

The Seed Of Enmity

An appeal to the Government to destroy the "seed of enmity against the Native sown by the police among the community outside the town", was made by the Rev. Daniel Makobe, when giving evidence on Wednesday. He declared the fiercest of the Abyssinian that the reason for the riot was that the Africans were oppressed and they were now tired of oppression. Lunia

Appeal To The Government

After saying that on September 18 he saw six police assulting an African by pulling him about, threw him down to the ground and then pushed him into the van, the Rev. Mr. Daniel Makobe said be wished to make a request.

The police encountered trouble on the Saturday. They did not report the matter to the superintendent. the Advisory Board, the Chief Magistrate or the Nat-Commissioner. Instead ive they got reinforcements and came and attacked the location.

"My request is that the Government should seriously consider this question of the enemity between the police and the Natives," said Makobe. "The police have incited the farmers outside. They have sown a bad seed of enmity towards the Natives. They have spread the news that the police went to the location to searh for kaffir beer and the Natives suddenly attacked them and killed. two.

22

PER

51

AH

B2

ment should consider destroying that seed that has Slaughter Of been sown by the police among the farming community outside the town One of my preachers was assaulted by Europeans on a farm some three weeks ago. He is still in bed."

Boycott Of Attorneys Urged

Africans involved in the Vereeen- Association. iging riot was made by a meeting of 300 farmers in Vereeniging on Wednesday.

have been warned, one speaker get i he sight, sound and smell. said, but they had not listened.

-to deprecate the actions of the to the front time. Natives.

"I asked that the Govern- | the farmers.

The mental torture undergons by Madam Chiang Kai-shek. wife of the Chinese Premier, is reveal-

tribes.

ed in a message she sent to the States A decision to boycott the attor- chosen as honorary president of when neys who are defending the the American Women's Relief

Italian troops are still "mopp

ing up" in the region affected.

Chinese

Victims Of Japanese

Aggression And

Brutality

People

"I have seen dead and mutilated men, women and children lying in hundreds by the roadside in villages and cities where pitiless The attorney: of Vereeniging bombs slew them. I can never for-

"Nor shall I ever be able to Mr. I. Rautenbach said that he erase from memory the slipping of my feet in the blood which had written to a firm of Vereenig- poured from scores of mutilated ing attorneys. He had not wanted bodies drenching the floor of the them to defend the Natives, he building where we assembled said, for everyone in the district them for aid. They are the inwished to show sympathy towards nocent victims of the Japanese the families of the murdered men and myself on our recent journey

"If there are compensations for And yet there were two offices this whole ale suffering and in Vereeniging who were not slaugher of our prople, it is the world-wide prepared to carry out the wishes of sympathy we are now daily receiving

portant centre of Sekota and advance beyond the Settlewent as far north as Maiceu. Ras Chebede and Ras Ailu are report. ment the fruit and vegetable to have been beheaded by farms which supply Shangtroops of the Azebo Galla tribe, hai would pass under their control and a serious food tribesmen, who have for centuproblem would result. ries been enemies of the Amheric

Heavy Barrage

To crush Chinese resistance the full force of the Japanese artillery opened fire on the centre and has continued without pause. It is the

ment, the Evening Standard now emphasises that it was a "precise, authoritative interpretation of the Duke's present wishes."

some quarters, by this pronounce-

The Duke desires to return to his homeland, says the newespaper, but will do so only on two conditions: that the title. Her Royal Highness, be accorded his wife and that she be openly received by her husband's relations. The Duke believes that neither of these courses is likely to be endorsed by the Royal Family's advisers, and on that belief he is basing his plans for the future.



PAGEI TWO

BANTU WORLD JOHANNESBURG

SATURDAY OCTOBER 16.

Ebinomdla

THE BANTU WORLD Imbhuto Yama 3, POLLY STREET (North of Bantu Sports Ground)

± 0. Box 6663. JOHANNESBURG

JATURDAY, OCT. 16, 1937.

Eyona-yona Nkokheli Yesizwe Yenjani?

kondo zamehlo. Lixesha lokuba Rautini, bekusamkelwa inenekazi ngoku masiyibone impumelelo ye- lodumo lase Zibeleni kwa Komani sizwe sakuthi apho ingakhona. Thina sithi iyakuveliswa yinkokheli mhlaumbhe ziinkokeli.

Abantu bakuthi mabacacelwe vinto yokokuba asinakuze sicele uxolo ngokuphinda-phinda kule millathi sibonisa ngendlela eyakuphumelelisa isizwe sakuthi. Senziwa lunyungu nesazela sokuba akukho sizwe 'sake sakho, saphu- ucele u "Singaye" (Nkosz Soga) melela ngaphandle kwe nkokheli. ukuba angenise umzi wase Koloni Konukuze sibe asizingcatshi thina olapha, endleni ngokucaza isize ngokwethu, sinyanzelekile ukuba kabani sobukho bakhe kwelilizwe sigokele sisandukuqokela.

ez kusiweza kulomlambo we "nyembhezi nembhandezelo."

umzekelo wenkokheli engathanda- khanya kwelilizwe lethu bakudluty zwavo ekuwezeni nasekukhu- lisela nakwabanye abantu, kodwa luleni isizwe emakhamandeleni ke namhlanje batsalela emva xa obukhoboka. Kwamsinyane, kuthi ezinye izizwe zityalela phambili thu u Mosisi. Lomfo wabonaka- bela, abokugqibela bangabokugala. lisa uthando olumangalisayo nga- watsho esithi into ephambili kubo bantu bakowabo ababese bunzi- kukuzincoma, kukubalisa ngemmeni obunjengobu sikubo. Wa- fazwe zakudala, imfuyo. imihlaba yebathanda ngaphezu kokuba njalo-njalo; kuyo yonke lonto ezithanda yen i abantu bakowabo. akukho nasinye isikolo semfundo Kangangokuba wa lewathi ngenye Wenze intho ebanzi ngesikolo imini ese umbiko ku Thixo entla- sakwa Komani i "Higher Mission ngo: "Nkosi,bonile abantu bakho, School", esekukudala sasekwayo benze izithixo nemifanekiso kanti noko akukabikho ndlu yasieqingqiweyo, baxolele Nkosi, kolo, abe wona amanani abantwakungenjalo ulicime igama lam na ebheka phezulu. Sekukhe encwadini yakho oyibhalileyo." kwafunyaneka imali engumvunga-Uthi umbuzo: "Eyona-yona ako- na. when yesizwe yenjani?" Lendawo izicacisile yona agokwayo ngohlobo wayelulo u Mosisi ebantwini bakubo.

Isililo Sentombi Ka-Soga Sivakele

Koloni E-Rautini

so- Imbhutho

(NGU J. Z. MDATYULWA)

Nzecawa ye 3 October, kubekho imbhutho yama Koloni kunye abayeni bee ntombi zase Koloni Namhlanje inyani isijonge ngezi- Mayaba, South Polly Street kweli emzini ka Mfundisi u Rev. V. C. (Queenstown) u Nkosazana Mina Soga ohamba ngomcimbi obaluleke kakhulu, ingenguwo umcimbi waba Thembhu bodwa ingenguwo nowama Ngqika odwa, koko ngumcimbi se siswe Imfundo isango lakwa mpumelelo.

Kunyulwe u Mnu. W. Mabombo u Zikali abe ngu sihlalo wale mbhutho no Mnu. J Z. Mdatyu-lwa abe ngu Nobhala "Usihlalo lase Rautini; ithe intlanganiso xa iqwaba izandla ngovuyo, yapha Ezinkokeli sinazo, zinyulwe kama lentombi yakwa Dlomo sithi ngokuzithembha ukuba zizo yathi gqaba-gqaba njengomntu wase sikolweni.

Uthe utitshalakazi lo, ama Asinakuze siyekude ukufuna bantu bakwamkela kuqala uku-Ngqika naba Thembhu ngabona

Ezinye izithethi ezicikozileyo nezitsho ngezimbho ngezimbho ngabanumzana:--A. Festile, Rev. V. C. Mayaba J. Jujuju, S. Mqayi, T. Nxgukuma, T. Diniso, J. Toyana, A. Guduza, D. Soza.

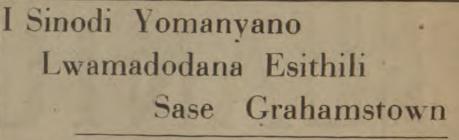
ontsundu azenzele izinto zakhe ngokwakhe angasoloko Order. elindele ukwenzelwa zonke izinto, begonondisa ukuba asisiso esabantu baku Komani ngento ayiyo ke yatsho kwanandi.

Amanenekazi aphose amaokukhuthaza le nkokhelikazi ngala: Makosk. Dlula Bopi, Mnyakama, Swelanto, Huwa, Mfenguza, Dube, Mabombo, Gontshl, Mabuos, no S. Kolanisi.

Imali eyenziweyo xa kuvalwayo ngo 9 p.m. ifumaneke iyi £8:3:3, leyo wayinikwa esandleni u Nkosz. Soga, watsho ngamazwi amnandi abe mbalwa ebulela. Imali ebe zizithembhiso yi £3-5-0. (leaghutywa)

njelwa irafu.

FUNDA I



Lesinodi iqale ngomhla We October 1, de kube yi 3. Esihla-lweni ibe ngu Rev. K. K. Nowana wase Bhai ngokungapameleli kwe President Rev. A. A. Wellington obe ngumongameli wayo wokuqala. Amadodana afike kakulu ngemini engapambili, kuko nabe fundisi besekete abangapumelelanga ukubako ngenxa yempilo ngaba Revs A. Z. Giwu, D. S. W. Ndubela, P. Jozana. Usihlalo uvivale lesinodi ngenteto esekwe ku St. John isahluko 17, ivesi ye 21 ne 22. Utsho ngamazwi acingisayo ecacise lento ilumanyano. Emva koku kufundwe incwadi evela ku President Rev. A. A. Umshwankantelo wentetho Wellington evuyisana nokuhlayabo bonke ngulo wokokuba ngana zwesinodi yokuqala yoma iifikile ixesha lokuba umntu nyano lwamadodana esithili sase Rhini nenye incwadi evela ku Rev. Antoni i Provincial ye

Kuqwslaselwe i Constitution yomanyano lwamadodana njengoingesiso nesaba Thembhu ference 1934. Kutatwe amaqobodwa koko sesama Africa. ndo ngamanye Kuqondo lokuqala ngokoke sesokuxaswa. Ithe kuyalezwe ukuba kutiwe African yakucombhuluka imbhongi endaweni ka Native. Injongo yesizwe u Mnu. Mqayi, nje- zomanyano kuvunyelwene ngazo:-Kwi membership kuyalezwe fudumala endlwini samoya- I junior members zibe nolwazo ukuba udidi lamalungu lube lunye mnye. Au ! wena ubunge- upswu lobulungu. Kuvunyelwene kho uphoswe yimbutho em. ngempato kwesisituba isinodi yam kelwe ngu Rev. Jacques Ngosuku

lwesibini yakuba ivuliwe isinodi kufundwe ucingo clavela ku Rev. S. Mdala ovela pesheys evuyisanentlanganiso. Kungenwe na kwezemali kwavunyelwana nge Convention yonyaka kuyalezwe inguqulo kwindlela yokunyulwa kwabameli, nakwi Quadriennial Conference kuvalezwe ukuba amalungu anyulwayo kwi sithili ngasinye abe matatu ukongeza kwi President no Nobhala-Ingxoxo ibeshushu kakulu kwi Uniform yesithili esi, yayekelwa isinodi yonyaka ozayo.

Umamkelo wendwendwe ngokuhlwa kwimini yokuqala ibe nge shushu kunene zavuma i choir zase Rhini. Umfo ka Zondi obizwa ngokuba yintambanani Amadodana wayiyo kanye. apume eyotyiwe yingoma, ehluti nazi muncumuncu zamanenekazi angadinwanga kutsheleza pakati kwamanene asemzini Wasujulwa umzi zinteto eziwe kuba lungiseleli W. C. Teka no B. B. Rwairwai ngezwi elinye wakele omnye esiti makutiwe lı Rhini elinezibele lisuswe elogama kwa Komani Usihlalo wenze i sighazolo sentshumayelo ngecawa ye 3 engayikufane ilibaleke Amadodana agoduke ehlaziyekile nabantu base Rhini babe lusizi ukwahlukana nawo. Enkosi Mhleli.

A. P. SKOSANA

INANDA SEMINARY FEES £8 PER YEAR.

NOTICE is hereby given that the Preliminary Nurses' Training Course, offered for the past two years in cooperation with the King Edward VIII Hospital, has been discontinued. Applications for this course should be sent direct to the Matron, King Edward VIII Hospital, Congella, Durban

INANDA SEMINARY offers the following courses for 1938 :--

uthi ngenye imini: 'Ndiphakathi kuhlangatyezwe kwenu njengomkhonzi." Kwa- silithenjisiweyo kobunkokeli bake. Wavakala ingabikho emsebenzini esithi, esezintlungwini ezingumaabayazı into abayenzayo.

izibuko esakuwela ngalo ngokuliboniswa ngeyona-yona nkokeli yesizwe sakowethu. Amagande ukuba asiyo ndiwana iyaneta ubunkokheli obu Lonto sitshoyo naninina ngumntu ongabathandiyo, osuke azithande yena; afune ukuba azikhusele yena, kuhluthe yena, angabinanto abenzelayo ngapandle kokufuna ukukhokhela.

ezona-zona nkokeli zesizwe.

Ngobuhle bomsebenzi onconywa ngabevi bezikolo, u Rulumente uthembhise ukuba xa kuno kwakhiwa indlu yesikolo, singavunyelwa sivule u standard 7 no 8. U Nyana ka Thixo oyi Nko oko kukuthi inyathelo lokuqala kheli yelizwe lonke liphela walu- lemfundo ephakamileyo. Uma bonakajisa uthando lwake nge Dlomo ulapha ke ngalongxaki; ndlela ezininzi Phezu kokuba ugokelela izintena, nemigadi, engu Thixo-u Thixo u Nyana, lemfundo yabantwana base Afrika elothamsanga Lenkosazana de kwafika imini yokugqibela ilapha nje icelile kwiziphata ekubeke phambhili ukunyaniseka mandla zemfundo ukuba ikhe Wayo inyanga ezintathu, ifumana umvungaliso: 'Baxolele. Bawo, kuba lonto uyenza u Miss Soga ngenxa yokubona ukuphalazwa kwama thamsanqa ngabantu esingabo Nankoke umzekelo, naloke nokuhilizelwa kwama lungelo esizwe ngamadodana ezwe lako wabo.

Ingqina lokuba isithethi nxga nogqada-mbekweni mabaqo- sitsho zanela zazala iingqoudo zabantu abalukuni kunenene ama Xhosa-ndithetha, sitsho ngokuba abantu aba ngaba- mlesi, abalukhuni ekuzinikeka Thixo, bengenaku khokhelwa leni kwinto esebunkunguuthe nje usihlalo avulele ingxoxo, amadoda awa ezingxoweni onozala bawa ezipanjini kwamdak' itafile ngamaphepha, nangamago-

Kuyo yonke lento, lithi elethu sha ezitena nefestile. Kuqale u Mn R. B. Mlilwana lokugqibelela esilijongisa kwii othe uzinq wenelela intsikelenkokheli zethu: Zenzeni idini lo nempumelelo iinjongo zeli lesizwe senu ngokubonakalisa nenekazi. Upose ishumi le uthando lwenu kubo. Nazoke sheleni, wabake uwuvulile umthombo we kwele?



SATURDAY, OCTOBER, 16,

THE BANTU WORLD, JOHANNESBURG,

PAGE THREE

KUQALA

FUNDA

A- EZEENKALO NGEENKALO Amangaku Akwa

Gompo

UNKOSK. BALLINCER NEMIVUZO YABANTU

(NGU MASONWABE)

Kwakuyo le iphelileyo kweyo msintsi, u Nkosk, Ballinger obe syokumela abantu abantsundu e eli.

x x x

Enye indawo eza ephetheyo yeyokuba imivuzo yabantsundu asiyiyo engondia usapha, wati njengo ezakubuya ngo November, ubengwena ukuba abenabungqina obuzeleyo malunga nokuhlaliswa kwabantu emisebenzini, kwane zinye izinto ezingentlalo yontsundu.

Abantu Nezingabo Kwa Gompo

nyweba yokuhanjelwa nguyise u Mnu J.M. Mnyalatyo kunye ne ntombi u O.N. Mnyalatyo otisha e Ngcobo. Basazoku sela umoya Mr and Mrs P. Dubna £2 and 2 ngokwelithuba le Holide ka dresses 3 hats State Mines No 4, October.

XX

Sike sabona kufika kweli lezilo- dlungu odlekayo ngenxa yobunye nda u Miss N. Buyana wase bentliziyo yake. Kwakuhle Komani. Naye ubezokuchitha iholide ka October. Simnqwe-nela impilo entle. Kwako a nge October 10 xa u Miss Gladys P. Dubha no Chris Jno B. Marks besazisa imvume nela impilo entle.

X

imithandazo yabantu bakhe xa ye £3 15 Hamba ma Afrika amagosa amabini ase Wesile kukude e Amanzimtoti apo uzalwa ebele pantsi zintlungu oo M. kona. Kese no K. S. Qobo (Senior) baqhubela ebubheteleni kwozintsu ku.

XX

Orlando (Ngu A.P. DAMBALA)

Ezase

kwenyanga ezintatu age 7 ku nomdaniso oyakwenziwa liqela October u Miss Hilda Shumi Ngoma undulukile ukusinga kwelo kuzalwa kwake e St Cuthberts obayi Sheleni kupela. Tsolo. Baba baninzi e Johannessanduluku nikwa ivoti yokuba burg Station ukumbulisa bakala Palamente, ubehambele i Monti Mr no Mrs P, Dubha and Gladys Mlabatheki, Mackenzie W. Yayiqala ukuba nomgcobo ololo Kumsha, Mr Joseph, and De hlobo, Bezilapho zonke i Clubs Beer Manyisane base Pimville, zalapha. Mrs B, Jane Ngendle, Kiviet and Mordecian Magona Exley Z. Dubha John Ngoma, Sidwell Ndzingwa. Ndingalibalanga abamenzele izipo ezingummanga lis oc Messrs W. Sisulu, S. Mase 5s, Calelo Mase 2s, Jno Plastje elidala lale Club, elalikho k wase 2s 6d, Jos Manyisane 2s, Mrs kusekweni kwayo. Ngxamza 1s, Mrs Nkosi 1s, Mr C.J.B. Marks 5s Miss Gladys Dubha 2 pairs stockings Angela Dubha 1 Felt Hat Patrick 1 VMnu S.D. Mnyalatho ubene handkerchief Mrs Maipato 6d. Mr Staft £1. Sanosızi kakulu ngokumka kwake kuba ubeti u Mrs

Dubha ukumbiza kwaku ngum-Iwano mtshato ngokuti u Mr Siyambulela u Tixo ngokuva ngemangalisayo intembisa ring

Zilindelwe i Rainbow Rounders Zase Bloemfontein E Bhai

(NGU ZANAZO)

Mhleli Otandekayo, Ndicela isituba kwipepa lako elingumncedi wesizwe. Emveni Ngomhlawe 29 kalenyanga ka October kwi T. C. White Hall kuyakubakho ingsikela ye Konsati lase Bloemfontein ekutiwa zi Rainbow Rounders. Amangeno

Ngomhla we 30 ku September

UMnu W. Ntshekisa ucele

u MnuMgubela enze amazwi ma

lunga nalo "Health" ye "Civic."

Uchazile u Mnu lo njengenene

Kuthe emva koko, kwacelwa u

Mnu P. Mati ukuba ake'nze naye

XX

amazwi ambalwa. Ubonise ukuba nomdla kulomdlalo uyi "Tennis" esiti kanjalo "lomdla'o uyakuba

ngowona uphakamileyo kwelilizwe kwixesha elizayo." nangona ngoku basabanjezelwe zii Tennis Courts.

UMnu Ntshekisa uwubulele umzi egameni le Civic ngokuthi

x.x x

uzikathaze uze wakubizwa.

X x

UMnu Jacob Oliver walapha obeluncedo ngaku mfongolo (piano) | Udla'e ingoma eti "We have no banannas today" ete yaculwa ngu Mnu Joe Maganda (Headman) Kuhanjiswe iziselo ngamanenekazi alombutho, kwaze emva koko abantu bazonwabisa nge "Indoor games" ezizezi:-Draughts, Ludos nezinye kwade kwasebusuku,

(Iphelela kumhlati wesibini)





Itishala zalapha Iwa Gompo zike zenza umtsi wenkawu uku. Siyambulela oka Tonjeni ngokuzi singa e Transkei, u J. Mdlulwa nika ithuba lokubhalela i Directebeva kwa Gatyana no Nkosikazi or ye "Methuen's Bantu News wakhe.

njongo zoku bulisa i titshala landela inkgubela yokuma endala yakwa Veldtman u Mr H.M. Nguza, LomAfrika uzaku bayi Inspector yezikolo. Mayi buye i Afrika.

[Ziseza]

Umbuliso ka Mnu okokuba xa sukuba befuna no Nkos A. Bobbie noku papashwa kwendaba zabo,

(Ngu E. B. LWANA)

Ngomhla wesitatu kuyo le nyanga ibingumbuliso ka Mr no Mrs A. Bobbie obungowokuba u Mlu J.M. Dwane wama Topiya bemka kwe lase Luderitz besi uke wabonakala kweziveki zidlu ngisa kwelo kuzalwa e Peelton, lilevo pakati komzi. Lombuliso ube usenziwa kwa Mr. Ngamase ibe yimbonakalo entle kakulu ukubona ama Afrika ngokubhubha ko Mnu Alfred kunye nama Afrikakazi ehleli Mnyaieli wase New Brighton. ngokomo aba ababeko apo naba Ubhubhe ngomhla we 9 ku Octo-Mr no Mrs Nganase, Mr no Mrs ber, wangewatywa ngenkonzo Saul Khakhane. Mr no Mrs G. Gantsho, Mrs Mafolo, Mrs H. Moyake, Mr B. Ramora, Mr no Mrs E.B. Lwana. Mrs Damens, Mrs A. Jordaan, Mr G. Moeti, Ngobu^suku be 11 kole nyanga kunye no Mr Nkomo, ekute emva bekuko kwi T. C. White yase kwezi pungo kwake kwaposwa New Brighton ingxikela ye Koamazwi ngu Mnu J. Matthoka, nsati nomdaniso eyenziwe yi emva koko ke kwa hamba "P. E. Bantu Dramatic Society." inkongozelo.

Ngemini elandelayo ibe ngu kulo konsati yalo. mbuliso e nkonzweni yama Methodi apo kute kwawiswa amazwi ngababanumzana E.B. wase Rhini ebidlalelwa zezidolopu Lwana, J. Mafilika kunye no A. Rhini, Bhai. Tinarha ne Rhafu Mpunga kwaza kwateta no Mrs kwi Tennis Inter-town Tourns-Nganase yahamba inkongozelo ment." Itatyatwe li Rhafu ngoku Imali ababuliswe ngayo ibe yi betha i Rhini kwi Final Match 30s, Sisanqwenelela ndlela ntle. nge 50-49.

Agency ngokufuna amapepa ndaba okoko wabakulamzi wase Cambridge, obufudula ungawatha U Gasela yena uphelele e bathi ngqalelo amaphepha ndaba Gcuwa, (C.T.C. Xabanisa) nge- ngoku sibhalayo, lomzana uyayi lonto lawundini.

> Xandi phethayo ndinga ndinga khanyisa lendawo kuba lesi bethu nabantu abakwezinye indawo. amaphepha ndabs, kwakunye tsi phambi kolwezibini zonke iveki Zenjiwenje ukubhalwa kwe leta.

Abantu Neento Zabo

uDade Dwane oyintcmbi yomfi

x x x

Kungosizi olukulu ukwazisa

Eliqela liwumise ngenyawo umzi

X X Indebe ka Mnu Bowker, M.P.

Always drink tea. Drink it with your meals and in the mornings and evenings. When you are tired from work or play, it gives me new strength. It is very pleasant to drink

and can be made easily. No drink in the world is so refreshing. Always buy a good quality of tea.



PNB3924-4

HOW TO MAKE GOOD TEA:

Buy your tea in 2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out

Mr. and Mrs. TEA-DRINKER and their Family always drink TEA. They say:



PAGE FOUR

THE BANTU WORLD. JOHANNESBURG

SATURDAY OCTOBER 16, 1937

News From Different Centres

THE BANTU WORLD No. 3 POLLY STREET.

WANTED KNOWN.

When you visit Nigel call at Ilanga Hotel. Meals served at all hours. Proprietor: Richard Kumalo, C. Harterston Township.

MATATIELE---MT. FLETCHER STUDENTS' ASSOCIATION

The annual meeting of the above associa-tion will be held at Likhetlane School, Mt. Fletcher on the 7th. and 8th, of January 1938. There will be a concert on the night of the first day of the meeting. All are asked to prepare items for same. There will be also computitions in most of the first day. October 6. will be also competitions in sports by different institut.ons and local branches of the association. V. Tsehloane General Secretary, Matatiele

Men, women, children: health is the greatest wealth. Consult the Native Cure Specialist M. G. Kubhe-ka, P. O. Box 42, Newcastle, Natal.

Bantu Dry Cleaners for a good satis-factory guarantee. Suits and dresses cleaned for 3/6. Hats 2/-. 35a. Dia-gonal Street, Newtown. (Opposite Western Native Bus and Tram terminus.)

BAKWENA BA MOLIMOSANE :

Bakwena bohle ba Molimosane ba Maaka ba itsisoe hore ho teng lekhotla le thlomiloeng mo Ratsegaaistad, seterekeng sa Rustenburg, le bitsoang "Makaba Pro-gressive Association." Ratsegaai, P. Dibetsee.

ISAZISO ESIBUKALI

Kufuneka umntu osebenzayo oshadile who were present. ozohlala ekaya lomlungu, inkosikazi yake igcine ikaya emini ngoba baya

SITUATIONS VACANT:

WANTED GOOD GARDNER. Paid daily. Apply in writing to: "The Bantu World," P.O. Box 6663, Johannesburg.

Smart young effice boy wanted imme-diately. One just left school prefer-red. Must be quick worker. State education and weekly commencing wages required. Apply in own hand-writing to: Advertiser c/o P. O. Box 43, Johannesburg.

MRS. RHEINALLT JONES HONOURS MISS M. T. SOGA

Florida News

(By Frances S. Mqubuli)

A grand tea party in honour of Miss M. T. Soga, the Principal of the Higher Mission School, Queenstown. was held at Mrs. Rheinallt Jones' residence at Glandwr, Florida, on Wednes-

This gathering was arranged by kindness of Mrs. Jones under the auspices of the National Council of African Women, Amongst

those who were present were the

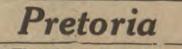
the greatest wealth. Consult the Native Cure Specialist M. G. Kubhe-ka, P. O. Box 42, Newcastle, Natal. El per month buys a new Gem Cycle that is made in England and fully guaranteed for 12 months. Call or write to: GEM CYCLE Co., 32 Jou-bert Street between Market and write to: GEM CYCLE Co., 32 Jou-bert Street, between Market and President Streets, Johannesburg. Modern American Dry Cleaners. The Bantu Dry Cleaners for a good satis-Mrs. E. E. Tshabalala, Miss Ellen Nculu, two Nurses from the General Hospital and others. The talk by Miss M. Soga was

preceeded by the serving of tea and cakes. After Miss Soga was introduced by Mrs. Jones she spoke of some of the national activities of the African Women



On Wednesday October 20, members of the Bantu Men's Social some keenness and interest on Centre will do honour to the memory of the man who founded this Miss Soga's talk amongst those institution that has become a centre of African intellectual and spiritual upliftment. It was the late Dr. F. B. Bridgman who realised A hearty vote of thanks was that religion without recreation would not make the African the man accorded to the visitor and to he should be and that his soul would not be saved if his intellect

sebenza bonke. Ukudhla nendhlu okomlungu. Bhalela noma ubonane no: H. Mbata, No. 1 Glencairn Bldgs. Joubert Street, Johannesburg. Mrs. Jones for arranging for this At 3-45 p.m. members will assemble to remember this great man, and Senator J. D. Rheinallt Jones will be the guest of honour.



Darktown Strutters' Thrilling , one of the member, "is an entirely Performance

new departure from the usual thing. We want to dish out red hot stuff after the style of Negro bands in America." This notion 10 at the premises of Mr. A. Pretoria, unlike Johannesburg Thoka (jun), General Dealer of 88 dance enthusiasts, soldom enjoy the other members of the band, dance enthusiasts, soldom enjoy Good Street, Sophistown there what may be called a good show. and when they played, the dan-



Funeral Of Rev. S. T. Seripe

(by Obed Mooki)

The funeral service of the late Rev. L J. Seripe, of the New Church, Orlando, was conducted by the Rev. Edwin Fieldhouse, assisted by Rev. A. J. Makgelelise and Mr. Obed Mooki, on Wednes-day October 6 Mr. Seripe was a man of outstanding ability: he was a marriage officer of the mission; a member of the staff, and a translator of the New-Church books. At his death he had just finished translating "Heavenly Doctrine" by Swedenborg, into Sechuana. The Church has really lost a great man.

Many people attended the service, among whom were men of the Orlando league of ministers, and many other prominent people. A number of school children were present. He was buried at the New Clare Cemetery.



Wakufumana imali yigcine uyilondolozel' imini ezinzime

Eposini.



Mlangene--Maliehe Betrothal

On Sunday afternoon of Oct.

(BY G. B.)

Applications are invited for the post of female teacher in Ladybrand United School. Good qualifications required. Afrikaans and Sesuto languages essential. Apply to: J. Stans-feld, Manager, Ladybrand, O.F.S.

Wanted certificated teachers for the following schools:

Vrede Assist. male; , Country Roadside, Principal male; parties to the guests and conduc-Sheepdale .. Twyfelhoek Quaggerkop

work. Duties start January, 1938

WANTED

to start duties at the opening of the school in Feb. 1938 trained nurse (Native) to take charge of general medical work in Institution, also to take classes in Hygiene and Home nursing in Girls Industrial School. Commencing salary £4 per month and Free Boarding and Lodging. Apply to:

The Principal. P. O. Tiger Kloof, C.P.

IPLAZI ELITENGISAYO

Inxenye 3 yenxenye A ye Goedgaagd No. 624 District Pretoria. Ububanzi bungase bube 100 mokolo, amamayila ayi 18 kusuka e Pitoli, pakati kwe Makapastad ne Matebestad. Umfula Aapies ucanda kulo iplazi. Izilimo nombila namabele kungalinywa. Lobela :

A. J. SITEBE 54 Gold St. Sophiatown Phone 35-9297: Ext. 36, Newlands

Helpful In Every

HOME

The Bantu World.

WOMAN'S SUPPLEMENT

engaged to Mr. Samuel P. Maliehe occassions. the General Manager of the South

African Bantu Doctors Society Pretoria.

Mr. A. J. Thoko introduced the ted the ceremony of engagement. The engagement ring was made Preference given to a member of D.R. of platinum and diamonds. Miss Church or Methodist Church. Ap-plicant to be interested in Church for her guests 75 kinds of fruits dishes and sweets in the choicest Apply immediately to: Rev. E. B. dishes and sweets in the choicest Mpalisa, Box 16, Vrede, O.F.S. or possible taste never before seen in The Manager, Bantu United School. an African home. The party an African home. The party started at 2.30 p.m. and was entertained until the early hours of Monday morning

Among those were present Mr. and Mrs. Petja, Mr. and Mrs. A. P. Maliehe, Mr. and Mrs. D. Mashupye, Mr. and Mrs. T. Maphoto, own. Mr. and Miss Tenyane. Mrs J. Mogayane, (Pretoria) Mrs. W. Kitsa, Miss E. Ntonjana, Misses S. Mafise, E. Thlopane, N. Shopane, Mrs. Thlapane, Miss Lesufi, Messrs A. Thoka (jun) J. Matjea, G. Monyemorathoe, S. Phashe, (jun.) Sullivan M. Mphahlele. E. Micheal Ramps, Lepere, S. Samuels, S. Lepondo, D. Micheale, D. Stevens, P. Stevens, J. M. Thoka, T. Rangongo, S. T. Galane, P. Shopane, S. Motsei, Mr. and Mrs. Motsepe.

Both Miss Mlangene and Mr. S. P. Maliehe take this opportunity to thank their triends and guests through "The Bantu World" for the honour of their company and happy wishes

FIRST

READ

was witnessed by over 150 guests But Saturday of October 9, when a most imposing ceremony when the "aew" Darktown Strutters Miss Johanna Mlangene, our dis- made their first appearance in the tinguished Universal Cook was Capital, offered one of those rare

> From eight o'clock the people started to drop in the Doughall Hall, and as the night grew older they came in streams which gradually swelled the hall to capacity.

Tap Dancing (which art the Strutters specialise in) being an innovation to Pretoris andiences was greatly in demand; in-so-much that nearly every item was encored. Led by their famous leader Mr. Ramailane 'Show boat' artist of the Empire, Exhibition fame, they left Pretoria spell bound.

A striking and new feature of the Darktown Strutters is that they now have a band of their "Our dance music" said

cers really felt they needed a bath of cold water to cool them off. The band did "dish out" the preferred hot stuff.

The visit of the Darktown Strutters will haunt the memories of all who attended, and a second visit is keenly awaited.



Mr. D Sepamle wishes to thank the following who were presen at the celebration of his birthday K. Maseko, A. Maseko, E. April, N. Time, D. Moshlodi, M. Ntshangase A. Davana, E. Mechack. F Xolo, Mokal, N April, B. Medup o Kahola M. Bokale, L. Malunda, J. Kumalo and several others of which I extend my thanks to all. Special thanks to Mr. and Mrs Thadi for turning the dull day to a very bright one. Refreshments were up to date

Hamba uye e Posi Ofisi, wakufika baya kukuzelela indlela yokuzuza imali ugale ke ufake imali. 10s.





More NewsFrom Different Centres

Rand Teachers' Successful Meeting

Held At The Bantu Men's Social Centre

(By S. J. Kabanyane)

The Quarterly meeting of the Rand Branch of the Transval African teachers Association was held in the Bantu Men's Social Centre on October 2, under the chairmanship of Mr D. Maleke.

The chairman opened the meeting by saying that it was gratifying to note that the teachers were at last at work in a place worthy of them- They where long expected to make these manoeuvres in matters educationally. It could not be gainsaid that their good attendance was a testimony of this great and noble awakening of conscience which is being felt by all within the radius of 30 miles east and west of Johannesburg, and that he hoped sooner or later this same feeling would embrace the whole Union. He warned them of the setbacks which may haply attend this course upon which they have, this year, set their minds. To attain any degree of success it is our wish and ambition, and to do so ably, we need patience and diligence.

The meeting proceeded. The teachers unanimously viewed with great alarm some of the items in the agenda, especially The proposed salary scales by the teachers Federation held at Bloemfontein recently. It was most appalling, unreasonable, unjust and mean recommendation ever made in the Union. The proposed scale is from £64 to £66 per annum, for a poor third year teacher who forms the greatest bulk of the Union teacher. The B. A's. and supervisors range from £200 to £300 and over per annum. This is an excellent scale. It must be clearly understood, therefore, that the third year teachers strongly dissociate themselves with this recommendation and on the contrary wish to raise a great protest against this matter. All African teachers are severally and jointly disgusted and disappointed by this enslaving and biased proposition, and more so because it was made by our high grade brains-B. A's. and supervisors, very high and honourable gentlemen But their meanness is beyond toleration.

unprecedented. We are convinced that the African child has each a musical talent which awaits our encouragement and furtherance. We therefore, here and thus appeal to all Africans of sane thinking and patriotism.

First and foremost our thanks go to Mr D. Maleke our chairman, and our organising secretary Mr O. Mlisa for their untiring tact and bold plans in bringing about the srccess these preparations have achieved. With them we unselfishingly wish to admire the excellent efforts of Messrs P. Mothat this urgurs well for the future success of our Festival.

Pretoria News

(By Marolen)

greatly shocked to learn with [S. M. Lekgetho third. deep regret that Mr S. H. Malala (Principal of Ladyselborne Sha-(Principal of Ladyselborne Shangaan School) is tragecally ill. We all wish him a speedy re-Covery covery.

000 A grand openning ceremony of the Wesleyan School (Lady-selborne) was commemorated on Sunday October 3 This eventful, glamarous day remains a red letter day in the history and to Michiel TENOR : Miss A. Malatsi and letter day in the history and M Mlahleki. TENOR BARITO annals of this mighty denomina- NE: M. Mlahleki and J. 5 M. tion since the Chief Inspector, Mlanleki and J. S. M. Lekgetho. Dr. Eisleen and many other The first night ended with a dance famous personalities from various as usual. centres were present, Tee Mission From a distance, Saturday which donated a few hundr ds of morning, (the second day of the

Third Pretoria African Eisteddfod

GOOD WORK BY T.A.T.A.

tors mingled with the few specta- at Lady Selborne. tors all occupying the first five Glowing tributes were fervently to be married on October 9, but African Eisteddfod was begun on Friday. October, 1 at the African Inter-Shool Sports League and friends for the kind sympa

competitor on the stage, each one being allocated as he came down to the position he merited on the sheet of paper before her. The sheet of paper before her. The sheet of paper before her. The first item was the Senior ress of the Senior Choir, S. B; M, J. P. Ndimande, H. B Make, A. J. unselfishingly wish to admire the excellent efforts of Messrs P. Mo-nyai, S. Sepanya, P. Motlana, J Mosaih, B. Mbalu and C. H. Mangwedi. I beg to emphasise that this urgurs well for the discontine dentry rest of the Sentor Chon, S. B. M. Letsoalo, and Messrs A Mahlase. N. W Motsogi, Principal Kgomo kgomo Tribal School, E. Motle-mekoane, Principal United Schools Ratjiepan J. D. Jacobs, G. M. United at foot of column 4) di (fourth). then came the Motsepe and A. Motsepe., First Grade Tenor Solo in the song "Coming Home." Mr. M. Mlahleki's brilliant singing won primerily to serve the needs of him the first place. The Baritone followed in the "Yeoman's Wedding" by Poniatowski Mr. It is noteworthy that St. James

> Miss A. Malatsi won by a wide Motsoaledi third. In the following order the other items were

pounds to construct such a Eisteddfod) the Doughal Hall gorgeous school building is to be appeared like a huge ship in a sea of black and white cloth. All

Mathibestad

St. James School News (By PEDRUGO)

A farewell concert was held in St. James School Assembly Hall

front seats, a few of the competi- ed to the Berlin Mission School at residence,

seats in each of threerows in the paid by Rev. J. Makgabudi, the tates decided differently She was hall. The first night of the resident pastor, and the principal 22 years of age. third and greatest Pretoria Mr. G. M. Motsepe. The Rev. and

Dougal Hall Marabastad Pretoria. of which Miss Letsoalo was thy they showed by attending

(By Marolen) Friends and relatives will be P. Motsoane was first Messrs School has been made a Library Mishleki and Mabelle second and Centre in Mathibestad for the Transvaal Non-European Carnegie Library.

> To mark a happy closing of the Quarter, an enjoyable and unforgettable picnic was held at Lefa tlheng on the outskirts of Mathibestad on September 26, where at music items and Gymnastic Drills were rendered before a huge browd of enthusiastic spectators.

> > Makaleng

Agricaltural Show

(By M. P. MODISE)

Sophiatown

Funeral Of Miss Leah Cecilia Mareka

The death of Miss Leah on September 24. in honour of Cecilia Mareka, the eldest the departure of Miss S. B. M. daughter of Rev. and Mrs. Mare-With a few Europeans in the Letsoalo, who is being transferr- ka, took place at her parents' Sophistown, on September 26. Miss Mareka was

The Rev. and Mrs. Theo Mare-The adjudicator announced her readiness for the auditions, and soon competitor succeeded Among those present in the Among those present in the thanks are specially due to the



Music Competitions

I have now the pleasure to release for publication our music preparatory reports.

(a) Central-comprising of Sophiatown and Western Township, George Goch, Alexandra, Orlando and Pimville Townships.

(b) Far East-comprising of Germiston, Boksburg, Benoni, Brakpan and Springs.

(c) The West-comprising of Roodeport, Krugersdorp and Randfontein, have all given excellent reports with no exception.

These Are Our Patrons:--1. Mr B. G. Paver-manager of "The Bantu World" our national

paper.

2. Mr H. Leibenberg Inspector of Native schools Eastern circuit. 3. Mr Graham Ballendenmanager of Municipal Native

Affairs department.

4. Mr P. Tsele-ex-principal of the Anglican Schoo', Alexandra. Who is now manager over

his own business in town. 5. M. Huskisson-manager of

the C L. D. 6. Advicate Ramsbottom. K C.,

7. Mr H. Welbeloved Labour Advisor (N. R. C.)

8. Mr Wm. Pearce Mayor of Boksburg.

9, Dr Anning M. O. H. Benoni.

All the above have presented us with trophies and cash. wish to thank them on behalf of the teachers and hope that this gesture of kindness shall be a blessing with fruitful results yet ; greatly thanked. 0 0 0

poet and musician. 0 0 0

T. A. T. A. met in the Wesleyan dispersed to prepare for the School wherein divers arrange- evening competition. ments were settled. The main The adu't choirs were being

to what was stated, the day, tion and the John Doughal Club realised its expectations Choir, Roaring Forties, Garden Mr S. P. Kwakwa was again Party Choir and the Glee Singers re-elected for the chairmanship of took turns at it. The J.D.C.C. Personalities of renovn present manner in which the song was

Martin and matjokane. 000 Rev. R. Cunod of 376 von third and

Weilligh Street, Pretoria, arrived fourth. from Cape Town on Sunday September 19. He had gone praise in the Bantu song "Hei there on account of his second Abant' Abamnyama" and as daughter's serious maladies We a recognition of their singing earnestly wish her speedy re- were offered the only shield covery.

000

signified the marriage of a car- in the Jazz Quartette, taking the pentar's son at Lady Selborne, trophy that was offered for the Gallon Street. had many in attend- purpose. ance on September 25.

The third Pretoria African drew a very large attendance. Eisteddfod thus came to close on Assembled in the hall were Monday October 4, eclipsing as it parents, relatives and friends of fruitless. It was a gigantic meditor a Diptoma. musical fostival.

a around the hall, in great Teacher Stephen Shirilele numbers were school children (formerly of Lemana College) clad in black jim dresses and paid a flying visit to Ladyselborne white blouses and black knikers Shangaan School to see his with white shirts. The school fellow teachers: Messrs Malale, choir competitions were taking Matjokane, Ntota and "Eddie" place. In unceasing monotony over the week end. Mr Stephen the children came in and out, Shirilele is a famous Shangaan only to go in and go out again to complete the number of songs

they entered for. It was not The Pretoria Branch of the until 5 o'clock that the crowd

theme for the day was the Eistedd- judged in the evening of Satur ford (Pretoria African Eistedd- day, October 2. "Strike the ford) pre-arrangements. According Lyre" was offered for competiwere: Messrs Kwakwa, Monehi rendered left nothing to be de sired. second, Garden Party Choir Glee Singers

> The Glee Singers won high present, donated by the City

Council of Pretoria The Blue A grand wedding feast which Fiame Darkies were the winners

Presentation Of Prizes

The closing of this big event did all previous records. There the prize winners from as far as Lastly Rev. and Mrs. Mareka were more competitors and a large Ladyselborne and Kilnerton. The also wish to thank members of variety of contests than the first presentation of prizes was not the public who showed their and second Eisteddfods. The unattended by much rejoicing sympathy in the hour of their whole affair offered the conso. and cheering as the John Club rereavement and particularly lation that the efforts of the Chor repeatedly bawed before wish to thank Rev. John Mabona Pr-toria Branch of the Transvaal Mrs. B ent (who gave out the of the Method st Church and hi-Teachers' Association have been prizes) to receive a trophy, a stewarts who kindly offered

(Continue dat foot of column 2) service.

in the neighbourhood brought their best seed of every kind. Mr. Challis and other offials were glad to have the most striking opportunity to stage the show here at Makaleng and to take part in everything At 10.45 a.m. Mr. W E. Mangan arrived from town. He was glad to find the Makaleng Village in a thrilling happiness. He firstly saw chief Ramokate. After a brief recapitulation with the chief, he was then honoured by Mr. Challis who willingly put the reponsibility upon him. Mr. Mangan ordered people to group tound the school building "I am overjoyed to see a vast number of people who have come to participate the jolification of this day, and since it is the first show of the kind in the Tati Area I am even amazed" he said. In conclusion he said the Pretoria T. A. T. A. Branch emerged victorious, for the that he had the honour to pass over a gift from His Excellency (Sir William Clark K. C. M. G) Roaring Forties were to his African fried, (chief Ramamokate)

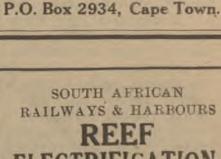
"The Expensive Bantu Choir' rendered music which was a welcome to Mr. Mangan. Immed istely after that there was sports . then followed the presentation of prizes.

nticoe, E Nusbane. Revs. S. Mokapela, J. Mabona, S. Samailane (O.F.S.) Banxwa and E Mahabane, Rev. A Segoete and Evangelists J. 'Mota and Molepo, Revs. M. Ramushu and S B. Leburu and Rev M. 'Molotsi, Revs:-Makomani, Mangoaela, W. Leeu and Rev. Sepeng of Vereenining.

their church building for the

You can easily afford to buy a watch on these easy terms. Don't delay and send us your order now!

Deacon & Co.,



ELECTRIFICATION WARNING TO PUBLIC

It is the intention to run electric trains between Johannesburg and Orlando-Pimville as from Monday, 27th September, 1937, and passengers are again warned that, owing to rapid acceleration and retardation, it is extremely dangerous to attempt to board or alight from electric trains while they are in motion.

R. G. FORBES, System Manager. Johannesburg. 21st September, 1907

PAGE SIX

THE BANTU WORLD JOHANNESBURG

SATURDAY OCTOBER 16, 1937

Zulu:Isigemegeme Sase Flinakeni

THE BANTU WORLD

3, POLLY STREET, (North Of Bantu Sports Club) P.O. Box 6663, JOHANNESBURG. MGQIBELO, OCTOBER 16, 1937

Umqondo Ka

Dr. Seme

lzindatshana

Liyahlolwa icala lase Vereeniging. Amapoyisa aveza ubufakazi bokuhlaselwa kwawo abantu mhla eyofuna utshwala kona Kutiwa bakona asebekonjiwe kulaba ababekwa icala ukuti yibona impela okutiwa bagwaza. Ubufakazi osebuvele kwamapoyisa

Ummeli H.J.B. Vieyra omele

abantu baselokishi ngesicelo sabe

Institution of Race Relations

waveza ngemibuzo yake ukuti

opete amapoyisa lapo u Head

ayibikele ngokuvimbezela kwa-

19. Sicindezele amakasi esiZulu

ukuzibika ngokupeleleyo ngeli-

Ngesonto elidhlulile bekunge

zayo.

omele lababantu

Sibe netuba ngelidhlule lokubona i nofakazi buveza ukuti amapoyisa lap'ehovisi u Dr. P. ka I. Seme ayezofuna utshwala ahloselwa umongameli omkulu we African abantu engazelele engenzanga National Congress. Lapo sim- luso oluyisilonda.

buza ngokuquba kwalenhlangano Ummeli yesizwe uveze amazwi esitande usebuye watola enye incwadi futi ukuwabeka obala kubafundi betu emsongelayo ngoba emele abantu kulezinhla zetu ukuze batole Kuzwakala ukuti izonikezwa ituba lokuwezwa nokuwahlolisisa amapoyisa abafune labo.Njengoba kabanzana. Kuhle abantu bade lihlolwa - nje sekuhlezi ne Komibeyizwa imiqondo yabaholi babo shani kona e Vereeniging ehlola ukuze bezwe ukuti babaholelapi isisusa sodaba lonke. Usihlalo weKomishani ngu Mnu D.L. na ?

Umqondo ka Dr. Seme mayela Smit, uNobhala omkulu wakwa na nebandhla lesizwe elasekwa Ndaba zaBantu ePitoli no Major mhla kwesidumo semiteto ka Hulumeni ukuze lihlanganise abaholi bonke baqonde e Cape Town bayabonana no Hulumeni i All Africar Convention kawa- kutiwa amapoyisa mhla ehlasela vumelani nempela nokuba leliba-ndhla lime njalo njengota limile ilokishi. Waveza nelokuti abantu nje. Umongameli we Congress uyavuma ukuti kwaba kuhle elakwenzayo mhla liputuma okukulu kubantu nge pick-up lowomkosi.. uvalo hayi inzondo.

Kodwa uti emva kwaloko kwabe kwesweleke lihlakazeke ibandhla lelo, ukuze ibandhla elikulu lesizwe iKongress liqube umsebenzi walo lodwana lingatikamezwa yiluto. Lezinhlangano i All African Convention ne Atrican National Congress kaku swelekile ukuba ziqube kanye kanye kwazise izinjongo zazo ziyefana, kantike kona lapo mapoyisa ngo September 18 no zibangela ukuba izwi lesizwe libe mbaxambili endaweni yokuba zisashukwa lezindaba esesetemba libe tinye.

Ngakoke u Dr Seme kasiboni isizatu esibangela ukuba i Al African Convention ime ingunapakade kanye no Congress. Uyalikipa alimise ngesinge izwi bantu kwa Mn. Mart Zulu eAlexa-

bebapate kahle kabazintuli nempela Mdu nase Mapetelweni. izisebenzi Impilo yabantu yahlukile manje, beswele imali abantu

> 2 x X

Pimville sizwa kutiwa ngolokufa igama lake eliti Caluza Press, 65 kuka Mnu Moeketsi umshuma Mkwayi Street, George Goch. yeli noMfundisi we Sunday emapepeni amaningi amaKonsati School, nomhumushi esontweni nemidanso. Futi acindezelwe lase Weseli. Kutiwa wapuma kahle kakulu. ekaya kusihlwa eqonde enko x nzweni kanti uzotolwa ngakusa sa esefile Sengati wagwazwa umlisa owabetembisa kakulu, ngoba kutiwa isidumbu sabe bayotokoza ukuzwa ukuti owasinamanxeba entanyeni nasemzi- kwake osesele yedwana utole mbeni satolwa ngasesontweni lase indodana ngomhla wama 21 ku Roma. Kutiwa isikawma semali namapasi kwatolwa kungatintiwe Mnu Segale uyishiyile induku kuzihlalele - nje ekukwini lake. ebandhla. Akwaba bangapila no Okungaqondakali ukuti uma nina. wab'ebulewe zigebengu kwenziwa yini zingamepuci lezozinto na. Nansoke inkinga ebapete kabi abase Pimville ngokufelwa kabuhlungu uMnumzane ohlonipekayo kangako.

Ngutu lika Enoch Zulu okutiwa wab'ehamba ekohlisa abantu eti nngowe Ndhlunkulu yakwa Zulu Abantu bembiza beti "Ndabezita," "Mntwana" uMntwana uMshiyeni CHINA: wab'engomunye wawofakazi, wakupika ukuti uEnoch Zulu lona ngalezinsuku esavimbele amaungowase Ndhlunkulu. Wati Japan ukuba awenze kabi. Pezu kaluto nje nempela wahlauliswa kwokuba amaJapan asenze yonke opondo abayisikombisa.

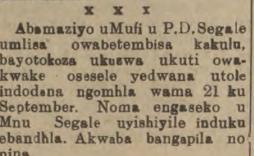
X, X X

Kwabe kwenziwe umbukiso azilungiselele impi ende, imali wezingane zabantu elokishi lase anayo. Kodwa okwetuse izwe kela igazi elisha ne Kowie West, kodwa kawapumele-la ngoba kwabekwa isigaba emitetweni yombukiso sokuti Densi abantu abangalwiyo e China. Osekubloswe zimibuso ukuba jzingane ezizongena ngezabashadi. Osekuhloswe yimibuso ukuba ndile nenyama ebu leyo kupela Kutiwa zabayisikombisa kupela ezaletwayo babe bezo lezo pela okwatiwa zizoqeda kuni yazikulula kunye wabamnie abantu abasek kishi beyizi 3,000 amandhla e Italy mhla ihlasele e esepila kahle impila. Ngamasonto kutiwa lesosigaba sabanga umoya Bhisiniya. Empini ebibambene ambalwa uzobona iyanhluko yobuomubi kubazali.

Ubufakazi osebuvele pambi ebebutaka u Gwala wetemba kweKomishani ehlola ukututeleka ukuti uyofika abengcono kakulu e kwabantu emadolobheni buti into Tekwini lapo esepalaze ngolwaemqoka ebangela loko amaholo ndhle. Pela bati lingumati onaangcono nempato esemadobheni mandhla wetemba ukuti uyolitola SPAIN: abalimi abaholela kahle abantu netuba lokuhambela izihlobo e

NgeZinto Nezemibuso

x George Goch, sengati uyejwaye-Udaba oluhlalise kabi abase leka kubantu manje. Selamela ningi.



x Abantu base Nkomponi yase an Ryn Deep okutiwa bebesola indhlels amahewu enziwe ngayo ukudhla ngolwesibili ekuseni baya ZANE WABE x x x Bekutetwa icala enkantolo yase outu like Freedor (2,000

Ezemibuso

AmaShayina asesizwa yimvula imizamo yokuba impi ipele masinyane, kakuvumi, kwazise ama Shayina nawo azabalazile. Ati

iqede amandhla eJapan yizikin'ya

(ABYSSINIA:

Kutiwa amaBhisiniya ayizi 5,000 ahlasele imizi yamaNtaliyane abulala izinduna zamaNtaliyane eziyi 33, nabapete izigodi abahlanu namaNtaliyane ayi 40 namabuto abamnyama abangama 240. Kutiwa amabuto ayizinkulungwane amaBhisiniya angene emzini wase Sakota.

Kuyalwiwa kuleli-kwezinye izigodi yemuka nawo ama mbuka eyakwa Hulumeni. ESanto Kuyatokozisa) ukubon' abantu de Oso nase Pena Bujal kufe ukuze bazitutukuse engekoke besekelana uMnu T. B. CALUZA izirqwaba nhlangoti zombili. emaplazini. emzini wake e Eastern Township, meni ihlasele ngemishini endizayo -kwakubi kwasha izindhlu ezi-

> KWA W. F. TURPIE 1937 (Pty) Ltd. KUTENGWA IZIKUMBA ZEZINKOMO NEZEZIMBU-ZI NGENANI ELIPAKAME KAKULU Akuko mali e banjwayo ngapandhle kweyokukweza esitimeleni. IMALI I TUNYELWA NGASO LESO SIKATI AYILIBALI 40 Pickering Street, DURBAN.

LO WESIFA-**EMNCANE** ONDILE + Manje se unamanhla uyancomeka

Le yanhluko ibonakele emva koba esebenzise ama Dr. Williams' Pink Pills. Betata libe linye i-pilisi njalo ma eqeda ukudhla. Ngokushe-sha ama pilisi ama-

lika Congress.

Ukwaka nokusekela enye inhla eyabo imiqondo yokususa lezo kayiko into eyedhlula ukubumbana kwesizwe sibe mlomo munye kuko konke esikwenzayo ngalezizinsuku.

Elinye izwi elivezwe agu Dr. Semengelokuti uma kusetshenzelwa isizwe makuvulwe amehlo kungakulunywa nje ngemilomo, futi, kungabhekwa ukuba izinto zilunge ngokupazima ...weso. Into enkulu yikuba kwakiwe amasu aginileyo, ajulile ayosebenca ngitshoabapembi bawo bengaseko. Kodwa asebenzele abantwana babantwana babo. Nankoke amasu engabe kugcizelelwa kuwo.

Lawamasu angasungulwa namhlanje ngako ukupa izinhlangano zesizwe ziqiniswe; zinga hlukani pakati uCongress avuselelwe ukuzeenabe nangezinjon ;o nemiteto yakwa Hulumeni, ko amabhizinisi esizwe. Lawama bhizinisi yiwona pela azosetshe bula owesifaza watela lapo wase nzwa yizingane zetu ezifundayo uyabaleka umlungu njalo Amangoba kazinayo imisebenzi.

Lamabhizinisi azotengisela aba limi, abafuyi, abaki, ababazi nabatungi nabanye loko abakwe nzayo: 1mali yetu isebenzele tina nabantwana betu. Abantwana Some u Mongameli we African njengoba unjalo.

eliti yebo, uma abaholi abaseke ndra bezobona uMotwana wakwa iConvention besola inqubo ka Citshe-Ngipumle, 'The Duke of Kongress, bemsola yens ugobo Citshe-Ngipumle" Abanumzane lwake uDr. Seme. umteto ukona ebebekona ilaba: Dan D. B. oti bangamgudhluza nenqubo Gumede, A.S. Ngidi, Dan P. leyo bayihlele agendhlela ebonwa Gumede, C.N. Ngidi, J. Sitole no yibona bepakati kwebandhla J.C. Zulu, kanye nabanye nje abaningi Izintombi ezifika zizombona zingango Zulu beno ngano ibe ikona eyona yona Nxumalo ezinye zazo ilezi Miss yaziwayo nakwo mkulu ukuti ingu. M.L. Magubane, S.P. Mbanjwa, mlomo wesizwe kubi. Futi umteto G. Dhlamini, S.V. Mkize, H. ebuniwe ngawo i Kongress ubanzi Ngwenya, Inkosazana J.B. Zulu kakulu ubayumele labo abaso- no Miss K.B. Makanya no Miss layo nabangagculiswa inqubo M.M. Zita. Bebeqiqizela benza ama yalowo opeteyo ukuba beveze Tea. Bekulusuku oluhle impela kube sengati lungebelusa pela zitiyo emsebenzi wesizwe. Uti Poke loku i Duke yisinteli futi umuntu ozitandayo okulumayo Kumnandi e Alexandra Township

x x X

Abantu abaduba umsebenzi lap'eGoli abayi 18 ngenyanga edhlule abayi 16 banqunyelwe emunye amssonto avisitupa ejele ababili ababengapansi kwemi-. nyaka engama 21, bashaywa izinduku eziyi 14 Umteti .macala wati lawo ote abadube umsebenzi ubayelisele odongeni.

X X

Kubikwa indaba embi ngase Bethul lapo kutiwa bati abantu bezihambela ebusuku ngomgqibelo odhlule abesilisa nabesifazana bahlangana nemoto. Ite ukuba zake. Ngobs into enkulu yikuba ibadhlule yapenduka yabalandela uCongress angabheki kupela kancane yabafica. Bati umlungu izindaba zombuso ezigondene owab'eyiquba wavela esibukweni wababuza ngesibhunu ukuti dwa afune izindhlela zokwaka bafunani lapo. Kaligwinyanga was'efaka inhlamvu njalo wadupepa alandelayo abika ukuti useba njiwe umlungu okusolelwa kuye.

S. Ball oneminyaka engama 45. Icala lake lahlehliselwa ku October 19.

betu batole imisebenzi. Isizwe National Congress asishiyele sibe nesitunzi sihlonishwe ezinye wona njengoba eke wati gqi lapa izizwe. Nankoke umqondo ka Dr e Goli. Siwubeka pambi kwenu x

msebenzi wamasampula. Noma China. Kubi cesheya!

bhuqa nya amaJapan angama nzise njalo. 200: Sekubikwa ukuti ama UMnu Moses Gwala wehle ngo Japan asesebenzisa ugesi. Kuti Mgoibelo ekaseni nomlungu wake wa amabuto etenjiweyo aseJapan

kuni yazikulula kunye wabamhle ngaseLiuhang eyamaChina yawa ngcono ma utenga ibhodhlela lika Dr. Williams' Pink Pills, uwasebe-

Dr. Williams Pills ngemoto begonde e Tekwini ngo- kawenzi luto-nje kofeleba bas'e Atengiswa yiwo wonke amakemesi nezitolo. Inani 3s. 3d. Igabha.



Umntwana Ongakazalwa Upila Kunina.

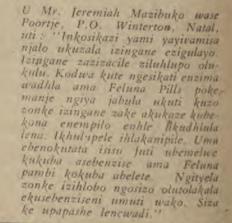
Sitola izincwadi eziningi ezibuza ukuti ama Feluna Pills Abesifazane Kupela anganako ukusiza yini ngesikati owesifazane enzima na. Siqinisekile ukuti owesifazane unokutola impilo engcono, akululeke kalula nengane yake ikhulupale, ibenkulu ibenamandhla, uma ama Feluna anokusetyenziswa ngalesi sikati esinzima kangaka. Ngoba eqinisweni lonke itemba lipezu kwempilo yowesifazane ngapambi kokuzalwa kwengane. Ingane iyinxenye yomzimba wake. Itola ukwondhleka kuye. Ukuhlanzeka kuka nina kukuhlanzeka kwayo. Igazi lika nina kuligazi layo. Amandhla ka nina kungamandhla ayo.

Ama Feluna atakwe ngendhlela yokuba ngaso sonke isikati abenokunika abesifazane impilo enhle ngapakati esekelwe pezu kwegazi elihle napezu kokusebenza okuhle kombilini nawo wonke umpakati owesifazane.

Ama Feluna Pills Abesifazane Kupela atengiswa yonke indawo nge 1/9 ne 3/3 igabha. Noma utumele ku P.O. Box 731, Cape Town, ufake imali yawo. Tenga awona ngoqobo, epaketeni elibomvu elifana neli.

Nampu ubufakazi obuqinisekileyo bama Feluna Pills ngesikati owesifazane enzima. Bufunde!

Z. F.4.



THE BANTU WORLD, JOHANNESBURG

PAGE SEVEN

Zulu-Abalobi Bendawo

Nami ngizokufunda kona ukuvika.

Ngicishe ngapuma impi ngifika-

nje sebeyikomba, kwasiza abelu-

ngomhlangano we Synod yase

Ezase Izindaba Adams College Zase Volksrust

SATURDAY, OCTOBER 16, 1937

(YISIHAMBELI)

pick-up.

la kona. Okutokozisa kakulu i Draw ne Pimville Callies. ngukubona otisha bakona abadala sebe namanxiwa kona lapo e Misssion Station njengo Mr. M. Nkuku ofundisa ukubaza, wake wangikombisa isihlalo engingaza- nempahla zizakupila. nge ngisibone sokuqiyama osobanibani ka bani, kanye no Mr. D. L. Mbambo yenske elake inxiwa lingase Stone Hill wake "udonsumlungu" wendhlu, angapambukela engagondile ngenxa yalesiya sakiwo engasibonayo. Pambili ma-Africa!



U Mntwana Mshiyeni Bhov' ugqabul'

(NGU VUS' UMUZI)

Kwakiwe kulomuzi bo! Uti Au! Umnumzana Jacob Nkosi umuntu eqamuka nje axoshwe yisitwatwa sezindhlu ezimhlope kube sengati yidolobha. Kangi sakulumi ke ebusuku lapo seku e Johannesburg njengoba bebeqakaze "izinkanzi" (ugesi) kuba yodhlala ne Pimville Callies, sengati uzobona sekuqamuka u ubonga impato abapatwa ngayo. Ubonga nomsa ka Mr. Dan Ngenxa yobunandi bempato Twala owabalungiselela konke. yezipatimandhla zakona ungabona Siyabona ukuba i Langwane usubhunguka nje ungabe usaca-banga ukubuyela emuva lap' uve-babuye nodumo lokuba badhlale

> 0 0 0 Imvula inile lapa kakulu siyabona abalimi sebe zokulungisa

0 0 0 Siyabonga ukuba u Mnumzana France Mokwena eseya emsebenzini njengoba eke walinyazwa ibicycle.

0 0 0 Impela abantu base Langwane yo.

batokoza ukuba namapoyisa atana no Corporal Makeba, Mr. J. S. Sibeko (Detective). Siyayibonga impato yalamadoda. Akwazi ukulungisela abakubo nasenkundhleni yamacala, bakwazi ukunika abantu bakubo indawo zokuhlala.

U Mr. W. D. Carolus obesihambi sika Miss H. Kanyilee Pietermarizburg ubuyile. Au! ubabaza impato enhle. Simbona esempilweni enhle.

0

0 0 U Mnumzana no Nkosikazi Mashilwana bake bati gqi ekaya

e Vrede, Free State. 0 e 0

Sibuhlungu ukuzwa ukuba u Dinuzulu Mrs. Josephina Nkosi usagula. Siyatemba u Nkl. wompakamisa iketanga kulobuhlungu anabo.

Ezase Hlanzeni

(NGU MAQUZU)

Sengikona lapa kwelenduku. (Mazibuko. Indawo yabo jiatwe u I. D. Hlabangane no Nkosaz. S. K Kumalo wase Rookdale.

x x

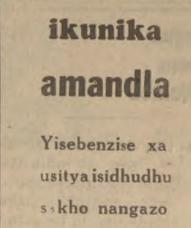
Ngizitele pezu komshado ka Mnu. W. Mbata (Smolo) no Albertina Mbele ngahlalela pezulu ngiti mhlaumbe soshada qede sigcine ngokuvika induku. Kanti ca natingi duwingi koqala ngobuhle kugcine ngabo pezu kokuba kwakudilike izigodi eziningi.

XXX

Sesiwubheke ngeso elibi umbukiso wabantwana oyobase Mtshezi ngomhla ka 29 October.

XXX

Otisha be Estcourt District bayingaba ngokungatandi ukuhlangana. Kuvulwe izikole. Zonke ezinye izikole sezike zahlangana kodwa laba ayikona abanandaba. Abafuni nokuzwa ukuti lomuntu ababemtumile wabuya namupi umbiko. Washo u Mcunu emhlanganweni ukuti wahluleko ukubagoga waze wabahlabela.



zonke indlela

Linga LAMBALAZA' uyakuyithanda!



ngu abasukela pezulu. XXX U Rev. A. Myeza wakiti ubehambe nesekela lenxsua lake uMnu. Martin Madondo beya e Ermelo

Lutheri. Bababaza ukuquba kahle kwabo umsebenzi. XXX

Ngenxa yokwanda kwama tshwala kutolakala eziningi izinganekwana. Namhlanje bati abagafi asibulale zonke izingulube namaqude ngoba kukona ukufa okuzayo. Manje umuntu kasayitandi nenyama yengulube ngenxa yokuwiswa kwazo okukulu. Po saba yisizwe esikwesaba kabi ukufa ngoba asinatemba kweliza-

Njengoba u Mnu. Hlabangana

wa emshiye u nkosikazi ekaya.

Kutolakale umbiko wokuti papi-

XXX

Otitsha bakiti bahambile oMa.

we enye futi indodakazi.

uNyawo zikel' amabala. Omiswel ngu Hulumeni ebandhla lo Mkandhlu.

Ngo Mgqibelo Sept. 25 ntambama abatunda e Kolishi babe gubha umkosi woku kumbula u Tshaka inkosi yama Zulu. Kwaba AMAXOXO ASE kubi ngoba amehlo abuka qede abuye ashiye, angalingisi isandhla Doornfontein sona esitatayo. Izinto engazi bona lapaya ziyamangalisa. U Zulu ehlobile econse yimvunulo izintombi nezinsizwa woti wambonapi? Amahubo ayehaywa ngo babamkılu woti wawezwapi? Akoke kuti uma ubatshwa unvawo uluvumele mhlobo wami lukuse kons uzibonele ngawako ame- dwa ke usengcono. hlo mina ngeke ngixoxe luto ngatapa ngashiya kuhle kwentsele.

Osekela Udaba Lwe Sophiatown

Mhleli,

Ngisuswa indaba engiyilamele epepeni lomhia ka October 10. ekuluma nge Sophiatown etil liwumpandu wezigebengu nababa- sajabula ukubona u Dr. kwetu uma ningasazi. Ulwimi lali nabakutuzi nabaggekezi Impela iliqiniso leyonto nakubani akeko ongapika loko futi ubufakazi singabukipa balento. Angesabil ngingomunye wase Sophistown ngingumtengi int^o ebuhlungu iningi labantu abatengile abezi yekaninibo abelungu baqoemblanganweni abalifundi nepepa nde ukusibulala impela isizwe abaziluto ngalezizinto. Abaqashi- esimnyama abantu bapendule liningi labo abapuzi botshwala ke imipupe yenkantini. Bathi kuwena namakeke kusinda abangesonto badakwe.

asisayi kulo sesaba amalayita kufuna ukuqubekela pambili. yinike leyo? Po abanumzane laba Hayi asifuni tshwala tina uma engikuluma ngabo abafundi pepa u Municipality efuna ukwenza Lithoba no Zulu babize umhla. okulungile makake indhlu ngano ongezi uyobekwa icala yama Business efana nase makabe kona wonke umtengi Matsheni e Tekwini noba umelwe ukuba angene emhlanga asize ngayo leyo mali emfunweni ukuze sikwazi ukuhlangana ndweni yabantu abamnyama. angene ngenkari. J. S. NYANDA

Sophiatown

U Mnumzana L. L. Plaaty ubuyile e Goli lapo ebeyobona kona abantwana bake.

(NGOWAKONA)

XXX

U Mntwana Isaac Dinuzulu, osenzele udumo ngokusihambela lap' ehovisi ngelidhlule no Mnu. E P. Mart Zulu.

Nibobhasobha-bo izigebengu ziningi ezimhlope nezi-U Mnu. S. Z. Mashabane mnyama ningetembi ukuti ulapa e Johannesburg uku- amapolisa akona uti uhamba puke ngesifo sendodana yake nje ubuvule amehlo ngapan Nathaniel Mashabane. Ko- mbili nangasemuva, izwe lonakele.

X

Hau! safa u Pick Up e Doornfontein umuntu usebamba epete i pass ngesandla gcwigcwigcwi. Amajukeshe sewuzwa kutiwa "Tax! pass! izinsizwa ezimbili zikuluma Tax, pass!" Ukohlwe-nje uku- isingisi zipete o newspaper ti kuyashunyayelwa yini?

X, X X Phillips.

Kwaze kwakuble loku okwenziwa omame betu ukulwa notshwala. Hau. Asısalihambi isonto lakusihlwa masikhohlwe ukuzipilisa no pete ozuka-

Yini yona utshwala?

(Bheka ohleni olulandelayo)

Ngike ngahlangana neziesinye sipete induku enetusi. Bheka! behambela pezulu. Kade sine nkonzo enhle site esinye, "me go Boksburg ngesontolika 12 September e me catch gas train." Omunye American Board, nokuba ke, "Dondi be sill why no go indhlu yesonto ingagcwali dance." Siyekeni isingisi balezizwe lolo khulumani olwakini.

000

Hawu tina lapa e Doornfontein kukopa lento okatiwa ama society uma ufuna ukudhla amakeke ne tea qonda kona-nje ukoke uzukwa emnyango itiye seliyozizela nje

Besinenkonzo eahle ngo 1 Sept. e 23 Buxton Street Doornfontein ipetwe abefundisi ababili u Rev. Nawa no Rev. Mathebrse kwazise ukuti beku yisitebe kwemukelwa abantu abangu 8.

XXX ICommittee'leBandhla leAmrican Board limi ngezinyawo ukulungisa izinto ngoba lipezu ko kwaka izindhlu zamasonto.



int'embi esiswini, matunjini neso sonke isihlungu esingapakati. Ngeke ube nåmandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude.

Buza esitolo sakini kuqala noma utumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngaso ningabhalela ku:

Lapo yonke imiti emihle yenziwa kona.

RED HILL

H.

ENDHLOVINI

A.

D Ltd., Umkemisi. •

Natal

PA(E EIGHT

What

THE BANTU WORLD JOHANNESBURG

SATURDAY, OCTOBER 16, 1987

Bantu World 3. POLLY STREET (North of Basta Sports Ground.) **JOHANNESBURG** P O. Box 6663

SATURDAY, OCTOBER 16, 1937

Municipal Canteens Not Wanted

The

who think fow to lawlessness and crime

Prohibition has failed dismally to keep drink from the reach of the African and no drastic action on the part of the Police will crush the illicit liquor traffic. The skokiaan queens may be sent to their homes or to labour colonies but the traffic will continue because the African. like other members of the human race, must have his drink. If he cannot get it by honest means he will secure it by illegal methods.

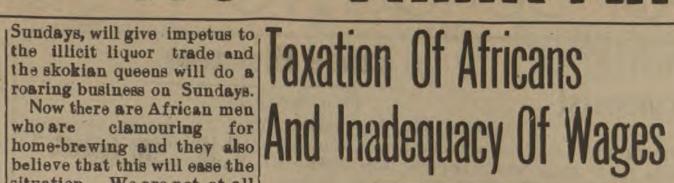
the appalling drunkenness lead us to perdition. that prevails among the Africans who, through fear of the police, drink whatever liquor they have hurriedly Future Of and thus become accustomed to immoderation. It has India taught the African how to evade the law and dodge the police and this has led to the and criminal activities. It has led to the selling of illicit liquor by women with disastrona district opinion towards a development of lawlessness by women with disastrous Indian public opinion towards a effect upon our family life. Women have got out of hand ups and downs and probably and are without parental control. ce in municipal Government has This chaotic state of affairs not easily obtained in India cannot be allowed to conti- Hundreds of Municipalities have nus without bringing ruin been temporarily suspended, and misery to the whole race. some of these in large and im There is a growing desire portant cities, and the charges the part of municipalities are usually so grave that there on the part of municipalities has been no local protest. to brew and sell "kafir beer" to Africans. It is believed, and hard road to travel before no doubt, that the sale of beer anything resembling what we by the local authorities will solve the problem of the illicit lippor traffic and limit is in the interval of the illicit of the illicit self-government has proved to be lipuor traffic and eliminate so difficult, provincial concoctions that have been in- national one who has studied this pro-blem will agree that the course of missionary work It will the white man when the Natives way provide its solution. In the first place, there are many Africans who do not drink "kafir beer" but who do not drink "kafir beer" but who for converts from Hindmism or take European liquor and Islam to pass into the Christian these will continue to patro-nise the illicit liquor traders. Church. This difficulty has "Dr. Malan was a Minister for already been experienced in a 10 years, but he did nothing for accustomed to the vile con- strength it will become increas- Malan's policy to-day can be put coctions will not easily give ingly a major issue in British into one phrase-hatred. There np patronising the skokiaan territories. It is not surprising, is to be hatred of the Jews and queens. Indeed it is our con-viction that the canteens, National Congress is strongly which will not be encound on the communal basis which will not be opened on of the electorate.

roaring business on Sundays. Now there are African men believe that this will ease the situation. We are not at all in favour of this scheme The following is part of the evide-

the consumption of her husband; she must sell. The re-

Ne

That the African should sult will, as we have pointed drink his beer is admitted out, be that every house will the fact that the committee is not by all sanel people except a be a beer hall. Such a state concerned with the rights and that will create chaos and lawless. the Africans should be a race ness will become rampant and of taxation, we feel, however, that of angels. The prohibition it will be impossible for us to it is our bounden duty to draw of "Kaffir" beer has been develop along the lines of your attention to one or two factors found by the Police Commi- civilisation. Kafir beer has ssion to have been a grave become a commercial commo- inability of the majority of the mistake, because it has led to dity which must be sold, and African people to pay their taxes the brewing of poisonous should be sold by licensed when due. The most important concoctions that are playing African men and not wo- of these is that inadequacy of havoc with the health of our men. If intoxicants can be wages paid to workers and labours people and driving thousands taken out of the hands of the in urban as well as rural areas. struction. We are equally wife are passing away. opposed, to home-brewing as



Think And

which in our opinion will tend nee given before the Committee to make every home in our of Enquiry on the collection of Natownships a beer hall. It is tive taxes by Messrs R. V. Selope a well known fact that no Thema and R. G. Balovi, memwoman will brew merely for bers of the Representative Council:

While we are fully aware wrongs of the present system of which contribute largely to the women our race will escape It must be admitted that as the reruination but otherwise we sult of congestion in the reserves are committing racial suicide. a large number of people depend Home brewing will tighten for their livelyhood on their meagre the women's grip on the into- wages. The days when the xicants and this will eventual. black man worked for cattle in ly land us in the abyss of de- order to pay the lobola for his

to municipal canteens and The average wage paid to our solution is that African workers in a city like Johannesmen should be licensed to brew burg is £3:10:0 a month, out of and sell kafir beer. We would which a man who has a fami. like members of the Advisory ly, say of five and lives in one of Boards to think seriously of the Municipal townships, say at this question. The stern Orlando, has to pay a rental of realities of the situation must 25/6 and railway fares of 8/6. Prohibition is responsible for be faced. Hom-brewing will This leaves him with £1:16/out of which he has to feed his family, clothe them, educate the children and pay for other sundry

is his family budget which will show his difficulties.

On the farms we are informed are those who receive 10/a month together 10 bags of mealies a year. In the reserves, which at quietly near the fire the whole present are congested, people produce very little to enable them to feed and clothe body. We can just imagine how themselves and then pay taxes. It boy cats "die every moment" to will be seen, therefore, that as a whole the African people are economically not in a position to house always stop a minute or meet their obligations either to the two trying to meet her lovely eyes. State or to themselves.

Although you are not here to workers and labourers in urban as well as rural areas make it difficult, if not impossible, for them to pay their taxes regularly.

It will be seen, therefore, that, without tacking the question of Our cat calmly rose to its four wages, the problem of collecting teet and without so much as a taxes from the Africans will re- glance in the direction of the main unsolved. That is to say there tom cat walked into the bouse. will still be defaulters, no matter is not all. There is night-time. what methods of collection are As soon as we finish our meal adopted. In our opinion, taxa- and have given our cats their

R. Roamer Esq. Talks About...

CATS

All animal lovers-we include even those who keep birds in cages and in the Zoos and circuses-williplease forgive ut if we hurt their feelings with this subject. We want to write about cats. The very cats we keep in our houses so that they catch mice and rats. During the day that the best paid farm labourers our cat is one of the most harmless animals we have.

Unless a mouse appears, it lies day, dozing and dreaming of the night-time. It is a nice animal with glossy black fur over its touch that fur when they meet our cat. We know it is a lady cat, because all cats that pass our

This fine cat lazes all day in our house-as harmless as you can spell the word. Even when boy cats pass our house on their way inquire into the point mentioned this cat scarcely gives them a above, we feel that we should be a glance. We remember when failing in our duty if we did not one tom cat on passing our house. draw your attention to this appall- saw the mother cat lying on the verandah, washing its beatiful ing state of affairs. It is our face with its lovely paw. The firm conviction that wages paid to tom cat stopped and asked the a large section of the African mother cat how it was getting on.

The dignified lady simply went on washing her face as if nothing had happened. The tom cat who believed in the saying "if at first you don't succeed, try, try again,' became bolder and said: "You look lovely this morning, madame." This was enough.

Now all this is all right, but it tion of the Africans, like that of other sectoins of the community, should be based on the ability to for their eyes can see quite all right in the dark And all they see in the cark are cars of the opposite sex. Just like our girls. The tom-cat now steps silently towards our back-fence. It sits on its feet near the rubbish box and waits. Soon our mother cat which pretended not to care a button for the tom-cat during the day, comes out. As soon as its eyes tall on the stern, love tormented face of the tom-cat, the lady cat falls madly in love with the tom-cat. This great love drives her on to sing. The same feeling takes place in the heart of the 10m-cat. His love for this beautiful woman who gives him cheek in the day, sets his vocal chords vibrating. He also wants to sing Our cat. is now sitting with its legs under

The fact that Indian leaders will now have to take responhigher standard of public responsibility. We may expect many children some setbacks. Recent experien shown that high standards are

There is undoubtedly a long

government vented by women. But any certainly not 10 be found should not respect the white man. establisment of canteens by strengthen the forces working see Malanites going about the municipalities will not in any towards indigenous responsibility country and dividing the people? number of Native states, and as it slum eraditation, or for improv-Those who have become involves the communal voting ing the lot of the workers. Dr.

expanses. How is this done? Here pay, Malanite Native Policy

"I think that the people who are responsible for creating a Native and communist menace in this country are Malanites themselves," said Mr. M. Kentridge. M.P. on Thursday last week when addressing members of his Troye ville Bertrams Doornfontein constituency at a well attended meet ing held in the Baptist Church Hall, Op de Bergen Street, Jahannesburg. Mr. H. Powell presided.

"The Malanites are not merely and far as the Natives are concerned. will of making the Natives feel they

ed at the Malanite Congress in Johannesburg you will see they were not attacking the Govern ment on their social and industrial legislation, but merely because they had not done away with the provision for British subjects. It is most regrettable that Dr. Malan and his party are attacking her. Her eyes do not leave the the Government for not interfer. face of the tom-cat. The eyes ing with our status as British subjects, while Colume Stallard Stallard lovely, powdered face of the attacks the Government for lady cat. actually doing so."

Playing On Prejudices

that Dr Malan and his followers much for the poor mother cat. were playing on the prejudices of Its heart also busts : ' Meeaouw ! a certain section of the people to Meenouw! eeaow! "We get votes. They were prepared to wake up from our deep slumber, the blandishments of Dr. Malan windows-only to see the lovewould persuade the dictator nations mad cats facing each other of Central Europe, or even of Japan, to leave South Africa to come nearer, the lady cat sends

the danger of Communism, but he This cry means "I cannot have (the speaker) remembered the two lovers. I have one already. days when he was prepared to 'Meeaouw! Meeaouw!" answers combine with Communism. Indeed the tom cat, meaning, he was told that in the Salt River me your private lover All girls do constituency, the Nationalist that." Meeaouw!" 'All right." Party candidate who was going says the lady cat I love you to stand against Mr. Harry Law very much." This goes on until rence had as his principal suppor- we pick up a stone and throw it at ter and agent a man who was a them. They dash away only to Communist. Of, course that did not meet some where else and repeat "If you look at the points rais- matter, as long as he got votes.

Suddenly the heart of the tom-cat burts: Meeaouw! Meesonw !" It rends the air with Mr. Kentridge went on to say his cries. This becomes too place this country in the utmost thinking somebody is dying out-jeopardy to get votes. Not all side We peep tarough the back

Dr Malan now shouted about another heart-rending how! to heaven "Meeaouw! Meeaouw!" " make the same thing.

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

10

10

Com	enis:					
A VERY BAD HABIT-ED	TRESS			150	Page	9
DO YOU KNOW !	1					9
OUR CHILDREN .						9
ARABELLE AND ISABEL		1.4		2		9
KEEP COOL	100		1		Page	10
FURNITURE HINTS .	12.			1		10
TO CLEAN SILVER						10
NEVER FRIGHTEN CHILL	DREN					10
ST. HILDA'S COLLEGE					Page	11
SHORT CURTAINS	1			1		11
MISS SOGA HONOURED					Page	12
SANE REPLY		i			1.	12
WHAT IS WRONG WITH	EDUCA	TIO	N?	120		12

A VERY BAD HABIT

BY THE EDITRESS

I wish to talk seriously to you to-day-you married women. I have heard many young unmarried ladies talk about the same thing. Their opinion is that you are stupid and quite in the wrong when you give way to this weakness. I agree with them, for if young single girls are to sim at getting married with cleau characters, you married women should encourage them to see the bright and holy side of marriage.

This is the trouble. There are married women who talk about their husbands' faults to every body. A visitor calls, then th woman by some clever twis turns on the talk to her husbands She tells the visitor what a har life she is living because he "DID anyone know about that husband is cruel, selfish, a phi

Whenever she visits people or "Yes, sir," came the reply from is visited by people she must This is a fact-a very sad and bad your husband is, you have no "And how did you find out so business to talk to everybody parents where you can lay your complaints; go slowly and carefully and tell his mother about it, as Nurse "Ndawo Village Black Smith" advises on Page 12 this week.

Advertisers in this Supplement:

ASHTON & PARSON'S	INFAL	NTS'	POV	VDE	RS	Page	10
NORWOOD COAKER						**	10
FARGO TEA	5						10
ECONOMIC DRAPERY	STOR	E				Page	11
FAIRY DYES							11
LAUREL PARAFFIN							11
STEED OF THE						1.2	11
HYLAND'S POWDERS						Page	12
INCUMBE							12
SINGER SEWING MAC							12
NESTLES MILK						15	12
OTAT TOTAT						11	12
C TATAGALATAN I.		1	1.			59	12



JUST A SMILE, PLEASE!

man Disher who died in Africa a landerer and all other things. vear or two back?" asked a man

it 7-	D.V.V.	1
st s.	Do You Know- Who was Naboth?	TEA
F -	By R.R.R.D.	Q the
		ANY ANY

CHILDREN OUR

TOYS FOR TINIES

The age at which babies show an active interest in playthings varies tremendously, but from the age of nine months the child evinces a desire to handle certain objects and he will begin to show a preference for one rather than another by the time he is a year old. Thus parents are confronted early with the problem of suitable playthings for times.

Usually the mistake is made of giving playthings that are quite beyond the compehension of the normal one-yearold. It should be borne in mind that his needs are still of the very simplest; he cannot recognize the object as a doll or a horse or a bunny, but he may like it for its colour. the feel of it. or even for its smell, still more so for its noise. These all make appeal to special senses and do not demand education or comparison. That is why the average baby prefers a shiny spoon or a few jangling tins to anything more intricate.

Those, therefore, are the objects which should be supplied, and the wise mother will save herself much stopping and her baby many germs if she ties them to pram or cot with lengths of tape. Baby soon discovers the pastime of hurling his possessions to the ground, but this method will keep them anchored.

in the village pub.

a stranger in the corner. "Disher talk about her husband, pulling was the straightest chap who ever him to pieces with her tongue. lived. He was honest, generous, hardworking, thrifty, and a model shameful fact. No matter how husband."

much about him?" asked the about him. It you have no first man.

"I married his widow". X X

Brown (to married friend): "Why don't you come out in the evening instead of staying at home? Married Friend: "There's a

law against it. Brown: "What law?" Married Friend: "My mother-

This Week's Thought

;n-law.

Ordinary people think merely how they shall spend their time; a man of intellect tries to use it:-SCHOPENHAUER

It was a filthy night and poor hubby had returned home foctsore and weary.

"I've been to every shop in town, my dear," he commenced, and I was unable to match that ribbon anywhere."

"Oh, I am so glad," replied his wife; "now I know it really is unique."

x X The husband drew up his chair damaging them to all. beside his wife's sewing machine.

Don't you think it's running your finger"!

"What's the matter with you John?" said his wife, alarmed. for years!"

run the car,'

or old people to help you I'd Elijah the prophet, saying. rather you go and divorce him admire 8

I write strongly, dears, for this tion followed. is a very bad weakness on the The same crime was planned against part of some married women. I Jesus and carried out. The retribution know women to day who are in this case being the total loss of divorced, but who never speak an judicial power, which had been so ill word about their former grossly abused by the Jewish nation. husbands except to say "We did Tristram, an eminent scholar thinks that not pull well together" or "He the site of the vineyard can be identitreated me badly" That's all. I fied on the rocky slope, near the ruins admire these women more than I of ancient Jezreel, where 'not a admire those who live with their shrub now clothes the bare hillside. A husbands, enjoy their hospitality watch tower there would have given no matter how bad, but go about a view of the country for many miles

ress.

After all what do these women does not improve your case when Truly 'the wages of sin is death" you go about talking down the

paradise of this kind.

Naboth was a Jazreelite who was the owner of a vineyard coveted by King Ahab near whose place it was. Ahab requested Naboth to give or sell him this fine vineyard, but Naboth declined for it was his birth-right. But Ahab got the help of his wife Jezebel.

Through the order of Jezebel, Naboth was publicly accused of blasphemy, conveyed beyond the walls and stoned to death with his children (read 2 Kings 9: 26) People accused of blasphemy were stoned to death. Ahab then took possesion of Naboth's vineyard. God saw this and was If you both haven't any parents displeased for He sent word with

"In the place where the dogs lickinstead of living with a man you ed the blood of Naboth, shall dogs lick so despise that you make him thy blood, even thine!! (Read 1 Kings the subject of your evil tongue. [21) The trial of Naboth was a fearwoman who ful mockery of justice. He, as an divorces a man rather than pre- Elder. was set "on high", that is, in tend to love him while all the the seat of honour, at the head of a time she is damaging his charac divan, among the rulers, and then false ter to all cheapjack friends. A witnesses, hired for the business, woman of this type is a murde- swore away his life. The prophet denounced ten crime and retribu

over the route of Jehu

The story of Naboth makes sad get in return for this? Nothing reading. It brings into bold light the You'll sew the wrong seam! Mind All the people who listen to their heart of Jezebel, about whom I wrote talks turn back and laugh at here She killed Naboth because she down, or you'll run the needle into them or call them stupid No loved her husband, Ahab, but her matter how injured you are it own death was as violent as Naboth's

This & story provides yet another person who injured you. The instance of a foolish woman and wife "I've been running this machine best plan is to talk to him seriously who, instead of helping her hasband or ask the elderly people to do so; to do well supported him in his evil "Well. dear, I was only trying failing which agree to live apari doings. Jezebel and her, husband to help you, just as you help me in peace rather than in fool's Ahab died as Nabeth died-violent deaths.



Arabelle And Isabel

Arabelle: I was shocked when] heard that Bellinah is at it again.

Isabel: You expect me to guess what Bellinah was at. eh ?

Arabelle: I thought you knew what Bellinah's weakness is?

Isabel: Oh! So she's at her weakness again?

Arabelle: She visited three families last Monday afternoon. 19 01

Isabel: Didn't she go to the sports fields to witness games ?

Arabelle: Bellinah has no time for games while she can use her tongue elsewhere.

Isabel: Against whom did she use her loose tongue ?

Arabelle: At Orlando she talked about the terrible sins of her husband

Isabel: She's always talking about them. I wonder why she doesn't make a record of them so that she can hear herself speak.

Arabelle: At Sophiatown she talked about the sins of Betty. Betty this and Betty that.

Isabel: How I hate a woman who cennot hold her tongue!

Arabelle: At Eastern Township she talked about you.

Isabel: About me !

Arabelle: OAnd about me, too. She said we write on these pages because we want to be known as good girls Isabel What a silly woman she is. PAGE TEN

THE BANTU WORLD, JOHANNESBURG

SATURDAY OCTOBER 16, 1937

WOMEN'S HOME PAGE

Furniture Hints

WHEN a mirror has been badly scratched repolish it with crocus pplied with a moist pow de cloth.

piece of linen should be placed hope it will be soon-every botween it and the wall to pre- woman who is inclined to get "hot vent possible damp from blister. and bothered " when the temperaing the silvering.

Another protective measure is cautions. picture varnish. Do not attempt, however, to resilver a mirror at to paint the back with transparent home, as an amateur cannot avoid becoming unbecomingly make a really satisfactory job of flushed and heated. it.

FURNITURE may be badly injured by woodworm and, are done during the hot hours of the beaten egg. If necessary, add a the day, and there is plenty of little milk. Steam for 2 hours. worm, the numerous small holes made by the insect remain to disfigure the pieces. Worm holes and similar defects in furniture can be effectively repaired with a special preparation, sold in tubes by ironmongers and oil and colourmen. Stain the repaired more about her drink. She must take only a little weak China tea. Weigh and allow the juice of a lemon to 4 lb. of fruit, odd half parts in a colour to match the no coffee, cocoa, or chocolate, cup water to each lb. Boil until surrounding woodwork. A little and no alcoholic drinks, the pineapple is tender, then add gold-size mixed with the plastic wood will give it a shiny appearance when dry.

may have begun to look shabby. water, All drinks should be To restore their fresh appearance, taken between meals, not with use this mixture : Boil two pints food, beginning with a glassful of linseed oil, leave to cool, stir in first thing in the morning; and one pint of vinegar and mix well. ending with another at bedtime. Rub the mixture well into the At least three pints of fluid leather with a soft cloth, polish should be taken during the day. with good furniture cream and This plan, if persevered with, finish with a piece of old will improve the complexion velveteen.

To Clean Silver

Here's A Hint ONE of the best ways of clean.



NOW that the warm weather is here once more-or, if 'not If the glass hangs on a wall, a actually here at the moment, we ture goes up, needs to take pre-

By being determined to take

Much can be done, too, by retime for a long rest.

woman who feels the heat, whose been added. LEATHER dining-room chairs made from fresh fruit or barley- cold seal. wonderfully, and benefit the health and the figure.

Pineapple **Dishes** Give Health

Pineapple Bread Pudding Quarter lb. bread. 1 and half tablespoons flour.

2 ozs. brown sugar. 1 and half ozs. butter or

vegetable fat. 2 to 3 ozs. chopped preserved

or fresh pineapple.

1 egg. Milk.

Half teaspoon baking powder.

Soak the bread in cold water for 1 hour, then squeeze out the water, add the flour, salt, baking work so that only very light jobs table for able Turn out and serve with custard Diet matters enormously. The to which chopped pineapple has

Pineapple Jam

Peel the pineapple and grate. Instead, she s h o u l d 3 quarter lb of sugar to each lb. drink as much cold water as of sugar. Boil rapidly until a possible, and unsweetened home- little will jell when tried on a made lemonade or orangeade, cold saucer. Bottle and when

Pineapple Pudding

1 small tin pineapple Quarter pint of the liquid 1 level dessertspoon gelatine. Quarter cup water. 1 and half ozs. sugar. 2 egg whites. 1 tablespoon lemon juice.

Drain the syrup from the Then sweets, chocolates pastries, pineapple and chop the fruit. rich cakes, substantial puddings; Dissolve the gelatine in the rich gravies, sauces and soups, water and mix with the pineapple spiced dishes, rich food of any juice. Beat until light and kind should be barred, red meat frothy over ice, then fold in the should be taken sparingly, but chopped fruit. Pile into a glass white fish, lean meat. such as a dish, decorate with pineapple and

She Brought Up **Two Children with**out a Sleepless Night



Her Babies are Healthy and Happy thanks to

ASHTON & PARSONS' INFANTS' POWDERS

"I had endless trouble with my first child," writes Mrs. Dorcas Motsiba, of Olando Township, Johannesburg. "I did not know that if I had given her Ashton & Parsons' Infants' Powders, the baby would be spared sleepless nights. When my other two girls were born, a friend of mine who always used Ashton & Parsons' Infants' Powders recommended me to buy a box. From that day, I did not know what a sleepless night was, for my little babies cut their teeth without any pain at all and are the healthiest and happiest children that I could ever wish to have, thanks to Ashton & Parsons' Infants' Powders."

Safe, Reliable and Harmless

Ashton & Parsons' Infants' Powders soothe baby's teething and stomach pains, stop him from crying and let him sleep soundly and happily.

OF ALL CHEMISTS AND STORES

Proprietors: Phosferine (Ashton & Parsons), Ltd., London, England.

ing silver plate is to make a vegetables, may be taken freely cream. whiting and water, using three parts whiting to one part rouge ed if salads are eaten every day, Apply this paste to the article but avoid salmon and lobster with a flannel, and leave to dry. mayonnaise, and have a simple Then polish with a chamcis leather using a soft brush for juice. engraved portions.

be held in chamois leather or the skin and the health, and if ing sac called a bursa. piece of tissue paper. Whiling they are combined with a diet of used for cleaning silver should fish, fruit, and vegetables, the be precipitated in this manner. strength will be amply sustained. It is placed in a muslin bag and suspended in a jar of water for several hours. It will then be found that a good percentage of thh whiting has settled on the bottom of the jar. It is this sub stance which should be used.

For everyday use a cloth which has been soaked in a weak solu tion of whiting and water and be sure you do not have them on lint. then allowed to dry, is recom- too small. When putting them This mended. Give the articles a rub on do not pull the stockings on you to play again soon, but by with this, when they are quite dry from the top. Roll the stock- neglect you may lose a whole after washing up, and they will ing down so that it can be fitted season. always remain bright.

NEVER FRIGHTEN CHILDREN

Do not frighten little children position. When the stocking is into being good. I know they carelessly fixed so that it drags to can be very trying and enough to one side it both looks untidy and exhaust anyone's patience, but receives more strain. Set the they must not be frightened. clips in at the top of the stocking. You must not threaten them that This allows more play for the a black man will jump through elasticity of the fabric and rethe window at night and eat duces the chance of laddering. them up if they do not go to Then if you do spring a ladder it sleep. You must not lock them can be arrested before it has in a dark cupboard.

temper as an example to them with the rough of a shoe buckle, not to lose theirs. A fright may eyelet, or shoe lace tag. Threads leave a lasting impression on a are often broken by the sharp child's mind; a whack on the head edges of rings with a wooden mallet might do Silk stockings should be washed less harm than a cruel word. The often in lukewarm soapy water. nervousness of a young woman Doinct use strong soap with alkali. of twenty may be traced back to A lather made of pure soap an unfortunate experience at a flakes is best. Avoid boiling very early age.

lean cutlet, chicken, fruit and cherries. Serve with custard of 0 0 0

The complexion will be benefit

Dairy foods-milk, butter, eggs, The article being cleaned should crem and cheese-are good for

> YOUR SILK STOCKINGS

easily on the foot, and then un-

roll it without strain until the stocking is adjusted. See that the back seam is

perfectly straight and then set the suspender. clips in so as to keep it in this

slipped down far enough to show. You must not lose your own Avoid catching the threads

water and hot irons.

Tennis Elbow

If you play tennis, read this dressing of olive oil and lemon carefully. Your biceps plays a big part in every stroke. Where its tendon or sinew is fixed to the bone it plays over a little lubricat-

> If you strain or overtax this device the bursa may get inflamed. That is a "tennis" elbow, and it may, if severe, keep you off the courts for weeks or months.

So, at the first hint of soreness or pain above the elbow do this: Give up playing for two or three weeks. Keep the bad arm in a sling until the pain goes. When buying silk stockings, Apply lead lotion to the sore part

This treatment may enable

HOW TO CURE

WASH only with FELAFORM SOAPa real medicinal soap containing Salicylic Acid which is antiseptic and scurf removing. Apply FELAFORM OINTMENT to all sores. spots, rash, itch, pimples or scales. FELA-FORM OINTMENT has "complete-action," being anti-itch and stimulating to the growth of skin-cells.

Persons with Eczema should use FELA-FORM SKIN POWDER as face powder as well as body powder. This Powder should be dusted over all parts affected by rash. It is excellent for babies being both healing and protective. FELAFORM SKIN POWDER is also used as foot powder and after shaving.

FELAFORM BLOOD TONIC attacks the germs of skin disease from inside. It is absorbed by every tissue in-cluding the skin, hair, nails ALBARA

and bones.

Every form of skin disease can be treated by the com-plete FELAFORM Series of elossin' Ointment, Soap, Skin Pow-der and Blood Tonic costing 9/6 from all chemists. Trade Mark 3944-1

EVERY PACKET OF 'FARGO' WHICH HAS THIS CIRCLE TEA CONTAINS THE LABEL **SPOON OR FORK ETC.**

PRICE OF TEA

WITHOUT SPOONS

Ed.

LESS

ETC.IS

Always Drink

"FARGO" TEA.

FARGOTE

GOOD Tea

SATURDAY, OCTOBER 16, 1937

THE BANTU WORLD, JOHANNESBURG.

READ

PAGE ELEVEN

FIRST

St. Hilda's College News

Embroider These Short

Curtains

Inanda Seminary News

PATHFINDERS

October 4 shall never be forgot: ten by students of Inanda Seminary, when we had with us the Pathfinders from Adams College and Ohlange Institute. They camped for the long week-end, at the Inanda Falls, and they attended our Sunday service, and Mr. Reuling the Socut Commissioner held a very inspiring service,

He spoke on Wars taking place in the world today, he read Luke: 21-10-11. It is clear that many people are being killed, and this is through bombs dropped in those Cities Overseas and they kill thousands within few hours, and also Gunpowder dropped by Airplanes.

So we will say, it would be good if those things were not invented! But Mr. Rueling says no. He states that it is very good that those things which we might think terrible, were invented. For the very fact that we can go to schools far away, it is that we are carried by trains, motorcars etc, and they cannot move an inch without these mentioned in my first speech. Doctors would not be able to rescue people's lives far distances, as there would be no motorcars to travel from place to place, and these Gunpowders are boring through Mountains to make Tunnels for trains to go through.

Well we find that it is good that these terrible things are invented, but people who have them make bad use of them. He also for the embroidery, with the exception pointed out that everything is another row of machine stitching half good in this world, but man uses an inch from this hem. things badly.

Something interesting was about

Embroidered curtains are becoming very popular because they form such delightful additions to the usual furnishings. To work the attractive design shown here yon will require:-2 skeins Anchor Stranded Cotton

F721 (Pure White). 1 skein each Anchor Stranded Cot-

ton in the following shades: F774 (Mid Glacier Green), F508

(Light Marine Blue), F469 (Dark Geranium); F490

(Dark Canary Yellow), F463 (Apple Green), F462 (Light

Apple Green). Crewel Needles No. 6 and 5.

1 Spool Coats' Super Sheen No. 50, White.

1 Card Coats' Bias Binding shade 694

1 and half yards White Crepe ma-terial 36" wide. Transfer P704—D10.

Three strands are used throughout

To make up the curtains when the embroidery is completed, mathine the bias binding with White Super Sheen across the bottom end of each curtain half an inch from the design, and at the side of each curtain two inches from the edge and seven inches from the foot of the design. Machine a narrow hem down both sides. Slip stitch a hem on the wrong side to the binding stitches. At top of each curtain machine a two inch hem, then mak of the daisies which are worked in six strands Halve the material by the width and place design in the corner of each curtain, four and three guarter inches from the foot and two inches from the side at raw edge. The stitches used in embroidery are daisy, stem and button stitch. Where daisy stich is used, work two stitches one within the other. The transfer P704-D10 of this

design may be obtained by writing to the "Bantu World," P. O. Box 6663, Johannesburg, enclosing threepence in stamps.

Metsoalle Hlokomelang Adrese ea Mabasotho, Tsebang ke nna Tailare ea banyali. Mose o roki-loeng o bitsa ho tloha ho £1 ho isa holimo. ECONOMIC DRAPERS, 313 Marshall Street, Jeppestown. JOHANNESBURG koo Jeppe ha ho Tailare e phalang MABASOTHO.

"The Bantu World"



For Cheaper and Better Cooking

To prepare a meal well Laurel Paraffin is what you need in your stove-see that your tin or bottle has the right label.

time. Time is one of the greatest necessities in life. We are given spare time, and that is a gift. But do we use this gift in a correct way? Do we form good friendships with folks when we meet to gether, as ladies and gentlemen? Do we read Books which will be of a great help to us tomorrow, or do we read those which will fill our brains with Mice-Nests?

today and we will find that to some have for our subject that of Domestic this education is a real bomb sent Science as this concerns both mothers through their brains to destroy them totally. An example is given that a young well educated man, went out with a subscription paper asking help from people. saying he was intending to build a Church- Well, people knowing what standards he possessed, gave him as much as they could, and they never saw that church he was to build.

enemies to the world around, us, say that they have managed without as those people in Japan who use that knowledge and yet if you Airplanes and such, to destroy meditated over this, you will realise the world as a whole. Because that the results have not always been it is through being educated that satisfactory. they use them, if it was not that they were educated they would not have used them

After Service we were given time to have a short Recreation with our brothers after which the Pathfinders lined up, and Mr. Percy Nkomo expressed thanks to the Principal. staff Members and students of Inanda Seminary, and it was pleasing to see them marching down the Grand Avenue with Oak trees like those in the Cape planted by Simon van bad habits and characters and giving der Stel.

So what I say, I say it to all. We are given good gifts, but it depends on us how we will use them.

wisely.

LUCY MASIENYANE Corresponding Secretary

St. Hilda's Colleg News

(BY STUDENT-TEACHER)

opportunity to write in your valuable We are given high Education columns of interest to women, we of to day and those of the future.

Perhaps many of us at a glance will wonder what is meant by Domestic Science and why it is said to be impor an to women. It is a science relating t a care and management of a hom and not only Cooking, Laundry. Housewifery and Dressmaking, but it al-o teaches us the care and feeding of little ones, the attention and food So are we educated today to be suitable for sick people. Many will

I will try to explain as follows:-

(a) So many of our people suffer unnecessary pains and often death because of the ignorance of the mother and not knowing how to feed them.

(b) So many homes are unhappy. which often results in man and wi'e separating, because their homes are uncomfortable, untidy and not a place of rest and comfort to all.

(c) Children growing up with teachers a hard time in schools and Colleges to train them. Many lives are lost, many souls led astray because of the ignorance of mothers and the character, which should have formed in the early days has been neglected. Select your gifts, but select In our Domestic Science we are

taught it is never too early to train and teach children good habits, they should be taught from the very first day, they come into the world, as their

Having been offered such an characters are forming. No ignorant mother will manage all that. It is then the time when an educated mother is necessary. Parents are very negligent on this side of education. How many have we heard saying that to educate a girl is a waste of time, energy and money? These parents should understand and realise that it is the woman who makes a home what it ought to be. After all the study she receives, Domestic Science should not be neglected.

> Girls of to day should have a full knowledge of this important branch Domestic Science so that when the day comes they will be able to manage their homes well and that will create peace and understanding.

Helpful In Every

HOME

The Bantu World,





IN GLASS TUBES 6d. EACH. You can get them from your Chemist or Storekeeper. PAGEI TWELVE

THE BANTU WORLD JOHANNESBURG

SATURDAY OCTOBER 16, 1937

Mrs. M. BALLINGER'S PARTY

Mrs. Margaret Ballinger M.P. Sane Reply Entertains Miss M. T. Soga

I regret that owing to unfore-seen circumstanaces Mrs. Ballinger's photograph was late for publication—Editress.

A particularly significent teaparty was given by Mrs. Margaret Ballinger, M.P. at her Rivonia home on Tuesday September 30. Mrs. Ballinger had invited memmbers of the Joint Women's Committee to meet Miss M. T. Soga vice-Principal of the Queenstown Higher Mission School.

Several African women were present, from Orlando, Pimvile Western Township, Sophiatown, Brakpan, Roodeport and other centres; and also a few Europeans



Miss Theodora Ngana, our popular lady comrespondent at Bedford.

among whom were Mesdames Bridgman, Alexander, Palmer, Potter, Henderson, and Miss Janisch.

After a most enjoyable tea, Mrs. Ballinger introduced Miss Soga. It will be remembered that Mrs. Ballinger represents the Capereference to the problems of women and children.

Mrs. Ballinger had paid tribute to Mrs. Soga's co-operation in her election campaign, Miss Jan-isch congratulated both the Bantu and European women in having another pioneer worker for wo-men in Parliament. She stressed Mrs. Ballinger's statement: "We must work together." The party. Mrs. Ballinger had paid tribute must work together." The party, says "A Haastage hond Brand given by a member of Parliament for women representing many sides of public life and several before she is married, and had races was an illustration of this be- hints of advice to young girls of lief in practice.

At the end of the party, Mrs. Ngakane, from Orlando, expressed the gratitude of her guests



Miss M. T. Soga.

to Mrs. Ballinger for a unique and cent for you, and your husband very happy gathering. It was will know and under stand all his with reluctance that we had to say faults. good-bye to our hostess, but trains had to be caught to our different homes and Park Station is 10 miles from Revoaia.

To Nurse cipal Townships, with particular Mokoena

Editress.

her age.

We learn by experience, one can never know a thing unless she or he has experienced it. That is why I disapprove of the idea of Nurse P. C. Mokoena writing about married life before she experiences it. The hints she gave are those that should be, in fact, practised by every young girl to her parents: good spirit, politeness, sweet temper, kind words etc. That means if you did imbibe these qualities from your own home it will be very difficult for you to have them when you enter married life.

Coming to the point that runs thus:-"Do not speak about your husband's faults 'even to your mother, but speak to God about them," there's a phrase that runs thus:-"God helps those who help themselves." If you do not tell your mother to consult your husband about his faults do you think God will do all that work for you? Tell your mother to do 1 per cent and God will do 99 per

I don't see why you should hide your husband's faults to your mother. What is your mother there for? She is there to help you. And yet your hus band may be the opposite of what poor view of marriage; the blame you are doing for him' What is

Miss Mokoena Supported

Editress,

I wish to support Miss Mokoenan's article which gave advice to married women. I think it is time married women were given sound advice because it is always

sad and painful to read of married women living apart from their husbands or married women acting like single girls.

That is why single girls have a (Continued at foot of column 2)



Eastern circuit - Queenstown is in that circuit.

Miss Soga said that she had come to Johannesburg to collect lunds for the erection of a new chool building capable of housing all standards including Std. VII and Std. VIII. At present the school has no proper building and rooms had to be hired in the Queenstown location, but ths system has obvious disadvantages.

Miss Soga feels very keenly that the time has now come for Africans to realise their own responsibility towards the education of their children, and every effort should be done to prevent children leaving school at too early an age. She hopes that African friends will help her to collect the much needed funds and to identify themselves with the movement for better educational facilities for Bantu children.

Miss Soga wished to thank Mrs. Ballinger for the deep interest she had taken in their "cause" and also for having arranged the party

Mrs. Maxeke, from Kliptown, said that as the older women of South Africa had, reluctantly, to withdraw from public service, they were gratefulto find younger women taking up the burden of social responsibility.

Mrs. Hela, of Lovedale explained highly the work of the Women's Clubs amongst Bantu women all over the Union

Miss Janisch who was esked to explain briefly the functions of the new Anthropology and Social Welfare Branch of the Native Affairs Dept. of the Municipality. said that Mrs. Henderson and she had been appointed to investigate the conditions of life in the Muni-

is on married women who do not the advice in this case? respect marriage, ties. In fact, Miss Mokoena should have given them more advice. Every clean minded young woman wants to be decently married and live in peace with her husband. We, therefore, look up to married women to give us a clean idea of married life.

After all when a woman marries she does not expect her new life to be only a bed of roses. So. if she meets difficulties she should not run away from them; but must try and face them. Once married try to battle so that you) make your new life a success.

SELINAH RAMPA Johannesburg

THOSE GLORIOUS Hyland's Powders Mighty Molecules of Health

In thousands of homes, from Capetown to Zambesi, you will find those bonnie smiling HYLAND'S POWDER BABIES, brimful of health, intelligence and happiness.

A PARENT WRITES: "I am never without your glorious HYLAND'S POWDERS. In my home, when on holiday, wherever I go I never forget to keep your Powders at hand. They keep our children so healthy and give us many happy days.

HYLANDS' POWDERS are obtainable everywhere and at :--

Hyland's Laboratories 300 Commissioner Street, Johannesburg.

where Tested Remedies are produced for MEN, WOMEN AND CHILDREN.

(Nurse) NDAWO V. B. SMITH

General Hospi tal Germ iston



Ubisi luka Nestile lutsho sibemnand. nasipina isidunku. Xuba ubisi luka Nestile namanzi, ugalele esidudwini Lulunge kakhulu, lutsho isidudu sibe aencasa.





Ubisi luka Nestile olupbuma enkonxeni utshiphw. Kuba seluna-swekile.

Copyright VX 1/36

N21-3

" OVALTINE" E

HO



BOX 736, JOHANNESBURG.

Address all Enquiries to:

Ho jualo, Jane. U ea Ke noa khahlisa, "Ovaltine" Lettie. Kamehla.

> Bophelo, lematla kaofela ke ntho tsc etsoang ke seo u se jang Dijo tsa hao di tshuanetse ho nontsha madi E hao le ho matlafatse mmele oa hao, hore u tle u phele hantle. Ke seo se etsang hore u noe " Ovaltine " eo eleng seno se monate le sejo sa nnete . . . Dingaka kamahla di ho eletsa hore u noe "Ovaltine" hobane di tseba hore e tla ho matlafatsa e ho phedise hantle. "Ovaltine" ke sejo sa ba baholo le bana.

> > PHEDISA HANTLE

THE BANTU WORLD JOHANNESBURG

PAGE THIRTEEN

Madireng A Ditulo Ka Ditulo

Moruti J. Lebowa O Butji Kereke Ye Kgolo **Tsa Oogies**

Mokgoshi o tlile pele ga letjatji la 3rd October 1937, gore ka lona letjatji lec gotla bulwa kereke va sekolo sa Makgoane se a soa. "E Transvaal Basutho Church mono motsaneng o monyane wa Oogies. Mmusong. Morena Hezekiah Bao ba amogetjeng Mokgoshi o. Mabaso ke ena mosimolli os sona. metswalela le diphuthego tja dula E rile ha se sena go amegeloa di tukishetja go fihlela ga letjatji ga tlaa morutisi eo mongoe eo o la pulo ya kereke.

Kae le kae mo u rego ke tsena leng tau morena E C. Lediga gons go kwala polelo etee feela, ya gore "kereke e tlile go bulwa." La fihla kapele byalo ka lebelo la thata thuto. Erile ka 1929 ga Sefofane (Aeroplane) letjatji leo tlaa morutisi J. O. Sepeng, a tsoa lebego le letetjwe; gomme e rile go ratioa Bethel. Le ena e ne e ka Mokibelo (Saturday) October le mothusi oa morena E.C. Lediga. ge ele Matjatji a mabedi, Tshu-Tshu-Makgale. (Sitimela) ya hlatja baruti ba ba tjwetjego ntlheng tjabo Gauteng le Tswane ga Mamelodi Gareng ga bao ba go fihla ka sitimela e be e le Revds. J. Lebowa le Mohumagadi wa e be e tsamaea. Batho ba lela gagwe, I. Lehlake (Roodepoort thata. Mookamedi a bo a baea Location). A. Mogotji wa Piensars morena H. Mabaso tlhogo ea. River.

Moruti D. M. Motsepe wa Les- barutisi, erile ha mothathobi a lie a fihla ka kariki ya gagwe. Kanako ya Mirithi sijanaga (mo-tor-car) sa tjwela si tshitshitha ka khumagadi ye tjwelago Brak tisi oa bona e ne e le J. O. Sepeng. pan le Springs Location. La su-bela; gwa robalwa Masa ga lowe. 1932, mothathobi oa dikolo a Lahlaba za bonako la 3rd October mo dira tihogo ea barutisi (Princi-1937. Modiro wa pulo wa tho pal). Palo ea bana ea gola thata, ngwa ka nako ya lesume 10 a.m Erile ha bana ba Std. VI ba tsena Kereke ya tlala "thwa thwa." E sika motho e le ntla u bone. ebile ba bangoe ha rutisa ke Difukeng (preke si tulong) go bonala bosu bya purapura feela. Tebanong ya bontshi bya mahlo (private) sa ikopanya le sa Mmua batho a ema Revd. J. Lebowa wa so, Ke tlas di tshoara ditlhogo Alexandra Township, seatla sa fela. Ke ha molthatlobi a ba Moruti-o-Mogolo Revd. J. Se kati, a gasha phuthego ka lentju sefsha se se neng se tshoanetse la Modimo.

Modimo. Moruti J. N. Mahlangu wa phu-12,000 ba bo ba a bess. E le gore thego ya Apostolic Church in Zion, a leboga Red. Joseph Mohlala Motheyi le Moagi wa kereke yena. Ke ya bona e tlaba go senya sebaka go lokodisha ka Morena J. O. Sepeng a tsoa bareri ba ba rerilego le dithero tja kantlha ea lefufa la motse. bona. Modiro wa phethwa ka se. Lefufa la motse la la bolala khu teela, gomme diphuthego tja duthamaga ea "ekolo (School neela dimpho: - Methodist Church, Committee) dinatia borre. G. M. Bapedi Lutheran, Apostolic Lekaba, J. Ramasika, I. Mosala-Church in Zion le Transvaal kae le David Sekgaphane le ba Evangelical Church. Chalete ye tjwelego e fitile nku-tje-hlano (£5). Kantle ga baea "principal" ea mosadi. Ka gohlakantsha le ye tjwelego pele bo ke re: "Lo re go bona di ga letjatji la pulo ya kereke. Ya eteleloapele ke namagadi di oela ebs modiro o mobotse kamatla, ka mfele." Ke ha batho ba Se se nyakegago: Maphatiwana a phatiha makoete. Bana ba dikereke tje ditletjigo mono (bo. dikoalo tse di kos pele ba tsoa mo ntji bya tjona bo tjwago kopane. sekolong. Erile ha go toe agang Kerekeng ya Berlin Mission), a sekolo se se tona goa re tsii, ke a kopane, a e pope ngata ye gonne ba bolaile khuduthamaga. nyakegago mehleng yeno ya phefo tje di tjokotjago Areka ya setshaba sa Ma-Afrika

Sekolo Sa Magokgoane Se Ea Soa Lona Baagi Ba Teng TSA MAGOKGOANE

(KAFFIRSKRAAL)

Ke masoabi go bolela gore

tshotseng lokoaslo la barutisi e

barutisi a bo a sina lekoalo la

mo thong ea Mmuso ba feta.

barutisi ka eona tshimologo ca

pele. Lo sika loa re : O sale a moshong le mo phirimaneng. ruta bomme. Tsogang, tsogang Ma.Kaffirskraal mo borokong.

Kaffirskraal.

Leeto La Batho Basoeu Koa Bethanie

dikoloing di le 9 (motor-cars.)

seno di leng ka teng

me-le-metso e meraro, mme ba ne Mosali ke o le mo nee thapelo lo ba kgaogantsoe masomo a matlhano; seke la mo nea lijo lona balumeli banna ba ne ba tsamaisioe ke Barena le mo nee thapelo heleo lencoe S. Mahuma le S. Mogotsi, mme ba- leo lare utluisa bothoko thata sadi ke Barena I. Poho; M Kau; S. rona ba re tsalanang le Moshoi Malao; E. Pooe le L. Sima.

go ona ke koa ga: 1. Kgosi Mamogale santla o batla lijo letsele. go eo dumedisa; 2 Dan. Mahuma go eo bona ge go sedioa-3 Mor. F. Mahuma-sefala sa begolegolo; 4 Moh. D. Machele - mosadimogolo eo boneng lesika la bone; 5. Moh. K. Machele-go logioa ga metlhotlho; 6 Mor. R . Makhutle-tsholego ea lapa; 7 Mor. A. Motsoni-go apara ga ba-nyadi; 8. Moh. D. Moduto-ntlo ea bogologolo; 9 Mor E. Tsh kane-golo gioa ga ditlatlane le magogo; 10. Mor. A. Maboe-gobopioa ga dinkgo le gobesioa ga tsona, le banna ge ba noa bjaloa; 11. Mor I. Poho - ntlo ea mo-rutisi eo mogolo; 12. Mor. M. Kauntlo ea sefyeng seno; 13. Mor. L Musimokgopo le gokgopa. Morago ga tse, go iloe koa kerekeng, mme foo modiro os bulos ka goopela Sion 27 temana ea ntlha, ba bothe ba eme ka dinao. Moruti W. Behrens o ile a thalosetsa baeng ka mo kereke e agiloeng ka teng, le ka mo ba fitlhetseng lefifi le le ka teng mo nakong e eo mo Bakoeneng, O ba kgothaditse thata ka gore: 'A re tsholong Batho - Batsho jaaka batho; re rataneng, re tlotlaneng mme re tsholetsaneng. Direlang bangoe se le ratang go se direloa.

Tsa Pimville Ka li 21st July go timetse Paul

Masike o tlogetse fatse lena o tlogetse Mosali le bana sa bararo bashemane le mosetsana me o koa boseeng. Okomelang kafa kutse baka se selele go tloga gae. mo sekolong, mo lekgotleng, February go hitlhela July. Ka mo kerekeng le mo motseng. Se lebaka le le telle ke ntse ke mo se batlioang gompieno ke tsoelo- lekola ke mo etsetsa thapelo mo

> Tsatsi le o na a tsamace ka B. M. Mothoadibona, lone ka hithhila lencoe la gagoe le bulegile ebile ke epe o cositseng bana ha a utlua ke bus are o ntse a nkemetse a ntihologelecoe me le nna ka hitlhela sehatlhogo sa gagoe se tletse boitumelo.

Nako e o kutseng ka eone go no go thokahala lilo li le lintsi mo Ka la bo 2 Diphalane 1937, motse tlung ea gagoe me erile ha a oa Bakwena o ne o etetsoe ke matha- tihokahala beng ba gagoe ba ka a "University of the Witwaters- mmoloka mo sebakeng se rona re rand" tlase ga Profossor Hoernle ne re tsielegile. Erile ka letsatsi le mahumagadi oagagoe. Ba ne ba le la boraro re be re a go mmoloka masome-a-mararo, mme ba le mo taba e neng ea na bothoko ke ka Moreri nakong e o na a choanetse Se baneng ba se tletse, ene ele go go re kgothatsa a re bitola kaithuta maitshole a Batho-Batsho, le ka mahoko a a botlhoko are monna moe dilo tsa borraabo mogolo di neng o na a sebetsa me are oena di le ka teng, le ka mo tsa sefyeng mosali o ha kae monna eo ga a shos o robetse o ntse o re Vlalapa a ba neng batshoanetse go tlhodia ka go lela me golimo ga tsamaisioa ka mo go ona a ne le leso. moo are go basali ba Merapelo Masike gonne lijo ke cone botselo Malapaa ba neng ba tsamaisioa mo yoa motho le ngoana ha a tasloa

> Ka maksle thata gonne kereke ea ga Mr. Masike e simologile ka 1896 go hitlhela gompiyeno e tletse lehatse lotlhe o ntse e lira me go thats gore e boloke motho oa eone le Bantu Methodist e

simologile ka 1933 le sone e ntse ele selo se le sengoe ga ena poloko mo mothong Banthu le cone e siame letlalo ka ha golimo e siame ka ha gare ke ea motho a le mongoe batho ba cone bone ke li tools ke kereke es Moruti le Moefangele ke bone ba nang le tlotlo mo go cone gonne bone es. ba boloka kereke tsa ronatsa Bantu li yalo me tsa Makgooa li (Li fella serapeng sa boraro)

TSOSA NYOOKO SEBETENG-KANTLE HO GALOMEL

Me u tin tiola Liphateng U ikut ina. Hore a ka Thola Motokara oa u Tista Holimo

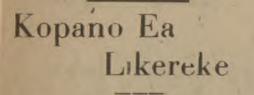
debate so treemotive he ts'ein mabeltore a mabelt a tisteng nyeoko malong a hao ka mchia, ayooks ena e sa t samae ka tsoanelo lijo tsa hae in il thuische. Li bolla maleng. Lesokolla is beinious mpa es hao. Us pipiticios. 'Mele os ano chile e hangos ke chefu 'me u ikutios u-nychamile, u tepelletze ie iefztz'e cha le senychile.

Matsoni, line tee belang, liblare tee monate is meriana e ta'ellisang ha il repe. He lokolla mainha ho those lebaka. Ke Carter's Little Liver Pilktne tsejoang haholo tse ka etsang hore nyooko s mathe habonolo is 'mele 'me u ikutioc u " phahame eblie u phahama." Ha il na kotzi, il sebetsa ha besolo, empa lia makatsa bakeng sa ho tsamalas nyaoko ha bonolo le 'meia. Batia Carter's Little-Liver Film. Hickomein bitso in Carter sephuthetong so so kimbetseens. Likemising taoble 1/8.



PRICELESS **BEAUTY SECRE**

S. MAKGWANYANE-PHALADI



Taba ena e builos haholo. Me a ka loka feela ha e se e biloa pela Banna ba likereke. Me sebokeng seo ho batloe tsela eo ho ke fumanehang (1) Matla (2) Tsebo (3) Kopano (4) Tsela eo ho ka felisoang lefuma hara sechaba. E ka khona ho be tang leihlo le okametseng likereke. 1. Central Synode. 2. Church Magazine le eona 3. National Institution. A. Z. Mokuele.



ele sello se se tona se tihomolang pelo, seo go tihoagalang gore Jefrou o tshabile le bo "my darling" Moruti o beile diatla mothlogong ga sa itse gore a ka batlela kae. Jeferou o ile. Makanvane aiphele matla kapo Jefrou ga go motho Seboko o tsene kae? Ke tsenye eo itseng gore o ile kae. D. T. K. PHIRI

Ka 1936, ke ha motlhatlhobi oa dikolo a ntsha barutisi ba babedi go sala mokgalabye Mabaso le bana ba le 50 fela. Ka 1934 ha morutisi J. O. Sepeng a tsamaea bana palo ea bona e ne e le 230. Janong ba le 180 ba kobile kantlha ea mulao o o batlang dikago tse ntle. Ha ke bua jaanong ditaba, dithata tsa sekolo. A. M. E. o tsogile gape o thusa bana ba ba kobileng. O ba tshoare sentle moroa Thatelo. Thusa Ma Afrika. A e boe Afrika.

Ma-Luthere a re a sekolo se sefshia se okameloe ke moruti oa Luthere. Jaanong, A.M E. Church, Wesleyan, Presbyterian, Church of England le Hermansburg Luthere ba re rona re batla Tribal School. Sa gompieno se, se mo Hanovian Luthere. O paletsoe. Nna ka re Ma-Afrika tlogelang tsa bokereke ha lo tshoere tsa godimo mo sekolong ke Std VI Jaanon / ke Std 2. Oho i Lo oele basgi ba Kaffirskraal! Tsogang !! Maloba koa George Goch ke ge Lecelelang batho basoeu gore ba ne baloana jang. Gompieno ba tsena dikolo mmogo tse ba di sgileng mmogo.

> Lebelelang seji se se kobang matichere. Nna ke se bonye. ka ntha ea nama. A loitse sentle gore motho ge a tsofale o boela

Gonege le masomo a mabedi a baopedi, ebong bana ba sekolo sa Bethanie tlase ga Mor. Sima, ba ba opetseng Mississippi le Leboko la Prince George le Baopedi-ba-kereke tlase ga Mor. Poho, ba ba opetseng Harp 126 le Hallelujah o mogolo.

Erife ge go duoa ka mo kerekeng, ea be baletsi ba dinaka tlase ga Mor. K. Mahuma ba thantse ka pina e go thoeng "Rooiberg," mme foo sekupu sa fudunya eare barocetsana ba Mmantshoane ba thebeleka mme lerole la beta kolobe; Mmamogajasa a tlhabeloe fa godingoana Foo eabe ele gore baeng ba bontshioa ka mo pina e binoang ka teng Ga be go feditsoe.

Bagaetsho, go bonala gore e tla dike ese le ka pula koana Mokwena, gonne re bona tse re iseng re di bone.

S. E. SETUMO-MOGOTSI

boloka batho ba bone go choanetse gore ere ha re re ke tsa Bantu li bone bathologeli le likhutsaua tsa bone. Ke nna

The Bantu World

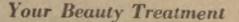
Pele

Bala

Gabriel Leeuw.

Oils from these trees used in making Palmolive

NINCE history's earliest days-Olive and Palm Oils have been known as the supreme skin cleansers and beautifiers produced by nature. Nothing can equal them. Even today, the world's priceless beauty secret is the blend of these same oils used in making Palmolive Soap. No animal fats in this finest of all cosmetic soaps.



A poor complexion is often due to dirt, dust and perspiration clogging the pores. To avoid this, each morning and night make a rich lather with Palmolive Soap-massage your face, neck and shoulders with it until this creamy lather penetrates and cleanses every tiny pore Then rinse well-dry gently. It keeps your complexion fresh, smooth and radiant. Buy a tablet of Palmolive Soap today.

d.

PER TABLET

NO ANIMAL FATS IN PALMOLIVE SOAP

PRICE









PAGE FOURTEEN

THE BANTU WORLD, JOHANNESBURG

SATURDAY OCTOBER 16, 1937

Tsa Mafatshe Ka Mafatshe

Tokoloko E Lieha Ho Tla

Taba

(KE J. NKOLI MOHLAMME)

Tokoloho ea Ma'frika e ke ke ea tsoantsoa le ea Ma'merika a matso, kapa ea Marashia a mathomatso, kapa ea Marasha tse ngata koanyana. Chaba tse ngata lifumane tokoloho ka mekhoa e Chaba se seng se 200,000 A Kotsing fapaneng. Chaba se seng se fumane tokoloho ka ho tsokotsa lerumo. Se seng ka baka la mehlolo ea Molimo. Se seng ka ba ka la tlale eo eileng ea patisa musisi ho re a be a je ka letsoho janeng se le seng le mofo. Se seng ka ba ka la boikokobetso le hloempho ho ba Busisi ba lefatse; 'me ba busisi ka thabo ba be ba se ba lumella bafo ho etsa tsohle tseo ba ka lietsang.

eo ba ka lietsang. Ha ho na lefatse le senang (China) o bolela gore ntoa e loana Babusisi le bahlanka. Ha ho na lefatse leo bahlanka ba khotsofe-ka bonatla bo bontshang gore a tseng ke melao kapa eona puso ikemisediise go shuela tokologo ea teng. 'Khatello', 'tokoloho.' ea lefatshe la oona. 'tsoelopele,' ha ho tsoane le hore 'Maoba,' 'maobane,' 'kajeno.' Ke ntho e nkang sechaba meloko (generations). Ka hoo he baeta. Ntoa Ea Spain pele ba sechaba ba tsoanetse ho ruta sechaba ho lokisa tsa tokoloho eo e tla fihlang ka morao ha lemo tse mashome a leshome. Ho ba tleha baetapele ba talimileng tse tlang lile lerotho empa lile meeno a bohale. Sechaba se tsoanetse ho rutea hlompho le hotsaba ba Busisi ba lefatse lena.

Ntho e ke e nyatsang ke 'Muso matla. Puo tsa teng ke tla ema ka sebopego se seng. hohiola ho rohakoa Makhooa. Selekane sa Majeremane le Ma-Mekhahlong ena ho bu'oa puo tse mpe mabapi le 'Muso. Mekhahlo England le Russia gampe. ena e re M'afrika a ka tsoella ka ho qabana le Makhooa. Mekhahlo ena e huloa ke lifofu; ka hoo sechaba se kenyoa bo faqane ho ba busisi. Ha ke re lifofu ke bolela batho bao mehopolo e talimetseng haufi. Ke sa pheta ke re : ha le phehella ho rohaka Muso le Makhooa le ipageletsa gore Mmuso oa Mantariana o ituthabo ba tla lenehela tseo le li tse ngata. batlang.

Madireng A Dichaba Ka Dichaba Tsa Fatshe La Tsuelopele

Maburu A **Gaketse** Chirichiri

Molato oa Ba-Afrika ba 55 bao gothoeng ba ile ba loantsha Maphodisa Vereeniging ka di 18 le di 19 tsa September, ga go tla bolaoa Maphodisa a mabedi a Makgooa, o sa sekoa. Ba-Afrika ba emetaoe ke Mr. H. Slomowitz ka taelo es Senator

Rheinallt Jones. Maburu a Vereeniging ga a batle gore Mr. Slomowitz a emele Ba-Afrika. A mongolela mangolo areng "ga u ka emela dikaforo u tla bona." Mr. Slomowitz o kopile lekgotla gore le motshireletse gomme go utluagala gore taba di diatleng tsa Maphodisa.

Makgooa A Thunya Ba--Afrika ka **Ravorolo Tseleng**

A gaketse Masueu-Madula ditulo. Marakalala-tsibogong. Ba-Afrika ba tshuanetse go e hlokomela. Ga esale go hlaga moferefere oa Vereeniging. Mabu-ru a gaketse chirichiri. Ka Sateredaga se fetileng Maburu a bolaile mosadi oa Mo-Afrika ka go mothunya ka ravoloro, pakeng tsa Davel le Estania, gaufi le Bethal.

Go utluagala gore mosadi o ne a tsamaea le ba bang, ba opela pina tsa bona, ba thabile gomme ba e ca gac. Ga ba ntse ba tsa maca ba fetiloe ke motorokara, o nametsoe ke Makgooa a mane. O ile go feta, oa beea oa kgutla.

Ga Ba-Afrika ba sa maketse gore ekaba molato keng, ba utluile lentsui lere ka Seburu "Wat maak julle daar?" (Le etsang moo?) Kamorsgo ke ge ba utlua



Dikaelo tsa ditihotihoa le seshupo sa botshelo (tse dintshiwang ke motse ca melemo o tumileng e bidioang GRAHAM REMEDIES LTD.). Dikaelo tse di chwanetse go tihokomelwa ke batho bothe baba batlang kico lego nna le melemo e sieameng thata e cwakancweng ka matihare, midi, dicomele ka botihale bobo gakgamatsang bobo kopantseng kico ea lehatshe lotihe kaga cwako ea melemo. Moleme mongoe le mongoe boloetsing bobo lebaganyeng le one o galas melemo eotihe e itsiweng 'me bebaavel baba e dirisitseng bare tihomamisetsa yalo. Thistheo Oa 101. BRONKOFF'S MAGIC MIX- 1/6 TURE oa sehuba, mohikela, gogotihola, 1/-onale tihotihoa tse tharo. (Ke oa batho 6d. baba tonna hela.)

oaca tonna hela.) Oa 102. AUNT CHUBB'S REMEDY 1/6 oa sehuba, mchikela, gogotihola baneng. 1/-Onale tihotioa tse tharo. Oa 103. JONES' KIDNEY & BLAD-2/6 DER PILLS ca moroto o hisang legocwa ka thata, mokoatla, go rotela dikobong, mach-wenyego a diphilo le senye. Thiothica di pedi.

Oa 104. SACCO OIL DROPS moleme I/-e bogale thata o metsi (Mahura) o tabogi-tang-oa batho babagolo hela.

Oa 105. GRAHAM'S WONDER 1/6 GRIPE CURE oa machwenyego a mala oa maseea, moea ka maleng, le machwenyego othe a tihagisioang kego cwa ga meno, yalo yalo. Tihotihoa di pedi.

Talo yalo. Inocihoa di pedi. Oa 106. MAFFA XXX EXTRA I/-STRONG PURGATIVE PILLS taedi bogale thata tsago tabogisa (8 Pills). Oa 107. JONES' DIARRHOEA 1/6 DYSENTERY MIXTURE: Molemo o rakgamatsang go hediseng lechollo le lechollo loa madi.

Oa 108. JONES' WORM MIXTURE I/-

Oa 109. JONES' NERVE PAINKIL- 1/6 LER: O hedisang go opa le dithabi ka bonako. Ke molemo obogale oa mohikela.

Oa 110. JONES' EARACHE DROPS I/-

Oa III. JONES' HEADACHE AND 1/6 FEVER TABLETS oa tihogo le febere.

On 112. JONES' TOOTHACHE '1/-DROPS on meno.

Oa 113. JONES' RHEUMATICURO I/-OINTMENT (Setiolo) sa ditokololo lego opa ga marapo, sidila thata ka shone le tehubeng sese botlhoko.

Oa 114. ROXO HEALING OINT- 1/6 MENT (Ditoising) Setolo sese gaisang cothe go hodiseng dintho yalo yalo ka bonako.

(Babagolo hela).

le febere.

Oa 115. PIXIE OINTMENT (Pitsana) Mahura ago ntishatsa letisio is sehatihege sa motho. Oa 116. PARTON'S PURIFYING PILLS, Go batho bale bantsi ka ona mole-mo cago tabogisa o gaisang eotihe heln o tihacwang mala le madi nakong elengoe. Ditihotihoa di pedi.

Oa 117. VIRATA PILLS, o tumbiang thata go thathatseng ditahika ta madi. Thiotihoa di pedi.

On 118. FELUNA PILLS (Tas bandi hela) di thatahatsa botshelo babasadi go hedisa machwenyego a secwalo, mosesa, selumi, mala, go ota yalo yalo. Ditihotihoa

Oa 119. JONES' MALE FERM 1/4 WORM MIXTURE : Oa bana hela ee diboko ka maleng. di pedi.

diboko ka maleng. Oa 120. POLLY'S LIGHTNING 1/4 LINIMENT, Setlolo sago sidila sese gal-sang melamo eothe eago sidila. Se hedim go opa ga ditokololo, marapo, yalo yalo. Oa 121. LOBO: Mocwako o gakgamas-sang, o cwelelang oa febere, ditihabi tas sehuba, mohikela, segatsetsa, ledishupo cothe tsa machwenyego a makgoafo yalo yalo.

Oa 122. VIRNIL TONIC & STRENG- 3/-THENING PILLS : Molemo o gakgamat-sang oago tsitsibosa lego nonofatsa botshele ba motho gobo dira bosha.

ba motho gobo dira Dosha. Oa 123. JONES' RHEUMATICURO 3/6 MIXTURE, Molemo o tumileng thata oa Mochecha, go opa ga marapo, maoto, man-goele, lego hedisa chefu e bidioang Uric Acid e tihagisang go opa. Oa 124. JONES' RHEUMATICURO 3/6 LINIMENT : Molemo o bogale thata oago sidila letalong le marapong a opang a mela.

sidila letalong le marapong a opang a mela. Oa 125, JONES' RHEUMATICURO LIVER PILLS: Pilisi tsedi chwanetseng go dirisiwa le JONES' RHEUMATICURO MIXTURE go hediseng Mochecha le Uric Acid-gape lego bakanya sebete. Oa 126. SACCO PILLS: Molemo o sieameng thata oago tihacwa mala le madi o mbogisang sentle. Di bogale thata.

GRAHAM REMEDIES LIMITED P.O. BOX 731, CAPE TOWN. P.L. Sec. 1



Madira A

Machaena A

Majapane le Machaena a sa

bolaeana ka schlogo te hlomolang

pelo. Motato o tsuang Tokio

(Japan) c bolela gore tikologong

ea Peiping Majapane a gatelehse Machaena, ebile go utluagala gore

madira a Machaena a 200,000 a kotsing, ga s ka se hlokomela a

ka tshuaroa kaofela.

Ntoa ea Spain e sa loana. Marabela go utluagala gore a gateletse madira a Mmuso. General Franco o thusoa ke Mantariana le Majeremane, gomme go bonaga-la gantle gore ga Mmuso oa Spain Ntho e ke e nyatsang ke mekhahlo (associations) ena beng ba eora ba ikemiselitse ho tsohela Ga Marabele a ka hlola Europe e nterione se emisetse France le

Mussohni O Gakaditse Banna

Motato o tsuang London o bolela

Esa Loana

Ke thabela li kereke tsa M'afrika tseo lisa busoeng ke Lekhoos, ho bane ke se supo sa tsebo ea motho e motso. Ke thabela mo Afrika ea sa sebeletseng Lekhoos, hobane ke sa supc sa matla a motho e motso Ke thabela mo-Afrika ea ikokobelitseng ho Lekhooa, hobane ke se supe sa hore o tlaba motscalle oa Lekhoos, me o tla khola "Tau" meeno e sa utloe bohloko Ke hloes mo Afrika es phahamise tsang molamu ho Lekhoos, kapa ea rohakang 'Muso, hobane o tibisa sekepe le botsepehi joa M'afrika fatseng lens.

Ntoa Ea Ba-Afrika Le Maphodisa

Motato o tsung Port Elizabeth (South Africa) o bolela gore Tau es Juda. Maphodisa le Ba-Afrika ba ne ba hlaselane, motseng oa Korsten. Ma phodisa a ne blasetse motse ona oa Mokgomana Ba-Afrika a batla majuala. A ile a tshuara Ba Afrika ba ba bedi Kemoo kgaruru e tsogileng Edward O Etela teng, Ba Afrika ba gana go bona gomme ba hlasela Maphodisa ka melamu, dilepe le dithipa. Ba gobatsa Maphodisa a Ba Afrika a mabedi, ao go utluagalang gorea robetse diphateng isa lefu, sepe- fumogadi (Duke and Duches of tlela. Lefokisi la Lekgooa le phonyokgile molomong oa tau

Kgaruru Koa Cleveland

Ka sondaga ebe ele kgaruru koa Cleveland, Ba-Afrika ba hlasetse "Pick-up Van Bae thuba ba etela metse cohle e megolo. ks mailapa gomme ba otla sajene Go utluagala gore Mokgomana J. A. B Ko'ze magetleng. Sajene a ke ke a hlola a kgutlels England. a ntsha ravoloro a thunya Mo- O itukisetsa go etela bogoeng, Afrika e mong seropeng.

khatello. Felisang mekhahlo ea kisetsa go romela madira a 20,000 basomi: ikokobetseng ho ba busisi; kapa 30,000 go en thusa Marabele ba tla phuthulla lifahleho, me ka a Spain, gape o rometse le difotane

Taba ena e emisitse England le France gampe. Gape go utluagala gore madira a mang a Mantariana a remetsoe Libya.

E mong os bars ba Signor Mussolini o ile Spain go ea thusa Marabele.

Naka Ea Phala Esa I la Abyssinia

Ke gona banna ba sa loutsa marumo Abyssinia. Motato o tsuang Rome o bolela gore Ba-Abyssinia ba 5,000 ba bolaílos ke Mantariana ka sehlogo sa maka tsang.

Ba-Abyssinia bona gothoe ba bolaile Mantariana a 318 gamogo le masole a Ba-Afrika. Gape ba fisitse matlo e Mantariane, ba thops le diphahlo tsa cons. Ga go belaetse gore Mantariana

a ja disatheogeleng lefatsheng la

Germany

Mokgomana oa Windsor le Mo-Windsor) ba etetse Germany go ea hlahloba tsela eo Mmuso oa Germany o tshuereng basebetsi kateng. Ba fihlile Berlin (mashate) ka Mosupulogo (mandaga) gomme ba amogeloa ka thabo ke baemedi ba Mmuso oa Germany.

Ba tla dula Germany matsatsi a leshome le metso e meraro gomme

Amerika.

modumo oa sethunya, caba kemoo ba tshabang. Empa sethunya sene se setse se hlabile e mong oa bona, ea betsoang Lena.

Bi begile taba ena Maphodiseng empa ba bolai ga ba eso go fumanoe. Motokara o neng o roele Makgooa ana gothoe ke oa Vrvheid.

Meferefere Ke Oa Pick-Up MO AFRIKA O OTLOA KA PHAPA EA KUBU LEKOA

Komisi e hlahlobang tsa moferefere oa Vereeniging e simolotse mosebetsi oa eona ka mosupulogo Modulasetulo ke mongodi os taba tsa Ba-Afrika, Mr D L Smit Major Maynary 'Page, Magise'r.t. e mogolo oa Jabannesburg ke le loko la komisi gomme Mr. E G Halse ke mongodi oa ecno.

Bopski bo seise bo neiloe ke Ramotse oa Vereeniging, Mr. John L. Sharpe eo a ileng a bo's Is gore maloko a Advisory Board a hlagisitse pelaelo es gore Mapho disa a tshuara batho gampa. Gape a re Ba-Afrika ba kgahlanong le Pick-up van. ga ba e batla.

Bopaki bo bong bo neiloe ke Captain J. J. du Toit eo a ileng are tsatsi la pele la moferefere. Ba-Afrika ba ile ba hlasela Pickup van eseng Maphodisa. Gape o boletse gore Ba-Afrika gaele Pick-up van ga ba batle go e bona ka mahlo.

Mr H J. Vievra, es emptseng Ra-Afrika ka taelo ea Senator Rheinallt Jones. o re o tla hlagisa bopaki bo reng moferefere ona o hlagisitsoe ke tshuaro e mpe ea Ba-Afrika ke Maphodisa. O re o tla bontsha gore go teng Mo-Afrika ea ileng a otloa ka phapa ea kubu teateing la 18 September Ebile e mong o ile a otloa pele ga lekgotla la Magisetrata.

Sakatuku Ea Khbisa!

Ea mebala-bala (kaofela e khupeditsoe kapa e rumiloe) e tshuanetseng ho kenyoa kanapeng ea sutu ea monna 1/-(ea mmala o mosueu ea ho dumedisa. Ea basadi-ka mebala-bala kapa e tshuen-9d. Hlokomela le tshoao la Pyramid sakatukung e ngue le e ngue.

> PRICES IN ALL LARGE TOWNS MEN'S fancy white, and colours MEN'S plain white hemstitched 1/-WOMEN'S size Pyramids Od.

> If you have any difficulty in obtaining, write to Tootal P.O. Box 1023, Cape Town. Tootal P.O. Box 2833, Johannesburg. Tootal P.O. Box 1534, Durban, Natal.



GUARANTEED BY TOOTAL BROADHURST LEE CO. LTD., MANCHESTER L

SATURDAY, OCTOBER 16, 1937

THE BANTU WORLD. JOHANNESBURG,

PAGE FIFTEEN

bobeli; a supa ka molamu, nku ea oa, a lu!a fatse, ea bobeli nku ea oa; eaba o kena ka tlung a nts ea re: "Ho nyala mora oaka; ho nyala tichere es bana; batho ba

je, bakhore, ka kutshioe." Ka la Botselela ke ha e se mo-

tho e le tlong le bone. Ha jeos, ea eba nyakallo e kholo. Hara nyakallo ena, Makhooa le cons a

ntsa lithuso tse ntle, a lakaletsa

bana ba kenang bophelong bo bo-

cha lehlohonolo pela Molimo,

Joalo lenyalo leo le letle le fetile,

Ba balai ke Ba Ga Kaine

(Advisory Board) le re tsebisa

hore re filoe tulo (4 stands) es ho

hahela bana ba rona sekolo. Ka

a Bohlano, ke ha ho fihla moo-

Ka nako ea 10 hoseng ke ha ba

monghali Hatting ea ilong a ba

District-Conference Ea Baruti ba Kereke Ea Mabena Ha Khalema Ho Apostolic-Faith-Mission-Of S.A. Mo P.P. Rust Oa Khomo Le Nku

Mosebetsi o ile oa buloa ke 1 Mookamadi E. M. Letwaba, ka go lace gagolo, baruti gore ba ratane, mme ba thsabe lehloco. Ka gobana eo a hloeang oa gabo, ke mmolai. Mme taba ea lehloeo e godile kerekeng es Modimo. Ka fao a bohle bao ba hloileng banababo ba tsebe gore : Bona ke ba leloko la Kaine, eo a ileng a ke ba leloko la Kaine, eo a ilenga hloes ngoanabo Abel a ba a mmolaea. I Joh. 12-15. Modi-ro es sepedishoa ka dithuto le dithapelo tse di nntsi; Moes os Modimo oa sepedisha ditaba tsa rena Chalete ea dithsenyegelo e bile: £9 6s. 0d. Go eona goa shala; £3 mme eona ea beoa polokelong ea kereke. Moruti N. M. Mokone, co eleng Mookamedi os dikereke lefaseng la morena Sekhukhune a kgalemela gagolo baruti buo ba sa tlang le karolo ea lesome. A bonthsa ka polelo ea moprofeti Maleaki 3,8 —14. Eaba eena o bea £1 18s, 0d ea karolo ea lesome.

Ks baka la go fokola ga Mookamedi Letwaba, setulong go be gole Kev, H. S Kekana. eo a ileng a sepedisha ditaba ka bothsepi byo bo golo. Mongoadi (Secretary) es Conference e le Rev. W. M, Letwaba. monna eo bothakga ditabeng. Ketlo hloka sebaka es go bolels baruti ka maina, ke no leboga mokgoa o ba sepedishi-tseng ditaba tsa kereke sa bona ka ona.

Mohumagadi, R. M. Kekana eo a beng a soere modiro ka mebla go tee le Mongoadi oa gagoe L. D. Letwaba, ba hlegisha mesebe tsi eo ba e dirileng go Mohumaga-

Kgetho Ea Kereke Mmadihlabe

Tsats'ing la mohla ele 3-10-37

di E. Letwaba eo lehono e len cena hlogo ea Mahumagadi, mm^e le ge lenaba le lekile go sekamish^a ditaba; Ba fenya. ka eo a ba rati lego Rom. 8,37. Morago, Mahumagadi a tssea sebaka sa go bolela Evangedi, mme goa koala dinose. Mohumagadi R. M. Kekana a bolela ka makhethe ao re ka se keng raa lebala lentsung kameli E. Carter a ena le moruti leo: Luk. 5,8. Kgaetsadi R. Legodi a belela ka mokgoa o Eva le moruti Cantrell ho tla bona tulo e ncha ea ho haha seledishang mantsu ao: Bona, o kolo. khahlos ke theresho e leng ka mo teng. Ps. 51,8. Les amang mahumagadi a nthsa dimonate lentsung ena le Mookameli oa lekeishene le.

Go boletsoe gagolo ka taba ea amohela ka thabo e kholo a ba a Phuthego ea selemo (Annual ba bontsa setsa sa sekolo Eaba Conference) e dulang Joburg gore baruti ba be gona kamoka. Goa haholo holo ha a utloa hore ka Mookameli oa lekeishene o thaba bolelos ka mo re soanetseng go pejana ba Methodist ba tla haha thushana meagong ea dikereke. Diphale, Driekop, le Dikgageng, Dro-e-hoek. Le Nylstroom. Goa koanos gore: Hlapi holofela seretse, metsi a phsele o a bona. A ba-Afrika ba e kage; A go emishoe meago, bana ba rena ba rutoe; Afrika e tle e boe. Phuthegong e, go ile goa gopoloa ka megokgo lefa leo la bana babo rena ba-Abisinia. Re sa lebeletse phethego es polelo es monna oa Modimo eo a reng: Ke mo go tlang go tsoa barapedi ba go rereha. Tsef. 3, 10. A Modimo o hlogonolofatse mashalela a lefa la gagoe lefaseng leo. Mika 7, 18. Moprofeti emong, o ile a

llela sechaba sa gabo soe se gateletsoeng ke ba-Edom, josloka ge le rena re lla lehono; A re: Oena akalala yoaloka Lenong Aga sehlaga sa gago gare ga dinaledi; Nna ke tlo po kgoromeletsa fase Obadya 1, 3, 4. etc. H. S, KEKANA P. P. Rust.

Tsa Delmas

(Ke Mrs L. S. Makhutle)

lo. ile ra utlos Lekhotla la Motse

> teng, ra be re se re utloa litlatse motseng on ba Mabena. Ha re tlolela holimo ra bona motoroka ra o kena o roele folaha. Khele! ha senyeha ka 'nete, eaka batho ba lahlehetsoe ke mehopolo ruri, Basali ba etsa mehlolo le meeka pela motorokara eaba eaka o tla ba hata. Keng na? Be! ke lenya. lo. Ba Mabena ba tsoa nyala morali oa Kau maane Sophiatown.

Ha le phirima a re fetohela tloha kajeno ha u rata ho tseba ntata monyali. Ea eba motho tseo. Hape u se ke oa lebella osele-sele ruri. baruti hobane ho teng moo ba

A khalema, khomo ca oa; a tiba tsabang ho hlalosa Bible. Kea ka leoto fatse, ha oa knomo ea leboha monghali.



Mosali eo oa batho o ne ale mahlomoleng ha monna oa hae are o mo khutlisetsa ha habo ho ntatae. O ne a lebeletse ka mahlo a matso ho bona hore na li Feluna Pills ha li tlo mo

Tsoelopele e ja setsi mona matle a matle a tseletseng a seko Delmas. Ka veke e fetileng re

re mpa re makala ke ba lumalu-mang, ba reng Mabena o ba bolaisitse tlala ka ho sa etse seno Hoba baruti ba khutlele Gausa boholoholo-joala, Mabele thabisa lihoho, thabisa ba ntseng ba hloname, se lebatsa bana ma-



le ka se ke ia lebaloa kaspela ke ba dumedi ba Mmadihlabe, ka gobane baile ba etelwa ke bontsi bya batho go tlo bona pulo ca Kereke:

Tirelo

Tirelo e thomme ke moskomedi Reve., R. Hagens ke fase ga setlare mo gobego go tsena kereke pele, O dumedishetse batho a leka go eletsa batho ka monna oa mohumi e ailego a neela mogoara oa gagoe £100 ele gauda byale a molaya gore ponto engoe le engoe e rekoe ka ld. Batho ka go sa dumele ga ba ka ba reka chelete eo ka gore monna ewe obe a gablane hlog: feela monna otee yena a na areka, a chencha ponto e pankeng a fiwa 20s. ge are o boels gore areke £99 0 0 a hoetsa monna ela a sepetse gomme ya fo ba manyawi le boinyatso. Ka morago go opetse hlophana tse tharo (three choirs) ba re fepa ka melodi ea bona; gape gowa epeloa Hymns 167, 176 le 178. Revd, P. Phokanoka a. ema a eletsa kgobokano eo ka mantsu a: E a fenyago ke tlo dula nae Thronong ea Tate; ge a feditse mokgalabye emongoe thaka mana's a ema a tiya kati morago go eme monna oa moshate oa moloj a le boga baruti gape a boncha lethabo la gagoe ka goncha neo ya 2/6.

Mokgalabye meester Mminele a laodisha ka le thabo ge a bona marupi a go shiya ke bahu Revd; Kadach le moevangeliste Kgogoentso a tsogile byalo ka le ts'oba. Kerekeng

Go ilwe ka molokaloko (Procession) go opeloa kopelo e 195, ge modjako o butsoe R. Hangens o bolabodile ka bo kopana, gomme Revd M, Mminele a dira tirelo ea kolobetso, gowa kolobetsoa bana ba babedi bao batsoadi ba bona bailego ba eletswa gore ba se ke ba le bala go gopotsa bana bao letsatsi le la 3-10-37 ka meriti go fedi tsoe ka Selalelo sa Morena gomme gos boelos gae ka le thabo lelego.

R. MPHEHLI MOLOPE

lo.



KAINE O NYETSE KHAITSELI LEA HAE

Aku ntumelle monghali ho hlahisa mantsoenyana mabapi le lengolo la mohlomphehi, Laurah M. Ngoaheng le hlahileng pampiring ea la 25 9 37.

Tsimo es Eden ha se 'mele os motho, joalekaha u bolela motsoalle oa ka Eden ke lebitso la Daba e ntle ntle moo Molimo o bille Adama le Eva. Fate sa mohelo se Le se hlomiloe mahang a tsimo eo. Hope sa ho tseha botle le bobe le sona se ne se hlomiloe teng.

E an ence le ka nga Boroa ho Eufrate la Tigris. Ke linokr tseo. Kanga bechabela ho Babylons. Hape bala buka ena ka hlokomelo: Gen. 2: 8-17 u tla utloa hore ha se 'mele oa motho ho hang. Lona batho le phehelletse hc etselletsa Bibele.

Kaine o nyetse khaitsele ea hae hobane ho se e mong eo a ka monyalang. Taba ena ha es hislosos hantle ntle Bib'leng empa ha u ka bala "Phuthollc ea Mantsoo" u tla fumana litaba hantle. Ho eona u bale Edene le Kaine.

Mohla Molimo o nehelang Kaine kotlo o ile o tloha 'me ha a fihla naheng eoa ileng a ea hoeona o ile a tseba mosali oa hae 'me a tsoela ngoana. Hape bukana ea sepeleta, sa Adama e re bolella hore bana ba Adam ba bangata empa bao re bolelloang mabitso a bona ke Kaine le, Atele feela.

Hore monna a tla a kene likobong tsa mosali ha ba tla ba le ngoana ke kotlo eo Modimo o e nehetseng batho mohla ba tlo tseng molao oa ona. Joalemotsoalle oa ka ke getella ka hore u bale Bibele ea hao ho (di fella serapang sa 5)

thusa na.

Re ka bolela ka 'nete le ka botsepehi bohle hore re na le makholo-kholo a mangolo a tsoang ho batsuali ba bolelang kamoo li Feluna Pills li ba entseng hore ba fumane bana ha ba ne ba se ba tetse ho ka fumana nguana. Feluna, tabeng tse joalo, e hlasimolotse setho se neng se fokola kapa se sa sebetse/ka tsuanelo. Feluna e fihlile ea tsosolosa ea matlafatsa setho seo me mokhoa oa hlaho, ka thuso eo, oa etsa hore ho fumanehe nguana eo ba neng ba mo lakatsa ba mo lebeletse hakalo.

Hape li Feluna li lisa bophelo bohle ba mosali. Lipilisi tsena lia eketsa 'me li nchafatsa mali hore abe mafubeli hantle. Ke ka lebaka leo mosali ea sebelisang Feluna a bang le bophelo bo tletseng bo khothetseng, a bang le thabo 'me a ratehang. O ikutlua a phetse hantle 'me basali ba felang ba phetse hantle ho monate ho lula le bona.

Haeba lipontso tse latelang tsena li teng ho uena li supa hore Re hatisa lengolo leo re le amohetseng u ka fumana thuso ka hō sebelisa li Feluna Pills :---

Ho fokolloa ke mali, Mokhathala, Ho fokola, Ho sokela, Lehatlelo le lesoeu, Mahlo a lerotho, Mokokotlo, Mahlaba ha u ile khueling, Ho pipitleloa, Ho bona linaleli mahlong, Molikoalikoane, Hlooho e opang, Ho nyeka pelo, Nyooko le likhathatso tsa mala.



hopola ho mo khutlisetsa ho batsuali ba hae. Empa motsualle e mong a re eletsa hore a sebelise li Feluna Pills, a etsa joalo. Ho makaleng ha ka ho hoholo le thabong

for females only

mona ofising ea rona.

eaba o nka mpa kamorao ho likhueli tse 'ne 'me a ntsualla nguana e motie ea nonneng oa nguanana. Kapa eleng ho hlaha ha nguana kapa eleng lipilisi ke sitoa ho ka hlalosa feela haele bophelo ba hae bo bile botle haholo ha esale a qala ho sebelisa li Feluna. Kajeno re na le bana ba bararo, banana ba babeli le moshemane ale mong-Kaofela ha bona ba phetse hantle ba matla."

Health

Ses. F.J.

ho Ezekiel Nkosi, oa P.O. Karino,

Transvaal, eleng le leng la a mangata a

"Ho felile lilemo tse tharo ke nyetse mosali

oa ka pele re fumana nguana oa rona oa

matsibolo. Ke ne ke hlomohile ke bile ke

Re susumetsa ka matla hore ho lekoe li Feluna Pills tsa Basali Feela. Li rekisoa hohle ka 1/9 le 3/3 botlolo li liphuthelong tse khubelu tse joaleka sena se bontsit-

soeng mona. Ha hole thata ho li fumana ngolla ho P.O. Box 731, Cape PILLS Town, u romele chelete.

THE BANTU WORLD,

JOHANNESBURG,

Sir.

An important factor in the

work of dissipating colour preju-

dice and promoting better race

relation is the press, which is

universally recognised as the best

instrument in forming general

public opinion; through it may be

remarked that at present the

African is experiencing a life of

bitterness and utter repression.

Though optimistic about the

future, he realises the difficulties

have realised the absurdity of

dividing people by esponsing

that if all the Bantu people be

sent back to the land those who

JAMES R. KOROMBI

SATURDAY, OCTOBER 16, 1937

The People's Point Of View

Week-End Robberies Is It Not True? And Assaults

"Some" Defence For Sophiatown

Sir.

Sir.

Notwithstan ling the prevalence of the above menaces as regularly reported through your journal s emanating chiefly from Sophiatown and Alexandra Township, may I venture to advance "some" defence for Sophiatown-the place I have lived in for over two years now?

To be precise and concisemy experience is that residents and tenants of Sophiatown are 'passive scape goats" of these robberies and assaults, which in fact, are committed and perpetra ted in most cases by Coloureds "scapes" (who are exempt from Curfew Laws.) These scapes hail from Vrededorp, Old Newclare and Malay Camp. They are at tracted—sad to say—into Sophiatown by concerts, dances, parties and "stock-tells" regularly conducted during week-ends by some depraved tenants and landlords! So that in the circumstances I tritely eclipsed the expression "some" defence for Sophistown.

What is required is to stem these week-end muck-dances and concerts. In view of the foregoing the majority of Sophistown residents and tenants are not likely to take the lead to end this lucrative-cum-vile enterprise of theirs; as they are sponsors. It is now for our political, social, educational and religious leaders to step in - both white and black.

In the public interest and grounds of public policy and

Unscrupulous Chiefs

Not All "Tom Fools"

safety, they have not only the rights but an obligatory duty to rights but an obligatory duty to perform. Will they start now or forever the week end rebberies and assaults will continue elegat and assaults will continue elegantly and defiantly? This is a call to service and sacrifice on the part of our leaders. This menace has understand and see life from the retarding his progress. He has now assumed dimensions and magnitudes of a national crisis. ESAU MAZIBUKO

Bakery **"VITAL PRINCIPLE** INVOLVED"

As one who is particularly were not so, the Chiefs would did not have a chance to undergo concerned with the organising of by force of a sound education the three R's in that they can be Messrs Johnson's Bakery in the city. For no other reason, but simply because the employer in the firm concerned dared to employ a black man on a skilled job, though this did not in any way affect their positions, they walked out of the premise protesting against the action of the employer.

A "vital principle is involved" declared the leaders. But let us examine this principle. Is it a vital principle of trade unionism for one worker to deprive another

In "The Bantu World" of September 25, Mr D. Mashala wrote an article the caption of which is "Unscrupulous Chiefs" a n d exposed the inability of chiefs to devise ways and means by which the Bantu race can be enabled to compatibly cope with the present more or less lie in educational qualifications and it is difficult for the poor chiefs who do not angle of Western Civilisation to totally abstain from beer, which from time immemorable was a individual educational efforts highly appreciated beverage, to such an extent that they can learn enough to study the needs tribal prejudice; but it is doubtful and the interests of their people.

The Africans' case in so far as are educated can prove that their a national education is concerned education is of any use there. is like "putting the cart before the Although some of them are horse" in that it did not begin doing well in other respects, the with the Chiefs who, naturally majority of the educated are no speaking, are leaders. If that better than some of those who

Bantu workers in the important erect school buildings and esta-industries in Johannesburg into blish industries in the Native during their leisure hours; and trade unions, so that whilst they Reserves with the result that therefore it can be doubted that are straggling to improve their people would not have to flock the African race will realise its lot in their respective trades, they into the towns in order that they aspirations as some of its leaders should not be a danger to the organised white workers. I view with grave concern the attitude adopted by the white workers at graduates and those who through (Continued at foot of colmn 4) Johannesburg.

"One Good Turn Deserves Another"

already seen that it requires infinite patience, courage, tenacity of purpose, pride in his nation and loyalty to the country of which he is a citizen.

For these reasons he is dragged out of town in a most deplorable manner.

Because of the false theory that his mental ability is inferior to that of a European, his advices are not accepted as genuine and his grievances are dis-regarded by most responsible bodies holding the reigns of the government.

By way of making some sympathisers understand the injustice administered over him he resorts to such actions which he knows public opinion will overshadow with a critical eye (A case which took place recently at Vereeniging and 101 similar cases along the Reaf are enough to arouse suspician to a reasoning mind).

It his friend the European could only for the sake of honest and justice, treat him in the Pass Office and in public service with some respect with and kindness he would, under all probability be rendered good services by him, thus making possible co-operation hermony and good will.

A.M. DEKOKOE. Johannesburg



Johannesburg. **Dispute In City**

Sir. In"The Bantu World" of Septemb er 20, appeared a letter from the pen of Mr D. Mashala of P.P. Rust under the above heading. I have not the slighest conception of what definitely induced Mr Mashala to write such accusatory a letter. The total failure to catch the meaning of Mr Mashala's letter is positively due to the experintial knowledge or fact that -I personally-have never seen any of our Chiefs roaming about in search of liquor-that being in any amount at their disposalat the royal kraals save that, my observation is comparat vely shallow. It will be perceived that I am restrained within my district-Pietersburg in which I honestly repeat that there is not one of them who can be classified as indulging in 'tom-foolery.'

To be concise, I wish to remind Mr D. Mashala proverbially that, "a swallow does not make summer." If at all there are such Chiefs in P.P. Rust who are deplorably lacking the requisite factors most necessary for their dignity, I should like to press the point that it should not be taken for granted, that most Bantu Chiefs are in the same category.

Although I am unaware of the position Mr Mashala holds under his Chief or among his people-I greatly wish to associate him with the local Councils and the recent meeting of the Pietersburg African Chiefs. So, I think it is disloyal and traitorous to launch such a disgraceful and vicious accusation at our honourable, loval and law-abiding Chiefs. The duties which our Chiefs are called upon to perform are very delicate and require much tact and coastant watchfulness, yet they magnificently carry them out with great ability and untiving energy. This is endorsed by the fact that some of our Chiefs are recipients of the King's Coronation medal.

E.L. CHUEU, P.O. Boyne.

worker of his living.

Less than six months ago when the Wage Board was investigating conditions in the Bakery Industry in Johannesburg, these gentlemen advocated equal pay for equal work. To them, then, this was a vital principle of trade unionism. They assured us as representatives of the Africans that they would stand by this principle stating that there is a tremendous shortage of skilled white labour in the industry and that African workers should be paid a living wage.

I wish to warn such trade unionists who are not guided by trade union principles, but by the overwhelming influence of colour prejudice, that it Dr Malan gets into power and introduces the policy of "no black labour in industry" during the first session of his Government, this country will have experienced such chaos, due to poor whiteism, as it never has yet, should the Africans take up the challenge through their trade unions, as they pro bably will.

G. MLAKABENI Johannesburg.

Amalaita Gangs

Must Convert To Military Soldiers if 'Energetic'

Sir.

It is heart-rending to read of incessant cries of restlessness among Africans who are constantly disturbed by Amalaita gangs. Robbing and assaulting of one another is mere cowardism and encourages other races to despise U.S.

I suggest that instead of unruly gangsters we should have milita.y soldiers to fight for our country, for, it is felt that a war to end another is swiftly and seemingly approaching.

SHERDINAH L. PHOOKO Inanda Seminary.

XA sekumnyama ungeke uyibone ingozi njengocingo, nezinyoka. Kawukwesabi emini ngoba kuyakanya.

Lounlisa ose sitombeni kesabi ngoba une Torch ve Eveready ibiza kahle itengwa nakusipi isitolo.

A ele besiu me ho le lefifi u ka seke os bons u ka seke oa bona kotsi tse tshuanang le tarata le dinoha. Motshehare ha u di tshabe hobane u ka di bona.

Monna enos es leng setshuantshong eens ha a tshabe hobane u tshuere Lebone la Eveready le etseng hore a khone ho bona lefifing.

> Lebone la Eveready ha le turi me u ka le reka venkeleng efe le efe.

> Hlokomela hore lebitso le reng Eveready le ngotsoe Leboneng.

Always use Eveready Batteries in your Eveready Torch. They last longest.

Subanzisa uj iu izun lo se Éverendy en sibam sako se Everendy Zihlala isikati eside.

Kameha sebedisa dibatari taa Eveready leboneng la Eveready.



RE you afraid to leave your house after

cannot see? Fences across the path,

I sundown because of dangers that you

snakes, skellums-they are only dangerous

when you cannot see them. You do not fear

You can carry your own daylight with you,

like the man in the picture. He is not afraid,

because his Eveready Torch throws a

strong, steady light wherever he wants to

An Eveready Torch costs very little and you

Eveready is the strongest and best electric

torch. Look for the name EVEREADY

them in the daytime.

can buy it at the store.

see.

SATURDAY, OCTOBER 16, 1937

THE BANTU WORLD JOHANNESBURG.

PAGE

SEV ENTEEN

People In The News This Week



IZAZISO RULUMENTE ZIKA

Kuyaziswa ngokubanzi ukuba umphatiswa mali ka Rulumente unyule igumru lokupicotha indlela yokugokelelwa kwe rhafu (Poll Tax) kubantu abantsundu: nendlela engathi umntu obanjelwe ukunga rhafi abenako ukuyihlaula irhafu yakhe.

Nangu umyalelo we qumru elinyuliweyo :---

Ukumema bonke abantu abatandayo ukunika incebo malunga nokugokelelwa kwemali yerhafu; ukuphulaphula icebo kubo bonke abantu abanokuphakamisa indlela yokuncitshiswa kwerhafu nobunzima kuba rhafi;

Ukuya bonke abantu abanokuncedisa ukuba abantu ababanjelwe irhafu babe nokuyihlaula irhafu yabo, njengokunikezela umsebenzi okanye indawo zo msebenzi.

Ukuphicotha bonke ubunggina kulungiselelwe umphathiswa mali. Igunaru elo loba ngo :--

Mnu A. F. Corbett, ummongameli we mali, umgcini sihlalo.

Mnu. A. Bannet umble womneno Nciba.

Mnu. R. P. Cambell, umantyi wama tyala.

Mnu A. M. Slade, uno Canda kwi ndhlu yemali.

Umkhokheli G. Kruger wama polisa.

Bonke abafuna ukunikezela incazelo nokuthetha mababhalele uno Bhala, Igumru lokupicotha i Rhafu P.O. Box 402, e Pritoia banikezele amagama abo nendawo zokuhlala zabo, kwanencazelo yentetho yabo. Iqumru elo logala ukuhlala e Pretoria ngomhla we 28 kulenyanga lize lihambele ezindawo ngezintsuku: ---

atto necentionen.	
Johannesburg :	4-8 ku October.
Pietersburg :	11, 12, 13
Mafeking	18, 19, 20
Kimberley :	22, 23, 25
Bloemfontein :	27, 26, 29
Port Elizabeth :	1, 2, 3 ku November
Grahamstown :	4, 5, 6
King Williamstown	8. 9, 10
Umtata	12, 13, 15, 16 ,,
Pietermaritzburg :	18, 19, 20, 22
Eshowe	24. 25, 26
Durban :	29, 30 ku November ne 1 ka Dec.
Pretoria :	3, 4, 6 ku December.
and the second se	1 I I I I I I

Bayakwaziswa bonke abantu e phepheni nabo bafuna incazelo.

IZAZISO ZIKA HULUMENI

Kwaziswa wonke uwonke ukuti Ohlonipekile Opete Isikwama sezwe usekete amadoda azohlola ukugogwa kwemali nentela nokuti kungase kwenziwe l'isu lini lokuba ababoshelwe ukungateli basebenze umsebenzi ku Hulumeni ukuze. batole leyomali yokutela.

Nazi iziyalezo ezinikezwe ikomishani :---

lmeme bonke abangaleta ubufakazi mayelana nokuqoqwa kwentela.

llalele imiqondo yalabo abaveza amasu angcono okuqoqa lemali ngapandhle kokukataza abantu.

Who's Who In The News This Week

The Rt. Rev. R. R. Wright Presiding Bishop of the A.M E. Church, accompanied by Prolessor A. J. White Principal of the Wilberforce Institute, Revs. M. J. Makone and J. P. Ndimande, visited the offices of "The Bantu World" on Wednesday. The Bishop who, before coming to S. Africa, was Editor of the Christion Recorder in the United States, was deeply impressed with what he saw in the establishment of this national paper.

ZZZ

On Thursday, October 21, the African Theatrical Syndicate will present its second show in the Inchcape Hall. The first show organised by the syndicate which took place at the B.M.S.C. was an outstanding many could not gain admittance. This show promises to eclipse the first with its galaxy of talent. 0 0 0

The many friends of the late Peter D. Segale will be pleased to hear that Mrs. "Peggy" Segule has been blessed with a baby boy on September 21. Both mother and son are well. May he long live to perpetuate the memory of his well-known father!

Mr. Israel M. Makobe, member of the A. A. C accompanied by the Rev. L. Modipa are in the city from the Sekukuniland. The Rev. Modipa is on his way to Bloemfontein.

Miss Winnie Silve, of Durban, has arrived in the city on a visit and is the guest of Mr. and Mrs. M. Nkabinde, of Eastern Township.

VVV 0 11

St Peter's College and Mr. E. Ndleve, of Sophiatown spent a fine Saturday with Ndleve's letter:--

of Nurse Anna Jekeqa of Pretoria. She was seen off by many friends with whom she parted for years.

ZZZ

Mr. A. B. Mathobela, the well-known Pretoria golfer, visited friends in the city last Sunday and returned last Monday on his motor-cycle.

SZZ Mr. Absolom Nkosi together Sitoto (Jnr) of E. N. Township.

XXX

Mr and Mrs Segonana, of City Mrs and Miss M. Mpama of Robin son Deep,

Miss Edith N. Musi will leave today (Sat,) on a short visit to Mathibestad, Pretoria, where she will be the guest of Mrs .J. Musi-0 0 0

Mrs L. Mathibe, of Pretoria, the guest of Miss Lily Mathibe of Doornfontein will leave shortly for Swaartbooistad.

0 0 0 Miss Mary Mokgoetsi who has Mr J. K. Mahemane, Evangelis.

No Stylish Clothes Would Fit Her

So Fat She Looked Enormous

She couldn't wear anything pretty, Mr. G. J. Koza, a student from for nothing smart would fit her. She had tried ordinary "salts" without

a The Saturday with Ndieve's letter:--auntie at Western Township. X X X The Rev. G. Nkomane and the Rev. Motibi preached moving sermons in the African United Church of S. African last Sunday. X Z Z Miss Rachel Mosidi, a teacher Potchefstroom Amalgamated at the School, spent her vacation in Pretoria where she was the guest rally a lazy person, but I found that as I gradually lost weight, I got more and more energetic."--(Mrs) C.W.

Before the first bottle of Kruschen is finished, the fat starts to go. Then, month after month, the scales tell the same story--a few pounds less of superfluous flesh to burden the body and endanger the health.

Mr E. R. Rathebe, pre-sident. D. R. C.; Choir, 581, Ngadiwith Mr. G. Sibanyoni spent last ni Street, Eastern Native Sunday at the "Rose Mare" with Township. P. O Denver, wishes to correct the wrong impression conveyed by the letters D. R. C. which is the name of his choir. Patrons have been associating Deep, spent the week-end with this choir with the Dutch Reformed Church whereas it is "Dark. . town Roses choir.

The Rev. S, S. Malinga, of St Mary's Mission, Pilgrim's Rest. and Mr A. J. Phoofolo, clerk and interpreter in the Commissioner's Court, Bushbuck Ridge, Pilgrin's Rest District, are in Pretoria this week for their Diocesan Synod in St. Alban's Cathedral. 0 0 0

been the guest of Mr and Mrs M. Moeketsi of Vereeniging has re- S A is now even ging to visit his

llallele noma wubani onesu lokuba ababoshelwe ukungateli basebenze imise-	mirs. O. Filltane has not been	turned to Johannesburg.	S A. 18 now arranging to visit his
benzi etile emisiweyo ukuze batole leyomali yokutela.	well for a few days now.	0 0 0	church members on the Reef
Ihlolisise bonke ubufakazi obuletiwe k'Ohlonipekile Opete Isikwama sakwa		Congratulations to the Crown	Mr Mahemane's new address is
Hulumeni,	Sympathy is extended to Mr.	Mines Native 1st aiders who won	THE LICEOJUCTURE CLARTER
Nansi i Komidi :	and Mrs. C. Matloporo of the	the first aid intermine competi-	meikle St. City and Suburban
Mnu G. F. Corbert, Opete imali yompakati, usuhlalo;	Eastern Township, whose	tions on Sunday held at the Robin-	Johannesburg
Minu. A. L. Barret, Undaba za Bantu e Ciskei :	daughter Sophia Puleng met	son Deep sports ground	0 0 0
Mnu. R. P. Campbell, Umteti-maca'a, Umnyango we niteto	with an accident which fractured	Robinson Deep Native	
Mnu. A. M. Slade, Umbheki wamazwe, kwezomnyango wemali;	her arm. She was admitted to	employees were runners up.	I HE DIELL SCHOOLH I TOSOFICIAL
Captain G. Kruger, Ipovisa.	the non-European Hospital on		Church is still going on very well.
Bonke abafuna ukuleta ubufakazi kule Komidi bacelwa ukuba bazise u No-	Sunday.	Miss M. A. Dibetso has returned	It is hoped that two or three
bhala, Departmental Committee on Native Tax, P.O. Box 402, Pretoria,	y v v	to the Robinson Deep Girls Help-	teachers will be engaged soon.
bamnike amagama abo namakeli nezinhloko zobufakazi babo.	Mr. Anderson P. Chimbaza,	ing Hand Hostel after a few	0 0 0
I Komidi izoqala umsebenzi e Pitoli ngo 28 ku September, 1937 ihambele	leader of Nyasaland National	months' absence.	the second se
lezindawo.	Congress, formerly of Johannes-		Pastor J. R. Albert Ankhoma
Johannesburg : October 4 kuya 8	burg now of Barberton, is the		t the United Amentalia
Pietersburg : ., 11, 12, 13	guest of Pastor and Mrs. J. R. A.	Mr Sullivan Mphahlele, the Pianist who has been touring the	Faith Church left today, Saturday,
Mafeking:	Ankhoma, of Eastern Township.	Reaf on his one site	A DI D' an ministeri
Kimberly:		Reef on his capacity as pianoforte	al duties.
Bloemfontein :	Mr. A. H. Mahlase, Head	teacher has returned to Johannes- burg.	0 0 0
Port Elizabeth: Novement 23	teacher at Makapanstad High		
Grahamstown:	Primary School, visited 'The		mi Chom Boat Vandevila
Kingwilliamstown:	Bantu World" last week.	A brillant concert will be given	The Show Boat Vaudevile
	and the second se	at the Roman Catholic School	Entertainers Griffiths Motsieloa,
• Pietermaritzburg : 18 19 0 22	Mr. James Mahlako, Mrs. Emily	Hau, Heidelberg Road, on Satur-	Petros Qwabe, Babsy Oliphant,
Eshowe:		Dutcher 30 by Miss V Z.	Johannes Masoleng, and Godfrey
	Mafoko and Mr. Sunshine Mpa-	Butelezi, of Eastern lownship	Choolo are back in town from a
	sha were the guests of the newly	Inree popular choirs will take	successful tour of Swaziland and
	married couple Mr. and Mrs.	part: Mcunu s Flying Birds. Home	the Eastern Transval. They are
Bokwaziwa njalo abantu ngezikati nang-zindawo nangosuku lapo iyohlala	William Chepape, at 65 Gerty	Analis Choir and the Darktown	thankful to the following ladies
kona i Komidi baziswe ngamapepa abanye balotshelwe.	Street, Sophiatown, last Sunday.	Roses choir. A happy night is	and gentlemen who made their
	The visitors participated in their	assured to all.	visit a success: The Swaziland
	wedding which took place on	0 0 0	Government officials-Mr Bave-
	October 2, and were their first	Mr J. B. Marks, an ex-teacher,	nda Fynn Sepamla (Mbabane)
No. 188. 1937	guest ^s since their marriage.	prominent figure in the political	Chief B Nxumalo and Lukhele
ISIMEMEZELO SEDOLOBHA LASE COLENSO, NATAL	III	arena of the African people and	(Bremersdorp.) The Superintend-
PANSI KWESIQENDU 12 SOMTETO ACT No. 21 ka 1923, WE-		a student of international politi is,	lant and statt of the W. N L. C.
NGEZELWE NGU ACT No. 25 ka 1930.	Mr. G. I. Moabi is leaving this	is now employed by M. P.C.	ICH ICO ME WEEDESS HILL U.
	week for nome at Hamanskraal,	Baloyi, member of the Native	Sehloho, Mr and Mrs Tshabslala Sehloho, Mr and Mrs Nkos
Ngapansi nangamandhla enginikwa wona ngumteto ka section 12 wabantu aba	to attend his brother's marriage.	Representation Council as private	(Frendo) Mr Bild His Have
Nsundu (Urban Areas) Act. 1923 (No. 21 of 1923) wengezelelwe ngo	X X X	Secretary.	(E and VITS G MOGOULO-
section 7 ka Act No. 25 ka 1930, ngiyamemezela, ngazisa ngokubanzi ukuti		0,00	AL (aroline) Messrs Ivulia-
indawo yase Colenso, Natal, kusukela ngosuku lokuqala ku October, 1937,	Miss Louisa Tusi, an actress of		ndhla P. Manana (Unionina)
izopatwa ngomteto ka section 12, njengawenezelwe.	the Darktown Strutters, visited	Information has been received	Miss S Mokone (Carolina) al
Futi ngimemezela, ngazisa ngokubanzi ukuti nginikeza amandhla ibandhla	the offices of 'The Bantu	that Mr W. G. Ballinger has re-	Mtotwe (Carolina) and the Corpo-
elipete amandhla edolopheni (Colenso Town Board) ngezigendu (a) kuye	World" last Monday on	ceived a cable from England	ral and his wife (Carolina) Mr and
ku (c) no (e) no (h) no (j) of section (1) ka section 12 as amended.	business.	recommending a scholarship to	Mrs Howe and Mr; Mrs Sguulla
	XXX	Mr Self Mampuru to study theory	New Ermelo; Mr and Mrs J. Nkosi.
NKOSI SINDISA U KING	the a transmission of	and practice of co-operatives of	T. T. Lusenga, Mr and
nikezwe ezandhleni zami Nesinyatelo Sombuso wase South Alrica e Pretoria	Mr. Titus Mabaso, of the N.A.	the Dritish Co-operative Move-	Mrs Simelane and Kev. Inguza
nhla zi amashnmi amabili nambili ku September, inkulungwane vemi-	D. who was badly assaulted by	ment at Manchester College.	We townal Boyan
iyaka amakulu ashiyagalunye, amashumi amatatu nakombisa.	two Africans on the night of	0 0 0	Mr and Mrs Tumani, Mr and
	September 26, wishes to thank	Miss Ida Lebele, teacher at	Mrs Hutchinson, Mr and mrs
PATRICK DUNCAN	all friends and relatives for their	Lichtenburg Dist, together with	Maseko, Mr Ngomane (Nelspruit)
U Somgulu.	untiring visits whilst he was a	sister mrs jonn 5. Hladi, of	Mr and Mrs Pitsa Winte
Ngezwi lompati Wombuso Nebandhla lake jikelele	patient in the General Hospital	Jonannesburg, left for Klerks.	Diver) Mr and Mrs Nkoana and
JAN H. HOFMEYR,	Pretoria.	dorp last week erd.	Mr Makabels, Machadodrop.
			1

PAGE EIGHTEEN

THE BANTU WORLD,

JOHANNESBURG.

SATURDAY, OCTOBER 16, 1937



Transvaal Native Rugby Union

N. R. C. Cup Reception and Dance At B. M. S. C.

(By The Recording Secretary)

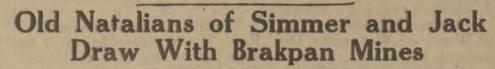
On Friday October 22 the Bentu Men's Social Centre shall be the home of a happy family of Africans from all parts of the Mines The beautiful cup pre-Rand when the Transvaal Native sented by Mr R G. Baloyi was Rugby Football Union shall be the host.

The occasion shall be the Reception function and Dance for the N. R. C. cup brought by the team from the South African Bantu Rugby Board last July.

Arrangements are in the hands of a special committee of ladies Union.

A programme of speeches by European authorities and sports men, worthwhile music to be rendered by talented Africans and was surprised to see the Old has been suitably srranged. After the concert part, dancing up to the early hours of the next day shall keep the audience) moving,-the Jazz Maniacs Orchestra being in attendance.

A great demand for tickets has caused additional numbers to be supplied, and the interest shown by the public has caused those responsible to work confidently for the success of the function.



The great draw last Saturday , was the Final match between the Old Natalians and the Brakpan placed in an open case and graced by the presence of the Transvaal officials, who were seated round it, with Mrs R. G. Baloyi, the guest of honour.

When the two teams entered the field there was great excitement as to who would carry the and gentlemen appointed by the coveted trophy home. The Brakpan Mines Team started off well and scored the first goal long before halftime. Soon after this goal the crowd saw good football Natalian" equalise much against

resorted to defence work and Saturday October 23, at 2 30 p.m. gave the Old Natalians an open- for the purpose of forming a ing for attack. The Brakpan union. goalie was too good, but could I have great pleasure in not help letting in a goal (2-1) announcing that the Rev. Dr. when the spectators had consider. Ray Phillips on being approached

again (2 - 2.) Extra time was allow- the Y.M.C for Bantu draughts ed but could not help to decide the players. issue as both teams scored one goal each (1-1) Mr M. R. Moatse refreed. This match was competed for by the club. and the

preceded by the knock-out game between Highlanders and Vulthe Highlanders (2-1).

Transvaal Challenge Inauguration Cup Association

Mr. P. S. A. Gwele, P.O. Florida, writes :- An invitation is hereby extended to all draughts players on the Reef and those interested in the game the run of the game (1-1) to a general meeting which will After interval the Brakpan Team be held at the BM.S.C. on

ed the decision already made, the by Mr A. P. Khutlang (boxer) Brakpan scored and equalisee has obtained two trophies from

It is proposed that one shall be other will be a championship trophy for individuals of the Association. Needless to say tures which resulted in favour of organised draughts will supply a long felt want and it is hoped that enthusiasts like Messrs Qundeni, Mandleni, Ndiza. Malgas, Mzila, Njikelana, Makoti, Malie and others will make it a point to attend so as to facilitate the work of found-

to attend this meeting with at least one member of the Y.M.C. A. All will be welcome.

as there has been continual pumle as to the strength of the East Rand representative team which has this year lowered the W. D. A F. A. and Alexandra, the strongest Districts within the Transvaal circle. This game will be preceded by a local knockout between the Highlanders. F.C.



Rugby At Pretoria On October 4.

Coloureds Turn Tables

At 4.30 p.m. the teams took the Tickets are obtainable from the field. With determination to clubs of the Union for 2s, each. turn the tables a fresh Coloured Those in the west who find it team settled down to business difficult to obtain them should from start. High punts and apply from Mr T. I. N. Sondlo, P O. Box 6613, Johannesburg, adopted and by this they gained and those in the East, from Mr ground. For the best part of G. B. Makalima. Native Time the first half they had their Office P. O. Box 14, State Mines. opponents pinned in their own area. But the defence was

checked any

who was now playing in place of Henkins at ful! back. Every. one of the tries was converted by Henkins who must have had on the right kicking boots. The final whistle blew with the scores Coloureds 17 Bantu nil and a well spent day on a well meaning course came to an end.

Those who accompanied the



REMEMBER THE NAME

Some_are obtainable from the Bantu Men's Social Centre.

Summer League

The Summer League was inaugurated to assist the many 25 sent a beatiful drop kick football enthusiasts to have a go at the game at the ideal spot without let or hindrance. Since the Summer League was started entries have been increasing every year. Applications for the Summer tiresome defending fight. Half League are now open to every time was taken with the Coloureds and any team in Johannesburg and along the Reef. A very beautiful Floating Trophy has been procured for the competition this to brighten up but weariness summer. and if as many of the had the upper hand of them and teams become members of the the Coloureds lost no minutes in Bantu Sports Club no joining fees taking advantage of this opporwill be charged for the competi- tunity. Determined to share tion. Referees, Balls, and grounds the honours the Coloureds will e provided free of charge to though adopting kick and rush competing teams. Other teams that instead of the handling code prefer to join without being were much in the picture. members will be required to pay joining lees of 5s per team. All on the part of the Bantu told a applications for the Summer lot and much more scoring Luague may be addressed to the should have been done had the Secretary, Bantu Sports Club, Coloureds indulged in passing Box 6975, city.

scoring. A penalty in the Bantu territory kicked over by N. Henkins gave the Coloureds their first score. Encouraged by this score the Coloureds heavily invaded their opponents area, with their rushes and kicks. Towards half-time, N. Henkins (full back) in the Bantu which went over and added to the Coloureds score. With the Bantu forwards failing to get the ball from scrum their threequarter line had an uphill and

excellent and

leading 7 nil. On resumption the Bantu tried

Towards the end weariness instead of kick and rush. At length Mackay scored another try for the Coloureds to be

team were :- Messrs F. B. Manana, Gil Matebese. A. Nyangiwe, A. Billy and T. I. N. Sondlo while Messrs Ndaba Hans, and Douglas Ngubo did the journey on their motor bykes. Members of the Team were R. D. Sondlo, Mqundwana, (the tank) E. Hatta Ndamoyi, T. Qatta. P. Makobo, T. Nhanha, F. Mavi, N. Nunu, Matebula, B. J. Mars, G. Koboka, D. Habana, W. Tyesi, Bob Ndayi-P. Madelana and Ben Kom.

East Rand vs. Alexandra

This afternoon the Semi-Final for the Henochsberg Cupwill be staged at the Bantu Sports Club between the East Rand and Alexandra District Associations. These two districts wil! have to play to a finish. as they are now competing for the final honours. The winner here will meet the W. D. A. F. A. in the final game for the Inter-district Trophy. The East Rand team beat Alexandra last time at Van Ryn Deep, and will have to face the determined Alexandra XI with a stronger XI, if they are to repeat their victory. The game will be very interesting from the spectators point of view, followed by another by Swarts (Continued at foot of column 5)

Five Aside Tournament

All teams 'desirous to compete in the five aside tournament on Dingsan's day are asked to com. municate with the Secretary. Bantu Sports Club, for particulars, The grounds will be open for practice every Saturday afternoon as from the 23rd. October and on Wednesdays every week till December 16. The Tournament will be the biggest yet organised by the club, and will be open to all football teams in the Reaf and Johannesburg.

SOUTH AFRICAN NATIVE COLLEGE FORT HARE Session 1938

Applications are being received for the New Session beginning February 19th, 1938.

N.B. Students are no longer received for Matriculation which, or its equivalent, is the entrance qualification.

The following courses are availabe:-ARTS (M.A. and B.A.) and SCIENCE (B.Sc.) courses for the University of South Africa degrees.

DIPLOMA Courses for EDUCATION (UNIVERSITY and COLLEGE). - MEDICAL AID, AGRICULTURE, LAW CERTIFICATE, BANTU STUDIES, COMMERCE and THEOLOGY. Calendar of information and Forms of Application may be obtained from :-THE PRINCIPAL. SOUTH AFRICAN NATIVE COLLEGE,

FORT HARE, ALICE, C.P.

SATURDAY OCTOBER 16, 1937



Sports Meeting At Queenstown

"By Uncle Dobbin"

The Queenstown Bantu Sports Club held its Sixth Annual Sports Meeting on the Location Recreation Ground on Monday October 4 commencing at 9.30 n.m. under the patronage of His Worship the Mayor, Councillor T. H. Glover. Spectators started to roll up at 9 a.m. in time to see the first event of the day out of over 200 competitors from Lovedale, Healdtown, Lady Frere and Queenstown. The weather was ideal for the sports at the commencement, but towards midday the South east breeze started camly to be at its highest by the atternoon, thereby interfering with athletes who should have put up new records.

Mr. W. E. Bowden of Queens College, who was starter in the Border competions, was in charge of the gun, with Messrs C. T. Smith V. Pahlana and S. S. Qali as marksmen. The referee was Mr A M. Roy assisted by Mr. T. M Numbuka The indefatigable Capt. W. E. Wynn of the Native Recruting Corp. with Mr. W. G. Langfield were time-keepars The flat and field judges were Messrs P. S. Mtatsi, C. Nkwanca, R. Nalana with E. B. N. Mahlutshana as lagscorer: Rev. A. S. Mazwi and Mr.

Malwi S. Koti were recording clerk and telegraph board recorder respectively; the ubiquitous men being Mr. M. R. Masabalala and the Hon. Secretary Mr. J. D Ben-Mazwi.

Healtown and Lovedale captured most of the open events in the flat and field, and Queenstown won all the cycle ones, The closing item of the day was a rugby match between Love. dale and the pick of Queenstown, which resulted in a draw 3-3 penalty goals on each side Mr. Masabalala officiated as referee, and demonstrated "whistle concert" owing to the

windy weather, On the whole Lovedale had an upper hand of the game especially in tight scrums, but Queenstown's detence was impenetrable.

The distribution of prizes was done in the C M. Mallet Hall the same evening by Mrs. W. E. Wynn, music being supplied by the Blue Rhythm Syncopators. Talie Gqomo presented a bouquet to Mrs. Wynn on behalf of the Queenstown Bantu Sports Club, and as a token of appreciation from the Lady she received a tin of sweets. Mrs Wynn also presented a tea fiash they kept up the nerve and the to Mr Ben-Mazwi from the Club, for the work the latter had done to make the meting a thorough success.

Pretoria Non-City Deep Outclasses Main European Reef In Cricket Hockey Club

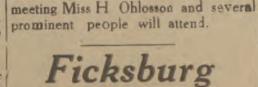
(By James Gubevu)

In the Transvanl Cricket Lea- ing this Saturday at Weavinds Hall gue Fixtures which commenced in Marabastad.

The desire for such a club as this on October 3, the home team were fixtured against Main Reef has been the intense agitation of the Consolidated at Main Reef, and African ladies. The organiser has in the 1st innings were all been successful at present in enlisting dismissed for 112 and the Reefs sixty names and more people seem to 74. Among the best batsmen be coming. We only hope that the Motodlana 55, Monco 15, Gubevu affair receives the support of the people 14. Monco 29 runs for 3 wickets., and that all ill feelings of the past should Ndwendwa 10 for 4 wickets. 2nd be buried away and for us to start on innings which were completed at a new foundation. As it is at present if home Ngoyi 26, Gubevu 23 not this club gets its mutual and sound supout Monco 12. Monco 8 wickets port, we can be proud of the fact that for 32. The Reefs lost the match it will be the first of its kind in Pretoria. by 79 runs It is not to bore you but merely to

City Royals L. T. C.

The famous City Royals L.T.C. played a friendly match on their court on October 3 against Crown Mines. Though the visitors sustained a heavy loss. spirit to the end, and lost the day by 108 games to 83. The visitors were represented by Messrs R. B Sokala (Capt.), G. Hlubi, D Anta, I. Losbile, A. Luti and Mrs. O. Mshungu. City Deep by A. Makunana (Capt.), A libinza, D. Gwabeni, Mr. Jacobs and Nurse prominent people will attend. Ngcongo.



Sports

1.292 - 143

9,042 × 367

losers.

(by L. B. Moleele)

After prtience of waiting the above

has been successful in staging a meet-

Maritzburg Schools League

(BY BUTTERFLY)

Teachers in Maritzburg and district schools have organised teams of young boys who have been affiliated to the M.D.A.F.A. The boys are allowed days off and competitions are held every Saturday morning at the African Sports ground.

The Maritzburg D. A. F. Association is receiving challenges from many teams and have recently been honoured by a visit of the Highlanders and the Ocean Swallows of Johannesburg.





The function held in aid of Blackt started their counts 1, 2. 3, the Cricket Club on the 9th was a whilst "Everytime" replied at the booming success. The Secretary Half Centre. Willys "77" the Right and the President-Mr. Pongoma wing accelerated and equalised with a smart angular ball 1-1. This ended the first half, with who's who still (Nangon so Ma Afrika ako wetu).

It was not until 3.15 pm. on Saturday that the answer to the guestion Who's who was obtained. The soccerites of Johannesburg gathered together when the Young Rainbows proyed their superiority over the Y. Bush Bucks at Wemmer The whistle blew at 3.15 pm. for commencement. The match was the best staged that Saturday.

(BY SOCCERITE)

During the first 20 minutes the B. Bucks fell upon their opponents like a rock, but 'Cover up' and "Touch is a Move" kept their position. The Bucks forced through by a penalty kick which was their only goal of the whole mstch. This did not sound good to the Rainbows who organised themselves and soon became Japanese to their opponents. " Kays " and with Young Rainbows as victors,

ringing from the spectators. On resumption the Bucks seemed to be in finding the Rainbows custodian steady. The tide changed against the Bucks and the Rainbows sho wed the colours,

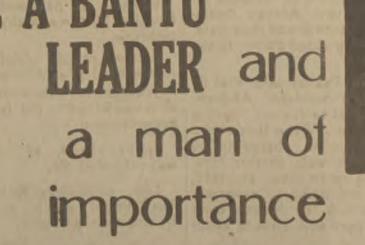
"Little man" and "Touch me not" were behind their canons at the half line There is no rainbow without 7 colours" said Mitchel the Rainbow inner left when he scored the best and winning goal with his head, 2-1 "Yaki" the Cowboy turned his opponents to crooks by his smart dribbling. There was a pot on 'coal and coal in fire after this but "Mac Six" the Bush Buck custodian made an oath to himself and the scores remained unsltered to the last blow

Singles Tennis

Mr. and Mrs. Mbinza will be at Club invited to attend.

the Primrose Lawn Tennis On October 9, Liketi the Bush by being dangerous but Home (Garden Tea Party) at their challenged Sekamage in Singles residence on the 7th Nov. All and beat him y 7 games played Jo'Burg celebrities are cordially 6-1, 6-0, 2-6, 3-6, 5-6 and 6-5

good fellowship. All for 5/- per year, per member See Secretary, CLUB HOUSE, BANTU SPORTS CLUB. Phone 22-5245, Box 6975, Johannesburg-



YOU can sara more money if you are educated. The educated man is looked up to by his people, he can become a leader of the Bantu and enjoy a position of importance. The Union College has helped many Natives along the road to success. Fill in and post the coupon below, it will cost you nothing for information.

Here is a list of subjects we can teach you :-

Public speaking. okkeeping. orthand and Typew otive Language Civil Service Lower Low. Native Law, Native Admin griculture. ome Needlecraft, Dressmaking. Iniversity Degrees and Diplome Moleans is Bants Studios.

P. O. Box 3541

Matriculation. Junior Certificate. Standard IV, V, VI, VII, VIII. All National Commorcial Examinations. tive Teachers' Examinations. a & O.F.S. Native Teacher Examinations.

IF there is any subject about whith you require information on, and which is not mentioned have, showt it.

IOHANNESBURG

Write for full list of subjects.

To the Secretary, UNION COLLEGE, P.O. Bes 3541, Johansebaug. Please let me know about your Pectal Testa-ing Courses. I am interested in the subject noted here -Subject Namessan Address BW 2-10-37 a not papel and point in block it G,

(By J. K. Medupe)

Cycle Race

Green Point

Green Point cyclists provided thrilling racing at the Green Point dist. track near Newtownship on Saturday September 11, when the second race was held for the Trophy presented by the citizens of Kimberley to the Green Point Cycling Club.

Twelve riders lined out for the forty laps cycle event. Soon it was developed into a battle between Ben Jan kies and Machael Nodoba, T. Malola who was the youngest amongst the competitors was greatly disappointed as his Machine got a puncture early in the four teenth lap while he was doing **well**

T. A. Mareai (Washington) who was going very fast gave in due to chest trouble in the twentieth lap and left Ben Jankies to everhaul the winners one by one, finishing as winner.

The prizes were presented to the winners by Mr. Gilbert Tlhacwano the compititors were: B. Jankies M. Nodoba. D. Magwaza, J. Gasebuse, and B. Jankies.

The Jajbhay Bros. Singles Tennis Trophy will be played for

Trophy

Jajbhay Bros.

at the Bantu Men's Social Centre as from October 30, and entries received after October 26, will not be considered.

This tournament which is open to members of the Centre only. admits Coloureds, Indians and Africans and it is hoped in this way that not only the spirit of "Colourless" sportsmanship can be preserved but the vital necesaity of mutual understanding among Non-European races. All other tournaments have been sectional, and this is the first meeting of its kind in Non.European Tennis.

PAGE TWENTY

THE BANTU WORLD JOHANNESBURG

SATURDAY OCTOBER 16, 1937

No Commission On African Wag

Difficulties Atrican Labou

LOW SCALE OF PAY CAUSES PRETORIA CITY COUNCIL TROUBLE

As a result of the low scale of pay the Pretoria City Council is experiencing dlfficulty in getting Africans for municipal works, according to a report submitted by the manager of the municipal Native and Asiatic administration department.

No Commission Week-End Robberies **On African** Wages To Be Appointed

No special State Commission to investigate, on a national basis, the question of Native wages and conditions of employment. as requested by the round table conference, recently convened by the Mayor of Durban, is to be appointed.

Instead, the Wage Roard wil¹ probably undertake the investigation at the end of its present work. This is the reply of Mr Ivan Walker, Secretary of La-bour, to the Durban conference's request The conference was held in Durban following mass meetings of Africans and a series of labour disturbances.

Africans are waging a relentless "war" of murder against one another. There are men and young boys who have made it their business not to obtain their means of livel!hood by the sweat of their brows but by robbing and murdering honest men and women who believe in the dignity of labour.

It is alleged that in Sophiatown and Alexandra young boys and girls prowl the streets at night. attacking old people who now dare not venture into the streets

Azet of Y Compound, Crown Mines, was robbed by 4 Africans Had his bicycle stolen ane £2:10.

And Assaults

Jawawo, of Simmer & Jdck, Germiston, was assaulted.

Violet Kunene, of Orlando was instrument.

Ernest, of Crown Mines was struck on the head with knife. His condition is serious.

Njoni Nokana, of 3807 Orlando was struck on the head with stick by an African.

Malahlange, of 4409 Pimville was struck on the head and body.

Charlie Mgubane, of Jubilee Compound was robbed of £5:10:0.

Kaiser Tsebe, of Alexandra Township had all money stolen.

Joel Maemela, of 5 Village Road, City, had all his clothes WEDNESDAY NEXT, stolen.

E. Kuzwayo, "Ctiv," had his money stolen.

Pan Seknze, of Worcester Compound, was assaulted by an AJrican-he was struck on the head with iron bar.

Nicolaas Sabelo of Eloff Street reported theft of purse, cash and papers. To Passe .

Jones Ngcobo, of Hilson and Taylor had all his money taken by force by unknown Africans.

CONVENIENT

Frank Mitsing of A. Stuart, Germiston. was attacked and seriously injured by coloured men. All his money was stolen

Lennard, of Fillans Street was stabbed by unknown Africans.

John, of 121 Gerty Street, Sophiatown, was stabbed in the heart by unknown parson.

Jim, of 4 Tladi Street, Westen Township. was assaulted and stabbed by unknown person.

struck on the head with blunt Sub-Editing and headlines on political news in this issue by R.V. Selope Thema, 3 Polly St. Johannesburg

> 50/- for 15/-EYES TESTED FREE Best quality Glasses complete for 15/-Usual price elsewhere 50/-. See only : CHAPLINS CHEMISTS--OPTICIANS 68b Market St. Opp. New Library, Johannesburg.



& COMFORTING WARMTH

This picture shows the laying of the foundation stone of the Mookie Memorial College at Orlando recently

The manager proposes that all Africans be engaged at a starting rate of 2s 6d a day, but that they should then provide their own food and that the provision of meals by the municipality be discontinued. He recommends that it be a condition of service that all men engaged at this rate of 2s 6d a day pay 5s a month for their accommodation at the municipal compound.

Native labour at present costs the Council £91,000 a year. The manager considers that this can be reduced and the Native labour force made more efficient by the changes he proposes.

Africans And **Infectious Disease** At Pietersburg

A circular addressed by the Pietersburg municipal health inspector, Mr L W. Altenkirk, to householders and business employers of Natives draws attention to the danger of Natives suffering from infectious diseases being employed in the handling of food stuffs, writes the correspondent of "The Star" at Pietersburg.

The circular points out that the Council has provided a fully equipped clinic in the municipal location under the control of the M.O.H. Dr. I.Z.G. Nel, for the treatment of Native residents of the town.

The circular says that in order that all employes may be examined as a precautionary measure, the M.O.H has decided to set aside Thursday October 21, as a day on which all Native employes engaged in the handling of food and food utensils can be sent to the clinic for examina ion.

White Man **Obstructs** African **Police At Germiston**

Nicolaas Grobbler (27) a lampman, of Imperial Buildings, was fined £2, 10s or ten days imprisonment. in the Germiston Magistrate Court on Monday for obstructing two African constables in the execution of their duty. Grobbler pleaded guilty to the charge.

Constable Paulus said that he and another constable Andrew, arrested a Native for not having a special pass. When they were taking him to the charge office he refused to walk farther. Grobbler came up to them and said, "You are not going to arrest my boy", and took the Native from them to a yard and forbade them to enter.

2,000 Africans **Resort To Hunger** Strike On Mine

A hunger strike was begun by approximately 2.000 African labourers on the Van Ryn Deep. on Tuesday following an objection raised by a small group to the composition of the maheu or porridge, served for the morning meal.

During the week-end attempts were made to get the men to take concerted action, and as a result of active picketing, the entire shift on Tuesday absented themselves from breakfast. but went underground as usual.

Work was in no way interrupted, and the work of the shift is proceeding normally.

(Continued too! of next column)

after seven o'clock. There can he no doubt that there is something radically wrong with the social life of the people' Something must be done to curb this menacing lawleesness and crime otherwise the race is rapidly becominga danger to its own self. Stephen. of 1424 Pimville was attacked and robbed.

George, of 54 Esselen Street, Hospital Hill, was stabbed in the right arm.

Lizzio, of 28 O'Reilly Road was stabbed by an African.

Johsson, of Alexandra Township was kicked in the face by anknown person.

Jenny Belle, of Alexandra was robbed of £4.

Lily, of 96 Great Britain Road. Turffontein, was hit and besten by unknown Africans.

Elliot, of 53 Ray Street, Sophistown was stabbed in the shoulder by an African.

Jan, of 13 Annandale Street. Sophiatown, was seriously stabbed and assaulted.

George, of 26 Meyer Street, Sophiatown, was stabbed in the chest. His condition is serious. Aaron, of 632, 21st Street, Vrededorp, was stabbed in the back. His condition is serious.

Some of the men most active during the week-end have been detained by the mine authorities, and others are being returned to their kraals. The pblice are standing by as a procautionary measure,

Printed and Published by The Bantu World (Pty) Ltd. at their offices and works No 3 Polly Street



PAGE TWENTY

BANTU WORLD JOHANNESBURG

SATURDAY OCTOBER 16, 1937

No Commission On African Wages

means of livel!hood by the

sweat of their brows but by robb-

ing and murdering honest men

and women who believe in the

It is alleged that in Sophiatown

and Alexandra young boys and

girls prowl the streets at night.

attacking old people who now

dignity of labour.



LOW SCALE OF PAY CAUSES PRETORIA CITY COUNCIL TROUBLE

As a result of the low scale of pay the Pretoria City Council is experiencing dlfficulty in getting Africans for municipal works, according to a report submitted by the manager of the municipal Native and Asiatic administration department.

No Commission On African Wages To Be Appointed

No special State Commission to investigate, on a national basis, the question of Native wages and conditions of employment. as requested by the round table conference, recently convened by the Mayor of Durban, is to be appointed.

Instead, the Wage Roard will probably undertake the investigation at the end of its present work. This is the reply of Mr Ivan Walker, Secretary of Labour, to the Durban conference's request The conference was held in Durban following mass meetings of Africans and a series of labour disturbances.

Week-End Robberies And Assaults

Africans are waging a relentless Azet of Y Compound, Crown "war" of murder against one another. There are men and Mines, was robbed by 4 Africans young boys who have made it their business not to obtain their

Jawawo, of Simmer & Jdck, Germiston, was assaulted.

Violet Kunene, of Orlando was struck on the head with blunt Sub-Editing and headlines on political instrument.

Ernest, of Crown Mines was struck on the head with knife. His condition is serious.

Njoni Nokana, of 3807 Orlando was struck on the head with stick by an African.

Malahlange, of 4409 Pimville was struck on the head and body.

Charlie Mgubane, of Jubilee Compound was robbed of £5:10:0.

Kaiser Tsebe, of Alexandra Township had all money stolen.

Joel Maemela, of 5 Village Road, City, had all his clothes stolen.

E. Kuzwayo, [Ctiv, had his money stolen.

Pan Seknze, of Worcester Compound, was assaulted by an African-he was struck on the head with iron bar.

Nicolaas Sabelo of Eloff Street reported theit of purse, cash and papers. And the stre

Jones Ngcobo, of Hilson and Taylor had all his money taken by force by unknown Africans.

CONVENIEN



This picture shows the laying of the foundation stone

Germiston. was attacked and seriously injured by coloured men. All his money was stolen

Frank Mitsing of A. Stuart,

Lennard, of Fillans Street was stabbed by unknown Africans.

John, of 121 Gerty Street, Sophiatown, was stabbed in the heart by unknown parson.

Jim, of 4 Tladi Street, Westen Had his bicycle stolen ane £2:10. Township. was assaulted and stabbed by unknown person.

news in this issue by R.V. Selope

Thema, 3 Polly St. Johannesburg

50/- for 15/-EYES TESTED FREE Best quality Glasses complete for 15/-Usual price elsewhere 50/-. See only : CHAPLINS CHEMISTS--OPTICIANS Opp. New Library. 68b Market St. Johannesburg.



IN **"DEVIL DOGS OF THE AIR'** A THRILLING AIR PICTURE

& COMFORTING WARMTH

of the Mookie Memorial College at Orlando recently

The manager proposes that all Africans be engaged at a starting rate of 2s 6d a day, but that they should then provide their own food and that the provision of meals by the municipality be discontinued. He recommends that it be a condition of service that all men engaged at this rate of 2s 6d a day pay 5s a month for their accommodation at the municipal compound.

Native labour at present costs the Council £91,000 a year. The manager considers that this can be reduced and the Native labour force made mor efficient by the changes he proposes.

Africans And Infectious Disease **At Pietersburg**

A circular addressed by the Pietersburg municipal health inspector, Mr L.W. Altenkirk, to householders and business employers of Natives draws attention to the danger of Natives suffering from infectious diseases being employed in the handling of food stuffs, writes the correspondent of "The Star" at Pietersburg.

The circular points out that the Council has provided a fully equipped clinic in the municipal location under the control of the M.O.H. Dr. I.Z.G. Nel, for the treatment of Native residents of the town.

The circular says that in order that all employes may be examined as a precautionary measure, the M.O.H has decided to set aside Thursday October 21. as a day on which all Native employes engaged in the handling of food and food utensils can be sent to the clinic for examina ion.

White Man **Obstructs** African Police At Germiston

Nicolaas Grobbler (27) a lampman, of Imperial Buildings, was fined £2, 10s or ten days imprisonment. in the Germiston Magistrate Court on Monday for obstructing two African constables in the execution of their duty. Grobbler pleaded guilty to the charge.

Constable Paulus said that he and another constable Andrew, arrested a Native for not having a special pass. When they were taking him to the charge office he refused to walk farther. Grobbler came up to them and said, "You are not going to arrest my boy", and took the Native from them to a yard and forbade them to enter.

2,000 Africans **Resort To Hunger** Strike On Mine

A hunger strike was begun by approximately 2.000 African labourers on the Van Ryn Deep on Tuesday following an objection raised by a small group to the composition of the maheu or porridge, served for the morning meal.

During the week-end attempts were made to get the men to take concerted action, and as a result of active picketing, the entire shift on Tuesday absented themselves from breakfast. but went underground as usual.

Work was in no way interrupted, and the work of the shift is proceeding normally.

(Cintinued too! of next column)

after seven o'clock. There can he no doubt that there is something radically wrong with the social life of the people' Something must be done to curb this menacing lawleesness and crime otherwise the race is rapidly becominga danger to its own self. Stephen. of 1424 Pimville was attacked and robbed.

George, of 54 Esselen Street, Hospital Hill, was stabbed in the right arm.

Lizzio, of 28 O'Reilly Road was stabbed by an African.

Johsson, of Alexandra Township was kicked in the face by anknown person.

Jenny Belle, of Alexandra was robbed of £4.

Lily, of 96 Great Britain Road. Turffontein, was hit and besten by unknown Africans.

Elliot, of 53 Ray Street. Sophiatown was stabbed in the shoulder by an African.

Jan, of 13 Annandale Street. Sophiatown, was seriously stabbed and assaulted.

George, of 26 Meyer Street, Sophiatown, was stabbed in the chest. His condition 1s serious. Aaron, of 632, 21st Street, Vrededorp, was stabbed in the back. His condition is serious.

Some of the men most active during the week-end have been detained by the mine authorities, and others are being returned to their kraals. The pblice are standing by as a procautionary measure.

Printed and Published by The Bantu World (Pty) Ltd. at their offices and works No 3 Polly Street



Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa Location: Johannesburg ©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.