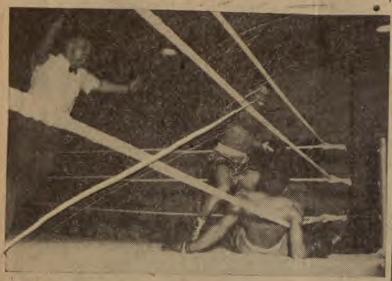
MARCH 8, 1952







TOP PICTURE: Young Jake (Jacob Ntuli) batters his oppo-nent Gilbert Seabela to sub-mission within the first two minutes of the first round. Seaela however, was soon on his feet, dizzy and shaky, Jake was too good for him and sent him

first round. BOTTOM PIC-TURE: The dramatic moment when it was quite evident that Gilbert was out. Jake displayed unquestionable sportmanship when he jumped forward as the referee said "ten - and out!" to help Seabela to his cor-

Tomorrow! | Coal May Be Plentiful Now, But-

SATURDAY

OAL supplies are plentiful at present; at various depots along Reef railway stations, there are many coal heaps, while trucks were being off-loaded when a Bantu World representative called at Reef railway stations. Observations at a Reef junction showed that most trains passing through were those which hauled coal trucks or goods trains whose main composition was that of short and long ton coal trucks.

were not concerned at present; he

Remedy Suggested

A suggestion to obviate a crisis

aware of the possibility of another coal shortage this coming winter, householders in the townships are, however, quite complacent; they are hoping that the present bountiful supplies will tide them through winter. Nothing is being found along Reef areas where no done to lay in coal stocks against done to lay in coal stocks against a possible coal crisis. There are, however, a few instances of people who wish to avoid last year's experience when supplies were beshort and merchants were be- customers about the possibilty of eeched for coal. another coal shortage this winter.

Of this category are those who have already coal stored—some in their houses against theft and dealer said that the customers others in improvised sheds.

Difficulty in storing supplies is attributed to lack of storage facilities, lack of bags and the increased price of coal which, some householders maintain, is prohibitive. The price generally quoted for a full bag as 3s. 1d., but Mrs. G. Mavimbela of has been made. This suggestion is Alexandra Township said that in her township, prices ranged from 3s. 3d. to 3s. 9d. Replying to a question, she said that the coal position was not bad at owners could draw their supplies present, but prices for coal are too high.

Mrs. Sarah Mkize, also of Alexandra who will lay in post Location where each African

sufficient supplies preparatory to dealer has been allotted a fairly the oncoming cold season said: large site protected by a high "Coal prices are not the same; fence. Although no watchman is what is more, if you are not a employed on each site at present

In African townships, coal charged even as much as 4s, 6d, so far, has not been generally dealers still go about the streets for a bag of coal."

The coal position in the Veree niging district has not presented southern Townships

The main worry of many housewives n the southern townships of Johannesourg is where and how to keep whatever coal they can store in readiness or the coming winter Mrs. M. Malaboe of Jabavu said

In answer to a question she said experience taught her to buy a big box this winter and have her coal locked up.

While he hopes to meet the demand c coal, a Pimville coal dealer, Mr. Tue'e, said that his advice to cusmere was that they should start now eening whatever they receive from

### Pretoria

At Atteridgeville in Pretoria, the lifficulty is that coal is fetched from own and here the question of long disance coupled with transport facilities is to be reckoned with.

There are a few coal dealers in this ownship but The Bantu World repesentative who was there last year aw no hopes of better conditions as ir as the coal crisis is concerned this oming winter.

There are a number of coal dealers of the older townships of Newclare (Preloria) and Marabastad. Here too toport has to be faced.

Asked about the price of coal, many aid they are all the coal.

id they prid anything from 3/- a bag. Most of the supplies come from the centre of the town, unlike Johannes-wing townships of Orlando, Jabavu and where it is fetched from d. Midway and Orlande might also Nancefield.

Coronation Hospital Nur

o oure I last Wednesday viten they were presente

with awards and certifi

or, Willis's speech was well

eac message to the nur

es in the service of their

people and mankind. Top shows (from left to right)

front row: Nurses Ruti Mabaso, Jane Mothapo Garoline Masala and Ra-

hab Tloti; back row (standing): Constance

Mhlubulwana, Eva Tsha-

balala, and Marjorie Sauls

all of whom have won the

second Blue Stripe. Centre photograph: (front row)

Mary Lakaje; back row: Nurse Minah Legoete

These nurses received Hospital Certificates for

fulfilling requirements for the S.A.N.C. final examinations. Bottom: Nurses Agrinette Nkomo, Sheilla Nobaza and Evelyr

Siwisa who received one Blue Stripe awarded to

students who passed their S.A.N.C. Preliminary exa-

Nurse

Phoebe Mzimba,

Geçilia Ndakie, Gladys Pikashe,

Catherine

received and carried

Rift In Youth League Near

OUR PULITICAL CORRESPONDENT LEARNS THAT IN THE RANKS OF THE YOUTH LEAGUE. AT THE YOUTH LEAGUE RALLY HELD AT ORLANDO ON MARCH 2, 1952, THE NATIONAL PRESIDENT PUBLICLY REFERRED TO THIS

RIFT. Mr. D. Mji, Transvaal provin-cial president of the league, seem: to have incurred the displeasur-of the "higher ups" of the leagu-by refusing to join the "build Mandela and Mda" campaign.

Matters came to a head a Bloemfontein recently when con ference was asked at the instance of the Mandela-Mda axis to pas of the Mandela-Mda axis to pass for the coming winter

Mrs. M. Mataboe of Jabavu said that last year when the coal shortage was acute, those who were fortunate to get their supplies had difficulty in keeping it safely stored away. "Our houses are so built that our storage are too near each other and there was and activities must do so.

Mr. Mil's alleged underwining.

Mr. Mji's alleged undermining of African nationalism, may also prove to be his political undoing n the league. The provincial con-erence on March 23 at Western Vative Township will probably ritness a minor show down.

Mr. Mji is not considered a hampion of pure African nationa-

### T.U'S OPPOSE COMMISSION FINDINGS

Resolutions directed against ertain features of the Industrial Legislation Commission of Ennuiry were passed at a special onference of the Council of non-European Trade Unions in Johannesburg on Saturday. "Trade Jnion rights and freedom of organisation recognised in civilised countries the world over are," a resolution states, "denied the resolution states, "denied the workers of all sections in the report and recommendations of the ommission.

The aim of the recommendations is, the resolution goes on, to destroy the system of collection bargaining between workers are inployers, and to replace this by ictatorship of the recommende.

'The report has entirely ignored he weight of evidence in favour of the amendment of the definiion of 'employee' to include vorkers. The recor re designed to abolish present African trade unions, and to replace them by trade unions run rom the Pass Office," states the

### J.A.F.A. Fixtures Start This Week-end

esolution.

Official fixtures of the J.A.F.A. tart today, Saturday, March 8. This was announced at the twenieth Annual General meeting of the association held at Polly S/N S/N S/N Street on Monday, February 25.
Office bearers for the current year were elected as follows: Messrs, D. R. Twala, president; S. V. Siloto and E. Nkomo, vice presidents; W. F. Nkosi secretary; T. P. Tutu recording secretary G/N Muriel Stemela and Catherine Mazibuko

TO CO

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Perseverance coupled with self-application and determina-tion account for Sergeant J. M. Tladi's rise from the lowly sta-tus of a herdboy to his present position. Not until he was position. Not until he was seventeen did he go to school which he left after passing Std VI, when he was 24 years old.

Sgt. Tladi joined the South African Police Force in 1936 when a struggle, long and hard, began. Like everyone else, he was ambit ous to attain to the highest level permissible in the service, but tribalism was in the way. He decided to take a transfer to Krugersdorp where his ability brought him promotion. Sgt. Tladi is now on the staff of the Native Com-

missioner, Krugersdorp, About 1941, Col. Deneys Reitz, then Minister of Native Affairs, announced that Afri-cans holding matric would be given graded posts in the de-partment. This set Sgt. Tladi fo start on private studies. He wrote to the head of the Wit-watersrand Technical College who offered advice. As a result, Tiadi presses three certifi-cates — Sta. VI, the Prelimi-nary Commercial Certificate and the National Junior Certi-

the is now busy studying for the matric in order to qualify for the post of grade II in the Department of Native Affairs. Sgt. Thad was born 4% cears ago at Thad Stad new Ham-manders of Transport. manskrual, Transvaul.

### Researchershipsensonsonsons Homicide Hank Stakes Title

One Round Homicide Hank outh African lightweight champion has staked his title against 'ercy Wilkinson of Cape Town in the Durban City Hall on Friday March 7. This will be Hank's farewell bout before his departure for well bout before his departure for the state of England on March 13 where he will go in quest of the Empire lightweight crown. Fight fans consider this step to be a very one by Hank to stake his title on the eve of his departure.

Transvaal's new boxing hope, Jacob Ntuli (Young Jake) described as the "Fighting Demon" appears on the same programme against Pancho Villa for the Wessers. D. R. Twala, president; S. V. Siloto and E. Nkomo, vice presidents; W. F. Nkosi secretary; J. P. Tutu, recording secretary and L. C. Koza, treasurer.

## regular customer, you might be dealers have not complained of thefts. Advisory boards which showed great concern last year

MR. L. V. HURD, CHAIRMAN OF THE NON-EUROPEAN AFFAIRS COMMITTEE, JOHANNES. BURG CITY COUNCIL, TOLD THE BANTU WORLD. THE NEW SITE WILL BE LAID OUT ON THE REMAINDER OF KLIPSPRUIT 49. THIS AREA IS THE NORTHERN PART OF JABAVU,

## **Meetings this Month**

Discussion on the Eiselen commission Report and the Van Riebeeck relebrations will be held at a conference of the Transvaal African Teachers' Association on March 15, 1952, at Pretoria. The conference was previously scheduled for Saturday March 8, 1952.

The Tata conference planned ob March 9 in Johannesburg is also postponed; it will be held on Sunday, March 16, 1952 and the venue will be announced

At Delarey this Saturday the Transvaal African Teachers' Union. Western Transvaal branch, will hold a mass meeting at which Mr. J. M. Lekgetha will preside. An earlier report stated the

An earner report stated the Pretoria meeting previously scheduled for March 8 would be attended by members of both organisations, but Mr. S. McD. Lekhela, president of the Transvaal African Teachers' Union, told The Bantu World that his executive and memthat his executive and mem-bers of his union are not aware of the terms of refer-ence of the proposed joint-meeting at Pretoria.

"It would be profitable for officials of the Transvaal Afri-can Teachers' Association to note that when such matters of importance have to be discuss-ed, previous negotiations should be entered into with officials of the other organisation, so that a basis of agreement might be reached before membership of all teachers in the province dennecoccoccoccoccocc

Nursery Tournaments

At Sophiatown

March 18 is the correct date for the boxing tournament sponsored by the Twentieth Century Non-European Sporting Club to be held at the Odin Cinema, Sophiatown. The Club is prepared to stage fortnightly nursery tournaments, states matchmaker Elias Abrahams. Full details of the bouts next week.

Section remains the same. The Club is prepared to

TATU And TATA

It will provide approximately section by section. As each section is provided with all stand measurements are in accordance with requirements of will be leased. The people can then

the National Housing Commission, start building their own homes in

The costs of providing essential services (water, sewerage, main roads), will be £2,000,000. In all probability this money will be made available to approved tenants, the maximum sum being £200. A start will be made as soon as the money is available. I hope this will take place within a few months," Mr. Hurd concluded.

### And More Houses For Orlando West

Semi-detached houses will be allowed per house. "It is still too built at Orlando West some time in early to say what the rentals for the future, Mr. W. J. P. Carr, these houses will be," Mr. Carr Acting Manager, Johannesburg N.E.A.D. told the Bantu World in an interview. These houses have nothing to do with the rehousing of Moroka.

lounge-bedroom, and a dining-room-kitchen. The houses also differ from those at White City in that only two families will be roka," Mr. Carr concluded.

"Our deputation to Cape Town recently also stressed the urgency of rehousing the Shelters at Orlando," Mr. Carr continued. Each semi will have four rooms.
These comprise two bedrooms, a roka. The Non-European Affairs

### N. E. A. D. Reorganisation

The Johannesburg Non-European Affairs Department will soon be re-organized according to Mr. L. V. Hurd, chairman of the Non-European Affairs Committee. Under the proposed new will be three assistant managers.

The first assistant manager (urban) will deal with all matters concerning beerhalls, inspectorate, hostels, East-ern and Western Native Townships as well as Coronationville, Polly Street Centre, Jubilee Restaurant and Noord Street tearoom, Influx control, and Compounds,

The second assistant manager (townships) will attend to the affairs of Orlando East and West, Dube, Noord-

## Sobhuza II Visits Jhb

Swazi Paramount Chief arrived in Johannesburg last Sunday, The Paramount Chief and his party ment will be the manager, who will travelled by two cars from Swazi-have a deputy to assist him. There in Sophiatown until this week Chiefs and Headmen are expected ommittee in the Union. G. G. Nkosi has been the Para-mount's representative in the

### Alberton Soccer Gets Cracking

A record crowd saw Municipal A record crowd saw Municipal Sweepers beat Xerxes 3—0 last Sunday, March 2 in the finals of the soccer first league for the M. van Coller's floating trophy competition organised by the newly formed Alberton Sports Association. The Mayor of Alberton, Mr. P. Ficks presented the cup donated by Mr. M. van Coller, Superintendent of the Alberton Location Mr. van Coller congraocation. Mr. van Coller congratulated the players on their sportsmanship throughout the

behalf of the Association Mr. J. Nkake, president thanked officials for all the help they offered them and for their presence at the match. He asked hat a Sports Board of Control be nstituted and a sports organiser

The Association's office bearers re: Messrs. M. Max Matsobane, organising secretary; J. Nkake, president; J. Mabaso, vice president; and S. Morolong, treasurer.

### mination last September. Page Ten Has Big News

On page 10 we publish details of the greatest Mother and Baby Competition ever organised by any African publication. The First Prize of £100 must be won by an African Mother and Baby. Other big cash prizes are offered as well as valuable consolation prizes.

The panel of judges consists solely of well-known African women. Their decision will be final. Please turn to page 10 for full details which all readers are asked to study For technical reasons, the usual order of the pages has

been altered for this issue. 

sports stadium, Atteridgeville, Pretoria, last Sunday, Mr. Keble T. W. Mote. chairman of the memorial committee, Pretoria branch, presided.



at the gather-ing was Mr. J. K. 'Matli, the only Mendi survivor. Present also was the "Mayor" of Atteridgeville, Mr. Alf. he said.

eading minis rs of religion resent were J. Malnchi

Mr. J. K. Maili bane and R. Sole Mendi Survivor Mampone. "It is not only the heroism of those nel.

Two thousand people attended the men of the Mendi that we are here to Mendi Memorial service at Pelandaba remember." said Mr. J. R. Brent remember," said Mr. J. R. Brent, Manager, non-European Affairs Department, Pretoria. "We remember today the 8,000 Africans who lost their lives during the two great wars."

Deeply moved. Mr. J. K. 'Matli. cheers of "kgomo," rose to address the gathering that sat motionless as he recalled the Mendi incident, "I am not happy as I stand here telling the Mendi story. When I see the crowd assembled here to-day to remember the Mendi heroes, my heart feels hurt,"

Sehloho. and the following board members: I. B. Moroe. Silas Maleka and J. K.

A plea to make Mendi day a sacred one was made both by Rev. S. S. Temator of the D.R. Church, Atteridgeville and Mr. S. P. Kwakwa, Principal of the Ladyselborne Secondary school.

Mr. Kwakwa said that all Africans must attend these reprincipal.

Mr. Kwakwa said that all Africans must attend these services to come and receive a message delivered only once every year. Referring to Africans and politics, he said that the end of the last world war brought about a rise of African nationalism which still forges ahead.

anead.

Highlight of the day was the excel-lent march past of uniformed detach-ments of the St. John Ambulance. scouts, wayfarers and military person-



**National Bloc Organising Throughout Country** Members of the African National Congress national block will be instructed to dissociate themselves from the campaign about to be launched in terms of a resolution of Congress at its December 1951 Bloemfontein conference. A resolution calling on the national bloc supporters to take no part in the campaign was passed at a special one-day conference held last Sunday at Brakpan.

The resolution states that the plan for the campaign was not decided upon at a properly constituted conference of the African National Congress.

Of other resolutions passed at this conference in Brakpan, one calls for the intensive organisation of the movement. The Transvaal province will be divided into regions and the provincial committee of the filoc will be responsible for the introduction and the direction of the organisation in all the regions. Each committee will be empowered to appoint individuals or set-up regional committees or organisations.

"The bloc resolves to continue on the basis of the resolutions of its Springs and Benoni conferences, and to organise the Transvaal Into national-minded bloc zones, and to take steps to call a national conference of all provinces at which a decision can be taken to save Congress," reads another resolution.

AFRICA

Conference also instructed the provincial executive to formulate a complete policy of African nationalism, and to place this policy before the next annual general conference. Most delegates came from the Reef and several women attended. Professor D. D. T. Jabavu addressed the meeting on the need for commercial development

Sobhuza II, O.B.E., C.B.E.

end. A big Swazi rally is being organised for this Sunday to wel-come the Paramount and Swaz from all over the Transvaal, states Mr. Titus Nkosi, chairman of the Swazi Royal National Council Union for the past two years.

KWE

### TSA FREISTATA LE TRANSVAAL

ko ya mathata bakeng sa go fuma-Turfontein. na pula mme di tla ba le katlego Ao! Ba ntle gaeba pula e ka ba teng k

Dijalo tse ding le hoja di sale nyenyane hakalo di ka nna tsa ba le gona go phela feela batho ba senyegetsoe mane toropo - S. G. Roberts

tlhaga Johannesburg; o amogetse ke Mogogi O. Dhlamini.

bina ba bini (church chior) ya De monate.

Hoop e opedisoa ke R. Tshabalala Re ile ra siuoa ke ntat'a rona ga lateloa ke ya Drichoek e opedisoa ke M. Tshabalala.

WOLWEHOEK: Re bile le mosebetsi o moholo o motle oa Matempele ka la li 24 Hlakola. Re ne re hlasetsoe ke matempele a Parys

Kgothatso ya tsatsi le e ne ya fumanwa mo go Johanna 15: 4: PIETERSBURG: Ka letsatsi la fumanwa mo go Johanna 15: 4: February ho ne ho bukane seteng, ba ne ba le teng ba incetseng mo kerekeng.

Mopheletsong ya tiro ba tlha-nkana ba Sione ba bina Sefela se sa go llisa batho "Re tla molatela

Ra re pula!! gape re leboga me. Robert Thema.
tsi a re a boneng a pula. Morena
O. Dhlamini a leboga kopano, go ma a le setulo amogelwa Moefangedi.-- I. Ra-

O JOHANNESBURG: Aku ntumele hle nke ke re qhoa, qhoa a se makae moifong oa sechaba. motse oa Albert Street Methodist sele Church; re sa ts'oere ka thata tsa lentsoe la Molimo.

### Bonatla Le Matla

E mong le e mong o batla ho phela hantle le ho ba matla. Likete-kete li 'nile li tloha ho ts'eremeng le hoba batho ba sa pheleng hantle, ho fihlela eba batho ba matla me ba bohehang e le feela ka ho se-belisa moriana o tummeng oz

### Capsarilla No. 1 O khethehileng oa ho Ntlafatsa Lentsoe

O u neha matlafalo ea methapo 'me o u etsa hore u tiee 'me u thabe.

CAPSARILLA No. 1

Moriana ona oa ntlafatso ea lentsoe 'moho le lipilisi tsa ona, o rekoa feela ka 5/6. Iphumanele ona hona joale likemising tsohle kapa o u ro-melle ho ba

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SKIN

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© DELAREYVILLE: Ka di 28 Mokhatlo oa bahlankana o qalile pina ha li e-s'o tle, 'me tieho e tsotsa January ho ile ha na pula ya selemo sena ka letoto la litsosele- ala tahleho. Ho molemo hore lipinchisi tse peli le halofo mona tso tse chesang haholo tulong tse- na li romeloe ke likomiti tse ka hoempa ho bile le mocheso oo maka- na:- City Deep, Water Branch, limo, e sa le nako, 'me tsona likotsang. Dimela di nnile tsa ba le na- Turf-Mine, Selby Compound le miti tseo li hatise lipina tseo li fura manaha ho tsona ho rekoa ke liko

Ao! Bahlankana ba Albert ba lo elelletsoe ke molula-setulo oa bona Mesnack Tshabalala ba ha- ntho e chitja, bo-matoetoe ba likone ho utilua sefela se reng: "Se- lo ha ba tsebe moo li ka fumane-kuyo indlela yelizwe lobom." Ru- hang 'me le hona kapele. ri e ke ba se ba llo kena hae.

Lithuto e bile tse khothatsang haholo; che, le Mong, M. Pheko le \* eena o kile a ka a lahlela a cheeena o kile a ka a lahlela a chenkela nkao mangoleng.

A re etseng le litsamaiso tse hlaFebruary ga dile 24, go amogedana le tsoselletse meea ea bana
tswe Moeyangedi D. Motloung a ba Molimo ka matla.

\* Italie le le litalise, il tie le siga full ke no
nkela nkao mangoleng.

A re etseng le litsamaiso tse hlaphohileng ma-Afrika. Re tsoe re se
re tla lopoloha ho ipusa. Lebili le

swe Moeyangedi D. Motloung a ba Molimo ka matla.

Ihaga Johannesburg; o amogetse Ka la 16 ho February e ne e le phethohile. Bona leoatle le lefubele Mogogi O. Dhlamini.

Tshebeletso e simologile ka na. dorp, mora Moruti A. B. Lushaba la kae? Kanana lefatseng la lebese ko ya 11 o'clock ka sefela sa 135 o ne a ilo lata sekha-metsi, ra se le linotsi. mo se Sothong. Morago ga foo ga amohela ka litlatse le lipina tse

hlopha se seholo sa batho ba dikereke tja:- Methodist, Presbeterian, le Congregational mo motseng oa Donhill, kerekeng ea Congregational Union of South Mounting Mounting to the Mounting Mounting Mounting to the Mounting Moun Africa tumedisong ya Moruti ke moo batho ba Heilbron, Veree-

Mohlomphegi Moruti P. K. Rakoma a le setulong: kamorago ga Brother J. Magashule, ka mor'a thapelo le pina, motsuara-setulo a litsebiso tse ileng tsa neheloa ke bolella seboka gore lehono lena, Monghali S. Moleleki, a bala bu-Re tlile ho laelana le nguana oa keng ea Luke 15 ke ngoana ea lebo-rona R. Thema ea tla kgaoga- hlasoa. neng le rona ho ea sekolong se se-holo Fort Hare. Ho ea rutela bo-ho fumana ts'ebeletso ee matla eeruti moo moloka le kereke ea Wey- sitsoe hararo mona empa rea qala Ukufa

sele.
Dibui di buile ka go latelana oa pele mogolo R. Seabela, ka chikinyego e kgolo ea thabo, "Uena Benjamene u morwa oaka E mong u tla ba lehlohonolo." A laodisha ka litaba tja Ntate oa Benjamene
ka litaba tja Ntate oa Benjamene tsikinyang maikutio a motno joaloka ena—motho o ne a sisinyeha moo a leng teng hoo ho ileng ha inehela batho ba supileng e leng baena I. Madi Kgetla, A. Seqo, J.
Hlekiso, Bafumahali D. Molete, Ts'oeu le Pricilla Matsheka le Nta-

Tsoeu le Pricilla Matsheka le Nta-te Rakhale. Ba neng ba etsoa-Pa-rys ke Bro. J. Magashule C. T.; M. Mothibeli, S. Mthakati; Ramoleki sho, bomma le bopapa ka leboga sho, bomma le bopapa ka leboga sho, bomma le bopapa ka leboga ke ea sekolong Fort Hare."—Oa

• MATLAKENG:- Phehisano ea mino ea the "Southern Caledonian singing competition" e tla ba kotareng e tlang khoeling ea

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tlatsetsa ka likoto le lihamure ho thuba majoe a thata. Mots'eanong. Khotso e ee le bona. Ba Vuku ba Leha e se e le haufi hakalo, li leng ba lokisetsa le ho mema bae-i ke Bros. J. Rakhale, D. Tladi, Israel Madikgetla. Sisters B. Madikgetla, Matsheka le Hlekiso. Bro. J. Rakhale o ile a leboha bae-The ALL-BRITISH onway



no, metsoalle ena e thusitse le ho

## (Ngu E. C. Mango, Barberton)

Salila sonke kanye bakithi, Mhla kufika izindaba zaphesheya, Saphela sonke kanye bakithi Mhla kucwila isikebhe seMendi. manehe ho tsona, ho rekoa ke liko-Yek' usizi komame emakhaya, Joale likomiti tsena li hlahisa Yek' iphutha lomakoti abasha. Yek' amanxiwa emizini yabantu, Yek' inhlupheko kungane zethu.

A re hlokomeleng nako ma-Afrika, Lichaba tse ngata tsa lefats'e, li tle re siea ruri ke ho Yebo nasi isimanga sivelile, Yebo nant' usizi nak' ukuphela. Ayengaphi amaqhawe akithi, Acwile naso isikebhe seMendi. Nant' ishwa naku ukubekezela Nant' iphutha, nank' amaghawe, Nak' ukufa, nank' amadoda, Bayede kuwo amaqhaw' eMendi.

Makuth' igwala libamb' umphe-- L. Mosukutsoane. fumulo Isichananazana simele kude-le Nxa eseshilo yena wathi phambili Thina sesiya ezweni lenkululeko. Inhlanzi elambileyo mayeneliswe hlasetsoe ke matempele a Parys ka liro, 'me hape ho tlile le Mate-Amaza agubuzayo athuliswe, Akukho luthando lwedlula lolu, mpele a mararo a Vereeniging Lokuba sife thina kusinde abanye.

(Lekoa). Motse o ne o tletse batho ba bangata e ne eka toropo ka le-Masingabhek' emuva madoda. Useshilo nihambe ningabuyi, Hubani, hubani nonke madoda Phansi, phansi wena Mendi. Phansi, phansi sonke maAfrika, Masiye khona esisekelweni somniging le Evaton ba fumanang hlaba.

Masibe yimbewu ehlanyelweyo. Ukuze simile sithele izithelo. motombo teng. Brother J. Magashule, ka mor'a

Ungihlek' ukusulu ungaphind' ungibone lasoa.

Ts'oseletso ea Matempele e tlile | Kulelizwe lezifo nezinhlupheko | IMendi isisimemile ukuba siyi-

sikungobile nobukhali bakho, Nothi nxanifika emakhaya ethu Nibaxoxele konke ngathi nithi Sifile thina sonke namuhla,

Ukuze baphile bona kusasa. Akuzange kubekhona kithina oli-Asibanga naluvalo thina mhla-

Asikubuzanga naloko okwenzekayo Isililo sasemakhaya asisizwanga Baeti ba Lekoa Bros. G. Kho-loane C.T. Vall River Temple No. 27; A. Mats'eliso le A. Moho-

Ngoba ukufa sesikwenze umngani. Sahuba sasina safa kuphela Ngolunye usuku sovuka futhi. Kanye nawe wena owasifelayo.

### Osekela UMnz. Phumasilwe

Mhleli, Ngicela isikhala kwelakho lodumo. Mina ngiyamvumela lomnumzane othi uMhleli akasinike isikhala sesiZulu ngoba nakusi-Zulu sekuze lapha ephepheni ngoba aku mina baba apgifundanga isi-Igisi. Ngafunda Manjeke Mhley umh isiZulu si-ipha angiboni kafhi ngingabe

umfundi wephepha labelugu ng ba isiNgisi angisazi. Thina asinakwa Thina asinakwenza voti sifuna Mhleli afake isiZulu kuphela. Unyathukutheli Mhleli ngingu W. Nkabanhle.

### Msunduza Township. Ku Mioka Moloi Wase Filidi

Mhleli, Ngicela isikhadlana esi-ushane Mhleli kengithi fahlafa-ila, amazwana afana nombila o-

UMnz. Moloi uzoxola ngoba kangibange ngisamphendula enkulu-meni yakhe ka November, Ngangikuphendulile mnumzane kodwak kwathi ngenxa yeziphithiphith ngase ngicela uMhleli ukuba aziba nbe zingacindezelwa kangisazimi eleke ukuphinda amayovo songa thi ngiyalamba, loku - M. M. Maisela,

## Ophendula UMnumzane C. Danibe Ngeze

LA ISIKHALA KWELAKHO LODUMO KENGIPHENDULE U-MNZ. DANIBE ENKULUMWENI YAKHE YOMHLAKA 23-2-52 E-KHULUMA NGOOHEKEKO LU-KA ZULU.

Ngakhoke wena Mnz. Danibe la-bo abasungula lenhlangano iS.O.Z. babona ukuthi uZulu uhlakazekile ngakhoke base beyakhake lenhla-ngano ye S.O.Z. laphoke akukho mbango lowo oshiwo uDanibe ngoba phela lenhlangano ilindele noma imuphi onguZulu.

Phoke nawe Mnz. Danibe ugobo lwakho isekhona iEnrolment Form yakho ikulindele edinga ukuba uyigcwalise ubeke umfagolweni wa-kho uthathe iMembership Card yakho bese uhlanganisa uZulu ke kulolu qhekeko olubonayo, uyeke futhi ukuthi uMhleli uzongena embangweni kanti awusakhumbuli yini baba wami othandekayo ukuthi uMhleli lona akanandaba ne-mibango yezinhlangano yena use-benza iphepha kuphela. Okungidabukisayo kwawena wawukhona skhethweni luka December 9, 1951 nesi gungu senhlangano leyo ye-S.O.Z. UXulu ongumabhalane wa-yo, nezincwadi zika mongameli wenu uMkasibe (W. B.) zazikhona naziphika nezaziphuma kuXulu unobhala wenu omkhulu—naziphika phambi kwakhe naye namphika i-mpela ekhona endlini, nathi animazi nina lowo Xulu futhi anifuni ukuzwa lutho ngaye.

Nathi uMkasibe akagcine ukunibhalela izincwadi futhi izincwadi zakhe zinenhlamba kwaze kwavela nezwi lokuthi (uwuhlanya) uze ufunde amaminutes alolo khteho olwagcina ngokukukhetha ube uSihlalo we S.D. O.Z. Nami ngakutshela ukuthi wavuma ukuqhwanda izambane emlilweni ubhekile nje awuboni yini ukuthi itshe limi ngothi Nkombose kaBaba uzokusha.

Nami angisho lutho kuphela ngithi nje isala kutshelwa sibona ngo-mopho. Wathi wena cha uzozama ukuliqhwanda izambane eziko. Manjeke musa ukuthi uma usubhoncuka izinzipho umlilo lowo bese uthi kukhona uqhekeko lolo kanti wena waphonselwa izinhlamvu zombila ezinokotini kuhle kwenhlanzi manje usubindwa ukotini kanti ke cha Mnz. Danibe zidlele nje umbila wakho ngoba yize uku-khala kwakho sikujika khona un-jalo phela nembuzi ka Baba yaze yafa ikhala.

Intoke engingakusiza ngayo yile-na kuphela. Wena biza ibandla lakho nihlangane nisuke nikhwele bhasi eya eSophiatown ibiza u3d. niphathe nomfagolweni benu boujoyina eOffice ku S.O.Z. 40 Gibson Street, ningayalezi, no ke lawuyomfita ehlangene ha uZulu. Yenza njengoba ngihip'igeja, ungadinwa injobo enhle

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Nathi sicela nithathe izinyawo -V. G. Chamane, Johannesburg.

kude lapho sivela khona, sekuseduze sofika lapho sesimunye kanye nani nonke enisadukuza chlane lakwa Mai-Mai.

Ungadinwa Mhleli ukwelula kumema leyo nhlangano oyishoyo. kwami ngikhalela izinsizwa zaki-Hhayi ngempi into nje sebeham-be ibanga elide kakhulu neS.O.Z. kwa Mai-Mai. Ngiyabonga Mhleli.

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T a meeting of the African National Congress in Orlan-do on February 24, 1952.

Africans were asked to rally round and

support a campaign to defy certain laws on April 6 next. Among these laws are the Voters' Act, Group Areas

Act which affect Coloureds and In-

Africans were told then that they

share the same disabilities with these

other two racial groups. meantime there were one Indian and one Coloured representative at that meet-ing; I suppose they were sent to see how this appeal would be taken by

Pass Laws were also included in the list of laws to be defied. Indians and Coloureds are being forced to our side, meantime they feel that they are being

persuaded by Congress leaders asking support for the April 6 campaign. All

I want to say is that there is no real leader in Congress. Leadership is not a

pan-cake matter, nor is the struggle for freedom marked by provocation

It is not possible all in one day to re-

peal any law.

It is also worth noting that when people involved in strike action get

shot, nothing is done for them or their

dependents; this burden falls upon re-

We do not want to be used by In-

Acknowledgment

Space does not permit publication of letters the Editor has received from the following readers: E. J. Mphaohuli. Bell Noboza, M. J. Galbitter, M. M.

Rev. I. Maarohanye of Alexandra

Township presided and among speakers were Rev. Ndlazi. Rev. Theo Mareka from Sophiatown; Rev. Z. S. Moremi of Eastwood, Pretoria; Mesdames Ndlazi

Various church choirs rendered

music and among the guests were Revds, Serwayi, Dr. Tladi; Messrs. K. Mosebi, Molise and Miss N. Leruthoa-

ne with her choir from Brakpan.

— L. D. Monnapula.

WELKOM.— Sergeant W. Gayi, of the Bloemfontein Divisional Headquart-ers of the South African Police, has been promoted from the second to first class rank in the force. Sgt. Gayi joined the police in 1930 at 1980, and

when he was also transferred to East

In 1941 he was transferred to Vry-

burg: two years later he went to Grahamstown where he was promoted second class sergeant in 1945. The

second class sergeant in 1945. The end of March 1946 saw him transferred

o Bloemfontein and, in 1948,

warded the Good Service Medal. Interested in sport he coaches his colleagues in tennis which he plays

and Fantsi.

dians and Coloureds any more.-Alexander Kgatla, Orlando.

Africans.

## BANTUWORLD

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### African and "Protective" Laws

Certain enactments now on the Statute Book are, according to official circles, specifically de-signed to protect Africans, From the same official sources comes the explanation that protection is being offered the African against exploitation by unscru-pulous people, while the Pass Laws serve as an identity system valuable especially in the case of illiterates who, unfortunately, teem in millions.

Segregation or apartheid laws are perhaps also designed to pro-tect the African against trade competition in his own area where the other more afluent racial groups are not allowed.

On the other hand the African regards these protective laws—
this "protection"—with misgivings; he finds himself rather
"oppressed" by these
tective" laws which, among
other things, restrict his liberties as well as reduce his chances of development.

This protection, the African holds, denies him the right to free land title, especially in urban areas where he does not even own his home, but remains a perpetual tenant; he may not, under this protection, sell his labour freely and freedom of move ment is curbed. He may not re side where he chooses and he finds himself hedged in by a medley of regulations which interfere with his personal liberty

That, in brief, is how the African regards this protection. Perhaps it would be wiser, even if this protection must be enforced, to ease some of its irksome fea tures. To begin with, more land unfettered by unreasonable restrictions, could be granted the African in rural and urban areas. With this land could be added security of tenure, so that the African might build his home and feel he has something for which to live.

In all African areas more scope for development should be previded; in other words, the Afri can must be encouraged to rise and contribute his share in the country's development; he must not be made to feel that the role assigned to him is that of a per petual serf doomed for ever to supply cheap labour for his pro-

To help him serve his people effi ciently and with success, he must be given education which prepares him for skilled occupation. Under this arrangement. protection would give cause for outery against "dis criminatory" laws.

As we have so often pointed out the need is great for consultation with Africans on matter which vitally affect them. this connection, laws intended specially to suit Africans could well be placed before them first for comment through some machinery instituted for that purpose. That machinery is lacking and nobody is going to feel satisfied that he is being fairly treated under the present arrangement which denies adequate representation of Africans in Parliament, and no representation at all in provincial and ur-ban councils which also have much to do with African ad-

It is no exageration to say that so long as he present position is maintained, Africans will remain disasticities the same of dissatisfied; they will continue to speak about what they call discriminatory laws and they will also plead for their repeal.

The day should be one suite for all, so that even the ordinary working day is not affected.

"Thandabantu," Delmas. will also plead for their repeal.

## Readers Forum

I have followed with deep interest a number of articles published in his newspaper in connection with the unsatisfactory state of affairs obtaining in our education system. No African imbued with patriotism can renain indifferent to this appalling situation.

E read of classes held in barracks; official reports give us to understand that only a rd of African children of schooloing age receive some form of edu-ation in the Union; of this number, a Many teachers are without employ-ment; parents are too poor to initiate self-help means for their children's education. Only in a few isolated cases oaign to finance education for our hildren not in school.

It is sad that our national organisa ions do nothing about this matter. In act, nothing is known of these organiactions except during the Christmas ioliday period when those annual con-erences are held, and at which conerence nothing constructive is discus-

This is a matter calling for legisla-ion compelling every African bread-winner to contribute towards the eduation of our children. Meanwhile our national organisations might hold a neeting to discuss this matter in a perious light, and work for a concrete colution or plan. This meeting might even press Parliament to bring about egislation which will permit Africans o finance their own education. The Native taxation machinery could be amended to make this possible.

This or anything better effort could be done. Further, the government could be asked to divert the grant for a national cause it would provide a humiliated when they are placed on the Africans' level. The May Day strike of 1950 should be a guide to all those who might be

On the other hand it should be made perfectly clear to the government that Africans expect it to continue to make available grants for our education from the general revenue account, and that these grants should continue to increase.—John Matome, Palapye.

FRICANS seem to use any means to bring about what they call unity; some have is broad-minded; everyday Africans even gone so far in this process are arrested under the Pass Laws, yet that our much-cherished "national only when Indians and Coloureds feel that our much to be had in its the pinch does Congress open its FRICANS seem to use any

The formation of a national church has been suggested by many people who say religion can serve to unite the people. How many people realise that in so thinking, they want to place reli-gion second to politics?

This is a wrong step to take; religion is primarily for spiritual Magale. sustenance. If we establish reli-BOKSBURG.— Rev. E. V. Fantsi of the A.M.E. Church, was the guest of honour at a welcome reception held here recently. The reception was or-ganised by the Boksburg circuit stew-ards and trustees of the church under the charge of Rev. W. N. Ndlazi, presid-ing elder. He succeeds Rev. Make now superannuated zious sects in an effort to attain naterialistic ends, we fall short in our undersanding of true religion. Salvation comes before African unity. In all our activities we should put God first; this means hat the case for the establishment of an African national church falls away. From the Lord we have his injunction: " See ye first the Kingdom of God, and the rest shall be added unto it."

- Elias Mokhalile, Maseru.

N recent years we have lost by death some of our illustrious leaders, among them Seme, Lembede, Vilakazi and Makgatho. In times of trouble, these men have been with us, helped us and encouraged us in our battles and to overcome these

difficulties. They have shared our strife, and took part in our struggles these men have now passed and their memories might fade out of our minds. To avoid this, I think it would be fitting to hold

### Magazine Review

Outstanding feature of the March Drum' is an exposure, with unanswerable photographs of the evil conditions of recruited farm labour in the Bethal RRICAN leaders should district without knowing sign their contract without knowing sign their contract without knowing what they are signing. In fact, one pho-FRICAN leaders should district. Many recruits, apparently terate and cannot even read or what they are signing. In fact, one phowrite English and the vernaculars, tograph shows that in some cases the At public gatherings, therefore, our contract is not even signed, but merely mall fraction reaches the higher tandards. Government grants for our leaders should see to it that arrangements are made to cater for those people who do not underschool are victims of anti-social forces. Stand English.

At public gatherings, therefore, our leaders should see to it that arrangements are made to cater for those people who do not underschool are victims of anti-social forces. Stand English. We, the educated, should see to present contract system as being 'nothit that we help our uneducated bre- ing less than a violation of the rights thern; we must try to uplift them, of the person.' The 'Drum' is to be organise these people will come congratulated for seeking out and exare efforts being made by Africans to success in our endeavours to tackle this problem; praiseworthy among these is that of Miss M. Soga who has started the "Shilling Drive" cambas started the "Shilling Drive" disgrace the name of Christianity, May - S. Motsuenyane, Johannesburg. its camera find wider fields.

pular features. Lead article includes some excellent pictures on the famous dogs that guard Kimberley's diamonds. The followers of the cartoon of Mr. Sdu-



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ngaka tse ngata
tsa meno li khothaletsa batho ho sebelisa IPANA
ho feta meriana e meng e hlatsoang meno. Hona ke ponts'o e tiileng hore IPANA e molemo.

Moriana o Hlatsoang Meno oa

iphumanele e leianeng le 'mala o motubelu le o mosehla Kemi-sing ea heno kapa levenkeleng



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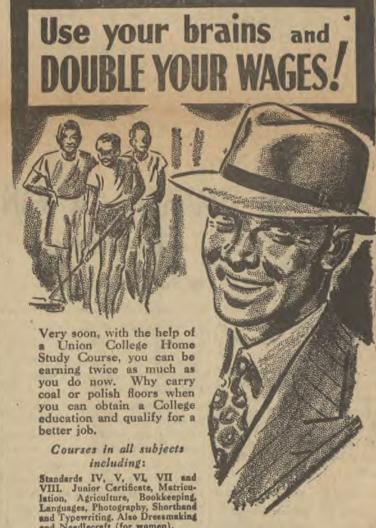
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fusion before serving.

QUEENSTOWN.— "African Dinga-ka should avoid immorality and taking people's monies in an unseemly man-ner," declared Mr. H. P. Mthembu, spoke at the graveside. president of the African Dingaka Asso-ciation when he addressed a meeting in the C. M. Mallet Hall here recently. Mr Mthembu who was on a visit from Mr Mthembu who was on a visit from Johannesburg. was accompanied by Messrs. T. Mthembu his twin brother and chairman of the Natal branch of the association; A. Maso, chairman of the Molteno branch and A. I. Mohomad trom Johannesburg.

NUWE SMITSDORP.— Lightening struck the Hlotlo D.R.C. primary school near Immerpan Station. Many children affected were attended to by a doctor. All are recovering in hospital.

H. L. Schlodimela. from Johannesburg.

used by Lewisham civic guards patrolling streets and searching for

dangerous weapons,

From Town and Country and teachers attended the Van Riebeeck hold African customs: "Children celebrations here, Mr. L. K. Ntlabati, should be disciplined while young be-

celebrations here, Mr. L. K. Ntlabati, should be disciplined while young beprincipal of the local Bantu high
school, presiding. Main theme of
speeches was that black and white
have come to say together in the
country. Speakers included Dr. Theron who represented the local town
to who represented the local town
to be acquainted with African customs
council; Mr. Cronje representing the
local Native Commissioner and the
local Native Education,
Free State, Mr. J. J. Ross.

Because if they are not properly looked
after, they behave themselves disgustingly later in life", he said.

Parents were to blame for misguided
children; he said that children must
be acquainted with African customs
in much the same way as other races
do. Other speakers were Messrs Maso
Chief Inspector for Native Education,
Free State, Mr. J. J. Ross.

Parents were to blame for misguided
children; he said that children must
be acquainted with African customs
in much the same way as other races
do. Other speakers were Messrs Maso
Chief Inspector for Native Education,
and E. Khabanye from Bloemfontein.
Free State, Mr. J. J. Ross.

Recent departures from this area include Mr. and Mrs. Dingaan who are wellknown in local social and business circles. They have left on holiday which they will spend at East London.

— B. L. Kau.

— B. L. Kau.

— B. L. Kau.

— B. L. Kau.

— Grace Mickey Padi died here recently after a brief illness.

— V.M.B.P.

LEWISHAM.- With a view to learning how civic guards conduct their work in other areas, a group of Roodepoort Location guards visited this area recently. The Roodepoort guards were taken round the village and learnt at first hand the methods loss of their daughter.

"Correspondent."

dangerous weapons.

Before the street patrolling started, the visitors were welcomed in the local civic guard room, by Mr. W. Dikgale, leader of the movement in Lewisham. Mr. Majova of Roodepoort also spoke as did also Mr. A. Mdlalo who said that his civic guard team from Roodepoort had learnt much as a result of the visit.

— A. D. Matlanyane.

\*\*BLOEMFONTEIN.— Mr. John Moreke died at his residence in Bochabela Location recently. The funeral service was held in St. Alban's Church here. Mr. Maema officiating. Deceased was a male nursing assistant at the Oranje Hospital, Bloemfontein for 3 years; he was born at Thupalikaka, Masseru district. When he relinquished teaching, he worked as a clerk at Jaggersfontein. He is survived by his wife and two daughters.

"Correspondent."

• KRUGERSDORP.— Mr. and Mrs. S. W. Kakumbi are blessed with the birth of a son. Mr. Kakumbi, former regional chairman of the African National Congress, West Rand, is chairman of the Joint-Advisory Boards on ● BETHLEHEM. - 2,300 African pupils Mr. Mthembu urged the need to up- the West Rand.

- A. A. Pakati.

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### **VENDA**: NGELETSHEDZO YA NO. 6 "A": -NGA DR. F. A. DONNOLLY

Mutakalo-Thuso ya Mathomo kha vho huvhalaho Nga Dr. F. A. Donnolly

 Unga ndo no di amba khombo khulwane ya mbonzhe kana tshilonda ndi u bva malotha.

Fhedzi hei a si yone khombo i yothe, Tsha vhuvhili ndi uri mbonzhe i nga dzhena tshika.

Arali mbondzhe kana tshi si na swa zwavhudi tshi nga fhola nga maduvha a 7 u swika a 10 naho tshi na hone tshi d vhavha tsha ita uri zwavhudi. muthu a Iwale. Na u vhulaha tshi

Mbonzhe kana tshilonda tshi nga vha na tshika musi ni tshi tshi vhona. Arali tshi tshihulwane a si mushumo wanu uri ni tshi bvise tshi. Vundea ha marambo. ka -hoyo ndi mushumo wa nanga. Fhedzi ni tanela u vhona uri hu si dzhene tshika inwe, Zwenezwo arali mbonzhe i khulwane a ni i tanzwi yone vhukuma, ni tanzwa nga matungo ayo na u bvisa nguvho dza tshika tsini hayo. Arali zwi tshi konea ni fanela u tamba zwanda ni sa athu u fara mbo-

Hu na mishonga ine ya nga shumiswa ya u tanzwa lukanda i ngaho (I) Manganisi na (II) Ayodini na minwe. Mishonga heyi i ita uri tshilonda tshi dzule tsh tshavhudi. I fanela u shumiswa arali i hone. Fhedzi tshisibe na madi na zwone kha u songo vundea. zwo luga kha u tanzwa lukanda

Uri tshilonda kana mbonzhe a songo huvhalaho. khulwane i dzule yo naka ni fatsini hayo. (ii) Utamba zwanda zwanu nga madi na tshisibe ni tukise nga mishonga ya u ita uri tshilonda nga ndila yeneyo, (iv) Thivhedzani mbonzhe nga labi la u pomba zwilonda kana labi li nzhe nga labi ilo. (iv) U isa mu-Iwadze sibadela kana nangani ka-

Tsha khwine ndi u tshi tanzwa bo- tshi swika. mmbini kaa kha sambelo la madi

londa tshi dzule tshi naka. khou dzhena tshika ndi musi tshi tshi vhavha na lukanda Iwa tsini hatsho lu tshi swifhala. Arali hezwi tshika na hone tshi tshi lavhele. zwa itea mulwadze u fanela u ya

tshihulwane, Fhdezi arali tshi na ku tshi nga vhanga vhulwadze na dzi nga ita khuvhabvu inwe, arali tshika tshi do dzhia vhege nnzhi u vhavha arali tshi sa lavheleswi hu songa vhofhiwa uri marambo divhisa uri zwi tou itwa hani kha

### MARAMBO O VUNDEAHO

Zwino ri do amba nga khuvhabyu khulwane dzine dza nga vhangwa nga khuvhabyu. Hezwi ndi u

Arali marambo o vundeaho e a mulenzhe kana a tshanda zwi nga vhonala zwavhudi uri marambo o vundea. Fhedzi arali e marambo a kha muvhili zwi a konda u vhona uri hu na shambo lo vundeaho.

Zwino ni do zwi divha hani arali ho vundea shambo la muvhili? Tsumbedzo dzinwe dza shambo lo vundeaho khedzi:-

- 1. Muthu ha koni u shumisa lurumbu lwa muvhili hune shambo lo vundeaho la vha hone.
- 2. Tshnada kana mulenzhe wo vundeaho u nga vha mupfufhi
- 3. Lurumbu lune shambo lo vulwa tsini ha tshilonda na zwanda. ndeaho la vha khalwo lu nga si fane na lwavhudi unga kh muthu
- 4. Lurumbu lu na shambo lo vunela:- (i) U bvisa zwiambaro ndeaho lu a vhavha na hone hu a

Zwino ndi ni vhudza uri arali ni sa divhi uri shambo lo vundea mbonzhe i dzute yo naka. (iii) U kana a lo ngo vundea, ni Fanela tanzwa lukanda lwa tsini ha u li dzhia sa lo vundeaho uri zwi

Zwine na fanela u zwi ita nga si na tshika. (v) Pombani mbo- u tavhanya ndi mini arali hu na kana tshandani?

1. Kokodzani zwavhudi mulenzhe kana tshanda tshi re na sha-Musi ni tshi shuma na tshilonda mbo lo vundeaho u swika li tshi tshituku tshine inwi kana vhana vhuyelela vhudzuloni halo muthu vhanu na nga tshi wana hayani ni a si pfe vhutungu. Arali zwi tshi faela u vhona uri tshi si dzhene konea farani nga ndila yeneyo u dza nanga kana nese ka tshika, na hon eni nga tshi tanzwa. swika nanga kana ambulantsi i lantsi Nga U Tavhanya.

2. Arali muthu a tshi fanela u a re na mushonga wa u ita uri tshi- tuwiswa fhethu he a wana hone khombo shambo li fanela u dzu-Tsumbedzo ya uri tshilonda tshi dzwa vhudzuloni halo nga u vhofha nga labi la u pomba kana nga

Zwitanda hezwi zwi ita uri shambo li si dzule lo kwatha, ngauri Divhani uri na tshilonda tshitu- thodzi dza 'shambo io vundeaho a dzula vhudzuloni hao.

> Zwitanda hezwi zwi fanela u vha zwilappfu uri zwi tanganye vhathu vhathu. Huno a ri zwi l he shambo la vundea hone.

mulenzhe muthihi hu nga dzhiwa mafhungo anga a tshi do nwaliwa. mulenzhe wavhudi wa vhofhekangwa na wo vendeaho, ha vhofhiwa nga ntha na nga fhasi ha ho vundesho. Fhedzi milenzhe yothe yo vundea hu nga shumiswa zwi-

Arali shambo lo vundeaho li la shada kana la tshishasha ndi khwine vhofha tshanda nga labi li nembelelaho mutsingani tshanda tsha vhofhiwa nga ntha ha zwitanda na khana.

Arali shambo lo vundeaho li la tshanda ndi khwine u vhofha tshanda tshothe tshi re na shambo lo vundeaho uri thanda dzi fhire lukudavhavha na minwe.

Arali ni tshi vhona unga o huvhala kana o vundea kha mutana dzudzanyi. — B, W.). mu litsheni a dzule nga ndila yeneyo u swika hu tshi swika nanga kana nese kana muthu a divhaho mushumo wa thuso ya ma-

Humbulani tshifhinga tshothe withu hezwi zwiyhili:-

(1) Arali hu na tshilonda na shambo lo vundeaho ndi khwine u thoma u shuma khuvhabvu.

(2) Ni tode nanga kana nese kashambo lo vundeaho mulenzheni na muthu a divhaho mushumo wa thuso ya mathomo a mu vhone. Arali ni sa wani munwe wa vhathu avha isani mulwadze sibadela arali zwi sa do dina u mu isa hunwe. Arali ni sa koni u mu isa sibadela rumani munwe a yo vhidza nanga kana nese kana ambu-

## KHORO YA

(Nga P. M. Nekhavhambe)

Nnda, namusi ndi u thomavho u nwalela khoro ya Venda. Aiwa, ndi kale ri tshi vhala tari la Tshivenda. Zwothe ri khou zwi pfa. Vha-musanda Vho-N.D. Ramabulana vho divhisa vhathu na vha-Venda. Npfi li ri Vha-musanda Vho-Ramabulana vho khakha na hone vho ri shonisa.

Aiwa, ri a thoma u pfna khosi ya Venda i no amba na vhathu na yhashumi vhawe, Huno ri ya zwi livhuha nga maanda uri musanda vha si nete u ri divhisa lanwalo a lwo ngo takadza vha-

thu. Fhedzi nne nda takala. vhathu vha shango. Unga vha si ndi ri Vha-musanda vha takalela mulenzhe nga fhasi nga ntha ha vhuhe rothe vhahashu. Unga ipfi la Tshivenda lo amba la ri munwe muthihi a u tusi mathuthu. Arali shambo lo vundeaho li kha Ndi do livhuho mudzudzanyi arali

> (Vho-Nekhavhambe vha songo hangwa u ri fha direse yavho musi vha tshi rumeta mafhungo kha tari ili. -Mudzudzanyi.-B.W.).

(Nga William Methambi na F. Tshikhukhuvha)

Nga vhege yo fhelaho ya 25-1-52 ro mangala nga maanda ri sa vho-Huno a vho ngo dovha vha vhu-ne tari la Tshivenda. A ri divhi yelela nga munwe nwaha. Huno mulandu ndi mini, Ro vhilela nga- namusi kha ma synagogue uri dzinwe nyambo a ri dzi divhi helo duvha lo swika vha ri Christ ri divha Tshivenda fhedzi.

lu. Tshivenda ri a tshi funa nga ma- musi uyo muthu otenda zwauri anda kha tari heli. Hu dina malwa-

### U Rekoda Nyimbo Dza Tshivenda

(Nga Joseph Magau)

sion, vho vha vho ya u rekoda nyi- vhayuda ho vha Lev. 25: 8. mbo dza Tshivenda ngei "audition". ralo u swika dzi phuli dzi tshi vho Vho vha vha tshi khou imba na fhololwa nga Chrit. vhana vhavho khevha:— Johanne Magatshavha, Petrus Makharame- murena a vhambiwa ngalo, malomba zwone ndi zwihulu, nahone yo malofha ho ngo vha a u ha-ndi muimbi vhukuma Vanda. Ni ngwela zwivhi zwa vhaspostola. lavhelese mayhengeleni vhahashu Ho vha u vhofha mulanga na vha-

## Vhaambi Yha Mafhungo Madifha ZWA NGENO

(Nga A. M. Mukhwamuvhi).

Vhaambi khwathani swina lo sinyuwa. Swina ndi amba vhane vha hanedza bivhili. Naho vha ni shushedza ni songo ofha ngauri zwine na amba a si zwanu, na vhone vho thubiwa vho tangulwa lutendo. Yowee vhatendi ambani ni bvule gwekwe: Yeremia 33, 1. Vhahashu vusani mushumo wa Murena ni litshe u ita mahindu ngawo. Vhahashu tshivhidzo ndi tsha Yesu: Vnakorinta 5, 11; Efesa 2, 19. Ni funzane zwa Murena. Ri na muimeleli a ri ofhi tshithu: Vhakorinta 3, 1.

### Kha Ri Ise Dzina Lashu Phanda

(Nga J. M. TSHIFHANGO)

Anga ndi matukutuku asia! Ni pfe Vhavenda na Matshangana, nne ndi kha di vha muthanngana. Nga tshikhuwa vha ri wo dzula Ji-humbule. Nne fhedzi zwe nda humbula ndo zwi wana. Vhahashu zwi iteaho shangoni la Venda. Ro a ri linge u isa dzina lashu phanda ha vhanna vhashena, ri pfe shona nga maanda ri tshi pfa uri hu tshi pfi Vhavenda ndi zwipfumi.

nwalo a lwo ngo takadza vha-nu. Fhedzi nne nda takala. Zwino rine Vhavenda na Matshangana wana £70 0 0, hu pfi ndi yo mala nangwe u tshe mutukana. Nangwe vhe mukalaha vha Vha-musanda vho vha tshi khou tshi wana £70 0 0 kana £100 0 0 vha nga ya nga fhasi ha muvhuso, mara dzina li lavho, Arali vho pfuma vha lifhela muvhuso we vha thusaho. Zwino a ni humbuli ni humbula u mala na halwa vhone mune vha vhothe. Ndi la fhedzi. Mara vhnwe a vha na vhasadzi ndi khombe mara a vha nga mulanda na mutsinda. Huno nne pfumi, do pfa a tshi lila tshelede yo fhela halwani. Salani, aredi.

### Mafhungo A

(Nga J. P. NEDZAMBA)

Haiwaa aya ndi mafhungo riday, huno kha zwenezwo zwithu zwiraru ndi divhisa vhathu vhothe, navhafunzi vha zwikolo, vhutshilo vhu sa fheli. Johana 6: Synagogue, uri divhani kha eneo 47 Divhaniha uri Christ o ita tshimaduvha a hu na u tshidzwa khao. Divhani uri Joseph na Marry a hi fhedzi. Haiwa ane a funa uvhovho ngo me ma vhathu vha ri ri na mutangano nga dzi 25 December, huno tshimima itsho ndi tsha khosi Augustus. Namusi vhathu Lady Selborne, Pretoria. vha ri ndi lone duvha la uri ri vha ri ndi lone duvha la uri ri rabele.

Huno ridivha zwauri na vhalisa vhoya he a bebelwa hone luthihi. cha a bebiwe dzimbuluni dzashu. (Mafhungo avho a a pfala. Ri a Huno a nga sr bebiwe, Christ u vha livhuha. Vha songo fhela mbi-dzhena mbiluni ya muthu luthihi mishumo ya vha apostol 8; 36-37 Vhunga a tshiri dzulani ni kha nne nne ndi dzule ndi kha vhoinwi

Divhani uri davhi a li koni pfuluwa kha muri la ri ndi do vhuyelela kha muringa Christmas kana nga New Year kana nga Good Friday. Huno Christ ha di luraru kha muthu u da luthihi a ta swi vona. dzula tshothe. Zwino vhathu vha a ha na vha ri u da luraru. A zwa ngo ralo u da luthihi, Jesus Christ ha ho khavho, u da luraru nga Nga duvha la dzi 26-1-52 vho Ne-u vhala Buguni ya Isaiah 61: 1. makhavhani vhala vhane vha vha Huno Christ ndi ene nwaha muswa mufunzi wa ngei Muledane Mis- Luke 4: 17. Huno tshi fhingani tsha

na, Calvin Magatshavha, Nelson sha awe a shuluwa tshifhambanoni Makharamedzha, Dickson Nelukau, uri shango lifarelwe zwivhi na u Stephen Magatshavha. Zwe vha i- vhofha mulanga muswa. Huno haapostola, na uri vhothe vhatenda- le'ti hatlaka ku fika, ri rhanga ti ku ku hlamula.

26: 26. Haiwaa avha vhanevha di Haiwaa aya ndi mafhungo a dovha vha nwa aya malofha vha-Christmas na New Year na Good vhofha u fhiyoha mulanga? A dovha a ri ane a nwa malofha anga vhu no pfi khalabai na muvanya na ane a a muvhili wanga u na na tshifatu-fatu na tshogaa, nne a na ane a a muvhili wanga u na vhutshilo vhu sa fheli. Johana 6; thavhelo tsha malofha awe khathin avho-James kona uvhavhidza address Kheyi: 205 Klip Street,

ho vha hangwelwe zwivhi Matt.

(Nga A. M. Mukhwamuvhi) Ndi fhindula vho J. M. Mulaudzi zwe vha amba nga phepha la dzi 2-2-52 vha tshi fhindula la vho Nevho no aluwa vho no pfa halwa ri vhu divhi. Ndi hone vhune vhatendi vha nwa hone. Hee vho Mulaudzi mafhungo avho a pfisa vhu-

> (Vha songo nwala thungo dzothe. Mudz. B.W.).

LOMONDO

(Nga, Johannes S. Mulaudzi)

Ndaa, namusi ndi funa u amba

na vhone Vha-musanda Vho-

Gelebe, vha fanela u amba na

Vho-Nelwamondo uri shangoni la

Tshifulanani hu fhatwe tshikolo

tshiswa ngauri a zwi thusi

tshithu vhana vhahashu. Vhara-

thu vhashu vha wane pfunzo.

Vhonani zwi re Tshakhuma na

Mvela-phanda i khou ya pha-

nda Shangoni la Venda, Na Vho-

J. M. Mulaudzi vho vha vho ya

ngei Venda nga dzi 16-10-51. Vho

Halwa A Si Tshiliwa

Gammbani.

swika zwavhudi.

## E Ka Nwaxigamani

kandziyisiwi. Ndzi ta ku hlamusela kuri swi

Xo sungula, ndza kholwa u hoxile ku hlaya papila ra mina. Ndi te: Nwina Mathichari, vafundzisi ni hinkwenu vahlayi, va 'Bantu World,' rhumelani timhaka. A ndzi vulanga Mathichari ni vafundzisi ntsena. Hlaya kambe, u ri va tsala.

Timhaka le'ti nga kandziyisi-wiku, i timhaka leti rhukana kumbe ku sola u nwana hi ku swi kandziyisa. Na kona, va nwana oko va tsala vo bviringeta swi vonaki, Hikokwalaho ke. Muhleri a nga kona. Ndza kholwa eswaku wa tiva kuri e muhleri wi vula yini. A hi vito ntsena, i irho lowu a endlaka wona wo ela timhaka ro biha ni to sase-Loko onge mhaka yi nwana yi nwana ya tsariwa, a wu ta ona masingita hikuva va nwana va ta tsala swo chavisa.

visiwi hikuva, hinkwaswo swilo vona leswaku a va talanga. Ndza wi endliwa hi nawo. Timhaka kholwa ndzi taya ndzi ringetile

Ndzi nkhensa ngopfu e nhla- kandziyisiwa. Muhleri u kuma nulo ya wena e ka mhaka ya ku mapapilo yo tala, se u fanele ku fumala e vatsari va timhaka e hlela, se a ma kandziyisa hi ku phepheni ra hina. Kunene wa landzelelana, hi yona mhaka leyi ti kandziyisiwa e ndzaku ka nka- hlwerisaka. Timhaka to kandziyiri wo leha. Ti nwana no khandzi- siwa ti tele kambe vatsari va kona i va nwe. Loko wo xiyaxiya, u ta vona leswaku vatsari a va talanga ku tsala vambiri kumbe vanharhu vo fana na va Mavavaza, Matanato, Nwaxigamani ni va nwana. Se la'va nwana va kwihi ke? Hikokwalaho ke, ndzi kombele va ka Gaza ku-

Hi tlhelo ra xiphephana xa hi na, wa vurisa loko u ku xi fanele ku kurisiwa. I khale ndzi vulavule ni valungu va kona, va ndzi byele leswaku e ka lembe leri, va ta ringeta ku ri kurisa. Ndzi kombele leswaku swi-faniso leswi nga e maphepheni ma nwana ku kota swa 'Nutrine' 'Aspros ni swi nwana swa ti (Advertisements) swi fanele ku tsariwa hi xichangana i vi swi kandziyisiwa. Ndza ha tshembisiwile, hi ta vona hi swona. Loko a ri nwina Mr Nwaxigamani, ma tsala ha ka nyingi. Se ni nga ku loko munhu wunwi a tsaletela mi ku hi telele Timhaka ti hlwela ku kandzi- xana? Ma nga xiya vatsari, mi ta Timhaka kholwa ndzi tava ndzi ringetile

## SHANGAAN:

## TA VANTIMA RA 1950

A Ciskei mavele la'nga byariwa hi ximunwana mafile hi dyandza, kambe la'va nga rimisisa hi December na January 1950 va pfu- Swakudya ... nile nyana. Ku tirhisa ka michini ngopfu ku kota ku koka tipulatu. Mavele a yile hansi ku kumeke masaka ya 400,000 swa tsakisa ku vona leswaku e Ciskei timhaka ti kahle lembe leri e ka 35 per cent ya tihomu leti nga fa hi dyandza leti nga sala ti nonile. Leswi a swi vonakangi hikuva swifuyo a swi

swifuyo leswi nyikaka masi. Lava mbe 1949-50, varimisi va fanele ku nkhensiwa e ka ntirho lowu va nga endla, hikuva a swi nonoha e ka vantima ku byalela swifuyo swakudya. Loko swi ya mahlweni tihomu ti ta kuma masi yo tala na swona swi ta pfuna ku phamela vana. kambe va karhi va swi pfuxa na tima va kona va byala miroho na wa masaka ya koroni 1,000 ka ntamu hi mhaka leyi mi yi vumigero yi ta tirhisiwa,, hambi le- mihandzu va xavisa. swi a va nga swirhandzi hikuva a j swi va hakerisa mali nyana. Mihandzu na yona yi kona kambe a ngwini wa Transvaal) swakudya tinwana ta 8 lomu loko swi hla- laka ha swona hi leswi:- (A) E ka yi talangi.

Transkei: Swakudya a swi hambanangi na swale Ciskei. Laha mhaka yo karhata i ku byala mavele lembe rinwana ni rinwana leswi swiendla leswaku swi nga yi teka leswa mighero hi malwandla leswaku ku va na swifuyo leswi simu ni ku hi dlayela tihomu. mahlweni swinwana i mphikizano kasi e Ciskei na Transkei lomu va nga ta nyika manyoro (manure) wa 287 wa mavele e tindzawini to nga dyondza khale a va swi tsa- kambe va ntima va nonoka ku hambana swi katsile ti ekere to keli. Hiku tala ka vanhu lava hatla va twisisa ni maxaviselo ya ndza, na kona xana hikwala ka ringana 13,776 ti tele hi mavele. Trust va na 7,000 wa ti mogheni ta ya mahlweni. Ku tirhisa 10,820 wa ti thani ta leti cheletiwaka hi mighero a quva swi pfunile ngopfu a va ti- nwalungwini. A nambyeni wa rhisa malori ya Trust leswi swi Olifants mughero wu cheleta tinpfunile na swirhapa leswi rimaka ngopfu hi yavasati. Vurimi byi ya unwana ni unwana a nga na 13 mahlweni swinene loko wa nge wa ti mogheni. E ti ndzawini ta a hi wen ntsena u vavisekaku, kahlweni swinene loko wo nge le Tzaneen na le ka Sibasa tindza- mbe u nga veki watsari nandzu. Hi-

## - Dr. Verwoerd

leyi nyikaka hi lava Trust yi pfu- ncha mabyalelo. Nwahuva na wo- Potchefstroom Nwalungu wa nile ku rima masimu la a nga ri- na wa byariwa kambe wu tirhi- Cape na Orange Free State swilo miwi. Tihomu to tala a ti ondzile siwa ngopfu ku sweka byalwa kasi a swi bihile a ku kumekanga yaku machangani a va tsari. Havasuti va wu tirhisa wu endla swakudya. Swinwana swi pfunaka e ka swakudya swa Natala mughero lowu tirhisiwaka wa Tugela na Mooi leyi yi cheleta 1763 wa ti mogheni ku na 1717 wa vantima lava nga na swindzawa na vona va hakela £2 hi lembe mogheni tindzawu to tala i ti mogheni kutani Swinwana swo tsakisa a Ciskei va rima va kuma swakudya. Swai ku byala ka mavele yo dyisa kudya leswi nga kumeka swa le-

> tapula 290 wa masaka. Tiherekisi 500 wa masaka. Tinyala 205 wa masaka. Mihlata 12,200 wa saka. Koroni 744 wa masaka.

Kushi na le Iwandle lomu van-

A Nwalungwini: (A) nwaluswi kumeke hi ku hambana hikwalaho ka timpfula kambe hinkwako a swi bihile swa karhi swa tirha swa mighero tindzawini to dzawu ta mavele laha munhu

nkrahini lowu taka swakudya swo tala swi ta huma xikarhi ka vantima.

Tindzawu ta Vupeladyambu: E tindzawini ta kona leti katsaka nchumu. Swifuyo swona swi vile mbi Tatani loyi o ta hi tlhavela na nxavo wukulu. Vantima vo horile hi ku famba va tshovela e tindzawini tinwana. Tindzawu leti twanani na nwina. Ku tsongohala a ti ri hansi ka Trust ni mughero ni ku solekana ka xiphephana xa a ti ri hansi ka Trust ni mughero kitsonga a swi vangiwi hi ku ka tikumile nyana. Mughero wa Machangana ya nga tsari. Va Taungs lowu nga vandzakana na tela va tsari e xikari ka majaha, Vaal-Hartz i wukulu xikarhi ka kambe vantima wu chelete 3420 wa timo-gheni hi June 1950 laha vini va u tsala timhaka a ti ihumela e ka leswaku hina Machangana ha tindzawu a va ri 959. Ku kumeke Muhleri, kutani timhaka ta yena 10,000 ya masaka ya koroni 9,000 wa masaka ya mavele 2,500 wa Mavele 5,,420 wa masaka. Ma- masaka ya tinyawa ha tiherekisi handle ka masi na swakudya swa

Ndzawu yinwana e vupeladyambu ya migero i Linokana e Zeerust, 400 wa timogheni ta nwina Tatana J. Tihabela le'ti nga masaka. Tinyawa 640 wa ma- dyambu ya migero i Linokana e cheletiwa laha ya kumile nyana

masaka ya tinyawa e tindzawini bya ha lo phahpa vurhongo, ku b ngene swi endlaka 688 wa timo- malembe l'a hundzeke, vo "Father gheni va kumile swotala na vona. Huss," va hi tekele ndzawo le'y Lexi karhataka hi tlhelo ra vutala swa hlamarisa ku vona le- kwaswo e misaveni va vekela swi- va Venda, hi pasile ngopfu hi ta swaku la'va le nwalungwini va tsongo ku nonisa. Leswi swi lava e kwihi leswi va hi tekeleke ma-

Timhaka ta vatsonga bya shi- hlaya kambe e ka Luka 13 29-30

## Nwaxigamani U Hlamula Tatana kumbe tinhweti. Xana swi edliwa

dyondzi, a hi mathichari kumbe vafundzisi, kambe ndzi lava lamula Tatana Thabela hi ku

Nwina Tatana Tlhabela a ndzi

ku pfumaleka ti ya huma e ndzaku ka mavhiki

ha yini ke? Kumbe hi leswaku vanhu a va tsari ke? Ti nwana timhaka loko ti rhumeriwile e ka Muhleri, a ti kandziyisiwi ni nwinyi wa tona a nga tivisiwi kuri hi kwala ka yini ti nga ndziyisiwanga. Xana nwina Tlha-bela mi nga ku Machangana a va tsari va tsanwa ririmi ra vona hi vutivi byihi ke Tatana Tlhabela wa vilela kuri

Mathichari nii vafundzisi a va mbi Tatani loyi o ta hi tihavela tsari. Xana hi vona ntsena liva tinhlanga kumbe pondzo a hi swi fanelaka ku tsalake? Kasi hi swona leswi endlaka timhako ta hina nga humi kasi ku laveka ta Mathichari ni vafundzisi ke? Ku tsongohala ka xiphephana

xa hina, swi vavisa mani na mani loyi a nga mugaza, a swi vuri le-swaku Machangana a va tsari, va ndzawa tsala swinene. laha timbaka ti nga kandziyisi- vulayula na Muhleri a hi kumela

ku dyondzisiwa hi ta rihanyo, la

swuka. Loko a ri hina Machanga a na Vavenda, hi tiva ngopfu hi

ntsena ti teka nkari wo leha swi-

iene e ku kandziyisiwa hikuva ku

hangisiwa ta va Dr. F. Donnolly na va Father Huss, le'ti tekaku

ndzawo hinkwayo kasi, a hi ti la-

vi. Xana tinxaka le'ti nwa na a

ti lavi rihanyo ke? Lembe leri, hi

wisiseni hi rihanyo rero, hikuva a

i rihanyo ra moya i ra nyama

Mapapila ya hina yo pakana e ka "Bantu World" ku rhangisiwa ya

nwina, Loko o nge ku rhanga ya

ina, se loko ku sele xindzawana

kintsongo, ku tsariwa ta nwina, a

Loko nwina va Dr. F. Donnolly

.nu, hi dyondziseni hi ta Xikwe-mbu. Mahungu ya hina a ma ha

nandzihi hikuva ya huma e ndza-

ku ka tinhweti to tala hi mhaka

swi antswa.

va ku ambala minkumba

ta ku rima ni ro rihanyo rero. Vanhu vo tala va tsala timhaka,

-Hi Nwaxigamani.-

## na ni Vavenda? Kumbe va lo twa kuri hina a hi swi tivike??? Mina adzi ri a vaye e Maxozeni e Kolo-ni, ya ta va kuma la'va faneleke TLHABELA

huma e phepheni ra ti 19th. Jan. 1952. Namutlha, na mina ndzi pfu phepha ra vona. Mina ndzi ri, lo masaka ya nwahiwa na 45 wa ko a ri Machangana na Vavenda kulu e phepheni ra hina, hi ku l dyondzisiwa ku rima, Mina ndziri rimi bya vantima i ku teka hin- loko a ri hina Machangana na ve ku rima, na kona xana hi ta rima

Namutlha, ku nghene va "Dr. F Donnolly" ni ta rihanyo. Hina ta mi la'va ku hi dyondzisa swa chu yini va dyondzisa hina Machanga-

ya nwina. Xana nwina vahlayi mi ri yini 

ntwanano wa karhi wa ya mahiweni a swi ta pfuna swinene.

Natal: A Natala swakudya swi tlurile e Ciskei na le Transkei hi leswi va nga ndzawu yi kulu yo rima hi muti, na leswi timpfula ti nga na nyana na leswi va byala a swilo swo hambana hi malembe. Mazuke ya byala ngopfu mihlata na Madumba na tinyawa na mova leswi swipfuna ku nchina mova leswi swipfuna ku nchina manana wa kandia swakudya swi tlurile e Ciskei na le Transkei hi tlhelo ra mihandzu. Swotala swa-tungula yo tala ya sala.

Wa tiyisa loko u ku vanwana va-thungula yo tala ya sala.

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Madodana E Phelandaba

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FILM STAR CLAUDETTE COLBERT

Women in all the big countries have learnt that a lovely complexion makes them beautiful. Because Lux Toilet Soap makes skin clear and fresh, it is used by beautiful women all over the world. You can tell that Lux Toilet Soap is pure because it is white. It has a rich creamy lather that makes your skin soft and smooth, beautiful to look at.

> The secret of beauty is to use Lux Toilet Soap every day. It is sweet-smelling and refreshing, you will see the pretty pink wrapper round Lux Toilet

> > Soap in your store. use sweet-scented LUX TOILET SOAP every day

A LEVER PRODUCT

LT5-361-102

na mova leswi swipfuna ku nchi- ngana e tindzawini ta yona e na u ta yi kuma e ka Luka 14 7—11 Pisalema ya 90 risunu ra 203. Va siku ra 1-1-52.—Hi W. H. Mpande

## THE PEOPLE'S COLUMNS

SUBSCRIPTION RATES 12/- per rear, 6/- six months, 3/- three months. Write to The Bantu News Agency (Pty.) Ltd., P.O. Box 6663, Johannes-

IMPORTANT NOTICE In order to assist readers, the charge for ANY undisplayed advertisement on this page will be ONE PENNY PER WORD. with a MINIMUM of 3/- per insertion, with the exception of advertisements exceeding 2

single column inches in depth.
These will be charged for at 3/- per s/c inch.
DISPLAY ADVERTISEMENTS
Domestic... 2/ Domestic—3/- per s/c inch. TRADE—12/- per s/c inch. Please note that no advertisement will be published unless cash, postal order or cheque is sent with the advertisement. All correspondence correspondence to:-Advertisement Manager, P.O. Box 6663, Johannesburg.

### IN MEMORIAM

RATONE.—We lost our father Joseph Khaje Ratone, who died at the age of 115 at Vanderbijl Park, Vereeniging He passed away on the 26th January, 1952, the burial was on January 23, Rev. Diphoko of Methodanuary 28, Rev. Diphoko of Methodist Church, Evaton, conducted the funeral. He left a widow Mrs. Beleminah Mamateli Ratone, and five daughters and three sons, daughters are Mrs. Anna Makenapa Mofiko of Evaton, Miss Marth Ratone, Mrs. Matapise Nts'ole, Miss Monyenye Ratone and Miss Magdelinah Sealanyane the step daughter. nyane the step daughter. The sons are Mr. John Ratone, Mr. Piet Ratone and Mr. Isaac Sealanyane LTD., will supply guaranteed reconditions of the step agent and Mr. Isaac Sealanyane the step son. 4709-x-23-2

MOTSIELOA.—In loving memory of my dear husband and daddy Griffiths who passed away March 5th 1950. There is a link death cannot sever, love and remembrance live forever. Ever remembered by his wife Emily and son James.

MOTSIELOA.—In loving memory of our Director and Manager Griffiths, who passed away March 5, 1950.— Ever remembered by your stage troupe—De Pitch Black Follies.— Inserted by Godfrey Mabaso. x-8-3

DASTILE.-In cherished memory of our dear father James Dastile, who passed away February 28, 1950. We smile with the world, but never forget. In our garden of memories you live with us yet. Always remembered by his loving son Douglas, daughters and mammy.—Inserted by Douglas Z. Dastile. 4716-x-8-3

### SITUATIONS VACANT

COOKBOY or Cook Girl wanted; to start immediately; in Benoni; refs. required; good wages. Apply 31 Sunnyside-Ave., or 98 Prince's-Ave., Benoni. 4600-x-15-3

WANTED: Very good cook, small family; servants kept, refs, essential excellent salary offered Reply P.O. Box 156, Germiston, or Tel. 51-1023.

to T.E.D. scale. Apply Principal Box 226. Pietersburg. 4752-x-8-3

WANTED .- A garden boy. Must be able to mark off a tennis court.

Apply with references to 17 St. John Road Moughton Estate. x-8-3

### KROONSTAD UNITED BANTU SCHOOL

APPLICATIONS required for the tollowing posts. To commence duties 15th. April. If not free to start on that date state whe nable to do so. High School. Two teachers — Gradu-ates preferred. One to teach Biology by Physical Science, the other English and History, both up to and

Domestic Science Department.-Fully qualified Sotho speaking Domestic Science teacher required. Primary School. — Female Teacher fully qualified, Sotho speaking, pre-ferably with Infant Teachers quali-

All applicants for these posts to submit testimonials, one from pre-sent Manager, and one from Minister of your Church. Enclose stamped addressed envelope. Apply to Mana-ger, P.O. Box 310, Kroonstad. x-15-3

HOUSE GARDEN BOY. For small nouse and grounds, References re-quired, 78 Rutland Road, Parkwood,

ZULU TEACHER FOR SOUTHERN RHODESIA DADAYA MISSION requires single teacher, male or female, qualified to teach Zulu up to Junior Certificate.

For particulars apply to the Principal, P.O. Dadaya. 4744-x-29-3 TIGERKLOOF INSTITUTION requires

qualified Nurse and Post Office Cleri for April first. Applications imme diately to Principal, Tigerkloot Institution, P.O. Tigerkloof, x-15-3

COOK/HOUSEBOY, must do flat ironing; honest, reliable, good natural.

Apply 4. Linden Road, Emmarentia. Tel. 41-1345.

WATER BORING DRILL BOY wanted; must be experienced in working with jumper drills and must be able to sharpen drill bits; top wages paid. Apply, giving references to P.O. Box 9778, Johannesburg, or Phone 22-1842. 4733-x-15-3

MISCELLANEOUS

WAIL ORDER BUILDING MATERIAL New and Secondhand roofing iron (Zinc). Also other building material. and second hand. prices. Price lists free. Inquire Abragam and Liondore, 7, Rawbox St., Ophirton, Johannesburg,

NATIVE TRADERS FOR SNUFF, SMOKING AND CHEW ING TOBACCO WRITE FORT BROWN STORE, GRAHAMSTOWN PRICES FROM 1/3d, per lb. T.C

## Ascot Trading Co.

95A MARKET STREET JOHANNESBURG

### To Hawkers And Shopkeepers

We are Stockists of :- \* Trousers \* Jackets \* Shirts \* Suits \* Scarves etc.,

Ladies wear :- " Costumes \* Skirts DIRECT FROM FACTORY Samples.

MISCELLANEOUS

BUILDING MATERIALS AT REDUCED PRICES Complete Building Material Stockists NEW LOCAL and Imported corrugated iron, New Timber. 9 x 11" at 1/04d. per ft. 3 x 2" at 52d. per ft. 41 x 11 at 62d. per ft. 11 x 11 at 22d. per ft. Joinery, Ridging, Gutters, Downpipes etc. Let us have a full list of all your requirements or plans Don't delay write immediately. Subject to Stock and Market Fluctua-

Newtown Saw Mills (1947) Pty. Limited 15, Pim Street, Newtown, Johannesburg Telephones: 34-1620 33-1160

### HARRIS CLOTHING MANUFACTURERS (PTY.) LTD.

2ND FLOOR, 23 LILIAN ROAD, FORDSBURG P.O. BOX 8842 JHB.

### To Hawkers And Shopkeepers

We are Stockists of:— Kiddies Lumber-jackets, Knickers, Dungarees, made in Corduroy, Melton and Ladies wear: Costumes, Skirts, Jeeps,

Toppers etc. DIRECT FROM FACTORY

WHOLESALE PRICES ONLY Please write for Price List and Samples.

LTD., will supply guaranteed reconditioned typewriters from £10 up. Six months guaranteed on all machines sold. Write or call: P.O. Box 2529, Johannesburg. 100, Fox Street. Johannesburg - Phone. 33-3371

### True Values

2ND FLOOR TORONTO HOUSE, 110 PRESIDENT STREET. P.O. Box 10, JOHANNESBURG TEL 22-6414

### To Hawkers And Shopkeepers

WHOLESALERS Stockists of all types of material, Silks, Woodlens, Cottons, Also all ready to wear garments, such as Socks, Nylon Stockings, Underwear etc.

DIRECT FROM FACTORY WHOLESALE PRICES ONLY Please write for Price List and Samples.

### Haarlem Fashions IST FLOOR GROSVENOR CORNER

44 SMAL St., and CORNER FOX ST. JOHANNESBURG.

### To Hawkers And Shopkeepers

WE OFFER Georgette Blouses from 11/. Trousers in Brown, Grey and Fawn from 27/9. Also Canadian Lumber Jackets 100 per cent wool— Patch pockets in large checks. Men's es American Lumber Jackets in Corduroy and Swedet with trousers to match. Ladies Toppers, Costumes, Conts and Dresses,

### ALSO MANY OTHER LINES Direct From Factory

AT WHOLESALE PRICES Please call at our Showroom or write for Price List.

BUILDING MATERIAL MERCHANTS mber, Doors and Windows, and builders requirements. Prices on application.—H. PERES and COM-PANY, 386, Main Road, Fordsburg, —P.O. Box 6419, Johannesburg, T.C.

> HAWKERS-SHOPKEEPERS

### MAXLY agencies

INVITE YOU TO VISIT THEM AT SOA MARKET ST.,

JOHANNESBURG.

For those who cannot call, a Postal Order will secure a pair of trousers or a new suit in any colour or design.

### TROUSERS-29/3 SUITS-95/-

All prices are factory prices so to-get good value for your money

## DON'T DELAY—CALL OR WRITE TODAY,

REWARD £20 WILL BE PAID TO ANYONE return-

ing business books, receipt book, Invoice books, cheque book and other papers which were removed with suitrase from car parked in Jeppe Street corner Troye Street between 9 and 10 p.m. Tuesday, 12 February, 1952. Books are of value to owner only. No questions will be asked. Phone Owner 22-9980 or 22-0110, c/o Biebers Restaurant, THABONG GENERAL DEALERS at Corner Jeppe and Troye Street, 4692-x-8-3

ORIVING: Learn to drive with the Anglo-American Driving School (division of "Drive-A-Car School of Motoring". Expert . Instructors, under European supervision. Latest Model Cars, fitted with dual safety controls. Lessons at all times, including Sundays. Own practice and reversing grounds. Each lesson guaranteed for one full hour. Enquiries 12a Moseley Buildings, corner President and Rissik Streets. Phone 22-3625. Phone 22-8625.

BUILDING MATERIAL MERCHANTS Timber, Doors and Windows, and all Builders Requirements. Prices on application, 386, Main Road, Fordsburg, P.O. Box 6419 Johannes

AMAFUTA NEMFELE ZENJA YOLWANDLE! KWABONA BATHENGISA UQOBO

BHALELA KU: Please write for Price List and AFRICAN COMMERCIAE AGENCIES. T.C. P.O. BOX 3042, CAPE TOWN.

MISCELLANEOUS MAFURA LE LETLALO LA NTJA EA LEOATLE:

HO BAREKISI BA NEPAHETSENG NGOLLA HO:
AFRICAN COMMERC AL AGENCIES.
TO BOX 3042. TAPE TOWN.
T.C.

TO AFRICAN STORY WRITERS THE BANTU WRITERS' CLUB are offering an opportunity to all Africans who have ability and wish to become better writers. A short story competition is offered to all who submit a short story writer in Foolieb mit a short story written in English of not more than 2,500 words. Seven Guineas will be paid to the best story submitted, and Five guineas for the Second best, and Three guineas will be paid the Third best. The story can either be true or fiction. All stories received will be submitted to Publishers of Magazines for their acceptance and pubsubmitted to Publishers of Magazines for their acceptance and publication, 5/- must accompany each story. Competition closes May 31st, 1952.—BANTU WRITER'S CLUB, P.O. Box 6975, Johannesburg.

4647-x-15-3

SPECIAL ANNOUNCEMENT !! BY PUBLIC DEMAND, SPRINGBOK MAIL ORDER HOUSE has opened new departments for all kinds of footwear, Men's, Ladies' and chil-dren's shoes, Men's clothing and underwear, and household linen Latest fashions Direct from manufacturer to you at Factory prices Lay-bye system, when required. Credit to approved customers, Write now for free catalogue and price

SPRINGBOK MAIL ORDER HOUSE, 57, Walter Mansions, Eloff Street, JOHANNESBURG.

FOR SALE A CONSIDERABLE number of fully paid up shares in the Bantu Bus Service Limited, a Company carrying on an excellent business as proprietors of a Bus Service between Nancefield Station, Jabavu and Moroka Locations, as well as other Locations, For further information apply to the Advertices, DO Box apply to the Advertiser, P.O. Box 1744, Johannesburg. T.C.

PROPERTIES SALES PIETERSBURG AREA

THE FOLLOWING PROPERTIES are for Sale at the Phalaborweni Office.
(1) Beautiful Vacant Stand situated, 198 Theophila Street, New-Pieters burg. Price £225, Deposit £50

accepted.

(2) Built Erf with 4 rooms on Situated 325, Lovers Walk St., New-Pietersburg. Price £675. Deposit £85 (3) Attractive 2 Business Plots situated in 176 Market Street, New-Pieters urg. Price £280 each, de-

(4) Vacant Stand facing West, situated 59. Main Street, New-Pietersburg. Price £198, deposit £90.
(5) Have your own farm, at farms Goedehoop and Goedverwacht, 17 miles farm Zockmakaar, station.

miles from Zoekmekaar station 2,344 morgen. Price £10 per morgen. Do not delay luck. Apply:—
Manager, Phalaborweni Estate
Agency. P/Bag 1350, Pietersburg.
(Registered Office and Building Contractors). 1643-x-8-3

BUSINESS FOR SALE The Bus Business operating between Durban and Clermont Township is hereby advertised for sale, Interested parties may apply to J. M. Mkize, 347 Mogotsi Street, Brakpan Location, Phone 55-3197. 1642-x-8-3

CATIVE SHOP—Suitably situated corner 1st and 2nd Avenues, Eastwood—Goods worth £100. Apply to Mr. S. Sengani, 924 Steven Street. NATIVE Ladyselborne, Phone 5-2117

MASELA A MESESE, Likobo, Liapare Tsa Ka tlase. Boretsana, haeba le batla phahlo tsa bots'epehi ka chelete ea Iona le ts'betso ea setsoalle. Rekang ha WINNS DRAPERS. 382 Church Street, Prtoria. (Haufi le Du Toit Street.

KRUGER, DE KOCK & COMPANY'S SALES

Sales of Exellent Native Farm INSTRUCTED thereto by the Executors in the Estate of the late Agnes Maria Mama, born Mahonga and subsequently deceased spouse the Reverend Holford Mama, we shall sell by Public Auction in front of our offices: Athlone Chambers, Robinson Road, Queenstown, on Saturday, 29th March, 1952, at 11 a.m. That wellknown farm called BENGWANA Being lot No. 2 part of the Farm "Bengwana," measuring 362 morger 500 square roods. This is one of the best farms in the famous Macuben area of Glen Grey district. The soil is very fertile: approximately 150 morgen lands of deep loamy soil and

the property is very well watered.

There is a dwelling-house and several rondawels. The sale will be subject to tenants' rights. Europeans are not allowed to purchase property in this area. For further particulars apply to: Kruger, de Kock and Company, Auctioneers and Sworn Appraisers, Queenstown—P.O. Box 187, Phone 243.

SHOP TO LET.—The building in good repair. Situated at bus stop. Rent £5. 0. 0. per month. Apply: Zoutpansberg Store, 210 1st Avenue, Eastwood, Pretoria.

FOR SALE .- Half-erf with old house of eight (8) rooms in Lady Selborne. Will accept plot in Walmansthal as part-payment. Price £550. Write to Mabando P.O. Box 1163, Pre

corner of Newmans Road and Bodes Road for sale.

LOOK DUIVELSKLOOF THUSA MORENA sell one passenger bus Runs Duivelskloof, Modjaji, Mahogonie, Umtimukulu, Dumere Souteenie.—But has license for goods and passengers. No restriction.
4699-x-29-3

LIVESTOCK AND MEAT INDUSTRIES CONTROL BOARD IT IS HEREBY NOTIFIED that I, URBAN TIMO NKOSI, the under-signed, intend to apply to the Live-stock and Meat Industries Control Board for registration as a butcher and a quota in respect of a butcher's business which I propose to conduct at Pict Retief Location. Any person who has any objections against the establishment of the proposed business may lodge such objections with the General Manager of that Board (P.O. Box 1357, Pretoria) within 28 days of the first publication of this

NATIVE nanny wid; capable, experienced, first-class refs.; good home and good wages, Apply 200 Corlett-drive, Bramley, 4759-X-8.

### N.E.T.B.T.U.

RESULTS The following are the results of the N.E.Tvl.B.T.U. singles cham-pionships played at State Mines South on Sunday, February 17. "B" Division: Mens Singles:
Lengane beat P. Mnisi 2-6, 6-2, 6-2; S. Tilodi beat S. Mcunu 6-0, 6-2; Ratsiu beat V. Ndunu 6-0, 6-2; Ratsiu beat V. Ndunu 6-3, 6-3, 6-3, 7 T. Month of the sion.

na 6-3, 6-3; T. Moorosi beat T. Mangaliso 6-2, 6-0. "A" Division: Me Division: Men's Singles: S. Mdluli beat S. Moloedi 6-3, 3-6, 8-6; J. Padi beat N. Pule 6-3, 3-6, 6-0; O. Thakhudi beat D. Sithole 5-7, 6-2, 6-4; I. Mbolekwa beat S. Kunene 6-4, 6-4; S. Sebitloane beat S. Lengane 3-6, 6-2, 9-7; S. H. Mbambo beat S. Nabe 6-3, 6-1; E. Tshetlo beat O. Thakhudi 6—3, 6—4; I. Mbolekwa beat P. Rawjee

Women's Singles: M. Nkosi beat J. Qenibe 6-3, 7-5; C. Forster beat L. Marcus 6-0, 8-6; E. Khomani beat S. Pokomela w.o.; I. Modupi beat B. Showa 4-6, 6-1, 9-7; N. Mankai beat R. Nxumalo beat B. Showa 10, 9-7; N. Mankai beat R. Nxumalo be 3-6, 6-2, 6-2; E. Kumalo beat N. Mbambo 6-2, 1-6, 6-4; E. Berry beat E. Mohapi 6-1, 6-0; E. Mkwanazi beat E. Mahambo w.o; M. Nkosi beat I. Mangaliso M. Nkosi beat I. Mangaliso 7-5, 6-3.-E. R. Tshetlo

Tennis Meeting The annual general meeting of the Transvaal Bantu Lawn Tennis Union will be held at the B.M.S.C on Sunday March 7 at 10 a.m. Important matters are on the agenda, namely, manager's report on S.A. tournament held at Kimberley; S.A. Special general meeting held at Kimberley, during the first session and election of office bearers in the second session including annual reports and the secretarial statement. eports and the secretarial statement The president will address delegates.

LEGAL NOTICES

MNA PATRICK MPAHLELE, ndazisa
inkosikazi yam egama layo lingu
Janet Mpahlele, ezalwa kwa Ncwana,
endishiye ngaphandle kwesizathu
ngomnyaka ka 1940, ukuthi emveni kokuba ndihleli ixesha elide enge-kho, ndizimisele ukuthabatha amanyathelo ngokwase mthethweni xa engabuyanga phambi komhla we 31 ka March, 1952.—Patrick Mphahlele, 1033, Orlando Township, Johannes

ISAZISO NGIFISA ukwazisa uMiss Kota, okwa-manje engingamazi lapho ekhona, ukuthi uma engafiki kimi ukuzola-nda impahla yakhe ayishiye kimi o-

S.A. Institute of Race Relations

LECTURE By Rheinallt Jones. Just Back from West Africa 'In Nigeria'

ALSO SOUND FILMS

DARRACH HALL (Hock St. between Plein &

Do Villiers). Friday Mar. 14. 8 p.m.

> 4721-x-8-3 MUNICIPALITY OF VRYBURG. Notice No. 2 of 1952. Vacancy Native District Nurse,

Open to Africans, Free.

pplications are hereby invited from suitably qualified persons for the position of Native District Nurse on the salary scale of £176/-/-x8-£216 per annum, plus cost of living allowance at £12 per annum and lodging allowance of £24 per annum. Appli-cations must reach the undersigned not later than 12 o'clock noon on Friday, 26th March 1952.

Duties must commence in the Vryburg Native Location on the 1st. May, 1952, and the successful applicant will be required to serve under the direct control of the Health Incontrol.

applicant with he required to serve under the direct control of the Health Inspector.

Applications, stating previous experience, marital state, age, qualifications and present occupation, must be accompanied by not more than 3 recent testimonials.

than 3 recent testimonials.

The appointment is subject to confirmation of the Department of Public Heath, and only applicants registered with the South African Nursing Council as a Nurse and/or Midwife with Hospital certificate, will be considered for the appointment.

A. M. HOLTZHAUSEN. TOWN CLERK Municipal Offices, VRYBURG. 28th January, 1952.



### Pretoria Leses

Hot Beans F.C. of Lewisham Location, Luipaardsvlei beat Methodists F.C of Pretoria in a friendly soccer match played before a big crowd on Febru-

### Weekend Accidents And Assaults

Victims of assualts and accidents admitted to the Coronation Hospital dur-ing the past week-end:

Stephen Nkau, Kliptown: Petrus Miya, Orlando; Seth Tshakane, Sophia-town; Dolly Singh, Sophiatown; Mary Butelezi, Sophiatown; Robert Tunzi Western Native Township; Johannes Moletsane, Sophiatown; Motusella Mo-tsilanoka; Zacharia Motsilanoka, Sophiatown.

Accidents: Daniel Morore, Alexandra; Violet Williams, Sophiatown; Willia Mothibeli, Westdene; David Marrian, Admitted to the Baragwanath Hospi-

tal were following assaults:
Wilson Mbimbi Orlando: John Ngwenya, Orlando: Henson Shabalala: Isaac Viljoen, Kliptown; Tseliso Tsenoh, S.A.R. Prospect; Owen Nene, Benoni; Samuel Tsimo, Albertynsville; Elias Pula city: Ann. Albertynsville; Elias Pula city: Ann. Albertynsville; Elias Pule, city; Anna van Wyk, Bez. Valley; Lettie Silwane, city; Joyce Msimango, Moroka; Dinah Mokhethi, Alexandra; Martha Motsegoa. Alexandra; Anna Nape, Alexandra; Lena Moses, Alexandra; Therisa Bodoza, Orlando.

Accidents: Elias Pule, city; Kooz Valic, Booysens; Sidney Mazibuto, Wol-buter; Ngebo Shumi, Crown Mines. Reported from the Alexandra Town-

ship Clinic and sent to various local hospitals were: Johannesburg Non-European Hospital — James Nkomo; Alina Mtolo; George Lekoalane, Bramly; Mary Mackenzie; David Makhubo; Martha Mbegi; Dorah Mokhethi; Dorah Dhla-mini: Alpheus Mamabolo; Andre, Ri-

vonia; David Kumalo; Anna Nape Lena Moses, Wynberg; Johannes Edenvale Hospital — Wihelmina Si-tebe; Philip Mankha; Philip Satekhe,

## The



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KRUGERSDORP HDCP (B)

MILLSITE HDCP (B) 5 furlongs

MILLSITE HDCP (C) 6 furlongs

MILLSITE HDCP (D) 6 furlongs

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SELECTIONS FOR TURFFONTEIN

MAIDEN GALLOWAY HDCP

JUVENILE FILLIES HDCP

MAIDEN 3-y-o HDCP 6 furlongs

OPEN PONY HDCP 6 furlongs

GALLOWAY HDCP TOPS 1 mile

GALLOWAY HDCP BOTTOMS

(Continued in column 3)

DURBAN

7 furlongs

7 furlongs

COETZEES SELECTED

LYNWOOD PALMER

What shocking luck readers of the se notes had last week at Kenilworth when our confident selection, Plant for the Cape of Good Hope Derby, hit the rails a furlong from home and threw his jockey, A. W. Sage.

Plant was about three lengths clear | 3. with a furlong to go and nothing else in the race had any chance at all when the accident happened.

galloping too close to the rails. Laud about whom there were good reports last Friday, failed badly. He was never in the race with a winning

An enquiry found that the horse was

Racing this week on the Rand is at Turffontein where the Pony and Gallo-

way Club is holding a meeting.

There is no feature race but the chief event will be a top division over one mile. Except for Guards Brigade who has not been entered, the field looks like a Dingaan's Handicap. I like Kings Sport to win though he is well up in the weights. Next best may be the consistent Speedilee while Tumbler and Electric Shock must have chances. In fact, Electric Shock is best handicapped of all and he may cause

### CAPE NURSERY STAKES

In Cape Town the main spot is held by the Cape Nursery Stakes over six furlongs for filllies. As a betting race it has been spoilt by the presence of that brilliant filly Scotch Grass who

looks almost sure to win.

If there is going to be an upset it will come from Flatter, Djeal or La

The following are the acceptances and barrier positions for the £2.000 Cape of Good Hope Nursery Stakes for fillies over six furlongs at Kenilworth on March 8.

- 6-Semipearl 1-Scotch Grass,
- 4—Davalue 3—Supergreen, 8—Balearic,
- All runners to carry 8.11.

SELECTIONS FOR NEWMARKET MAIDEN JUVENILE HDCP

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## JACOB NTIII I

(By Thunderbolt) Jacob Ntuli known as "Fighting Jake," became the new flyweight champion of the Transvaal, when he k.o'd Young Seabela "Hurri-cane Gil" in the first round of their ten round contest, at the B.M.S.C., Johannesburg on Friday, February 29. This bout ended in a record of 2 mins. 45 secs., and Seabela suffered the first setback in his professional career. Ntuli

Seabela 1113 lbs. Ntuli was the first to attack and soon had his opponent on the canvas for a short count. It was obvious in this round that the fight was all Ntuli's, as he was landing very heavy punches. Seabela was counted out from a

weighed in at 1111 lbs. and

rapid one-two punch One of the best bouts was between Gabriel and William Mtshali, in the lightweight division. Seleke was a heavier puncher. His opponent visited the canin the first round, and was saved from being counted out by the gong. Although he was no more than a ohopping block, Mtshali fought back in some rounds and had his opponent groggy in the fifth round although he failed to land that one vital

### **BOXING NEWS**

The new Dark City Sporting Club, will stage its first professional tourna-ment in Alexandra Township. Johan-nesburg on March 20. The main bout between David Gogotya and Battling Beans, over eight rounds in the featherweight division. Other bouts will be announced later.

Mr. Nat Moodley's promotion which was to have taken place on February I, at the Durban City Hall, was post-poned following Young Veeran's susponed following Young Veeran's susponed following Young Veeran's susponed following Hall Barrier Board of ension by the Natal Boxing Board of ontrol. Veeran was to have defended his national bantamweight title against Pancho Villa. Mr. Moodley is probably going to promote towards the end of March, or the beginning of April. He is waiting for the final word from the

(Continued from column 2) GALLOWAY HDCP MIDDLES

Fiver of edge Jazzy Wine JUVENILE COLTS HDCP

March Past Frequenter

Seleke was awarded the decision on points over six rounds. results were:-Albert lost on points to Mackenzie Ntonzeni; Jairus Mabe lost on a close point decision to Reu-ben Zondi; Robert Nxumalo lost against Spenters who won by 2-0. The on points to Thomas Symons; Radebe knocked out

### Krugersdorp Officials

Philip Kgang, in the fifth round.

The fifth annual general meeting of the Krugersdorp Bantu Football Association was held on February 3. The office bearers were elected as follows:

J. M. Tladi, re-elected president;
D. Zilelo re-elected secretary-treasurer; T. Matrose, vice president and District Amateur Boxing Association was promoted by the Johannesburg and District Amateur Boxing Association was promoted by the Johannesburg and District Amateur Boxing Association was promoted by the Johannesburg and District Amateur Boxing Association was promoted by the Johannesburg and District Amateur Boxing Association was held on February 3. The office bearers were elected as follows: Matrose, vice president and Mdlalo, ation. assistant secretary.

Happy Stars, a local club, recently played against Sportas F.C. of Alexandra Township. The game was abandoned on account of rain when ne score was 2-1 in favour of Happy

Krugersdorp fixtures started on Sunday, Marih 2. Clubs are asked to register players. — A. D. Zililo

### O. B. C. C. Ends Disappointing Season

by HUMPHREY S. LWANA

Although many cricket enthusiasts had been waiting for an improvement of the O.B.C.C. team in batting, it was obvious that this team would not go to the finals of the T.B.C.U.-Knock-Out series when it played a draw with Western N. Township recently.

On Sunday March 2 at Leake Ground Orlando, spectators watched H. Mnya-nda and J. Mavuso play havoc in the dismissal of Roodepoort-Hard-Catch C.C. all out for 79 runs in less than 2 hours. The Orlando batsmen went in to bat with a lot of time to chase the score in order to win the match and be badly defeated by the pace bowling of G. Langa and Zethu of H.C.C.C. Glad-stone Kwatsha and Humphrey Lwana were the only two batsmen who mastered their bowling. G. Kwatsha made highest score of 22 runs and H. Lwans made 18 runs including two leg-boundaries. All other members added only 8 runs, totalling 49 runs. The Orlando lost the game and the chances of being in line for the finals. It is understand the stood attended a church service and provide the stood attended to the stood attended will attend a church service and pray for the coming season.

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waqina wabanamandla wathakasa. Waseke eseshada u Lena, lonake bonke abantu abathi ungumqenqe elokishini. Uzi-zwa ukhathele na? Isisu sakho siyagula na nomzimba wakho wondile na? I Phosferine iyokwenza uqine uphile. Ungathandwa wumuntu wonke. Buza eKhemese noma ku-Mgcinisitolo nge Phosferine. Mbuze namuhla.

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### Potchefstroom Soccer Results

Potchefstroom saw some interesting soccer matches recently when in addi-tion to local matches, two outside clubs in four divisions came to play. Thebenare Fast Eleven "B" from

next match also in the "B" division was between All Blacks from Klerksdorp and Young Tigers of Potchefstroom Potchefstroom won 3-2. The tide turned when it came to the

senior divisions. Thebenare Fast Eleven beat Spenters 4-1. Young Tigers also of Potchefstroom lost to All Blacks of Klerksdorp 1-2. — Sam Kgatitsoe

BOXING CORRECTION

The fight between G. April and Jake Sibisi held at the Isaacson Hall. White and District Amateur Boxing Associ-



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## Polelo Ka Mapolasi A Polokelo

ka nako le ka tsebo le ho sebeli-

sa manyoro, a sakeng le a Se-

khoa le peo e lokileng hammo-ho le hlokomela ho thibela le-

hola, ba supisa batho ba bats'o

ba phelang ka mobu hore poone

e betere e ka nna ea chauoa. Hase hore ba iponts'a feela ba-

thong bana, empa erekaha ba e-na

le hona ho bua lipuo tsa batho ba

Bats'o ba bile ba utloisisa le me-

Melemo E Mengata

khoa ea bona, ba na le hona ho e-

ea temo har'a batho ba Bats'o, mahaeng a habo bona, ke taba eo ka lilemo tse ngata e nileng ea hlo-komeloa haholo ke offisiri tsa temo tsa Lekala la Litaba la tsa ba Bats'o. Sepheo se seholo sa offisiri tsena ke ho bonts'a batho hloka-halo ea tsela tse lokileng tsa te-mo hammoho le ho sebelisoa ha peo e lokileng e loketseng sebaka seo e lengoang ho sona.

Mosebetsing ona ho ile ha fumanoa mathata a mangata 'me botha- letsa batho ba Bats'o ka mathata a ta boo boholo boo teng ho feta a tsa temo.
mang, boo ntseng bo le teng le hona joale ke boholo ba batho ba e bang sieo mahaeng a habo bona mena e-na le melemo e mengata nakong e kholo ea selemo; bana 'me motho ekaba o hlile o bua 'ne ke banna le bahlankana bao, ka te ha a re tse ntle tse hlahileng ka takatso ea ho eketsa chelete ea lebaka la morero ona ke hona li tse nvenvane le ka mapolasing a Makhooa 'me ba siha basali ba bona morao ho sala ba lema masimo ba bile ba hlokometse le liphoofolo tsa habe bona.

Empa, leha ho le joalo, leha ho bile ho le teng mathata ana le a mang, ho se ho entsoe tsoelo-pele e kholo ho lokisa tsela tsa temo le ho holiseng mokhoa oa ho fumana lijo tse batloang ke batho.

BASUPISI BA TEMO Lekala la tsa ba Bats'o le sebelisa haholo basupisi ba lona ba temo ba nang le mangolo a temo, ho bonts'a batho mekhoa e lokileng ea temo. Basupisi bana ba neheloa ntho tse lekaneng tseo ba ka li se-belisang, ba hlokomeloa ke Makhooa a tsebang mosebetsi ona morerong oa ho khetha lirapa ka libakeng tseo temo e bang teng ka

Ba sebelisa tsela tsa 'nete tsa

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Ena ke tsela e batlang chille e lokile ea ho boloka poone le mekopu e bonts'oang ka matlo ana a polokelo hona seterekeng sena.

lokang mona e amaneng le tsela [leha ho bile ho ts'oanetse hore ho] tsa Trust batho ba Bats'o ba reka ena e boletsoeng kaholimo ke ho tiisoe hore leha ho le joalo, hase se thibeloe hore peo tse sa lobile hase boikemisetso kapa se behiloeng. Moo ho bonahalang kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho hore batho ba niile ba bonts'a che peo tse lokileng li seke tsa kopatsamaisa merero ea tsa temo. Mese-khomo tsa lebese la tsona ka chelete e tlase behiloeng. Moo ho bonahalang hore behiloeng. Moo ho bonahalang kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o ho kang masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o hore batho ba masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o hore batho ba masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o hore batho ba masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o hore batho ba masimong a haufinyane le a pheo sa Lekala la tsa ba Bats'o hore batho ba masimong a haufinyane le a pheo sa L kana me kahoo peo e fumanoang ha e ea lokela ho ka boela e sebelisoa hape-hape 'me hona ho bo-lela hore sepheo se seng ho tse ling, e leng ho abela bohle peo e lokileng, se ea hloleha ho ka phe-

Ka lona lebaka lena Lekala la Litaba isa ba Bats'o le ile la fuma-na hore le ke le leke ho sebelisa mapolasi a Trust a atamelaneng, a tsejoang haholo ka hore ke mapolasi a polokelo.

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Merero ea mofuta ena e teng

e sebelisoang bakeng sa ho lokisa lifariki le likhomo tsa bona hore

A mang a mapolasi ana a polo-

e lumeletsoeng ho etsa hore li lo-

Ka nako tse ling ha ho lokela hore ho neheloe lithole mahaeng a

oatho ba Bats'o, lipoho tsena li es

li lokolloe li tlale-tlale hohle ho kopana le lithole tsa ka ilibakeng

sena. Balemi ba batho ba Bats'o

nape ba ee ba neheloe sebaka sa

ore ba reke lipoho tsena tse lo-

risitsoeng ho ba Trust ka chelete ka tlase haholo.

Moo balemi ba batho ba Ba-

ts'o ba ruileng likhomo tse ts'e-

hali tsa lesika le lokileng hantle

kise mali a tsona.

sa lebese.

bats'o

akaretsa ho bolokoa ha lipoho tsa ka chelte e ka time. Kamehla ba e le teng 'me ruri ho se ho 'nile lesika le betere, lifariki le likhoho mehela Mosuoisi . Tomo ea ts'oa-ha qaloa merero e mengata ea ho netseng ho ba eletsa ka ho fepuoa noesetsa moo batho ba Bats'o ba noang lijo tse lekaneng hantle tsa l lengoa ka tlats'a merero ea ho noesetsa, ho bolokoa likhomo tsa le-

Ho khethoa mofuta oo itseng oa poone oo tsejoang ka hore ke 'o-na oo lokang hantle ka sebakeng se itseng 'me le ka tsela e joalo ho khethoa mofuta oa mabele. Linaoa tsa likhomo le tsona li khethoa ha-mmoho le mefuta ena ea lijo tse sebelisoang haholo ke batho ba Ba-

Linaoa tsa likhomo ha li hlile ha li sebelisoe haholo ke batho ba Ba-ts'o lijong tsa bona empa li loka hantle haholo bakeng sa naha e lokoa lipoho tse nang le lebese le omelletseng moo ho lengoang lijalo ka ho li fapakanya ka nako
le nako. Ka ho khetha peo hantle
ka tsela ea ts'oanelo hammoho le
ka tsela ea ts'oanelo hammoho le khomo tsa bona tse tse'ehali maho khetha mefuta e loketseng mopolasing akang ana e le hore li tle cheso le serame sa sebaka linaoa li tsebe ho kopana le poho ea lesika tsena tsa mofuta ona li ee li fumanehe hore li abeloe batho ba

Ka mokhoa oa tloaelo joale ho hlaha potso ea hore na ke ka lebaka la eng ha batho ba Bats'o ka ho fapana ha libaka tsa moo ba lulang teng ba ke seng ba balleloa mofuta oo lokileng oa peo ka selemo se le seng oo tla ba nehela sebaka ba tsebe ho holisa peo ea bona kantle ho thuso ea letho ho Lekala la Litaba tsa ba Bats'o ka tsela ea mapolasi a polokelo.

A mabeli mabaka a thibelang hona 'me mabaka ana ke ana; tsela tse sa lokang tsa ho boloka lijo, tseo ka lebaka lena li eeng li qetoe ke ts'upa; lebaka la bobeli ke hore batho ba Bats'o ba ja poone ea bona kaofeela nakong eo selemo se sa lokang ka eona e-be ba ts'epetse ho bo-ra-mabenkele hore ke moo ba tla reka teng ha nako ea temo e atamela. Taba e 'ngoe hape, haeba peo e ne e ka neheloa ho ba seng bakae ba batho ba ba-ts'o ba tsoeletseng pele ba ne ba tla nne ba fumane bothata boo ts'oanang ba peo e fofelang ka sebakeng seo ho leng teng peo ea mofuta oo sa lokang.

le ka ho hlorome oa ha likhomo rutoang tsela tse matla tsa ho lema 'me ba neheloa lits'a hore ba sebe-tse ho tsona. Lits'a tsena li kholo haholo ho etsa hore monna e mong le e mong ea nang le serapa a be le e-be tsa lesika la 'nete 'me ho na le sebaka sa ho bolokoa ha likhomo tse ling tsa batho ba Bats'o hammoho le linku tsa bona. Koana la hammoho le linku tsa bona. Koana la hammoho le linku tsa bona. Koana la hammoho le linku tsa bona la hammoho le linku la linku tsa bona la linku tsa linku tsa linku tsa bona la linku tsa a Natala Lekala la Litaba tsa a tsebe ho fumana chelete e lekaa Bats'o le ntse le rua likhomo neng ho thibela hore a seke a tlatsa lesika la N'guni tse ntseng li meha hore a eo batla mosebetsi li-hlile li ts'oana le tsa 'N'guni tseo e leng khale li ruuoa ke batho ba a mang mantsoe ho ka thoe ke moemi ea phethahetseng 'me ha ho hlokahale hore a ka nna a ikhathakelo a tletse lipoho tsa Ma-Afrika- tsa ka ho ea batla mosebetsi kae

lesika le leng hape le ka fumano-

esika la mofuta ona le lokele lesi-

Se boletsoeng ka likhomo tsa batho ba Bats'o tsa tlhaho se

boetse se ka buuoa ka lesika

la linku tsa batho ba Bats'o.

Mofuta oo mong oa likhomo

tsa batho ba Bats'o o fumanoa

ka libakeng tse itseng tsa batho

ba Bats'o moo ho bonahalang

hore li na le mekhoa ea tsona

li le notsi hoo li ceng li batle-

he haholo ka libakeng tseo li

Hore mefuta e bolokoe e nne e

olisoe ho na le polasi ea polokelo

koana Natala athe e 'ngoe eona ka naheng ea Transvaal moo li-phoofolo tsena li fumanoang ka

kaneng ka libakeng tse fapaneng hore ho ka qaloa mosebetsi oa ho

eka bo bona hore na ho ka ba

joang ha li ka tsa holisoa, hona ho tla etsoa ka ho sebelisana hammo ho le Karolo ea Patlisiso ea Lekala

Ho Noesetsa

la tsa Temo.

fumanehang ho tsona.

Empatabeng ena ntho ha l ts'oane ka libakeng tsohle empa ka Transvaal e ka Leboea merero e seng mekae ea mofuta ona e se e ntse e galiloe 'me ea atleha hantle haholo. Nokeng ea Olifants ho sebetsoa morero oa ho noesetsa morokene tse makholo a supileng moo batho ba Bats'o ba fumanang bophelo bo botle ka ho fetisisa lirapeng tsa morokene le halefo boholo e mong le e

Kotulong e fetileng batho ba ba-ts'o ba makholo a mane le mashome a ts'eletseng ba ile ba fumana mekotlana e ka fetang likete tse leshome ea koro. Morero oo ts'oa-nang le ona oa boela oa qaloa ka mafats'eng a ka tlase koana seterekeng sa Letaba hoo katleho ea teng haholo tsona li neheloa lipo-hong tse lokileng tsa tseo e leng tsa Trust e-be beng ba tsona ba khothaletsoa hore ha li se li e ileng ea etsa hore lilemong tse nne tse fetileng ho qaloe mokhatlo oa batho ba Bats'o oa koporasi.

Litho Tsa 'Ona

tsoctse ilpoho, ilpohoana tseo il ts'oanetse ho rekisoa ho barui ba bang kapa ho Lekala la Li-tlasenyana ho sekete, tse lemang Mokhatlo ona o na le litho tse ka taba tsa ba Bats'o hore li tle li boholo meroho ea majaredeng le boele Il rekisoe ka mokhoa oo lijalo tse ling tse lokang moo ho molemo oa chelete.

Likhomo tsena tsa mofuta ona li lile li thata 'me lilemong tsohle 'nile tsa e-ba le temana tse itseng ke banna bana ba nang le lirapa e fumanoang feela lesikeng lona ka sebakeng sena ke e mahareng a a mofuta ona. Ho na le mefuta e mashome a ts'eletseng a lipondo le mengata ea mebala ea lesika lena lekholo la lipondo, ho ea ka boholo

ka ho fapana ha tsona 'me ka lona ba serapa sa motho e mong le e lebaka leo li ts'oanetse hore li mong.

Temo Ea Meru Tokiso Ea Likhomo
Li Thata

nako e le 'ngoe empa, ha ho pelaelo le hanguenyane feela, li na le memapolasing a mang a itseng a Trust
khoa e itseng es tsoalo ho tsona
tsona li ea bolokoa manalasine

### RAPOROTO TSA LITEREKE

tsing a mabeli a ho qetela a khoeli ea Pherekhong.

Ka lebaka la ho hlokeha ha pula ho tloha selemong sa 1951 Mpha-lane limela e sale li ntse li hlabelitapole, lierekisi le linaoa.

Khiro ea likhomo e sa tsoa etsoa haufi bakeng sena e taolong e matla ea hore nakong tse tlang ho tle ho seke ha eba le ho hlokeha ha joang. Likhon o li kile tsa utlo bohloko ka lebaka la komello empa le ha ho le joalo li tla be li matlafetse pele mariha a ka fihla, haholo ka lebaka la pula tse nang

BLOEMFONTEIN: Mrs. W. D. Welthagen o khethiloe e le nolul setulo oa komiti ea tsa ba bats'c motseng oa 'Masepala oa Bloom fontein 'me o nkile sebaka sa Mt Altona ea khethiloeng ho ba mo lula-setulo oa Komiti ea Trenspo

Baahi bohle ba metse ea Ma-Africa Bloemfontein ba se ba lo haufi ba khetha litho tse ts'oans lang ho etsa lekhotla la boeletsi Letsatsi la khetho ena e tla ba la Ka naheng ea Transvaal ho na le Hlakubele, 1952.

Lekhotla la boeletsi la Mr Africa le entse lekhotlana le k thoko ho hlahloba tsa botsotsi b iphileng matla. Banna ba la"c lang ba khethiloe ho etsa komiena: Benghali J. S. Mankhue J. Seeco, Koos Matambo le J. B

LOUIS TRICHRADT: Khoelinena e fetileng komello e ne hlile e haketse, empa ho tloha ka eona nako eo setereke sena se bile le lehlohonolo la hore letsi le ntlafatse lijalo 'me ea re ka morao ho moo ha fihla pula ngata mme ka nako e lokelang e ileng ea pholosa lijalo. Lekoi-chene la Khutamo ke lona le bileng malimabe a ho fumana ko-mello empa haholo libakeng tse ngata. Limela le ha ho bile ho le joalo li sa le ntle mme li tlanne li be ntle ha feela pula e ka nna ea na, hobane mocheso o ka nna oa etsa kotsi e kholo ho tsona. Joaleka ha ho nnile hoa eba

Bats'o moo patsi ea tlhaho e ntsend

fokotseha ho ea ho ile. Ka lebaka la ts'enyo e kholo o bakiloeng ke likokonyana tse chefo lifateng tse sa lokang ho se ho il a hlongoa libaka tse peli moo h okisoang lifate tsena tsa patsi 'me patsi e lokisoang ea lifate tse na e rekisoa ho batho ba Bats'o ka helete e tlase-tlase haholo.

Ho khothaletsa batho ba Bats'o no ba le meru ca bona mahaeng a bona le ka malokeisheneng ao b phelang ho 'ona ba ncheloa lifat se romeloang ka naheng tse katho to, ba sa bitsoe letho ka tsona, li ate tsena li tsoa polesing tsa pole elo empa ba li neheloa feela ba i ba bolelloa hore ba tle ba lok's nobu ba leme lifote tsena ka ts'e

Poloko Ea Furu Ea Nationg Mapolesi a mang a itseng a Trust akong ea mariba a ee a hlokisoo makhulo a ona feela e-be furu ea heloa natong ca lehlabula ha hore mnhao o felle ruri.
Sena ke sekolo sa khale se qa-

Furu e ka etsang baale tse likete se mashome a ts'eletseng e se e le le mashome a ts'eletseng e se e le mashome a ts'eletseng e se e le le mashome a ts'eletseng e le ea heloa ea bolokoa mapolasing ana hore etle e romeloe ka liba- bile morutuoa sekolong sona seo

● TSOMO: Pula e ka etsang joalo le pele, limela tse ntle inchisi tse 4.27 e ile ea na khoe-ling ea Pherekhong empa boholo ba pula bo ile ba fumaneha matsatlasa hlokomelo éa ts'ello ke tsa libaka tsa Mpefu lekoicheneng le makoicheneng a Besconsfield le polasing ea Telema haufi le le-koichene la Musekwa.

lane limela e sale li ntse li hlabe-hile. Letsatsi le neng le iphile ma-lekoichene la Mpefu maloka le tla ke lona le ileng la bolaca lija-ho nosetsa, e leng moo limokene lonyana tohle. Le hoja ho le joalo pula e kileng ea re phu-ul ka morao e file sebaka sa ho lema ea sebaka sa Rabale le nts'itseng poone e ntlehali haholo. Taba tsa ho ts'elloa li 'nile li tsamaea hantle bakeng sena 'me ka ts'oa-nelo, le hoja batho ba bangata ba flohetse masimo a bona kherehloa ba sa a hlaol, me ntho ena e oa makatsa ho ho nahanoa ka bohlokoa ba lijalo hore li hlokomelehe.

> Ho ntse ho hille ho nahanoa hore limokeneng tse ka. bang 300. ho tla nts'oa. mekotla ea poone e ka bang 600 'me e tla arolcina batho ba 39 e leng ba kentseng letsoho moo. Ka nga e 'ngoe ho hlokomeloa hore batho by bats'o ba lema le limela tsa mariha, tse kang koro le meroho; ha ho ka ke ha eba le tiala e ka bang teng ha feela ho ka sebelisoa, metsi, a noka Nicle'e bakeng sa ho .ts'ella, Metsi ana a ka huloa ka .hore ho hahoe lerako le leholo .ebe ho etsoa liforo tse a tlisang sebakeng seo.

Masimo ohle nakong ea joale a entsoe makorota me hona ke mohlala o motle oa ho bonts'a thibelo ea khoholeho ea mobu.

Lekoicheneng lena ha ha ha etsoa limokene tse 1000, haeba batho ba teng ba utloisisa ho amohela ts'ebetso e, etsoang ke ba lekala la ntlafatso ea naha, me ho ntse ho lokela hore bo eloe hloko hore ts'ebetso ea ho. nosetsa mosebetsi oa selemo kuo-

### Temo

Liofisiri tsa temo le basupisi ba temo ba batho ba bats'o ba ntse ba le teng ho etsa likeletso bakeng sa mosebetsi ona.

Liphoofolo tsa batho ba bats'o li boetse li ntle haholo 'me the-kiso e boetse e nketsoe holimo hape, 'me e eme ka tsela ena: ho bile le thekiso lekoicheneng la Mpefu le ho la Matsa, Malmesbury polasing ea taolo, lekoiche-neng la Musekwa le polasing a Dwarsspruit.

Tsatsing la la 26 Pherekhong Komishenara oa ba bats'o o ile a bula sekolo sa sebaka sa Mbokota, ha a bua hona pulong eo a na a re teboho e lokela ho lebisoa ho tichere e kholo e leng Mr. Tlakula 'moho le bana ba sekolo ba ileng ba etsa likonsarete 'me ba etsa chelete e £300 e leng e thusang bakeng sa ho haha seko-lo. Ba bang ba ile ba thusa mo-sebetsing ona ba sa lebelle ho lefshoa letho. Bana ba sekolo le matichere a bona, moho ba ne ba tlisitsoe ke ba kereke ea Swiss Mission e leng ba ileng ba etsa

ea hae o hlalositse hore le cena e ana hore e tie e romeloe ka libakent tse ling tsa ba Bats'o moo komello e iphileng matla 'me e tla
rekisoa ka chelete e tla ba tlase feela lo lekana tjeho e fumanoeng ha
bo heloa jeang bona, ha bo pakoa
leha bo romeloa ka libakeng tse
ling.

— L. A. Pepler

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le tsona li ea bolokoa mapolasing hoo mokhoa oa Lekala la Litaba patsi e tla sebelisoa ke batho ba

## Personalities I Met

Negroes had in the enormously was the confidence that Negroes had in , themselves. They bore themselves confidently, were proud of their work, and proud of America and being American citizens despite discrimination and racial prejudice. There was little fear in those Negroes one met, no aggressive assertion. The Negro conductor on the train, the Negro girl lift operator in an Atlanta elevator, the Negro woman tram driver in Chicago, the chauffeur who drove me out to Lake Success-all had a job to do and they handled their jobs with certainty and authority.

Rapids, there were no emotional coutbursts: there was a calm considered analysis of the situation, whether housing, social welfare or education. Experience was shared and plans concerted for the future. and plans concerted for the future. They did not attempt the impossible; they sought after the realisable. In Atlanta, Negroes in the South were very perturbed about the action of the N.A.A.C.P. in seeking a Supreme Court decision on the validity of segregation in

gregation wood yet. Racial prejudice is still ingrained, both North and South. Discrimination is wide-spread still. Yet Negroes look with confidence to the future for they know that as American citizens they was the content of the confidence to the future for they know that as American citizens they are part of the national life. in industry and trade, in sport and work, and in the battlefields of Korea. They, themselves, feel that segregation is on the way out, and they are happy in that knowledge.

### Dr. Ralph Bunche

The thirty-nine-storey United Nations' Building at the East end of 42nd Street, Manhattan, had not yet been completed and a shuttle car service operated between it and the temporary headquarters of United Nations at Lake Success. I made an appointment to see Ralph Bunche, Nobel Prize winner and mediator in the Palestine dispute. It was no resplendent office that

Not just "nearly white"

-it's really white

The last quick rinse in Reckitt's Blue makes all the difference

to white washing. I've used Reckitt's Blue for many years,

ays tells me now nice

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Makes white washing really white

and white my washing is.

easy to do.

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gone they sometimes still look yellowish

grey. But not after they've been dipped in Reckitt's Blue. The last Blue rinse

makes them white as snow. And it is so

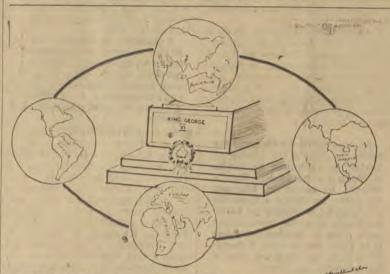
States United

MR. QUENTIN WHYTE, DIRECTOR OF THE S. A. INSTITUTE OF RACE RELATIONS, LAST YEAR SPENT SOME TIME IN THE UNITED STATES. IN THIS ARTICLE HE BRINGS TO LIFE MANY FAMOUS NEGRO NAMES YOU MAY KNOW.

Nor was I less impressed with Negro handling of their racial problems. At the conference of the National Urban League at Grand South African officials there had never heard of Negroes who did research work.

There is a quiet, continuing strength in Ralph Bunche, but he feels keenly the discriminations under which his fellow Negroes in America suffer. He himself refused to accept an Assistant Secretaryship of State in Washington, seeking a Supreme Court decision on the validity of segregation in schools. Was it too early, too in-opportune for such action? Would the reaction to it set back the Negro cause too much? Was it expedient?

Nagroes are not out of the se-America's Capital, for even in the



GONE BUT NOT FORGOTTEN

University. It was said that the strain of his United Nations' work

Then there was Dr. Channing Tobias, the handsome Director of the Phephs-Stokes Fund, with an office high above Park Avenue. He, too, is quiet and measured in his thoughts and actions. Grey-haired, thoughtful, unhurried, he was always dressed in beautifully-cut His interest in Africa is great. He has a burning sense of justice, but is statemanlike and wise, and the basis of his action is a strong religious sense. He realises that the progress of a people is not to be measured in days or months, yet he is impatient of too great compromise. greatest power lies in his wide experience, in the contacts he makes with people who matter, in his own calm personality and certainty of purpose and in the humanity of is understanding. For Channing Tobias is a very human personand took delight in conducting us through Harlem and showing, with pride, the achievements of the Negro to be seen in a huge de-partmental store, in the many-storeyed Y.M.C.A. building, in a fashion school. To sit with him was to feel that his eyes took in everyto feel that his eyes took in everything, that one was being weighed

had been too great and that he had to accept a future of academic

-By W. Ntombela

### Thoughtful Dr. Tobias

MAKE YOUR SICK BABY WELL

beola hantle bo! Mahare a Minora aentsoe ka setala se setle; Minora aentsoe ka setala se sette.
a bohale, ha a thithibane kapele.
Ha a le mane ke sekesepents'e, ho
molemo ho reka Minora. A kent-

soe paketheng e mebala e mefu-belu, e mesoeu le e mesehla.

DEAR CHILDREN.

I'm sure you are looking forward to the results of our quiz. Before I give you the names of the lucky winners, here are the

Harry Truman and Winston Churchill.

Tswana language.

Natal and Dr. John L. Dube. Homicide Hank (Gladstone Mahlo).

No J.B.W. members had all the answers correct. Most of you made a slip with the 3rd question. There were 5 people who had one question wrong. It was decided to divide the money between them. Will the following members therefore look out for the postman who bring their prizes soon: Douglas I. Ntiwane, Chris Mokoditoa, Watson Nganjo, Christopher Ntsimane, and Jacob A. Milondi. Congratulations to all of you.

Members must watch this column for further details of our drawing competition. It is really going to be fine. I am already scouting round to find suitable prizes for the winners. As soon as everything is ready I will give you the rules of the competition. Speaking of rules, I wonder if all the members of the club are still trying to are keeping them.

obey the rules. Are you? Well, as far as I can judge from your letters, I think you

At the bottom of the column is our membership form for your friends who want to join us.

Now for a story or two. Thank you Paulus Moilwa of Coligny for your story. It's a good one.

THE LION'S SHARE

The lion and other beasts once agreed Kwinje of Brits. He is The lion and other beasts once agreed a keen reader of this to hunt together. They also decided to column, as you can see share the spoils equally. One day a fine fat buck fell into the trap set for him by Mr. Goat. The goat at once called his partners

After the buck had been divided into four equal parts, the lion took the best piece for himself saying: "This is mine, of course, as I am the lion." Then taking another piece, he said. "This, too, is mine by right, since I am the strongest." Setting aside the third piece, "That is for the bravest," said he "and as for the remaining part, touch it if you dare!"

Our second story comes from Lydenburg and was written by Benjamin Kgophane. It deals with the blind man and the cripple man.

Once upon a time there were two men. One was blind and the other was a cripple. The cripple said to to his friend: "You can walk, but cannot see. I cannot walk, but I can see. You carry me and I will tell you the way." The blind man then carried

"Go left," or "Go right," said the cripple man. "Pick up your feet, there is a stone, said the cripple man. At last the blind man said that he was tired. They went to rest under a tree. They fell asleep. Both had a dream. The blind man dreamt that he could see. The cripple man dreamt that he could walk. When they woke they found that their dreams had come true." It shows that one must have faith. Send in more stories, Benjamin. I'd

PEN PALS. Please write to the following members: Kethurah Ramushu 869, Panyane Street, Batho Loc. Bloemfontein; the following people all have the same address: Strike Nkuna, Ananius Makena, Jacobus Makena, Monica Masango, Elizabeth Shoahledi, Ellen Lengweng, Pauline Majatladi Box 24, Bon Accord, Pretoria.

My name is ..... My address is ..... My brinday is ..... I wish to join the Bantu World Junior Club. Your friend.

### Success Safety

Last December the National was clear before they crossed, and Road Safety Organization of South Africa made a special appeal to the roads at holiday time. Statistics thing, that one was being weighed and measured against one's responsibilities. Yet one realised that whatever his judgment would be it would be human and kindly and tolerant.

(To be continued)

The Foads at holiday time. Statistics of accidents in South Africa had shown that December was the most dangerous month of the year, both for pedestrians and cyclists. An appeal was accordingly made through African newspapers for pedestrians to make sure the road

When babies and little child-

ren feel sick from eating too much, or cry when their teeth are coming, give them Baby's

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taste. They will calm your child's stomach, and help

him to feel happy. From chemists or stores at 1/6 a packet, which lasts a

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a mane ka

or cyclists to observe traffic rules. It seems that the appeal did not tall on deaf ears. Statistics which have just been issued by the Bureau of Census in Pretoria show that last December 56 non-Europeans lost their lives in road accidents, which is considerably lower than the total of 70 deaths for December 1950.

-MALOME.

The number of non-Europeans njured also showed a considerable reduction—from 1110 in 1105 to 1050 to 245 in December 1050 to 255 in December 1050 to 2 December 1950 to 845 in December 1951.

Bantu road users are urged to strive to make 1952 a real Safety Year. The good work that was started last December must never be allowed to fade away.

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## E\* N \*T \* E \* R \* T \* A \* I \* N \* M \* E \* N \* T MR. NTSHONA EXPELLED



Our photograph shows from left to right: N. Piliso, Andrew Pooe, Zacharia Mosetu (leader), Edwin Mhlontlo and Silver Mhlontlo (at the string bass).

in the Transvaal and Natal. Early in 1950 the members of the group met under their leader

Mr. Zacharia Mosetu in their home township of Alexandra, Johannesburg, and plans were quickly approved for the formation of the Ziegfeld Brothers who now hope to perform the opportunity arises but they specially direct their talent to benefit Alexandra residents who

speak highly of them. Among the songs these young men Miss Elizabeth Mojaki, a member find themselves at home in are pieces like "Shu-Shine Boy," "Down South," "Uno Blues," "Lucky Old Sun," and two compositions of Mr. Mosetu, "Sana Lam" and "Majuba" which are

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ARE VERY BAD!

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DIARRHOEA?

LOOSE

BOWELS?

. . take a

well that the hall was loud with The Waterval Hospital Social demands for encores.

In 1951 they toured Natal starting at Ermelo, Hlobane, Dundee, Vryheid, Newcastle where their standard of singing was acclaimed by both black and white present at the show.

throughout the Union whenever Kilnerton Institution in Pretoria Nigel, are Reef centres they have been heard.

> of the famous Gay Gaieties, is in the Coronation Hospital with body burns sustained recently when she was using benzine at her home in W.N.T. She is regress and before long she hopes to join her group. Miss Florence Tsie of the same company visited the Bantu World offices recently on a flying visit. Another stage star, who is rising to world fame who visited the Bantu World Buildings last week is Miss Ribbon Dhlamini, actress of the film "Cry, the This weekend, the N.E.A.D. Brass Beloved Country." Miss Dhlamini Band will be heard at the following places: March 8; Moroka East Township at 2.30-state of affairs when this film 3.30 p.m. and Pimville Location It contains among other subjects distributed in the film and places. Band will be heard at the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains among other subjects distributed in the film and places. Band will be heard at the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains among other subjects distributed in the film and places. Band will be heard at the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter and Decorator It contains a more than the following places: March 8; Moroka East Township at 2.30-the Practical Painter a was shown on the last day but one. What was developing as a riot was curbed by the intervention of the Police. Dissatisfaction arose from the arrangement of the seats.

ing Secretary of the Hospital year. Club said: "The purpose of this function is to donate part of the takings to the T. B. Fund," Mr. Kanyile described T. B. as the most devastating disease among Africans.

ported to be making steady pro- Listen to the City Engineers Brass Band of Johannesburg at Financial report the following centres: March 8: It was regretted that Mr. nesday. Denver Men's Hostel at 2.303.30 p.m., Wolhuter Men's
Hostel at 4-5 p.m.; March 9:
Western Native Township (1st)
at 2.30-3.30 p.m. and Western
Native Township (2nd) at 4-5

> 4-5 Watch these p.m. columns for further announcebands which provide entertainment free of charge in all municipal locations. -BATON.

the secretary before the next

THE SEASON UNDER REVIEW,
MR R. M. RESHA, HON. GENERAL SECRETARY, TRACED
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WE'VE BE COMMENCED GOING EXECUTIVE FROM THE TIME IT COMMENCED DUTIES UP TO THE LAST DAY OF THE RUGBY SEASON. HE SHOWED WHY THE RESHOWED WHY THE VENUE FOR THE MEETINGS
WAS MOVED FROM THE
B.M.S.C TO WESTERN NATIVE
TOWNSHIP, THE STRENGTH
OF THE UNION, THE ATTITUDE OF THE MINE CLUBS
TOWARDS THE GLOSE OF
THE SEASON AND THE
STATUS OF THE SUB-UNION.
Commenting on the 13th inter-Commenting on the 13th inter-provincial tourney held at P.E. last June, the Secretary said, "The tourney marked a high water mark in the history of African rugby. Socially and financially it was an unprecedented success; but on the field of play the standard was disconsisting and here entertain. appointing, and here entertain-ments played their part."

The secretarial review referred The secretarial review referred to alleged maladministration of the previous executive. A vote of thanks was passed, on behalf of the Union, to the patrons, the Ex-City Mayor Mr. C. M. Beckett, Mr. M. Zimmerman, Mr C. Kerr and Dr. W. Nkomo for the valuable services they have rendered to the Union. Thanks were also passed to commercial houses such as the C.N.A, the United Tobacco Co., and the Public Utility Transport Corporation for their donations.

Arising from the addresses A hot debate started when the question of the Union's lost Club, Sophiatown will stage a social and concert on Monday, April 12, at the Waterval Hall,
Johannes Road, Sophiatown
Johannesburg. The function will
run from 8 p.m. to 4 a.m. the
following morning, and the
Rambler's Band will render
music. Mr. M. B. Kanyile Organising Secretary of the Hospital

executive in trying to recaptive
the property was reported. The
the property was reported. The
schools Sports League which
should have been held at the
D.O.C.C. on Wednesday, February
13 had to be postponed until Wednesday, February 20. The meeting
should have started at 2.30 p.m. but
it was only at 4 p.m. when a decision was arrived at to postpone.

Amazed delegates arrived shortly after the adjournment only to

It was alleged that Mr. V. K. Ntshona, chairman of the poned until next week throug T.B.R.Union selection commit- your failure to come in time

- By Veritas

### Kroonstad

### Officials

The following are the new offi-cials of the Kroonstad African Football Association, elected on February 20 in an annual general meeting: Chairman, Z. Zotwane: Vice-Chairman, E. Butelezi; Secretary, J. T. Borman; Vice-Secretary D. Selepe; Treasurer, Z. Morabe; Trustees, J. Letseleka W. Louw and J. Matsepe; Delegates to O.F.S A.F.A.: J. Morabe, J. Letseleka and E. Butelezi Executive Member. All correspondence to be addres-ed to the Secretary: Joseph Borman, 640 Buffel Street, Kroonstad.

### Schools Sports Meeting At Orlando

On account of the teachers' failure to fulfill a quorum, the annua general meeting of the Orlando

ly after the adjournment only to be told "no, too late, meeting post-poned until next week through T.B.R.Union selection committee and Senior Vice President of the Union, was to blame. In the ensuing debate Mr. Ntshona was charged with misrepresenting the T.B.R.U. After Mr. Ntshona had made a personal defence, he was expelled from all activities in There was a property. The series of the transital report. meeting will be hold at the same venue, at the same time, this Wed-

For Ladies and Gentlemen in Society, in Love and in Business. ..., 12/3 (by post 12/9) It contains among other subjects distempering, varnishing, spray

painting, paper hanging et ments about the activities of Practical Building Repairs Illustrated Every aspect of building repairs is dealt with. This book deals with such repairs as wall building and repairs, roofs and floors. 12/3 (by post 12/9) Essential Knowledge For All Some of the subjects included are Science, Philosophy, History,

Politics, Economics, Discoveries, Art etc. 120 Negro Spirituals (with tonic Sol-fa) Selected by Alexander Sandilands. These Negro Spirituals have been selected chiefly with a view to their being used by

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FREE 44-PAGE FURNITURE CATALOGUE NO. 55 JUST ISSUED. Write for your copy to-day and please mention your exact requirements.

P.O. BOX 650 (77 PLEIN ST.) CAPE TOWN

## Bloemfontein Boxing Championship

pean Amateur Boxing Association organised a two-day eliminations in the Community Hall on February, 12 and 14. The officials of the O.F.S. and Basuto-land Amateur Boxing Association

Simmonds (Yankees) 95lbs outpointed J. Lebesa (BSI) 96lbs. Eddie Mats'eliso (BSI) 120lbs (BSI) 120lbs. Seniors land Amateur Boxing Association icted as judges and referees.

Results

82lbs. J. Lithebe (BSI) 86lbs outpointed J. Geweldt (Yankees) 90lbs. D. Matshepe (CBC) 88lbs Ro'd, E. Kalane (BSI) 87lbs. B.

and Amateur Boxing Association cted as judges and referees.

The following boxing clubs are following boxing clubs hibidu (BSI) 115 k.o'd A. Modise club are following boxing larger than the club are followed by the control of the c The following boxing clubs took part in the eliminations: Bantu Social Institute, Community Boys Clubs, Gloves and Yankees. The junior bouts were three two-ninute rounds and seniors three (CBC) 119lbs, D. Mei (GG) The junior bouts were three two (CBC) 12010s t.M.O. Mei (GG) (CBC) 1191bs. D. Mei (GG) (CBC) 1221bs t.k.o. Mathapanyane (GG) (1221bs t.k.o. Mathapanyane (BSI) (1221bs t.k.o. Ma P. Kopane (B.S.I.) 65lbs beat
J. Diphoko (G.G.) 60lbs on points.
William Njiva (B.S.I.) 101lbs tko
Wm Lebethe (BSI) 100lbs. I, Moloane (GG) 73lbs outpointed S.
Seekoei (GG) 73lbs. E. Mats'eliso
(BSI) 1204lbs beat Letseka (BSI)
120lbs. S. Choana (CBC) 70lbs
outpointed L. Matshepe (CBC)
73lbs. I. Cloete (Yankees) 80lbs
outpointed Abe Motlhoioa (GG)

122lbs. Selby Mabaleng (BSI)
123lbs. outpointed D. Modise
(CBC) 124lbs. Martin Lechoano
(BSI) 126lbs in first round. Kid Chocolate (GG) 129lbs outpointed
Johannes Kgompiri (BSI) 128lbs.
Kid Snoeky (CBC) 125lbs beat
Martin Lechoano (BSI) on points.
The finals will be held later at the African Recreation Grounds.

Outpointed Abe Motlhoioa (GG)

-by "Fulcrum."

### Backache better?



### Yes, I'm a changed woman!

Yes! Her backache's better because her kidneys are better. And her kidneys are better because she has taken a medicine specially made to restore tired kidneys to healthy activity-De Witt's Pills.

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Brightens your Home



refreshing as a cup of tea-at any time. In the morning it makes you feel wide awake and ready for the day; in the evening it cheers you up after a hard day's work. Tea with your meals makes food taste nicer, too. It is the best drink to help you work well and enjoy your play more.

Whatever the weather—any time is tea time TEA'

IS EASY TO MAKE When you make tea, warm the tea pot, use one teaspoonful for each person

and one extra for the pot. Use freshly boiling water and let the tea stand for five minutes before pouring out.

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EVERY & LB. GIVES YOU ALL THESE CUPS OF TEA-count them!

# FIRST PRIZE

This is the biggest prize ever offered by any African publication

## SECOND PRIZE

Thirty Consolation Prizes

## MOTHER AND BABY COMPETITION

The Bantu World has great pleasure in announcing the opening of the most magnificent competition ever offered to our readers. The purpose of the competition is to encourage healthy African children.

Winners of the enormous prizes will be chosen entirely by African judges. The panel of judges will be . .

The following well-known African women have kindly consented to act as a panel of judges in our great Mother and Baby Competition.

Mrs. M. N. NGAKANE of Orlando, president of the Orlando Mothers' Welfare Association, Wayfarer Officer, member of the Temperance Union, and former member of the Joint Council of European and African Women and Child Welfare Society. Mrs. Ngakane is wife of Mr. W. B. Ngakane, assistant secretary of S. A. Institute of Race Relations. Her son, Lionel Ngakane is a filmstar of "Cry, the Beloved Country" and is at present lecturing on Bantu languages in London University.

Mrs. EVELYN NYATI of Benoni, a former school teacher, is a qualified Social Worker trained at the Jan Hofmeyr School of Social Work in Johannesburg. Mrs. Nyati is an active and energetic worker among the Benoni residents where she takes part in many activities and has appeared in films. She is the wife of Mr. H. B. Nyati, well-known Supervisor of Schools in the Eastern Transvaal.

Miss SUZANNE SEEKU of Johannesburg has been a popular figure in the entertainment world for the past decade. Miss Seeku rose to music fame when she joined the Synco Fans under Wilfred Sentso from the Free State. She has been all over the Union with her company and has sung before big audiences. As a soloist Miss Seeku has taken part in several filmlets.

Miss RIBBON DHLAMINI of Pimville is counted among the Golden City's few leading African actresses. She sings with the Manhattan Stars of Pimville with whom she shortly returned from Lourenco Mar ques where she won the admiration of both black and white music-lovers. Miss Dhlamini took the part of Gertrude in the film of "Cry the Beloved Country."

STAFF NURSE ETHEL MARY VIX CALATA, daughter of the Rev. James Calata, former Secretary-General of the A.N.C. is on the staff of the Margaret Ballinger Home at Roodepoort. Nurse Calata trained at Lovedale as a teacher but decided to take up the nursing profession and proceeded to the McCord Hospital where she successfully completed her examinations.

### CONDITIONS OF ENTRY

Your photograph must be at least the size of a postcard. Your name and address must be clearly written on the back.
 Your baby must be under two years

3. The photograph must be addressed to Mother and Baby Competition, Bantu World, P.O. Box 6663, Johannesburg.
4. All photographs will be returned at

the end of the competition. Please remember your name and address MUST be written on the back of the photograph. No correspondence of any kind at all

from entrants will be answered.
6. The final judging of the photographs will be conducted by the panel of judges. Their decision will be final and binding.
7. Employees of the Bantu World, the Bantu News Agency or the Bantu Press may not enter for the Mother and Baby Competition.

Competition. 8. The Competition will run for several months. The closing date will be announced

one month in advance. 9. A selection of photographs will be published week by week in the Bantu World but the photographs published during the competition will not necessarily

be the choice of the judges. 10. The prize winning photograph will become the property of the makers of Phillips Milk of Magnesia who are kindly sponsoring the competition. Some or all the Photographs will be used in the Phillips Book for Mothers. The sponsors and the Bantu World are entitled to publish

any of the photographs sent in without payment of any kind to the competitor.

11. Please read these conditions of entry carefully. No entry will be accepted which

12. It is most important that the photograph you send should be clean. Please graph you send should be clean. remember that no photograph smaller than a postcard will be considered for a prize.

### Izindlela Zokungena

Emncintiswaneni 1. Isithombe sakho kufuneka sibengange postcard ubukhulu. Igama nekheli kufuneka ukubhale ngokugqamile emuva kwesi-

2. Ingane yakho kufuneka ibe ngaphansi kweminyaka emibili ubudala.

3. Uma usithumela isithombe ukhele imvilophi kanje: Mother and Baby Competition, Bantu World, P. O. Box 6663,

Johannesburg.

4. Zonke izithombe zobuyiselwa emva komncintiswano, Niyacelwa ukuba nikhumbule ukuthi igama nekheli lakho KUFU-NEKA kubhalwe ngemuva kwesithombe. 5 Izincwadi esizilotshelwe noma zaluphi uhlobo mayelana nomncintiswano azizu-

phendulwa. 6. Ukhetho lokugcina lwezithombe luzo-kwenziwa ngamajaji. Isinqumo sabo ngo-Mncintiswano asinakuphikiswa.

Abasebenzi be Bantu World, Bantu News Agency noma be Bantu Press naku-phi lapho bekhona akufuneki bayingene iMother and Baby Competition.

Umncintiswano uzothatha izinyanga ezithize. Ilanga lokuvala lizobikwa inyanga ngaphambi kwesikhathi.

9. Izithombe ezikhethiwe zizophuma ngamasonto onke ku Bantu World kodwa lezithombe ezizophuma ephepheni akuzokuba yizithombe ezikhethwe ngamajaji. 10. Izithombe zabawinile zoba ngezabenzi be Phillip's Milk of Magnesia abathe ngo-musa benza lomncintiswano. Ezinye noma zonke izithombe zizofakwa kuncwadi yamakhosikazi okuthiwa yi Phillips Book. 11. Niyacelwa ukuba nizifunde kahle lezindiela zokungena kulomncintiswano. Uma ungakwenzanga loku kawuzukwamkelwa

12. Kuyadingeka kakhulu ukuthi isithombe osithumelayo sibonakale kahle. Niyacelwa ukuthi nikhumbule ukuthi isithombo esincane kune postcard kawuzuthola lutho

### TSELA EA HO KENA

. Foto e ts'oanetse hore e be le saèse e kalo ka ea karete ea poso. Lebitso le ade-rese ea hao li ts'oanetse ho ngoloa ka ho phethahala bukeng.

2. Ngoana oa hao o ts'oanetse ho ba lilemong tse katlase ho tse peli.

3. Foto 'moho le aderese lits'oanetse ho romelloa ho thiolisano e etsoang ke ba Bantu World, P.O. Box 6663, Johannesburg. 4. Lifoto kaofela li tla khutlisoa ha tiholisano e se e fetile. Ka kopo u hopotsoa hore u se ke oa lebala ho ngola lebitso la hao le aderese hona moo fotong.

5. Ha ho ka ke ha eba le ngollano e ka etsoang bakeng sa kamohelo le ho arabela. 6. Hiahlobo ea foto tse ntle e tia qeteloa ho hiahlojoa ke bahlahlobi ba ho qetela. Se tia boleloa ke bona e tia be e le sa ho

7. Basebetsi ba Bantu World kapa ba Bantu News Agency kapa ba Bantu Press ha ba ka ke ba lumelloa ho kena thiolisanong tsena tsa bo'Me le bana.

8. Thiolisano ena e tia etsoa ka khoeli

tse ngata. Letsatsi la ho koala letla boleloa ha ho setse khoeli.

9. Lifoto tse khethiloeng li tla hlahisoa

he Bantu World ka veke e 'ngoe le e 'ngoe, empa foto e hlahisitsoeng nakong ea thlo-lisano ha e tlo ba haholo hore ke khetho e

entsoeng ke lajije.

10. Foto e tla hlola tse ling e tla ba matleng a baetsi ba Phillips Milk of Magnesia e leng ba atlehisitseng thiolisano tsena. Tse ling kapa tsohle li tla sebelisoa libukeng tsa Phillips bakeng sa bo-Me.

11. Bala tsa ho kenela thiolisano ena ka hlokomelo e kholo. Ha ho foto e ka bangaa ampheloa ntlo la hore tsoble tse bole.

ea amoheloa ntle le hore tsohle tse bole-

12. Ke taba ea bohlokoa hore foto eo u e romellang e be e hloekileng. Ka kopo se ke oa lebala hore lifoto tse ka tlase ho saese ea karete ea posong ha li na ho etse-

## Sponsored by PHILLIPS MILK of MAGNESI

## 

MISS I. Marwick, Matron of Tara Hospital, gave an outstanding address to nurses at the Baragwanath Hospital prize-giving. What Miss Marwick had to say is of real interest to all women and so we are publishing extracts from

gains courage to go on again.

be gained too, when one considers the great progress which has been made in the training of African nurses since the first few is so rightly placed. were trained at Lovedale in 1907. The nurse who continues to learn

I would suggest that the African Because nurses are amongst the nurses have responsibilities which educated group of the African comare in many respects greater than munity, they must also share the those of their European counter- responsibility of helping with the parts, and one of their functions problems which arise and the and important responsibilities is demands which a changing culture that of interpreters - not only imposes upon a people. interpreters of language, although So we come back again, even in sibility of administration is to make in nursing this is of great importhis matter, to the question of restiff easier for others, tance for the African patient is ponsibility. What then are the often dependent on his nurse to functions and responsibilities of interpret his symptoms and com- the leader of a group? plaints to his European doctor, surely a grave responsibility, but what is of even greater importance where there is a large illiterate population is that the nurse becomes the chief interpreter of

knowledge.

One should not dwell too much The nurse must, therefore, when on the "Past", but there are she has completed her final nursing occasions when one becomes dis- training be prepared to continue couraged at the amount which still her education, for education is not requires to be done and when a function of school alone, having progress seems so slow; when one been educated in the profession of needs to look back to appreciate nursing she must go on and plan how much has been done—and one how she will build upon her previous learning and experience and There is surely inspiration to amongst those who thus plan will

Amongst those first African and is prepared to share her knowtrained nurses were those who ledge carries also the role of have been great teachers and teacher, first to her patients and leaders, and from them, too, we through them and especially in the gain inspiration and the courage to field of public health work, to the go ever onwards and upwards. rest of the community.

progressive. She must be able to oring about change, this will not be easy, for change is almost always resisted, but it is essential, for without change there can be no progress.

She must have a clarity of mind and tongue whereby she can make articulate the half-in tor

position, she must constantly and consistently help the group to meet and overcome difficulties for this will give the members of the group those two things which all human beings need,—self respect and a feeling of achieve-

The leader, then, who has the necessary qualities of leadership, has accepted the responsibility of understanding the difficulties of the group, and who is sincerely and visibly concerned with removing those difficulties, is one who will not only leave the group better, happier, more efficient and content than she found it, but will have achieved a degree of leadership which will enable her to take over the duties of organisation and ad-

To reach the highest level of

When Your Child Is Sick Take It To

pital as soon as possible," a doctor told the Bantu World recently. "This will enable us to diagnose and treat the sickness before it is too late. In some cases patients have been brought in when practically nothing could be done for

Owing to lack of space the career of Staff Nurse Juliet Mpeta of Baragwanath Hospital which we promised would appear in this column this week will be delayed

A reception in honour of Mrs. J. S. Mji of Kroonstad who has been awarded a scholarship to study medicine at the Witwatersrand University, was organised by Mr. and Mrs. D. S. Ngqeleni at their home, Seeisoville recently.

I have tried to show that in taking up these responsibilities you will be accepting the challenge of the

inctions and responsibilities of the leader of a group?

The leader must be able and willing to assist both the group as a whole, as well as the individual members of the group to carry out their wishes.

She must be able to introduce the highest level of leadership requires then, not only the essential qualities first mentioned, but the individual who is weakness of man, that man is also good and great, kind and wise, that honour begets honour, trust begets trust, faith begets faith and that in the whole province examinations held last year there were 9 distinctions hone is the main spring of Life".

"African parents should bring sick children or relatives to hospital as soon as possible."

The following Nurses were presented with one blue stripe at a prize and progress stripe presentation at Baragwanath Hospital, Johannesburg on February 21:

David, Charlotte Elephant, Gladys
Gashe, Esther Hlongwane, Rachel
Jacobs, Rosina Kau, Pauline
Kgwebane, Mildred Kunene, Hilda
Lebotsa, Charlotte Legodi, Martha
Lesalaesa, Alphonsina Letsie,
Alice Mabe, Jostina Mahlangu,
Orienda Mhundu Sannah Mda mind and tongue whereby she can make articulate the half-formed, badly expressed desires and ambitions of the group.

If the leader is to be trusted and followed and retained in her position, she must constantly and consistently help the group to mind and tongue whereby she can make articulate the half-in too late die, the hospital staff is blamed. Word gets round that it is no good taking the sick to the doctors and hospitals. This is the cause of many heart-rending situations which could have been avoided.

Alice Mabe, Jostina Mahlangu, Orienda Mbundu, Sannah Mdakane, Mary Mdingi, Caroline Mohai, Ruth Moitsemang, Salamina Mokate, Miriam Molahlehi, Vera Miriara, Mary Nhlapo, Alice Nkuzo, Miriam Nqunqa, Irene Nobaza, Evelyn Siwisa, Virginia avoided.

Nobaza, Evelyn Siwisa, Virginia Mahlangu, Orienda Mbundu, Sannah Mdakane, Mary Mdingi, Caroline Mohai, Ruth Moitsemang, Salamina Mokate, Miriam Molahlehi, Vera Miriara, Mary Nhlapo, Alice Nkuzo, Miriam Nqunqa, Irene Nobaza, Evelyn Siwisa, Virginia avoided.

S/N Virginia Moshabesha and S/N Juliet Mpeta (Honours in practical), Staff Nurses Winifred Cutshwa, Christina Dyamala, Thorah Funani, Olga Khumalo, Dorcas Kote, Norah Lugalo, Norah Madingana Lugalo, Madingana L Dorcas Kote, Norah Lugalo, Noniah Madingoane, Lydia Makhanya, Natalia Mankai, Clara Masekwameng, Gertrude Mate, Caroline Matsie, Helena Meloa, Salamina Mgoboza, Deborah Mniki, Marigold Mofutsana, Lydia Mohlabane, Sarah Mokhosi, Maggie Molokwani, Ann Monnakgotla, Irene Mpi, Maniwe Mshumpela, Joan Mtirara, Gadija Nagdee, Miriam Ngqwala, Sylvia Benya, Georgina Cola, Irene Kgosane, Winifred Mbatha, Miriam Moeketsi, Thelma Monareng, Macouncil Mphahlele, Annah Nhlapo, Fatima Patel, Jogobeth Poo, Margaret Sonqwelo, Felicia Zajiji.

new ideas and to make the group which your "Present" responsibi- hope is the main spring of Life". in practical nursing obtained by awarded to the nurse who gained

Nurses Hester Classen, Tyna nurses, 2 of which went to Bara-David, Charlotte Elephant, Gladys gwanath Hospital, a fact of which Gashe, Esther Hlongwane, Rachel the hospital is justly proud.

Caroline Masala, Rahab Tioti, Jane Mothapo, Eva Tshabalala.

Hospital Certificates: Staff Nurses Cecilia Ndakie, Gladys Pikashe, Muriel Stemela, Mary Lakeja Cathorina Maribuka Lakaje, Catherine Mazibuko, Phoebe Mzimba and Minah Le-goete (who did her course under great strain of ill-health).

PRIZES

The Hugh Solomon Prize — Staff Nurse Celine Malie left awarded to the nurse judged to at the end of February to the have best served humanity by her McCord Zulu Hospital to take up selfeless devotion to the sick— a midwifery course there. Staff Nurse Catherine Mazibuko.

The Matron-in-Chief's Prize awarded to the nurse who gained the highest marks in the Practical portion of the S.A.N.C. Final Examination: Staff Nurse Constance Juta.

The Matron's Prize-awarded to the nurse judged to be the best among them being the Ziegfeld practical nurse of her year: Nurse Brothers of Alexandra Township Nettie Mamabolo.

The Sister Tutor's Prize— Edenvale Location recently.

—Ausi



Gertrude Masuku, Mary Molepo (nee Sekgota), and H. Mazibuko, who are Mokate, Miriam Molahlehi, Vera Miriara, Mary Nhlapo, Alice Nuzo, Miriam Nqunqa, Irene Nurses Agrinette Nkomo, Sheila Tladi, Dorreen Wence.

Hospital Certificates, awarded to nurses who have completed their training, were presented to the following:

S/N Virginia Moshabesha and S/N Virginia Moshabesha and Caroline Massala Rabab Test. Tare. merit. We say to them "Forward"!

the highest percentage of marks up to her Preliminary Examina-tion: Student Nurse Evelyn Siwisa.

Student Nurse Eunice Mnyaiza visited the Bantu World offices recently.

On March 16, in the evening and on March 17, in the afternoon, a concert will be held at the Edenvale Hospital, according to information reaching Ausi. Leading musical companies will perform, who created a big sensation in

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