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THE BANTU WORLD

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

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WHEN THE WHISTLE BLOWS AND WORK IS DONE

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Jews and Arabs Refuse Peace Terms

West Acts On Berlin Crisis

Both Jews and Arabs have refused to accept the peace proposals for Palestine put forward by Count Bernadotte, the United Nations mediator. At a meeting in Cairo, the Arab League Political Committee no longer discussed a peace settlement but the question of supplying the Arab armies in Palestine.

It has also been reported that King Abdullah of Transjordan may be given supreme command of all Arab operations in Palestine.

Count Bernadotte has formally proposed an extension of the four weeks truce which ends this week.

The Anglo-American effort to keep the Western Sector of Berlin supplied from the air has been a miracle of efficiency. All leave for British troops in Berlin has been cancelled so that troops will be available to help in the great air bridge operation which is costing Britain £30,000 daily to maintain. Mr. Fritz Heine, secretary of the Social Democratic Party in Berlin, and one of the three members of the Party now in London said on Monday: "I cannot explain in words the administration Berliners have for the British and American air fleets which are trying to feed us."

Following the refusal of Marshal Sokolovskiy, Russia Commander in Berlin, to consider re-opening the traffic routes to the city, identical notes couched in terms just short of an ultimatum have been handed simultaneously to the Soviet Ambassadors in London, Paris and Washington. It is understood that the notes demand the lifting of the Soviet siege of Berlin. If this is not done blame would lie with Russia for any subsequent action on the part of the Western Allies or of the German themselves.

In Yugoslavia, Marshal Tito has maintained his opposition to the Cominform and appears to have complete control in the country.

Yugoslavia has sent four notes to Albania protesting against the Albanian denunciation of existing economic agreements between the two countries and against the expulsion of Yugoslavian experts.

WELCOME TO NEW INDUNA

A great welcome reception to the newly-appointed Chief Induna of Crown Mines, Mr M. D. Maza and his wife, was held at the Wilfred Hall, Crown Reef Location on Saturday, June 12, the community of Crown Mines turning out in full force.

Practically all Chief Indunas from neighbouring mines attended. Also present were representatives of religious denominations, European mine officials, African clerks and police.

Rising amid shouts of "Aah, Velle!" Mr J. G. Millar, Chief Compound Manager of Crown Mines said that on an occasion like this, one could not help remembering the name of late H. B. Piliso, a man with whom he had gone through great difficulties; on whose sound advice and help he himself had relied.

MADE GOOD CHOICE

"When this man passed away, I did not know that I would get anyone as good as a helper and adviser, but soon after I had appointed Mr Maza I discovered that I had made a good choice," Mr Millar said.

Expressing his gratefulness for the speeches made, Mr Maza said that he had been honoured by his appointment for which he thanked Mr Lawrence and Mr Millar.

Concluding, Mr Maza made a plea for the burial of tribalism, and advocated the cultivation of friendliness and respect for one another.

COMING EVENTS

SATURDAY, JULY 10: Fort Hare Touring Soccer Team plays Johannesburg African Football Association at the Bantu Sports Club, Von Weilligh Street, Johannesburg.

SATURDAY, JULY 10: July meeting of the Bantu Horse Racing Association at Vereeniging. Prizes offered for first three places are £25, £15 and £10 respectively.

MONDAY, JULY 12: Ordinary meeting of the Johannesburg Joint-Council of Africans and Europeans at the Bantu Men's Social Centre, Eloff Street Extension, at 8 p.m.

TUESDAY, JULY 13: Music and educational film shown at the Jubilee Social Centre, Johannesburg, at 6 p.m.

SUNDAY, JULY 18: Meeting of Sons and Daughters of Zululand at the New Mai-Mai Hall, Albert Street, Johannesburg, to appoint a delegate to attend the installation of the Zulu Paramount Chief in Zululand.

TUESDAY, AUGUST 3: Annual Synod of the Transvaal and Swaziland District of the Methodist Church opens at 8.30 a.m. in the Wesley Hall, Pretoria. Pastoral Session of Synod meets at 2.30 p.m.

SUPPORT FOR ST. PETERS

A meeting of St. Peter's old students was held for the first time at the Bantu Men's Social Centre, Eloff Street Extension, Johannesburg on Sunday, July 4. Mr J. C. Mamba B.A. presided and Mr R. Legaale was secretary. The meeting was opened at 11 a.m. being attended by members from all over the Reef, Messrs A. T. Habedi B.A. of Ohlange Institute and J. A. Mokoena M.Sc. of Fort Hare showed their full support and enthusiasm for the establishment of the Old St. Peterians' Society by travelling all the way specially for this meeting.

In his address, Mr. J. C. Mamba, chairman, defined the aims and objects of this society which was to encourage members to keep up a healthy spirit of co-operation. The name of the society 'Old St. Peterians' Society' was accepted by the meeting. Mr. Habedi thanked the executive committee and the house as a whole for the deliberations.

Mr R. M. Kekane said: "Let us co-operate with the executive and aid it in all possible ways we can. It will ultimately flourish."



The £25 million East African groundnut scheme may soon be extended to Northern Rhodesia. Bulldozers and treaded tractors are ripping out the scrub for this huge scheme, while new railways are being laid and harbours dredged to facilitate transport. Trucks are needed and here you see some of the 750 Bedford trucks being assembled in England ready for East Africa.

P.S.A. MAKES IMPORTANT DECISION

The Johannesburg branch of the African Public Servants Association held a meeting on Saturday, July 3, 1948 at the main pass office under the chairmanship of Mr. M. Gulubela. There were over twenty members of the local branch present others sending their apologies for absence.

The following were elected office bearers for the year: Mr. D. Noluthungu, Chairman; Mr. S. Zingitwa, vice; M. Gulubela, Secretary; A. P. Cindi, assistant secretary; V. Kupiso, treasurer; with Messrs A. L. Valashiya and D. Nyati as additional members of the committee.

Others present at the meeting including Messrs A. Phoofo, acting president of the Public Servants Association, G. W. Xala, general secretary, A. S. Ramalane assistant general secretary and Editor designate of the "Service Chorus" a journal which will be published soon as a mouthpiece of the public servants.

The Association also discussed the question of having a full time Organising Secretary with offices in Johannesburg.

It has now been decided to publicise the various activities of the Association throughout the Union in the Bantu World. Other branches are requested to co-operate in this matter.

All district secretaries of the Association should send in their reports to the Assistant General Secretary, P.O. Box 7758 who in turn will send the news to the Union in the Bantu World.

MORE PUBLIC SERVICE POSTS ADVOCATED

The use of more Africans in the Public Service is advocated by the Institute of Race Relations in a memorandum submitted to the Public Services' Commission whose report has just been released. The report takes the view that the time is due for a comprehensive review of the possibilities of employment of non-Europeans in the Public Service, "so that the fullest possible use can be made by the State of the capabilities, both potential and actual, of the non-European population."

The report points out that non-European personnel would greatly improve relations between the Public Service and the non-European public and make the non-European feel that the Government of the country is their concern also. Emphasising that the aim should not be to provide employment for non-Europeans as such, the report says the aim should be to secure for the State the advantage of the services of the non-Europeans where their services will best promote its interests.

GROUP FOR EXCHANGE OF VIEWS

Councillor R. V. Selope Thema was guest speaker at an informal meeting held in his honour in the home of Mr. and Mrs. G. W. Xala at Orlando West on Sunday.

In order to create a better understanding between the various sections of the people in these difficult times, said Mr. Thema, it was necessary for African leaders to come down to the people—to mix freely with the rank and file.

The gathering, which was attended by a large number of people, was a nucleus for the creation of an open cultural group in which people of all schools of thought could exchange views freely without regard to tribal affiliations.

Mr. Thema sounded a note of warning against any precipitate action by the Africans in regard to the policy of the present government.

ZENZELE HAS BRANCHES NOW IN LARGE AMERICAN CITIES

Zenzele club members on the Rand staged an impressive and colourful function at the Johannesburg Bantu Men's Social Centre on the occasion of a welcome reception to Mrs A. B. Xuma, president and founder of that organisation who has recently returned from an eight months holiday spent at her home in North America.

In America last year Mrs Xuma had the privilege of attending sessions of the United Nations Organisation at Lake Success for a period of seven weeks when the South African and Indian questions were discussed, later attending the International Council of Women conference in Pennsylvania.

Commenting on the progress made in American life during the eight years of her absence there, Mrs Xuma said half of the twelve million total population of American Negroes were now living in the cities—there was a continuous shifting from bad conditions obtaining in the South to the Western and Northern parts of America.

More Negroes were being employed in industry; better homes, better schools and better churches were being built for them in fact, Negroes were now making a better living. New York alone had built 3,400 homes for Negroes at cheaper rates.

Part of Mrs Xuma's holiday was spent in short cultural courses of study which will be helpful in her work for the Zenzele clubs.

The work of the Zenzele clubs in the Union has inspired the National Council of Negro Professional Women to start similar clubs in America. The Philadelphia Zenzele club was formed last October, and it is hoped that Zenzele clubs will be established throughout the large cities of America, South Africa, the country of origin, being the world headquarters.

Zenzele is a unique organisation of Bantu women founded by Mrs Xuma in 1941 which has branches throughout the Reef, whose activities include cookery, sewing, home decoration, gardening and public speaking. Meetings are held once a fortnight at the homes occasionally. Once a year a public exhibition is staged to show what the members have learned.

Other speakers were Rev. E. E. Mahabane, Mr G. W. Xala, Mr Oliver Thambo, and Mrs J. G. Mabile.

Musical items were rendered by Mr Daniel Kunene, Mrs E. Liphuko, Miss Eleanor Maboea and Miss Linda Piliso. Mrs M. Gwele was the chairman.

The function wound up with a dance to the music of the Merry Black Birds Orchestra.

Artist Who Stood On One Leg

When the Very Rev. Dean Palmer opened an exhibition of Paintings by Mr. J. K. Mohl at the Herbert Evans Art Gallery in Johannesburg on Monday, he referred to the early struggles of the artist to make good. At school, said Dean Palmer, Mr. Mohl had already shown his interest in painting, but his teachers thought this to be laziness and so made him stand on one leg with his arms out as a punishment. Later he went to Tigerkloof where under Rev. A. J. Haile, Friday afternoons were set aside for drawing and the young artist was happy.

But the struggle for recognition went on and Mr. Mohl worked as a dock labourer, a painter and coal-miner. When he came to Johannesburg, he was greatly helped by the art staff of Witwatersrand Technical College. Today, Mr. J. K. Mohl is in the top flight of African artist. He held his first one-man show in 1943. In his latest exhibition he is exhibiting 35 canvases, mostly of rural scenes in the Transvaal and his own Bechuanaland. Prices range from 12 to 88 guineas and Mr. Mohl had already sold some of his pictures before the exhibition opened. It will remain open until July 17.

Itireleng Blind School Pays Silent Tribute To Advocate Bowen

On Sunday morning June 27th Mr R. W. Bowen the blind member of the Parliament of the Union of South Africa, died in the small hospital at Livingstone, Northern Rhodesia. Born near Durban 61 years ago Mr Bowen lost his sight in the European war of 1914-1918. He was trained at St. Dunstan's in London and returned to Cape town as a lawyer.

From the beginning of his legal career he took a special interest in the welfare of the poorer members of society. When visiting him it was usual to see a long queue of Coloured and African people down the passage outside his door. Objections from the tenants of other rooms made no difference to him and when on several occasions he was asked to limit the number of his visitors or leave the building he always took the latter course, taking no account of the inconveniences.

In 1925 the Rev. A. W. Blaxall started to stir public opinion in Cape Town in regard to the neglected condition of Coloured blind children. Looking for someone in public life to give a lead he called on Advocate Bowen and told him "There are a few blind children here in Cape Town who cannot go to school because their skins are brown." "What?" shouted Mr. Bowen, "such a thing is a damn shame and must be put right." So he became Chairman of the school now known as the Athlone School for the Blind.

Year by year with unceasing toil he personally signed hundreds of appeal letters. The school grew, new rooms were needed, out went more appeal letters so that it is safe to say Mr. Bowen turned himself into a union-wide beggar in the cause of the Non-European blind children.

To-day there are scores of Non-European blind men established in life because of the Athlone School. Some of them are working in the Itireleng workshop at Hamanskraal and when the news of Mr Bowen's death reached them they were so shocked they asked leave of the Foreman to stop work for a quarter of an hour in order to hold a memorial service. The Athlone School is now 23 years and through all these years it has had only one Chairman whose empty place will be hard to fill.

In other ways—in Parliament,

in the Courts, and in his private capacity Mr. Bowen was at all times a friend of those whose need was greatest. So he died away from his home in the small town of Livingstone, surrounded by Africans in his last hours.

His body was taken to Durban for cremation and on Tuesday the 6th July a memorial service was conducted in Cape Town Cathedral by Bishop S. W. Lavis assisted by the Rev. A. W. Blaxall.

If there is a secret in such a life it is that having himself conquered such a severe disability as total blindness his hand always went out to those who needed encouragement so that they can also conquer in life.



The late Advocate R. W. Bowen

Special Announcement

We should like to advise all our readers to order their copies of the Bantu World of July 24th in advance.

This issue will contain a magnificent BEAUTY COMPETITION SUPPLEMENT. The Supplement is something you will want to keep.

If you want to VOTE for the WINNER, make sure of your copy of the Supplement. Each Supplement has a coupon which you must use to VOTE for the WINNER.

Make sure of your copy of the BANTU WORLD for July 24th.

ZULU PARAMOUNT AT ALEXANDRA

The young Paramount Chief of the Zulus, Prince Cyprian Nyangayizwe Bhhekuzulu Solomon ka Dinizulu arrived recently in Johannesburg by car. Paramount Chief Bhhekuzulu, who will be officially sworn in and recognised as the head of the Zulu nation in August, stayed at Alexandra Township where a building was specially set aside to accommodate both him and all other members of Zulu royal blood with him.

On Sunday, July 4, a rally was held at the King's Theatre, Alexandra Township in honour of Prince Cyprian. A mixed gathering of Zulus, Basotho and Shangaans assembled to pay honour.

"This is a dignified occasion", said an old woman in the crowd as the Paramount Chief stepped out of the car with other members of the royal house with the crowd roaring Bayede! Tense excitement ensued as feminine cries characteristic of all such Bantu occasions rang out. Mr. Mngadi, popular Zulu iMbongi in Johannesburg, was on the scene to praise the Zulu fallen chiefs.

Rev. P. S. Dlamini opened proceedings with prayers. Mr. Dan W. B. Gumede, referred to the good fortune of Alexandra in being able to meet the Zulu Paramount Chief a few weeks before his installation as head of his people.

Mr. R. G. Baloyi made it clear to the audience that Prince Cyprian was not only a Chief of the Zulu people but of all the Bantu people irrespective of tribe. Other speakers were Messrs. W. S. Mphosho, S. Makhubela and J. Qwabe the host of the Prince.

The Alexandra Choral Entertainers under the baton of Mr. Tira Molebala were in attendance. Among the songs rendered by this troupe were: "Let your light so shine", "Woza Mfowethu" and "Jojina Mtakwethu" all of which were loudly applauded.

Mr. Mngadi explained that Nyangayizwe Bhhekuzulu was eighth in order of succession of



Mr. Harvey DINGWAYO IS ONE OF THE STAR SOCCER PLAYERS

of the Johannesburg African Football Association Team and the Transvaal African Football Association team. His home team is the Robinson Deep Soccer team. Mr. Dingwayo has made a big reputation playing Outside Left.



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THE BANTU WORLD

SATURDAY, JULY 10, 1948

The Insoluble Problem

Since the white man and the black man met on the banks of the Great Fish River over a hundred years ago, there has been a constant misunderstanding along the colour line. In the first place—the black man wanted to develop along his own lines; but the white man, who wanted his labour, regarded this attitude of the African as a menace to his existence and his way of life. He, therefore, decided to teach the black man the "dignity of labour." By various means and ways, the black man was compelled to abandon his way of development, and thus came into the white man's life.

At that time those white men who advocated the policy of "teaching the Native the dignity of labour", thought that they were solving the Native problem. They did not understand that they were aggravating it. They thought only of the labour of the black man which they required for their own enrichment and comfort. So, as Mrs. Getrude Millan puts it "the white man has called the black man out of Africa's darkness, and he has responded. He has set him on the road to civilisation and he is on the march. On the farms, on the mines, in the factories and in domestic service, he is learning the white man's ways of life. He is learning his language, the use of his implements of agriculture, his mining and factory machines and his methods of preparing food and managing of homes."

But today some of the white men have begun to rue the day when the black man was uprooted from his ancient life, forgetting that he was called to help in the transplantation of western civilisation on this southern end of the African continent. Like the ancient Egyptians, who feared the ever-increasing numbers of the children of Israel, and their ability to acquire Egyptian knowledge and wisdom, they are looking upon him as a danger to the existence of the white race and like the Egyptians of old, they are searching high and low for a solution of this "menacing problem".

The black man, they say: must be encouraged to develop along his own lines, and be thrust back, if possible into the seclusion of his former tribal associations unless this is done, they maintain, the white man "will be submerged, and this will mean the end of civilisation in this country."

One of the advocates of the policy of the separation of white and black, Professor A. C. Cilliers of Stellenbosch, believes that the only solution to our inter-racial problems is separation of the races. But he does not indicate how this can be done to the satisfaction of all concerned. One thing he realises is that the so-called Native reserves should be industrialised and extended. He seems to be concerned chiefly with the maintenance of white supremacy: "If the Native assumes political power, in South Africa" he says, "the European will be completely submerged."

Unlike the Fagan Commission, Professor Cilliers does not realise that, "the Natives of South Africa do not constitute a static problem which can be solved by any formula, and that they are living and dynamic factors which change from day to day... and that territorial separation is not only impossible but is no guarantee of peace, as the history of Europe shows".

The so-called Native problem, cannot be solved by a policy which aims at keeping the African in a position which is not conducive to creative freedom. The African is not less human because he is black, and like any other human being is entitled to live his full life. It is God's plan that every man be white or black, shall be free to live a life of dignity and good comfort.

A Long Time To Wait

The gradual separation of the white and Native races and the industrialisation of the Native Reserves were advocated by Professor A. C. Cilliers, of Stellenbosch, in an address on the Fagan report to the Institute of Citizenship.

"If the Native assumes political power in South Africa, the European will be submerged," said Professor Cilliers, "and this will mean the end of white civilisation in this country."

The separation of the white and Native races might take 150 years, for white and mechanical labour would have to be substituted for Native labour.

The Native Reserves would have to be extended and improved and their present agricultural economy would have to be changed, for work would have to be provided for the Natives. Industries would have to be started to draw the Natives to those places.



Members of the study Syndicate in Pietersburg.

Self-Help In Pietersburg

(By Matthews Nkoana)

The idea of Adult Education took hold of Mr. C. K. S. Ngoma in 1943 when continuation classes were introduced at Wilberforce Institute.

In June 1946, South African authorities on modern education organised a vacation course at Fort Hare. Invitations were extended to students willing to attend. Mr. Ngoma was among these. On that occasion he had the honour of being introduced to various authorities on modern education. Prominent among these authorities were Dr. E. Eyben and Dr. D. F. Malherbe whose lectures on Adult Education remained a "golden treasury".

At the close of 1946 Mr. Ngoma left Fort Hare for Johannesburg when he stayed till May 1947.

Arriving in Pietersburg in January 1948, less than three weeks passed before he had got a study syndicate going, the first classes ranging from Standard VI to matriculation being held in the A.M.E. Church. Classes were given gratis.

Mr. Langa of Khaiso and Vice-Chairman of the Non-European Welfare Society, Pietersburg, visited the Syndicate. He left well informed. He was interested. He was not selfish. He reported to the Society about it. The following month Mr. Ngoma was asked to talk at their meeting. The talk was welcome by the Society which, in turn, offered its patronage, so that the Syndicate is now incorporated with the Pietersburg Night Schools.

Later Mr. J. Phokanoka joined

to help in Physiology and Hygiene and Botany; Mr. E. Asvat in Mathematics and Book-keeping and Mr. Nkoana in Junior English.

At first the difficulty of accommodation was acute, but as we keep "a pluggin' on", all will be over. To-day, three buildings are offered to us, for which we thank Major Bluet of the Chamber of Mines, Mr. Bava, a Pietersburg Indian Merchant, and Pastor-in-Charge of Methodist Church, Pietersburg. Soon we shall have the Chiefs' Quarters at our disposal.

The Syndicate has the moral support of men and women of eminence, such as Major Hartmann. The Chief Native Commissioner of Northern Areas; Mr. Franz, Chief Inspector of Transvaal Native Education Department; Mr. F. Clinton, M.A., Principal, Khaiso Secondary School, Pietersburg; Mrs. K. Willet, President, National Council of Women.

The Syndicate has dreams which it may never realise: "to make every young man, every young woman, a teacher; every house, a school; every church, a college." Labour, sweat, tears indeed, shall be its lot. But it has inspiration emanating from those men and women whose works are among the monuments of our day. B. T. Washington and his Tuskegee in America; Dube and his Ohlange in Natal; Magaya and his Wilberforce in the Transvaal.

Do You Know?

AMONG the graduates on whom degrees were conferred at Witwatersrand University last week by the Chancellor, Mr. J. H. Hofmeyr, was Mr. H. Nyembezi who obtained the degrees of medicine and bachelor of surgery.

THE Johannesburg City Council has agreed with a suggestion by the Director of Native Labour that any African entering the city urban area without proper documentary authority should be sent out of the area. This is an attempt to discourage the drift of Africans to the towns. The Director of Native Labour informed the City Council that recently there had been a steady increase in the number of Africans coming to the City without passes.

FEARING the possibility of squatter camps springing up on municipal lands at Mooiplaas, west of the city, the Pretoria City Council has agreed that squatters who had settled in those areas should be ejected immediately.

DR. A. J. STALS, Minister of Education, has been asked to open the Zwellitsha Training School at Kingwilliamstown this month.

MR. Justice Schriener opening the second National Penal Reform Conference in Johannesburg said that the Penal Reform League was determined that the report of the commission on penal reform was not going to be allowed to remain unimplemented through inertia.

A NEW industrial school at Lenz has been named after Alan Paton, author of the best-selling novel, 'Cry, the Beloved Country.'

A SUB-COMMITTEE appointed by Johannesburg Hospital Board is to investigate the question of a suitable site for a Non-European hospital in the northern area of the city. It was unanimously agreed that such a hospital was needed.

A VAST hydro-electric scheme is planned for the Northern end of Lake Victoria with the object of unlocking the treasure home of East Africa by supplying cheap electric power. Jinja, as yet a small Uganda town may one day become as well-known as Birmingham as a centre of industry. The extent of the scheme can be judged from belief that utilisation of the Owen Falls will provide far away Egypt with controlled

"SJAMBOK" ON:

Much Or Nothing

Last week I brought my sjambok heavily and painfully on those who indulge in big talk and in doing nothing. As I wish to use my whip constructively, I am going to make a suggestion or two.

The problems which face our people are so vast that many think "they also serve those who only stand and wait" for their solution to turn up somehow. When many think of the poverty, the illiteracy, the ignorance, and the superstition of the masses of our race, the task of removing them appears too vast to undertake.

The trouble with these people is that they imagine that if they cannot do spectacularly much it is better to do nothing. This is a woefully mistaken idea. Little is certainly a great deal better than nothing.

If each of us could set about to do the little that lies within the orbit of possibility, we could find the back of the vast task broken. Surely each literate person can within a few months make ten illiterate Africans literate.

Chance To Pass On Information

In a week's time, each of us has at least one chance to pass on a few crumbs of truth or useful information to his ignorant neighbour.

This truth or information may not bring about a radical change, but it will certainly make our neighbour a slightly better person.

Victims Of Poverty
The victims of poverty can shed a small fraction of their penny with the assistance of one who does not believe that he must do much or nothing.

A simple talk on poverty-keeping, the Post Office Savings Bank, the use of the soil, and the importance and value of work may make a big difference between object poverty and the ability to make both ends meet.

We should not despise small tasks and seemingly insignificant contributions. In our ambition to feed the five thousand, we should not think we have laboured in vain if only one has received help from us.

Built Vast Kingdom

I am not preaching when I refer to Christ. Here was a man who built a vast kingdom by being satisfied to work in a seemingly little way, in a little country, in a big community. Often he expounded big truths to an audience of one.

It was He who spoke of looking for one lost sheep out of a hundred, and who likened the Kingdom of God to the mustard seed.

He never despised small tasks and never seemed in a feverish hurry to do much in a little time. Do as much as you can in the little time you may have. Help one soul, and do not think you have in so doing wasted your energy. Let your slogan be "little rather than nothing" and not "much or nothing."

define the practical steps which should be taken during the next ten years to apply the principles of apartheid.

THE Rhodes Trust has granted a research bursary for £300 a year for three years to an African student to investigate the efforts of urbanisation on Africans in South Africa. When selected, the student will be responsible to a committee of experts appointed by the S.A. Institute of Race Relations.

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MOPHATE: Ho teng motsana o bitsoang Mophate mona Free State, o hahleng lebopong la noka ea Ntha. Serame sa teng ha se isipi tse boela feela.

Hona motsaneng oo ho na le lits'its'ili tse lomang ha bohloko-hloko. Lits'its'ili tse na ke tsa Rebellion Football Club, tsona tse kileng tsa re khalo hoba mane mesaneng ea Parys le Vredfort ka li 30th May, 1948 le li 31st May, 1948 ka ho hlahlama ha matsatsi. Ba hla ba khubeletsa li sa toha feela bashemane. Qetellong ea matsatsi ao a mabeli sekoro sa be se le tjena: Bothaville 11; Parys le Vredfort hammoho 10. Ha ho tumelela.

Hape ka li 13th June, 1948, ke ha tsona lits'its'ili tsa Rebellion F.C. li loma li be li tilosa mane Wesselsbron, Hoseng Bothaville 3, Wesselsbron 1.

Ka thapama ha kena tsona lithunya ka sebele. Eare li sa tloha ea be se e bitsoa ea "3-0-3." A hana "Stormy-Weather," a ba phutha senkhome; eare ha ba re ba thatholoha ea bitsoa. Sekoro sa ema tjena: Bothaville 3; Wesselsbron 0.

Mots'ara-phala 'mecheng eno kaofela e be e le Mr. S. D. Mekgoe (Mark time my son). Helang beso! Ka 'nete mohlankanyana enoa o etsa mehloko. O ka ahlama mathe a ba a omella ha a tsoere phala eo hle! Tlo! Tlo! o tlo bona!!!

Lipapali e be e le: I. Morapeli (Samadulah), E. Letsie (Thema Lam); S. Motloung (3-0-3 ea o pate lillo); L. Raseobi (Terrible Terror); E. S. Molebatsi (Speed Limit); Mr. Maleko (Black Mamba); D. Segopolo (Buta Mai-Mai); A. Baase (Let them jive); I. Brishmaer (Stormy-Weather); J. Thaleroe (Candle-Stick); J. Molotsi (Table Mountain); D. Raseobi (Long-and-Short); A. Moalusi (Seven Days); J. Leshoro (Tomato Sauce).

Tlong beso! le tlo inoa, le hoja noha e sa nts'oe mokoting. Li ea loma lits'its'ili tse na tsa Mr. J. Eliott (President) le Mr. P. Makhalamele (Captain).—L.M.

BOTHAVILLE: Sekolo sa Odenaalsrust se ne se etetse sa Bothaville ka lipapali tsa polokana. Lipali hoseng tsa eba tjena: Banana ba Bothaville 67 Odenaalsrust 17, bashemane, Bothaville 4 Odenaalsrust 0. Lipapali tsa ba Bothaville e le S. Ramasimong (Don't be silly), M. aalatg gk' gk' gkita of mmlhiti Mokatsane (60 gallons), H. Thaleroe (Baby Sponono), N. Mokhothu (Let them jive), E. Motsemme (Guinea fowl), A. Molebeleli (Deliver the message), N. Masike (Danger Point), S. Santho (Ever laughing), T. Dikoko (Sweet water).

Ka thapama banana, Bothaville 34, Odenaalsrust 18. Bashanyana, Bothaville 3, Odenaalsrust 2. Lipapali tsa banana ba Bothaville e le M. Molebeli (Springbok), K. Malebatso (Snake in the grass), L. Mokhothu (beautiful Princess), S. Thaleroe (More and More), F. Makhunga (Bantu World), F. Mongane (Silver Spoon), N. Mokhothu (Black Circuit), I. Ramasimong (Ever jiving), N. Masike (Hungry Lion).

Lipapali e bile tse ntle haholo L. P. MOKHOTHU.

DONHILL: Mono re lahlegetjoe ke mma oeshu. Ngoana-Raphela Mahlatji ea Komangeng, O hlokegile ka la 5-6-1948, gomme a boloka ka la 6-6-1948.

Dirapeng moshomo oa buloa ke Mr. M. Thosoga ka thapelo. Mr. Thosoga a rera ka "loud-speaker". E bile thero e telele kudu.

Mr. Thosoga a bala dipuku tje tintji, ka tjona a boncha seo motho a leng sona mo lefaseng; mokoqa le morero o Modimo a bopileng motho ka ona.

"Adama le Efa ba huile gobane ba lle sefate sa go jila. Rena re hua ka lebaka lang? Re hua ka gobane re le ditlogolo tjé Adama".

Mr. Thosoga a gobatja batho moeng ka go bala Mmoledi 3: 18-19, 9: 5-6. Ka ditjema tje a shupa gore lehu la motho le la phoofole le a soana. Gape dipina, thapelo mobu le dipalesa ga di na mohola go mohu; ebile ga se selo.

Bohlokoeng byoo Mr. Thosoga a fetja ka go alafa bohle ka thepisho ea tsoego ea bahu. Moo a re phumola dikedeli ka ge re tseba gore Ngoana-Raphela e be e le motho eo matla lentsoeng la Modimo. Ba bantji ba mo tseba diphuthe-

gong tja Basadi ba Merapelo. Efe-la bohle ba lapa la Mr. A. Mahlatji ke bagale ditabeng tja Modimo. Re leboga 420 a batho bao ba bileng gona dirapeng gammogo le masome a bao ba tileng go re homotja ka lapeng. Re re mma-lena o ile boikhotjeng, moreneng oa legodimo. — J. Mahlatji.

GERMISTON: Mona re bile le mokete o moholo ruri oa ma-Temple ka Sontaha, la 20 khoeling ea Phupjane (June). Hone ho bokane ma-Temple a tsoang litulo ka litulo, hone ho le teng li-Temple tse ka tlasa (Northern Grand Temple) tse tsoang ka lekoa (Vereeniging).

Mokete oo e ne ele oa pulo ea flaga (Benner) ea Sims Temple, Sims e itumetse haholo ruri hobane Morena Molimo o ba nelle mpho e khole, lere leo ba tlang ho ikokotlela ka lona. Hobane re utloa hore bana ba-Israel e bane ba tsamaisoa ka lere ho ntsoa Egepeta, joale le maSims a tsoile Egepeta kajeno Ma-Sims ane a bile a hlabile khomo ho nts'a ngoana oa bona ka tlong.

E se nama hle bohle ba tsamalle, ba khots'e, (Benner) ea buloa ke S. D. sa Transval Borders Grand Temple, bro. Ntalo G.S. oa Ebenezere Temple Benoni. Liphehiso tsa ma-Temple (I.O.T.T.) e bile chelete e ka ka £20-6-1 ka mokhoa oo re ea le lebaha hali le seke la khathala le ka moso, mosebetsi oa lona o bile motle ruri. — J. Mokhele.

PASSIE: Khale re le emetse, ke puo ea bana ba sekolo sa Passie; mohlala li 12:6:48, ha ba papala le Arlington (R.C.S.) Ea sa bonang ke ea mohaheloa, oa qaleha mosebetsi bashanyaneng a hana ho utloa Man to man a e akhela ka hare, a boela a e akhela, Passie hoseng ea thera Arlington 2-1. Papaling ea bobeli.

Ra lla ka (C to C) Z. Mere, Z. Majola (Scandelize), A. Mere, (Thokolosie), S. Montsitsi (Mexico), J. Jims (Bomber Hitler), le Petikie (Pretoria meat) Lits'its'ili tsa fa Arlington 3-1. Ba belaela ka oa boraro match ra bafa 'ona 'ba hlanya bana ba lits'its'ili, ntata bona a nise a tsaba sakerete a ghe-bothile a tse'ha hanyenyane e ka ke ea mona F. D. Mbele.

Lits'its'ili tsa fa Arlington 1-0 ba bola mats'oafo. Kaofela (total) Passie 6, Arlington 2. Ke eo kotisi, re utloa lits'its'ili li teng tsa Manyatseng le Harrismit, ba basope. Li ea loma tsa Passie lire pee!

—Tau Li Ea Rora.

MIGDOL: Mona re bona serame se sehoho, 'me le batho ba kotula masimo a Maburu. Re bona lijo li le ngata ka tsele e makatsang.

Maoba ka Sunday ra re re bebetsetse papali ea bolo, ho kopane Poho tsa Schweizer Reneke 'Mamusu le Tau tsa Migdol, Eitse ba phala e lla tsa e tsoara lipoho tsa 'Mamusu empa tsa kopana le bomang litau tsa Migdol Tau e bitsoang Ben Tebejana ea puruma ea re "Puza Malala-Barene; Hitler le Bomba; Silver-spoon; 3,4,5 all Nations; Shoe-shine; Don't touch me; Danzie No. 1 le Hallelujah our Back, 'me ele kae katse a Migdol lipaleng. Che banna bashemane ruri ba papala moraba-raba.

Khele eitse re re utloa ebe esele 6 nil. Che Schweizer Reneke e bapetse hantle ruri leha e hlotsoe. Re lebetsetse joale papali ka Sontaha sa 27 June le Wolmaranstad (Boroabalo) mane Boroabalo.

Mr. S. Moagi le eena o fihle ho tsoa hae Koster lehoja a sa phela hantle. Tichere ea rona le Mofumahlali S. Sepanya le bana ba nts'e ba itukisetsa ho ea hae mane Herschel ho ea bona magheku, 'me re ba lakaletsa leeto le monate ba tsamaea le mora oa Ntate Maxon Wynberg.

Re lebaha le Mistress Mary Sepanya ea butseng Sunday School mona.—S. Sepanya.

TWEELING: Khoeling ea June ka li 13 methaka ea Gornelia ea etela mona Tweeling ka papali ea

polokoe, Tweeling ea nts'a 2 nil Gornelia 0. Khoeling eona eo methaka ea Tweeling ea etela Reitz teng e itse ha tsatsi le hata lithaba methaka ea tota, Tweeling ea nts'a 5 Reitz 3, Motse oa rona o hots'e mosebetsing oa ona salang joalo.—William Mokuena.

NABOOMSPRUIT: Ka tsatsi la Morena cleng Sontaga ka di 20 June 1948, Re-ile ra ba le kereke e kgolo. Go ne go tlele Moruti le Jafrou oa rona oa kereke ea "African Methodist Episcopal Church" Nylstroom.

Moruti o ile a rera evangending ea Be-efese le bukeng ea Ts'enolo 3-14-22. Moruti a rera kudu kudu ka motho ea senang nnete. Go ne go tlele lee phuthogo ea Kereke ea Luthere e leng "Berlin Mission." Le ba kereke ea "A.M.E. in Zion." Morago a fao Moruti a neela Brother J.S. Kgabo lengolo la boreri, e leng "Preaching Certificate."

Gore Brother Kgabo a leke ka matla go rera, le go lokisa tsele ea Morena tikologong motseng oa Naboomspruit. Go ba bang ba ne ba le teng ke Mr. L. Ndaba e leng Stewart ea rona Mr. Nelson Monye-ki (Constable) Mr. F. Kgabo, Great North Road Garage, Mr. Z. Kgabo, Rakgolo T. Kgabo, Mr. S. Mafavuka, Mr. J. Kgabo; Jafrou D. Madira, Mrs. J. Kolobe, Mrs. J. Mohowa, Mrs. T. Thoka, Mrs. S. Herold, Miss L. M. Herold, Mrs. C. Kgabo, Mrs. Ndaba, Mrs. Monyeke, Miss E. Phosa, Miss E.A. Kgabo le Miss A. N. Kgabo.

Moruti a boela Nylstroom ka di 21 June 1948.—J.S. Kgabo.

ROLELEATHUNWA: Ho bile le mokete o moholo kerekeng ea Ned. Gerf. ka la 20 khoeling ena. E ne e le litumeliso tsa Moruti e moholo De Perold oa Kereke ea 'Ma-rona. Ho utloahala eka moruti Perold o amohetse pitso ea phuthogo ea Brakpan.

A bua mahlomola mohlanka oa Molimo mantsoeng a hae a ho qetela. O ile a siea phuthogo ka temana e fumanoang ho Liketso 20:32. Ho ba ileng ba bua re ka bolala Moruti Boshoff. Oa kereke ea morali, Mong. D. Rexe le Mong. P. Chaoane bakeng sa kereke ea Methodist, libini tse tsamaisoang ke Mong. J. Lencu li ile tsa natifi-ka ka pina hamonate-nate.

Mong. Madikane oa sekolo sa kopano u getile ho haha ntlo ea hae.

Baeti motseng oa rona ke—Mof. E. Motokeng, Kroonstad; Mong. Peilman le mofumahlali; Mof. K. Nche, Johannesburg; Beng. M. Mendi le C. Swakamisa, Johannesburg.

Thaka ea Mofuats'epa ea polo, koe e kile ea chakela ea koano 'me ea shapua.—Oa teng.

WOLMARANSTAD: Monghali a ko kneyetse mantsoenyana a sa makae pampiring ea Sechaba. Ka mashoabi a magolo ribile le lefu 'Ma rona mofu Sarah Mogoye. Mofu e ne ele setho sa Kereke ea Church of England, e ne ele eo mong oa bomme ba thapelo, senatla se sehoho mosebetsing oa Mollimo. Mofu o siea bara ba babeli le barali ba bararo.

Catechist J.M. Mogapi, kerekeng a bua bukeng ea Ts'enolo khaolo 21. "Eaba ke bona Lehlo-mo le lecha le lefats'e le lecha." Temana ea bone, "Molimo o tla hlakola meokho eohle mahlona a bone, lefu ha lesa tja hlole le e ba teng."

Batho ba ne ba fihlele ka bongata. Setopo se tlohile kerekeng ka mokoloko se eteletsoe pele ke sefapano, ha binoa letani hohileng monyakong oa mabitla. Mabitleng mosebetsi oa geteloa ke Catechist J. Kaalee a bua mohlanka oa Molimo. Batho ba neng ba le teng ba ne ba le 610, koleke ea lithuso ea eba £14.

Batsotleng mathokong a sele ka li lorry ke bana Catechist J. Kaalee Leewdoornstad J. Dintoe Maquassi, S. Pholoholo Boskuil.—Oa teng.

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OKWENZIWA NGAMADODAKAZI

(Ngu Msunguli noMqambi)

Usaqhutshwa lapha umbiko ophume ngesandla sikaMbumbi w-Nhlangano yamaDodakazi ase Afrika ngohambo lwakho esebenzela isizwe, uMiss C. L. Tshabalala. Uqhube ubu; Elokugcina izwi esaphuma nalo kwaNdzababantu eMtshezi mhlaba ngihambo nomfowakazi kwathiwa aNke ngo May 19 eColenso. Ngalelo langa uNdzababantu uyobonana nalabo abaxoshwayo elokishini, kuqondakaloke noma bayabuyisiwa emakubo noma benziwa njani.

Kuthe ngalobusuku engasafiki uYise-wa-bantu ngabiza ummeli ngocingo. Kwaphendula intombazana. Sitha siqale silika elokishini kwasekukhona inewadi ebhalwe ngesiZulu ithi isala liyongena ngolweshilano, Ngakhoke kuhle ukuba omame laba balethe imali iphelele kuye ukuz abekhona ecaleni ngolweshilano nomantsi naye wobekhona. Konke lokhu kwenziwa yimali esindayo.

Ngalobusuku aingonanga. Nobhalana onjengo Mrs. Merica Nene, emisebenzi yakhe ingapheleli kwemisebenzi yabantu abafundisiwe. Uphwe kakhulu umoya nenhlonipho nenqondo ephakamileyo—isifazane esinjeka esesingamakhohla ukuthi walaba ebusuku nemini, ebuhleni nasebuhleni ngaliso linye lomKrestu ophileyo. Konke okunye kuyize ezweni kuz kubeseZuluwini, ukuphela imisebenzi yabaqinisekileyo okuphilwa ngayo.

(Siyadabuka ukubika ukuthi ngenxa yesikhala loludaba silusikile.—Mhleli).

Isidumbu Semali Yolobolo

Ecaleni ebekado lingene e-Thokwini muva nje kuzwakala kuzindaba ezifike lapha ukuthi intombazana ethize yathi ukuba ilahle imali yesoka layo ebekade iyibekela ukuthi lizoyifobola ngayo kuyo intombazana yase izithungela izingubo zayo intombazana leyo egama layo iingu Agnes Mzobe.

Wathi lapho efika umfana ebona umtlo ilangabi wafika isiphela intombazana. Yamshela kodwa ukuthi ilahle imali leyo yolobolo ongango £38 eyayiyokhipha ilobolo lantombazana yikho izithungela nje. Ayisekho nje yona.

AMAXOXO KA THISHA

(NguMMM)

Hawu, nathula nje nina zingane nangaze nathakazela lezi-zindaba ezinkulu kangaka zokukhulisa kwephepha lezindabanje kwenzenjani? Yeboko, minake angisichithi sikhathi sengihle ngidumele zona belu izindaba ngiyazixoxa.

Okokuqala ngibona nina bantwana bami ngoba niyazigaza izinyawo zenu noma kubanda uma niza esikoleni. Naye ngibone nezinyawo zika naXulu zizihle nezika naNoela zikhanya ilanga zibonakala.

Yebo no Nomsesi uthi akafuni ukuba izinyawo zakhe zihlale yimpukane. Kanti yena uSombu uthi ufuna ukubona ukuthi uSonto njengoba ekama kangaka nje angamehlula na.

Hawu, ngithini na? Inganti u-Pni uginisa ngokuthi umfana onogalo olulisha nelukhanya njengolwathke angamnika uzuka. Kanti futhi uNomandla uthi yena noma mfsha ije mude kabi ngezingu-bo zakhe ezishiseke kahle.

UPopi uthi yena emuhlenje e-busweni nasesimeli somzimba mihle nangenhlizyo yakhe ehlahla igelaza amanzi angalili xoxo emicabango ecwebile.

UKUFIKA ESIKOLWENI

Asazike zingane ngoba nithi ninamandla. Ake siboneke ukuthi e-yakwabini lengane ekulokhu kwasa nie ilika ngesikhathi esikoleni. UNomoya uthi yena uyasigciza isikhathi kodwa izolo ufike sesengule UBedingo yena uthi basule bamuncisha igama lesiZulu nange kade efuna lona konke ukusa

lokhu wathi ethuka sabe isikhathi sesimshiyile. Yeboko, zingane, konje nithi isikolo niyasithanda ngoba singcono kunejele. Yebo singcono kunejele lokuhlala esitiladini uphile ngokuganga uze uphuthwe ecesibili. (Zizeza)

SIKUPHI THINA KWEZOMBUSO NA?

(NguMakhandaKhandana)

Isinengiso esikhulu esibahluphayo abamHlophe ubuningi besibalo samaAfrika kunabo. Uma leli ningi lamaAfrika, linganikwa ivoti, ngobani abangabusa lelizwe na?

Ingazi yokufumana inkululeko ifike ixake ngaleso sizathu, ngoba yona iSoti-Afrika emhlophe boloko yaqala ukubusa kulelizwe ihluka-nisa iSoti-Afrika emnyama eku-ngeneni nase kubusweni kwaleli lizwe.

Kuse kude isikhulu ukuba ama-Afrika amikwe inkululeko nevoti yokukhetha amadoda awathandayo. Umakhe-nie izintambo zingaxegiswa akunani. Into abayiphupha emini nase busuku ukuba bangalingi nakancane ukuba abantu abamnyama banikwe ivoti.

Kodwa inkululeko yonuntu emnyama iyadingeka noma kunjani. Akukho okungabazisayo ukuthi amaAfrika, asefinyelele kulelo banga lokubusa wona ngokwawo ezweni lawo lokuzalwa. Konke loku aBelungu bayakubona kodwa okufika kubahlale emiphinjweni yikuba kuyo yonke leminyaka kusukela ku 1910 kuz kubu ngumuhla 1943, iyabalwa imithetho emihle abake bayenzela ama-Afrika.

Impendulo yawo yihye kuphela yokuba abamnyama nabamhlophe bakhe isisekelo esiqinileyo sokuzwana nokubambisana embusweni waleli lizwe. Uma kusahlukene njenge namuhla; loko kuyohlala njalo kuhlanyela inzondo, umoya omubi nokungezwani phakathi kwalezizwe ezimbili. (Iyaphela Lapho) (Ngenxa yesikhala loludaba lu-finyezwe.—Mhleli).

LAPHA NALAPHA

EBENONI: UMnz. M. S. Fakudze ubonga ukuba ebone isithombo se-Nkosazana yamaSwazi ephapheni leBantu World. Uyajabula futhi nokuzwa ukuthi oweNkosi ufundela ukuyosiza isizwe samaSwazi eyifisela inhlamba iNkosazana. Uthi makufundwe kuyiwe phambili.

STANDERTON: U L. S. Mofokeng wase Stanela ubonga umsebenzi omuhle owenziwa ngamathishela akhona. Uthi phambili naye.

IZWI KUBAFUNDI

Kudezinsukwana mibhala niphela ekhasini lesithupha kulo leli phepha kuhlala kuvela imiqondo Yabafundi bethu ngesiZulu uma kuwukuthi isikhala sivumile ngamasonto athize, kulo ikhasi lesithupha.

In The Vicious Grip Of Pain

but this winter speedy relief is at hand, thanks to Dr. Venter's Powders—wonderful for soothing shattered nerves and for quick relief from pain of headaches, neuralgia, rheumatism, sciatica, influenza, periodic pains, toothache, etc. They cannot harm the heart.

STRIKING TESTIMONY:

"I found them marvelous for headaches." Mrs. H. S. Pretoria. "I used these powders for neuralgia and had instant relief." L. C. de B. Fort Elizabeth. Remember the name Dr. Venter's Powders. "For the relief of Pain"

Ezezigodi Ngezigodi

UPINGTON: Kuhle lapha e-Koloni ngoba imidlalo iphela ngo-Mgqibelo ngesonto akukho mdlalo. Into embi nje yimfundo ayihambeli phambili. Abekho nje abantwana abaphuma emakholishi, ubona ngamunye. Kufike intombi yakwaMongameli wase Topiya kuphela efundela ubuNesi kwa McCord Zulu Hospital izoshaywa ngumoya. Ibuyeka iphilile intokazi yakwa Sithobe. Ubuyile uMongameli noMongameli kazi Sithobe enhlanganweni ebise Beaufort West yamaTopiya. Bancoma ubuhle benhlangano. —Ngowakhona.

BRACKAN: UMnz. Selby B. Mavuso ubenohambo eye ekhaya eSwazini. Lendoda yindoda yamadoda ingomunye wabadlali befbembu lebhola lase Brakpan owaba ngushalwa ngo 1936. Ungumabhalana emayini eBrakpan manje u-setshintshelwe eSalies Mines eyilungu le Swazi National Royal Club. Ubekade enzelwa umvaeliso. —A. M. Moele.

WITBANK: Kwelakithi idolobha leli kweyendlule inyanga kade kugcwele amahashi. Kwakuhle abelungu bakithi babegibele behla benyuka kuzo zonke izitalada. Amakhosikazi wona ekhwele izingolana zidonswa ngamahashi be-gqoke kahle izigqoko bonke. —Simon Stuurman.

JAMES STHEBE: Udaba lwakho lufinyelele lapha kodwa kalubona-kali kahle. Sengathi ungagama ukuloba ngokugqamile.

50s. for 15s. EYES TESTED FREE Best quality glasses complete 15s. only. Usual price elsewhere 50s. CHAPLAIN OPTICIAN LTD. 68b Market St. (Opp. New Library)

For a quick shine



BRASSO METAL POLISH

230-2

SUITED TO A T

TUX

SPORTS WEAR

THE ROAD OF PERFECTION

Just look how white it is!

It is Reckitt's blue that makes my white, washing as white as snow. It is so easy to use.

Rubbing and scrubbing gets the dirt out, but white washing needs a last rinse in blue water to make it as white as when it was new.

I have used Reckitt's blue for years — it makes me so proud of my snow-white washing.

Reckitt's BLUE

Out of the blue comes the whitest wash

IZINCWADI EZINOSIZO

"BOULEGDES COMPLETE LETTER WRITERS" phakathi kwabantu, uthando neBhizinisi, 4/9 iposi ngesibele.

"THE COMPLETE SELF-EDUCATOR." Egukele imfundo yase Yunivesithi enamakhosi angama 640. Kukhona nemibuzo esikhona yokubhala, kanye nezimpendulo, 11/8 iposi ngesibele.

"AN EVERYDAY BOOK OF ZULU AND ENGLISH WORDS." Nezibonelo eziningi zokusethenziswa kwazo. Inewadi okufanele kungabibikho okhuluma isiZulu ongenayo, 2/7 iposi ngesibele.

"BIRTH CONTROL TODAY" ngu Dr. Marie Stopes. Ehlwile kweloMzantsi Afrika. Inewadi elithaba ngu Dakotela araziwayo umhlaba, ikhelele kuzindaba ezinomdandaba, 3/9 iposi ngesibele.

USHAKA ngu R. R. E. Dhlomo, 2/8 iposi ngesibele.

UDINGANE ngu R. R. E. Dhlomo, 2/8 iposi ngesibele.

Siza ulobo namhlanje ucele ikopi YESIBHE yolobu lezibho lwamanani.

SHUTER and SHOOTER

Abathengisi-Abagcini-Nabakhiphi Bamabhuku

PIETERMARITZBURG

ISITSHIXO GCINA IMALI YAKHO

Uthaba ufuna ukugcina imali yakho yiheke apho ingena kubuwa okanye ilahleke

IBhanki Yolondolozo-Mali Yase Posini yindawo ezigqitha zonke

Ungaqala ngokugcina ishelezi, loomali xa isiziponti, iponti enye izuza i jd. ngenyanga enye nanye emalini oyigcinileyo. Hamba kamsinya uyobuza incazelo ezeleyo

EBHANKINI YOLONDOLOZO-MALI YASEPOSINI

ekufutshane nawe.

Ukuba sele ungumgcin-mali eBhankini Yolondolozo YasePosini waba ubhala kude neOfisi enkulu yasePosini eginela abantu imali zabo, uMphathiswa-micimbi ye-Posi kufundawe ukuro, osandisa seBhanki, uvakukhnikini ekufutshane nawe ngeposi ye "register" engakubhalwa mali.

Famed for Comfort



Dr. Watson SHOES FOR MEN

Obtainable from good shoe stores everywhere.

By Searles

AFRICAN PHARMACY

31, President Street, JOHANNESBURG

MANUFACTURERS OF APHMA BRAND PRODUCTS

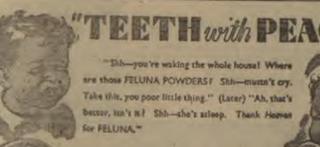
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Please call in or write for our complete price list.

"TEETH with PEACE!"

...This is what the whole world! Where are those FELUNA POWDERS? ... Take this, you poor little thing! ... (Later) "Ah, that's better, isn't it? ... Thank Heaven for FELUNA."



FELUNA TEETHING and COOLING POWDERS Are Absolutely Safe!

You can't do better says the Farmer

I've tried a lot of brands, but I've never struck one with the all-round value of Tricolor. I like them, they agree with me, so why should I pay more?



Tricolor CIGARETTES

50 for 2/1 10 for 5d.

TRICOLOR TRANSVAAL & TRICOLOR TURKISH TRICOLOR VIRGINIA

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ABANTU NEZABO PHESHEYA KWELIGWA

(NGUMFEN' AYIGUGI)

Kwengaphaya iveki ngolwesiNe amanina amaMethodi aseAlbert phantsi kuka Nkosk. A. Mafusini abe enze utyelelo eSofaya phantsi komgca ka "Nkosi Sihlangene," ashuya isipho seE1 10s. kuPresident uNkosk. L. Mapumulo, Camagul.

Ngomhla wa27 June amadodana akwaDyani eziphaluka zalapha abenemvuselelo eW.N.T. yakhwazwa apho ingosi yomindo ozayo phantsi kwamazwi athi "Thengisa ngemfuyo yakho yonke undilande-le." Inkono ivulwe nguMn. S. Lujiva wadeda iVice uMn. B. Lutebele othe ngobuchule wama-na egibisela intambo kumadoda-nama namanina eziphaluka ngeziph-luka, Esigqebeni kuhleli abaNuz, S. Lujiva, B. Lutebele, J. Seala-nyane igosa isekete, H. Toli, O. Mazula, P. Mlangeni, Nkosk. L. Mapumulo uPresident wamanina eTransvaal neSwaziland nomva-ngelizaki wakhe uNkosk. M. Ma-tsinya neqela elininzi looficials zeendawo ngeendawo. Le mvusele-lo ibe kungangatho ophakamile-yo.

UNkosk. A. Mzimba weSt. Mary's Mission School eMafeking ulapha eRhautini ngohlaziyo-mpi-lo. Uyibambe itshisa iketile yase-Kapa uNkosk. A. Sikiti ngoxa-

da tsii. Estishini ukwezwe ngama-Khosk. E. Ntontelo, M. Mhlaluli, M. Meiteka nabanye.

Ugalelelele uNkosk. D. Gwama emva kokuchitha ixesha elimyoli eMthatha. Kwephelileyo iveki sa-zinyathela imbeko kwaNkosk. M. Zwedala eOrlando, Sawabona a-pha amaKhosk. G. Mhini, F. Mba-lo, R. Mbamba, baNumz. W. Tile, E. Mtembu, E. Mhini, Majema no-Molefe.

UNurse Mabel Hlubi wasePim-ville undululile ukusinga eMba-bane kwelaseSwazini ngekhefu. Khe samthi ishe uNurse Msima-nga weBoksburg Hospital ezoku-hlangabeza inyongo yakhe uMn. Dan Msimanga othuzi eRhini a-pho ahlolha usapho khona.

ISweet Home Club ibe nembu-to emyoli kwaMn. noNkosk. J. Tshabalala eW.N.T. Izimuncumu-ncu nezitulu-tulu zibe zidlal' aban-twana. Kwinyambalala ebilapho siphaula abaNuz, B. Bhengu, J. Mabheza, J. Silike, M. Luthuli, N. Magubane, J. Modisakeng; ma-Khosk. I. Mtshazi, B. Luthuli, G. Nojekwa, Sihlahla, M. Magade, maKhosk. E. Mazibuko, J. Nhlapo, M. Makatini, S. Ngenya, B. Ma-sondo.

Usabambekile uNkosk. Alice

Makapela waseW.N. Township ngumlenze odumbileyo, seleneve-ki-ne, NoNkosk. M. Sbuqashe osi-nge siseCumakala ofe icala ulu-ndweadwe kwaNkosk. Sandiana eSofaya.

UNkosk. L. Ndundum no-Nkosk. Stella Kashe basePimville khe benza uxaxada kwizihlobo e-Martindale. Ubuyile uMn. G. Samuels eWinterville, uncoma isi-vuno kwelo.

AMAWESILE ASEKOMANI

(NGUO. J. MBANGA)

Ngomhla wa20 Canzibe, ingqu-ngquthela yamadodana amaMe-thodi esithili sakuKomani yathula imithwalo yawo eQhora Higher Mission eldutywa. Le ngungqu-thela yayingemicimbi yobucawa bamaMethodi. Yaphethwa intlan-ganisano ngomhla wa23.

UMfu. J. Jojo ngolwesiHlanu wayivula ingungquthela. Ucele uNobhala uMn. A. W. Mbuli ama-zise uMongameli wonyaka.

Wandula ke wamkela uMfu. Abed. Jafta uMongameli, ngama-zwi akhethiweyo nacingisayo. Esa-kuba esithabathile isihlalo wenze intetho. UMfu. S. Majavu, waxa-swa nguMn. L. Ntshana, wacaphu-la kwintetho ethi, "Lumanyano lwamaDodana nePentekoste." In-kezama abayenzayo yaba yevoneli-sayo.

ATSHO ZAVULEKA

Emicimbini kwenziwa enye intetho nguMfu. S. H. Langeni, wayi-tyhila ngamazwi aqaqambileyo atsho zonke lingqondo zavuleka.

Ngokuhlwa yaba lulwamkelo lweendwendwe yintsumpa ye-Sekete uRev. R. W. Roberts, Chief Poswa nenyekosi noCeba C. K. Sakwe okwa ligosa leSekete. Intetho zazivangwa ngenqoma emyoli phantsi koMn. S. Ndamani, esa-ndulukufika naye evela kukhuphi-swano apho oyise ezinye iitshala ngekakhaka eldutywa. Kuphendule uMfu. N. M. Jafta, waxhaswa ngu-Mn. J. Ngabisu, kwalandela izi-muncumuncu.

UBENGAMELE KUKUBUVA NA?

Intshumayelo ngeCawa yapha-thwa nguMongameli woManyano (Mfu. A. Jafta) eyicaphula ku-Luke, "UKristu Ube ngamele na kukuthi Abuve ubunzima, Aze Angene eluzukweni lwaKhe?" We-nza intshumayelo ephakamileyo, atsho amana evungama amadoda-na xa ayanekeyo, eyandisa, eyi-chaza; noko kufanelekileyo ema-kwenziwe ukuze kufunyanwe oba bulungisa athetha ngabo.

Ngokuhlwa ibe yinkonzo yom-Thendeleko, kwashumayela uMfu. T. Sihawu owenza inkonzo emna-ndi yokubulisa.

Inkomfa YamaTopiya EBeaufort West

(NGOWAKHONA)

Ukusukela kumhla we3 kuye kowe 6 June ibiyinkomfa yase-Tiyopia eBeaufort West Umsebenzi ugale kusasa ngowe3 ngentsimbi ye10.30, wawulwa ngu-Nolokishi uMn. J. C. Kruger ngamazwi anandiphekayo, abulelewe yiPresident uRt. Rev. S. M. Magasela otsho ngesiqhazolo senetho kutolika uRev. Mbalo.

NgomGqibelo ibe lulwamkelo lwendwendwe ezaziswe nguRev. Mothiba (P.M.), uMongameli we-Pondo leKapa. Kwankelwa i-thuba kumaqela abavumi. Awaysi-ko yiBeaufort West phantsi ko-Mn. Ntshwanti nelaseWorster ngelishwa akabangakho umphathi walo ngezombenzi. Zatsho nge-nqoma ezimnandi nezonwabisiyo.

Fight Rheumatism While You Sleep

If you suffer sharp, stabbing pains, if joints are swollen, it may mean that your blood is poisoned through faulty kidney action. Other symptoms of kidney disorders are getting up at night, backache, lumbago, leg pains, nervousness, dizziness, headache, colds, puffy ankles, circles under eyes, lack of energy, loss of appetite, etc. You must attack the germs ruining health. Cystex fights these troubles by attacking the cause. Get Cystex from any chemist or dealer. Act Now. See how much better you feel tomorrow.

Cystex for Kidneys - Rheumatism - Bladder

AMATEMPILE EBOWDEN

(NGUSOLWAZI)

Aqukuqele enjenjeya amaTempile akufomani, ziququzela apho jin-to zooBanisi, Gxoyiya, Pono, Gan-tana nezinye izidela-kufa zala-pha. Imjongo zolu hambo zibe ku-nyaka kukhuzwa usapho lukamfi Elijah Tilana obekwiTempile ye-Themba ngexesha awayengumse-benzi apha kuKomani.

Enkundleni yakwaTilana uthe gqaba-gqaba umvangeli wendlu enkulu uMzal. A. M. Pono, ngem-velaphi nekungayo, waya wee tyaa wanikela kuMza. P. Banisi oyivule inkonzo ekhaya, ukusuka apho ya-lukrozo ukusinga emanchwaben-i, amaTempile evathile. Wayivula nje uMzal. Banisi emanchwaben-i wanikela kubawo Nxazonke otsho koma amathunga echaza ubom bo-mfi. Kwathetha noMzal. Oyiya, kwabuyelwa kwasekhaya. Abantu ababelapho nge25 April babe ih100, kukho nababomvu krwe.

Emafihlweni akwenziwanga lufe-fe kuba loo nkonzo iya kugqitye-nya ekhaya. Ubawo Balfour, iGranti yakuNdllovukazi, uthe hlwa hlwa ngomfi Elijah Tilana, watsho esithi abantu abanganyanga

Ngecawa ngolli kusasa ngowefi ibeyinkonzo ebiphethwe ngu-President. Intshumayelo uyithu-the ngoJohn unprofeti, kumazwi athi: "AbeNkosi abantwana bo-nwabile, nabakaSatana baya bo-nakala." Watsho ngeshushu i-ntshumayelo ekuthe emva kwi-mini wananonzo yesidlo seNkosi. Zindulukile ngeCawa indwe-dwe kwada kwangolwesiBini zisakhwela.

This Beautiful Dining Room Suite

consisting of a 4 ft. Side-board, 4 ft. oval Table and 4 Chairs can be obtained on terms of 22/6 per month.

You can also obtain from us any article of Furniture for a Bedroom or a Dining Room on easy terms.

Write to us now and ask for a Furniture Price List and particulars.

DEACON AND CO.

P. O. BOX 2324 CAPE TOWN.

Best Medicine for CHILDREN'S COLDS

This Good, Strong Salve Cures Colds 2 Ways At Once!

MOTHER, you can drive away your Baby's cold very fast with Vicks VapoRub! Just rub this good, strong medicine on his chest, throat and back tonight. Also put some in his nose.

IT FEELS VERY GOOD!

This strong salve makes his chest feel fine and warm right away. The strong medicine works through the skin, and drives out the cold from the chest.

IT SMELLS VERY GOOD!

At the same time, VapoRub gives off a good smell. This smell is very strong medicine. The child breathes this medicine into his nose, throat and lungs. Right away his nose feels clear. Coughing stops. He breathes easily again!

While Baby sleeps, VapoRub fights the cold in these two good ways. Next morning the cold is better!

GOOD FOR COLDS AND:

- Headaches
- Simple Burns
- Tired Feet
- Sore Muscles
- Insect Bites
- Rough Skin
- Bruises, Etc.

VICKS VAPORUB

GIGANTIC CLEARANCE SALE

OF MEN'S WEAR



SPORTS JACKETS. Fully lined Donegal Tweed. Were £6-7-6. Now ... £4-10-0.

HATS. Broad Brim. All colours. Were 4/6. SALE PRICE ... 33/6.

SHIRTS. Attached Collars. Latest Style. Were 33/- SALE PRICE ... 24/6.

SHIRTS. Loose Collars. Plain Colours. Were 31/3. SALE PRICE ... 23/6.

REINDEER SWEATERS Were 45/- SALE PRICE ... 35/6

SLACKS Were 55/6 SALE PRICE ... 39/6

TIES Were 9/- SALE PRICE ... 5/- EA. 3 for 13/-

SUITS. British Material. Grey, Blue and Brown. Were £14-0-0. SALE PRICE ... £10-5-6.

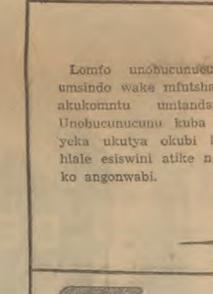
Bogarts

Of Rissik Street

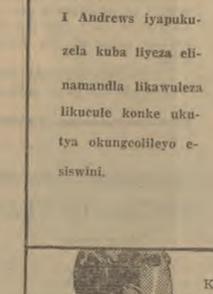
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OPEN ALL DAY SATURDAY

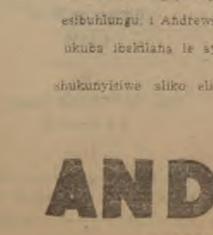
Lomfo unobucunwetu umsidlo wake mntshane akukomtu umlandayo. Unobucunwetu kuba uyeka ukutya okubi kulihale esiswini atike ngoko angonwabi.



1 Andrews iyapuku- zela kuba liyeza eli-namandla likawuleza likucule konke ukutya okungeolileyo esiswini.



Kwakamsinya uziva epilile enama-nda. kengoko wonwabile kuba uya-tandeka.



Xa uziva ungapilanga okanye iniloko ibuhlungu noba isisu esibuhlungu, Andrews itakukwenza uzive upilile. Usakupawala ukuba ibekhala le syinalanga, leno yaniswa kukuba iyazi i-shukanyisiwe aliko elisibuhlungu.

ANDREWS LIVER SALT

THE BANTU WORLD

SATURDAY, JULY 10, 1948

Kopaneleng Re Sebetsa

Ka ditimeleng ka ditimpeng ka dibuseng, go utlagala potso e reng: "Dr. Makan o tla re tsuara ga ba botsuung e re: "Ga rea le bona!"

Banna bagose, a re tlologeng go bua re sebetsa; a re tlologeng le rata re kopane, gobane kopano ke matla, gomme ke eona ntho e tla re sireletsa kotsing tse ka bang teng.

Nako eo re leng go eona gase ea puo, ke ea gore re rere evangedi ea kopano, Molomo ona, seema sa Ba-Afrika se re, o tshela noka e tletse.

Ignorance and the Law. William Masifane, Johannesburg, writes: Mrs. Hibbert's protest against what she believes an injustice will be applauded.

Deeds or Words? P. Eng. Rikhotso, Valdezia, writes: A few years ago when my mind was still immature, when I was still living in a world of fancy and display, I held a high opinion on certificates "and I

MATHATA RE IPITLEDITSE

Sol. Ral. Madia, Seandanavia, o re: Tse otsahetseng haufi tjena, ke tse tiling ho re sokolla, hobane matsoho a rona khatsetse mali, ee, rona ba ileng ba tsepetsa ba profeta ba rona ka majoe.

Ha re bala pale ea khale ea sechaba seo, re fumana e iphetile mona Afrika e Boroa. Bona ba ne ba inyatse ka ho khutla mekhohle e ea bona, e neng e nyatsoa ke Jehova.

Ha re bala pale ea khale ea sechaba seo, re fumana e iphetile mona Afrika e Boroa. Bona ba ne ba inyatse ka ho khutla mekhohle e ea bona, e neng e nyatsoa ke Jehova.

Tsebiso. Re lakatsa ho eletsaba babali ba rona hore ba romele kopi tsa bona tsa la 24 ho Phupu esale nako.

KARABO GO BABADI

M. Madum, Benoni: Lengolong la gago nako u bafeleng ka taba ea maina kapa eona hlago ea Ba-Afrika, u re, "Le eona Morena Fort Hare ke Mosotho, eseng ke sekgoa. Ge e le Mosotho, sefane se sa sekgoa o se tse re kae?"

John Madiba: Ga go laba lengolong la gago leo u le ngoletsing "Banna B." Ba Bathang "Phafa" Ebile seo u se ngoletsing ke thoga franc feela. Ga re gatise tse jualo

READERS' FORUM

ARRESTS DURING BEER RAIDS

"M. M.", Sophiatown, writes: The usual raids for beer in the Western locations was responsible for many arrests recently. Some people were taken while walking peacefully in the streets.

Walking along Victoria Road, Sophiatown, some people were taken into the pick-up van because it was alleged they were under the influence of liquor and that they were making a lot of noise.

I was accompanying a friend up the street and we were both peaceful and sober but we were arrested for drunken noise!

A respectable citizen was on his way to the hospital to see a sick friend when he also fell a victim. His jacket was torn in a tussle as he was unwilling to get into the van for no reason.

In a conversation with a friend in the cells, he was told that when the van approached, a remark was made to the effect that he should be "picked up." Thus such victims had to pay a fine of a pound.

IGNORANCE AND THE LAW

William Masifane, Johannesburg, writes: Mrs. Hibbert's protest against what she believes an injustice will be applauded.

Instances of injustice done to Africans are known. While ignorance of the law is held as no excuse, Africans are deprived of education.

Mrs. Hibbert's courage in standing for the cause of justice deserves gratitude of the many people all over the Union whose opinion she has certainly voiced.

DEEDS OR WORDS?

P. Eng. Rikhotso, Valdezia, writes: A few years ago when my mind was still immature, when I was still living in a world of fancy and display, I held a high opinion on certificates "and I

thought they should be made of gold."

Now that I am living in the world of reality, I see the folly of my childhood.

Mr. W. Sheriff-James Modjadji's letter on "framed certificates" reveals that some people still live in that world from which I have emerged. I would define a certificate as "a letter of approval on which a person in authority has appended his signature."

Why, then, should our walls bear such letters in frames?

Mr. Modjadji thinks certificates are a source of encouragement. I think the reverse is true.

There are very few certificates which are "true" in reality, but the world is full of certificates whose validity is negated by their owners' actions and ability.

It is only by our work that people will admire and follow us, and not by advertising "letters" without showing our ability.

A wise African will file his certificates.

WANTS ADVICE ON BUILDING

N. W. Monama, State Mines, writes: I want to construct a building from soil and cement blocks 6"x6"x12". Are such blocks strong and serviceable? What type of soil is recommended? Should the foundation be of concrete or stone? How many blocks will be required for a building 24'x18'x9'?

They are strong and serviceable. Any soil other than pure sand or pure clay. A good ordinary sub-soil is best. Foundation should preferably be stone such an anti-proof course laid on top of it. — Ed. "B.W."

HASTY DECISIONS TO READERS

Clements Molise, Cape Town, writes: I read with interest your leading column in the Bantu World of June 28 headed: "Danger of hasty decisions".

It is true that it is dangerous to criticise the Nationalist Govern-

ment before it has applied its policies in concrete form. But many readers will agree with me when I say that some Nationalist leaders are the cause of this criticism.

Many of their speeches are rather alarming. Here again, I wholeheartedly agree with you when you say that men should not be judged by their words, but by their deeds.

Your leading articles have given us the assurance that, after all, there are some Nationalist M.P.s and Cabinet Ministers who are eager to improve the progress of the African people. In his Broadcast to the nation, the Prime Minister said that it was not the Government's intention to repress Non-Europeans. So let us give the Government a chance to show its policy.

POINTS FROM LETTERS

J. D. Molamu, Kunana, deprecates race-hatred and calls upon all men of goodwill to launch a

FAMOUS FOR FIFTY YEARS

For those irritating Skin Troubles. Use Homococ for those painful skin ailments and accidents, for all those irritating aches and pains. The soothing, healing, antiseptic properties of Homococ will give you prompt relief and comfort.

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With a MONEY BACK GUARANTEE

Acknowledgement

A reader giving his name as "Optimist" has sent a letter for publication without giving his full name and address. We cannot publish letters sent to us with no name or address.

Mahlo a Hloekile



Ke metsoa e seng mekae feela, ka pele-pele feela, mahlo a hao a shebeha a hloekile a le masoet. Ho holle joang ha a sa khathatsoe ke methapo e bonahalang phatlalatsa; A phollle hakakang Bakemising bohle le mabenkele: Theko 2/3 le 4/6.

Marotholi a seng Makae



Kapele! Lerotholi la Eye-Gene le ea ka leholong le leng le le leng. Ke setlolo se secha... se entsoeng ke banna ba babeli ba tsebang. E na le motsoako o mong o itseng o leng sieo merianeng e meng.

Bofubelo so Hlangang



Matsotso! Mahlo a hao a mafubelu-methapo e bonahala hantle! Hona ho telele, ho bala haboho, ho sheba le etsahala kamehla ka mo'a nako e tsatsing joalo-joalo. U tla tseba eng?

EYE-GENE

SA DISTRIBUTORS DRUG AND TOILETS (PTY.), LTD. BOX 2881, JOHANNESBURG



Advertisement for The Lyceum College with a comic strip showing a student's journey from a shy boy to a confident, well-educated man.

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Form for requesting a coupon to receive a book from The Lyceum College.

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Advertisement for Lion Blood Tonic, No. 12, featuring a lion logo and text describing its benefits for health and vitality.

Advertisement for Sloan's Liniment, showing a human figure with various body parts labeled (Chest Pains, Stiff Neck, Back Ache, etc.) and the slogan 'SLOAN'S Liniment Kills Pain'.

Advertisement for Vulcan Gramophone Springs, featuring an image of a gramophone and text about trade enquiries and distributors.

Advertisement for Alka-Seltzer, showing a woman's face and the text 'Headache? Get the quick relief you want with sparkling ALKA-SELTZER'.

Advertisement for Alka-Seltzer with a coupon for requesting a sample packet.

Advertisement for Aspirin (ASPRO) with the text 'METSOTSO E SE MEKAE TOKOLOHONG BOHLOKONG'.

Ha ho ntho e sa hloekang kapa e belatsang tsebetsong ea 'ASPRO'. Batho ba makatsotso ke ka moo bohloko ba bona le matsoneyeho a felang kapele.

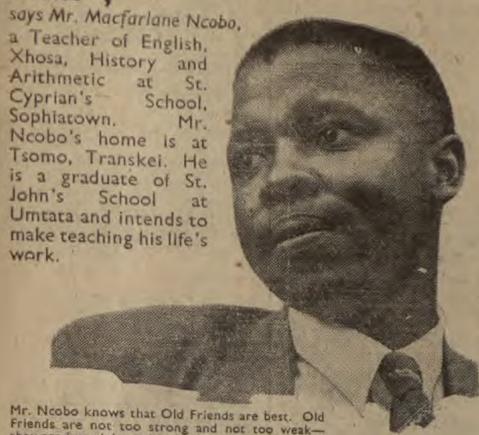
Advertisement for Aspirin (ASPRO) with the text 'Tsebetso ea ASPRO e ea phakisa ebile e 'nete'.

Advertisement for Aspirin (ASPRO) with the text 'MORIANA O THULANG HOHE'.

Advertisement for Aspirin (ASPRO) with the text 'FALIMEHO le BOHLOKO HLOOHONG LI FELISITSOE'.

Advertisement for Scott's Men's Wear, featuring a man in a suit and text: 'SPECIAL OFFERS GREY CHALK STRIPE D. B. SUITS WERE £11-11-0 NOW ONLY £7. 10. 0.' and 'AMERICAN SPORTS SHIRTS Two Pockets Brown or Blue 13/9'.

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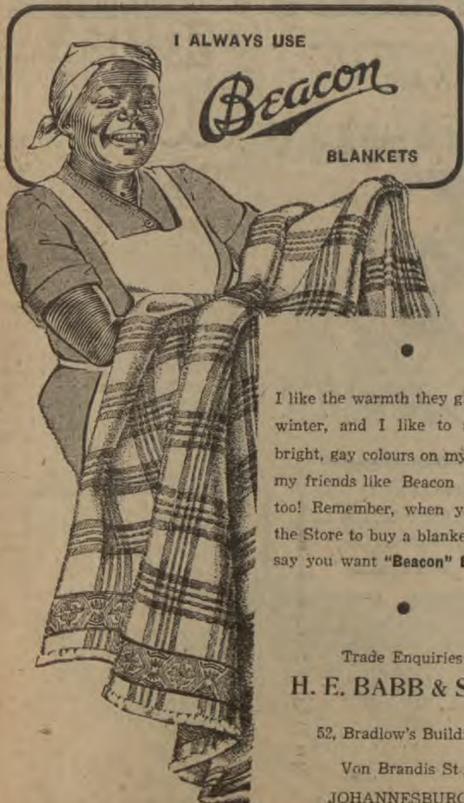
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Beacon BLANKETS

TOWN AND COUNTRY BREVITIES

VENTERSDORP. — Saturday, June 26 was a "Red Letter Day" for Ventersdorp Location. A happy gathering of Africans, Coloureds congregated in S. Francis Anglican Church to bid farewell to Rev. and Mrs. J.Z. Sekgaphane. This reception will long be remembered both for the outstanding merit of the speeches made as well as for the happy demonstration of friendliness which characterised this memorable occasion.

Solemn even song and baptism, at which the Rev. D. J. Smith of Klerksdorp officiated, preceded the reception. The Rev. Philip Makgalemele preached the Sermon.

As the hour drew near for the commencement of the reception, people of all classes of our mixed society gathered in large numbers and when the chairman, Fr. Makgalemele, introduced the guests of honour, they were greeted with moving applause and ovation.

Amongst the speakers were Rev. D. J. Smith of Klerksdorp; Rev. Gape of Ventersdorp, Rev. P. Makgalemele of Lichtenburg; Rev. Louis H. Phillips of Klerksdorp; Rev. Dingaka, Mr. Sekoane principal of Ventersdorp Amalgamated School, Mr. Mabery, Mr. Aprils and Mrs. H. Smith.

Fr. Sekgaphane officiated at High Mass the next day. Fr. L. H. Phillips delivered a stirring address. — Q. Melloe

BULTFONTEIN. — Rev. W. L. Modisane of the Bechuana Methodist Church passed away on June 13 at the age of 87. The funeral which was well attended, was conducted by Rev. Molefi of Johannesburg assisted by S. Molwane of Bultfontein. The deceased is survived by his widow, three sons and one daughter.

A wedding took place here recently of Mr. Peter Kotola of Hetzoville and Miss Riet of Bloemfontein. The wedding party was conveyed by Rev. Molwane's Lorry to Bloemfontein, and back.

With the local School closed some teachers have left for their homes. Mr. Kgarebe has gone to Kimberley and Mr. Molotsi to Klip River. — C. J. Sents'o

UITKYK. — The Uitkyk Clinic Building Committee will call a meeting soon in order to take the drive for raising some funds for the clinic a step further.

Mr. K. Motung, one of the members of the Ventersdorp Electoral Committee is summoning members of this body to meet at Uitkyk for the purpose of discussing the coming senate elections. The Uitkyk Primary School held a bazaar and a concert on Friday, July 2.

Miss V. George, whose home is

in Randfontein, has resigned from the teaching staff of the Uitkyk Primary School. She was, while here, in charge of the Wayfarers, who were recently visited by Miss F. Brown and Miss Fernhead from Pretoria.

Miss Mary Peterson who spent a month with her mother at Evaton has returned. Her health has improved greatly.

Among those who have recently been seen here at Uitkyk, may be mentioned Messrs. J. Nku of Evaton, J. Gama, of Potchefstroom, and Miss E. Nkosi of Ventersdorp.

The division of fields for ploughing by the Uitkyk tenants will take place after the harvest.

The surveyor is expected soon to advise in connection with the fencing of the Northern boundary of the farm.

Mr. A. L. Mthobi and Dr. J. M. Nhlapo have been appointed delegates of this circuit to the Methodist Synod which meets in Pretoria at the beginning of August. — "Verkyker"

SOPHIATOWN.—The Sophiatown Musical Society held its second meeting on June 30, at Thabong Nursery School. Mr P. Makoe, presided.

The purpose of the meeting was to give members a chance to have a lecture on music by Mr Joseph Traunek, Director and Conductor of the Johannesburg Symphony Orchestra. The opening solo was given by Mr D.P. Kunene accompanied by Mr J.K. Mohl followed by Miss J. Modise accompanied by Mr J. Traunek on the piano.

Mr Traunek's subject—"Historic Aspect of Music" was demonstrated with records which the audience appreciated.

Ancient Greek music from the Bible was referred to by the lecturer who went as far back as 1000—2000 B.C.

Mr Mota in passing a vote of thanks appealed to the members to make use of and build the Society and encourage other people to join. — "Shetty"

ZEERUST. — At the special request of Rev. M. S. F. Grobler, an open meeting of the local Subordinate Temple of the I.O.T.T. was held in the local Dutch Reformed Church mission here, the hall being packed to capacity. Representatives came from various religious denominations in the area, and Brother I. B. Maphage presided.

Among the speakers were Messrs. T. S. Shoko, I. E. Tiholwe and S. Shoko. — I. E. Tiholwe

ALEXANDRA. — Mrs. Gladys C. Mthoba died recently at Alexandra Township. The funeral service was well-attended by people from as far afield as Bechuanaland, Mafeking and Bloemfontein, included among them being the following Ministers: Revs A. Makau, O. Pholo, Loate, L. Maaruhanye, E. Tilo, Bokanyo, Thatelo, N. Selepe and W. Ndazi.

Gladys, the only daughter of Mr. and Mrs. H. L. Batyase, was born on June 10, 1917, and received her primary education at Albert Street School, Johannesburg. Later she went to Heidelberg and completed her training as nurse at Lovedale. — "Correspondent."



Gallotone "CHAMPION" GUITARS only £3-6-0 each

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The Great Blood and Nerve Tonic! Life will soon look different. Your old energy and strength comes back. Your nerves are strong again and life is good.

VIRATA costs 2/3 for 40 pills at any Store.



UMTATA. — Mr. C. M. Kobus, B.A., Organising Secretary of the Transkeian Bantu Bisteddfof has left no stone unturned in making this year's session of the eisteddfod a great success. All arrangements for this great music festival which attracts thousands from all parts of the Transkei including Border and the Eastern Province are now complete the programme will shortly be released for the public.

The Merry Max Touring Company from Cape Town stormed Umtata with two very successful shows staged at the Jubilee Hall. On both occasions, the hall was packed to capacity and many late comers had to be refused admission. The Jazz Orchestra of this Company definitely compares very favourably with any of our leading Jazz Bands like the Merry Black Birds and the Jazz Maniacs. Their Trumpeter deserves special mention and their orchestration and tempo is perfect. Like most troupes in the Cape Province, their musical troupe was disappointing. There was too much tap dancing at the expense of voice production, harmony and jazz interpretation.

The "Woza-Woza" Musical Troupe and Jazz Band from Durban staged a show the other night at the Jubilee Hall which left very bad impressions about the quality of Durban artists.

Mr. J. J. Nte a pensioned local court interpreter has formed an Agency — "The Territorial General Commission Agency" — Broker's Agency. His offices are Sutherland Street next to the Premier Butchery. He is being congratulated on this venture and we wish him every success. Pambili ma Afrika!

Personalia To Mr. and Mrs. K. M. Letlaka a baby boy was born at the Sir Henry Elliot Hospital. Mother and baby are well. Nurse Koleka Mabusela of Holy Cross Hospital, East Pondoland is spending her holidays with Rev. and Mrs. J. Mvalubo at Ncambediana, Umtata. — "Umzi."

TROMPSBURG. — Die 28st. van Junie was 'n dag van hartseer op Trompsburg, aangesien ons een van ons beste vriende Simon Honkie Lesia, deur die dood verloor het.

Sy opvoeding het hy ontvang op Bloemfontein, vandaar het hy gekom en in die kantoor as tolk gewerk. Hy was altyd opgeruimd en vriendelik. Sy dood het gekom as 'n skielike wegneeming. Ons was algar geskok. Ons hoop die Here Se'n die huis van Lesia's.

Ons innige simpatie gaan uit na die kinders van Mohale. Hulle moeder is weg geneem deur die dood. Die Here is alleen die trooster. Ons gebede gaan oor na hulle. — P. T. M. Sanders.

PRETORIA.—All local schools closed last Friday week and scholars, students and some teachers live for Durban and other destinations.

Rev. Father Ardms presided at a large gathering of the Anglican African Teachers' Association. The Church and teachers are doing their best to improve the religious and social life of the Africans.

Personalia Congratulations are extended to Nurse Rosina Mauoane on completing her mid-wifery course. Nurse Mauoane was the first African young woman to pass the University J.C. at the Hofmeyrs High School, Atteridgeville.

Mrs Grace de Wet has returned from an extended visit to De Wildt.

Mrs Shiba J. R. Dulamo who recently under-went an operation successfully was at Kiberton Institute recently.

PHOKENG. — The Rustenburg T.A.T.A. branch organised a successful music competition on July 1. The competition was opened officially by the Native Commissioner, Mr. Visser, who made timely remarks.

Mr. Venter, Superintendent of the Rustenburg Location, who kindly donated a trophy for the best organised choir made a short and interesting speech. The results of the competition are as follows:—

Rustenburg Amalgamated School won the up with an average of 90 per cent. in both the vernacular piece and English piece, under the baton of Mr. J. W. Manicus.



Acta Like a Champion! GOUT LUMBAGO SCIATICA RHEUMATISM

The Bafokeng Secondary School choir tied for second place with the Bierkraal School.

Both choirs had an average of 84 per cent. The Saron School came third.

The Saron School won the junior trophy and was highly commended by the adjudicator, Mr. Mlahleki.

Agricultural Show On July 2 the Rustenburg Agricultural show was staged at Wildebeestfontein by Mr. Visser, after a lapse of eight years. It was officially opened by Mr. Codwell, Chief Native Commissioner of Western Areas. He was introduced by the local Native Commissioner, Mr. Visser.

Present in an audience of African parents, teachers and school children were Mr. C. A. Jansen, Inspector of Native Schools, Mr. Duplessis, the Native Commissioner of Pilansberg, Miss Swanepoel of the N.A.D., Miss Celliers who kindly acted as judge of the exhibits in the women's section and several agricultural officers of the N.A.D.

In the opening remarks the Chief Native Commissioner stressed the importance of vegetable gardens as malnutrition was caused not so much by the lack of food as by eating the wrong kind of foods.

The nutritive value of milk and its importance in building good strong bodies of the growing children in the formative stage of life received attention.



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The refined medicinal oils of this herbal ointment penetrate deep into the tissues, soothing, purifying and healing, clearing our impurities and restoring normal health and suppleness to the skin.

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HAEBARAMOTHESE EA HAU E SA U LEBATSE LE HANG FEELA Sebelisa Lipilisi tsa De Witt's



Batho ba bangata ba re lipilisi tsa De Witt's li lokella mahlaba a ramathesele hobane li ka busa ka tsebo ea khale.

Ke tsena ntho tse peli tseo u t'pametseng ho li tseba. 1. Mosebetsi oa liphleo ho re li be le matla a ho sebetse hantle. Haeba, he, ramathesele ea hau e bakoa ke ho se sebetse hantle ha liphleo tse botsoa, u tla thusaha ha u sebelisa lipilisi tsa De Witt's.

Lipilising tsa De Witt's u na le moriana o sebetsehang oa tsena. Moriana o ka u thusang ho felisa mahlaba a hau o batleha ho lekota hang-hang. Kahoo fumana botlolo ea lipilisi tsa De Witt's kajeno.

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Made specially to relieve the pain of Backache, Rheumatism, Sciatica, Lumbago and Infant Pain. Of chemists and druggists everywhere, prices 2/6 and 4/6.

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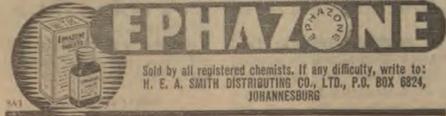
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COSTS GOOD MONEY

It cost this man his job. He did not worry about his cough until it got so bad that he could not go to work. He was ill for quite a long time, and when he at last returned to work he found his job had been filled. Yes, his bad cough certainly cost him good money! A bottle of CHAMBERLAIN'S COUGH REMEDY would have saved him a lot of money. It acts so quickly—it relieves the cough and stops the pain in your throat and chest. Just one or two doses and you feel so very much better. Contains no drugs—cannot harm you!

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Buy a bottle today and keep it in your home. Small size 4/6. Large Size 3/6.

HIDDEN ANIMALS



Here is our second 'Hidden Animal' picture. Take your pencil and join the figures. What will you find?

Wayfarers Enrolled At Onverwag

Several wayfarers were enrolled at a rally held at Onverwag Public School recently. This was the first occasion that a gathering of this nature took place in the area. On several occasions, attempts at starting a wayfarer movement here proved fruitless, but since the arrival of Miss Lily Apenaar, the movement was set on a right footing and through her energy and application, the Onverwag community was able to see the new recruits to the movement enrolled at a ceremony.

Miss Apenaar, in her work of training the children, solicited the aid of several European ladies who kindly gave her useful help and advice.

When she considered the time

opportune for an enrolment ceremony, she invited Miss F. Brown, Superintendent of the Wayfarer Movement, to visit the newly-established branch.

WELCOME RECEPTION

Before the actual enrolment ceremony, a welcome reception was held at which speeches were made by Messrs J. G. Mabukela, N. Magodiello and R. M. Masilela.

Miss Brown, who also spoke, thanked the local teachers and the Onverwag community for the interest shown in the wayfarer movement. She specially thanked Miss Apenaar for her good work.

The Scouts and wayfarers then marched in procession to an open ground where the actual enrolment ceremony took place. — J. G. Mabukela



Voltex proved a range of Distinguished Winter Overcoats styled to meet the most exacting demands. Specially hand-tailored from high-grade materials, they all had a warm welcome from our customers in the shops.



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Mrs. E. Vermeulen, a resident of 15, 2nd Avenue, Westdene, had been troubled with her kidneys and backache for a considerable number of years. Recently she resorted to the use of Sana Buchu Kidney Pills, and overnight found relief from pain. Within a week the symptoms had disappeared completely.

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WOMEN'S CONFERENCE

"The Provincial Conference, of the National Council of African Women" will be held at Potchefstroom, on July 10, 1948. The conference is open to the public.

CARE OF YOUR ANIMALS

This week we publish the second article giving advice on how to look after your domestic animals. The advice is given by the Society for Prevention of Cruelty to Animals.

Our readers may like to send in stories about their animals. These stories will be published if they are of general interest.

Mark your envelope "Animal Stories" and send it to:

The Editor, "Bantu World," Box 6663, JOHANNESBURG.

DISTEMPER IN DOGS

1. Distemper is an infectious disease of dogs, caused by a minute germ. It usually attacks dogs up to the age of two years, but older dogs are sometimes affected.

Distemper is an influenza type of infection characterised in the early stages by dullness, capricious appetite, and high temperature. Later there is a nasal discharge, the eyes are inflamed and discharge pus, and a cough is usually present. Bronchitis or pneumonia may follow.

3. Another type of distemper is the gastro-enteric form, of which vomiting and obstinate diarrhoea are symptoms. This may or may not be associated with the respiratory form.

4. The third form of the disease may take the form of the nervous, in which groups of muscles "Twitch," or in which a paralysis of the hind quarters may occur.

Early Treatment

1. Immediately isolate from all other dogs.
2. If possible, consult a qualified veterinary surgeon at once. Neglect to treat the disease in the early stages is often fatal.
3. Open the bowels with a mixture of castor and olive oils.
4. Keep the dog warm and quiet, and on a light diet such as gravy.
5. If unable to get veterinary advice, give aspirin, 1-2 tablets twice a day, and emulsion of cod liver oil.

CHILDREN'S QUIZ

(No. 2)

1. On one side of a South African penny a sailing ship is shown. What does it represent?
2. What is the name of the language spoken generally in each of the following European Countries: Greece—Norway—Holland—Denmark and Spain?
3. An English boy who has just arrived in South Africa would like to know the correct English word for each of the following words commonly used in this Country: tickey, — spoor — donga — trek and Mabele.
4. Swahili: Is the name of an Indian Ruler; is a game played by children in Egypt; is the name of an Australian bird; is the name of an African language. Which is correct?
5. Can you read this hidden message? "Ivzwgsvyvmgfdliow." Perhaps it will keep you to know that v stands for e and g stands for t.

ANSWERS TO QUIZ NO. 1.

Following are answers to five questions contained in quiz No. 1, published in the Bantu World of June 26:

1. Grin, paper, next, disaster.
2. Tennis, cricket, draughts, soccer, rugby.
3. Two feet square is the bigger.

VUSA INYONGO YESIBINDI SAKHO—

Ngaphandle kweColonel—aya kuvuka uxhuma emantlweni wakho utshane ukubamba.

Isibindi simelwe ukuba sithelwe emathunjini ipayinti ezimbini zenyongo yonke imihla. Ukuba inyongo ayivuzeli ngo kukhululekileyo, ukutya okuyileyo akunakho ukwetyiseka. Kunokungundela emathunjini, sivuthamelane isisu, uqunjelwe, udakumbwe, ungemi kakuhle.

Thabatha ezoPiliisi zilungileyo zeXhego uCarter zicincane, zezenyongo. Iipayinti ezimbini zenyongo ziyi kuvuzela esibindini sakho ngokukhululekileyo uzive ume kakuhle.

Thabatha umqalibelo njengoko uyalelwe. Buzisa i-CARTER'S Little Liver Pills. Isahlabi 1/3.

ABOUT WOMEN

Miss E. Motlhabi librarian at Atteridgeville, Pretoria was the guest of Miss B. Marks at Sophiatown during the last week-end.

Misses Onnica Mabuse and Dorah Makgaka of Johannesburg arrived in the city last week from Inanda Seminary, Natal.

Nurse D. C. Maphotho of Arthurseat Clinic visited Bushbuckridge recently. She also visited Masana Hospital and Health Centre.

4. The word was "question." The word to be built was "unquestionably."
 5. Serowe, Matoppos, Thaba Bosiu, Westminster Abbey.
- An answer has been received from Miss Violet Langa of Van Dyk Mine, Boksburg.



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MONNA ENOA O BOHLALE O FUMANA

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O tseba hore "Vaseline" EA 'NETE BLUE SEAL e lokile ho e sebelisa letlalong la hae hobane kamehla e hloekile e boloka 'mele oa hae o le boreleli o le bobebe. Ke moriana o molemo, hape. Hae ba a sebelisitse hoo hong kathoko o ne a ka tseba joang ha e lokile kapa che? Batho ba bohale kamehla ba talima lebitso la 'nele holim'a botlolo le mantsoe BLUE SEAL holim'a sekoabelo se bolou.

SEKOAHELO SE BOLOU SE NA LE MANTSOE "BLUE SEAL"

LEBITSO LA 'NETE KAMEHLA LE TALI-MEHA TJENA

Vaseline
Petroleum Jelly

For Burns Minor Cuts Skin Irritation
Use Vaseline Petroleum Jelly
V.P. U.S.A.

RAPOROTO EA KOMISHINI EA FAGAN (xii)

Komishini e fumane hore ho emisoa hang feela kapa ka qobello ha tsela ea mosebetsi oo batho ba sihang malapa ha ba e tla ho 'ona, haeba ho ka ha etsahala hore oo felisoa, o ka ba ntho e senyang nohang feela bophelo le leruo la Makhotha hammohe le Ma-Afrika le hore leha ho ka ba joang feela ena ke ntho e ke seng ea etsahala.

Ha e hlalisa ka kakaretso le ho qetela polelo e lumellanang le e lumellanang le taba ena Raporoto ena e re ha e tsotela pele: Qetelo eo ho ka hlophisa holim'a cona ho se hlalisoang hase letho haese feela hor tokiso tsa molao kapa tsela ea puso e etselisoang ho tsamaisa tsela ena ea mosebetsi ona le ho hlalisa mathata tseleng ea ho lokisa hantle mosebetsi, li phoso ebile li na le kotsi e kholo.

TSELA E BATLEHANG

Tsela e batlehlang ke hore e-be e bebefatsang le e khohaletsang hore mosebetsi o tsitse. Ka lehla-koreng le leng hape-hape, leha ho le joalo, mosebetsi oo batho ba sihang malapa ha ba e tla ho 'ona o ke se thibelo ka molao kapa o emisoa ka ketso ea tsamaiso ea litaba tsa puso.

Bophelo se ka etsoang ke hore ho leke ho nehela bolkarabelo ho laoloa hang tse kang ho tsoelisa ka potlakotlo morero oa ho ahela batho matlo hore basebetsi ba be le malapa a bona haeba ba rata; le ho lebisela taolo le tsamaiso tseleng e tla etsa hore mosebetsi a bone hore ka toropong moo a sebsatsang teng a ka fumana lehae, e seng feela ntlia ea nakoana e itseg e le ka nngang a tselo.

Empa, leha ho bile ho le joalo, haeba Mo-Afrika a batla ho tsoa ho ea sebetisa a sibile lalapa la hae morao, kapa haeba mohiri a lumela hore a ka fumana lenane le lekaneng la basebetsi ba sihang malapa a bona ho tsoelisa pele mosebetsi oa hae le bona, ha re bone kamoo e mong oa bana a ka thibeloang ho etsa kamoo a ka ikhetlang ka bo cona ba hae tabeng ena.

MAIKUTLO A RONA

Rona kamoo maikutlo a rona a re nchang kateng ho bolela hore ho ke seng ha ba teni qobello ka tsela e feng feela: temaneng tsa pele tsa Raporoto ena ea rona re ile ra eletsa ka bohato boo bong boo ka nkuoang ka pele-pele, 'me re boetse re lakatsa ho ka eketsa

mangolo a lipasa a nkeole sebaka ke mangolo a mang a sele a bontsang hore mothe mosebetsi, 'me ho hlalisoang hase letho haese ho be le ofisi e khole e kopanyang.

Hape-hape, re ile ra bua ka sehloko mahareng a makhohla a litopong le metse ea Ma-Afrika (malokeshene) a leng ka tlas'a taolo ea 'ona.

Re lakatsa ho nehela bolkarabelo ho Ma-Afrika ka bo 'ona tabeng ea ho laoloa ha metse ea habo 'ona le ho boloka khotsa ka ho cona. 'me re lakatsa ho ka bona kopano e matla a tileng ho tisa kopano le puisano ea 'nete mahareng a lekhotla la toropo le lekhotla la metse ea Ma-Afrika la Keletso. Hape-hape kakhoko, re eletse hore ho be teng karolo e 'ngoe ea Lekala la Litaba tsa ba Bats'o, e tla ba le basebetsi hammohe le tselo, ho ba le matla a ho hlakomela metse ea masaka le metse ea Ma-Afrika moo ho hlakahalang batsamaisi ba bang ba ka lokising litaba ka tokiso e lokileng le chelete tse lekaneng, le ho hlakomela hore libaka tse kang tsena li fumana metse, bophelo, matlo, transporto, mapelesa le mosebetsi meng hape-hape ea sechaba le ho bona hore mosebetsi ena e tsamaisoa hantle ka tsela e ts'oaneleheng.

Re boletse le hore karolo ena kapa Trust ea Afrika e Boroa ea Ma-Afrika e-be le bolkerimiso ba ho aha metse ka Mahareng: 'me enre ke temana eo joale re lakatsang ho ka tla ka ho cona re ke re e nahane. Ho se ho ile ha boleloa ka motse o ntseng o thehoa naheng ea Trust mane Zwelitsha, haufinyane

Empa leha ho bile ho le joalo, taba ea ho arola mothe le lalapa la hae ke ntho e tsamaeang butle haholo. Ha nakoana ena ea joale basebetsi bana hammohe le malapa a bona ba tseka litokelo nako tse o ntseng o thehoa naheng ea Trust mane Zwelitsha, haufinyane

tsena mona li ahlole haufinyane le moo ho nang le lifaktori tsa mosebetsi ea matsoho, 'me mona boke-misotse ke hore basebetsi ba tsebe ho phela le malapa a bona kapa bonyenyane ba be le hona ho kopana le 'ona ka nako le nako. Ena ruri ke tsela e utloahalang, empa moo e leng seo ho ts'oanetse hore re leke ka hohle kamoo re ka khonang kateng.

Ho ile ha buuo ka taba ea batho ba bangata ba ka mahareng, baholo-holo ba phelang ka naheng ea Ciskei le ka Transkei. Re ile ra hlalisa mantsoe a Motlatsi oa Motlatsi oa Temo ea Ma-Afrika ka Ciskei, Mong. R. W. Norton, oo ileng a re ka sebakeng sa hae "malapa a ka bang mashome a mararo ho a lekholo ke a hloakang naha leha bohoto ba naha e lemehang e le naha e neheloang ka limo le hore bonyenyane karolo tse mashome a mabili lekholong tsa naha ke naha e sa lokeleng ho ka lengoa."

Malapeng a mofuta ona, bana ba nang le hona ho ka sebetisa hammohe ke ka sehileng malapa a bona ho ea ka mosebetsing oo ba sehileng malapa a bona morao ha ba e tla ho cona, 'me ba ea hae ka nako tse itseg feela.

E TLA BA SALE E LE TENG

Selomeng se seng le se seng sa mofuta o mocha oo batho ha ho belatse hore ho tla ba teng karolo e itseg lekholong ea batho ba sihang bana ba bona ha e e a mosebetsing bao ha nako e nts'e e tsamaea ba tlang ho batla hore ba tsoe bana ba bona ka mahareng. Ho ea kamoo metse eona e ka sebsatsang mosebetsi ona e tla ba e phetisa morero oa cona ka tsela e tla ba le molomo ho batho kaofela ba bona.

Taba ea bolkarabelo mabapi le morero oa ho thusa ka chelete ea ho ahela batho bana matlo ka libakeng tse kang litopong ke ntho eo ho hloiang ho buisanoa ka cona mahareng a batsamaisi ba malokeshene le Muso. Ha ho buuo feela ho ka buuo haholo mohlomong khopolog ea hore theho tseba tsohle li lefuo ke batho ba hirang basebetsi.

Haeba ho ka hlalisoa morero o sebsatsang hantle tabeng ena—ho etsa hore mohiri e be cona e lefahageng e ntle ea mosebetsi oo hae kapa a nts'e karolo cheleteng ena e lefelloang rente kapa ha le tlohoela mohiri le mohiri hore ba rorisane ka bo bona kamoo ba ka tsoellang ka teng tabeng ena 'me ha re bone kamoo rona taba ena e ka hlophang kateng hore e sebetse hantle feela.

Ena leha ho le joalo, ke taba ehleng e leng nyenyane haholo eo re sa kang ra hlalisa maikutlo a maholo hakalo holim'a cona. Re batla re belatse hore na ho tla hile ho fumane tokiso e feng feela e matla tabeng ena ho fihlela ho nyamela taba ea hlophiso ea hore taba tse kang tsena li lokiso hantle e be basebetsi ka ho bona ba etsa tokiso tsa bona ba le bang ka tsela ea bona e seng ka thuso ea kalumo ea chelete.

Ka tlas'a seemo se teng hona joale sa litaba kabela ea Muso hangata e hlomehile holim'a mabaka a neheloang le Lekala la tsa Bophelo ba le nehela chelete tsa kalimo: bakeseng tse ling joaloka ha ho le joalo lehaeng la masaka la Moroka ke ka tlas'a tsamaiso le hlakomela ea ba ha 'masepala oa Johannesburg ho se ho fihletsoe tumellanang e itseg mabapi le taba ena ea mofuta ona.

marena le batho ho tsoa bana ba tsa tsotelleng lirapa tsa bona hobaneng ba se na hona ho ka ba teng ha ho lokisoa taba ea ho abela batho naha ka mokhoa o tsejoang oa sechaba. Kahoo malapa a kang ana a tla hloka naha 'me kahoo a tla batleha a fumane matlo ka motseng. Ha ka morao bana ba tlohele ho siha malapa ha ba e ea mosebetsing ba lulela ruri hape-hape ka mahareng a bona ba ka boela ba hlakomela hape-hape ha ho lokisoa naha le masimo.

Rea bona hore ho thata ho ka tlopha phetoho ea letho feela tabeng ea metso ea Ma-Afrika-Seemo cona se thata leha ho le joalo, hore batlehlang hore ho etsoe ho hong, 'me re ka lakatsa ho bona tekoe ea 'nete e etsoa ho nka bohato tseleng e lokileng ho ea kamoo re seng re hlalisoa ka teng le ho bona hore na khopolo ena e ke seng ea hila ea sebetisa hantle.

HA E KA ATLEHA

Haeba metse ena e ka atleha hantle, hangata e ka nna ea bonahala e le metse e leng haufinyane le tsela ho malapa a bana ba tlang ba qala ka ho ba basebetsi ba sihang malapa a bona ha e ea mosebetsing bao ha nako e nts'e e tsamaea ba tlang ho batla hore ba tsoe bana ba bona ka mahareng. Ho ea kamoo metse eona e ka sebsatsang mosebetsi ona e tla ba e phetisa morero oa cona ka tsela e tla ba le molomo ho batho kaofela ba bona.

Taba ea bolkarabelo mabapi le morero oa ho thusa ka chelete ea ho ahela batho bana matlo ka libakeng tse kang litopong ke ntho eo ho hloiang ho buisanoa ka cona mahareng a batsamaisi ba malokeshene le Muso. Ha ho buuo feela ho ka buuo haholo mohlomong khopolog ea hore theho tseba tsohle li lefuo ke batho ba hirang basebetsi.

Haeba ho ka hlalisoa morero o sebsatsang hantle tabeng ena—ho etsa hore mohiri e be cona e lefahageng e ntle ea mosebetsi oo hae kapa a nts'e karolo cheleteng ena e lefelloang rente kapa ha le tlohoela mohiri le mohiri hore ba rorisane ka bo bona kamoo ba ka tsoellang ka teng tabeng ena 'me ha re bone kamoo rona taba ena e ka hlophang kateng hore e sebetse hantle feela.

Ena leha ho le joalo, ke taba ehleng e leng nyenyane haholo eo re sa kang ra hlalisa maikutlo a maholo hakalo holim'a cona. Re batla re belatse hore na ho tla hile ho fumane tokiso e feng feela e matla tabeng ena ho fihlela ho nyamela taba ea hlophiso ea hore taba tse kang tsena li lokiso hantle e be basebetsi ka ho bona ba etsa tokiso tsa bona ba le bang ka tsela ea bona e seng ka thuso ea kalumo ea chelete.

Ka tlas'a seemo se teng hona joale sa litaba kabela ea Muso hangata e hlomehile holim'a mabaka a neheloang le Lekala la tsa Bophelo ba le nehela chelete tsa kalimo: bakeseng tse ling joaloka ha ho le joalo lehaeng la masaka la Moroka ke ka tlas'a tsamaiso le hlakomela ea ba ha 'masepala oa Johannesburg ho se ho fihletsoe tumellanang e itseg mabapi le taba ena ea mofuta ona.

Molao o tsitsitseng Mabapi le taba ena, le cona, re ikutloa hore re ke seng ra hila ra beha molao o tsitsitseng kapa ra nchela cona keletso e nang le thuso: empa re lakatsa ho ka eletsa hore Muso o ts'oanetse ho nahana ka taba ea ho nehela chelete e utloahalang haholo, haeba ho hlakohala e ka fihlelang ho karolo tse lekholo lekholong le leng le le leng mabapi le morero oa ho batla malapa a Ma-Afrika a tsofetseg le a seng a kula.

Tabeng ea ho thusa ka chelete metseng o kantle ho taolo ea 'masepala Muso ka bo 'ona o tla batleha o nkile bolkarabelo. Tsela e betere ka ho fetisisa ea ho nehela thuso hangata e tla ba ea ho etsa kopo ho makhohla

Mathata A Matsatsi Le Matsatsi

Ho fetisoa ha puo ea mothe le mats'oo ao a etsang ka soo rona mona Afrika e Boroa re se bitsang "wireless—se-ca-le-moea" ke ntho e ileng ea fumanoa ka nako e ka tlas'e ho lifemo tse mashome a mahano tse seng li fetile. Ke ka selemo sa 1902 ha Motaliana ea bitsoang Marconi a qala ka lekhetlo la pele ho atleha tabeng ea ho fetisa melata e hohle mocheng kantle ho ts'ebeliso ea terata, 'me hape ka mor'a lifemo tse hano ho moo, ka 1907, a qala ts'ebetso ea se-ca-le-moea e ts'elcang mose ho leatle la Atlantic le mahareng a Europe le Amerika.

Kajeno lena, ka libakeng tse ngata tsa lefats'e, ho na le litsehene tse khole tse nang le matla tsa se-ca-le-moea moo ho romeloang kapa ho hasoang melata e ka utloang ka libakeng tse hole le tse haufinyane tsa lefats'e ke batho ba nang le se bitsoang mehala e amohelang litaba—mona ba ka mamela litaba ba matelisoa ke lipina lipuo tse hlalolang taba tse itseng kapa ba lula ba ntse ba fumana polelo.

Ruri, mothe ea thetsang koto-nyana e mochini oa hae oa se-ca-le-moea, haeba e le o mofuta o tsejoang ke bohle, a ka utloa se hasoang ka moea litsehene tsa se-ca-le-moea mohlomong tse bohole ba likete tsa li-maille. Tabo e 'ngoe e khole, a ka utloa hantle ka pele-pele joaloka mona ea leng ka ntlomng moo a mametseng ha mola-etsa oo o nts'e o hasoa ka litaba kapa ha puo eo e hasoa.

Mohlomong koana London ho teng mothe ea hasang pina ka se-ca-le-moea 'me mothe oa mametseng a le Kapa o tla e utloa ka pele-pele joaloka mothe oa emeng a mametsa ka ntlomng ea ho hasa litaba ea London.

MATHATA A MANG

Botha boo bong har'a mangangata boo ho ileng ha batleha ho lokisoitse ke ho lokisa le ho fumana mokhoa le litsela oa ho thibela mofere-fere o ka hlalhang ntle ho hore ho etsoe tsela e 'ngoe eo ho fetisoa ha puo, pina, le mats'oo tse tsoang ka libakeng tse ngata, e ka thibeloang o moholo haholo o neng o sa hlokalale hore o ka ba teng.

Mohlomong mothe e mong ea mametseng litaba a ka fumana hore ka cona nako eo a mametseng ka cona eitse ha a bula mochini oa hae a fumana hore na le lerata le le ngata le hlalileng ka libaka la hobane ho teng mothe oa koana England ea balang litaba, ho teng hape mosali ea binang pina ka puo e 'ngoe ea Se-India a le setsehe-neng sa ho hasoa ha litaba hona ka India; a boela a utloa puo ka Sesotho e hasoang ofising e khole e Johannesburg ea ho hasa litaba ka se-ca-le-moea, kapa ho le teng sekepe se leatlang se romelang molata ho batho ba leng koana Kapa.

Bothata bona hammohe le a mang mathata, ho ka lokisoa ebile ho tlamehile hore ho lokisoa ka ho ba teng ha tumellanang mahareng a lichaba tsohle tsa lefats'e 'me ka selemo sa 1927 ha na ba bitsoa se-boka sa lichaba kaofela koana Washington ho la Amerika 'me ke hona moo batho ba lefats'e ba ileng ba qala ho lumellana ho hlakomela melao e meng e itseg mabapi le nako le tsela eo ho ka fetisoang litaba ka cona e le hore ho thibelo ho se loke ho lokisa mehala e itseg tseleng eo litaba li tlang ho tsamaea ka cona ka se-ca-le-moea hammohe le melao e meng mabapi le mats'oo a romeloang ka sekepe le ka sefofane, ho nehela raporoto ea hore na maru a joang, joalo-joalo.

Ka selemo sa 1929 ha thehoa Komiti ea Lichaba tsohle e shebaneng le morero oa ho buisanoa ka litaba tsa tsamaiso ea se-ca-le-moea 'me ile ea kopana hane mahareng a nako ea ntoa ena ea bobeli e sa tsoa feta.

BOTHATA BA TAOLO

Ho bonahala hantle haholo feela hore naheng e feng feela taba ea ho fetisa litaba ka se-ca-le-moea e a nehetsong bolkarabelo holim'a metse ekang ena le ho nehela chelete ka tsoala e fats'e kapa o tla tlotha butle ka nako le nako leha re bile re hopola hore ho tla hahla nako eo ka cona batho ba tla batla ho fumana thuso e sele ea chelete.

lakatsa ho ka hlalisoa puo ho basebetsi ba ka malapeng mabapi le taba ea bophelo boo lokileng kapa ho ba thabisa ka 'mino le tse ling. Nako e betere ho feta tsohle ke efe mabapi le puo tse kang eo, 'me li ka hasoa ka puo e feng?

Mohlomong ho hopolola hore ka 930 kapa 10 hoseng e ka ba cona nako e loketseng hore ho ka hasoa litaba tsoe ka cona, empa mohlomong ho boele ho fumane hore ke nako e lokileng haholo ea ho bua ka mohala le bana ba kenang likolo. Hape-hape, ho na le lokiso tsa ka shoalane tse batlang li lokiselitsoe lihlopha tse fapaneng tsa batho ba mametseng litaba boo kaofela, ba fapaneng ka maikutlo a bona mabapi le hore na ba batlang kapa ha ba batle eng.

KE A SENG MAKAE

Mathata ana a kaholimo ke a mang a seng makae oa ho kopanoang le 'ona ha ho lokisoa tsela ea ho hasa litaba ka se-ca-le-moea.

Qetellong, re ts'oanetse ho bua ka bothata ba se-ca-le-moea nakong ea ha ho le teng ntle le nakong ea ntoa ena e sa tsoa feta hona joale ha re ne re bona hangata kamoo se-ca-le-moea se ka sebelisoang hampe kateng. Bona ke bothata boo ho ts'oanetseng hore ho ka lokisoa hantle. Joaloka ntho tsohle tse khole tse seng li ile tsa fumanoa bocha, joaloka ha re ka bapisa ka taba ea sebetisa sa "atom," se-ca-le-moea se ka nna sa sebelisoa ka tsela e tla thusa bohle haholo le tsoelo-pele ea batho. Empa se ka nna sa boela sa sebelisoa ka tsela e sa lokang hantle haholo.

Ho hopolola hore ka teko ea tsoana e khole e kopaneng, lichaba tsa lefats'e li tla fihlela qetellong ea hore se-ca-le-moea se tla sebelisoa feela tseleng e khole ea ho thuso ha batho, e seng hore se sebelisoa feela tseleng e tla senyetsa batho.

-XAD



Monna enoa eo le mo bonang mona o sebetisa kampaneng e khole ea makoloi 'me o fumane mosebetsi oa mali.

hape-hape, ka sepho sa taba ea tokiso ea ho lokisa hantle bophelo ba ka mahareng, la bobeli, ho etella le ho lokisa lenane la basebetsi ba hlalhang ka bongata bo bohoto ka mahareng ho ea ka libakeng tseo ho nang le mosebetsi ho tsona la boraro, ho amohela bongata bo ka litopong ho bo aba hantle ka moo ha tsela e tla ts'oanela hantle haholo, le hore ka lehlokoeng le leng re thuso basebetsi ba sihang malapa a bona le ho leka hape-hape ho ka thibela kamoo ho ka khonehang taba ea hore ho seke ha hihla likhatlo le tsela tse sa lokang.

La pele, re ile ra eletsa hore ho tsoelisoa pele e re ha ho tumello ho eketsa ka matla, tsela ea ho lokisoa ha mahala. Hona ho akaretsa ho loants'a khohleho ea mabu; ho tsamaisa hantle taba ea ho fuhisoa ha likhomo, ho teratelo likampa ho fokotsa le leruo moo ho bonalang ho hlakohala hore ho etsoe joalo; ho lokisoa ha tsela tsa tomo; ho lokisoa ha mehlofi eohle ea naha; le ho theha mosebetsi oa matsoho moo ho fumanehang hore taba eo e ka sebetisa hantle.

La bobeli, re ile ra bolela hore re lumellana le ho eteloa pele ke Muso tabeng ea ho etsa hore tsela ea basebetsi ba sihang malapa a bona e nchelo hlakomela e nang le thuso e khole. Re ile ra re batla ho be teng libaka tsa mosebetsi, le nakala a tsona a tla ba hohle le naha, empa ho be teng lekala le le holo le tla amohela litaba tse hlalhang ka makaleng ana a manyeyane kaofela ha 'ona, le kopanyo polelo tsena hantle e re ka morao le li-arohanye ka ho ea ka batho joalo-joalo.

RE LEKILE

Re lekile ho batla tsela ea hore

le King William's Town, ho amohela bahiroa ba Ma-Afrika ba tla sebetisa faktoring e tla ba teng ka sebakeng sona seo: ra bua hape ka morero oa Lekala la Litaba tsa ba Bats'o oa ho theha metse ea mahareng oa Ma-Afrika ka Umlazi Mission Reserve, meeting ea Thekong, ho amohela malapa a Ma-Afrika a hiriloeng ka toropong eo.

MOTSE OA MA-AFIKA

Motse oa Ma-Afrika feela o laoloang ke Lekala la Litaba tsa ba Bats'o o se o nts'e o le teng ka lehaeng la Hammanskraal, sebaka sa matle tse mashome a mararo ho tloha ka motseng oa Pretoria. O ile oa qaleha e le lehae la nakoana feela la batho ba neng ba le ka moo ba masaka ba neng ba e tsoa ka motseng oa Alberton. Kajeno ke motsoana o monyenyane o makhethe haholo. Le lalapa le leng le le leng le na le ntle ea lona ebile le na le tokelo ea ho lema serapanana sa Jaredi ka tlas'a tsela e teng ea ho noesetsa e thusang sebaka se seng se kakhoko le motsoana oo.

Leha ho le joalo, ho ea hloka-hala hore ho be teng basebetsi faktoring tse seng kae tse leng haufinyane le motse ona oa Hammanskraal, ba baahi ba bangata ba motse oo e le ba seng ba fumane mosebetsi oa bona ka Johannesburg le ka Pretoria 'me mona ba na le sebaka sa ho chakela mahala a bona ka nako le nako.

Kahoo, baahi bana ba na le hona ho ka amohela meputso ea bona, le se lemiloeng ka majare, deng a bona—me joaloka metseng ea bona ba lefa rento mosebetsing ena ea mofuta ona; ena ke tsela e etselisoang ho nka sebaka sa lijo tsa bona ka tsela e phetseng hantle, joale kahoo, Lekala lena le se le kene more-rong o moholo oa ho aha metse.

E HAUFI LE LIFAKTORI

Libaka tsena tseo re builing ka

sana hammohe' ea Ma-Afrika: ba batla ho fumana tokelo ea ho fumana makhotha o ho fulisa makhotha o bona oo ba ka bang le 'ona, ba batla tokelo ea ho nehela sebakha ho lokisoa ho abela batho masimo a ho lema, le ho fumana sohle seo baahi ba sebaka seo ba nang le tokelo ea hore ba se fumane.

Ha ho belatse hore hona e ne e le tsela e lokileng ha baahi ba naha ba ne ba banyenyane ho le teng lijo le naha ho hohle. Ka jeno lena ho bolela hore naha e nehelo ho malapa a sa e tsoetlelleng hobane bana ba malapa kapa bahlanana ba hae ha ba eo ka nako e seng kae ho chakela naha e senyeha e-be e ea khohleha. Ho ea hlakohala hore ho be teng phetoho, haeba e se ka libaka le feng feela le sele hae, se ho ka thibela khohleho ea mabu.

Qetelo ea taba ena ke hore hase hore ke batho feela ba tla sala ba hloka, empa ke hore le naha e ea senyeha e-be e ea khohleha. Ho ea hlakohala hore ho be teng phetoho, haeba e se ka libaka le feng feela le sele hae, se ho ka thibela khohleho ea mabu.

KELETSO EA RONA

Re eletsa hore ho leke ho ka bokella malapa a hloakang naha ka har'a mahala haeba ho ka etsahala, ba ka nehela serapa se senyenyane ka moo se lekane ho etsa hore basali le bana ba lule ba e na le seo ba ka se etsang, empa e seke ea e-ba serapa se etselisoang hore ba ka phela ka sona.

Tsela eohle e ts'oanetse ea e-ba e tla etsa hore chelete-ehle e fumanoa meputsoeng ea bana ba bona. Ho ts'oanetse hore ho boele ho leke hape-hape ho qobella



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KUFAMBA IKU TIVONISA SWILO

(A. S. GANA)

Ndi navela ku mtiyisa hi ku komisa rendho ra hina re ku ya e Izekaya e tikweni ra Tzaneen. A hi rumbiwele e nriwene wo veka ribye e sirheni ra Nwanjobo Mabuza, Tata wa Mr. B. J. Mabuza wa 169 Market Street, Johannesburg.

Hina va Johannesburg hi sukile hi Lorry letyengi yi lungeseriwile va haleno John. Hi sukile haleno hi hi siku ra 29th May, 1948, hi nkarhi wa 11:45 a.m. Hi tambile siku hi kwaro, hi ya fika e Izekaya, Tzaneen, e tikweni ra ka Nkuna hi nkarhi wa 11:45 p.m. Hosi yi vilo na hina e rendweni lero lehisa swongasi, a hi vanga na ku karatika.

TIHOSI NI TIHOSANA

Byisha: kuva sono, liya e ke-rekeni ku te hi Musumbuluku ku vona mihlolo: vanhu ko kiti kiti, kiti va mumeri, Tihosi ni tihosana, Malanda, ni tiko hi kwaro. Kutani ku hlengelaletwana e Nkuweni e ku khongela. Mufambisi wa ntiro a ri Mr. A. L. Myakayaka, teacher wa shikolo sha ka Shilvana. Ntiro wu sungurwa hi nkarhi wa 10:30 a.m. Mufambisi a pfula ntiro hi risimu ra No. 193, ndaku a khongela.

Na yena nwana wa yena Mr. B. J. Mabuza a vula leswa ku loko e mufi a nga si fa a vula leswaku ndi ta fa ku va ku endla khale, ni manna wa nwa u ta fa, ni ta sa-la ni ti-endlela e ku rhandha ka nwa. A nkhenisa e vanhu hi kwawo la va nga tikarata e kulungisa ni ku ta ta vona e ntiro lowu. Ndhaku Mufundisi Rosellet a pfala ntiro hi shikhongelo.

A SUKA A YIMA

Kutani na yena Mufundisi D. Mtembi a suka a yima ku hlambulisa hi tlhelo ra shifundiso sho lesi namuntlha shi vekiwa e shireni ra Tata wa hina. A nyika Vumboni e henhla ka ntiro wa yena, ku sukela loko a mukela va Swiss Mission vona va Mufundisi Mumeri Thomas ku fikeni ka vo na e tikweni ra Yikhala hi kwalaho ka ri rhandho ra yena ra vukristo.

Endhaku na yena Mumeri Rosellet a hi khongotela hi timbaka ta Johani 6:23; Varoma 8:35-39; Vakhonto-1: 54-57. A hi nkhenisi Muhluri wa rifo, vafi va kona e ka Shikwembu. Na yena a heta marito ya yena hi ri simu ra No. 193, KUVULAVULA SHILUVANA.

Kutani ku vulavula yena Mr. Ph. Shiluvana, va vukosi, hi vito ra vukosi, a komba hi laha mufi a nga pfuna ha kona e vukosi bya ka Nkuna hi kwala ka ku twanana ka yena ni vukosi, a ko a va shanda shanda sha vukosi e nriwene wo hlengana Vhakhaha ni va ka Nkuna.

A ri yena Musweki wa swakudya swa hosi kunwe ni mutungisi wa tinguvu ta hosi. E vutanganeni a ri Mbuluvana yena Ribiya Nwanjobo Mabuza. Yena Nwanjobo ni Hosi Mbulava va fa e ntwanawani; leswi l dyondho e ka hina vana va vona leswaku na hina hi fanelo e ku yisa entwanano lowu e mahliwani.

Teacher R. Moagi na yena a vulavula hi vito ra vakhaha a khensa ntiro wa mufi ku sukela lembeni ra 1898. A vula leswaku e nyimpini Nwanjobo a ringwazi, na kona e vukristeni a randha e rito ra Shikwembu ni ndyondho. Hi kwaswo leswi swi kombisa vunhenha e vutanganeni bya yena hi kwabyo.

ZWA MULANDU WA HA TSHIVHASA

(Nga Mudisa Mafungo)

Nga la dzi 18 dza Fulwano, 1948, mulandu wa ha Tshivhasa, wo vha u ngei Bloemfontein khononi khulwane ya zwa mulayo. Ndi uri vho Thovhela L. E. Tshivhasa, na mululwane wa dzi khomishinari dza siya la livhuya la Transvaal vho vha vho isa mulandu phanda. Ngauri khoro ya thano Transvaal yovha yo hatula la uri vho Frans Ratshimphi Tshivhasa vhe vha bviswa vhusosini, ha dzeha vho Ratshalingwa Tshivhasa, vhusononi havho, uri vha mune wa zwifwano zwawo, na zwifwano zwawo vha tendelwa nga mulayo. Vha tshithu, na maitele a u dzula mudini wonoyo uri hone zwawo.

Huno khoro ya Transvaal zwawo, na dzi tshinyalelo dzi bviswa nga vho Thavhala L. R. Tshivhasa na mululwane wa dzi khomishinari wa siya la livhuya la Transvaal tshinyalelo ndi dzo itwano khononi dza u badelela matari o nwalwaho khao khononi, khathini na vha-imeleli.

ZWINE RA VHALA MATARINI A SILI

(J. T. Makhado)

Minwani yo thiraho ro vhele ra pfa uri munwo munna we avha e munwe va vhatambi vha mafesi (boxing) a tuwa a ya ngei Doitsilandi (Germany), o vhuva ono vha munwe va vhadina vha ula Mulio-tshinya shango-Hiller.

Hoyu munna dzina lawe ndi Liebrandt, phetha uri a nemele-dzwe, hone a sa tsha nemele-dzwe, a vho hatulelwa vphuphilo hawe uri u do fela khononi. Hayil A zwongo tsha raro. Rotho ri ya zwi divha uri shango lino la hatula hi vho vhuva nga Vho-Tshizwilondi.

Ngauri lo vha ubiwa upfi onoyo na vhanwe vho vhe vha vhu vho iswa khononi zwi tshi bva kha mishumo yavho ye ya vha yo thambana na mishumo ya vhatu vhe vha vha vhe ndwani sa rine rothe minwani isi gathi yo fluraho, vha do vhotholwano.

Ndivhiso Ya Fagan (ix)

Hafha ri kha diya phanda na ndivhiso ya vhego yo thelaho: Dzothe khumbelo dzine dza itwa ha Maspala na dzi Nduni khulu dza Huleni, Hune vhutanzi hothe havha hone. Vharema vharema shangoni vha thuswa nga Khomishinari. Anc tshawe tshivhambo tsha vha tsha u thusa vhe vho na u vha zha manwalo au dala ngao.

(6) Manwalo hayo a fanela u vha ama tari o khwathaho a sa tabhanyi u tahala. Ngauri ndi tshiala tsha vhutshilo na ho huna uxozidza, nauniya. Ndi zwa vhuuri ri ritode tshipatshi ra govhela. Nga mulayo ro vha ro fanela ufwina na lunwalo lwa vhutanzi hauri Exemption Pass hayo fhiwa mugede. Vhuno tshimbilela na na basa ya muthelo zwa vhu lunga zwothe.

(7) Maitele haya a fanela u tu-tuwedzwa vhu-kuma. Uri zwifwano zwothe rishi tshimbile ri tshi putululisa dzi basa. Zwidanga khoro ya (N.A.D.) ifanela u tendelela na na khoro ya khathulo. A rihvone uri zwera shuma zwono zwan anedzwa. Maitele na milayo heya u mfuluwo va vharema vhangonni.

MAGOTA A TSHITUMBE Tsiko ya magota a tshitumbe ya u vhusa Mudi wa Masagani ngei (Orlando) na u dzimula vhubali ha vhuhe vhe nga. Mai tele haya a unwala dzi-basa onaka u vha hone vhatumbe.

Ri tana u eletshedza uri zwifwanganani zwino ro dinekeda ulwa na dzibasa. Rina mihumbulo ya uri khoro ya N.A.D. na ya khathulo ifanela utanganisa ya amba nga mafhungo a thanga nyelo ya vha rema na vha imeleli na vha imeleli-hafhu vha khoro tshitumbe na khoro khulu ya thanganyelo ya vharema vho Khongorese ine tshayo ya vha tshi ombho tshailwa na dzi basa uri dzi fhelelwe vhu-nga zwo mo itea Mashangoni Ma-nwe ufelisa Mupfuluwo, Masaga, vhutendeteki, vhusai na zwi thinga zwo tendelwa zwa u thivhela zwitshu hezwo, komiti yo tanga na ya amba ya pfana ngao.

MUHULWANE WA MAPOLISA Kha iyi hupfi: Ndi zwavhudi u tusa maitele mayhuya. Arali ritshisedza maduvhani a muloyho rovha risina mbuno ya mapfi ayo. Hono vhuva ha ambiwa Pretoria nga mululwane wa Mapholisa wear: Vharema vhaso u dala-dala hothe-hothe vhasina dzibasa dza tendelo.

Hufanela u vhuva mulaya wa u fhelelisa hezwo. Nido zwi vhuva vho inwi zwauri u dala ha ma kafuri hudo dala vhu vhu lah. Na vha u vhuva. Tshofanela hulumeni u fanela u fula dzi phikhaphu nzhi dza u swiela vhothe vharema vha vho makete.

Huna tshiga he tshi mapholisa avha divhi ndini dzothe dza vhatu huri aye tangana na muthu asa pfane na o, ngauri magwada o dala.

Vhano da nga zwipentshela tsha Pitori. Asi gathi rha no kona tshihuru kana tshifimane, hudala uri: (yes bass) ngeno asa pfi, zwi-no pholisa ya ndzeha mbitini ya manana nga npana tsha tshena tshi thomola.

Huuri arali vho vha vho pfana zwovha zwo fhele. Pholisa u afuna uri atode Mushumo abhenye vhusi-wana ha mutanawe. (Wear Is Jy

Vahlayi Ni Vatsari

Ku sukela lembe ra 1948, hi mtiyisi kuri Mr. Mahulushi loyi a nga va Muhleri wa Shitsonga ka "Bantu World" ku sukela lembe ra 1946 o ta sivi-va hi Muhleri unwana. Kutani a swa ha andiekangi. Na sweswi ka ha lavela Muhleri, Kutani Mr. Mahulushi o pfunerile ku ya mahliwani ni ntiro ku kondza ku kumeka Muhleri unwana. Kutani loko a kumekile mi ta tibisiwa yito ra yena.

Mhaka yihulu hi leyi: Mahulushi hinkwawo ya Shitsonga na fanelo ku humeriwa ka yena Mr. J. Mahulushi, Government School, P. O. Pimville, Johannesburg. Kutani ringetani ku rhumela mahungo ya mwina ka yena. Mahungo lawa ma fanelo ku fika ka yena hi Misumbhuku vhihi rinwana ni rinwana. Mi nga rivali mhaka yaleyo.

Hi nkhenisa vahlayi va ka hina hi laha va ti karhateke na kona va shava na ku hlala "Bantu World" nkarhini lo'wu hundzeke. Ha tsembe va ha ta ya mahliwani va tikarhata va hlala. Mi nga heli timbilu vahnhu va ka hina, swiwi aswi lulumu siku rinwe. Loko ho kondzelela hi laha hi kondzeleleka ha kona, mi ta hlalamele kuri e ndzaku ka maleme a nga ri mangani hi ta va hi ri mahliwani swinene. Mi nga rivali direse ya Muhleri. Mi nga tshuki mi rhumela mahungo ya mwina hi le ka "Bantu World". Mi ta endla sweswo loko ku kumekile Muhleri.

zwi divha uri shango lino la hatula hi vho vhuva nga Vho-Tshizwilondi.

Ngauri lo vha ubiwa upfi onoyo na vhanwe vho vhe vha vhu vho iswa khononi zwi tshi bva kha mishumo yavho ye ya vha yo thambana na mishumo ya vhatu vhe vha vha vhe ndwani sa rine rothe minwani isi gathi yo fluraho, vha do vhotholwano.

WUNWANA NA WUNWANA

O kuri Vantima wunwana na wunwana o fanelo ku va na Identity Card loko a hundzile maleme ba khume na nthlamo na manaha-ha hambi i wa nuna hambi wansati hambi i mufana hambi i nwananana. Leswaku swi ta koka ku pfuna loko va tshukava humeleri wile hi tinghozi, ngopfu ngopfu e Madorobeni.

(2) Leswa nomboro ya munhu la nga na kariti leri yi fanelo ku kombisiva hi ndlela le'yi vonakalaku swinene.

(3) Leswaku swilo swa fana na vito ru nwiwa va kariti, na ra tata wa yena na ra ndzawo laha a humaka kona swi fanelo ku ngenhisiva a ka kariti leri leswaku, kariti ro sungula ri vara murwhari wa rona va Vumbirhi ri va ra hofisi ya ndlhwawo yoleyo, ra vurharhu ri va ra hofisi le'yi kulu.

(4) Leswaku tintihu ta yena ti fanelo ku tandzisiwa e ka Makariti laha hi Vunharhu bya wona, kambe loko va nga lavi ku kandzisiwa tintihu.

(5) Va fanelo ku teka swifanjo swinharhu le swi nga ta namarhatele e karitini leri, kunwe ni la mambiri la ya salaka a ti hofisini le ti hi ti hlakete.

(6) Va fanelo ku sayina mavito ya vona hi ndlela le'yi swi nga ta ka swi nga nonohi ku hlala, kambe hina va Khomishini hi vona leswo, ku kandzisiwa tintihu swa antswa hambi leswi vantima la'va nyingi va nga ha swi twisisiki hi ku tshava ku khomiwa hi tintihu ta vona; kambe mhaka ya ku sayina a hi le'yi nga kotiwaku hi mani na mani.

(7) Leswaku, loko ntsena Wantima aka a sungula ku bhala Shihalo, o fanelo ku nyikiwa na kariti leri. Loko a famba a lava mintihu na loko a thori wile, o

godini, na u vha thambanya nga mishumo yo thambanaho ya migodini.

Nga murahaba, vhuva u vhuva vhuleme nrevhi wothe na u lavheswa vho vula (fhezi) na u tholwa lwa u fheza musi vha tshi tuma mugodini. Nga heyi ndla vho fthungu dzeyaho vhuleme, kana havo vhuvo vha mvhala kana dwadze linwe, avha tendelwi u tuma uri vhadze vha tholwe hafhu kana nyalaho.

Zwiliwa zwa vho zwa maduvha zwiya vha funzha zwavhudi. Huno u dipfa ha vhunzhi ha vhatu vha vho dipfa zwavhudi nga mulandu waula zwavhudi.

DZIKHOMPONI

Maitele haya a tendelwa a mbulungo na ndulo nga vhatu vharema ngauri ndi one maitele a dzikhomponi dza zwino, fhezi a zwi vhothali uri zwanga tendelwa arali vhasumi vhothe vha na mudi ya vho, kana nga u humbela.

U tufa, vhasumi vha vharema vha vho dori zwiliwa zwashu zwi fanela uri ri tou nwa ra tuwa na zwo zwa bikiwa hayani kana vhari vha neive mali vhudzulani ha u kadzviwa zwiliwa zwavho vhone vthane.

Nga mulandu wa uri a vha na ndivho ine vha nga kana u shumisa zwiliwa zwavhudi, henefho zwi sumbedza uri vhutshilo (mutakalo) ha vhothe vha shumile ho do tshinyala zwonozwo zwinga vha hone.

RIPOTO RA KA FAGAN (ix)

Riporoto ri va e mahliwani ku kombisa hi laha swi nga pfunaka vantima ha kona ku dlaya Mapasi ku rwhariwa ntsena pasi kumbe kariti leri vuriwaka "Identity Card." Kariti leri ri ta pfuna wantima ku va na pasi rinwe ntsena, ku thela ku va na mapasi yo tala e shikhwameni sha yena.

Tani hi laha ku ringotiwake ha kona ku hlambulisa leswi mapasi ya pfuna ka ha swona e ka vantima, swa ha to va tano na kariti leri. Ri fanelo ke ndlela hi ndlela le'yi nga ta va yi pfuna vantima, na swona milawu ya yona a yi fanelo ku Olovisiwa ku tula leswi mapasi ya namuntlha ya tikisaku swona.

Ku ngenhisisa mavito va vanhu e tibukwini ta milawu namuntlha i mhaka le'yikulu. Vo fana na Valungu, sho sungula, loko a velekile o fanelo ku va na "Birth Certificate," sha vumbi rhi loko e fika malembe la khumena nthlamo na mambirhi o fanelo ku ngenhisiva e tibukwini ta "Department of Defence," kutani e ndhaku ka sweswo o fanelo ku tivisa Department leyi, loko a tshuka a rhurhele e ndhawini yinwani. Leyi i mhaka le'yi bhohaka vana va vafana ngopfu.

HOFISI YI KULUKUMBA

Swi tano na vona vantima, loko va sungula ku bhala, va kuma ti nomboro le ti vuriwaku Tax Identity.

Khomishini yi tsundzusha leswaku ku va na Hofisi yi kulukumba leha ku fanelo, ke ku ngenhisiva Mavito ya Vanhu e Makaritini laha-Shikombiso: 49,378, lowu va 378 a tsarivile hi lembe ra 1949 a Hofisini ya Queenstown, a nyikiwa kariti leri nga na Nomboro ya yena. Loko a tshuka a sukile e ndhawini yo leyo, a ya e ka yi nwanani, o fanelo ku tivisa va hofisi ya ndzawu yoleyo.

Loko hi a mahliwani hiri kariti hi kambisiva ku navela ka Vantima la'va nyingi hi kumile leswaku la'va nyingi va tsakala ngopfu kariti leri hi tsundzushaka, ku tula ti pasi, kutani hi ku anakanaka ka hina, kariti leri a ri fanelo ku rwhariwa hi Vantima na Valungu kambe hi ngo ka hi nga yi e mahliwani na tinhlamuselo ta swona hi kuva hi ta va e handle ka mhaka le'yi nga kombisiva le'ndlela yona yi nga ya ku kamba milawu ya Vantima. Hina hi tsundzusha leswi:-

(1) Leswi swi ta pfuna ku hlambulisa swirilo swa Vanhu u ntimu, kutani loko swi ri kariti swi ringetiwa, va ka Muhle va ta fanela ku tirhisa na va ka Department of Justice, va va hlambulisa hi laha swi yaku e mahliwani ha kona loko swi tsandza, ku nge Voniva ti-ndlela tinwana ta ku ntsusha vanhu vantima e shiriwini leswi va nga ka shona. Leswi swi la pfuna ngopfu na ku hunguta swi-khebenga leswi dlayaka, na mahkamba la'va onhaka ne ku olovisiwa matelo na mathlelo ya Vantima e madorobeni.

Mhaka ya ku hlambulisa ku vilela ka Vantima hi tlhelo ra mapasi i mhaka le'yi fanelo ku ha ta yi voniva. Hi tsundzusha leswo komiti le'yi nga ta endlela hi va ka Muhle hi leswaku swirihu le swi nga ta la'ngiwa e ka Native Affairs na le ka Department of Justice, swi endla komiti leyi yi va yona leyi nga ta pfuna ku vona mata-mbari ya ti pasi ta Vantima. Hi minkarhi le'yo tala'va va fanela ku kombela swi tsundzusho na ku tirhisa na na va Native Representative Council, na ku vonisana hi laha swi swi nga antswi-waku ha kona.

Identity Card hi rona le ri nga ta pfuna ku va ku endla ntirhu lo'wu endliwaku hi mapasi namuntlha. I mhaka yi kulukumba swinene. Sweswi hi tava ku hlambulisa shivutiso le'hi nga va kona e ka ndzimana ya 40.

SHIVUTISO Shivutiso lesi shiri:-Shana swa fanela leswaku loko munhu a ngari na mapasi a khomiwa shana? Mapasi ya endiwele hi ku ehleketa leswo maphorisa ya ta koka ku hlalngola Vantima la'va ta ku va nga ri na mapasi ngopfu ngopfu e madorobeni A hi tekeni ndzawu yo fana na Pretoria. Laha milawu yi nga ringa kendliwa hi maphorisa kambe a swi pfunangi ntshumu, se na la va le handle ka pitori va swi kotile ku ngena va tlhela va kuma na mintirhu, kamba tinkampa ta maphorisa tiri kona.

Mhaka yinwana, vantima a va ha khomiwi hi ku pfumala mapasi e minkarhini yinwanyani, kambe va khomiwa hi shihosho hi kokwalaho ko ka va nga tywanani e ku vulavuleni na maphorisa.

A hi vangani Maphorisa ya valungu la ya ti vaka tindzini ta Vantima. Phorisa ri lava pasi e ka Vantima le ri kombisaka leswaku u ngenhile e ndzawini ya Pretoria hi mpfumelelano na Muhle, swi kumeka leswaku u na rona ri

nwi tshika a ti fambela kutani loko ri ya kumana na wunwana la'nga hi ki na rona, phorisa a ri fanelo ku teka adresse ya laha a tshamaku kona lvi aya landziwa ndleki hi kuva phorisa ri fanelo ku hlengana na Vantima la'vo tala ri vutisa mapasi, kutani ku va la-ndza e makaya ya vona, swi nga va karhata, manje loko phorisa ri swi vonisa swosweswo ri fanelo ku nwi khona ri nwi yisa a Charge Hofisi, a va gwedzhiwa hi kuva kumbe o hlulekile ku komba mapasi ya yona, kumbe u hundzile mastiku lava va ka Muhle vanga nwi tshamisa wona kuri a lava ntirhu e ndzawini yoleyo. Na loko a fikile kona le Hofisini swi nonho ngopfu ku twanana na yena, ku tsala vito ra yena hakanyingi ku peleta ka swona vo vhumba kumene.

VAKULUKUMBA

Hi ku vona ka hina va Khomishini, na lava nga pfuna vo fana na Vakulukumba va Native Affairs, va kulu kumba va Police Force, hi vonile leswo ku bhoha munhu na ntimu hikokwalaho ka le'vi a nga hluleka ku humesa pasi rinwe ra mapasi la'wa va rwhariwewe, a swi twali. Hi tsundzusha leswo maphorisa a ya fanela ku nyikiwa nauva na matimba yo.

(a) Vatisa na ku kumisisa le-pasi leri la vekaka.

(b) Leswaku Maphorisa loko va vutisisile kutani va vona leswaku munhu wa kona a nga dyondzekangi le'ro ka a koka ku va aya a Charge Hofisi loko a rhu-morivile Samaniso, hi kona va kona nwi khomaka, va nwi yisa e Charge Hofisi.

(c) Leswaku loko na hambi a dyondzi le kambe a nga nyiki tinhlamuselo leti lavokaka, o fanelo ku tivisa e Charge Hofisi.

(d) Leswaku loko a khomile hi ku tula milawu le'yi bhovhewe hi Hutumende, o fanelo ku ti hlambulisa hi ndlela le'yi nga ta khomisa va Charge Hofisi.

KU KHETA VANTIMA

Mhaka le'yi a yi kombi ku kheta vantima kambe ku va komba le-swaku hi lava ku va twisa ku va-va. Vo fana na ya mapasi ya ntirho loko wntima a hlaleka ku kombela Phorisa, kambe a vula laha a tirhaka kona, Maphorisa a va nga fanelo ku nwi khoma, kambe a va fanelo ku vutisisa valungu va yena ku sungula swi twisa ku vava loko hi vona Valungu va nga khomile loko vari handle ka mintirho kaasi vantima va khomiwa, kambe mhaka yinwana leyi a hi fanelo ku yi tsundzuka i va ku valungu ha ka nyingi va tiviva lomu va tshamaka kona, na loko va tshuka va rhuimerivile samanisa va ya e ka Magistrate, kasi Vantima a swi tano. A vana ndzwa wu laha va tshamaka kona, laha ku tshuka ta-tanike hi swona le'wa ha karhata ku kamba mendlelo ya swona.

Khomishini yi tsundzusha leswaku Identity Card yi tirhisa va matshawini le ti pasi. Swi ta pfuna na maphorisa ku hatla va kuma Vantima la va levhaka na la va tirhaka, kambe loko swi nga si Maphorisa le swa makungu ya kariti leri, Vantima va ta tsundzu shiwa ku ringeta ku rwhala tipasi ta vona hinkwato, va ti hambanisa na miringyo va ku khomiwa. Yi va la sweswo Khomishini ya kaFagan.

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Huuri arali vho vha vho pfana zwovha zwo fhele. Pholisa u afuna uri atode Mushumo abhenye vhusi-wana ha mutanawe. (Wear Is Jy

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MAIL ORDER HOUSE ESOMBE-NATAL.

WHO'S WHO IN THE NEWS THIS WEEK



MR. R. S. R. MOLEFE
The Victory Press through its manager Mr. R. S. R. Molefe has decided to have its working staff enrolled for membership of the African National Congress.

Miss Ethel Themba Xaba of Newcastle is spending her winter holidays with parents at Orlando township. She is the third daughter of Mr. and Mrs. P. C. Xaba who come from Vryheid, Natal.

Mrs. E. A. Mageza of Elim, Northern Transvaal is holidaying with her children, Mr. and Mrs. C. K. Mageza at Orlando Township, Johannesburg.

Mr. D. H. Darling, Headmaster of St. Peter's Secondary School, Rosettenville, will leave Johannesburg on July 14 for the United Kingdom on leave; he will return to South Africa in January 1949. Mr. N. A. Mitchell will act as Headmaster during his absence.

Mr. Oliver Mkhonza of Modderfontein visited friends and relatives at No. 59 Gibson Street, Sophiatown, last Sunday.

Mr. G. Munisi of Magwagwaza School, Acornhoek, Mr. G. Munisi student of Lemana Trg. Institution, Mr. C. Maphophe of Farguson Secondary School, Cottongdale spent their weekend at Bushbuckridge Health Centre.

Mr. A. Maile of Middelburg Agricultural School spent his weekend at Bushbuckridge on his way to Pietersburg.

After three months holiday spent at East London, Mrs. Beauty S. T. Mokotedi, a staff nurse at the Western Native Township Clinic, has returned to the city.

Miss Mildred D. Wesinyane, a student of the Bantu United School, Kroonstad, left for Klerksdorp on June 26 on a visit to her grand parents. She will also visit Edenville to spend the holiday with her parents.

Visitors to the Bantu World offices last week included Messrs. A. Mabirime and A. Polinyana.

Mr. Clement J. Molise, Headteacher, St. Mary's Catholic School, Philippi, Cape Town, has been offered a post in a secondary school in Northern Rhodesia. He will be in charge of Afrikaans classes.

Mr. A. W. Mabirime of Sophiatown accompanied by a friend was the guest of Mr. and Mrs. L. E. Mathunjwa and Mr. and Mrs. Ray I. Radebe of the White City, Orlando Township last week-end.

Misses M. Zwedala, and F. Mballo of West-Cliff, Orlando held a party last Sunday afternoon in honour of Nurse Amelia Shilubane of Elim Hospital, Louis Trichardt and Gertrude Mhini of Nigel who leave to-morrow (Sunday July 11) for Louis Trichardt. Among those present were Messrs A. Thetyane, H. Thetyane, A. Nanana, M. C. Matebese, W. Thini, T. Divengu, K. Tenyane, R. Maimane, W. Nkala, L. Sanjele, C. Hlobo, F. Mbaso, J. W. Wanda, E. Mtembu, Z. Mletwa, S. Molea, S. Gxashe, G. Maziko, E. Mdzingi, Majema, Mr. and Mrs. D. Twala, Misses L. Maduna, G. Mbele, R. Mletye, R. Mbamba and Mrs. V. Thetyane.

Mrs. Caroline E. Thipa was among many visitors to the Rand from the Cape. She was the guest of Mr. L. L. Moabi of Sophiatown. Mrs. Thipa has since returned to Matatielle with her daughter, Joyce and niece, Maggie. During her stay, she visited the offices of the "Bantu World."

Mr. George Shirinda has resumed duties after two weeks holiday with parents at Wallmansthal, Pretoria.

Mr. Dan Msimanga of Cradock is on the Rand on a short visit to his wife Nurse Zola Nellie of Boksburg Hospital. Mr. Msimanga is the guest of Rev. and Mrs. Mballo.

Mr. David S. Ned of Mt. Fletcher will marry Miss Lehana also of Mt. Fletcher at the Methodist Church, Fletcherville.



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Spotlight On Sport

Thrilling Match At Wemmer.— Venterdorp Rangers beat Hunt Leuchers F.C. in a thrilling soccer match played at the Wemmer Football Ground last Sunday afternoon. Both clubs showed determination from the onset and before half time, Venterdorp Rangers had the luck to be awarded a penalty kick which gave them an initial advantage.

The second half of play was a tough tussle, both sides working feverishly to wrest the laurels for the day. In rapid succession Venterdorp scored two goals to beat their opponents 3-1. — S. J. M. Kgatitsoe.

School Sports At Lydenburg.— Following are results of soccer and basket-ball matches played at Lydenburg between Sabie United School and Lydenburg United School:

Boys
Lydenburg 1st eleven beat Sabie United 4-3; Lydenburg junior soccer eleven beat Sabie United 4-0.

Girls
In basketball, Lydenburg senior girls beat Sabie United Senior Girls 23-7, and the second match ended 14-7 in favour of Lydenburg junior girls. — R. E. Phakathi.

Piet Retief Sports.— Swazi National School Lawn Tennis Club beat Piet Retief L.T.C. by nine games in a tennis match recently.

Witbank Secondary School "B" division beat Piet Retief Secondary School juniors by six games in basket-ball while the senior basket-ball teams played a draw. In soccer Witbank Secondary School "A" team beat Piet Retief 2-0. — S. B. Sibiya.

Fort Hare Beaten 4-1.— Fort Hare Soccer Tourists were beaten 4-1 in a soccer match played against the J.B.F.A. at the Bantu Sports Club last Saturday. — "T. T. M."

Wembledon L.T.C. Scores Victory At Boksburg.— In a tennis friendly played at Sturtonville, Boksburg last week-end, Wembledon L.T.C. of Johannesburg beat Bakers L.T.C. by a lead of 17 games. Wembledon was represented by T. T. Mphahlele, W. Marks, G. Mbaso and M. Phala. — "Shetty"

To Play At Pietersburg.— Following will play for Mphahlele Secondary School against Pietersburg XI at Pietersburg on July 25: S. Tshetlo, J. Malotana, S. Lep. Mphahlele (Capt.), Max Maja, Samuel L. Mphahlele, H. Latakomo, W. Matabane, M. Legodi, J. Legodi, J. S. L. Latakomo and Mogalatjane Mphahlele. The Pietersburg XI is composed of a selection from the Pietersburg League and organised by the N.R.C. The Mphahlele School team which will be conveyed free to Pietersburg will be under the management of Mr. I. D. Kgokolo. — Joseph Thobejane.

Coming Soccer Matches at B.S.C.— At the Bantu Sports Club, Johannesburg, the following soccer matches will be played: Saturday, July 10: Olympia Rangers vs. Old Natalians at 2.30;

Lady Selborne vs. XI Bright Stars at 4 p.m.

Saturday, July 17: Lucky Lads vs. Moroka Lions at 4 p.m.; Good Hopes vs. E.R.P.M. Callies at 2.30 p.m.; Lady Selborne vs. Shamrocks at 4 p.m. (B.S.C. 2); Rangers Alex. vs. Hotbeans, West Rand on ground B.S.C. 2 at 2.30 p.m.

Umtata Sports Activities: The Umtata Hospital African Lawn Tennis Club travelled to Bizana for a tennis match against the Abonwabisi Lawn Tennis Club. At the end of an exciting day which attracted many spectators including Europeans, Umtata Hospital won the match by nineteen games. The team was accompanied by the Rhythm Swing Stars Orchestra Personal seven who created a sensation at Bizana.

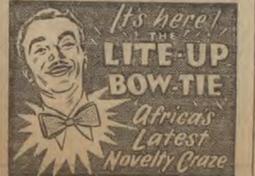
Against Alert Lawn Tennis Club which is a local coloured club, the Umtata Hospital African Lawn Tennis Club lost by eighteen games.

The Home Defenders Football Club have been re-enforced by Messrs: D. S. Stoffie (Speed) K. C. Funani (Kali-Mbashe) A. G. Moba (Gull) and Theo. Geo. Ngwaba (Wonderful Man! Don't be Silly). These four soccerites are all Ex Fort Hare players and should prove a great asset to the Home Defenders. — "Umzi"

Roberts Heights Soccer Results. American Bombers drew 0-0 with Eastern Rainbows. Northern Blue Birds played a scoreless draw with Eastern Rainbows. Both matches were played on the occasion of the opening of a new sports ground at Roberts Heights. — J. M. Sebapuu.

New Soccer Team Formed.— Our sports correspondent at Warmbaths states that a new soccer team has been formed by Mr. A. F. Segole. The team, named Ramblers Football Club, has issued its first challenge to Young Tigers of Potgietersrust.

Molwa Reserve Music and Sport.— Inter-school music competitions held here recently resulted as follows:—



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Motswedi School senior choir won a shield; a prize of five shillings went to Molwa school junior for the best music in that section while Motswedi and Gopane senior choirs were awarded prizes for the best Bantu and English pieces respectively. In the sports competition, Gopane topped the list. On the same occasion, local schools bade farewell to Mr. Lekgetha, Supervisor of schools.—Padime E. M. Rabothata.

Umtata Sports Activities.— The Transkeian Open Tennis Championship played at Umtata and Mount Frere attracted large numbers. The final winners are as follows:

Ladies Singles: Mrs. V. Qunta and staff Nurse Z. Ngqengelele. Mens Doubles: Messrs V. Qunta and J. Hlatshani.

Ladies Doubles: Mrs. V. Qunta. Mens Singles: Mr. V. Qunta and J. Hlatshani have qualified for the finals.

Soccer
The Dalby soccer competitions of the Transkeian African Football Association which are organised on similar lines as the Hinoehoburg Soccer Competitions of the Transvaal African Football Association have been an unqualified success this season. St. John's College F.C. have qualified for the finals while Shawbury Institution F.C. have to play Home Defenders F.C. of Umtata in the semi-finals.—"Umzi".

A PARTY of 40 pupils from Witbank Bantu Secondary School are now on an educational tour of the coast of Natal. This is the first time Witbank African children have been on a tour to the coast. Congratulations to the Principal, Mr. T. P. Sililo.



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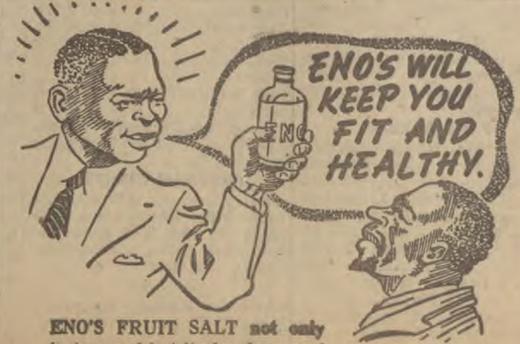


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Fort Hare And J. B. F. A. Draw Match

At Wemmer Ground

Before a large crowd, the Fort Hare touring team drew with the Johannesburg Bantu Football Association by three goals each at Wemmer on Sunday, in a game in which both sides played splendid soccer, the visiting side endeavouring to retain its two-year-old championship over the local team, when it was victorious by goals to two.

Since their departure from Alice in the middle of last month, the tourists went under to Bloemfontein by three goals to two, later losing to Maseru by the wide margin of eight goals to three.

NEXT ENGAGEMENT

But they had better luck in Natal, where they drew with an Indian association side by one goal each, subsequently defeating Dundee by three goals to two.

The next major engagement for the tourists in the city is against a Johannesburg African Football Association side at the Bantu Sports Club tomorrow (Sunday), which will be preceded by a match against Celtic at the same venue today (Saturday).

The tourists comprise of H. L. Zondo (Captain and centre half); G. Msimang, right fullback; C. Seoka, left fullback; H. Gree-Thompson, half; Z. S. Ngobo, left three quarter; M. Neobe, left out; O. B. Masinya, inner left; G. Khomo, centre forward; N. P. Evans, inner right; I. M. B. Thoka, right out and B. Braaf, goalkeeper.

Reserves are: F. Majambe, goalkeeper; P. Mhlangu, three quarter left; N. Sididiso, three quarter right; M. Tlebere, right out; C. M. Chipunza, inner right; A. N. Mavolwane, right out and S. Parirenyatwa, inner right. Mr. P. O. Sikakane is the manager of the team.

J. A. F. A. SIDE

The Johannesburg African Football Association has announced the following team to play the visitors on Sunday: J. Mdialose, goalkeeper; backs: W. Ndumandla, and L. Mskikinya; halves: H. Dingiswayo; centre half: Tommy Zwane; right half: Lips; right wing: S. Seloto; George Ncala, inner right; D. Dhladhla, left out; R. Monnathebe, left inner and C. Denalane, centre forward, the reserves being Raymond Magubane and Boy Majola.

Until the time of going to press Fort Harians had not yet announced their team for Sunday's game, as their selection depends entirely upon the feelings of the individual players themselves on the day of play—probably the most democratic way of playing games.

LATE NEWS

Rugby Tournney Results

Following are the results of the first matches played at the East London Rugby tournament: Eastern Province beat Western Province 9-3; Northern District beat Midland Cape 8-6; Transvaal beat Border 3-0; Eastern Transvaal beat Griqualand West by 3 points. Further results will be announced next week.

CHALLENGE CUP COMPETITIONS

Eight of the eighteen teams participating in the Transvaal Challenge Cup competition which commences at the Bantu Sports Club this (Saturday) afternoon are Bergville Lions which meet in a clash with Geduld United, followed by Blue Bells against Steady Players.

Olympia Rangers will meet Old Natalians after that, the last game of the day being that between Lady Selborne and Bright Stars.

Free State Tennis Results

Brandfort vs. Winburg: Tennis Results: Playing in the morning at a recent tennis match, A. Mashilelo and J. Moiloa beat B. Lekone and B. Moleleka 6-2, 6-1. V. Moshloli and J. Moiloa beat Ts'oela and Lenka 6-2, 6-2. N. Olfant and R. Mantswe beat Ts'oela and Nthene 6-0. J. Moiloa and Mashilelo beat Khoabane and Lenka 9-7, 6-4. A. Sephiri and N. Olfant beat J. Mokhetli and Ts'oela 8-6, 6-2. J. Moshloli and V. Moshloli beat Nthene and Ts'oela 6-3.

In the afternoon, Moiloa and Ndiaki were beaten 3-6, 7-5 by Moleleka and Lenka. Mashilelo and Nthene were beaten 2-6, 1-6 by Khoabane and Mokoena. V. Moshloli and N. Olfant beat Nthene and Mokoena 6-3. Mashilelo and Moiloa were beaten 7-5, 2-6 by Mokhetli and Lenka. Moiloa and Olfant beat Khoabane and Mokoena. Brandfort led by 5 sets and

Moroka-Baloyi Cup Competitions

The famous Baloyi-Moroka Cup soccer matches begin in the Orange-Free State at the African Recreational Grounds, Bloemfontein on August 1 and 2 this year.

On Sunday, August 1, Basutoland and Orange Free State take to the field at 2.30 p.m. and the Natal vs. Griqualand match is scheduled to start at 4 p.m. on the same day.

On Monday, August 2, Griqualand play Basutoland at 2.30 p.m.; Natal and Orange Free State play at 4 p.m. Admission will be charged on both days; music and refreshments will be served on the grounds.

HENOCHSBERG CUP SOCCER LOG

	P. W. L. D. Pts.
S. E. Rand	8 6 0 2 14
Johannesburg	8 6 1 1 13
East Rand	8 5 0 3 13
Alexandra	8 5 2 1 11
West Rand	8 4 3 1 9
Witwatersrand	8 2 6 0 4
Delmas	8 1 6 1 3
Lady Selborne	8 1 6 1 3
Vereeniging	8 1 7 0 2

South East Rand were declared winners of the Henochsberg Cup for 1948.

PREVIOUS WINNERS
1941, Alexandra, 1942, Johannesburg, 1943, Johannesburg, 1944, Alexandra, 1945, West Rand, 1946, East Rand, 1947, Johannesburg, 1948, South East Rand.

Win For Winburg Rangers.—Winburg Rangers overwhelmed the Bloemfontein African Football Association picked team in a soccer match played recently on the African Recreation Sports Ground. Score was 6-2. —"Correspondent".

Moonlight Darkies Beat Rangers.—Playing at Alexandra Township last week-end, Moonlight Darkies beat Rangers F.C. 3-1. —"Correspondent".

THE PEOPLE'S COLUMNS

Our Readers' Domestic Announcements

We have pleasure in advising our Readers that space will be reserved for Domestic Advertisements, such as Births, Deaths, Memorials, Situations Vacant and Wanted Notices. Minimum Charges: Domestic announcements 3/- per inch, not more than 40 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent with it.

IN MEMORIAM

POOE: In affectionate and cherished memory of my dear husband and our darling father, who passed away on July 2, 1948.

Not just to-day but every day in my thoughts I remember. A day we shall always remember when the rest of the world forgets.

As this ends the fifth sad year. Dearest to us than words can tell, our loved one we lost and loved so well.

A voice we loved is stilled. A place is vacant in our home which never can be filled. Ever remembered by his wife Aletta, children: Daniel, Timmie, Emily, David and Jeffrey, Daughters-in-law: Jennett, Sophie, Rebecca and his grand children: By Timmie Pooe, 109 Gold Street, Sophiatown, Johannesburg. 342-X-10-7

ZONDO: Sacred to the cherished memory of our dear father and grand Papa George Zondo, who passed away on the 4th July, 1948. Always so true, unselfish and kind, few in this world his equal to find; to a beautiful life came so sudden an end. He died as he lived, everybody's friend. Always remembered by his wife Masivwa, children and grand children. Inserted by: Ambrose. 344-X-10-7

METSUALLE ke le tsebisa ka ha lefu la Mira rona Mrs. Meriam Rasereka, o falese ka leshani la di. H. Kgoedina ea February, 1948, a Bolekwa ka di 8 tsa February, 1948, ea ka Sunday ka nako ea 3 p.m., mongodi ke Piet Kumba.

MR. MOSES RASEROKA o falese ka di 25th tsa kodi ea March, 1948, a bolokwa ka di 27th tsa March, 1948, ea ka Saturday ka nako ea 3 p.m. Mongodi ke Mr. Piet Kumba, 1233 Schoeman Street, Hatfield, Pretoria. 347-X-10-7

WORK OFFERED

MOKOPANE SECONDARY NATIVE SCHOOL POTGIETERSRUST
Applications are invited for the undermentioned posts in the above school as from July 13, 1948:
1. Principal: a native graduate with experience as principal.
2. Graduate or matriculated assistants for posts in the secondary department as well as the teachers' training department. State subjects. All applicants must be accompanied by copies of recent testimonials, and must be in the hands of undersigned by the 19th July. Departmental Superintendent, 318 Hoofd Street, Potgietersrust. X-17-7

WANTED A fully qualified female teacher. Motswagole Public Primary School for 3rd term. Schools open on the 3rd August. Apply to Chairman, Motswagole School Committee, P.O. Motshelie, Via Zeerust. 352-X-10-7

MUNICIPALITEIT VAN OUDENDAALSBRUST
Aansoek word ingewag vir die bostaande betrekking teen 'n salaris van £120 x 12 plus lewenskoos toeke in terme van oorlogs maatregel nr. 69 van 1945.

Applikante moet in besit wees van 'n sertifikaat om as Vrououdruer te praktiseer en moet ongelos of Afrikaans magtig wees.
Aansoek in eie handskrif met volle besonderhede van alle kwalifikasies, vorige ondervinding, humentekening en vroege datum waarop dienste aanvaar kan word moet die ondergetekende bereik nie later dan Vrydag, die 30ste Julie, 1948.

Van die suksesvolle appikant sal verag word om 'n bevestigende Gesondheids sertifikaat voor te le en in proefyd van ses maande te dien. P. C. Van Der Vyver, Stadsreker, Oudendaalsbrust. X-10-7

MUNICIPAL OF OUDENDAALSBRUST
Applications are hereby invited from qualified non-Europeans for the above mentioned vacancy at a salary grade 130 x 6 x 12 plus cost of living in terms of War Measure No. 69 of 1945. Applicants must be in possession of the necessary certificate to practice as a midwife and must have a sound knowledge of English and/or Afrikaans.

Applications in own handwriting, containing full particulars in regard to qualifications, previous experience, age, marital status and earliest date on which duties can be commenced, must reach the undersigned not later than Friday the 30th July, 1948.

The successful applicant will be required to submit a satisfactory certificate of health and to serve a probationary period of six months. P. C. Van Der Vyver, Town Clerk, Oudendaalsbrust. X-10-7

MOKOPANE SECONDARY SCHOOL POTGIETERSRUST
Applications are invited for the following posts in the above school:
1. Domestic Science Instructress with full professional training.
2. School Nurse, preferably with teacher's certificate.

Applications accompanied by suitable and recent references must be in the hands of undersigned by the 15th July. Departmental Superintendent, 318 Hoofd Street, Potgietersrust. X-10-7

WANTED: From 7 a.m.—5 p.m. daily, thoroughly reliable servant, girl, general housework and cooking. Must be experienced and English speaking. To commence duties immediately. Apply to Mrs. Owen at Bantu Press, Industria. 357-X-10-3

AGRICULTURAL TEACHER
Methodist Primary School: Knowledge of English, Afrikaans and Pedi essential. Methodist preferred and interested in the welfare of the school in general. Salary according to qualifications. Commence duties 3/8/1948. Apply to the Superintendent, Box 196, Witbank. 358-10-7

WANTED
A real Christian Nurse, fully qualified or with Hospital Certificate wanted to clinic near Mochadodorp. Salary according to qualifications. Apply Rev. E. Anderson, P.O. Box 42, Mochadodorp, Tvl. 362-X-10-7

WORK OFFERED

BUILDERS WANTED IMMEDIATELY
Applications are invited from qualified builders to start work as soon as possible. Applicants must state salary per month. Apply to—
Bantu Contractors Company, P.O. Box 76, Tzaneen. N. Tvl. 334-X-10-7

MISCELLANEOUS

SPECIAL offers to our African friends from the leading Mail Order Co. in South Africa. All items postage free.

FOR LADIES
Face towels (18 x 30) 2 for 4/11. Lisle stockings 2 for 6/11. Rayon stockings 2 for 5/11. Interlock vests 2 for 9/11. Interlock cuff panties 2 for 10/6. Lovely silk panties 2 for 9/11. Silk vests 2 for 10/6. Beautiful silk nighties 18/11 each. Interlock nighties 18/11 ea. Dish cloths 2 for 4/11. Fleece lined bloomers 2 for 12/11. Don't forget state sizes.

FOR MEN
Khaki shirts 19/11 ea. Warm pyjamas 21/6 ea. All wool socks 2 prs. for 8/11. Superior shirts with attached collar only 22/6 ea. Sports jackets £4 12s. 6d. ea. Grey flannels £2 17s. 6d. ea. Fancy silk socks 2 prs. for 5/11. Don't forget state sizes required.

FOR CHILDREN AND BABIES
Flannelette napkins 21/6 doz. Wrapping blankets 2 for 8/11. Interlock vests (sizes 1-6) 2 for 5/3. Matinee coats 2 for 8/11. Silk and Wool shawls 2/6 ea. Flannelette nighties 7/6 ea. Hand made dresses for girls (1-6 yrs.) 14/11 ea. Water proof pants 2/6 ea. Cash with order to the Hosiery Mail Order Co. P.O. Box 833, Cape Town.

Agents wanted. To sell the Bantu World. Liberal commission paid. For further information apply to The Manager, The Bantu News Agency (Pty) Ltd., Johannesburg, Tvl.

SOPHIA TOWN PROPERTY: Six brick rooms. Approximate rent £10 a month. To be sold to the highest bidder in the Estate of the late Stephen Van Rensburg, subject to confirmation by the Executor and the Master of the Court by AUCTION ON TUESDAY 13th JULY 1948 at ARTHUR MEIKLE'S PROPERTY SALEROOMS, 101 FOX STREET, JOHANNESBURG. Stand 963 being 33 Miller Street, Sophiatown, Johannesburg, on which are erected 6 rooms let at £10 a month. Further particulars from the Auctioneers. X-10-3

ROOMS HOUSES & SHOPS TO HIRE.
Do you want to hire rooms, houses or shops, in any African Township. Come to African Trust Estates (Pty) Ltd, 38 London House, 21 Loveday Street, Johannesburg. Office Hours 8.30 a.m. to 5.30 p.m. including Saturdays. X-24-7

AMCA SERVICES (PTY.) LTD.
8 De Villiers St., Johannesburg.
To meet the requirements of many of our supporters in the Northern Transvaal area, we have pleasure in announcing that the African Mutual Credit Association has opened offices in Pretoria at Orde House, corner of Prinsloo and Proes Streets, Pretoria as from July 18, 1948. This office will serve members in the Northern Transvaal area (Witbank, Barberton, Carolina, Pietersburg, Potgietersrust, etc.). Mr. S. L. van der Merwe, who has been appointed Branch Manager and will be happy to welcome all members and prospective members. X-17-6

Drivers Wanted

You wish to become a Driver. Take the first step by sending for our Practical Instruction in Motor Driving which includes lessons specially drawn up for the beginner. Every part of the Driving apparatus in a motor car, and how to manipulate it, is explained in simple language.

This complete course includes explanations of signalling in traffic, and gives full details of all the laws and rules to be observed when taking a driver's Licence. Tips on maintenance and care of the car are also included. Send only £1 (one pound) and we will send you this complete instruction. Write to: The Practical Home Instructions, P.O. Box 3067, Johannesburg.

FOR SALE
MUTISHOP (NATIVE MEDICINES).
Native Medicine business fully licensed and stocked also large variety of Native and other curios. Premises situated in Whiteriver Township E. Tyaal on the Kruger National Park Road, only 36 miles from the gate of the park. No opposition. African or European may take over long lease. Present owner wishes to retire. An inspection will convince anybody that it is a good opportunity. Price very reasonable.

Apply "Mutu we Bantu" "Kohaneite" P.O. White River, E. Tvl. X-24-7

QWIDLANA STORE MT. FRERE
Zinkosi yamkelani esizizo samsi. Ngo 1940 ndemkelwa yindoda yam e-ndandethathe nayo i gama nayo ngu Samson Lingani i kaya lake kuse Qwidlana, Mt. Frere. Oko wenka akazange abale nokubala ndaqobela ukuma kusitwa use New Clare, Johannesburg. Ke ndirnika 30 days ukuba akanakufika kwapela ezintu ku ndakutshata nene indoda no Mantiyi uti akasara akandaletla yokumtumana. Ndini Regina Lingani, Qwidlana Store, Mt. Frere. 187-X-29-5

ROOMS, HOUSES & SHOPS WANTED TO RENT.
Do you want to let your rooms, houses, or shops, in any African Township. Come to African Trust Estates (Pty) Ltd, 38 London House, 21 Loveday Street, City Johannesburg. Office hours 8.30 a.m. to 5.30 p.m. including Saturdays. X-24-7

MISCELLANEOUS

BUY CLOTHING DIRECT FROM THE CLOTHING FACTORY
We are accepting orders for Men's Clothing from the public direct. This enables you to save both the Wholesale and Storekeeper's profit.
A few examples—
Half lined Sport Coat from an imitation "Harris Tweed" English Cloth, with Leather Buttons, only £8 5s. each. Single Breasted 3 piece Suits from English Sailing only £8 2s. 6d. per suit. Double Breasted 2 piece suits only £8 5s. per suit. First class Worsted Flannel Trousers at only £3 a pair.

If you are doubtful send for a complete Price List and condition of sale to: Clothing Manufacturer, P. O. Box 933, Johannesburg. X-17-7

DRIVING.
Learn to drive efficiently with the West Rand School of Driving. Under the personal tuition of Mr. Bert Higgins. Apply 88 Madeline Street, Florida. X-2-

MONEY MONEY MONEY
IF you are in need of money write to AFRICAN TRUST ESTATES (PTY.) LTD., M.L.E.A.A. 4th Floor, London House, 21, Loveday Street, Johannesburg. Phone 33-3306. Please send stamped addressed envelope for reply and say how much is needed and what for. Office hours 8.30 a.m. to 5.30 p.m. including Saturdays. X-4-0

BUILDING MATERIAL
Timber, flooring, shelving, doors, windows, lime, cement, round poles and split poles, and all other building materials. Prices on application. H. PERES and COMPANY, Market Street West, Fordsburg. Phone 33-3428, P.O. Box 649, Johannesburg.

FOR HAWKERS AND FOR SHOPKEEPERS
Wholesale Soft Goods Merchant. Specialists in: Blankets, Rugs, Vests, all kinds of knitted wear, clothing, etc. at lowest prices.—S. D. LEVY, 105, Market Street, Johannesburg, P.O. Box 3764, Phone: 22-3038, Johannesburg.

PERRING'S MAIL SERVICE
YOU can earn £5 per week, for information and full details send 10/- Write name and address very clear. Perring's Mail Service, 36 Mare Street, Pietersburg, N. Transvaal, T.C.

DRIVING: Learn to drive with the Anglo-American Driving School, (division of "Drive-A-Car School of Motoring"). Expert Instructors, under European supervision. Latest Model cars, fitted with dual safety controls. Lessons at all times, including Sundays. Own practice and reversing ground. Each lesson guaranteed one full hour. Special courses for country pupils. Enquiries: 12a, Moseley Buildings, corner President and Rissik Streets, Phone 22-8625 T.C.

AFRICAN MUTUAL CREDIT ASSOCIATION
P.O. Box 7193. Phone 34-1767/8/9 No. 8, De Villiers Street. (First Floor) JOHANNESBURG.

At the appropriation meeting held on Friday 2nd July 1948 appropriations were made in favour of the undermentioned members.

CIRCLE A
Johannesburg share No. 3183. Appropriation No. 2719. Benoni share No. 1149. Appropriation No. 11749. Sophiatown share No. 4410. Appropriation No. 4362. Orlando share No. 1702. Appropriation No. 2424.

CIRCLE B
Orlando share No. B13389. Appropriation No. 13483. Brakpan share No. B1397. Appropriation No. 1468. Alexandra share No. B2592. Appropriation No. 2687.

CIRCLE C
Johannesburg share No. C9784. Appropriation No. 8842.

WESTERN TRANSVAAL
Randfontein share No. B11786. Appropriation No. 11871.

SECTION 2
Alexandra share No. 820. Appropriation No. 754. Roodepoort share No. 1618. Appropriation No. 1654. Orlando share No. 5913. Appropriation No. 5910.

DEPARTMENT OF HEALTH

Vacancies For Health Assistant (Non-European)

Applications are invited for appointment to the undermentioned posts in the Union Department of Health on the establishment of the Health Centre which are being established in various parts of the Union:

Post	Salary Scale
Coloured Male Health Assistant	£165x15-255
Native Male Health Assistant	£120x12-192
Coloured Female Health Assistant	£144x12-180
Native Female Health Assistant	£108x12-144

Candidates must have passed the Junior Certificate examination or have an equivalent standard of education. Experience in any social, educational or health work, e.g. teaching, agriculture, first aid, etc. and in addition in the case of females, experience in domestic science or midwifery will be a recommendation.

In addition to the scales of pay indicated above, a cost of living allowance at the rate applicable to officers in the Public Service is payable.

Special consideration will be given to applicants who have rendered service with the Union and Allied Forces and who are qualified for appointment. The attention of volunteers and ex-volunteers, is invited to the Public Servants' (Military Service) Act, No. 27 of 1944, which confers certain benefits on ex-volunteers falling within the scope of the Act.

The successful candidates will be required to submit satisfactory certificates of birth and health.

The Health Centres are being established in various parts of the Union and candidates may, if they wish, indicate their general preferences in regard to the type of centre they would prefer, i.e. rural or urban, and province, e.g. Transkei, Ciskei, Transvaal, Natal, Cape or Orange Free State.

MISCELLANEOUS

Amazing Secret! 36 Unusual but Practical Secrets. Send stamped addressed envelope for full particulars. Perring's Mail Service, 36 Mare Street, Pietersburg, Tvl. 182-X-8-7



ASTHMA INSTANT RELIEF

Also wonderful for Bronchitis, Catarrh, Whooping Cough, etc. Chloroform and Smoking Mixture as well. Also Potter's Catarrh Pastilles. At all Chemists. Supplies will limit.



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FOR THE Latest Bantu Records, Guitars, Gramophones, Cycles, Repairs and Spares. A Speciality. 305, Marshall Street, Jeppetown, JOHANNESBURG.

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Because ManZan is helping so many piles sufferers, we firmly believe it can ease your pain and distress, too. ManZan is made specially for piles. But that we mean, each medication is included for one purpose only—to relieve pile trouble. ManZan eases pain, soothes irritation and tones up the swollen, congested parts. Apply to use—the hygienic nozzle applies ManZan direct to the affected parts. Ask your Chemists for a tube of **MANZAN**. A special Pile remedy. Price 3/6. From all Chemists and stores.

GRAMOPHONE AND CYCLE REPAIRS
WE HAVE BEEN REPAIRING AND SERVICING CYCLES AND GRAMOPHONES SINCE 1908.

Latest Bantu Records National Cycle & Hardware Co.
Corner Maddison and Park Streets, JEPPESTOWN, JOHANNESBURG. P.O. BOX 81, JEPPE—JOHANNESBURG.



COUGHS GO QUICKER! VICKS MEDICATED COUGH DROPS

Medicated with ingredients of Vicks VapoRub

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MANBOYS SENSATIONAL CLEAN-UP SALE

ONCE IN A LIFETIME

BLANKETS , grey woollen, 60x80. Were 22/6. Sale Price 17/6	SOXS , ribbed cotton, in black, blue, grey and white, brown and white. Were 4/6. Sale Price 1/11	PYJAMAS , winter and summer weight, smart designs. Were 37/6, 35/-.
RUGS , reversible woollen, 60 x 72. Were 40/8. Sale Price 39/11	SOXS , plain ribbed cotton hose, in grey, white, blue, black and brown. Were 4/6. Sale Price 2/11	WORSTED SUITS , oddments, in double and single breasted, best makes. Were £14/19/6 to £12/8/0. Sale Price £9/19/6d.
BOYS' FLANNEL SUITS , made in England, 6, 7, 8 only. Were 65/-.	JACKETS , lounge style, in assorted shades and colours. Were 110/-.	SHOES , welted in black and browns, round and square toes. Were 37/6. Sale Price 25/-
BLUE MELTON WINTERCOATS , half belted. Were £7/19/6.	JERSEYS , all wool polo neck, in grey and airforce. Were 27/6.	GOLF SHOES , St. Andrews soles, brown only. Were 42/6. Sale Price 29/6
WINTER COATS , in herring bone, brown grey, blues, plain back. Were £11/19/6.	SHOES , Barker's Suede, Moccasin. All sizes. Were 69/6.	INTERLOCK ATHLETIC VESTS AND TRUNKS . Were 6/6. Sale Price 4/6
KHAKI, LOOSE COLLAR SHIRTS , Two loose laminated collars. Were 39/6.	LUMBER JACKETS , bunny wool, in plain greens, blues and fawns. Were 39/6.	WORKING TROUSERS , pepper and salt, double seams, all sizes. Were 32/6. Sale Price 25/6
TROUSERS , dark grey, medium grey, worsted trousers, elastic waist bands. Were 79/6.	WOOLLEN SCARVES , made in England. Were 12/6.	KHAKI (TOOTAL MATERIAL) TROUSERS , all sizes. Were 37/6. Sale Price 29/11
TROUSERS , navy and serge, elastic waist bands. Were 79/6.	CLUB SHIRTS , long sleeves, check patterns. Were 39/6.	SPECIAL BLACK, NAVY AND BROWN CHALK STRIPE D.E. SUITS . Were £12/19/6. Now £7/9/6d.
SHIRTS , collar attached, woven designs, English materials. Were 42/6.	CAMEL HAIR OVERCOATS , roll belt, double cuffs. Were £10/19/6.	GLOVES , leather laced lined, made in England. Were 25/-.
UNDERWEAR , interlock trunk, elastic waist. Were 6/6.		

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