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6 Languages

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THE BANTU WORLD

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PROFESSOR BOTHA ON NATIVE EDUCATION

ADVICE TO FORT HARE STUDENTS

Take Best From Both English And Dutch And Make Friends With Both Sections Of The European Community

Africans not museum specimens

That Africans had friends and enemies among both English and Dutch was the opinion expressed in a speech on Native Education by Professor M. C. Botha, Secretary for Education, when he opened the new High School at Lovedale on Tuesday He urged Africans to take the best from each and not to worry about the quarrels of either.

In conferring the degrees to ten students at Fort Hare, Professor Botha who is Vice-Chancellor of the college, said that to some writers "the Native was no more than a museum specimen. Others looked on him as a candidate for heaven whose education meant little more than teaching him to read the Bible."

Education, said Professor Botha, only became effective after the primary stage. The Native had not done much in medicine, law, industry, art or scientific education, and although a good deal had been done in the way of training teachers there should be more teachers of higher education, who would fit the Natives to uplift their own people. Natives should also train their own leaders.

However much he appreciated the great work done by Europeans for the Bantu cause secondary education was also necessary. They did not want to regard the Natives as one mass opposed to anything or any object, but wanted them to discriminate and judge for themselves the right or wrong road to follow

Dutch Friends

From the European point of view, said Professor Botha, there were already too many people taking part in government without knowing anything about it, and they did not want to see the Natives following the same lines.

No matter how much they learned or how much culture they absorbed it would be of no value unless they were prepared to take their coats off and work when necessary.

Professor Botha said that thousands of Europeans were going to the wall because they depended on the labour of the Coloured man. Speaking as one who was 100 per cent. Afrikaner, he said it sometimes seemed to him that Natives thought Europeans were of two classes—the English, who were pro-Native, and the Dutch, who were anti-Native. However, nothing could be more untrue. The Natives had friends among both and enemies among both, and he urged the Native to take the best from each and not to worry about the quarrels of either

Not Candidate For Heaven

BLACK MAN SHOULD BE TRAINED TO UPLIFT HIMSELF.

At the graduation ceremony of the South African Native College on Tuesday, the degree of B.A., was conferred on nine African students, among them being Benedict W. Vilakazi, whose appointment to the staff of the Witwatersrand University has been the subject of recent public controversy. For the first time in the history of the college the degree of Bachelor of Commerce was conferred on M. Thelejane.

The degrees were conferred by Professor M. C. Botha, M.A., Vice-Chancellor and Secretary for Education, who, in the course of his address, said Native education was an aspect of the Native problem on which hundreds of volumes had been written. To some writers the Native was no more than a museum specimen. Others looked on him as a candidate for heaven, whose education meant little more than teaching him to read the Bible. Latterly interest had been focused on him as a potential citizen, competing with other citizens in the economic sphere and influencing the Government of the country through his vote. Thirty-four acts of Parliament had been passed since Union dealing with the Native question, which had been a potent factor in bringing about coalition and fusion between the two great political parties.

Room for Both

It was not, however, clear what the problem was. According to some, it meant a Black menace, while others linked it with the Poor White problem. One could not help getting the impression that many Europeans considered their own interest not only of paramount importance, but necessarily inimical to Native interests.

But he was optimistic enough to believe that there was room for both in South Africa. Without doing injustice to one or the other, it was impossible to believe that the leaders of the nation were actuated by real feelings of hostility to the Natives when they set about creating machinery required for the satisfactory solution of what was definitely a national problem. To him there appeared to be three distinct types of Natives requiring differential treatment: those wholly detribalised; the semi-detribalised and the raw Native. If segregation was an acceptable policy, which of those types had to be segregated and where ?

Face the Facts

If the Native was to develop along lines of his own, to what extent would that development be allowed to be influenced by European civilisation and, if not at all, how were those population groups to be separated in hermetically sealed compartments after they had been largely westernised by the needs of the labour market? Or were those processes automatically to stop? Those were questions he would not think of replying to. But what was of importance was that they should get rid of vague and unscientific talk and face facts. On one cardinal point they were all agreed: that neither repression nor assimilation would be acceptable as practical politics to either Natives or Europeans.

Dr. Edgar H. Brookes, principal of Amanzimtoti Institute, Natal's leading college for Africans, Dr. Brookes is not one of those who regard the black man "as museum specimen."

Professor Barridale Keith On Transfer Of Protectorates

At its annual meeting on Tues- the Aborigines Protection Society passed unanimous resolutions recording its conviction that, in view of the vital constitutional changes of the South Africa Act, the transfer of the Protetorates to the Union could not be carried out except with the goodwill and the co-operation of the inhabitants.

Mr. Pollock formerly of Johannesburg, moved an amendment providing for the appoinment of a commission to endeavour to obtain the goodwill and co-operation of the Natives.

The amendment was defeated, but obtained 11 adherents in spite of the chairman's assurance that the society had already supported Chief Tshekedi's request for a commission.

Another resolution was carried with six dissentients welcoming Mr. Thomas's statement regarding the co-operation between the administrations of the Union and the Protectorates, and urging that the policy of economic progress of the Natives should be combined with a development of the

(continued in next column)

Sir Alan Pim Recommends Reforms For Basutoland

Sir Alan Pim's report to Mr. J. H. Thomas on the financial and economic position of Basutoland is published, thus completing Sir Alan Pim's survey of the Protectorates. The report, among other things, suggests extension of trading facilities for Natives and also a programme of road improvement. It stresses the importance of maintaining bridle-paths and of the gradual reorganisation of the Botsabelo in order to treat lepers locally.

The report submits a comprehesive development programme, including an extensive scheme for dealing with erosion in low lands at a cost of £151,000, besides small irrigation works, the appointment of an ecologist, the reorganisation of of the method of marketing, the extension of tree-planting, the organisation of co-operative societies, and gradual changes in the system of land tenure.

An important section of the report deals with Native organisation.

Sir Alan Pim expresses the opinion that in view of the great additional expanse of direct administration an attempt should be made to preserve and reform the Native system under properly trained chiefs.

The report also suggests that it is essential to prevent an increase in the number of chiefs and to regularise the procedure of the chiefs' courts. There should also be greater representation constitutionally for the more enlightened elements of the nation with a closer and more intimate connection between the Government and the Native Administration.

The commissioners' proposals include a Native treasury, expenditure from which would be under Native control, under supervision.

element of self-government which were implicit in the tribal constitution of the Territories.

Professor Barridale Keith, in moving the resolution, referred to General Hertzog's statements at Capetown.

Dominion Habit

Professor Keith expressed the opinion that the habit of Dominion statesmen in informing Britain of the decisions of the Imperial Government was not very satisfactory.

Referring to the Native legislation at present before the Union Parliament, Professor Keith, while saying that they must respect the views of the Union, added that they could not be expected to hand over the Territorries without assurances that the doctrines contained in the new Bills would not be applicable to Natives in the Territories.

Sub-editing and headlines on all political news on this page by R. V. Selope-Thema of 1. Hardy Street, Johannesburg.

Xhosa. Esiziva NgooNorauzana

The Bantu World

SATURDAY, JUNE 22, 1935.

Amabal'Engwe Ngezinto Zelizwe

AmaTshayina NamaJapan

Kwaba soloko kwabakho ingxushungxushu phakathi kwezizizwe zase Mpumalanga zombhini ekudla ngokuthi kuzo koyiswe esisama Tshayina nangenasesona sikhulu. Kutsha nje kubalasele ukoyika kwama Tshayina ngokuvuma ukovuywa kwemikhosi nee Rhuluneli zawo kwilizwe lawo emantla e Tshayina begxothwa ngama Japan. Ama Tshayina akaxolanga kuba zonke ezonto azivumileyo abangelwe kukoyika, kungoku nje abhekise kwezinye izizwe ukuba ziwancede.

AmaTaliyane namaTiyopiya

Unanamhlanje iseyimiqodi impi yama Taliyane ukuwelela ukuza kulwa nama Tiyopiya. Kulonto yonke ama Tiyopiya akabethelwa nangu "doh"; nawo ayaxhoba elindele undikho.

Ukuthengiswa Komqombothi Zii Kansele

Isaxoxwa kakhulu into yokuba abamnyama base Rhautini mabathengiselwe umqombhothi zii Kansele zalapha e Rhautini NgoMvulo waleveki ibiyingqungquthela yabathunywa bee manyano ngeemanyano behlangene ne Komiti yemicimbhi yabaNtsundu ye-Kansele bexela izimvo zabo ngalomcimbhi Iqela labamnyama lona lime kwicebo lethu elo lokuba abamnyama mabangavumi ukutheagiselwa zii Kansele mabayekwe bazenzele inkcoyana zabo emakhayeni abo okanye kunikwe abamnyama abathile iilayisensi zokuba bazithengisele.

Amapolisa Adliwe

Ngeveki epheli'eyo u Mr. James Temba umangalele amapolisa amabini amh oph- uPrivate Du Toit noSergeant Stander adliwa £43 : 3s kunye nendleko. Ubamangelee ngokuthi bangene endlwini yakhe e Prospect Township e Rhautini bambethe engabenzanga nto Bagwetywe bekhanyela yathi imanty, ikholelwa kwilizwi lika Temba lowo. Siyavuyisana no Mr. Temba empumelelweni yakhe saye sibacebisa bonke abantu ababethwa ngamapolisa ukuba baxelise yena bamangale. Ukudliwa iimali kuphela kwento eyakuwoyikisa iamapolisa.

Imbhongi Yesizwe

Imbhongi yesizwe-jikelele u Mr. S E K. Mqhayi wobase Rhautini ngom Vulo ngombla we 24 ku June ehambha nentombhi yakhe u Miss Valentia Zinziswa Mqhayi besiza ngokuzakubeka ilitye kumfikazi u Mrs. Amy Mqhayi inkosikazi yembhongi. Wofikela kwa Rev. Matebese, No. 5, Doran Street Jeppe. Lixesha elihle kwabanqwene iaiincwadi zakhe kuba zitengiswa ngumfundisi lowo ayakufikela kuye.

Umfundisi Mama Uphume Phambhili

Sivuyisana netshawe u Mfundisi Holford Mama wase Mgwali ngokuphuma phambhili etyaleni ebegwetywe ng lo Kuthe akubhena waphuma phambhili

Ebegwetyelwe ukutenga inkuku ebiweyo kumakhwenkwana ayemthengisele endlwini yakhe. Ukhululwe kwe lityala u Mfundisi lo ngamazwi amahle kunene okumhlambha.

Isono Asinto Ike Ifihlakale

Kutsha nje e Ngilani kubanjiswe ukrebe waza waya kugcinwa enPawen yokugcina izilwanyana. Uthe elapho lookrebe wabonwa ehlanza ingalo yomntu. Yaziwa loongalo ngumfazi walomtu kwagqityelwa ngokubanjwa umbulali lowo.

(Iphelela kumhlati wesibini)

Umhloli Wezikolo Udlule, Ngoku Kulungiselelwa Ii Konsati Zokuvala

Ezase Burgheradorp

(NGU HLAB'EKHANGELE)

Kuhleliwe ekay'apa ingqele itshatshele nekepu hilinganise kamnandi Sivuya ukubona u Miss Beatrice Mvabaza wodumo lwase Kimbili elapa ukuzakufundisa intsapo. I Konsati enezibele (I O. T. T.) ike yalapa ngezemvuselelo. Ititshala zivuyile ukuba abe u Mviwezikolo ugqitile; ngoku lixapeshu ukulungi elela i concert zokuvula izikolo.

Ingqungqutela yomjikelo wemvaba zonke zamanina zisaquba ekay'apa. Amanina ase St. Andrews ake ati-gxada e Lututu nge mvuselelo, kwalusizi ukuba banyanzeleke ukuba bangabi nakuquba nto Sivuyiswa kukubona u Nurse D. D Dideka Duzey eko epila evela e non-European apo abefunda kona ubu Nurse. Ugqibile u Mamngqarhwana lo namhlanje Nomnakwabo u Ntonga J. Duze soloko wabuyiswa yimpilo e Oblange lost, akakapindi Kubi, kuba imviwo zake zimposile ngo June lo, Seleyakuzihlalela ngo December, i P. C. C Soulala ngenxeba, Hintsabe. U Bro. M. Polisane no Mrs. Kani kweliliqwa bategxada e Bensonvale, — hambontle, ntozakuti baya ngeze tempile. I Burgheradorpi Young Promising Five ikona ekay'apa yavuya ukubona no Florence Florida Fukezi Duzey ekona. Kumnand ukubona u Miss Florence Mahong; wodumo lwase Kumani ekona elundwendwe luka Mr. no Mrs. Masoka oyi Principal e St. Andrews School. Sivuyisana no Master Samuel Mfuto oyi Arente yamapepa ekay'apa exomo zela xa selenetuba impilo yake inkenenkene.

Intentya ayivumi kufa apa. I Bautu inqwenela ukuclala i Sterkstroom ngo October, kanti i Perserverance incukunele i Bethulie ne Sterkstroom Sivuyisana no Mfundisi Loyilana no Nkosiyazi rgokulizwa ngosana, umntana nonina bakwencomekayo impilo.

Sive kamnandi kkubona u Mr. B. Mcanyangwa re Principal yake u Mr Liphuko beze kunye no Miss Mbete u mistress wake obeze nqela lake le basket ball. Kwakuhle ukubona epelekwe yingqonyela yake u Mr Liphuko Pambili mfo ka Liphuko netitshala zako, lento uyenzayo siyi qelile kakulu paya emva kwi old stock

Abantwana besikolo sase Uitvlugt

Ngathi I Fort Hare Izakudlala Apha

BAYIPHAKAMELE INYAWO NGOKU IVOTI

Ezase Kapa

(NGUM AFRIKA)

Sivelana no Nurse Hokwana oqukulwe ngulo mkonyovu oseleneveki elele pantsi esibhedlela kunye no Mrs. J. D. Nzuzo o ele pantsi naye. Kwaye bebaninzi obala'isieyo lomkonyovu. Balele no Mr D. Liphuko. Sibanqwenelela ukuba bapakame baxele u Mr. C. Kobus. U Mr. Maiija wase Willowvale wokwela nge 18th ukusinga kona okweveki ezimbalwa. Yenye yamadodana elixesha ahamba kunye nelanga. U Mrs. A. Madalane wokwela nge 6th ukusinga e Mqanduli ekayeni.

Siva emoyeni ngati ama Fort Hare az kubalapa ngeze Rugby. Ukuba kunjalo ayakuyifumana into ebey funa. Li Kapa eli livak pa. Ikrikiti yavalwa okanye y gqitywa kudala; yinqaba indebe ayikapumi nanamhla ku Union. Bambi bati njengoko enye ingazange idlalwe iqgitywe eye "Knock out," nezinye azinakupuma, kutun ka zipum zonke; bambi bati zo ziqqi ty wey mazipume kub ziqq tyiwe Izakuhlala ke intlanganiso ka Union yova kuba ngoko mteto wayo kulemmo kuvinina kuba lomini kobetwa i points zo "Section No bani"

Ibhola yenyawo iyavuta. Abomngcipeko (Dangerous point) banxhamele ukugqugqisa benza unqwemenqweme, nakuba intaka ezilubhelu (Blue Birds) zphaphama nayo ibhola ziyokuyitshonisa Kutiwa xa bebizwa ngabakwa Zulu ngo "Mandizapezulu." Amawetu awaf ka amagama ngapezulu kwe minye iminyaka ukuba abezi Voters Sibulela nomsebenzi omhle oqutywa vi Komiti yabavoti ukuti mabawafake bonke abo banako. Ngoko mteto avi teti bujoni ivoti kuba abanye bebecinga njalo.

(Iphelela kuluhlu lwesithatu)

Umvundla Odubule Umntu

Ngom Vulo omnye wabelungu ababesuka e Kobonqaba besinga e Monti ng motho udubule umvundla wawuphosa kwisih'alo sangasemva emothweni apho. Kanti umvundla awufanga uwe isithulu nje kuphela, xhu watsiba waya kutsho ngaphambhili apho ubetheke encakumisweni yompu walowo ubewudubule, wadubula umpu watsho ngenxeba apho kulowo mlungu, watsiba phantsi umvundla, ababe baphinde bawubone, kwa oko umlungu lowo usiwe ehospitili apho ahle walunga enxebeni elo.

SEABANKS PHARMACY
Box 88, Durban, Natal.
(Mail Order Chemist)
NGOLA U KOPE MASELINYANA A MERIANA EA RONA.
ASTHMA MIXTURE AND POWDERS.
Moriana ba sefuba samoea oqetang letsueea le hotlalana le holla meloli.
Theko: MIXTURE 6/6
POWDERS 3/6 *ka poso*

IMPORTANT NOTICE TO NATIVES
Consult us about your bodily troubles and diseases. We make up full range of medicines at our depot at Empangeni.
Send for our leaflets giving details.
W. DAVIDSON CHEMIST.
Box 8, Empangeni.
Zululand.

Imbheko Ezityalikeni Iyafuneka

(Ngu Zamukulungisa)

Mhleli, ndicela isituba kwelopepa lako limnandi kendenze abembalwa ngalendawo enxhamele ukuqeleka kumzi ontsundu enditand, lonke ilizwe lipela liyitabat e ingqalelo

Ndizakuteta kuni madoda kuba ilizwe lisesandeni senu amakosikazi ayimisila ye u. ndluna ukuteta ngembheko ekufuneka yenziwe ngawo onke amaxesha xana kunqulwa etyalikeni, mayingabiko into yokuti abantu badumise i Nkosi befake izandla ezipokotini ukanti bateta noyisé.

Mhleli, lendawo ipakame kakulu yaye ibonisa ukuba abantu sebesiya ngesiqelo etyalikeni nangendliselo abasayazi neyona nto emabenze yona kanti lowo silandela yona wazitoba yade yayiyure yokugqibela. Enkosi Mhleli.

Ukutya Kulixhala

Eso Sikade Sokukhathazwa Sisisu

Abantu abáninzi bayakoyika ukutya babangelwa zezontlungu zihl bayo bathi bazive bakukhov' ukutya. Isisu sithe sabuthathaka gqitha ukuba sisebenze kuthi ke nokona kutyana kuncinane kubangele ukuqumbhela, ububuncu nentlunsu ezihlabayo esifubeni. Ukugxotha ulwetyiso olonakeleyo phanga kunobangela waye ke oyena nobangela ligazi elibi. Akukho ndlela ilunge ngaphezulu ekomelezeni isisu ngapha ndle kokutyebisa wongezelele igazi ngokuthabatha i Dr Williams Pink Pills. Ezipilisi zithi zingaphindisanga zakwenza butha-thaka zicoce zityebise igazi lakho Azisayikuwenza utye kakuhle kuphela kodwa ziyakulungisa intsika zokwetyisa ube nokwetyisa ukutya kwakho kakuhle wondleke ngokuzeleyo kuko.

Omnye wabaninzi olaziyo ixabiso le Dr. Williams' Pink Pills ngumfazi wase Swindon e Ngilani, uthi:—"Iminyaka emininzi ndandikhathazwa nzima ulwetyiso Yonke nto endivityayo ingavani nam ndiphethwe ngokuhi ngumoya ngokokude ndikuveke ukutya okulukhuni mpela

"Ndalinga iiphawuda ezininzi namayeza endizicetyiswa zizihlobo, kodwa andaze ndincedakale

"Ndandisendincamile ukuba ndoze ndiphinde ndibebhetele ndada ndafunda nge Dr Williams' Pink Pills, ndazimisela ukuzilinga. Kwakamsinyane ndaluva uncedo lwazo; ndaqala ndatya yafun' ukud mbha nentlungu. Kwathi kungekudala ndaba nokutya yonke into. Sendizisola ngento enye ukuba ndingazange ndizilinge kwakudala i Dr. Williams' Pink Pills—ngezazindisindise ekuhlupekeni kweminyaka emininzi"

Bonke abathengisi bayazithengisa, okanye ngqo kwabe Dr. Williams' Medicine Co P.O Box 604. Cape Town, zi 3/3 ibhotile enye, okanye zibentandathu nge 18/ ungayirholi eyeposi

U ts'oanetse hore u leke 'Ovaltine' kajeno ke seno se monate se neeang bophelo . . . Ha u e sebelisa ka mehla u tla fumana e ho etsa hore u lule u phetse hantle u le matla . . . E etsa basali ba none le bana none hantle ba lule ba thabile . . .

'OVALTINE'

Intsana ziyondleka yi 'Ovaltine' . . . Kaubone olu lukulomfanekiso ukuyithanda kwalo . . . Ikwawalungele amadoda nabafazi . . . I 'Ovaltine' inencasa emnandi ye chocolate, yenzeka lula yaye ingeduru ekuthengweni.

'Ovaltine' is made in England by A. Wander Limited.

Xhosa: Ukuphakanyelwa Kwevoti

Esi Ngqengqeni Iyavutha Itenese Badle INgqushwa NeFort Hare

Ez se Bhofolo
(NGUMBONELI)

Sihleli apa, Mhleli, noxa sike sapa twa kakubi lixego u bawo u Charles Sinxo wabublungwana kancbom noko ke u Sombawo akatandanga kusililisa. Sise naye ke.

Ngo May 30, kuke kwa qubisana into eb zikade zizondana. I "Lilly Whites" zase "Ngqushwa" (Peddie) ne Springboks zase Bhofolo. S-zibalula "isi Pring bokwe" zase Bofolo, sayingqusha i Ngqushwa. Xa ndinqumla mhlelii nge 46 games.

Kwalile ngo June 1, gqi i Springbok zase Lovedale esinezi players zilandelayo:—Messrs Zim, Sitlogelo, Ramakosi, Tshangela, Mali, Mlangeni, no Bishop Ntuli. I Ladies izezi Misses Nthona, Mkani B A. and Matakane. Ndapika ngeloba ndoka ndibone inkunzi ze zi Pringbokwe zozibini esase Lovedale nesase Bhofolo zi'sibelana. Bazibalula abantwana bakwa Tini kwa Maqoma e Bofolo paya e Mag zeni. Nanzi inkunzi zase Bhofolo. **Gents**: Messrs Caga, Mashiqa, Kobi and Songishe. **Ladies**: Nurse Pono Misses Hule, Dlomo, Goduka Sontonga and Myinjelwa zezo zingqwinda ke mhleli abayiwa ke bonke abo mhleli ng badlali ncam; nawe Rni kawuba linge uyakuyiva into obe uyi funa. Latsha i Bayi—Malakata yaqawu'a impi yomfo ka Caga. Hamba "Livo" neqela lako. Intle lonto bantwana base Bofolo. I Bofolo lidlale 89 games, i Lovedale yadlala 80.

Uoe mhle ke, mhleli, umdla o apo, kodwa noko ndiblaba ntonye qa enga abadlali betu bangayi qapela. Lento ke yiponxo enkulu. Sesona sifo siza kubulala imidlalo yetu, lento yokuti ngaba umntu uyadlala ide i match ipele kungene lomntu yedwa. Asiyo nkupiswano leyo, yimponxo ngokuba kaloku tina baboneli zesqonde ukuba niya dlala fakani naba banga kwaziyo bafunde. Ukuba ke betu bazokuba ngonopopi abanamehlo niti imnandi kubo lonto? Baya yibha'ala imali yetenese, baze bashiye nemisebenzi yo Bassi babo, kanti lonke elo xesha baza kubukela i players ezimbini qa lide litshone ilanga. Hai mawetu ezenu izinto ziyawa tenxile, abe lungu bane partners zabo abazi biza ngokuba zi fixed partners, Kuteni nina? Hai kaloku ma Afrika sanukulilisana, dlalani kakuhle Ndiyazi ukuba ningamaciko, nizakuti, abobantu abakatali bona nokuba abadlali! How do you know? Ngokuba umntu uyahleka noxa emka nomlambo. Tina bazali xasibonela nidhlala sifuna sibone nezizetu izidenge zinga zinto ingasinguwe "Good Player" wedwa. Lakla lonto asiyonto sitsho kuni ke zi Kepi Enkosi Mhleli.

Kubanjwe Bonke Abangasarhafiyo Abantu Bayimel' Inyawo Ivoti

Ezase Ngcobo
(NGU B. J. JNS. T. QAWU)

Kumdlalo omkulu webhola (Tournament) obuse Dutywa sifumana ukuba iqela lase St. John's College (Umtata) lite lapinda lazibalula ngokumka nayo kwikona indibe. O! hayi ke wena kwedini ka Titus, nditsho wena kanye M. M. kutiwa ilizwe lemka nawe. Phambili nto yakuti.

o o o

Ulapha e-All Saint's Hospital uMnu. Nechter Silinga obeke wafundisa pezulu e Xnentu. Ugula kakulu. Izihlobo zomkumbula emitandazweni.

o o o

Site sisahleli kakuhle sabona sekume iintente zama qakamba kufuphi nomzi waKomkulu. Site sisakufuna ukwazi bathi onorauzana ngama qakamba ase Mtata azokubamba bonke abangarafiyo. Okunene nge ntsasa elandelayo (Sat. 8th June) sibone abanye bequtyelwa entolongweni.

o o o

Siyavuyisana kaku'u no Mnu. E. B. Bulana umlimi walapha othe wazithengela imoto. Pambili ma Afrika.

o o o

IVOTI:- Siyambonga, simbu'ela kakulu umhleli ngokuthi emana esivakalisela ephepheni apha malunga nokuhlu twa kwethu ivoti. Lento yenze ukuba kuti neetishala ebezingekabi bavoti zaphakamisa inyawo zavota. Sikubulela kakulu mhleli ngakumbi ngakumbi ngokuthi uzinike inxamleko yokuyivakalisa nangolwimi lwakuti le nto ibuhlungu kangaka. Sithi Nangomso!

Kuba Fundi Betu

Kwakhona siyaphinda siyakbumbuza ukuba ekuzifuneni kwethu indaba siyabacela ababhaleli ukuba bangantya ntvi

Ezona ndaba zimfutshane zezona zinetbuba elible lokufakwa. Koloko asinguwe wedwa ubhaleyo nabanye bayafuna, kwaye phaula ukuba ez na ndaba zinganqenekiyo ukufundwa z-zozimfutshane. Abafundi abazfundi konke na ezinde.

Ngalo lonke ixesha linga ukungeqqithisi kumaphepha amabini ephedi Umhleli)

ka Ferr iqutywe e Nyara, kumdlalo obephakati kwe Union ne Swallows 'ibhuqiwe eyamva nge 17 points nil. 'Owe Blackburn Rovers Li y ne White awudlalwanga ngokufika mva kwabadlali be Lily White.

Izandi Zase Kobonqaba

IIMVULA EZIBANDA KUNENE ZIKHE ZANQAMKA

Ezase Kobonqaba

NGU PHAKAMIS'ISIZWE

Emva kweveki eziliqela iinqabile ilanga ngenxa yemvula esoloko isina njalo side salibona livela liqiqambile ngezi holide zokunyuka kwe Nkosi (Ascension Day) neyomanyano (Union Day), kodwa ubusika bona buyahlaba yaye imimoya ephuma e Nkonkobe, e Katala nako Nootongwane itsho kabuhlungu. Asazi ukuba siyokutinina kuba inkuni zixhomile ngenxa yokokuba inqwelo azisangeni kuba zilima iaqholowa, irhasi, nebabile emva kwajemvula.

Ekupheleni ko May ibiyingxikela ye Konsati yeskolo (Presbyterian Primary School). Ingoma, nemidlalo (drills, dances, gymastics) bezikumgangato ophakamileyo, kwalusizi ukuba lomsebenzi ungaxaswa ngabazali babantwana nto suke bayenza abazali kukutumela ulwatsaka lwabantwana abangayixabisanga nengoma.

Seleqalisile ululiwe ukudlula ngo q za, kwaye kulusizi ukuba u Rulumente angazenzi izaziso nangesi Xhosa xakukho ingequlo ekoyo, kuba umz otsundu awuyazanga lento yalengequlo yada yabona ngokudlula kololiwe ngelo xesha

Phakati komzi rikhe rabona u Mnu. B L. Marambana umnnawa ka Knight elundwendwe luka Nkosz. N E T. Mloba nge Union Day. Umfu, D. S W. Ndubela wama Method ugalel ke ngengqungqumbane wakhe malunga ng C wa ye 2nd June ukuzkutyisa u Mfendel ko we Nkosi noku nika amakiin Umfu J. Belu we A. M.E ube wabonakala naye apha phakati komzi ng z lizwi Kudlul' apha u Mnu M. Lindella was Daman ongumfundi kwisikolo sc ino e Qonda kwan M rona Seame wase Matek ng b yindlela y kuya emakaya kwi holide zesebusuka

U Dr. Rubush uyakuba lapha ngomhla we 26 June de kuye kwi 1st Ju y, nokuba inxelenye yezntsuku uyakuvicita e Nyara. Imidlalo ye nd b

(Ipelela kumhlati wokuqala.)

Ikonsati E e Nomdla E Rhabe

IMIDLALO ES HUSHU ABADLALI ABAYIWA

Ezase Monti Esantini
NGU GABA

Ngobusuku belweziHlanu, ngomhla we 7th kuyole, Ititshala zalapa zibenengxikela ye Concert e Sikolweni sase Rabe, esihlalweni ingu Mnu. J S. C. Mackayi.

Izikolo zibezitatu esokuqala isesase Tshetshi, pantsi kwentonga ka Mnu. S. Soide. Sofute; esesibini isesase Rabe, pantsi kwentonga ka Mnu. D. M. T. T. Dyani; esesitatu isesase Wesile, pantsi kwentonga ka Mnu. P. M. Mango. Injongo zale Concert ibizezokuba kuzakutunyelwa umtunywa (Delegate) kutshanje kwintlanganiso ye Titshala ezakuhlala kwelabaMbo ku Qumbu. Le Concert ibe yenempumelelo, zavuma into zo Sofute (Dlamini). Singabalula abapambili abebelapo Nkosk:— E. Mahlangeni; Makosazana:—Bikitsha wase Gcuwa Miss Wotshela, Dyani, Hohana, Bambani, Simani, Qabaka; Banumzana:—H. W. S. Ben Mazwi, C. T. C. Xabanisa (u Gasela) Sgt W. Shosha, T. Panyana, nabanye abaniazi.

O Dr Rubusana, J. S. C. Mackay no S. E. R. Mqayi, behlelo lase Rabe, bazokuya e Rafu entlanganisweni yabafundisi edibana ngomhla wama 26th kuyo le imiyo. Kuvakala okokuba bobanemicimbi emikulu abakuyisingata kulontlanganiso. U Mnu. David Xakuhe ongumxasi welipepa obeke akapila sibona ebuyele kwasemsebenzini kwano Nkosazana Elizabeth Malamba okatazwe yimpilo noko uqubela ebubeteleni. O Mrs Mbutuma kwano Mrs Kunene basasinge e Rautini ngokusela umoya.

A. Division

NgomGqibelo we 8th kudibene i "Blues" Swallows R. F. C. ne Black Lion R F. C. kwa No 1 Ground ngo 3 o'clock entloko. Lomdlalo ubupetwe ngu Mnu. Solomon. Kangangobuninzi babantu abebezokungqina le metshi kupele izihlalo kwi Grand Stand, Lomdlalo ubunzima omabini amacala kuba ibiyileyo ifuna umgca, ezibalula apo amakwenkwe. Ku first half akubangako skora ngapandle kwe Free Kick ka Mnu. Wawase Kampi we Swallows, yaba ke iBlues ine 3 Swallows 3. Isipumo salomdlalo ube yi Draw game.

Kuqubisene ngo 4 30 p.m kwa No 1 Ground i Tembu ne Ind. R. F. C. Kuvutela u Mnu. G. R Mtati, isipumo salomdlalo Tembu R. F. C. 11 nil Ind. R. F. C. nil.

Kwa No 2 ground ngo 3 p.m. kudibene i Springrose R. F. C. ne Young Wanderers Kuvutela u Mnu. Chas Mazingi Isipumo salomdlalo ibesesi Spring Rose 17 nil Young Wanderers nil.

B. Division

Kuqubisene i Swallows B ne Bush Bucks ngo 3 p.m. Kuvutela uMnu. Ngxolwana. Isipumo salomdlalo ibesesi: Swallows B. 11 nil. Bush Bucks nil.

Kudibene kwakona i Black Lion B. ne Tembu B. ngo 3 p m, usompempe ingu Mnu. H. Mzinyati. Isipumo salomdlalo ibesesi: Tembu B 3 nil Black Lion B. nil.

Kudibene i Orientantal ne Takers, usompempe ingu Mnu Kotobe Isipumo salomdlalo ibeyi Draw game.

Lo unyaka ngomnye kucaca mhlope ukuba i Team eyakutata indebe iyakusibenza amakwenkwe angapaya akaywa.

BAFAZI--ukuba imizimba yenu ayicocekanga aninako ukuzala abantwana abanempilo.

IFemix lelona yeza lingumangaliso labafazi. Linyanga zonke intlungu, ngakumbhi ezexesha lenyanga, likwenza womelele ubenempilo, ithlale itsile izulu emzini wakho ube uchulumanchile.

EBAFAZINI

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Amabhinqa Agwazene Ngendoda Omnye Usesibhedlele Ngoku

Ezase Kokstad

Ingene i Joint Council apha, intlanganiso yokuqala yayo ibi ngomhla ka June 11 Kwabon la noko okokuba uyabanda, umzi awuphumelelanga kakuhle, omhlophe kodwa i Meya uR v G R. Veel, M.A. no Rev. G. K Charters no S. Clark ne Editor ye Kokstad Advocate bebekona, Inyule i Chairman Rev. G. K. Charters, kwavunyelwana ukuba ipinde idibane ngo August 2 emva kwe Hol days.

Into embana i Coloureds azitsalisani ekungaqondakali noba ziyaku phumelela kulomdibaniso.

Ikomiti ekhetiweyo ye Joint Council kuba Ntsundu Rev. R M. Tuozi Chairman; D. M. V. Sihawu Secretary Rev. I. Ngozwana; A. Danraner, C. Kumalo; S Zingelwa, D. T. Kiviet no I. B. Gqwabaza organiser and convener.

Kwenzeke isimanga kulomzi wethu ukugwazana kwamabhinqa ebanga indoda. Akwazeki kuba omnye esesibhedlela ngamanxeba asebuntwini I Dinkie Darkies zase Goli bezicula zidlala e Town Hall yalapha nge 14th June zatsho ngokudla kwendlebe kamnandi. Yaba ngu mdibaniso womdaniso emva komculo— "ama Afrika nabe Bala".

Sisahleli apha, zimhlope intaba yikephu, kuyabanda, bai madoda!

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X.P.6

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Domestic Announcements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Marriages, Deaths, In Memoriams Wanteds, For Sales, etc. are charged as following rates:--

12 words for 9d., with a minimum cost of 2/6 per insertion.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication Advertisements may be either posted or handed in at the office of "The Bantu World" 1 Hardy Street, (Off Cornelius Street, Johannesburg.

OBITUARY:

LEPOQO--Died on the 1st. June, 1935 at Maphuto, Pietersburg, Ernest Rachene Lepoqo. Age 36 years. "Rest in peace." Inserted by his wife, Wilhelmina Lepoqo.

IN MEMORIAM:

MOTLHAPING--In loving memory of our dear mother Margaret Motlhaping; who passed away on June 11th, 1933. Ever remembered by Peter and Muriel Ramushu.

AGENTS WANTED:

Wanted Nurse for Tiger Kloof Institution. Fully qualified. To do sick nursing amongst pupils and residents on Mission Farm. Ability to take classes in simple Hygiene and First Aid a recommendation. Apply with testimonials and stating qualifications, experience, language etc. to Rev. A. J. Haile Tiger Kloof Inst., P.O. Tiger Kloof, C.P.

ISAZISO:

Ndicela u Mr. John Ndleleni Mnyazi ukuba sicite umtshato. Undilahle iminyaka esibhozo ngelithi "Akandifuni." Lilian Mnyazi, Dorrington Location, Fort Beaufort.

INCQAIZIVELE:

KWABAGULAYO. Zibike kiti ngezinhlungu nezifo zomzimba wako. Sitaka imiti eminingi endaweni yetu Empangeni. Biza amapeshana etu elandayo ngawo kahle:
W. Davidson Umkemisi, Box 8, Empangeni, Zululand.

MONEY:

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Is there anything you want to buy? Is there anything you want to sell? Then use . . . . "The Bantu World" Smalls Column.

Who's Who In The News This Week

Mr. S. MA

Mr. Samuel Maile is the popular agent of "The Bantu World," in Bloemfontein. He is a keen social worker in the Location and takes up cycling as a serious hobby. Those who want to get in touch with Mr. Maile should call at 1147, Batho Location, Bloemfontein.

J. D. Mogaecho.

As we go to press this week we learn of the death of the late Mr. James Dixen Mogaecho, of Batho Location, Bloemfontein. Mr. Mogaecho died at 10 30 a.m. on Monday June 17. We hope to say more about him next week.

A wedding of great interest will take place at St. Mary Magdalene Church, Sophiatown, at 11 a.m. on Wednesday, July 10, when Miss Marrian M. Mathabathe, and Mr. Godfrey M Nakene, principal of the Dutch Reformed School, city, will be married Reception at the B.M.S.C. in the evening.

Mr. Horatio M. Moikangoa, student of the Fort Cox Agricultural School, the only son of N/Sgt. I. M Moikangoa of Johannesburg, arrived in Port Elizabeth on Thursday morning June 6 to spend his winter holidays as the guest of his cousins, Mr. and Mrs. I. Q. Moremi.

Mrs. M. P. Bloom, of Wolmaransstad, arrived on Wednesday morning and is staying with her son and daughter-in law, Mr. and Mrs. Dan Bloom, of Sophiatown.

Mr. B. Walter Vilakazi, B.A., who left Johannesburg last week on Saturday to attend the Graduation Ceremony at Fort Hare returned on Thursday this week.

Mrs. W. Ballinger, a great friend of the Africans, visited the Brunswick Gramophone House recently and met the Director, Mr. E. Gallo, who was introduced by Mr Griffiths Motsielos, Manager of the Singer Bantu Records. She was much interested in what she saw, and was presented with a number of interesting Bantu records made by the Singer Gramophone Company.

Mr. P. J. Makau, one of the agents of "The Bantu World" at Eastern Township, will visit his parents in Pretoria this week-end in preparation for his coming marriage.

Mrs. Klassen, well-known in social circles will give a dance party to-night at the Inchcape Hall, under the auspices of the Bantu Women's Benevolent Society. The Merry Blackbirds Orchestra will be in attendance.

Mr. and Mrs. Daniel Ludge desire to thank all friends for the numerous presents and congratulations received on the occasion of their marriage.

Mr. Milner Kabane, B.A., has landed in Capetown from Yale University, America.

A grand concert and Dance will be given by St. Peter's Old Students' Association at the Bantu Men's Social Centre on Friday, June 28.

Lovers of music should not fail to attend this function especially as the St Peter's Old Students' Quartette is billed on the programme Those of us who heard them at the Bantu Men's Social Centre on the night of the International Club Concert were thrilled with their renderings of the Negro Spirituals.

The choir is well balanced and sings with great ease and there is much colour in their rendering The Quartette comprises the following: Christopher Kumbane, Benjamin Diliza, Stephen Mashupe, and Peter Dabula. Christopher has a most promising voice which, properly cultivated should go very far. We wish the Quartette every success.

Music for dancing will be provided by the popular Merry Blackbirds.

Mr S E K. Mqhayi, the National Poet accompanied by his daughter, Miss Valentia Zinziswa Mqhayi, will arrive in Johannesburg on June 24. They will be the guests of the Rev. Matebese of No. 5, Doran Street, Jeppe. They are coming in connection with the recent demise of Mrs. Amy Mqhayi.

Miss V. M. N. Swaartbooi, of Emgwali Training School, Dohne, is spending her winter vacations at Emgcwe, Idutywa Miss Swaartbooi is one of the enthusiastic supporters of "The Bantu World."

Miss Elizabeth D. Thage, of Bethanie and formerly school mistress in the Northern Transvaal, arrived in the city recently and is staying with her sister Mrs. Saul Mamorare, of Orlando.

Messrs S. Mekgoe and George Mosai, of La Rochelle, were among the many visitors to Orlando on Sunday and were the guests of Mr. and Mrs S. Mamorare as well as Messrs N. J. Ackerman of Pimville, Fred Pooe and Shd. Tabane.

Mr. Methusalem M. Nisie, of Hebron arrived in the city early last week on a business visit.

Mr. W. I. Mamabolo left the city on Saturday for his home.... Pietersburg.

A successful concert was held recently at Kopjes by the Sunday School children of the A.M E

Mr. P. Thokgoane was in Kopjes recently on business and was the guest of Mr L. Mokgosi.

The A.M E, Church at Kopjes held a great service on Sunday, June 9, on the occasion of the Rev L. N. Lethoba's visit there, when several members were present at Holy Communion, others were baptised, and four others joined the church choir.

Nurse G E. Thabalala left Empangeni on June 7 on her return to her home in Ladysmith. She is sadly missed by the Doctors, Matron, patients and staff of the local hospital Miss Thabalala left Zululand owing to her failing health since the beginning of the year. Her friends wish her speedy recovery.

Mr. N C Gabuza, a teacher at Macbride School, and his brother E. P. Gabuza, interpreter at Messrs Masson and Harrison, Maritzburg, were seen in Durban recently. They also visited Umlazi Native Location.

The Johannesburg branch of the T.I.A.M.A. met at the B.M.S.C. last week. After the reports of the ex-officers, the new officers who were elected at a previous meeting assumed their positions as follows: The Rev. S. Mdebuka, Chairman; the Rev. Theo. Mareka, Vice-Chairman; Evangelist J Motte, Treasurer; the Rev. Z. M. Matzie, Vice-Treasurer; the Rev. S. Khosa, Secretary, and the Rev. L. Mac. Makoba, Assist. Secretary. The Rev. S. Mdebuka was appointed by the meeting as the representative of the T.I.A.M.A. at the Town Council's discussion on "Kaffir Beer"

S. KHOSA,
22, Faraday St.
Village Main.

Mr. J. K. Mrupe, of Alexandra Township, has been appointed by the National Building Society as General Organiser and Travelling Agent for various Native Agencies on the Reef and Pretoria. He has already commenced his work.

Mr. Piet Mphuthi, of Germiston, visited Meyerton over the week-end.

Mr. Jeremiah J. Rampa, of Kopjes, is at present at Heidelberg and is expected back home in the O.F.S. during the month. Mr. Rampa is a carpenter by trade and has been called to Heidelberg for business.

His many friends will be grieved to learn that Mr. T. M. Tlhabakoe whose health is indifferent continues to be just as bad, he will be going to Lichtenburg during the week to consult specialists. It seems an operation will be inevitable.

Mrs. Elizabeth Poonyane of Heilbron, who is in the city on a visit since the Easter holidays, visited Vereeniging last week-end accompanied by Mrs Aaron Poonyane, Master Peter Poonyane, and was later joined by Mrs. R Mohale, at Germiston station.

Pretoria Party.

A successful party was given at Lady Selborne by Mr. and Mrs. D. Mabuela, for Mr. Robert Marks Maropola, a student of Botshabelo Inst The following were present: Mr. Mokgoko (of the Middelfontein staff; J. K. Ngobeni, of the C.N A; Mr. and Mrs. Masokamani, J. Mtembu, Mrs. Masalesa, and many others

Miss J. Dineka, of Kensington, paid a short visit to Eastern Native Township last Sunday.

Mr. L. Siqebengu of "X" Compound, Crown Mines, spent his week-end at Western Native Township.

Mr. J. Matross, of Crown Mines, with his family paid a week-end visit to his people-in-law at Western Native Township, last week.

Mr. and Mrs. Ariel Malefane, of Meyerton, Messrs Jacob Khabela, of Johannesburg, and Colbat Vumazonke, of Belfort North, also visited Vereeniging.

Mr. Peter P. Penny, of Sophiatown, left last Saturday on a week-end visit to Heilbron. Miss Johannah Chakane was also in the same train for Heilbron on a fortnight's holiday. Miss Chakane hopes to visit Capetown before returning to the city.

Miss Dinah Mokisisi also entrained last Saturday for Vredefort on a week-end visit to her people.

The Rev L. N. Lethoba of the A.M.E. Church and formerly of Warmbaths and now at Vredefort, O.F.S, visited Kopjes over the week-end on his mission work.

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News Items From Different Centres

Dundee News

(By M.D.K)

It is pleasing to note that the Dundee Corporation is in a position to give the Dundee Teachers' Branch the sum of £10 in connection with the forthcoming N.N T. Union which will be held here on the first week in July.

x x x

Mesdames Dhlamini and Vertem, of Ladysmith, are the guests of the Rev. and Mrs. P. J. Africa.

x x x

Miss Lydia Dolly Africa, of the Holy Cross Hospital, Pondoland, who has been holidaying with her uncle and aunt the Rev. and Mrs P. J. Africa left on Sunday night for Pondoland. On her way she will spend a few days at Ladysmith.

x x x

The Famous Dark Town Strutters staged a concert on June 3 which was a success.

x x x

June 9 was a red letter day—heavy bets were made as crowds went to the football field to watch for the third time the Pirate F.C. of Dundee meet the Dangerous Points F.C. of Cambrian who had played two drawn matches in succession. This time the Dangerous Points showed their superiority and defended their name by winning the match 2-1.

x x x

The Rebellions F.C. on the same day played at Burnside against the Try Agains and the Rebellions won the day by 1 to nil.

x x x

Mrs. C. C. Nyawo entrained last Monday morning for Driefontein on business.

x x x

Mr. Matthew Manti, famous in sports circles, who for time back has been in Ladysmith has returned home.

Stoffelton News

(By D. B. KUMALO)

At very large and happy meeting of the "Bulwer and District Bantu Teachers' Association" was held here on May 31, 1935.

Among the speakers present were Mr. Laurens, a local farmer, who addressed the teachers on the great need of basing the education of rural children and communities on agriculture; Mr. O. Molefe, school committee chairman, who heartily welcomed the teachers and reminded them of their high calling, requiring their very best energies; Mr. H. M. S Makanya, Supervisor of Schools, stressed the necessity of making more of such activities as teachers and farmers' meetings, and to even provide scope and opportunity for racial co-operation and understanding.

Much time was spent in professional discussions of class room difficulties

The association is deeply indebted to the Stoffelton Staff, Messrs J. Guma, Pat. D Molefe, A. Ngcobo and Moloi, for their arrangements and also to the Stoffelton people for the very hearty hospitality they gave.

Among the visitors were Chief David Molefe, Rev. E Kuzwayo, of Enkelabantwana Mission, Messrs O. Kumalo, (Health Assistant) and E. Keswa (Agricultural Demonstrator)

The meeting concluded with a very delightful social concert directed by Miss D Kumalo, Messrs A. Memela and E. H. J. Zingitwa. Most of the musical items were excellently rendered by P. D Molefe's groups.

The Office Bearers elected for the ensuing year were: Chairman—Mr E. H J. Zingitwa, Vice-Chairman: Mr. P Moleme, Hon. Secretary: Miss D. B. Kumalo with Mr. P. D. Molefe as Assistant Secretary. Treasurer: Mr J Guma. Other Executive Members: Miss D. G. Mnguni, Messrs. P. Gcaba and A. Ngcobo.

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cancelled. From the Foot-ball ground we went to the location for our lorry Just when we got seated showers of stones came from different parts of the location of the location. Two children were badly stoned, viz: Ida Ditira and Atlina Mojakisane. Anyhow we managed to pull out of the location with our two injured children.

Middleburg [Cape] News

A farewell social was given on June 2 on the stoep of the Location Clinic to Nurse Sebastina Kubukile who was leaving owing to re-organisation. Praiseworthy speeches were spoken out by those who addressed the gathering. Her love and patience for and with her country people were very conspicuious during the period she laboured in our midst.

Much regret was felt at her premature departure as was noted from the speeches by Dr. M. G. Sishuba, Messrs. A. A. Nyovane, Griffiths Ntlungu, H. Sydney Moeketsi, A R. Minnaar and John Billie, the location Headman, whilst Mr. John Mjekula ably acted as an interpreter in Afrikaans

This young lady was held in esteem by the inhabitants of the location. And we all and each wish her the best of luck in all her undertakings in her new sphere.

x x x

We are informed that the staff of the St. Boniface Mission School will be increased by an assistant male teacher at the beginning of the next quarter.

This long over due necessity is very highly appreciated.

Sports

The Ivy's Tennis Club motored to Hanover on May 30 for a friendly match against the Hanoverians of that place The former won by a lead of 28 games.

o o o

The Californians also left on the same date to play the Violets Tennis Club of Hanover, and were successful by being 17 games ahead of the Violets.

o o o

On May 31 a Rugby Fifteen from Colesberg was mercilessly beaten by the Rovers Rugby Team by 20 points agaist nil.

o o o

On the same day the Royal Lions Rugby Team of Naauwpoort was won by the Pirates Rugby Team by 12 points against 3.

o o o

On the same day the Negro Soccer Team were whacked by the Lions Soccer Team of Middelburg Cape by 2 goals against 1.

o o o

We understand that Mrs. N. Phahlane, W. van Heerden, W. Sattler and H. Sydney Moeketsi the local four tennis stars will be visiting Hanover or Colesberg in the near future for an all gents tennis match. Singles will of course be included.

o o o

The President and Committee of the order of the Eiksdale to thank Mrs. O Dondolo, Miss A. Manong and her party friends and also Messrs Peter Dabula, Mkepane and others who assisted them on May 6, King's Jubilee Day at the Bantu Men's Social Centre and made the show the success it was.

Frankfort News

The Ladymoons Lawn Tennis Club visited Vrede on May 24 for a tennis match Inspite of the bad weather the Ladymoons beat their opponents by a margin of 9 games

Representatives of the Ladymoon Messrs. Geo. Leslie P. Makatini (captain); P. Mashinini, F. Mazoek, J. Sabisa and E Tshabalala.

Representatives of the Lilly Whites Messrs Sibeko, Solomon. Sigasa, Ramailane Scotts and Matambotambo.

x x x

Miss Evelyn V. Mpalisa, daughter of the Rev. E B Mpalisa, Methodist Minister, and Master Lucas Pitso both of Kilnerton Institute have arrived to spend their winter vacations with parents.

x x x

The school children visited Vrede to play Basket ball and Soccer. Results in Basket ball Frankfort lead by 2 points, Foot Ball match was not played, owing to the fact that men were included in Vrede team. Frankfort teachers objected to that and the match was

(Continued at foot of previous column)

They Don't Call Him "Tubby" Now

LOST HIS FAT BY TAKING KRUSCHEN

Friends Amazed at Change

"I have been rather adverse to any advertised medicine," writes a correspondent, "but a friend of mine whom I had not seen for two years, visited me seven weeks ago, and I must tell you I was fairly amazed to see him. When I last saw him he was 15 st. 8lbs. I thought he had been ill. but he tells me that he never felt better in his life. I asked him how he lost his fat, because we used to call him 'Tubby' He said, 'By taking Kruschen Salts regularly every morning.' I could hardly credit it, but knowing him well, I can believe him."—F.E.

Overweight arises frequently because the system is loaded with unexpelled waste, like a furnace choked with ashes and soot. Allowed to accumulate, this waste matter is turned into layer after layer of fat

The six salts in Kruschen assist the internal organs to throw off each day the wastage and poisons that encumber the system. Then, little by little, that ugly fat goes—slowly, yes—but surely.

Kruschen has a world wide sale. It is taken by the people of 119 different countries. In none of those countries is there anything else quite like it—nothing else that gives the same results.

Kruschen Salts is obtainable at all Chemists and Stores at 2/6 per bottle.

Doornkop-Bothsabelo News

(By A. H. MOTHOA)

Mr. S. S. Malange, Charman of the Eastern District Associatiion, also of the Middelburg Northern Branch of the T.A.T.A. leaves Bothsabelo for Lydenburg. Mr. Malange has been Principal of the Bothsabelo Practising School for 7 years. He is taking up the principalship of the Berlin Mission School at Lydenburg.

x x x

On Union Day the Doornkop Tribal School girls played a brilliant Basket Ball match against the Bothsabelo Training Institution girls. The results were Doornkop 4 points. Bothsabelo 2 points' The Doornkop players wish to extend their thanks to the Matron and the students for their hospitality.

x x x

The Rev. G. Malaka, of the Bapedi Lutheran Church at Doornkop, paid his son-in law Mr. N. Mazibuko a week's visit at Breyton,

x x x

Mrs. A. M. Manchidi of the staff of the Doornkop School, paid a flying visit to Witbank to see her aunt Mrs. L R. Matlala.

x x x

Mr. Magaswa and teacher Rabotata came from Bothsabelo T. Inst. to bid Mr. and Mrs. Mothoa farewell. While Messrs J. Matime, H. Mampane and G. Pitje came to bid teacher A. Manchidi a farewell.

Mabitsela Notes

(By AN OBSERVER)

A concert was held at the Mabitsela Amalgamated School on May 23 Mr. J. Sehlapelo was in the chair. The school building was packed.

Mr Z P. Bopape gave an impressive opening address on "Music and Africans." The Home Choir gave gave music and then the Leesdale Choir under teachers G Mashimaite and M. Mphahlele respectively

The following morning the boys of the two schools played a drawn football match The girls played a friendly basket ball match. The head teacher Mr Z P. Bopape acted as referee in both matches.

GOVERNMENT PROCLAMATIONS AND NOTICES OF THE NATIVE AFFAIRS DEPARTMENT.

INTSHUMAYELO ZIKA RULUMENTE

No. 100, 1935

IRHAFU EYONGEZELELWAYO KUBANTU ABANTSUNDU BELALI YASE BALASI, KWISITHILI SASE QONCHE.

Njengoko abantu abantsundu abahlala kwilali yase Balasi, kwisithili sase Qonche, benze isicelo sokokuba kuqokelelwe irhafu eyongezelelwayo ukwenzela ukuba kubekho inxhowa yemali yokubiya umda wangase Mpumalanga walolali;

Nanjengoko ke Umphathiswa micimbhi yabantu abamnyama anelisekileyo ukuba esona sininzi sabo abarhafi balendawo bayafuna ukuba lerhafu mayiqokelelwe, waye ehambha nayo nenjongo emiselwe yona;

Ngoku ke ngoko, ngaphantsi nangamandla endinikelwe wona sisiqendwana soku (1) sesiqendu *seshumi elinesihlanu* so Mthetho waba Ntsundu No. 41 ka 1925 wokurhafiswa nokuhanjiselwa kwabo phambhili enpucukweni, obe wahlonyelwa ngesiqendu *sesithoba* somthetho No. 37 ka 1931, apha ndiyabhengeza, ndixela ndaye ndisazisa okokuba irhafu eyongezelelweyo ye £1 ngokweenjenje izakuqokelelwa kuye wonke umntu omkhulu oyindoda ongumrhafi welali leyo ixeliweyo;

Lerhafu yongezelelweyo ixeliwayo apha iyakufuneka irholiwe ngomhla wokuqala ku June ngo 1935.

THIXO, SINDISA U KUMKANI.

Inikelwe phantsi kwesandla sam ne Tywina elikhulu lomanyano lwase Mzantsi Afrika e Khimbhili ngelomhla wamashumi amabini anesxhenxe ku April ngomnyaka wewaka elinamakhulu asithoba anamashumi amathathu anesihlanu,

CLARENDON

I Rhuluneli Jikelele

Ngomyalelo womntwan'omhle

i Rhuluneli-Jikelele-ise Bhungeni

R. STTUTAFORD.

No 101, 1935

IRHAFU EYONGEZELELWEYO KUBANTU ABANTSUNDU BELALI YAKWA NDONGA EPHEZULU, KWISITHILI SASE GLEN GREY.

Njengoko abantu abantsundu abahlala kwilali yakwa Ndonga ephezulu, kwisithili sase Glen Grey, benze isicelo sokokuba kuqokelelwe irhafu eyongezelelweyo ukwenzela ukuba kubekho inxhowa yemali yokubiyela imihlaba elinywayo yalolali;

Nanjengoko ke Umphathiswa micimbhi yabantu abamnyaba anelisekileyo akuba esona sininzi sabo abarhafi balendawo bayafuna ukuba lerhafu mayiqokelelwe, waye ehambha nayo nenjongo emiselwa yona;

Ngoku ke ngoko, ngaphantsi nangamandla endinikelwe wona sisiqendwana soku (1) sesiqendu *seshumi elinesihlanu* so Mthetho waba Ntsundu No. 41 ka 1925 wokurhafiswa nokuhanjiselwa kwabo pambhili empucukweni, obe wahlonyelwa ngesiqendu *sesithoba* somthetho No. 37 ka 1931, apha ndiyabhengeza, ndixela ndaye ndisazisa okokuba irhafu eyongezelelweyo ye £1. 10s ngokweenjenje izakuqokelelwa kuye wonke umntu omkhulu oyindoda ongumrhafi welali leyo ixeliweyo;

Lerhafu yongezelelweyo ixeliweyo apha iyakuhlawulwa izizavenge ezibini emnyakeni ze 15s. sisinye, esokuqala siyakufuneka sihlaulwe ngomhla wokuqala ka July, 1935, ukuze esesibini sifuneke ngomhla wokuqala ka July, 1936.

THIXO, SINDISA UKUMKANI

Inikelwe e Sandleni sam ne Tywina Elikhulu lo Manyano lom Zantsi Afrika e Kapa, ngalomhla wesithoba ka May kumnyaka wewaka elinamakhulu asithoba anamashumi amathathu anantlanu.

CLARENDON

Ngomyalelo womntwan' Omhle i Rhuluneli-Jikelele-ize-Bhungeni

R. STUTTAFORD

No. 732 20 May, 1935

Umphathiswa Wemicimbhi yezinto zomphakathi wehlizwe ukholisekile ngokwamaqondo esiqendu *sesibini* so Mthetho No. 43 ka 1916, ukwenza aba balandelayo ukuba babengabatshatisi ngeloxesha abayakuthi babe bezengabafundisi belizwi nabahambhisi bevangeli balamshlelo okanye amaqela axeliweyo.

Lethlake: Rev. Johannes Molei, wase Tsheshi ukusukela ku March 4, 1935.

Makhene: Rev. Jacob Lebelo, wase A.M E ukusukela ku March 5, 1935.

Kambula: Rev. Simon Samuel, wase Methodist Church of South Africa ukusukela ku March 16, 1935.

Dhlamini: Rev. Elliot Timothy, wase African Presbyterian Church, ukusukela ku March 4, 1935.

Selepe: Rev. Nathaniel Thakane, A.M.E., ukusukela ku Feb. 13, 1935.

DIKHOELETSO TSA MMUSO

Khoeletso ea 69, 1935.

TUKOLOHO EA MOTSE OA VREDE, ORANGE FREE STATE, PASA EA BOSIHO

Ka matla ao ke nang le ona katlase ha temana ea (1) ea Tema ea leshome le metso e robileng mono ole mong ea Molao oa ditoropo oa ba batsho (Natives Urban Areas Act, 1923 Amendment Act 1930) ke ea hoeletsa ebile ke tsebisa hore tshimolohong ea khoeli ea May, 1935, ha ho motho o motsho, o motona kapa o mashashali, eo o ssa lokolloang katlase ha temana ea (b) ea temana ea (4) ea Tema e bo e sheng ka holimo, ea tla tsuela ntle seterateng mareng a nako ea 9 mantsiboea le 4 hoseng tukolohong eohle e leng taolong ea Marepala oa Vrede, kantle le pasa e sa eketsang ke merp a ha kapa motho ea lumeletsoeng ka molao ka mong a hae kapa motho ea lumeletso ng ke Masepala oa Vrede, Orange Free State, kapa hloho ea Maphodisa a leng tukolohong ea Vrede.

MOLIMO BOLOKA MORENA.

Etsoa ka seatla sa ka le Tiisetso e khelo ea 'Muso oa Kopano ea South Africa mona Cape Town tsatsing lena la bone khoeling ea April selemong sa Leoaka le makholo a robileng mono ole mong le mashome a marero a metso e mehlano.

CLARENDON

Siba Leholo

Ka taelo ea Mohlomphehi Siba Leholo le Lekhotla.

R. STUTTAFORD.

Zulu: Umufi Mvangeli T. Cele

The Bantu World

SATURDAY, JUNE 22, 1935

Izenzo Ezinhle

Sisitokozele kakulu isenzo sika Mvangeli J. K. Mahemane opete lapa eGoli eBandhleni lase Presbyterian Church eliku 60, Albert Street, sokuzihlupa ehla enyuka efuna, eqoqa konke angakuzwa okuhle ngempilo yomufi uMvangeli Thomas Cele okoteme ngedhlulile lapo itilongo lokugcina limbizela esidhlweni esonganyelwe yiNkosi yake nomsindisi wake uJesu Krestu. Uze wapumelela uMvangeli Mahemane wakutola akutolayo ngomfi, nako kulo lelipepa lanamuhla.

Siyasitokozisa isenzo esinjalo sokufisa ukuba izwe lonke lazi ngobuhle obebenziwa umuntu esapila emhlabeni. Izwe lazi ukuti basekona, baningi futi, abasazimisele ukusebenzela izwi likaNkulunkulu emhlabeni bazitibe ezinjabulweni zomhlaba badele ubukazikazi bawo ngenxa ka Krestu Obetelweyo. Kaku siyona into elula leyo. Lapo sibona amakolwa etshiseka ngezwi lika Nkulu nkulu, siwabona ehleka njengabantu bonke siye sikohlwe ukuti ahamba-nje atwele emizimbeni yawo, njengo Mpostile Paulos "amanxeba ka Jesu Krestu."

Ngakoke nxa ikolwa libambelele kwaza kwaba sekugcineni, ligcine ukolo, kusweiekile impela ukuba lawo asasele atshiseke ezama ukubeka pambi kwezwe elingakolwayo nelikolwayo ubuhle bokunqoba umhlaba nezilingo zawo kwekolwa elifele eNkosini. Kwabangakolwayo: Ukuze bafunde isifundo esisobala sokuti ukuzilondela izwi likaNkulunkulu yikuzibekela ifa eZulwini. Kwabakolwayo: Ukuze bakutazeke bazi ukuti umvuzo wabo useZulwini nokuti ubuhle bezenzo zabo buyabonwa iningi labantu.

Uma uMvangeli Mahemane kazihlupanga kangaka ngabe onke lamazwi amnandi kangaka, akutazayo apunyeswa nomufi uThomas Cele kasiwezwanga. Ngubani ongatsho ukuti angase ahlanyele imbewu elungileyo ezinhliziyweni za baningi bakutazeke nabo ekwenzeni imisebenzi elungileyo ukuze lubafice usuku lokukotama befana nomufi uCele obesapete udondolo lwake? Kasiko senzo esihle noma singangenhloko yesipeleti nam'z wi amahle noma engawengane okungasizi noyedwa lapa emhlabeni.

Loko kutsho ukuti izenzo ezihle, amazwi amahle kusweleke kubikelwe izwe ngezindhlela zonke ukuze litole itemba elitsha. Baningi asebepele amandhla bekandhlwa yizinhlupeko zasemhlabeni okuyokuti ngokufunda kwabo amazwi akulunywa umufi uCele bakutazeke, batole esinye isibindi soku qubekela pambili emizamweni elungileyo. Siyadabuka impela ngoba kusabaputele abantu bakiti loko. Okuseyigugu imisebenzi emibi namazwi amabi abakuzwayo ngomuntu. Lokoke bakuxoxa kuze kuzwiwe nayizingane mbala.

Ikakulu siyadabuka lapo amakolwa uqobo lwawo ahluleke ukumemezana ngemisebenzi emihle. Imisebenzi emihle eyenziwe yikolwa noma wubani ibikwa emangcwabeni kupela. Ongeko lapo, kezwa luto ngokwenziwa umufi lowo esapila. Loko kwenze intsha ingabinazo izifunziselo engabambelela kuzona ihambe ngazo lapo iqonde ukuzaka. Amapepa lawa amele loko ukusakaza izindaba ezinhle ezikutazayo, ezakayo ezinika abantu itemba.

Uma inkolo ingezukwahlulwa yimi dhlalo kusweleke amakolwa afane namabuto elwela inkosi yawo. Aqine, apapame, abenobudhlelwane. Amemezane ngemisebenzi emihle. Ancomane, abekane pezulu. Elifileyo lisabambelele ku Jesu Krestu lenziwe isifundo kwabaseleyo emhlabeni. Kubalwe imisebenzi yalo emihle, kufundwe amazwi alo amahle. Izimpahla zitengiswa kanjalo ezitolo. Ziyaziswa emapepeni nasemabhukwini. Izenzo ezihle azaziswe nazo, kanjalo az'akatale uSatane!

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nazo esele'e pansi ezinyaweni zenkosi esesidumbu ubuhlungu benhliziyo ngetemba labo. Ilizwi liliñye kuntombazana eliti uma ubukona ngakube akabhubhanga umnakwetu. Nimbekepi? Susani ilitye ezinsukwini ezintatu kungo'wesine lolo eyakufika ngalo i Nkosi.]

(Isaqutshwa.)

Umufi uMvangeli uMnu. Thomas Cele wase Rabe Inceku Etembekileyo

(NGU J. K. MAHEMANE)

Umkonzi ka Nkulunkulu u Thomas Cele ulisebenzele kakulu i bandla lase Presbyterian. U Cele waqala ukukolwa ngezikati zomfund si Pamla e Kaalbas, waza wabapansi komfundisi Scott e Mpolweni, wapinda wabapansi ko mfundisi Dewar e Maritzburg oyi Moderater ye Bantu Presbyterian Church namhlanje. Wakhuphuka weza lapa e Johannesburg wakwahlala ku 60 Albert Street, wabapantsi ko mfundisi Tsewu waze waba ngumdala kona lapa e J H burg

Ngesikati so mfundisi Hamilton wakatwa waba ngu Mvangeli, wa tunyelwa e Benoni lapo wenza umsebenzi omkulu wokwaka amabandhla nanka: Brakpan, Brakpan New Shaft, Geduld, Modder Bee, State Mine, Springs. Wasebenza lapo isikati esingangeminyaka eyishiyagalombili. Wasuka e Benoni washintshelwa e Germiston nalapo waqala e Goldenhuis. Emva kweminyaka eminingi esebenza kona e Germiston waze wapelelwa ukubona kwake, ukuti wafa amehlo. I Session yabona ukuti akasaboni.

Wapiwa I Pension

Yamnika i Pension ngokumnika 40/- inyanga zonke aze afe. Wasuka ke e Germiston wayohlala e Randfontein, wasuka e Randfontein wayokuhlala e Orlando, lapo emva kwezinyanga ezitile kwamanela kona ukufa emva kokugula izinyanga ez mbili.

U Mvangeli osendaweni yake manje u Mnu. A. Sixam wenze imizamo emikulu emihle yokuhamba kuyoyonke iminyango, eti u Mvangeli wenu omdala akaseko, zamani ukubonakalisa ubuntu benu. O, impela ibandhla lake lanyakaza nganhliziyo nye laposa itikana. Siyababonga abavangeli abanjengo Sixam. Ukugula kuka Mr. Cele kwamangalisa kakulu. Ngaso sonke leso sikati abegula ngaso ube ngabubuli njengomuntu oguleyo. Noma bembuza ukuti kubuhlungu-pi, naye ubetsho ukuti angizwa buhlungu ndawo, kupela uzwa ukukatala komzimba.

Amazwi Amahle

Into abe pezu kwayo kupela umkuleko engafuni ukuti umuntu apume engakulekanga eti u Nkulunkulu ngim sebenzele. Amazwi lawo akade awakuluma u Cele maningi kakulu, kodwa ngizakusho ambalwa Ngelinye ilanga wacela i Sidhlo wanele ukudhla wati, kwanele inhliziyo yake imh'ope manje Udondolo lwami nginalo ukusebenza kwami kangaka bengilungiselela lesisikati engikuso namhla. Kweza abadala bamqinisa beti unga ulahli udondolo lwako.

Wati ku Nkosikazi yake naku Makoti wakwake. Amandla ami apelile ngiyabonga ukungipata kwako. Nkosikazi. ngisemsebenzini, kuyisibusiso ku Nkulunkulu. Anginalo ilifa ngeza ngize elizweni ngobuyela ngokunjalo. Wati uze ukumbule abantwana bako ukuleke nabo lingakatyoni. Ati ohambhayo ahambe senikulekile. Wati ngikukumbuza into endala ngibakulisile lababantwana ngokukuleka asizange silwe sakonza u Nkulunkulu endh'ini yetu, namhla ngifela kuye. Nawe ungamyeki. Makungabiko ukuxabana pakati kwako nabantwana. Nihlepulelane loko nikufumanayo. Nizobusiswa ngu Nkulunku'u Wamyala ngokunjalo u Louisa indodakazi yake

Esevalelisa

U Cele wavalelisa ngokuti ngikufezi'e konke ngiwuqedile umsebenzi we Nkosi yami, into ngifuna abantwana ukuba bafike lapa, Inkosikazi yati ukona u Richard inkosana ke leyo U yise wati Richard, tata i Bible ufunde kwesesihlanu ku Mateu, uti, 'Babusisiwe abampofu emoyeni ngoba umbuso wezulu ungowabo" Eyifunda wakala izinyembezi wati, zifundele wena, Richard, leyoncwadi unganiki omnye. Les sabe'o esako engikunika sona, wotabata nengubo yam yenkonzo nenduku ngikunika zona. Gcina abantwana, nonyoko, uyambona usepelile. Maningi ke amazwi ebewakuluma kumfundisi Mpulo naku Mvangeli Mahemane angatata ipepa lonke

Umongameli walomufi uCele uRev. S. S. Dornan waquba inkonzo esontweni kumazwi abuhlungu namahle I Tesalonika 4: 4, nevesi 18. Umfundisi

(Ipelela kuluhlu olu'andelayo)

Imiteto ka Gen. Hertzog Imibuzo ku Prof. Jabavu

Mngane,—Epepeni lako lika June 1, uProfessor Jabavu upakamisa igama lika Dr. Seme, ukuba aze atate isihlalo somhlangano (Convention). Mhleli, bengingati okuyiyona nto ikalisa kakulu kulemiteto, ukwepucwa kwelungelo le Voti eKoloni? Konje uDr. ungumvoti yini? Angiti abe Native Economic Commission babe hambha begcizelela ekutini "Umkulumeli akabe yilowo naye ayiko loko akukulumelelayo." Uyotini uDr. ukukulumela iVoti yena angazange abenalo? Abako yini e Koloni abangakuluma abangeko pansi kuka Hulumeni? O Professor Thaele sebafa yini? Mina, Mhleli, ngibona ukuti indaba ye Voti ukuba ikulunyelwe ngumuntu ongenalo ingafana nendaba yabo Mame base East London abati uKadalie yi Nkosi yabo. Okokugcina ngibuza ukuti uProfesa wayevumelani ukutata isikundhla azi ukuti akasoze abenako ukusisebenze'a ngokufanele? Abaholi abapete imisebenzi ebatikamezayo kweyesizwe kabasizi uto.

E MALINGA

P.W.D.
Hlatikulu.
Swaziland.

[Kufunwa izindhlola, Malinga, zokulwa nefu elisibekele isizwe. Yileyo ndoda iveza owayo umqondo, kakuliwa, kakupikwe zinkani. uProfessor Jabavu uveza igama lika Dr. Seme ngoba engumholi ka Congress. Umuntu kakulumeli abantu kupela ngaba evota noma eyileyonto abayiyo. Uyocitshe ulibhuqe izwe ufuna umholi ongeko "esakeni" njengoba utsho. Nawe veza abako, kuhanjwe kahle ngokuzwana. Mhleli "]

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wasitsho isimilo sikaCe'e emsebenzini wake, ubuqawe bwake, nengqondo. Wamlanda uCele kusuke'a kusizwe sake sakwaZulu, eti ubuqawe bwake ku into asuka nayo kokoko bake.

Ababekona

Wati uZu'u isizwe samaqawe nase kukolweni kubonakala ubuqawe lobo Wati uCele waeliqawe nasezinhlanga nisweni zeSession. Kodwa engesiso isikulumi. Kepa loku akushoyo kuyiqiniso. Ababekona: Rev. S. S. Dornan, Mrs. S. S. Dornan, Rev. C. Mpulo, Rev. M J R Caluza, Evang A Sixam, J Mahemane, Rev. Maga sela uMtopia ka Ngcayiya nabadala. Umsebenzi waqala ngo 11 a.m. wapela ngo 3. 30 p m.

Sinetemba ukuti uNkulunkulu uzoba bo abondhle abantwana bakaCele. I Presbyterian isayinika inkosikazi imali ye Pension 40/ uCele washona ngo May 5 w 6h wa May 7.

Johannesburg.

Isikumbuzo Somufi uPetros B. Nkosi

(Ezase Nigel Location)

Yimfanelo yami ukumana ngikuhlupa lapa ezinhleni kwelesizwe ipepa. Ngombla ka May 12 ngeSonto emini inkonzo enkulu endhlini yokusonta yamaDipende kona kwake umufi endhlini loku inkulu impela indhlu, inkonzo petwe ngu Mr. J Nhlabati ku Johane 11: 31—39 Izwi elikulu linyembili uMarta, noMaria naye umnewabo babezintandane. Izinhliziyo zamantombazana zibambelele kuye umnakwabo naye ebambelele kubo odadewabo efana noyise no nina mabenaye epila.

Ngako watiwa hlutu umfana ukufa, adabuka amantombazana ngetemba lawo ekala engena kududuzwa muntu. Wati ukupuma u Maria bemlandela abahlobo bake beti uya etuneni, kute kuse njalo wabona isixuku esikulu sabantu waqonda kusona kanti ngu Yesu, wakala u Maria nezihlobo zake afika

(bheka enzansi kuluhlu lokuqala)

Paballo ea Post Office.

Ha u Lefuaa ka chelete u tsoanetse hore u ithute ho e bolokela MATSATSI A TLANG.

Tsamaea u e Post Ofising e haufi le uena, ba tla ho bolella hore u ka fumana Buka ea paballo joang 'me u qale ho boloka chelete.

10s.
KA KHOELI KE
£6-0-0
KA SELEMO.

OTUKULULAYO
[UMATUKULULA]

Uyidhlula Yonke Imiti!! 1/6

Inkosi Yemiti Amayeza!! 1/6

UMUTI OWENZELWE UKUSIZA ABANTU
OHLANZAYO
IZIFO ZONKE EMZIMBENI YABANTU
Ogeza Umzimba Wonke.

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(NGU E. MCUNU)

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o o o

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o o o

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o o o

Wo, lwesuka utuli kwenye insizwa ngomgqibelo odhlule iya emjahweni wamahashi avidhla aviqotula amahashi. Yati ibuya yayisiswele nemali yemahewu, yaze yenza isikwetu sendibilishi idhliwe £2. 10 0. Ungapindi mfowetu.

Izindatshana

Ngombla ka 29 ku May kuzoshada u Lizzie Butelezi indodakazi ka Mr, no Mrs. Solomon Butelezi wase Newcastle. U A. S. Butelezi kanye ne choir epetwe ngu Mr. R. Lutuli bayosuka ngombla ka June 27. Kubonakala ongati ziyogcwala izimoto ezimbili. U Miss N. Nkosi kobe kunguye obedonsa intambo. Ama Dressmakers ka A. S. Butelezi azolibangisa e Newcastle ayogqokisa u Lizzie Butelezi ozobeshada no Mr. Kumalo. Kuzokwehla ne choir ka R. Lutuli eliyecula kona, ongati loze lenze nekonsati. Bayatokoza abobe belapo. Ama A.O.Es. Company ayehla nawo.

Ezase Vrede

Mhleli,—Ngicela indawana angizange ngikuhlupe epepeni lodumo. Ke ngifake ezoku Vulwa kwendhlu yesonto lakiti Apostolic Faith Assembly Church of S.A' inqala izivele lapa e O.F.S. ivulwe ngombla ka 26 May 1935 Vrede Location no 5 9th street beku lindelwe i president Rev. L. M. Nkosi Nigel. Rev I. Mohanpan-Vice kwafika u Rev. W. Mtimkulu Germiston abapumelele laba abakulu.

Ngangimeme nokucela amandhla onke lapa kiti womahlanu kwapumelela linye lase A.M.E. Church ngoxolo nango tando. Umasekuvulwa u key wanikezwa ku mfundisi J. J. Sitole wase A.M.E. Church indoda yama doda akwa Tixo. Ku mazwi awafunde ku I King VIII. 23, 51. Washo ngemnandi ingila zawa pansi izita ngamazwi amnandi acukumisa ngawo, kwabako injabulo namandhla u mfundis Rev. M. D. Saubatsi Pastor wabonga ngamazwi anamandhla. Ngiyema mhleli.

M. D. S PASTOR.

U M. G. Mtembu Uyasekelwa

U ADAM USELOBA NAYE IBHUKU ELIHLE NGONINA

Mnumzane,—Ngicela baba uk' ungipe isikalana kwaloko lodumo, kengihlabel' a Banguni umkosi: Iziuzule ziyeza ngiyakusekela Mr. M. G. Mtembu. Ingani nangu no Adam ka Nicordimus usezimisel' ukulob' incwadi yesithandwa esingunina osewedhlula kuleli: Bathini bat' izinzule zilele? Abazi luto.

Lelibuku ngiyetemba ukuti abaningi bayolitanda, ikakulu izihlobo zake. Lelibuku limnandi impela, lihlelwe ngokuhlakanipa futi, umuntu uti angalifunda kungabe kusavuma aliyeke. Lipete izeluleko maqandana namantomba zana esikole, kuze eziotombini kuze kufike kumakosikazi emizi.

Lelibuku elempilo ka Catherine, lihlelwa ngu Mr. F. S Mbuisa omunye wezitishela zase Eastern Township School.

Siyeza siza kancane nje.

ADAM J. N. MBHUYISA

I Sinodi Sama Afrika E Port Elizabeth Presbyterian Church Of Afrika

(NGU T. P. TSHABANGU)

Iokonzo zopumo onyawonhle bebadhla lamy Afrika bebehlangene e Bittman-Memoria Church e Korsten, P.E ngombla ka May 2 kwaz kwaba ngo May 6, 1935. Le Sinodi yama 37 ivulwe ngu Righi Rev. T. C. Katiya M.A. (Moderator) umongameli e pahlwe ngu Rev. H H. Mantanga B.A. Senior Clerk no Rev. T. P. Tshabangu Junior Clerk.

U Mongameli wavula ngamazwi a funyanwa kwi Zenzo 20: 24 "Angi kataleli nanye yalezinto, nokupila kwami angi kwenzi isugu kimi, ngo kutokoza, ukuze ngi qede ukuhamba kwami ngo kutokoza; nomsebenzi e ngi wamkele e Nkosini u Jesu, wokuqnisa ivangeli lo muse ka Tixo." La mazwi abe yimvuselelo nemfundiro e nkulu kubo bonke abe be walalele.

Beku kona labafundisi namagosa:— Revs—D. Mzimba; Johannesburg N. Sitole Benoni; A Ngqose Krugersdorp. Revs. D. M. Bottoman Bloemfontein; T. P. Tshabangu Warden; S. Metsing Kroonstad; E Dhlamini Frankfort; A. Mokane Thabangu, and Z. C. Dhlamini Bethlehem. Revs. H. H. Mantanga B A. Tsolo; I. L. Mfuyo Mt. Frere; C. N. Cengimbo Qumbu; and E. Ntintili Nyandeni. Revs. L. N. Mzimba B.A. D.D. Alice; V. R. Kwatsha M.A. Qonce-Monti C. D. Kwatsha B.A. Port Elizabete; J. B. Zokufa B.A. Peddie: S. L. Jobeda Hewu; S. S. Mzimba Tshume. Revs T. C. Kativa M.A. Cala; J. S. Mazwi Toleni; J. W. Newani. .BA. Guni Hill.

Ngenxa yokuba kude abase Natal and Basutoland abapumelelanga. Nanka Amagosa abe kona:— Messrs. P. Ngqebe Joburg. A. Mtyhala Bloemfontein, A. Ntshona Alice; A Kwatsha Burns Hill; T. Bussakwe Qonce Monti; J. Sixabhaji Hewu; M. Mabandhla Tshume; G. DeBruin Victoria West; G. Ketse Uitenhage; P. Zuma Cape Town; P. Kuta Kimberly; and P. Mapesela Willowvale ne Assembly yamakosikazi ase Afrika ibihlangene lapa nayo, intambo zibanjwe yi Lady President Mrs. V. R. Kwatsha no nobhala Mrs. H. H. Mantanga.

Kube bahlungu kumalungu wonke nzokushiywa yilaba befundisi:— Revs W. N. Botteman Tora; P. Jokazi Mt. Frere; I Moloi Ermelo kanye nala makosikazi— Mrs. C N Cengimbo and Mrs J. J. Sibiya Glencoe, Natal, lodhlu yonke ime ngezinyawo ukubonakalisa uzwelano nezihlobo.

Kute kusihlwa ngo Lwesihlanu kwaba kona umculo omkulu nokwamkelwa kwamalungu we Sinodi ne Assembly yamakosikazi kulondhlukazi i Edward Memorial School Room, Korsten. Kwavulwa ngeculo nomtandazo ngu Rev. M Matodhlana.

Kwafundwa incwadiye Mayor ecela uxolo ngekungapumeleli kwake ukuba kona, ngenxa yokulungiselela iKing's Jubilee, eyilangazelela impumelelo iSinodi ne Assembly. Kusukume u no I Kwaya yatsho kwangati ziyesuka izinwele, kwaceca ukuba sizokuzwa ezinkulu e Bhai.

(Isaqutywa.)

Saitsheni kanti i drilisa amapoliss, isijaluke imanzi loku lizongo lingengele nkomo etsi ukuwabuka njena ngamehlo ubone lipoliss kupambana tinyawo.

Kwa'ile ngawo 4 oclock loku abantu bangangezibi wayepula unduna nkulu yena Hlatshwako inyama wabuka sengatsi akuseyona inyama ziduli. Mhleli, abantu bangakanani ngitsho ukuyibone lapo isbona kona emunye nmuntu umbone esemfutsbane etsafeni ngelijubane kanti ubaleka nesigaxa senyama ayiluma egijima bemsukela abanye. Abanye bafene bapelelwe ngamandhla beme bapenduke tiduli Kwalile ngo 5.30 bateleka abanimzane bemumete izwi elivela ku Lusibalukulu ubatumele ngobicingo umnumzane. Brink Esq. otunyelwe kwabantsudu ngelizwi lika King epelekwa ngoweli bendhla lomuzi u James Martin Esq

Kuteke ukufika kwabo wabizwa wonke umuntu ukuba basondele loku impi yakwa Mshwashwe iyagida kukuhle kudelile. kuteke ukuba isondele wakuluma owe Council u J. Martin Esq etula isitunywa sika Lusiba, ku humusha yena u Nduna-Nkulu yelokishi u Hlatshwako ngesi Zulu u Mr. Boutu iponi,. ngesisutu. Kute lapo kunela kona kwavunywa elomkosi "God Save The King." Kwagciowa ngo "Nkosi Sikelela i Afrika," emva kwayo kwanikwa i Hule katatu.

J. D. CINDI.

Uyavela Futi lapa U Velakanci Umfo Ovela Nezase Swazini

Mhleli,

Ngicela isikala kwi pepandaba lesizwe ngiprendule uFunukwa'i waseMbabane, ogiba igama lokuti uMr. Mtetwa yinkunzi ka Mabhalana. Impela kunjalo ngisobufakazi obubhalwe pansi. Into yokuqala ngicela ukuba ungzwe kahle ukuti ngiti mina yinkuzi kaMabhalana, bai ibumusha, Typist noma i Accountant kodwa uMabhalana

Uma utanda ukwazi iqiniso lalendaba kuhle ukuba ubhalele i Assistant-Commissioner, Southern District, P. O. Hlatikulu, noma ku C Glen Leary Esq; M. C; Magistrate, Central District, Bremersdorp. Uma ungesuti ubhale futi ungitshele ngikunike amagama abanye. Kodwa pela ubuze kahle ungasho ukuti bakuluma into abangayaziyo njengo Velakanci

Bheka, ndoda, abantu babalwa babangwe ukuti omunye ukuluma into angayazi, kulapo ekuluma into eliqiniso. Cake, i Sir Allan Pim's Report ayibalanga muntu ngegama, sizake ungapoxi abantu abangengene kulendaba. Futi lomnumzane akasiye wakiti ngowase Transkei, mini ngiliSwazi laze silungwini, ezami iziqu ngangiyisoka ezinsukwini zami mhlaimbe kulapo sake sabonana kona nawe. Ngiyabonga Mhleli usgadinwa nangomso.

Yimina, Velakanci okomuti wamakati

Umkosi Omkulu Lapa Kiti E Nigel Waba N dumela Eliikulu

Kuyinjabulo enkulu nakulomzana omncane kwemikulu ngoba nawo abe kona ohleni lwamagama ekubalweni kwemizi emikulu u Mgidi obe ukona kuhlatshwe inkomo ezinhlanu ezihlatshelwe i Location zangena zonke emabhodweni, loku, mhleli, kwalile ukupuma kwelanga ekuseni ngawo umsombuluko ute wonke umuntu etuka ngenhla komzi wati komunye weza ubone amapoliss enzani na? Weza wena ubone, wati hau sekubevu na? Omunye, bai puma wena endhlini Upume wonke umzi ukuya ngasenhla komuzi wafika isigcwele itafa into ka Hlatshwako u

(Ipelela kumblati wesine).

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P.O. Box 1855, Durban.

Our Opinion And Readers' Views

THE
"Bantu World"
1, HARDY STREET.
(North of Bantu Sports Ground.)
P.O. Box 6663, JOHANNESBURG

SATURDAY, JUNE 22, 1935.

NEED FOR REFORMS IN BASUTOLAND

Sir Alan Pim's report on the financial and economic position of Basutoland has just been published, and although we have not yet seen the full report, it is quite clear from Reuter's summary that reforms are urgently needed in Basutoland. Dealing with the administration, the report recommends that the "Native system should be reformed under properly trained chiefs. Further, that it is essential to prevent an increase in the number of chiefs and to regularise the procedure of Chiefs' Courts. There should also be greater representation constitutionally for the more enlightened elements of the nation, with a closer and more intimate connection between the Government and the Native administration."

Those we have been following the trend of events in Basutoland will welcome this recommendation as a step in the right direction. There is a great deal of dissatisfaction and unrest among the educated section of the Basuto nation, a dissatisfaction which if not attended to would sooner or later create a very difficult situation. It is an open secret that quite a large number of educated young men in the territory are opposed to the present system of Native administration. Some of them are agitating for the deposition of certain chiefs whom they rightly or wrongly accuse of exploiting the nation for their own enrichment and comfort. There can be no doubt that the policy of indirect rule which is being followed in Basutoland has enhanced the power of the chiefs without fostering the democratic principles, inherent in Basuto society. Autocracy was never countenanced in the Basuto system of government. Before the advent of the white man the commoners had traditional control over the acts of their rulers and had a considerable voice in the management of public affairs. Indeed the chiefs ruled with the consent of the people, and the Sesuto saying that "Morena ke Morena ka batho" (there can be no chief without people) is expressive of their democratic tendencies.

While we are not opposed to the rule of chiefs, and would in fact like to see them playing a prominent role in the life of the African people, yet we feel that to give them powers which were never even exercised by Moshoeshoe is a grave mistake. If the Basuto system of government is to be maintained and perpetuated, it should not be purged of democratic influences. The chiefs should not be allowed to rule without the consent and knowledge of their subjects. The commoners should be represented in the National Council which has taken the place of the original Basuto National Pitso which was a representative gathering of the nation, and through which the chiefs ascertained and consulted the opinion of their people on matters of public interest.

It is gratifying to note that Sir Alan Pim recommends that "there should be greater represention constitutionally for the more enlightened elements of the nation." There is a tendency on the part of the white man in South African to ignore the educated Africans. Obviously it is taken for granted that educated Africans' influence with the masses is negligible, and therefore can be ignored without serious consequences. But it must be understood that the educated black men, like those of other races, are regarded by their unfortunate, inarticulate people as the men, who through education, must lead them along the tortuous path of civilisation. In spite of the efforts of those who have power in their hands to discredit their leadership, these educated black men are fast making their influence felt in every department of African life. Steadily they are becoming a force which, sooner or later, must make itself felt in the political life of South Africa. To ignore their presence and their leadership will only result in creating misunderstanding and difficulties for those whose duty is to administer Native Affairs.

In British West Africa educated black men are given responsible positions in the administration of the affairs of their people, and as the result we hear very little of unrest and agitation from that part of Africa Basutoland has educated men who can be of great assistance to the administration "The country," says Sir Alan Pim, "is one of the choicest parts of South Africa and the nation has given evidence of capacities deserving free scope for their exercise. As a people they have many attractive qualities and among them is pride in their independence, coupled with great personal courtesy. These qualities should not be perverted to support the worst features of a system which, if controlled and developed, should provide a foundation for future progress."

Written by R. V. Selope-Thema of 1, Hardy Street, Johannesburg, to express the views of 'The Bantu World.'

Eendracht Maakt Macht

"Eendrag maak mag mag tweedrag breek krag" Die waarheid van hierdie woorde kan niemand twyfel nie. Ek dink ons ken almal die storie van die vader wiens kinders altyd getwis het. Om die krag van eenheid te illustreer het die vader 'n klomp stokke in een bondel vas gemaak en toe sy seuns gevra om dit te breek. Dit kon hulle nie doen nie. Maar toe hullle die stokke een vir een moes breek kon hulle dit met baie min moeilikheid doen. Dus kan ons baie groot dinge versit met samewerking. Het jy ooit dei miere gesien, klein soos hulle is, 'n wurm dra na hulle nes toe. Almal werk hard en help vir mekaar. Is daar nie 'n les vir ons om te leer nie? By sy oorsprong is 'n rivier maar klein, maar op sy pad ontvang hy baie ander bekies uit die teenoormekaarliggende bergreekse waartussen hy deurvloei, sodat hy 'n taamlike groot rivier is teen die tyd dat hy na die see toe gaan.

Die prominente nasies van Europa sok om te vereenig Die politiese partye van Suid Afrika het eindelik tot 'n samesmelting gekom. Wat doen die Naturel? Is hy tevrede om met sy broer te twis en dus bly n' waterdraer en n' houdkapper vir die blanke? Is hy tevrede om die kiesersys van sy Kaapse broer te sien gesluit word vir ewig Seuns van Afrika staan julle op en verenig, dan sal julle ook gesien word dat julle nie die kleinste is nie, van die nasies van die wereld.

"Eendrag maak mag, tweedrag breek krag."

B. P MOTLHABANE
P. O. Draghoender

THE PEOPLES' FORUM

Real Prosperity

Sir,—The wealth and prosperity of a nation should not be judged by the fortunes of the few I would much prefee to belong to the school of thought whor believe that the true test to determine the prosperity and happiness of a country is to observe how nearly absent hunger and want actually are among the industrious law-abiding citizens there of. The riches of the modern Dives will not palliate the gnawing stomach of the hungry modern Lazarus. I would prefer to cluster around that group of citizens who believe that the most solid foundation stone of the country consists of our ability to control the powers of government to distribute benefits to all citizens irrespective of colour or race.

J. N. MAKAMOLE
Vrede, O.F.S.

A Day Of Prayer

Sir—In your issue of June 8 a very striking suggestion was made by Mr. Tantsi of Ventersdorp, to wit, to legislate for a national day of humiliation and prayer to be observed every year.

It must be that S. Africans have had in mind such a notion for a considerable time, but probably had no convenient time and place, when and where they could propose it, and urge it to the stage of working.

Of course the suggestion applies to the whole of S. Africa, and South Africans are sure to receive it with open hands and hearts.

In a national day of prayer there is a lot. It is the outward sign of an inner spirit of race consciousness European S. Africans have their national day of prayer and humiliation, and if we Bantu S. Africans would support such a day in the true spirit of national sympathy, it can never be offensive, and will in the long run reap universal sympathy. Indeed, it may even gain such power as to ameliorate circumstances.

A. SWARTS
Schmidts Drift

The Pathfinder Movement

Sir,— To some of us life is enjoyable and to others life is a burden The game of life is enjoyed by those who know how to go round it and brings misery to those who are in the unhappy position of not knowing how to play it It is to the African particularly that life is so intolerable that at times he feels like sitting down in total despair.

He fails to reach the heights of his ambition in life He cannot have anything go his way. It is an inevitable fact that certain avenues are not opened to him, but do we admit that in the majority of cases he has himself to blame? The African has to get the key to the secret of life. He cannot play the game of life. He does not know how to conduct himself in the field of life He is subjected to such evils as selfishness and petty jealousies

Seeing the man of today failing so much, one wonders what is going to happen to the man of to-morrow. We can perhaps console ourselves with the reflection that having such things as the Pathfinder Movement among our boys, we might have better men tomorrow. The Pathfinder Movement is a brotherhood and as such lays before our boys wonderful possibilities. The Pathfinder Movement can mould our boys into real men free from selfishness and jealousy It can make a boy into a loyal man of to-morrow. A useful man to his country and people. The movement stands and speaks in a world like this to train the African youth to be a brave soldier on the field of life But on the contrary, if the Pathfinder Movement is not well conducted, and

(Continued at foot of next column)

Great Men And Women

Sir—The Bantu people have not yet produced great men—great men here and abroad, because we have not learned to build up great men.

We have not developed the knack of handling raw material and converting it into finished goods,—costly and rare ones. But great men are not built in a day. Often, it takes time, great patience and zeal to combat the obstacles and opposition, criticism and scorn Do we think that other lands find their great men ready-made?

What are we doing to find counterparts of such famous Negro Men as Booker T. Washington, Robert Moton, educationalists; Dr Ernest Everritt scientist; Jack Johnson, Larry Gains, boxers; J. C. Johnson "Fats" Waller dance number composers; Mabel Brooks artist; Layton and Johnstone, Mills Brothers Jazz singers; Duke Ellington. Lucky "Blue" Millinder band conductors; Marcus Garvey orator; Paul Robeson, John Mchinn Ross actors; and Aubrey Pankey a singer whom the Vienna papers called the "Cultivated singer with a glowing musical soul with tact and taste" in his singing of Schubert, Mozart, Strauss. Are we really looking or trying to build, or do we think that Bantu people to compete with these men can not be found here?

Truly, here we have great men needing building up to world fame Men like the editor Mr. Selope Thema, writers like Rolfes R. R. Dhlomo, Tiyo Soga. Guybon B. Sinxo, composers like R. T Caluza, Tyamzatshe, M. Radebe, pianists like Mark Radebe, R. Davis, Mrs. G. Motsieloa, orators like Kadalie and Champion, educationalists like Rev. J Dube. Mrs. M. Morake, Mathews Jabavu; boxers like Tomson Xaba "Al" Kaba;" singers like Faith Caluza and Anna Loate; comedians like "Big Boy" Ndaba Majola, Petrus Qwabe etc. Is it out of these men we cannot produce great men? Let us try and mould them and we will see The success and fame of the late Rev. Shembe, here and abroad, is portrayed in the fact that his followers built him up.

Some of our great men's works are only concentrated in this country, but we want the outside world to appreciate them as it appreciates Shakespeare, Confucious, Socrates, and other such illustrious names. Some of our men have done popular work; but no one has had the foresight to build them up.

This inability to build up great men is still, in my opinion, one of the greatest weaknesses of the African. We will never be able to build them if we have not learned to "Help one another" the world demands new talents in all spheres of life, new faces to be the talk of the day

WALTER M. B. MHLAPO
Johannesburg

taken seriously, it can harm the boy beyond words of description

It is with great reluctance, Mr. Editor, that I must inform the public that there are certain places where the Movement is doing more harm to the boys than good: Where the aims are trodden underfoot May I ask the Pathfinders and Pathfinder officers if they ever think of their 4th law. I always wonder, why this important laws is thrown overboard and considered the least of the ten Pathfinder law. For the good of our African race I appeal to the Pathfinder officers to take the movement a little more seriously if it must be of any good to us at all.

C. P. MOLEFE
Germisson

R. Roamer Talks About.....

What Is Love?

This question has been troubling our sweethearts and sisters on the Women's Pages for the past eight week's until the Editress said, "Whoa, there is too much love floating about on these columns." As usual we take the matter up long after other people have put it down. We take it up because our mother always taught us to pick things up when we see them lying about in the house. As some of the women writers said love was a flame, we hope to drop it as soon as it begins to be too hot for us.

But we love hot love, mean! The hot stuff we see in the bioscopes when two people with their mouths close together stand for an hour not knowing how to speak. Such is the love we know ourselves! Such is the love we are always keen to teach other people. With this wish uppermost in our hearts we approached the Editress and asked her to let us define what Love is. The good woman asked us if it were not safer to define it on paper.

We looked at her contemptuously and said: "Fancy, a lady like you who lets her readers tear one another trying to describe love but is yet afraid to know what that love is" She said: "But I am already in love: I know what it is." We said: "Bah! What love are you in? Is it the love like this?" And we held her very close to us. She said, "Oh, no." Then we said: "Is it the love like this?" Closing her mouth with ours As she could not say anything because her mouth was closed we just kept it closed for a long time.

Perhaps that is why the dear woman closed this stirring subject of love so soon. She is afraid of us She knows we will visit her again and say: "Hey, haven't you had enough of love yet?" And then ask her if it is like this or that? Now what is love, my dear readers? Others said it was blind. But we do not ask how it is, we ask what it is. All right, we shall tell you what love is Love is life, Love is lies. Love is nothing Love is everything. That is the kind of love we know ourselves.

We told a lady one day that she was the only lady we ever loved: She believed us and accepted us at once. Love is lies—see? Then when we felt the lady's eyes looking meltingly at us after that, we felt that Love is life The following week she told us she loved somebody else better than ourselves. We thought we would die when we lost her, but we did not Love is nothing—see? We went and proposed to another girl who loved us but did not tell us she loved someone else as well One day we met the "someone else," and a fight took place, followed by injuries, sentence and fine in court. Love is Everything—see?

When we talk of love we remember the days of our youngmanhood. We were full of fire then. We remember when we first met our Rib. We just looked at her with our love-mad eyes. She dropped hers We picked them up and looked at her again—devouring her flower like beauty, so to speak. She was now in confusion Then she dropped her handkerchief We picked it up and gave it back to her. Then her eyes met ours. Love was born. We said to her: "Do you love us?"

She said: "Do you love me?" We breathed heavily because we were so full of love that we could not answer at once. After breathing heavily for a long time just like the Pimville Express engine when it is nearing the location with its smell, we said to her: "We love you more than our life We can die for you." She said: Please, don't die for me, for a dead husband cannot be of any use to a living wife." That saved us from dying What would have happened if the silly woman had said: "Die for me, please?" Love is wonderful! Love is impossible!

What we like very much in modern love is its stupid blindness. One day we saw a young thing passing our house and, not seeing that our far seeing wife was seeing us, we gave the young thing "a glad eye." She returned it. On our jealousy-ridden wife asking us why we were making love to other women, we simply closed our eyes and said, "Love is blind dear." This left her speechless until we opened our eyes!

Tse Re Di Utluang Ka Pudi-Ea-Tsela

"Kgatlhantshang Makgatlha A Sale Kgakala Ba-Afrika"

(Ke P. D. S.)

Mr. B. D. Dingake oa Ventersdorp o na etetse Johannesburg maloba ka la bobedi la veke e fetileng. Mr. Dingake leha nako ea gagoe ene ele khutshoane oile a dira matsapa a gore a tlo fitiha ofising ea kuranta ena go boledisanya le morulaganyi; are "sello sa batho koa Ventersdorp, ke gore ditaba tsa bona ga di tlhage kuranteng." Morulaganyi a araba ka gore ditaba (madireng) tseo di sa tlhagang ke tseo di sa fitlhang ofising, ke gore tlabo go latlhega dikoalo.

Mr, Methusalem N. Ntsie oa Hebron o gorogile mona motsemogolo, Johannesburg, ka veke ena e fetileng. Mr. Ntsie oitsioe ke bontsi yaka moetapele oa lekgotla la Pono, lekgotla leo le tshotseng tiro e kgolo ea go loela ditshoanelo tsa maloko kerekeng ea bona ea Luthere (Hermansbugh)). Morena Ntsie o ne a tsamaea le Messrs Christoph L. Pekane le Wm. Mphahlele.

Miss E. S. Khamphe oa Pretoria, o etetse Kanana seterekeng sa Rustenburg ka leeto la kgoedi go eo bona bagabo.

Mr. W. I. Mamabolo o tlogile mona Gaudeng goea gae.... Pietersburg.... ka Saterdaga ea veke ena e fetileng.

Goutloala gore Mr. John Mancoe oa Bloemfontein o chipisitse bukana ea gagoe e bitsoong "The Bloemfontein Bantu and Coloured People's Directory." Kajeno e rekoa ka 2/6 kapa 2/9 'mogo le poso. Lebaka leo bukana ena e chipistoang ke gore e rekoe kabonako ele gore mokoadi a tle a kgone go koala engoe eo etlang go akaretsa lefatshe lotlhe la Kopano le mahatshe a Tshireletso. Bukana ena ke eo e koaditloeng maina a banna le basadi ba sechaba sa Afrika ba tsoetseng pele; ke gore barutegi le botlhe bao ba tsotse g ditiro (businesses) tsa bona. Ba e senkang a ba ngolele: Mr. John Mancoe, 19, Marabastad Location, Bloemfontein.

Monna omong oa mo-Afrika koa Peddie gaufe le Grahamstown o kile a tshoara bothata. Goutloala gore nokana eitseng ene e tletse mo-Afrika are oa tshela, a roaloa ke metsi go feta 100 yards. A phela ka gore metsi a molatlhela godimo ga sekgoa sa metoro (prickly pears). Mo-Afrika a ikgomarela godimo ga setlhare sa mebitloa tsafsi lotlhe go fitlhela metsi a boela tlase! Che, o phedile leha ebile a tsuile 'mele oa gagoe o le mosoeu ka mebitloa.

Koa Pimville ba-Afrika ga baje di theogelang. Goutloala gore gone gole phuthego vekeng ena ea maloba moo re utloang gore ba-Afrika ba ile ba bolelloa gore ba ga 'Masepala ba otse ba tshotse motse ona ka khiro (less-) janong goutloala gore khiro ena e tla fedisoa mo nakong ea dingosga tse tharo kgotsa tse nne! Ga reitse ke- tseo ba Afrika. "Kgatlhantshang makgatlha a sale kgakala!"

Go sekoa molato oa legegolakobo mono Gauteng. Maphodisa a mararo a Maburu a tshoeroe gathoe batle ba fitlhela mo-Afrika ntlong ea metsoalle koana Orlando eaba ba 'motsa sephechele pase, ha monna a santse a re o tsenya seatla mokgetseng a rahoe ke emorg oa maphodisa ana ka letsoele la ba la batla le mo latlha fatshe. Ha mo-Afrika are kea botsa gore janong go senyegile kae, ke moo re utloang gore ba bangoe ba tle ba mo kgorogela gathoe "the kafir is cheeky!" Baile ba moetsa gampe ba moroba leeto koa maoginaneng; moo gothoeng lerapo le ne lentse le kuntse! Eitse ha ba bona mosebetsi ona oa bona o sa siamang eaba ba mo hunolla kaha gothoe o ne a setse a tlamiloe ka ditshipi nakong ena eotlhe ha a ntse a teketoa! "Ke tseo ge tsa Gaudeng; go nyelegile. Sechaba se sule se tlhoka lekgotla le tla se buella.

Tsa Mafatshe Ka Mafatshe

Johannesburg: James Temba, monna oa Mo-Aftika, o tshuarisitse maphodisa bothata. O ne a a tlisitse pele ga Magisetarata, a re o batla £200 ea ditshenyegelo ga a ile a mo otla koa Prospect Township, ka May 21. Maphodisa ana ke Du Toit le Stander. Magistarata a ahlola molato ka gore maphodisa a lefe Temba £43 3/- le mangangahlaa a lekgotla. Keo ge monna oa banna. Ke eona tsela feela e tla etsa gore maphodisa a tlogele go otla batho.

Tokyo (Japan): Majapane le Machaena a emelane ka marumo, gothoe Mmuso oa Japane ore ga Machaena a sa thube makgotla a sephiri a go utloagalang gore a teng sechabeng sa Chaena, makgotla a ikemisetseng go jala peu ea hloeano gare ga Majapane le Machaena, Majapane a tla ba hlasela. Tse tlang ka metsto le ka moea dire masole a Majapane a kgausui le kgoro ea motse oa Peking eo eneng ele moshate oa Chaena ga lefatshe la Chaena le ne le sa busoa ke borena.

gothoe ke lehodu le h'omolang pelo. Gothoe o ne a tsamaea gare ga motse ona a apere jualeka mosadi, gomme a tsamaea a "ropa" batho.

Re Utlua Ka Pudi-Ea-Tsela:

Gore mosadi oa Mo-Afrika koa Orlando o tshoarisitse monna oa gagoe. Gothoe o ile a tlogela bana a ikela phuting ea gagoe, gomme ga monna a mokgalemela eaba o ea maphodiseng go motlalelea. Ga go belaetse basadi ba ikemisetseditse go itaola.

Gore Lekgoos le leng koa Nylstroom le tshueroe, gothoe le entse baradi ba lona basadi, la ba la ba neea bana A gaketse Matopane. Re tla lala re bone. Barolong bare kgori e alame dikgorinyana.

Gore banna ba bangata ba belaela gagolo ka tshuaro eo ba e fumanang basading. Bare basadi ga ba sa ba h'okomela. Ga ngata ba robala ebe ba tsoge ka tlala; ba bang ba ikapeela. Basadi ba Ba-Afrika mona ditoropong ba fetogile bo-'Misisi."

Gore go teng basadi ba kgathetseng ke go sebeletsa banna ba ikamisedi, tseng go phela ka mphofutso oa phatla tsa basadi. Ga senyegile mona Afrika ...banna ba lla ka basadi, gomme basadi ba lla ka banna.

Gore motseng oa Middelburg (Transvaal), moshimane oa Mo-Afrika o segile mosetsana ka thipa bosigo mo kamoreng ea mosetsana. Gothoe o ne a batla tholoana ea Eva, me mosetsana a supa letsatsi. Moshimane o ahloletsoe kguedi tse tshelelang.

Gore gona motseng oa Middelburg masogana a mabedi a Ba-Afrika a ne a ngatana ka difeisi le melamu, a baka mosetsana. Bophoofolo ga botsoe go Ba-Afrika.

Gore koa Heilbron, O.F.S., go tshueroe mor'a Adama le moradi oa Eva, gothoe ba bolaile monna oa Lekgoos, ea bitsoang Phillipus Martinus Pienar. Batshuarioa ke Makgoos, gomme oa mosadi ke mogatsa Pienaar, oa monna ke nyatsi ea mosadi oa Pienaar. Go hoe ba bolaile Pienaar gobane a ne a ba sitisa go phetha tsa lerato la bona. Ke tseo tsa lerato la sebe, di simolla sephiring gomme bofelong di hlaga pepeneneng di roele tlontloll le manyami gomme di oksmetsoe ke leru le letsho la lefu.

Elias Nounie, monna oa Mo-Afrika, o ile chaokaneng ea bophelo,

(Di fella tlase ga serapa sa bobedi.)

Pego Ea Lesu La Theo Sepeng Ea Bolailoeng Ke "Dikebeka"

(Ke "Itiho La Motse.")

Bakoena-ba-Mogoba re kgoloa gore ba tla itumela goutloa ka ga ditiro tse di kgolo tse di molemo tseo di diroang ke banna ba lekgotla la bo Rrabana.

Re utloa ka Messrs D. Rram Modubu le Hendrik Lebethe, modula setulo le mokoaledi oa lekgotla lena gore mosimane Theophilus Sepeng, moroa Mo-Evangedi Petrus Sepeng oa Roolberg, gore oile a oela mo diatleng tsa dinokoane maloba ka la 9 kgoeding ena. Mosimane ona a bolaoa setlhogo ke dinokoane tsena, tsa mo tlhagetla tlhogo; leitlho le lengoe la thubega. Mosimane ona gothoe o kopane le dikebeka tsena koa Saxonwold maitsiboea nakong ea 6. O tle a potlakisetsoa koa ga sepatala; nya le haibile dingaka di lekile ka bogotlhe, oile a kgaoga ka la Botlhano kgoedi ele 14. O patiloe ka Sondaga. Koa phitlhong gole teng batho ba ka fitlhang 200.

Tiro eotlhe ea go boloka mosimane ene ele diatleng tsa lona lekhotla la bo Rra-Baoa. Bonyane boo batleng ba thusa ka go ntsha ditikana le di sekesepentshe botle ba fitiha go £20 : 13 : 3d. Lekgotla leoa le dirile tiro e kgolo, 'me batsamaisi ba lona ba le tlhabela mokgosi lona Bakoena botlhe bao le leng mona Johannesbu g gore a lekgotla le thustoe, le ttie. Ka kamoso kotsi e tla tlhagela oena ka go sona ga eo moogoe oa ba ntlu ea eno ebe ke moo dithuso di tlhokegang.

Mosimane ona a tlhokofetseng ene e setse ele monna O tsoetsoe ka kgoedi ea February 3, 1903. A Morena Modimo O gomotse ba ntlu ea bo mosui... Le rona re litsanya le bona. "Go tshegofaditsoe basui ba soelang Moreneng."

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Tlogelang Diphapang Le Loantshe Sera

The Bantu World

SATURDAY, JUNE 22 1935.

Re Tshuanetse Go Utluana

Ba-Afrika ke banna ba sa kgoneng go tlogela leshata le diphapang ga ba tseneletsoe ke sera. Ga ba tshuane le Makgooa a reng go bona gore taba di eme mosenekeng, a tlogele mahufa le hloeano le pakisano gomme a nke ma rumo go loantsha sera se batlang go a bolaea. Ba Afrika, lega ba rutegile, ga ba kgone go lesa pakisano le mahu fa, Ba ká mpa ba tlogela sera gore se bolae sechaba go ena le gore ba tshuarane ka diatla jualeka letsopa la samente.

Ke karogano ena e ileng ea etsa gore Ba-Afrika ba lahlegeloe ke lefatshe. Erile Makgooa a nka lefatshe eaba Ba-Afrika ba le'ekisana godimo ga dithaba ka marumo, ba bolaeana jualeka diphoofolo Le kajeno re sa lelekisana godimo ga dithaba, re sitoa go kopana, lega taba di eme mosenekeng. Le kajeno re sa tseneletsoe ke phehli e ileng ea thuba bontata rona mogolo, gomme ditokelo tsa rona di nkoa ke ba dichaba.

Se batlegang ke kutloano Ba-Afrika. Re tshuanetse go ikemisetsa go kopana Mangaung ka di 16 tsa December Baetapele ba rona ba tshuanetse go tlogela pakisano. Ena ke nako e mpe, gomme moetapele ea sa batleng go kopana le ba bang re tshuanetse go motlogela, gobane moetape'e o jualo ke seboko se bolaeang sechaba sena,

Pitso e Kholo Ea Mangaung

MA-AFRIKA THUSANG TABA LI EME MASENEKENG

Monghali:

A ko u ntumelle ho hlahisa taba ena:—Mokhosi o moholo ore Ma Afrika kaofela a subuhlellane Magaung ka letsatsi la Dingaan, "Ngoan'a sa lleng o shuela tharing." "Hape koekoe ea morao e tloha le sepolo."

Ke lumellana le letsatsi leo la Dingaan hape ke hlahisa hore: na e ne e keke ea eba bohlale hore ho lena la Kopano Province engoe le engoe e etse khoeletso ea eona ea Kopano pele ho letsatsi kapa nako eo ea khueli ea December? E tle e re ha Kopano eo e seng e boletsoe ka holimo e lula li qeto kaofela tsa li Provinces li hlahisoe; ka ho etsa joalo re tla be re babaletse nako e ka senyehang pele re etla liqetong tsa tabahali e kholo ena, hobane shala le leng le re chesang ka ho leka na eleng taba tsena tsa mafatse a Ts'i reletso le tse ling joalo.

Hape e tla ba ke phoso ha eba ho ka ba Province e ngoe e ka romellang lipelaelo tsa eona offising e itseng pele ho Kopano ena e kholo e tlang ho lula Mangaung. Ma Afrika ntho eo e seke ea eba teng. A re thibeng mehopolo le keletso tse joalo. E tla ba re se re arabane ka mehopolo-selepe ke kopano ena e seng e boletsoe ka holimo; hore Puso ea Kopano e etse liqeto tseo e tla bang melao ea batho ba bats'o ka ntle ho puisano e ntle le rona ba bats'o. Tabahali e kanakana ha e supe khotso le hanyane.

Mafats'e rea batla, re a rata, empa joa'o ka ha re le sechaba e beka therisano ea bosechaba e ka ba teng. Ena ke namane e ka mpeng, e ka nna ea folotsa joalo ka tse ling tse kang "Khoebo oa ba batsho" mona Free State.

Senator the Rev. C. J. R. Smit ka li 20 May 1935 re ne re ena le eena pitsong e kholo mona Winburg a tlilo re hlalosetsa melao ena ea mafatse le tseling Ke suala hobane ka mora puo ea hae e telele ho potso ea pele e botsa moo rona ba Free State re sehetsoeng teng kar bo ea hae e re:—Mona Free State lefatse le se le tletse ba basoeu. 'Muso o tla reka lefats'e la ba bats'o naheng e ngoe ka ntle ho lena la Free State. A tsoela pele a re:—Lefatse lea thapisoa ke batho. E bo ka ba joalo, empa le tla ke le thapise batho

(Di fella serapeng sa bobedi)

Barolong ba Thaba 'Ncho Ba Amogela Dikgosi tsa Leshotho

Tsa Thaba 'Nchu

(Ke N. M. MOTSHUMI)

Ka Loabotlhano 7, Seetebosigo, 1935. Barolong mo tikologong ea Thaba 'Ncho bane ba phuthegile go amogela Magosi a Lesotho.

Koa setaisheneneng dikgosi di kgatlhanyelicoe ke Magistrata le motlatsi oa gagoe Komishenare ka dimotorokara tsa Barolong dile 6 Go tloga koo dimotorokara di sseile baeng go batsa koa Kantorong moo bafitihetseng morafe oa ga Moroka o tetse o ba letile ka bocoa-pelo; mme ba amogela baeng ka tumedisho e kgolo. Mr. Meaker (Magistrata) o simolotse puo ea kamogelo ka gore:—

Re ea go dumedisa Kaptain How, Mr. Collett le lona Dikgosi, re lo ntshetsha seatla sa kamogelo ea ruri, re na le cholofelo ea gore lotla nna ka phuthulogo mo gare ga rona. Go setse go fitile dinyaga tse di lekgolo Kgosi Moshoeshoe autatanyena ane a rekisetsa Barolong lefatshe jeno ka tlhoatlhoanyana e seng kae, 'me gompijeno theko ea lefatshe jeno ja Thaba Ncho e tlhatlogile thata.

Dr. Moroka a tlatatsa mafoko a ga Magistrata jaana: Are re itumetse thata go lo bona le go lo amogelela mo gare ga rona. Go lebosega thata go bona magosana a masha a makaoana. Mo lefatsheng jeno, re choaneloa ke go gogana, go thusana le go gakololana. Ga gona morafe (sechaba) o ka nnelang ruri mo go ichoareleleng ka dilo tsa bogolo golo. Re a itsi dikgosi, gore lo dule koa gae go tsamaea le lefatshe ja Kopano go bona se se diroang mo mafelong ka mafelo le go tsaea malebela.

Rona Barolong, re bona gore Pusho ea Leshotho ka go lo tsamaiaa jaana, e shupa gore e eleletsa sechaba le lefatshe ja lona coelopele, Re eketsa gape ka gore re a lo amogela, a tsela ea lona ea go boela koa gae e nne maungo a mantle.

Mr. How Komishenare eo oneng a tsamaea le dikgosi a fetola ka gore: Le rona koa Leshotha re ntse re nale mathata a bolshelo. Dilo dile dintsi tse di lebaganeng le rona go di loantsa fela jaaka lona.

Erile ka go bona lefatshe ja rona lefetogile lingope le mangasi, Pusho ea Leshotho ea bona gore go molemo go ntsha lecholo leno ja Magosana gore le tsamae le lefatshe jeno ja Kopano go bona ditiro tse go utloalang di diroa tsa go kganela dingope tse 'me ele gore re tsee malebela

Chief Tebesi (Maemedi-kgosi e kgolo ea Leshotho) a tlatsa mancoe a sebui se se coang go bua ka gore re itumelela kamogelo ea lona ele ruri, lo setse lo utluile ka ga mathata a rona koa Leshotho, ke kafoo lo re bonang re le fano. Re tsamaile lecholo la go tsaea malebela le thuto.

Erile go tloga foo, baeng ba tseoa ka dimotokara ba isioa koa 'mapheng oa thaba go bona matamo a a ntse a diroa go kganela dingope. Koa ditirong tse, Mr. Wolmarans meeteledipele oa Pusho oa Tiro a tlhalosetsa baeng kaga tiro, aba a ba tlhaloganyetsa sentle gore erile tiro e simologa ea tsamaea ka bothata ka ntata ea gobo badire eleng Barolong bane ba sa e tlhaloganye. 'Me are jaanong tiro e tsamaea sent'e thata le Goromente ga a thole a nale dijego thata jaaka pele.

Loeto loa Seliba

Kafa morago ga ditinare baeng ba tseiloe go isi a koa Seliba go shupelioa letamo je lent-ntle je le diri oeng ke Goromente ka diatla tsa Barolong. Ba tlaloganyelia fa tiro eotlhe e diriloe ka diatla eseng ka dikgomo.

Ka maobanyane dikgosi dioe di amogelecoe ntlong ea sekole sa Wesele Moruti Paulsen a ntsha ka bojotlhe tebogo ea Barolong go bona dikgosi Are jaanong re batho bale bangoe fela kantata ea efangile, Ga go tlhole gole pharologanyo ea mmala.

Mr. Fenyang le Dr. Moroka ba mo tlatsa. Dr. Moroka are, re leboga Pusho ea lona thata, ka go re gopola ka go lo romela mono. Bogologolo gonts dintoa fa gare ga Bashotho le Barolong aanong tseo cotlhe di fitile go busa kagisho Re nesa "Pula," pula, pula.

Magistrata o leboga dikgosi tsa Barolong le Barolong ka kamogelo ente ntle eo ba e shupelitseng baeng. Go lebogioa beng ba dimotorokara le ditsala tseo dineng di amogetse baeng. Baeng ene ele dikgosi dileshome le matona a cone a a 10 le toloko ea bone le Magosana a Makgooa ale mabedi

Maina a bone ke ea:—Captain How, (Assistant Commissioner of Quthing), Mr. Collett, Chief Soko Letsie (In charge of party), Chief Talimo Joel, Chief Letsie Moshoeshoe Jonathan, Chief Lerothodi Theko Chief Thaho Mojela, Chief Bereng Griffith, Chief Seiso Griffith, Chief Qefate, Sempe, Chief Theko Makhaola, Chief Tebesi, (Representing Chief Griffith). Le matona a bona ale 10 le Toloko.

Ke nna

A. M. RAKANOANE

Winburg.

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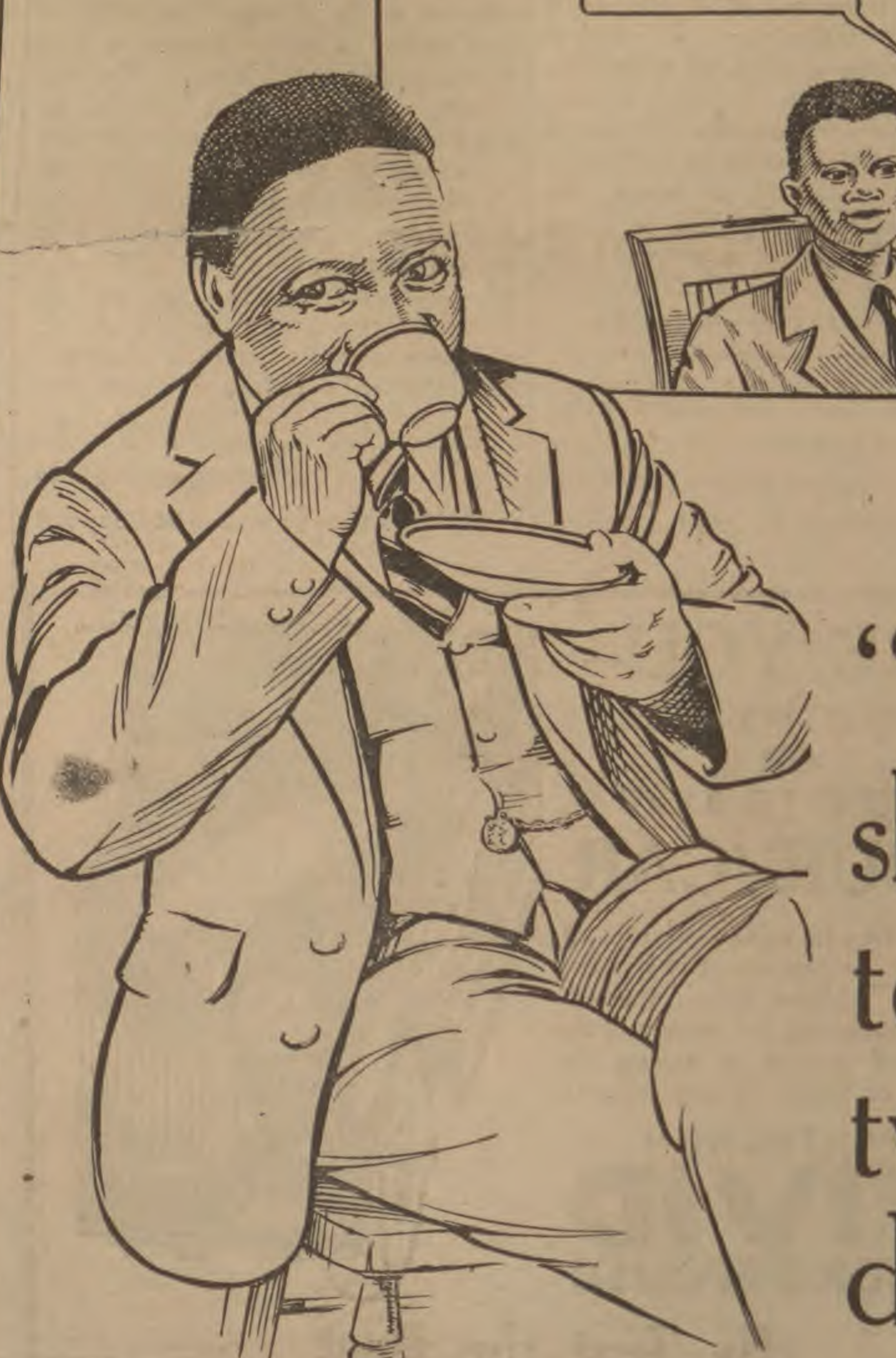

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Madireng A Ditulo Ka Ditulo

Lekhotla La Matjatje Neila

MELATO EA POLAEANO E EA ATA HARA BA-AFRIKA

(Ke Joel B. M. Thema.)

Mr. H. D. Keta, ore: Lekhotla lena le lutse mona Nylstroom ka la 16 May hoea 18 May, 1935 Batho bana bao mabitso a bona a hlahisoang katlase mona, ke ba hlahileng kapele ho Justice N. J. De Wet., hona tsatsing leo: Johannes Molete, Solomon Molomo, Martiens Maledie, John Mokomane Mekahela, Frederick Molopolle, Jackson Magotsoa.

Johannes Molete ke ea tleng a kata ngoananyana, Meisiesvlei, pel'a Ruimte. Ngoananyana ke Onika Motitsoe ea tleng a kopana le eena bosiu a e-na le ba bang me a mo kata moo. Kahlolo ke khueli tse 9 le thupa tse 4 'me a sebetsa ka tbata.

Solomon Molomo o ahloletsoe khueli tse 6 le thupa tse 5 a sebetsa ka thata toronkong. Martiens Maledie, eena ke ea katileng a ba a bolaea Lizzie Mathlobane. NNgoananana ea ka bang 14 lilemo polasing e bitsoang Berlin, haufi le Nylstroom. Kahlolo eare o fapane hlooho, o t-'oanetse ho romeloa Mental Hospital, Pretoria.

John Makakela o bolaile emong ka lerumo 'me ore o na tahiloe ke joala, o ahlotsoe khueli tse 8 le thupa tse 6, le eena a sebetsa ka thata. Jackson Magotsoa eena o bolaile Philemon Malope polasing e bitsoang Malmesbury. ke bashemane ba ka bang lilemo li 18, ba ne ba stiloe le polasi ha beng ba ne be ile kerekeng. Ntlo le eona e sa notleloa, benghali bana ba nka lithunya ho supana kanthe li hlahletsoe, Jackson ke ha a tla thuntsha Philemon. Kahlolo: O shapiloe lithupa tse 15 'me a lokolloa, le joale tjena o sa a ja.

Frederick Molopolle oa Olievenhoutfontein (Brakfontein), o bolaile nyatsi ea hae, Maria Mophuting oa Ballevue ea neng a tlile ntlong ea Frederick, ba omana ka tsa bona hofihlela Frederick a ba a fela pelo a oka patlanyana a mo otla hlohong ka eona, ke ha mosali oa Frederick a etetse Vrede pel'a Vaalwater, ebile ke ho fela a shoa hona bosiung boo. Kahlolo: Hothoe o molato ka ho bolaea Maria, erekaha u se u le motho e moholo (leqheku), u tla ahloleloa lemo tse tharo, empa u ahloleloa kantle hore u se ts'ohe u oba le mblato pele lemo tsena tse tharo li fela, ke hore u its'oare botse lemong teena tse tharo.

Oho baheso le ka bona hoba pelao ea motho e batla e se letho mehleng ea morao tjena. Motho ea bolaileng oa lokolloa hore a nne a eketse ho bolaea joalo. Ho bohloko haholo ho ba bolaetsoeng.

Letopane le leng le robetse le ho senya baeli be lona ba babeli, le ba ts'oarisitse bana, ke bua tjena, bana ba hae ba mala a hae, (oa boraro ke eena ea tleng a hana (ke seo sebe lefatsheng). Kahlolo: O ahloletsoe ho ba tronkong lilemo tse peli a sebetsa ka thata-thata le eena. Leburu le leng le robetse le bo senya molamo oa hae, ke hore ngoan'abo mosali oa hae, a mo fa ngoana le eena, Kahlolo: O fumanoe ale molato ka ketso eo e ts'abehang 'me a fumana khueli tse 9, empa a ahlaleloa kantle le eena. Hore a its'oare botse khueling tsena tse 9, a sebe le molato ho fihlela li ba li fela. Ke eo he kahlolo e tjobebe, ke bua tjena o boetse hae koana polasing pel'a Brakfontein (Bushveld).

Pego Ea Lehu La J. Makena Motseng Oa Mabieskraal

Tsa Middelburg, Tvl.

(Ke Bulatsela.)

Re lla le ba ga Makena le metsoalle ka baka la go tloga ka moruti oa thuto J. Makena ea beng a ruta koa Mabieskraal. O bolokiloe ke Moruti Adams le baruti ba thuto, A Masondo le M. Molotho, a felegeditsoe ke batho ba ba fetago lekgolo.

Moruti a bolela mantsu a hlabago ge a be a re bontsha gore ge motho a tlogile re tsoanetse go tseba gore oa sa phela gobane mediro ea gagoe re shala re bolela ka eona. Are: Bana ba oe babeng ba rutoa ke mohu ba tlil'oba bohlatse joa modiro oa gagoe.

Mohu ke moroa oa Moruti E. Makena oa mo. Otlogile a shetse a na le nyaga tse 34. Re leboga mohumagadi Elizabeth Sefoloshe ngoan'abo mohu, le monna oa gagoe Morena J. Sefoloshe, ka go dira gore ngoan'abo ba ee go mo tseea koa Rustenburg ge ba ekoa gore o oa bajoa, go fihlela ge a tlogela liatleng tsa bona.

Ka li 9 tsa May ebe ele monyanya o motona ga Morena Matona eo eleng agente e ngoe ea "The Bantu World," a thabela ngoana oa gagoe ea beng a kolobetsoa ke Moruti H Mabogoane, oa Luthesan Bapedi Church. Gobe gona le banna ba bagolo ba motse, barena J. Bhuda, J. Mphila, Mabuza, N. D. Moleisi, le ba bang.

Bogodu Bo Gaketse Ruri

BA-AFRIKA BA BA HLANO BA CHOEROE KOA KHII

Tsa Ventersdorp.

(Ke Z. J. Sekgaphane.)

Rietfontein, mo tikologong eno go choeroe banna ba Ma-Afrika bale batlhano (5), ba jele ka bogodu dikgomo di feta 15, ka bongoe le bongoe. Ba mono kgolegong ba setse ba atlholecoe melatonyana ea go ucoa tse di tshesanyane; dishaga, dinoto, le tse dingoe; go setse one molato oa dikgomo hela ka o beecoe morago kgoedi eleng 23 eno.

Mr. Noah Mokone o coa Bultfontein boikhucong le go bona batsadi ba gagoe.

Simon Moate, Esq., eo o neng a bobola, le bana baga Mr. S. Mancho, Morena o ba thusitse ka pholo.

Re lla le baga Mr. Johannes Motlhabane ba ba tlhokafalecoeng ke ngoana ka di 6 June, Watershoek. Phitlho ene e choeroe ke Mogegi Thomas Mancho, a thusoa ke ngoana oa bo, B Mancho oa Ventersdrasi. Mafoko a bone a tsene pelong tsa Bakreste go ba gomotsa. Sechaba se ne se phuthegile ka bontsi, gole teng bo Mr Gerson. Nkotsi, I. Ndamu, Sam le Cleophas Motlhabane, le ba bangoe Matshidisho

shitje. Ke ona tsoeryo thutong Bare maloba ka 31 May, moditi emong o beleditjoe mollong o bodikana ke emong moditi. O soele gampe. Magoshi: Sekolo se se hlokang mangolo se thusang? Se dira dikotsi fela. Gaele tema ea ba hlokomelang goba go thieletja molemi, ba tjoela pele kudu Ke tjeo morulaganyi.

M. S

(Bangoledi ba kgopelos gore bi seke ba tsuaka S-sotho ka Seng semane.....Mor)

Tjuelopele Ea Ga Mphahlele

GO AGILOE SEKOLO LE SEPETLELA SA SECHABA.

Tja Ga Mphahlele.

Monghadi,....Ka thapelo a u ke u mphe sebe ka koranteng ea gago e rategang Tjoelopele ea ga Mphahlele e sepetje ka mokgoa o makatjang mengoageng e se kae! Kgoshi Phatudi III o thomile go busha ka 1914. O hoeditje Komiti ea Sechaba, a e fetosha ea bitjoa Mphahlele Tribal Council. Ea sebetsa byalo. Goa boroa dipetse (3 boreholes). Goa rekoa nega tje 8. Coa sgoa Mphahlele Tribal School le Sepetlele. Ka 1928 goa ba le Mphahlele Local Council ka ditho tje: Chief Mphahlele le Phineas Kididu (Government nominees), Rev. Tabane, Matoane, Maredi le Lekgau, ba sechaba.

Goa reroa ka dipetse tse tharo le ka temo ea metsi, le go sepedisha sekolo meogong le Hospital, le Mphahlele Tribal Hall. Byale dipetse tjeo tje tharo di epiloe. Noshetjo e sa beiloe thaba. Balemi (demonstrators) ebile bararo, oa pele, Mr Sejosengoe; 2, Mr. Kali; 3, Mr. N. M. Molaba, ea saleng gona. Ga u fihla lehono go dirilloe melilo dipetsing sekolong. Branches di tharo. Bana ba sekolo e ka ba go feta 600. Tsoenyo le titelo ea bana goba poelo morago ea batho ba sehlopha sa "dikoma," e ka ba 'magoto a mararo a hlagi-

(Di fella serapeng sa bobedi.)

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Di Partons ke kgato e tona mo tirisong ea melemo ea mengoageng e. DIA NONOFATSA YAKA DI ITSHEKISA. Di thatafatsa dimoteng tsa gago le gotlhe mo go laolang go siloa ga diyo mo maleng. Di Partons ga di tlhoekisi moteng fela, di tsitsibosa santlhoko gore e elele ka choanelo e itse go amogela diyo yaka di feta mo maleng le mo mogodung.

Botshelo yo bontle yo bo tlang morago ga tiriso ea Partons Purifying Pills bo ichupa sentle. Re gakolola ka thata eotlhe gore motho a di leke. Maungo a siameng a tla bonala kabonako. Di metse bosigong yono u tle u nne le chupo ea se re se bolelang ka di Partons.

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Page Of Interest To Women Of The Race

Country Woman And Her Duties

BY MISS HOPEFUL

Madame,

I am born and brought up in the country, and it was, when I had to start earning my own living that I came into contact with town-people, and under stood how they live. I used to believe that they were having it easier, but as I came to understand better, I found out that they had their difficulties too.

I am writing on the above subject and I wonder if it may be of any interest to my town-sisters, who have been so kind as to share their knowledge and experience through our Pages now and again. Most of these writings proved very amusing, and indeed helped to open our ideas, giving us different views in life generally.

You will note that I am referring to those whose life is based on cultivating the land. To a considerable extent the country woman is busy all the year round, just as those in towns, but her work is rather hard and most strenous. Her ploughing season begins in October, and she walks to and from the fields, during the hot summer day conveying provisions for those engaged in ploughing.

Covering the distance of eight or more miles duily, the nursing mothers carrying their babies on their backs. December comes, ploughing is over and she starts seeing to her home, getting it ready for Christmas festivities. This task is also not easy since her floors are not cemented. She has to see to all that. Immedistely after Christmas, comes going up and down to the fields again, doing a harder work, clearing the weeds. This may cover a period of from two to three months or more, merely depending on how many pieces of lands she has to do. Each piece may be an area of at least twelve acres.

A little later the crops are ready. Reaping starts, sometimes in May and with no interval she continues until the whole work is over, perhaps in July or early in August provided there is a good crop. A short interval and she starts over again.

No doubt she feels the strain of overwork, but she finds pleasure in it, she feels proud on seeing her store-room packed up to the roof with bags of corn and mealies, dry beans and other produce.

Her interest in it is overwhelming. Her store-room is her Savings Bank. She has all her confidence in it. If it happens to be empty, she feels wretched and broken-hearted.

These are her means of making a shilling do the work of five.

Amatikulu, Zululand

[We thank "Miss Hopeful" for this brave and understanding article on the life of a country woman. We hope it will cheer our sisters whose lives it so sympathetically describes—Editress]

Simple Dinners For The Small Child

For children, simple wholesome dishes should be aimed at, the maximum of fruit and vegetables being included in the daily diet. The serving of food for the small child should be executed with great care, and the meals prepared separately.

Soups

Soups, these may be divided into 2 classes viz.

(a) Meat Soups (b) Vegetable Soups.

For vegetable soups, any green vegetable such as spinach, cabbage, celery, cauliflower may be used. These are well washed with a pinch of iodised salt in the water; then strain and place in a saucepan with enough water to cover. Simmer until all the goodness has been extracted from the vegetable. Strain through a fine sieve; season with a little iodised salt and serve. The soups may be made more attractive if pieces of bread or toast cut out to represent birds or animals are added.

Country And Town Girls

Madame,—Please give me a space in your valuable pages. At first I thought that Mr. Rakgomo was only joking when he was condemning town girls, but now that I see that he meant and means it, I wish to take part on their behalf not for mere argument's sake, but for the sake of honesty.

Experience has taught me that town girls are, honestly speaking, as good as any farm girls, and many, if not most, of them are even far better in behaviour and conduct

I wonder where Mr. Rakgomo comes from with that old idea which I had 20 years ago when I was only a boy of 14 years when I thought that every town man or woman was either a wizard or a witch.

In my opinion not a single girl should be blamed for her misconduct and misbehaviour but the parents. A child must be taught self-control and the importance of her compliance with same.

Town girls are many in one place, and we know by experience that the more people there are in one place the more strict the general rules regulations and laws must be in order to maintain order So the girls' parents must also be strict to their daughters in order to mould them for the future. A girl cannot help being bad if she is left to herself, and we sympathise with a girl who has such careless parents, and no less sympathise with Mr. Rakgomo who has lost all control over his daughters.

Let us be fair with these town girls. Go to the churches, you will find them there. Notwithstanding their alleged sinfulness they still know that they have the Creator to whom they must bow. But let some of these "holy" country girls come to work in town, they choose the worst farm girls whom they find there for friends; and then they enter this exciting town life.

After a year ask one of them when she was last in church or church festival, She will not be able to tell. She will only tell you a lot about her being far from the churches.

A. A. BOOKHOLANE

Do Men Respect Their Womenfolk?

By P. D. S.

Editress,

Has an African man any respect for his womenfolk? This question is difficult to answer but after a long experience of what goes on in our public spheres I am inclined to deny emphatically that our men- at least 95 per cent. of them- have not the slightest respect for their fair sex.

Take for instance the question of our buses and trains. Does an African man ever pause to think of giving chance to women when boarding these vehicles? Those who use these vehicles daily will agree with me when I say wild animals in this God's planet have more respect for their female species than an average African man has for his womenfolk. If you want any proof of this somewhat strong allegation against our men then go to the Alexandra Township bus stop at the Union Ground; Sophiatown, Martindale and Newclare Bus Stop, at the corner of Bree and Diagonal Streets and to the Railway Station, Park, at 5.30. p.m. and see Orland-Pimville Express (with her engine facing backwards, arrive—) Or if you happen to be nearer the other end ro these centres go there. You will come back convinced that Mr. Pirow was not far wrong when he said Africans must needs travel another 2,000 years to reach the present day standard of European civilisation. It seems we Africans are still true savages in matters of this kind.

It is hoped that this short letter will catch the eyes of those concerned particularly people of Orlando, so that they may pay little respect to their womenfolk.

Women being our mothers who nursed, brought up and cared for us so tenderly when we were but hopeless and helpless infants others being the mothers of tomorrow are entitled to all the respect that any man can give them.

When these vehicles of ours are full learn to vacate your seats, you men, in favour of the faminine sex. If only our men, could see to this somewhat small matter the rest of our great problems would take care of themselves.

Good manners mean a tremendous lot in the business of everyday living.

Be a man who has some similarity of points of view

Be a man who is a good sport and an enjoyable companion. No matter how well a girl may know a man before she takes up her domicile with him, she cannot know him fully until she has lived under the same roof with him, for a period of time, and has seen how he reacts before breakfast, or when he lores his temper, or breaks off his shoe laces. Marriage is, at best, a lottery.

B. SERAME.

Pilansberg.

What Women Expect From Their Husbands

Madame,—Allow me a space in your valuable paper to say: No girl in her right mind wants merely a husband, the right to affix a Mrs, in front of her signature. She wants a man who will make life interesting and fulfilling What ways are there to judge whether a man will make a good husband or not? Many girls absolutely shut their eyes to facts which they do not care to recognise. If a girl turns down one man, she is afraid she may regret her refusal. How should a girl feel about the man she is to marry? Answering that question first in the negative, she should not feel that he is perfect How many marriages are shattered because both participants have become miserable, when they have suffered disillusionments concerning each other? Every human being has strong and weak points; in marriage, the girl must decide whether the weaker points of the man in question are such that they will make a successful marriage an impossibility.

Before a man asks a girl to marry him, he should have some means of providing her with a home, even if she is working herself, the husband is essentially the economic head of the family.

A woman should marry a man who is her intellectual equal. A man who is married to a woman who is superior mentally, feels always a great sense of inferiority. A girl should feel proud of the man whom she is to marry. The man should be well dressed and interesting in appearance.

Points For Husbands

Good manners are far more important than good looks.

(Continued at foot of column 3)

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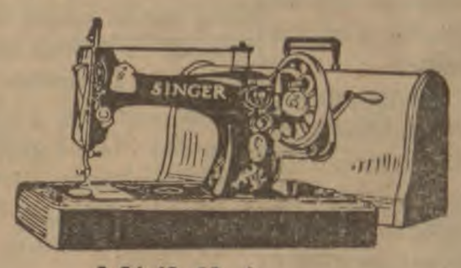

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Says Pimville Mother
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FAT, HEALTHY and HAPPY

You can buy these powders at the store and they do not cost very much. Just put the powder dry on the baby's tongue. Give only half a powder if baby less than six months old—one whole powder if he is older. Ashton & Parsons' Infants' Powders are absolutely harmless.

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NA 31/2 (Z)

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You should start taking milk with Robinson's 'Patent' Groats, and then you can be sure that he will be fat and healthy. Your baby's health depends on the food you eat before it is born, and for mother and child there is nothing so good as Robinson's 'Patent' Groats. It strengthens you and makes breast milk much better for the child.

ROBINSON'S "PATENT" GROATS

Before your baby comes write for a FREE copy of "My Book" to Colman-Keen (Africa) Ltd., P.O. Box 1097, Capetown. It tells you all about the right feeding of mothers and babies both before and after the child is born. It is also full of good news for you.

BANTU WOMEN IN THE HOME

Matron and Nurses of the Brigdman Memorial Hospital

Brigdman Memorial Hospital

(By THE EDITRESS)

The Bridgman Memorial Hospital stands as one of the monumental institutes which stand for the interests of Bantu women. Another feature of the great work done here is that Bantu women play an important part as nurses. Founded in memory of the late Rev F. B. Bridgman, the great champion of the Bantu people, this Hospital is doing remarkable work for our womenfolk. A glance at its activities will send a thrill of hope and thanksgiving to God among women readers who although some of them live too far away to benefit from its resources, yet cannot help rejoicing with their fortunate sisters who live within its beneficent influences.

The year 1934 saw great expansion in the work of the Hospital The Admissions of in-patients exceeded the number for 1933 by 108, of these 89 were adults and children. The out-patients' department also shewed an increase of 1,241 over 1933 necessitating the engagement of a permanent Bantu staff nurse to assist in the work. This nurse is Miss Mavis Mabope. This department has also had the voluntary services of Miss E. Cody and Mrs. E. Green of the Good Companions Dr. Janet Booker kindly helped in this department in an honorary capacity during the later part half of the year.

FINANCIAL RESOURCFS

By an intensive effort on the part of Mrs. Brigdman, assisted by Miss Niven, the annual subscriptions were increased by £425 over 1933 Another cheering feature was a receipt of a legacy of £2 220 from the estate of the late Mr. Barnet Lewis After payment of duty this amounted to £2.000 5s A grant from the Native Development Fund for the training of Native mid-wives was increased from £220 to £355. The fees collected from the patients also show an increase of nearly £250 The total amount actually collected in fees during 1934 is roughly £1,600 out of a total income of £6 643.

At the request of the Department of Education, the Hospital has been registered as a Hostel under the provisions of the Act 46 of 1930 and non European delinquents from Government Hostels who require maternity service will be admitted to the Hospital for the period of their confinement, the Department paying the usual fee. Thirteen pupil midwives sat for the South African medical Council Examinations in Midwifery during the year and twelve succeeded.

HOSPITAL STAFF

The Resident nursing staff is composed of Miss M M. Matheson, Matron, Miss M N. Galtiaitt, Sister Miss N. G. Bell, Sister; Miss L Varley, Temporary Sister and Mrs M. Miller, Temporary Sister. The Bantu staff is composed of the Pupil Midwives and staff Nurse Mavis Mabope. Miss F. E. Rogers does clerical work.

EXTERNAL MATERNITY

The arrangement made by the Hospital with the Department of Public Health of the City Council, whereby the nurses take out their district cases during the year at Orlando and Pimville works satisfactorily. As Pimville, however, afforded a sufficient number of cases, Orlando was dropped in April. During last year twelve pupil midwives took their district cases in this manner.

INTERNAL MATERNITY

Total Admissions, in this department, including births numbered 1,538 while total deliveries in hospital were 541. In passing, let me congratulate the Hospital on its remarkable work for our womenfolk. Miss Matheson, the Matron, told me that the passes this year were excellent.

RELIGIOUS SERVICES

The religious services on Sunday evenings have been conducted by ministers of the various missions, both European and African.

This it will be apparent to all that great work is beng done for our womenfolk in the Bridgman Memorial Hospital for which all our people should thank God. Much depends on them and should they try with all their hearts to help their Hospital along by doing their little bit towards the needs of the Hospital, there is no doubt that by the end of this year more remarkable progress will be attained.

Miss Rilda Marta

We hope to begin next week the first instalment of Miss Rilda Marta's article on her experiences in America. We hope to publish, too, two pictures of Miss Marta; one showing her before she went to America, and the other showing her when she returned from that country—a remarkably changed young woman.

Next week our big feature will be continued. The Helping Girls' Club will be our next subject. Do not miss these interesting and informative articles. —The Editress.

Things To Know

By M D.K.

Stove Polish: Mix a little sugar with your lead it makes the stove blacker

To fry sausages quickly:—Cover them with boiling water first and let them stand then fry in the ordinary way.

To cook an old fowl quickly:—Soak it in vinegar for some time before cooking.

When packing shirts with starched fronts:—Place fronts down wards in a way that will not crush th m

To remove stain and grease spots from oak—Rub with a little warm beer.

Restoration of velvet—Hold article downwards over a basin with boiling water so that the steam gets well into the pile—while steaming rub gently with the palm against the pile. Place in open air to dry Straighten pile with a piece of chamois leather held tightly over back of a brush.

To give shoes a bright shine:—Apply petrol and then the next day polish them in the ordinary way.

Medicine:—It is a mistake to store small quantities of medicine left over, for in the course of time chemical changes may alter the nature of the mixture and thus render it harmful.

Tinware:—Rub tinware with lard before using to prevent rust.

Fish Bone—Fish bone sticking in the throat swallow a raw egg.

Lemon Peel:—A piece of dried lemon peel kept in a tea tin improves the flavour of the tea.

Tissue Paper:— Always keep pieces of tissue paper for cleaning mirrors and glass.

The Best Tea

The best tea comes from the highest gardens. Darjeeling, more than 7,000 feet above sea-level, grows the best tea in the world. Some of it fetches as much as 13/- a pound in the London auction. I is used only for blending purposes. In the mountains of Ceylon at the same height, expensive teas are also grown. Nearly all teas sold contain some proportion of leaf from these two places

Darning Stockings

If stockings are darned on the bias, they will not break into fresh holes where the needle is put, and the bias stretches with the stocking. See that you wash all your new stockings first before you wear them. This prolongs their wear.

Popular Pretoria Wedding

LUDGE—BUSKES

On Sartuday, June 15 a pretty and fashionable wedding took place at the Lutheran Church, Boom Street, Pretoria, when Miss Nellie Buskes was married to Mr Ludge of Johannesburg The Rev. Mr. Bum Bum officiated.

The bride wore a beautiful white ring velvet dress (an emblem of winter) and carried a beautiful bouquet of white lilies. She was attended by two bridesmaids Misses Olga Thomas who wore a pink sued georgette dress with a pink velvet cape and a pink hat and carried a beautiful bouquet of pink carnations; Beatrice Maditsie wore a lemon suede georgette dress with a lemon cape and a hat to match and carried beautiful lemon lilies. The flower girls: Gladys Baloyi, Cecilia Zubeni were in net pink with flower baskets to match, and the other two were in lemon frilled netting with capes to match, Maggie Madiselle and Mabel Leburu The little maid of honour Elizabeth Kgasi was dressed in white-frilled netting and carried a bouquet of white carnations. James Motsielos was page boy

The bridegroom was dressed in a striped trousers and black coat and vest, and Edward Concenceso acted as best man & Mr. Swanky Philip Baloyi was groomsmen, they too were dressed in the same style as the bridegroom and all wore bowler hats The whole ensemble was charming and fashionable.

There were many guests who attended the Reception at the Dougall Hall and came from far and wide which proved the popularity of the bride and bridegroom. The following were present: Mr, and Mrs. I. Bud Mbelle Mr. and Mrs. Baloyi, Mrs. Thompson, Mr. and Mrs. Myford, Mr. and Mrs. Tembe, Mr. Macdonald Molefe, Mr. and Mrs. Jolobe, Mrs. Stein and friends, Jersen family, Mr and Mrs. Monehi, Messrs V. G. Pillay, A. S. Padagachy, P. Reddat, Madiselle family, Mr, Mrs. and Miss Mohlabi, Mrs Mokone and Mr. and Mrs. C. Mokone, Moloisane family, Mrs. and Miss Zwane, Mrs. Mahlahlane, Mrs, Leburu, Mrs. Kgasi, Mr. Ernest, Mrs Keshavjee, Mr. and Mrs. Kuzwayo, Mr. Martin, Mr and Mrs, Motau, Mrs Jordan, Rev Mr. Motau. Dr. and Mrs. Tantsi, Mrs. Booysen, (Pretoria).

Mr Philip Temba, Mr. A. Boom, Mr. Marshall, Mr. and Mrs. Motapoli, Mrs. Thoe Mareka, Mr. and Mrs. Charlie Mhlongo. Mr. Philip Mandlezi Miss Silwane, Mrs Reith Miss Mooke, Nurse Grace Msimang, Messrs Stephen Matabe's, J Mathe, Nelson Ubisi, Goncalves Magaia, Mrs. S. Mendes. Mr and Mrs P. Maketa, Mr. Antonio Seute, Johannes Mansbe and Mr. Griffiths Motsielos, (Johannesburg), Mr H Mackenzie (Middleburg) Mr & Mrs E. Nobe'& family, Messrs Mashala, S. Mfumu, I. Chirinda (Benoni), Mrs. Geo. Molefe (New-Castle), Mr & Mr. F. Mareka, Mrs. C. Bloem, Miss Abdul (Kroonstad). Mrs Mackay (Cape Town). Many presents and telegrams were received. The popular U No-Mes Orchestra was in attendance.

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All sufferers from skin diseases should wash with Felaform Soap and apply Felaform Ointment afterwards. The Soap and the Ointment work together to clean and heal the skin.

ITCHING. A lady living in the Transvaal could not leave her house owing to the uncontrollable desire to scratch herself. She got immediate and permanent relief from Felaform Ointment.

ECZEMA. A young man employed as a grocer in Johannesburg developed Eczema on his hands which made his further employment impossible. Various skin specialists failed to cure him but Felaform Ointment cleared up the rash in a very short time. He is back at work again.

SCURF. Mr. F. B. Williams, Cape Town, suffered from scurf in his hair, on his shoulders, and on his chest. Three weeks' treatment by washing with Felaform Soap and using Felaform Ointment cured him although many remedies had failed.

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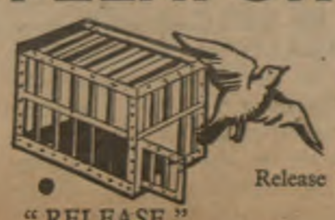

"RELEASE"

Release from skin disease. Look for the escaping bird before buying.

1396-1

Match of The Season

NEWCASTLE WANDERERS AND RANGERS PLAY GOALLESS DRAW

(By Absie)

A thrilling soccer match, which is locally regarded as "the match of the season," drew a large crowd of spectators to the Volkrust Bantu Football ground on May 26, to see the well-known Newcastle Wanderers play a goalless draw with Volksrust unconquerable Rangers F C.

Several Europeans, mostly the local High School boys, were among those who cheered the plentiful thrilling movements exhibited by both teams. A feature of the match was the sporting spirit shown by the two elevens on and off the field

Congratulations to the local people for the royal welcome and rousing send-off accorded the visitors.

o o o

Elaborate preparations are being made for the visit of the Ermelo Highlanders F C which is due to play the Rangers soon A monster dance is being arranged for their welcome A close game is expected, as Ermelo will like to revenge the hard luck they experienced last year, May the better side win.

Official Opening Of Royals L. T. Club Maritzburg News

(By R. A CALUZA)

At the opening of the Royals L.T.C chief Sioka of New Scotland performed the pening ceremony, after which the match between the Royals L.T.C and Spes Bona L.T.C. was commenced. It is hard to say anything about the feature of the match, seeing that the Royals were a newly formed club and 75 per cent of its members were beginners. Nevertheless the Royals took that into consideration and kept the other team busy

There were refreshments and music, during the course of the play. Some of the prominent figures who were there were: Mr F A. Kunene (Librarian, Mr. E. Jas. Wella, Misses S. B Kuzwayo, S. Kuzwayo, M. Mapumulo, Mrs. M. Dhladhla, The Spes-bona were represented by W. Sosibo, A. S Nkomo Rev Mesatjwa Misses H. Tshezi, D. T. Jaca, O. Zondi and E Busane and J. R. Ngobese.

The Royals were represented by Misses H Dhlongolo, Manyoni, Messrs M. J. Wella, Sililo, P. Lutuli, S Mtembu, R. Dhladhla and Mr. Moffat

It is a great pleasure to announce the progress in the city in tennis. The three courts in towa are private courts It is the work of interprising men of the city whose policy is to encourage sport amongst old and young. The fourth central court belongs to another newly formed club, whose history will follow in the next issues of "The Bantu World."

Pimville Plays Against Kilnerton

AND IS SUCCESFUL FROM BEGINNING TO END

(By John L. Mofokeng)

On May 30, the Pimville Lawn Tennis Club, under the captianship of Mr P Mothibi, played a very good game at Kilnerton Institute, Pretoria. The day was bright and warm, and the match splendid. Pimville proved a success from beginning to the end, although the students tried very much to retaliate. Olifant and Mofokeng (junior) proved themselves to be walls for the harder the students hit the swifter was their return Their oponents, Blousie and John L. Mofokeng also

(continued foot of next column)

gave a good show, which produced thrills from the spectators.

The Pimvillians won the game, by a lead of 33 games. Among the spectators which accompained the Pimvillians, were Mr. Norman Ackerman, Mr. Tsikane, Mr. Jonas Mokgosi (Umpire) Miss Majombezi, Mrs Stinger, Mr. Koitseng, Mr James Goodman & others

On behalf of the Pimvillians we wish to convey our gratitude for the good treatment the K.T.I. students showed us during our visit there. We mean therefore that when they come out here in Pimville we also will give them the same good treatment too.

Johannesburg Bantu Football Association

St. Cyprians' vs. Dangerous Darkies

From the kick-off the Darkies played hurricane football, their combination and passing being a treat to the mass of onlookers who filled the ground to its utmost capacity St Cyprians, always stout hearted fighters, rose to the occasion and draw first blood when the game was only two minutes old. This roused the Darkies to greater speed accuracy and they scored two goals in thrilling fashion, leading 2-1 at half-time. On the restart, the Darkies continued to keep the game at a cracking pace, their pretty passing movements rousing the spectators to heights of delight. By now the Cyprians found the Darkies defence impenetrable. In the closing stages the Darkies netted two more goals in fine style.

Final score: Dangerous Darkies 4, St. Cyprians 1.

Crocodiles vs Springboks

This game opened with quiet exchanges in midfield The Grocodiles then got going and scored a fine goal from far out. The St. Cyprians made a rally but failed to score. The better team work of the Crocs increased their lead when another long range shot was netted. The Boks could do nothing right and lost several scoring chances.

Halftime score was 2-0 in favour of the Crocs On the restaot the Crocs had matters their own way only inaccurate shooting preventing their many attacking movements from materialising. Before the end the Crocs scored their third goal Final score: Crrcodiles 3 Springboks 0.

Hungry Lions vs. Rebellions

The game was bright, fast, thrilling and keenly contested to the end. The finished teamwork of the Lions soon put them into the lead when from a pretty passing movement in which the front line participated, they scored the first goal Another concerted attack saw the Lions just fail to score. Then the Rebellions began onslaughts with tremendous dash They rained in shot after shot and each was brilliantly saved by the Lions' custodian. By now both sides were sharing the ball and playing with great dash. Half-time came with the score 1-0 in favour of the Lions.

Immediately after the restart, the Lions increased their lead after a thrilling passing bout This roused the Rebellions who led raid after raid but found the Lions' backs difficult to beat. Another determined attack by the Rebellions saw the Lions penalised in their goal area. From the penalty kick the Rebellions reduced the lead to 2-1. Then the Lions ran riot in the last five minutes of the game. They played scintilating football in electrifying movements netting three goals in a row in as many minutes amid vociferous and thunderous cheering and applauding—a great finish to a day of bright and brilliant football. Final score: Hungry Lions 5 Rebellions 1

This season the standard of play is definitely on the upgrade. This is evidenced by the huge masses of spectators who flock to the Wemmer Ground for their Sunday entertainment and by the fine sporting sprit that prevails amongst the players.

J.A.F.A. Fictures

Saturday, 22nd June, 1935.

Wanderers vs Negroes, B.S.C. 2 2.15 p.m, T. Jumpers vs Highlanders 'C" B S C. 2 3.45 p.m.. W N L A vs Roy Hibernians, Robinson D 3.0 p m. Pure Vuur vs Alexandra XI, B.S.C. 1 3.45 p m., Highlanders vs Leopards B.S.C. 1 2.15 p m.

Sunday, 23rd June, 1935

1st Division

Cream H. Hearts vs Nawcastle H. Lads P. Kim. 2.15 p m Rosh Rain bows vs E T. Koodoos N Mines 2.15 p m., O F.S. I Defenders vs N. Rain bows P. Kim. 12 45 p.m., Rangers vs United Royals, B.S.C. 3 45 p m., Bergville Lions vs Home Sweepers B S C. 1 12.15 p m. J. Sweepers vs O F.S. Callies, N. Mines 12 45 p.m., Eleven Experience a bye.

2nd Division

E Experience 'A' vs Flying Swallows 14 Shaft 2.15 p.m J. Sweepers "A" vs City Deep B.S.C. 2 3.45 p m, Knight of Roses vs Motherwell B C.S. 1 11 30 a m, Highlanders "A" vs Rainbows, B S C 1 12.45 p.m. Bantu Sports Club vs Royalists, B S.C. 2 2.15 p.m., Homelocks vs United Royals "A" Prospect 2.15 p.m, City Deep vs Royalists B.S.C. 1 10.0 a m.

3rd Division

Vultures vs O.F.S. Jumpers City Deep 12 45 p.m. Zulu Darkies vs Ocean Swallows City Deep 2 15 p m. J. Sweepers "B" vs N. Union Express, City Deep 11.30 a.m. Rangers "A" vs Flying Swallows 14 Shaft 3.45 p.m. Tvl Detenders vs Flying Swallows, 14 Shaft 12.45 p.m. Likila vs O.F.S. Jumpers Prospect 3 45 p.m. Vultures vs N. Union Express City Deep 3.45 p.m. Buffaloes vs Rangers "A" Rob. Deep 11.30 a.m.

4th Division

Rangers "B" vs O.F S. Jumpers "A" Crown Reef 12 45 p.m. Pim Ocean Swallows vs Rainbows "A" B.S.C. 2 12.45 p.m. City Deep "A" vs Callies Crown Reef 10 0 a m African Slow Motion vs Transvaal Defenders 'A' Crown Reef 3.45 p m Sharp Shooters vs B.S.C. "A" 14 Shaft 11 30 a m. Highlanders "B" vs Springboks B.S.C 2 11 30 a.m. Royalists "A" City Deep "A" Prospect 12 45 p m. Callies vs African Slow Motion "A" Crown Reef 11 30 a.m. Callies vs Bergville Lions "A" Crown Reef 2 15 p.m. Springboks vs O.F S. Jumpers "A" B.S.C 2 10 0 a.m

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Mrs. L. B., Morgenzon, states: "Before I commenced using Dr. Heinz Nerve Restorative I had practically lost all faith in medicines. My system had become something like a Chemist's shop from all I had taken. I was a bundle of Nerves, could not eat anything, I used to sit up between cushions all night expecting death at any moment from the frightful heart attacks and my misery was too awful. Dr. Heinz Nerve Restorative altered all that. I am a different woman. I can face life with courage and the occasional fits of depression soon pass off."

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A SKEN SAYO Arranged N. H. Makanya (Humorous Folk Song) . . . GU
with organ and drums 94
AMANZIMTOTI N. H. Makanya (Folk Song) with piano
NO. 1, 2, 3, 4, 5, 6, SWEET BANANA Arranged Z. Hlengwa (Humorous Folk Song GU
Unaccompanied 95
ISIHLAHLA SOMNYEZANA (Folk Song) Unaccompanied . . . . . GU
ZONO ZAM! (Folk Dancing Song) with piano, drums, guitar and kazoos 96

MAMEYIGUDU AND HIS DANCERS

KADE NDI HAMBA NE ZITYUDINI Arranged E Makanya (Folk Song) with piano GU
UMKONTO KA TSHAKA (Traditional) Vocal with drums 97

AMANZIMTOTI PLAYERS

UMDANSO (Folk Dance) -- (Traditional Intrumental . . . . . GU
IXEGWANA (Folk Song) -- Traditional with piano 98

AMANZIMTOTI ZULU CHOIR

PON PORA (Wm. Mseleku) (Humorous Song) Unaccompanied . . . . . GU
KANYANI NONKE (Folk Song) Unaccompanied 99

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Fort Hare Students To Play J.B.F.A.

Pure Vuur Vs. Alexandra XI

SATURDAY AFTERNOON'S SOCCER DRAW AT B. S. GROUNDS.

Last Saturday the public saw both the Pure Vuur and Alexandra XI lose against their fortunate rivals the W N L.A. and Highlanders respectively. The Alexandrians were pitted against the Highlanders who after putting a big fight in the first half, secured their two goals victory over the Alexandrians. The Pure Vuur had also put up a good opposition in the first half the score being (1....1) before interval, but the W.N L.A. forced the pace during the second half and D .Nxamashe, their brilliant right out-registered two smart goals, that spelt the doom of the P.V's.

To-day at the Bantu Sports Club last week's losers are at grips with one another for third place in the log. The Alexandrians are a two points behind the Pure Vuur and hope to claim equality with the P.V.s to-day. Their standard of play justifies their claim, for their front line is the best yet produced by the team this season. The Pure Vuur have acquired the services of Paul Monyai of B.M.S.C. fame and have also a front quintet of sharp, smart and tricky forwards. The contest will be worth watching and should provide the greatest thrill of the day.

The Sunday crowds at the Bantu Sports Club will again be amused by the first-class soccer rivalry of the Senior Division teams, which is as keen as ever, now that the first round is closing to-morrow. At 12.45 p.m., the Highlanders A meet the Modderfontein Rainbows and both teams are contesting for second place in their Division. At 2.15 p m., the Bergville Lions meet the Home Sweepers, last year's Cup-Holders and here again is a neck-to-neck struggle for supremacy. The Bergville Lions are keen to get two points to show a lead on the first round, and the Home Sweepers are determined to add another two points to make their reach towards Cup leadership secure.

Then at 3.45 p.m. the crowd will witness the fastest and exciting game of the day. When Rangers meet the United Royals. The United Royals were unfortunate to lose so hopelessly against the Bergville Lions last Sunday and the Rangers will therefore be the unavised victims of their vengeance to-morrow afternoon. Although the Rangers have never yet reached to league honours, their form this season is capable of getting them there and their match of to-morrow will provide their first step to ascendancy in their revived strength.

Soccer enthusiasts will surely be abundantly and lavishly served this week-end.

(Continued at foot of next column)

Brilliant Tennis Between Middelburg And Waterval Boven

By "JOE"

On May 24, the Ocean Swallows tennis team of Waterval Boven represented by Messrs M Smelane, J. M. Mahlangu, E D. Rampa, S. Maropeng, Joe D Nkosi and Miss E. Ph. Masilela left Boven by the Johannesburg bound train to play a two days' match against the Queens L.T.C., of Middelburg, Transvaal.

On the first day (30th) of the match both teams tied up in equal strength closing the day with a meagre lead of four games, in favour of the Queens. This aroused the Ocean Swallows to renewed energy in the conflict. Playing in a freezing weather on the second day, Boven was induced to indulge in vigorous drives and swings which kept Mr. J Khomo (the veteran crackplayer) and Mr. J. Khobong (Capt.) playing in the defensive.

Much interest and thunderous cheers centred in the singles contests between Khomo and Rampa, both of whom played equally well and although Mr. Khomo played so marvellously well he was convincingly beaten by the young man, Mr. Rampa, 3....6, 4....6, 6....3, 2....6, 3....6.

Again Waterval Boven has established her superiority in the Eastern Transvaal by beating Middelburg with a big lead of 31 games. Mr. Mpilisa, Mrs. M. Mamjele and Mrs. Prince also represented Middelburg.

Total results were W. T. Boven 202, Middelburg 171.

District Challenge Match

On July 6 the Fort Hare Rand Students League will play against the J. B. F. Association at Wemmer Sports Grounds. We shall expect spectators and friends turning up in hundreds to watch this interesting match.

What I Have Heard And Seen

(By The Man In The Street.)

Africans' Inventive Ability.

Africans deserve great praise for their inherent powers of assimilation. Many, I am positive, may hitherto not have been observant enough to to detect this gift on the part of our less educated brethren in particular. For instance, what would you and I say or what assimilative terms would you and I use in any of the Native languages in respect of the letters T. J. we see daily on all small plate attached to the back of our white friends' cars in the city? Commonly these letters stand for "Transvaal, Johannesburg," but our uneducated brethren declare that "T J." means "Tina siya Jabula," or "Tina singa baka Jesu." The assimilation is certainly as queer as it is interesting to know.

Christianity Among Our Young People.

A minister of religion recently asked me a rather difficult yet pertinent question: "My young young man," he asked, "can you tell me why our young people are as far from Christ as the man in the moon is to us?" You can imagine in what difficulty I was placed. Knowing as I do that this is true. My reply was "I think, Moruti, environment is primarily responsible for this most deplorable state of affairs." On parting, my friend said that he would meet me again. Personally, I am inclined to think that our young people have given themselves too much to pleasure at the expense of religion. It canot be reasonably contradicted that 95 per cent of the persons, since coming to Johannesburg, hardly set their feet in any place of worship. If the numbers that frequent our dance halls and football grounds attended church regularly as people of olden days, surely God Almighty would ease most of our present hardships. "Lord be with us."

How Our Jazz Bands Stand.

As one connected with the various departments of our common life as well as with our local and other activities, I embrace this opportunity of giving my readers my unbiased opinion regarding our local jazz bands. I might here state I have been repeatedly approached privately by many persons interested in popular music with a view to obtaining my views on our rapidly growing jazz bands. In brief, as a matter of fact, they each and every one merit the highest praise for their efforts. It is pleasing to many of us to observe that we, as Africans, can also, if we just rid ourselves of inertia, to some degree be at least, independent. In this connection I wish to congratulate the Merry Blackbirds Jazz Band under the abale conductorship of Mr.P.Rezant the well known Sax syncopator, on the standard it has attained. It is not saying too much that this band ranks unrivalled in the field of popular music in Johannesburg and the Reef. Following the Merry Blackbirds, I safely think many will agree with me when I say that the Jazz Maniacs, figure second; then come the Rhythm Kings. We may not say anything yet about both Sullivan Mphahlele's and Mark's Personal Jazz Bands, as they are but at infancy.

Coloured jazz bands are by no means in the picture here. May that be definitely understood. In conclusion may I assure my respected readers that my observations here above are as free from personal or other differences as they are genuine.

TSOSA NYOKO SEBETENG SA GAGO----

KANTLE LE METSOAKO E SENANG THUSO

Utla Tsoha Hoseng U Tletse Bophelo 'Meleng Oa Hao

Ha u tkutloa u se monate u tepoletse eka lefatshe kaofela le u fetohetse tlohela ho nom matsoai a mangata, di namoelite, oli, utho tse u'ellisang kapa bo tshunkana, 'me ele ka kgopolo oa hore di tla u etsa bocha le hore u tkutloe u tlhabetsoe ke letsatsi ha monate.

Ka hore ekeke tsa etsa letho, haese ho tsamaisa mala, empa, ho tsamaisa mala fela joale hase ho alafa bohloko. Lebaka leo le etsang hore u tkutloe u nyemile ke hobane sebete sa hao se sa hloeka. Se tsoanetse hore se tu'ellele nyoko maleng a hau ka matsatsi ohle e boima kapa bongata bo begang 2lbs.

Haebane nyoko ena e sa tsamae hantle dijo ha di tllege. Di senyehela maleng fela. Di kabalana ka maleng. U qala ho utloa lehano le eba le monkho o mobe, letlale hangata le qala ho eba le mebala. Tlhogo e ope u qala ho tkutloa mokudi. 'Mele kaofela o se o ena le chefu.

Ke fela ka moriana o loktleng ea CARTERS' LITTLE LIVER PILLS motho a khonang ho tsamaisa nyoko ena ea 2lbs hantle 'me u tkutloe ole bopheleng ha 'nete. Li entsoe ka metsoako ea merogo, e senang kotsi, e makatsang ho sebetsa nyoko hore e tsamae hantle, 'me di sebetsa ka bonolo bo makatsang.

Empa u seke oa kopa hore di Pilisi tsa Sebete. Sheba lebitso le reng CARTER'S LITTLE LIVER PILLS mo e phutheloaneng se rehubedu. Hana ho nka mefuta e sele.

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Next Year's Huge Empire Exhibition At Johannesburg

Close on 20,000,000 pages of printed matter are shortly due to go to the ends of the Earth to prepare the way for the next year's huge Empire Exhibition at Johannesburg. Presses at the Government Printing Works, Pretoria, will be running at capacity in an effort to cope with a mighty spurt now in hand by the South African Railways Publicity Department, to make the Union, and with it the coming great South African display known to people throughout the five Continents.

Closest contact is being maintained between the S.A.R. and the Empire Exhibition authorities at Johannesburg, the Department, through its manager, having representation on the governing board.

The S.A.R. has released a booklet, in which all governments on the route collaborated, called "Cape-to-Cairo," giving practical advice to the numerous travellers who will be coming to the Exhibition down the trail that was immortalised by Cecil John Rhodes. Egypt, the Anglo-Egyptian Soudan, Kenya and Uganda, Tanganyika, Nyasaland, Northern and Southern Rhodesia and the Union joined forces for this—probably for the first time in history.

Natal And Tvl. Native Appeal Court

MR. FRANK BROWNLEE THE PRESIDENT RETIRES

At the conclusion of the present session of the Native Appeal Court (Natal and Transvaal), at Pretoria the President, Mr. Frank Brownlee intimated that this was the last occasion on which he would be presiding in the court.

"I would like to take this opportunity of thanking the members of the Bar and the Side Bar for the assistance they have rendered to the Court during my term of office," said Mr. Brownlee who concluded with an expression of appreciation to the various members of the Court who had sat with him from time to time.

Mr. M. J. Hart, replying on behalf of the Side Bar, thanked the President for the ready courtesy, consideration and patience with which the Court had invariably treated practitioners, and extended to Mr. Brownlee good wishes for the future.

Mr. Brownlee who was appointed President of the Native Appeal Court at Pretoria in November, 1933 will retire in August next.

J. Temba Awarded Damages Against Two European Constables

Last Tuesday in the Magistrate's court at Johannesburg judgment for £43 3s with costs on the higher scale was given by Mr. F. W. Hutchinson in favour of Mr. James Temba, a Zulu, in an action against Constable Du Toit and Sergeant Stander of the South African police. Temba sued Du Toit and Stander for £200 damages arising out of an alleged assault upon him on May 21, 1934.

Temba alleged that Du Toit and Stander entered his house in Prospect Township and there assaulted him without provocation.

In their plea the defendants denied the assault but admitted going to Temba's house Madical evidence showed that Temba's jaw had been fractured in two places and that there were bruises and abrasions on his body. After considering the evidence in detail, Mr. Hutchinson came to the conclusion that Temba had established his case and gave judgement accordingly.

Tshekedi's Petition

WANTS TRANSFER TO THE COLONIAL OFFICE

Chief Tshekedi has sent a petition to the King urging the repeal of recent proclamations of Sir Herbert Stanley.

He claims that the proclamations have abolished Native administration tribunals and pleads for the transfer of the control of Bechuanaland from the Dominions Office to the Colonial Office.

Municipal Beer Halls

CITY NATIVE AFFAIRS COMMITTEE HEARS VIEWS

Views for and against municipal canteens for Africans and home-brewing were placed before the Johannesburg Municipal Native Affairs Department Committee at a special meeting on June 17.

Mr. T. P. Gray, chairman of the committee, presided, and 34 speakers expressed their views. The churches and temperance organisations were well represented, their spokesmen arguing strongly against the proposals.

African organisations were also represented, most of their delegates speaking in favour of home brewing and of the inauguration of municipal canteens.

As the meeting, which lasted till a late hour, was held only to hear outside views, no decision was reached by the committee.

The arguments advanced will be discussed, however, at the next meeting of the Native Affairs Committee.

Protectorate Commission

RECOMMENDATIONS TO BE CARRIED OUT

In a statement in the House of Commons on the Protectorates, Mr. J. H. Thomas, Secretary for the Dominions, said that action had already been taken to implement the development of the recommendations of the commission appointed to examine conditions in Bechuanaland and Swaziland.

Careful consideration was also being given to the recommendations of the commission which recently visited Basutoland.

Sir Francis Fremantle (Conservative, St. Albans) inquired whether steps had been taken with regard to the health question in Bechuanaland. Mr. Thomas replied that he hoped to give more information during the debate on the Dominions Vote on Thursday.

Colonel J. C. Wedgewood (Newcastle under-Lyme) asked how much this would cost. Mr. Thomas replied that he was unable to say. "But we never shirk our responsibilities in finding money in matters of this kind," he added.

(Sub-editing and headlines of all Political articles in this Page by Guybon B. Sinxo, No 1 Hardy Street, Johannesburg)

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Negroes' Great Fight For Equality An Example To All Non.Europeans

How the American Negro was an example to the South African non-European in the struggle against racial prejudice was emphasised by Bishop D. H. Sims in a lecture given under the auspices of the Cape Literary and Debating Society in the Liberman Institute at Cape Town last week.

Bishop Sims described the organisations of Coloured people in America which had fought for equal treatment of Negro and White man, the great Negro banking and commercial establishments, and the concerted efforts that had been made by the Negroes to gain more equitable conditions for themselves. Members of the National Negroes Retail Merchants, Association, for example, owned 40,000 shops throughout the country, 70 flourishing Negro banks, as well as insurance companies.

The Negro in America, he said, had been able to demonstrate his ability and prove his worth to the community as a result of thorough organisation. The Negro associations had been formed to push the talent of the Coloured man into the show windows of the world. There must be aggressiveness and racial consciousnes in the organisation if it was to succeed.

"The Coloured people must realise," he said, "that they are the sons of God and not his step-sons."

Speaking of the American preachers who had taken a great part in the awakening of the American Negro by showing that they could take their place in the professions as the equal of the White men, Bishop Sims said that he wished some of the South African preachers would think more of the people's economic development than of Heaven. "Heaven after all will take care of itself" he said "there are other things in life that profoundly affect the people."

against the personnel of the committee at first appointed by the Governor and welcomed his promise to substitute an independent judge, as chairman, for the Chief Secretary.

The Lodge also expressed the opinion that the scope of the inquiry should cover all the causes of the existing burden of taxation on Europeans as well as Natives.

Europeans Abet Thief

AFRICAN BEATEN FOR CATCHING HIM

On June 15 when Mr. Meshach Sibuli, the head African cleaner, entered the St. Mary's Cathedral of Johannesburg he saw a European youth in the act of stealing the contents of the altar fund box. Sibuli chased the youngster down the street and caught him near the entrance of the railway station. Just as he caught hold of the thief three European men appeared on the scene and asked him why he was holding a white boy. When he wanted to explain they started to him and the thief bolt.

Copperfied Riots

Copperfielde Lodge of the Sons of England Society at Nkana, on Tuesday unanimously adopted a resolution with regard to the personnel and scope of the committee of inquiry into the causes of the recent Native upheaval. The Lodge emphatically endorsed the protests of Ndola, Luanshya and the missionary conference

(Contd. at foot of column 4)

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