

Mr. Chairman and Fellow Slaves, wherever people come together they must have something to symbolise what they stand for. I therefore move this resolution for adoption, Mr. Chairman"

CHAIRMAN) (Spoke in Native Language.)

OBED MOTSABI. " Why we have met is something very serious. It is connected with our lives. Our lives are at stake. Yes, some of us are dying because of the conditions in the country. Who are responsible for all these things? The main men who are responsible, are the capitalists. They are mainly responsible. They are the cause of our working so hard and still they want us to work harder. Tabete there, they are using him as a stooge.

Now, let me come to the basic question. We are all here to come and formulate ideas and to discuss our difficulties. That we must no longer live in conditions as described here today. First of all, see to it that you organise the people not here today, secondly, that all be told about the site-and-service scheme. You must tell them in this week, that it is not only the Government, but also the man with the money who is against them, because he wants their labour. Is it not true that the conditions described are inviting misery to you? Is it not true that the site-and-service scheme is not only limited to Mafolo - is it not true that the people who are now living there that in five years time they will all have

T.B. (All these things, ladies and gentlemen, I would like to tell you are created by the men who won the mines.) In 1929 the Chamber of Mines met in Johannesburg, the said we have no labour, the Chinese having left. They said : which move are we going to employ in order to make the Natives work for us? They said, we must restrict the land tenure.

That is why Sophiatown has to be moved. That is the reason why the people are sent to Mafolo. There you are told that you cannot buy the land, but you buy the houses. By so doing they want to make it impossible for you to refuse to work for them.

Is it not true that today you are going to be divorced from your wife ? But what must we do now? We, today have to say whether we are going to do the job or not. Ladies and Gentlemen, tell me whether you are prepared to do the job or not. If you dont struggle you will be destroyed. It is more unfortunate for a man to die not trying at all than to die struggling.

In the paper.....15/-

In the paper yesterday one doctor said that it was necessary that some laws should be mitigated otherwise the natives would become communists. That man is not speaking the truth.

(Altercation between Chairman and Speaker.)

I am not going to speak this afternoon. I was merely seconding the resolutions. I will speak to you some other time. The Chairman here is now pushing the whip against my trousers".

CHAIRMAN : (Spoke in Native Language.) By a show of hands the resolutions was adopted.)

'Nkosi Sekelele Afrika^s.

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9.176.

NOVAS GEMAAK DEUR NAT.SPEUR.SERS. TABETE OP A.N.C. VERGADERING GEHOU
TE DADOOPLEIN, MOROKA, JOHANNESBURG : OP DIE 28 STE AUGUSTUS, 1955.

Sunday : 28.8.55. A.N.C. meeting held at Dadoc Square, about 300 both sexes attend from 11.20 a.m. to 3.20 p.m.. L. Masina was a chairman, following persons speakers were : W.M. SHOPE, E. Modeque, B. Hlapani, J Kumalo, L Nkosi, M. Ranta, J Mashaba read resolutions, seconded by Obed Motsabi. 1. Masina in his opening said this meeting is called by A.N.C. A.N.C. is only organisation struggle for freedom. We are going to give a report about the Congress of the People held at Kliptown on 25-26th June 1955. That was a big meeting for people who fight for freedom. 200 police came there bu Africans did not fight, that shows that Africans are good people although we are oppressed, now is the time that we must go forward. We are not against white people, we are only after freedom. Police have shown us they afraid of Africans. We want nothing else only freedom. Nationalist Government is against us, we must teach them onward. We meet here today to discuss about freedom charter and all these laws the future which we are going to work with. all over the world people are willing to get freedom. Every one must join A.N.C. and Trade union, then we can able to work together.

W.M. SHOPE : said I am glad to have this opportunity to address this meeting. All what our chairman have said will be replied on. Freedom Charter today we are speaking on Freedom Charter and apartheid. Strijdom if he says anything nobody will ans, today they busy moveing people from their homes to the veld. Forcing people to carry passes. We have been moved every day, that means nothing but oppression. Leaving Bantu Educ. to natives they are now forming Senate Bill. I now come to the Freedom Charter. Strijdom did not read Freedom Charter. S.Africa belongs to everyone but our people have been robbed they lands - today we Africans accepting till we get freedom, until we can rule this country, when we talk about Freedom Charter we mean everybody who is belong to this country. We shall never seperate people, everybody will vote, at present we are not allowed to vote at all to make laws but this is our country. Everybody will have a right to vote in this country. We must be aware of Nationalist Government. In our Government every all people shall rule equally, we shall have no apartheid. Strijdom today thinks only human being is a white man. In freedom every human being is a human being, not only white man. Strijdom did not know that he will speak to the people. He did not explain because knows that no one will answer him or ask him any questions - he takes coloureds to natives. passes send our men to farms. If he says Europeans is superior that will nct agree with Freedom Charter. Everyone who live in S. Africa is a land owner. Today we can not vote but in new Africa everybdoy will have the right to vote, will be no coloured, white, black, will be no advisory B.M., no Native administration, everybody shall have a right to go or do any way-he likes, will be no kaffir or Dutchman or coloured, everybody will be called person, apartheid shall stand aside, will be no such as don't enter here or there. Our government shall signed any documents. If Strijdom says farmers he means apartheid, everybody will have a right to do eyerything in this country..../2

country.

E. MODIQUE : said, Mothers and brothers, I only see fathers here. I am sorry mothers are left behind, is that a freedom, you want. You leave mothers, children in homes. You mothers should do the work today, but you mothers you only take children to churches. Every Thursday you meet in churches, you hold prayers, you collect money for churches. Some of staying home to make beer to help your husband. But Europeans woman did help during the war. They went to the war to drive lorries, do cooking, those who we left home they did factory works, knitting jerseys and scuffs, helping they husbands, but you mothers do nothing to help. What happens to Coloureds today is coming to you tomorrow - you will be sent to farms. I appeal to all workers to join A.N.C. We women want A.N.C. to organise in farms, factories, everywhere. There will be mothers meeting at Garment Office, Andersen Street on 11th September 55.

I appeal to you mothers to attend. I know some of you are so pleased if Coloured carrying pass today because they been saying they are the boss and Mrs. your children are oppressed by this (boss) pass.

B. HLOPANE, said, chairman, fellow Africans, African people shall share the land to those who work it. Industria shall be control by the people equal rights will be divided by those who work it. Everybody will have right to have land, nobody shall be forced to farms to those who are having benefit of this country, those who work in mines where do they come from, who are getting £3 per month while some met sitting in office doing nothing. Some people who are working in the factories they think they are getting plenty money. Some people are brought from farms to work in mines, after those people are sent home with F.B., with freedom charter, when we take over everything, we shall rule, we shall say to each according to his work, when we take over no people shall stay in houses like shantytown and Moroka, no will be arrested and send to farms, why should you go and work in farms, that is what present government doing today, that is oppression, land will be shared to those who work it, those who work shall governed the land. Strijdom we shall give him a piece of land, no cattle will be destroyed, will be no reserve lands, everybody shall have what he required, where everybody will be free. Freedom in our lifetime. Verwoerd says apartheid will take 300 years, is dreaming.

J. Kumalo : said, chairman, friends and spies, I greet you all, if I see spies I get so worried, but it is not a sin to be a policeman, not a spies, some of these spies came here early this morning, we asked them why they don't go to the Bantu N. Congress meeting at Moroka centre. They say Bantu N.C. is not important, here we say everybody will be equal but under to government and advisory board members are our enemies. Those are people who tell our people not to attend meetings, our meetings. Some of the Advisory Board members they go to the Superintendent and say Look here, Sir, So and So is a member of the A.N.C., he must be chased away...../3

away in this location, today you can be chased away without any reason that will not be such in our government. People they will go anyway they like, even overseas. Will be no influx control, no pass laws violence for freedom people.

L. Nkosi : said I am talking about lazy people and hard working people. who are oppressed, free people get plenty money, plenty food in our government, everybody will get everything he need. Our Police will be protected not like those of Strydom, some time ago Police went on strike. Soldiers we called to shot them, all join trades unions, we have no right we have no food. Lutuli say go on with freedom, Lutuli is a black giant of Africa, when black giant rise these friend will fly. I will talk about Textile workers, they wages been cut off 5/-. I appeal to all workers to join Trade Unions and have member cardship. We must all say with our voice that we want high wages, at Kliptown we said when we take over will be no child under 16 years, in our government will be no Coloured, Native or white man, will be all persons educ, will be for everybody, in some schools today some teachers teach children that white man is superior, away with Bantu Educ, I would ask Government spies to tell Verwoerd that Bantu Educ in 10 years time it will be no longer working, if you are rich man you must know that you are not good to others , people at Benoni, they wages been cut down.

M. Ranta : said in Congress of the People we shall spoke about houses, playing parks, I will speak about site-service scheme which government is planning, what people will say about it, you must know that God won't come down to see about this. I appeal to woman who stays home. Government send his Police to confuse woman whilst men at work. 30 years go government took people from town to Pimville, promised them houses, even today they are still waiting for houses. Everybody must fight for his right, in Chinapeople fight for freedom, now in China everybody were killed, only one woman was left, they came to here asking how did Chinese get freedom, she said I am not going to tell you how my people got freedom, she said I don't care if I die for my people, you women must stand up and do the work. Site Service Schemes is Verwoerd's scheme, he said poor people must build own homes, houses. own schools, ethic grouping must work, if so, ethic grouping it must work for Europeans too. In new S.Africa people shall stay where they like, there will be peace and friendship, you must fight for your freedom, I special appeal to woman, I notice at Kliptown when Police came men got frightened, we shall fight for freedom in our lifetime.

July Mashaba read resolution, said, I moved resolution of this meeting held in Dadoo Square on Sunday 28 Aug, 1955 endorsed the Freedom Charter 25 - 26 th June 55, Kliptown. We proclaimed this in this land as the mother of this land, we are most considered this charter because our children will also taught about the Freedom Charter.

We declared that from now onward we are going to fight the struggle, those work they are going to be (asoleted) and served when we return to our homes. We must organise and pray for A.N.C. and C.O.P., we the people of South Africa, we must emphasise....

Obed Motsabi seconded the resolution, said most of our people are suffering a lot through those sick people, we living under bad government, is for to see that you organise your people, from now on all over the townships to attend meetings, site and service is just like Moroka.

J. Tabete. l.n.d.Sert.

Johannesburg. 29.August 1955.

Chair. J. Kumalo (50) people.

Meeting called by the A.N.C. at Moroka Central on 13/11/55 at 11 a.m. we open this meeting because the Dutch government does not want a blackman should do anything for himself we open this meeting because women are due for the passes last month train and buses were stucked on account of women because women were all over I will call ~~women~~ women which were Pretoria to tell us what is result of women the Dutch government does not want a blackman to raise his head. our brothers are digging potatoes by their hands at Bethal farm I will call all my speakers and they must talk in the way I have said our agenda say the people shall govern. and there is no party like A.N.C. which can face Dutch government, the people shall share thier country as our country is full of gold can you tell me as you know our country is got gold were is our gold goes to the word say the earth shall divided in to equal sizes every body shall be pleased to get equal rights we are fighting to day in our party so that every body shall get equal right our people are working but they are arrested for section in the street, the door shall be open for every body, the education also teach you to know everything But Bantu Education is to teach your child only to know how to read when we talk about site and services people of Moroka you are suffering about houses they shall be peace and friendship all over if we does not want peace we cannot fight groupings act now I told you everything.

Mrs. Momakwe said I was not prepared to talk But only because I am forced to speak yes I was at Pretoria for the word say on 1st of January we are due to carry pass But I refused to carry pass I will take this Pass and I will throw them at Marshall Square the way this dirty government is this it will say where do you born at Rustenburg and the word say go to your home Rustenburg. the government stop P.U.T.C. company to give us some Bussess, we ask the special train for us the government said the train are belong to me no special train for A.N.C. we went to Union Building and stay on green grass and we went to Minister of Justice and Ir. Verwoerd office they were not in thier office they ~~were~~ ran away from their office after that he said this pass is exemption you will be free and it will show you when you are dead and where do you come from you women do not carry pass. on the 1st January 1956 you are due for carrying pass but is not only here

- Brakpan
- Springs,
- Benoni
- Germiston

Finville all over they will send the passes back where they come from at Springs and Benoni they took out their children from school and send their children to the clubs next year they will built their own school what I am telling you women is true we will be arrested after throwing the passes or burning passes we will go to gaol and have free food free blanket and free water we will go there with our baby born children we will go to gaol been fat with our children and we will come back been fat and we are still fat.

Unknown male Nyokane.

Slave and daughters of Africa I understand that women are going to carry Pass a dirty government say so long as there are still in power in this Palament no body can say a word Dr. Verwoerd say all 12 yrs children must go and stay in hostel you must call a meeting in all the meeting so that women must not carry pass, I want to know wheather there is anybody who were told by the advisory board they want to talk labour p ss of women because we are talking the truth here if my brother is a police when is dead I want barrie him because is a danger to A.N.C. to-day our

children will be arrested and go to jail where they will found a wrong bad children and they will teach our children bad spirit. If you want pass you must call a meeting and tell us the reasons why you want to carry pass I will ask you one question all of you did you ever saw Malan by your eyes or Dr. Verwoerd.

(4) Caroline Mnizi said Africa mayibuye Africa I am greeting you for behalf of women because a women is ~~Produce~~ ~~seed~~ of men Congress teach me to be clever the meeting is for women not for men because the gun is ready to shoot your wife but you must die with your wife the big church is Congress of the People is High time now we must fight for carrying pass to day I dont want a woman out side, you must work today we haven't received the reply yet from Pretoria to day when a white say you kaffir you say Boer. We are not afraid open the way of your wife by coming I may be arrested now but I dont care I may be find for 15 years I will come back and spoil more than I spoil before we were ~~we~~ drink union Buildings water we went up and down with steps all over the Building the government can go to bad hell I am Caroline tell the Minister of Justice.

Unknown female from Brakpan she said I am the congress woman I will now asked the gathering to sing the national song for me and the song was a song, and I have got some old wounds marks which I received them during the previous Protest of Passes the government is busy raiding people for passes so, now is high time that we must also make a big protest against these women which is called reference no women could ever carry pass last time we fought for these women Passes in Bloemfontein then we won the case even now we will going to win this case as long as we may be united every women who want not to carry Passes must join the congress I am a old congress member and I am strong enough.

P. Manele said when I look around I see few women but more men Strydom wheather he likes or not he will never give our wife pass our wife will carry pass when we are dead women is carrying a pregnant for the last 9 months if you know that you got spy in your stomach you can sleep down with your stomach and abutial miscarriage and take it out come and saying it A.N.C. is a strong party.

Ivy Nxobe she said when I heard about my sister talking about pass when I work among people I found a child at Lyden I went and take out a child who was killed by my cousin and said he is going to make lucky and they give me certificate to recommend me as a watch doctor But when I want kaffir Beer they tell me that I must buy 8/- a tin which contain 4 gallon.

Motsabi said I am a member of A.N.C. each and every one must understand you must fight for your freedom there is a boycott out at Evaton they start their boycott on July the government put his spy to called Russian ~~spies~~ we must send the volunteer to evaton to help evaton people you remember when Sophiatown people removed Swarts recruit 200 young police to help at Sophiatown. I will now read the resolution. the public meeting of A.N.C. 13/11/55 held at Moroka central square allowed 500 signatures to sign freedom.

Bantu Education the meeting called that must take out children from school and take them to the cultural club school children must come out from schools and go in hands of A.N.C.

2 p.m. meeting was closed.

(Sgd.) A. Satekge 36880 H/Const.

TREASON! **SEDITION!** **SUBVERSION!** *Nov. 9, 1955*

Ugly Words — Disturbing Thoughts — Dangerous Deeds!

WHO is committing treason in South Africa?

WHY do Police Raids have to take place?

WHAT people are guilty of sedition?

WHEN will we be free of these unsettling acts?

HEAR

The Truth Behind the Police Raids!

AT

A MEETING

IN THE

TRADES HALL No. 3,

KERK STREET

on Wed., 2nd Nov., 1955, at 6p. m.

SPEAKERS:

In the Chair: **MRS. JESSIE McPHERSON**

FATHER TREVOR HUDDLESTON C.R.

MR. PETER BEYLEVELD,

National Chairman, S.A. Congress of Democrats and President, S.A. Congress of Trade Unions

MR. A. E. PATEL,

Joint Secretary, S.A. Indian Congress

MR. A. HEPPLER M.P.

MR. LESLIE COOPER,

S.A. Liberal Party

MR. E. P. MORETSELE,

Transvaal President of the African National Congress

The meeting is sponsored by and this leaflet is issued by: S.A. Congress of Democrats, Transvaal Indian Congress, African National Congress, Liberal Party of South Africa, S.A. Labour Party and the S.A. Congress of Trade Unions.

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Not part of notes

COPY OF NOTES MADE BY N/D/CONST. P. MDUNGE OF A MEETING OF THE AFRICAN NATIONAL CONGRESS HELD AT C/O. MORRIS STREET AND VICTORIA ROAD, SOPHIA TOWN - S.1.56.

Sunday S.1.56. The A.N.C. meeting opened by a n/male called **Siman Tsiki** acted as a chairman. In opening his remarks he said - We have been opened our meeting when the dutches are ^{they dont} not like us to pray. Aslo god had been give us this country but the dutches have took all the richness of our country. Today the freedom is in our hands. Epecially do not despair and losse hope the freedom is in our hands. As I am speak here I am in brave even though I see the Afrikaans to make the Africans to be slaves. Unfortunately they are ^{five minutes} late. The africans are united every day. There is no apartheid there is no Yosa, Zulus Basutos and Zwazies. They are all ^{dutches} united. When they ^{be} try doing this things to africans they will be ^{by} the days ~~---~~ coming. We are going to rule them ⁱⁿ thiscountry of our motherland. But I am verry sorry for these african Police because when the day comes they will be chased away the dutches.

1st SPEAKER. P. MAGOFE.

Mr. Chairman we are gathered here to discuss about these matters which takes place in South Africa. I want to speak to the Africans and Polices which are under department of Swart. These Police as their time to join the A.N.C. because ^{Congress} ~~the~~ is their Govt. The Govt. provides the hard laws to appressed the Africans. So that the africans will have no chance to get out from these ^{slavesium} slavesium position. Remember the ~~Bantu~~ Authorities Act and Bantu education. The teachers those who have agreed the Bantu Education they have no place for accomodation and wifes ~~and~~ allso those who are agreed these African women Pass Laws they have no chance or place for reside. You should know that Mallan and Strigdom they dont like the Africans to get free and live in peacefull. These dutchesthey should choose where ^{and} to do because the ^{laws} rule and Government is going to fall ^{under} the Africans ^{and} going to rule thiscountry of South Africa

2nd SPEAKER A. MASHABA.

We have already meet the freedom. and no doubt of our freedom. We have been in the ^{slavesium} slavesium for a long time but today we ^{are} nearly go our freedom. Our people are suffering at ^{Northern} Northern Transvaal so that they need help from you. On. 28.12.55 I have been gathering by people about 500 natives. Some of them have been asked me to send them the letters also I have sent 50 of Freedom Charter there at North Transvaal. The people of N. Transvaal are very suffering for Bantu Education. Also those people they have been asked me what decisions we take here in Johannesburg. and what is the discussion we ^{discuss} discuss. The point which I had ~~been~~ gave them isthat is to abolished all those nonsense of Bantu Education. We people of A.N.C. we are doing job so that thiswill be carried out no matter the Govt ^{does not} ~~is~~ like. This country of Africa is belongs to Africans. Especially we shall not loose our freedom. We shall rule this country of our motherland

3rd. SPEAKER. J. CHABANKU.

For the first place I would like to explain you Africans accordingly.....2/-

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L. E. 6. 7

accordingly to the dictionary. To all of us we are human beings all of us we were created by God. The black ^{continent} of African is coming. It is no use men to afraid the dutches and they becomes the owners of this our country in South Africa. We A.N.C. we are here speaking about our freedom in future also we shall ^{have} a great things for our motherland. As we are human beings we should have a right to say what we wish to do. Even Jesus Christ he died for the truth. Also you men you are co-wards you afraid of going to jail. for passes. we women we are not afraid to go and work in jails. Even the Govt. can banned all of our leaders some of us are coming up. Also we congress we are not afraid of anything because straight talks breaks no friendships. (We can ... than ^{better die} to carry these dirty pass. we can go to work to jails and be arrested hundreds a day as our brothers are use to be.)

ROBERT RESHA 4th SPEAKER.

Mr. Chairman and Sons and daughters of Africa. We are start a ^{new} year/ and we must talk the truth. Nationalist Party are prepared to oppressed the Africans. Also we are going to do considering as under circumstances. We begin the year 1956 for the women passes Your sisters are going to carry passes. Also they are going to sleep at Newlands because they have not in position of his or her pass. Your wife and your sisters are going to Pass Office also they are going to be examine before they are given those passes. Why they ~~are~~ women are going to carry passes. What is the reason these dutches makes our wives to carry passes whatfor? For many years men carrying passes and they want to arrest men and women for Pass. Because of passes the dutches have get free servants through the passes. There are many children have been born here in Sophiatown havent got their fathers their fathers have been killed by the dutches at farms. The white people have been able to do what they like to do with african men, The women will be arrested and go to gaol when they are coming back from jails they ^{will} come back with babies. instead of our wife ^{not} carry passes we should join the Police force so that we shall able to get our women free of charge. Also this Pass Act is not for the first time even 1913 the Govt. have been done the same what he do today but those women have gained that they should not carry passes. Especially even the women of 1956 + dont think that they are going to carry passes. (Even the passes are not banned the women are not going to carry passes. Also my wife she is going to carry this dirty pass when I am in 6ft deep or being arrested. Especially these pigs wives of the Police they are going to be the first people to ~~be~~ carry passes.)

5th SPEAKER GORDON MAKHOTHI.

Mr. Chairman and Sons and Daughters of Africa. I am very pleased for the speakers who have been spoke before me. As this congress is the job ^{of} all nations. ~~of~~ Also I wish the congress cango forward and success. Our intentions is to get our freedom and ^{be} live in peacefull. Especially in 1956 is the new year we should get and find our freedom.....3/-

The dutches have been thought that the africans are enjoyed for removed from Sophiatown . Even the dutches are from Pretoria to inform them that they are going to shot the Africans at Sophiatown. The congress is the biggest nation ^{of our} ~~all~~ ^{all} country. The Africans are going to success in this fight because the nations who are fighting for their freedom they have been successfull. When the day we have prepared we shall ~~surpass~~ ^{surpass} the Govt. and rule thiscountry. This Govt. of the dutches it shall be fall. This country we dont want to be ruled by the Afrikaners we want to be ruled by the Africans. We shall get our freedom by our own time. Not the time of the dutches.

AFRIKA!!

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COPY OF NOTES MADE BY N/CONST. PATRICK MDUNGE AT A MEETING OF THE AFRICAN NATIONAL CONGRESS HELD AT SOPHIATOWN ON 12/2/1956.

Sunday 12-2-56.

A.N.C. meeting commenced from 11.30 a.m. to 3.45 p.m. Chairman David Mahope. There were 150 natives of both sexes. We have opened our meeting as usually. So we should come and gathered here every Sunday to come and discuss about the matters as you know that we are slaves in our land also your usuall chairman he is present he gone some where else.

(Most of page in notes is then left empty here) cant make out.

1st speaker Joe Magume.

I thanked you Mr. Chairman. Even we are (say) today that makes me to be happy. When we look at this Government of South Africa. They rule the Africans with hard and bad laws to oppressed the Africans to be in position of slaves and never get their freedom and be free and to be live in peace. This Government has been closed our school without any reason. So we should wake up and work very hard to get free and live in peace, because we are living in bad life because we are oppressed by the Government. Since the Europeans have come here in South Africa there is no peace and free in Africans. For example Africans are full at Newlands cells they are been arrested for passes and the women are been arrested for Bantu beer, but the Europeans they are arrested for being in position of beer. I hope that Africans they understand all languages are been spoken here in this freedom square.

2nd. Speaker. John Seheri.

Sons & daughters of Africa I would talk to you so I would like to say to you you should not be afraid of these police there is nothing. These police of S.Africa they dont know how even to investigate some cases. They got only information from the persons from Sophiatown. So I say you should not be afraid. Africans the time is too bad for the Africans. Let us look for the better way myself I say let us broke the laws. Because even in the Parliament House there is no law and the chief who can rule this country because this Government fails to ruled this country in a good way. because we are being arrested when we are in position of pass. These dutches their days are already numbered they should prepared for themselves.

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3rd Speaker. Christine Karai.

Sons and daughters of Africa I thanked the God who gave me this chance to come an speak to you. These Dutches they are busy arresting the Africans for passes, and today our children has been given this poisonous Education called Bantu Education also I am prefer to speak about women passes that we women they are going to be stopped in the streets when the police wants passes just like the men's

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4 Speaker.

Mr. Chairman sons & daughters of Africa Day & Night we keep on say that we shall fight with Government. Any time we tell the Government that in the public meeting we shall fight with them. When we demand our motherland to come back because we have seen that when the white men when they came here their intention was to make the Africans to slaves and never be free and live in peace. Even we have been oppressed we try to get our freedom and be free in our land. It is over 300 years the white men have been sat on the neck of Africans we shall kick out the Strydom out of the Parliament because we are demanding our rights. There will be nobody who will prevent the force of Africans to march forward. The intation of this Government is depends upon the Africans. These Dutches they know that when the African can unite together it will be the day of them to come to an end

of ruling this country with colour bar and apartheid. We still say that in connection Bantu Education let no child go to the Verwoerd school. Let the black and white rule this country and they should be equal.

Another blank space in notes.

5th Speaker P.Nthite.

Mr. Chairman sons & daughters of Africa I greet you. We are gathered here to discuss about freedom and be free and live in peace. We call all the Africans to come and develop here in the congress. (Also we don't want anybody to trust the money which with Europeans in this country. We have been claimed the wages and free dom in our lifetime.) These Dutches they wish that we should be oppressed and live in this manner of slave^{Sum}. These Government is still going to oppressed the Africans where were they to making the laws they think of oppressing the Africans. In 1913 in Bloemfontein they have said that all the African women should carry passes. Thousands of women they discuss about passes they conclusion was refused to carry those passes. The African women they denied and refused to carry those dirty passes. That Government was defeated by the African women. And in these years Dr. Verwoerd says that he is going to let the Africans women to carry passes. When we can work towards the points and be prepared when day when the Europeans come and say they are going to carry passes we can defeat the Verwoerd and his followers.)

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The chief and his four assistance they deported and the chief was expelled from the seat because he resist this Bantu Authority Act. And yesterday the Government have announcement that the which is acceptable by many parents said that it should be closed. And Father Huddleston said in spite hard laws of Government the schools will be opened and African children will be teach in that schools. We say unto you you should support and be after the Governat. Let us make it impossible for these dutches to come and find information here in this freedom square.

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9.6

6th Speaker J.Modise.

Mr. Chairman sons & daughters of Africa before I start my speech I would like to remind you that this country is belongs to you. And especially I would you to tell the Strydom that we like to ruled with this way and dont be afraid of these dutches to rule African in their land. And I want to appeal to the youngsters that they join the congress and in future they are going to rule this country. (And today they are running from pillar to post they buying the guns and machine guns also they days are already numbered. And these stuppied natives to be away from these dutches.) Today we are racing also we are going to demand this country and we are going to get this country from the hands of these dirty dutches. I am telling the Government to give the Africans their freedom, we to tell them that they are not the Europeans they should not..... themselves with..... because..... they are..... they called themselves as Afrikaaners. I would like to tell these detectives that Dr. Verwoerd should give the Africans their freedom.)

9.6
9.6
9.6

(Sgd.) E.Mdunge. N/Const.

FAREWELL MEETING TO FATHER TREVOR HUDDLESTON : HELD AT 'CHRIST THE KING' SCHOOL : RAY STREET : SOPHIATOWN : 25TH FEBRUARY, 56.

(Meeting commenced at about 2 p.m.)

CHAIRMAN : (Henry Gordon Makgoti : S. [redacted]). "Friends, I thank you all very much for coming up this afternoon - especially in this weather, and I have pleasure, great pleasure in welcoming you here at this farewell meeting to Father Huddleston. I will ask Dr. Press to address you".

DR. PRESS : (S. [redacted]) "Father Huddleston and Friends, I am very pleased to be able to speak to you this afternoon on behalf of my organisation - the South African Congress of Democrats, and to thank Father Huddleston for the brilliant work that he has done for the people of South Africa. I know that we have come here to say goodbye to a good man, a teacher, a leader, and as an organisation we feel honoured to be able to pay tribute to the stand taken by Father Huddleston. We feel sorry to think that he will be leaving us, although we know that he will never forget us, and the Isitwalandwa that he received, he will never forget the Indian people and those democratic Europeans who have stood with him in the fight.

Maybe he goes to England, but his spirit and the spirit of the Community of the Resurrection will remain with us, and we will continue to work for the aims....., we will continue to show the Government that they are wrong, and that they haven't the support of the people. One of the greatest things about Father Huddleston is that, if he has a conviction, he is prepared to fight for it, and that is very important, he is prepared to fight whoever is against him, and whatever opposes him, and whatever may happen. There is few men in the world who are prepared to do that.

We know that he signed the Freedom Charter, we know that he came to the Congress of the People, we know that he has fought for many years for the people of South Africa, and we know that if we want to keep that spirit alive, if we want to continue the struggle against Fascism in South Africa, if we want to realise the Freedom Charter, and welcome Father Huddleston back again, perhaps to a People's South Africa, then we must work as Father Huddleston has worked. We must continue with his inspiration, we must continue to fight for the people and with the people, and we must continue to fight as he fought this battle.

Father Huddleston is going away, but we know that we will continue to fight and he will never forget us, and with these words I say 'We will also never forget you'. Mayebuya ! "

CHAIRMAN : " I want to thank Dr. Press on your behalf. I am now going to call upon the People's Choir to give us an item.

(Six native males sang a couple of songs).

Friends, I am now going to call upon a representative of the Transvaal Indian Youth Congress. This youth organisation is also with us in the struggle. I will now ask Mr. Moola to speak to you".

MOOSA MOOLA : (S. [redacted]) : "Africa ! Comrades and fellow fighters for the cause. We are gathered here to say farewell to Father Huddleston. In June, 1955, the people of South Africa conferred upon Father Huddleston the greatest honour that they can bestow, the Isitwalandwa. Yes, it was an Isitwalandwa and that is why he is known today as Isitwalandwa Huddleston. The speaker before me told you about the importance of Father Huddleston to South Africa, he emphasised the great work that he has done, so I don't want to deal with that aspect again, but I just want to say, on behalf of the South African Indian Congress Youth, actually the Transvaal Indian Youth Congress, thank you, Father Huddleston, for your inspiration, and we say to you, as long as there is a struggle here, as long as people are kept down, you will be an inspiration to us, and we assure you that we will continue to strive for the aims set forth in the Freedom Charter, until that main item in the Freedom Charter 'The people shall govern' has been realised, Africa ! "

CHAIRMAN : "Dear friends, I want to thank Mr. Moola for the words that he has spoken. You will now have a musical item once again - the Brakpan cultural club".

(Two songs by a group of natives).

I will now call upon an African National Congress Youth League speaker - the secretary of the African National Congress Youth League, Mr. Putini".

YERGAN PUTINI : (WA/VP/[redacted]) " Africa, Mayebuya ! Father Huddleston, sons and daughters of Africa. It has been said that the work done by Father Huddleston has been very important to the youth of South Africa.

We are all aware of his fight against the Bantu Education Act, and it was in this fight that he fought side by side with the African National Congress. We are also aware of his fight against the Western Areas Removal Scheme, and we are aware of the work that he has done on behalf of the African Youth of this country - the swimming bath, the Father Huddleston swimming bath is a monument to him, and the Father Huddleston band that came about through his efforts, therefore, in short, we can say that the twelve years that Father Huddleston has been in this country, has been twelve great years.

The most important point is however, is what has he left for the youth of South Africa? He leaves a message to the youth of this country, and that message is that there is no more time to waste, that there is no time for indcision, and at the same time that the day of reckoning will come for those who stand apart, aloof from the struggle for freedom in South Africa, there is only time for forthright action, and that Africa requests that every man and woman should put in their efforts, that every man and woman is required to work, yes, that it is time that every man should stand up and come to the front.

Father Huddleston is leaving this country, this township Sophiatown at a bad time, when Parliament is meeting to put into effect bad laws to implement apartheid in this country. Now that Father Huddleston is leaving it is up to us to fight the battle more determinedly, so that, should he come back to the Union one day, he will be able to enjoy the fruits of freedom. We would like to say therefore to him that we will continue with the good work, we will continue with the struggle here in South Africa, until this country is a free and democratic country, and all who live here enjoy wqual rights, and above all, those human rights set forth in the Freedom Charter. Mayebuya !"

CHAIRMAN : "I want to thank the speaker from the African National Congress, we will now have another musical item from the People's Choir.

(About 20 native males and about 2 - 3 Coloured and Indian males, and 1 European female sang five songs, the last one about the Defiance Campaign).

Friends, some people insisted that they want to thank Father Huddleston - give him something for the work he has done here, for instance the nurses of the Transvaal, people who work very hard to save lives in the hospital ; they know about

Father Huddleston and they insisted that they want to give him something.

(Presentation of a framed address to Father Huddleston).

And this is from the South African Coloured Peoples Organisation Youth organisation, the Transvaal Indian Youth Congress the South African Congress of Democrats Youth League and the African National Congress Youth League. I am now going to ask Mr. Maluwa on behalf of the four organisations to make the presentation".

(Presentation of a framed Freedom Charter to Father Huddleston).

PATRICK MALAOA : (S. ~~██████~~) "Mothers, fathers, sons and daughters of Africa, I salute you. I am very grateful to see you in such numbers here this afternoon to say goodbye to Father Huddleston. I am honoured to be asked by these four organisations to present this to Father Huddleston, it is in memory of the work that he has done in South Africa, and we say to Father Huddleston, 'go, for tomorrow you will be back in a better country'. We see, if we read the history of the children of Israel, that they only got those things that they fought for, it is the same with us, we will only get those things that we fight for. I have much pleasure to, in presenting this to Father Huddleston".

CHAIRMAN : "Friends, before I say anything, I want to introduce the Brakpan club again, who will entertain you with music".

A(A Native Choir sang a song).

Friends, the moment that we have been waiting for, has now arrived - the moment that I have tried to postpone. Father Huddleston will now say farewell to us".

TREVOR HUDDLESTON : (S. ~~██████~~) "All my friends, I come to you now deeply grateful for the great kindness - I certainly did not expect the presents - and I did not expect such a number of people here to say goodbye to me. I want to thank the organisers of this meeting and all of you.

I am very glad this happened here in Sophiatown in this hall, this was the first place I came to when I first came here to South Africa, and the place I have always liked best. This is a gathering of the youth, and I want to say something this afternoon to the youth of South Africa, something which is odd to say, but

true - that the future lies in your hands, therefore I do want to try to say something to you. I am also glad to see that here are representatives of the Police force present, because I want to tell them something.

When I was at Kliptown last June I was presented with something very much like this, and that was the scroll accompanying my Isitwalandwa. I am leaving South Africa on Wednesday and I am leaving this scroll in the care of the South African Police. I want to ask them to take care of it so that when I come back it may be in good condition. I am sorry that they have to spend their Saturday afternoon here in Sophiatown. I will be very grateful if they will take care of it for me.

Now, there is one thing that the youth of any country must have above all else, and that is freedom, and there is one thing that you young people have, the future lies before you and you have youth - and you have a duty to perform with that gift from God, with that gift you have to fight for freedom, freedom to speak, freedom to think, freedom to meet together - those things are necessary for all men. Those are things which belong to all men and you have a right to it. Never let anyone try to persuade you that you haven't a right to those things, and all that is best in life can only flourish in an atmosphere of freedom.

It is very easy to talk like that but what are the conditions of freedom itself. What are you young people working for? How are you to work for it? First of all, and I say this after twelve years in South Africa, what you have got to get rid of is fear. No-one can be free who is afraid, and it is very easy to be afraid, especially when we have to do something for which we might suffer, if you do it you may get into trouble. If it is the right thing - of course it has to be the right thing - then we must never be afraid to do it. To be afraid is a terrible thing, and every section of the population of South Africa is in danger of becoming afraid. That is why I am so glad to see you present at a meeting like this.

Many people in this hall have different views as to how to proceed to achieve their goal, but no-one should be afraid to stand up in public and say without fear why he believe what he does.

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TREASON TRIAL, 1956 1961

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