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HITLER LAUNCHES BIG DRIVE ON MOSCOW

MILLION GERMANS HURLED AGAINST MARSHAL TIMOSHENKO'S ARMIES

"THE GIGANTIC OPERATIONS," WHICH HITLER TOLD THE GERMAN PEOPLE LAST WEEK THAT WERE ABOUT TO BE UNDERTAKEN ON THE RUSSIAN FRONT HAVE BEEN STARTED UNDER HITLER'S PERSONAL DIRECTION. THE NAZIS HAVE HURLED A MILLION MEN IN THEIR NEW DRIVE ON MOSCOW. GERMAN SPOKESMEN IN BERLIN DECLARE THAT THE GERMAN ARMIES "WILL THIS TIME CARRY MOSCOW IN ONE IRRESISTIBLE RUSH, LASTING WEEKS PERHAPS, BUT WITHOUT RETREATS, HALTS OR SLACKENING UNTIL THE SWASTIKA IS HOISTED OVER THE KREMLIN."

RED ARMY WILL MEET THE CHALLENGE

"ALL THE STRENGTH OF THE RUSSIAN ARMY IS MOBILISED," SAYS M. LOZOVSKY, CHIEF OF THE SOVIET INFORMATION BUREAU," TO MEET THE NEW GERMAN CHALLENGE ON THE CENTRAL RUSSIAN FRONT." THE BATTLE WILL BE LONG, DESPERATE AND BLOODY. MARSHAL TIMOSHENKO HAS NOT BEEN CAUGHT NAPPING. HE HAS THE BEST TROOPS IN THE RUSSIAN ARMY TO COVER MOSCOW.

LENINGRAD STANDS FIRM

ON THE LENINGRAD FRONT THERE IS EVERY SIGN, SAYS A MESSAGE FROM STOCKHOLM, THAT VON LEEB'S ASSAULT IS LOSING MOMENTUM. THE HEAVY RUSSIAN TANKS, CAST INTO BATTLE TO THE SOUTH-EAST AND WEST OF THE CITY, HAVE DRIVEN DEEP WEDGES INTO THE GERMAN LINES AT MANY POINTS, AND STRATEGIC POSITIONS OCCUPIED BY THE NAZIS IN THE FIRST ATTACKS HAVE BEEN RETAKEN.

RED ARMY READY FOR STRUGGLE

The German Panzer divisions have driven wedges into the Russian Army positions in their fourth great offensive on the Eastern Front. This is admitted by the newspaper "Red Star" which adds, however, that during these attacks in three sectors alone the German losses have been more than 1,000 killed, 198 tanks crippled and several hundred planes shot down.

In one sector a Russian infantry unit supported by tanks and aircraft, was hurled against enemy concentrations. The fierceness of the battle grew hour by hour until the Russians, armed with automatic weapons, broke through one of the German wedges to a post where Soviet tanks had been resolutely counter-attacking. In this attack 38 enemy tanks and 31 planes were destroyed.

Very heavy fighting is going on in the central sector, says Reuter's special correspondent in Moscow.

He gives three instances of how Marshal Timoshenko's forces are meeting the latest German attempt to reach Moscow. In one sector General Bodlin had been given orders to bring up his men against large German concentrations.

Enemy aircraft attacked the Russians time after time, but General Bodlin's anti-aircraft sections and fighter planes of the Russian Air Force drove them off, and the Russians and Germans joined battle.

General Bodlin's men have succeeded in forcing a gap in the German formations and are following up with counter-attacks.

In another sector, held by the famous commander, Yushkevich, German troops are battering away with very large forces, seeking, as usual, for a weak point. In this sector Soviet tank units, under the command of Chernov, have destroyed 34 German tanks. Gaps between wooded areas in this sector are repeatedly changing hands.

HAIL OF FIRE

A third example of the extremely heavy fighting is afforded by a case in which the Germans prepared for an offensive with an artillery barrage and then sent forward tanks. The Russians let them come on until they were well within range of Soviet anti-tank guns, which met them with a hail of fire.

Still the German tanks came on, and when several of them succeeded in reaching the Russian positions, the defenders hurled great numbers of flaming bottles at them.

The battle developed into an infantry struggle, which lasted a whole day. The Germans lost 45 tanks, 100 other vehicles and 800 dead through combined Soviet infantry and air action.

Russians Will Meet Challenge Says Lozovsky

All the strength of the Russian Army is being mobilised to meet the new German challenge on the central Russian front, said M. Lozovsky, of the Soviet Information Bureau, at a Press conference.

Asked whether the new offensive announced by Hitler was expected or had begun, M. Lozovsky replied: "It is beginning. If the Germans can spare a few hundred thousands more they want killed, they will succeed in having it done."

M. Lozovsky said that when Hitler announced last week that an offensive was in progress, it was clear that he referred to the central front.

BIG IMPRESSION

The reason why Hitler had made this announcement and why the Germans would make desparate efforts in the future was that the quick success of the Three-Power Conference in Moscow had made a very big impression in Germany.

For the average German the existence of the powerful bloc constituted by Britain and the Soviet Union, with the United States ready to help to the utmost

(Continued in next column)

Norway, one of the countries under Hitler's iron heel, continues her fight for freedom. Units of the Royal Norwegian Army are training for their victorious return to Norway, at a base in Scotland.
This picture shows Bren gun carriers carrying Norwegian troops across a river.

Congress Urges Mobilisation Of South Africa's Man-power To Overthrow Nazism

Allegations that the Police and Civil Guards were harassing Africans in Johannesburg were made by several speakers at the annual conference of the Transvaal African Congress held at Alexandra Township last Monday. It was stated that on Sunday Africans on foot, in motor cars and buses were stopped by both the Police and Civil Guards in Louis Botha Avenue, and passes and special passes were demanded from them.

One speaker from the Western Native Township said that for the last three weeks Civil Guards had been interfering with Africans returning from their work in the western area of Johannesburg. It was alleged that these Guards were posted at the two entrances to the Western Native Township, and demanded passes and specials from men getting off the trams and buses.

WAR EFFORT

The conference passed a strongly worded resolution protesting against, and condemning "the Gestapo methods employed by the Police and Civil Guards in a country fighting against Nazism and all that it stands for."

With regard to the war situation, the conference unanimously passed a resolution that in order to bring about "the final defeat of Nazism" the Government be urged "to mobilise all the resources, men and material, of South Africa, to give military training to Non-Europeans in all the armed forces of the country, to remove colour bar in industry so as to expedite the production of war supplies, and to abolish all discriminating laws imposed upon the Non-European section of the nation so as to enable it to participate in the war without feeling that it was futile to fight and die for democracy.

HITLER'S REIGN OF TERROR IN OCCUPIED EUROPE

Hitler has ordered the wholesale arrest and execution of those suspected of being against Nazi "New order" in occupied Europe. In Czechoslovakia, Poland, Norway, Holland, Belgium, France, Yugoslavia and Greece, men and women suspected of anti-Nazi tendencies are arrested and court-martialled.

Five more persons have been condemned to death by a court martial at Brno, Czechoslovakia, for "plotting high treason and illicit and deliberate possession of arms," according to a Prague telegram to the German news agency.

The sentences were carried out last Monday, the message adds.

of her capacity, was perfectly clear for the first time.

"This had to be neutralised, since every German knows that, in spite of Hitler's victories, Germany cannot beat the United States and Great Britain," M. Lozovsky said. "Hence the talk of enormous Russian losses and the promise of an offensive.

"The German people are worried. Hitler's object is to attempt to conclude a certain stage of this war and to keep the Germans contented for the winter."

Big Events Expected In North Africa

There is increasing evidence that we are in the eve of big events in the Libyan Desert says a message from London. Britain is nearing air mastery over the Mediterranean, and the R.A.F. are beginning to drain the enemy's lifeblood at a time when he should be fully prepared for a new offensive.

Our air staff believes, as the Daily Herald points out, that the Russian campaign has so strained the Luftwaffe that Hitler is now short of the hundreds of planes he would like to send to the North African front.

The R.A.F., whose losses have been relatively small, have in just over a year destroyed 934 Axis machines at a cost of only 275. During the last few weeks British air mastery has been used to strike at enemy troops and supplies brought up for the new campaigning season. Transport columns strung out along the roads from the Tunisian frontier to Tripoli, Sirte, Benghazi, Tocra and Barce are being continually hurried. Transport is the life-line of panzer divisions.

The correspondent of The Times in Istanbul says that in Turkey it is considered that the advent of October will greatly influence operations in the two theatres of war in which Turkey is particularly interested, namely, southern Russia and Northern Africa.

The season of operations in North Africa is fast approaching and the moment when the opposing forces there will begin to move is probably not far off.

It is well known that the British Army in Egypt has now reached a high degree of efficencey in numbers and equipment. Therefore the questions now foremost in Turkish minds are whether the Italian and German forces in Libya can withstand a British attack and how Germany can further assist Italy.

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THE BANTU WORLD

SATURDAY, OCTOBER 11, 1941

Imibuso neMpi

CZECHOSLAVIA: njengoba sabika ngelidhlule sati kubi emazweni apansi kweJalimane, kuzwakala ukuti asebuye asiqinisa futi isandhla sawo solunya amaJalimane. Imbhangi bati enziwa uvalo lwokwesaba ukuti umoya wokuwatiya oseYuropa ungase uvunguze ngamandhla; ikakulu ngoba nanka asekipe amabuto awo amaningi ayekade ebheke lawamazwe ayiswe eRussia. Manje ke ukuze awucime umoya lowo, asebapete ngolunya abantu labo ukuze besabe. Asebebulewe futi eCzechoslavia ngoba kutiwa basiza izita bangama 59. E Poland sekuboshwe futi abangama 256 nabo abangase babulawe.

ITALY: Uyaqina umoya wokuti amaNtaliyana asekatele ngukuba uMussolini eloku ewalandelisa uHitler. Kubonakala manje esonga ti amaTaliyana asenze namasu okuti konje angazikulula kanjani czandhleni zikaHitler. Kubikwa kodwa ukuti okwamanje uswele umholi. NeNkosi yamaNtaliyana kwati ukuba izihlanganise noMussolini abantu bayo kababe besayitanda kakulu, kanye nendodana yayo uPrince Umberto, ikuyiyona ingangena esikundhleni sikayise.

Kepa ke kubonakala esongati abantu base Italy amehlo manje sebewabhekise ku Duke of Aosta okunguyena owayepete izimpi zikaMussolini eAfrika. Yena ube eboshwe ngamaNgisi eNdiya. Kuhletshezwa ukuti uzoke ahambele ekaya eItaly inyanga ibenye abuye aye eNdiya ayobo shwa. AmaNtaliyana kutiwa esefuna ukuxolelana namaNgisi wona, nokuti futi loku angabe ayakwenza ukube kawacindezelwe yiGestapo. Ngempela u Hitler usewadonse ngendhlebe amaNtaliyana wati uma eloku ebanga umsindo uzoti esuka abe eligwinya elase Italy alifake pansi kwekwapa lake.

IRAN: Kakubonakali kahle ukuti ukucitwa kuka Riza Khan Pahlevi abantu base Iran kubashiye nokutula ngoba kuzwakala esongati kukona ukungamthandisisi kahle uHulumeni lona okona. Ngempela kuzwakala ukuti nako ukuba izwe lase Aran libe songati litule kungoba uAli Furughi, okunguyena ongu Prime Mister walo abantu batanda kakulu.

Kuzwakala esongati abanye bayasola bati uHulumeni okona wonke, ikakulu unamadoda abe eyizincelebana zeShah endala. Abantu kungati bafuna abakulumeli abasha ePalamende abazo kuluma izwi labantu ngempela hayi elikaHulumeni. Abanye futi, laba bendhlu endala kungati bafuna ukuba kuti nezinto ezinhle ezenziwa nguShah omdala zicitwe kupindelwe emasikweni amadala aseIran.

AMERICA: AbaseMelika bafuna ukuba uCongress wabo awesule ebhukwini lemiteto umteto oti iMelika yona kayisoze yangena impini, nokuti yona kayinandaba nalaba abalwayo. Lomteto ubavimbele abaseMelika ukuba bawalekelele ngokupelele amaNgisi nabaseRussia. Kungaloku sebefuna ukuba lomteto wesulwe njena ebhukwini likaHulumeni lemiteto kaCongress.

U General Smuts usanda 'kuti ekuluma, wati iMelika kakusekude ingene empini.

Ayagadhla Ama Russia

Silobe lapa amaRussia ebikwa ukuti ayagadhla kumaJalimane emizileni emininga. Kute lapo amaJalimane ewela umfula i-Litza esefinyelele nangapesheya esezinza awafikela amaRussia kwakubi. Kutiwa afileyo lapo aba 1,000 izinkubela zaba yizinkulungwane ezingabalwayo.
ne nu abhhgdwyottaiehrctoia thr

Izinkubela Zempi eLeningrad

Lapo selihlola isimo sonke sempi yaseLeningrad ipepa lempi lase Russia lwenza ukuti amabuto amaJalimane afileyo, natunjiwe nalahlekile siyizi 100,000. Alahlekelwe futi amasongololo ayizi 400, nzibhamu ezidubula izinhlamvu ezinkulu eziyi 300 namabholoni ayi 846 nawobhayimbhayi 200.

Empini eyalwa izinsuku ezintatu amaJalimane alahlekelwa 1,800 wamabuto.

Abambene Ama-RussiaNama Jalimane

Impi ipatene le emzini wase Kiev; endaweni yase Ukraine le ezansi nelase Russia, iyesabeka! Ama-Russia abambe umhlola. Kuti noma amaJalimane efuqa, kufe indatane yamabuto awo nezikali, ingani impi iyasisiteka kakulu.

U-General Budienny opete omunye umzila wama-Russia usebuye wapinda futi wapuma nempi yake, sebeti isipakati kwabafo.

Namuhla sekwetwasa eyesine inyanga impi ipatene le e-Russia. Ama-Russia kuso sonke les' isikati abulala impela kumaJalimane—nawo amaJalimane kawatati luto.

Impi iwamele kabi kakúlu ama Russia kati-lesi. Le eNyakato yiloku iteleke njalo nje eyezindiza mshini zamaJalimane igalela e-Leningrad, kodwa amaJalimane kakukabonakali akwenzayo le ezinqabeni zakona, kwezinye izindawo amaJalimane ayahlehla.

Lapa kulena epakati impi, uwapete u-General Timoshenko ama-Jalimane njengoba sike sasho.

Yilapa amaJalimane ewukipile umbiko wokulahlekelwa kwawo kulez' izinyanga ezintatu impi ilwa le e-Russia.

Ati amaJalimane alahlekelwa ngamabuto a-400,000. Kodwa ati amadoda azi impi ca isibalo singapezulu kwaloku.

Lifishane nje izwi elifika namuhla livela koMkulu le e-Russia liti: Ngo-Mgqibelo...ngomuhla ka September 20, ibishikana yonke indawo, kwafa izindiza zamaJalimane eziyikulu (100), kwati ezi-28 zafela pezulu, ezi-72 zabulawelwa pansi zisesigcawini. Ama-Russia wona alahlekelwa izindizamshini ezi-21.

Asewutabatile amaJalimane umuzi wase-Russia eKiev...kepa-ke, apelile amabuto awo kuleyondawo.

Ama Russia lapa eshoyo wona ati amaJalimane aselahlekelwe ngamabuto ayizi-3,000,000 kuyo yonke lempi yase-Russia, sekuhlangene amasotsha afayo nalimalayo, nangabonakaliyo. Loko ke kungabonakala ukuti inxenye enkulu (one-third) yempi yawo ipelile.

Imikosi yama-Russia ebambe le yase Leningard isiwadudule ama-Jalimane yawabangisa emuva ngamamayea ayisi-7.

Kwenye indawo anele abona izipenetu nje amaJalimane, ashaya acita!

Umbiko okishwe e-Berlin uyayivuma induku yama-Russia kulempi epatene, uti lowombiko ama-Russia enza umhlola!

Endaweni yaso-Ukraine ezansi ne Russia, ama-Russia awapambanisela kabi amaJalimane atelekela kwezinye izindawo kanti asemise kona ama-Russia.

E-Odessa ate eti, ati amaJalimane ehluleka, awadudula ama-Russia kwaze kwaba ngamamayela atile impela.

Ufile umkumbi wamaJalimane ckutiwa yi-Dacia, waqunyiswa vi-Topedo lengwenya yama-Russia.

Bekukuluma indoda le eLandani eyi Nxusa lase-Russia elihlala kona eLandani. Lite:

Noma impi ingaze iwamele kabi ama-Russia okwesikashana njengamanje-nje, abanakukwenza abase-Russia ukuba bazishwelezele

Ukulume wati yena kangabazi ukuti amaJalimane, azakucitwa, wati nazo iziqwaga uBUSIKA noDAKA, nazo zizokwelekela kwabangakiti, esho ke ukuti iqwa lasebusika lizakuwaqeda amaJalimane, nodaka lwezimvula.

Sezizwakele ezokudumela kweMbokode kaMagayisa le e-Russia.

Kutiwa ite nje isahlangana emangqweni iMbokode kaMagayisa yahlabana ngezindiza ezintatu zamaJalimane, kwati yona yalahlekelwa yiyo yanye. Kute dukuduku futi lona leloviyo leMbokode kaMagayisa lawisa pansi ezinye futi izindiza-mshini ezine, yona yabuya ipelele lapo.

Manje amaJalimane kawasabekene nama-Russia odwa. Asebekene nesiqwaga esikulu ubusika le e-Russia, nas'odakeni!

Siyezwa ezindabeni, nasendulo ukuti bapela abafo beqedwa yilez'iziqwaga. Yiko nje amaJalimane esezilahl' amatambo ejahe ubusika baso ynto engeze yatikinyezwa 'muntu—yinto yokudabuka ezakuba nosizo olukulu kuma-Russia.

—Eyakwa Hulumeni

U Von Leeb Udiniwe?

Lo nguyena maquzu was'e Jalimane opete yonke impi ebhekene nedolobha laseLeningrad e Russia. Lomaquzu ubikwa ukuti uzibike kuHitler wati ufuna ukusiyeka lesisikundhla sake. Kutiwa uHitler wenqaba ngebhaxa lokuti kakawuqedi umsebenzi anikezwa wona wokunqoba lelidolobha.

Pela sekuvele obala ukuti kulukuni kuyitshe ukulinqoba lelidolobha. Manje uHitler usegalela kulo isiwombe sesine okungaziwa ukuti siyopelelapi.

Umonakalo Esipundu

Olunye uhlobo lwempi enamandhla eliwa amaRussia eyokuvukela amaJalimane ngemuva emva kokuba esetete indawo leyo akade eyihlasela. Ati lapo amabuto amaRussia ehlehla ashiye ngemuva amabuto atile aketiwe, asezidele amatambo ukuba avimbezele amaJalimane ngemuva. Lempi enjalo isiwaqedile amaJalimane. Aye ati noma idolobha elitile eselitatile asondele kulo ngokukulu ukucopelela, kwazise asuke enovalo lokuti azitela . ogibeni lolo.

Kubikwa ukutti esigodini sase Estonia uma lawamabuto angenele indawo lapo kwabe kuhlezi kona izinduna zamaJalimane, atumba amapepa anezindaba ezinkulu.

Elinye iqembu lalawo mabuto livimbezele isitimela sezikali sama Jalimane esabe siqonde eLeningrad asibulala. Abulala amabuto ayi 30 amaJalimane, atumba izikali eziningi.

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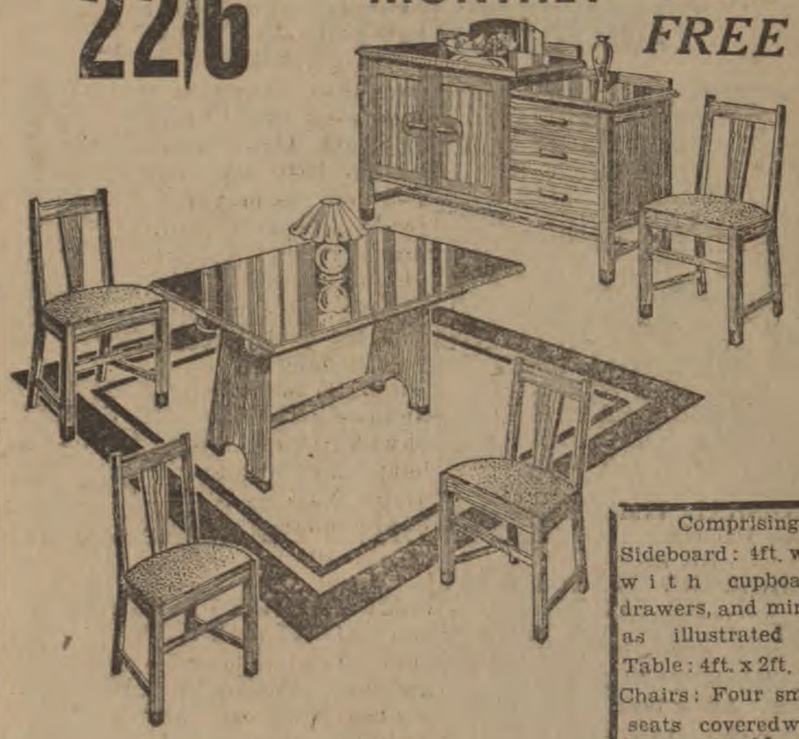

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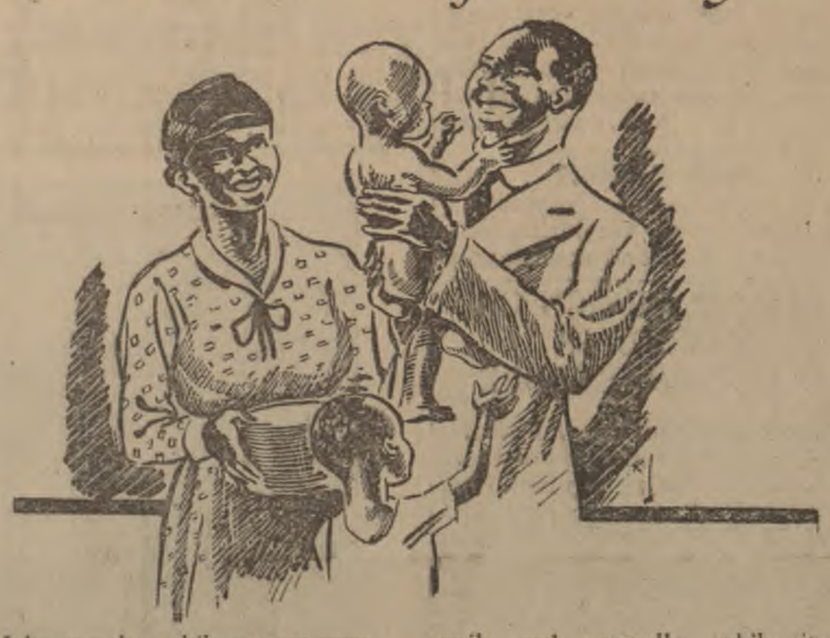

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(NGU GWAZ'EMHLOLENI)

Ngisho owesikolwa. Bake bangipendula abalisa abatile nxa ngicapaza ngiti, okukanye tat' inhlobo yakini. Namhlanje ngiti indoda kufanele ihlale pansi no mkayo imfundise ukuti yadalelwa ukuqonywa ize ife. Angagabi umfazi ngomteto wabelungu olwa nemvelo yokuti makabe yedwa kimi. Bangeduki abafundi. Isitembu angihambisani ngezi zatu ezingaqeda isikala, kanti futi silungile kumadoda acela ezinyaweni zezihlakanipi ze Baibeli oSolomon. Kupela njengoba nabo abelungu behlulwa umteto lo abafika nawo ka "Ngowako wedwa," abafazi mabangaxuxumi uxabe bona amadoda enamashende bese beqinisa izintamo. Zokwepuka kuqala ezabo sisale tina. Kubona kotiwa kwa kungu "Mrs" Bani manje u "Mrs" Bani okukanye awohlokele endhleleni edudwa umteto wabelungu. Siyezwa, siyabona useyisimame sama "Nkilimane" nama "Shangane." Besiloku singo Mr. Gwaz'emhloleni njalo size sife.

Kwabesifazane abafundile, baboke batate amapepa esilungu babone uluhlu lweza Hlukaniso zabelungu. Sovutwa-hai-novutwa bafazi ningemaheshe nipike nokuti aninakumela indoda eshendezayo. "It's a long way to Tipperary— Farewell Mrs. Always Dissatisfied."

Abatakazela uMafukuzela

Njengoba wabe uhlatshiwe umkosi walombutano wabakenake umhlangano wokuqala. Kodwa kwavela ukuti iningi labebefisa ukuba kona kalipumelelanga ngebhaxa lokuti usuku lube lubi. Umqondo womhlangano wamisa ukuba kumenywe ingqungqutela yomhlangano wabo bonke abatanda uMafukuzela nesizwe ukuba babutane ngesonto ngo 3.30 ntambama mhla ziyi 19 ku October. Njengoba besihlanganele kwa Mfundisi W. S. Dimbe owasinika indlu yake ngesihle wasisiza emhlanganweni, sinqume ukuba namhlanje sisondezele eningini labantu.

Sasicela indawo kwaMfundisi Sikhakhane eDoornfontein. Esontweni laseLuthela kuDavis Street lapo siyohlangana kona ngesonto ngo 3,30 mhla ziyi 19 kuyo lenyanga.
lenyanga.

Kumenywa wonke uwonke.

Anglican Church £15:13:6 zivela Ebandhleni elise Dolobheni nelise Alexandra ezeza ngesandhla se nkosikazi M. E. Piliso wase Crown Mines £15: 12:6 zivela ku madodakazi, ezeza ngesandhla senkosikazi Kambule zivela ku Mothers Welfare Orlando £2:0:0 u £13:16:6 upuma esibaleni esikulu se D.O.A. iningizimu nenyakato ye Alexandra ngoba pela inkulu i Alexandra isiyonke £60:0:0 ingabalwa eyezi nhleko eyaba u £3:3:9 ngomvulo ntambama yamukiswa kwa ndabazabantu ngu Mrs. Mokhele, uMongamelikazi no Mrs. M. E. Piliso, J. Mabutho no C. L. Tshabalala wabonga kakulu u Ndabazabantu ngemizamo yamadodakazi ewazi ukuti akaholi mali angabantu Abampofu.

Kute ke ngo 12-9-41 amadodakazi ase Alexandra aya e Crown Mines ukuyomkela amadodakazi angenako ebudodakazini aba ngamashumi 34.

Umsebenzi wavulwa u myambikazi C. L. Tshabalala kwa busisa umfundisi mvambo we Bantu Methodist Church u Mqambikazi wenza umbiko wezimali, kwa nanazela u Mnu. H. B. Piliso wase Crown Mines ekutaza amadodakazi ngamazw amnandi kakulu.

Kwaba kona inkonzo yezibane yokwemukela amadodakazi amatsha yenziwa amadodakazi ase Alexandra Township, u Mnu. Piliso no President Mvambo balu faka upau lwamadodakazi betokoza.

Kwahlatyelwa ingoma yo menyano Abefundisi Matsie, Makhalemela no Mnu. Njezula basekela ngamazwi amnandi kakulu, amalungu agcwele e D.O.A. ayelapo aye 61, namadodana ayi 10 nezi bukeli zigwele indhlu, kukona nokudhla oku ningi kwasesi lungwini kukuhle kakulu u Nkosikazi J. Mabutho wati ufuna amadodakazi eze onke kwake e Alexandra ngo 18-9-41.

ISIBUKELI
Ogedeni Kraal,
Alexandra Township,
Johannesburg

Isikalo Kubafundisi Abamnyama Nezi Nhlanganiso Zabo

(NGU REV. H. G. MPITSO)

Iningi lezinhlangano zabantu kulelizwe sezinezinhlangano zezi funda ezihlanganisa imizamo yazo zibe yimilomo yezifiso zazo. IAfrican National Congress (endala kuzo zonke), Locations Advisory Boards Congress, The South African Federation of African Teachers, the National Council of African Women, S. A. Rugby Union nezinye izinhlangano eziningi zabadhlali ziyisi bonelo esibanzi kakulu sezinhlangano ezinemixantela. Kayikoke inhlangano enjalo yabafundisi abamnyama beNkolo yobu Kristu.

Inkolo yobuKristu iyilifa kiti nakubantwana betu. Abafundisi abamnyama abaququzeleli naba gcini bemiyalo yayo. Abafundisi bamanje bayiloko kubantu namuhla okwabe kuyinyanga ezi katini zasendulo kubantu. Babhekwe ukuba bahole ezintweni zenkolo yobuKristu lapo itinta kona impilo yabantu, kodwa ke ukuhola okunjalo kakuko ngoba kabahlangene.

Kangikohlwa ukuti kwabe kudangalisa kangakanani emhlanganweni we Christian Council of South Africa eyabihlezi ePitoli ngo 1940 lapo udaba olukulu esizweni esimnyama lwomshado lwabe luxoxwa. Iningi laba kulumi kwabe kuyizitunywa zezi nhlangano zabe fundisi, nabashisekayo ngezindaba zabantu kodwa izwi labafundisi babantu be munye labe lingeko. Kwenziwa izinqumo nezifiso zokuba kuhlanganwe nezinye izinhlangano okwakutiwa yizona-zona ezinga beka izwi eliyilona odabeni olu njalo. Nasi esinye isinqumo: (1) Lonke udaba lweLobolo malubuye luxoxwe yiExecutive ye Christian Council (noma ngamalungu amadala eXxecutive esizwa abakulumeli bamaBandhla onke alujabulelayo loludaba, namalungu oMkandhlu nabanye). Ngifisa ukuveza ukuti umteto omkulu omayelana nemishado yabantu uzokwakiwa; kusobala ukuti lowomteto uyomumata nemiqondo ye "zazi" zabantu neyalabo okutiwa "Bazi impilo yabantu." Inkolo yobuKristu seyikaxoxwa emashashalazini nasemapepeni lapo itinta kona abantu. Kodwa lezozingxoxo zabe zixoxwa okungesibo abafundisi babantu. Kusengati laba bantu itemba labo likubafundisi abamhlope nabanye ukuba babacabangele, babezwele babakulumele ezintweni zokolo eziqondene nomuntu omnyama.

Okolweni njengakuzo zonke izinto zempilo kusweleke abaholi. Okwamanje izinhlangano ezisakazeke kude zabefundisi abamnyama zikwenza kube lukuni ukuba kubekona ukubumbana kwomqondo okungabonwa kuyizwi linye labafundisi abamnyama.

Ngibacela bonke abafundisi ngabanye bazo zonke izinkolo nakulabo asebehlangene ngezi nhlangano emakubo nezezifunda ukuba bacabange ngokwaka inhlangano yabafundisi abamnyama ezohlanganisa izifunda zonke. Abefundisi banenhlangano yezifunda neyezwe lonke lase South Africa etiwa South African Missionary Conference ebuye yabizwa yatiwa Christian Council of South Africa. Kunganike ukuba abafundisi abamnyama bangabi nayo enjalo inhlangano? Njengabaholi benkolo yesizwe abafundisi abamnyama banomsebenzi omkulu okuswelekе bawenze lomsebenzi unomtwalo owesindayo. Ngapandhle kwenhlangano bangepumelele lapo.

Ngitike zonke izinhlangano zasekaya nezezifunda mazibize ingqungqutela yokuqala ngo December yena lona ihlangane endaweni eyomiswa yiningi kule zinhla noma ngokungilobela. Ngizwa kutiwa zikona izinhlangano ezinjalo ze Transvaal Interdenominational African Ministers' Association, ne African Ministers' Association, nethe African Bantu Ministers' Association zonke zise Transvaal; zikona nezifana nazo eTekwini, Bloemfontein, Grahamstown, Cape Town nakwezinye izindawo ezincane. Zonke lezike zingatumela izitunywa kuleyo ngqungqutela ukuba zibamele, kodwa mina nanti elami isu ukuba kube kona umhlangano kawonke uwonke ungavumeli kupela izinhlangano zabefundisi, ngoba bakona nabafundisi ezindaweni ezise mapandhleni lapo kungeko zinhlangano, kodwa nabo abanga tanda babenosizo olukulu kuleyo ngqungqutela uma bekona nabo isapenjwa.

(U Rev. Mpitso ungoweBandhla le Methodist Church of South Africa ePimville, Johannesburg. UngusiHlalo wenhlangano yabefundisi Transvaal Interdenominational African Miisters' Association, Johannesburg Branch; uNobhala weMendi Memorial Scholarship Fund. Uhlangene futi nezinye eziningi izinhlangano.)

Ama Dodakazi Ase Africa

Mhleli wa Bantu World,

Ngizo tokoza uma ungatyela Izwe ngodaba lwamadodakazi ase Afrika (D.O.A.) abe nomhlangano woku qoqa imali e A. M. E. Church Alexandra Township ngomhla ka 30 kuze kube 31 August 1941 kucula izingane zezi nkoli ezi hlangene ziculiswa o Tisha bazo, lezizimali zaziqoqelwa ukuba zisize u Hulumeni ekondhleni ama buto amnyama ukuba anqobe lempikazi.

Umsungulikazi wale ndaba u Nkosazana C. L. Tshabalala, umqambi we D.O.A. ekwenza ngemvume yamadodakazi, futi etole imvume yakwa Ndabazabantu, waze wanikwa amabhokisana okuqoqa izimali angumatshumi 43 bonke ababe faka imali kulawo mabhokisi babe fakwa upawu lokunqoba u (V). Umsebenzi ke wavulwa u Priest J. Delejoyd wase Roma kwalandela u Mfundisi Sechaba we A.M.E. Church kwalandela laba bamnuzane:- C. S. Ramohanoe. J. Piliso wase Alexandra; Dan W. B. Gumede President (T.A.C), S. P. Matseke kwagcina u Mnu. Mechwazwe ngomtandazo. Bakuluma kahle kakulu laba bamnuzane bekutaza a madodakazi nokuwa bonga ngomsebenzi omkulu uvoku hlanganisa izizwe.

Imali eyatolakala kula mabhokisi nansi £12:17:6 ezeza ngesandhla se nkosikazi yomfundisi mabutho we

(Ipelela ohleni lokuqala)

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Funda I-BANTU WORLD Kuqala

THE BANTU WORLD

SATURDAY, OCTOBER 11, 1941

Let There Be Peace At Home

Elsewhere in this issue we publish a report of the proceedings of the Transvaal African Congress in which allegations of harsh treatment of Africans by the Police and Civil Guards were made by speakers at the annual conference held last Monday at Alexandra Township. It was alleged that the Police and Civil Guards last Sunday "harassed Africans on foot, in motor cars and buses demanding passes and specials from them in Louis Botha avenue" in broad daylight. Another speaker referred to the Civil Guards' interference with Africans returning to the Western Native Township from work in the evening. These men, he said were posted at two entrances to the township, and demanded passes from men as they got off the trams and buses."

"The Bantu World" stands for interracial peace and goodwill. Since its inception in 1932 it has been consistently preaching the gospel of interracial co-operation while condemning the hardships and attitudes that make such co-operation difficult, if not impossible. We have time and again called attention to the fact that discriminating laws imposed upon Africans have created a feeling of antagonism on the part of the Africans towards the Police, while making it almost impossible for the Police to deal with Africans without being harsh and brutal. If the Police are harsh to Africans it is because the laws they have to administer are harsh. If the vast masses of Africans in urban areas have lost respect for law and order, it is because laws enacted against them cannot be respected and obeyed by any man with human feelings. It is a well known fact that "when men are treated like beasts, they behave like beasts." It is not surprising, therefore, that inspite of the Pass Laws and other retrictive measures, hooliganism and lawlessness have become rampant in the urban areas of the Transvaal.

While we deeply deplore the growth of the gangster spirit among the rising generation of Africans nevertheless we would like to point out that the position would not have been so bad, had not the discriminating laws forced the majority of Africans to the conclusion that the aim and purpose of the white man is to force them into submission to his will and domination for all time. No sane man can deny the fact that these discriminating and harsh laws have had the effect of destroying the natural characteristic of the African to obey those in authority and to respect law and order.

There are, no doubt, thousands of Europeans who have not yet outgrown the traditional attitude of antagonism towards the African and who think that the African, in God's scheme of things, lives only for the benefit of the white race. To this group belongs a large proportion of the members of the South African Police, who think that their duty is to uphold the prestige of the white race by sheer parade of brutal force. Encouraged by discriminating and harsh laws, these men very often take the law into their own hands in dealing with Africans.

We know that in recent years hooliganism has been developing among our people, that burglary and housebreaking, things that were practically unknown in our ancient society, have become a disturbing feature of our life. But is it not a fact that all these years, since the two races came into contact with one another, the white man has been sowing the wind and to-day is reaping the whirlwind?

The Pass Laws and other restrictive measures have completely failed to give security to European life and property, but have, instead, created a class of criminals among Africans—men who want to live not by the sweat of their own brows but by those of other people?

It is our firm conviction that crime among Africans cannot be eradicated by terrorism and the enforcement of harsh laws. What is wanted is that the African should be made to feel that he is a citizen of South Africa, sharing with other communities the rights and duties of citizenship. This, in our opinion, will eliminate a great deal of misunderstanding and lead to peaceful relationship in our joint—Fatherland.

Litaba Tsa Ntoa

Le Tsoa Qiepeng Le 13

lo, phokojoe e e setse morao holenyana.

Phiri ea bona phoofolo e kholo e fula ketlile har'a lifate. Ea atamela ka ho nanya eaba ea raoha e futuhela phoofolo eo ka ho e tsometsa ea e loma ea haroharola linama tsa eona. Phoofolohali eo ea itthotlhora feela ho tsoa menong e Phiri ea emela thoko, 'me ka linaka tsa eona tse nchocho ea qala ho its'ireletsa. Ea hlaba ka mona le ka mane ha Phiri e leka ho e ts'oara ka 'metso.

Qetellong Phiri e se e le maqeba e tsoa mali e hlotsa ea shesna ka santhao ho ea fihla lehaeng la eona moo Phokojoe e neng e lutse teng e emetse kabelo ea ona e e ts'episitsoeng. "Ha ho nama kajeno," ho cho Phiri e nyeka maqeba a eona "empa li teng phoofolo tse ling tse kholo litulong tse ling 'me ke tla ea li tsoma ha ke ikutloa ke folile.

"E Morena" ho cho Phokojoe. "U tla tsoma lintho tse kholo ka tsatsi le leng litulong tse ling, empa e ne e ka ba hantle hore u mamele 'na pele u e-so ho oele kotsing. Ke tseba tulo e 'ngoe moo motho a neng a ka fumana lijo tse lekaneng kantle ho tsietsi. Mola hole 'ha ke re u bona lesaka la Molemi? Ke moo a hlahlelang linku tsa hae bosiu. Lebotehg la lesaka ho teng lesoba. U tla kena ka lesoba leo 'me e tla re ha u ntso ja linku tse nonneng 'na ke u lisetsa kantle. Ke lebella hore u tla mputsa ka lethonyana bakeng sa mosebetsi oa ka."

Phiri ea tlohela ho nyeka maqeba ea ingoaea ea re "E, ha u ka mpolella mokhoa oo nka fumanang nama ka 'ona kantle ho tsietsi ke tla u mamela."

Phokojoe ea inama ea nyenyeletsa tsebeng ea Phiri. Ha re tsebe hore na e ile ea reng re tseba feela ha ka bobeli ba tsona li ile tsa tloha ha 'moho ho ea utsoetsa Molemi lijo tsa hae.

Phokojoe ea supa lesoba le lenyenyane leboteng la lesaka. Ho no thotse ho itse tu, Phiri ea kena lesakeng ka ho ipitsa lesobaneng ea iphumana e se e le har'a mohlape oa linku tse nonneng.

Ea harola mona ea harola mane e e noa mali e e ja nama ea ba ea eba sebakanyana, Phiri ea ba ea sitoa ke ho hlola e e ja le ho noa. e ile ea metsa ka meharo mpa ea ba ea kokomoha.

Ka eona nako eo, Phokojoe ea hlaba mokhosi: "Tsoa, tsoa molemi oa tla le lintja tsa hae. 'Tsoa 'me u se ke ua lebala karolo eo u nts'episitseng eona."

Phiri ea phallela lesobeng leo e keneng ka lona leboteng la lesaka empa mpa ea eona ka ha e ne e jele ho tlolisa tekanyo, ea hanella lesobeng.

Ea fumanoa moo ke molemi le lintja tsa hae 'me a e bolaea.

(Re lekile mona ho bonts'a ka ts'omo kopano eo re kholoang hore e teng mahareng a Germane le Italy, le tsoelo pele ea ntoa le mokhoa oo e tlang ho fela ka 'ona qetellong.

Phiri (Germane) e jele nama tse nyenyane ho feta tekanyo (ho hloloa ha lichaba tse nyenyane) e tsoile ho ea hapa phoofolo e kholo (Britain).

Re kholoa ka mokhoa o tletseng hore Hitler ka nako e seng hole o tla hanella lesobeng le leboteng la lesaka moo a tlang ho bolaeloa teng ke molemi (toka) le lintja tsa hae.

Hlaloso ena re e etsa ka ho kopa ts'oarelo ho babali bo rona ba ka fumanang taba tsena mohlomong li sa batleheng.)

LINEO TSA MA-AFRIKA MOKOTLENG OA NTOA

Mastrata oa Flagstaff o rometse £2/12/0, eo e leng lineo tsa Ma-Afrika mokotleng oa ntoa. £2/7/0 e tlisitsoe ke George Ntola e tsoa ho baahi ba Ntshangase Location; 5/- e tlisitsoe ke Egneth Matshaya e tsoa mokhatlong oa basali o bitsoang Women's Improvement Association.

Lineo tsa mokotla oa ntoa oa Governor-General tseo e leng £3/1/3 tse tsoang ho Ma-Afrika li amohetsoe, le £15 e tsoang ho basebetsi ba Durban Navigation Collieries, Dannhauser ea mokotla oa Limpho le tse ling tse ka thabisang masole a Lekhotla la Bahlabani ba Ma-Afrika. Li rometsoe ke Mastrata oa Newcastle, Natal.

Re amohetse £1/4/8, neo ea mokotla oa ntoa. 4/8d e tsoa ho Festus More le ba bang. 10/- e tsoa ho Dinah Komane le ba bang. 10/- e tsoa ho Elias Modima. E tlile ka Komishinara oa Pretoria.

Mr. A. Gibertson oa Blinkwater Potgietersrust o rometse cheke ea £18/16/6 e tsoang ho basebetsi ba hae ba Ma-Afrika ba Groenfontein Tin Mine, ke neo ea bona e kholo eo ba e nts'elitseng ho thusa mokotla oa Red Cross. Chelete ena e nehelelitsoe Komishinara oa Potgietersrust ke Mr. Gilbertson. Ka baka la bolelele ba lenaneo la mabitso le qalang ka Live Chanula le ka baka la ho hloka sebaka korantanyeneng

(Di fetela bofelong ba se latelang)

Appalling Chaos In Native Education

The reasons for the present "appalling chaos" in Native education in the Transvaal were analysed by the Rev. F. A. Winter, C.R., in an address recently delivered to the Education Committee of the Transvaal Teachers' Association.

Father Winter pointed out that the total enrolment of Native scholars in primary schools in the Transvaal was about 121,000, which represented about one-third of the children of school-going age. For the other two-thirds there were neither proper schools nor qualified teachers available. All available space in existing Native schools was full to overflowing.

Each province, said Father Winter, administered Native education separately, the cost being borne by the Government. In the Tranvaal the Education Department paid the salaries of all teachers, but the Department provided practically nothing for buildings or equipment. The salaries of Native teachers were "shockingly low."

The speaker considered that the lack of funds, and the inadequate pay of Native teachers, especially in the primary schools, were the principal difficulties in the way of better educational facilities for Natives in the Transvaal.

Dealing with the first of these, he said: "The appalling chaos and lack of steady growth in Native education is due to the failure of the Central Government to make adequate grants for this purpose. The remedy lies in the education of public opinion. Ultimately, the cost of Native education must come out of the nation's revenue and be voted for exactly as is that of European education.

"At the moment there is a block grant which never varies, and thus does not arouse criticism in Parliament. The rest comes from the Native Development Fund, which is financed out of direct Native taxation. It is ridiculous that the poorest section of the community shuld thus be expected to pay for its own improvement. Native education is the Cinderella of the public services."

On the subject of pay for Native teachers, Father Winter said that better scales were urgently necessary, and that proper provision should be made for the superannuation of Native teachers. At present no provision was made for pensions for any Native teachers, whether in primary or secondary schools.

Mendi Memorial Scholarship Fund

I am now glad to issue the following statement for the information of Local Committees and Organisers of the Mendi Memorial Scholarship fund:-

In hand as at 31-12-40 £168:9:7

(1) COLLECTION ON ANNIVERSARY DAYS			
Johannesburg	£17	14	6
West Rand (T.I.A.M.A. Branch)	6	0	0
Cape Town	3	11	10
Pretoria	2	5	1
Ventersdorp	1	0	0
(2) DONATIONS			
City Council of Pretoria	25	0	0
Chief Native Commissioner for W. W. Rand (E. W. Lowe)	5	0	0
South African Native College, Fort Hare	2	5	0
T.I.A.M.A. Johannesburg Branch	2	16	0
Wilberforce Institute, Evaton	3	3	3
African United Baptist Church	2	2	0
Congregational Church (GardenerMvuyana)	1	1	0
Sophiatown Lutheran School		15	4
St. Peter's School, Crown Mines		10	0
Mr. Justice O.D. Schreiner		10	0
Roman Catholic School Heidelburg Road		8	3
Methodist School, Fordsburg		6	8
T.I.A.M.A. Heidelberg Branch	1	0	0
Dutch Reformed School, Orlando		5	0
St. Joseph's Anglican School, Orlando		1	8

The Committee appreciates the efforts of all those who have made these splendid contributions; and looks forward to the increased activities of all those who take interest in this National Institution. Further particulars on the organisation of local effort will be gladly given. Constitutions are obtainable at 6d per copy.

H. G. MPITSO,
Hon. Secretary.

ena ea rona, re sitloe ke ho ngola mabitso a bafani le hoja re ne re lakalitse ho etsa joalo. Leha ho le joalo, mabitso a ngotsoe libukeng tsa 'muso 'me liteboho tsa 'muso li rometsoe ho bafani bao ba mashome a supileng a metso e robong bakeng sa ketso ea bona e ntle. Mr. Gilbertson lengoleng o hlalositse hore batho ba hae ba nts'itse chelete ena ka ho rata ha bona ba sa kopua ke eena. Ha re tallma palo e nyanyane ea basebetsi ba hae, re lemoha hore chelete ena eo ba e kopantseng ke bopaki bo tsotehang ba phano le moea o motle.

Motlatsi oa Komishinara, Potgietersrust, o rometse £4/12/0 hape, eo e leng neo e tsoang ho batho ba sttreke sa hae, e kenang mokotleng oa ntoa.

Motlatsi oa Komishinara, Vereeniging, o rometse £1/5/0 e tsoang ho Ma-Afrika ea Limpho le tse ling tsa ho thabisa Lekhotla la Ma-Afrika la Bahlabani. E tsolle ka mokhoa ona: Rev. Asael Moleke, oa Stand No 783, Vereeniging Location le phutheho ea Kereke ea hae, £1; Ben Mkwazi c/o Mr. Northmore, Vereeniging, 5/-.

Re amohetse neo ea £7/4/6 e tsoang ho Mofumahali Eva Mota ea ts'oaretseng ngoana setulo sa borena sechabeng sa Bahlokoa. Ke neo ea mokotla oa ntoa e rometsoeng ka Motlatsi oa Komishinara Witsleshock.

Mastrata oa Ermelo o neilloe £1/10/0 ke Johannes Kunene oa Morgenzon, e tsoang ho baahi ba Ma-Afrika ba Morgenzon Location. Ba lakatsa

(Di fella ho se latelang)

African W.C.T.U.

ANNUAL CONVENTION AT GERMISTON

Delegates from Germiston, Boksburg, Benoni, Roodepoort, Krugersdorp, Randfontein and many other centres, were present at the tenth annual convention of the African Women's Christian Temperance Union, which took place at the Germiston Location recently.

Mrs. Dexter Taylor presided over the morning session, which was attended by more than 300 Native women. Present on the platform were Mrs. James Gray, the pioneer of temperance work amongst Europeans in the Transvaal, Mrs. Ritchie, Superintendent, Mrs. Ryff, who is in charge of the work at the Germiston location, and several members of the European W.C.T.U.

Mrs. Mrs Ryff welcomed the delegates to Germiston, Mr. N. G. Myer, location superintendent, who was accompanied by Mrs. Meyer, praised the work of the Temperance Union, which, he said, was for the betterment of the Native people and wished them every success.

The afternoon session was visited by the Mayoress of Germiston (Mrs. C. T. Moller). She welcomed the delegates to Germiston, and said she was sure they were proud to belong to such an organisation. She wished them every success in their efforts.

THOSE PRESENT

Those present at the afternoon session included Mrs. Stewart President of the Transvaal, Mrs. Maskew Miller, Mrs. Anderson (Cape Town), the Rev. A. A. Kidwell and Miss Jones.

Mrs Stewart stressed the importancce of the work, and asked the members to be faithful to their pledges. It was most gratifying to see so many members, of different denominations, all working for the same object, namely, that the Native women members should be total abstainers, and and should strive to spread the work, especially among the young people.

Mrs Maskew Miller said that it was important that they should all work for the new order that must come into the world after the war. She asked the women to be ready to work for the betterment of their conditions, and also to help the coming generation.

It was announced that Krugersdorp had the best record of work for the year and Mrs. Stewart presented the banner to them.

The African W.C.T.U. has 19 unions and 1,332 members. Splendid work is also carried on in Bechuanaland where there are over 3,000 members.

hore chelete e sebelisoe ho thusa batho ba bats'o ba keneng bosoleng le ho thusa ba habo bona ba ba tlohetseng mahaeng.

Re amohetsoe £7/8/0 ka Komishinara oa Sterkspruit e nts'elitsoeng mokotla oa ntoa ke batho bana: Ramotse C. Mehlomakulu la baahi ba Pelindaba Location, £6/6/6; Ramotse W. Nondabula le baahi ba Blinkana Location, £1/1/6.

Komishinara oa Mafeking o rometse £14/4/0 e kenang mokotleng oa limpho tsa masole e tsoang ho basali ba setreke sa Phitsane se katlas'a morena Tshipitola.

Ka Komishinara oa Middelburg, Transvaal, ho tlile 12/6d ea mokotla oa ntoa e tsoang ho Lucas Zimo.

Komishinara oa Witbank o rometse £1/7/6 eo e leng neo tse tsoang ho Stephanus Radebe le ho basebetsi ba Phoenix Colliery.

R. Roamer, Esq. On Women

"Mrs. Chairman, I move that the meeting adjourn for five minutes while Miss Funandoda is weeping 'crocodile tears'," said Miss Zee Gadfly.

"Order! Order!"

"What does Miss Zee Gadfly mean by the term 'crocodile tears'," Asked Betty.

"Ask her to apologise, the spiteful little cat," cried many voices.

"Before I ask her to apologise, sisters, I must know what 'crocodile tears' are. What are crocodile tears, Miss Zee Gadfly?"

"They are tears which mean nothing."

"Apologise!" shouted the house.

"Be quiet, sisters, please," said Betty, raising her hand. "I shall deal with the situation." Turning to Miss Zee Gadfly she said: "As most of us here never heard of such words as 'crocodile tears' we feel sure that you have insulted Miss Funandoda. It is my duty, therefore, to ask you to withdraw your offensive remarks."

"I see no reason why I should withdraw what is truth and nothing but the truth, so help me Bob!", cried Miss Zee Gadfly. "If Miss Funandoda is not weeping crocodile tears, what tears is she weeping?"

"Chuck her out, Mr. Chairman, and get on with the agenda."

"So you refuse to apologise?"

"Miss Funandoda is just a cry baby who has more tears than brains," snapped Miss Zee Gadfly.

"I shall ask you to leave the meeting," said Betty sternly.

Miss Zee Gadfly gathered her purse and coat and with a smile on her face tripped towards the door.....

"What a raw woman," sneered Mrs. I. Movabout. "And only last week she accepted her fifth proposal."

"Do not shock me darlie," exclaimed Miss Stockfell, horrified. "What will she do with so many lovers?"

"She says she'll pick Mr. Right from the lot. It is easier that way, she says."

Betty Bettina was speaking: "As we have wasted enough time as it is, I hope we can now go on with our agenda.. Our speaker to-day is the well-known Miss U. R. Muhlebo, who will speak on LASTING BEAUTY: HOW TO GET IT. As you all know Miss U. R. Muhlebo works for a European Beauty Expert in town and has, therefore, learnt a lot from her mistress. She will now pass on her knowledge to us; for what woman does not die to be beautiful?" (He! He! He!)

Miss U. R. Muhlebo, who was actually divided into three parts: head, thorax and abdomen, so markedly as to cause cries of, "Oh, what a figure!" stepped on the platform, amidst stares of envy and envy and envy and very little admiration. "My sister," she said, "in me you see what Europeans call "a perfect figure."

Ag; sis, what conceit," burst out Miss Solofina.

"Jealous down," hissed Nurse Jane Maplank, staring at Miss Solofina.

"Now, sisters, such a figure as mine needs a lot of attention. For instance.....yes, madam?"

"I wish to ask a question."

"You should have waited until the speaker had finished speaking. Anyway what is it you wish to know?"

"I wish to know about the figure she has got. Did she get it through 'a lot of attention'?" (Laughter).

"Sit down, Miss Maa Moo Koena and don't be silly."

"Please go on, Miss U. R. Muhlebo," said Betty. "I am sorry you have been subjected to so much interruptions. Remember that most of these women here are still miles away from civilisation and culture."

"As I was saying, sisters, a figure such as mine needs a lot of attention....."

A Voice: "Shall we never hear the last about that figure of hers?"

"What attention does such a figure need? It needs good habits and sound health. Your beauy will never last if you do not take care of your health and habits. Live clean and quiet lives. Do not rush life as if you were late for your train."

"She's now preaching," whispered some one.

A Voice: "Tell us how to be beautiful and loved and leave sermons alone." (Hear! Hear!).

"I thought I was telling you exactly that and....."

"Well, think again, sister."

"Some of you paint your faces thinking you will be beautiful, but you only make yourselves look like clowns. I see on Thursdays when most of you have your Off Days that some of you have painted lips, powdered cheeks and painted eye-brows. This makes you look like what I cannot describe. If you would have beauty and charm, sisters, take care of your health. Take care of your habits. Find time to rest, read or sew or take a nap some other days and you will be building lasting beauty. Be a "Knock-about," a girl who is seen everywhere at all hours then as you get older you will find that your face looks like a tired monkey's face."

THE READERS' FORUM

PUNISHMENT

Sir,

This is an attempt to answer the thought-provoking questions of Mr. D. Stuurman about punishment in your issue of September 6.

Punishment had its origin from brutal revenge of wrong done to the individual. Later there developed the idea that the wrong done is perpetrated against the community. Then punishment took a new shape and was better organised.

The three outstanding features of punishment are that punishment should be deterrent, reformative and retributive.

Punishment is meant to deter others from doing wrong as they see the repercussions of doing evil. Punishment aims at reforming the culprit. Bentham says: "Given that a punishment is a deterrent so much the better if it is reformative." It should aim at helping the back-sender to do willingly what he ought to do rather than at preventing him from doing what is forbidden. It is a directive influence which shows him the better way and stimulates him to make it his own. It should be something which touches the inmost springs of conduct.

Those who uphold the idea that the "wages of sin is death" say that wrong action must immediately be followed by adequate punishment. They contend that nature visits punishment on all those who violate her rules. This is what is called discipline by natural consequences. This is retribution. Sir Percy Nunn is at one with Bentham when he says: "The deterrent and retributive aspects of punishment should be subordinated to the remedial." Punishment is repression and as such not a cure. The remedy lies in the sublimation of the criminal's misdirected energies. This is the modern view of punishment which keeps in view that criminals are our moral cripples who require more of our sympathy than our punishment. There is a school of thought which urges reforms in our prisons and punishments. Offences must be taken as signs of maladjustment rather than natural wickedness. We must take them as indications that there is something wrong in the community. Whilst these ideas may be good in dealing with society yet they are more true in our dealings with that miniature society the school, then the teachers will escape that unsparing, thorough-searching and scathing pen of R. R. Roamer, K.A.

A. S. GROOTBOOM,
Rustenburg.

AFRICAN WOMEN SHOULD BE SOLDIERS

Sir,

An article headed as above appeared in your issue of September 13, suggesting that our African women should be soldiers. I too, agree with the writer. Our African women would be ready to defend their mother country, not only in raising war funds, which, of course, are quite essential; but they could as well be ready to stand shoulder to shoulder with their men in any capacity, (as other advanced patriotic nations do.)

In fact, African women appear to be among the most public-spirited I have ever come across, for in peace time their activities on behalf of the less-fortunate members of the community are really splendid, as there is no end to their efforts. We are, therefore, anxiously awaiting the day when African women will be clad in "Khaki."

There will be no weakening among either the men or women in this country until we have Hitlerism completely wiped out and we would once more be sure of living our own way.

(Sergeant) Solomon T. Liotlo
9891
"SOMEWHERE IN AFRICA"

EDUCATION NOT ENCOURAGED

Sir,

From the huge buildngs built for educational purposes; and the surprising numbers on school rolls one would, no doubt, convince anyone of the importance of education to our people.

Educational results are to-day apparent to all and it is stating a simple truth when I say that no one without some education will have space in the near future.

In business, politics, religion, society and in sport one finds results of education. One is a menace to this progress is the attitude of some authorities who discourage us assisted by our ignorant Africans with these words: "These are educated; we are not; yet we are paid the same wage. We even dress better than they do. Eat the same kind of food if not better, and what not? Is it not useless then to educate an African?"

This is true. Educated Africans do not seem to command due reward in employment. Compare the pay of teachers and domestic servants. This discouragement of educated Africans has resulted in loss of respect for our people who should be the most respected among us. Apart from a wage point of view, the other discouragement is found where people work in numbers. The authorities give power to an uneducated to instruct, command and direct the educated. The educated man to direct, command spect of position, may suggest a shorter method in working, (as you know systematic ways are always the best.) His suggestion is not approved, because it has not been made by the boss-boy who lacks education. Why should ignorant Africans be in charge over educated ones?

To encourage my educated friends, I would say: Think of the past and compare it with the present. Work at present with your eye on your on your needs.

SIMON MALAZA
Orlando.

SOPHIATOWN SPORTS GROUND

Sir,

Everywhere, where people pay rates they are provided with entertainment and sports places. What is Westdene and Western Township in comparison with the status of Sophiatown so far as the Council's revenues are concerned? There is no College for African students in Sophiatown. The taxation paid in the Union of South Africa by the African population does not justify this attitude of always neglecting our civic rights. Why is Sophiatown —a rate-paying township so neglected by the Council? No lights no good streets, no hygienic attention, no sports grounds and no Government Schools."

W. B. MKASIBE,
Cleveland, Tvl.

PREPARATION FOR PRAYER

Sir,

There cannot be the faintest doubt that prayer is the heart and centre of all religion.

Prayer, whether public or private, is a duty to be done, a lesson to be learnt, and life to be lived.

Prayer, in its several parts of adoration, confession, supplication, and thanksgiving, is a duty. It is due from the creature to his Creator, from the child to his Father.

So, the child must try to pray instead of to "say his prayers"—to kneel down and read a few words out of a prayer-book, and think he has prayed!

It is better to lift up the heart for a few seconds to God than

(Continued in Column 3)

HELP THE BLIND BY BUYING
Blind-Made Goods
Baskets--useful and fancy Stools of SEE-GRASS WOVEN WORK TRAYS.
A Good Idea
When buying presents buy from the blind.
PRICE LIST FROM
Rev. A. W. Blaxall,
BOX 42. ROODEPOORT

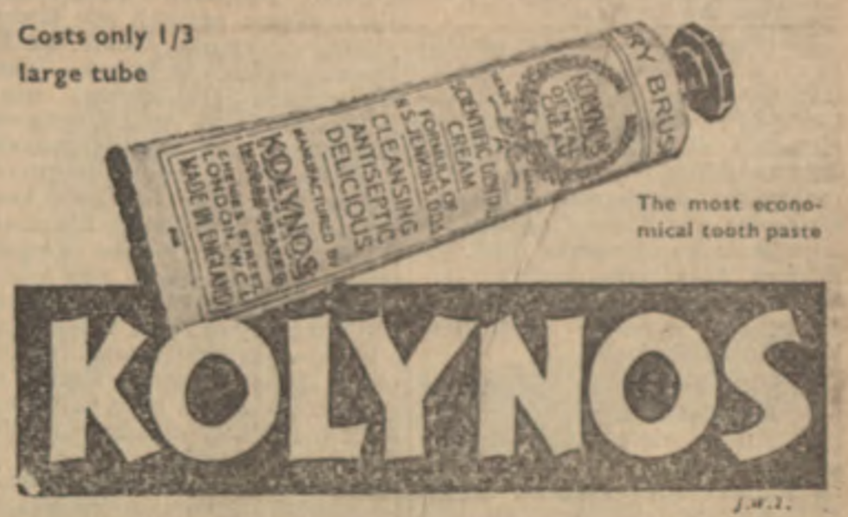
KEEP THEM WHITE & CLEAN WITH KOLYNOS

Kolynos tooth past lasts twice as long because you only use half an inch no a dry brush.

When you live in towns and eat soft European foods your excellent teeth are liable to go bad and decay. But they won't if you take care of them with Kolynos.

Brush them night and morning. *Just a half inch on a dry brush is sufficient*—less than you need of any other toothpaste. Kolynos washes away all dirt and pieces of food and decay germs. It keeps your teeth white and shining as nature made them.

Costs only 1/3 large tube



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All Women Like To Be BEAUTIFUL

THE secret of beauty is good health. When a woman is thin, weak and unhealthy she loses her good looks. The right way to get new health is to make new, rich, blood because the blood feeds the body. If it is poor you will remain thin and unattractive. Dr. Williams' Pink Pills soon build up health and strength, and help you to put on fat. Take them every day after meals to make new, rich blood, because they are specially prepared for this purpose.

Stores and chemists stock Dr. Williams' Pink Pills. Get a supply to-day and in a few weeks you will be pleased and happy to see the change in yourself.

Dr. WILLIAMS' PINK PILLS
Help You to Health and Beauty

GTP—1N

"And be sure to use Bon Ami for all the cleaning, Jim..."

Everything in your home—pots and pans, mirrors and windows, bath and sink—can be cleaned with Bon Ami. And, as it cleans, Bon Ami *polishes*—cuts the time usually taken to keep your house spick and span. With Bon Ami, your houseboy is able to give an "extra shine" to all this cleaning. He'll find Bon Ami easy to use, too—and *you'll* find it economical—that handy white cake does so much work and lasts so long.

Bon Ami
fast-working, long-lasting

• *Comes in both Powder and Cake. Ask your grocer for both—today!*

THE BANTU WORLD

SATURDAY, OCTOBER 11, 1941

Imfazwe Banzi

ERussia apho umlo usabalasele khona ngoku isengunamnawe wendyikitya yamadabi amakhulu.

Kwengaphaya iveki akhe angathi ayiza kakubi kakhulu iRussia amaJamani koko umonde wokhuselo wamaRussia ube wazixela ubukho bawo. Kungoku nje ke angkamele ukududulwa kakubi amaJamani kwamanye amahlelo.

Entla eLeningrad amaRussia axuba ngokumangalisayo ukhuselo nohlaselo. Ekuqaleni kweveki le zithe ezivela apho, naanga amaRussia evuthuza evula indlela phakathi kwemikhosi yamaJamani erhanqe eso sixeko. Kuthiwe abe nempumelelo yokugqobhoza olo thango lwamaJamani ngezantsi esungulelwe indlela ziinkanunu zeenqanawa zamaRussia afunza ngoogilikanqo betanki. Lo mkhosi ke ufunze watheleleka ngokweverhe kuloo mphini wamaJamani ujonge ukuntlitha iLeningrad.

Kuxelwa amadabi amakhulu ke kwezo nkalo zesosixeko, aye amajoni esifa ngokoyikekayo ngokukodwa kwicala lotshaba.

Kuluhlu oluphakathi malunga neSmolensk uhlaselo lwamaRussia alukhange lunqumame ndawo. Abe ngongeza amajoni amaJamani kunganceding anyanzeleke ukuba ahlehle. Ngoku olo hlehlo lotshaba lungxamele ukubeka esichengeni sokuvelelwa ngemva kwemikhosi yamaJamani engasentla nengezantsi.

Mpela impi yamaRussia kolu luhlu phantsi koMarshal Timoshenko ayiwaphe thuba amaJamani, zaye neengxelo zakutsha nje zixela ukuba ubusika sebungena kwelo laseRussia. Ikhephu kuthiwa likhe lawa kwedluleyo iveki ngaseLeningrad naseUkraine. Loo nto ke iza kuwanyanzela amaJamani ukuba anqumame. Neziphatha mandla zaseJamani sezilungiselela abantu loo nto ngokubaxelela emaphepheni ukuthi "Kwakamsinya uBusika ngaphandle kwamathandabuzo buza kukhe businqumamise."

Kwelase Ukraine apho amaJamani akhe anempumelelo asahlasela ekhuthazekile, noko amaRussia engawahambisi lula. Malunga ngasentla eUkraine kuliwa amadabi amakhulu ngoku ngeetanki nookhetshe, amaJamani afunzele kwisixeko saseKharko esibaluleke ngamaziko okwaakha iinto zemfazwe. Sele kude kufuphi ke apho xa sivayo, phofu namaRussia ngathi azimisele ukuthimba kanye neso sixeko.

IOdessa ayikaweli elutshabeni nangoku kuwo onke amahintsihintsi otshaba ekuzameni ukufeza oko. AmaRumania wona ancedisa amaJamani apho kuthiwa akasantlithelwa nto zeli lizwe, amanye ade anyanzeleka esabela kwicala lamaRussia. Kwidabi laseOdessa lodwa kuthiwa amaRumania sele lahlekwe ngaphezu kwe 160,000 amajoni.

AmaJamani ekubonakala ukuba anxhamile selehlasela ngaphaya kweOdessa ekucace ukuba aphantse kuyincama, ahlasela ngoku inyoba yomhlaba waseCrimea. Olo hlaselo kambe amaRussia ebesoloko elulindele azilungiselela. Ngathi indlela yohlaselo yamaJamani kukuzibhakaxa (frontal attack) kuloo nyoba athobe amajoni ngomoya phakathi apho.

Kwicala lamaNgesi umlo ubalasele emoyeni, aphehlelelwa ngomlilo nesafure njalo amaJamani, neeItaly incazelwa kwa kwelo cuba nayo. OkaChurchill kwintetho yakhe kutsha nje uthe idabi laselwandle lithembisa kakuhle kwicala lamaNgesi, akadange aphume egusheni kwicala lasemhlabeni kubonakala ukuba kusalungiswa amacebo ohlaselo.

Nantsi enye into esimanga apha. UMn. Gushman ulungiselela iti ezakubakho phakathi komzi wase Wynberg nentombi zomthandazo, asikazi umhla wayo. UMn. Gushman lo ligosa lase Wesile, wenze imali eninzi kakhulu apha sasesiphiwa neti nguMfundisi J. Bham. Esi sipho seti sibekho kuzo zonke iicawa zase Wesile apha eKapa.

Bubande kakhulu ubusika apha, isimanga neemvula zina kakhulu akukho veki inganiyo, asazi ukuba kutheni na ukuba kubande kangaka

Abafuna iphepha mabadibane noMn. B. Mjambo umthathi walo.

Ezase Bhofolo

(D. D. NIKANI)

IBANTU METHODIST E-WOODLAND PEDDIE

Lo mzi ubuhanjelwe liRhini ngemvuselelo ngomhla we 12 July 1941 wamkelwa ngu Rev. P. Nyatana ongumfundisi wezoSekete zasemaXhoseni. Umzi waseRhini uqhube umvuselelo obobusu waya kulala ezinzulwini kwasa uphindelela emvuselelweni ngeCawa imini yonke, ubukho kamnandi umzi waseRhini nomfundisi wabo uRev. T. Mbhata othe wonke umsebenzi ngeCawa waqhutywa nguye.

Into ethe yawudla umzi waseWoodland kukubona amadoda amakhulu aseRhini anjengooTshazibana, Nogqawa, zonke iindidi bezilapho, ebelapho umVangeli Vuso neponi kaMangala noMpako Ngeleza. Emva koko uMfundisi Nyatana ubulele umzi waseRhini, wabulela namaJingqi ukuphulaphula ilizwi likaThixo ekuwamema, ebhekisa koo N. Zeyo—eBhai noD. Sonti. Emva kwento yonke undulukile umzi waseRhini ngentsimbi yesine 4 p.m. Sabayaleza elufefeni wagoduka, sasala thina sifakana imilomo.

UMfu. P. Nyatana ubuyele eBhofolo nge 14 sele lindelwe sisimemo sokucela imvula ngolwesiThathu, 16 July wasinga khona. NgolwesiHlanu, 1 August ubonwe esihla kuloliwe kuloo dolophana kuthiwa nguMpofu (Seymour) apho aqhube khona inkonzo ngobo busuku, esendleleni esinga kwi konsathi abemenyelwe kuyo ngumvangeli wakhe oyena uqhuba yonke into phakathi komzi.

NgomGqibelo usinge kuloo konsathi apho bekukho ichoirs ezimbini eyase Bellvale iphethwe nguNkosz. Nenzani, nenye yaseHertzog neyaseBhofolo kwaTini iphethwe nguMn. J. Sinxo. Kuloo cawe apho inkonzo iqhutywe ngumVangeli D. Nikani nomfundisi. Emva kwemini ugodukile umzi waseBhofolo.

Nge 6 August umaneli sive ukuba ufumene ucingo oluvela kweliphezulu phantsi kwezo ntaba zikaStena (Steynsburg) wakhwela nge 8 ukuya kuloo mphanga wonyana womkhuluwa wakhe ogama lingu Danile.

IMVUSELELO ETYATYORHA

Sithe sisajonge kweliphezulu njalo sabona umaneli sele khwele elorini ephuma kwaGontsi iya kutshona kuloo ngxingwa yaseNxukhwebe (Healdtown) ngalo mGqibelo we 16 August ehamba nomvangeli izele ilori ngamadodana nerhamente negqiza leentombi zomanyano. Kuse ngeCawa kusithiwa impi kaNyatana ilingenele iTyatyorha apho iqhube ubusuku bonke. Yala ekuseni ngo 5 a.m. Yaphindela emvuselelweni ngo 9.30 kusasa yalibopha i-esele layo elingaziwayo ukuba bebelifumene phina, kuba belingeko elorini xa ibiphuma kwaTini izolo, lajikeleza loo lali kaMbete eshumayela apho amadodana eDonki.

Ukusuka eNxukhwebe umzi uyokutsho esitishini kwangaloo lori, kanti umfundisi kwangaloo mini yeCawa usinga ngaseQonce ukuvakala kwakhe. Kancinci ephuma eQonce ngenyawo esiya kuwela kuloo blorho yaseNgqokweni, kwabuya kwavakala ukuba ubeshumayela kwaMasele nge 24 August. Sisajonge apho kwakuloo veki ubecela imvula kumaBhofolo eWoodland Komkhulu enkundleni ngolwesiThathu. NgeCawa washumayela kuloo ndlu yamaRhabe ka J. J. Jorha nge 31.

Nalapho ngaseNgqushwa kuyabonakala ukuba noko akathanga cwaka.

Ezase Kapa

(NGU B. MJAMBO)

Sihleli phantsi kwentaba yeKapa, intaba esimanga esike kuthi kuzolile ubone kunyuka inkungu kuyo isike ine kwangoko.

Ngomhla we 7 kwedluleyo inyanga uMn. B. Mjambo noMn. E. Mabuto nomkhozi wabo uMn. J. Manenze nenkosikazi yakhe babenembutho, kukho nabanye abantu kuselwa iziselo neziphungo. Kwathi kwangaloo mini besahleli etafileni njalo kwafika uMn. M. Cewu nesipha seBible yatsho loo nto abantu bamangaliswa basebeyeka ukuphunga babuzana ngesimanga okokuba zivelaphi ezingaka ukubaninzi.

Lo mfana wasuka wadibana nomLungu wathi umLungu kuye "uyazifunana iiBible?" Yena wathi ewe, wath' umLungu uze uzokuzithatha, waya kwangoko. Abantu ngoku baneBible bonke apha ecaweni, esezifumanekile ngamashumi amabini anambini.

(Iphelela kumhlathi wokuqala)

Apha Entlango

(NGU E. E. NDARANE)

Ndivumele Mhleli ndenze le mida yokuzazisa apho ndikhona, kuba ndimke eMpofu ngephanyazo apho bendithe chu ngobupolisa ndaze ndadilikelwa ngumntangala.

Ndiye ekhayeni lam lokuzaiwa eBhofolo. Ndafika amakhalipha ebopha umthwalo wentombi emnyama esiya emfazweni emsini. Au! ndaphoseka njengogxwala emhlontlweni wasemaZizini kwaWezo.

Kuthe kuphakathi gwibilili umfan' omdala akatshaya ngaloo pexe, phofu ngezizathu ezaziwa ndim kakhulu ezibange loo mpoxo ingako. Ndize ndayibamba itshisa yapholela ezandleni ukuza kweli lase Goli, ndafika eGoli kwa Mlauza kwa Mntan'am ndaya, kwa ndod' ifa ihluthi, kwilizwe endaligqibela kudala. Namhla nje lisuke lalelinye kuba lizele ngamajoni intlobo-ngentlobo. Kodwa hai imidaka ngathi yeyona mininzi, yaye ngathi seyidubekile kwizinto zokupenapena (Drills), nje ndakhalazela into yokuba ingekaxhotyiswa kakuhle. Isiphatho sona sesihle kakhulu njengoko ndikhe ndabukela iintsuku ngeentsuku. Abafana batyebile baneziphika xa ndibona ndikhangele. Bonwabile mpela nani bazali yonwabani bazakubuya ngenye imini.

UMBULELO

Ndibulela iiHead Mabhalana uMn. Hlaisi, Mn. Tabohane noMn. Sidima kwakunye nabo bonke oomabalana base Daggafontein No. 3 Shaft, abathe ngokufika kwam phakathi kwabo ndabachazela imeko endikuyo basuka baphangelana ukundifunela indawo.

Mandithi kuni bafana base Madadiyela (Matatiele) ndanele sesi situlo nolu siba nindinike lona. Amaxesha ookhokho ayethamsanqelekile ngento yonke. Ayesenziwa yintoni? Ayesenziwa yinto yokuba babelila nabalilayo, babengayazi into yokuhleka omnye elila. Elo siko ke anikalilahli emaHlubini phaya ndiyanibona ndinikhangele. Mandigqibe nditini "inxeba lam selibotshiwe apha eGoli."

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3. IRREGULAR MOTIONS

Neglected constipation is bad enough, and may be positively dangerous. It can give rise to many ills in later life, including Piles, Colitis, and Gall Bladder trouble.

But don't give strong purgatives. The bowels are lined with a delicate membrane and must be treated accordingly.

Intestone is a gentle, *natural* laxative, combining fruit and herbs with blood-purifying alteratives. It clears away waste matter from the body, removes bad breath and headache and purifies the blood. Children and adults like its pleasant flavour.

"I prescribe Intestone for all my patients who are constipated, or who show the effects of constipation in other parts of their bodies," writes Dr. Bester (Report No. 886).

Intestone is sold by all chemists at 1/9 per small jar or 7/6 per large economical family jar.

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JOHANNESBURG

Constipation THAT MADE LIFE A MISERY

Dear Sir,

I would like to express my gratitude for the way Chamberlains Tablets cured me of constipation, sick head-aches and loss of appetite. I was ill for a long time off and on, and though I took many medicines the troubles would always come back. I was a continual misery to myself and all those round me for I found that I could not take part in any of the enjoyments of my friends without feeling ill.

Then one day a friend suggested that I tried 'Chamberlain Tablets' so I sent for a packet and felt better almost immediately. To-day I am the picture of health and thoroughly enjoy life and I tell all my friends about Chamberlains Tablets because I think every one should keep a box handy in case of need Thanking you.

Yours faithfully,
JOHN TWALA

Chamberlains Tablets cost only 1/6 per packet at all stores and Chemists

Always ask for a tin of NUGGET Boot Polish —it also makes shoes last longer

A-A194

EZESIXEKO SEENGCWELE

(TIWHIT—TOWHO)

UMfundisi T. Mnikina wehlelo leTiyopiya wenze umtsi wenkau esinga emaXhoseni eQonce ngokuhambela imicimbi.

Irhamente yeBandla lamaSirayeli (Church of God and Saint of Christ) belinemvuselelo ekuseni ngeCawa engaphaya. NguMfundisi Andrew Matshaka weli hlelo ongabanga nako ngokungaphili, nje ngokuba besazisile kuyo le mihlathi. Belikhokelwe ke ngumdikoni omkhulu uMn. Daniel Ntsiko.

UMn. L. Saliwe ofundisa intsapho kwisikolo saseRoma (St. Clever's Mission) usasinge ekhayeni lakhe emaXhoseni.

UMn. M. Moreane, utishala ongumfundi walo eliphepha usaphilile noko engenalo ixesha ziilessons zakhe izifundo azithabathayo eRhodes College.

Mn. James Ngqezana obeke sasambika kuyo le mihlathi ngokwenzakaliswa lihase lakhe ngokusike lityibilike liwele phezu kwakhe lamkruna umlenze exhweleni waya kulala ehospital iinyanga zaliqela, siyavuya ukwazisa izihlobo zethu ukuba uBawo ubuye wamphakamisa, uqalisile nasemsebenzini wakhe.

UNkosk. T. Mbata usahambele eCawa ngokuya kusela umoya ngokungaphili.

UMn. Jack Coko umNgwevu uyagula usehospital, ucelelwa imithandazo kuBawo wethu Ophezulu.

Umzi weengcwele ufikelwe sisaqhwithi somoya esiphantse senza ingozi, izindlu zabantu ziphantse zawa zonke, zibe mbalwa eziwiswe ngulo moya. Neveranda zancothuka, nemiti (gum trees) neengcingo zomoya.

Kubalele imvula ayikho mpela, kunzima kwimpahla ehambayo ngento etyiwayo. Akuvakalinto ngokuya kucela imvula njengesiqhelo kwintaba yezono (Mount Zion). Kuyagulwa ngabantu, bayabhubha kananjalo, ifever ibaphethe abantu.

Kufike iitishala zasekhay'apha abaNumzana A. B. Mbolekwa, M. Makupula, J. H. Dlepu, W. O. Mothabane, maKhosazana Mirriam Makupula, G. Mbuso, noMn. Mti noNkosazana Coko.

Kufike iindaba ezilusizi kuMn. George Rasana ngokubhubha komntwana wakhe eBhai obesenethuba elide egula wade wasiwa ehospital. Kuthe ngokungabiko kobubhethele wasiwa eBhai, apho abhubhele khona. UMn. Rasana noMn. D. Ngqolombe banduluke ngemoto ukusinga eBhai. Sivelana namaNgwevu namaKhomazi.

AmaSukwini asabanjwa ngokuthenga igrangqa (brandy).

Kufike uNkosk. Cofa waseRiebeek East ngokuza kubonana nogqirha ngokungaphili.

Kubhubhe uMn. Philip George Mtengeli Passe ogule ithuba elide ehamba engumlwelwe. Ungcwatywe ngenkonzo yaseTshetshi nguCanon J. K. Mather negosa lakhe elikhulu uMn. A. Ngxizele. Ulandela uyise uMate Passe nomkhuluwa wakhe uMongameli Passe obhubhele eRhautini.

ITHEKO LENTENETYA

Ikonsathi yetennis ye Bantu Lawn Tennis Club idlule, esihlalweni ibingu Mn. Goodland Hartley Nduna iVice President ye Bantu Lawn Tennis Club ephahlwe nguMn. J. L. Ngcangca i-President. Uyivule ngeculo nangomthandazo uMn. Nduna, iculo elithi "Lizalise idinga lakho." Kuvume ichoir eyiMale Voice Choir phantsi koMn. Kerr Pango, abagcini mnyango ingabaNumzana B. Foley no S. Hashe.

Kuthethe uMn. B. Mahlasela, B.A., iPresident yeTennis Union Board ngokukhuthaza abadlali betennis, kwathetha noMn. J. L. Ngcangca iPresident yeBantu Lawn Tennis Club, kwathetha nabaNumzana S. Hashe uNondyebo weBantu Lawn Tennis Club noGoodland Hartley Nduna. UMn. Ngcangca wenze amazwi okubulela. Kulandele ingoma yesizwe "Nkosi Sikelel' iAfrika."

Kwenzeke umonakalo omkhulu ngokutsha kwendlu ngumlilo edolophini indlu ebalulekileyo endala iMuseum, yatsha yaluthuthu into eyayingaphakathi zasinda nezinye izinto, enziwa amalinge okunceda ukucima umlilo.

NguNkosk. Christian Dlamini obuyileyo eholideyini yakhe okweeveki ezimbini, ebeyichithele eCradock, ebuya esempilweni entle.

NguMn. D. T. Best obephehlelela unyana wakhe uDennies Wiseman kwiveki engaphaya wanedinara enkulu. Ababebalulekile nguNkosk Ngeju noNkosk. September, batsho ngentswahla yengoma ngegramaphone kwada kwango 8.

NguNkosk. Zinola okhathazwa kakhulu yimpilo yakhe kunamhla selehleli phantsi yimilenze yakhe.

Ezase Crown Mines

(NGU J. M. FOXO)

Ngomhla we 31 Aug., 1941 sasinemvuselelo ye I.O.T.T., kwakutyhilwa iflag ye "Hope of Crown Mines" No. 28, noMongameli wale Tempile wayekhona uBro. J. M. X. Foxo G.S. owaye nguNobhala wokuqala kwi Hope of Fordsburg ngo 1925, uG.S. yayi nguRevd. J. H. Mahlamvu.

Emva koko kwavulwa eli themba lase Crown Mines ngo 1929 ngoFebruary u J. M. Foxo wayi G.S. de kube ngoku ke. Besicele ezi tempile zilandelayo: Tabernacle of Braamfontein, Ebenezer Temple, Hope of Fordsburg, Ark of Noah, Light of Crown Mines. Iflag yatyhilwa ngu bawo H. B. Piliso wenza amazwi amakhulu ekhuthaza iHope of Crown Mines esithi le flag yintshinga yobukhalipha phambili. Amazwi wona ayesithi ngena Noah enqaweni.

Ke safumana abantu abathathu abajoyinayo. NeEbenezer yayize ne G.S. yayo into kaNtuli C.M. eyatsho akwamila ncha iEbenezer Temple, yasipha isipho esiyi 15s. 3d. ukutyhila iflag, noMn. Mkondweni 1s. weHope of Fordsburg, siyabulela kakhulu thina be Hope of Crown Mines.

Akasekho uLouis Wiso Antoshe

Kungene ekuphumleni kwaphakade unyana wam uLouis Wiso Antoshe ngomhla we 23 Sept., 1941. Umfi lo ugule iinyanga ezine elele, usishiye eluxolweni olungumangaliso. Kuyalilwa emaQocweni, luvuyo ezulwini. AmaNdlambe namhla nje onakalelwe yitishala yawo.

Ufihlwe ngenkonzo ezukileyo yama Wesile iminyaka yakhe ubudala iku 31. Ukhokelwe ligosa lama Wesile uNomzana Nzuzo enomzalwana uKese. Zonke izihlobo zethu mazamkele lo mbiko, eli nxeba libuhlungu nguThixo obesibolekile. Igama lakhe malibongwe.

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Izinto Nabantu eCawa

(NGU JA'S M. VAZIE)

Ziyaphithizela iimvaba zalapha kuthandazelwa imvula. Asazi ke kuba imithandazo yazo ibingekaphendulwa.

Apha kweli into enkulu ngumsebenzi omkhulu womzi wamajoni ne chibi lamanzi.

UNkosk. E. G. Mbatha inkosikazi yoMfundisi weBantu Methodist Church ulapha ngokuza kucenga impilo ngenxa yokungalungi kwayo eRhini. Simnqwenelela impilo entle ke apha kolu lwandle.

Netheko lokwamkela ubawo uMvangeli J. Toto (uGaba) libelikhulu aphuma amaTopiya nosapho nezinye iimvaba ukuza kumamkela, yenza imali eninzi noko. Zathetha izithethi zalapha. UMn. Quma egameni leBandla le Topiya noMn. H. Nkuphu egameni labantu baseCawa.

Ingoma yenziwe yi choir yase St. Barnabas school—neyaseTopiya yabantwana bechoir yecawa yasekhay' apha. Laphuma noko itheko sekuzakusa.

AmaTopiya ebekhe ahanjelwa nguMfundisi Mnikina oseRhini waqhuba khona iinkonzo. Ukhwele ngomVulo ukusinga eRhini.

Umama uNkosk. Yoyo ulishiye eli phakade elandela umyeni wakhe uMn. B. Yoyo obesand' ukutsweleka.

Kugaleleke uMn. W. A. Moyake vaseBhayi apha ngokuhambela imicimbi Ukhangeleke esempilweni entle kakhulu. Unduluke apha ngeCawa engaphaya ngokuhlwa ukusinga kwaseBhayi.

UNkosk. Ballinger wenze intetho yakhe emnandi apha eCawa ngomGqibelo, September 27. Uthethe ngokuphakama kwemivuzo ebhatalwa abasebenzi kwidolophu ezinkulu nangemali yabaphumli bakwa loliwe elungisiweyo, nasemigodini imali ebhatalwa abantu abangenwe sisifo somgodi, nemali yabasebenzi kwiiPost office zonke jikelele nangezinye iindawo ezidla umzi oNtsundu. Ithethe kakhulu le nkosikazi nemibuzo ibuziwe yaphendulwa kamnandi, kutolika uMn. R. Pango kuzele ngabemi beze kuzivela.

Kwiiveki eziphelileyo umzi walapha ubuhlangene phaya kwiSt. Barnabas school room uzokuya impendulo evela kwi Chief Native Commissioner yeli lomNenoNciba uMn. G. Mears, B.A., LL.B. Leyo yimpendulo kwimibuzo eyayiphathiswe uSenator Malcomess ukuba abaphandele eyayiphathelele kwidolophu le yalapha eCawa yaza ke yangena kamnandi ezindlebeni zamaxhego alapha.

UmVangeli E. Nquphe weBantu Methodist Church usathabathe uhambo lokuvelela iindawo ezingaphandle.

(Iphelela kumhlathi wesine)

Ilizwi Kumanina

Mhleli,

Ndivumele la mzwana ephepheni lakho lodumo ngokusingiselele kumanina, abafazi benimba. Kukho into ebuhlungu nxa ubaphulaphula bechuba izimilo zabantwana bamanye amanina, kutsalwana ngeetyali umtakabani unje unje, kuchazwa izimo ezibi zabo behleba, ndibe ndibona nomnye ebona uba amanina la axakekile onke ngabantwana nto nje [illegible] yokuba akuwuboni umqadi okuye esweni.

Ndibe ndisithi akakho nomnye umzalikazi ongakhange abe nasiginyaginya sibuhlungu ngomntana wakhe, ngoko ke maninakazi kanizikise nihlise ukucinga nivelane ngeentombi noonyana benu. Uba unyana wakho akanxili nentombi yakho velana nalowo unabantwana abanjalo kuba wothi kanti nowakho unento angalukholisi ngayo uluntu. Ngoko ke manina khedamelanani ngokwesiko nangemithandazo. Yekani ukrwecwano nokutsalana ngeelema.

MARIA VAZIE

Sophiatown, Jo'burg.

Kwi Bantu Methodist church ngeCawa bangene khona eka 11 wakusasa inkonzo ooNkosikazi Maphela, Makasi noMn. Tsotsi baseWesile.

Lumka ungaphoswa yingxikela yomculo kaMn. D. Ncame nabantwana bakhe baseRhini oyakubalapha nge 10—10—41. Yiza kuva abantwana beseengcwele isixeko betsholoza, yi 9d. abakhulu 6d. abangafundiyo abantwana yi 3d. kwabesikolo.

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Ukufane nje uthi uhambisa amathumba ngeento ezirudisayo akunceda kangako. Eyona nto incedayo kukusebensiza i Carter's Little Liver Pills ezinceda ukuba ezi payinti zimbini zenyongo zipume kakhule. Azinangozi, ziginyeka kakuhle, ikanti ziseberza ngendle emangalisayo. Khangela eligama, Carter's Little Liver Pills, kwinto ezibotshwa ngayo ebomvu. Ufale ezingenjalo. Ixabiso yi 1/3.

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THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

Cooking And Serving Vegetables

At this time of year, when the hot weather is beginning, it is very necessary that our children should have a plentiful supply of vegetables. Meat can be done without but vegetables and fruit must be eaten if we wish to keep children well and strong. Lettuce, cabbage, tomatoes, and carrots are best eaten raw as the cooking destroys quite a lot of the goodness in them. It is said that children who eat raw carrot freely are never troubled in after life with any stomach sickness. However, some vegetables have to be cooked and an American food expert said that British women threw away half the goodness of the vegetables they boiled them in a lot of water, and here is the method he gave for cooking vegetables. Gather together those you wish to cook, wash them well and cut into small pieces. Put them in a pot sprinkling each layer with a little salt. Add a tablespoon of butter or dripping and half a cup of water. Cover with brown paper and put on the lid. Set over the fire, bring to the boil and cook slowly for half-an-hour. Serve the liquid with the vegetables and have a delicious and nourishing meal for the children. Remember when cooking mixed vegetables in this way, that if turnip is used allow only a small quantity in comparison, as turnip tends to flavour the mixture too strongly. Some women are puzzled to know if vegetables should be put into cold or boiling water. Here is a simple rule to remember. Those which grow above the ground should be put into boiling water.

If you find a child does not like a certain kind of vegetable give him just a tiny bit at first and increase it gradually.

---

ceeding to pour out tea.

The bomb-boys were so flabbergasted at her courage that they had to take a long, strong drink of tea before they could say an adequate "Thank you." Then they raised a cheer, nearly loud enough to detonate their bomb, as the little waitress demurely walked off with the empty cups.

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Lost Your Voice?

With Autumn becoming chilly, colds are easily caught these days. Loss of voice, or laryngitis, as it is called, is a common result of chill. There is usually a feeling of rawness in the throat, accompanied by hoarseness, and later the voice sinks to a whisper.

The vocal cords lie within the Adam's Apple and gargling is therefore quite a useless form of treatment. Medication must be applied by inhaling. The best form of treatment is to inhale Friar's Balsam. A teaspoon of this solution should be placed in a jug containing a pint of boiling water. Wrap a large towel round the head to make a "tent" over the jug and then breathe in the steam.

This treatment should be carried out three times a day for about three minutes at a time but you must be careful not to go out of doors immediately afterwards. If the laryngitis does not clear up, consult a doctor.

Do You Hope To Get Married Someday?

Madam,

You might get one out of every hundred, young women who will answer no to the above question; well, we will leave her undisturbed for to-day and tackle the ninety-nine, who answer, yes! to the above question. Now, ladies, truth please: how many of you ninety-nine would rather remain spinsters for life, than get married in your ordinary clothes? Well I think I know that many a young lady would rather remain unmarried, than see herself getting married in her ordinary clothes. The reason being her friends will look down upon her, or people will laugh at her. Well, I say let people laugh, it is good for them, but never do anything just because you want to stop people from laughing.

Think! modern bride can you really and honestly afford a "one day" frock? Can you really afford to buy the empty applauses of man at so expensive a price? Would it not be better for you to put that money into something more useful? My belief is, a wedding dress is as useless after the wedding day as a juiceless orange. On the wedding day, it gives you the empty applauses of man, and that is all. Do not waste money. Living beyond your means, does you a lot of financial harm even if it is just for one day.

(Miss) C. A. Maako.

Encourage The Children

It is almost impossible for a child to achieve anything worth while unless helped and encouraged by his father or mother. One clever boy I know told me that his mother, finding him interested in tools, allowed him to decide on and buy one article, say a saw, or hammer, every month until he had enough tools to use in simple construction. Then she induced him to build a little shed at the back of the house to hold his tools and where he could work. She always found a few minutes to advise and admire his work, with the result that every job he attempted, he tried to make it well enough to be worthy of her interest. This training has given the boy a desire to mend any furniture and to keep things tidy. Best of all it has given him an interest in life, outside all his working hours. He works as a grocer boy during the day and his love of tools keeps him at home at night instead of going out and getting bad company. Recently his father

(Continued in column 5)

Daughters Of Africa

Just over a year ago a brief account of the activities of the D.O.A. was given. At that time the report was much concerned with an establishment of the Society's branch at Alexandra Township.

Happily the Daughters did not stop, but set at work and later the Transvaal Executive Committee was formed, Provincial officials elected and we are anxiously looking forward to the day when a national executive committee will be elected.

Besides the Organisation work, the Daughters recently organised a grand fete in aid of the war funds. The fete was very successful. It was held in the A.M.E. Church, Alexandra Township, and this great event was opened by The Rev. Father De le Jod O.M.I. of the Catholic Mission Alexandra Township.

The speakers at the fete included Rev. B. Sechaba, J. Piliso, C. S. Ramohanoe, Dan. B. W. Gumede and the President of the Transvaal African Congress Mr. S. P. Matseke.

Various D.O.A. groups were represented specially Alexandra Township, Johannesburg Central, Crown Mines and Orlando Township. The amount collected at this fete was about £60/0/0 and same was handed to Native Commissioner, Johannesburg.

On 12th September 1941, the founder, Miss C. L. Tshabalala had another happy occasion at the Crown Mines where 34 sisters were given reception as members of the D.O.A. In the usual way, she read the litany, etc., etc.

Among those present were: Mr. H. B. Piliso, Rev. J. Mvambo (President of the Bantu Methodist Church of S.A.), Revs. Makhalemele, Z. Matsie and Mr. J. Njizula, Mrs. Z. M. Mokhele of Alexandra Township and 19 other Daughters were also present at the reception. The Orlando Welfare was represented by Mrs. Kambule. The Transvaal D.O.A. is a very active body under the leadership of Miss C. L. Tshabalala.

(One who was present).

THIS WEEK'S THOUGHT

We implore the mercy of God, not that he may leave us in peace in our vices, but that he may free us from them.

Miss C. L. Tshabalala, Organiser Daughters of Africa Movement, who deserves the thanks of all women of the Race for her successful War Donation Campaign which yielded £60/0/0.

Flashes From The Battle Of Britain

NIPPY AMONG THE BOMBS

Members of a bomb disposal unit working in a roped-off section of a busy street were suprised to see a waitress, complete with cap and dainty apron, and carrying a large tray, approach the policeman guarding the area. She spoke to him, and after a little argument ducked under the rope and calmly walked up to the "boys."

"I thought you might like a cup of tea," she remarked, putting her tray down on a heap of rubble and pro-

(Continued in column 1)

Knitting At Home

EQUIPMENT—*Needle to choose*—Choose bone, ebonite, steel, vulcanite or wooden for large pieces of work, such as cot covers, frocks, jumpers and shayls. They are sold in sets of two, some fitted with knobs to prevent dropped stitches. Choose these for flat nieces of work, and a set without knobs for round or tubular garments. Choose dark needles for working with light thread or wool, and light ones for working with dark thread or wool. Carefully inspect the needles before buying to see that there are no flaws on which to catch the silk of wool. If a flaw appears, rub the place with emery paper till smooth. Needles are usually made in sizes 1 (coarse) to 12 (fine).

Choose steel needles for socks, stockings, ties, lace edgings, of a suitable size to match the thread used. They are usually sold in packets in sets of four, in sizes from 10 to 24.

SHIELDS.—These, resembling thimbles, are made in pairs, attached by elastic. They are cheap and protect the points of the needles when not in use.

COTTON—Use crochet or mercerised cotton to suit the design.

SILK—Use artificial silk for jumpers, frocks, scarves and jerseys, natural or spun silk for gloves, jumpers and scarves, super knitting silk for scarves and socks, and super hose silk for all kinds of hosiery.

WOOL—Use fingering, Scotch or super-fingering for stockings, jumpers, underwear, and children's frocks and coasts in coloured or in heather mixtures, Scotch petticoat yarn for golf-coats, scarves; 4-ply fleecy wool for scarves, bedcovers, bed-jackets; 2-ply Shetland wool for shawls, bed-jackets, etc.; medium Andalusian wool for infant's garments, socks, shawls, etc.; brush, teazle or rabbit wool for children's wear, as well as for gloves, scarves, caps or golf-coats; pink, natural, or white vest wool for vests and other knitted underwear, curled camel wool in natural shade, grey or white, Shetland wool or Fair Isle wool for frocks, vests, shawls, jumpers, coats, wraps; 2-ply Himalayan wool for shawls, bed-wraps and Infant's bootees, socks and vests; real Vicuna wool for socks, scarves frocks, jumpers; and ice wool for scarves and shawls, etc.

CASTING—When learning to knit, master "casting-on" before attempting any stitches. To cast on, make a slip loop, with an end long enough for working the number of stitches you wish to on. To do this, hold the short end of the wool in your left hand between thumb and forefinger, take the wool from the ball in your right hand and pass it over the short end so that it forms a loop. Now bend the wool in right fingers under the loop, and keeping loop in position with the thumb and forefinger of your left hand, pass a small piece of the wook in your right fingers up through the loop and draw up to make a stitch. Place stitch on the left-hand needle, then knit a row of plain stitches as long as required for foundation, passing each loop as made on to the left-hand needle. To do this, place the second needle upwards through the first loop.

Now, with the wool from the ball in your right hand, twisted round your fourth finger, and passed under second and third, then over your first finger, draw it up between the two needles; then bring the point of the right-hand needle, carrying the wool with it, through the loop on the left-hand needle. This gives you a second loop. Now straighten out the needles side by side, and slip left-hand needle through stitch, and repeat till you have cast on the number of stitches required.

---

gave him a writing desk which needed quite a lot of repairing, and the boy was far more pleased at the prospect of putting it into first class order, than if he had been presented with a brand new one. If a boy or a girl has a hobby, encourage them to excel in it, and they will bless you in after years.

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SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

LUNGALECWABA HOSTEL

The Bantu Lads' Hostel, Orlando, held its annual meeting at the Hostel, on Wednesday, September 24.

SENATOR JONES SPEAKS

Senator the Honourable J. D. Rheinallt Jones, M.A., speaking in the above meeting, paid tribute and admiration to late Howard Pim who responded to the appeal of Mr. Harry Norman for establishment of such hostels, and assisted these hostels until they were taken over by the Government.

MR. J. NHLAPO'S ADDRESS

Mr. Jacob Nhlapo, B.A., said though he is excelled in the knowledge of delinquency, but he cannot be surpassed by most people in his interest in the work among the youth. As a teacher, he devotes most of his time to the direction of juvenile feet into the path that leads to usefulness in life and to character. He pointed out the causes of delinquency as: (i) Lack of a proper home and control; (ii) Lack of proper nourishment—a natural result of(i); (iii) Lack of proper education and training. "These three conditions," he said, "combined may be said to constitute unfavourable environment."

After pointing out the Christ-like services of those bodies that are seriously concerned with rehabilitation of children showing anti-social tendencies, he asked: "Are the Africans as a group co-operating adequately, systematically and continually with these bodies? I, personally, think they do not give sufficient co-operation, not because, let me hasten to explain, they are subhuman as not to care whether their children grow into anti-social beings or criminals but rather because of ignorance, carelessness and of economic circumstances over which they have very little if any control."

Speaking on ignorance, Mr. Nhlapo remarked that African masses are aware that young people are out of control. They see and say the world is out of joint but are incapable of summing up the problem and its causes and discuss it intellingently and logically.

He urged that Christian Social Science be preached and be subject of church classes, and social studies, child psychology and sociology be included in a teacher's training.

"The success of our school system," he remarked, "has too long been and is still too much measured by the examination results instead of by the systematic direction of its influence towards making boys and girls prospective fathers and mothers whose pride it shall be to run their homes in a way which will present the creation of unfavourable environment. For by far the largest percentage of delinquents comes from homes which have broken down."

NGAKANE ON THE FORUM

Mr. W. Ngakane, principal of the Hostel, said the success of the Hostel was due to faith—implicit faith in reforming the boys and this formed their principle. He remarked that boys came to the hostel imbued with individualistic and it was the task of the Matron and Principal to win their confidence and make them feel at home. He outlined the daily routine and work of the boys and paid tribute to the high sense of honour in some of them.

Mr. S. Mota passed a vote of thanks.

Among those present were Mr. P. Mosaka, B.A., and Mrs. Mosaka, Mr. G. Nakene, B.A., and Mrs. Nakene; Mesdames A. W. Dhlamini, Mzozana, N. Jolobe, Rampa, S. Tema; Messrs D. Dhladhla, B.A., Rev. H. E. Mpitso, T. Buthelezi, E. S. Msimang, T. Hadebe, W. N. Buthelezi, E. C. Phamatse, E. Mokgotsi, D. M. Pooe, D. Jolobe, M. Vilakazi, T. M. Thema, L. H. Rathebe, T. Masikela, H. Baqwa, L. Africa, S. Manthasi, M. Dakile, J. Mopherong, E. J. Motau, J. Molou, Mda, Pitso, Njokweni and many Europeans.

WOMEN GRADUATES HONOURED

On Friday, September 26, at the Ritz Hall, the African Study Circle and the public honoured these young Bantu women: Miss V. P. Monala, B.A., teacher at St. Peter's Secondary School; Miss U. K. Dzivane, B.A., attached to the Institute of Race Relation; and Miss M. M. Msomi, B.A., of the Legal Aid Bureau.

CHAIRMAN'S REMARKS

Dr. A. B. Xuma, M.D., D.P.H. the chairman registered his pride and appreciation for the occasion. After introducing the three ladies, he pointed out that their achievement is for Bantus, and further advocated for educating of women.

CAPABILITY OF WOMEN

Mrs. E. B. Mahuma-Morake, M.A., B.Sc., remarked that Bantu women are capable of the highest if given a chance. She showed with examples the prominent part played by women in the affairs and lives of men.

TRUE HISTORY

Dr. S. S. T. Molema, L.R.C.P. etc. said that this occasion represented the history of true S. A. He urged for education for it is the only salvation of Bantu people. He pointed out that the inferiority complex suffered by Bantu people is due to the history they read—history that is challengeable.

LICHT AND SALVATION

Mr. D. Denalane said the Circle has come to stay and will lift Bantu people from morose, give them light and render them salvation. For this reason, Bantu should encourage and help it to progress and develop.

FORWARD MARCH

Mr. P. Mosaka, B.A., in brief outlined the aims and objects of the African Study Circle. He said it is to study ourselves and be great and better mouthpieces (perhaps after a year or so for hence we will know why a "rotten egg produces a rotten chicken"). He read their short biographies. "By graduating," he said, "they have risen the standard of all Bantu women." He pointed out that people who sacrifice cannot be held back from marching forward.

AWARE OF SIGNIFICANCE

Miss V. Monala, B.A., in reply said the leadership endowed upon them is a happy task. They owe much to the public which raise them to high pinnacles, and are fully aware of their significance. She pointed out that women are backbones of a nation and every nation is judged by the status of its women.

MUSICAL ITEMS

Music was rendered by the St. Peter's School Choir under the baton of A. Habede, B.A. Miss E. Mokoena sang a solo accompanied by Mrs. M. H. Xuma, Mrs. S. Masoleng was accompanied by Mr. T. Ntwasa, the attorney. Mrs. F. Chembeni, accompanied by a European lady who was Mr. E. Mogale's pianist also, stole the house to Jesus and sweetly lullabyed them with her singing of "Steal Away To Jesus" and "Sweet And Low." The night's honour and applause was carried away all in one basket by Ezekiel Mogale whose singing was a tremor that shook the "house" to ruins beyond other artists' repair. Merry Blackbirds played for dance.

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GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

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Pitso Ea Baagi Ba Sechaba Sa Ba-Afrika

(KE MOSUPA-TSELA)

Sechaba seo basadi le basetsana ba sona ba gagolelanang mesese kabaka la banna, se ke ke sa phagama le ka mohla ole mong. Sechaba seo banna le bahlankana ba sona ba sa hlompheng basadi le basetsana ba sona se ke ke sa tsuelapele le ka mohla ole mong. Sechaba seo basadi ba sona haganang go nyaloa ga ese go "hira" banna feela se ke ke sa phonyokga bogaleng bo ileng ba timetsa Sodoma le Gomora."

Mantsue ana a bohloko a boletsoe ke Morena Semanyamanyana oa Pelindaba pitsoang ea baagi ba sechaba sa Ba-Afrika e kopanelang Thabeng ea Badimo. Babadi ba tla gakologeloa gore go teng banna ba ipopileng ngata ea dikgong go phagamisa sechaba sa Ba-Afrika ka go se rerela evangedi ea tsuelopele le go se kgalemela ga se tsamaea tsela ea timelo. Ba ikemiseditse go ribulla, go senola le go rutlulla ntho tse mpe tse etsoang ke banna, basadi, bahlakana le basetsana ba sechaba sena.

Morena Semanyamanyane o ile a tsuela pele are koa Pelindaba go teng banna ba ikemiseditseng go thuba malapa a banna ba bang. Ere ga banna ba ile mosebetsing ebe bona ba sala ba pheheloa mae le dichopse; ba enoa ditee tseo di rekiloeng ka mphofutso oa phatla tsa banna ba bang. Motseng ona oa rona re kgathatsoa ke diepamekoti; re kgathatsoa ke dilaladitsamaea le dilaladifarasa; re kgathatsoa ke dikhukhuni le dibateladi. Re hlodioa ke sello sa bannabagolo le basadibagolo, ba hlelang tshenyego ea bana ba bona, go se nyale ga bara ba bona le go se nyaloe ga baradi ba bona. Re hlodioa ke sello sa banna ba phelang ka "difish and chips" gobane basadi ba fetogile bo Misisi, sa basadi ba bolaoang ke tlala gobane chelete tsa banna ba bona di felela sekomfaneng, sa bana ba fetogileng dikgutsana kabaka la gobane batsoadi ba bona ba ikgafetse go sala Sathane morago."

A THUBANE LEPETLEKA MATOPANE

Go utluagala medumo ea kanono tsa melomo ka lesakeng la sechaba sa Maburu. Banna ba thuba sechaba kabaka la boetapele. Moea o ile oa rutlulla pele. Moea o ileng oa rutlulla boetapele ba Lekgotla la Manashenala, kajeno o batla go rutlulla Dr. D. F. Malan. Mnr. Pirow le Dr. van Rensburg ba tshuere disaga gomme ba saga setulo seo Dr. Malan a dutseng go sona.

Dr. Malan eena o re ke eena eo eleng Moetapele oa "Ma-Afrikanere." Dr. van Rensburg o re eena le Ossewa Brandwag ga se bona ba ka roalelang Dr. Malan dijase.

Go teng banna ba lekileng go kopanya mehlape ena e gananang, empa ba ba paletsoe.

erile ga Mary a felloa ke lerato a tsua a itahla ka tsona e tona esale mosebetsing. Molato o lahlile Jim. Ke tseo ge Pat, di uele mpherefere.

Gore mona Sekgoeng banna le basadi ba khukhunetsana, ba jualeka ka Sekhukhuni le Sebataladi.

Re Soabile Lona Ba Bloemfontein

CHILDREN'S NEWSPAPER

(PENE-LE-ENKE)

Re soabile. Re soabile hoo ekang ntoa ena e ka mpa ea fela ra khutlela hae. Re soabile nko go feta molomo. Re soabile gampe e bile eka re ka be re le basadi re tenne mesese. Re soabile hoo ekang lefatshe le ka petsoga ra nyamela. Re soabile hoo re bileng re sitoang ke go ngola taba tsena pampiring tsena tsa dichaba tsena.

Lefatshe la rona ke Africa, leo re le hloletsoeng ke bo ntataronamogolo; le ha ba bang bare le na le melao e mebe, go rona le lokile re tla le shoela; ka hoo taba ke ena: re soabile hampe haholo, ruri re soabile re sa ikutloeng utoeng ena gobane thaka e ncha engoe mane Bloemfontein ba gana go sebetsa. Gase gore mesebetsi ga eo, feela thaka ena e gana go sebetsa empa e batla bo khaitsedi ba rona gobane bo khaitsedi ba rona le bona ba barata ga ba sa sebetse, bare ke "majita."

Re soabile hampe haholo, hoo re bileng re ntseng re thothomela gore ga methaka ena ea Bloemfontein e gana go sebetsa, e gana go joina utoa, e gana go ea dikolong, bophelo joa bona keng? E tlaba banna ba joang! Ba tla qoqa kang thakeng tsa bona? Ba tsamaea joang gare ga motse oa bona? Naa bana le batsoadi kapa ke dikhutsana?

Re soabile ruri go utloa gore thaka ena e ncha ea Bloemfontein e gana go sebetsa. Naa ba ntse ba phela gantle! Re a belaela e bile ga go belaetse gore thaka eno e tsoeroe ke bohloko jo bogolo; thaka eno ea kula; gobane gago lebaka le ka ganelang thaka e ncha go sebetsa ga eba e phela gantle. Ga ese gore mapholisa a thuse, thaka ea Bloemfontein e digela sekepe sa bophelo joa sechaba.

Re soabile hoo ekang lefatshe le ka petsoga ra nyamela, gobane sechaba ke sechaba ka mesebetsi ea thaka e ncha, ga ba sebeletsa batsoadi ba re ka di "furniture", baga matlo, ba reka di tentse, ba nyala koana ga Rev. Lesira oa Leseding, ba tiisa tsoanelo tsa lenyalo ka "Pene-le-Enke" gobane se tlamiloeng ka "Pene-le-Enke" ke sona se ka pholosang motho fatsheng lena la thaka e ncha e ganang go nyala gobane ga bana chelete eo ba ka agang motse ka eona.

Re soabile hoo re sitoang go ngola taba tsena pampiring tsena tsa dichaba tsena, gobane ga thaka eno ea Bloemfontein e gana go sebetsa empa bokhaitsedi ba ntse ba tsepisa nyalo gona moo lefifing le joalo ba tla iphumana ba le morago go di nako tsa bosadi joa bona. Ntho e re

(Li fella serapeng sa 3)

Meeding Ea Russia Ditopo Di Ja Ke Manong

Meeding ea Russia go kopane dipoo gomme go cha dikgong go sala molora. Ga esale lefatshe le ba teng ga go eso loanoe ntoa e seshologo jualeka e loanang ke Majeremane le Ma-Russia. Ga esale lefatshe le hlolega ga go eso go tshologe madi a lekanang le ao a tshologang meeding ea Russia kajeno. Tikologo ea motse oa Leningrad le ea motse oa Odessa ditopo tsa masole a Majeremane di ja ke manong.

Motato o tsuang Moscow o bolela gore masole a Ma-Russia, a leng katlase ga taolo ea Molaodi Timoshenko, a thubile Majeremane lepetleka motseng oa Bryansk gomme a gapa motse. Tulong ena Majeremane a hlanotse direthe tsa oona. Ntoeng ena Majeremane a lahlegetsoe ke masole a ka bang 20,000,— a bolailoeng, a gobaditsoeng le a gapiloeng.

Tikologong ea Leningrad, Majeremane a lahlegetsoe ke masole a ka bang 100,000— a bolailoeng, a gobaditsoeng le a gapiloeng. Majeremane a leka ka matla go gapa motse oa Leningrad, empa kanono tsa Ma-Russia dia gana. Masole a Ma-Russia, ao a leng ka tlase ga taolo ea Molaodi Voroshilov, a loana ka bonatla bo makaditseng Majeremane.

soabisang ke gore bokhaitsedi ba rata bona bao ba sa sebetseng; "maar" mosetsana ke selo se joang! ke ka baka lang eena a rata moshemane ea peperekaneng, empa moshemane ena ga ngoanana a peperekane a sa morate! "students of love" re thuseng.

Re soabile nko ho fela molomo, hobane koano dikampong tsa bosole re emetse go bona thaka e ncha e itlamela go tlantla Hitler le makhotlanyana a gagoe, e le gore basadibagolo le bannagolo le bana ba Bloemfontein ba tle ba phele ka matla ohle a tsoang thakeng e ncha ea moo. Re masole kannete. Re itlametse ho pholosa; ka hoo, ho lehlohonolo mosadi ea nang le mora ntoeng ena gobane o tla ikhantsa fatsheng lena.

Hei! Lona bashemane ba Bloemfontein le tsereantsoe keng? Hei! lona makharebenyana a Bloemfontein fang bashemane bao "sack" ba tle ba phaphame gobane lerato la lona le ba etsa diphokophoko. Hei! bo 'me le bo ntate moo Bloemfontein khobokanyang bashemane bao le ba hlahlobe e be le ba sebele gore kampong tsa masole thaka tsa bona diapara kaki sela la Prince of Wales.

Amen! Aleluya!!

Re Utlua Ka Pudi-Ea-Tsela

Gore Baagi ba sechaba sa Ba-Afrika ba simolotse go loutsa marumo a go hlasela mesebetsi e mebe ea Moruti Kompese ea nyadisang bara le baradi ba sechaba sena ka lepai ka kamoreng eseng ka Kerekeng.

Gore pene-le-enke tsa bona di setse di lokiseditsoe go ribulla, go senola le go rutlulla bobe bo etsoang ke banna le basadi, bahlankana le basetsana ba sechaba sena.

Gore ga ekaba sechaba se tla ithiba ditsebe, baagi ba ikemiseditse go hlagisa mabitso mona koranteng ena, a bao ba iphetotseng diphoofolo gare ga sechaba. Pas op my kind! Bagaketse baagi.

Gore koa ga Mohle maloba go sekiloe oa legagolakobo molato magareng a Jim le Mary, ba baka phahlo ea ntlo le mesese. Go utluagala gore Jim, erile ga sa ratana le Mary a morekela phahlo ea ntlo le mesese gomme

(Li fella serapeng sa 2)

OTUKULULAYO

(MATUKULULA)

O Feta Meriana Kaofela 1/6

O Feta Meriana Kaofela 1/6

Matsetsele

Moriana o etselitsoeng ho thusa batho

SEHLARE SE TSOLLISANG—SE HLAPOLLANG

Mahloko ohle a 'meleng ea batho.

Se Hlatsoa 'Meleaofela

Se etselitsoe hore se thuse batho. Se rekoa ke marena le mato-Le batho ba hlafileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpe tse ka melang, le mhloko.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele ao hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore " Ho ka nthabisa haholo ho utloa hore batho bohle baka nale oona moriana ona. Ke ka baka lang ha u sa re tsebisa ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa mriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

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Ke ka baka lang ha Eno e matlafatsa, e fodisa?

E etsa hore mala a hao a sebetse hantle.

E Natefatse mpa kapela, e ntshe ditshila tsohle tse maleng.

Seo u se batlang ke metsi a mangata. E noa a mangata, empa u etse hore a ho nee bophelo ka ho a noa le "Eno's Fruit Salt."

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ENO'S "FRUIT SALT"

Pulo Ea Sekolo Se Sefsoa Uitkyk

(KE MOAGI OA UITKYK)

Re bile le mokete o mogolo maloba fa Uitkyk ge Mohlahlobi oa rena Mor. O. W. Spruyt a be a feleseditje Mohlahlobi e mogolo oa dikolo Dr. Eiselers eo a bego a tlile go bula meago e mefsoa ea sekolo sa gesho sa "Malakamatete" le mookamedi e mogolo oa dikolo Mor. T. P. Mathabathe le Mor. N. R. Masekela (Mosoaredi oa Mor. Madiba) ba be ba le gona.

Bana le batho ba godileng ba be ba feta 1,200 ka palo; batho ba tliile ba tjoa kgole le kgaufsi ka makoloi le dimotoro le ka dilori.

Moshomo oa buloa ke Moruti C. L. Brink oa kereke ea D.R.C. ka palo ea lentju.

Diboledi ea eba bahlahlobi ba babedi, Moruti Chas Machaba ea bego a bolela bakeng sa Moruti Kuhn ea ilego a shitoa go tla, Mor. A. Tjale le Mor. A. Leboho (Hlogo ea Sekolo).

Mohlahlobi e mogolo a bolela a leboga batho ba Uitkyk godimo ga meago e mebotse-botse eo mohuta oa ga bo eona e bego e ka huetjoa ditulong di se kaenyana fela ka gare ga Transvaal kamoka. O bolela a makaditjoe ke go hloeka ga ditikologo tja sekolo le bana a re ga se ga kae a kilego a huetja bokgabane byo byalo—Ra koa re itumela kudu rena ba Uitkyk.

Ke ge a bile a re ts'episha £25 ea go reka diplanka tja ba betli. Gona le lekalana la go betla mo sekolong sa gesho le rutoago ke Mor. M. Tjale ea kilego a betha noto le gamola ka nako e telle ka Polokwane o rutiloe Tigerkloof. Ra ts'episoa le chipi ea sekolo.

Mor. Spruyt a bolela histori ea sekolo sa Malakamatete gore ena e eba mookamedi oa sona mme a hlagisha lethabo la gagoe godimo ga moshomo o mo botse o phethegilego.

Ra ba ra hlalosetjoa ge ba Mmusho oa thuto ba re dumeletje Std VII le tichere ea bo 12, ge re bula ka January 1942. A eletja batho ba tjoang mathoko gore ba hueditje sebaka sa go huetja thuto e ka godingoana ka maloapeng a bona.

Morena Lebobo a bolela ka puo ya se-Afrikaans tje ekago o bolela leleme labo a hlalosha kafa le ge go ile goa mo tjeela nako go tee le bathushi ba ba gage gore sekolo se se be ka mokgoa o se lego ka ona, a leboga ke gona moshomo oa banna ge ba mo hlometje sekolo se se botse byalo. A leboga batsoadi kafa ba thushitjego ka gona thekong ea diaparo tje kaa-kaa tja "Uniform" tje tharo ka nako e tee. A re ruri taba e ke chupo ea kagishano. A bolela ka fa elego kholofelo ea gagoe gore kamehla batsoadi le barutishi ba bana ba rutane maano bakeng sa thuto ea bana.

Mafelong Dr. Eiselen a fioa senotlelo go bula ngoako oa sekolo. Mantjeboea ra ba le Bioscope go fihlela 9 O'clock. Mokete oa dipina oa thoma ka 10 O'clock role la kgoncha go fihlela meso e kgeiga.

Tsa Makeleketta

Re sa tshela sentle. Ba ba ileng ba ile. Maloba ka di 26 Lwetse re ne re boloka Au Melita Kotola. Tiro kwa phupung le kerekeng ea tsamaisioa ke Moruti Tshabangu wa Mangaung a tladiwa ke Baruti Z. Mahabane le Moruti Thipenyane. Sechaba se phuthegile sentle thata. Bara ba mosadimogolo ba le gone botlhe eleng Pali le Joase le Rants'o le Mogwe (Magasa) Mr. Kgasapane oa Gauteng a le teng.

Dikole di sa emisitse matsatsi a 6 fela. Barutintsi ba babedi ekete ga ba sa booa eleng tichere W. Sejamutla le tichere D. Motshumi. Bakeng sa kopelo Makeleketla e latlhegelwa ke senatla mo go Sejamutla. Bakeng la dikgakololo le thuto ea boikokobeco re latlhegelwa ke Motshumi. Gape ba Methodist ba latlhegelwa bakeng sa ditiro sa kereke ke ene Mr. Motshumi.

Re na le Nurse e mafolofolo thata e leng Miss Eveline Mahlatji oa Senekal. O dira sentle thata mono motseng. Feela re tlhoka banna ba ba ka mo thusang. Ecwa re bona hela a setse a dira mo gare ga motse a sa dirwa selo se bareng (introduce) ke gore sechaba ga sea itsisiwa sepe ka ga Nurse eo. Banna ba rona ba boroko thata tlhe.

ee reng:- "A o Jeso re tlaa mona a re tlaa mona ene eo a re soetseng? Aa retlaa bonana a a retlaa bonana? A a retlaa bonana gape molegodimong?" O tsamaile ka kagiso. A le rona re ithapelleng relekeng og tsamaea mo tseleng e e siameng gore ere ge motlha otla re tloge ka kagiso bjaaka ene. Monongoaga batho reafela; re tlogetsoe ke Ntata arona P. Molefe. le mogoloarona Baby Matome le Lepulana la rona Maria Moroetsana Maeme. le mogoloarona Ranjoji Ramakutana: Mat. 5. 4.

Bo-Nkgetheng Ba Gaketse

DIKGANG TSA PELINDABA

(KE "SEMANYA-MANYANE")

Hela metsoalle—lona thaka tsaka "Pat" le Khupa-Marama le utloang? Ka ntate ka Mputlane go tsamaea ke go bona—Basotho bare go tsamaea go naka li maripa! Utloa bo'. Ka veke e fetileng motseng o mong oa Tshuane go bile le mokete oa lenyalo la lesira. Ka morao go moo re bone mnyali le monyaduoa ba emelane ka dilepe ba gagola mesese le liaparo tsa mokete. Pas op my kind ke Pelindaba mona.

LESELANG DICHOPOSE

Re utloa ka Pudi-ea-tsela gore e mong oa matona a Pelindaba o tsoa shapuoa ke monna e mong gona motseng oo. Ba bang ba re o ne a nyaka goja mahe anthe Morena oa motse o gaufi. Oe! ga eba ke 'nete taba ena leselang dichopose le mahe li tla jeoa ke Sam le Khupa-marama.

MEPUTSO EA BABEREKI

Basebetsi ba Tshuane ba thabile kudu go utloa gore eena Lesiba-Legolo General Smuts o kgethile Mr. D. L. Smit mongoli oa Fapha la tsa Batala ho mamela le ho hlahloba lillo le lipelaelo tsa Batala ba Tshuane kadi 13 le 14 Mphalane. Banna ba Khudu le Namune, nako e fihlile hore le boulelle ts'oanelo tsa morafe oa lona-leselang go baka litulo le sa li sebeletse.

DIKGANG TSA BO-NKGETHENG

Kamoo re utloang kateng lipolelo tsa Bo-Nkgetheng ba Makgotla a fapaneng taba li bonahala gore li tlaba boima monongoaga. Bo-Nkgetheng ba eketsehile. Re utloa mabitso a ba bang ebile ba bang ke bao ngoahola ba neng ba tlhopha Khudu le Namune. Taba e kgolo eo ba e bolelang gore ba tla e phetha ke ho loanela morafe, juala ba lekokoko. Ha ele mafumagadi oona a bolela hore ga ba nyake go tsuareloa juala ba jarete le serobe. Polelo e 'ngoe ke eo re utloang ka Khupa-marama ea hore leina le nyakegang kela Se-Afrika go feta mona baagi ga ba kgotso ke maina ohle a literata tsa Pelindaba. Baagi bontsi ba bona ga bo nyake bahlanka ba 'Masepala gore ebe maloko a lekhotla la Keletjo. Polelo e utloahala gore mongodi oa Motse o qositsoe ke gore o rometse metsotso ea Lekgotla leo la Keletso go Motlotlegi S. P. Matseke koana Gaudeng—Na ekaba taba tsa Lekgotla la Keletso ke sephiri kapa ke tse tsoang 'me tse etsetsuang morafe oa Afrika na? Mona Tshuane metsotso (minutes) tsa Boroto ke sephiri-na ekaba maloko ana a kgethiloe ke morafe kapa ba ikgethile?

KHUDU E TENG—'ME E FIHLILE

Matsatsing a kgoedi ea Phato re bone bana ba likolo ba fepuoa ka namune ke 'Masepala. Ao ele thabo le nyakallo go bana ele modumo Namune! Namune!! Ka veke e 'ngoe re bone Morena Ra-Thapelo le Nduna ea motse—Keble 'Mote ba fepa bana ka lipopo tse monate tse reng pee! Pas op ke Pelindaba mona. Ke bolelloa ke Comrade Mayford Ndongeni oa Mokgatlo oa Khudu hore jareng ena ba tla loana ea Khumamela gore ba kene ebe puso ea bona. Ha ele kamoo re bonang kateng le ka polelo ea Morena S. P. Matseke 'me le eena Morena A. S. Sehloho li sa tsebaneng di tla kopana-ho juang oena Khupa-marama le thaka rona P. Gillinge. Oe! le tsebe le loanela go thusa morafe oa Afrika-Taba e sa nyakegeng ke mona le lefufa, tlhoeano Namune-Morogo. Ntjeng banna. 'Na ke re oa heso kea hlotsoeng.

THUTO LIKOLONG

Monongoaha ho hlaha polelo e botse ea gore matichere ohle a doropo ea Tshuane a rata ho thusa batsoadi kago romella bana likolong tse phagameng. Polelo e re juang? Bana ba tla ngola hlahlobo tsa Sekolo sa Lovedale tse bitsoang Andrew Smith Bursary ka kgoedi ea Pulungoane. Ha eba polelo ena ke 'nete re itumela thata, hoba le banna ba 'nete ba hlokometseng go thusa batsoadi le bana. Re tla lebella ha di oroha. Sekolong sa Hofmeyr High re utloa hore bana ba Std VII le Std VIII. ba tla tsekella leina la Tshuane. Tsoelopele Ma-Afrika.

Mr E. Mafole oa kgale-kgale mona o kile a ea hae Maseru ka baka la ho se phela ha bana ba nae 'me kajeno o kgutlile, 'me o shebeha a le sebopehong se setle e bile o ts'uanela go simolla venkele ea hae. Banna ba Namune ba nyaka gore Ma-Afrika a bule kgoebo mo na Pelindaba.

Mokgatlo oa Namune o nyaka lerato le kutloano eseng go tlatlapana le go loants'ana ka polelo tseo eseng 'nete. Morena Maleka le eena Mr. S. Maboea ke banna ba ts'epahalang feela ba ile ba lesela gore go be teng phihlo hara mophato oa Namune—feela che nako e sale teng.

BOROTO LE 'MASEPALA

Lekgotla la Boroto lena le tsamaisoang ke Mr. Alf H. Sehloho le nyaka gore setimela se kene mona Pelindaba. Ke banna ba ratang hore morafe o seke oa tsoenyega ka baka la thitelo ea juala, gore baagi ba seke ba tshuareloa juala ba jarete le gore sethoto se seke sa ts'oalloa. Tabeng tsena rea bona hore le Khudu e dumellana le Namune—'me ekaba joale le baka e'ng banna ba Moshate?

Ba re Morena A. T. Seele o bile Gaudeng ka tiro e tonna ea Congress kaha Morena S. Matseke o ea loala.

Ba re Morena Hicks Nyonwana o kgutlile Cape Town le bakeng tse ding moo a neng a ile teng.

Ba re Mr. J. Sompane eena lepolesa la bogologolo mona Tshuane o kene mosebetsi oa bopolesa ga Masepala 'me o thusa morafe.

O Re Tlogetse Gofetyane A Rumakutane Tsa Bethanie

(KE JOS M. SONE)

Mongadi a ko ontumelle go tsenya mafokonyana mo pampiring ea gago ea dikitsiso ebong ea "The Bantu World". Ditsala re mo khutsafalong e kgolo kaga tsala ea rona e e rategang, ebong Simon Buti Ramakutana, eo a re tlogetseng mo kgoeding e e fetileng ka letsatsi la botlhano la kgoedi ea Phatwe. Mosui ke Ngoana oa gofetjane oa Ntata arona le Mma arona Klaas, le Maria Ramakutana. O ne a loala a ntse a tsamaea ba bantsi barona re utloetse leso boloetse ga reaka ra bo utloela. O itsamaetse motlhanka oa Modimo re kare leeto o le feditse, le tsa lefatshe o di ikhuditse, go setse rona bare mo tlhokofalong.

Re tlabe ra tsena gona fa atseneng gona. Ene ele motho eo aratang batho a sena tshele mme ale mo kagisong kagale. Difela tseo a kopileng bo mogolooe gore ba dimoopelle a ise are amogoe ke tse di amileng dipelo tsa bao ba utloileng mafoko a tsona. Ke gakologeloa temana e lengoe ea sesengoe,

(Di tsoa serapen sa 1)

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HA E FOSE HO FODISA MOKHUHLANE

45, Barrington Road, Brixton, S.W. 9.

Bahlomphehi,

Dilemong tse pedi tse fetileng ke ngotse ho le bolella thuso eo nna le mosadi oa ka re fumaneng ho 'ASPRO'. Ke hopotse hore le ka thaba ho utlua hore ke ile ka bolella e mong oa metsoalle ea ka hore a sebedise 'ASPRO' ho phekola mochecha. O mpalella hore o fodile. Mora aka le eena o re 'ASPRO' e mothusetse ho openg ha meno. Nka paka hore 'ASPRO' ha e fose ho fodisa mokhuhlane ha u e noele ka lebese le chesang ha u robala.' Nna uke ke ka e hlokа ka tlung.—Oa lona,

W. T. WILKINSON.

E FODISA HO OPA HA HLOHO KAPELA

44, Kildare Road, Newlands, C.P.

Bahlomphehi,

Ke thabetse ho le bolella hore ke na le tumelo e kholo ho 'ASPRO' ea ke sa phelang hantle ho eona ho phekola ho opa ha hloho, le maloetsi a mang, eo a felang ka metsotso ese mekae kamora ho noa 'ASPRO'.

Ke lebeha, oa lona,

H. WATSON (Mrs.).

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PRETORIA NOTES AND PERSONALIA

The African Eisteddfod opened at the Dougal Hall on Tuesday, September 30 and many people attended. The opening ceremony was delivered by Councillor Mrs. M. P. Atteridge.

"NO CONFIDENCE" MOTION

At two meetings held at Atteridgeville and Bantule Locations motions of no confidence in the Native Advisory Board have been passed by a large number of registered occupiers. Both sections have started a house to house campaign for civic honours. Amongst new candidates we learn of Messrs. A. Jas Gomba, Mayford Ndongeni, Walter Mhini; A. T. Seele.

Mr. S. P. Matseke, President-Transvaal Congress is lying indisposed and has not been able to attend to national obligations. Mr. A. T. Seele ably represented the President at Congress of African Traders and businessmen.

CONSOLATION CEREMONY FOR LATE SEEISO

Basutos from all over the Reef and elsewhere assembled on Sunday, October 5 at Atteridgeville for the Consolation Ceremony on behalf of the late Paramount Chief Seeiso Griffiths. The service was organised by Messrs J. J. Mohohlo, J. S. M. Lekgetho, Nathan Mahakoe, Stephen Mathate.

In an exclusive interview with Mr. S. M. Matshele, Secretary, Kgudu-Morogo Civic Association he inter alia said: The greatest issues to be decided at the forthcoming civic elections are:-

(a) Should African employees of the City Council be members of the Native Advisory Board? (b) Are the minutes of the N. A. Board for private use or are they for the benefit of registered occupiers as those of the Native Representative Council etc? (c) Atteridgeville's Street Names are not favoured as it is claimed they are narrow and sectional. Many outstanding local personalities and other well-known leaders were left out. The people want the New Location to be known as Atteridgeville among the Europeans and Pelindaba among the Africans. These and many others will be the bone of contention at the next civic elections.

WATERING OF GARDENS

The ban on the use of Hosepipes has since September 27 been withdrawn and today many residents of Pelindaba are seen using hosepipes.

Mr. and Mrs. Keble 'Mote had the honour of being visited by many friends after 'Mote's illness. Amongst others were Mr. and Mrs. Z. Mashishi, Mr. and Mrs. M. Ndongeni, Mr. and Mrs. B. Mooki, Mr. and Mrs. A. P. Mahlatjie, Mr. and Mrs. S. Ntlatleng, Messrs S. M. Matshele, J. Lekgetho, H. Lekgethoa, V. V. Mbobo and many others of social standing. Mr. Mote is the Central Ward Secretary and a popular Location Nduna of Atteridgeville.

Mr. Keble 'Mote is very proud and thankful to Nurses M. Radebe; E. Mbhete, Mbelle and many others of the General Hospital for their kindness and hospitality.

Mrs. Deborah Bouwer of Kroonstad, O.F.S. was at Atteridgeville.

Mrs. Sheba J. Dulamo was in Potchefstroom for the week-end.

CONGRESS REVIVAL

Activities are visible here of congress leaders. Last week the Kgudu section met in the Weavind Hall and discussed many domestic affairs. The Marabastad branch of Congress has been revived by Messrs Mayford Ndongeni, A. T Seele while Comrade O. R. Mushi, S. M. Matshele are engaged at Atteridgeville.

Crown Mines News

(BY TEDD)

The Crown Mines War Fund Committee (Bantu Section) staged another successful concert in aid of war at Crown Reef Location Crown Mines on September 13 in which Messrs J. Dalamba and E. Mbede were joint chairmen.

The Committee wishes to extend its heartfelt thanks to Mr. H. Makhobothoana, who ably assisted so much in rendering good music much from the male voices of St. Peter's School choir, which during the concert was regrouped consequently girls taking part.

Those present felt the excellence of music as if they were at the Eisteddfod competitions, at the same time thanking the Principal Mr. S. S. Malgas for having made it possible for the local scholars to attend. We owe the school a great debt for without them the concert would not have achieved the success it made. Mrs. A. Mogemi and Mrs. W. E. Mzozoyana were in charge of the refreshment work.

The daughters of Africa Crown Mines Ladies Section gave a concert under the auspices of the War fund on Saturday, September 27 in the Wilfred Hall, Crown Mines. It was interesting to hear their own choir (D.O.A.) under the baton of Mrs. V. Dalamba and other choirs e.g: C to C. and Springboks. Chairlady was Mrs. Mayeza assisted by Mr. O. Njezula.

War Fund contributions by the Crown Mines (Women's Section) are excellent, the response from both Royal and Crown Reef Locations, we gather by their substantial sum already forwarded is quite indicative of the fine influence and instrumentality of their Chairlady Mrs. M. H. B. Piliso which is highly felt by all. Mr. Stanley W. Mokotedi, formerly of Crown Mines clerical Staff has recently joined the Chamber of Mines (N.R.C.) in the same capacity we wish him every success in his new sphere of work and fire elevation.

It is regretted that our correspondent did not send this news earlier:-

Misses N. Soga B.A., Bantu United School, Kroonstad; Esther K. Mokotedi, student Healdtown Institution; Messrs. M. Nyembezi B.Sc., Bantu United School Kroonstad; N. Ntloko B.A., Khaiso High School, Pietersburg, P. Mzayidume B.A., Wilberforce Institution; and Mnyani ex-Healdtown Institution, wish their manifold thanks conveyed to Mr. and Mrs. J. Dalamba of Crown Mines who were their hosts and hostess at a grand and rich dinner party to which a kind invitation was extended to them all during their winter holidays "Pula le kamoso."

Congratulations to the following children of Crown Mines for having passed their examination during August 1941 of Trinity College of Music as follows Julia Molapo, advanced division pass with merit:

Cynthia Dalamba, Preparing division pass with honours.

Matilda Nyati, (W.N.T.) pass with merit initial division.

Teacher Mr R. Davis A.T.C.L.

Eastern Native Township News

When the news of the death of Mr. Swan the late Superintendent of Eastern Native Township, who, but so ably handled the affairs of the Township from its conception, every one wondered who would be the new Superintendent.

To-day we know the choice of the Native Affairs Department is Captain W. E. Barber. Mr. Barber is known throughout the Reef in connection with his interest in Pathfinders Scout and has done goodwork as Assistant Commissioner. He has also been a member of the Joint Councils. Lately he has been stationed at Orlando. He is a man who has the interest of the Bantu at heart and is one to whom we look up to. He served in the Great War with the Native regiment to whom Mr. Swan was attached

We feel sure the decision of Mr. Ballenden to appoint Mr. Barber will meet with the general approval of the residents of Eastern Native Township and full support by all will be given him. Social Welfare has been the chief work of Capt. Barber and the residents of Eastern Native Township can look forward to seeing an advance in this direction.

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SECHUANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSITSE BETSWANA KAGA NTWA

Tlhagisho No. 86 (Tshipi e khutlang 4th October, 1941)

TSHEPO LE BOIKANYO

Go na le malatsi a thata a bonwang. Bontsi jo boitshegang jwa ntwa bo sa le kwa pele, me ke tletse tshepo le boikanyo go bua Generale Smuts a bua le batho ba le 10,000 ko Springs ka di 27.

Bathusanyi ba tsweletse mo malatsing a lehibi a ntwa, re setse re bonye botonna jwa dikhutlo tse mashwe, me le ha go na le eng kwa pele, ga ke na pelaelo gore tira mmogo ya rona e tla lere phenyo gae, e seng fela kafa bathusanying mo mo hatshing jotlhe. Ha ke leba diphatsa tse re halotseng mo go tsone ke itumelela batho ba hatshe jeno le badimo.

Ha re leba malatsi a tlang kea tshepa, kea rapela gore phenyo e re e bonyeng e tla tshegetswa ka botlalo. Ha tsela ya kgololo e re e lwelang e wa, botshelo ba ka tlala mephakalego. Maikaelelo a rona ke go fenya me Afrika Borwa o tla tlatsa mo phenyong e kwa pele.

Ga ke na kakabalo gore nako e gaufi ha Amerika a tla eme le rona mo ntweng e ka maoto le dinala. Go ke obonye phenyo ya bohelo.

NTWA YA JEREMANE LE RUSSIA

Ntwa ya Leningrad e thuntshitse mosi. Jeremane ore go wa ga mo tse go mo pepeneneng me ba latlhela mashomoshomo a mephato mo bafemeding ba sa lebe polao. Mo tlhaselong ngwe ya bona Jeremane o ne a lelekwa meile tse 6. Ntwa tsa Russia pusholosho di ntsi di oketsega me go na le chupo tsotlhe tsa gore ntwa e mo mabogong a bona. Mo tlhakoring tsa motse Russia o eme gongwe le gongwe.

Mo karolong ya Crimea mephato e metona ya Jeremane e latlhetswe mo go ya Russia. Kafa morago ga tlhaselo ya ntlha mephato ya Jeremane e ne ya boela morago ya rulaganya mephato ya bona. Ntwa e tsweletse. Mo malatsing a hitileng fofane tsa Russia di thusana le mashole, di thubakile mo mephatong ya Jeremane mo karolong tsotlhe, di udubatsa digaigai le dimotorokara mo hatshing ja Ukraine. Digaigai di le 30 le motorokara e ka nnang 300 e rwalang mashole e nyeleditswe. Mo karolong ya Smolensk lori tse 100, digaigai tse 15 le tlhobolo tse pedi tse tona di nyeleditswe. Mo tlhaselong tsa bona mo motsing wa Odessa Majeremane a latlhegetswe ke mashole a 50,000 mo bekeng tse pedi tsa ntlha tsa September. Mephato mengwe ya mmaba e latlhegetswe ke karolo tse ¾ tsa thata ya tsona le bogare jwa marumo. Ka letsatsi lengwe le lengwe bafemedi ba leleka mmaba. Mono mo gape Jeremane o tlhagisitse ka nako ngwe, gore go wa ga Odessa go mo pepeneneng. Jeremane o bolela gore nyeletso ya mephato e setseng ya Russia e mo pepeneneng. Mofaka mangwe a dumelesegang a bontsha gore botona jwa mephato ya Russia mo karolong ya Kiev bo setse bo eme ka dinao kwa gongwe.

Tiro ya fofane tsa Britonia mo karolong ya Murmansk e tshoganyeditse Jeremane. Go tla ga fofane tsa Britonia mo karolong euo, e ne e le sephiri. Erile ha fofane tsa Jeremane di simologa di ne tsa kgatlhana le tsa Britonia tsa bo di sia di tlogela tsa rona mo loaping. Jeremane o lekile go ralala go ya ko Mosko e le ka maikaelelo a go kgaogganya mephato ya Russia. Janong go tlhagela ka bophara ka moo leano le le paletsweng ka gona.

Dikwalo di bonwa mokaeding wa Jeremane. Dikwalo di shupa ha e ne e le maeno a go thuba ditsha tsa difofane mo Mosko mophato wa digaigai o no o lebagane le metse e mebedi kwa Borwa, me mophato mongwe wa digaigai o tla lebagana le Smolensk. Jeremane o ne a bona bona tsela ha le hale mo ka bophara ba paletswe. Ka bokhutshwane kwalo tsa Russia di re, tlhaselo ya Jeremane mo karolong e di sisibetse.

Go heta kgwedi tse tharo, jaanong mephto ya Russia e dule e lebagane le ya Jeremane ka botlalo. Bo-milijure ba batho ba tsene mo ntweng e lehatshe le eseng le e bone.

Ntwa e mashwe e, e tsene mo bekeng ya yona ya bo 15 me leha gontse jalo Leningrad o tsetsepetse, Odessa hela jalo Russia o latlhegetswe ke dikete-kete tsa batho le marumo fela le ga gontse jalo, ga go karolo epe mo phemelong epe, e dubakaneng.

Mo karolong ya bogare Jeremane o eme tlhogo me tlhaselo ya bona mo Crimea e bonya.

Mo Ukraine Marshal Budienny o rulagantse mephato yagwe me e eme sentle.

Tlhaselo ya Jeremane mo Crimea e simolotse ka thata. Gobolelwa gore batho ba 250,000 ba kokwantse ke Jeremane mouo. Ka kokwanyo ya mephato e kalo, mophato wa Russia, ka thulaganyo le marapo ga o rokgonyege. Tlhasetse Jeremane o di dirileng mouo ka malatsi a se kae, di paletswe. Mo karolong ya Leningrad mephato ya Russia e a udubatsa. E gapolotse metsana me e ntshitse mmaba mo ditsheng.

Ka kwalo mephato ya Russia ka e tsenwe ke matlhagatlhaga e eme ka dinao. Karolo e mogare ya mephato ya Russia e a udubatsa.

Crimea ke setlhake se se batlileng go aroga gotlhelele le lehatshe ja Russia ka lehatshe je lesesane. Ha Jeremane a ka gapa karolo e, ba ka lotlegelwa ka go na le magala a mantsi didiba tsa mahura le tshipi ka bontsi.

Mo karolong ya bogare Generale Timoshenko ka mophato o dira ka matlhagatlhaga o setse phenyo tsegwe tsa maloba morago. Jeremane o katogile meile tse 60.

Go akangwa gore Jeremane o latlhegetswe ke mashole a 20,000 mo ntweng tsa maloba.

Mo Leningrad Jeremane o latlhegetswe ke 100,000 ka bonnye gaigai tse 400 fofane tse 846, ditlhobolo 200.

Russia o ntse a baakanya mephato ya magira me e tla tsena mo ntweng kafa morago ga kgwedi.

METSE YA ITALIA E THUBAKEDITSWE

Ka di 28 fofane tsa Britonia di tlhasetse Jeremane le Italia. Mo Jeremane di ne tsa lebagana Frankfurt-on-Main. Mo Italia e ne e le Turin le setsha se segolo sa Genoa. Mo godimo ga fofane tse, tse dingwe tsa tlhasela didiba tsa mahura mo Nazaire. Ko Genoa madihelo a thubakiwa, melelo e megolo ya simologa mo maemong a dikepe. Ke tlhaselo ya Botlhano ya fofane tsa Britonia.

Ko Nazaire didiba tsa mahura tsa tshujwa. Ka tlhaselo tse fofane tse tlhano tsa Britonia di latlhegile.

TIDIMALO TLHASELO TSA DIFOFANE MO BRITONIA

Ka nako e telele mmaba o kgaditse go tlhasela Britonia ka difofane. Jeremane o lebagane le go dirisa fofane tsagwe ko Russia. Mo magaring Britonia e ne o thubaka Jeremane.

KEPE TSA AFRIKA BORWA

Mophato wa Afrika Borwa o na le Kepe tse 58. Palo ya tsona e mo watleng ja Mediterranean, tse dingwe di disitse losi lwa Afrika Borwa, dingwe mo tirong dingwe. Tse mo watleng ja Mediterranean di lwa bosigo le motshegare. Batho ba teng ba matlhagatlhaga. Ga ba na kakabalo me mo tirong tsotlhe le mmba, ba dirile ka boganka.

NTWA YA AFRIKA BOKONE

Mephato ya fofane tsa Afrika Borwa e tsene mo thubakong ya setsha sa Bardia. Tshenyo e kgolo ya dirwa, sekepe sa udubatswa, dinkgo tsa petorolo tsa tshujwa, palo ya difofane ya nyeletswa, le mo kagong tsa mashole.

Mo Abysssinia mephato e setseng ya Italia e tshwana le bopeba mo seraing e kopeletswe gotlhelele. Ga go itshwenywe ka go ba tlhasela. Ba shubetswe mo sekhutlhwaneng se go senang chopolo. Ba hentswe ebile ga ba itse Ga go tshwengwe ka go kgamisa bophokoje metse mo mosimeng.

Palo e ka nnang 1,000 ya mashole a Afrika Borwa e ne e le mo ntweng ya Abyssinia me a ya ko sekakeng sa bophirima, a tsile gae ka lobaka lwa kgwedi.

Mephato e amogetswe ka meduetso ha e fitlha mo Durban.

METSE YA JEREMANE E THUBAKILWE

Ka kologanyo ya masigo a mabedi setsha sa dikepe tsa Jeremane Stettin le motse wa Hamburg e thubakilwe ke fofane tsa Britonia. Setsha sa dikepe mo Cherbourg le shona se thubakilwe. Ditlhola tsa fofane tsa Britonia di ne tsa tlhasela kokoano ya dikepe tsa mmaba gaufi le losi lwa Holland. Sekepe se setona sa hulwa mo gare me se sennye sa tshujwa ka molelo. Ka tlhaselo tseuo tsotlhe go latlhegile fofane se le shosi sa Britonia.

Mr. Winston Churchill, mosimega tlhogo wa Britonia, o re, Jeremane o fokola thata mo ntweng ya loapi.

Mr. Churchill o tlhokomela mafoko a gagwe. Ga a ke a bua a sa nagana pele.

Mr. Duff Cooper o re, Jeremane o tla tsena mo kotsing e kgolo mo masigong a matelele a mariga. Rea nonofa me Jeremane o itse sentle gore ga re ese re atamele ka thobane tsa rona. Moya wa rona o kgothetse ga e sale wa thoromo ya boiphemelo fela.

Mosimegi wa ntwa tsa loapi Sir Archibold Sinclair, o ne a re, tshimologo ya phenyo e mo thubaketsong ya metse ya Jeremane. E tlare seouu se sena go dirwa janong mephato ya kara tsa ntwa e simolole go kotula maungo a phenyo

LOKWALO LO LO TSWANG AFRIKA BOKONE

Re tlhagisa lokwalo lo lo itumedisang lo, lo lo tswang mo kaleng ngwe ya mashole a Bantsho lo lo amogetsweng ke mosimegi mono Pretoria.—

No. 19501 Ptc. E. R. Mphele.
Leshole lwa Bantsho,
Karolo ya Pele,
Leshomo lwa bafemedi.

Motlotlegi,

Amarure o tla gakgamala go bona lokwalo lo lo tswang mo go nna. Leha re ntse re le mo lewatleng ka lobaka re mo boitumelong jo bogolo me gape re matlhagatlhaga go tsena mo lehatshing mo malatsing a se kae.

Nna ke laetswe, ebile ke tletse kgalalelo mo sehatlhogong ka mo sekepeng se re leng mo go shona.

Tlhaloganyo ya badira dikepe gammogo le bathusi ba bona ba dirile ga ba tla shwetsa namane e tona e ya lewatle.

Ke bua ka tshepe gore batho botlhe ba itumelela boiketlo jo bo beilweng mo maotung a bona.

Ga thata go ba gakolola gore kana ba tshwanetse ba sikara dikojwana tse tshedisang batho ha sekepe se nwela. Ba ja mokaragana.

A ke go itsise boitumelo jwa me ka nosi motlotlegi ka maano a o a logileng gore ke tswe mo Driefontein, hela gore ke bone madiridiri a makgowa gammogo le Mmopi—lewatle le tsotlhe tse di mo go lone. Ke go leboga gepe le gape.

Kea khutla motlotlegi.
Wa go ka boikokobetso,
E. R. S. Mphele.

PITSE LE TONKI

Pitse le tonki di kile tsa tsalana me ka lobakanya tsa hula mmogo. Pitse e ne e ikgogomosa ka motsamao wa yona. Ya ikgatlha ka malatsi otlhe. Ntswa tonki yona e tswelela ka mekgwelelo ya yona.

Ka tsatsi lengwe bobedi jo ba kopana mo tseleng pitse ka phetego ya tonki ka mokgwelelo.

Ke mo thaelong ya go tsenya setlhako molala k'wena go bua pitse ha tonki e heta ka mokgwelelo wa yona. Tonki ya itidimalela me mo pedung ya lopa badimo ba yona tshiamisho. Tsalano ya thubega me tsa ngatana. Go no gwa heta dinyaga di ese di kopane, motsing ouo pitse ya bo e goga koloi ya motshotelo. Tonki ya bo ere o no o ikgantsha. O eme kae ka motsamao wa go thetha? Ka tsatsi je o dira tiro ya bolala.

PHOKOJOE LE PHIRI

Phofotswana ele phokoje o dirile tsalano le phofolo e mo fetang ka bogolo le mashetla. Phiri ke ene yo o simoletseng mafoko a tsalano ha ba kopana.

A re tsome mmogo molekane, go bua phiri. O botlhale ntswa nna ke na le mashetla. Re ka etlwana mo go tsomeng. Go siame me re tla kgaogana nama jang. Kea itse go bua phiri. O tia amogela karolo e tona. Ke itse ha o fana me ha re kopana le pholofolo e tona, go tla diragalang? O dishashe selo K'wena. Ke tla fengwe ke eng; ga ke go roge rre-mogolo. Ke itse thata yago. O a itsege. Intshwarele. Ke tla tsoma le wena me ke tla amogela karolo ya me. Ha tsatsi le phirima phiri a re janong ke nako ya go tsoma. Wena o batle nna ke tla bolaya. Go siame kgosi, go bua phokoje. Bobedi ba tloga—sh, sh go bua phokoje ka lobaka, ke nkha phofu mole, o eme fa ke tla ekgweletsa kwa go wena, phiri a e bolaya a nea phokoje karolo ya gwe me a itumela.

Ba itatsa gaufi le morula, phokoje a ja morula a tagwa a heta a bina mo tlhogong ya phiri a re ke nako ya go tsoma. Go tloga fa tsa tswela ka go roboka diphofotshwana, go feta keletso ya tsoma ya nama. Tsa fetsa phofotswana tsa hatshe jeouo me tsa nona.

Janong ke rata go bolaya pholofolo e kgolo gore ke tle ke ikhutse go tsoma ka nako e telele. Wena leta fa. Phokoje a belaela. Phiri a tloga me phokoje a iketla kwa moragonyana a latela. Phiri a bona pholofolo e kgolo a e kgorogela a a loma me pholofolo e kgolo ya simolola go iphemela. Kwa bofelong phiri a sena go shekgolwa a boela kwa gae mo phokoje a letetseng karolo ya gagwe. Ga go na nama ka tsatsi je mo ke tla tsoma ka tsatsi lengwe ha ke fodile.

Go siame kgosi, o tla tsoma tse kgolo ka tsatsi lengwe ko tulong dingwe. Me o tshwanetse go nthetsa o ese o tsamae. Ke itse tulo ngwe e se nang diphatsa. Kwa kgakala mole go na le lesaka la leburu mo go nang le mosele o ka tsenang ka ona me ke tla disa wena o je. Le nna o tla mpha. Ga gontse jalo ke tla reetsa. Tsa tsena mo tseleng go ya sakeng. Phiri a tsena ka mo sakeng. Phiri a ipolaisa nama. Ka nako e phokoje a re tswa leburu ke leo. Me o tle le nama ya me. Phiri a palelela mo moseleng me leburu ka dinca a mmolaya.

Ka nolwane se bontshitshe mamo a Jeremane le Italia tsamao ya ntwa le bokhutlo. Phiri "Ke Jeremane" ka a tennwe ke tse nnyane o batla pholofolo e kgolo Britonia. Hitlara o tloga a palelela mo moseleng, me o tla bolawa ke leburu ka dinca. Re se tene ba badi ba rona ba sa batleng mafoko a ntseng jalo.

KABELO TSA BANTSHO TSA NTWA

Magistrata, Flagstaff, o romela £2/12/0 e le kabelo ya bantsho ka mokgwa:— Baagi ba Motsangase Location ka George Ntola £2/7/0, basadi ka Egneth ka Matshaya 5/-.

Neo tsa moemela-Kgosi £3/1/3 le tsa Native employees, Navigation Collierica, Dannhauser mo dinametsing tsa mashole a bantsho £15 9 tsene ka Magistrata, Newcastle. Palo ya £1/4/8 mo mading a moemela Kgosi ke Festus More le bangwe 4/8d. D. Konane le bangwe 10/-. Elias Modima 10/- di tla ka Komishinara, Pretoria.

Mr. A. Gilbertson wa Blinkwater, Potgietersrust o rometse £18/16/6 a thusa Bantsho ba dirang teng ba ntshitseng madi ba thusa Red Cross. Maina a bona a tsene mo kwalong lwa mmusho, le tibogo ya ba 79 bauo e ile go bona.

Komissinara gape ko Potgietersrust o rometse £4/12/0, neo ya bantsho.

Komissinara wa Vereeninging o romela £1. 5. 0. neo ya dinametsi tsa mashole a bantsho:—Rev. A. Moleke Std. No. 783 le phuthego £1., Ben Mkwazi c/o Mr. Northmore, 5s. Palo ya £7. 4s. 6d. e ntshitswe ke Kgosigadi Eva Motha le morafe wa Bathokwa mo mading a ntwa ka Kommissinara Witsieshoek. Palo ya £1. 10. 0. e neetswe magistrata Ermelo ke Johannes Kunene wa Morgenzon e le a Morgenzon Location. Ba eletsa gore madi a thuse majeswa ke mashole a ileng ntweng.

Palo ya £7. 8. 0 e amogetswe ka Kommissinara, Sterspruit, e le kabelo ya moemela-Kgosi ka mokgwa o:- Letona C. Mahlomakulu le baagi na Phelinda Location £6. 6. 6. Letona W. Nondabula le baagi Blinkana Location £1. 1. 6.

Kommissinara wa Bantsho, Mafeking, o romela £14. 4. 0 ya dinametsi tsa mashole a Bantsho e tswa mo Basading ba Phitsane ba Kgosi Tshipitota.

Ka Kommissinara, Middleburg, go tsena 12s. 6d. kabelo ya Lucas Zimo.

Kommissinara, Witbank, £1. 7. 6 neo ya S. Radebe le Native employees of Phoenix Colliery.

Litaba Tsa Ntoa

Li Tsoa Qhepong La 16

PHOKOJOE LE PHIRI

Phokojoe, e leng sebopuoanyana se masene, e kile ea tloaelana le Phiri e neng e le matla e bile e le kholo haholo ho e feta. E ne e le Phiri e ileng ea phunya taba ea hore ho etsoe bolekane mahareng a phoofolo tsena ka tsatsi le leng ha li kopana katlas'a moriti oa sefate.

"A re tsome ha 'moho moena'ka" ho riatso Phiri. "Uena u tumile ka bohlale le masene 'me 'na ho tsejoa hore ke matla ha ke ts'abe letho. Ha ho le joalo he, ho ka ba molemo haholo ho rona ho tsoma 'moho."

"E malome" ho riatso Phokojoe ka lentsoe le lesesane "re tla tsoma 'moho empa na re tla se khaolelana joang seo re se fumaneng lets'olong? Tala eo e tlohelle 'na" ho cho Phiri ka lentsoe le khorofo. "Ka mehla u tla fumana karolo e sa belaetseng ea seo re se bolaileng.

"U mosa ua fana malome, moo kea tseba, empa ha u kopana le phoofolo e matla ha re tsoile lets'olo, 'na ke tla fella kae?" (li ne li lumellane ka hore ho nka mohlala e tla ba ha Phokojoe, Phiri e be eona e bolaeang.)

"U moekanyana ea setheto le ea lekoala" ho cho phiri. "Na e teng phoofolo eo re ka e tsomang e ka bang matla ho ntlhola?"

"Ha ke u nyelise moholoane oa ntate ho araba Phokojoe. Matla a hao le bohale ba hao kea li tseba, batho kaofela ba ea u rorisa ka limpho tseo tsa hao. Ke ne ke nahana feela hore mohlomong ho ka etsahala—."

"Tlohela ho 'na u korotla" ho riatso Phiri ka khaleio. "A re tsome ha 'moho ho seng joalo re tlohele. Ke u bolelletse hore mpa ea hao ka mehla e tla tlala ha u tsoma le 'na."

"Nts'oarele ngoan'a ntatemoholo" ho cho Phokojoe. "Ke no ke nahana feela, motho oa bolele seo a se hopolang leha e ka ba khopolo ea bothoto. Ke tla tsoma le uena moren'a ka 'me ke tla ts'epa hore u mphe kabelo e sa belaetseng ho seo re se bolaileng."

Li lutse joalo katlas'a moriti oa sefate moo li kopaneng teng. Letsatsi la likela 'me ha phirima.

"Joale ke nako ea ho tsoma" ho cho Phiri ha e tsosa molekane oa eona. "Ke uena ea tsoanetseng ho nka mohlala oa liphoofolo 'me 'na ke tla bolaea.

"E Morena" ho riatso Phokojoe e otlolla litho tsa eona. "Ke se ke loketse lets'olo.

"Tsa tloha ha 'moho. Sh, sh", ho riatso Phokojoe kamor'a motsotsonyana. Ke utloa monkho oa ts'ephe morunyaneng oane. Sala mona, 'na ke tla potela ka nqa eane 'me ke tla e khannela ho uena."

Phiri e ile ea ts'oara ts'ephe ea e bolaea 'me kamoo e neng e ts'episitse ka teng, ea nea Phokojoe karolo e lekaneng ea nama ea eona. Phokojoe ea phaphatha mpa ea eona e tletseng ea ithorisa ea re "Ile litsomi tse matla. Motho enoa ea ipitsang malome o na le matla empa bohlale bo tsoa ho 'na ba bo utloa moo phoofolo e leng teng." Phiri e ne khotse e ts'oeroe ke boroko bo bobolo 'me ka baka leo ea se ke ea utloa se bolelloang ke Phokojoe.

Ke phokojoe e ileng ea tsoha pele bosiung ba meso. E ile ea ea sefateng sa Mofumo 'me eare hoba e je khunoane tse neng li oele ea ikutloa e tahiloe 'me ka selopeho seo ea ipona ka e le eona mohala oa moselectsi oa tsatsi leo. Ea khutlela moo Phiri e bothileng teng e sa utsane e robetse 'me ea tsamaea bolim'a [illegible] Phiri ea tsoha e korotla. "E teng ntho e u tsositseng lerokong" ho cho Phokojoe "ke hantle hobane e se e le nako ea ho tsoma."

Phiri ea tsoha ea nanya-ranya ea itlhotlhora. A bosiu bo botle, ae lilo tse ngata" ho riatso Phiri e hopola nama e monate le masapo a ts'ephe tseo e li jeleng, e hopola le litoro tse monate tsa lets'olo la eona la molekane oa eona ea bohlale.

Phoofolo tsena li tlohile moo 'me ho tloha mohlang oo tsa ts'oara liphoofolo tse ngata tse nyenyane tse bileng tsa feta tse lekaneng hore li li je.

Di fella qephong la 4

Bantu Sports Club Results

(BY OUTSIDER)

Lively soccer matches were played at the Bantu Sports Club grounds over the long week-end. Apart from entertaining stunts of some of local bugs, we were accorded some fine soccer by our distinguished visitors from Lourenco Marques. They, however, gamely lost the match against the Dark City Club of Alexandra Township, Johannesburg on Saturday with score 4 to 2 goals. We are, nevertheless, greatly indebted to our Portuguese visitors who seem to have brought along with them the gamely and fresh atmosphere of the eastern Coast.

On Monday Lourenco Marques won comfortably against J.A.F.A. by 3 goals to 1.

There were other minor matches and one against Bloemfontein which resulted in a scoreless drawn game.

The results of the match Pimville Picked team versus Vereeniging at Vereeniging on Monday are 3 goals to 2 in favour of Pimville.

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Queenstown Rugby Tournament

LACK OF PUBLICITY ALLEGED

(BY ROBERT M. RESHA)

I wish to draw the interest of the centres concerned in the rugby tournament that was held at Queenstown from June 28, to July 5,1941.

I have observed with regret that this tournament was given no publicity whatsoever, and its results are not known even today. We have not read nor heard of the secretary's report regarding the tournament.

About the preparations and the venue of the tourney it is no exaggeration to say that it is mostly through the writers of the Tournament that some got to know where the tournament was to be staged. But all along the S.A.B.R.B. has a secretary who is supposed to be doing all this kind of work.

Fortunately for those who can read Xhosa got gleanings of the preparation in Queenstown vernacular columns of newspapers

The least we have heard of the tournament results were the titbits given by Mr. G. B. Makalima (Auditor of the S.A.B.R.B.) whom we must thank for that little he gave us. Had it not been for his valued presence at the Tournament we would have heard nothing whatsoever of the results.

OFFICIALDOM TO BLAME

For this lack of publicity I feel I must put the blame upon the secretary in particular and the Board in general. To my surprise I learned that there are honoraruims attached to the secretary's office. Well, good as that is, I personally cannot appreciate it when he (the secretary) cannot be called to account for overlooking important official routine as publicity.

The president is also to blame. He being the chief official of the board, it was his duty to thank the centres for their representation at the tournament, and also remonstrate with or encourage, as the case may be, those who did not attend tournament if there were any at all. It was also his duty to move a vote of thanks to those responsible for the success of the tournament, whereat oversights like the one I have mentioned above will be openly taken to account.

In conclusion it should be borne in mind by tournament secretaries that we can not all read the Xhosa language. So the best thing to do is to give an account to the press in English for everybody to know exactly what is going to take place.

Delegates should know that they are sent by their respective centres to see that the general body —the Board, does its work deligently and faithfully, and also to nominate men who are capable of doing the work they are elected for.

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Bantu Sports Club

ANNUAL REPORT

Mr. D. R. Twala, the Manager of the Bantu Sports Club, in giving a brief survey of the Club's work for the year-ending March 1941 last month said :—

As you will see from our Balance Shect, our membership fees only reached the total of £197.11.9 and our total at the close of the year was 770 members. In 1940 we made £191 5. 0. in membership fees. In 1939 we made £409.0.0. in membership fees. In 1938 we made £330. 10. 6. in membership fees.

This at once shows that there is a great inconsistency in our membership figures; the causes of this fluctuation, are of course obvious In 1938—39 we had a system of collecting part membership on Sunday afternoons when we allowed outside people to come and dance on the Verandah on payment of 1s. towards their membership. The fact is that these people came for the dancing—not for membership. When these dances became rowdy and troublesome we decided to stop this system of collecting membership; the result was the huge drop in 1940—1941. From 1931, ten years ago, our membership figures have always played ducks and drakes with us. From the beginning people paid membership out of curiosity, then the following years only those who had direct or indirect benefits by their Association with the Club continued to be members.

There has been a lot of unemployment and uncertain domicile of many of our members; some of our first members have grown too old to care to share in the activities of the Club; but the real cause of our fluctuation has been due to sheer postponing of payments, sheer irresponsibility of members. Many members ignore even the letters reminding them to pay; some say we have been paying for all these years—Why must we always pay? What benefit do we get? They forget that if every member had to argue the same way we might not have a Bantu Sports Club left for us to-morrow —and then they would be sorry to lose a place like this.

ESPRIT-DE-CORPS

Let us make it our responsibility to pay our fees each year and induce others who are inclined to slack to do likewise, for it is only by the largeness of our Club Membership that we may have enough money to meet our maintenance account, and also justify the existence of a place like ours.

Our Club is the only one of its kind amongst Africans in South Africa and Rhodesia and everyone is watching what progress we are making, and whether places like these for Natives serve any good to them. I exhort you to be careful of your behaviour and be jealous of the good name of your Club. It is by showing how skilfully and how respectfully we handle little opportunities such as we have here that we can get recognition even in other spheres, by other nations of the world. We are the members of this Club, we are the ones who should pay for its maintenance; we are the ones who should be eager to make improvements and to pay for those improvements. THIS IS YOUR PLACE, YOUR COMPOUND, YOUR LOCATION, where you must administer, pay maintenance, pay wages, pay for water, lights and sanitation. If you have any pride in your people

(Continued in column 4)

Schweizer-Reneke Soccer

(BY W. C. MOTJALE)

An interesting foot ball match was played here the other week-end against a Maquasse team. The Union Premise F.B.C. of Schweizer gave a very good account of themselves. The 2nd teams score was 2—1 in favour of the U.P.F.B.C. (home team) and 1st teams score was 1—0 in favour of the U.P.F.B.C.

At the following week-end the U.P.F.B.C. of Schweizer played against Vryburg in a spirited match. "Newspaper" and "Ring-up-Telephone" distinguished themselves. The score was 8—1 in favour of U.P.F.B.C.

We are now preparing to play against a club called Abyssinian Tigers of Lichtenburg. Their name is very great, and it will be interesting to see if they can live up to it.

We are willing to accept challenges from outside clubs at convenient times.

Following are the players representing the U.P.F.B.C. of Schweizer Reneke: Fox Letlhoma (Yasuka yahlala) (Capt), M. Molelekeng (Touch-me-not), J. B. Sethibe (Mercury), G. S. Modisapodi (Newspaper), W. C. Motjale our secretary (Up-and-down), S. P. Chinian (C.T.C.), D. Chinian (Sweet child), J. M. Leburu Rolling—dram—of—S.R.K.), L. K. Masilo (Ring-Up-telephone), A. B. Makhobole (Smallbottle), J. N. Lize (Masterlock-of-U.P.F.B.C.) and our President J. N. Masilo who is also Sports organiser.

Police Training Depot Soccer

(BY CHARLIE CHAPLIN)

The Depot Darkies of the Police Training Depot, Pretoria had a match against the Pretoria Young Tigers on September 28 at 2.45 p.m. at the Depot grounds. The Darkies showed some good passing and ball-control right kept up a lively game throughout. Amongst the players who distinguished themselves were Blue Sky, Time-Tune, Baby Sponono, Charlie Chaplin and Chaba-chaba. These players put up a very fine defence for the Darkies who won the match by 3 to 2 goals.

or in yourselves as an African race if you have sense of responsibility —you will show yourselves here. Take an interest in improving your membership, in improving your gardens, your Tennis Courts, your football grounds, your lawns, your verandah, and your general administration. Teach others to play tennis well, to play football well; to talk kindly and friendly to each other, and to respect each other as fellow-members. Once we have mastered this spirit, we will have a personality all our own—The Bantu Sports Club esprit-de-corps.

(To be continued)

SOUTH AFRICAN BANTU TOURNAMENT

Following are the results of the South African Bantu soccer tournament staged at the Wemmer Sports ground during the long week-end: Transvaal 4 versus Orange Free State 2; Transvaal 3 versus Natal 1. Thus Transvaal took the interprovincial honours.

In a friendly match between J.B.F.A. No. 2 Picked team and Kilnerton Institution, the students trounced our J.B.F.A. cracks by 5 goals to 2.

TIMBER & JOINERY

Ke dilemo tse mashome a mane re rekisetsa baahi ba South Africa mapolanka, petlo le ntho tsohle tsa ho aha.

Matlo a rona a disaha le petlo a tletse disaha le mechine, ea mehla ena, e etsang hore ba betli ba khone ho betla ka hloahloa e lekaneng.

Re reka merung e moseoamaoatle, me seo u se rekang ho rona ke sa theko e tlase haholo.

Boloka cheleta ka ho fumana lenaneoa la theko ho rona.

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Equity Building Society

A SPECIAL DEPARTMENT FOR THE AFRICANS

NOTHING succeeds like success. This saying has stood the test of time, and it deserves longevity, that is, a long life.

No success is worth having unless it is based on integrity

Both the saying "Nothing succeeds like success" and the observation that no success is worth having unless it is based on integrity, remind one at once of the Equity Building Society (Permanent), because it has been successful from the beginning and because it is based on integrity. "Integrity" means honest dealing.

Success was evident when there was a call for a Branch Office. This was arranged for at Martindale, where an office is open on Fridays from 3.30 p.m. to 9 p.m. and on Saturdays from 2 p.m. to 6 p.m. Martindale is in the heart of the dwellings of a large number of Africans.

ANOTHER BRANCH OPENED NOW

So successful is Equity Building Society (Permanent), and so marked is the confidence that it has created in Africans, that another Branch Office has been opened, this time farther afield, at Claremont, Lady Selborne, in the Pretoria District. The decision was received with pleasure at Claremont because it meant that the Africans there would have a Savings Office at their doorstep. And the European well-wishers of the Africans were glad too, because they desire to see Africans saving up their money; it means that they (the Africans) are on the way to owning their own houses—if they join the Equity Building Society (Permanent) and persevere in saving up.

So successful have been the Society's efforts in Claremont, that they have bought some ground in Lady Selborne, and within the next few months, are erecting their own Offices and Banking Hall there, which will be open daily from 9 a.m. to 5 p.m.

ADVANTAGES OF JOINING THE "EQUITY"

The Directors have arranged a Department exclusively for Africans, and as many Africans as 1102, having considered the matter well, have opened up Savings Accounts in it. These Savings Accounts at present make a total of £30,761, and it should be remembered that Africans doing business with the "Equity" can, if they wish, withdraw any of their money either by cheque or in cash. But of course, it is best, if the Africans can manage it, to let their Savings Accounts keep on increasing.

The "Equity" pays 4 per cent interest on the daily balance of Savings Accounts.

In addition to the ordinary Savings Account the "Equity" has introduced another kind of investment, called the African Subscription Share Account. Many Africans have opened up Accounts in this. They recognise that by saving up £1 per month for a period of six and a half years they will receive £100. Six and a half years' payment of £1 per month means £78 paid in. The remaining £22 is interest granted by the "Equity."

Another form of investment for the Africans is the Fixed Deposit. At present the interest paid by the "Equity" on this is 5 per cent.

Then there is the Mortgage Department (First Mortgage of Properties). Every week Applications are considered. The Directors inspect properties on a Monday and deal with the Applications on a Tuesday. In approved instances the Society advances additional monies to Mortgagors for installing sewerage, as required by the Municipality.

In addition, the Society helps Africans with Building loans; when their ground is nearly paid for, they submit a Plan of the Buildings they wish to erect, and the Society lends them the money to build.

The "Equity" has, up to the end of their Financial Year, which is the 31st March, 1941, lent over £80,000:0:0 on First Mortgage of Property to Africans, and therefore have assisted hundreds of those people to obtain modern homes.

REGISTERED WITH THE GOVERNMENT

The Equity Building Society (Permanent) is a reality, and a Booklet about it will be sent to any enquirer. The Head Office is at 99, Fox Street, Johannesburg.

The Society is registered with the Government and it is conducted in accordance with the terms and provisions of the Building Society Act.

A Building Society is most useful in a community.

It teaches the habit of saving up money with which to build a house.

WHO'S WHO IN THE NEWS THIS WEEK

Miss Matilda Takane, a teacher at Kamastone, is spending the mid-term holiday at Tarkastad.

* * * *

Miss E. A. Mabhena, of the Police Depot Location, Pretoria, is now well after her long illness.

* * * *

Miss Nancy L. Takane and her brother L. P. Takane, of E. N. Township, are spending the week-end together at Crown Mines.

* * * *

Miss Elizabeth Molefe, of Johannesburg, visited friends and relatives at New Clare last Sunday.

* * * *

Miss Kathleen Malange, on the staff of Talitha Home, W.N. Township, paid a visit to her home at Krugersdorp last Wednesday week.

* * * *

The engagement has been announced of Miss R. E. Masoetsa, the third daughter of late Mr. and Mrs. Masoetsa, of Mapotu, Mafeteng district, to Mr. E. H. Makhooane, the eldest son of Mrs and late Mr. Makhooane, of Thaba-Bosigo, who are now both at Botsabelo.

* * *

Miss Jane Nkosi, of Johannesburg, is spending the week-end with parents at Benoni.

* * *

On behalf of Mr. Peter Mphele, of Kanyile Street, W.N. Township, the Elephant Trading Benevolent Society will give a social party at Mr. Mphele's place next Sunday week. Friends and all are welcome.

* * *

Miss Gertrude Mhini left the City on Tuesday night for Brakpan. She was seen off at the station by Mr. and Mrs. K. Tenyane, of Sophiatown.

* * *

Mrs. E. G. Dikgale, of the Police Depot Location, is back from her short visit to her people at Ladyselborne, Pretoria.

Mr. P. Kankhumise, of Pankop, Miss E. Setimo, of Ladyselborne, Mr H. Sako, of Iscor Compound and Mr. Mabote, of Presco Compound, were all visitors at the Police Depot Location, Pretoria, the other week-end.

* * *

Sergeant S. Poonyane, of the Welgedacht Camp, was a visitor in Johannesburg on Tuesday and returned to camp the same day.

* * *

Mr. E. P. Mothiba, well-known in the city's sporting and social circles, arrived in the city last week on Friday from Durban. Mr. Mothiba has since left on his return to Durban. He looked well and fit.

Mr. Jeffrey I. Loate, who with the assistance of Mr. Harold Motsoai is busy making arrangements for what is styled "Victory Cabaret" to be staged next Tuesday, October 14 at the Inchcape Hall 5, Polly Street, Johannesburg. Hoping to spring a pleasant surprise the sponsors decline to detail their programme here and hope the public will come and make the find.

Mr. Cristopher C. B. Chimedza is leaving for Senoia S. Rhodesia, at the end of November. He will pay his last respects to the memory of his late uncle who died in September. Mr. Chimedza wishes to sympathise with the relatives of his late friend Mr. Amon Mafuriranwa, one of Jehovah's witness, who died last month.

Mr. M. I. Mlahleki, Secretary of the Pretoria African Eisteddfod, had the unique opportunity of attending the European competitions in the new City Hall in Pretoria in a representative capacity.

Pte. Linda P. Gqobose paid a visit to his friends at Sophiatown last week-end.

Mr. J. H. Masiah, Industrial Instructor at the Salvation Army Industrial School, Sibasa, was on a business visit to the Rand last week. On Thursday he visited "The Bantu World" offices. Mr. Masiah has since returned to Sibasa.

Constable Edwin M. Phaswana, of the Bapedi folklore in Johannesburg, is back from a short visit at Nelstroom. He was met on his arrival at Park Station by his friend Mr. Gershon M. Masekela.

Mr. J. Nkoane, of the Phoenix Hotel, Ermelo, has returned from his long week-end holiday at home at Marapyane on the way to the Great North.

Sympathy is extended to Mr. and Mrs. B. J. J. Qawu, of Sophiatown, on the untimely death of their 13 months old child at the General Hospital on Monday, October 6.

Mr. Wilson Msikinya, of Johannesburg, is back from his holidays spent at Butterworth. He had the pleasure to meet some of his old friends in the Colony such as Mr. C. T. Yotwana, Nurse Kalipa, both of Butterworth, and Miss Catherine Simon, of Queenstown.

Mr. Sam Pooe, of Vereeniging is visitor in Johannesburg and is the guest of his brother Mr. Timothy M. Pooe, of the Native Affairs Department.

Mr. L. R. Sathekge, of Madikgetlo, Zoekmakaar, is on a three weeks visit in Johannesburg.

Messrs France Kgaka, H. Matjana, both of Mphahlele's Location, Pietersburg, M. Madisa, of Bechuanaland Protectorate, and Miss M. Mokuoa, of Stomberg, were some of the callers at The Bantu World offices last Wednesday week. They took occasion to see the printing works of the establishment.

Mr. G. H. B. Makobela, of the Fortuna station works, Heidelburg, spent an enjoyable time with his cousin Mr. J. B. Mabote, of Presco Compound, Pretoria, last Sunday. On his return in the afternoon he was seen off at Pretoria station by many of his friends.

Mr. A. W. Temba, of Johannesburg, will pay a visit to Mr. S. Mdaka, of Pretoria, tomorrow (Sunday). He will be accompanied by his young brother Mr. W. M. Temba, of Crown Mines.

Mr. J. Tsolo, of Vrededorp, Johannesburg, had the pleasure of meeting his brother Mr. S. Tsolo at Cleveland last Saturday, and the two proposed to visit their other brother and sister at their farm near Vryburg next month.

Mr. R. G. S. Makalima, B.A. was seen off at Park Station, Johannesburg last Saturday by his friends Messrs D. Ntloko, B.A. and Otto Nqandela en route to Cape Town where he is going to do some research work in connection with his thesis in History for the M.A. degree. Mr. Makalima will, after completing his reference work at the Archives, proceed to Lovedale Institution to fill up the vacancy created by the departure for Aliwal North of Mr. I. Oldjohn.

Mr. A. Z. Mtotoba, a successful business man at Mafeking, returned home on Wednesday night after a few days visit in Johannesburg.

Miss N. Baloi, of the Married Quarters, Police Depot, Pretoria, is giving what promises to be a successful concert tonight (Saturday) at the Depot, and invitation is extended to all neighbours.

Bafokeng Soccer

(BY ORIUS)

At the end of August the Bafokeng Sec. School Tigers Football Club played football matches against Mrs. McGregor's factory football team twice. On both occasions the high school boys were victorious. The scores were 1—0 and 2—0 respectively in favour of the Tigers.

Then the Boys feeling elated by this success challenged the teachers of the Bafokeng tribe. Early in

(Continued in next column)

September the Pedagogues appeared for play, and before they could say Jack the boys netted 3 goals. The laurels went once more to the High School boys. Chief James Molotlefi who was on the side of the teachers in a belated effort to make amends happily netted the only goal registered on the teachers' side.

The following were the players in both teams: Morokane (Teachers-meetings), Tshape (Geometry), Grootboom (Forget-about-it), Dijoe (pas-op-my-kind Motsepe (Boomo-a-daisy) Tyobeka (Never mind), Kakane (Ever-ready), Kangaka (Metamaphosa), Rametsi (Susa manyala), Leseyane (Lala mtembu), Mafatshe (Ayigugi lentshebe), Tontsi (Pit-a-pat), Chief Malotlegi (touch-me-not), Kamonoa (Rabi Rabani), Marishana (Joko Tea), Magoai (Time-time), Mangope (Lanky youth)

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The Bantu World

BALOETSI: Melcin Ointment e liso, ho hlohlona le boloetsi ba letlaphekoa sefahloho se nang le mabadilo. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

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ADAMS COLLEGE

Special Music Teachers' Course

From the beginning of 1942 a special two-year Music course will be available for all persons holding the T.4 certificate.

The course will be given under the direction of Mr. R. T. CALUZA, M.A., B.Sc.

The Natal Education Department has agreed to treat all teachers who qualify in this course as equivalent to holders of the T.3 certificate.

For application form and full particulars apply to: The Principal, Adams College, ADAMS MISSION STATION, Natal. x18

NOTICE

Phelecita Masitenyane, I let you know that if you don't return on the 30th of November 1941, I shall have to divorce you. I waited for you from —Joseph Masitenyane, 1734 Mohlongo Street, W.N. Township, Joh'burg. 6377—25

TSEBISO

Ke ho tsebisa hore ocna Phelecita Masitenyane, ha nke ke ka ho bona ka di 30th November 1941, ke tla khaola lenyalo. Ke ho e metse ka nako e telle haholo ho tloha ka 6th May 1940 ho fihlela joale.

—Joseph Masitenyane, 1734 Mohlongo Street, W.N. Township, Joh'burg. 6377—25

AFRICAN NATIONAL CONGRESS

Annual Conference of the African National Congress will be held at Bloemfontein on Sunday 14th to Tuesday 16th December commencing at 11 a.m. Motions and subjects for discussion must reach me on or before November 15th.—James A. Calata (Secretary General), Cradock, C.P. X11

UMBIKO

Sibika ukuba uSophia Makohliso ucahlyile ngalomhla 29.9.41 ngo 2 waseMini waqala ukugula ngomhla we 2 June 1941. Ufike uNgcayicibi e-Egoa. Zonke izihlobo mazamkele lombiko ubhubhele eNkosini. Ziya bulelwa izihlobo ezincedisileyo ngemali eziza Mr. Victor Vice Xosa uncedise nge £3.0.0. Mr. D Macumela ukupe iguala ne Wallmanethal yonke iya bulelwa. Abantu ababeko babe yi 310 abefundisi 8, Umfundisi wase Westle washumayela uRev. A. S. Ngubeni koma amate. Umfikazi lowo ubuye wafihlwa ngentsimbi yesibini izihlobo ezise Mtata eCala mazamkele lombiko.

O.F.S. WINS MOROKA-BALOI CUP

The semi-final match, which incidentally turned up to be decisive and final for the Moroka and Baloi Cup, played in Durban last Monday between Natal and O.F.S. was won by the latter by 4 goals to 2. Thus Orange Free State becomes the present holder of the interprovincial trophy with 3 points and Transvaal runner-up with 2 points and Natal 1.

A.M.E. MEETING

A meeting of the African Episcopal Church was held at Fort Jameson in the middle of last month for arranging Dollar Money Reports to be presented at the Annual Conference to be held at Ndola on October 22, 1941. Papers in connection with the Annual Conference Reports were compiled by Messrs L. Chikuluniwanthu, H. Z. Mawere and members.

SESUTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

Hialoso No. 86 (Ea veke e felang ka 4th October, 1941)

TUMELO LE TS'EPO

"Matsatsi a tlang ke a bothata. Ntoeng ena ho sa tla loanoa ka matla a maholo ka nako e tlang, empa ke na le tumelo le ts'epo e tletseng," ho riatso General Smuts puong eo a neng a e lebisitse sebokeng sa batho ba 10,000 motseng oa Springs ka la 27 Loetse. "Bathusi (Allies) ba fetile likotsing tse ts'ahang tsa ntoa" ho bolela General Smuts ho isa pele "re tsoa khutla likhutlong tse mpe le tse sehloho, 'me leha e ka ba eng le eng e sa re laletseng kapele, ha ke na pelaelo hore pheello ea rona eo re e kopanetseng e tla ba ea toka 'me le ntoeng re tla hlola, e seng ho hlolela Bathusani empa re tla hlolela katleho ea nako e tlang ea tsoelo-pele ea lichaba kaofela tsa lefats'e... Ha ke bona mokhoa oo re fetileng likotsing ka 'ona ke leboha batho ba lefats'e lena 'me ke leboha le paballo ea Molimo.

"Ha re sheba nakong e tlang ho tla, kea kholoa, kea ts'epa, kea rapela hore katleho e fumanoeng ho fihlela joale e tla ts'etlamisoa ka mokhoa o tletseng. Ha motheo oa tokoloho oo re o loanelang o ka oa, ha ho ke ke ha lokela motho ofe le ofe hore a phele. Empa re tla hlola ho seo re se pheeletseng 'me South Africa e tla ba le kabelo hlolong e re emetseng kapele.

"Ha ke na pelaelo le hanyenyane hore nako e haufi haholo eo ka eona America e tlang ho ba le rona ntoeng ena, ke bolela ho kena ha eona ka matsoho le maoto, ha ke na pelaelo le hona bakeng sa kamoo ho tlang ho phethahala ka teng qetellong."

THEKO EA NTOA—RUSSIA

E batla e le ntho e ke keng ea etsahala ho lekanya boholo ba ntoa e loanoang thekong ea ntoa ea Russia. Mola oa ntoa o tloha setrekeng sa Murmansk holimo-limo koana leboea seo karolong e kholo ea ngoaha se lalang lehloa le leqhoa, 'me o otlolohela tlase ho ea boroa ho feta metseng e meholo ea Leningrad, Smolensk, Kiev ho ea Odessa le Crimea leoatleng le bitsoang Black Sea. Mola ona oa ntoa o tlohang leoatleng le leholo la Arctic Ocean koana leboea ho ea fihla Black Sea koana boroa bolelele ba 'ona ke limaele tse 2,000. Li millione tsa masole a hlometseng ka libetsa tsa mehla ena lia loants'ana ntoeng ena. Palo ea ba shoang ea ts'abeha e mathela liketeng tse makholokholo. Lehlakore le leng ha le fumana katleho ka mona kapa le leng ka mane, le leng lea hloloa ka nqeng e 'ngoe kapa ka karolong e 'ngoe.

Ntoeng ena kaofela e ts'abehang ka boima re fumana 'nete e le 'ngoe e supang hore leha Majeremane a ne a lebeletse hore phutuhelo ea 'ona e tla nka liveke tse seng kae, hona joale e kene khoeling ea eona ea bone 'me Ma-Russia a sa tiile boits'ireletsong ba 'ona. Metse e meholo ea Leningrad, Moscow le Odessa eo Majeremane a neng a hopotse ho e hapa ha bonolo e sa le matsohong a Ma-Russia 'me a sa hanelletse ka matla ho eona. Ke 'nete hore motse oa Kiev o nkiloe empa e bile hlolo e se nang molemo oa letho hobane motse oo Ma-Russia a o tlohetse e le lithako feela 'me eare ha a pshemoha moo, a ea ikepela likants'ing tse ncha tsa ts'ireletso hona haufi le moo.

Ha se ntho e ka etsahalang ho bona e sa le joale hore na qetello e tla ba ka mokhoa ofe ntoeng e kang ena, empa li peli lintho tse tsejoang hona joale: tahlehelo ea Majeremane mascleng le libetseng e feta ea Ma-Russia hole 'me Ma-Russia a sa tiile boitoanelong ba 'ona.

MATALIANA NTOA E SE E A KHATHALITSE

Litaba tsa hore ntoa e a khathalitse Mataliana li hlaha naheng ea Italy li etsoa mehloling e mengata, empa ho bonahala hantle hore moea oa Majeremane ke 'ona o laolang khopolo ea Mataliana a phahameng sechabeng 'me ka mokhoa o joalo bongata ba batho ba teng bo ke ke ba etsa letho.

Moholehuoa oa ntoa oa Lengesemane ea seng a lokolotsoe joale, ea neng a le sepetlele sa Mataliana o re o fumane maikutlo a lingaka le baoki ba bakuli le balisa ba Mataliana e le maikutlo a batho ba utloelanang bohloko le Britain le hore ba nahana hore ntoa ena ha se ea bona, ke ea Germane.

Koranta e 'ngoe e kholo har'a likoranta tsa Mangesemane e lekanya hore "hore Mussolini a thabise beng ba hae bao e leng balichaba le hore a tle a iphelise, o ts'oanetse ho leka ho hatella moea oa pelaelo o tletseng har'a batho ... Ka nako e fetileng o bile le hona ho emellana le khanyetso e ts'abehang e tsoang bathong ba habo," empa joale pelaelo e leng teng e theiloe holim'a ho lemoha hore Mussolini o rekisitse boipuso ba sechaba sa Italy.

Matsatsing ana a kajeno ha re utloe letho ka boithoriso bo boholo ba Mussolini. Ho thoe o ile ho phomola a soabile a bile a kula.

E mong oa balaoli ba hae ea neng e ts'epiloe haholo, Marshal Graziani, ea ileng a hloloa ke ho sireletsa koloni ea Mataliana ea Africa a ba a tlosoa ka lebaka leo a kengoa lenaneong la "ba phomolitsoeng" ho thoe oa shoa o bolaoa ke moea o robehileng le ho hloka bophelo le pelo e robehileng.

Ho feta mona lefats'e kaofela lea tseba hore Mussolini o hlolehile ho nea Hitler thuso e lebelletsoeng le e batloang ka matla ho eena ntoeng ea Russia.

Ka letsatsi le leng, mohlomong letsatsi leo ha le sa le hole, re ka ts'oha re bona ho hlahile likoranteng hloho litaba tse reng: "Molube-lube oa Italy." "Italy e itahlela holim'a Britain e kopa khauhelo."

Leha ho ka hlaha eng le eng nakong e tlang, ho bonahala hantle kajeno hore Italy e khathetse ke ntoa eo e keneng ho eona ka ho letsoa ha literompeta le meropa.

Literompeta le meropa joale li khutsitse. Lerata la tsona le fe'ile.

Italy e khathetse.

NTOA E MAHARENG A GERMANE LE RUSSIA

Ntoa ea Leningrad e ntse e loana ho isa pele ka bots'abelo bo boholo. Majeremane a tsebisitse hore "ho hapioa ha motse oo ho se ho le haufi" 'me a betsetsa bongata bo boholo ba masole holim'a basireletsi ba 'ona a sa tsotelle hore na ho shoa a makae. Ho e 'ngoe ea liphutuhelo tsa 'ona Majeremane a buselitsoe morao limaele tse ts'eletseng. Phutuhelo tse hlahang ka ho ma-Russia li ntse li eketseha 'me ho pakeha ka hohle hore ntoa e tsoela pele hantle ka lehlakoreng la 'ona. Kantle ho motse bongata bo boholo ba masole a Russia bo shebane le lira likhutlong tsohle.

Karolong ea Crimea (Russia e ka boroa) Majeremane a futuhetse Ma-Russia ka matla a maholo. Kamor'a phutuhelo ea 'ona ea pele Majeremane a ile a suthela morao ho ea nchafatsa makhotla a 'ona. Ntoa e ntse e tsoela pele.

Matsatsing a seng makae a fetileng Lekhotla la Russia la Lifofane le thusanang le masole a loanang fats'e le holefalitse makhotla a Majeremane ha bohloko likarolong kaofela. Setrekeng sa Ukraine le qhalants'e lekhotla la litanka le la makoloi a hlometseng a mebotokara. Litanka tse mashome a mararo tsa Majeremane le mebotokara (lorries) e makholo a mararo e roetseng masole e ile ea timetsoa. Thekong ea Smolensk li lorry tse lekholo le litanka tse leshome le metso e mehlano le likanono tse peli li ile tsa pshatloa.

Phutuhelong ea 'ona ea motse oa Odessa (Russia e ka Boroa) Majeremane a lahlehetsoe ke masole a seng katlase ho 50,000 a bolaloeng a kobesitsoeng le a sa bonahaleng nakong ea liveke tse peli tse qalileng khoeli ea Loetse. Makhotla a mang a lira a lahlehetsoe ke karolo e ka holimo ho halofo ea masole a 'ona le halofo ea libetsa. Tsatsi le leng le le leng basireletsi ba ntse ba qhala liphutuhelo tsa lira. Mona hape ka nako e fetileng Majeremane a ile a bolela hore ho hapioa ha Odessa e se e le ntho e tla phethahala kapele.

Balaoli ba Phahamenng ba ntoa ba Majeremane ba bolela hore ba hapile ma-Russia a 500,000 ao e se e le baholehuoa ba 'ona ba ntoa karolong ea Kiev 'me a re makhotla a Ma-Russia a setseng a se a le haufi le ho timeletsoa ruri. Empa litaba tse ts'epahalang ho feta tsa 'ona li supa hore bongata ba masole a Russia karolong ea Kiev a ile a suthisoa 'me a nts'uoa moqecheng oa Majeremane ka bohlale le katleho seemong se neng se le thata, 'me a se a eme hape likants'ing tse lokisitsoeng tsa ts'ireletso.

Ho fihla ha Lekhotla la Mangesemane la Lifofane thekong ea Murmansk (Russia e ka Leboea) ho tsomelitse Majeremane 'me ha ho a jese litheohelang. Ho romeloa ha lifofane tsa Mangesemane karolong ea Murmansk e bile taba ea sephiri se tebileng. Eitse ha Majeremane a leka ho hlasela tulo eo a kopana le lifofane tsa Mangesemane 'me a re ho li bona feela a retoloha a li furalla a baleha ka thuso ea moholi ka ha e ne e sa le hosasa haholo, a tlohela ba heso e le bona marena sebakeng sa leholimo karolong eo.

Majeremane a lekile ho phunyeletsa ho ea fihla motseng oa borena Moscow, morero oa 'ona e le ho khaola makhotla a Russia likotoana tse peli. Rea tsebisoa joale hore morero oo a sitiloe ho o phetha 'me o ile oa qhalehela hole.

Ho fumanoe mangolo molaoling e mong oa Majeremane ha sefofane seo a neng a se palame se theoleloa fats'e. Mangolo ao a paka hore morero e ne e le ho ea pshatla matlo ao lifofane tsa Russia li fihlelang kapa li teohang ho 'ona karolong ea Moscow, a supa hape hore lekhotla le leng la litanka le ne le ts'oanetse ho hapa metse e mebeli e meholo ka nqa BoroaBochabela, le leng le ts'oanetse ho ea ikepela lihlabeng tse ka nq'a leboea ho motse oa Smolensk. Majeremane a eba le katlehonyana mona le mane empa morero oo oa se ke 'oa phethahala. Ka mantsoe a seng makae, lengolo le hlahang Russia le re "Tsoelo-pele ea Majeremane karolong ena e thibetsoe."

Kenako e fetang khoeli tse joale makhotla a Russia a ntse a shebane le sekhahla sa ntoa ea Majeremane e loanoang ka mefuta eohle ea libetsa. Limillione tsa mosole li loana ntoa eo boholo ba eona bo fetang tsohle tse kileng tsa eba teng ha e sa le lefats'e le hloleha.

Ntoa ena joale e vekeng ea eona ea leshome le metso e mehlano 'me leha ho le joalo Leningrad e sa itoanela ka matla, Odessa le eona e sa le matla ka ho ts'oana 'me leha Ma-Russia a lahlehetsoe ke litulo tse ling a lahlehetsoe haholo masoleng le libetseng, ha ho le se seng sekhutloana thekong eo e telele moo mola oa 'ona o phuntsoeng teng kapa moo makhotla a 'ona re ka reng a ferekantsoe.

Karolong e hare ha ho bonahale tsoelo pele eo Majeremane a e fumanang, le phutuhelo ea 'ona Odessa ha e e-so khannele pele ho isa kae. Seterekeng sa Ukraine Marshal Budienny o se a hlophisitse makhotla a hae a ba a a emisa likants'ing tse ncha tsa ts'ireletso,

Phutuhelo ea Majeremane Crimea e ekelitsoe ka matla le ka bongata bo boholo ba makhotla. Ho boleloa hore masole a bokelletsoeng ke Majeremane thekong ena a batla a fihla liketeng tse makholo a mabeli le mashome a mahlano. Lekhotla la Ma-Russia la ntoa le shebaneng le mpihali ena le eme ka ho tiea le hlophisitsoe hantle 'me banne ba lona ha ba tlakasele. Phutuhelo tsa Majeremane ka thekong tse kapele tsa ntoa ena ha lia ka tsa atleha 'me a lahlehettsoe haholo.

Thekong ea Leningrad, makhotla a Russia a ipetsetsa ka sekhahla lireng. A hapile metsana e meng e neng e nkiloe ke Majeremane a ba a a sutuetsa morao a a nts'a likants'ing tsa 'ona tse matla. Lengolong le hlahang teng, ho utloahala hore masole a Russia joale e se e le 'ona a futuhang bakeng sa ha pele a ne ne a loana ho its'ireletsa feela liphutuhelong tsa lira.

Thekong e hare, Ma-Russia a ntse a tsoela pele le teng 'me ha a raoha a otla ha bohloko lireng.

Crimea e batlile ho ba sehlekehleke hobane e khaohantsoe le Russia ke molalanyana o mosesane feela oa naha. Ha Majeremane a ka nka karolo ena, e ka ba a fumane moputso o moholo ka baka la leruo la eona hobane ena le mashala a mangata le oli le ts'epe.

Karolong ehare ea mola oa Russia oa ntoa makhotla a General Timoshenko a sa tsoang ho hlola lira haufinyane a li jahalletse ka matla 'me a lelekisa makhotla a balehang a Majeremane a hlotsoeng. Majeremane a baleha moleng oo bolelele ba ona e leng limaele tse mashome a ts'eletseng.

Ho lekangoa hore Majeremane a lahlehetsoe ke banna ba 20,000 ntoeng e loanneng thekong ena.

Ntoeng ea Leningrad, Majeremane a lahlehetsoe ke masole a seng katlase ho 100,000 le litanka tse 400, lifofane tse 846 le likanono tse 200.

Ese e le nako e telele e fetileng molaoli oa Ma-Russia General Bluecher a ntse a hlophisa a ruta ka sephiring lekhotla la banna ba 500,000. Lekhotla lena le leholo ke le rutiloeng haholo-holo mokhoa oa ntoa ea mariha 'me qalong ea khoeli e tlang le tla be le se le loketse ho ea ntoeng.

METSE EA ITALY E THUAKILOE KA LIBOMB

Ka la 28 Loetse lifofane tse pshatlakang ka libomb tsa Lekhotla la Mangesemane li ile tsa futuhela Germane e ka nq'a Boroa-bophirima le Italy e ka nq'a Leboea. Germane, lifofane li ne li tobile Frankfurt-on-Main. Italy, li ne li tobile motse oa Turin le leliboho le leholo la Genoa. Kantle ho tsena, lifofane tse lisang lebopo li ile tsa futuhela matlo a mesebetsi ea ho hloekisa oli tulong e bitsoang St. Nazaire.

Lelibohong le Genoa litulo tsa mesebetsi ea matsoho li ile tsa liheloa libomb ha tuka mello e meholo marakong a ahelelitseng likepe. Leliboho lena ke lekhetlo la bohlano le futuhelqa ke Lekhotla la Mangesemane la Lifofane.

St. Nazaire, matlo a maholo a polokelo ea oli le a hloekiso ea eona a ile a chesoa.

Phutuhelong tseo, li hlano lifofane tsa Mangesemane tse sa kang tsa khutla.

KHUTSO LIPHUTUHELONG TSA BRITAIN KA LIFOFANE

Ho fetile nako e telele Britain e phomotse phutuhelong ea lira ka lifofane. Ha ho pelaelo, lebaka le etsoa ke hore Germane e fumane e tlamehile ho romela bongata bo boholo ba lekhotla la eona la lifofane ntoeng ea Russia.

Ha e le ha joale, Lekhotla la Mangesemane la Lifofane le ntse le tsoela pele ho pshatlaka le ho ripitla ka hohle kamoo le ka khonang metse ea Germane le e meng naheng tse hapiloeng.

LIKEPE TSA LEKHOTLA LA SOUTH AFRICA

Lekhotla la South Africa la likepe joale le na le likepe tse mashome a mahlano a metso e robeli. Palo e itseng ea tsona e sebetsa leoatleng la Mediterranean. 'me tse ling li lisitse mabopo a leoatle a South Africa, le tse ling li phetha mesebetsi e meng e fapaneng. Likepe tse leng Mediterranean li loana kantle ho phomolo ka mehla.

Masole a leng ho tsona a bohale 'me a khothaletse mosebetsi oa 'ona. Ha a qea-qee le ka monla o le mong 'me lintoeng tsa 'ona kaofela le lira a pakile boikemisetso le bohale.

NTOA EA LEBOEA HO AFRICA

Batsamaisi ba lifofane tsa South Africa le bona ba ne ba le teng phutuhelong e boima ea leliboho la Bardia koana Leboea ho Africa. Ts'enyo e entsoeng teng e bile e ts'abehang. Sekepe se seng se ile sa otloa, mamena a petrol a chesoa ha ripitloa lifofane tse ngata tsa lira ha ba ha sengoa matlo kampong ea lioffisiri le masole.

Mane Abyssinia masolenyana a seng makae a Mataliana a sa setseng teng a joaloka litoeba sefing, 'me a teetsoe hoo a hlokang ho fumana lijo le litaba tse tsoang kantle.

Ha ho hlokahale hore a futuheloe hobane hoo e ka ba ts'ollo e sa batleheng ea mali e se nang molemo le hona. A sekhutlong seo a ke keng a phonyoha ho sona. A hlotsoe 'me taba eo a ea e tseba. Ha ho hlokahale ho kubelletsa liphokojoe ka mosi hore li tsoe ka mokoting oa tsona.

Masole a batlang a fihla ho 1,000 a South Africa a loanneng ntoa ea Abyssinia eare ke morao ho moo a ea emisoa Lepala-paleng la Bophirima a khutletse koano ho la Kopano, a filoe nako ea phomolo ea khoeli. Masole a ile a lumelisoa ka kamohelo e monate haholo ha a fihla Durban.

HO THUAKOA HA METSE EA GERMANE KA LIBOMB

Ka lekhetlo la bobeli masiung a hlahlamanang selao se seholo salikepe tsa Majeremane Stettin le motse oa Hamburg li ile tsa heletsetsoa libomb ke Lekhotla la Mangesemane la Lifofane.

Marako a likepe Cherbourg le ona a ile a otloa ka libomb. Lifofane tsa Mangesemane tsa lihloela le tsona li ile tsa futuhela sehlopha sa likepe tsa lira holenyana lelebopo la Holland. Sekepe se seholo sa phahlo le mefaho sa otloa bohareng ba sona 'me se seng se sennyenyane sa chesoa. Phutuhelong tsena kaofela se seng sefofane sa Mangesemane se sa kang sa khutla.

Mohl. Winston Churchill, Tona e Kholo ea 'Muso oa Mangesemane o re "Germane e fokotsehile haholo palong ea eona ea lifofane". Mohl. Churchill ka mehla lihlaloso tsa hae o li etsa ka kelello e kholo. Ha a bolele letho a e-so fumane tsebo e tletseng ea kamoo seemo sa litaba se leng ka teng.

Mohl. Duff Cooper o re "Germane e tla ba tsietsing e kholo masiung a mariha a malelele. Bosiu ka bosiu matla a phutuhelo tsa rona a ea eketseha, 'me joaleka ha Majeremane le 'ona a tseba, re sa le hole le ho finyella mo matla a rona a ts'oanetseng ho ema teng. Re sa le qalong. Phetoho seemong ea makatsa 'me e lekane ho re nea lebaka le tiileng la ts'epo nakong e seng hole e tlang. Moea oa rona joale ke oa boikemisetso bo theiloeng ts'epong, ha e sa le oa tsieleho".

Mongoli oa Merero ea Sechaba e mabapi le mesebetsi ea lifofane Mor. Archibald Sinclair o itse taba ea pele e etellang hlolo pele ke ho ripitla Germane ka libomb ka mokhoa o phethehileng le o reriloeng hantle. E ka re ha taba eo e se e phethiloe ea eba hona makhotla a Lichaba tse thusanang a qalang ho kutola litholoana tsa hlolo.

LENGOLO LE TSOANG "HOLIMO KOANA LEBOEA"

Re nts'etsa babali lengolo lena le thabisang le tsoang ho setho sa Lekhotla la Ma-Afrika la Bahlabani le amohetsoeng ke Offisiri mona Pretoria:-

No.19501 Pte. E. R. Mphele,
Native Military Corps,
1st Division,
UNION DEFENCE FORCE.

Monghali,

Kea tiisa hore u tla makala ho fumana lengolo le tsoang ho 'ona. Leha re bile leoatleng ka nako e teletsana, moea o re nang le 'ona ke oa khothahalo e kholo 'me re hloloheletsoe ho ea fihla lefats'eng matsatsing a seng makae a tlang.

'Na ka sebele sa ka, ke fumane thuto ka ba le thabo ka se bohisisa haholo sekepe se setle seo re tsamaeang ka sona. Boko ba motei oa sekepe le ba basebetsi, le ba bakhabisi ba sona bo ile ba kopana ha 'moho ho etsa Nthohali ena e ts'abehang ea Leoatle.

nka bua kantle ho ts'abo ea ho hanetsoa hore banna kaofela ba thabela boiketlo bo beileng maotong a bona.

Ho thata ho a etsa hore ba roale "Libaki tsa bona tsa Bophelo". Ba solla ka sekepeng ba bapala joaleka bashanyana ba sekolo.

Ntumelle Monghali ho hlahisa teboho ea ka ho uena bakeng sa ho leka ha hao ho nts'etsa kantle ho Driefontein hore ke tl'o bona mesebetsi ena e makatsang ea "Lekhooa" le mesebetsi e matla ea 'Mopi—Leoatle le tsa lona tse hlollang.

Ke boetse kea u leboha hape Monghali.

Ke 'na ea ikokobelitseng.
E. R. S. MPHELE.

PERE LE ESELE

Pere le esele li kile tsa etsa setsoalle 'me ka nako e teletsana tsa fula ha 'moho ts'imong e le 'ngoe.

Pere e ne e ikhohomosa ka seaparo sa eona se setle, e khemaka e tlolaka ha e tsoa ka tsatsi le leng le le leng, esele eona e ne tsamaea butle ka moroalo oa eona o boima.

Ka letsatsi le leng tsa kopana 'mileng pere e le mokhabong oa eona le esele e roetse moroalo oa eona o boima.

"Moikanyana toe ea fats'e ke sitoa ho its'oara hore ke u rahe," ho riatso pere ho esele e ntse e tsamaea ka boima e roetse moroalo oa eona. Esele ha e ka ea bua empa kamoo e bileng le matla ka teng e ile ea etsa boipiletso ho meea ea habo eona hore e fumane toka.

Setsoalle sa qhaleha ha khaohanoa. H nka lilemo hore li boele li kopane hape 'me eitse ha li kopana ha fumaneha hore pere e se e thapisitsoe e bile joale e hula kariki e roetseng boloko.

Esele ea re "Moikhohomosi toe! Se kae seaparo sa hao se setle sa mokhabo? Uena ke sebele sa hao joale u theoselitsoe seemong seo u nong u se khesa."

Tsa e ja liphoofotsoana kaofela naheng eo 'me tsa nona.

Ka mantsoe a boithoriso Phiri e khotse, ea re ho Phokojoe "Joale ke tla ea tsoma phoofolo e kholo, mohlomong nke ke ka hloka thuso ea hao empa ke tlo lebella hore u be haufi ha nka ts'oha ke u hloka. Ha ke se ke bolaile phoofolo eo e kholo, ke tla lula ke e je ka matsatsi a mangata 'me ka nako e telele ho ke ke hahlokeha hore ke e'o tsoma.

"U reng ka'na?" ho cho Phokojoe "Na u no sa thusoe ke na mats'olong ohle ahao?"

"Phiri ea pitika lehlabatheng le chesang e lebisitse maoto holimo ethabile 'me joaleka hoja e ne e se e lebetse Phokojoe e e hopola eae re O uena! Ke tla u sehela mona le mane nameng ke u fe." Phiri hoba e-cho joalo ea tsoha e hlohlora lerole letlalong la eona ea tsamaea ho ea tsoma phoofolo e kho-

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