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ROMMEL'S FORCES ON THE RUN AGAIN

EIGHTH ARMY ON HEELS OF FLEEING COLUMNS

ROMMEL'S AFRIKA KORPS IS AGAIN ON THE RUN. LAST SATURDAY WHEN HE THOUGHT THAT THE EIGHTH ARMY WAS ABOUT TO LAUNCH A FULL-SCALE ATTACK ON HIS FORCES, ROMMEL ORDERED THE AFRIKA KORPS TO RETREAT FROM EL AGHEILA. THE RETREAT IS FAST AND GENERAL. THE EIGHTH ARMY IS IN FULL PURSUIT.

THE FLEEING AFRIKA KORPS IS BEING ATTACKED FROM THE AIR BY ALLIED AIRMEN, BRITISH, AMERICAN, AND AUSTRALIAN.

Retreat Fast And General

A feature of the opening of the fight for Tripoli has been the intensity of the Allied air offensive. Begun by concentrated attacks on the enemy's chief base at Marble Arch ten days ago, it reached its peak on Sunday when the enemy withdrawal was in full swing. A record number of fighter-bombing sorties for any war front was registered.

The latest messages from the front indicate that Rommel, now driven successively from Egypt, Marmarica and Cyrenaica, is still in full retreat in Tripolitania without showing any sign of turning to meet the pursuing British Army in any major engagement.

That the German abandonment of the Agheila line is general is shown by reports from patrols which on Sunday, after the Eighth Army had moved into El Brega, the northern anchor of the German defence line, probed southwards towards the pink hills below the Wadi el Faregh, and found no enemy opposition in the neighbourhood of Bir Suera. Bir Suera, 40 miles south of El Brega, was the southern extremity of the German line spanning the bottleneck between the marshes around El Brega and the long, precipitous Wadi el Faregh.

Transport on the road south of Agheila has also been seen from the air and bombed.

According to the latest message from Cairo, a large part of the German column has reached points between 40 and 90 west of the position the Axis forces abandoned at Merta Barga, says Sapa's war correspondent. This means that the vanguard of Rommel's retreating army is about 50 miles from Sirte and well to the well to the west of Marble Arch.

British sappers in the van of General Montgomery's forces are working their hardest to clear the minefields and anti-vehicle mines along the coastal road. For a little while the Allied drive is likely to be a slower rate.

Lull In Northern Sector Of Tunisia

The Allies in Tunisia, says a United Press special correspondent are taking advantage of the present lull to reinforce and consolidate their positions and to bring up supplies for the big engagement which must take place as soon as the weather improves sufficiently.

There is still no change in the main opposing lines, which run almost straight from Teburba to Mateur.

A large force of American bombers gave Tunis, Bizerta and Sousse another heavy pounding. Boston bombers and other aircraft, including fighter-bombers, also "strafed" the goods marshalling yards at Sfax, starting two large fires, one of which could be seen from 40 miles away, says Reuter's special correspondent.

Nine Messerschmitts which tried to intercept Flying Fortresses during a raid on the naval base at Bizerta were badly punished, three being shot down and several others damaged.

Allied Forces Occupy Buna In New Guinea

Buna village, in New Guinea, has been captured by the Allies. General MacArthur's communique reports that the village was occupied by Allied troops at 10 a.m. on Tuesday. The attack was preceded by a heavy barrage, which was followed in by infantry.

In another attempt to reinforce their ground troops in the Buna area, the Japanese launched a convoy of two cruisers and destroyers for landing at the Mambre and Kumusi estuaries. The Allied Air Force intercepted the convoy, and in heavy bombing and strafing attacks the Japanese landing barges were sunk or disabled.

Survivors attempted to reach the land by swimming, but suffered heavy casualties. Supplies were set on fire. Several hits and many near misses were made on the warships.

The Japanese Air Force intervened unsuccessfully, one bomber being shot down and the remainder dispersed.

PAPUA IN ALLIED HANDS

Reuter in London says that the capture of Buna, after the fall of Gona some days ago, means that Papua, the south-eastern part of the island, is now entirely in Allied hands. It is the first considerable piece of territory to be won back from the Japanese.

Tea Rooms For Africans

At a meeting of Johannesburg City Council, the recommendation of the Works Committee that tearooms and a shelter for Africans be constructed in Noord Street, north of the Union Ground, at an estimated cost of £1,000 (the work to be carried out departmentally) was carried.

India Ready For Japanese

"The threat to India is much less than it was seven or eight months ago," said General Sir Archibald Wavell, Commander-in-Chief in India, in an interview at the end of manoeuvres by the Indian Southern Army Command, which have been going on for the past week. General Wavell was accompanied by Air Chief-Marshal Sir Richard Peirse, Air Officer Commanding-in-Chief in India.

"Now we have a different picture," General Wavell said. "If the Japanese undertake any attempt on India, they will get a warm reception. What is being done at these manoeuvres is really to test the defence scheme for this part of the world.

"With armoured troops now here to defend India, things will be different. The Japanese have had many reverses since last spring."

Japanese Offensive Expected In China

A determined Japanese offensive with considerable forces appears to be under way in southern China.

According to a Chinese military spokesman, the Japanese are rushing up artillery, trucks and supplies over the Burma Road from Lashio to Lungling.

It is estimated that 30,000 Japanese troops are already assembled in the Lungling-Tengchung area, with two more divisions on the way to join this force.

Although the Chinese temporarily frustrated an earlier offensive from Tengchung, the Japanese are again preparing to attempt to cross the Salween River for a drive towards Paoshan.

Sub-editing and headlines on political news by R. V. Selope-Thema, 14 Perth Road, Westdene, Johannesburg.

Red Army Launches New Offensive Near Voronezh

The new Russian success was won south of Voronezh, the key town on the Don 500 miles north-west of Stalingrad which, notwithstanding German claims, the Russians have held throughout the summer fighting.

The official announcement, is that "Soviet units probed the Axis defences and occupied several important heights."

A strong Russian attack from this corner stone of their defence line, sweeping south and south-west across the German lines of communication, has always been a dangerous possibility for the Germans.

The fighting on the Velikie Luki-Rzhev stretch of the central front now seems to be going distinctly in favour of the Russians, writes the correspondent of The Times at Stockholm. All Berlin claims is "successful defensive operations" not only in this sector but also near Lake Ilmen—and, indeed, everywhere.

This does not mean that there have been striking changes, but merely that the Russians maintained the general initiative which a week ago the Germans were disputing in several localities.

The Germans are still resisting as tenaciously as ever, and counter attacking most vigorously. One counter-attack on the central front the other day enabled a German battalion to penetrate some depth into the Russian positions, and only after regrouping were the Russians able to restore the situation.

The Russians appear to be making most progress—slowly, but steadily—near Beloi and along the Mezha tributary of the Dvina, which joins it above Velizh.

BATTLE OF STALINGRAD

Of the fighting at Stalingrad, the supplementary communique reports that in the factory area of the city Soviet troops, operating in detachments, cleared several enemy blockhouses and one strongly fortified nest of resistence.

In the northern sector six enemy blockhouses and seven pillboxes were destroyed and one artillery battery and three mortar batteries were silenced.

North-west of Stalingrad Soviet troops were engaged in artillery duels, and about 40 enemy blockhouses were destroyed.

South-west, German infantry and tanks resumed their counter-attacks. At the cost of heavy losses the Germans succeeded in pressing our forces back, although a thousand Germans were killed and 11 tanks and seven guns were destroyed.

Rommel Reported To Be In Tripoli

Rommel is now in Tripoli organising shipments of men and material in all available vessels to Gabes and Sfax, on the Tunisian coast, according to reports reaching Madrid from North Africa.

Rommel is also said to be studying plans for the establishment of a forward defence position in southern Tunisia.

Some military experts believe that Rommel's main defence line will run from Gabes to the short El Jerid salt lake, and that the decisive battle for control of North Africa will be fought here.

CIVIC WELCOME TO GENERAL SMUTS

Four hundred women members of the C.P.S medical section will form the letters of the words "Welkom Aangenaam—Welkom Gewreek" in the arena at the Wanderers at the civic welcome to General Smuts on Saturday afternoon. Men and women members of other units will take part in a spetacular display.

The Mayor, Mr. Leveson, appeals to all firms employing members of these units to release them not later than noon on Saturday. The units are the National Volunteer Brigade, the Mines Engineering Brigade, S.A.W.A.S. (Commands 10 and 14), the W.A.A.F.'s, the Civic Guard, C.P.S., Red Cross, St. John Ambulance and the Naval Brigade.

Mr. John Connell has arranged for a programme of music by the Railways and Harbours Band from 1.30 p.m. till 3 p.m. The Mayor will meet General Smuts at the municipal boundary and escort him to the Wanderers, where he is expected to arrive at 3 p.m.

Municipal Workers Wages

Representatives of all town councils on the Witwatersrand and of the Pretoria, Kempton Park, Edenvale and other municipalities attended a meeting of the Council of Reef Municipalities at Germiston on Tuesday afternoon to decide on a course of action in relation to the wage determination for unskilled workers on the Witwatersrand and in Pretoria.

After the meeting a statement was issued to the Press to the effect that the meeting resolved to send a telegram to the Minister of Labour pointing out that serious embarrassment was being caused to municipalities by the proposed application of the wage determination, and requesting the Minister to meet a deputation on December 21.

The members of the deputation appointed were Mr. M. Freeman, president of the Municipal Association of the Transvaal; Mr. M. Nestadt, chairman of the Council of Reef Municipalities; Mr. J. du Plessi, vice-chairman of the Council; Mr. D. Junor, Mayor of Pretoria; Mr. M. Nicolson, secretary of the Transvaal Municipal Association; and Mr. H. S. Miller, secretary of the Council of Reef Municipalities.

NKOSI SIKELELA I AFRIKA

Mhleli,

Ngicela isikadlana kwelako lodumo ngenziwa wubuhlungu nozwelo kubantu bakini, ngibone isimanga into eyenziwa abelungu komunye umuntu wakiti ezihambela nentombi yake. Ute efika pakati kwezindlela ezimbili ku"Market St." no"Harrison St." kukona indawo yokupuza utshwala abelungu bemi ngasesi hlutu kwase kumdumela okuyi "sottsha" kumfumba ngesibhakela lomfo. ue lapo eti ulinga ukuzivikela base beteleka kuye bonke abelungu ngokupunyuka kwake wabaleka bemxosha base bembamba kuRissik no Commissioner St. bamshaya lomfo waze wahamba ngoba kwasekufika noma wumupi azikolise ngesibhakela. Siyamenywa sonke tina abaNsundu ukuba sibasize kulempi enkulu ngobuhlungu obumangalisayo. Abanye sebadele ukuya empini balibele ukudlala ngabenu lapa. Vuka mAfrika kupele lokubukelela umuntu wakini edutshuzelwa ubala.

DANIEL P. NDHLOVU
Johannesburg.

U Satana Ubiza Omkulu Umhlangano

Kwake kwati ngosuku olutile uSatane wamema omkulu umhlangano wama dimoni ake. Isukume inkunzi kaSatane iti, "Niya bona madoda lempi yamakolwa isimise kabi, funa iwuqede wonke umhlambi wakwetu. Pho ! siyakwenza njani ukuze siyi nqobe na ? Asec avele amademoni amatatu ati tina sohamba siyemhlabeni soyinqobanya ipele impi yama kolwa. Nembala ke ahambe.

Kute dukuduku labuya elokuqala idemoni. Nkosi, sengiwunqobile umnke abantu. Sebezondana, bayabulalahlaba. Ngibasanganise amakanda bona, bayaqoshelana, babangi zikundla, bayagunyana. Yebo, usebenzile kodwa kunge nqobe umhlaba loko, kusho u Satane.

Liti ke elesibili. Nkosi, senginqobile. Kute ngisemhlabeni ngabona emininqi imikumbi olwandle itwele abafundisi ibasa izindawo ngezindawo. Ngisuse esinamandla isipepi yacwila yonke imikumbi. Yebo, usebenzile kodwa kunge wanqobi loko amakolwa.

Kwase kufika elokugcina. Nkosi, ngiyinqobile. Ngivuse obukulu ubuvila kubantu. Kuti noma umfundisi eshumayela bangalaleli, abanye bozele, abanye abasayi nasontweni, abanye bazijibalela ukupuza balove nase misebenzini sekuyimilotanje. Au ! xawula, nansi ke indoda yamadoda unqobile.

Niyacelwa nonke bantu bakiti niqapelise lamademoni. Nxa uzwa usu nomoyana otile yazi ukuti elinye lalama demoni. Vuka, yilwa ! nqoba.

Owenu,
S. B. P. TSHEZI.

Kaseko uJ. Ncala

Ngempilo yomfi u Josiah Ncala ibe isifundo pakati kwabantu ake nabo. Indoda eyayizi nikele emsebenzini ka Tixo ukusukela ebunsizweni bake. nase Driefontein kuze kube se Crimen lapo afike waqubekela pambili waye ngu gosa Weseli naku Bantu Methodist Church. Inkonzo yomngcwabo yayipetwe ngu Rev. I. M. Mbalo, Washumayela ngencwadi ka John, 14 ivesi yokuqala nesibili eti inhliziyo zenu zingakatazeki njalo njalo ke. Washumayela ngomiya odabukileyo ngoba umfi lo wayefana nomzali kuye. Wakipa isiyalo esihle kakulu esiqondene namadodana ka mfi. Abafakaza ngemisebenzi yake kwaba umvangeli W. Ndhlovu; D. Hadebe; J. Kumalo; no L. Motaung.

Emangcwabeni kwafakaza uMnuz. Hlomuka no mfowabo mfi owati eze ahlukane nje nomfowabo akuko cala lake ake waliteta nokuba kukuyiyipi indawo. Wagcina ngeculo lika (86 Ndikangele ngezibele). Ushiye amadodana amatatu ne ndodakazi inye.

Izihlobo maza neliswe ilo mbiko.

H. W. M. NYAWO.

AmaCity Council Nabantu

Udaba obelushukwa ngelidhlule yi City Council yas' eGoli olokumelwa kwabantu eMkandhlwini wedolobha; babakulumele njengoba bekulunyelwa ePalamende. Abanye abelungu bati kufanele abantu babe nabakulumeli ku City Council, kodwa iningi liyakukahlela loko njengoba uye ubone imbongolo ikahlela ize icimezele.

UMnu. A. Immink okunguye u Sihlalo weKomidi epete izindaba zaBantu ku City Council yalapa uti abantu banabo abakulumeli abamhlope kwazise bona be Komidi leyo bayabakulumela kakulu abantu emikandhlwini ye City Council.

Isu alivezile elokuba amaAdvisory Board aguqulwe abe yimiKandlu yaBantu, anikwe amandhla okuzibusa ngemiteto iqale ivunywe kuqala yi City Council.

Balupeteke udaba lolo abamhlope.

Ukufa Kwezingane Kutiwa Kukulu kulelizwe Inkulumo ka Dr. Foz

Ukuti inxenye elingane 25 per cent yezingane ezizalwa kulelizwe laseSouth Afrika zifa zingakaqedi unyaka owodwa wobudala bwazo, nokuti ezinye zifa zingakaqedi unyaka wesi2, nokuti ezi50 per cent zingakaqali ukutomba, kukonjwe uDr. F. W. Fox waseSouth African Institute of Medical Research oyena eqondene ikakulu nohlangoti lwokudla okupilisayo. Wabekuluma embutaniweni obusePretoria ngesonto elidlulile.

Ute: Ukuhlolwa kwezingane ezi-Nsundu kudalule ukuti inxenye elingene 66 per cent ya mantombazana ngokunjalo inxenya elingene 79 per cent yabafana batola ukudla okungaleta ukupila. Kwaumaniiseka kubantwana bamaKalada aba841 (eKoloni) ukuti inxenye yabo elingene 57 per cent bayalamba. Ngokunjalo ekuhlolweni kwabantwana abamHlope aba338 esifundeni esitile saseKoloni kwafumaniseka abalingene 52 per cent nabo kabakutoli ukudla okuyiko.

Ukuze lelizwe lipumelele ukulwa naloluhlobo lwezifo uDr. Fox ululeke ngokuti bekufanele kwenziwe yonke emizamo ukuba ukudla kutolakale kalula. Ngokunjalo nezinkuni nako konke okunye okuhlangene omsebenzi ngokunjalo nemfundo yokulima. Nokuti uHulumeni kufanele kuti ezikoleni okungenani izingane zitole ukudla kube kanye ngosuku emini kona belu esikoleni. Wakomba ukuti ukungatoli ukudla okuyiko kuhlangiene nezinye izngxabo zempilo nezinswelo zetu kulomhlaba.

Inhlangano Yezisebenzi Isimo Sayo

UMnuz. Madeley ong'uNdunankulu wezemisebenzi utintile udaba lokuvunywa kwemihlangano yezisebenzi eziNsundu lapo ekuluma embutanweni okuntiwa Non-European Unions obuse Johannesburg ngesonto elidlulile wati : Naye ukanye nabo ekuzameleni kwabo ukuba imihlangano yabo yamukelwe kungako-ke ningadani kumbe nishesh'ukupel'itemba, ngoba emva kwesikati izokwamukelwa, ivunywe imihlangano yenu yezisebenzi.

Okwamanje (kusho uMnuz. Madeley) uHulumeni uyavuma ukuyivuma ngendlela okutiwa de facto recognition, l.k. ukuvuma nje ukuba ibe kona pezu kokuba umteto ungayivumi. Kwazis'ukuti ukuvunywa ngokupeleleyo kuzolinlelwa kuze kuguqulwe umteto okutiwa Industrial Industrial Conciliation Act. Lesiguqulo ngokubona kwami (kusho uMnuz. Madeley) kasiyo into ezoshesh'ukwenziwa nakuleliPalamende elizayo. Noko mina ngizokwenza konke okusemandleni ukuba lomzamo wenu uzuze impumelelo.

Impnedulo ite : Kasenelisiwe

UMnuz. S. Nikin upendule wati : Kasenelisiwe yimpendulo kaNdunankulu. Esetu isicelo esokuba imihlangano yezisebenzi ivunywe ngokupeleleyo. Sesafakazela ngezindlela eziningi ukuti nabangesibo bezizwe ezimHlope bayakwazi ukuhola nokupata imihlangano ebizwa ngokuti Trade Unions. Labo abasebambelele enkolweni yokuti umuntu oNsundu kakwazi ukuhola imihlangano yake abasalele emuva ngeminyaka e50 ngoba akusenjalo kulesikati sanamuhla. Ngokunjalo uSenator H. M. Basner wakomba ukuti nabanye abahlobo abamHlope njengo-Jenene Smuts, Mnuz. J. H. Hofmeyr kabanelisiwe ukuma kwezinto njengoba zinjalo okwamanje.

Kwazis' ukuti ukuqubela ngendlela yanamuhla kuzoba isilimazo kulelizwe. Nokuti isiguqulo esiyiso sizovela kupela uma nezisebenzi eziNsundu zaleliswe zivunyelwe ukuzaka nokulwela amalungelo azo ngemihlangano leyo okutiwa Trade Unions. Yena-ke uMnuz. Basner ululeke abaNsundu kumbe abengebelungu ukuba bangalokoti bamukele ukuba imihlangano yabo yezisebenzi ivunywe kupela ngendlela leyo okutiwa "de facto recognition" l.k. ukuba ibe kona pezu kokuba umteto ungakayivumi. OKUFUNEKAYO ukuba yamukelwe ngokupeleleyo. Ukuze kuvinjelwe ingozi yokuba uHulumeni asimze amukele kupela lolo luhlobo lwemihlangano yezisebenzi oluzotabela ukuba kuye lubizwe ngokuti "good boys". Ingati kuzosiza ukuvimbela ububi obunhlobonhlobo uma uHulumeni walelizwe ezoqondiswa ukuti izisebenzi zifuna ukuba imihlangano yazo yamukelwe ngokupeleleyo.

Umkhandhlu ePitoli

Lapo evula uMkandhlu ePitoli uNgqongqoshe wakwaNdaba zaBantu uColonel Deneys Reitz, ute baningi abamhlope abayizwelayo indhlu emnyama. Ngakoke kusweleke lapo ekuluma amalunga oMkandhlu akulume ngomoya opolile ukuze kungabiko izinsolo nokugxeka kwabamhlope. Wati futi bakumbule ukuti iningi lesizwe esimnyama.

Isimo Sempi

Opete impi yamaNgisi eEgypt uGeneral Sir Bernard Montgomery uti impi seyifike ebangeni lamanqamu manje. Uti impi ezoliwa kusukela manje izoba elukuni kakulu, futi yamanqama. Uti bazoyinqoba bona.

Kodwa uti amabuto amaJalimane ayalwa, aqinile; kakuswelekile bawedelele. Into-nje uti uma ecindezelwe kabi aye apele amandla, ahluleke.

Umkhandhlu ePitoli

Izindaba ezingetwe uMkandla ePitoli ziyindhlala emapepeni abamhlope. Sesizwa kabikwa ukuti ngenxa yobuningi bazo, uzopinda futi uhlangane uMkadhlu ePitoli ngoJune, 1943. Loko kusho ukuti uzohlangana kabili ngonyaka ozayo; ngoba uhlangana njalo ekupeleni kwonyaka.

Setemba ukuti sizobuya sibaxoxele ngenqubo yawo; okwamanje izindaba.

Eyas'eRussia

Kubhekwe ezinkulu izimpi eRussia ngalezizinsuku. AmaJalimane alinga ngamandhla ukuzisindisa ekucindezelweni amaRussia ngas' eStalingrad. Futi alinga ukweqela impi yamaRussia eqonde emfuleni iDon. Aselahlekelwe amabuto amaningi kakulu amaJalimane kulezizimpi. Kasikaziwake isimo sempi ukuti sizoba njani.

Eyase Japan

Abuye enziwa kabi futi amaJapan ngaseziqingini zas' eSolomons. Imikumbi yawo yempi eyab' iqonde esiqingini sase Guadalcanal ayenze kabi amaMelika.

Kucwile wamunye omkulu kwalimala eyi 7. AmaMelika alahlekelwa umkumbi omncane wamunye.

Indunankulu eMelika epete imikosi yomoya iyala-nje iti banazo izikali zomoya abazifihlile; okuyoti mhla bagadhla ngazo iapan neJalimane zibhincele ecaleni.

Eyasenhla

(Ezilandelayo)

Kubikwa ukuti eyakiti iyamxosha impela uRommel. Useyahlehla useqonde e Tirpoli, abanye bati kusobala ukuti uqonde ukungxila e Tunisia lapo amaJalimane ayibambe kona.

NamaRussia abikwza ukuti ayakukula nawo lena ngase Stalingrad. Kwala eti uyazabalaza uHitler, amdudule. Impi manje iza ngamakulu amandhla kuzo zonke izimpondo.

Pakati kwenkati yezinyanga eziyi 15 seloku lelizwe lanqotshwa amaJalimane sekufe izi 100,000 zabantu eGiliki.

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Abantu bafuna ukusebenza okukhaulezayo—ukhuselo—uncedo : I'ASPRO' ibaluleke kulo lonke ilizwe kanye ngala mabakala mathathu. Iintlobo ezininzi zezifo engasetyenziswa kuzo ziyenze ukuba ingqinakale. Alitshoni lingenandaba zixela iimpumelelo neemfezeko zayo—izifo ezitsha zoyisiwe neemfumba zezigulana ezitsha zikhululwe. Ngakumbi nangakumbi abantu basibalela ukusixelela ubumangaliso be 'ASPRO' kwiinkathazo neentlupheko zonke.

HLALA UNE 'ASPRO' ILUNGILE

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I'Aspro' iyeza lomzi leengqaqambo namahlaba

95, Mowbray Avenue,
Benoni, Tvl.

Zinkosi,

Andiyazi indlela endinganibulela ngayo ngamacetyana e'ASPRO' yenu elunge kunene. Isoloko yaliyeza lomzi wethu iminyaka emininzi kwaye siyifumana ikuphela kweyeza eloyisa iingqaqambo neentlungu zonke. Ukusuka koyen' umdala kuye koyen' umncinane kulo mzi wethu akukho nto inokuyidedisa. Ndihlutshwe ixesha elide sisifo semithambo, I'ASPRO' kuphela kweyeza elindinika inkululeko. Kuluvuyo kum, ukucebisa yona kubo bonke abahluphekayo.

Ndim, Owakho ngenene,
F. DE BEER (Mrs.).

Umbulelo ngomxhelo ovela Etanganyika

Primary School Tosamaganga,
P.O. Iringa,
Tanganyika.

Zinkosi,

Sekudlule iiveki ezi 3 ngoku ndilinga I'ASPRO' endinibulela kakhulu ngayo. Amacetyana enu amncede ngenene umkam obekade ebulawa yintloko ekweminyaka emibini edlulileyo. Ndinibulela ngenene kwaye ndingenakungayicebisi i'ASPRO' kwizihlobo zam zonke.

Ndim, Owakho onyanisekileyo,
J. B. LINUS KISUSANGE.

I'ASPRO' YOKURHARHAZA

Amacetyana e'ASPRO' kumacephe amakhulu amanzi enza iyeza lokurharhaza ellunge kunene kumqala obuhlungu, kwiitonsile laye linokukunqanda kungabisabakho oko.

460/503

CELA KUNOVENKILE WAKUNI I'ASPRO' NAMHLA NJE

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(Ngu Nkanyezi)

Sekutunqa utuli emalokishi kulungiselelwa uketo lwamadoda azomela amalokishi kuma Advisory Boards. Akusalalwa Ngomuso kuyobe kuketwa. Izinoto lezi siyozikwela mahala, sitwalwa siyiswa e-Holweni ukuba siyoketa amadoda azosikulumela zibuye zisipindisele emakaya mahala futi.

E Orlando nampa asebezimisile Sofasonke Mpanza, Frank Ngubane, Leonard L. Msimang. Uti uMsimang ufuna indoda izipuzele utshwala eyadabuka bukona, budhliwa oyisemkulu; izipuzele endhlini, bugaywe ngowakwayo. Uti futi ufuna ama Rent ehliswe ezindhlu. Besekе kubakona laba: S. M. Moema, E. T. Mofutsanyana, J. J. Masopha no A. Msitshana. Kutiwa laba amaKomunisi kutiwa bati bazolwela abantu ngobu Party bobu Communist.

Pesheya e Orlando West kubhoke u Mnu. L. P. Kumalo oti yena ulwela abantu abati kade bekokela kahle izindhlu zabo kuti ngoba umuntu eseguta engakoki bese udhlelwa izimpahla zake. Uti uKumalo kafuni bandhlululo yena, kuhle kubanjwane ngezandhla wonke umuntu bupele ubuzwe. U Mnu. Kumalo wab'ebize inhlangano emzini wake afika amadoda omuzi ati ayimsekela nalabo ahambia nabo. Kwasobala ukuti bafuna aboshelwe noMnu. James Sofasonke Mpanza. Kasazi uketo lungomso.

Ezincane Zase Sofaya

AFRICAN (BANTU) MUSICAL SYNDICATE

Mhlaimbe iyoti ipunta lendaba ngale-Kampani bese isiwuqedile umsebenzi syoba ngezi 19 December 1942, kon' e-Ndipete Hall, Sophiatown. Ngenxa yokupazamisa kwezulu ngomhla 5 December 1942, azipunelelanga ukufika izi-Kampani e Modder Bee. Sezohuyelana lap' eSofaya ngo 19, December. Kofafa indhlu.

I LADIES DAY-OFF INEWOZOWOZA

Baningi abayebafise sengati ngawolwesine kungabe kusapunia ilanga okanye u 12 angashayi ngoba zisuke zifike ngenkani izintombi. Lapo eze Bombing izinsizwa ziqiyazele esteshini (stage) kuze kube yiko loko. Nibosiza ngokushesha nehle pela ngoba isikati asimeli muntu. Nisize nangokungabulali amapulangwe.

NGO 26 DECEMBER

Siyapela isikati se African (Bantu) Musical Syndicate, wozwa ngezaziso. Songati bazobuyela ezikundhleni zabo awo-Messrs Moses Nkosi, A. Mbongwa no P. Mbhele. Woza 1943, sikulindele eNdipete. U Kisimusi omuhle kini nonke.

A. MBONGWA Secy. A. (B.) M. S. 89 Gold St., Sophiatown.

Ukisimusi eVerdriet

Mhleli,

Ngicela isikala kwelako lodumo ke ngiti fahla loku okujabulisayo okwenziwa iBandhla labasha baseVerdriet e Dannhauser. Sizwa ukuti lelibandhla labasha lilungiselela uChristmas ozota se Verdriet. Licela izandhla kuba bonke bendawo yaseVerdriet babhekise nakubaNomzane ukuba babanike izandhla. Kuzobe kukona ama choir amaningi abanye abaseMdatane amanye awaseGoli. Elokuqala kwawaseGoli iAll Nation choir kanti namaclubs akona ayodhlala iFootball eyokuqala iAll Nation F.C. yodumo lwase-Wemmer. Lomdhlalo uzobamkulu kakulu. Kuyalungiswa endhlini yeSikolo lapo koculelwa kona, ibhola yona bati nonyaka bafuna idhlalelwe kona lapo ekaya egroundini yaseVerdriet, bayeke ukuloku bayodhlalela ezinkomponi.

Bati bafuna ukubukwa abazali ubaba no mama abangasakwazi ukufinyelela ezinkomponi.

Asazike kodela umakasane lapo. Eyokugcina inhlangano yalasha yokubiza izimali iyohlala eWemmer Room 109 ngeSonto leli 20 December. Bayacelwake bonke abantu nabadhlali befootball nabaculi babekona ukuze bangati abatyelwanga. Abe football i All Nation abokucula iAll Nation choir.

P. S. MCUSI

Izitrayiki Ziyanda

Ngalawamasonto adhlulile awo-Maqumbana bavaka ekuseni bengalipuzile itiye likaGudi Moningi, kwaziso abasebenza obisini babedinsile pansi umsebenzi. Imbangi yaloko amaholo. Bekala ngokuti njengoba aboMuyange wamaHolo base bewahlelile amaholo okuxweleke bawahale, kodwa bengawaboni ukumenyezelwa kwawo ejepeni lakwaHulumeni.

Baduba umsebenzi lonke idlolobha nasemspetelweni alo. NakomaSprings kuya eRandfontein badnba nbohingi. Nokuba ubisi lwadhliwa ngamabhuisikufeci yibo abambhope abasebenza bevala isikala leso.

Nezinkomazi kutiwa zakala izinyembezi zesalukazi zikobliwe ukuti zisengwa ngubanina. Zati "Mo! Mo! Maye!" Noko indaba yapela ngokuba betenjiswe ukuti bazobonelelwa abapete imisebenzi emva kwengxoxo nabakwaHulumeni nabezisebenzi.

Kute kusenjalo kwabbeduka esinye isitrayiki sakwaMasipala, ikakulu kuyizisebenzi ezingama 2,000 ezihlala e Selby Township. Pela uMasipala walapa uqashe izisebenzi ezingama 12,000 ubuningi. Nazo lezoke zayeka ingashayelwe. Kwahlwa emini kwa Masipala.

Naso leso baselamula abelungu sebehlangene nabaholi babantu ngokuti bazozihlola izikalo zabantu zokuba amaholo abo atutukiswe.

Kasekho Umfundisi A. Jwala

Kaseko uMfundisi A. Jwala we Christian Church in Zion of South Africa. Wasishiya ngomhla ka November 20. 1942 wab'ake e New Ermelo. Wazalwa ngo 1888. waba ngumfundisi iminyaka engama 21. Umngcwabo wabe umkulu kakulu abantu bengama 737 ubuningi, upetwe nguMfu. E. Lukele wase Christian Apostolic Church in Zion.

Wamkipa ngeculo lake No. 36 kwawase Melika wamungcwaba ngencwadi ka Izaya 35 vesi 8. bafundisi ababekona 17 namadoda eAdvisory Board yaseNew Ermeli amane. Akuluma ngamazwi osizi kakulu. bakala kakulu ngoba umfundisi lowo ebekade engu Shemeni we School Board pakati kwomuzi waseNew Ermelo. Kwakuluma abaNum. G. Hlatshwayo. Z. Manana. no L. Ngubeni beBhodi yase New Ermelo. Ebandhleni lake abaVangeli bonke esontweni lake abanga pansi kwake beyisi 9. abashumaveli abavi 150 ebandhleni lake. Ngalevomini abantu banikela ngozuka kwaza kwapela £14. 5. 9. Imali yesililo soMfundisi.

Vuma ngisitele.
Yimi ozitobile.
Elizabeth Mkwanazi.
(Udadewabo mufi).

Makufunwe Ikambi

Baba wami.

Ngicela isikala uma kungenzeka ngoba asiko siyazi. Indaba ilena: Kwafika ababa bazala kwafika abanewetu bazala, kwafika tina sazala. Bonke lab'abantu bezala amalayita onke amadolobha. Abondhlanga namhla amalayita asezalana odwa ikuzile indhlala esiswini. Abafana sebe zibambela ngamandhla, amantombazana asetengisa ngomzimba. Angibasoli mina. Mhleli nabafundi bangapila kanjani?

Ngicela ke imiqondo kuso sonke isizwe esimnyama sifune indhlela enhle yokubabhasobha ngoba abapumi emtini bapuma kiti asingasho ukuti izingane zetu zisihlubukile singazondhlanga. Isono sobulavita nesokutengisa ngomzimba asiseko emhlabeni na sezulwini asifune indhlela yabo enhle. Futi ngeke kuvalelwe izilwane eZoo zilumayo kodwa sehlulwe abantu.

A. Mvuyana

EzaseKliptown

(Ngu Busisiwe B. Radebe)

Umhlola omkulu osivelele tina lapa sicishe samuka namanzi ngo lwesiNe loku tina pela sisemfuleni lapa ku "Dhlomo Avenue." Sabona kudhlula amabhokisi namanzi neziningi izinto lezi. Nati no Ma sase sikweza izinto pezu kwamatafula noma ngangingapilanga ngasenje sengitwele umtwalo sengiti ngingafeli embedeni. Amanga esesiwezwa sebeti kwamuka nabantwana. Hai noko siti amanga ngoba tina sisendhleleni—nje asibonange sibona muntu. Noko inkosi iwuzwile umtandazo ngoba naku sesibona uyehla.

Ikaya letu liyatutuka ne ofisi seline typewriter neposi sesilitola kona.

Zibuvile izitshudeni zakiti loku selevaliwe amakolii. Pakati kwa zo sipaula uLukas Ndlebe opuma ePietersburg.

Siyakula isikole setu iLilydale school. Nalesi ebesivulwe eA.M.E. sesamukelwe kwaHulumeni kusevivo ibranch belu yeLilydale. Noma umuzi wetu ungazeki kuvabonakala ukuti noko uvakula namagama ezitradi asefakiwe. loku kuqala bekungeko nombolo. Nati sesifana namanye.

Ngiyabonga. Mhleli.

Imizila Yempi

TURKEY: Kusobala ukuti ulahlobo pakati kwamaJalimane kanye nabaseTurkey kabusafudumele njengoba lebeloku bavama ukuba njalo kuqala ngoba kuzwala manje ukuti amaJalimane kuyawacasula ukuba abaseTurkey bati lapo bekulunga ngokunoba kwamaNgisi eGibbide, babeke imibandela yokuxokoza. AmaJalimane ati lokukwenza kweTurkey kakusifanele isizwe esingalwi, ngoba uma iTurkey isibongela amaNgisi ukunqoba kwawo, loko kusho ukuti yona isivuna amangisi. AbaseTurkey, kodwa ke kuzwakala ukuti kabafihli ukuti amuzi wabo kabafuni ukuba bawupatiswe ngenye indoda.

DENMARK: Kuzwakala ukuti amaJalimane asete impi yamaDeni kufanele izibeke pansi izikali zayo. Ngenkati yokuloba lamazwi benkugakezwakali kahle ukuti konje impi leyo ibekiselwani pansi izikali. Kodwa kuyezake ukuti amaJalimane kawahleli kahle e-Denmark ngoba kona kamuva njena kuzokumbuleka ukuti uHitler uke waxalana kalana noKing Christian waseDenmark, kangangokuba kune kwesabeka ukuti uHitler angahle ayidhle ngez'kwepa iDenmark.

Manje sekuzwakala ukuti usete mawabeke pansi izikali, ngoba futi pela kuyazeka ukuti wavefuna ukuhamba endaweni yamaDeni ebange eNdiga ukuvimbela amaNgisi ayesaba ukuti azombhlasela lapo, nokuti amaDeni akwenqaba loko.

(Ipelela ohleni okulandelayo)

Izindatshana

Siyamtokozelela uMrs. Thabethe wase 1222, Khambule Street, ote shelele ekaya lapo ezalwa kona.

UMrs. Paul Ngidi wase 1239 uvese mahelideyini ake e Natal.

UMnu. G. Heaton Nicholls useketiwe ukuba ngopele isifunda saseNatal. Okusho ukuti uzoba yiAdministrator. Kude engu Sihlalo weKomishani yakwaNdaba zaBantu eyilunga lelBandhla leZigele.

Iposi bayisi lokuqala laBantu lodwa kutiwa livulwe eTekwini. Uma lipumelela lingase livulwe nakwezinye izindawo. Okwamanje kusapete umlungu kodwa kutiwa umuntu usafundiswa ozopata kona.

Bababaza umfoka Kambule lapa abati uyelapa ngempela ngemiti yake. Umise eduze kweNkantolo ku 14 Marshall Street, lapo litengiswa kona nalo lelipepa. Bati imiti yake yezifo nokunye okuhlupayo iyalamangalisa abantu ngempumelelo yayo. Kunjalo pela imisebenzi emihle yomuntu yiyo emkulumelayo intabaze.

Ucuku Kubantu

Sebeqalile abelungu ukuveza imiqondo emapepeni abo ngokuzipata kabi kwabantu. Omunye wabo wab'engumfundisi; uti kabonange akuleme ukwedelela nenkani engaka kubantu. Wasekelwa abanye abati ukwedelela kwaBantu kufakazelwa ubugebengu obukulu obudhlangile edolobheni. Kusobala ukuti bafuna abakulu baqinise isandhla kubantu babapate kalukuni ukuze ipele indelelo lena.

Impi Emoyeni

Amabhaloni aseMelika ayehlasele idolobha lase Rouen e France enze omkulu umonakalo. Ate lapo amabhaloni ezita ehlasela afa ayi 23 eshiswa kona emoyeni. Amanye amabhaloni akiti abikwa ukuti ayehlasele ngezinkani ezinkulu edolobheni lase Naples eItaly.

ITALY: Njengoba lapo ekuluma ngeledlule uMussolini ute amaNgisi asebimize izindhlu zamaNtaliyana eziyi 12,000, ezingu 400 zapela nya, uMnu. Herebert Morrison opete ezangapakati eNgilandi kwiCabinet ute loku ukuba uMussolini answinize kanjena kuyamangalisa ngoba amaNgisi wona kawanswininizanga lapo amaJalimane ediliza iLondoni, eshaya ebhuqa izindlu zamaNgisi eLondoni kupela etingu 150,000, alimaza zaba ngu 1,150,000.

TUNIS: Sike satinta kwenye indawo, ngendawo yale eohla nezwe ngasowebeni, lapa laye juposela eLund lezwe, kwelaseCyrenaica lodhlule luye lohlabe ezimpondweni, emagqumeni aseBizerta, naseTunis.

ILanda ke (Cyrenaica) selinqobekile—yilapa sekuzakulunjwa izimpondo.

Bayaqonda abazipatayo izinkomo, ukuti inkomo eyiveleta iqanyukelwa ngemuva, kumbe iqanyukelwa ngecala. Amabuto akiti ahambu ngalo lelosu-ke le ehla nezwe. Abafo labu abasezimpondweni ibaqamukela ngecala, enye ibaqamukele ngemuva.

Eyakiti pela ifuna itu lokuba ipese intambo lapa ezimpondweni—siboshwe isilwane lesi sabafo, siqedwe inkani.

Izimpondo lezi-ke esizishoyo, zinqazabeka ngakwaseNtaliyana ehla. Yingozi-ke loku eNtaliyana ukuba lime libekane nezimpondo zenkunzi—ngoba pela amaNtaliyana ati ayakwazi ukulwa kwezinkunzi. Sengati angake abuze kubakelwana bawo baseSpain abanokwazi okukulu endabeni yezinkunzi. Kungahle kwenzeke ukuba elase Ntaliyana inkunzi yaseAfrika iligwaze inaba elibi.

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Eyase Afrika

Eyakiti epetwe ngu General Montgomery iyigqibile eka Rommel enhla lena. Loku eka Rommel yale imise ezinqabeni zase El Agheila okwabe kutiwa etne kahle kakulu, kwabe kubbisekwe ukuti uyosuka lapo emva komkulu umzamo. Kubekwa ukuti eyakiti imhlelisile lapo nge Sonto leliya. Manje isambene lapo, kasukaveli obala bha isipeto sayo.

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Kakosasewelekile ukatazeke uma ingane yako ikala uma h'ushwa amazinyo. Umqoto wezingane ka Ashton and Parsons muhe kakulu uqeda masinyane ubuhlungu enganeni bese iya'ala itole amandhla. Ubutongo bempilo enhle benzi ingane ilwe nezilo ikule kahle iqinile.

Ungawutenga uMqoto wezingane ka Ashton and Parsons emakemisi nesezitolo. Ubiza kalula Wuteke-nie o imin lwengane

Izingane ezingapansi kwezinyangi ezinsitupa zipe nxeoye yo mqoto. Esezikulile uzipe wonke.

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THE BANTU WORLD

SATURDAY, DECEMBER 19, 1942.

"Truculence" Among Africans

In the past few weeks events have taken place in the city which have disturbed many people. Reports of criminal excursions by Africans appeared with disquieting frequency in the daily press and the severe sentences passed by the high courts on the accused proved the gravity of these crimes.

To add to this regrettable state of affairs the outbreak of strikes among African workers followed one another with alarming rapidity. This alarmed some Europeans who, as usual voiced their feelings in no uncertain terms in the Press. Some, without thinking seriously of the cause of these things, attributed the outbreak of lawlessness to the relaxation of pass laws.

They forget that when these laws were relaxed a few months ago it was at the time when the crime wave was alleged to be at its height. So far nothing of a tangible nature, has gone to prove since then that since the pass laws were relaxed correspondingly increased.

Commenting on the pass laws the Inter-Departmental Committee says: "The application of these laws also has the undesirable feature of introducing large numbers of Natives to the machinery of criminal law and makes many become familiar at an early age with prison."

Despite this undisputed fact, we doubt if the so-called "truculence" and "insolence" among Africans is due to that factor alone. There are other causes which are causing among the Africans a spirit of restlessness and despondency.

"Indeed", says the report of the Initer-departmental Committee, "undernourishment is undoubtedly a factor in the production of the spirit of hopelessness, turning to sullenness and desperation, which may readily create mass disaffection."

Here, the finger is placed on some of the causes that contribute to the wave of helplessness and desperation we see abroad to-day. And these things cannot be remedied by condemnatory letters and speeches, but by seeking to remove the causes. We are pleased to remark that there is a growing number of Europeans who are aware of this and are striving to the best of their difficult position to remedy these things. Even in Government circles we see this desire to ameliorate the irksome conditions under which Africans live. That is the only solution and we sincerely hope that our leaders and those responsible for shaping the minds of the masses will co-perate with liberal European opinion towards this gaol.

Then recrudescence of strikes has also focussed all eyes on the Africans in industries. Fortunately, the former strikes were soon settled and, although at the time of writing cesation of work has been reported in other quarters, it is hoped that co-operation between the authorities concerned and the African representatives will soon effect a settlement. In the former strikes it was found that the Africans concerned had legitimate grievances and as soon as they were promised that these would be seen to, the workers returned to work.

We want to show that there are root causes behind this change of attitude among Africans. We do not for a moment condone acts of violence or unreasonableness when discussions are invited. We are against the kind of leadership that encourages people to resort to force where other legitimate channels exist for bringing their grievances before the authorities. But we say, to shut our eyes to the economic forces that breed these "upheavals", would be running away from the truth.

On the day the public conscience is roused so that it demands that Africans are paid decent wges which will ensure their living lives free from fear and uncertainty...on that day, then, will these things come to an

Junior Certificate And Matriculation

Part II

By Mrs. Rheinallt Jones

Not all Secondary Schools provide the same subjects for scholars preparing for these examinations. So far as other considerations permit, (e.g. cost, locality, day or boarding facilities) the School should be chosen which offers the scholar the subjects he desires to study and the best preparation for the career he desires to follow afterwards. Yet it is rare for a parent, in making application for his child to enter a school, to inquire about the subjects in the curriculum and to take the Principal into his confidence as to the future career his son or daughter wishes to follow.

If medicine is the final aim, then Mathematics MUST be a secondary school subject, and at least one Science subject should be taken as well. If a legal career is desired, then Latin and Afrikaans will be essential. If a boy or girl wishes to take up a commercial career, then obviously commercial Arithmetic, Bookkeeping, Shorthand and Typing should find a place in the curriculum, as well as English and Afrikaans. If a girl is to be a Nurse, she will find Mathematics as far as J.C. very useful, as well as Hygiene and Domestic Science, and her English must be good. If an Interpreters' Course is to be taken later, then English and Afrikaans and at least one Bantu language should be chosen. If an Agricultural Course is intended, then if possible two sciences should be taken. We hope that some day a "Forestry" course will be available for Africans—they should know Chemistry and Botany. As Post Office appointments become available, English and Afrikaans and good Arithmetic must be assured, and some Bookkeeping should be studied. If a real training for postal service is to become available for Africans, and we hope that will not be long delayed, there must be a sufficient number of young men and women coming forward with very good preparation in J.C., and even Matriculation. (I think it is Dr. Booker Washingtn's story, about the negro students who complained that the rope was always raised for them above the height that the European competitors jumped. Their tutor said, "Never mind, practise the high jump". And they DID, and next year they came off victors.)

To the young students I would say. Don't fall into the snare of trying to find subjects that are easy. To pass Junior Certificate or Matriculation is in itself no object. The purpose of these examinations is to assure a foundation for your life-work. Choose the course that is going to lead you where you want to go, and then try to excel in that course. It is to those who take high places in Matriculation, and who get good grading in the subjects on which their future work will depend, that Universities are now offering Bursaries and Scholarships.

Bantu Soldiers' Friend

Below we publish further replies to enquiries from Africans in regard to themselves or their dependants in connection with the Non-European Army Services.

Letters of enquiry should be addressed to the Editor, marked "Bantu Soldiers' Friend." These letters will be passed on to the Department of Defence, and a reply to the questions asked will be published in the columns of the paper when space permits.

1. QUESTION : Whether Natives on active service "Up North" receive the same pay as those stationed in the Union ?

ANSWER : Yes, Native soldiers on active service "Up North" receive the same pay as those stationed in the Union.

2. QUESTION : Is it possible for a member of the N. M. Corps to transfer to a European regiment.

ANSWER : A member of the Native Military Corps is not transferred to a European regiment but sections of the N.M.C. are attached to various regiments as required from time to time, but remain members of the N.M.C., and all conditions governing members of the N.M.C. remain the same.

3. (a) QUESTION : A Native soldier serves for a year and has a dependant whose existence was not proved until after 10 months. After that period the Pay Office made arrangements for the dependant to receive his allotment. What happens to the money that ought to have been his 10 months ago ?

ANSWER: As I am not aware of the circumstances I am unable to advise you on this matter. You should, however, communicate with your Paymaster who will no doubt investigate the matter on your behalf.

(b) QUESTION : For whom is the deferred pay really meant, the dependant or the soldier ?

ANSWER : The deferred pay is kept by the Army for the soldier concerned, and will be paid to him on discharge.

4. QUESTION : Can a Native soldier be granted leave without pay in addition to his ordinary vacation if he so desires?

ANSWER : Application for leave without pay may be granted by your O.C. if circumstances warrant it.

5. QUESTION : Is there anything called "marriage leave." If so how and when is it granted ?

ANSWER : There is no such thing as marriage leave, but application for leave will be sympathetically treated as circumstances allow.

6. QUESTION: Is a soldier on leave allowed to wear civilian dress?

ANSWER: A soldier on leave is not allowed to wear civilian dress unless special authority has been granted to him to that effect.

7. QUESTION: What is the significance and meaning of the "Elephant Badge?" Why did the defence authorities choose it for the N.M. Corps?

ANSWER: The Elephant badge was chosen as the badge of the Native Military Corps symbolising strength, steadfastness and devotion to duty.

8. QUESTION: A soldier from a certain camp is assaulted by soldiers from the same camp. Who takes up that case, the O.C. of the camp or civil authorities? The incident occurred outside the camp bounds. Should the O.C. fail to take it, to whom does the victim look for help?

ANSWER: If soldiers assault each other in or outside camp, and it is brought to the notice of the civilian police they may take up the matter in the ordinary court. It is, however, usual in a case between soldiers that the matter is dealt with by the military authorities.

9. QUESTION: What flashes should a U.D.F. driver stationed at one of the Union's Air Schools wear on his helmet?

ANSWER: An N.M.C. U.D.F. driver stationed at an Air School in the Union wears the brown flash and the badge of the N.M.C.

10. QUESTION: Whether a N.M.C. member has a right to wear a tunic, tie, and scarf?

ANSWER: Any member of the N.M.C. may wear a tie with a tunic, but not with a bush-shirt or battle dress blouse. The scarf may be worn on cold days together with the great-coat only. The scarf must be of military pattern.

11 QUESTION: Is a Native soldier allowed to write articles to the Press describing the everyday life in a camp or narrating his adventures in a practice convoy?

ANSWER: All articles written by members of the N.M.C. must be handed to the O.C. who in turn will submit it to D.N.E.A.S. for examination, and, if it is of interest it will be publeshed by the Director. Nothing of military nature must be discussed by members of the U.D.F. outside camp.

12. (a) QUESTION: Have the Air Force the following equivalents in the Army? Squadron Leader, Group Captain Flight Lieut? If so, what are they?

ANSWER: The following is a list of equivalents:

Air Force	Army
Group Captain.	Colonel.
Squadron Leader	Major.
Flight Lieut.	Captain.

(b) QUESTION: How does one address a Pupil-pilot."

ANSWER: A Papil-Pilot is addressed as "Pupil-Pilot."

13 QUESTION: A Lieutenant whom you are conveying to camp forces you to stop on the way and pick up two illegal passengers well knowing that the act is contary to the Defence Department; what should you do?

ANSWER: No person or persons other than those shown on the respective route form may be conveyed by a military vehicle. If you are instructed to pick up another person or persons en route, whose name does not appear on the route form, you should point out the irregularity and, if the persons are conveyed, report the matter to your O.C.

14 QUESTION: Can a soldier on leave use his U.D.F. licence to drive vehicles other than those of the Dept. of Defence? e.g. private lorries or cars.

ANSWER: U.D.F. driving licences hold good for military vehicles only and not for private or commercial vehicles. The holder of a U.D.F. licence, will, however, find it very simple indeed to pass the drivers' licence test for private or commercial vehicles.

15. QUESTION: Is there anything called "farmers' leave"? the questionaire asks that he should know all the particulars of it.

ANSWER: Agricultural leave is "special leave" and may be applied for only in special circumstances where a soldier has a farm and his personal attention is necessary to prevent such a farm going to ruin. Application for such leave must be made through your O.C.

16. QUESTION: While driving to camp from duty, a Native driver encounters an army vehicle stuck on the road. Should he render any assistance?

ANSWER: Provided the nature of your duties is not urgent and the assistance needed will not take long you should render what assistance you can. In all other circumstances you should take the number and location of the vehicle and on arrival at your camp report the matter to your officer.

17. QUESTION: Whether a Native M.P. can arrest a European private "causing disturbance" on the train?

ANSWER: A Native M.P. has no power to arrest a European soldier causing disturbances on a train. He should report the matter to the European M.P. on the train who will then take action.

Most Dangerous Month For Road Mishaps

This is the most dangerous period of the year, says the Safety First Association, which points out that road accidents in the last three December months of 1939, 1940 and 1941 totalled 10,364, involving 266 deaths and 3,713 people injured throughout the Union.

The Association reports that the great majority of these mishaps occurred during the last two weeks of each year under favourable road and weather conditions.

"Like the casualty toll of a major battle," is now the Association describes the 10,000 road mishaps, "yet it is actually the result of three months unsafe driving, cycling and walking on the public thoroughfares of the Union of South Africa."

Council To Meet Again Next Year

The Native Representative Council now in session in Pretoria decided on Wednesday to have another meeting next June to deal with the large volume of business that it will not be able to complete during the present sitting, or which may arise in the next few months.

Hitherto the Council has held only one session each year.

The growth of native education in the Transvaal was described to the Council by Dr. W. Eiselen, Chief Inspector of Native Education in the Transvaal. He explained that £21,465 had been spent in the past year, mainly on primary education. In the course of the year 40 new schools had been registered.

Teachers completing their training were being absorbed into aided schools without delay. Secondary education for natives was also being subsidised, and the demand for this education was growing rapidly.

School equipment was a difficult matter, and in the present circumstances it was hard to purchase all the classrooms furniture needed. Nevertheless, added Dr. Eiselen, the general standard of classroom equipment in Transvaal native schools was steadily improving.

It was estimated that the total enrolment in the Transvaal native schools had now reached 165,000, while another 2,000 native pupils were enrolled in secondary schools.

Bantu Post Office

The first all-Bantu post office has been opened in Durban. If the experiment is successful it will be extended to other parts of the Union.

The new Post Office is in the Native shopping area and it is proposed eventually to place a Native in charge. One is being trained at the office. The post office will use a franking stamp unique in postal transmission "Durban Bantu."

R. ROAMER, Esq. K.A.

ON ADVISORY BOARDS

Our readers will excuse us if they expect us to tell them about the Council's doings and sayings in Pretoria. We did not go there. Our Editor refused to grant us a special permit to attend the Council. There was only one Permit in the office at the time and he said he would use it himself.

Anyway, lets's not be disappointed: There's lots of politics around us in our townships. As we write these lines we hear that would-be Advisory Board members are going up and down the townships asking for votes. They want to be members of the Advisory Boards. Although there are no degrees in this calling as there are in being an M.R.C. many of our people simply love to be members of Advisory Boards.

Joshua Shoemakers is one of them. He says he is not attracted by the allowance of a pound a month given to each member Oh, no! He is not even attracted by the fact that a Board member is a Somebody in a township. Oh, dear no! He wants to become a member because he will be called a Leader. He wants to be pointed at as a leader of the African Race. He has this leadership disease deep in his blood. Even his wife in the house is not sure who is Boss of the home.

You will be surprised to learn that although this self-booster wants to become a Board member he does not know the functions and duties of the Advisory Boards. Isn't that funny? People want to be elected to serve in Boards whose functions and duties they do not know! Can that be the reason why some Boards members waste time settling domestic disputes in townships and talking rigmarole when there are urgent matters to be tackled?

Joshua, who has no flies on him, has promised the tenants to fight for houses that have ceiling and flooring boards. Houses that have plastered walls. Houses that have cemented stoeps and fenced-in yards. He says such houses are unknown in townships: A man who will move the authorities to build such houses in future "model" townships, surely deserves to be chairman of any Advisory Board.

We do not know what other candidates promise to do for the voters. (Isn't it surprising for people to promise to do things for others when they have no powers to do anything at all except to "advise"?) But to hear candidates promising residents Canaan and its milk you would think the Advisory Boards make laws. Well, anyway, our people will listen to people who promise them anything, because they believe in loud speakers.

Well, in the past weeks we have been visited at all hours of the night by candidates begging us to write the numbers of our houses and our names on lists of papers they are carrying. They warn us to pay our rent for November so as to be sure of voting on the great day. Some of these people are as plain as pancakes in their outlook, but they think they have the best brains in our townships. And they talk us out of our sleep trying to convince us that they can make our townships like the Coronation Township.

There are those who hope to win by promising the tenants Home Brewing of the Drink of our Fathers. They say this matter is very important to many residents. If you promise to fight so that every house should have its own four-gallon tin of Kaffir Beer and then promise further to settle the troubles between husband and wife, many people will vote for you. Our people love to have their private affairs settled by unofficial Native commissioners.

To be truthful, our people have no private lives; because they discuss the most intimate subjects in the trams, buses and trains. So if you want to be a popular Advisory Board member promise to poke your nose into their affairs and they'll fall on your neck with joy and thanks. And when you die you will be surprised to hear them praise you as one of the greatest men that ever lived.

Joshua says if he is elected he will try his best to be secretary of the Board. He wants to get that £1/10. monthly allowance. If he fails in this he will be assistant chairman, so as to be called "Isibonda"—Big Bug—in the township. He says he does not worry himself about bettering the conditions of his people, if he cannot better his at the same time. He is the sort of leader who sees that his own bread is buttered first.

He says he does not care whether he does not know the functions and duties of the Advisory Boards. That wont stop him from demanding the lowering of the rents until they reach the level of the uncemented floors. He says if the rents reach that level the authorities will be forced to be **aware** of the uncemented floors of township houses. If Joshua goes on in this way he will surely be elected to the Advisory Board.

Elections take place tomorrow, Sunday. Dust will rise heavenwards as the motor-cars rush about with loud-speakers and decorated with the names of the candidates. How we shall enjoy the free rides to and from the Communal Halls to register our votes.

Joshua has already bought six packets of bull's eyes. He will give them to the children so as to win the parents' hearts. That is how you get women to press their husbands to vote for you, says Joshua. Kiss their dirty children and even take them in your arms and say: "What a big, lovely baby!" If that child's home does not vote wholesale for you, consult a witch-doctor and find out what's wrong with you.

Western Township Vigilence Committee

(By M. W. Somtunzi)

The meeting of residents and members of the Advisory Board was held on Wednesday, December 2. Mr. P. Mosaka, B.A., M.R.C. was the principal speaker. Senator H. Basner who was also expected to address the meeting was unavoidably delayed in Pietersburg.

Mr. P. I. N. Sondlo was in the chair, assisted by Mr. M. W. Somtunzi, the Branch Chairman of the Congress. The chairman on his opening remarks stated that Councillor Mosaka had come to take first hand information from TULA' NDIVILE.

Few points of grievances prepared for the occasion were ably read out to the M.R.C. by Mr. Phillip Vundla and Mr. Dan Mafuko, Board member and the Vigilence Committee's Secretary, respectively, that (a) Clinic Hospital in the Township which is meant for the workers opens at 9 a.m. when all workers have gone and closes at 4 p.m. before the workers return from work. (b) The non-residence of a doctor in the Township—which, in the opinion of the Township tenants, means a worker and his family should not get sick at night. (c) Tenants should not accommodate their friends, who are on the waiting list of houses which are to be built after the war (d) The dissatifaction in the manner in which the elections of the Advisory Board are being conducted and the ignorance of the Board as to its duties and functions. Mr. P. Mosaka in his eloquent speech spoke about an hour expressing the difficulties with which our representatives are confronted in achieving anything likely to make us smile as free people.

The Government made us show a smile when they ordered the relaxation of the Pass Law. We thought the Pass was being abolished, to our surprise thousands of people are being driven daily to gaol for having no passes. You will expect your representatives to relieve you from the oppressive laws and get you freedom, abolish your Poll Taxes, reduce rents that you pay in the Municipal Houses, to such an extent that you feel as if you have freedom.

There are three doors in the State of South Africa and they a retightly bolted against the Black man of the country. These are (a) House of Assembly (b) Provincial and Divisional Council and the City Councils, including the Municipal Native Affairs, where all laws that you are complaining of are made. The Senate is there only to point out dots, fullstops, and commas in laws made by the House of Assembly.

Natives Representative Council and the Advisory Board systems are at present only shadows of what is likely to come in the near future. The speaker concluded by advising his people to organise and strengthen up their Congress, workers unions and all Bantu organisations so as to cry together with one voice that would reach the ears in those bolted Houses. A vote of thanks to Councillor Mosaka was moved by Mr. Gumbi of the Secondary School, seconded by Mr. M. W. Somtunzi by anenc ouraging speech which brought the meeting to a close with a short prayer by Mr. Tsolo the Township Chaplain.

The corpse was taken to Wallmannsthal Mission Cemetery at 3.30 p.m. on November 1. At the grave side were Mr. L. Sekwati, Mr. A. Sebapu, Mr. D. Mokone and Mr. T. Masekela all the elders of the church.

Mr. T. Masekela officiated at the graves. The ceremony was closed by hymn 222 "Sleep ye at the graves." The preaching was based on the sympathetic words: God has given, and God has taken. Amen.

New Hanover News

In the previous report it was hoped that in the near future the Society world form a branch attached to the N.B .T.U. On November 28 the meeting of the said Society was held at Trustfeed Government School. The teachers present were twenty seven. The Executive Committee was called to order by the chairman Mr. J. J. Zibisi. The Executive made up all the resolutions put before the General Meeting. The meeting was called to order. The programme was then followed as planned. The chairman led devotions. After devotions the Secrearry Miss L. R. D. Mtembu read the minutes of the previous meeting. These were approved and carried. Draft Constitution: This was to be read to the general meeting per the decision at the last general meeiing held at New Hanover Township. The chairman reported to the meeting that unfortunately the Executive Committee totally failed to meet due to the very unfavourable weather on days set forth for the Executive meeting. Therefore he brought forth the suggestion that the teachers should draft out the constitution seeing that there would be no more time to meet again before the closings. This was agreed upon. The N.B.T.U. constitution was read. From this, a similar constitution for the New Hanover Branch was drafted. At the close of drafting the constitution, fifteen teachers joined the branch as bona-fide members.

Tea was served for dinner. Then after lunch business continued until supper time.

Treasurer's Report: Expenditure for the day was read out and found balancing. Teachers had to pay out their subscriptions. They paid out the joining fee and the Branch subscription which is two shillings. Almost all the expenses were met by the treasury. Supper was a very appetising meal which Miss G. Mafuta assisted by Mr. A. C. Kubeka both of Trustfeed School, had well prepared. We owe them great gratitude. The Hall was well-arranged. The floor was as if it had been polished. Teachers came well prepared for the evening, in dress and in items. In no time the hall was full up with people old and young. The teachers and the community did their part. There was a spirit of unification.

We cheer the Executive Committee of this Society for having been successful in giving satisfaction to their members in all respects.

(Miss) L. R. D. MTEMBU
Hon. Secretary
N.H.D.T.S.

Passing Of Herman Klaaste

I wish to thank all friends who assisted me in the burial of my son, Herman (Mansie) Klaaste at Pimville on November 17. The sympathy of relatives and friends received here, from Pretoria and Kimberley have been much appreciated, and have made us indebted to all.

We have to make mention of some, and hope that they will accept this as a token of special gratitude. Among those are the Rev. C. P. Molefe of St. Mary's, Orlando; the Rev. Mpitso of the Meth. Ch. Pimville; and Messrs Joseph Tankobong of the Good Luck Trading Stores; Mokuena of the Basuto Trading Stores; MacKenzie Masuabi; Peter Rezant; G. Motsieloa, B. B. Masuabi with their kind and respected wives, as well as to cousins Mrs. Ntlemeza (ali), Mr. and Mrs. D. J. September, Mr. and Mrs. A. Lemeke, Temba Kilalasi, and Mrs. Kate Matyalana, Mr. and Mrs. Ndabula, Mrs. Phooko, Mrs. Fortuine, Mrs. Fourie, Mrs. E.Moshigo, Mr. Nimrod Tau, Mr. Mothlathledi, Mr. and Mrs. Monkoe, Mr. E. E. Kolwe, Revd. Daiker, Mrs. Nkalane, Mrs. Moshwe and Mrs. Mafuma and Mr. Maputle.

Lastly, we thank the Mothers' Union of the Anglican Church, and Mr. S. H. Maseko, principal of the Meth. Mission School of Orlando with his school choir who rendered two hymns in very touching manner as a tribute to a school friend on that journey which has no return.

—T. P. Klaaste

Wallmannsthal News

(BY DIPONG PONG)

We regret to announce the death of a baby girl born to Mr. and Mrs. J. G. Galane who passed away on October 31. The Ipolokeng Party of which the father of the late was a member collected £6 for the deceased. Greatly We thank Mr. S. Masenga the treasurer and Mr. J. M. Sebapu in helping to collect the above money.

(Continued in column 1)

Orlando News

((By Simon Malaza)

ADVISORY BOARDS : At this time of the year we are being inaundated with appealing cards urging us to vote for their owners as members of Advisory Boards. A few weeks ago we gathered in the Hall to hear our men give us the yearly report of their work.

Attendance was poor and some speakers drifted from the subject. I suggest that the retiring Board should give its report during schools vacation so as to give the students an opportunity to attend. Teachers and ministers should take an active part in these elections, for then not only the interests of the old people would be considered, but even those of the young.

FIRST AID : Umtutuzele recently was visited by Captain Dickinson of St. John's Ambulance and Mr. Grant and a lecturer. They were all in uniform There were many pupils present both Africans and Coloureds. The successful ones were given certificates. Capt. Dickinson advised the pupils to attend the Wednesday First Aid class as well. These meet at the clinic.

In the schools singing competitions St. John's school was the winner. I deeply regret the lost opportunity of carrying on big business at the station by an African, as this shop is now under the S.A.R.

An "Everybody's Church" is situated in what we may call our park. It is a tent which has been in existence now over a month. The Rev. H. G. Rutherford arranges a series of Bible lectures. "We are out for the truth," he said, in answer to one of my questions. I again asked : "What do the other churches think of you ?" "They like us," he said, "for we hate no church."

Why don't the social workers and others organise a Guest Night before the end of the year, in which students, scholars together with their parents would attend. It would be a fine thing to arrange games for parents with their children. This would enable the children to know their parents more intimately and in a happier and cheerful manner.

Adams College News

Heroes of Africa day was celebrated in the Boys' Dining Hall by European and African visitors, and soldiers, too.

The first speech reminded us that decision at the last general meeting why we were, we owed to our ancestors. The important heroes to be remembered during the celebration were mentioned.

The principal speaker was Mr. H. I. E. Dlomo, the author of "The Valley of a thousand Hills." He pointed out that we, the modern Africans were the only people who can make the world know Africa, because the Europeans have not succeeded to do so. He said greatness is produced out of suffering; greatness lies in the individuals and masses; the great task is to produce great men, which means much sacrifices; too much obedience hindered greatness for great men do things their own way.

There were also choral songs by the School Choirs A and B, conducted by Mr. Caluza and Mr. Bopela respectively. These were African songs composed by Africans. Also the Praise songs by students of different nationalists., some of whom proved "Heroes in the making." These praised deeds, places, and so on.

At the end of the celebration there were prizes given in the form of books, to the people who took part in the recitation of praises.

The day was closed with the Basto National Anthem.

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THE BANTU WORLD

NGOMGQIBELO, DECEMBER 19, 1942

UDUSHE BANZI

AbaNcedani kumahlelo onke emfazwe basawugcinele kubo umbexesho, lwaye utshaba lona lugoqa ngenkani kangangoko.

ERussia kuxelwa inkqubela-phambili ebalulekileyo yama-Russia ngaseRzhev apho ama-Jamani akhutshwe ngelahleko enkulu emajonini nasezixhobeni emva kwedabi leentsuku ezimbini. Amagalelo asemoyeni kuthiwe anqumamile ngenxa yokuwa kwekhephu. Utshaba luzongeze kanobom ngamajoni amatsha kolu luhlu.

EStalingrad naxa kusiwa ikhephu kuvuthuza nemimoya ebandayo utshaba lusazama ukuzikhupha kwizisele elizoyelisele kuzo apho utshaba, koko iinguqu zalo zophanziswa mihla le.

Ezantsi eCaucasus kuxelwa ukungqubana kwamaqela omkhosi phaya naphaya kwanempumelelo yamaRussia. Kambe amaJamani azama kangangoko ukuphuthuma ilahleko yawo. Umlo uxelwa kweli hlelo ngaseHozdok nangase Nalchik. Kuliwa amadabi amakhulu nakwamanye amahlelo, kodwa kucaca into yokuba ubusika abufikanga kwelozwe bugalelekile kungoku nje.

Phezu kweYurophu ookhetshe bamaNgesi bangxamele ukuba yinkungu nelanga beluxhwitha njalo utshaba kumaziko ezemfazwe naselwandle.

Kumntla Afrika ngathi abaNcedani baphezu kwamanqanam okugqibela ngoku. Ngakuluhlu lwaseLibya eEl Agheila impi ka General Montgomery seyivavanya ezokhuselo zikaRommel. Kwedluleyo iveki iintlola zabaNcedani zikhatshwa ziinqwelo zokulwa zikhe zenza amasolotya amagalelo zivavanya uthango lotshaba neenkanunu zibhavumla ngamandla. Kucacile ukuba abaNcedani apho baphezu kombexesho ongqongqo, kakamsinyane kuza kuvakala ukuqhuma kodushe apho.

Kwelase Tunisia abaNcedani kuthiwa bathoba amanye amaqela amajoni ngookhetshe (Paratroops) ngasemva koluhlu lotshaba ngenjongo yokuphazamisa kwindlela zotshaba emva phaya.

Kuxelwa inkuthalo yookhetshe babaNcedani phezu kwelo laseTunisia bebaxhwitha kakubi abotshaba abathwala amajoni. Kuna iimvula zobusika kwelo laseTunisia kodwa oko akuwuthintelanga umlo oshushu ngeyonandlela ngaseTabourba weenqwelo zokulwa kunye nemikhosi yenyawo. Umbexesho apha uye ukhula ngobushushu kwaye kukholelwa ukuba kuza kucaca kamsinya ukuba iidolophu zaseTunis neyaseBizerta zihlalele ukuba kwizandla zeliphina icala. Ngathi azimisele ukuthimba nazo kangangoko amaJamani namaTaliyane. Zigxogwa shushu ngeebhombo ngabaNcedani.

Ide yawa iGona izibuko elingentla kweBuna kwimpumalanga yaseNew Guinea. Le dolophu bayithathe abaNcedani emva komlo okrakra othathe iintsuku ezima 20. Kungoku nje ke ama-Australia aqubudela ngaseBuna esezithendeni zamaJapan angaba asindile ekubulaweni nasekuthiniweni.

Xa iimeko zisahamba ngendlela ezi yiyo ngoku ngathi akusentsuku zatywala neBuna leyo ikhululwe ezandleni zamaJapan. Selingqingwe kakubi ngama-Australia namaMerika.

NgaseGuadalcanal kuxelwa ukutshoniswa kweenqanawa zokulwa zamaJapan ngookhetshe beMerika. Bala zibekwa aaba khetshe kulwandle lwePacific. Abasazixhwitheli nto zalapha iinqanawa zotshaba. Nasemhlabeni owomileyo kweso siqithi baluxhwitha kangangoko utshaba bencedisa iintlola zeMerika ekuxelwa ukukhuthala kwazo.

EzaseMorokweni

(Zisuka kuphepha le 7)

ni phantsi kwemigqaliselo yale ndoda.

Sikhe seva nomngimingi lokokuba inkosi yakhe umlimi ikhe yathi iza kumtshintsha ngenxeni yokokuba akukho mvula apha. Wanga umzi aungeyivumi le nto xa ngaba ithe yanobunyani. Singala silahlekelwe kakhulu. Yini ukuba sithi xa siqala ukufumana inqatha, sibe silohluthwe.

Ngenxeni yokubalela kwelanga nendlala, impi ngoku nebikade ingafuni ukujovina imfazwe iyalangazelela ukuya phambili. Khona ngenene kungcono indoda ive phambili kunokufane ibe irusha-rusheka apha, ilala ivuka ingasebenzi nto.

ABANTU NEZINGABO

UMn. T. R. Msengana nentsapho usenza umtsi ukuya efameni yakhe eba-Thenjini. Ngathi lo mhlaba wakhe uya mphakela kakuhle sesisiya kukhongozela kuye.

UMn. noNkosk. D. Ph. Mahlangeni, nonyana uMfundo, baya kuyibamba itshisa nge 20 yale nyanga ukusinga kwelakowabo eGcuwa, ukuya kutshatisa udade wabo. Luvuyo e-Mabeleni emveni kwiminyaka engakho, ubuya nesiphatha bunguza sonyaka.

Bonke aabo bebethabatha amaphepha kuD. Ph. Mahlangeni baya kuthi ukusukela kumaphepha e-12 kule nyanga bawafumane kuMn. G. Sejake ipolisa.

Uhambelo KwaGcaleka

(Ngu Edmund Mtwazi)

Ndinduluke apha ezibeleni ugentsasa ye 3 October ndegxada kwintaba zaku Ngqwaru kwaJumba eNgojini. Siyokungena eMvane kwa ngoko. Ndithe ngakuphosa amehlo tyini, naantsi lokosazana intombi yomfi uNkosi Sopili Mgudlwa iphelekwa ngemoto yabo ngumyeni wayo, besuka e Mthwaku (St Matthews College) apho uMorena lo axelenga khona. Sitsho ngoncuthu ukubukana nokwazana no Morena lo.

Sigqithile sakutsho emakhayeni, hai ke ngoku safikela kobugqithileyo nobuhle belizwe. Imvula iyana. Makugodukwe kaloku mahilihili akuthi inile kaloku. Kube kwatini ngoku?

Kusile ngeCawa ndacela umyeni wodade ukuba andihambise sokubeka ilitye ebukhweni kumfi uNkosi sopili Mgudlwa senjenjeya sikhwele oobanjwa ngazibini sakufika. Oh, semkeleka ngembeko emangalisayo. Mhleli ndifunde nezinye izinto ezimayela nalo meimbi ndize ngawo. Wayenyanisile okaMatodlana ukuthi ukuhamba sisikolo. Sahlukana neenkosi zam ntambama iluncuthu. Ndijikile ngolwesibini ukuphindela eKomani

E basini yo, naanzi iinkosi zam Chiefs Mpondombini, Aaron, Bass, Buller, bonke Mgudlwa, noNodipa u Willie Giyose. Sahlukene ngokuske kwaphuke iBus. Saza mna noNkosi Teacher Buller sacholwa yiprivate Bus. Ukusukela imisebenzi. Ndizokufika e Komani Matshona, ndafika usapho luphila.

Uncedo Lwemidlalo

Mhleli,

Akwaba wonke umntu osebenza ezimayini eGoli ebedlala umboxo, i criket, nokuba yintenetya. Kulusizi ukuvakalisa ukuba, njengokuba ibhola ivaliwe, uninzi lwemiphefumlo negazi kwanokubila koonyana babantu kuza kuphelela ezilokishini.

Oonda mlesi ukuba le bhola isindisa indimbane kwiingozi ngeengozi. Ke uninzi alunaxesha le-cricket netenese kuba lusithi zizinto zeemfundimani ezo. Isuke loo nto ibange uthotho ungcelele, nemikrozo ukuya eSophia naseNewclare ukuya kubona izihlobo oonantsi kwaneenyembezi zikaQueen (utywala). Ke oonantsi bath' apho bavane nomfo onentywenka khona: suke kaloku boyiswe sisigomfana bakhuthuzwe.

Naalo olo sizana luhlangana noo Grootman (amalayita). O! arhole induku barhole iimela, arhole eyona inde, tyho! barhole iimikhono yeekati (revolvers) sebesithi "Kom-af jong! Haal daardie zaak nit groot man!"

Baphi oonqawe aziphuzwa safa!

Kungani ukuba oonyana babantu babe lutshaba looyise? Ke mna ndithi kuni bazali; thandazani ningayeki, kuz' ukuphela kobuntu. Dumisani ningalali sikwiziziba zegazi.

Bongani ngemigcobo kub' impucuko isehlule. Siyithathe ngenyawo ezinenjeke.

VICTOR JOKER

Johannesburg.

Abashumayeli Nenkonzo

Mhleli,

Ndivumele ndiphendule uMzalwana u Nqalintloko. Ewe mtakwethu ayinakho imfama ukukhokela, ziyinyaniso ezi ndawo uzibekayo. Mna ke kule ndawo yabashumayeli xa umntu enakho ukufunda ulwimi lwakhe eBhaibileni ulungile ngoba eWesile uqale aviwe phambi kokuba azaliswe noko ngelinye ixesha kungekho nyameko ingakho de abashumayeli bokuqala ndibancome.

Ulwazi ngaphandle koMoya Oyingcwele sisidumbu. Kumagosa, nabaknokeli, kakhulu igosa lobandla, ndikuvumela ngokupheleleyo kakhulu kubantu ababonayo ngoba ezinye iindawo zisaqala. Kubakhokeli - basafana namagosa ngoba baphethe icawa.

Ndisola abafundisi abafundileyo abaNtsundu ngoba yinyani into yoba ababafuni abantu ababonayo ngoba abafuni kuboniswa, kangangoba incwadi yomthetho wecawa amagosa nabakhokeli abanazo ngumfundisi yedwa onayo. Akutshintshwa ofikayo abenowakhe umthetho. Bakhathazeke ke abantu ababonayo de baphume ecaweni ngoba singabantu noko; kungeyo mfanelo ukuba kuphunywe ecaweni yenzeke ngamandla kaSatana kuba efumene ithuba lokungena.

Indawo yezisulu yiyo eyenza yonke le nkathazo yoba kukhokeliswe imfama ngabanye abafundisi anditheethi ngamabandla abafundisi bangafundanga. Kukho le nkathazo kuthi baNtsundu. senza sithethe ngokuthanda ngaphandle kwenyaniso xa siphethe. Yiloo nkathazo kubafundisi abaNtsundu oondakukusika xa uphikisa. Yiyo loo nto unguNqalintloko mfo kabawo, woyika ukusikwa asilogama lakho elo kanti ilungile le nto uyithethayo. Nam ndiya yibulela umoya omhle oyithetha ngawo.

ISAAC MKHONDWENI

Johannesburg.

Lamlani Zinkokheli

Mhleli,

Ingxakangxaka ayipheli apha e Pretoria, lamlani zinkokheli; seyibuya kwaNdabazabantu. Kwasa nje iigadi zabantu zasebusuku (Night watch patrol) ziya khala ngokubethwa ngamaBhulu; baya babulala. Bathi ke mhla bayisa phambili, wathi yizani nenani labanenduma; beza ne 47 owamashumi amane nesibhozo ngofileyo.

Wathi akuva loo nto wathi usafuna ngaphezu koko. Sebe ngaphezulu ke ngoku, nabafileyo, izidumbu zabant' abamnyama kwezo gadi zasebusuku, ziya phambili. Yilamleni ke, kungadanga kwavela esomntu omHlophe, kuba mhla savela ukonakala kuya kuba kufikile. Yilamleni kungadanga kwavela esomHlophe.

Ndiya nicela zinkokheli niyitolike nangesiLungu.

S. B. MANGCIPHU

Atteridgeville, Pretoria.

EaseKlerksdrop

(Ngowakhona)

Eziza mva zithi uNkosz. Ellen Wulana ulishiyile eli phakade esaka sambika kule mihlathi, ungcwatywe ngenkonzo yama-Tiyopiya ngumfundisi wakhe uRev. F. M. Mgobho ngenkonzo ezuke kunene. Akafile ulele. Ngokunjalo noMn. H. Mgqamqo umfo wakwaDlomo ulele lo mfo. Ubenevenkile wayevela kumacala aseLichtenburg ubhubhele esibhedlele. Sithi lalani ngenxeba nina baseMacubeni nani basemaNgwevini yindlela yethu sonke leyo.

Kude kwakhethwa ebodini, kukhethwe la manene R. Duma, I. Marawa, G. Moabi kucala lomzi esingekabeva ngabamele ibunga ledolophu.

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THE BANTU WORLD

CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

Serial 88 CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD DECEMBER 19, 1942

A Christmas Story

While Shepherds Watched

BY RUTH NKOMO

Simon's father was a shepherd who watched his flocks on the hills above Bethlehem. Sometimes in the lambing season, he did not come home for days, because the sheep could not be left. Then Simon and his mother, Anna, would take food wrapped in a fine linen cloth, and walk over the hills until they came to the place where the hut was, and Simon would play with the young lambs while his parents talked.

One day, Simon's father had a strange tale to tell of wonders they had seen by night. Angels had sung of Peace on earth to men of Goodwill, and a mysterious star had arisen in the Eastern sky.

"O Anna," said Jeremiah with shining eyes, "to think that we have lived to see this day! For on this wonderful night was born a child who is the Messiah. He will be the King of His people, and we shall see the salvation of the Lord."

Anna was not so sure. "How can this baby be a King?" she said, "Kings are born in palaces."

"Not this king," said Jeremiah, "This king will reign over the hearts of men, not over an earthly kingdom. He was born in a stable, because there was no room for them in the inn; I saw Him there with His mother, poor people like ourselves. And so are the prophecies fulfilled!"

Simon listened to all this talk of kings. He had never seen his father look so excited. He knew little of what they were saying about prophecies, but he understood that there was a new baby in a stable over in the town, and that in some strange way, this baby was to be a King some day. Simon loved babies, and he had never seen a King. Bethlehem was not far away, and he knew where the inn was; just at the corner of the street leading to the temple. He glanced out at the weather. Nobody would miss him if he was away for an hour. Simon slipped out of the hut, and left them talking.

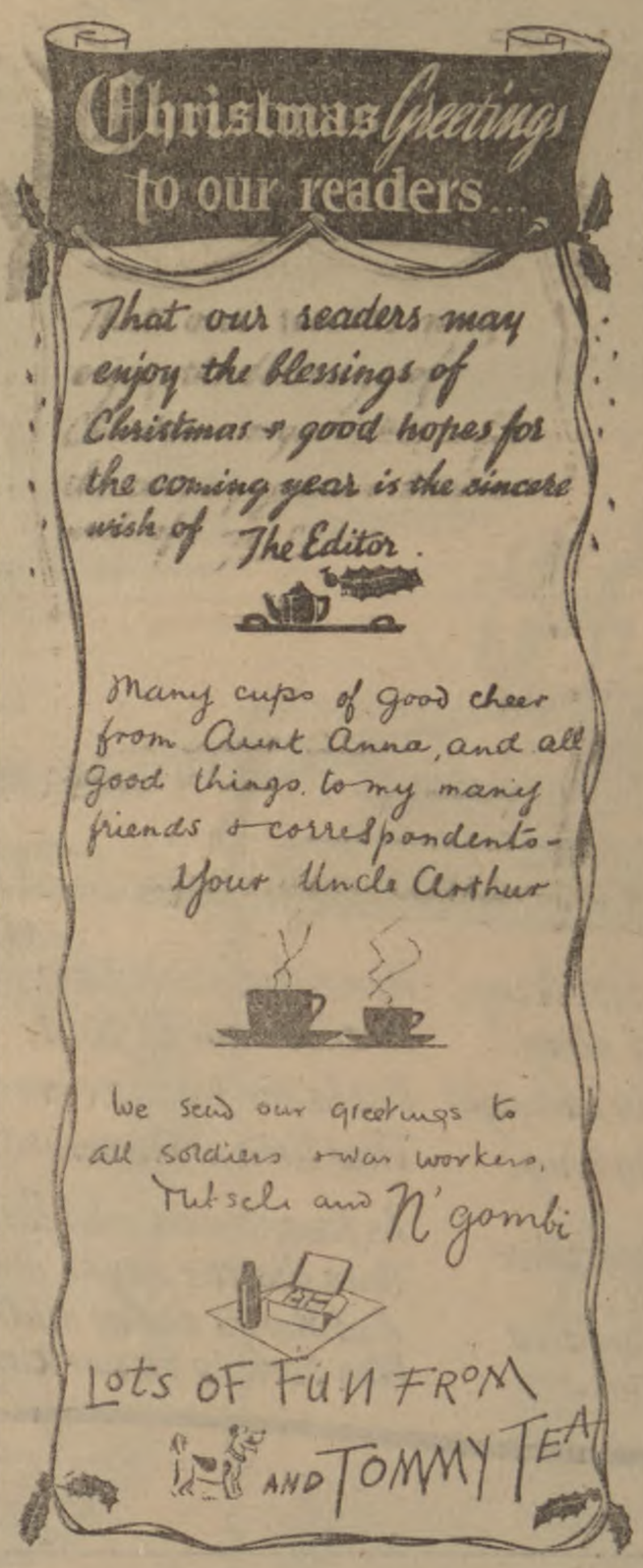
It was cold as the light faded from the clear afternoon sky. Simon sang a little song to himself as he tramped along. He wished he had a present to give the baby. When his mother went to see new babies, she usually took a little offering with her, a tiny garment or a newly baked cake. Simon had nothing. If he had known about the baby he would have brought his own little horse made out of wood, but that was far away and at home. Suddenly he noticed that there were signs of buds on the trees he was passing. They were not flowers exactly, but perhaps they would do. He broke off five or six, and twisted them into a bunch with a wisp of dry grass.

It was late when Simon peeped in at the door of the stable. He was a little afraid that it might be full of rich people, but there was no one there at all except a lady in a blue cloak singing to the baby on her knee. Simon ventured forward and held out his little offering.

"Please may I see your baby?" he asked in a very small voice, and the lady smiled. He came nearer and stood curling up his toes in shyness, while Mary lifted up the baby for him to see. Suddenly Simon felt himself crying without in the least knowing why, he felt so happy that the tears just came as he stood there, with the lady and her baby looking down at him.

"There weren't any proper flowers," he said, "I'll get you some in the summer, though, when they come out on the hills—" and then he stopped, for in the lady's hand, his twigs had blossomed suprisingly into a bunch of real flowers, roses and lilies, and new flowers he had never seen before, He could smell their sweetness over the warm scent of the hay.

Thinking about it afterwards, Simon could hardly remember the rest. The lady had kissed him, and then he had found himself outside again, but the way was no longer hard and distant, and a stranger took him by the hand and helped him along. It seemed to him that the stranger had wings, and when he told his mother and father the story, they did not disbelieve him, for there was a light in Simon's eyes that told of wonders.



At Christmas Time

Everybody likes Christmas because it is a holiday, and a season of general merry-making and friendship, but the real spirit of Christmas goes a good deal deeper than that.

On Christmas morning we like to go to church. The very name of Christmas means the Mass, or service, of Christ. In Northern countries, Christmas comes in the cold season, and people tramp to church through the snow. Perhaps the most interesting of all Christmas services is the one held in the church in Bethlehem, the little village where the Christ-child was born. It must be a very moving experience to worship our Lord there, in His birth-place, and on His own birthday.

One of the most beloved beliefs is that of Santa Claus, who comes in the night to put presents into the children's stockings. Santa is not quite a fairy-tale, for he is called after the bishop St. Nicholas of long ago, who was so good and kind that everybody loved him. One day as he was passing an open window, he heard people talking about their money troubles. St. Nicholas came back softly and slipped some gold pieces into a shoe that was lying near. And that is how the story began.

The feeling of goodwill at Christmas time often finds expression in visiting friends and giving parties. The custom of having evergreen plants or branches in the house is a very old one indeed, and stands for the never-fading spirit of Christ in His people. The most popular evergreen is the Christmas tree, usually a small fir, on which ornaments and presents can be hung, and wherever there are children's parties, in schools or churches, there the little tree will always be found.

SOLUTION TO NUMBER PUZZLE

from page 4

Promise, Rope, Prim, Rose, More.

Uncle Arthur's Letter

Box 792,
Johannesburg.

My dear Friends,

I have several little items of news for you this week, so I propose to leave any more discussion of Social Security until next time. Letters are continuing to come in, and I am finding it fascinating to sort out all your different views. Let me repeat my invitation: I shall be glad to hear from any of you who have ideas on what we would like for a better world. It is good for us to lay our heads together occasionally, and find out what every body else is thinking on these subjects, so come along, let us hear from you.

The other night I was invited over to one of the Military Camps, to see a first performance by the newly formed Native Military Corps Entertainment Unit. The show was staged in a new Y.M.C.A. hall which must be a great blessing to the men there. You know the kind of thing I mean, it is a long room with a platform at one end, and a canteen at the other, where the men can buy odds and ends and have a cup of tea when they are off-duty. They get free note-paper there, and play games too.

Well, I have seen many shows in my time, but this one really was the "tops" as my little niece Susan would say. I was genuinely swept off my feet, every item was so excellent that I decided the performers must all be professionals, and when they told me afterwards that only one member of the whole troupe had been on a stage in his life up to two months ago, I really could hardly believe it.

Just two months ago, these lads set to work to organise a concert-party. They were fortunate in their Office-producer, and today they are showing every kind of turn an audience could ask for. I have the programme by me now: it includes choral singing, tap-dancing, sketches, solo work, a band and even a conjuror. (I had always thought conjurors were born that way!) They stole my heart with their rendering of some Negro Spirituals, which I always feel are our own special music, and I cannot hear them too often, for they speak to me with the deep voice of our race and move me as nothing else can. I heard several little stories of the caste: there was one young man who, at the early auditions, offered to play the piano. He did not play very well, but he had learned a little and liked music. He attempted the saxophone — and now, after training and practice he can play any one of five instruments!

But perhaps the most significant thing about the whole business, was the real enjoyment of the performers, and in that, I think, lies the Bantu inherent talent. He experiences tremendous pleasure himself, and he is able to put his feelings across the foot lights and pass it on to his audience. This is the secret of art. The new concert party is now on a tour of the camps, and will presently be off to cheer our boys up North — we all wish them the best of luck and the success they deserve.

My other item of news comes all the way from New Guinea, and concerns some American Negro soldiers stationed there. It seems that an Allied plane was taking off to intercept the enemy when it struck a log: in the collision the petrol tanks burst and caught fire, and this began to explode the plane's ammunition. You can imagine the inferno of flames and explosions, but despite the great danger, three Negro soldiers promptly went off to the rescue, swimming right up to the wreck and bringing the pilot back to safety. All three have been awarded medals, "For heroic action at the risk of their own safety." It gives me great pleasure to record this incident, because I feel that we and our American cousins should know more about each other. The Americans have struggled through much the same troubles as we are facing now, and perhaps we can measure our future by their progress.

Your
Uncle Arthur

Tit For Tat

Jack was one day sitting on a doorstep eating a piece of bread and jam that someone had given him. As he was eating it, he noticed a poor thin dog sleeping uneasily not far away. He called out, "Hi, dog, hi come, here," and he held out a piece of bread. The dog jumped up and came running, but just as he was about to snatch the bread hungrily, Jack drew back his hand, and rapped the poor dog smartly on the nose.

This unkind treatment sent the dog cringing away, and he slunk off down the street again, while the thoughtless boy laughed at what he considered a good joke. A few minutes later, Jack heard a voice calling him, and looking up he saw the old school master standing in his doorway and beckoning. Jack rushed over, for he was fond of the old school master, and sometimes did messages for him.

SOLUTION TO ACROSTIC 87

M a P
A vocad O
L aure L
L e v I
ElephanT
Tea-TimE

"Here Jack," he called, "would you like this?" and he held out a silver sixpence. Jack could hardly believe his eyes. "Yes, please Sir," he answered breathlessly, and held out his hand to take it. At that moment he felt a sudden rap on the knuckles from a cane which the old man had hidden behind his back, and Jack howled.

"What did you do that for?" he yelled.

"That is what the poor dog wondered, when you played the same trick on him," said the school master. "You must learn that dumb animals can feel, just the same as boys, my lad, now you know what it feels like, perhaps you will not do it again."

And since that day, Jack has remembered his lesson.

A Family That I Know

TRAINING BEGINS

As soon as he arrived at the training ground, N'gombi realised that Reuben was quite right. Learning to drive was certainly nothing to worry about, in fact it was exactly like going to school, and this pleased N'gombi very much indeed because his real school days had been short.

The recruits did not enter real cars at all to begin with. They had curious desks, built exactly like the driving seat of a car. Each of these dummy seats had a steering wheel, gear lever, hand-break and all the pedals. No matter what they did they could not have an accident, because they never moved.

They all sat in their seats while the teacher, who was an Officer-Instructor, gave them a lecture about driving. There was a blackboard with clear illustrations to explain each point. They heard about gears. They were told that the first gear represented the elephant, to pull heavy loads, the second was the faster moving ox, the third was the donkey, while the fourth gear was the speedy race horse. The instructor explained the use of the gears and taught them to move the gear lever in the appropriate way.

It was all so clear that it was impossible to make mistakes, and so interesting that N'gombi was sorry when his first lesson came to an end. He had quite stopped feeling nervous and he set himself out to enjoy every minute of the course.

Next Time: Gertrude makes a Suggestion

Riddle-Me-Ree

My first is in Groceries, also in Greens.
My second's in Cabbage and also in Beans.
My third's in Arithmetic, History too.
My fourth is in Mutton and also in Stew.
My fifth is in Teacher and Scholar as well.
My sixth's in Subdue and it's also in Quell.
My seventh's in Darling and also in Dear.
My eighth is in Distance and also in Near.
My whole is a character, friendly and kind.
Read our serial next time and her name you will find.

(Solution next time)

MAKING SURE

Small Billie was saying his prayers, and asking for all kinds of things for Christmas presents.

"What do you want to shout so loud for?" asked his brother, "God isn't deaf."

"No," answered Billie, "but Dad is."

* * * *

MISLEADING

A small girl was sent to the village store to buy a certain dye. When she got there she had forgotten the name.

"Please Sir," she said, "what do people dye with?"

"Why all kinds of things, pneumonia or smallpox or appendicitis."

"That will do, I'll take a tickey's worth of the first one."

* * * *

CAUGHT

Smart Lizzie was going down the road all dressed up, when one of the boys on the street corner called her back.

"Hi Lizzie! You've got a hole in your sock!"

Lizzie came hurrying back in distress, twisting round to look.

"Oh dear, where is it?"

"At the top where your foot goes in!"

* * * *

SHOP WINDOW TALK

Two butchers had their shops next door to each other. One day one of them put a pile of sausages in his window, with a notice saying, "8d per lb. To pay more is to be robbed."

The next day, the second butcher put a pile of sausages into his window too. His notice read, "9d per lb. To pay less is to be poisoned."

CHRISTMAS ACROSTIC NO. 88

1ST UPRIGHT:
Season of Goodwill.

2ND UPRIGHT:
Birthplace of Jesus.

CLUES ACROSS:

1. The manger served as one.
2. Inheritance.
3. "----, for the kingdom of Heaven is at hand."
4. Small common measure of length.
5. Wrap the baby in this.
6. The Baby Jesus was taken to this place of worship.
7. The Wise Men brought Gold, Frankincense and ——.——.
8. To release from sin.
9. Oriental salutation.

NUMBER PUZZLE

Here is a new kind of puzzle to sharpen your wits. The figures 1234567 stand for a seven-letter word meaning Vow. Each figure represents a different letter. To help you, some of the same letters are reshuffled to make other words. Each figure stands for the same letter all the time. You are to try to find out what the words are. The whole puzzle would be written like this:

ORIGINAL WORD: 1234567 means Vow.

OTHER WORDS:
2317 means Thick cord.
1257 means Very sedate.
2367 means Queen of Flowers.
4327 means Opposite of Less.

Now take the easiest clue, and see if you can identify any of the figures. Queen of Flowers must be Rose, in which case the figure 2 must represent the letter R, 3 must be O, and 7 must be E. Now that you know four letters, you can take another look at the original word, substituting the ones you know, so that it now reads, 1-R-O-4-5-S-E. The last word looks like More which is certainly the opposite of less, so 4 must be M, and we know one more letter. Now see if you can finish it for yourself, then check up the solution elsewhere in this issue.

A Quiet Game

Here is a quiet game which could be played sometimes in school for a treat, or anywhere when a group of children all know each other very well.

One child, let us suppose his name is Robert, kneels by the teacher, hiding his eyes, and with his back to the rest of the class so that he cannot see. The teacher then points to one child in the class, who rises and says, "Good morning, Robert," in his usual voice. If Robert can name the child who speaks, they change places, otherwise Robert has another turn.

This simple game is always enjoyed by children, and is also a valuable piece of sense training.

A variation is sometimes played. The children form a ring round one child who is blindfold. They walk round until the blindfold child shouts, "Stop," and points to one of them saying, "Make a noise like a cat,"—or a dog, or a cock or any other animal. Again the game is to recognise the speaker from the voice. When the blindfold child is successful he changes places with the child whose voice was recognised.

CHINESE PROVERB

Sometimes, when we are young, we are inclined to think that life is really much too difficult. We see so many problems ahead that we despair of ever finding a way out of them all. But if we wait patiently we often find that things solve themselves:

"To him who waits, time opens every door."

Tommy ran away from the goat until he came to an old cave in the rocks, and he hid inside. Then he peeped out to see what was happening. He could see Spot coming along with his tongue hanging out, but the bad old goat had gone.

The cave was dark, and Tommy told Spot there might be lions there. It was very dark, and Spot began to smell his way about. Suddenly Tommy felt a cold wet nose being pushed into his hand. Tommy thought it was a lion.

When he turned round, he saw that it was only the old grey donkey, who had been standing quietly in the cave. Tommy shouted with glee. He led the donkey outside and told Spot to watch him ride.

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Izinto Ngezinto Ezibeleni KuKomani

(Ngu Ntanomhle)

Aya hamba amadoda aseZibeleni nganye nganye. Ayafuduka onke ngamaxesha ngamaxesha, ukusinga kwelo khaya lise Nyangweni.

Kule veki yokufa konyaka neyokuthwasa kukaDecember sishiywe ngoo bawo bethu, iindendeba zakwaNgube-Ncuka, oonyongande kudlelana. Qikili emva kwemini ingwevu yasemaMfeneni, ngomhla wama 30 kuNovember, ubawo uMn. John Ntsado, obe nexesha elide egula ehamba wada wasindeka walala ekhathazwa zinyawo ezidumbayo. Uthe ngalo lonke ixesha ebelele zamana izihlobo zakhe ukumvelela kwada kwayiyure yokugqibela. Ungomnye wamadoda amadala alapha eZibeleni, engumWesile ngobutyalike. Ubhubhele emzini wakhe wangcwatywa ngenkonzo ezukileyo nguMfundisi wakhe uMfu. J. Somaza. Siya velana kakhulu nomzi wakwaHlati kunye nomzi wasema-Mpingen owakulo Nkosikazi.

Akasekho uMn. ubaw' omkhulu J. D. Msengana wodumo lweqakamba ku Komani ngeemini zakhe, nomnye wonozala bobuTempile kweli laseba-Thenjini. Ubhubha ngoku sele kule Tempile yesiBane kuluKhanji eKomani, obengumongameli wayo sada saqalisa ukwakhiwa nesi siza imikuso le ndlu ivulwayo ngoDecember lo apha e Komani.

Asizukwandula sithethe ngebali lomfi lo ngokwakaloku nje ntonje sisanyel' intambo ngokwenza ikhwelo nje qha elitsala iingqondo zabantu ekuwalandeleni amaphepha khon' ukuze bazazi izinto ezihlleyo nezihlayo neziseza kuhla. Ubenexesha elide engaphili kakuhle utat'omkhulu lo. Ubudala ebesegqithile kwiminyaka esisikelwe ukudla ubomi apha emhlabeni ekuma 88 iminyaka ubudala. Kodwa kuthe noko ngenxa yemeko yentlalo yakhe ahlali yona ngalo lonke eli xesha engenamntu wasendlini, kwacaca ukuba noko lo nto iyamqoba kunene. Ubengumntu othanda abantu nemidlalo ebuthanda ubulungisa engaha mbi nokungendawo kuyo yonke le mibutho siyixelileyo. UbengumTshetshi ngobutyalike. Wangcwatywa ngekonzo yamaTshetshi neyobuTempile nguMfu. A. F. Kuse wamaTshetshi owenze isiqhazolo sentetho ebalula nento yokuba umfi lo ubashiya nesakhiwo sendlu yabefundisi amele ukuba mayihlaziywe.

EDLAKENI LAKHE

Edlakeni lakhe kucelwe uMn. R. Mlilwana enze ibali ngomfi lo, ocengceleze onke amasuka-ndihlala kwendibano yabo ebutsheni babo ebalula ukutanda komfi imidlalo engumdlali ngokwakhe, ofike apha eKomani sele ngumdlali zitumente kade eqale ngo 1874 esiza apha nje sele kade enkantsa iiTumente. Wayeligorha nakwezentlalo nezombuso. Ubelilungu leLiso Lomzi ekhay' apha engumlweli wemicimbi edla umzi: Kulese uMzal. W. H. Nqase kwinkqubo yenkonzo yamaTempile kwathandaza uMtandazeli (Chaplain) weTempile uMfu. A. S. Mazwi. Ekhaya egameni lomzi wamaBhele kubulele uMhlekazi A. Pono ngamazwi akhethiweyo. Imikhonto ibe zi £3. 14. 6. Akafile uMn. Josiah Msengana ulele.

Kungosizi olukhulu ukuvakalisa umphanga wokushiywa koMvangeli E. Coto ngumntwana wakhe obhubhe ngomhla we 29 kuNovember. Ebeneminyaka e 4 enenyanga ezi 5 ubudala lo mntana inkwenkwe into ke leyo exela ukuba uwile umzi wakwaCoto kudala engaphili ukuthabathela oko athe walapha umvangeli lo. Ungcwatywe ngomVulo ngomhla we 30 kuNovember ngenkonzo enkulu. Siya velana kakhulu nomzi wakwaCoto nawo siwubopha ngebhanti enye yobuKristu.

Akasekho uNkosz. Ntinti de Waal ubhubhe ekuseni ngomhla we 18 kuNovember wangcwatywa ngomhla we 19 nguMfu. J. Somaza noMvangeli A. Gcumeni ngenkonzo ephakame kunene. AmaTempile aphiwe inxaxheba kuba umfikazi lo ebengumTempile weTemba-lase-Komani. Kuhtethe uMal. J. Mdlankomo egameni leTemba onguMongameli walo Tempile, kwathetha uMzal. F. P. Gxoyiya P.T.C. (obeyinkulu) egameni leSibane kuLukanji eKomani. Ekhaya egameni lamaNgqosini namaGcina lo mzi wabulelwa nguMn. P. M. Hoko ngentetho ezukileyo. Siphakamisa uvelwano nabalahlekelwe ngumhlobo wabo.

Uphakathi komzi umhloli zikolo into kaNgomti selekhathule ukwenjenjalo.

Kungamaxhapheshu apha lunyulo lamalungu eBhodi. Siphantsi kwaloo meko ngoku nje, sobesizivakalise iziqhamo zolu nyulo.

Awangapha nangapha amakhosikazi eNational Council of Women ukulungiselela indibano yawo eza kuhlangana apha ukususela ngomhla we 15 kuDecember de kube ngomhla 19 ngomGqibelo. Banga ke bonke abantu abanqwenela ukubako bazivele bangeza eZibeleni ngezi ntsuku. Zinkulu izinto abantu abaya kuzifunda. Abantu mabazihambe izinto ezilungileyo.

ABANTU NEZINGABO

Ulapha uMn. Stanley M. Sizani ufike ngomhla we 28 ngomGqibelo ku November obekade engumsebenzi kwa Nolali eKapa uzokungena kulo walapha. Ufika ekhangeleka esempilweni bethu. Simnqwenelela mpilo-nde-ntle kuba kade eyinkulelana yalapha.

Kufike apha ngomhla we 2 kuDecember uMn. L. L. M. Majombozi ofundela ubugqirha eRautini. Simthe tshe kwa-Mn. Nelson Mabutho kwadade wabo uMamJwarha ekunye noMtika umkhuluwa wakhe uMn. E. Majombozi, B.A. ongumfundisi-ntsapho eSecondary School. Akabiki nto bethu uJwarha lo esivuyayo ukumbona phakathi kwethu.

Iimvula azika qhauki ndawo apha loo nto ndithetha into yokuba ngathi kuselwandle imikhungo esinayo. Ilizwe ngenene liyintombazana nonyaka nje. Igadi zabemi balapha zithi ha—a—a! Andithethi kwa"Luyolo" intyantyambho zithi bhe zentlobo ngentlobo. "Emngeni" yeka! Kwa "Denazi" ngathi zezangaphesheya. Zikho kambhe nezinye ezimizi ingekathiywa magama endithembhayo ukuba bonke abalesi maphepha mabathabathe umzekelo omhle, kuba abanye abantu bakholwa kukutyala iinto ezisiwa phantsi kwempumlo qha.

Ezase Rhini

(Ngu Jongilanga)

Kungosizi ukuvakalisa ukusweleka kukaMn. S. Botile osishiye ngomVulo we 30 November emva kwemini. Lo mfana ibingomnye wabakhuthalele umsebenzi we-Tyalike kakhulu aya kusoko ekhunjulwa yimpi yaseTopiya. KwaneGrahamstown Male Voice Choir ilahlekelwe, ebeyenye yeeBaasman zalo mbutho (Amafluit) kwaneWinter Rose R.F.C.

Sivakalisa ukuba u Jim Skwati ufumene i-penisele (pension) kuRhulumente ebengumsebenzi waseBititspini ixesha elide kakhulu ufumene £68.

Kubekho imbutho yokubulisa uMn. noNkosk. Steku obengumcuphi apha ixesha eliyiminyaka esithoba. Ke ngoku uya eMonti apho ayo kuba yiCorporal khona. Umgcini sihlalo wale mbutho ibe ngu Mn. E. Cintso obambe intambo ngobuchule obukhulu izithethi zibe zininzi, esokuqala ibenguMn. T. Zani otsho ngentetho emnandi ngeli nene kwa noMn. Martins weBala noMn. A. A. Thoba okhumshe kwafa usana kutolika uMnu. T. Zani.

Kwababekho sibalula aaba Nkosk. V. Sodladla, Z. Njokweni, Matlala, Nkosk. H. W. Nduna, W. T. Mtyobo S. Danielo, Masala no W. Mbanga nabanye abaninzi bethu.

ABANTU

Ngowokuqala ku December kubekho umamnkelo wenye yeetitshala zase-Higher Mission School. UNkosz. V. Mahlakata ofike kulo nyaka apha wenziwa ngumbutho wabazali. Kubuliswe uMlu. W. Tshume ngamaWesile nge 3 December apho ekade engumfundisi khona.

I Stone-Breakers L.T.C. yodumo lwalapha ibe neTea okanye umvulo wonyaka wayo nombuliso kwabemkayo yatsho ngengxikela yomgcobo kwaMn. noNkosk. J.W. Tsotsobe ingoma kucula i-Harmony Kings. Kubekho i-games, neziselo ezishushu nezibandayo kuzele ngabancinci kakhulu beBreakers.

Sibalula umVangeli Mguqulwa noMn. N. Mankai ovela eRhautini osatyelele ebukhweni bakhe.

NguNkosk. L. S. Cetu oye eHospital ngesiquphe ngokuske ahliwe sisusu esibuhlungu ngolwesiBini, December 1, phofu ogqira abaxeli bubi.

Ubemkhulu umamkelo we "City Male Singers" obesenziwa yi Grah. M.V. Choir eMunicipal Hall kwepelileyo iveki. I-Rhini liya qingqa nalo ngoku "Amafluit" anonyana.

Asazi ukuba kuthiwani na ngecricket iziphathamandla marishukume limyeka ixesha.

Isaqhuba imidlalo yentenetya nzima isephambili iBantu L.T.C. nge 3 games.

UNkosk. M. Mabope uzokuchitha iholide yakhe yonyaka ekhaya. Ufike impilo yakhe inkenenkene kakhulu, kodwa sethe timbilili ngoku.

Ezase Morokwen

(Ngu Mbaleh)

Hayi ilanga apha liseleloyikekayo, kucace mhlophe ukuba sokube kubekho bantu balimayo, xa ingekabikho nanamhlanje. Ikhe ngomhla wesithathu kuyo le nyanga yanga iyathembisa, yenza umkhwitshana okhatehwe zindudumo ezovikekayo. Lo mkhwitsho ambanga nako nokuyijika ingca ibeluhlaza, akukho namnye oyileyo emasimini. Icelwa kathathu imvula ngeveki, kodwa uYehova akakasiphenduli isicelo sethu. Izwe libi akukho mihlali yanto. Ndithi mna Mhleli yinto etsho yatyhafisa nabantu kwimibutho ekhoyo phakathi kwekhaya.

Kusuku lokuqala babeliqela elikhulu ukuza kwintlanganiso yemvula, busuku kwiziphaluka ngeziphalnka, hayi ngoku bayekile. Uya kufika belagcuntswana. Phofu noku ngelinye ixesha zingabe sithi noko nabantu bafanele ukoyiseka. Le mvuselelo ingenziwa ngentsimbi yesithathu (3 o'clock) ekuseni kumnyama kusithi tsu, kusesebosuku. Kanti abanye abantu bahamba kangangemayile ezine ukuza khona apha. Injongo yeli xesha andiyazi. Kwaye nezikolo ziphuma emini. Nam ngokwam ndaya kwaksbini ndohluleka konke kukunqamlela ubusuku kanti ndisecandi kwendla, kubeke phi ke kubantu abadwanguza ubusuku bonke kobu buntsithintsithi bobumnyama. Loo nto itbetha ukuthi abanye bavuka ngo 12 ebusuku, ukusukela eli xesha. Ngelinye ixesha sikhe sifane si nyanzele izinto ezingaqondekiyo.

IZINTO NGEZINTO

Umanyano olwaziwa ngokuba yiMorokwen Bechuanaland Farmers Association, luyavutha phakathi kumzi. Intambo zibanjwe ngokaMsengana, enye yamadoda ekuthandayo kakhulu ukulima. Nguthambo dala kade bemqongqotha wokwenene, phofu bengamenzi nto. Ukhe wazibonakalisa nangokuthenga ifama apha, wabe wayithengisa, ngoku uthenga enye ebaThenjini.

Into kaMochumi (Umlimi) iya ququzela, hayi wethu le ndodana ikhuthele. Imisebenzi yakhe phakathi kwekhaya iyabonakala, nenjongo zakhe, nezenzo zizezakha umzi nezifundisayo kwicala lempilo nokusebenza. Sizama nokwenza izitiya sityale imifuno yasesilungwi.

(Iphelela kwiphepha lesithandathu)

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2nd Wife :— "Can I be helped ?"

1st Wife :— "Yes—and made stronger and happier at the same time."

2nd Wife :— "What does these wonderful things ?"

1st Wife :— "Nov-Apiol. Two bottles of pills in each packet. One kind of pill to drive away pain, the other as a tonic to give you iron, fresh blood, new strength."

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Isicelo Somthandazo

(NGU N. MAPILA)

Ndibhekisa kumawethu ndiwakhumbuza ngesenzo esenzekayo ngomhla we 24 December, 1941 ngokuwa kwetrain yase Booysen apho salahlekwa yimiphefumlo emininzi kwabakho nengxwelerha eziningi. Ndicela kuwo wonke umZantsi weAfrika kakhulu kubemi baseOrlando Township, Pimville Location neKliptown okokuba kukhe kubekho imithandazo eyenziwayo ngolo suku ukukhumbula lo mhla.

HE SOON GOT A JOB AFTER THAT !

The happy TEA-DRINKER family always drinks TEA. They say:

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your Tea in ¼lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make, and one spoon extra for the pot. Make the Tea with boiling water, and allow it to stand for five minutes before pouring it out.

TEA is good for us!

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In The Kitchen

If your pail has some small holes at the bottom, turn upside down and give it a coat of enamel. While it is still wet, spread over a piece of strong calico cut to the right shape. Then apply a second coat of enamel, and when this has dried the pail will hold either hot or cold water.

To clean patent leather boots. —Patent leather boots require to be wiped with a wet cloth and afterwards with a soft, dry cloth, and occasionally with a soft cloth and sweet oil, blacking and polisihing the edge of the

(Continued in column two)

soles in the usual way, but so as not to cover the patent polish with blacking. A little milk may also be used with very good effect for patent leather.

If your kitchen table is rather low, buy four rubber door-stops and screw one on to each leg of your table. This raises your table and prevents backache from stooping, and it also makes the the table firmer, for the rubber grips the floor and so stops the table from slipping about.

Household Hints

When washing flannel trousers, add a pint of boiled starch to the rinsing water. It gives a firm finish and the trousers keep cleaner longer.

Vinegar and water will remove ink stains from polished furniture.

Curtain rings sewn on oven cloths, teacloths, etc. are easier to use than tape loops.

After washing linoleum, dry it with a cloth wrung out in a little cold starch . This will give a glossy finish and the floor will keep clean longer.

If you have a door that will not remain closed, fasten a piece of felt, either at the top or the front, with drawing pins. That will be just sufficient to effect a cure.

Dirty matting can be cleaned with ammonia and cold water—avoid soap.

A little salt added to the water in a vase o flowers will revive the flowers considerably.

A gargle of salt and water cleanses the palate and strengthens the gums.

Almost any wet or sticky potato will become dry and floury if put out of doors for one to two minutes, or is held in fresh air immediately it is taken out of the boling water.

Apples for tarts, etc., should be dropped as they are sliced into a pan of cold water as soon as they are cut; this will prevent discolouration.

The Birth Of Christ

(By Charlotte D. P. Slinger)

THE JEWS

Hundreds of years had passed since the return of the Jews to their own land of Palastine after weary years of captivity in Babylon, and they were still ruled by their enemies.

A wicked King named Herod reigned in Jerusalem. And over Herod was the Roman Caesar. Yet the Jews hoped that one day a King of the Jews would be born belonging to their own Royal House of David. Their learned men said that the Bible foretold that their king would be born in Bethlehem, but the Royal family of David had long since left Bethlehem, and two of them, Joseph and Mary lived as simple working people in the Town of Nazareth. Still, the people had set their hearts on the coming of the King—a King who was to deliver them out of the hands of Herod and the Romans.

THE SHEPHERDS

Now one night, on the hillside near Bethlehem, shepherds clothed in sheepskins keeping watch over their sheep, saw an angel coming floating through the air towards them, surrounded by all the glory of the Lord. They had never seen or imagined anything so wonderful as this beautiful angel, and they were terrified. But the angel said gently "Fear not, for, behold, I bring you good tidings of great joy, which shall be to all people for unto you is born this day, in the City of David, a Saviour, which is Christ the Lord.

TO THE STABLE

Away down the hillside they hastened, until they reached the inn, which they knew by the Camp shng out-side the door. There they found Joseph, and resting in one corner the young mother named Mary, and close beside her a little Baby.

KING FROM HEAVEN

Mary, indeed, knew already that her little Baby was the King from heaven. The coming of the shepherds disturbed the other travellers, and the great news spread, for the shepherds went forth early in the morning shouting and praising God for what they had seen. The people in Bethlehem passed the news from one to another, and all who heard it wondered if it could be really true that the King of the Jews, and the Saviour of the world, had been born in a cattle stall, and had a manger for His cradle. Dear readers let us repeat on Christmas morning the song which the angels sang many many years ago. "Glory to God in the highest, and on earth peace, good will towards men."

Savoury Omelette

3 eggs
2 or 3 rashers of bacon or ham
1 tablespoon milk
1 oz. butter
1tablespoon water mixed herbs
salt and pepper

Method

Beat up the egg yolks; mix the milk, water, pinch herbs, salt and pepper and stir into the egg yolks. Then add the chopped bacon and the beaten-up whites fo the eggs. Melt the butter in a frying pan; pour in the egg mixture and fry for a few minutes. Then turn and fry for a few minutes; turn again and fry another minute or two. Serve immediately.

Sewing Hints

Run a tacking thread in contrasting colour down the crease of a pair of trousers when they are to be washed. By doing this it will be much easier to press the crease in the right position after washing, as the thread will act as a guiding line.

Sheets are apt to wear first at the corners where they are pegged up to dry. A quick mending method is to bind or face the frayed edges with wide white tape, which is strong and has ready finished edges that need no turning in. If worn away or thin in the centre, cut same and join sides together. Bind or hem all round.

A carpet or rug edge near a doorway where the tread is frequent often frays away. It's quite easy to bind the shabby part with braid, matching as nearly as possible. Double the binding over the worn edge and stabstitch it in place both edges at once, using a big needle and thick, strong thread.

When Turkish towels wear along the selvedges, fold in single tudns wide enough to give an unworn fold and herringbone worn edges down to the towel.

A tear in skin gloves is best repaired by buttonholing both edges of the rent with matching buttonhole twist. Do not break off the thread when you have finished thesecond side, but join the two sides together, taking the stitches through the knotted edges.

The simplest way to mend a tear in flimsy material is to whip the edges together on the wrong side, using a thin matching thread. This is not a strong mend, but it is very suitable for fragile materials, as on the right side it looks like a seam.

When you are sewing on a button which is going to receive

(Continued in column three)

quite a bit of a strain and might tear the material, put a double piece of material on the wrong side and then sew right through very firm.

Vegetable Curry

2 onions
1 teacupful cooked haricot beans
3 or 4 tomatoes
any cold cauli flower
potato, etc.
1 sour cooking apple
2 tablespoonfuls raisins
2 tablespoonfuls desiccated cocoanut
1 tablespoon brown sugar.
1 tablespoon curry powder
gravy salt
a little vinegar
2 ozs. dripping
pepper and salt

Method

Melt dripping in frying pan. Put in sliced onions, apples, and tomatoes and fry till tender. Add beans and the sliced cold vegetables, cocoanut and raisins, sugar, pepper and salt. Mix the curry and gravy salt together with a little vinegar, add a large teacupful hott water and pour into the pan. Simmer for 10 minutes and serve with plain boiled rice.

WAKE UP YOUR LIVER BILE—

Without Calomel—And You'll Jump Out of Bed Full of Vim and Vigour.

Your liver should pour out two pints of liquid bile into your bowels daily. If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks punk.

A mere bowel movement doesn't get at the cause. It takes those famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in making bile flow freely. Look for the name Carter's Little Liver Bills on the red package. Refuse anything else. Price: 1/3.

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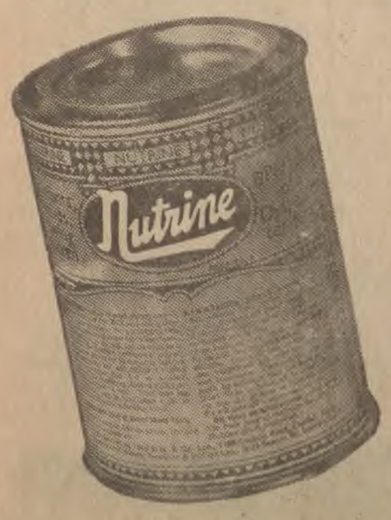
Poor little FRED is weak and underweight. This is because his food doesn't contain enough nourishment. What a pity that Fred's mother hasn't heard about NUTRINE, the best food for young babies.

Babies must have nourishing food, so that they can grow properly. FRANK, who you see here, is fed regularly with NUTRINE, specially prepared for young babies. That is why he is so strong and fat. Babies who take NUTRINE are always smiling and happy.

IF *your* baby is underweight and troublesome, it means that he is not eating the proper food. Babies are growing *all the time*, so they must have *nourishing* food. NUTRINE is specially prepared to make babies strong, fat and healthy.



WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

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STOMACH ULCERS

Pain, Burning, Acid and Wind are the first, Dangerous symptoms

"I suffered from an Ulcerated Stomach for many months. I had terrible burning pains and constant wind made me lose all hope of a complete recovery. I had five treatments, but without satisfaction.

"Finally I tried Panbanine Powder and Oil. My progress was amazing. I still cannot believe I am the healthy person that I am to-day. My thanks to this wonderful remedy are unlimited."—Miss L. Tredoux.

Treatment for Ulcers

Acidity and Heartburn are symptoms of the approach of many chronic stomach troubles, including ulcers on the walls of the stomach, or in the small intestine. Pain commences soon after acidity and heartburn have set in. Stomach ulcers are usually recognized by pain after meals, accompanied by vomiting, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder immediately renders the acid harmless and absorbs the gases. Panbanine Oil spreads a protective layer of oil over the ulcers, and is excellent for Bowel Anaemia.

PANBANINE POWDER costs 2/6 per small and 7/6 per large tin, and PANBANINE OIL 10/- per bottle from all chemists. 7787-2

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Litaba ka Bokhutsoane

(Mofokeng)

Gauteng mona, ho tsositsoe lerole la boemeli ba Ma-Afrika lekgotleng la motse oa Masepala oa Johannesburg. E se e le nakonyana e nyenyane Ma-Afrika a llela ho ikhethela Baemeli lekhotleng lena la Masepala, joaloka ha ho etsoa Phalamenteng ea 'muso oa Kopano.

Ho bonahala hore Makhooa a teng a sa utloising sello sena. Kopanong e bileng teng Heidelburg koana, ea maloko a ba-Masepala ba lena la Kopano, ho rerisanoe haholo ka taba ena, ha lumellanoa hore mokhoa ona oa ho khethoa ha Makhooa a emelang Ma-Afrika makhotleng a Masepala, o se ke oa phethahala.

Joale ho hlahile puo ea Mong. Immink, molula-setulo sa lefapha la taba tsa Ma-Afrika khotleng la Masepala oa gauteng. Mohl. Immink o re: "Ke ikemiselitse ho rerisana le lekhotla laka hore re se ke ra lumela ho khethoa ha Makhooa ho emela Ma-Afrika lekhotleng la Masepala."

Ka chalimo ea hae, Mohlomphehi ona o bona ho le molemo hore ho mpe ho sebelisoe makhotla a keletso (Advisory Boards); Makhotla ana o re a fuoe matla a ho laola Malokeishene, empa ka tlas'a tiso le leihlo la Masepala.

"Re se re e-na le Makhooa a supileng lekhotleng la Masepala, 'me a emetse Ma-Afrika. Makhooa ana kaofela ke maloko a lekhotla laka la 'Native Affairs Committee,' 'me ke batho ba nang le kutloelo-bohloko ho Ma-Afrika. Re lekola litaba tse ngata tse amanang le bophelo ba Ma-Afrika, 'me ha ke bone hore Makhooa a mararo feela a ka ba joang le thuso ho Ma-Afrika pel'a seboka se 45 sa maloko a lekhotla la Masepala.

"Nako e ea tla eo ho eona Ma-Afrika a tlang ho tseba ho ikemela ka maoto a oona, 'me re tlamehile ho neela Ma-Afrika sebaka sa ho etsa joalo.

KELETSO EA COLONEL REITZ

Temoso ho batho ba bats'o hore ba se ke ba akofisa kopo tsa bona mabapa le ts'oanelo tsa bona kapa ho senya kutloelo-bohloko ea Makhooa, ebe ka mokoa oo ho fokolisoe tsoelo pele ea Ma-Afrika, ke taba tse hlahang puong ea Mohlomphehi Colonel Reitz, Tona-Kholo e ts'oereng marapo a lefapha la Litaba Tsa Ba Bats'o 'Musong Oa Kopano.

Ana ke mantsoe a neng a etsoe pel'a seboka sa baemeli ba Ma-Afrika Phalamenteng ea oona e kopaneng motseng oa Tshuane, Pretoria, hona joale tje.

"Chalimo ea Makhooa bakeng sa Ma-Afrika, e akofa ka lebelo le leholo nqeng ea kutloelo-bohloko mabapi le ho busoa ha Ma-Afrika, empa feela leha ho le joalo, ho sa ntse ho e-na le tsela e telele haholo eo re sa tla ho e tsamaea nqeng ena.

"Lona baetapele ba sechaba sa Ma-Afrika, ke lona feela bao ba tsebang kamoo ho leng boima kateng ho ruta batho ba lona mekhoa e mecha ea tsoelo pele: le hore ke ntho e bonolo ho batho hore ha ba fuoe tokoloho ka pelepele, e ba ha ba e sebetsisi ka ts'oanelo, e ba hlakants'a lihlohó.

'Leha ke re re ee butle mererong ea rona, ke mpa ke lakatsa ho tiisa mona pel'a lona hore ho teng ntho tse itseng tseo re tlamehileng hore re li lokise hona joale mabapi le tsoelo pele ea Ma-Afrika. Tseo li akarelitsoe hantle mona: Ea pele ke hore ho se be teng mabaka a letsoalo ho Ma-Afrika bophelong ba oona; Ho se be teng letsoalo kapa hlokahalo ea letho ho Ma-Afrika; Ho se be teng patello ho Ma-Afrika.

Tsa Pelinda-Tshuane

Taba tsa Tshuane di ngata tse hlabosang kapa tse ferolang dibete. 'Masepala o dumetse ho haha ntlo e ncha ea makgoahla 'me a tlose kompone Proes street. Morafe u tla itumela. Baagi ba Tshuane gaba nyake juala bo riteloang komponeng, ho rialo Mr. Silas Maleka, "re nyaka juala bo riteloang matlong a rona". Juala ha se ba kgoebo ke dijo tsa Batala go simolla bogolo-golo" go rialo Mr. Q. R. Mushi.

Jareng e-na baagi ba Marabastad, New Clare le Pelindaba ba bolela gore ba lapile ke moea oa ditshila oa batho ba bang. Taba tse ncha di bolela hore Khudu le baetapele ba bang ba Namune ba lapile ke gore ke-'ng Marabastad e-sa qhaloe 'me bahiri ba isoe Pelindaba.

MOKETE EA DIPINA

Sekolo se Phahameng sa African Hofmeyr se tsamaisoang ke Mr. V. V. Mbobo B.A. ho kentsoe bana ba robong hlablobong e bitsoang University J.C. 'me ba 12 ho Std VIII e tsamaisoang ke Union Education Department. Batsoadi ba shebile mesuoe e ratang mosebetsi le bana ba sekolo. Re tla utloa ga di oroha ka Pherekhong 1943.

Mokete oa nguaga oa dipina o bile o mogolo kudu jareng e-na. Ba opela hantle haholo bana ba likolo tsena tse latelang: Walton Jameson; J. J. de Skool; A.M.F. le sa Methodist. A hana go utloa Mr. A. Jas Gomba ka J.D.C.C. le mora B. H. Mnugadi oa Roaring Forties. Matichere le bana ba kgaba ka koma tse monate.

MOEA UA LERATO

Rea itumela go bona moea o motle oa lerato le kutloano o bar'a morafe oa Pelindaba o rutoang ke Mr. Mushi le thaka ea Pepenene e kgemang le Mr. H. K. Binda. Banna ba mekgoa e fapaneng nka qa! Mabitso C. B. Mbolekwa; Z. Mashishi; Jas Mampane; Michael Ramano; John Sompane; J. Mashaba; le tichere S. Mashupye—ba nyaka lerato le hore morafe o sebedisane.

Bareng batho: Moruti J. M. Malachi Segola o sa eme gore bana ba likolo ba etsetsoe dipapali ke Masepala, ba fepuoe lijo likolong. Mapolesa a kgalemele bana literateng ha batsoadi ba ile 'merekong.

Batho bare: Pula e nele Tshuane me di-jarete dia kgahlisa. Polelo e re baagi ba bang ba Pelindaba ba qetoa ke "Rory My" ke juala ba nts'isinye, Ntjanyana le tse ding tse bodisang mats'oafo.

Tichere T. P. Mathabathe o na etetse Pelindaba le Mr. J. Ramohoebo oa New Clare. Tichere tse ding di ngola higher examinations—Thuto! Lerato dia ratoa Pelindaba—Kopano ke matla.

Ho Babali

Babali ba "Bantu World" hammoho le bohle bao ba romelang litaba tse ngotsoeng ka Sesotho, Sepedi kapa Sechuana, ba eletsoa hore litaba tsena tsa bona ho batleha hore e be tse ka bang le thuso haholo mabapi le ho tsebisa bao ba leng hole le mahae ka tse etsahalang mahaeng a bo bona. Ka lebaka leo, babali ba kopuoa haholo hore ba romele litaba ka bongata: ba romele litaba tse monate tsa hohle ho etsahalang libakeng tseo ba leng ho tsona. Babali ba hopole hore litaba tsena li baloa le ke masole a leng likampong le a leng ntoeng hole-hole le naha ena ea rona. Ka lebaka leo, ho se romeloe feela litaba tsa "mafu" kapa mekete ea likonserete. E, litaba tsa manyalo, litaba tsa lipitso tsa metse, litaba tse bapileng le katleho ea bophelo, lipula, leruomakhomo, linku, temo, mabele, kotulo, tsoalo, keto, likolo joalo-joalo, ke tsona tse batlehang. Re batla ho tseba hore babali ba etsang mahaeng a bo bona, re batla litaba tse tla re bolella ka tsoelo pele ea sechaba tulong tsohle.

Ma-Afrika Le Tsoelo Pele

("Tsoelo Pele")

Hangatu re utloa batho ba hoo ba re, "Mayibuye," kapa, "ha e tle hape!" Mona ke ha ba thabisitsoe ke liketso tse ntle tsa Ma-Afrika. Empa feela, ekaba ke ntho e tsejoang kamoo Ma-Afrika a mang a sebeletsang sechaba sa oona kateng ho atlisa tsoelo pele?

Ma-Afrika a teng a lekang ka hohle ho holisa sechaba le ho se tlisetsa tlotlo le hlompho pel'a mahlo a lichaba tse ling. Ho teng Ma-Afrika a inehetseng ho loants'a litsietsi le boima bo lebaneng le bohle bao ba kenelang khoebo. Re se re e-na le Ma-Afrika a butseng mesebetsi ea ho reka le ho rekisa mafats'e le matlo, ke hore "Estate Agent." Re se re e-na le Ma-Afrika a butseng mesebetsi ea moo ho jeloang teng, ke hore 'Restaurants'; re se re e-na le Ma-Afrika a butseng mesebetsi ea ho betla, ho etsa litulo, litafole le tsohle tse bapileng le phahlo ea ntlo; ea mofuta ona. Batho bana re ba bitsa "Cabinet makers" ka senvesemane. Re se re e-na le Ma-a butseng mesebetsi ea thekiso ea phahlo, "Draperers;" ho teng Ma-Afrika a butseng Mavenkele a lijo (Grocers), Mavenkele a linama (Butchers); empa ho fets moo, re thabela Ma-Afrika a seng kae ao a butseng mosebetsi oa Khatiso (Printers). Tsena ke tsa khoebo.

Ka nqeng e ngoe hape, Ma-Afrika a teng a sebeletsang sechaba. Re na le Ma-Afrika a ts'oereng mangolo a thuto tse phahameng: Ho teng "li-hlalefi tsa thuto" (professors); re na le likolo tse phahameng tse ts'oereng ke lihlalefi tsa Ma-Afrika; Ma-Afrika a teng a ithutelang bongaka; re na le Babuelli ba Ma-Afrika; re ntse re kopana le bao e leng Bahlahlobi ba Bophelo (Health Inspectors), le bao ba mesebetsi oa bona e leng ho ruta batho ho ikhatholla ka ho bala libuka tse khathollang, tse hlapolosang, ke hore batho bana re ba bitsa, "Librarians" ka Senvesemane.

Tsena empa e le ho qaleha ha hlapolloho: tsela e sa le e telele haholo, athe hape, e teng e meng mesebetsi e molemo eo ke sa e kenyang lenaneong lena. Ke tla boela ka e bona ka mobla o mong. Empa joale, hona ke taba feela e hlahisang boemo ba sechaba.

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ENO'S 'FRUIT SALT'

OTUKULULAYO

(MATUKULULA)

O Feta Meriana Kaofela 1/6

O Feta Meriana Kaofela 1/6

Matsetsele

Moriana o etselitsoeng ho thusa batho
SEHLARE SE TSOLLISANG—SE HLAPOLLANG
Mahloko ohle a 'meleng ea batho.

Se Hlatsoa 'Mele Kaofela

Se etselitsoe hore se thuse batho. Se rekoa ke marena le matona Le batho ba hlafileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpe tse ka melang le mahloko.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele ao hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore " Ho ka nthabisa haholo ho ..loa hore batho bohle baka nale oona moriana ona. Ke ka baka lang ha u sa re tsebisa ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa mriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

kopa mong lebenke la heno pele kapa u romele Postal Order ea 1s. 6d.

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Who's Who In The News This Week

The marriage takes place early next month, of Mr. J. S. Tau, principal teacher at Bultfontein School, Mackenzie, and Miss Talitha Sephaphathi Nkotlo, of Meyerton.

x x x x

Miss Diana Mehlomakulu, of Benoni, was a visitor to Nigel the other week where she attended the East Rand Section Singing Competition for schools sponsored by the Transvaal African Teachers' Association.

x x x x

Mrs. Elda Festile, of Benoni, visited the city last week, Wednesday, and attended the final singing competition of all Reef Bantu schools held at the B.M.S.C.

x x x x

Staff-Nurse Delia Masinda, of the Boksburg-Benoni Hospital, and Nurse Maria Sheila Chaka, of King Edward VIII Hospital, Durban, recently paid a visit to their aunt, Mrs. C. A. Mehlomakulu, of Benoni Location.

x x x x

On her way to Bloemfontein, Miss Aurelia Mochochoko, of Wilberforce Institution, Evaton, called on friends at Sophiatown. During her brief stay, she was guest of Miss E. S. Job.

x x x x

Mr. Joe Mokoena, B.Sc., of the Fort Hare teaching staff, has arrived in the city on holiday.

x x x x

Mr. S. Nomngca, of the teaching staff of the Diocesan Training College, Grace Dieu, Pietersburg, is spending the Christmas vacations with relatives on the reef.

x x x x

Mrs. J. Sealanyane, of Sophiatown, spent the other week-end with friends at Orlando.

x x x x

Mr. Cyprian Mcunu, conductor of the Sea-Waves Choir, visited the offices of the "Bantu World" the other Monday.

x x x x

Rev. J. M. Malachi Segola, President of the African Christian Union Church of South Africa, with residence at Atteridgeville, Pretoria, who has been away on a tour of the Orange Free State and Cape Province on matters ecclesicestical, has returned to his headquarters in Pretoria. During his tour, he presided over the Bloemfontein, Thaba 'Nchu and Kimberley District Synod of his church held at No. 2 Location Kimberley. Among the many distinguished members who attended the Synod were: Very Rev. J. S. Mosimane, Revs. S. S. Goitsemolimo (Superintendent, Bloemfontein-Kimberley districts), I. S. Mokeyane, M. M. Koloku; Evangetists E. Chounyane, F. S Chomakoe and J. Mabote; Bros. J. Moremi, S. Montoedi, E. Mosimane, A. Mogobere, A. Tsatsinyane, J. Goitsemolimo and J. Monchusi; Mesdames A. J. Mosimane, E. A. Mafoyane (Lady Supt. O.F.S. Women's Convention), E. Morakile, J. Chuane, E. Mabote, E. Chamakae, M. M. Koloku and L. Ndhovu; and Mr. and Mrs. J. Mbelle.

x x x x

On his homeward return, Rev. Segola called at Bloemhof as guest of his daughter, Mrs. Ruth Kumalo; at Hoopstad, as guest of Mrs. Dorcas J. Segola, his deceased brother's wife and also at Pimville as guest of his son-in-law and daughter, Mr. and Mrs. J. Mahlase.

x x x x

Mrs. S. V. Mbhele, of Van Ryn Deep, Benoni, gave a very successful party at her residence recently. Among the many who came were: Mesdames S V. Lengane, S. F. Mphahlele, E. L. Monyane, S. J. Molahloe and S. Nombewu.

x x x x

Mrs. C. Gcilishe, of Van Ryn Deep, who has been away on "sick leave" is now back at her post.

x x x x

Miss Dora Thabitha Moima, of Motswedi Public School, Western Transvaal, is spending the Christmas vacations with her parents at Nolsebosch.

x x x x

Mr. Phillip Sydeny Mgwadhlambe, of No. 3 Compound, Sub-Nigel clerical staff, is away on three weeks leave during which he will sit for the Matric exam.

x x x x

Mr. Alfred Wellington Mangciphu, of the Hofmeyr High School, Pretoria, is spending the Christmas vacations in Orlando, Johannesburg.

x x x x

Mrs. S. Nombewu, of Van Ryn Deep, who has been holidaying at the Cape, has returned.

x x x x

The African Women's Christian Temperance Union (Volkrust Branch) of which Mrs. R. Baqwa is chairlady, Mrs. E. Mkasibe, Secretary and Mr. P. Nhlapo, Treasurer, donated a sum of £3 for Christmas gifts and comforts for Non-European soldiers "Up-North." The sum was presented to the Resident Magistrate who handed it over to the Chairlady of the "S.A.W.A.S." to forward to the Unit's office in Johannesburg. This donation is for all soldiers in common.

x x x

Mr. and Mrs. C. M. Mdingi, of Matta Str., Western Native Township, are giving a sumptuous farewell party at their residence on Sunday December 20. They both leave for their home at Lesseyton (Cape) on Tuesday, December 22 to spend the Christmas holidays, and will subsequently proceed to Umtata where they will be the guests of their uncle and aunt, Mr. and Mrs. C. Menye. They return to Johannesburg after six weeks.

Mr. C. T. C. Xabanisa, after his very successful function at the Inchcape Hall, Johannesburg, last Friday week, left for East London early this week to spend the rest of his Summer holidays. Last week, he was the guest of honour at a farewell dinner given by Mr. and Mrs. P. K. Malule and Mrs. Thlome, all of Sophiatown, and Mr. and Mrs. Sibidhla, of Roodepoort.

x x x x

Messrs Manzana and Gusha held a very successful teaparty at Western Native Township last Sunday week.

x x x

Among the Natal students spending their holidays in Johannesburg and on the Reef are: Messrs David Nkosi, Lawrence Malaza, Peter Masuke, Andrew Mabaso, Sydney Dube, Daniel Twala, David Nkwanca and Peter Mthimkulu.

x x x

At the dancing competition recently held at the Inchcape Hall under the auspices of the South African Board of Ballroom Dancers, the following distinguished themselves on the floor: Mr. Clever Tandy and partner, who secured first place for the professional competition, followed by Mr. Buitinyana Huma and partner, Mr. James Malumbuzo and partner came last. The Adjudicator was Madam Cripps of the South Arican Dancing Teachers' Association.

x x x

Mr. Phillip Sechele, General-Secretary of the South African Board of Ballroom Dancers recently paid a visit to Mr. Kinas Molibane, managing-director of Molibane Jazz Band, Germiston, on business. Mr. Sechele also called at Benoni and addressed a very big meeting on behalf of the Far East Ballroom dancers at Mr. R. K. Molefe's studio.

x x x

Messrs Good B. Xorile and Stanley Sikakana, wellknown tennis stars of the Transvaal, have left for Durban to play the Natal Indian Champions in the singles and doubles, and also the Durban Bantu champions.

x x x x

Among the latest arrivals to Benoni are Gertrude and Etwell Festile, students from Khaiso Secondary School, Pietersburg, who are spending the Christmas vacations with Mrs. E. Festile their mother.

x x x

Mrs. S. M. Ndzingi, of Rose Deep, Germiston, accompanied by her children and grand daughter, have left for Herschel in the Cape where they will remain indefinitely.

x x x

The Paradise Football Club, of Van Ryn Deep, Benoni, held a very successful concert the other day, at which speeches were rendered by Messrs. C. Rendell, R. Tapson and Mrs. V. Tapson. Among those who attended were: Mrs. J. E. Ngcwelane, Misses S. Lawrence, Rachel, Joan and Grace Molahloe, F. Phokoye, Florence Langa; Messrs. C. Booi, R. Muyane, Benson Bhunga, H. R. Molahloe and F. Mphahlele.

x x x

Mr. E. Mokhakhe, of the East Gang Office, Van Ryn Deep, is away on long leave to Basutoland.

x x x

Mr. L. Majombozi, B.Sc., student of the Witwatersrand University (Medical department), is spending his holidays at Jozana's Hoek, and is guest of Mr. and Mrs. W. Mohapi.

x x x

The new classrooms of the Aliwal North Secondary School are nearing completion, and may be put into commission next year. The principal, an African, is Mr. I. Oldjohn, B.A., and is assisted by Mr. S. Monaheng, B.A. Additional teachers will be posted at the school next year.

x x x

Rev. Mfazi, of Rhodesia, recently arrived in the City, and is putting up at Rand Leases as guest of Mr. and Mrs. P. S. Gwele.

x x x

Mr. E. Segonyela, of the Johannesburg Municipal Native Affairs Department, returned last Friday week from a fortnight's holiday spent at Hewu, Kamastone, C.P.

x x x

The annual music festival of Bantu Schools held under the aegis of the Transvaal African Teachers' Association wound off successfully when a large number of school children and teachers from the Reef congregated at the Bantu Men's Social Centre for the final day last week Wednesday. Among the principals of East Rand schools present were Messrs. I. Makau, of Saint Alban's Anglican School, Benoni; and S. Mbambho, of Brakpan Amalgamated School.

x x x

Mesdames N. V. Hela, E. S. Maraba, E. M. Piliso, S. Ndhlovu, L. G. Ntuli, G. B. Toyana, E. Mananga and E. Bottoman, together with Misses M. Curry, S. Melville, H. Mbolekwa, F. W. R. Qoto and M. C. Mokoteli, attended the first annual Christmas dinner of the Zenzele Club held at "Empilweni," the residence of Dr. and Mrs. A. B. Xuma, last Sunday week.

x x x

Mrs. C. Nojila, of the Western Native Township, is back from her visit at Fort Beaufort, Peddie, East London and Port Elizabeth. She reports heavy rains in the Ciskei.

In a brochure aimed at educating Europeans on how Africans live, the Race Relations Institute expresses the desirability of the establishment of social centres for Johannesburg Africans. It also points out that there is an urgent need for the provision of social centres equipped with sports fields, classrooms for adult education, and libraries where people can meet and find wholesome diversion during leisure periods.

x x x

Congratulations to Nigel Amalgamated school on winning the Senior Choirs' cup at the T.A.T.A. Eisteddford, and especially to Mr. Wilkinson who conducted the choir.

x x x

Rev. and Mrs. Mahase, who have been to Port Elizabeth for health reasons, have left for their home in Basutoland.

A committee comprising Mr. and Mrs. Rheinalt-Jones, Mrs. Margaret Ballinger, representatives of the Transvaal Teachers' Association, Institute of Race Relations, Transvaal African Teachers Association, Witwatersrand Technical College, improvement societies, African College, and representatives of various departments of the University of the Witwatersrand, is undertaking the noble work of investigating problems connected with night schools for Africans. Mr. F. E. Hand, head of the Saxonwold Government school, is chairman of the committe.

x x x

There are about twelve night schools for Africans in Johannesburg and the Reef, these being under the control of the Transvaal Teachers' Association. Many requests to open schools have been made, but there has been one obstacle: shortage of teachers. To this end, University students, and others from the Teachers' Training College have come forward to help. Others willing to give a hand may communicate with Mr. H. A. Jack, secretary of the Transvaal Teachers' Association.

x x x

Congratulations to Mr. and Mrs. Gabriel Mohau, of the Wilberforce Institute, who have been presented a baby last month. The young member of the family is getting on fine.

x x x

Miss Doreen Mtetwa, of Inanda Seminary, arrived home at Orlando West last week Thursday, and looked in the best of health.

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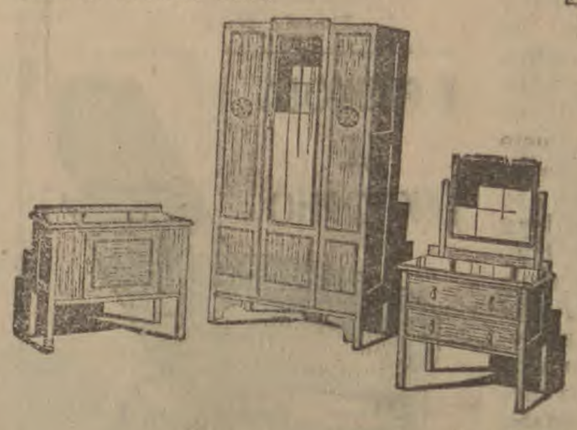

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MAFOKO A NTWA V

TLHAGISHO E TSWANG MO KAROLONG YA BABI'SISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSHE SETSWANA KAGA NTWA

TLHAGISHO No. 147 (TSHIPI E KHUTLANGA ka 12th DECEMBER, 1942)

MOLETSA PHALA

Jaanong fa ke setshwantsho sa moletsa-phala wa ntwa mo mephatong ya bantsho. Phala ya gagwe e utlwatsa go lela ga tsogang e sale phakela gore mashole a sikare marumo ka bosa bo sele gongwe le gongwe fa ba leng gona. Phala ya gagwe e re: Tsogang! Tsogang! tsosanyang! E utlwala jaaka mokokwana o phophothang diphuka o dipisa mokoko mongwe le mongwe o o leng mo tikologong euo, o ratang go tsenelela tse namagadi o di senyetsa iketlo ya tsona.

Me hela jalo ka phala e, re utlwa "Tsogang! Tsogang! Tsosanyang!" Emang ka dinao lo femele hatshe, le legae jeno.

MARIGA MO RUSSIA

Russia o heta mahatshe otlhe a Europe ka serame. Serame sa teng gantsi ntsi ke se sa akanngweng ka itshwanelo ke bontsi jo bo phelang mono Afrika Borwa le mahatshe a bothitho.

Batho ba Russia ba na le maano a le mantsi a ho ithuthahatsa. Mongwe le mongwe o na le go itshugela matlalo a bothitho a dinku me a iterele seaparo se a se aparang. Letlhabula seaparo se, se a bewa me ha mariga a atamela gape sea ntshiwa se anegwe gape mo letsatsing gore se nne se ntse se lokile ka mariga a fitlha. Tlalo ja nku ke jone je le ikantsweng ke batho ba Russia. Bontsi jwa bona ba apara tlalo ja nku mariga. Go ka nna le ba ba aparang mekobolwane e bitielwang ka boboya jwa dipholoholo jo bo mathitho, me tseuo di ja madi a mantsi, bahumanegi bona ba itumelela tlalo ja nku je le mo sireletsang mo serameng go gaisa kobo tseuo tsa madi a kwa godimo me di gaisa tseuo gape ka bothitho. Maikaelelo a rona ke go shupa ha Russia a na le go lebagana le serame se ka ditsela tsotlhe, le batho ba teng ba tswele ka tshwanelo mashole a bona a na le go lebagana le a Jeremane a tswesitsweng aparo tsa letlhabula me a kalakatlega le lehatshe ja Russia a senka sengwe le sengwe le gongwe le gongwe se se ka ba thusang gore ba itshireletse mo serameng. Jaanong ba tsena mo bahumaneging ba gapa diaparo dingwe hela tsa ba ka di bonang.

NWETSO YA SEKEPE GAUFI LE LOSI LWA ZULULANAD

Llandaff Castle ke sekepe se se itsegeng that mono Afrika Borwa me se nweditswe ke leruarua ja mmaba gaufi le losi lwa Zululand. Batshidi ba shona ba fologile mo Durban. Nwetso e lere ntwa fa gae.

MELAETSA E FITLHETSWENG MO BENGHAZI

Go kwadilwe mo leboteng ke Bantsho ba Afrika Borwa. Tlhaka ga dia kwalwa sentle me ga go tshwenye re bona kao ya ona. Banna ba santse ba le mo atleng tsa mmaba: Mafoko ke a: "P.O.W. 21/6 (Setshwarwa sa ntwa) Tshedile sentle. Hitlara o ithaya a re o tlhalehile me hela Tomi ke mung wa gagwe. Mo lelekele kwa morago. Meduduetso e meraro mo basimaneng se mo neyeng sebaka basimane."

"P.W. 21/6 Tomi o tlaa opela, opela". Hitlara o ithaya a re o botlhale me hela o dirile phosho e kgolo ya bmatla." Mafoko a jalo a dirilwe ke ba le bantsi ba konelela mabitso a bona a re sa kakeng ra a shupa jaanong.

KEPE TSE 9 TSA JAPANA DI NWEDITSWE

Setlhopha sa kepe tsa Japan tsa ntwa se tla mo Solomon Island se ne sa kgatlhanyetswa ke tsa Amerika me sa thubakwa tota. Kepe tse di ne di rwele mephato ya dikokeletsa ya go tsena mo Solomon Island. Tse 9 tsa nwediwa mo go tsona tse pedi e le tsa dithoto tse thataro tsa dinyeletsi, se le shosi sa Amerika le dingwe tsa utlwa botlhoko.

TSE TSHELELANG TSA BO JEREMANE DI NWEDITSWE

Tse nne tsa barekisi di patilwe ke tse pedi tsa ntwa di ntse nwetswa gaufi le Tunisia ka di 1 December. Erile se sengwe se tlhaselwa sa dira mosi sa sia. Mo tlhabanong e, ga go aka ga wela sepe sa Britonia leha e le go utlwa botlhoko.

Erile di boela kwa tulong ya tsona kepe tsa rona tsa tlhaselwa ke difofane senyeletsi sa hulwa sa nwela. Bontsi jwa batho ba shona ba halola.

BANGALOGA MO ITALIA

Monna mongwe yo agileng mo Norway yo kgatlhanyeng le batsamai ba le bantsi ba Italia o rile a tlotla le batsamai a utlwa ha ho le ngongorego e kgolo e ka thubang pusho ya Italia.

Mo Afrika Bokone thubako e dirilweng ke mophato wa R.A.F. mo metseng ya Italia e botlhoko. Mosolini o setse a lepeleditse ditsebe ebile go setse go na le puo e reng tulo ya gagwe e tla tsewa e mang. Mo polelong e jalo kgopolo ya Italia e aroganye me ko ntle ga phalano ya dinala mo Italia go na le bauo a kgatlhanong le Jeremane me bontsi ba behile jaana gore ba gopole go tshuma mabele a bona go na le go a naya Jeremane yena yo setseng a tsenye mo pushong ya Italia.

THUBAKO MO JEREMANE

Mophato o nonohileng wa R.A.F. o thubakile mo Jeremane kafa borwa-bophirima mo bosigong jwa di 6 December. Khuduego ya loapi ga ya ka ya dira gore go bonwe thubako e tlhamaletseng sentle.

TEKO YA BASOTHO MO NTWENG

Ka mafoko a PITSO mo Maseru ka di 7 December Lord Harlech Mookamedi wa bo-Kommissinara o ne a leboga Basotho ka go ntsha batho ba le 17,000 go tsena mo ntweng ya botlhabagare. O ne a itumelela tiro ya Basotho thata.

Mo phetolong ya mafoko a gagwe Kgosi e kgolo e ne ya re: "Ere ntse re bona bontsi-ntsi ja rona jo bo tsenyeng mo ntweng ke bona gore Basotho ba sa na le tiro e kgolo fa pele ga bona."

NTWA FA GARE JEREMANE LE RUSSIA

Mephato ya Russia e ntse e tswelelse e ba emise fa gare ga bochelang kala tlhaselling ya bophirima mephato ya Jeremane e tlhaselwa ka bogale me ya Russia e ntse e thuba e tswelela pele. Makgau a Russia a dira tiro e kgolo a heta a ntse a ngatha mephato ya mmaba ebile a setse a nyeledtse Majeremane a le 14,000. Go utlwala ha Hitlara a ntshitse lenoko je le reng Jeremane a sireletse maemo a gagwe ka thothi ya bohelo ya madi a gagwe. Nyaya molomo o tshela noka e tletse me ga se kgetse e potlana gore mashole a gagwe a dire jalo. Tlhaselo tsa Russia di gakala tsatsi lengwe le lengwe. Digaigai tse tswang motsweding o sa kgaleng di thelegela di tswa botlhaba; mephato ya dibetsa tsa mehuta huta yona re sa bue. Tsela e ncha ya mephato ya Jeremane ya go kganela ya Russia ke go romela mephato mennye go kgoala megala ya kamogedisa-mafoko.

Russia o tlogela mashole auo go tsena fa gare me a s molole go a nyeletsa. Banna ba ba romelwa loshong lwa bona kgotsa go ntseo go itsiwe ha ba se kake ba bona go tswelela. Go ka bonwa gore mongwe yo dirang jalo ga a na tsela ya kitso tsa tsamaisho tsa dintwa, me go palelwa go ntseng jalo go tla ba disela kwa bohelong. Corporal Hitlara morulaganyi wa dilo tse e tla re tsatsi lengwe a lebagane le mophato wa gagwe mo matlhong.

NTWA MO AFRIKA BOKONE

Maemo a Tunisia a tlhakatlhakanye. Ntwa e mashwe e tsogile. Mophato wa pele o gaketse o palame lekhubu. Mo mafokung a mokoko Churchill o ne a re: "Re tsenye mo Afrika Bokone le tsala ya rona Amerika mo ka nako e khutshwane re raletse watle la Atlantic re mo la Mediterranean. Re santse re saletswe ke maile tsa 20 tsa ntwa e bo'tshegang re ese re goroge me mephato ya mmaba mouo e kgarameditswe kwa morago go ya mo lewatleng.

Mophato wa bohera o ntso o gatela pele go ya mo Agheila go bona thata ya mmaba. Tsela tsa dikokeletso di ntse di tlhamalatswa go ya ko botlhaba.

Ntwa e bo'tshegang e tsweletse fa gare ga koloi tsa ntwa gaufi le Tunisia. Ramafoko o bolela ha difofane di kokwanyetswa ntwa e kgolo ya tsona me le mo mephatong gobonala gore bosa bo sele.

PHETOGO YA MAEMO

"Ntwa e tla tsogang ke e ngwe ya tse kgolo mo ditsong" go bua General Sir Bernard Montgomery mosimegi wa mophato wa bohera mo Afrika Bokone etla ba ntwa ya tlhobosi-tso. E ka nna ntwa e botlhoko, Jeremane o tla lwa me re tla mo leleka mo Afrika. Ga go na kafa gongwe. Rommel ke leshole la maanete me re tla mmetsa General Montgomery a re go seke ga nyatswa thata ya mmaba. Mashole a Jeremane ke banna hela ha o ka ba diga o ba gate. O ba thubake mo patlelong ya ntwa."

BANTSHO BA AFRIKA LE NTWA

Se ke sekao sa moya o Afrika e o kayang mo ntweng, me ke keletso ya rona gore re tlhagise mohoko a ntseng jalo mo kwalong lo lwa morafe. Lwa pele lo romelwa ke Richard Capell ka mogala le tswa Dar-es-Salaam le tla go morulaganyi wa mafoko "Motlotlegi." "Go tlhagetse mo go nna gore se ke se utlwang ke se itsiwe lebatshe jeotlhe. Ke lokwalo lo lo kwadilweng ke Sgt.-Major Malaza wa Kommissinara mo Port Jameson kaga ntwa ya mo Somaliland Le balega ka tsela e:- "Ka kgwedi ya Phatwe ra simolola ntwa, e le ya Molimo thusa. Ga direga di le kgolo. Batho ba gago ba tswang kwa Port Jameson, Kasama, Namwala le Bomas mo re ne re dira mmogo mo Rhodesia Bokone ka mmaba wa rona o ne a ikadile tota rona re se kae. Me leha go ntse jalo ra mo tsena-tsena. Re sa tshabe re le jaaka ditau, rotlhe hela re emie mmogo. Ka nako e re ne re sa shulahalelwe le mororo bangwe ba ntse ba tolawa. Re ne re ikgatlha mo tirong ya rona ka re le mophato wa pele wa Rhodesia.

Re ka itumela thata ha dikgosi di ka utlwa mafoko a a Port Jameson. Go siame ha dikgosi di ka utlwa ha go na le diganka mo batlhung ba tsona. Ke re ba ba re tsetseng ba tle ba itse ha ba tsetse diganka. Lwa lobedi lo lo rometswe ka mogala le lona. Lwa di 20 July, Johannesburg. Lo re:- Bantsho ba Union ba dira sentle ebile ba tshwanela topo ya General Smuts ya badira mo ntweng. Mo bekeng tse nne ga bonala 4,000, palo e e shupa karolo e kgolo e tswileng mo tlhatlhobong ya dingaka.

Moya wa bona o kaiwa sentle ke kwalo lwa montsho wa Zululand yo kwalang kaga ntwa ya Britonia le Afrika Borwa me a re jaaka a itsolaletse o ne a romela barwa ba gagwe ba le bahano.

Ba tsenye sentle kwa mophatong ba tshotse lokwalo le mdaetsa ya rra bona o re: "Ke yona kabelo e ke nang nayo euo." Bantsho ba ikagetse lebitso segolo setona ka go kgweetsa dikoloi go di boakanya, le go rwala bakoafadiwa.

Ba le bararo ba setse ba na le talama ya loganka me go na le bangwe ba itshupang ba ntse ba kgweetsa. Bantsho, kana bangwe ba tswa kwa teng teng ga mpa ya lehatshe ja Transkei le Zululand ba shupa ba le dumela mo thutong.

(Mafoko a kwalo lwa Royal African Society).

PHALOLO MO SEKAKENG

(Re abetswe)

Mokwadi yo mogolo John Buchan o kwadile lokwalo kaga "Phalolo tsa lepotlapotla." Ha John Buchan o ne a itse kaga go sia ga John Mawila go tswa mo naleng tsa Jeremane mo Afrika Bokone kabo a ne a tlaa tsenya sengwe kaga gagwe mo bukeng ya gagwe.

John Mawila o sile mo Afrika Bokone mo sekepeng sa go rwala. O ne a kolobetswa kwa watleng je lehibidu a tlhomamiswa mo El Alamein mo Cyrenaica. Kwa morago a tswa setshwantsho mo Tobruk mo e neng a sia gona. O re a pharotlha bosigo a kaelwa ke dinaledi motshegare o ne a tlhola a ipatile. Dipholohalo e ne e le kala tsa gagwe. O ne a tshela ka go kutlela tsela ya gagwe ka thapelo leha a simologa. O tsamaile beke di le tharo a tshotse dinkgwe tse omisitsweng mo kgetseng. A bolelwa ke metse a simolola go ikanya mogobe wa Quattara o letswai wa metse a sa nwegeng. A latlhega ko megoheng ka malatsi a mararo kwa bohelo a thwalwa ke mashole. Monna yo, a le esi mo sekakeng o tsamaile malatsi a le 36 a ntse a batla tsela ya gagwe go tsena mo mephateng ya Britonia. O shupile pelo e kwenneng mectlo e tlhamaletseng le tsheno e tletseng e borwang mo bathung ba bona.

Mafoko a tletsene a tsamao ya monna ga a teng. Motlhaope ga a rate go ipaya kwa pele ka tse a di bonyeng. Re sholohela gore motlhamongwe otla ithetolela a re tlotlela.

Batsadi ba gagwe ba mo Premier Mine Mission me mosadi o mo New Clare Location, Pretoria.

KAMPA YA BANTSHO JWA MASHOLE A BANTSHO BASHUPATSELA

(Re abetswe)

Pusho e shupile tebogo ka ditiro mo go batho ba ba e direlang. Kampa tsa boitapolosho di tlhomilwe gongwe le gongwe ka bophara ja Afrika Borwa. Ya ntlha ya tsona e butswe seshe jaana mo Botlhaba-Gare. Bantsho ba tla ba itumelse ba bona tente tse tshwen, meju e le tla o bone, metshameko ka mehuta ya gona. Bantsho ba tswa tlhakoring tsotlhe tsa ntwa ba tla go ikhutsa ba fodise ditlhogo. Ke turo e itumelisang mo e seka setshwenyu iwa yona. E ngwe ke ya go awala matsa a mashole ka moko ya kamogelo. Matsa a utseng jaaka a be a nogu. Al'mseng jalo jaa a ojaa tlhogo. [illegible] go [illegible] go [illegible] [illegible] Kampa tse di na le [illegible] tse shupetswang batho mo George Farmby a tswang thata ka Bantsho. Batsuahwa [illegible] ya bona e tlaa e ya [illegible] e bonsa.

Intuno tsa mehuta le dikgwele dia tshwanelwa. Tsona tse batsamaisi ba bona ba tswa mo Bremmersdorp le Swaziland le gona go teng ngwi Sotsuza II yo o mo go tsona mephato e ya bantapele ba Afrika e e palo tshwen. Ba itse go kgetha batho ba saseng. Mosimegi Reed Kinner o re: ba go itse nnia ka ura ya utlha. Tiro ya ko botlhaba e tsamatse nerale e le mentsi.

Bantapele ba, ba itse tiro di le dintsi, tse tshwanang le tsa ga apaya dijo tsa batho ba le bantshi. Mosimegi yo mogolo wa bona o re go ba shulahalelwe ke dijo ke mekukutiso ya bacna. Tafole tsa bona le dilo tse pang di tlhokomelwa sentle. Dia phatsina. Botumelo jo bogolo ke go amogela madi a ba tseyang ditshwantsho ka ona ba romela bana ba bona kampa e e ka tsaya batho ba le 3,000 ka moko me ke tiro e kgolo ya pusho ya Britonia le Afrika Borwa go direla bantsho jalo. Maitseo a batho ba mo metseng e fa gaufi a itumedisa tota. Ga go ope yo o ba bonang ba tloga ba ntse ba thulara ba tshega o sa gakegeng ke nonofo ya bona a ba a tlhoka gore kampa ya bokhutso ke jona ya utlha mo tseleng ya tshiamo.

BONNYE JO NKA BO DIRANG

Mosimega, mephato ya bantsho o amogela kwalo di le dintsi tse tswang ko masholeng a fodileng mo sepalata. Mongwe ke Cpl. Elison yo ratang go boela kwa ntweng :— "Ke gona ke tswang kwa ntweng Bokone me ke kosletse. Ke beilwe mo tlhopheng sa C sa boganka. Me le ga gontse jalo ke kopa go isiwa ko botlhaba gare gore ke yo go shupa lorato lwa me lwa kgosi etsho le legae letabo. Ke nna,

Motlhanka wa gago,

Cpl. Phayindani Elison."

Lokwalo lo lo shupa moya wa boithobo. Ke la kopo ya go tsena gape mo mophatong.

KABELO TSA MADI A NTWA

Red Cross Prisoners ba ntwa le dinametsi ba mo Afrika Borwa ba bonye £3 me £5 e ntshitswe ke ba Middledrift Unity Club ka Mrs. M. Mpolo le M. Makwabe ba raya Kommissinara, Middledrift, C.P

Makgoba ba ntshetsang Kresmose ba ntsha 10/- ka Edward Simpson. Madi a tlile ka Kommissinara, Barberton.

Sarel Swela o romela ka Kommissinara, Sekukuniland, 2/7d. a ntshetsa dineo le dinametsi tsa mashole.

Motlhalosi Joel M. Nhakha o rometse ka Magistrata, Heilbron, O.F.S. 4/- e e tswang mo go Abram Monesesi.

Palo ya £4. 10s. 11d. e duetswe ke Mrs. Tanner wa Heilbron, tlhogo e potlana ya basadi ba direla ntwa ba ntshetsa dineo ka go loga diaparwa ka mashole.

Madi a £100 a rometswe ke O'Connor tlhogo ya basadi badirela ntwa mo Kingwilliamstown. A tlaa tsena mo go a kokwanyetswang neo tsa Kresmose. Re eletsa go neetsa mophato oso Pula.

Ma-AfrikaLe Kereke

Koranteng e bitsoang, "The Watchman" eo e leng molomo oa kereke ea C'ache (Diocese of Johannesburg), ho hlahisoa karalo ea ho-Bishop ba kereke ena mona South Afrika, holim'a kopo ea "Ma-Africa a Chache a batlang hore a fuoe taolo e tletseng ea mo-ebetsi na kereke, 'moho le hore ho be teng mokatshopo oa Mo-Afrika ka tlas'a mo'ishopo oa Lekhosa moo ho lumelellang teng.

Bo-bishopo ba hanne hore ho be teng phapang kerekeng: Bare ho se ke ha ba teng kereke ea mofuta ona, ho be teng e 'ngoe hape eo e leng ea ona. Hape, ba hlahisa ho e litulo tse phahameng kerekeng ena ea Chche li buletsoe bohle. Lekhoea kapa Mo-Afrika, empa mo'aka a itseng a teng ao Ma-Afrika a tlang ho tielleha ho abelwa meseletsi ena kapele. Empa ba paka hore baruti ba Ma-Afrika kerekeng ea Chache ba ntse ba tsoela pele mabapi le tsamaiso ea kereke.

Johannesburg Bantu Inter Schools League

The Johannesburg Bantu Inter-Schools League closed the current season with successful Presentation Functions of Trophies.

PIMVILLE AND DIST. SECTION: Function at the Ballenden Hall Pimville Location on Monday afternoon November 16, 1942 at 3 p.m. Presentation by Rev. Father Van der Busch of the Roman Catholic, Pimville and Orlando Circuit. Trophies were won as follows.—

Junior Boys' Athletic Cup, presented by N.E. and N.A.D won by Government A.

Senior Boys' Athletic Cup presented by Dr. E. A. K. Mills, won by Government A.

Junior Girls' Athletic Cup, presented by Salv. Army, won by Government A.

Senior Girls' Athletic Cup, presented by Rev. E. Carter, won by Government A.

Junior Boys' Football Cup, presented by "Bantu World Press" won by Roman Catholic A.

Senior Boys' Football Cup, presented by J.B.F.A., won by Roman Catholic A.

Junior Girls' Basketball Cup, presented by Dr. Ray E. Phillips, won by Government A.

Senior Girls' Basketball Cup, presented by N.E. and N.A.D., won by Government A.

EAST AND CENTRAL SECTION: Function at the Bantu Men's Social Centre Hall on Friday afternoon, November 27, 1942 at 3 p.m. Presentation by Mr. J. R. Rathebe senior Officer in charge of the Y.M.C.A. Non-European Drv Canteens and Secretary of the B.M.S.C. on active Service.

Junior Boys' Athletic Cup, presented by R. R. Dyer Esq., won by Albert Street, School A.

Senior Boys' Athletic Cup, presented by Tea Market Expansion B., won by Albert Street School A.

Junior Girls' Athletic Cup, presented by Eastwood, Esq., won by Albert Street School A.

Senior Girls' Athletic Cup, presented by Tea Expansion B., won by Fordsburg M. School.

Junior Boys' Football Cup, presented by J. W. Radford, Esq., won by Albert Street School A.

Senior Boys' Football Cup, presented by Tea Market Expansion Bureau, won by Albert Street School A.

Junior Girls' Basketball Cup, presented by N.E. and N.A.D., won by Roman Catholic A.

Senior Girls' Basketball Cup, presented by Tea Market Expansion Bureau won by Albert Street School A.

WESTERN SECTION: Function at the Communal Hall W.N. Township on Tuesday afternoon 3 p.m., December 1, 1942. Presentation by Mr. R. V. Selope Thema, M.R.C.

Junior Boys' Athletic Cup, presented by D. Gestetner, won by Bantu High A.

Senior Boys' Athletic Cup, presented by Tea Market Expansion Bureau, won by Bantu High A.

Junior Girls' Athletic Cup, presented by N.E. and N.A.D., won by St. Cyprians A.

Senior Girls' Athletic Cup, presented by Tea Market Expansion Bureau, won by Bantu High A.

Junior Boys' Football Cup, presented by Ward and Solomons, won by Bantu High.

Senior Boys' Football Cup, presented by Tea Market Expansion Bureau, won by Bantu High.

Junior Girls' Basketball Cup, presented by S. Greaves and Son, won by St. Cyprians A.

Senior Girls' Basketball Cup, presented by Tea Market Expansion Bureau, won by Bantu High A.

ORLANDO SECTION: Function at the Communal Hall, Orlando Township on Tuesday afternoon, December 8, 1942 at 3.15 p.m. Presentation by Col. Armitage Supt., Orlando, who deputised for Mr. G. Ballenden, Manager N.E. and N.A.Dept. and Patron of the Johannesburg Bantu Inter-Schools League.

Junior Boys' Athletic Cup, presented by D. T. Nicholas, won by St. Joseph's A.

Senior Boys' Athletic Cup, presented by Fathers of the C.R., won by St. Mary's A.

Junior Girls' Athletic Cup, presented by N.E. and N.A.D., won by St. Mary's A.

Senior Girls' Athletic Cup, presented by Bantu World Press, won by American Board A.

Junior Boys' Football Cup, presented by N.E. and N.A.D., won by Dutch Reformed B.

Senior Boys' Football Cup, presented by N.E. and N.A.D., won by American Board.

Junior Girls' Basketball Cup presented by N.E. and N.A.D., won by Dutch Reformed A.

Senior Girls' Basketball Cup presented by J.B.F.A., won by American Board.

H. J. MAKHETHA
Acting Sports Organiser

A Golfer Marries

(BY SIMON MALAZA

On December 13, a number of people enjoyed the Brass Band Music as they feasted in honour to Peter Rampa and his wife (nee Miss Maggie Leballo).

The day was well spent. The band blew for the final of the day a number of quavers, demisimiquavers and others, were heard more from the leading instruments; while the bass dominating notes were the semibrives.

Golfers and others all rejoiced. Mr. Rampa received a good present from his club, the Sandridge Park. This club only presented the Bridegroom with a gift forgetting the Bride. Although most of the readers may question this error, we who know that Bantu golf has not reached the standard of mix-play, have derived their action from that standpoint. May be Mr. and Mrs. Rampa may take the pioneering step, in Mix-play in Bantu golf. This may remind donors that our "ribs" too, would enjoy their gifts.

Mpheke-Hlubi

In the announcement in last week Who's Who page of the engagement between Winnie Vuyelwa and Bartmos Linda the surname of Vuyelwa's parents—Mpheke—was misspelt as "Mphephe" due to the illegibility of the script.

TEA PARTY

Mrs. J. Msiwa, of Western Native Township, gave a successful tea party at her residence the other Sunday. Among those present were the following: Messrs. J. Nojila, J. Oliphant, J. Mckenzie, T. Sondlo, T. Vundla, Gqosho, Nel, S. Nabe, D. Nhlape, Nape, Styato, S. Bam; Mesdames V. Nojekwa, G. Boppie, Oliphant, D. Nabe, Resha, S. Bam, J. P. Msiwa and Misses N. Kwebulana, E. Nabe, M. Nabe, M. Siwani, Conjwa, J. Oliphant, E. Oliphant, W. Kekana, S. Dhlamini and M. Bleki.

PARTY FOR CHILDREN AND WIVES OF NON-EUROPEAN SOLDIERS

Five hundred non-European children and mothers, wives of soldiers belonging to the non-European Army Services, attended the party given by the members of S.A.W.A.S. No. 12 Command, at the National Zoo, Pretoria on Friday, December 11, 1942.

Although it was rather a wet afternoon they had a lovely time. Each child on arrival was given a toy, an ice cream, sweets, peanuts, cakes, a bottle of mineral water, and, greatest thrill of all, a brand new shilling, straight from the Pretoria Mint.

The mothers seemed to have done their very best to provide "party clothes" and the little girls especially looked very smart.

After they had collected all their presents they were taken round to look at the animals. By that time it was raining fast and everybody was ready to go home.

Baer Brothers Enlist

Max and Buddy Baer, the boxers have enlisted in the United State Army Air Force. They will be posted as physical training instructors for ground crews.

Special New Offer of this Serviceable Scheme

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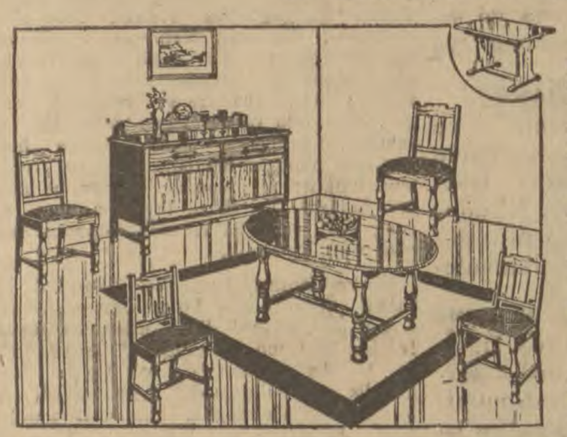

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FOUR CHAIRS — fitted with loose panel seats in rexine.

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AA 196E.

SUPPORT THE GOVERNOR GENERAL'S NATIONAL WAR FUND

GRACE DIEU TENNIS

The following article by Z. A. Mohutsioa is taken from the December issue of the Grace Dieu Training Institution (Pietersburg) Bulletin.

This session we played an external match against Khaiso, on October 10 on our grounds. As we had ample time, we practised "hard and loud." When they arrived we led them straight away to the courts. One thing we have learned and also assimilated at this College is that "Play should not be turned into work." Therefore each and every member picked, has to play, irrespective of his "amateurishness". There were many obstacles retarding our progress and inter alia, the heat of the blazing sun. After a very good show presented by our antagonists, the College had 53, Khaiso 37, thus making a lead of 16 games in our favour.

This was the first match won by the College against Khaiso for a long time. So one can imagine what progress we have made recently.

STUDENTS AGAINST STAFF

Our second match this session was against the Staff who were also victimised. The Students played them on November 1. We started by giving them a cricket score and held them at arm's length for a time and towards the close of the match we relaxed due to fatigue having set in on our amateurs. At the end of the match the Students had proved to the Staff, who know the game theoretically, that they know it pactically. The result was, Staff 42, Students 49. This is the first time the Students win against the Staff for a long time. I suppose the excuse they can make is that they played without one of their best players—"Machona". This will be unjustified as we can still beat them in his presence.

East Rand Tennis Championships

(BY J. J. LAWRENCE)

The Singles' Championships of the Transvaal Bantu Tennis Union, have now reached their climax, as the men's finals will be played today (December 19).

Results for the other Sunday matches are:— S. Sekakana beat F. Mpahlele 6—0, 6—4, 6—4.; G. B. Xorile beat Tonana 9—7, 6—1, 5—7, 6—3. Messrs Sekakana and Xorile, are the finalists for today.

Last Sunday finalists for the ladies N.R.C. Trophy were Misses E. Kumalo versus K. Ntlapo. Girls under 20: Misses W. Maboea versus J. Simmonds: Masole Trophy. These matches were played on the van Ryn Deep Court.

REWARD £10

The above reward is offered for recovery of 1 trunk containing books and vouchers stolen from corner Fox and Rissik Sts., Johannesburg on 11th November 1942 between 3 and 4. p.m.

JASSUB E. BRAHIM,
35 Market St.,
Johannesburg.

7523-2

EATING HOUSE BUSINESS

Eating house business for sale or offered for partnership with owner to persons with means.

Write: Box 5685 or call at 24/25 Barkly's Arcade, Market and Diagonal Streets, Johannesburg. 7525-19

EDICTAL CITATION

I, John Abram, hereby give notice to my wife, Olga Abram (born Mantyu) who deserted me in 1924 that if she does not return to me within two months from the publication of this notice I will institute an action for divorce and marry another woman.

(Sgd.) JOHN ABRAM,
"X" Compound, Crown Mines,
Johannesburg.

7489-26

UBHENGEZO LWESAZISO

Mna, John Abram, ndazisa apha umkam, uOlga Abram (ozalwa kwa-Mantyu) owandishiya ngo 1924 ukuba xa engabuyeli kum kwisithuba senyanga ezimbini ukuqalela ekupapashweni kwesi saziso ndiza kuthatha amanyathelo okuqhaula umtshato nditshate nomnye umfazi.

(Sgd.) JOHN ABRAM,
"X" Compound, Crown Mines,
Johannesburg.

7489-26

BURIAL OF ADELE MOHLAKI

On 20 October, 1942, we received news of our mother at Lichtenburg. Hastening thither, we arrived to find everything set for funeral on 21 Oct., 501 people attended. Alms totalled £9-8-3; 10/- was donated by "Church of Africa" congregation. Deceased was sociable and affable. M.H.D.S. R.I.P.—J. J. Matete, Klerksdorp.

7524—19

The Bantu World

SATURDAY, DECEMBER 19, 1942.

Printed and published by The Bantu World at their works, 14 Perth Road, Westdene, Johannesburg.

BALOETSI: Melcin Ointment e phekola liso, ho hlohlona le boloetsi ba letlalo, e phekola sefahleho se nang le mabadi. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alassyn e phekola ho ho hlola, serame, sefuba, mafahla, mokhohleane, ho hatsela, monetso, ho feheloana inphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batala. E fodisa ho hohlola le serame kapela. Theko 1/6 le 2/6. RIGHTHOUSE'S Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlahlojoa kantle le tefo. Theko ea dibrele e tlase. T.C.

PROPERTY FOR SALE

CERTAIN undivided half-share of Erf with house on it, for sale in New Pietersburg. Buyer can occupy house. The purchase price £120; £10 deposit and £3 per month. Ref. 5 R.S.E. Buildings, Pretoria.

T.C.

FOR SALE

Two trained mules—fat and strong. One is a female seven years, and the other a male seven years. Apply: Mr. S. G. Zwane, P.O. Box 2. TRICHARD.

7515-19

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33—7742.

7429-30

SEWING MACHINES

Try the African Sewing Machine Co. for any Spare Parts and Needles that you have difficulty in obtaining elsewhere for your Sewing Machine. Sewing Machines bought, sold and exchanged. Repairs a Speciality. 85 Pritchard Street, Phone: 22-5704.

7488-26

WANTED

Wanted for Bantu High School, Bloemfontein Native Assistant as Woodwork Instructor (Woodwork Teacher's Certificate or if tradesman one holding any teacher's certificate preferred), to assume duties on the 20th January, 1943. Must be bilingual, Native languages required Sotho or Tswana.

Address applications to the Revd. E. Muller, 3 Goddard Street, Bloemfontein.

x19

TEACHERS WANTED

Female teachers for the Witzieshoek Primary Schools, and well qualified teachers for Junior High School. Send copies of certificates, testimonials and church membership. Languages required Sotho, Afrikaans and English.

Rev. C. H. Badenhorst,
P.O. Witzieshoek. x19

TWO VACANCIES FOR AFRICAN NURSES

Applications are invited for a certificated and an uncertificated but experienced African Nurse. State salary expected. Applications to be forwarded to: Glen-Cowie Mission Hospital, P/B M.524, MIDDELBURG, Tvl.

x19

JOHANNESBURG HOSPITAL
Non-European Staff Nurses

Applications are invited from fully qualified non-European nurses, holding the Final Certificate of the S.A. Medical Council, for appointment as Non-European Staff Nurses at the Non-European Hospital, Johannesburg. Salaries will be at the scale of £90 per annum, plus board, lodging, laundry and uniform.

The posts will be permanent, and the successful applicants will be required to join the Pension Fund.

Applications should be addressed to the Matron, Non-European Hospital, Johannesburg, from whom any further particulars may be obtained.

B. J. HOFMEYR,
Matron-in-Chief.

General Hospital, Johannesburg,
9th December, 1942. x19

"ZENZELE"

The annual School and Meeting of Zenzele will be held at St Luke's Mission, near East London, from the 4th to the 8th January, 1943. Write for details to Mrs. P. Kopo, Gen. Sec., P. O. BURNSH LL, C.P.

7272-19

Pula Ho La Kopano

Khoeli ea Pulungoana eitse e tla feela, eaba ho na lipula ka bophara ho lena la Kopano. Naheng tsa Transvaal, Frei Stata, Natal le Koloni ka Leboea, pula e nele matsatsi a hlahlamang e sa khutse. Bakeng tse ling e nele ka matla, ea tla le sefako. Leha libakeng tse ling tsenyehelo e bile teng ea mabele, empa feela bongata ba pula e bile thuso haholo. Kotsi eona ha ea ba teng.

Bakeng tse ling tsa Rustenburg e nele matsatsi a mararo a hlahlamang, ea koahela masimo a motsoko. Empa bahlalefi ba temo ea motsoko ba kholoa hore hohle ho tla be ho loke hape. Masimo a koro a neng a e-s'o kotuloe le ho oona ho bile joalo empa mona kotulo e tla ba tsietsi e kholo. Masimo a poone e sa tsoa hlaha le oona a ile a koaheloa kaholimo ke metsi a pula. Haholo seterekeng sa Kroonstad, moo pula e neleng haholo e sa khaotse ka matsatsi a hlahlamang: ka lebaka lena, ho tla batleha hore ho lenngoe hape. Ke teng mona moo masimong a koro e sa kotuloang a senyehileng. Tahlehelo mona ha se e nyenyane.

Esita le teng hona mona Gauteng e nele ka mokhoa o makatsang! leha ts'enyeheho e bile sieo toropong ea Johannesburg, empa feela matlo a mang a ne a tletse metsi. Ts'enyeho e bileng teng Gauteng mona ke ea pula e neleng ka khalefo Krugersdorp.

Ba Nelspruit ba thabetse monate oo e neleng ka oona seterekeng seo, leha ka sebaka se fetileng ba kile ba e-ba le ts'enyeho bakeng sa masimo a linamune, litholoana le poone ka baka la sefako.

Moo ho atileng leruo la likhomo, ke thabo feela, hobane likhomo li tla sisa, e tla ba nala ea lebese.

Seterekeng sa Potchefstroom, mabele a tla pholosoa ke pula ena: De Aar e fumane pula tse ntle: Pula tse ntle ke tse neleng Natal ka leboea.

Seterekeng sa Pietersburg, e nele ka sefako se bohale, se qhojoa ke sefefo se matla, ha e-ba ts'enyehelo masimong a liaretapole le a koro, likhoho tsa e-shoa 'me masimo a litholoana a rathoa Molimi e mong oa lekhooa, eitse a balehele ka ntlong eo ho bolokeloang lijo tsa kotulo ho eona, sefefo sa tabola marulelo a ntlo, a hlaheloa ke kotsi.

Mpho Ea Pte. Lucas Majazi

Motsamaisi oa mesebetsi ea ntoa lefapheng la bao e seng Makhooa o thabile haholo ho hlahisa taba e reng Mongoli oa lehlakori la litaba tsa Ma-Afrika, 'musong oa Kopano, o abetse £25 ho Private Lucas Majazi, eo ea sa tsoang ho fuoa tlotlo ka khabiso ea "Distinguished Conduct Medal" bakeng sa mosebetsi oa hae o khabane, mosebetsi oa bonatla ntoeng.

Ena ke mpho ea bosupa ea £25-0-0 e fuoeng maloko a masole a Ma-Afrika a itlhahisitseng bonatla le boits'oaro bo bohale ntoeng.

Tlotlo tse khabane tsena tse supileng li amohelisitsoe tjena: E 'ngoe ea 'Distinquished Conduct Medal;" tse ts'eletseng ke tsa "Military Medal."

Kamohelo Ea Morole

Masole a Ma-Afrika le a Baroa a hlahang Madagascar mabapi le tsa ntoa a khutletse ho lena la kopano hape.

Ho no ho etsoe mokhahlo o moholo oa kamahelo, mohlang oo ba fihlileng ka oona, 'me setishining sa' Johannesburg ba amoheloa ke Sebota (Mayor) sa motse, Mong. Lionel Leveson, hammoho le offisiri tse ngatanyana tse phahameng.

Ho ile ha hlaha lifahleho tse bososelang lifenstereng tsa terane ha e kena setisheneng, 'me banna ba 229, ba etsa moboo oa thabo ha ba folohela platformong. Setishini se ne se khabisitsoe ka 'li-folaga' (flags).

Litaba Tsa Ntoa

(Li tsoa qepheng la 14)

kitchening a hloekileng re entsoeng ka "concrete," ea tsasoa ka oli 'me eaba ea hlakoloa ea ba e tsoana le lejoe la marble.

Taba e 'ngoe e lebeletsoeng ka mahlo a nehucho vekeng ken letsatsi la ho amohela chelete. Tsela eo ho sengoang chelete ka eona haholo kea ho nka lits'oants'o tse romeloang mahae, lints'onts'e tsena li nkoa ke monki oa lints'oants'o oa kampo ea.

Kampo ena ea ho phomola e ka amohela le ho fepa baphula-maliboho ba 3,000. Taba ena e phethohala joalo ka lebaka la phano ea 'muso oa Engelane le oa South Africa, le oa matsats'e a mang a ka tlas'a 'Muso oa Engelane.

Boits'oaro ba bo-phula-maliboho kana ka moo ba its'oarang ka teng ha ba etetse litoropo tse haufi le bona le bo Lhoekileng

Ha ho motho e kileng ea ha ba shachana a ba bona ba sa tsukutlang e ka matsho ba tseha 'me bonaala sets'oants'o sa bopheio ha bona, ho re pelaelo ea hore kampo ena ea pele ea ho phomola bophula-maliboho ke mokhoa o motle oa kamohelo o entsoeng ka kello tsa 'nete tse tsepang meng.

BONYENYANE BOO KE TLANG HO BO ETSA

Motsamaisi oa Mesebetsi ea Makhotla a Ma-Afrika a ntoa, o amohela mangolo a mangata a tsoang lithong tsa Lekhotla la Ma-Afrika la Bahlabani tse tlileng mona naheng ea Kopano ho tla qoatsima, a mo kopang hore a li romele hape Leboea. Ke lena le leng le tsoang ho Cpl. Elison, le bouts'ang mafolo-folo a litho tsena ho phetha kabelo ea tsona:—

"Ke sa tsoa khutla haufinyane ho tsoa koana Leboea ka hobane ho thoe ha ke phelo hantle. Lerato la ka la naha ea heso, le lerato la ka ho Motlotlehi le ho loanela naha ea ho-ntate li nketsa hore ke kope Marena hore a be mosa ho nthomela moo ho ka hlokehang hore ke be le thuso teng 'me ke lakatsa haholo hore ke romeloe Bochabela-bo-Mahareng.

Leha e tla ba lekhetlo la bobeli ke e ea ka ho na taba, bonyenyane boo ke tlang ho bo etsa bo tla thusa hore re hlole ntoeng ena. Ke tsepa hore kopo ea ka e tla amohelwa.

Ke 'na,

Mohlanka ea hae ea ikokobelitseng,

Cpl. Phayindani Elison."

Lengolo lena le paka moea o motle oa bots'epehi le oa boikemisetso le boits'oaro. Lengolong la hae la kopo hore a khutlisetsoe ntoeng Corporal Elison o re "Ha ho molato leha nka ea ka lekhetlo la bobeli bonyenyane boo ke tlang ho bo etsa bo tla thusa hore re hlole ntoa ena." Re a pheta ka boomo mantsoe a hae hobane a nea ba bang mohlala hae e ka bang ba ea qea-qea ho etsa bonyenyane boo ba ka bang le matla a ho bo etsa.

LINYEHELO TSA BA-BATS'O HO THUSA NTOA

Batsearua ba ntoa ba lekhotla la Hospatala ea ntoa (Red Cross) ea habats'o, limpho le tse ling tse ka ba neang boiketlo e mong le e mong o tekanyelitsoe ponto tse tharo (£3). Ponto tse tseletseng (£6) ke tse ntsitsoeng ke ba Middledrift Unity Club ka Mrs. M. Mpula le M. Makwabe ka Native Commissioner, Middledrift, C.P.

Limpho tsa hatho ba mmala tsa Xmas ke 10/- e ntsitsoeng ke Edward Simpson. E rometsoe ke Assistant Native Commissioner oa Barberton.

Sarel Swela o rometse ka Additional Native Commissioner oa Sekukuniland 2/7d. mpho ena e etselitsoe sebakeng sa limpho le tsohle tsa ho nea masole a rona boiketlo.

Toloko Joel M. Nthakha o rometse ka Magistrate oa Heilbron, O.F.S. 4/- e kolekiloeng ke eena ho Abram Monenesi.

Chelete ea £1/10/11 e patetsoe ho Mrs. Tanner oa Heilbron, e leng hloho ea Sub-Committee ea South African Women's Auxiliary Services ea tsoereng mosebetsi ea ho romela limpho sebakeng sa ho fumana li-wool tsa ho loa lijeresi, likausi, joalo, joalo.

"Cheque" e ntlehali ea £100 e tsoa amoheloa e etsoa ho Mrs. O'Conner boemong ba hae joale ka Mongoli oa National South African Women's Auxiliary Services, lekaleng la King William's Town. Mpho ena e ntle ha kana e lebohuoa haholo.

E tla eketsa mpho ena 'eo re seng re eua le eona ea ho etsetsa hana ba masole a mats'o Kresemese ea boithshiso ba bona. Re lakatsa ho ho isa ho lekala lena la Women's Auxiliary Services teboho ea rona e kholo ka moo ba fanneng ka teng.

LICHABENG LE NTOA

Ntoa e sa le kholo ka pele ha Stalingrad, Libya le Tunisia. Ka Stalingrad, Majeremane a leka ka matla ohle ho tsietsa masole a Marussia ao joale e leng bafuthuheli. Majeremane a leka ka matla ho sitisa bafuthuheli bana, 'moho le ho thua matla a bona hore, ho pholosoe makhotla a teetsoeng ke Marussia ka pel'a Stalingrad.

Empa leha ho le joalo, Marussia a ntse a hatella pele, a e-ja setsi butle-butle.

Kamoo Majeremane a teetsoeng sakana la ngope kateng ke makhotla a mekhosi ea Russia, ke kotsi le tsietsi ho balaoli ba Majeremane ba ntoa: Ka lebaka lona lena, balaoli bana ba leka ka matla ohle ho romela thuso, ho bile ho sebelisoa lifofane tsa ntoa tse roetseng masole—eo e leng kotsi feela—ho ea lokolla bao ba teetsoeng. Katleho morerong ona ha e-s'o bonahale.

Ka nq'a setereke sa Rzhev, Russia koana, Marussia a futhuhetse Majeremane habohloko. Tse hlahang Stockholm li bolela hore Majeremane ha a phehe 'nete e reng Marussia a hlasetse ka matla le bohale nqalong ena: Hoholo ho hlasetsoe ka litanka tse ngata.

Ka Libya, bakeng tsa El Agheila moo makhotla a mobalehi Rommel a ikepetseng teng qhoboshoaneng tse bohale tse matla, masole a Mangesemane a se a sutbetse teng ho ea batla ntoa. Mehleng ena e sa tsoa feta, Manyesemane a ne a lekola litaba, a batla lesobanyana leo ho ka kenoang ka lona qhobosheaneng tsena.

Motse oa Naples, naheng ea Italia, o sa tsoa nesetsoa liqhomane (bombs) hape, ke fofane tsa Manyesemane le tsa Ma-America. Ho ripitliloe meaho eo ho eona ho emang likepe, ha tuka mello e ts'abehang. Ho bile ho hlahile le pehi ea ts'enyehelo e kholo hape e bileng teng hona moo. Ho rathiloe litanka tsa 'oli', le matlo a khoebo. Khanare tsa mollo li ne li ka bonoa motho a le limaele (miles) tse 60 hole koana, empa tsona li thunts'itse holimo ho fihlela 3,000 feet ka botelele.

Majapane le oona ha a fuoe boroko (ka ha le oona a sa iphe boroko). Maoba tjena, ho pshatlloe likepe li se kae tsa Majapane mane Solomon Island. Sera se lahlehetsoe tjena: Sekepe se seholo se bitsoang destroyer se qoelisitsoe; se seng hape sa mofuta ona se chesitsoe, mohlomong se qoelitsoe le sona.

Don't "Shoe" away your £. s. d.

Wear Drifoot. When a little has to go a long way—QUALITY COUNTS.

Drifoot SOLES AND HEELS

J.W.T. B.

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(On the monthly balance)

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The monthly instalment is low. To pay for a loan in 12 years it will cost you:

£100 Loan	Monthly	Repayment		19. 0.
£200	"	"	"	£1. 18. 9.
£300	"	"	"	£2. 17. 6.
£400	"	"	"	£3. 16. 0.
£500	"	"	"	£4. 15. 0.

This is very easy payment. If you would like to buy property in this way, call at our new Agency Office in Martindale and talk it over:

Messrs. G. E. SYMONS & Company (Pty.) Limited

199 Main Road, Martindale, P.O. Box 6, Newville, Phone: 35-9101

50 FOR 1/5

GOOD TEA

is precious in days of war, so everybody tries to buy

FIVE ROSES

You may find it harder to get Five Roses Tea, but it is worth the extra trouble, because it . . . . .

TASTES BETTER and GOES FURTHER

TOOTAL ties

TOOTAL TIES cross-resisting and washable.
Popular quality, including khaki, 2/4. Standard quality, including khaki 3/4. Special quality, 5/6. See Tootal label on every tie.

PYRAMID HANDKERCHIEFS wizards for wear.
FOR MEN: Initialled, 1/7. Fine-hemmed, fancy white, colour bordered, varicoloured, khaki, 1/7. Plain white, 1/4.
FOR WOMEN: Initialled, 1/1. Fancy white or coloured, 1/1.

PYRAMID handkerchiefs

See Pyramid Trade Mark label on every handkerchief

Such are Tootal Guaranteed Products, made in England by TOOTAL BROADHURST LEE CO. LTD. MANCHESTER 1

Litaba Tsa Ntoa V

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO No. 147 (EA VEKE E FELANG KA 12th DECEMBER, 1942)

MOTEAPHALA

Sena ke sets'oants'o sa moteaphala lekhotleng la masole a mats'o (Native Military Corps).

Phala ea hae e lla MOLLO OA HO TSOSA MASOLE e sale hosasa ho nea tsebiso ea hore masole a nke litlhabano tsa oona, a kene mosebetsing oa tsatsi leo, leha ekaba ho joang.

Phala ea hae e re: "Tsohang! Tsohang! Tsohang! E ts'oana le mokokonya o otlang mapheo o hlabela bahlabani mokhosi ha ka bang teng moo hore ba koetlise lithebe, bao ba ka ratang ho nts'ets'a mahe sehlaheng sa eona, le bao ba ka ratang ho senya khotso ea bana ba eona ba lutseng ka molao.

'Me ka molumo oa phala re re: "Tsohang, tsohang! Tsohang! Emang le sireletse mahae a lona le lefats'e la lona".

MARIHA LEFATS'NG LA RUSSIA

Russia ke naha e batang ho eta tse ling kaofela linaha tsa Europe. Bohale ba mariha a teng rona ba mona South Africa le linaheng tse ling tse futhumalang re ke ke ra tseba ho bo lekanya.

Ma-Russia a na le litsela tse fapaneng tsa ho etsa hore a futhumale. Motho e mong o ipatlela liaparo tsa matlalo a linku a sa tlosoang boea. Lehlabula liaparo tseo lia bolokoa empa ha mariha a atamela lia fanyehoa kantle hore li fumane moea 'me ho bonahala ha tsona marakong ke ponts'o ea pele ea hore mariha a fihlile.

Letlalo la nku ke seaparo sa Russia sa mariha. Nka batla ke re batho kaofela ba Russia ba aparo letlalo la nku mariha. Ba ka ba teng ba aparang libaki tse nang le furu ea boea ba liphoofolo empa lia tura. Motho eo e seng morui o khotso ha a ikaparetse letlalo la nku le mo sireletsang serameng ho feta seaparo sa boea ba liphoofolo. Baki e nang le furu ea bea ba liphoofolo ke ponts'o ea lefumo empa ea e apareng ha a fete ea apereng letlalo la nku.

Taba eo re lakatsang ho e hlahisa ke hore Russia kamehla e lula e itokiselitse serame se bohale sa mariha, 'me batho ba teng ba apesoa ka mokhoa o ts'oanetseng. Masole a Majeremane a apesitsoe tsa lehlabula hobane ho no ho thoe ntoa e tla fela kapele 'me joale a amoha batho ba Russia liaparo tsa bona hore a tle a futhumale litenteng tsa oona tse sa lokelang serame.

SEKEPE SE TEBILE HA SE FETA LEBOPONG LA HA ZULU

Llandaff Castle ke sekepe sa Komponi ena e bitsoang Union Castle se tsoa nyametsoa ke submarine ea ba lireng ha se tloha lebopong la Zululand.

Sekepe sena ke se tsejoang haholo metsing a South Africa. Mahlatsipa a sona a tsoa fihlisoa Durban. Ho teba ha sekepe sena ho tlisa ntoa menyakong ea rona.

MELAETSA E SETSENG BENGHAZI

Ho ile ha sala ho ngotsoe ka pencil melaetsa e mengatanyana marakong a Benghazi ke ba bats'o ba South Africa. Spelling ha sea hloeka, 'me feela haho pelaelo 'nete e setse. Banna bao ba sa leng matsohong a lira.

E MENG EA MELAETSA EO KE ENA:

"Taken p.o.w. (prisoner of war) 21/6 (Ke tsoeroe ke lepantiti la ntoa) 21/6. Ke sa phela. ke ntse ke thabile. Hitler o hopola hore o bohlale empa Tommey ke boss oa hae e le ka 'nete. Mo leleke a khutlele hahabo Tommey. Litlatse tse tharo ho bashemane ba heso le seke la ba la mo nea sebaka Tommey."

"P.O.W. 21/6 Die Tommey kom so 1 sing, sing. Lepantiti la ntoa 21/6. Tommey oa tla kea bina, kea bina."

"Hitler o hopotse hore ke monna ea bohlale 'me ke selehe se seholo se fetang lilehe tsohle tsa lefats'e."

Melaetsa ena e ngotsoe ke bangoli ba fapaneng 'me feela hona joale re ke ke ra hlahisa mabitso a bona.

LIKEPE TSE 9 TSA MAJAPANE LI TEBILE

Mokoloko oa likepe tsa ntoa tsa Majapane o ile oa khaoletsoa ha o tloha Solomon Islands. Likepe tsena li ne li jere batlotsetsi ba neng ba tsoanetse ho ea theoloa mo lihleke-hlekeng tseo, 'me ha lia fihla. Likepe tse 9 li ile tebisoa. Palo ea tsona ke eena: likepe tse peli tse kholo tse roalang masole le dstroyers tse peli, sekepe se le seng sa Ma-America le tse ling li ile tsa senyeha.

LIKEPE TSE 6 TSA MAJEREMANE LI QOELISITSOE

Sekepe sa liphahlo sa lireng le tse peli tsa ntoa tse se felehetsang li e ea Tunisia li qoelisitsoe ka la pele khoeling ea Ts.toe (1st Dec.). E ile eare ha se seng se lelekoa balireng ba ile ba phatlalatsa mosi o sirelelitseng. Ntoeng ena ha ho sekepe sa Mangesemane se ileng sa tsoa kotsi kapa bathong. 'Me e itse ba khutlela morao. likepe tsa hlaseloa ke lifofane eatsa sekepe se le seng sa ntoa sa otloa 'me sa teba. Bongata ba beng ba le ka hare ba pholosoa.

PHAPANG LEFATS'ENG LA ITALY

Monna e mong koana lefats'eng la Norway eo haufi a sa tsoa khahlana le batsamai ba tsoang lefats'eng la Italy. 'me ha ntse a qoqa le bona ba re ho na le mabaka ao ka oona ho senang pelaelo ea hore lefatse la Italy lea ohalana. Lebaka ke la hore Ma-Taliana a bile le tahlelo e kholo e bohloko koa Leboea ho Africa 'me tlhokofatso ena e ts'abehang ke e entsoeng holim'a bona ke lekhotla la lifofane tsa Mangesemane (R.A.F.) metseng ea oona Mataliana.

Mussolini ha sa ratoa ke motho ho so.ho bile ho e-na le puo ea hore ea tla nka setulo sa hae ke mang. Tabeng ena mohopolo oa Mataliana o so o fapane hampe empa kantle le ho se utloane ha karolo e 'ngoe ea Mataliana ho so ho ena le moea oo loantsanang le Majeremane lefats'eng lohle la Italy. Moea oo o t'ile ka matla hoo banna ba baholo ba fats'e leo ba reng ho kaba molemo ho bona ho chesa likoro tsa bona ho e-na le hore ba li nee Majeremane bao kajeno ba seng ba palama lefats'e la bona holimo le ho le laola.

JEREMANE E THUNTSOE KA BOMB

Lekhotla le matla la R.A.F. le hlasetse litulo tse ling koana South-west Gemany bosiung ba la 6 December. Ka lebaka la maru ha ho ka ha bonala hantle ka moo ba sebelitseng.

KAMOO BASOTHO BA LEKILENG KA TENG NTOENG ENA

Puo ea Leqosa le Phahameng Lord Harlech pitsong ea sechaba mane Maseru. ka la 7 December.

Leqosa le Phahameng o hlahisitse ho thabela ha hae ka moo Basotho ba entseng ka teng ho romela bahlankana ba fetang 17.000 ho ea mosebetsing oa ntoa mane Middle East.

A re "ke ikhantsa ka ketso ena eo Basutoland e entseng ntoeng ena."

Phetolo ea puo eo ea Leqosa le Phahameng. Morena-e-moholo a re: "Ke bona likete-kete tsa banna ba keneng marumong, ke sa re Basotho ba santse ba ka romela ho feta moo lejoale."

NTOA MAHARENG A GEREMANE LE RUSSIA

Makhotla a Russia a ntse a tsoela pele 'me a jele setsi ntoeng e loanang sefefong se foufatsang. Makhotla a 'Axis' a futuha ka mokhoa o ts'abhang empa Ma-Russia a ntse a phetha tsela moleng o hare.

Masole a Russia ntoeng ena a bolaile masole a 14,000 a lira.

Ho thoe Hitler o nts'itse taelo e thata ea hore Majermane a sireletse likants'e tsa oona leha a ka shoa a fela kaofela. Ho bonolo ho Corporal Hitler ho nea litaelo tse joale ka ena empa ha ho bonolo hakalo hore masole a hae a li phethe ha a shebane le sera se matla se tiisetsang.

Phutuho ea Ma-Russia e eketsa ka letsatsi le leng le le leng ka bohale. Litanka tse tsoang mohloling o sa cheng li ntse li tlisoa masoleng. a kapele ntoeng ea bochabela hammoho le mekhahlelo ea makhotla a maoto le a lipere le likanono le lifofane tse loanang.

Ma-Russia a tlohela Majeremane hore a fete moleng oa pele e be a se a a teela hare a a bolaea kaofela. Banna bana ba romeloa lefung la bona ba ntse ba tseba hore ha ba na ts'epo ea ho phetha seo ba se rometsoeng. Re lemoha hore mokhoa ona oa ho loana ka sehopeho sena o tsoa mothong ea sa tsebeng ntoa 'me atlare ha masole a hloloa eaba e mong balaoli o beoa molato. Ena molaoli eo o tlamcha ho etsa kamoo a laetsoeng ka teng leha a tseba hantle hore a ke ke a ba le katleho.

Corporal Hitler eo litaelo kaofela tsa tsamaiso ea ntoa li tsoang ho eena ka letsatsi le leng o tla talimana le lekhotla la hae.

...NTOA EA LEBOEA HO 'AFRIKA...

Litaba li sa le mofere-fere koana Tunisia. Ntoa e sa loana ka matla teng. Lekhotla la ntoa ba sa le mofolofolo le tsepo e kholo.

Litaba tse tsoa boleloa ke Tona-Kholo ea 'Muso oa Ma Britani eleng Mr. Winston Churchill o re: "Re ile ra itahlela Leboea la Afrika le Bathusane ba rona ba America, eare ka nako e khuts'oanyane re susumetsa ho tloha leoatleng la Atlantic ra ba batla re fihla leoatleng la Mediterranean. Feela ho sa le li-mile tse 20 ho ea fihla, 'me ho tla ba le ntoa e kholo pele rea fihlella sebakaneng seo se sekhuts'oanyane, banlabani ka lehlakoreng la balireng, ba ile ba hloloa ba lelekoa ho ea fihla leoatle."

Lekhotla le bitsoang (Eighth Army) le ntse le tsoela pele ka masene ho ea nqa ea El Agheila ho ea hlaba lira kapele.

Litsela li ntse li ahoa tse isetsang masole lijo, li ntse li atamela ka nqa bochaba-tsatsi.

Ntoa e kholo ea lekhotla la rona e loanne koana Tunisia.

Baboleli ba likoranta ba re ho etsoa ka matla ho phakisisa lifofane tsa ntoa koana Tunis le Bizerta pele ha boitokiso ba ntoa ea lifofane tsa bathusane e tsoela pele, ho bile ho na le ponts'o ea hore makhotla a fats'e ka bongata bo boholo ho ntso bo atamela.

HO FETOHA HA BOEMO BA LITABA

Ntoa ena e tla qaleha e tla ba ea tse ling tse tsejoang. Mangolong a litaba tsa lefats'e sena se boletsoe ke General Bernard Montgomery, Molaoli oa lekhotla la Ntoa le bitsoang Eighth Army koana Leboea ho Africa.

"E tlabe e le moo ntoa e fetolang nko mo e neng e lehile teng e tlisa ka ho rona. E kaba ntoa e thata, 'Me Majeremane a tla loana empa re tla ba qhala mona Africa.

Rommel ke lesole le lokileng empa re tla mo hlola.

General Montgomery o re e ka ba ke sekamisa litaba ha nkare matla a lira a fokotshile. Lesole la Mojeremane le lokile empa kapele ka u ka mo tabanya fats'e o'a thueha. Re ts'oanetse ho ea mo thua mabaleng a ntoa.

MA-AFRIKA LE NTOA

Ha ke tsoantsa moea oo Ma Afrika a entseng litsoanelo tsa oona ntoeng eena re hlahisa melaetsa e meli e hlokolosi ea litaba tse hlahisitsoeng koranteng tse peli tsa Sechaba.

Ea pele e rometsoe ke Richard Capell e bitsoang "Daily Telegram War Correspondent" e ngotsoeng joale ka lengolo e tsoa Dar-es-Saalam e ngoletsoe ho Mongoli oa Koranta (Editor) ka tsela ena :

"Mongoli.—Ho tsoa fihla matsohong a ka sekotoana sa bopaki ba moea oa masole a mats'o a 'muso ona rona o tsoanetseng ho tsejoa ke lefats'e lohle, le ha joale le ha ntoa ea Somaliland e se e le tlemo tse peli.

Lengolo lena le ngotsoe ke Company Sgt.-Major Walaza a le ngolla District Commissioner, Fort Jameson, Kasana, Namwala le bohle ba Bomas mo re beng re sebetsa hammoho koana Northern Rhodesia lira tsa rona e be e le bongata bo boholo. 'Me rona re se kae. Le ha hole joalo re loanne ntoa ka matla a maholo.

"Re ne re sa tsabe letho re tiisitse lipelo tsa rona joale ka litau. Kaofela ha rona re kopantse lipelo tsa rona moho. Nakong ena eohle re le moeng o motle, le ha ba bang ba rona ba ile ba bolaoa moo, le ha ho le joalo balireng bona ba ile ba e-shoa joale ka litsie, ka 'nete ba ne ba bang empa bongata bo ile ba e-shoa.

Kea bona e ne e le Makhotlana a 15 bona 'me rona re le lekhotla le le leng feela lebitsoang First Northern Rhodesia Regiment. Ka hoo ha re tsabe letho joale.

"Re ikholomosa haholo ka mosebetsi oa rona. Matla a lekhotla lena la First Northern Rhodesia Regiment a bonoe e le ntho e tsabehang. Re tla thaba haholo ha Marena a ka utloa litaba tsena tse ileng tsa hlahela banna ba koana Fort Jameson. Ke ntho e molemo hore Marena a rona a tsebe hore re na le banna ba bohale har'a tsietsi. Batsoali ba rona ba tsebe hore ba na le bara ba matla."

Ea bobeli e rometsoe koranteng ea "The Times" ka la 28th July ho Mongoli oa eona oa Johannesburg, eona e eme ka mokhoa ona : "Batho ba bats'o ba 'Muso oa Kopano ba arabile ka bokhabane pitsong eo ba bitsitsoeng ke General Smuts ea ho kena mosebetsing ona oa ntoa, 'me vekeng tse 'ne tse fetileng mosebetsi ona o amohetsoe ke 4,000. Palo ena ke e supang 75 per cent ba fetileng litlhatlholo tsa ngaka.

Moea o motle da ntoa o ananeloang o bontsahalitsoe ke lengolo le tsoang ho monna e mong oa ha Zulu, leo a ngolang a re ena o loanetse 'Muso oa Mangesemane ntoeng ea South Africa hore a ka hlola a loana o romela bara ba hae ba bahlano sebakeng sa hae. Ba ile ba fihla moreneng oa moo ho isoang ba kenang bo soleng le melaetsa ea ntata-bona e eang ho "Oubaas" (General Smuts) hore a ba hlokomele ka hore "ke bona feela bao a nang le bona." Batho ba bats'o ba makhotleng a South Africa a ntoa e koana Leboea ho Africa ba entse mosebetsi o motle o tla lula mangolong haholo-holo ba-terebeli ba matoroko bo machanic ba mebotokara le baroali ba mampara. Ho na le baroali ma Mampara ba bararo ba ileng ba fumana khabiso ea ntoa ka mosebetsi o motle oo ba o entseng har'a lethala la litholoana le har'a baterebeli ho bile mekhoa e meholo eo ba e entseng ea bohale. Masole a macha esita le ba tsoang Mafats'eng a babats'o koana Transkei le Zululand ba bonts'a makhathe a maholo mo ba rutoang teng tsa bosole.

PHONYOHO LEPALA-PALENG

(Re lingoletsoe)

Mongoli ea tumileng John Buchan o kile a ngola buka e bitsoang "Ponyoho le Maeto a Lepotla-potla." Ha John Buchan a ne a tsebile tsa ho phonyoha ha John Mawila kholehong ea Majeremane Afrika Leboea, o na tla ba le hona ho eketsa khaolo kapa likhaolo bukeng ea hae e makatsang.

John Mowila o ile a ea Afrika Leboea ka sekepe se roalang phahlo. Moruti ea neng a le sekepeng seo o ile a mo kolobetsa Leoatleng le Lekhubelu 'me a tiiseletsoa El Alamein naheng ea Cyrenaica. Haramorao a ts'oaroa Tobruk moo o ileng a thoba teng e le moholehuoa oa ntoa.

O tsamaile har'a masiu le ka meso a etelloa pele ke linalehi. Mots'tare o ne a ipata 'me a robale moo a ka fumanang le hahanyana kapa sekhutloana se-sa bonahaleng. Libatana tsa naha e ne e le metsoalle ea hae. O na rapela qetellong ea matsatsi a mararo mehlakaneng 'me qete-

O tsamaile liveke tse tharo ka maoto a phela ka li 'biscuit' tseo a neng a li ts'oere. O na sa feletsoe ke metsi ha a fihla Quattara Depression, tulo ea liqhafutso tsa letsoai moo metsi sa noeheng. A solla matsatsi a mararo mehlaneng 'me qetellong a ba a tholoa ke masole a heso.

Monna enoa, a le mong naheng eo a sa e tsebeng ea lepala-pala o tsamaile matsatsi a 36 a pheeletse ho ea fihla makhotleng a Mangesemane. O bonts'itse matla a fetisisang a mamello le bo pelotelele le ts'epo tseo e leng lets'oao la ba habo.

Tsa leeto la Mawila ha re e-so li hlalosetsoe kaofela ka makolopetso. Tseo a li boneng kaofela ha a li hlahisi. Re ts'epa hore ka letsatsi le leng o tla re phetela tsona kaofela, mohlomong o teng ea tla etsa hore a re phunyetse tsona.

Batsoali ba hae ba lula Premier Mine Mission 'me mosali oa hae o New Clare Location, Pretoria.

KAMPO EA PHOMOLO EA PHULA-MALIBOHO TSA MA-AFRIKA

Muso o entse nyehelo e bonahalang sehlopheng se ts'ephehileng se sebetsang ka thata sa banna.

Kampo ea phomolo ea phula-maliboho tsa Ma-Afrika tse tsoang Africa bophirima-tsatsi le bochaba-tsatsi le Africa borea—ke ea pele ea mofuta ona Bochabela-bo-Mahareng—e butsoe.

Lifahleho tse bososelang tse nts'o litente tse hloekileng tse ts'oeu lipitsa tse tsoang moea o chesang oa bohobe, matlo a lipapali joale li kentse bophelo bo bocha tulong eo livekeng tsela tse fetileng e neng e le lepala-pala.

Kampong ena ea phomolo lekhotla le bitsoang Pioneer Corps le tsoang linaheng tsa Africa—kabelo ea Africa e tiileng mesebetsing e mengata khathatsang ea Bochabela-bo-Mahareng, e qalang ka ho loants'ana lifofane—lekhotla lena le fumana phomolo le ts'oanetseng 'me le thabela phetoho nyana eo tsamaisong ea ka mehla.

Ke hlophiso e ntle leha e e-na le litsietsi tsa eona. E 'ngoe ea tsona ke ho ngoloa ha mabitso ha masole a amoheloa. Mabitso a kang M'Nogu M'Moung, Njoroge Githanga, Okwadiber Omukhanga a bolaisa marena a ts'oereng kampo lihloho. Ma-Afrika ana hape a rata ho fetola mabitso a oona ka nako e 'ngoe le e 'ngoe 'me ntho eo ha e lokisi litaba.

Kamora kamohelo Liphula-maliboho li ea ntlong eo ho bolokoang likobo ho eona ho ea fuoa tsona le lintho tse ling. Banna bana bafuoa litente ba tloheloe moo. Joaloka Masaba Ragunde ka nako e'ngoe ba qeta hora ba ebola lierekisi tseo e leng lijo tsa bona. Empa li ngata lintho tse ling tseo ba ithabisang ka tsona.

Liphula-Maliboho tsa Ma-Afrika li ka 'na tsa etela tulo tsena tsa lipapali moo George Formby a ratehang ho ba bats'o me a bapale lipapali tsa bona tse kopakopaneng merabaraba ea ba bats'o le linaoa lipeneng, kapa tsa sekhooa tse bonolo lipapali, ngola joale ka Sergeant Edgar ea tsoang Transvaal ea talimehang e le sengola, ke motsamaisi oa likopano tsa bophelo ba kantle ea mekhatlo ea U.D.F. Ha e le ka lipapali tsa kantle tsa boithabiso ho na le likepana le ho tsoasa lihlapi. Lekhotla le bitsoang All-Black la bo-Phula-Maliboho la liphala hore le tle le kholoe ke lona, le tle le ikutloele ka litsebe 'me le lumele. Etlaba lerata le letonahali koana Middle East.

Lekhotla lena la baletsi ba liphala le ile la fumanoa koana Bremmersdorp lefats'eng la Swazing la ba la rutoa teng, liphala ebile mpho e tsoang ho Morena-moholo Sobhuza II.

Li batleha haholo likopanong tsa M.E. ha ho le teng mekete e joale ka ea limatch tsa football le e meng e joalo. Metsamaeo ea bona ea "slow march" ke e tumileng. Lekhotla la ba bats'o la bo phula-Maliboho ke mokhatlo o ratanang. Ka moo boits'oaro ba bona bo leng ka teng ke ba 'nete kantle le pelaelo.

Joaleka ha Capt. D. Reid e leng Commandant oa kampo ha a re: "Ba ka u khotsofatsa feela ka hora ea pele, ha fela ba u rata u ke ke oa ba oa khathatseha, 'me le teng ha ba sa u rate le hanyane u keke oa ba le kopano le lona lekhotla leo.

Mosebetsing oa ntoa koana Middle East hona le kopano tsa mefuta-futa ea lichaba, kampong ena ba kopane ho feta tulong tse ling.

Bo-phula-maliboho bana ba tsoang mafats'eng ka mafats'e ka moo a phatlaletseng ka teng 'me ba ipapotse mosebetsing oa ho pheha. Ba rata haholo ho apeheloa ke Mahahabo.

Lijo tse kholo ho bona ke tsa mots'eare, bohobe le motoho (porridge) o tiileng oa poone kapa oa nyalothe, 'me ebe e shabelloa ka nama.

Sergeant ea Lengelesh e tsoereng (li-cook) baapehi bana o re: "Ke batho ba makherehloa 'me ba ja lijo tse makherehloa.

Ke ile ka thabisoa haholo ke ho bona litafole tse hloekileng tse ka

(Li tsoella qepheng la 13)

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