

628 984/3

AFRICAN NATIONAL CONGRESS

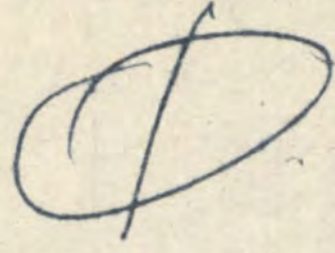
(EAST LONDON BRANCH)

UMBUTHO WESIZWE — LEKHOTLA LA SECHABA

515 MTYEKU STREET,
DUNCAN VILLAGE,
EAST LONDON.

10th February, 1954

PLEASE ALL COMMUNICATIONS
TO THE SECRETARY

984 

The Manager,
Farmers' Supply Butchery,
Upper Caxton Street,
EAST LONDON.

Dear Sir,


" We wish to advise your butchery that the African people are dissatisfied with the treatment they receive when buying at your butchery.

Consequently they will cease to buy from your butchery unless—

- (a) Proper treatment is accorded to them as customers.
- (b) They can buy according to their choice.
- (c) Their purchasing power is duly recognised.
- (d) Good employment opportunities are made available for Africans.

We shall ~~expect~~ expect your answer within three days from to-day.

Yours faithfully,


ASSISTANT SECRETARY

12/2/54.

HENRY MTOA, P.E. Al die mense wat hier agter is, Polisie, moet nie gehinder word nie, hulle moet Wet handhaaf.

Ons wil net vry wees, as ons moet sterf moet ons vir Vryheid sterf. Sing wat het ons gedoen. Afrika kom terug.

F. CIKO, PORT ELIZABETH (Voorsitter). Ek staan net op om die volgenede man te roep om iets te se oor die BANTU EDUCATION ACT.

F. MATOMELA - PORT ELIZABETH. : Wanneer God kom kom Hy om almal... ^{die pad}... Eendag het God se seen ^{soek}... gewees deur die Romeine. Hulle het hom gekry maar Hy was sondeloos. Al die mense hier weet wat hulle wil he. Vandag is ons hier omdat julle ons geroep het, ons wil julle help. As julle iets in julle harte het, ons sal julle help. Julle klein kinders is die mense wie moet staan vir die toekoms. Julle moet sorg dat ons kinders ook voor gesorg word na ons dood.

THANYA : P.E. Wat ^{nou Scheer} van gekeser is nie net vir Xhcasas, Fingos ens. nie maars ook vir al die nie blankes. Kyk na die blankes as hulle na die see gaan is dit nie net hulle wat sink nie maar al die passassiers. Want is 1856 was die hele wereld met water oortrek. Wat ons vandag doen is similar to that. Al die mense wat vandag praat is die mense wat vir A.N.C. praat. Par ty mense dink as ek opstaan wil ek net bedel. Volgens ons nat urelle gewoontes, as ek net £5 het om n bees ^{te koop} te koop en die bees kos £20 moet ek hom tog koop al het ek net £5. As die Kaffer Dokter lieg sal hy nooit vorentoe gaan nie. Al sit die kaffer mense op die kole en brand sal hulle sit maar hulle sal sit totdat hulle regkom. Die kentekens wat julle nou dra sal nie regkom as julle sing en dan nog lieg nie. Die ander mense het gedink die African mense is skelmsmaar hulle het nou uitgevind dat ons nie skelms is nie. In Kafferland is iets, julle weet wat. (Hy kom nie uit wat dit is nie)

Gesing : AFRIKA KOM.

F. CIKO : Daar is baie dinge wat ons afgevat is maar daar is geen rede waarom dit gevat is nie. Ons moet saam staan in hierdie wereld sodat ons lekker kan lewe. Ek wil nie tyd mors nie ek roep die ander man.

FLORENCE MATOMELA. PORT ELIZABETH : Dit is mooi dat ons Afrikas so saam sit. Jesus Christ se dat julle 99% skape moet laat staan en die een gaan soek. As jy eenheid kan kry sal ons lekker lewe in dir wereld. Daar is drie goed wat God lief het en dit is Liefde. Niemand kan liefde keer nie. Jy moet ander lief he soos jouself. Jy moet ook ander nasie lief het. Daar sal nooit vrede in hierdie wereld wees as jy die ~~ander nasies~~ ^{nie} lief he ~~nie~~. Jy kan nie vir ander mense se kinders uit n drom gif gee nie en nie jou eie nie. Die Bybel wat die ~~man~~ ^{man} hier gebring het is somar leuens. Die ~~Bybel~~ ^{Bybel} se God het mense na hierdie land gestuur om ons te help maar dit is nie waar nie. Hulle het die Bybel gebring maar nou praat hulle ander dinge.

Ons het baie planne gemaak om Vryheid te kry maar dit is nie gekry nie. Ons sal die Bybel se swaar pad vat. Al staan die soldate daar ons moet daar deurgaan. Anderkant die rooi kole sal ons Vryheid kry. Elke dag praat die wittes van die geleerdheid van kinders. Iemand wat kan praat van Kinders is Verwoerd se vrou. Van Gen. Smuts se tyd was die ~~wit~~ ^{wit} mense se geleerdheid nog nooit reg nie. Ek gee nie om vir die gellerdheid nie al vat Verwoerd die geleerdheid weg. As daar mense langes Verwoerd was sou ek gese het die mense moet Verwoerd wakker maak want hy slaap. Soos die swart mense die wette wat die Kongress het vdg sal die swart mense Vreiheid kry. Die mense moet nie baie skrik vir die Polisie nie, hulle doen hulle werk. Die Baai se mense skrik nie meer vir die Polisie nie, hulle gaan elke dag tronk toe

hulle is dit gewoond.

Verwoerd moet maar sy Wette maak, ons gee nie om nie. Daar sal n dag kom wanneer die wette en die swartes teen mekaar sal kom, dan sal ons sien watter die grootste sal wees.

Daar sal n dag kom wanneer die kinders nie skool toe sal gaan nie, die onderwysers ~~xxx~~ sal vir die stoele onderwys gee.

n Meisie moet net tot Std. 2 leer sodat sy in die kombuis kan gaan kook. Al maak Verwoerd wat hy sal weet van 1952 se goed.

CIKO P.E. Mense moet nie skrik vir die Polisie nie, hulle doen hulle werk. As die Polisie mense hier kom haal moet ons hulle net so kyk, hulle doen hulle werk.

TAMSANGA TSHUME P.E. : Die witmense het die wereld weggevat van ons Oumas en Cupas. Toe die witmense in die wereld gekom het het die reent opgeraak. Ons wil nou sien hoe kan ons loskom van die swaarkry. Van die Congress begin het het die swart mense deur baie swaarkry gekom. Die Polisie sien ons wil Vryheid he, dit is daarom dat hulle na ons vergaderings kom. Die Congress het in Durban gesit vir 4 dae om plame te maak. Ons het al die planne deurgekyk.

Die ~~ander~~ ^{andere} ding is die swart mense word weggevat van hulle plek af na n ander pl ek. Die swart mense van Sophiatown was weggevat na n ander plek. Net soos die Goewerment sien die swart mense lewe lekker op sy pl ek dan vat hy hulle weg.

Johannesburg se mense het gese hulle gaan nie weg van Sophiatown nie. By die Congress het hulle klaar gese die swart mense moet nie weggaan nie waar hulle is nie al se die Goewerment wat. Sophiatown se mense sal nie weggaan nie. Die Goewerment sal hulle met krag daar moet wegvat. Die beste is die Goewerment ^{moet hulle wegvat} na plek waar hulle lande is, waar hulle kan plant nanna n slegte plek toe nie. Die 12de van volgende maand moet Sophiatown se mense weggaan, hulle gaan nie weg nie. Goewerment moet sy planne maak om hulle weg te vat. Goewerment sal ook Kirkwood toe kom om mense weg te vat. Julle moet kyk dat die Goewerment julle na Vryheid toe vat.

Die tweede ding by die Durban se Congress wat gepraat is, is dat die Indian Congress, Coloured Congress en African Congress bymekaar moet staan. Hulle moet baklei vir Vryheid. Julle moet voor julle mense bymekaar kom en praat van dinge wat julle wil he.

Elke dorp moet n man kies om na daardie vergadering te gaan. Hulle gaan n lang papier opskryf van alles wat hulle wil he. Op daardie papier moet geskryf word alles wat ons wil he en die bafe moet tot niet wees. Al die mense moet werk soos daardie papier se. Die een wat nie volgens daardie papier werk nie sal bewys dat hulle nie hulle mense like nie. Die mense wie klagtes het het moet by die vrywilliger kla wie na die vergadering gaan sodat hulle klagtes by die vergadering kan kom. Die Polisie sal in kennis gestel word van die vergadering dit sal nie weggesteek word nie.

Die 3rde is die Bantu Education Act. Ons het 1½ dag gepraat daarvoor in Durban. Government het gesien dat dat hy n fout gemaak het om natuurlike geleentheid te gee, nou wil hulle dit weer wegvat.

1946 en 1947 het Government vir Eisselen uitgestuur om te gaan kyk hoe ver die swart mense se geleerdheid is. Eisselen het rapporteer dat party Dokters, Onderwysers ens. is en nou sien hulle die swart mense is te ver geleerd. Nou het Goewerment daardie geleerdheid weggeneem van ons kinders. Die geleerde mense word gevang en weggestuur. Die swart mense leer van Sub A. tot by B.A. toe se Eisselen al is hulle hoe ver geleerd n kaffer moet weet hy is n kaffer. Nou het Goewerment besluit die kinders moet klaarmaak by Std. 2. Dit is ver genoeg geleerd. As die kind verder as Std. 2 leer en hy slim is sal hy weer die Congress opwerk. As hy Std 2 het sal hy goed wees vir n Baas Booi of vir die myne. Nou se geleerdheid wys vir n swart mens dat hy n swart mens is en dat hy by die myne moet gaan werk. Die Congress se daardie geleerdheid nie toegelaat moet word nie. Die witmense het vir 300 jaargebid om swart mense slawe te maak. N kind wat Std. 5 gemaak het moet nie dink hy gaan na Std. 6 nie hy gaan slaaf word. Kinders van Sub A. tot Std VI. moet van 1 April hierdie jaar nie skool toe gaan nie. As goewerment vra waarom kinders nie skool toe gaan nie moet goewerment gese word hulle wil goeie geleerdheid he. Hulle moet al die mense loop en se hulle moet nie hulle kinders skool toe stuur nie. Die mense moet loop en

moet loop en preek van die kinders se skool, van die UNION OF PEOPLE en van die mense wie van hulle plekke weggenaam word. Ons wil omtrent 5000 vrywilligers hê om hierdie drie goed te loop en preek.

CALEB MAYEKIS P.E.

Die mense wie vrywilligers wil wees moet hulle name opskryf. Ons will 5000 hê. Daar is n groot werk wat aankom, die mense moet hulle name opskryf. Die mense moet nie net luister nie, hulle moet hulle name opskryf, hulle moet lid word.

Dit help nie om te klaas jy nie lid van Congress is nie. Die mense van Kirkwood moet na die mense van P.E. luister. Hulle sal se wanneer Boikot gestop moet word. Die swartes kan agter die toonbank staan al is hy swart. Die kleur van die mense maak nie saak nie. As hy die werk verstaan is hy reg. Die witmense maak donkies van swart mense om hulle hout en water te maak dra na hulle huise. Omdat die witmense gesien het die swart mense kan agter die toonbank staan, dit is daarom dat die swart kind nou net tot Std II mag leer.

Nou sal die nuwe geleerdheid maak dat die swartmens altyd klein bly.

Al wat maak die witmense wat, die Union of the People sal die ding deur veg en ons sal se hoe ons dinge wil hê. Ons sal ons kinders tot enige Std. laat leer. n Kind wat by Std. II uitgaan moet weet n witman is hoer as hy. Hy moet maar altyd Baas se. Verwoerd se die swart mense is al te hoog geleerd, daarom wil hulle saam met die witmense bly, saam moters koop ens. Al is n witman se werk skryfwerk sal hy met sy hande in sy broeksak sit, die swart man sal vir hom moet skryf.

As ons hier in Kirkwood glasvensters in ons huis het sal ons weggejaag word, ons moet nie glasvensters hê nie.

Die swart mense se geleerdheid moet afgeneem word sodat hy nie die wette kan lees nie. Hy moet nie skale (winkelskale) lees nie. Ook nie moters kan bestuur nie. Ons moet net werk kan doen wat ons van hou. Die witmense wil nie hê dat jy moet aantrek wat jy like nie, jy moet aantrek wat die wittes wil hê jy moet. Jy kan nie kaal blaai loop nie. Soos n kaffer n pak klere aan het is hy "good for nothing". Hy moet nie netjies aangetrek wees nie.

Voorheen was daar nie soveel siekte soos nou nie. Dit is vandat die witmense in die werled kom dat daar so baie siekte is.

Baie mense se hulle sal nie hulle kinders wegneem van die skool nie, hulle is nog in die duisternis en gaan nog agter die witmense aan. Die vrywilligers moet vir daardie mense gaan se waarom hulle hulle kinders uit die skole moet hou.

As jy die Congress join en jy n predikant is, sal Donges sy sertifikaat kom wegneem en sal hy nie meer n predikant kan wees nie maar Donges moet onthou God het daardie man gekies om predikant te wees.

Die werk van die Congress is om al doe slegte wette te baklei. Die Congress is n goeie ding. Die mense moet weet die Congress is nog nie dood nie, hy lewe nog. Al is die voorste leiers, Sisulu en Magi nie heir nie die mense moet Congress toe kom. As die Congress se hulle moet boikot, moet hulle boikot. Al die mense moet na die vergadering van UNION OF THE PEOPLE gaan te gaan luister.

Daar is baie mense wat hulle kinders sal skool toe vat want hulle is bang vir die predikant en bang vir Verwoerd.

Die witmense dink hulle is die enigste n die wat God geskape het. Die swart mense het somar uit die grond gespring. As daar wette by die Parlement gemaak word, moet al die soort mense daar wees nie net die wittes nie. Verwoerd wil nie hê dat die swart mense so n kar soos daardie een wil hê nie.

Ons praat nou van Verwoerd, voorheen het ons so van Smuts gpraat toe hardloop hy weg, sodat hy nou onder die grond is.

Dieselfde met Malan, hy het ook gehardloop vir die African Congress se stem, toe kom die ander een, hy sal ook weghardloop.

Die witmense wil dat die swart mense in die bosse moet bly. Hy moet net uit die bos kom vir werk en weer teruggaan na die bosse toe. Ons sal deurkom na Vryheid, ons sal lekker bly. Die witmense se dat die Congress gemaak het dat die swart mense se kinders drank soek en *... dice... speel... ..*, dit is nie so nie.

Toe die Goewerment Transkei toe gaan vra hulle waarom gaan die kinders nie skool toe nie. Die mense het ~~got~~ gese die kinders pas beeste en skape op. Goewerment het toe gese hulle moet draad maak sodat die beeste in die kampe kan kom en die kinders skool toe gaan. Daar is nou nog niegenoeg skole in die Transkei nie.

Al die mense wie nog nie lid is nie moet 2/6 na die Sekretaris neem en sy naam laat opskryf sodat hy lid kan wees.

Al die mense moet na die vergadering gaan van die UNION OF THE PEOPLE te Durban.

Die klein kindertjies moet by die kerk en by die Congress ook gedoop word. Hulle moet n kaartjie kry vir bewys dat hulle lid van die Congress is.

Die Congress bestaan uit :

1. Die Congress.
2. Die Moeders Congress.
3. Die jongeling Congress.

Daar is nou n paadjie wat ons moet loop. Al staan daar twee Polisiemane met gewere by die hek, ons moet daar deurgaen, ons moet nie bang wees nie.

TSHUME PRAAT WEER.

Die Vergadering wat vandag hier in Bonterug Lokasie g'hou is, is omdat ons nie die BANTU EDUCATION ACT wil he nie. Die mense moet ~~wyls~~ nie hul kinders vanaf 1 April skool toe laat gaan nie.

Al die mense moet stem wie van hulle kinders nie skool toe gaan nie.

(ALMAL TOT KINDERS HE T HULLE HANDE OPGESTEKK-)

Almal saam se ONS WIL NIE SLAWE GELEERDHEID HE NIE.

Sondag 1/5/1955
Mistkraal, Kirkwood.

3/30 nm.

C. 987

Verteenwoordig Wesbank & Rooidrasi.

Onbekend

(Wesbank).

Die witman het na hierdie land gekom. Ons was hier. Die witmense het sonder vrouens hier gekom en hulle het Boesmans getrou, dit is nou die Cape Coloureds. Al gaan ons vandag K. land toe hulle wittes sal ons volg, hulle kan niks sonder ons doen nie. Blankes wil nie he ons moet wapens dra nie, want hulle weet ons is die vyand en die land sal ons sin wees as ons wapens het. Volgende maand Junie, ons sal na die Kongres van die A.N.C. gaan. Ons wil julle almal daar he. (Hulle sing:- Ons huil oor ons land wat van ons geneem is).

JOYCE BELEKANE WESBANK K.K.D. (c/r M. Nortje) (.....)
N/Vrou, Wesbank.

Op 2de Mei MacClaren sal geboikot word en ook Claassen se winkel. Wanneer ek die P. van sien word ek bly want ek weet ek is n slaaf en die "van" hier wys dat ons slawe is. Verlede was ek in die tronk. Dit wys jou ons is slawe. My boete was n £1. Wat ook al gebeur ons moet nie terug staan nie. Ons moet nie bang wees nie.

(Chairman) Charlie MTEMBA, Mistkraal.

Ek is jammer die tyd is kort. Ons sal begin om te sien. ^{sing} Ons het drie besoekers met nuwe nuus.

MAQAMBE, P.E.

Die tyd is kort, maar die werk wat ek voor gekom het is gedoen. Die boere is nie bang vir God nie. Hulle dink hulle is gelyk aan God. Ek vind die nuwe G.Ment het niks met skole te doen nie maar net met Polisie en tronk. Voer was daar geen ^{landbou} en Polisie en tronke nie. Die boikot van skole sal nog gedoen word. die datum sal nog vasgestel word. Die boere wat nou hier is is besig om te tel hoeveel slawe ons is. Binnekort sal hier weer 'n vergadering wees. Plek sal genoem word. Ons vra nou julle moet aansluit by die A.N.C. Een dag sal die mense trek en julle sal nie weet waarheen hulle trek nie. Julle moet nie deelneem in Verwoerd se Komitees nie, Eendag sal julle so sit en Verwoerd sal hier sit van my mense tussen julle. Ons is verantwoordelik vir ons kinders. Daarvoor skole moet geboikot word, ons sal die datum noem. Die skole behoort nie aan ~~xxxxx~~ G.ment nie, maar wel polisie en tronke.

MRS. MATOMELA P.E.

In die toekoms wanneer die beul van die berg af roep moet julle opgaan. Ons het klaar vergadering in die huis gehou, en ek sal nie veel praat nie. Ek praat met moeders, want my moedert het my in die wereld gebring. Ek het my ma lief. Ons moeders is bekommerd oor die Education. Die tronke deur Malan en Strydom gebou is vir ons gebou. Al het julle lank in die gewees het julle nog niks oorgekom nie. Die storm van die Israeliete kom vinnig nader. Ek was verpleging te skool geleer. Die onderwysers was blankes. Wat gebeur vandag dat die witmense so bekommerd word. Die leerstelling ^{wat n nuwe gesig is wat an julle sal slawe wees nes altyd} en se dat dit goed is. Ons glo dit nie. Dit sal net slawe van ons maak. Laat die kinders skool toe gaan. Chief Luthuli sal die datum se wanneer skole geboikot moet word. Die N/Party gooi vir ons vrot eiers moet nie na hulle luister nie. Ons baklei nie, ons vra net vir 'n stukkie brood. Ons wil ons self regeer en weer ons ou Customs terug he wat van ons geneem is. Wie het die Atoom bom. Julle armes is die Atoom bom, anders sou die lemoenbome nie hier staan nie. Boikot McClaren, Hy is ryk van julle geld. Moet nie dink die leiers verlei julle nie, neem hulle advies aan. Hulle lei julle nie verkeerd nie. Onderwysers se hulle sal nooit AN.C. aansluit nie. Hulle word deur G.ment betaal maar, ons betaal maar, ons betaal hulle, ons het kinders nie G.ment nie. Ek as die moeder is verantwoordelik vir my kinders nie G.ment nie. Luister wat die A.N.C. leiers se...

* Die onderwysers & Bedelkante het almal. Inspekteurs vestel ons van die nuwe leerstelling. Inspekteur dat dit goed is.

is bang vir die Ministers daarom volg hulle nie A.N.C. nie.
Se julle is moeg vir die leiers, daarom kom julle nie na die vergaderings nie.

MTWA. P.E.

Mense van ons land, Mrs. Matomela het gese julle kan die grootmaag van n predikant sien. Dit wys slawerny. Die witmense is jaloes op die kaffers as die kaffer met n blink motor ry dan se hulle kyk daardie bobbejaan. Julle moet nie doen net wat julle wil nie, julle moet net doen wat ons se.

As ons se julle moet nie by McClaren koop nie dan moet julle luister, Die moeder wat by McClaren koop is ontrou aan haar kinders. Datum vir boikot vir skole is uitgestel. Datum sal later gegee word.

NKOPO, Recidraai.

Ons het vandag oor besluit Boikot gepraat. Die leiers het ons vertel dat ons nie moet boikot nie maar ons moet eers ons eis stel. Claassen sal geboikot word indien hy nie doen soos ons wil nie. McClaren sal vanaf more geboikot word. Die leiers se ons moet nie eers McClaren se bus gebruik nie, hy moet heeltemal geboikot word. Indien Claassen ons sin gee sal hy nie geboikot word nie.

ELIJAH NXELE

Mistkraal K.K.D.

Mistkraal (onbekend) (Khaki tunic).

Vireers sal ons praat as kinders van hierdie plek. Ons moet mekaar nie verrai as ons boikot nie. Indien julle iemand in McClaren se winkel sien ingaan, neem se naam en die vergadering sal moet hom afreken. Hulle name sal hier genoem word. Daar is gerugte dat die leiers skelm na McClaren se winkel gaan. Hulle moet ophou daarmee.

Claassen se boikot is uitgestel vireers. Claassen het aan ons hoofkantoor geskryf ons sal eers sien of hy die waarheid praat. Julle moet rond vertel dat Claassen se winkel nog nie geboikot word nie.

(Get.) F.A.L. Grobler 19194 S/O/Sers.
1/5/55.

SONDAG 5/6/1955, 3 nm. Bonterig Lokasie K.K.D. 9988 (cc)

MAYEKISO. Port Elizabeth INT: PLAATJE

Vanaf 26 April moes die kinders nie skooltoe gaan nie. Die wie nie gegaan het nie word weggeja. Die moeder moet die kind die eerste geleerdheid gee. Daar is baie mense wie kerktoe gaan net om te gaan kyk hoe lyk dit daar. Verwoerd is n %Duitser, sy plek is in Duitsland.

Ons wil he ons geleerdheid moet almal eners wees. Die skool inspekteur se vir julle om die kind skooltoe te stuur. As die kind Std. 2 gedruip het moet hy met sy hande gaan werk. Die moeders met kinders wat tussen 7 en 18 jaar oud is en wie hul kinders skooltoe stuur nie sal gevang word deur Polisie. Daar is baie mense in P.E. gevang omdat die skool geboikot is. Julle moet nie omdraai nie. Julle moet voortoe gaan. G.M. se wa sal nie staan as die kinders nie skooltoe gaan nie. Hy sal loop. Hy sal die kinders soë Hierdie skool van Verwoerd word deur die ~~leers~~ gereel.

As die man in die werk is dan gaan die Predikant na die vrou en vertel haar dat die ANC. verkeerd praat en lieg. Ons mense het B.A. graad gemaak en weet hulle nog niks. Hulle kan niks doen nie. Verwoerd se hy gaan alle blankes van kaffarland wegstuur. Dit is verkeerd die wit mense moet nie daar weggan nie. Hierdie jaar deur moet die skole geboikot word. Plaaslike ouers moet die voorsitter van A.N.C. gaan sien en sal hoor dat die skole toe is. Ons A.N.C. gaan ons eie skole bou en self onderwysers huur.

Daar moet net een onderwyser in elke skool wees.

Die wienense vertrou die kaffer glad nie. Die 23ste van verlede maand was al die Lokasie hoofmanne te New Brighton weg gejaag. Nou word die Headman uitgelag. n Onderwyser kan jou kind nie leer voordat jy self die kind by die huis geleer het nie. Die kinders respekteur nie meer vir grootmense nie. Hulle is nie bang vir grootmense nie. Die kinders moet by die huis reg gel er word. Baie mense se die Kongres maak aan dat ons kinders in die strate rond dwaal. Vanaf Junie moet nie een kind skooltoe gaan nie. Al die kinders moet skool boikot. Ons het almal geroep. Predikante, Onderwysers, ens. en hulle se almal die boikot is reg.

? Jack. P.E.

(2) Mense van die vergadering. Die baai se ~~xxxx~~ mense haal hulle hoed vir julle af, omdat julle kinders nie skooltoe gegaan het nie. Baie mense vloek ons, hulle se ons is rooi mense. Rooi mense van K.K.D. julle is reg. Predikante sal nooit geboorte gee aan Rooi mense nie. Mense ons baklei, onn is diep van die baklie. Ons het hulle klaar gewys hoe sterk ons is. Baie mense se hulle is Afrika's maar hulle is nie, hulle moet uit gesit word. Die boikot het die vir ons bewys. My kinders wat gladnie skooltoe gaan nie is beter. Hierdie geleerdheid tot Standaard 2 is iets wat in die pot pas. Verwoerd is nie ons Here om ons te se ~~xan~~ om net tot standaard 2 te leer nie. Hulle wil net slawe van ons maak. Die Baai se mense kan nie hier kom werk nie. Hulle moet n pas he. K.K.D. se mense kan ook nie in P.E. gaan werk nie. As jy jou voet neer gesit het moet jy vasstaan. Vat die kinders uit die skool, dit brand in die skool. Vat ons kinders uit die skool julle sal sien maar hulle geleer sal word. Hulle sal in Afrika se skool leer nie in Verwoerd se skool nie. Afrika se skool sal hulle leer sing. Julle sit stil en al die tyd gee Verwoerd julle kinders gif in. Vat julle kinders uit die skool en leer hulle tuis. Julle moet glad nie met die mense baklei nie. Alles wat Verwoerd vir die onderwyser se, se die onderwyser maar voorja. Hulle luister net vir Verwoerd. Mense waarom vat julle nie die graaf en keer die water vroegtydig nie. Nou wag julle totdat die water tot in julle huise kom voordat julle dit keer. Ons het n brief van Joburg gekry, hulle kinders gaan gladnie skooltoe nie. Die 26ste van hierdie maand moet al die mense Joburg toe gaan. Daar gaan ons Afrikas n groot vergadering hou. Daar sal ons alles besluit.

Net twee mense regeer ~~oor~~ duisende mense. In hierdie tyd wil ons mans he, ons wil nie mans he wat vrouens is nie.

MHLABENI Port Elizabeth.

(3) Ek will julle net vertel van die boikot van skole. Baie mense se ons is nie geleerd nie, ons is nog rou kaffers. Geleerdheid help niks as jy daarmee loop en speel nie. As jy tussen ander nasies kom moet jy ook kan sien dat jy geleerd is. As ek dood is moet my kinders kan se ja my ouers het ons geleerd.

Ons moet ook leer tot L.L.B. BA en vir dokters. Ons kan nie mense oppereer nie. Somtyds is die Inspekteur ~~h~~ wit man nie beter geleerd as ons nie maar hy is n inspekteur oor hy wit is. Die witmense lieg as hulle se ons gaan geleerdheid kry onder die Bantoe Education Act. Ons sal niks geleer word nie. Wat is Bantu Education. Leer liever jou kind om 5 uur in die more op te staan en koffie te maak.

Die witmense het ons al 300 jaar gelede leuens begin leer. Ons gaan ons eie skole bou en self ons kinder leer. Al ons mense moet net leer om ja baas te se. Om hou te kap vir die miesies. Standaard 2 gaan nou ons J.C. wees. Staan vas met die boikot van skole. n Kind se onderwyser is sy moeder en sy vader. Hulle moet na die ouers luister nie na die onderwyser nie.

Die kinders wat nie skool toe gaan nie sal arm wees. Maar die wat gaan sal slawe wees.

Volgende jaar gaan ons, ons eie skole oopmaak. Ons kinders al later geleerdheid kry. Op 18de en 19de sal ons n vergadering te Port Elizabeth he. Julle moet soontoe kom. Julle moet nie meer as 10 mense na die vergadering stuur nie. Julle moet die 10 mense kies wat julle baaitoe stuur. Julle moet gis geld vir die 10 mense gee.

(Get.) F.A.L. GROBLER 19194 S/O/Sers.
5/6/55.

FREEDOM CHARTER DAY, 1988 (6)

Obtained from
Peja Photo
at Orlando Residents Meeting
on 21.6.56.

COME TO KLIPTOWN

SUNDAY, 24th JUNE, 1956

at 9.30 a.m. N/Coast.

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On this day in 1950, the People of South Africa celebrated June 26 by a national stoppage of work; closing the factories, businesses and schools for one day.

This action was a protest against the Suppression of Communism Act, Group Areas Act, Pass Laws and all other discriminatory laws. And it was also a day to mourn the death of many sons and daughters of Africa who laid down their lives in the fight for Freedom, and, in particular, the victims of police terror on May Day, 1950.

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The greatest South African Assembly - the Congress of the People - met at Kliptown on June 26, 1955 and adopted the famous

FREEDOM CHARTER

"We, the people of South Africa, declare . . . that South Africa belongs to all who live in it, black and white . . . that our People have been robbed And therefore we, the People of South Africa, Black and White together **EQUALS, COUNTRYMEN, BROTHERS** - Adopt this **FREEDOM CHARTER.**"

"THE PEOPLE SHALL GOVERN"

Let all who love their people and their country assemble at

KLIPTOWN

ON JUNE 24th, 1956

and say,

"**THE FREEDOMS IN THE FREEDOM CHARTER, we will fight for, side by side, black and white, throughout our lives, until we have won our liberty.**"

9989

PASS LAWS and POLICE RAIDS INTOLERABLE

African National Congress Protests

Under the Pass Laws, the Nationalist Government has declared an unholy war upon the African people.

HUNDREDS GO TO PRISON DAILY

Every Location, Township, Street Corner, Railway Station and African House is being invaded at any hour of the day or night, and mass arrests are made of men and their sons. Very soon African mothers and their daughters will be arrested in the same manner.

The Pass Laws as administered by the Nationalists are most exploiting, oppressing, degrading and humiliating and are mainly responsible for the present ill-feeling between the Africans and the police.

These Laws are maintained and strictly enforced for the purpose of giving a regular supply of cheap African labour to the Mining magnates, Mealie Kings and Plantation owners.

Under the Strijdom-Swart-Verwoerd Regime and their iniquitous Pass Laws every male African over the age of 16 is a potential prisoner in the land of his birth.

In perpetuation of the hypocritic policy of Apartheid, the African Police who are themselves oppressed are made the instruments for carrying out the Pass Raids. These they execute with the pride and arrogance of a person whose conscience is dead.

WHY BE SUCH AN INSTRUMENT ARE YOU NOT ASHAMED?

The African National Congress appeals to all African men and women—young and old to put a stop to this inhuman system by uniting and fighting under the banner of the African National Congress.

The African National Congress demands the immediate repeal of this obnoxious system which makes South Africa an open prison for Africans.

9. 990. FREEDOM CHARTER DAY,

COME TO KLIPTOWN

SUNDAY, 24th JUNE, 1956

9.30 a.m.

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Issued by the Tvl. Consultative Committee of the African National Congress, Transvaal Indian Congress, South African Coloured Peoples Organisation, South African Congress of Trade Unions, South African Congress of Democrats.

g. 991.

TO THE NATIVE COMMISSIONER FOR THE AREAS OF ORLANDO, JABAVU, DUBE, MGOLO, MPOKA, KIMVILLE, ALBANYVILLE BEAUFORTLANDS, SIBESIBI SERVICE, AND KILIPONI.

We, the women of the above areas, have come here today, to present to you as the Native Commissioner, our objections to the extension of the pass system to African women. You are the representative of the Government which intends to compel African women to carry passes and we call upon you, in your official capacity to listen to our objections, and to receive our protests forward them to the Minister of Native Affairs.

WE OBJECT TO THE PASS SYSTEM because it makes slaves of the African people, because it denies us the right to move about freely, to sell our labour freely. Under the Pass system our men are exposed to merciless treatment at the hands of the police, to the lowest depths of humiliation in pass raids, the hardships in prisons for the lack of a signature on a reference book. Our young sons are thrown into gaol to associate with hardened criminals. Our husbands and fathers are taken from us without warning, not for a crime, but for the lack of a pass. We wait in vain for their return home at night.

We reject totally the statement by Dr. Verwoerd that the pass laws have been abolished, the old form of pass has been replaced by a reference book. That is all, our men folk are still being arrested, thousands every day, under the pass laws.

WE SAY THESE THINGS BECAUSE TO CHANGE THE PASS LAWS HAVE NOT BEEN ACHIEVED.

Today, we, African women are threatened by the Government which you represent. The Minister of Native Affairs has said that African women shall be issued with identity books. WE SAY THAT THESE IDENTITY BOOKS ARE PASSES. We say that we and our daughters will be exposed to even worse degradation and hardship than our men.

AS WOMEN AND MOTHERS WE PROTEST AGAINST HIS INHUMAN PROCEDURE. We dread the breaking up of our homes when we too will be left uncared for, helpless. That is to become of our tiny children, our babies, dependent upon their mothers' milk, if we are to be torn from them for failing to produce a pass? Must we subject our young daughters to intimidation and humiliation at the hands of the police? WE CALL UPON YOU TO TAKE HEED OF OUR PROTEST TO HAVE NO MORE IDENTITY BOOKS. THE MINISTER OF NATIVE AFFAIRS has the deep resentment of the African women.

IN THE NAME OF THE AFRICAN WOMEN OF THE ABOVE AREAS, WE DO HEREBY CALL UPON YOU, SAY TO YOU, EACH ONE OF US, THAT WE ARE OPPOSED TO PASSES FOR WOMEN. WE REQUIRE PASSES FOR WOMEN AS IT SUITS TO HUMAN DIGNITY. WE SHALL NOT REST UNTIL WE HAVE FIGHT FOR OUR CHILDREN THEIR RIGHT TO FREEDOM AND SECURITY.

WE CALL UPON THE MINISTER OF NATIVE AFFAIRS TO WITHDRAW THE PROPOSAL TO ISSUE PASSES TO AFRICAN WOMEN.

NAME

ADDRESS

ISSUED BY THE AFRICAN LEAGUE (S.A.C.) SOUTH-EASTERN DISTRICT.

9.992
**WE CALL THE PEOPLE OF SOUTH AFRICA
BLACK AND WHITE—LET US SPEAK TOGETHER
OF FREEDOM!**

WE CALL THE FARMERS OF THE RESERVES AND TRUST LANDS.

Let us speak of the wide land, and the narrow strips on which we toil.
Let us speak of brothers without land, and of children without schooling.
Let us speak of taxes and of cattle, and of famine.

LET US SPEAK OF FREEDOM.

WE CALL THE MINERS OF COAL, GOLD AND DIAMONDS.

Let us speak of the dark shafts, and the cold compounds far from our families.
Let us speak of heavy labour and long hours, and of men sent home to die.
Let us speak of rich masters and poor wages.

LET US SPEAK OF FREEDOM.

WE CALL THE WORKERS OF FARMS AND FORESTS.

Let us speak of the rich foods we grow, and the laws that keep us poor.
Let us speak of harsh treatment and of children and women forced to work.
Let us speak of private prisons, and beatings and of passes.

LET US SPEAK OF FREEDOM.

WE CALL THE WORKERS OF FACTORIES AND SHOPS.

Let us speak of the good things we make, and the bad conditions of our work.
Let us speak of the many passes and the few jobs.
Let us speak of foremen and of transport and of trade unions; of holidays and of houses.

LET US SPEAK OF FREEDOM.

WE CALL THE TEACHERS, STUDENTS AND THE PREACHERS.

Let us speak of the light that comes with learning, and the ways we are kept in darkness.
Let us speak of great services we can render, and of the narrow ways that are open to us.
Let us speak of laws, and government, and rights.

LET US SPEAK OF FREEDOM.

WE CALL THE HOUSEWIVES AND THE MOTHERS.

Let us speak of the fine children that we bear, and of their stunted lives.
Let us speak of the many illnesses and deaths, and of the few clinics and schools.
Let us speak of high prices and of shanty towns.

LET US SPEAK OF FREEDOM.

LET US SPEAK TOGETHER

ALL OF US TOGETHER — African and European, Indian and Coloured. Voter and voteless. Privileged and rightless. The happy and the homeless. All the people of South Africa; of the towns and of the countryside.

LET US SPEAK TOGETHER OF FREEDOM. And of the happiness that can come to men and women if they live in a land that is free.

LET US SPEAK TOGETHER OF FREEDOM. And of how to get it for ourselves, and for our children.

LET THE VOICE OF ALL THE PEOPLE BE HEARD. AND LET THE DEMANDS OF ALL THE PEOPLE FOR THE THINGS THAT WILL MAKE US FREE BE RECORDED. LET THE DEMANDS BE GATHERED TOGETHER IN A GREAT CHARTER OF FREEDOM.

WE CALL ON ALL GOOD MEN AND TRUE, to speak now of freedom, and to write their own demands into the Charter of Freedom.

WE CALL ALL WHO LOVE LIBERTY to pledge their lives from here on to win the Freedoms set out in the Charter.

WE CALL ALL THE PEOPLE OF SOUTH AFRICA TO PREPARE FOR:

THE CONGRESS OF THE PEOPLE — Where representatives of the people, everywhere in the land, will meet together in a great assembly, to discuss and adopt the Charter of Freedom.

Let us organise together for the Congress of the People.

Let us speak together of Freedom.

Let us work together for the Freedom Charter.

LET US GO FORWARD TOGETHER TO FREEDOM!

THE CONGRESS OF THE PEOPLE

will take place

- when all the peoples' demands for inclusion in the Freedom Charter have been gathered in;
- when the whole country has been awakened to speak of freedom, and the call for elections has been made;
- not later than June, 1955 — at a date and place still to be announced.

THE CONGRESS OF THE PEOPLE

will be organised

- by 50,000 Volunteers, who will give their time to carrying through the campaign as directed;
- by a network of committees in every village, town and factory, representing and uniting all sections and all races.
- by the National Action Council, composed of all national bodies that agree to act as sponsors.

DO THESE THREE THINGS — NOW !

ONE: SEND IN YOUR NAME AND ADDRESS TO A PROVINCIAL COMMITTEE OF THE CONGRESS OF THE PEOPLE, stating that you are interested and would like to assist.

Transvaal Committee, Box 11045, Johannesburg.

Natal Committee, Box 2299, Durban.

Western Cape Committee, Box 4552, Cape Town.

Eastern Cape Committee, Box 1294, Port Elizabeth.

O.F.S. Committee, 3397 Masito Street, Bloemfontein.

TWO: FORM COMMITTEES to campaign for the Congress of the People.

THREE: GATHER GROUPS to send in their demands for the Freedom Charter.

DO NOT THROW THIS LEAFLET AWAY! PASS IT ON TO A FRIEND. DISCUSS IT WITH OTHERS. SEE THAT IT IS READ BY MANY PEOPLE.

Issued by the National Action Council of the Congress of the People, Box 11045, Johannesburg.



This Call to the CONGRESS of the PEOPLE

is addressed to all South Africans, European and Non-European.

It is made by four bodies, speaking for the four sections of the people of South Africa:— by the African National Congress, the South African Indian Congress, the Congress of Democrats, and the South African Coloured People's Organisation. It calls you all to prepare to send your chosen spokesmen to:

THE CONGRESS OF THE PEOPLE,

a meeting of elected representatives of all races, coming together from every town and village, every farm and factory, every mine and kraal, every street and suburb, in the whole land. Here all will speak together, freely, as equals. They will speak together of the things their people need to make them free. They will speak together of changes that must be made in our lives, our laws, our customs and our outlooks. They will speak together of freedom. And they will write their demands into

THE FREEDOM CHARTER.

This Charter will express all the demands of all the people for the good life that they seek for themselves and their children. The Freedom Charter will be our guide to those "singing tomorrows" when all South Africans will live and work together, without racial bitterness and fear of misery, in peace and harmony. THIS IS A CALL for an awakening of all men and women, to campaign together in the greatest movement of all our history.

Our call is to you—the People of South Africa. We invite all Union-wide Organisations to join as sponsors of the CONGRESS OF THE PEOPLE, and to take part in its direction. Those who are not afraid to hear the voice of the people will join us. We will welcome them, and work together with them as equals.

We invite all local and provincial societies, clubs, churches, trade unions, sporting bodies and other organisations to join as partners in the CONGRESS OF THE PEOPLE Committee, and to share the work. Those who are not afraid to speak of freedom will join us. We will welcome them, and work together with them as equals.

We invite all South African men and women of every race and creed to take part as organisers of the CONGRESS OF THE PEOPLE and awaken others to its message. Those who are prepared to work together for freedom and the Freedom Charter will join us. We will welcome them, and go forward together with them to freedom.

OUR CALL IS TO YOU!

- Give your time to spread the message of the CONGRESS OF THE PEOPLE.
- Become a Volunteer to organise for freedom.
- Tell your neighbours and workmates of the nation-wide elections that are coming.
- Rouse the people to discuss what they want of freedom.

LET US WORK TOGETHER FOR FREEDOM!

G.M.
24/11/55
from Mpho.

9992

Mpho.

FREEDOM CHARTER DAY,

COME TO KLIPTOWN

SUNDAY, 24th JUNE, 1956

9.30 a.m.

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BRAVE PLAN FOR THE CAMPAIGN AGAINST BANTU EDUCATION

In introducing the plan for the campaign against 'Bantu Educ.' it is important to point out that the Bantu Education is a vital factor to the Nationalist Government drive to increase the supply of cheap labour to the mines and farms, and to consolidate their autocratic rule by dwarfing the minds of the African from childhood. For these reasons the Nationalists will employ every means at their disposal to ensure the implementation of their schemes. Any Campaign therefore, against Bantu Education must be a long and protracted one.

The Campaign must be organised with two aims in view, namely:-

- (a) To culminate in a mighty country wide demonstration by Africans, and other democracy-loving peoples.
- (b) To counter and nullify the educational effects of the system of education, primarily by raising the political consciousness and understanding of the Youth and Students.

NATIONAL DEMONSTRATION AND PROTEST ACTION

The success of any such action depends on the effective mobilisation of PARENTS, CHILDREN, Teachers and Youth generally

The immediate action should be the withdrawal of children from schools for a defined period as suggested in the resolution of the A.N.C. (Tvl.) April 18th. 1954, and later adopted by the Provincial Conference of the A.N.C. (Tvl.) .

GUERRILLA withdrawal if properly timed would be very effective.

The new syllabus is being introduced in January 1955, and it is suggested that an appropriate time for the withdrawal of children would be immediately after all the schools have opened throughout the country.

ORGANISATION

The success of withdrawing children depends primarily on the cooperation of the parents, and in particular the Women, who have a keener interest in the children.

- (a) A.N.C. Branches must immediately form Anti-Bantu Educ. Committees preferably to be composed of one or two Executive members, two women and two youths, which should meet with a similar committee of the Province possibly on the 11th. September.
- (b) TASKS The tasks of the A.B.E.C. at all levels of the A.N.C. would be to plan, guide, coordinate, and supervise the Campaign submitting regular reports and suggestions to be considered by Branch or Provincial Executives.

Branch A.B.E.Cs. are subordinate to Branch Executives. The immediate tasks of A.B.E.C. committees would be to organise for Local parent conferences in their areas to be held simultaneously on the 28th. Sept. or some other suitable date to be called BANTU EDUCATION PROTEST DAY.

The Plans for these conferences should be explained at a central meeting of the A.B.E.Cs. to be held possibly on the 11th September.

PREPARATIONS

- (a) The National Executive should issue a bulletin in three languages explaining fully and simply what Bantu Educ. means to the people and what the tasks of the people are. The distribution of these bulletins during a house to house campaign would assist organisers in mobilising the people.
- (b) Personal contact should be made with all organisations in the area, and invitations should be made through appointed persons and not merely posted to organisations.

PREPARATIONS. / Contd.

5996

- (c) Press publicity and posters.

TASK OF THE CONFERENCE.

- (i) To explain the implications of the Bantu Education Act, and the tasks of the people. It would add to the effectiveness of the conference to have speakers other than Congress members as well, preferably women.
- (ii) To elect a A.B.E. parents Committee, for the area. The Conference must be the beginning of a mass campaign against Bantu Education. Parents should be encouraged to bring their children to the Conference, and where possible, children's choirs should be organized to sing. Addresses of all those who attend should be taken with a view of organizing street committees and house meetings to intensify the campaign.

SLOGANS

"No serf Education! "Let Parents control the Education of their children", More and better schools", Free and Compulsory education for all" & etc.,

Where parents Committees already exist, it is the task of the A.N.C. A .B.E. committee to cooperate with such a committee and arrange to convene a Parents Conference as described above.

A.N.C. members who serve on Committees are responsible to the A.N.C. branches.

STUDENTS

Youth League Students committees should be formed at all levels.

Tasks

- (i) To organise the Students in preparation for their withdrawal from Schools.
- (ii) To arrange for mass student meetings on local, regional or provincial basis whichever is practical to be held in December.
- (iii) To revive or establish Students Organisations.
- (iv) To issue and distribute a Students Bulletin on Bantu Education
- (v) To organise students and parents against the holiday farm labour scheme of Verweerd.
- (vi) To organise the Students against University Apartheid, and to coordinate efforts with all Anti- Apartheid Student bodies.

TEACHERS

A.B.E.Cs. and Youth committees should make personal contact with teachers and teachers committees at all levels and discuss their role in the campaign.

THE WORKING YOUTH

The Working Youth should be mobilised against Verweerde Youth Camps, which are part of the 'Educational' scheme of the Nationalists, designed to increase cheap labour and to intensify ~~the~~ exploitation. They should be mobilised to clamour for more and better opportunities for education and training in technical work.

WORKING COMMITTEE OF THE A.N.C.Y.L.

G. 1000
L. B. A.
G. 1000
EIENDOM OP BESLAG GELE IN DIE WONING VAN DR; A.E.
LETELE TE LANGSTRAAT, NR. 2. LOKASIE KIMBERLEY:-

1. BROEF VAN CACHALLA GEDATEER 14/5/54.
2. BROEF VAN OLIVER gedateer 28/5/53
3. BROEF VAN AMBROSE SCHAME GEDATEER 25/2/55
4. UITTREKSEL VAN " FIGHTING TALK"
5. WORKERS UNITY (1955)
6. TOKISO SA MOTHERO OA TOKOLOHO
7. MESSAGE OF CONGRESS OF THE PEOPLE OF SOUTH AFRICA.
Meeting in Kliptown June 1955.
8. DRAFT FREEDOM CHARTER;
9. TELEGRAM BOEK (GEDELTIELIK GEBRUIK;)
10. A.N.C. CONFERENCE 1953
11. COPY OF SPEECH BY J;L; MALINDI
12. A.N.C. YOUTH LEAGUE (Serkulere)
13. LETTER AND BIRTH WISHES FROM A.M. MOOSA.
14. THE BUREAU OF AFRICAN NATIONALISM . Nrs. 1 & 2.
15. SILVER JUBILEE RACE RELATIONS JOURNAL 1929- 1954.
16. LETTER AND RECEIPT FROM MONDELA AND TAMBO;
17. UIT-KMIPSEL UIT NUUSBLAAIE (Koevert)
18. VOORBEREIDE TOESPRAAK.
19. BRIEF VAN A.A. MOLERO gedateer 18/9/52
20. BRIEF VAN M. MOLERO gedateer 8/9/52.
21. AFSKRIFTE VAN CLARIAN? WORLD AND ADVANCE. (1952)
22. DRAAGBARE TIKMISIEN Nr. B. 1650256.

Kimberley.
27/9/55.

L. Rasmus Botha
S/H/Konst.
Nr. 15230.

LOURENS RASMUS BOTHA VERKLAAR:-

Dat ek 'n S/H/Konst. in die S.A. Polisie te Kimberley is en dat ek op 27/9/55 met behulp van S/Konst. Marallish en Konst. V. Zyl en ~~de~~ *de* klerk die woning van Dr. A.E. Letele te Langstraat Nr. 2 Lokasie Kimberley onder magtiging van 'n lasbrief tot huissoeking deursoek het ; toe op eiendom soos hierbo op lys "B" aangestip op beslag gele was.

L. Rasmus Botha
27/9/55 13.30

L. Rasmus Botha
S/H/Konst.
Nr. 15230.

I hereby certify having received typewriter B.1650256 (Remington Rand Portable) from the C.I.D., Kimberley, on 12.55. This typewriter was amongst property removed from my house by the C.I.D. on 27.9.55. This typewriter is still in good condition.

Witness: *Pharmaceutical*
20 2000 2000

L. Rasmus Botha

Collection Number: AD1812

RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

PUBLISHER:

Publisher:- Historical Papers, University of the Witwatersrand

Location:- Johannesburg

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