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JOHANNESBURG

Germans Unable To Check Russian Advance On Eastern Front

The Germans on the Eastern front are unable to halt the advance of the Russian armies. In the central sector, after storming and capturing the city of Smolensk, the Russians are driving on to the borders of Poland. In the south the latest reports say that the Russian army has established bridgeheads on the west bank of the river Dnieper, between Kiev and Cherkasy.

Further south, troops of the Red army are storming the great Dnieper bridgehead at Dnepropetrovsk with a three-pronged thrust from the left bank. The Russians have entered the suburb of Nijni-Dneprovsk and are shelling the German fortifications on the outskirts of the city proper.

RUSSIANS CROSS DNEPER

The Russians are now 10 miles east of Gomel and are closing in fast on that German-held stronghold. North of Gomel the Germans are being thrown back to the Vitebsk-Orsha line.

Other units are forcing two more crossings of the Dnieper—at Kurovka and at Kirovsky, which face the western half of the city.

From the Dnepropetrovsk suburb of Nijni-Dneprovsk, Soviet gunners are sending salvos of high-explosives across the river—here 1,500 yards wide—into the German fortifications on the outskirts of the city proper.

Reuter's correspondent says that the banks of the Dnieper are becoming a slaughter house for the Germans as they try to slow down the widening Russian grip between Kiev and Zaporozhe on the bend of the river. Many miles of the left bank are now firmly held by the Soviet troops, but in other sectors the Germans are still making repeated counter-attacks and throwing in reinforcements for this purpose.

As the Germans move back across the river Soviet bombers are taking a heavy toll.

Rabbi Predicts Nazi Defeat on April 12

Rabbi Stephen Wise, one of the leaders of Jewry in the United States, said in New York that Germany will be defeated by April 12 next year.

He added that it would be unwise to reveal at present the basis for this conviction.

GENERAL MONTGOMERY'S FORCES CAPTURE FOGLIA

British and American troops of the Fifth Army, after capturing several towns in the Salerno area, have occupied heights which dominate the plain of Naples. A deep wedge has been driven into the enemy's defences by an American right flank east of Naples plain, and at some points the Americans are farther north than Naples.

General Montgomery's Eighth Army has made a spectacular advance from Bari, capturing several towns on its drive on Foggia which was occupied on Tuesday. Foggia is the biggest air base and transport centre in Southern Italy.

British troops on the Salerno front, after making slight advances, have occupied heights which give them a clearer view of Nocera, Naples and Mount Vesuvius. East of Salerno American troops have made further headway and have captured Lioni, south-east of Salerno, and Castellano. Melfi, about 35 miles north of Potenza, has also been captured.

Eighth Army troops, advancing 22 miles in one day, have captured Foggia, the biggest air base and transport centre in southern Italy. They inflicted considerable casualties on the enemy, indicating, says the United Press, that enemy rear-guard resistance was encountered, despite earlier reports that the territory had been abandoned.

The United Nations radio at Algiers said on Tuesday night that Eighth Army troops have occupied Venoso, east of Melfi.

MUSSOLINI'S MESSAGE

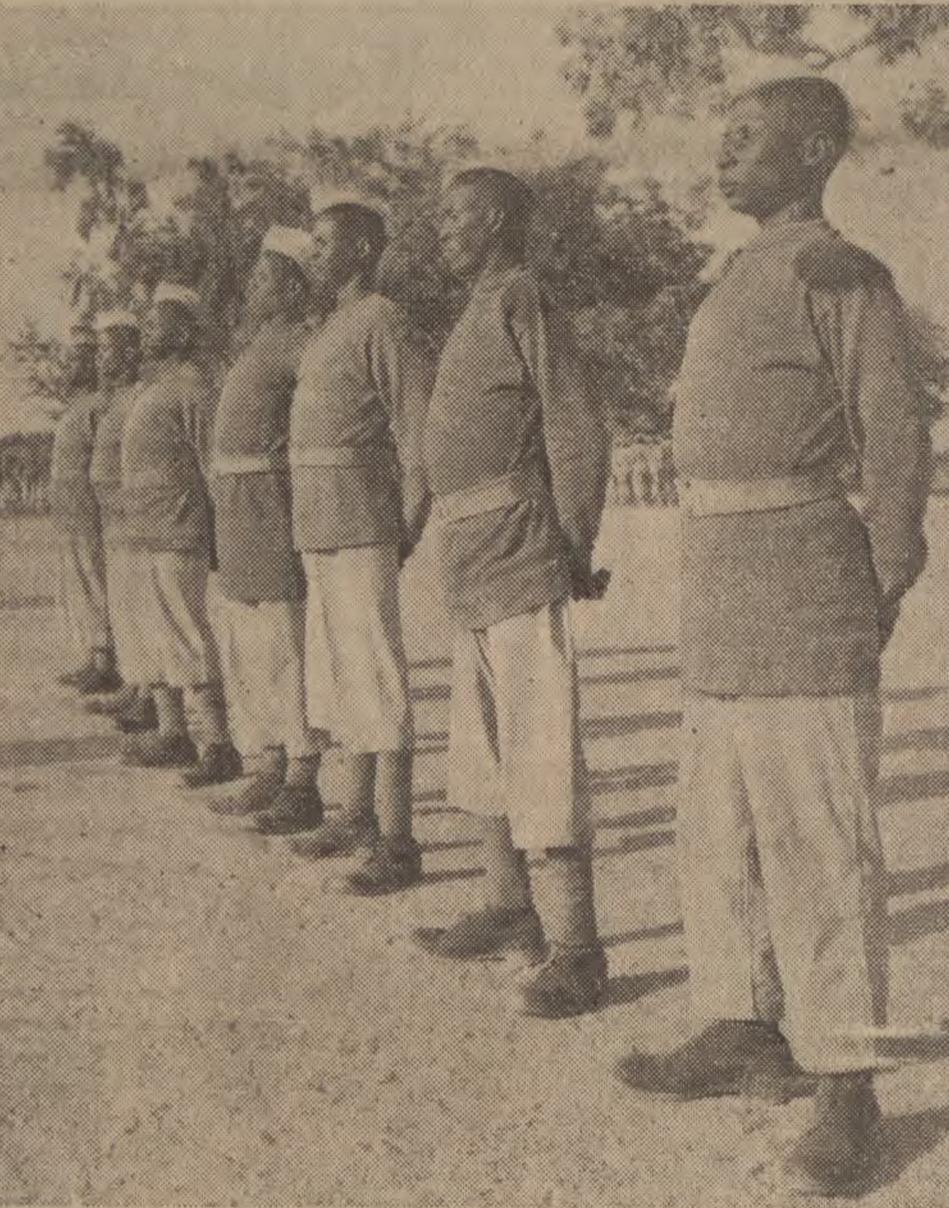
"It is a good sign that my return to Italy coincides with the anniversary of the pact that binds together in dissolubly Fascist Italy, Nationalist Socialist Germany and the Empire of the Japanese," said Mussolini in a message to Italians, says the German news agency.

The Republican Fascist Government is determined to fight on to final victory with all its strength and with the confidence which has always inspired Italy."

ITALIANS JOIN PARTISANS IN YUGOSLAVIA

Between 50,000 and 80,000 Italians in Yugoslavia have joined the partisans against the Germans, says a message from Berne to the Swedish newspaper Svenska Dagbladet. The partisans have also received a quantity of Italian arms and munitions, including tanks.

A Yugoslav spokesman in London says that the partisans now hold about one-third of Yugoslavia. Two-thirds of Slovenia almost the whole of the Dalmatian coast (opposite the east coast of Italy), one-fourth of Croatia and two-thirds of Bosnia, Montenegro and Herzegovina are under their control, and various centres in Serbia are changing hands often.



In this picture we see members of the Royal West African Frontier Force on parade. Some members of this force played an important part in the East African campaign which culminated in the liberation of Abyssinia.

Status of Italian Government

Important talks between Allied representatives and the King of Italy and members of the Badoglio Government, are being held in Southern Italy.

Relations between the Allies and the Badoglio Government involve three big problems. First, it is believed that the Badoglio Government favours the restoration to Italy of Somaliland, Eritrea and Tripoli; but the Allies have refused to make any promises about Italian sovereignty outside Italy proper.

Second, there is the question whether the Badoglio Government should be recognised as the government of Italy or as a "committee for the liberation of Italy"—similar to the French Committee at Algiers. The Badoglio Government has only a small area of Italy under its control, and the Government itself is by no means complete. It consists so far of King Victor, Badoglio, the heads of the army, the Ministers of Marine and Air, the newly-appointed Minister of Supply and Finance and the Minister of the Interior. It is expected that as prominent Italians escape to the south, it will be possible to form a government on a wider basis.

Third, the reaction of the Fighting French, the Greeks, the Yugoslavs and others to the incorporation of Italy in the United Nations has also to be considered.

ITALIAN PARTISANS ATTACK BRENNER PASS RAILWAY

Strong hands of Italian partisans are concentrating on attacks on the Brenner Pass Railway, says the newspaper "Dagens Nyheter."

Large-scale partisan activity is also reported from Piedmont and Venice.

Reports from Rome say that the Germans are threatening to shoot not only captured "rebels" but also their families.

The German appeal to the population to hand over fire-arms has met with little response.

Nazi Man-Power Chief in France Assassinated

Dr. Karl Ritter, chief of the German manpower organisation in France, has been assassinated, says the German radio.

Little has been heard of Ritter since the outbreak of war. Before then he was Hitler's Ambassador in Rio de Janeiro. In 1938 the Brazilian Government informed Berlin that Ritter was non persona grata because of his actions during the revolt by the Fascist "green-shirts" during May of that year. Ritter thereupon quitted his post as ambassador.

S.A. PRISONERS OF WAR ESCAPE

Fifteen South African prisoners of war—one officer and 14 other ranks—are officially known to have escaped from camps in Italy, says a message from Cairo. Most of them were in camps in northern Italy. They are, so far, the only ones officially known to have escaped.

Disease Knows no Colour bar

"In matters of public health and welfare there can be no colour bar," said Mr. H. G. Lawrence, Minister of Welfare and Demobilisation, in Germiston on Monday, officially opening the fifth annual Non-European Health Week organised by the Municipal Public Health Department.

"If our hopes and aspirations mean anything," said Mr. Lawrence, "they must be translated not in respect of groups, but in respect of the community as a whole."

He based that statement on humanitarian grounds. It would invariably be found, he said, that in a happy and healthy community there would be better citizens.

He complimented the Germiston Town Council on what it was doing to improve the health conditions of the native population in Germiston, and hoped that the same policy would be adopted in other towns.

Mr. Lawrence presented to six native school children prizes awarded to them for essays written on "Food and How To Make the Best Use of it." A physical training display by members of the Native Military Corps from Welgedacht was warmly applauded by a large gathering of Europeans and Natives.



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THE BANTU WORLD

SATURDAY, OCTOBER 2, 1943

Isikalo Sasemapandleni

Kwandle ukuba lapo kukulunuya ngo-kuhlewa kabosha kwailezige, kumanay-telwa ikakulu enhadlwani yabansundu emadolobheni, kuti leyo yabasemapan-dleni ingaze valhekisiswa ngokufana nokwasemadolobheni. Loku kungukwe-duka ngoba iinhla yasemapandleni kungi ekatelelana nenhla yasemadolobheni. Ngako amazwi kaMpa*t* weZindaba zaBantu u Major Piet van der Byl okuti uHulumeni uneso lokuba nasemapandleni iinhla yabansundu ibekwe ebangeni elingcone ngokufana bakelwe izin'lu ezi-necono eduze kwalapo besebenza kona ikombi ukucabanga okuyikona kufanele ukubula kukutawze.

Abanagi abantu abasemadolobheni ba-vela ezindaweni ezingapandle. Uma iinhla yasemadolobheni itutukiswa, ko-dwa eyasemapandleni ibe inganakwe, loko kuyokutaza ukutuleka kwa-bansundu emadolobheni. Loku ukutuleka kwenze imizamo yokuhahla kango-cono ibe iloku njalo yehuleka ukufika ebangeni elifunekayo.

Ukuba abantu bayaluze bezemado-lobheni, ikakulu, kubangwa ngubu-mpofu kanye nenhla engcono yasemadolobheni kanye ke namatula emadolo-bheni angcono okufandisa izingane. Ngokwanda kokupucuna nemfundu kwa-bansundu emadolobheni. Loku ukutuleka kwenze imizamo yokuhahla kango-cono ibe iloku njalo yehuleka ukufika ebangeni elifunekayo.

Loku ukuyala zuza futi kungeke kutyike ngoba kuqukete intshisekelo yohlanga olnsundu yokuba lupu-euke, lufunde nalo. Ukuze iinhla emapandleni ingayitikamezi eyasemadolobheni, kufanele ukuba nasemapandleni ibekwe ebangeni elipakene ngoba nakona ubumpofu sebeyefana nasemadolobheni una umuntu elandela imibiko kaHulumeni ngokupula kwelelo abayibona ifanele umuntu opuncukile.

Kakugenisi ukuba abasemapandleni iakohlkale kakulu ngoba loko kunguk-linga ukugewalisa umgodi ongenamaku-wulo. Uma abakwaNdabazantu sebe-qalo ukutotoba bacabanga ngokukany-sekile kancane engnhalo yabansundu na-basemapandleni, loko yinkanyiso entsha elanele ukukutawze.

IZINDABA NEZIGIGABA

..Kwaggekezwa Amasango ase-Smolensk

Impi yaseRussia igunyle. Lite lisombuluka lelli kwase kuzwakala ukuti abaseRussia sebesemabaleni asemzini waseSmolensk owdadiwa ngamaJalimane ekungeneni kwavo eRussia ngo 1941. Lomuzi kawusko kude nemingcele yePolandi neRussia.

Ngakwezinye izindawo iyakukula impi yaseRussia.

Wabuya uChurchill

Kusanda kukuwakala ukuti usebuleye eNgilandi uMn. Winston Churchill, uPrime Minister wase-Ngilandi, evela eMelika.

Ahlela amaJalimane eSalerno

Lite lipela leliya amaJalimane kwakubonakala ukuti afuna ukubemisa kabana abangakiti emzini wase Salerno e Italia lapo bebe-ngele kona. Kodwa lite lisombuluka leli, amaDemokrasi ayesewa-hlehlisa amaJalimane.

..Uyafunga uMussolini

Kute ukuba apunyuke ekubo-shweni uMussolini amaJalimane amniku uWayalense ukuba akulume namaNtaliyanu kuwo. Wafu-nega wati labo abameita uyoze abafumane, lapo kungemunga kunge-mitolo. Uti yiNkosi yase Italia lena eyayiloku insika izitende ngaso sonke isikati.

Ugunitye uStalin

Ute ukuba uStalin amaJalimane a-wakipe emzini waseSmolensk kweledle waswasokela ngasezane wawainanu-ka lumbana emzini yase Zaporoze nase Dniepropetrovsk. Lomuzi wusibili kuzokumbuleka ukuti kuwona abase-Russia laqumisa idamu labo elikulu la-manzi engenaki amaJalimane ebahla-leso kolumuzi. Kuyo yonke inkundla yase Russia, amadjalimane ayantaza kubi. Ngenkati lamazwi ebhalwa, hese beyi-ki eduze indela eya ePolandi.

U Ribbentrop Wafuqa

Lapo ekaluma ekugujwene komkosi wokubandakanya kukaHitler noMu-solini namaJapan, u Herr von Ribben-trop, okunguyene eyete czangapandle e-Jalimane nte amasotscha amaJalimane angaloketi atele ngosho sekunjani. Wat'i impi baozoyi kuze ku-be sekupeleni. Kulamaziwi uHitler wetasisela nyokuti abaseNigla langaze bakohleka bacabange ukuti aseyabahalala amaJalimane ngoba una amaJalimane elbabahalala, loko kuyovuza amasango obuKomaniyi ukuba hungele eRussia yonke.

Impi isifike elangeni lapo isipendula ilwe matje nobuKomaniyi ngoba ukuci-ma izimfundise zikaHitler sekunjona-le ukuti kuvalela iRussia amasango olu Komaniyi umhla. Okukulu ngo-kusezayo!

Umhlaba Ngalelisonto Umi Kanje :

(Ngu J. K. N.)

Impi yaseRussia amaJalimane iwamela kabu kaku, Asebasate ayakabala-za bagunyile abaseRussia, kepa ukunqo-ishiwa kwamaJalimane amaDemokrasi sekujalle ukuwaxumaze.

U General Smuts Wayetini ?

Izazi zezindaba zokumi kombiaba kuleba kuleba ziti yini yebanga ukuba uGeneral Smuts ati lapo ekulumu emoyeni kaimava njena, ati angati amaJalimane ileze ampendukelo ohlyini uHitler, abese eputuma eti losisimo sifanele ukuba sibenze abukulasele Demokrasi bakawuleza ekulasele iYropa kabanz?

Incazel yaloku ikishwa ngezinye izazi ezingabulohlo beRussia eziti una amajalimane emvukela uHitler amite, kubekona izidumo eSalmane ngenkati amaDemokrasi esekude neGermany, le-zozidumo ziypemba indla eluta yamaKomaniyi ukuba emise uHulumeni wawa eGermany; loHulumeni okuwaka-ka ukuti uselungile eMosko, omiswe ngsuStalin otawa yiGerman National Liberation Committee kanye nomunye futi otawa yiAustrian National Liberation Committee.

UGeneral Smuts labanye abaholi bamaDemokrasi kabasiba abangani bamaKomaniyi ngako layenqena ukuti uma amakanomani emamala eGermany, impi iyobe idale isimo ababengashilose. Uma benokuputuma hafika eGermany izidumo zingakaqumi okokungenisa amakanomani kuHulumeni, batu bayole basebenzile laba abangakiti. Kepta uStalin kuhonkala ngulamaKomiti ake ukuti naye ufuna ukuba iYropa ihlele negeyake indla; lendleti engafani nndlala kaChurchill no-Roosevelt.

Inxa bemsola uStalin beti wenzelani loku ukuba abeyimbizi edla yontu yena upendula ngelokuti loko kubu ngukuba abaholi beNgilandi nabe-Melika kabekavu ukuthla lugodweni lonye neRussia ukukipela izifuna ngesimo seYropa yangemvua kwaempa. Loku sekwenza akawulezisa amalungelo ukuba kuhlangane uMolotov no-Anthoni Eden (waseNgilandi) kanye noCordell Hull (waseMelika) bonke abapete ezemibuso vezwe engapa-dille kweyasemakubo. Ngemvua kuhlangana kwalamadoda amatatu, ku-zakala ukuti kuyohlangana uStalin no-Churchill noRoosevelt. Indawo yoku-Manganya kiyashiwu.

Kepa kukona umoyana oshaya uvalo opuma ngaseSweden. Inxusakaz laseRussia ebelilapo isikundla salo sesipakanyisiwa laba yiAmbassador. Loku azazi zikusola esongati kutumba ukuti amFin iasecabanga ukemuma empini nokuti elekelewa yiSwedn (yonca engalwiyo) ukuba apume. Leli-nxusa, ukopakanyisa kwaalo ziti izazi kuhlinzeka isikati sokubeka pansi izikali kwamaFini.

Uma amFin ezebeka pansi izikali, impi yaseRussia isenokukuluka isukule amazwe aseBalkania. Kepta kulamaziw, kusemweneka into engennandi pakati kweRussia naabulobo bayo eNgilandi naseMelika. Ukuhlasewa kwefitalis sekubonakala ngokusobala manje ukuti Italia yaketelwa ukuba iti inganotshwa ngabakiti, ebese besu lapo babange emazweni ase-Balkania: lamazwe ukwanqoba uStalin engafiki kuwona. NoStalin ukawuleza kangaka nje, upikilele ukufika kuwona bengakafiki abangakiti kuwona, ukute awatafe awafake umoya weRussia abese eba libhaw lokuvikela iRussia. AmaDemokrasi ati azama ukupambamba knluo ngoba asetumele amanxusa kuGeneral Draja Mihailovich waseYugoslavia ongazange atele kumaJalimane ukute amazwe aseBalkania angatatek aliandelo iRussia. AmaGreki nawo atunyelwa ukudla ukute kuti noma iRussia ifika, wona ati asizwa Melika naseNgilandi.

Isu likaStalin ngelokuti uma chhuleka ukugxila eBalkania, uba abangakiti semethiyile, aputume ukuyogxila ngasebula eGermany. Manje loko kwemwena kwa-ke kuyawagagazisa amademokrasi ngoba naseGermany kawamfuni, nase-Balkania kawamfuni. Azogazaza nze awoke ukuti ayisakele ngokusobala iGermany kungakabi kupi ngoku-ufeneral Smuts uti kahengwane nje, usho ngoba ebona ukukawuleza kweRussia bangle eGermany.

Sekubonakala manje ukuti uma kumokwenzenka, amademokrasi kawafuni ukuba iRussia ike inamatole eYropa esentshonaniza. Imizamo eyenziwayo okwamanie ibonakala kungevolukela amasokuti lesishlakalo. Ikuhola loko iRussia, isiqalile ukumemza emhlabeni wonke Huna iSecond Front. Uduha iweSecond Front lolu lujulile. Nienguba abaseRussia sekusobala ukuti amadjalimane hawabhincelise ecaleni, iSecond Front kuya ngokuva usizo lwayo luncios. Kodwa ke kuhlangane uStalin ngokuva aben-ekiti kaheso bayivula iSecond Front esozisa iRussia. Loku kuyenze iklabala-leso ngamanda iRussia venza uhu-umhla wonke ubone ukuti iwekelo-wa yofwa: entuti vivo vodwa elwa lemo; konke loku kubu kuhlose ukuba kuti lapo sekobekwe pansi izikali, umhla wonke ulheke ngase-Russia uti vivona eyangela uHitler.

Lapu ekaluma ekugujwene komkosi wokubandakanya kukaHitler noMu-solini namaJapan, u Herr von Ribben-trop, okunguyene eyete czangapandle e-Jalimane nte amasotscha amaJalimane angaloketi atele ngosho sekunjani. Wat'i impi baozoyi kuze ku-be sekupeleni. Kulamaziwi uHitler wetasisela nyokuti abaseNigla langaze bakohleka bacabange ukuti aseyabahalala amaJalimane ngoba una amaJalimane elbabahalala, loko kuyovuza amasango obuKomaniyi ukuba hungele eRussia yonke.

(Zipelela ohleni lokuqala)

WINTERVELD PUBLIC SCHOOL

A General Meeting for all Residents at Winterfeld Square on Sunday 3rd October 1943 from 2 p.m. Monday 4th October 1943 from 10 a.m. signed on behalf of the School Committee: L. M. Dube (chairman), H. S. Sebole (Secretary); Village Council: A. Tlaletsi (Chairman), J. J. Modiba (Secretary).

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Cars, trucks and buses are frequently the only means of transport between Country and Town. Farmer and Market. Yet 4 out of 5 of the motor vehicles on the roads of South Africa to-day are already more than five years old. At the present rate of wear and tear, a major breakdown in transportation is threatened long before 1947, when the earliest replacements are expected. Such a breakdown would bring depression and hardship to all farmers—to the whole country. It can be avoided in only ONE way: all users of transport MUST reduce mileage. NEVER make an unnecessary journey. DO share your cars and trucks with your neighbours.

J.W.T.

SAGILA SOMTAKATI (SIKWAYA)

Ngambusa ke Lowo Wesimane

Bazokumbula abafundi balezi zetu ukuti omanye umlisa ute ukulu afundi layandaba yezzillo zangoLwesihlana, wase engitshela eti nabe kodwa abesimane baneala. Njengola ngangisalo ke emazwini ami ukuti ukona owestimane engisizombuna ngaloloduba, nebalu kuwo onke lamasondo bengimmoondela lapaya ePakisteshi ensikeni ayedane ema kuyona. Ube esate nya. Sengize angutola ke manje. Nanzi ke impendulo yake!

Uti, baze abafazi beti beyoncanda lapa kusebenza kona amadoda abo nje, yingoba una leko bengakwenzi, indoda inele ihole nje ibangi eMaleykamu, nome efidas, ifike lapa tyibuhudle imali, ikohlwe ukuti konje inomazi nezingane. Ikhohlwe noiguti ingane yamagcino ipe two ngumkuhlana isweli ukusiva ku Dokotela. Owestifazane ke engafuni ukuba audiso namalaya ashive umuzi wake, okungeneani atcane ukuyomeonda kwamlunga ukuzo atole ubadlana lokutengela izingane impupa ngoba ama engakwenzi loko, uyise nyoyipuza yonke imali.

Lempendulo ke ngifuna ukuyitwala ieqeqoma (ubhaskidi) ngiyise kumhlobo wami lowo owayesola abesifazane ngoba una sekukulunywa iqutiso ilhaba enkhloesi, kawasho abantu bevela ekahhuleni! Amanqina Embuzi Izinto zalapa eGoli singaziqeda yini

AFRICAN STUDENTS AND THE FUTURE

(By Jos B. Mosiako)

In a message to other students, Mr. Jos B. Mosiako writes:

"You have all come back from your winter vacation and you are again behind the desk. Your eyes are fixed on the white pages of a History note book, Method text book etc., etc., but let your hearts be in front. The future is hidden behind the veil and it is for you to foresee it by thorough understanding of the theory and proper planning of what you are going to do on the field when you leave your Institutions. You are all engaged in studies of different types but the goal is the same. The first six months have elapsed with ease and the forthcoming session is a challenge to you. You must resume your sitting at the desk with a determined mind; adopt new features and make the high stakes the purpose of your aim."

Africa is calling for her young men and women who still have the chance "TO LEARN," to work hard that they may turn out as better people to serve their country. I therefore appeal to you, comrades, to leave no stone unturned and aim high like eagles. Your future is at hand, and surely if you cannot seize the opportunity, life wastes itself while we are preparing to live."

African Artist Exhibits In Duncan Hall

Sir,

May I please be honoured with a space in your widely circulated paper, to say a word or two on the remarkable achievements of Mr. J. K. Mohl, an African, residing at 24 Annadale Street, Sophiatown, whose paintings have won him a wide circle of admirers during the last four years?

The South African Academy of Art held an exhibition in the Duncan Hall, Johannesburg, from August 3 to 4, 1943, and of the 430 entries received 113 only were selected for the exhibition. Mr. Mohl's picture entitled "Magaliesberg in Midwinter" was counted among the chosen ones.

This work is a wonderful picture of natural scenery. In the foreground there is a road cutting through the hills, immediately disappearing into a downslope; straight across at a distance one sees another tablelike hill a home-stead with smoking chimneys on top of a hill, and a small footpath leading to the homestead. Beyond that the misty Magaliesberg mountains come prominently to view in their majestic grandeur.

To prove the real beauty of the picture although it was marked £26 5s. Od., it was sold within 10 minutes after the opening of the Academy Exhibition. Of the 113 pictures which drew great crowds to Duncan Hall two only were photographed, one being that of Mr. Mohl, which appeared in "The Star" of August 4 with the picture of Mr. N. Hanson, President of the Transvaal Institute of South African Architects, looking at this.

This was the only entry received from an African artist for the South African Academy.

One wonders if the governing Council of the South African Native College, Fort Hare, could not consider it advisable to start the teaching of the art of painting at the College, with this African artist on its staff?

S. L. Job.

Isaac Paul Maseko-Orlando.

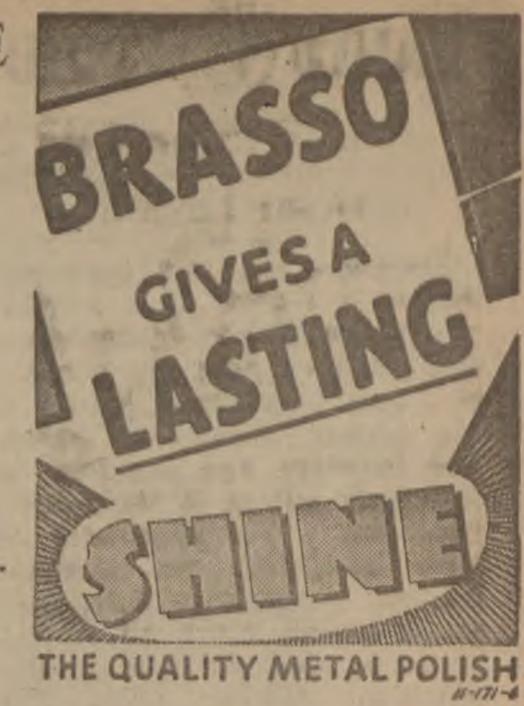
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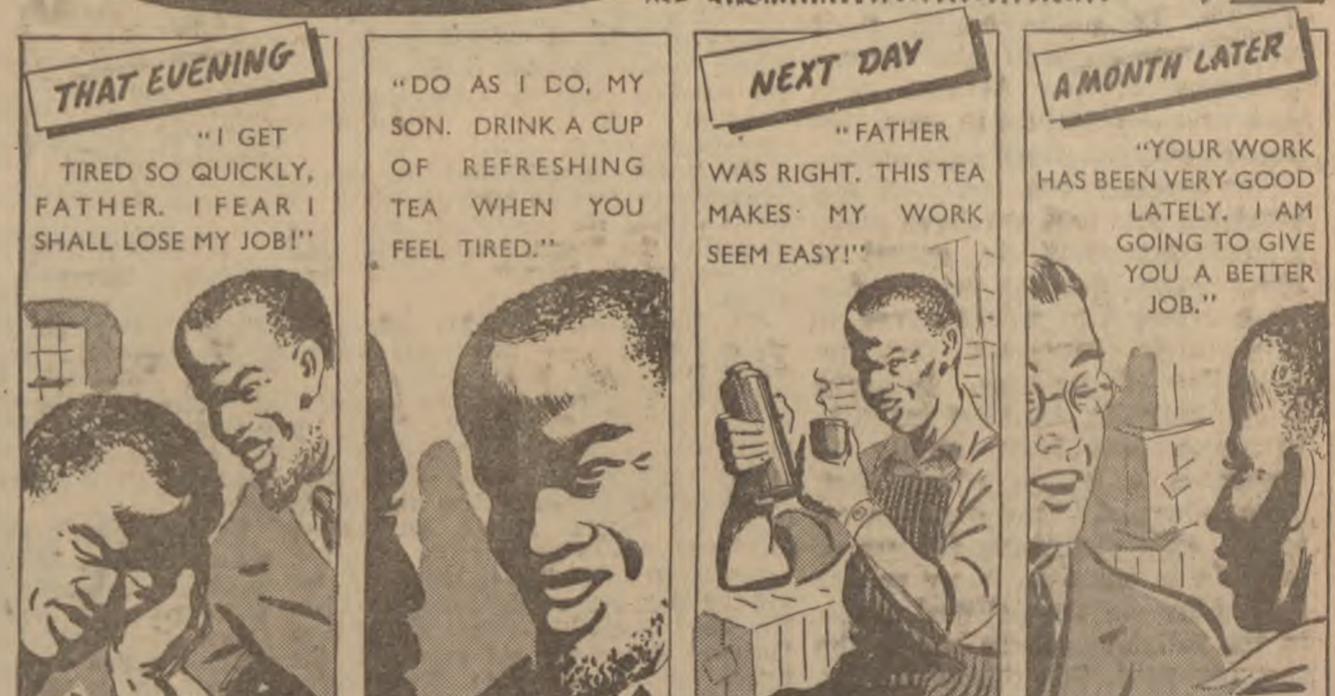
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"I'M SORRY, JOHN, BUT UNLESS YOUR WORK GETS BETTER, I MUST FIND ANOTHER MAN."



ANYTIME IS TEA TIME
MORNING, NOON AND NIGHT

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your Tea in ½ lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make. Always make your Tea with boiling water and allow it to stand for five minutes before pouring it out.

The happy TEA DRINKER family always drinks TEA

They say:

TEA is good for us!

Ba Nyalane Ka Leshira

(Ke Hilda Mokone)

Ke rata ho bolella Bakuen ba Modise-
le ka lenyalo la Alfred Modise-
le on Ramah, o nyetse ka di 4-9-48, o
nyetse Stephina Modige oa 79, 20th
Street Benoni Location. Lenyalo ha bo
mosetsana le jelo ka Saturday habo mo-
hlanana ka Sunday. Itse ha re tsoga ka
Sunday hoseng ea kena S.H.B.B. ka
fihla bashimane o kare ba lapile ba
letsa naka hore le oena utlue hore ba
haketse. Itse ha bo fihla nakong ea 1
a kena moshimane o mogkutshoane e
e ka re kea 'mona, ha a beile naka mo
molomong a haketse, ba etloie ke A.
Poo le H. Kutumela ko pele. Ea re ha
ba leibile mohiae ka fihla batho ba
phithisela le seterata u ka re ha ba
tsebe le mo ba hilhang teng.

Ka bona ho sene le mo o ka fetang.
Ba di phats'imitsitse diphala di benya
byuka lets'ats'e. Ke sebakanyana ba ea
habo mosetsana ho dumedisa. Itse ka na-
ko ea ho lata monyadiu lerole la beta
ngana, mage, matage, the Kolobe ka
fihla katsie di tshaba di maketsse hore
ho senyehile kae. Ka bona bana ba Poo,
a tsome a Moletyi ba kuketse folaha ko
dimo, ho bonala Tlhanthlhane ea Bo-
kone, ba hlokofete, ba utlule boliloko.
Ea re ha monyadiua a tsena ha tsota
Mrs. Hilda Mokone le Mrs. Alina Mo-
homotsi ba apere roko tsa bona tsa le-
nyalo ha ba tilela monyadi Mrs. A. Mo-
homotsi a tshoere terene ea H. Mokone
o ka re ke bona manyadi; batho ba tlo-
gela ho shela monyadi ba sheba bona
feels.

Ke mehan hore ke se ke ka le bolella
ba neng ba le teng hobane ba ne ba le ba
ngata baholo thata. Ba fihla bo Mme ba
Gauteng ba apere kgadi o kare ke
masole a basadi, ho le teng ba ba bedi
o kare ke dikgotsho, ba tsenotse dikgara
ba di kuketse ko hodimo. Itse ka na-
nyana ha tsema mosetsana o kare nurse
ea Hospital a tshoere suitcase ea hahé ka
lets'ho o kare o tilo ho behelisa!

Rea le loboga kaufela ha lona le ka
moso le se ke la lapa.

Mochudi — Gaudeng

(Ke Legathebe)

Heel—ga bo asa—bosale bo sene mahu-
be! Se mphete ke go'fete, Tlhogo mo
imele! Tlhogo mo'imele! A e' imele
mong oa Jona...! Re lapile! hh! hh! hh!
Auni! Kana thukhoi o rile nka siana,
ne mothlaha ona oare ge o mponeka
sia jaana ke namile tota. Ga ke itse
pro o kana siana goleelo go le kae?

Le Magala fela. Re thaka tsa ga
Makeng-fela. Re thaka tsa ga ba Bo-
les-Sanapano. Me gona lerapo ke le
gane. Re uloa modumo o tsogile. Mo-
domo o tsogile koa ga Mochudi. Re
uloa o re bana ba basimane, ga se bana.
Bana ke ba basetsana. Ke bana ka gole
la e gotha—le bogarabe ba ntse ba bo-
temisa!

Ere ka ha ge rona Magata re sa je
dikong. Me re sa je go temisa bokan.
Re kgobile kgets'e. Toko ke ea rona. Re
sebetsi bophelo ba isagoe. Rare bao ba re
tseng ba seke ba ngongorega. Ba
seke ba re kgala. Ba re sotla. Kampo ba
re kgoola mathe. Re bana ba bana tota.
Ga re a thoga kor re re re the moepelong
ca phadisayao. Re tshoitsos ke lehuma,
ke bedidi. Me itsong ge lona lebelo le
sona motlegapele, ino la na, le mong oa
lona. Thaka ne ea gata, re ea sotloba.
Re batha maitseapsa a tsoco pele. Re
bella bella ba kopano. Re dinotshe. Re
gama matute a disfashashanu makong ea
lethafala. Re dira tsiona ea e re thu-
thafsaang mariga. Ga re batte pula tsa
mesokodi. Thaka re batte medupe.

Re ka se ka ra senya sobaka ka go
bala gore ditokollo tsa rona tsa 'meli di
kao. Fela seo re se emetseng.
Re emets'e, go le sebetsa.
Re emets'e go iitshobetsa. Re
emets'e go batla sefika-ntsoe-sa tsopolo-
pe. Re ea kgerpusat. Re batla kutlo-
mo garenq ga rona. Bana ba lona. Bao
la le romelang difinfelaha. Re ba bitsa
serodela ona ga Noah, oo irileng mo-
hang o letang dithaba tsa sala. Rona
re batla gore mothlangu re sebetsang se-
gwe, mesebetsi ea rona e sale e
eme paaka dithaba.—Re sants'e re ema
go le gonye.

Sefanyeskraal

(Ke E. R. Mogodiri)

Go lie ga e ba le tiro e nle ea
lenyalo kadi 28-8-43 magareng a Johanna
Babes le Livi Bogatsu eo e leng
mongoe oa masole (N.M.C.) Re leboga
moepapeloa oa sekolo sa Sefanyeskraal
F. N. Phethla ga mogo le mothusi oa
gugoe S. K. Leshomo ka go etletsa
mesebetsi oa lenyalo ka bana ba
sekolo. Bomasupatsela (scouts) ba ile
ba dira tiro e kgathisang.

Re leboga le bone basadi ba "Sefan-
yeskraal Burial Society" ka go etle
isa mmaroou Bogatsu ka go ntsha
dineo tsa bone. Bomme bana—bana
ba le moseparong sabone sa kopano.
Re leboga le bone makgarebana ba
ba ileng ba thosa go fa bana ba sekolo
dijo eleng Miss Evelina Semenye,
Miss Monica Mogodiri, Miss Lydia
Mogodiri, Miss Lydia Molatlhegi,
Miss Maria Bodigelo le Mr. Au Don.
Magareng ga rona rene re na la Mr.
Somolakha oa Zwarijuggens morekisi
oi-ditharo.

**Tsa Bakgatla Ba
Mmakau**

(Ke S/Sgt. S. D. Motsepe)

Hobelle le mokete o mogolo mo se-
chabeng sa Bakgatla ba Ha-Mmankau ka
kgoodi ya August. Bana ba sechaba bao
ba leng Gauteng ba me ba etsetsa Mo-
gi. Kgoshi Alfred Sekwali Motsepe se-
gopotswo. Bana ba Masogana le Makg-
rebe, ba e ditse bopila bo kgatlhisi
ts'e mang le mang ka se gopotswo se
segolo seo sechaba se ka sekeng sa he sa
lebala. Segopotswo sego ba se entseng le
sa go elesta Moji letlapa kwa mabtleng
a sechaba.

Go utlwagalga gore tlapa lena le ture-
tse taka ya masogana le makgarebe £55,
'me moso wa lona o dikweditswa ka
terata. Go wa utlwagalga gore mang le
mang ya etlang sechaba sa Mmakau ga-
nka a boane le kgotsa ga aka bowa a
sa bona ka matlho a ga ge lona tlapa
lego le entsweng ke ba bao ba sechaba.

Ka lona tsatsi leo la tsheofatsw ya
lona tlapa le, thaka ya masogana le
makgarebe ba tlogile ka bophara motseng
mogolo wa Gauteng gore le bona ba tie
ba be teng motirelong ya mosebetsi o go
sa bona, bang ka tlogile ka dimotorokara
ba bang ka ditimela, me sechaba sa ba
amogeli ka boitumelo bo bogolo thata.
Ka nako ya meriti Sontaga, thaka ya ma-
sogana le makgarebe ya itukisetwa go ya
kwa mabtleng.

Ele, ka go diega ga kgoshi Malatse,
phuthego ya kerekere ya phialla kwa pele.
Me ya re ga morago ga latela thaka e
tona ya Masogana le Makgarebe e etele-
tswe ka bathanhana ba dipihlo kwa pele,
Makgarebe a me e kgathisa gagolo
lo, ba apere ka getswana aporo sa
khaki, kwa pele a bona ba etletswe ke
Aria Moepeng Motsepe kgatsadi ya mosu
me ena aporo tsa gage enne di kgat-
lhisa ele ruri bile a twanela.

Diaparo tsa makgarebe tsa be tsa
gopotswa sechaba ka ga bosole ba ba-
sadi ba Makgawa. Kwa mabtleng
morati o mogolo wa Kerekere ya
England Morena Canon S. P. Woodfield
eena e leng mookamedi ba Kerekere ya
England mo seteraking sa Tshuaney ya
Mamelodi a tsheofatsa letlapa me a
pa a beya manitswanyana a go rorisa
bathanhana le ba rwetsana ka go
elesta mosu kgoshi ya sechaba molemo
o tla, baang se gopotswo se se sa
feleng, ya eba Morena Motsepe yo e
e leng mokwadi wa Gauteng wa
sechaba, a thalosetses batho bottle ka
mo o ba kweliking chelete ka teng go
fitlhela gore mosebetsi o, o be o
phethege.

**Roodepoort Bantu
School**

(Ke A. D. Matata)

Aku be mosa ho mphumantsa sebaka
pampiring ea mosu. Monha ho bille
Concert ea se metletsa ka la 4-9-43.
Ho ne ba tliile Dewetsdorp. Sinor Choir,
mahl a utloisise hore ke eona ea ho
nika "Thebe" ka March mahlong a
likolo tse 10.

Sa Roodepoort sa ipapolo haekha
masiu a rostella, lerata ho ba mamseli
le tingo, ke meloli ha ba ahlanwa
bana ba "Nkholise," batho ba Roode-
port tlohelang ho tsepisa bana li five
shillings ho bo "Nooi le bo-Baas" bana
a ba stepiso sekolo—oa bona oa tla
sa fetoa ba a sa utloa tsa phirimana
eo.

Eare ka la 12-9-1948 ba le mokete
oa Selafio hona hae mona moruti Sekete
(Schutte) o tsamaea le ba bokelli ba
chelote tsa likabelo e leng monghali
C. Ramamanane le monghali L.
Tsoene; mona ba fumana A. D. S.
Matata a se a ba bokeletse eona ka ha
e le eena mosoari oa Kerekere le sekolo
mona a o kena moruti thutong ea ha
e fumanoeng ho Matt. 22: 12. A
khobola ka ho supa batho ba tleng
moketeng e seng ka moea o mokete.
Selallo sa atamela ka batlo ba ba-
ngata.

Hela mona kajeno likhoba li tla
bonahala habane Monghali A. Matata
o kentseng metsi a ho nosetsa lijarete
hae e le bore school garden tle e
mlafale. Batho ba ka nosetsa mantsi-
boea ha ba fihla.

Sekolong ho filide mosuetsana S.
Motloing rea kholelo o tha ba sebetsa le
lerato ho bana le batsa ka ha tlou
ha e hlolo ke moroalo.

A 'Mopi a thusu thoto e tie le mona.

Tsa Olifantsfontein

(Ke Teoton)

Ka letsaisi ladi 5 tsa September gono
go kopanetsos mo Holong go rapella
kgotsa. Di Kerekere eue ele D.R.C.,
A.M.E., Methodist Church of Christ,
Basutho Luther, le tseding. Setulo
se ne se tsoroek ke Mr. D. C. Mogotsi,
ea amogetsetse baetaape baadi Phutuge
kamantsui amonate. O rile o itumella
go bona gape di fatlhego tse re neng
re ena le tsona thapelong ea kgotsa
lemong se se fetileng.

Mosebetsi o butsoe ka sefela sabo 2,
Koadi e tsanokios ke Mr. P. H. B.
Mamabolo. Go rapetsi Moruti C.
Rabopala, theru ea tsoroa ke Moruti
Gare ea Irene, ka Pesalem ea bo 122
"Kathaba ba bare are eeng katlung ea
Jehova." Rabellang kgotsa ea Jerusalem.
Sebui se senotse mantsui ana
kamokgoro o makatsang. Go Rapetsi
Mr. D. Namane le Mrs. M. Molelekwa
ga etseio mogadi.

Mr. H. J. Ngobondwane o lebogile
di Phutuge tsotlhe ka mantsui areng:
"Kago yara marumo kadi neelo lekadi
thapelo re loanela lefatsi labo Rre
Afrika, le gore re seke ra thopya ke
dira ra o polokoa mafatseng aboeeng.
Go amogetsoe dimpho tse di dirileng
£1. 12s. 0d. Tse di tla tsenang mokot-
lheng oa Ntsoa."

Go ile ga o nuioa Tie kou ga Mrs.
Mogotsi di Weitara ele bo Mr. D.
Sebigi, Mrs. S. Heleza, C. Mookane,
E. Mashakeni, le R. Sakuneka. Re
lebogile Batho ba rona go dira di pleite
le dikomiki, empa gago dumello Batho
goreka, gase Mabenkela a magolo
feel. Re tlogetsi ka lefus ke Mr.
Isaac Busaletsi kadi 3-8-43. O bolo-
kiloo ke Rev. B. P. Seiphimo oa
A.M.E. O tlogetsi Motlhobogadi le
Bashimane baba bedi le Basetsana baba
bedi. Bagodile botlhe.

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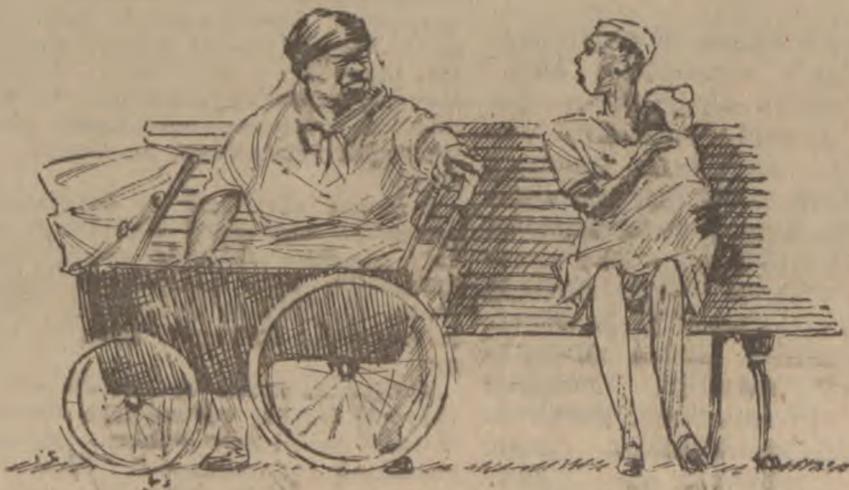
ZONKE izincwadi zesikole ezisetsenziswa ezikoleni zabantu
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pofo lelemeng la ngoana u sebe-
disa halofo ea phofo ha ngoana
a le ka tlasa khoedi tse tseletseng.
Phofo ea Ashton & Parsons e
molemo, e rekisoa ke bakemisi le
bo-ramabenkele ka theko e tlase.
Ha u dula dipolasing hole, u se lese
ho e hloka.

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Izinto Ngezinto Ezi beleni KuKomani

(NgoNtanomhle)

Kubi noko ukubalala into yokuba le ntawasa hlobo yalo nyaka nje ingxamele ukuba mbana apha kuthi uguxxa yale ndyikityha yeziyo elusatshe ni nakwabakhulu. Kuya hanjwa thina apha ngamadoda namakhosikazi kune nabantwana. Kuthe zingaphelanga ezi nyanga zi 6 zolu khohlokhlo luhluu kwangenelela le masis iqeayo.

Ndawana igqithisileyo ngobubi kungaboni needo emzinu kubongikazi esinabo, kuthe nya naaba bona kuthiwa ngabezithili (district Nurses) ukuza kusipha amacebo, kuya tana nokuba abakho abongikazi apha ngexxa yokunqaba kwabo, sibabona qha sa bavela ngaphesheya. Unga umzi ungayiqonda loo nto, mina okwesam isiqu ndaba neroko yokuba haya Kubu juncedo kuthi. Endikhe nditune ke genyaniso ukuba uyintoni na umsebenzi wabo, basebenza phina xbengabonakali kule mizi iyalewe zizifo ngezifo. Kuphela sibona umkhangeli lo wempilo (Health Inspector) kodwa ke phofu naye akanyangi banu bagulayo.

Otu tyeshelo iononelelo lwabantu ma lubonelwe icebo. Ngobukho babongikazi omnye umtu okanye umtwana angasinda ekungenweni yingqele nokusukunyisa okungenamfuneko ngokucetyisa yinurse ukuba ndaweni yokusiwa kwagqirha kufuneka kuzi ugirha. Uninzi lwabantwana ekubeni lusiwu kwagqirha luqawukela endleleni loo nto yatalthe ukuthi noko ukuba ebengakathazwanga ngokushukunyisa ebenokusinda.

Nabantwana kuthiwa batunwa e-Creche. Mna andiluboni olona needo ncum lwayo kuba bengenaggirha u-khuthale ukubaxilonga ngocoseleto elixa sele ngumphumli ophila yenda la. Ze ke eyona nto igqithileyo ma kagule umntwana phaya e-Creche kuthiwa ke ubuxoka ubungenangxaki ebezibangele ukuba umse e-Creche umntwana wakho, kuba engavunywa ukuba aye engaphilanga, lahla iingxaki zakho ngoku kwakhona wonge jo mtwana ade aphile noxa nje ibanakanya neClinic esiyaziyo ukuba yeyoxingo bantwana noonina njalo sjalo. Asitsbo ukuti asizifuni ezi zimodwa sithi ma zenziwe ngeyona zimodwa iocokileyo nekholisayo.

Nesiva ngeendlebe nabebala basekla apha bafuna eyabo iDistrict Nurse njengoko kwaSibonda se bene labo icala lokubhatala se bekhe benza nelingo lokuba neyabo iBhodi eyodwa, yakhaywa loo nto yikansite. Le District Nurse ngathi iya nandiphika sikhangele. Noxa singazi ke ukuba abazikhandi mnwensi na bathi besithi nje bona banomongikazi bangawuboni owona msebenzi awenza yo. Inene ngumbubo lo ofuna impenulo ukuba basebenza ntoni na. Nezingabazalisikazi ndikhangeli mna zi ya shiyiselwa ngabazalisikazi nje ebuntwini kanti nangafananu abantu ezbaneedayo. Ndithetha mna ngento endiyibona phantsi koLukhanji lo a-dazi kwezinye iindawo.

Kwanele ngakwicala labongikazi. Mio ndini umfo kaKobus uwuphethele imbgewana umzi apha. Ndithetha mna ngulovo nalowo uya gutyula idyaliti, ikoyi kuluthuli. Ndisiva ngubhaleemile umfo kaKobus ongemedo ngobunoco njengesithomo sakhe koda esaena le ayenzayo.

EZOMDLALO WOMBOXO

Kuluvuyo ukubalala into yokuba 'Club' yeUniversals yasekhay'apha nyaka nje izithabatsha zone ezi

ndebe— ekaLevin, Duncan, Nkwa nca nekaBezu, kungakhang kubekhu zi'Finals' kwezinye iindebe. Loo nto ke ayifane ibekho yaye isalatha ukuphakama komgangatho wale 'Club.' Igqibe ngolo hlobo ke ayiyondiwana iyanetha ukuthi khuntya iindebe. Ikhepi (captain) emayithweswe 'in dumi' nguMnu. Herbert M. Abus waBlues nonyaka nje phantsi. koo-President abaNumz. J. R. Nomngqo-kwana noR. K. Mama.

Simele ukuvuyisana naaba njengoko kwasentlandlolo sasitshilo ukuba unga umzamo onje ngasifundo makwezini 'Clubs'. Saye naxa se-sibhengeza ilog sakuyincoma neyon isemva 'Club' kuba kude kwaseku-gibeleni ilubalekile ugqato ngomonde.

Ukuphetha intetho asikungambule li uMn. J. M. Z. Noah, B.A., umphakathi wale Secondary School yasekhay'apha ngokuchola ingubo esayi-lahla kudala thina sisiba lidlavu. Lemipumelelo ingaka yale midlalo ixomekeke knzo iizizane zakhe zokuwa evuka ngokuvuselela nelu qumruh lawula imidlalo yasekhaya byi'Bantu Sport Club'. Phambili maAfrika akowethu kumpondo zankomo. Maz'eme-thole nto zoNoah, Moerane, Sihlali, Majombozoo nooNtloko zinxibamxhaka zakwethu kwezenggondo neengaphe, lusapho IwakwaNokholeji kwa-

Nggika! Baya bulela abaThembu nangomso; kusko interho ethi yaba-mHlophe "A fair sunset is a promise of a fairer morrow."

Ubelapha phakathi kwethu ubawo uMu Jojo oselengumphumli ose-Bhai kwaMhlakazi A. M. Pono kwa-nqalo mhla we 4 kuSeptember esem-pilweni entle.

Ngejevane ngomhla we 7 kuSeptember ember inyushu yothafa itshebeleza a-yaphenza ukusunga eQamata kwlwam-kelo twChief Magistrate yamazwana aPhesheya kweNeiba koMkhulu kwa-Matanzima iphelekeza ezi ndendela a-baNumz. P. S. Mtatsi, A. M. Pono, F. P. Gxoyi, T. D. M. Salen no-Simon-Batsha. Abuye malanga ama-komkhulu la enoma izinzu nobuhle ba-baThembu nokubakuhle kwethoko elo.

UNkosk. M. Guluvela waseSeplani uchitne iiveki apha kwadade wabo u-Nkosk. M. B. Soga ongounenkilekazi apha Ezibeleni ukuphela kufaka-August ngesizathu sempilo yabantwana. Ujike nomyeni wakhe xa sele goduka.

Sikhe sabona noMvangei Noji e-phuma kwaNggika eTshoxa egeduka, ulu-lundwendwe lukaNkosk. M. B. Soga.

Kuya gulwa thina apha yimasisi ezintsaneni. Loo nto inciphe nama-nani eCreche. Kuthe vale ezaokishimi kuminyango ngeminyango kuya bhuphe, lusapho IwakwaNokholeji kwa-

Zisuka kuphepha le 6) Walter lo ugule ixesha elifutshai kume-ne, Ngokungafumanu mancebo angawo eCity Hospital ubuyisewa kwakowabu okuhlangabesa intlungu wasutywa kuku-fa. Inkonzo indulwe ngubawo uKe-wana bendoGosa M. S. Mvijelwa. Ema-newabeni ibinguMfundisi W. Majodina aplo kuthe emveni kwamatille tile athle-pilweni entle.

Phakathi kwababekho, siphawula aaba Mn. S. A. Rogers (Nolai), Mn. Palm-grin (unobhala omkhulu weOfisi), Mn. noJerv. Majodina, Mn. A. Z. Fuku, Mn. Nkosk. J. C. Nabe, Elizabeth Katanga-na, Mn. I. D. Mkize, B. A., M. Ed. no-Nkosk. Mkize, Mn. Theodore Masholo, Mn. George Rametse, Mn. E. Alambo, Mn. Alf. Xabendini, Mn. Gaboutotlo, (aabba babihlu bo kugqibela ngonov-nikile abebephume neemoto zabo ukukha-wulelana nalenyambhalala yabantu eya-yiphumile). Abancedisi bonke beOfisi yomPhathi (Administration Office Staff), iitishala zonke zaseSt Louis, zaseSt Cyprians ezeMethodist Mission, zasePeninsula Secondary School, iPresident uMn. M. Olifant ekhokele iRoyal Zulu Football Team eyayiphume yonke iivete imbhisa zomdhla kamfi Walter Mapoya-Gumede bouke babelpho. Wayekho noMr. T. Kumalo, Mn. noNkosk. H. Siyaya, Nurse N. Mpando (Health Department), Mn. noNkosk. Boom. Imito to zaye zifile kumashumi amabina ananye, zingumkrozo ozolileyo noxolisa-yo.

Asingeashiyi abaNumz, S. Yengo, W. Kumalo, H. Laphahlela, N. Tshabala, S. Sitole, F. Zwana, N. Dlepu, W. Spelman, Henry Msimang, M. Bhongwana, S. Dlaba S. M. Magqirha, Mn. no-Nkosk. Noyila, noNkosk. Ngomo, Mn. noNkosk. Mgomeni, Amos Masondo, Mn. noNkosk. Amos Ngubana, Nkosk. J. Jacobs, Mn. noNkosk. A. Zali (om-kulu) nabanya esesingasenakubabbala ngamxa yokuswela isthuba. Umzi u-khuze ngama £26.16.8.

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Weakness
Tired Limbs
Lack of Energy

Loss of Memory
Neuralgia
Furred Tongue
Bad Breath
Pimples
Impure Blood
Specks before the
Eyes

Insomnia
Hip and Waist
Pains
Palpitation
Irregularities
Blurred Vision
Lethargy
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Belching
Irritability
Trembling
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LETTER TO AFRICAN WOMANHOOD

Mothers Our Craftsmen

There is a certain joy in being a mother which is very similar to that felt by an artist or a craftsman after he has completed a piece of work which is the exact image of the idea he had in mind of it.

Artists are great people for it is to them that we owe the most beautiful things in life. By artists here is meant the teacher, the philosopher, the architect, the mechanical engineer, the painter, the poet, the musician and all that respected group which reduces ideas into something that we can feel, or hear or understand.

NERVOUS BREAKDOWN



Prostration
Fear of Insanity
Loss of Confidence
Inability to Work
Sleeplessness

NERVOUS BREAKDOWN usually follows months of worry, sleeplessness and irritability. Nerve-poisons known by doctors as Neurotoxins actually accumulate on the Nerves in the form of minute growths. As health returns, these dissolve and get swept away in the Bloodstream. Dr. Heinz Nerve Restorative is unequalled for combating Nervous Breakdown; it gives peace to the Nervous System, clears away Neurotoxins and is an acknowledged all-round Nerve tonic.

Fear of Insanity

"For the past four years I have been a victim of Nerves and have been through a terrible time, very often deciding that I was, without doubt, going quite insane. I tried various remedies and was even treated by a doctor for a few months—despite which I improved very little. However, I decided to give Dr. Heinz Nerve Restorative a trial and felt much better after having taken it for a few days only. I have just finished my third bottle and feel an entirely different person, eating and sleeping well, whereas before I had no appetite and hardly got any sleep at all."—Miss S. Diamond, Bloemfontein (Case 865.)

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Is your baby OFTEN SICK?

This baby's mother does not know about NUTRINE. Little JIM is often sick, because his food does not contain enough nourishment. He is often crying and screaming, which is a great trouble to his mother. Someone should tell her that NUTRINE would make her baby strong and fat and healthy, like JOHN.



Isn't JOHN a happy, healthy baby? He has never been sick, because his mother feeds him regularly on NUTRINE. Babies must have food containing extra nourishment, so that they can grow big and strong. NUTRINE is specially prepared for young babies. That is why JOHN is always well and smiling.

If your baby is often sick, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.

WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd. Dept. 54N Umbilo, Natal.

NUTRINE BABY FOOD

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



II-4018-2

WOMEN'S PAGE

Take Care of Your Health

CHILDREN'S EYES

Very many of the cases of blindness among our people are the result of one or more of the following: ignorance of how to care for the eyes, venereal disease or bad feeding.

Mothers and teachers owe it as a duty to the African race to teach children more hygiene of the eyes. For instance, it is bad for a normal child's eyes if the book is held too closely near the eyes. Twelve to eighteen inches is a good and healthy margin which neither strains the eyes nor distorts vision. When reading, an upright posture must be assumed.

The child must not bend over a book or newspaper. It must sit up. It must never read anything in strong light or something on which the strong light is reflected. As far as possible, books must be read in the shade and where this is impossible in light that is strong enough to cause no strain on the eyes. And, it must always be from the back of the child.

Venereal disease is a great enemy of good eyes among our children and it is the duty of every mother and father to know that venereal is a definitely curable disease and that if they do not seek the help of qualified practitioners, and not the charlatans who understand very little of the complicated effects of these diseases on the human body, they are murdering their own children. In fact, venereal diseases are responsible not only for blindness among Africans; they are responsible for bone deformations that give us humpbacks etc., and also for a fair proportion of actual lunatics!

Bad feeding also has its part to play in making thousands of our children blind. There are certain vitamins which make the eyes keener and when these vitamins are wanting, sight becomes poorer and poorer until it melts into actual blindness.

Use the Clinics and ask for advice on these things and do worry Clinics seeking for advice. It is their duty to make you informed and they will give you the best advice and appreciate your keenness. For the sake of your children's health do these things.

come members of the Representative Council, the Joint Council and are taking a very prominent part in national movements. That is as things should be and it is very good. These are our craftsmen and perhaps when they have a big say in our public affairs, Africa will be well on the way to liberation!—Editress.



WHAT WE WOMEN WANT—IS WHITER WASHING!

Stop YELLOW from ruining your lovely white things! After every wash a last rinse in Reckitt's Blue will keep white things white as summer clouds.

Just a swish or two of Blue will do the trick, quickly and surely, for it's only Blue that can keep your white things from turning yellow.

RECKITT'S BLUE keeps YELLOW out of WHITE clothes

II-4442-3

Freedom in Danger

(By Rahab S. Petje)

We are all aware of the fact that these are troublous times—a century of strain and anxiety. From days immemorial, the strings of depression have closed tighter and tighter around us, with such stress, that this crisis the world is in at present will decide our fate. It is either that the fetters are loosened, or our doom is sealed.

Mr. Slavery and Mr. Freedom are running a race now, as it is. It is a competition and we do not know who is going to be the loser. Mr. Freedom is endeavouring to loosen the fetters of depression, while Mr. Civilisation holds back the furious Mr. Slavery. It is a hard task for Mr. Freedom for the knots that tie the fetters are many and puzzling and, perhaps before he can manage to unfasten them, Mr. Slavery will have broken loose from Mr. Civilisation, and remember that Mr. Civilisation is but a weakling as far as Mr. Slavery is concerned, who is a well fed giant who feeds on nothing but man's vanity, pride and prejudice, while Mr. Freedom is but a new-born baby whose hands are not so strong as to manage the hard task put upon him.

Now we do not know what will happen should Mr. Slavery break loose from Mr. Civilisation, unless Mr. Brotherhood intervenes, for he is the only one left who is able to face the tyrant, Mr. Slavery. But alas! he is a downright scoundrel, and his family is scattered all over the show. If Mr. Slavery triumphs, Mr. Freedom is doomed. Mr. Civilisation is an old man.

Mr. Brotherhood has many relatives. Some are poor and some are rich. Some are white and some are black. You will find that many a time these relatives quarrel. The poor complain of starvation, the black complain of segregation.

What is to be done now? Freedom is tottering under the strain of hatred and the threats of Slavery. So, look out! Be alert or we are doomed.



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TLHAGISHO E TSWANG MO KAROLONG YA BABUSI BA BANTSHO
BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO NO. 187 (TSHIPPI E KHUTLANG KA 25th SEPTEMBER, 1943)



ADOLF HITLARA

Se ke setshwantsho sa gagwe sa sesha jaana. Se lebeleleng ka tlhokomelo e kgolo. Ke gona o tlaa bonang moetapele wa Jeremane sentle jaaka a ntse gompieno.

Mo maemong a seaparo sa gale o apare setsipana me moriri o akgengang mo phatleng ekare o tlhohneletswe, o tshwre hutshe ka lbogo—ke gore jaaka e tshwaneze—o go leba ka matlho a bonoko, lbogo le letona le akgaga hela fa thoko. Ha o mo leba kwa dinaung o tla bona gore o itanya mangwele. Hitlara o eme kwa godimo ga metantabelo e a tshwaneletseng go hologa ka yona. E kwa godimo e meshwu e kwa tla se e mentsho hela jalo go ya kwa tlase. Kwa morago ga setshwantsho go bonala mashole a dumedisa ka mokgwa wa se Jeremane. Tota ta ka tebo e kare ba mo dumedisa lwa bohelo ka ntata boshula jwa gagwe jaaka a tsenele go ya mo hihing. E kare nala tse tlhamaletseng tsoe di rata go ngapa metso o tletseng kako di lo dintsme tlhoko tse tonna tsa bona tsa go tseta Adolf go ya ka bonako no fising.

Ka nako nngwe Hitlara o ne a re "Ga ke tsenwa go le kalo gore nka simolola ntwa." Me ke yoo o latlhetsi lehatshe joltlhe mo ntweng me ka setshwantsho se go bonala selo se nang le botshwa joltlhe hela jwa go goga batho ba dimathla go tsena mo moleting o ba mo go ona.

President Roosevelt o ne a re "Thata ya Jeremane e kare ntsha kotsi me re tshwanetse ra e nyetsa me ha Hitlara a sa itse ka nako e, botsho ke jona jo bo mmusang. E tlare ntwa e ese e fele Hitlara a bo a setse a itsje jaaka mopesalema ha a re 'O tsamaya ka bolelo yena yo gopotseng bobe. Yena yo epang mosima, ke yena yo tla welang ka ona. O tla bolawa ke se a se jeling me tiro tsa gagwe di tla mo wela godimo."

E, ga se nako ya go ipelafatsa. Ka June, 1941, Hitlara o ne a tlotswe ke ipelo, me ke yona ipelo e mo goetseng ko Russia. Jaanong o di tlhaoletse de bekerwe. Ga go tlhaloganye gore Jeremane o ne a mo kgetha moolapele jaang ntswa e se wa sepe. Motlhaope mo go dileng matlo ka letsoku o ne a siame me mashole the babusi ba bagolo ga se ba mochotel o jalo. Seaparo sa gagwe mo setshwantsho se e ka ne e le tshwao lwa pele lo lo mo isang ko seaparong ba batshasa lotsoku. Motlhaope o

tla boela kwa tirong ya gagwe ya gale ya matsuku kafa teng ga potta kgolelego.

NTWA MO ITALIA

Ka temalo, Jeremane ha a lwa ga a rate ntwa mo hatshing ja gagwe. Fa gare ga tsholofeto tsa Hitlara le Goering gore ntwa ga a ketla etsena mo Jeremane, mephato ya bathusanyi ya difofane e ntse e udubatsa Jeremane ka difofane. Ntwa e mo Jeremane me ke selo se sesha mo ditsong tsa gagwe.

Jeremane o lekile ka mekgwa e le mmedi ya go kganelia ntwa kwa ntle ga Jeremane. Lwantiha e ne a tsenelela Russia ka bonokwane, lwabobedi o tsenya Matadiana mo Afrika Bokone. Ka ntlaa tsoopedi Jeremane o paletswe leha kwa tshimologong o ne a bona katlego.

Majeremane a taboga la kolekole mo Russia me kafa moraga ga chagopo ya mephato ya Jeremane le Italia mo Afrika Bokone, mephato ya Bathusanyi ya tsenelela Italia mo gae, Matadiana a ineeela me Majeremane a neng a rata go kganelia ntwa kwa ntle, a tsena mo Italia go kganelia ntao.

Mephato ya Bathusanyi ya tsena mo Salerno. Mephato ya Jeremane e ne e ikepetse mo thoteng tse okameng losi me leha dikepe tsa Britonia le difofane di thubaka thota tsoe, maemo a mophato wa botlhano a mo mareleding.

Ka phakiso ya mephato e menge ya rona go tswa kafa bohlaba le bophirima mephato ya Jeremane e tsena mo tlalelong. Italia o fetotswe patlelo ya ntwa. E ka nna le phupu ya bona. Ha ba palelwa jaaka mo Afrika Bokone le mo Russia bokhutlo jwa bona ga bo kgakala.

Jeremane ha a ka kenya mo Italia, tlollo ya gagwe e latlhengileng e tla tsoga me o lwa ntwa ya Modimo thusa gona. Me o tla Italia a ineetsa ga mmogo le dikepe tsa gawe tsa ntwa. Ga go bonale lobaka lwa go suba pitlagano ya rona mo Salerno me ledi la thuso lea bonala.

General Kesselring ke mosimega-mephato ya Jeremane mo Italia, me re mo itse a paletswe gongwe le gongwe ga a neilwe tao. Mephato ea thubakanmo Italia.

Mafoko a morago ka mephato ya Bathusanyi a nonohisa. Mephato ya Bathusanyi e kgarametsa ya Jeremane. Ke mashwabi a magolo mo bathung ba Jeremane ka ba ne ba sholohetsphenyo e kgolo. Dr. Goebbel's wa koko tsa Jeremane o ne a setse a boleletse batho ba Jeremane gore mephato ya Bathusanyi e setse e latlhelwa mo lewatleng. Kako tsa gagwe dia mo kgama.

Mephato ya Bathusanyi e ikala ka bophara jwa Italia go tloga bophirima go ya bohlaba. Leha go ese go bonwe Jeremane a pepa di tlhoko gangwe hela Jeremane o shutha ka morago ka mafoko a Jeremane. Mephato ya likoloi tsa Bathusanyi ya ntwa e setse e ipakanyetsa go tlhasela Foggia. Marumo a Bathusanyi a tsena mo Brandisi kontle ga kgorelesto. Mo magaring tsela tse Jeremane a di ikantseng go tswa koko tsa kakapolotswe. Maemo a Jeremane mo Italia a bohela.

NTWA MO RUSSIA

Ka nako e Jeremane a khukhunlang Russia ba sena go konelela tumalano ya kultwano. Russia o ne a sa ipaakahyetsa ntwa. Ka tsela e, mephato ya Jeremane e ne ya taboga hela ya gapa mahatshe mo Russia. Kwa bokhutlong Majeremane a iphitlhela a setse a le fa kgorong ya metse tlhogo ya Russia.

"Stalingrad a gapiwe leha mokoko o ka pagama ntlo" ke tao ya Hitlara eo. Ka nako eo Russia a ikepela me Jeremane a bolaiwsa mabole. Ga re ketla re bala metse eo ka e itseng me mo go ba sa e itseng ba tla tlhakana di-

tlhogo hela. Go sia ga Jeremane mo Russia e setse e le selo modiro. Majeremane a setse a busetswa gae ka mabole.

Jaaka ba busetswa gae ka tsebe tse telele. Hitlara ene o re "ke ka thulaganay." Hitlara o leka go re tlhalosetsa ba sa buswe ke mabole, e le tao tsa gagwe. Kana maikaelelo a Jeremane e ne e le go udubatsa Russia gore a tle a bone gore a ka da'ra'ng ka Britonia. Ke yona thulaganay e itseng. Naka di sitile moletsi, go ne ga tlhaga pirigano ya Italia le Jeremane mo Afrika bokone, tsenelelo ya Italia le thubako ya Jeremane ka difofane thomelo ya ditsa ntwa ka bontsi mo Russia. Tlhaselo ya Italia e pateleditse Jeremane go tlosa mephato mengwe mo Russia gore e thibie ntwa e kafa borwa. O pateleditswe go tsaya mephato ya difofane mo Russia go femela thubako ya legae. Tsenelelo ya Italia e imolotse Russia ka ditselsatela.

Mephato ya Russia e tswetswe pele ka bophara jwa ntwa ya maile tse 700.

MAFOKO KA BORIPA

Mephato ya Russia e gagabetswe go ya mo Smolensk me e setse e le maile tse 30 go ya mo teng. Mephato e tshwanganay ka memetso go tlaa tsamao ya Russia. Ga go ese go ne le le kgaotsao mo kgatelong ya mephato ya Jeremane mo ntweng ya bophara jwa maile tse 700. Mophato wa Russia o ntse o atmetse ya Jeremane go ya lobopong ja noka ya Dnieper.

Ha o no o tsamaya le Jakob mthanka wa me, o no o ka itse gore o tsamaya le monna ya maanete. Ka tsela e, ke ne ka tsaya petrolo e se kae ka ke itse Jakob a le gona. Ka bosigo jwa ntlaa re ne ra hitlha fa mogobeng wa metse a monate. Moshong ka tsoga piakela ka tlhapa minne. E ne e le mariga gare. Re ne ra ja, me ra tloga. Ka Jakob o ne a bolela re tla bona metse a le mantsi. Leha bosigo bo no bo le molelo mophagare re ne ra nwa metse me ra tloga ra helelwa. Erile ha tsatsi le phirima ka mimotsa kwa metse a leng gona. Potso ya mo tena. Ke ne ka kgalemelwa ka bolelelwa ha re tla robala kafa tlase ga setlhare sa metse. Jakob o ne a re etile pelo ka kamele ya poo e tlhaga bobo. Ke ne nkile ka e pagama me ka bolelelwa gare ke baka. Ra tloga ra tlwaelana. Ke ne ka e direla sentle me ya gopola ha ke le bokowa. Erile ha boeo loeto me ke re e khubame, Jakob ka bona a tenegile, ka o ne a ithaya a re ke ene a le ise yo ka e pagamang. Jakob o ne a shokologa me ra mo sala morago. Kgantele ra bona a re isa fa setlharing se segolo sa feie. Fa gare ga setlhare suno go no go na le metse a le mantsi. Re ne ra tlatsa dinkgwana ra tswelola. Kafa morago ga malatsi a se kae metse a rona a fela gape. Ke ne ka itlhoboga. Ke ne ka bitsa Jakob go mmotsa ka metse. O ne a boilela ha re tla robala ka ntlaa re metse. Re ne ra tsoga moshong oo re omile magano. Re ne ra tsamaya re eba ditsebe. Jakob a nkatalma. Erile ke mmotsa a ntshupetsa mogobe wa dinonyane kwa kgakala. Re ne ra bona skete ga re atamela mo go ona. Ntswa e le go fela pelo hela. Erile ha tsatsi le phirima Jakob a hapoga me a re lopa go mo sala morago. Amaruri ra o fitlha. Ra nwa ra robala. Thota ya dinonyane e ne e ntse e bonala me ra palelwa ke go fitlha mo go yona. Kwa morago ra fitlha mo go yona. Jakob a re bolela gare kafa morago ga malatsi re tla hitlha mo nokeng e kgolo ya metse a monate. Teng re tla tlatsa kurwana tsa rona me re ka se tlhoke metse gape. Re ne ra tswelela gapé me erile le phirima ra bo re goroga kwa re yang. Ka nako yothle ha re le mo pitlaganong ya lenyora re ne re tle re gopole noka e hela.

Mr. E. H. Beyl, wa meebo, erile a sema go gotetsa danamiti mo mosimeng wa No. 2, ka April 8 a leka go tswa. Go re a tla a ithuse go tswa, a bo a itshwarelala ka logong lo lo neng lwa robega me lwa mmetsa mo tlhogong a ba a idibala. Erile a thatholelwa a utlwa ya ntlaa e setse e hula.

Mr. Beyl o ne a goa, me Mpetsu yo kgwetsang sedidi, a tabogela kwa di phatsetseng me ka thusho ya Imbengani le Jose ba mo thusa.

Ka neo ya talama ya Chamber of Mines le £10 Mr. Unger o ne a shupa ha a le ya boganka jo bo phephahetseng. Imbengani le Jose le bona ba newa £3 mongwe le mongwe me Mr. Unger le bona a ba rorisa.

SENGWE SE BONWANG PELE

(Re abetswe)

Mongwe le mongwe yo tsamaileng mo sekakeig o tla tlhaganay ka bogwa tata jwa shona. Ka nako yothle a tshepile metse a ss itse gore o tla a bona ka.

Ha o no o tsamaya le Jakob mthanka wa me, o no o ka itse gore o tsamaya le monna ya maanete. Ka tsela e, ke ne ka tsaya petrolo e se kae ka ke itse Jakob a le gona. Ka bosigo jwa ntlaa re ne ra hitlha fa mogobeng wa metse a monate. Moshong ka tsoga piakela ka tlhapa minne. E ne e le mariga gare. Re ne ra ja, me ra tloga. Ka Jakob o ne a bolela re tla bona metse a le mantsi. Leha bosigo bo no bo le molelo mophagare re ne ra nwa metse me ra tloga ra helelwa. Erile ha tsatsi le phirima ka mimotsa kwa metse a leng gona. Potso ya mo tena. Ke ne ka kgalemelwa ka bolelelwa ha re tla robala kafa tlase ga setlhare sa metse. Jakob o ne a re etile pelo ka kamele ya poo e tlhaga bobo. Ke ne nkile ka e pagama me ka bolelelwa gare ke baka. Ra tloga ra tlwaelana. Ke ne ka e direla sentle me ya gopola ha ke le bokowa. Erile ha boeo loeto me ke re e khubame, Jakob ka bona a tenegile, ka o ne a ithaya a re ke ene a le ise yo ka e pagamang. Jakob o ne a shokologa me ra mo sala morago. Kgantele ra bona a re isa fa setlharing se segolo sa feie. Fa gare ga setlhare suno go no go na le metse a le mantsi. Re ne ra tlatsa dinkgwana ra tswelola. Kafa morago ga malatsi a se kae metse a rona a fela gape. Ke ne ka itlhoboga. Ke ne ka bitsa Jakob go mmotsa ka metse. O ne a boilela ha re tla robala ka ntlaa re metse. Re ne ra tsoga moshong oo re omile magano. Re ne ra tsamaya re eba ditsebe. Jakob a nkatalma. Erile ke mmotsa a ntshupetsa mogobe wa dinonyane kwa kgakala. Re ne ra bona skete ga re atamela mo go ona. Ntswa e le go fela pelo hela. Erile ha tsatsi le phirima Jakob a hapoga me a re lopa go mo sala morago. Amaruri ra o fitlha. Ra nwa ra robala. Thota ya dinonyane e ne e ntse e bonala me ra palelwa ke go fitlha mo go yona. Kwa morago ra fitlha mo go yona. Jakob a re bolela gare kafa morago ga malatsi re tla hitlha mo nokeng e kgolo ya metse a monate. Teng re tla tlatsa kurwana tsa rona me re ka se tlhoke metse gape. Re ne ra tswelela gapé me erile le phirima ra bo re goroga kwa re yang. Ka nako yothle ha re le mo pitlaganong ya lenyora re ne re tle re gopole noka e hela.

BOKHUTLO JWA BONYOI

Nosenti, Mosetsanyana ka lemo di la tharo, o ne a le mo thutong ya bongaka jwa Bonoyi yo tumo yagwe e neng e tsege ka bophara jwa lehatshe. Mo kitsong ya gagwe o ne a tlhakantse bo-

ngaka jwa mehuta yothle.

Raagwe Nosenti o ne a setse a ntshesitse morwedi dikgomo di se kae tsa di khunolola meraba ya thuto tsa ngawagwe. Mosetsanyana leha ekete o ne a gakgamela kitso tsa Bonoyi tsa dikgomo tse fatlhengileng one a setse a itse ha go na le ba mo leretseng mafoko ka sephiri me beng ba tsona ha ba sena go bolelelwa kwa di leng teng ba due-lisiwe. O ne a setse a lemogile gore ga go na kitso epe e gaisang ya bathe ba eseng dingaka, Bonoyi e ne e le leherere hela. Gape o ne a itsa bangwe ba losika lwa gabu ba o ba ratang ba setse ba bolelwe ka ntata boherere hela Bonoyi. O ne a lemogile ha Bonoyi a ne a newadikatsa gore a tlhagis, labolawa bao. Go no go na le nako ha moruti a ne a tle a re morutwaneng ka keletsonyana tse sa itsagalef me nako e ne ya fitlha ha Nosenti a tla ipakanyetsa go fedisa seja-kare Bonoyi.

Nako e ne ya fitlha ha Nosenti, go tla tweng o "Thwasitse" ke ngaka e tletseng me a tlhwelise mo molapong wa Keiskama. Phakela mo moshong oo ga tsoga tlhahaduane, batho ba phuthegela kwa motseng wa gaabo Nosenti. Ga tlhabiba podi e ntsho me santlhokwe wa yona wa thelwa mo tlheng ya magogorwane Nosenti, me ka fa morago ga foo batho ba bopela di-rethe tsa Bonoyi go ya ko molapong wa tlhewekiso. Mosetsanyana o ne a tsamaya jaaka motho a le mo torong e kgolo, monnamogolo a itshopile ka ene. Ha ba fitlha teng batlasi ka bolelelwa gare ba bolelelwa gare ba se bone tiro ya tlhewekiso ka gonno ba ka we-iwa ke malotle a magolo ha ba ka atamela gona. Bonoyi a simolola go tsola la ngakana ya gagwe, a tlosa kobo le mosese. Matlho a mokgalaje a maputsa a lebellela bosaikalegang jwa mosetsanyana ka bottlalo. Ka iketlo a tlosa dibaga le maseka ga tsamaya a tlosa seikgatloha sa letheka ja gagwe. Bobedi jwa simologa bo sa bonwe go tsena mo nokeng. Metse a ba a khulta ka dipotongwane, ka direpe ka dihu-ba. Ba nna ba ya kwa teng. Mosetsanyana a re: "Ra a re tsenelela kwa teng gore tlhewekiso ya me a tle e diragale ka bottlalo." Ba ya kwa teng. A bolelets a re: "Kwa teng gape." Ba ya go tsamaya metse a tshwara mokgalaje ka thamo. Ka nako e metse a ne a khutla kgarejana ka mabele. Jaaka a eme kafa morago ga Bonoyi a tlatsa sehuba ka moyo a nwela.

Ga go a ka ga tsaya nako e telele mokgalaje a bo a utlwa sengwe se mo tshwara ka magwejana se mo gogela kafa tlase ga metse. O rile ke ne ka le mosimane wa nkabo ke le kana, nyaa morutwaneng a mo tshegetsa. Erile ha monnamogolo a inela a molotlo wa tlhokwane. Megolokwane ya utlwa ha ba mmoma me ga twe "O thwasitse! O thwasitse!" E re jaaka a sa ikatega, mmagwe a mo tabogela ka habo a mo apesa me ba tswelela ga ya kwa mokgotshwaneng o ne o baakanyeditswe molotlo wa thwasitse. Moshomo a fitlha me leha a batla kitso mo go ene ka lipotsa, karabo e ne ya nna "ke e phethile me batho bona ba go-pola ka thwasitse. Bonoyi o ne a setse a lebetswe. Matlho otla a ne a lebile Nosenti hela. Ka malatsi a mantsi o ne a nna hela jaaka molori. Katlolo ya batho ka Bonoyi ya nna "O tserwe ke noka."

KABELO TSA NTWA

Mokwaledi wa Kgotsa ya Merero	ya Bantsuo o ikgatla ka kamogelo ya madi a abelwang dijshwarwa tsa ntwa.
Kabelo	Kommisinarra
Griquatown Bantu Komiti,	£. s. D.
Skeenfontein Bantu Komiti,	£1. 3. 6.
Groenwater Reserve Komiti,	1. 5. 0.
Postmasburg Bantu Komiti,	3. 10. 0.
Griquatown Native Employee	3. 5. 3.
Dunamite Factory,	3. 13. 8.
Chamber of Mines Steel Products,	38. 15. 8.

Who's Who In The News This Week

Nurse Eugenia Linco Malefane, who recently passed the South African Medical Council's examination for nurses, has left City Deep Hospital and intends to proceed to Basutoland before taking up active work in the nursing field.

Miss C. A. Maako, who is holidaying with her people at Cullinan, hopes to return to Pretoria and resume duty to-day.

The following candidates, presented by Mr. Reuben Davis, A.T.C.L., for the music examination recently conducted by the Trinity College of Music, London, passed their respective tests: Maythan Phetjaolene (cum laude) and Jonas Thelele who sat for the Junior Division; Morris Silence Mevane and Talitha Matsone who took the Preparatory Tests; Memory Norma Tibbatte (hons.), Isabel Samuels (hons.), and Sybil Jacksons (merit) who were in the Initial Group.

Mrs. S. D. Khobo, of Zebediela location, N. Transvaal, is visiting her husband who is a clerk at Iscor, Pretoria.

Mrs. J. Oliphant will be the hostess at an "At home" held at 1508, Malotane Street, Western Native Township, to-morrow.

Messrs A. E. Kanyile, J. Malinga, J. F. Dhlamini were successful candidates during the election of the Dundee Location advisory board.

Nurse Ethel Dhlomo-Kunene has successfully undergone an operation at the Nokuhila Hospital, Johannesburg.

Elaborate preparations are being made by the Wakkerstroom-Vlakpoort Bantu community for a farewell function in honour of Mr. James M. Mhali, Principal teacher of the Bantu School, Vlakpoort, who is proceeding to College on bursary for higher training. All arrangements are in the hands of the School Committee, and Mr. H. B. Mzozoyana, his first assistant.

Miss E. K. Mokotedi, eldest daughter of Mr. and Mrs. A. L. T. Mokotedi of Crown Mthes, Johannesburg, is engaged to Mr. M. H. S. Nyembezi, eldest son of Revd. and Mrs. I. N. Nyembezi, of Newcastle, Natal.

Mr. Hud. H. T. Marwede, of the Non-European Army Services, visited friends' at Atteridgeville the other week. Accompanying him was Cpl. Elliot Siyaya and together they spent part of the day with Staff Nurses Mary Luthi, Euphine Jara, B. N. Kente and Miss Winnie Modibela. Later in the afternoon this group was joined by Messrs. B. Mosedi, D. Langa, J. Phethoe, F. Mabuela, and C. Mavi.

Among recent visitors to Somerset East is Mrs. A. Nokele, of Uitenhage. She is accompanied by her two sons.

Rev. Y. Z. Mrasi, of Nyasaland, is a guest of Rev. J. K. Mahemane. During his stay, he will discuss matters concerning the amalgamation of the Presbyterian Church of South Africa with that of Nyasaland.

Golf Brevities

(By Simon Malaza)

The Bantu World's golf Trophy was won last year by the Bobby Jones Club, after being held for two years by St. Andrew's. The question is: "Who is to win it this year?"

It is a pity that the Pinetown course is now losing its value due to the buildings now being put up on some of its fairways.

The Winners of the Germiston T.B.G.U. four ball play are R. Nkuta and R. Tshabalala of St. Andrew's.

A fourball K.O., open to the Reef, Potchefstroom and Pretoria golfers is proposed in order to elevate the Non-European standard and its finals will be inspected by a golf Professional, Jock Brews.

Dundee vs. Jo'burg

What promises to be an interesting soccer match will be played at the Bantu Sports Club tomorrow (Sunday), between representative teams of the Johannesburg African Football Association and the Dundee and District African Football Association.

Tyl. Bantu Cricket Union

Officials for the current Season are: President: Peter Gwelo, Esq.; Vice Presidents: Messrs. P. D. Max Mashicla and C. M. Kiviet; General Secy: Owen Mlisa; Assist. Secy: Mr. E. N. Masiza; Treasurer: Mr. A. K. Nobanda; Members of the Board: Messrs. H. D. Z. Damoyi, A. Ngosi, J. B. Jordan, R. S. J. Mkwani, S. M. Voss, S. B. Msikinya.

Fixtures begin early in October and it will facilitate the work of the Fixtures Committee if all clubs send in their subscriptions on or about October 2, 1943 to the Secretary, T.B.C.U., Box 17, Benoni South.

Golf Invitation

(By Simon Malaza)

Most golfers who know me will be glad to support my organisation of a four-ball, "Knock-Out," golf competition. There will be no transport expenses incurred by competitors should they fill the forms correctly. I am continuing the good bit I have done for golfers. Already I have in hand two offers, one from a golf professional, Mr. Jack Brews, Patron of the St. Andrew's Golf Club Orlando to referee the finalists, the other £1 1s., from Mr. H. Butler, also a golfer. I am sure that by the time we start there will be an addition. There is, moreover, that possibility of the finals played on a proper course. Prizes will only be awarded to the winning finalist. Additional arrangements for a tour will be made for the winners to either of these towns: Cape Town, Durban, Kimberley, Bloemfontein, Queenstown, Port Elizabeth, or any other place where there are Non-European golfers.

Other takings will help in golf connections. Get your partner and send for a Competitors Form, enclosing 10s., entrance fee to the Organiser:—Simon Malaza, 172 Marshall Street, Johannesburg.

NOTICE

The general dealer business conducted by African Funeral Undertakers Society at 47, 2nd Avenue, Alexandra Township will be transferred to African Funeral Undertakers Society Limited as from the date of the final publication hereof. Bernard Melman, Attorney to Partners, 104/5 Mutual Buildings, cor. Harrison and Commissioner Streets, Johannesburg.

TSEBISO

Nna eo lebitso la hae le ngotsoenq tase mona, ke tsebisa Johannes Majalihle le Fred Nontsalo, bao ke sa tsebeng moo ba leng teng hore ha ba sa tie bo lokolla phahlo tsu bona tso li leng mona ho nna, pele ho ka If 16 October, 1943, ke ta li rekisa hore ke tie cheleta ea reme ea ka. Phahlo tsu Majalihle ke tsena: Kitchen dresser, Bed, Bench, 4 pots, 1 plate, 1 dish, 2 Buckets, 1 Bicycle, 2 cycle wheels, 1 Lantern, and 1 Basket: Tsu Nontsalo: 1 Bicycle, 62, 18th Avenue, Alexandra, Karel Thage.

8342-9

TSEBISO EA BOPHELO

Isoello ea mosebetsi lemekutu ea I. J. Ndhlovu (Setsiphi) e entse hore a ngoloe libukeng ka hore ke Ngaka.

- Haeba bc raditlama ba hlotsoe ke hc u thusa,
- Haeba merlana ha e u thusa,
- Ha u sa belehe,
- Haeba, u belehefa fats'e,
- Ha u na le pelaelo engoe feela ngolla ho:—

Ngaka I. J. Ndhlovu (Pty.) Ltd., Kwa Punyuka-bempete, P.O. Box 2212, Durban, Natal. 8203-2

BECHUANALAND PROTECTORATE GOVERNMENT MEDICAL DEPARTMENT VACANCY FOR AFRICAN STAFF NURSE

Applications are invited from registered nurses for the above post, which will become vacant on 1st October.

Salary according to qualifications:

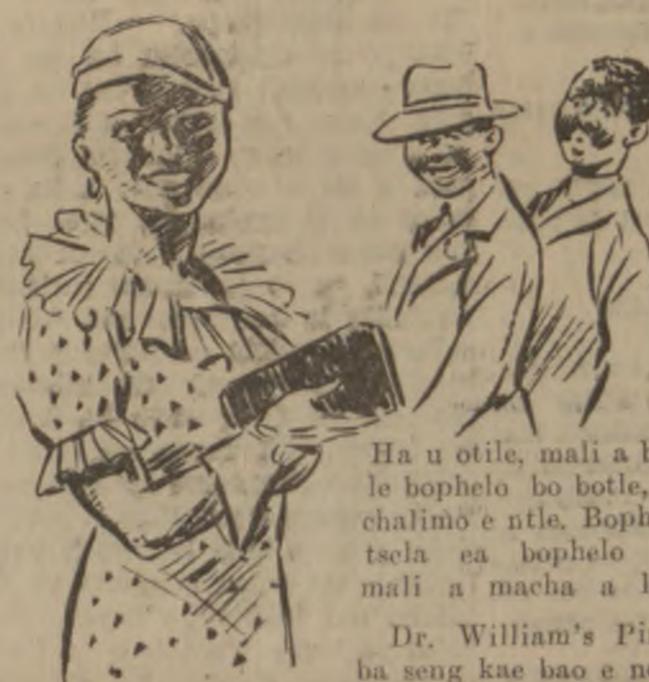
If holding both General and Midwifery certificates £96 x 6-114 a year; if holding General Certificate only £72 x 6-90 a year, with £48 ration allowance and £8 uniform allowance a year and with free furnished quarters, laundry and attendance in each case.

Four days' occasional leave on full pay may be granted each year and one month's vacation leave on full pay may be granted on completion of one year's service. The latter may be accumulated to three months and granted at the end of three years' continuous service.

Apply in writing with testimonials and a medical certificate of good health to the Principal Medical Officer, Bechuanaland Protectorate, Box 106, Mafeking.

D. J. M. MACKENZIE,
Acting Principal Medical Officer
Bechuanaland Protectorate. X2

BOPHELO BO HLOEKILENG BO ATLISA CHALIMO E NTLE



Ha u otile, mali a hao a fokotse, u ke ke oa ba le bophelo bo bottle, bo hloekileng, bo atlisa chalimo e ntle. Bophelo ke lekuntu la bottle, 'me tsela ea bophelo bo hloekileng ke ho atlisa mali a macha a leng khahlanong le bophelo.

Dr. William's Pink Pills li thusitse basali ba seng kae bao e neng e le bababi ho fumana bophelo le nyakkalohobane "li-pilisi tsena li atlisa mali a macha. Ipatlele "lipilisi" tsena, 'me u li sebelise joalo kamor'a lilo. Etla re e se neng, u tla iku tloa o le e mong hape motho.

DR. WILLIAMS' PINK PILLS

Li U Isa Bophelong le Nyakkalo



A
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OF
THIS
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GOOD
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The Bantu World

SATURDAY, OCTOBER 2, 1943

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BALOETSI: Melcinc Ointment, phekola liso, ho bokhona le bolotsi ba letlalo, e phekola sefahlo se ntsi le mahadi. Theko le 1/9 le 3/1. Melcinc Purifier e phekola malotsi a senya, moroto ss a hloekileng, dibihla ts moroto, maladi le liso. Theko le 5/6, 10/6 le 21/0.

TEMOSO: Allassyn e phekola t, ho hloka, serame, sefuba, mafasha, mokholoane, ho hatsela, momotsa, ho feheloana mphikela, ho etjama, ho bolies diboko tsu nang le kotsi mo 'metsong, o hloekileng dinko, a thura ba bacha la ba batala. E fodja ho hloka, le serame kapela. Theko 1/3 le 2/6. RIGHHOUSE'S Chemists, 71, Loveday Street, Box 559, Johannesburg. Mahlo a hlahlojou kantsa le telo. Theko ea dibrela e tla.

HAWKERS AND SHOPKEEPERS
Blankets, large range. Hosiery, Clothing and Underwear. At: S. D. Levy, 105 Market Street, Johannesburg. T.C.

FOR SALE
Good Pianos and Organs for sale. Cheap for cash. Apply: General Radio Co., 76, Smail Street, Johannesburg. Phone 22-0983. X18/12

GRAMOPHONE REPAIRS
Don't waste your time hunting for spares! We make parts for all Gramophones. Thousands of Bantu and other records in stock. Country orders promptly executed. Rand Cycle Works, 305, Marshall Street, Jeppe, Johannesburg. Phone 24-1591. 8335-4

WANTED
MODDERPOORT TRAINING SCHOOL: Wanted two teachers European or African; Graduate or well qualified. One to teach Geography; one to teach Maths and Science to J.C. Must be able to teach in both official languages. Salary according to Government scale. Begin Feb. 1944. Write The Principal, Modderpoort Training School, Private Bag, MODDERPOORT. O.F.S. X

(a) A graduate to teach Mathematics and Arithmetic up to and including Matriculation Classes: A knowledge of Afrikaans is a strong recommendation.
(b) Two (2) Female teachers, fully qualified, able to teach the medium of Sotho: A knowledge of both official languages is a strong recommendation. Applicants should enclose recent testimonials in their applications. Successful applicants shall be required to commence duties on the 19th January 1944.

Apply to: The manager, Bantu High School, 7-Bokes Street, KROONSTAD. X9

MALE TEACHER WANTED
Applications are hereby invited for a post of assistant from competent teachers to take charge of the highest classes in the school as from the beginning of the 1st term 1944.

Prospective applicants should state:
1. Centre of training. 2. Certificates held. 3. Knowledge of both Official languages and Sesotho as Mosotho. 4. Experience, if any. 5. Age. 6. Whether single or married.

Teachers who are interested in choir conducting and school activities will have first preference.

Enclose copies of recent testimonials and address the envelope to: The Superintendent, (1944 post), Brick and Tile School, Vereeniging, Transvaal. X2

VRYBURG MUNICIPALITY NOTICE NO. 12 OF 1943

VACANCY NATIVE NURSE

Applications are invited for the position of Native Female Nurse for the Vryburg Native Location, and will be received by the undersigned on or before Saturday, 16th October, 1943.

Applicants must possess the General Nursing and Midwifery Certificates.

Applicants should state age and furnish full particulars of qualifications and previous experience and submit copies of three recent testimonials.

Salary £96-12-12, plus uniform allowance and free quarters.

Duties to commence as early as possible.

By Order,
W. F. Hayes,
TOWN CLERK.

Municipal Offices,
Vryburg,
20th September, 1943. X2

WANTED
Experienced garden boy. Premium job. Must live out. Apply: S/11. Merlin House, Cor. Pritchard and Simmonds Streets, Johannesburg. X2

OX, mule and donkey wagons, Troleys, Scotch carts and carriages for sale. Every type of cart in stock. New and secondhand. Yokes and Tyre Chains. Write or call on Kirkels, Maritzburg.

The Bantu World

SATURDAY, OCTOBER 2, 1943

Phehli e Tsene

Phehli e ileng ea tsena gare ga se-chaba sa Maburu kajenu a hlaesets se-chaba sa Ba-Afrika, gomme Hlame o-kata ka'sa gago mogolodi o kata ka sa gagos. Ntho e boholoko ke gore moferefeng ona, Makgooa a thusa gore o tsnelepele, Ba-Afrika ba tsue koto tse ngata.

Go teng Makgooa ao a thusang Ba-Afrika bao ba thubang lekgotla la Congress, gobane ga go Lekgooa mona South Africa kape Europe leo le batlang go bona Ba-Afrika ba kopane, ba ipopile ngata ea dikgong, ele sechaba se matha mesehtsing ea lgoebo le mesehtsing e meng ea tsnelepele.

Ntho ena rona ga e re makatse, Makgooa, a bahumi kapaa badiidi, a tlife mona Africa go tlo rafu lehuno la eona, a namets mekokotlo ea Ba-Afrika. Ga go Lekgooa le tiheng mona Afrika go phagamisa baagi ba eona. Seema sa Se-Afrika se re: "Se fatamollo se e iphatela," Gape se seng se re: "sethoto ke lefa la ba bohlale."

Makgooa, ga go kgathalege gore ke ea morafe ofe, a tlife mona Africa go iphatela gomme ga a fumana dithoto a tseba gore a fumane lefa. Kgaogang es sechaba sena, Makgooa a fumana tsela eo a ka ikepelang ka eona mona fatsheng la rona. Ga go Lekgooa leo le ka thabelang kopano ea Ba-Afrika, gobane le tseba gore kopano ea Ba-Afrika & tla ntsha bogobe melomong ea bana ba Makgooa, gobane le tseba gore Ba-Afrika ke tshimo eo le kotulang go eona.

Re seke ra thesoa ke puo-tsa bogeleke, a re shebeng mnto jualekaga ele jualo. Seema sa Ba-Afrika se re: "Tshneu ga di tsoane." Ga go mneta e feteng ena. Makgooa a bahumi le a badiidi a ke e tsoane ga a shabane le a Ba-Afrika. Lekgooa, lega le dila, le tseba ga ele Lekgooa, ele "baasa" oa Mo-Afrika.

Ke mneta gore badiidi ba Makgooa ga ba otluanie le bahumi ba Makgooa, empa goso utlano ga oona gase ka baka la Mo-Afrika empa ka baka la go baka bohumi-digauta, ditameane, tshipi le mashala a fatshe lena.

Keletso ea rona go sechaba ke ena: "A re seke ra tsoen mtoeng ena ea Ma-kgooa a bahumi le Makgooa a badiidi, gobane go bolela, mnto Makgooa a basobetsi mona South Africa ke oona a ikemiseditseng gore go teeng kgethollo es mmala magaretsa a Makgooa le Ba-Afrika. Ke badiidi ba Makgooa ba sa rateng go bona Mo-Afrika a phagama, ke bona ba romelang ka divoutu tsaa bona Makgooa a re etsetsang melao ea kgatello Phalamenteng. Ba-Afrika tlogelang go bapala, tlogelang dikarogano, le ipope letsopa la samente lekgotla sechaba sa lona leo eleng Congress.

Transvaal African Congress

(Ke P. J. Moguerane)

Mohlomphehi Mongodi ca Ba-Afrika, fetisetsa ho Ma'Afrika molaetsa ona oa khetho ea baeta-pele ba Lekhotla le ka hodimo. Matla a ho khetha moeta-pele a ho bakhethi. Ke bona ba tsane-tseng ho khetha la hlokomo le ka kelelo, eseng ho khetha motho ka tsobotsi, empa e be ka ho ts'e-pa le ka tumelo ea hore eo le mo khethang, o tla le sebeletsa ka bots'ephei litabeng tsoble tse amang bophelo ba sechaba.

Le lona le tla molatela ka bots'ephei hore a tle a be le matla a ho sebetsa merero ea sechaba, hobane rona Ma'Afrika re tseba ho khetha baeta-pele, empa ha re se re ba khethile rea ba furalla, re se ke re ba latela. Me taba eo e bakang hore re se ke rea latela baeta-pele bao re ba khethileng, ke lebaka la hobane re batho ba lakatsang boeta-pele.

Bakeng sa ho thusa le ho eletsa eo re mo khethileng, re loanelna ho nka setulo sa hae, ka ho bons'a batho liphosha tsa hae le ho ba ruta hore haeba ho ka khethoa rona, re tla etsetsa batho ntho tse lokileng, kapa re tla ba lokolla tlilamong tsa melao e sa lokang e tlamilong ke ba Busise ba lefate la rona.

Ke moo ho hlahang bo-nkheteng ka lits'episo tsa lefeela. A re batleng kapa re loaneleng kopano ea nneta. Moeta-pele kapa baeta-pele bao re ts'oanetseng ho ba khetha mehlieng ena, ke banna ba mneta bao ba tletseng moea oa lreto la sechaba, bao maikutlo le thato ea bona eleng ho kopanya Ma'Afrika, gobane seo se batlehang ho Ma'Afrika ke kopano. Kopano ke eona feela lerumo la tokolohlo ea sechaba.

Joale taba eo re ts'oanetseng ho e hlokoma ka khethong ke ena: Boits'oaro kapa botho ba eo re mo khethang bo ka hulela sechaba tokolohong ea lintho tse silafatsang sechaba le ho se tlontlolia mahlong a dichaba tse ding, hobane ha se suo feela e ka lokolohlo sechaba.

Taba e ngoe eo bakhethi ba ts'oanetseng ho e hlokoma ka

Lekgotla la Ba-Afrika

HO BATTLEHA
Banna ba nyetseng ba jokileng, tspeheng, hlophang, polasing ea Thursday 7th October, is a show every day. Admission 2/6, Europeans 3/6. Nylsvley Estate, P.O. Boekenhout, Transvaal. 8279-16

KALAMAZOO featured by the Merry Blackbirds, Harlem Swingsters and Rhythm Clouds, at the B.M.S.C. on Friday 7th October, is a show every day. Admission 2/6, Europeans 3/6. Nylsvley Estate, P.O. Boekenhout, Transvaal. 8279-16

Lekgotla la Makgooa

Makgooa a hlofile lekgotla le leng le bitsung "South African Socialist Party. Pitso ea lona e ne e kopane ka Sondaga se fetiheng. Pitson ena e mong o dibui e ne ele Senator H. M. Basner le Mr. J. R. Daul. Boikimietso ba Lekgotla lena ke go loantsho bohumi (Capitalism).

Modulasetulo oa Pitso e ne ele Dr. L. Szur; Mr. E. S. Sacks, Miss Anna Scheepers le Dr. J. Leibman, ke bathusi ba Lekgotla lena.

SEEMO SA NTOA

Majeremane koa Russia le Italy a sa hlanotse direthe. Masole a Ma-Russia a gapile motse oa Smolensk, oo e neng ele moo Hitler a neng a laola masole a gagoes a dutse go oona. Gape Ma-Russia a kgorong tsas motse o Kiew le a Dniepropetrovsk, gomme a ntse a kgarametetsa Majeremane meeding ea naga ea Poland le ea Rumania.

Koa Italy masole a Mangesemane le a Ma-Amerika a kgarametetsa Majeremane dikgorong tsas motse oa Naples le oa Rome, gomme a setse a gapile metse le metsana e mengata.

Majeremane, koa Russia le Italy, a loana ka bonatla bo tshabegang empa a holola ke go thibela tsnelepele ea masole a Bathusani. Ga go belaetse goso ntao kajeno e fetogete.

Schlekehleken sa Corsica, gauh le lebopo la France le Italy, Majeremane a tshure tau ka dingana. A kgarametetsa leotleng ke masole a Mafora.

ena ho batho ba batlang khetho:—Ba fapane, ba bang batla khetho hobane ba rata boeta-pele. Ba bang ba batla khetho hobane ba lakatsa hore mabitso a bona a phahamisee lefats'eng.

Ba bang ke banna bao ba sa rateng boeta-pele kapa mabitso a bona, empa ba tlamilo ke moea oa lerato la ho rata sechaba sa habo bona, me ba phetha molao oa Modimo o reng rata oa heno joale ka ha u ithata. Me ihlopha tsena, tse ka holimo tse batlang boeta-pele, re ka di tseba ka ho bea ha tsena.

IN MEMORIAM

ELISHA. In loving memory of my dear husband, who passed away on 29th September, 1942.

"Memories are treasures nobody can steal."

Death leaves a wound, nobody can heal."

Ever remembered by his wife, Violet, his daughters, Josina and Iddelette and his sons, Ogg and Paul. 8877-2

VACANCIES FOR STATE REGISTERED FEMALE AFRICAN NURSES: PUBLIC HEALTH DEPARTMENT OF SOUTHERN RHODESIA

Applications are invited from State registered female African nurses for appointment to the Southern Rhodesia Nursing Service.

Nurses will be appointed in the first instance on a three year contract and salary will be at the rate of £90 per annum, rising by annual increments of £10 per annum to £140 per annum, plus a uniform allowance of £12 per annum together with free board and quarters or an allowance at the rate of £60 per annum if unprovided with board and quarters.

A special bonus of £10 per annum will be payable to nurses holding one or more additional qualifications, such as Midwifery, provided they are agreeable to utilise such additional qualifications if called upon to do so.

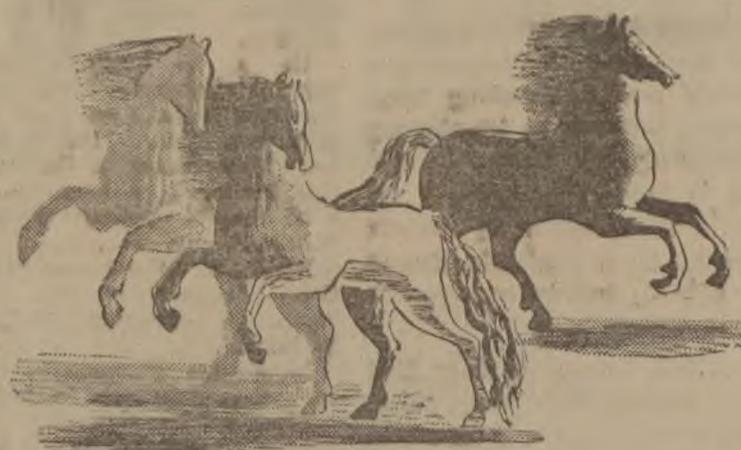
Twenty-one days occasional leave will be granted each year, but such leave will be non-cumulative; vacation leave will be granted at the rate of one-twelfth part of service and such leave may be permitted to accumulate up to a maximum period of 90 days. Vacation leave will not be granted during the first year of service.

A second class return rail ticket to any place in the Union of South Africa will be granted after three years service provided that the nurse undertakes to re-contract for a further period of three years; otherwise a single ticket back to the Union will be provided.

Successful applicants will be required to pass a medical examination and prior to appointment will be interviewed in the Union of South Africa by an official from the Public Health Department of the Colony of Southern Rhodesia. Second class rail ticket will be provided to the Hospital at which duty is to be assumed.

Applications, in writing, from unmarried African Nurses, stating age, qualifications, experience and earliest date on which duty can be assumed, and giving the names of at least two persons to whom reference can be made, should be addressed to the Medical Director, Public Health Department, P.O. Box 587, Salisbury. Further particulars can be obtained, if required, from the same address.

(Li tsaela serapeng sa 2)

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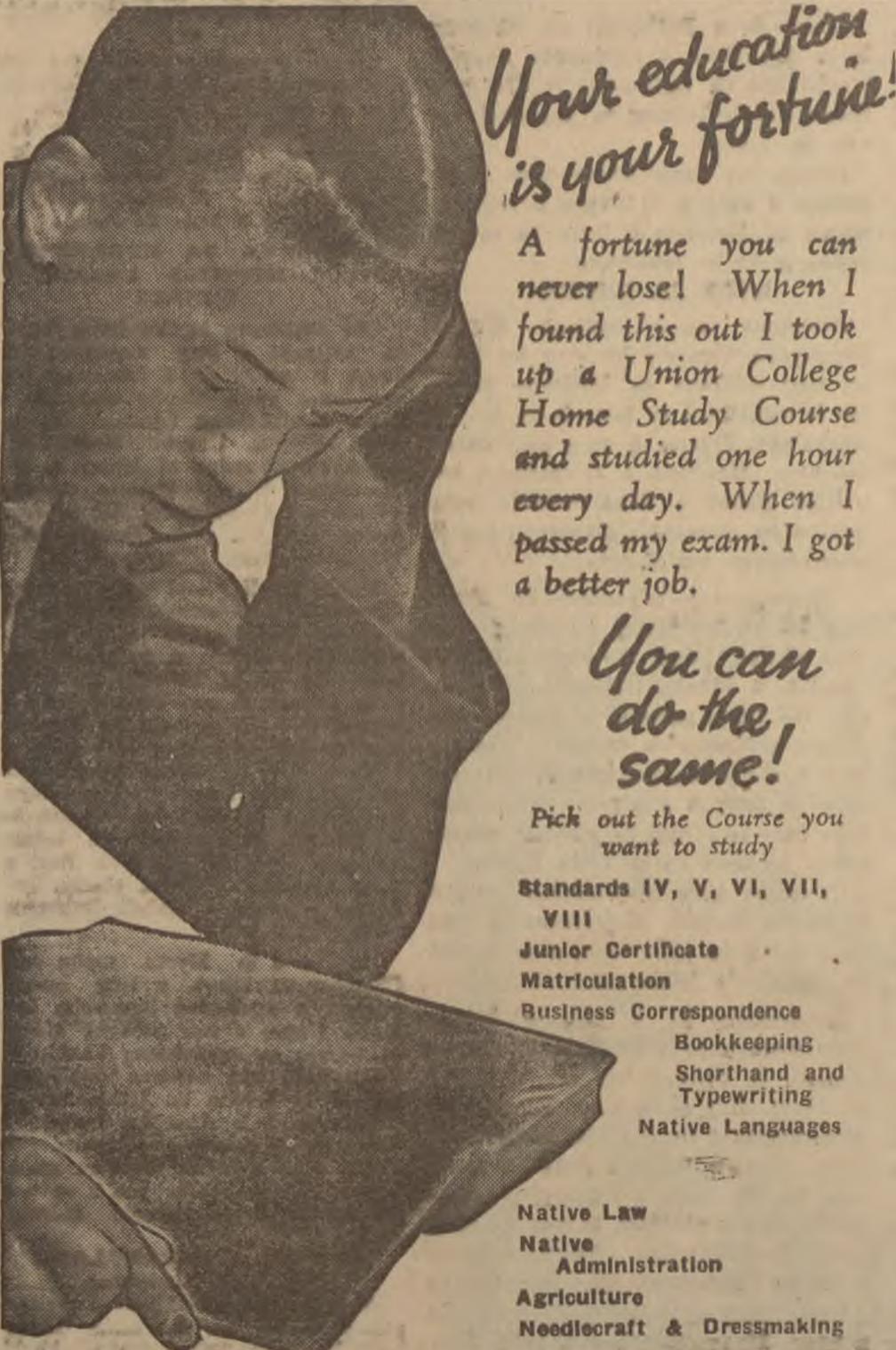
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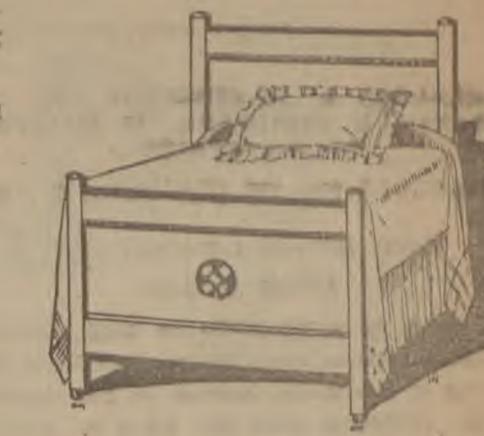
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