# 20 Pages Including Four Page Women's Supplement 



Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department
VOL6 --No, 20. JOHANNESBURG, SATURDAY. OOTOBER 2, 1937. Rugrstered at the G.P.O. as a Newspaper. PRICE 2d

## Tension Between White And Black

Europeans And Africans Must Submit To Law

Much of the antagonism between the Natives and the Police had arisen from impossible liquor laws which the Police had been required to carry out, and in the public interest a great change in the liquor legislation applicable to the Native had become necessary.

都
shall be remiss in my duty if I fail to emphasise that the European is determined to-day as he was in the days of the Voortrekkers to rule the country in terms of European civilisation."

GENERAL HERTZOG "There can be no hope of life in this country being tolerable for either European or non-European unless both European and non-European submit themselves to the reign of law Guilty people muat be punished.'

- BISHOP CLAYTON


## Impossible Liquor Laws

References to the Vereeniging riot were made this week by three important figures in the South African life at difforent gatherings. First the Bishop of Johannesburg, the Rt. Rev. G. H. Clayton alldued to this tragic incident in his charge o the Diocessan Synod in St. Mary's Cathedral on Sunday. Secondly General Smats, Minister of Justice, made reference to the relations between the Police and the Africans when he opened the Conference on the administration of the Native Laws Amendment Act at Pretoria on Tuadday.
Then came General Hertzog, the Prime Minister, who opened the Congress of the United Party in the City Hall, Pretoria, on Tuesday nigbt. This vast flood of Natives into the towns presented a vary serious problem, said General Smats, and he linked with it what he referred to as the 'spirit of tension' between the Europarn and Na tive section of the popula. tion which existed at the moment. He appealed for the moment. He appealed forness national spirit of fairness
and justice to be given full play in dealing with the Na tives.
The Act was an attempt to gain control over a problem that was rapidly getting out of hand, and to remedy the evils arising from it. The evils arising from for some mears had powers to check the urbanieation of Natives but
only a few had exercised those powers, and the Government had become convinced that State intervention was imperative.

Repatriation Problem When it had the result of the census, the Goverment could decide whether there was a large surplus of Natives (Continued on Page 20)

## Submit To

Reign Of Law References to the riots at laws, and serions crime on the Rand, were made by the Bishop of Johannesburg, the Right Rev. G. H. Clayton, when delivering his charge to the Diocesan Synod in St. Mary's Cathedral on SunThere could be no hope of life in this country being tolerable Euro pean, unless both European and pean, unless an submitted themselves to the reign of the law.
The guilty had to be punished but they had to have a fair trial While they condemned the riot which led to the murder of two European policemen, they had also to condema the assauts on Natives by Huropeans
followed. Dealing with the crime position the Bishop ssid he did not believe that crime would be abolished police or in the severity of sentences, but only by the remov al of its causes.
"We are told that the Uaion has settled its Native policy; and that it is on a bssis of trusteeship. I think we cen accept that if we are giy
tion.

"Love thy neighbour as thou lovest thyself " White and black should break down the wall that creates enmity between the races.

## Europeans Determined To

 Rule As In Voortrekkers' Days "The European is as determined since European settlement in o day as he was in the days ofSouth Africa was founded The
Government at the same time Voortrekkers to rule the civilisation', declared the Prime Minister General J. R. M. Hertzog at a packed meeting in the Pretoria City Hall on Tuesday night in referring to the resent Native riots at Vereeniging.
He declared that obedience the laws would be enforced, even if sterner measores were necessary. or even ifstricter super vision of the Naves freedom movement Was Ghought to be expedient, was determined to see declared, was determined to that the Eusopean population|was respected.
Speaking of the white man's moral obligations to the Native the Premier said: "Let us condemn all clamorons, hysterical signs of a lack of friendly feeling towards the Native of which ton many have beengiven by politicians at recent public meetings. Conduct of thas kind is calch as to to achieve notring of child like trust in and respect for the white man.

European Obligations
Let us bear ourselves to these oster children of the white man, worthy and trusted guardians.
"I want to a sure the Native that the European
well, and is friendly disposed wo wards him, and that the European is determint do exercise pean paternal control which has
the
bative ever

## South Africa <br> At Crossroads

Mrs. Margaret Ballinger, M.P., addressed the Church Women's Society of St. Michasel and All Angel rs Church in Pretorisith day meeting on Monday afternoon on "Native Progress-Our Responsibility and Our Need." She said that a orisis in the
history of the church had been historghed. It was called upon to make a stand for its principles, which she had no doubt would survive in the end, although they would pass through desperate tribulation, which might hrow
the civilisation of the vorld bsck for centuries.
In the same way the Native population of South Africa made demands which were going to
affect everyone individually snd affect everyone individually 8 nd
would neccessitate great sacrifices would neccessitate great sacrifices to enable the Native population
to progress both socially and to progress both socially and people who were not prepared to
make this sacrifice, but if this was not done the European population would be betraying both the church and society. South Africa had reached a fortunate history. It was unwhen the principles of the come
what of civilisation were in a state of opheaval. It was up to everyone to put aside personal desires to
help towards the establishment of help towards the establishment of
peace. They had to make a stand peace. They had to make a stand
for justice, and this meant that for justice, and this mesnt that
the responsibility towards the
Native popnlation must be
recognised.


THE BANTU WORLD, JOHANMESBURG,

## THE BANTU WORLD

3, POLLY STREET (North of Bata Sportu Ground) - © O. Box 6663 .

3ATURDAY. NCT. 2, 1937.

## Abantu

 Nama PolisaUkunyanzelwa ngamandla imithetho ebantwini kaba ggela ukungevani phakathi kwabo namapolisa. Kuthike okakungevani kube ngumonakalokaba kuthi ondaweni yokuba amapolisa ahlonele abantu, nokaba abantu bahlonele wona, kusuke kavele udushe, kucace ukuba akuhanjelwa ndawo ekulangiseni izinto. Esosenzo sisibonisa ukuba kukho ndawana ithile engathanga ncam.
Ethetha entlanganisweni ye Diocesan Synod, u Bishop G. H. Clayton, wase Rantini, ubeke lamazwi anjengombo
 nakala okokuba umvuzo
omncinane ofunyanwa ngabantu ubanga inkathazo exininzi kubo, ekungekho 'mntu onokublala kakuhl alambha.
Umbono wesibini ngowokushatshwa kwabantu emisebenzi yonke. Uthi umntu ofundileyo okanye onolwazi lomsebenzi obalu lekileyo xa engavanyelwa nkuba angene kuloo misebenzi imfaneley abone ukuba akanto yanto asuke ancame
Umbono wokugqibela ngowoknba a Rulumente ewayenza lula nemfundo yomtu Kuthi phezu kwalonto kufuneke umntu ebhatalele um mdala, kube kungekho thembha lokuba uyakuthi akumana lokuba uyakuthi aku tana.
Fiyoke lento ebangela kuba xa umzali abe maninzi indlela yokumgcina umntana esikolweni, usuke umntana ajike abeyindlavini, azi phathe.
Kwezinkathazo zomnu ziliwaka kuvela nento yoko amntu entolongweni. Kubs uzakuthi nokuba ephuma esa ngweni lendlu yake, nokuba uyahambha hambha pambhi komzi wake ukuba uyilibele enxhoweni yebhatyi yakhe, kufuneka ukuba makalale kufuneka
entolong weni.

Elethu linye. lithi ukuba akunakwenziwa cebo limbhi empathweni yomntu omnyama malunga nokunyanzelwa inyanzelwe ngovelwano uyskusoloko ukho lomoya wokungevani phakathi kwamapolisa nabantu abamnyama
$\mathrm{K} w a k h o n a$ mayicac $\rightarrow$ into yokuba thins asihambhi konke nobudlongodlongo namasikizi la amene evela ngamaxesha ngamaxesha. Kodwa inyaniso ithi nabsnina ophethwe ngoburhamnewa izenzo nemi-

## Isikumbuzo Sika Ntsikana Ingcwele

Ndincede ngesituba kwelopepa lako lodumo Ndaleke umsundalo kwinqaku lo mlangiseleli u V C
Mayabs. Ngokumalunga nesisi. kumbuzo singentla esibonskele epepeni eli lomhla we 11 ku September 1937.
Isikumbuzo sobuzwe bama Xoss sibulawe li Botwe eli lendlu enkulu. Sife ziseko ezizi Dwa-
ngube, nezi Nziba Mraks ngube, nezi Nxiba Mxaka, no
Maxwangusha, sife sisezandleni zenxalenye yalomadoda uwa ka nkanyileyo. Kubs kaloku umrumo welangu ngelinye oyisheleni Is i 4d kulo 1s itunyelwa e Qumrwini. Akuzange kabeko madoda akutshwa lelo Qumru ukuvuselela isikumbuzo ema Tanga akuba ongasazifumani i 4 d nankoke umo kwesisikumbuzo sna wokufa ndawo. Omnye umonasalo wenzive ngabatundisi be Ramente umxube we Ramente odetwe ngu mfundisi wom Xosa, kuba uyakuti akuland a ubuzwe bske ngesisi kumbuzo sobuzwe bake basuke abazalwans ababapeshakwendela
bamtiye lowomfundisi wom Xosa

## Iziqamo Zoviwo e Bhai

Kuphume kwi "Presbyterian Churchmá Journal" ka Sep ember eziqamo zilondela kuviw Isahlulo 1
Korsten, Port $\downarrow$ lizabeth.- $\mathbf{1 s t}_{\text {st }}$ lass: Maydas Kakonza, William Ben, Elsie Mjekula, Minah Tawana, Janot Mjekula nabanye 2nd
class: Debora Payi, Maria Zekai, Jacob Ngcingaa, Ben Manasi, Mathias Rabi, Aron Marasi, John Latola. 3rd class; Nellie Nantshongo. New Brighton, ort Elizabeth - 1st class: Reu Mjele, Paulinah Teta, Maria Ngadano, Nicey Dladla.

Isahlulo 2
Korsten, Port Elizabeth.-1st class: Barnabas Ngxesha. Anoria Nokenke. Winnie Mphehlo. New Brighton, Port Elizabeth.- 1st class: David Mashonga. 2nd class Thomas Mgubela. 3rd class: Bennelt Pholota, Idah Fanci, Collins jomble wo vila Mantige AMANQAKU
Ngomhla we 2 ne 4 October kwibala le Roslyn L.T.C. kuyakudlalwa i Tumente ye E. P, Bantu Tennis Union
gomla we 15 October kwi T.C. White Hall kuyakubakho ingxikela ye konsati eyenziwa yi 'Blind and Crippled League' yalapha. Lo konsati iyakuqukunjelwa yi "dance" evakıdlalelwa
yi "Realm Jazz Band". Realm Jazz Band"
Ngomhia we 4 O:tober kw tyalike yase Tiyopiya kobakho ikonsati yokubulisa u Chief A . N ginza.
Siva amarhe okokuba abanumzana W. Mabija, A. C. Gunguluza, A. Matitioa, W Mtimkulu no Douglas Dingaan namskosz. Mary Bukani. Annie Spiers, Ellen Heshula no Verah Mirha basinga - Kaladokwe ngomhla we 9 ) ctober ngokuyakudanisa kwi
"txhibition Dance" eyakubalapo pabusula Dance eyakubalapo Sivurisalorin. Sivuvisana no Mlu. K. K. Cwana walapha ngokutiwa jize ngembasa (coronation medal) evel ${ }_{1}$

## bayishiye nalo Tyalike yake.

Ngokunjalo nongumfundisi wa kuba zal (Imans bapesheya kwendleipete lomxube isinyembe esisiku mbuzo ngeliti siya calula asilunga. mga monke oke wayakuso opantsi kwam ndiyskumsiks. Atshoke umsnelilo ajonge kwi Easter Monday kupela. Kanti i 14 ka May akuko ngzolo ngayo kwaye kungeko kusikws koye kuso kubs waso. Nankoke omnye umomeli lo wokonakaliswa kwesikumaksSompolofeti wama Xoss untsika na Ongewele Mluag. V.C. Mayaba Kaloku Maneli nantsi enye into kumbula kaloku akuba zizelisekingowe profitesho ezaprofitwa vile ngewele. Abelungu bafika kwa ngelo xeshe nazozonke izinto swazi tetayo namhla zonke zafezeka. Ama Xosa namhlanje akspuza pantsi $k$ wetuli lelishws akanakuxeliwe aqunyiselwa lelotuli libli xeliwe.
Meneli.
P.O.Box 93

Jno. H. QOQO

## Uitenhage

Kuyiwapina Sisizwe Ukufa Nomzi ka Ntu Lusindisona Nokuba Yimbhumbho

Ndicela ukubekws emkondweni mzi wakowetu malunga nalo mbuzo ungentla apa oti Kuyiwa
pina sisizwe sika Ntu namhlanje ndibona ezimpaza zilandelayo kulomzi ka Ntu kwakufa umnta. Umtshato Womngewabo Elisiko labangwa kukutinina kwabantu apa kuba bekuti k kufs umntu emzini kwambatwe intlakantlaka kuzilwe kungatyıwa nyama kupalazwe namaselwa kusiti ws kungene ishvangusha (ilishwa ke olo) lompsnga ubusamkelwa ngohionelo olukulu kopezu
konke ukuze uhlanga lungatambe konke ukuze uhlanga lungatambe
i ukufa namhlanje kuti kwakufa umntu kuhanjwe ngezingai kulo mzi ufelweyo kuxelws zinkabi zegusha kub'skws zonke k'bona kala ngati konvatyiwe ekayapa umhambi agqibe kwelokubsngumtshato kulomzi eyesibini into ukubonwa kwesidumhi somfi ke isiko lase, zidolopiui kodwa enziwa ngumz' o Ntsundu laqa-
lwe yiyipina i Nkosi IWe yiyipina i Nkosi kwezakiva
Ntu elisiko mawetu, kuba fudula eba gimizalwane yomfi kupela ababembona abakulu bodwa hai abantwana
Nemhla nje yonke lontlaninge yabantu abeze kulomngewabo yagilana ukdfuna akulunguza esi sidumbu. Livela pina elisiko Kwohons ukutwalwa kwedlaks
ngabantu base tyini nangabantwa na.

Funda I
The Bantu World Kugala

## ikunika

## amandla

## Yisebenzise xa

 usitya isidhudhu sakho nangazo zonke indlelaLinga

## i

'LAMBALAZA'
uyakuyithanda!

## P Y R A M I D



Umphokoko we qhiya!

Kwinqwaba yemibalabala (umblaumbi eziququnjelwe ngobuchulekazi obungumangaliso) zokujiya nseemini vo) Nezimhlope nje, zokwenelisa nabanina Bafazi-zemibala nezimhlope-9d Bheka igama le Pyramid eqhiyeni oyithengayo.

AMANANI EZLDOLOPINI EZINKULU A wamadoda amhlope emibala 1/-
A wamadod amhlope napetiweyo 1/-
A wabafazi e Pyramids

Nxa ungazifumani balelela Tootal P.O. Box 1023, Cape Town.
Tootal P.O Box 2833 , Johanmes.
bure burg. Tootal
Durban, Natal.

## XIOSA <br>  <br> THE BANTU WORLD, JOHANNESBURG, <br> PAGE THREE

## Hermitage

## Ezase Rhini

Ngomhle we 4. September ibi jingxikela $\in \in$ Konsati kwi Sikole
sodumo kulo mmandla wase sodumo kulo mmandia wase
Nqueba esikubiz wa kuyi HermiNqueba esikubiz wa
tage Publio School.
Injongo zalo mfutto ibi lulwamkelo lve titshala omtsha Mnv yingqonyela enkulu Mnu T: Bona yingqonyela enkulu Mnu T: Bons Mancamu nodade Jane Kins. Iqhutye le Konsati ngobu chule nobu nonoobunguammangaliso zizi phathe mmandle ezazi phethe Kuphume incasa kubant $\begin{gathered}\text { an }\end{gathered}$ baks Mnu B. M Sinuka. Lemi lonyana ifike yatsholoza ngoku ambitheka okumyoli kubatyibe diebe.
Andisathethi ngabo abantwana wimitabalazo yabo (drills) mlesi? babe thambe ngotrungath sisisila so mvetshana. Into leyo eratsho nobe bonela waziva sele ithi "msa izinto eze nziwa gabanwana bethu ezi ngazange le mfundo (Royal Readers) Baye keni otishala nento zabo. Ndily, ngu manga madoda ezizinto." ancinci.
Kwindwendwe ezazi tho siba Wia abanumz Landmann, L Kook
Wofired, H. Nquke, H. Johnson V. Yens Grosthoan, G Phe no Erasmus ku Makhosik. None, Misoro Botha, T. Jameson vile toro.
Mzi wato wethu masivurele zonke ezizinto zixela inkqubela phambili yomzi ka Ntu. Phambili akhethiweyo avele kuba Numz Manzana an Chas Mancam, wolwa mkelo lwe titshala nazo
iindwendwe gibulel we wuzimass lomsebenzi ngoku
Kwaba bekho base khaya ngaba Mnu T. Bona, Idlo Jacobs, C. Mancam, T. Mnyango V,V.V: Zono, B. Gobye, Koadile. Mabana Zono, B. Gobye, Koadile nabanye iqwalsselve ngumzi yeyokubs umsebenzi ngexesha ebekumelwe ukuqaliswa ngalo kufuneka sizi same mawethu.
Ngecawe emva kwe sidlo sase
mini yaba yimbutho(reception) kwakwi sikolo sase Hermitage Umlisela no mthinyens wawa
phume wonke. U phume
(Piano)
wonke
wabonga $\begin{array}{r}\text { Hagwana } \\ \text { kalusizi }\end{array}$ Abantwana bomzi ontsundu bezi bekile I piano yons yayi cofwa kwawo $B$ and $S$ Sinuta. Ingoma eyaphuma ku madodane amabini Nqupe no A.Pi Mengan ayisoze (speeches.) zaba zezikhuthazisayo Omsebenei washelis kanye nge ntsimbi yesinxenxe. Ezomdlalo
Kulusizi ukubonakala ukubr Rugby Teams zalapha eximbini kudalsne. ngaphand'e azifunsai ifixture Cup mayiqaalaselwe lendawo ngabs phathi, ngumdlalo akukhonto iyakusuka nokuba enye yoyisiwe masihambele

## Ezase Bisdolopu

I Jaji Ihleli Inyanga Iyabuya Msinya:
Kulonyaka u Mhlekazi i Jajı
ibihleli kulomzans ibihleli kulomzana phakathi kwa mantyala athe ambambs gqitha
ngowokubiwa kweengushs. I-Jaji igqibe inyanga apha phofu amatyala engaphelanga. Kuvala ukuza kugqibela.

Kubanda kutshisa phofu Imur. la eyide ifike lonto yenza ukuba umzi uhlaselwe y' Flu" Esisito
sikhe stogena ngamandla phofo agoku izuto azimtakangika.

Sha sabona a Mnu L. Bebezs Tha evela e Rautini apho

## INQUBO NEMIDLALO

( Ngu TIWHIT TO WHO)
Kwi Caws ye 29 ku August ib iqilimba lwe ngquagquthela Yamadodana kwa Dyan Wesile Pay show memorisal, indlu izole kwada kwahlws. lbe inkonzo kakulu impi ezinikelezo Ucinazele kskulu u Mlu W.B. Tshume ekuyiyaleni lempi esitsho nokuti inkonzo ngoku yenziwa kapukspu gabangapakati kuyo kubs woti mntu eguquka izolo olu abe selesiti umpefumlo wam wonwabile eNtosini" angenzi nolure gezizons a besuka kuzo izoloku Cixo ushushua umsebenzi ka

U Nkosk V, Sodladle ubonisa ubuachono obukulu kwimpilo yake esoloko inkenenkene.

Kwakunye no Nkosk S. Mtshamla, unconywa ubunchono kona kwangokungabi nampilo simlindele ke kwezintsuku ukuza kuquasa umsebenzi wake wokufundisa usapo kwakhona.

Kuluvuyo ukubona u Mlu D.R Matlaila we A.M.E. Church e besahambele apa ekayen' labo bekangeleka besempilwni enhle bazimisele ukunduluka kwakama inyane.

Baninzi abantu abatebs binza ogezikali za bo kwintlekele ebuhlu ogu eyehtele uNkosk Sofise ngoku Rhini uzenze sbazali umzi wase bopa wangati unento zonke pya wubulela ke kawulu.

Umtshatho
E Orlando

Ngomhle ** 19 kule nyangs besinengxikela yomtshato e Oria ado kve Nake e Mabambeni
Bakutshats inkosazans a Eliza. beth Dabala etshatela ku Mnuz . Mrjeya wase Sophiatown. Ecaweni umsebenzi wagutywa
agu Rev Abrahams wase AM.E. ngu Rev Abrahsms wase A M.E.
Church, owati wanqukumbela Church, owati wanqukumbela
nvamazwi amnandi akutazayo kwabebe zimany.. Umtshakazi Wanikelwa ngu mnakwabo Umnz
$\qquad$
Kube layaroukbons phaket
komzi u Nkosk E. Zeekoe othava ngoku lise Kaps. Uswele ngomhla we 11 kulenyanga esinga e Kapa.
Ngo 22 ku Sept. abantwana desikolo be Rugby baqubisene Second Teams ziye zalingana yaza First yase Alvane yoyisa.
Amalungiselo emidlalo ye 4 ku October makulu. I 'Perseverence' ilindele i Jamestown. Ezinye azi
kaqiniseki.' Silinde iziqhamo.
CLUE
CLTE
BLADES

## SLOTTED AND

ELECTRICALLY TEMPEREB ZILOLWE EZIKO zibukali
ziqinile ziqinile
zipuca in

EZOMDLALO
Ii secon 1 Teams zetu e Rhini kwicala le Rugby zimisene kaku bi i Second Team ye Eastern inkokeli sezi:- Roxo (capt) B $\begin{array}{ll}\text { Kelekete (vice capt) } & \text { G. Kalip }\end{array}$ (formard) G. Twenisa W. Mto Roxo G. Danyeli: B. Danyeli, R. Jali (Fly half) B.K. Hulu (Centre R.) R. May (L centre) (Wingl S.G. Mentrisi (Full back) Le second team ingasentla
iyagqogqisa e Rhini utsho u Mlu iyagqogqisa e Rhini utsho u Mlu
Joe Kelekele waye asibulela Mhleli nesituba ompe sona. Au! madoda siyagu'a aps e igwangqa liyicaze mhlope kwenye yenkonzo zalo ukuba akuto sono ekuqubeni imidlalo nge Cawe njengoko kasenziwa kwindawo
ezinkulu ezifana nama Rauti, ezinkulu ezifane nama Rauti, abanga salinds aba Numzana J. Tsotsobe no G. Mazwai bayinti
hls intenetya paya kwi breakers hla intenetya
court nge 29 ku kwi breakers
isiminzi isiminzi
mzetu.

## BANTU WORLD

## Izindaba Zase

 De Aar(NGUMAZIWAZO)
Ngomhla we 10 ku Seplember kubelkho ingxikela ye konsati
ibisenziwa yi Bantu School Choir pantsi so Mnu D. Funani Kwababekho singaba ula aba Mlung B.Y. Oosthuisen Abosik nabantwana bashe.
Abanumzana J. Xabela, W
Ma, S. Mnxhali. J. Mxand Msimangaxhali. J. Mxhaxhs, B. Madyo, J. Phezi, J. Yanta, Lindi, M. Mphongoshe: J.N, Maphingana Qhina, J Nikani, . Maseko, P. Meint jies, S. MdluBamalosk. M. G. Maintjies, Mk. Madyo,
M. Msimadga P.
M.
Lidi, Mitta Afrika, N. Maclain N. Shiya, B _oni, J. Msileni, E. Mboniswa ncama nabanve abaninzi esesiLe Knnsathi yontatyiswa ngumdlalo wo kumkani wase onemia ventombi zakhe ezinta Jumartha no Erincass Agartha yabo engu Smumu nomyeni ongu Prince Josephus ne Archbishop of Cologne ebitsbatisa a Prınce Isiphumo sale konsati ibe lishumi zetafile zibanjwe ngobuchule ngo Msimanga.


Amadoda Atsalwa Sisimo No buhle.

## 





 smbiu ungumondi omklulu wggai onika bbafari be Fetuna Turi ama Peluma alungia umerioo, Akkuo kuyza okboblicyo ematunjimi okungenisa itshefu emzimbeni kumfazi osebenzisa ama Feluna. Ukusongeleka, ukungetyisi kakuhle, umoya onukayo ufele oluna maqakuva, amehlo abutuntu, ukudangala, konke
kugutyulwa izintlanganisela zokurudisa cziku Feluna. Nokuba wa izintlanganisela zokurudisa eziku Feluna. Nokuba
engemhle, kodwa anganabo ubuso obukanya uxolo umpakati wake nezimfanelo zake zihamba ngendlela
Uyakuziva ecwayitile. Siyazi sonke ukuti abantu

Ake ulinge ama Feluna. Nika eligeza elikuiu ituba lokubona-
kalisa amandla alo. Alinangozi kodwa lunoncedo ku mantom-
Ama Feluna Pills Amankazana Odwa atemriswe yonke in
Ama Feluna Pills Amankazana Odwa atengiswa yonke indawo nge $1 / 9$ ne $3 / 3$ ibhotile. Mhlaumbe, ngqo kwi P.O. Box 731, Cape Town, utumele ixabiso lawo. Ipaketi libomvu. Lumkela imilinganiselo etengiswa
ngo novenkili abangetembekiyo. Tenga awona ngenyani anjengalomfanekiso.

| THE |  |
| :---: | :---: |
| Taxtla | Tingel |
| Henot 0 |  |
|  | Stiest, 22-2430. <br> fogAntesbute |

Domeatic Announcements. ramall advortionmento will be accepteo

 dillo For siles, otc. are charged

Minimum 2s. 6d.
 a postal order to to ever the cosit the paper not later than 5 por. on
 Ather posted or handed in att the oftice
d'The Bantu World," 3 Polly Street
hannesburg

IN MEMORIAM : NKOSI In loving memory of our
beloved mother;
peacefully pass pased away Nrosi who
Nowober 2nd peaceully passed away October 2nd
pa35) ever remembered by her
childdren. Issac Nkosi.

## WANTED KNOWN.

Men, women, children: health is is
the , Greatest weeilt Conalt the
Native Cure Speialist M. Gu. Kubheka, P. O. Box 42 , Newcastle, Natal. t1 per month buys a new Gem.Cycle
that is made in England and fully
guaranteed for 12 monts. Call or bert Street, $\begin{aligned} & \text { between Market } \\ & \text { President Streets, Johannesburg. }\end{aligned}{ }^{\text {a }}$

BE HYGIENIC, have your Suits
 Jobannesburg. 12 hours Service.

## AKWENA BA OLIMOSANE


 gressive As
SITUATIONS VACANT:
 Johannesburg.
WANTED certificated teacher for
country school mutst starta topoening
of term country school must start at opening
of term $\begin{aligned} & \text { Apply } \\ & \text { Box } 4 \text {, Letaba. }\end{aligned}$ Rev. Ward, P. O.

FOR SALE

 runs
canbe
apply.

## Orlando To <br> Have A College

## Mooki Memorial College being Built by Students

## On September 25 before a large

 audience of Europeans and Africans. Mee foundation stones of the MookiMemerial were laid The hief stone was laid in the tower by Mr R. C. Collectt of Joha nesburg. A stone was laid by Mrs E. Fieldhouse, the wife of the Chie Luperintendent in the wall of Head-
uarters Office, on behalf of the New Carters Office, on behalf of the New
Curch Native Mission, of which the college will be the minister-training centre. A third stone, leid in the wall of the library, was placed into position
Oy Obed Mooki, a sudent of the by Obed Mooki, a student of the college, in memory of his father, the
Rev. W. Mooki, who founded the Rev. W. Mooki, who founded the
New Church Mission almost 27 years New Church Mission almost 27 years
ago The college, whose aims include of Africans, as the training of Miniters, is being financed by the Overseas is being financed by the Overseas
Committee of the English NewCommittee of the English New-
Church Conference. As the fands Church Conference. As the frands
available are only sufficient to purchase material, the whole work of building: drawing of plans. making of blocks and actual erection is being accomplished by the students under the supervision of
the Principal, the Rev. Edwin Field-

## Bantu Men's Social Centre

Tha soid. Courto milto bito venue of the Reception to be
held in honour of the Natal team on Monday Night, October the City, the Merry Blackbirds the City, the Merry Blackbirds will be entertained ls vishly by the officials of the S. A. A. F. A., who have made every effort to make the occasion graceful and elegant. Mr. R. G. Baloyi, M.R,C., will be the Director of Ceremo-
nies and Mr D. M. Denalane, the S. A. President will master the ceremonies. Invitstions have lights in the sports activities of the City. A moderate fee of 1s.6d. will be charged at the door to enable as many as possible to see
the Natal visitors. Tea will be served and speeches of welcome rendered. It is certainly going
to be a night of thrills. to be a night of thrills.

## BantuSports Club

All Mixed-Voice Choirs will be advised to enter the one and only
competition ever arranged for this section. The selected piece Caluza. This song has been chosen primarily for its popularity and its theme. The Transvaal Eistedfod has always used it in its set-pieces and the Rythm Kings orchestrated it for a Broadcast programme which was the best rendered in African
songs. The Bantu Sports Ciub songs.
will be the venue for this great competition on Friday, October 15 , when slmost twenty. Choirs of the Johannesburg Musical Association will be contestants for the prizes set down tor this monster show. The Entry Fee per choir will be 10s. and copies
for this piece may be obtained from the Secretary, Bantu Sports Club On Thursday October $7, \mathrm{Mr}$.
Martin, the Director of Martin, the Director of Native
Labour and members of the Commission on Lands will be the 8uest of the Bantu Sports Clab
A short programme of Hockey and Music by Strutters will be render ed, and Tea will be served.
house, who also acts as Chief Superin tendent of the Mission. Even the three foundation stones were made and
thent carved on the site.
After the stone-laying ceremony the new chancel of the church was dedicated. This chancel contains new circular stained glass window, the
work and gift of Miss Pat Jobson of work and gift of Miss Pat Jobson of London. the gifted daughter of Mr the Overseas Committe.
During the
During the procsedings the two
school choirs sang very creditably chool choirs sang very creditably
several hymns, anthems and songs, both in English and vernacular. The order of service was printed in
English, Sesuto-and Xhosa, and was produced by the College.
The Resident minister, the Rev. Ledima J. Seripe. voiced the thanks of all to those who had helped to The IRev. A. J. Makgelelisa, the Presiding Minister for the Juhanges burg Circuit. assisted in the service. On Sunday morning, September 26, before an apprecintive congregation, the Rev, Edwin Fieldhouse gave a description of the meaning and symbo-
lism of the design of the stained glass.

## Seventh

Transvaal African
Eisteddfod
Supreme African Musical Festival

The Seventh Transvaal African Eisteddfod is to be held at the Jahannesburg Mon Cocial Centre, Johannesburg, on December 9.10
1113 and 14,1937 . To-day African
demand' and there Music is in opportunity to preserve its charm, to develop and to bring African Music and Literature prominently before the world. The African's musical heritags is one of his greatest possessions.
The syllabus recently published indicates that the African has a peculiar talent of his own, and
that it is his duty to develop it in order that he may offer the world the best that is in him.
One of the most noteworthy features of this year's annual eis upon works by African composers The achievements of Africans as composers of choral works are considerable. All this, it must be conceded, is most promising: for it shows that the Native African realises that he has e road of his
own to follow, and is following

This possibility that there may be great voices in Africa, lends can eisteddofodau, to the Afrisely at such festivals that voices are discovered. Already choirs have been trained to a high pitch of excellence. The. African is arakening to the value of his splendid musical heritage

We sommend warmly the en terprise of those who undertook the responsibilities of the present festival. However small the apparent results may seem, they certainly help to keep alive the idiom of African Music. And there is always the possibility that they may one day discover the
talent capable of stirring the talent
world.
Copies of the syllabus and any other information may be obtain ed from Mr. Mark S. Radebe, Road, Doornfontein, Johannes.

## Brevities From Western Native Township

Mr. J. S. Mosoladi, Organising Secretary of the Children's Picnir, Township desires to appeal to all members of the children's Picnic Committee to attend meetings regularly which take place every ednesday at 7.30 p.m.
The Picnic Committee will give concert on Otober 8 to raise ands for the day of the children be held at the Communal Hall Wh

## Roodepoort

Members of the Bantu Methodist Church met in Roodepoort was held last Sunday.

Mr, Joe Sitole spent the week nd with relatives at Roodepoort.
Mr. Mawa was seen in the cation last Saturday.
Mr. W. K. Mkuhlane is still at W W. N. L. A. Hospital where he is receiving eye-treatment.

The Location and Station continue to be rough. And boys are unrest.

## Pretoria

The famous Darktown Strutters showingat Doughall Hall Pretoria on
October 9, will be presented by Mr. R October 9, will be presented by Mr. R. G. Baloyi a promoter of the troup together with Mr. P. Melato. Seats will be reserved and, to a avoid a rush, bookings may be made at M
residence, Ladyselbourne.
residence, Ladyselbourne.
Miss W. Lediga ex.Student of the Priory Rosettenville is now a keen dress maker.
(Continued at foot of column)5

## Vryburg

Mrs. Gladys Matitin left last week for Kanye to spend her ents. John Matiu is in Kimberle since the end of this month from where he will take a fast train Mafeking and Kanye B.P. to see his wife and children
wr. Thebethan is still doing well with his cattle breeding and he is preparing to purchase
land for his stock this year. Mr B D Sehio yoar Villa rrancs is in a farmer o on business. Messrs M
vosers retori and Goobepe which was held in Cape Town recently.

During the week we were pleased to receive a visit from Mr. Brand (New
location Superintendent) as witness to ocsasket bull match held at Maraba stad. Mr. A. Mathobela (the Bantu Golf Organiser, is showing great signs of Mr. L. B.
Mr. L. B. Moleele is busily engaged petition. We wish all Pretoriais petition.
him suppo

SOUTH AFRICAN RAILWAYS \& HARBOURS
RFFF

## REEF

## ELECTRIFICATION

WARNING TO PUBLIC
It is the intention to run electric
trains between Johannesburg trains between Johannesburg and
Orlando--Pimville as from Monday 27th September, 1937 , and passengers are again warned that, owing it is extremely dangerous to attempt to board or alight from electric
R. G. Forbrse,

Johannesburg,
21st September, 1937.

"because Pennant Paraffin gives such a clean steady flame and does everything so evenly and quickly. There's a mine of satisfaction in putting a well cooked meal on the table-that's why I always use Pennant."

Next time you buy Parattin, ask your grocer for PENNANT PARAFFIN, and also for copies of Mrs. Wicks' new Cook Book and Special October Recipe Leaflet. If he hasn Shell Company, and we will see that you get them


PRODUCT

## PENNANT <br> PARAFFIN

THE SHELL COMPANY OF SOUTH AFRICA LIMITED, INCORPORATED IN ENGLAND.

## News From Different Centres

Senekal News
On Friday evening the 17 th. Soptember Hall was filled to cspacity School Hall was filled to capacity owing to the visit of the Winburg
Sohool choir which staged a thriling concert. Music, sketches sind drill wers excellently per
formed. Mr. Busakwe (princepal) formed. Mr. Busakwe (princepal)
was the conductor while Mr. P. "ip Mahabane accompanied "The Step Dance Company" with his easy touches on the piano
The amount realised was $£ 5.16$ The following teachers from Win burg were present : Messrs. Lepati, Lithoko; Misses Nthuos and Melato Among the loce people who sttended the concer P. Moletsane, and sil the loca eachers.
Seturdey was devoted to match es in both basket ball and footbal I the basket ball section Win burg team won both matches
Mistresses E. Kgabale, E. E. Me lato refereed the second and first eams respectively. In the boy weep, over the home second weam ( -0 ) Mr. H. P. M. Nthak displayed fair judging of the he home tesm was victori us Mr. Litheko was a referee.
Desth occured on Sun morning of Mr. Mayekiso, s proninent member of the Methodist
Charch (local) we deeply sympaChurch (local) we deeply symps-
thise with the children and the elatives ore the deceased. conducted by the Rev. B. J. Mochela, manv people attended. here on Sunday, and returned home the same day on a bicycle. attending tne teachers' confe zence at Heilbron: M. Sipo SidyiMatshakha. Mr. H. Fubisi is conburg.

Turf Mines New
(By Nehemiah J. Motleleng This small central mine i
beautifully built near the hear of the city. Its Loca cion is now unde
staff
Surely high. congratulations are Mr. C. J. Buchaman (Nkomiya hlaba) for his struggle to press request These new building are attractive to the eye, and bility.
Latest dedartures include Mr Danuel Mokoetia of Mohsles. H has taken a few deys leave to his
family. His place as the hesd police of B
Mr. Vivisn Vicent Ntintili, the ead-clerk also entrained ou Sun Qumbu. Daring his absence Mr Neh. Motleleng will act
Latest arrivals include Mr Hoek. Mr. Daniel E Motlelen of the late Elia Katleleng of Reitz busy here We wish them propenter Mr. Alfred Mbuli of penter Mr. As doing up to-date
attractiva. The, Sensoane, Theodore Mngomezalu, D, Ndzoado. Israel bheka J. Molapo. Mrs. T. Nolithu ngu Miss M. Nkonyeni, W. L.
Sipuke, M. B Kubheks, P. Nokwe M. D Moretsele, Nursi S. Morake, A. Sefihlolo Griffiths Motsieloa P. W. Rezant,
Miss. Rachel Mabulelong, Mr and sabe. M. S. Lesabe, H. Mallela Mise A M. Maiches, Miss S. S M Binase. J. M. Binase

## Heidelberg Amalgamation Of Schools

th grest interest to chools that the amalgamatio
The following schools heve ow definitely agreed to amalga nate:- Methodist, A.M.E ndepandent, Berlin. and Dutoh Reformed School. Rev. Moore Superintendent of the school asked the head-teacher of these ifferent schools to come together and arrange the classes and their Mnguni (Principal Methr. J. M Mnguni (Principal Methodist) Mr. E.) Mr. J. E. M. Nkitseng $\begin{array}{ll}\text { Principal Independent) } & \mathrm{Mr} \\ \text { Kolosne } \\ \text { (Principal Dutch } & \mathrm{Re}\end{array}$ ormed School). The Committ agreed that the school be divided into two groups e.g. Senior and Juniors, Departments. Mr. J. M. Mnguni is (head master) senio Departments and Mr Kgoloan head-master) Junior Depart ments. The school has now number of 572 shild
roll with 12 teachers.
Mr Theo. Twale Supervisor of chools has now succeeded etting a residence, and is ex rom the beginning of nex
month
Mrs
Nancy J. Nkitseng (Mis ress) B.U School Villiers spen The Rev, Ishmael P. Mkitsen United Apostolic Church (Bethle his way beok from the city and Was the guest of Rev Melen Tabodr of the above Church. Mrs. J. M Mnguni. of (Princi week-end at Nigel

A Dignified Nıght At The B.M.S.C

BISHOP WRIGHT WELCOME
BY THE ORDER OF ELKS Never was there a night so dig nified and yet so glorious than
Thursday the 23 rd September whe the Order of Elks under the pre sidency of Mr. G Motsielo conducted a recention for the
right Reverend $R$. R. Wrigh right Reverend R. R. Wrigh
J. R., A. M. Ph. D., L. L. D. an Mrs. Wright of the A. M. . F Church. Professor A J. White M A.L. L. D and Mrs White were Africans have Iistened to many ncouraging speeches but the Honourable Bishop really ignited Africans to the realisation o great works achieved by the Orde of Eliss througout the world and any one who was present at this memorable function will conside it his or her bounder duty to jion esvours to uphft the Banta Rac Several spolke on the vir ues the movement and Professo White who is the principal Institution at Evato emphetically stressed the need or co-operation smongst the usefulness of education. The very fact that prominent Africans a enlisted h reunder were present given to this Brotherhood. The music rendered was of th presen were:
T. S. M. Lekgetho male Nurse Nurse Health Dept., Nurse D Thomas Health Dept, Narse G Msuang-Health Dept, Mis F Mokgoro teache Mission Nurse M. R C Mr H B Pilio Thema Piniso of Crown Mines, Mr A. T Nabedibebile
(Standerton) D. E. Dambura Mr kiso. Elsie Ramaota, Kathrine (Continued at foot of column 1)

## A Sparkling Wedding

w. derico wsiuane The wedding bells ohime and in the flood of sunshine the words cour ' Happy the bride the sunmosphere changes and the erulean sky wears a pimple olonk. Thunder peals the reverberations are ominons aneed and flashes of lightening by torrents of sweeping rain and Cristo" begineat film "Monte Cristo" begins. Bright weather esigned in the morning on the vercast in the afternoon. In
over the evening it was be beleived, distilling drops falling tenderly to arth and then began the wedLillian reption in honour of Mrs, V.J. Lathulh, Editor of the "Ilanga ase Natal" and Mr. Joseph Mali ngs Founder of the Durban Bantu League Football Association Fir was the bride in pink beaut sation and from three to fou hundred eyes looked sdmiringly a
her sind her tandsome husband her sind her tandsome husmand
Rev. A. Gama of the Metho dist Church opened the reception and congratulated the bride and bridegroom wishing them a lon Gumede made a speech and ex
pressed hope that the romance which had brought the parties before the altar vould continue always.
endered musioal items interrupted now and then by the reading of wedding presents.
Rer and music served, laugh every corner of the Bantu Social Centre and then a dance ensued
continuing ontil 10.30 p.m. when persed.
Chaka, his assistant was parti On the 26th. July he became siok and he went to the hospital.
He wes complaining of pains in He legs. During the time of his illness nothing showed that he who attended to him only those who visited him regulsrly who nas his decline. His mind work and family. He know his ond was near and he invited the ivinely served to him by the Piest of the Church of England which he was a member
On Wednesday
Septemqer, he peacefully passed way, leaving behind his great xample of love peace and loyalty men shared by his army of 16,000 service and under the flag of the
Government Gold Mining Areas Government Gold Mining
for more than twedty years. He is survived by his wife, two sons ani two daighters The burial arrangements were ably
carried by Messrs [saac T. Chaka and Elisha Ncakeni, the seaior nembers of his staff. Th
Rev. Kumbane of the Angelican the Methodis: Chureb. Springs At the grave yard the deased unchanaing examplary life as he
witnessed it for the past 30 year when he met him. He said that he was a man who loved everyluneral testified.
The compound (mangangamela) grieved to lose such faithfol ervant who had served him ai Mines sioce 1911 and xcept tor two occasions. He frithful and loyal servant as Josedh who would be courned real friend He deeply sympa-

## State Mines

A Great Man Passes

Joseph Juqu was born in Mount letoher, East Griqualand 51 ears ago. He obtained his teachrs certificate at Bensovale, Herohel, , nd took ap teaching in Kount Fro
Inayetiso.
In 1908
he came to the Trans. nal where ia 1910 be served in he Native Allairs Department at Boksburg and Johannesburg. In 911 he served G. S. Lishman, srg in 1918 at Glenosirn and in 915 st trate Mines where
he
9in eath.
He was the head-olerk of the Sutht compound. He paid groat
evotion to dis duty He did not devotion to dis dury. Hie dia not cupport any ideses whiob would compef or inhuence
viate from the routiae placed beore him by his master.
Oee of his greatest gifts which
is subordinates his equas: riends and yet retsin hie dignity. He had 2 fatherly supervision
over their work, and when there was occasion for him to take was ocasion for ham discipliary action sasinst anyone, he would do so withous any biassed mind and would re. cite before him with childlike simplicity and concern the exact words he would use in making he report to his master. He as quite quick foring orgetting.
In 934 he became ill and left or Natal and Mount Fleteher for
recuperation, When he resumed his work in 1915, it was clear that the effect of hisillness had removed his normal menner. Through co- operative spirit which he had developed into the minde o
his subordinates in discharging their duties, he carried on $h$
work as usual. Mr. Issac
(Continued at foot of colume 3)

## BANTU SCHOOL OF MOTOR DRIVING

can teach you to drive a CAR or LORRY.

57 SAUER STREET

between Pritchard and Kohannesburg

## PRECIOUS OILS FROM TREES

are used in mak ing Palmolive
soap
 Tal $F$ ats What soever in this $F$ inest coconi - ret
 Palmolive Soap-massage your face creamy lather penetrates and cleanses ently It keeps your complexion fresh. Palmolive Soap today

## Zulu : Ukuhamba Yisikole

## E Tekwini

K wati uba ngifike e Mdu emva kokubusa kwetu kwa Dhlomo e Married Quarters nga hambela u Mnu A.C. Maseeko wodumo olunga cimiyo Iwase Magqumeni abheke
a Sibubalungu-kus'Ohlange lapo a Sibubulungu-ku'Ohlange lapo mfona wasekaya.
Po, loku u Mnu Maseko umantu owapima isipo sokuti ekwazi uku
loba into ezwakalayo, adhlule loba into ezwakalayo, adhlule
futi akwazi ukukuluma ngomlomo futi akwazi ukukuluma ngomlomo

- into engavamile lego kubantu abalobayo. Sidhle naye izindaba loku sizidhlela kwake sibhekene nezidhlo ezimnsndi esesizilungi Maseko. Umintu onomoya opo Maseko.
lilego.
Hsike u Mnu Maseko ati ake ngikukombise lap'e Point ubone ngiqali ukubase Tekwini bakiti. Ngil'azi ngiseyisi $\begin{gathered}\text { kundhlwans, } \\ \text { ngalelolanga }\end{gathered}$ ngabe ngikuqala ngqu! Ngabona umkomot Umkomo lona siwuzwa silena ngapesheya ko Mtata, siwuzwa rgepunga lawo elesabekayo. lngabe umkomo lona vaze wati
unuka kabi kangaka nje kwabe unuka zabi
swona
Ati a Mnu Maseko asimele ndoda vyobona umkomo: Sesiya vubona kona ngapeshoya tina sisenganeno belu. Sibona isiduli
nje esimanyama sizungezwe abe lungu nama Ndiya nabantu. Na bala siwele ngesikebhe sikagesi siye sifike siwubone. Yintaba!
Umlomo lona indoda emfusha nyane ingsngens ingo. Amazinyo nkwe! Kodws amlomo lona yihlati nje olimnyangabo kangazi. Po, loku pela wabe ufe kade uzingelwa izinsimbi lezi ocitsh wa ngazo zisana matele mbe emzimbeni igazi eli
pumo emanxebeni ligobhozisa pumo emanxebeni ligobhozisa
okwomfula Inyama yawo lena ibomvu
okwegazi, kangizange ngivibone inysma ebomva kanjeya. Pela sayibona inyams seyisikive lapa
emzimbeni yabekwa lapaya eca-leni-iqata impola elingegewala izimbiza ezimbili. Bati abaziyoma leyo imnandi kabi. Omunye wesifazane 'onsunda' kwasho aba
lobi bakiti, wati ukuba ezwe akati lenyama izodhliwa wati,
"Sukanini bo abantu laba yizi Sukanini bo absntu la
I wanyana; badhla loku!"
Sabuya lapo sidelile; bheka
ngoba u Mnu Maseko wangiko mbisa nomkumbi omkulu owe twala iposi lase Ngilandi ulileta
kuteli i. Stirling Castle. Wens oti wazi ukusebenza kwabantu ba
sti kawazi luto uma angazange u bone awo Nyati besebenza Payindi!
Ngomhlaba Ozo
Tengwa: Umbuzo Ngawo

Mhleli,
Ngokufumana kwami :mazwi apums kuleli pepa malunga no enhle kuwa Mhieli njengobs ting silada pakati kwabamblope sinoku yifumanspi indawo-noms le ezi mkosini noma laps na?
Okwesibili: konje lezi zinkomo nani malungs nomuntu nomuntri
Kungakahle Mhleli malungana heseluleko sako ati umuntu eysku bona no Ndaba za Bantu abosene zinto aziqondsyo kona eyakwszi ukupendulaaa naye. $\quad \mathrm{Ngi}$ cela njalo nkosi
J. S. HLUBI,

Kantike okusheshayo yiko akubonana no Ndabs za Bantu olunge ulobele isigele ngayo otunye ulobele isigele ngayo
Seli yetu ubuze kuso-Mhleli]

Umjaho onjeys; kwetulwa ku
Iayıshwa impahla emikunjini-uya mangalisa. Kangi mangeli lapo sizwa katiws bebedube umsebenzi befuna iholo elitutukileyo. Okwa ngitokozisa kakulu wuk: bons umsebenzi wokwetembeka owe aziwa u Mu Maseko ehovisi lelo yakwa Halumeni yo dipu nezinye izinto eziqondene nomnyango wemisebenzi ifikela kuye. (Ayibale ngezigaba zayo njengoba izimpahla zabelungu q'aziwe ngezinombolo exiqondene nobude nobubanzi bazo-njalonjalo.) Ayiqoqe ndawonye ngezi gaba zayo. Asayine amapeshana lawo eze nempahla. Namhla ifu nwayo ukuta iyokwska amadipu kums lorry, ihambe. Sigazionya bitit Siyaziqenya, bakiti, ngabaṇtu bakiti abapete izikundhla zokwe
tenjwa. Ma Zulu AseGoli

Manje kuhle nina nonke-isi lisa nesimame bakwa Zulu-n nompla lateva Zulu e Goli lite mina kuhle ngibambe izintambo zoko bani kupele yonke into yokub umuntu waswa Zulu angazi ukuti ndaba a ama Kule anye nabantoran betu. ndisa ema Koliji angntwans sifu futi sibakweza ngemali enkulu ezitimeleni ukuyofunds, kodwa ni nase Makuleni. Abanye abazal abasokola befundisa absntwans Kodwa uma siti kuhle nize ikulunywe lento yokuba tina tandi ukuza lapo kuhlangene kona ibandhla lakwaZulu. Manje ke nihlengene nembila zisaluka nento "ipela" endhlebeni: Sons of Zululand Patriotic and Benevo-
lent Society
[S.O.Z.] Mina angizu ncengwa ngotshwala nangesigomfane kulendaba Ma kuhle nazi ukati uNodhlulahlinz wa Xamkavinjwelwa nombangam. hinya ku 1937, utate tuti elinye e Johannesburg kuhle ke manje yonke into engiyishoyo nazi ukuti isula ebandhla,

Umfi. G.V.T.J Gule E Nellie Valley

## Mhleli

Angisiye nomuntu ohlupayo
ku'eli lakiti. Besihanjelve u Rev ku eli lakiti. Besihanjelve u Rev
Geo V.T. Gule we A. M. E Church ngezevangeli wangena ngemvuselelo encwadini yamakosi yesibili isahluko 5 ivesi yokuqala waza 14 uNamani wayeyilepero Umfundisi wami likona ibala kuma Afrika ahambe esihlanganisa nabezizwe abe uMkI efuna Ngolulandelayo ywn ngokwawo yake wati sengiyapeta meAfrika vjengamarwi eniwezwe kusihlwa wavala Isifio sika Jeremiah 5 , sesipa kuyura senze sihambe njengakuaala. Wati umuntu lok unfanyana-rje wezwa amazwi ati i Afrika ayibuye sesifikile isikati yahlukanani nabezizwe ibuyele ka Jehove ne Afrika iyawubuya kuhanjwe njengako Senzacgakona ezweni letu. W ati namblanje ifumane ihlazo imizi yamadoda ibuswa abezizwe amadodakazi e Afrika atatwa abezizwe into eysyingeko endulo Ababekona babe 140. Bati esehsm endhleleni isikati sesifikile.

Ngiyabonga Mbleli
OBED ZWANE.

## Ezase Breyten

Inkonzo Ebongekayo (Ngu theo mazinini) hhleli,
Ngicela isikala k welako lodumo sengibonge amanz'emvula namakaza awo ngoba konke kuyabongwa. Noma line amans' esangqo
Sibome

Sibonga nenkonzo
Sibonga nenkonzo abeyise Ermelo ngesonto elidhlule Umfundisi C. Prozesky wavuls inkonzo ngamazwi okubonge abafundiei namabandhia ngoruzs kwabo
enkonzweni ye Sinod nokati enhlangano izobizwa ngokuti yi Sinodi lemvula.
Intshumayelo yapatwa ngaba Intshumayelo yapatwa ngaba wase Newcastle washumayela ngesi Afriksans, intshumayelo eshisayo. Ngiyezs masinyane bambisisa loku onako kuze kungabiko okwamuka umqele wato (Isambulo 3.11)
Umfundisi Y. Yibe wase Xoseni walifudumezs ibandhla ngamazwi okupilisa eti: "uJesu waye ngumpilisi kwomoya nokwenysma" (Ma't 17: 14 21) sibonge
Umf. G. Pakendorf wase Pinetown okunguyens u Mongameli omtulu wams Lutheran washumaela ngomtandazo (Izenzo 9.8.14) U Anania wesab' nkuyaku Saul kodwa uMfa wati "Hamba, negama le Sind. Zulu. Xosa Swazi Sincd nobakulu balo.
Sibonane noMf. E.J. Madondo wase Maugweni Natal evakashele kwamkwenya wabo omkulu uMnu
M. Zima. Baningi abantu ahambe esejwayelene nabo ngenxa yomusa wake. Kuzwakala ukuti Sinod imtshintshele New
Germany mapibs naye Inkosi. Sekuvamile ukubs izibhamu $\begin{array}{ll}\text { zishaye abankazi } & \text { Omunye } \\ \text { umtana } \\ \text { womlungu }\end{array}$ umtana womlungu ute elva nesibhamu somngane wake ebe-
singafuni ukudubula uzwe sesika la kwalap' umlomo aso usubheke ngakoye kwaba wukupela wake.
Abafundisi ababes'emhlanganweni o Ermelo yilaba; G Pakendorf, A. Mazibuko, (P.M. Burg) G. Krause, (Koenigsburg)
I.Z. Mkasibe. (Volksrust) G. Karallus, E.J. Madondo, (Losk) . Briiggemann: Emmaus) Y. Yibe (Kingwillioms town) A. Myezs (Weenen) A. Hlongwsne (Bergville) P. Ngwe.
ARE YOU CIEAM
INSIDE?

Intestone clears away all body poisons
n every factory, every workshop and every
sitchen there is some rubbish left
Just over.
Sto so with the HUMAN BODY Just so with the HUMAN BODY, The
Stomach and the Liver turn the food into
Blood, flesh and energy, but they leave much waste over. If this waste is not cleared
away the body is poisoned, INTESTONE
is a medicine which clears away the Slime
in the Stome is a medicine which clears away the Slime
in the Stomach, the excess of Bile and the
masses of poisonous rubbish which masses of poisonous rubbish which lie in
the Bowels. NTTSTONE contains herbs
and fruits for this purpose but it also contains chemicals for cleansing the Blood
Stream. This is why it clars the coated
congue, removes pimples from the face tongue, removes phimple
end rash from the skin.

## Tivice

 FOR MEN. Use Intestonefor all diseases of the
sto for all diseases of the
Stomach and Impure Blood.
FOR WOMEN. Intestone is splendid for womes who
are pregnant and thos who are constipated. your child complains of
headache, just give a small $\begin{array}{ll}\text { The Biz Bowel is } \\ \text { dose of Intestone. } \\ \text { where } C \text { Cosiditation } & \text { FOR BABIES. If a baby }\end{array}$ ersese In his large does not have a daily
nut masses cocumu, motion of the Bowels give
betewhich should be it a little Intestone

INTESTONE
is just like jam being taken out of a
spoon. The price is $1 / 9$ per pot
from all Chemists in the Union, Use INTESTONE for Constipation and all the symptons mentioned above.
$4240-1$
$\underset{\text { Mbele Germany) O. Prozesky, R }}{\text { (Ermelo) M. Levonu; }}$ Mbele (Ermelo) M. Levonu;
Barberton.

Amagatsha: Bethsl, Kafferstad: Breyten; Blanch Diamond, ne New Ermelo. Kwakuhlatshwe nezinkomo ezimbili.

## AmaDodakazi Ase Africa E Mgu'ndhlova

## Mbloli

Ngicela isikalana sako kengiti ngamaDodakazi ase Africa ngommelikazi uNkosikazi Dr J.L. Dube lakiti indblu yaso Merica yavigewe le. Wakuluma ngendaba yeD.O.A. amakosikazi a tokozela. inkulumo yake nabanye ababe naye Nkosk Mbele wase Goli no Nkosk Moshe wase Tekwini nakanye kwase Indhlu yonke yavuma izihlalo kanje:- Nkosazans H.G. Gass President Nkosikazi unobhala, Nkosikazi Ngeobsioka geidi sikwama uMsizi ka Gasa Nkosikazi Howes, ka nobhala Nkosikazi Nxele; no Nkosikazi Shange no Nkosk Thethwayo abona beyi Executive Committee e Maritzburg $\left.\begin{array}{c}\text { Selokuke babekwa } \\ \text { lababantu }\end{array}\right)$ ngezinyawo lababantu bemi ngezinyawo lendaba Kumnandi uknbon amakosikazi ofiblonipa ingane pakati kvawo. Pambili Makosikazi. Lo Nkosazana Gasa uyena Captain wama Wayfarer Guides lakiti Lesisikundla simfa nele. Ngiysbonga Mhleli

Usimangaliso.


Ukudhla Okuntu-
lwa Ngumuntu!
Impupu yo Mbila kwabadala nabakulu. Yenza imihlola eqinisa imihlandhla kubantu baleli.
Tenga isaka "namhlanje uzibonete amahluko kwabomuzi wako. futingane zivama ukuti mazongenwe uti ngoba ziyawutanda. Nowakwa-



MEALIE MEAL



Anoyitiwa mu South Africa in South Africa. $\begin{aligned} & \text { Mnziwa. © South Afrika. } \\ & \text { The Path of a Million Peos. }\end{aligned}$
Eniwa e South Afrika.
Nzira yemazana alkazanana epene. Indhlela yerighidijizepeni.

## Ezase Native Village

Maritzburg

## (nsu Sam:Mack.

Ehe! seloku ngisho, Mhlelj, ukuti "umoya" wokushumayela ugunyile. Manje sekukona abashumayeli fabati beshumayela izwi lenkosi bebepete izinduku ngezandla. Akuseyona indlela lena, ngoba asiyulazi ilanga esoti sisalele bese kush'induku.
> muntu ongahlezi kahle a Na - tive Sergent Richard Nzimande, ngokugulelwa u Nkosikazi wake, noko senga uyoba ngcono, noxa
eseze waya e Tekwini. Sikufisela impilo ma-Msomi sengati ukugula kungasala olwandle.

## U Mr. Kumalo ongu Teacher

 lap' e Native Villiage Govt, S c h o o l,ekutaza intsha ukuba ibe nenhlangaao ezokwengamela imidlalo efana nale: Concerts, Receptions, Social-gatherings. Asazike mfo ka Kumalo sengati umqondo wako muhle, qubake ngengqondo kupela sesiyesaba ngoba iziahlangano zifama ukufuna o tiki no zukwa!

Bagunyile abafo bezitututu manje sekukona abafanyana abama emgwaqweni kunele kuvele isitututu sikwelwe $u$ muntu bese besho ukuti nang' u "Pick- Up."
Baginisile abafana ngoba 'pela kukweliswa wonk'uwonke ocelayo efake ilokwe uti uma ucela wena ofake ibhulukwe ati umnikazi akakudle ngamazinyo.
U Mn. Walter P. Zikali obekade eyi poyisa lase N. A.D. lapa eyi Typist enkantolo usemukele isikundla sokuba abe ihumusha (Interpreter) manje seziyapuma izingubo zobu Poyisa usezofaka "Fobab"

Sike sati ukuvela isikonyane ngesonto elidlule. Ayi noko asihlalanga, saqonda e Ntshonalanga, kepa ogabona abanye sebe-
sicosha, besifalea ko bhasikiti. sicosha, besifala ko bhasikiti

## Ezakwa Macioise

P.M.Burg

## Ngicela indawana epepeni lako

 lodumo kengiti fahla fahla ambalwa. Bekuhlangene umhlangano kwa Macibise endiai yesoChurch ngomhla ka Sept. 5, ngesikati sika 3.30 . p.m. Abapati bezikundla yilaba: Mr. U. V Zwane, chairman; Miss M. I Xulu, Secretary; Miss A. M. Dhladhla, Treasurer; kanye nabange Bekukulunywa ngenjongo eqondiwe mayelana nehlahla (Xmas tree lika 937.)Njengoba agonyaka odhlule u 1936, ihlahla (Xmas tree) lalilincane, kodwa hlihle kakulu nezi-
po zalo ziziningi nomculo wabapo zalo ziziningi nomculo waba-
tiwana wabukeka kahle kakulu. ntwana wabukeka kahe kakula.
Nonyaka sinesifiso sokuba ihlahla silipakamise libe likulu. Njengoba nyakenye sasiculelwa i Choir yabantwana abancane, nonyaka kuzoba kona i Choir ye zintokazi nezinsizwa sicela labo abayoba namalungelo ibaze bs fike agosuku luka Xmas 1937 nezipo

## 

 sigowale amajele. Nani makosikazi agaya, utywala nganipikisa kazi agaya, utywala nganipikisa
lsmakosikazi azibiza ngokuti angamakolwa kanti afuna abantu bsgewale amajele.

## Mhleli,

Ngisuswa udaba engilubone epepeni lesilungu elibizws ngoku"City late" lomhla we September 16 ukuti amakosikazi ezinhlanganisela zamasonto abantu abutane Street aqonda ku lase ku Albert (Town Hall) ayobonana nompati womzi ซase Goli (Jhb Mayor) womzi rase Goli (Jhb Mayor) tyeni efuna ukuvula ieinkantini zotywala. Nankake amazwi akulunywe isikulumi sawo esingu Mrs. Maxeke.
Ayiko into eyolunge kubantu ngokumise izinkantini zotywala besintu. Bona amakosikazi baye-
saba ukuti izinsizwa zizotols utywals kakulu, ngalendhlele obuzo kwenziwa U Kopeletyeni ngsyo, zotike zifika emakaya ebese zidekiwe.
Utywale lobu obuzonikwa absntu akuzoba yibo utywala bempela, njengoba buzoba nentivana encane kakulu edakisako, buzobsbuika kakulu. Bayessbs ukuti mivuzwe abo ayoyidhis yonke kungabe kusasals luto lvemisi yswo. Esikundhleni sokuba ibandhls lika Kopeletyeni liba nikeze utywala, bafiss ukubs limise amatye (Izindhlu zokudhla) ezizopatwa uye u Kopeletyeni lapoke okotolakala amasi amaniogi noma anele, ngobake amasi
lana awukudhls kwabantu syovimbela abantu ukuba bange dakwa.

Umnumzane ke opete i Goli ute yena uzoludhlulisa ke loludaba wababoniss ukuti, angiti namhlanje uma umuntu etinfa utywala suka sepule umteto, ibandhlake lika Kopeletyeni alifuni ukubs a bantu bepule umteto, lituna uku bs absntu bagcine umteto. Kuyo-
yonke ke lenkulumo uma umuntu yonke ke lenkulumo uma uzofunysnisa ukuti umuntu uzibulala yena
$\overline{\mathrm{Nj}}$
zabo zifakwe ehlahleni. Njengoba ngonyaka odhlule sazisa akuti abantwana babeculiswa u Mr. D.
V. Zwane wodumo lakwa Macibise, nonyaka zizoculiswa intokazi eyaziwa ngodumo lwepimbo lotuhlabelela engu Miss $\mathbf{M}$, J. Xulu.

Siyamcelela ku Nkulunkulu owakwa Makatini songati angawupata kahle umsebenzi wesizwe ukuze kubekona lisibane sokukanyisela uMacibise.

Ngivabonga Mhleli
H. bu'rsteZI


SUPREME FOR QUALITY.
W. F. TURPIE

UTENGWA IZIKUMBA ZEZINKOMO NEZEZMBUZI NGENANI ELIPAKAME
KAKULU. A kuko malie banjwayo ngapandhi
kweyokukweza esitimeleni. IMALI I TUNYELWA NGASO 40 Pickering Street. DURBIM,
ngokwake ngoba umz ubona $\mid$ vila angena ukwenzela abanumźane iziboshws zalafse Transvaal ziya
mangalisa kuna kulezizi ndawo ezintatu Cape Colonv, O. Free State, ne Natal.
Ngikumbula ngonyaka ka 1935 ukuti iziboshwa zalapa e Trans. vasal kupela zaba smashumi ama. tatu ezinkalungwane nezinkulungwane ezigobe munwe munye (39000) ezezindawo lezi ezintatu zaba izinkulungwane ezintatu lezizindawo. Yonkeke zihlanganisiwe ibsngwa ukuba utywala sbuvunyelwe lapa e Transvan ipolisa limisa umuntu liqonde ukubuza i pass limfice, enalo bese limzwa enuka utywala ngoba pela bunga nuka bese limbopa engadakiw
ngemyels. ngemyela.

Lelibandhla ke lamakosikazi ngibona ukuti alizi fundi izinto ezipete kabi abantu lapa
Transvaal njengoty wala nepasi Malanga namasi, ssiyibo sbantwana uma sodhla amasi singavazi noma befakwe eguleni elinjani futi engenawo nombhob bungevulwa buzoshibha sibutole ngotiki (3d) lobu esibutenge ngosheleni manje kubafazi abadayisa atywala leyontoke ngeke iqede imali, ngobs namblanje ungens kumfozi utenge agozu kwa (6d) ungaze wezwa noms wentani uze arhe isiblanu kanti shwa

Uyapuma uhlangana nepoyisa likubamba ngokodakwa ngoba unuka utowala lazi nkuti vepule
umteto Uhlawale imali eningi uma ungenayo uyohlala nezigebengu nezipingi, nabsqekezi, ejele ulablekelwe nayisımilo sako nawumsebenzi ngokudhla ukudhla zonke izizwa.

Ngikalums lendabs ngolwazi olukula malungana notywala
ngihambe ngaze ngafika e Belgian Congo nakwa Bulawayo nase Mpumalanga e Beira kwelams Putukezi sbantu babupuza uty wals ngapandhle kwalaba bantu base
Transvaal. Lamakosikazi angama

Xola,
Mhleli,
ilendabs. Sikstazekile omoyeni ilendabs. Sifons Mnumzene avunyelwe upiso endhlini yake kuyeke ongabudhli Uma asitanda isizwe ngsbeclea ukuba abenze wona ezindhlini zawo, nomake kuvunyelwe abancu bacele ama licence okutengisa batengise bungenziwa u Kopele veni. Lamakosikazi ase Trans. kwedhlnls unguti shlaksnipe alezizindawo esengizishilo afuna 9000 ngonyaka zeziboshwa kubi nkuba ayopuma esontveni lika Nkulunkulu afisele isizwe uluba 29 Sixth Avenue
Alex Townsip
Johannesburg
The Bantu World
KUQALA

## OTUKULULAYO

Uyidhlula yonke
Inkosi Yemiti Imiti!

UMUTI OWENZELWE UKUSIZA ABANTU
Ohlanzayo
ILIFO ZONKE EMZMBEN YABANTO Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna
nabantu abawusebenzisa nomkabo iminyaka eminingi Labo babantu abahlakanipileyo bayazi nkuti lomuti Otukululayo iwons wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunge nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int' embi esiswini, matunjini nsso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugewele ububi nobuti, Otukululayo uyokwenza ucacambe,
ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabuabalele ube namandhla, ukujabulele ukudhla, nempilo uyijabu-
lels Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude.
Buza esitolo sakini kuqala noma atumelo i Poatal Order lika 1/6.
Lowo owenza Elulu ne Hill A. H. TODD Ltd., Umkemisi. -

## Bंट A BANTU LEADER and

 a man of importanceYOU ean earn more money if you are educatod. The educa tod man is looked up to by his people, he can become a leader of the Bantu and enjoy a ponition of importance. The Union Collegs has helped many Natives along the road to success. Fill in andepost the coupon below, it will cost you nothing for information.



## What We Think And Say

## The



THE TRAGEDY
Of VEREENIGING
The tragic riot which took place at Vereeniging weeks ago European members of Sonth African Police bratally done to death and one Europeaa and three Africsn constable were seri-
ously injured, has shocked every right-minded person and the death of these two mon is deeply deplored and minded African. There may be, no doubt, those who what they deserved. With this view we are entirely in
disagreement becanse we beleve that the illtreatment o will never be improved by any action of bratality on
their part. Bat the stern realties of the situation must are harsh in their treatment and is a frect that not denied known to the anthorities. appointed to enquire into the police system of this country between the police and the Natives are marked by sup-
pressed hostility due partly enforcing unpopular legislation partly to the tactless methods of enforcement. to ensure that the legislation onsideration toma hat this tragic seen, therefore, some as a surprise to people Lations between the Police and the Africans. As the
matter will soon form the subject of enquiry we do not tail but we would like to
point out that for what happened at Vereeniging the dealinge with the African people they are tactiess and
unsympathetic. It is an indes putable fact that they regard very African as a potential and be kept under proper Police in this country ar rightly or wrongly under the impression that one of their
functions is to uphold the prestige of the white race by sheer parade of force and the police are encouraged i iverrs Restricitive itrgilde sach as the Pass
aws, the Native tax laws and the liquor laws," says the Commission, "give the police Satives, whicn begot 3ome policemen arrogance Nadives sullennes and many ment." The contravention of these laws constitutes no seri-
of the police force, is daily
employed in searching for offenders under these very laws, so much so that some members of the force have come to the conclusion that their only job is to chase after Africans.
As often stated in these columns. police harshness towards Africans will never criminating or race legislation has been relegated to the limbo of forgotten things. So the blame of hostility beSo the blame of hostility be-
tween the Police and the Africans should be laid at the door of the law-givers. African sullenness and remuch by Police action as by the laws which the police are called, upon to enforce laws such as the restriclive liquor laws and the tax law and many others the relations
betwean the Police and the Africans would not have Poen constrained and the
Police wonld not have developed harsh jesse. law-sbiding and the increase of
lawlessness among them is
certaing by viewed vith grave
misgivings by all reponsible men of their race. No Goverment on
earth will allow people, however
wronged to, take the law into wronged to, take the law into
their own hands. So it is only
just that chose who com.
mit acts of lawlessness and
hooliganism on either side of the

## punished. The tragedy of Vereeniging

 which is deeply deplored by every right-thinking personhas raised issues of imporisince which should have the imme diate consideration of both ment of this country. It is essential that between the
Police and the Africans there should be no enemity and thus can only be done by the modifi la ws that are to a large extent responsible If or the existrnce of Poverty and delinquency

There in on regalare prostion children. Hitherto sually happened that homes has children by relations with destitute but as the pressure of economic growsth of individualist ambitions among the towns people, and as farther in time as well as in fac from the communal life and tradi is less dependable both as to fre
quency and as to results. Parent who are struggling to pravide chitdren are less willing to take strays, and if tradition exerts suf ficient influence on them duce them to do so, the adopte equal to that of the other children
It is difficult to give chapter ana rise for these statements but they oased on the general experi norkers and they are + RIMA I CIE reason for assuming their ruth in th

## Conference Un Native Laws Amendment Act

## At a representative conference o the Location Advisory Boards Hall, Bloe Bantu Community 8 and 19 presided over by Mr R. H. Godlo, the following reso-

 Whions were passed :While this conference of the Advisory Boards of the Orange Free State and the Transvaal 18ully sware that the influx of Africans to Urban Areas is a question that should be tackled by the authorities, it is nevertheless convinced that the Prov ment Act. which do not recognise he fact that there is in Urban Areas a permanent African Community whioh has out-grown the
conditions of tribal life and adopted civilised modes of living, vill
not only inflict hardship upon the aot only inflict hardship upon the
African people but will also destroy the new life which they retard the progress that has been made in every sphere of activity. The idea that Africans can only of the Europeans is misleading The Urbsn Loations were, no
doubt, originally established, as doubt, orig nally established as
the abode of Africans who supplied European town dwellers with
labour. That is to say the Africans first came to the towns as labourers and they were torced
out of their natural surroundings and out of their lines of develop and out of because the whiteman o establish himself on this Southern end of the Africsn
Continent without their assistance. It is a well-known fact that at first the blackman refused to and his lines of development, but titude as a positive danger to his existence and so decided should be taught the dignity of labour life. This process of bringing the whiteman's life, has gone too far to be reversed. Today the
urbanised African has created a new life for himself, has acquired
properties in towns and is making progress in every sphere of actian asset to the European town dweller only as a labourer but as a

The conference therefore
strongly protests against the dras-
tic provisions of the Native Laws
Amendment Act whereby Africans, not employed by Europeans,
would be liable for eviction from the Urban Areas.
As for the migration of Africans
the towns. this Conference is convinced that if congestion in
the Reserves is relieved and the Native Aress are enlarged and will be in a position to maintrain their populations, the influx from these Areas would be curbed. Again the Conference is con vinced that the shortage of labour on the farms is due to the unsatisfactory working an living conditions obtaining there on. If farmers were compe
to pay a minimum wage. to pay a minimum wage,
provide housing accomodation the labourers and the Government provided edncatinal facilities for the children of farm vinced that there would be many Africens who would willingly supply their labour to the farming industry.
objects to the provisions of the Act which aim at depriving the Africans of the right to bighest bidder on labour to tabour market.
$\qquad$ and Trust An the Native Lan complete separation of white and black but one of residential segre gation whereby in the Rura Areas white and black live side by side in Areas set asi
their respective occupation. their respective occupation.
The Conference feels, therefore that this policy should be applied in Urban Areas. Europeans in the Native Territories of the right to own land and the righ to engage in any commercial or industrial enterprise in the
Areas of these Territories. This Conference expresse
profound disappnintment before this measure was laid
before Parliament the Govern ment did not deem it fit to consult the African people through thei Netive Affairs Act of 1920 . The Conference feels that consulting the Manicipalities o this measure which cuts root of the progressive life of this drastic legislation and the Regulations there-of before th
Representative Council establish Representative Council establat ed ander the Repre
Native Act of 1936.
Therefore this Conference
strongly urges the Native Affair Department and the Municipalities to refrain from putting into operation this Act betore the

## Behind The Headlines

The not, reoentily formed by powers against piracy in the which Germany and Italy from excluced as a result of their refuence, has caused a great deal of that Signor Mussolini has dis-non-participation in the patrolling danger [talian interests in this ses that is fast becoming a bone

```
So Italy is said to be seeking
``` admission into the pact and is hid with Great Britain and 180 En secure an understanding with Frsace.
But it whether Signor Mussolini will mark l
 treets lined drove through the accompanied by Herr Hitler. It is as yet dificalt to say what he
result of this visit will be. But
one thing is clear and that is
German and Italian friendship
will be strongly fortified.
IN THE FAR EAST The Chinese Japanese war is be
ing now fought with a ferocitv un known in the continent of Asi There can be no doubt that Asis has now become the second
Europe. Her peacsiul people have now become as militarised and brutalised as the nations of
Earope. Jopan, after meeting Earope. Jopsn, after meeting
with strong Chinese resistance, has now resoited to terriorism b bombing opar cities.
Japanese aeroplanes last wee has shocked the whole of the
eivilised world and commenting qn the wanton destruction of lif
and property the British nows papers clearly show tha: Eurcpe as aiarmed.
Europe's bestir
s a y s
China's poortunits bombing

\section*{R. Roamer Talks About}

\section*{IEAlousy}

\section*{We do not know what ladiea} will sey when they hear that a bis! Is is not \(R\). Wait Esquire, Viennese professor. We: it is a hing to do with this discovery o don't pull your faces at us, will have to be treated just like eople who sre sick.
Ha! Ha! Ha! We wonder what excuse the jealous women
will give when they are jealous their best boys. You know ow jealous women behav ou ? And tbey say this is a sign
ofe. We call it a great love. We call it a sign nember the case of Betty Bettins the Skokian Queen. Her large heart which had four rooms loved a man from Mczambique while in this country
She says Mozambique men make confortable lovers. Why She did not tell us. This Mozam joalousy like the dickens. Whem joalousy like the dickens. When
he saw Betty speak with a man he got as wild as berries.

He asked her.
What! cried Betty, lifting ay her nose into the air. "Lo
man is my brother, let me "Yoll you!"
"Ypen speak too much with all
men. Lo man another one brother?" Asked the Mozambique man, burning with jealousy,
"Rubbish you!" said Betty "This man is my cousin." brothers and clenty fall of 10 zonke Why for ?"
"Is it my fault if thave many relatives?" Asked Betty me alone for overmore and amen." When Betty said "Amen" she and left him on the spot. Joshua says the will help him in dealing with Jemima, of B. Happy Mansions. She is so joalous that one
day she said to him, "you know Josh. jealousy and I bust want to ran own the street and hit the first girll meet. To wy jealousy-
tortured heart every girl is your swee theart."
Then she went and wept until oshua wept with her, because share you sorrows. Now Joshua ays when Jemima talksilike that my dear. You are sck." If she
says she is jealous of him because she loves him "too strong" he will only ssy, "Jealousy is now a
disease. It is not a sign of deep ove. Go to hospital and hav We remember when a passing day. It happened that our Rib sav the glad eye she gave us and
she simply qot wild. But she did not speak; we only felt the heat
of her burni.g eyes following us Wherever we went in the house.
Meanwhile her mouth was as long as a broom handle. We at last turnd to her and said: "You must be
ill. What's wrong with you?" She said or rather she saapped,
what was that woman doing to "with her eyes?"
"She was just looking at us, "He," we said
Just as you are looking st us
"iet away ! that woman is in "We didn't hear a word from We didnt hear a word from
er epts, dear. We thought, if her mouth."
Rubsish! you love her too. that our Rib was mad with jealou-
sy: so we just sald : " going to send you to the hospital this atternoon, Y
Jealousy is a disease.

\section*{THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Contents:} \\
\hline a great woman-Editress & Page \\
\hline DO YOU KNOW ! & . 9 \\
\hline our children & - 9 \\
\hline arabelle and isabel & \\
\hline PINEAPPLES & Page 10 \\
\hline RUSKS FOR BABIES & - 10 \\
\hline SALADS FOR the table & 10 \\
\hline GLYCERINE IN THE KItchen & , 10 \\
\hline Late queen semane & Page 11 \\
\hline MARRIED LIFE & Page 19 \\
\hline girls and married life & 19 \\
\hline WOMENS' WEAKNESS & \\
\hline
\end{tabular}


OUK CHILDREN

\section*{"FIRST CLOTHES"}

Cellular cotton vests are advised by mothercraft authorities for the reason that they are loose and porous; it is suggested that they be worn underneath
the woollen vests, which are supposed to irritate a baby's tender skin My own experience with my first babyown experience with my first baby -
who was born in winter-was that though I made these little cotton shirts they were not used by the nurses in the maternity home; and as baby's skin did not show any signs of irritation, I continued with the wollen vests until
the summer when he changed to the the summer
cotton ones.

\section*{colton ones.}

For my second baby I knitted four benutiful little vests of some very exclusive pure silk and cashmere mixture (st a beautiful price, too) but in spite of careful washing they shrank
immediately I then bought ordinary little so called silk-and wool manufsc. tured vests, which did very well ind eed-he wore them for over a year Now both children wear nothing but the cellular cotton vests, winter and summer.
A very young baty should have a warm, silk-and-wool vest next the skin, the napkin. A knitted pilch may or may not be worn: it is not absolutely recessary, but is useful when going out.

\section*{JUST A SMILE, PLEASE.}

Have you heard the story of the dumb man who applied for admission to a Government insti-
tution and was asked whether he was an Afrikaans non-speaking or an English non speaking
South African ?

He made signs for writiog materials to be brought, and wrote on the paper provided : being am thoroughly bilingual languages"
He was immediately admitted.
Your iwife is very systematic,
isn't she?" isn't she ?
"Yea, very. She works on the theory that you can find whatever you want when you don't want it
by looking where it wouldn't be if you did want it".
"I want some grapes for my any poison has been sprayed on any po
"No, mum; you'll heve to get that at the chemist's
Facetious Daughter; "Ma, I had an offer of marriage.
Mothe:r "I'm delighted to hear it, my dear! Who from"?
"Our olegyman. He says that he will marry me when I can find a ustand!

Press agent: "Say, there's bunch of people outside waiting to see you, Among them is a bishop who says he married you some
time ago". time ago.
Film star: "Gee! I'm practi cally certain I never married bishop."

First typist: "Georgo's moust che fairly made me laugh". Socond typist: "It tickled me

\section*{A GREAT WOMAN \\ by the editress}

By a strange coincidence this
week's "Do you know?" week Do you know? article is husband in deceit and selfish motives, while my talk to you is on a great African woman who, left alone, after the death of her husband, carried on to greatness her husband's noble services to his people.
That great woman was the late Queen Semane, of the Bamangwato. I do not wish to say
muoh here sbout her self less much here sbout her self less work, as I have made arrange-
ments to devote this week's fea ture page of the woman's supple. ment to her. You will find her What I want to emphasise here is the great difference between mem of the heart of and the wo men of the heart of Sapphira. King Khama in building up his people to greatness. She was his inspiring star. She was a safely turn when in need of san advice and wise suggestion. And not only that, but she was grest mother-which is the noblest thing a woman can be in th world.
When the good King Khams died the late Queen Seman carried on his work. She nursed guided them along the path mapped out by her husband. she didn't forget, however, her parental aties; for we see in her son's ower and dignified rule to-day her poover
tion.

This Week's Thought
Every wise woman buildeth her house: but the foolish plucketh it dowa with her hands-PROVERBS
It is sad to think that dealh When it dnes come, invariably picks up people our race can ill afford to part with. People upon hom rest the hope of our people. But while we grieve over these
visitations we nevertheless thank God for the time these people had with us, for they leave behind them sweet smelling flowers, which spur us on towards that goal of greatness they aimed at Oar people today need such duty. Can we answer the call hed? Peter saided and determi it thet ye taSapphira: How tempt the spiritreed tigether to What bitter words the Lord? woman who should her hasband's inspiration for good! who should have been his guiding angel in his weak mcments !

Queen Semsne has gone but her works will ever be with usinspiring us on towards great womanhood.

\section*{Advertisers in this Supplement:}


Do You Know--
Who was Sapphira? By R.R.R.D.
Affer the day of the Penticost the Apostes Peter and John wen
bout preaching the word of God Their services were blessed with one of their services, delivered such a gripping Apostle the Resurrection of Christ that peount were profoundly moved. They gave liberally
had and some even sold their lands they gave the money to the Church Among hese was Ananias and his wife Lapphira. Turn to Acts, Chapter 5.
Like others they sold their land and Like others they sold their land and
brought the money before Peter. But thught the money before Peter. But a portion of it for themselves. Sapphira the wife of Ananiss did not warn her husband against practising deceit. But Peter saw their asked Ananias why he lied and said. He that was all the money he got for his and? What need was there to tell ie when be had sold his land willingly for God's work?
When Ananias heard Peter's angry words he fell down and died. He was carried outside. Soon after, Sapphira came, unaware of the tragic death of her husband.
Peter asked her:-"Tell me whether ou sold the land for so much?" "Yea" he lied "for so much.
Then Peter said: - "How is it that e have agreed together to tempt the hem which have buried thy husband are at the door, and shall carry thee

On hearing these words, Sapphira ell down and died
Sapphirs was a useles, wife. In stead of advising her hu-band against an evil deed she helped him to do it. Such a wife-God forbid she should be motherl is of no use io a man who Gr good to him Rat an inspiration anion of evil. No selt respection an can allow her husbini to g wom in actions that are deceifful and full of disgrace and danger. Learn from Sapphira and encourage


Arabelle And lsabel
A rabelle: Have you heard the latest ? Isabel: Yes, Grace is getting married to morrow,
Arabelle: Isn't that a relief to all of us who loved her ?
Isabel: Why a "relief"?
Arabelle: Because, Grice has been worrying herself to death about gelling married.
Isabel: Aod yet I do not remember hearing her worrying herself about getting herself in a marriageable Arabelle: That's just what worried us. She so longed to get married before she. " 80 too old" that she worked herself into a nervous wreck.
Isabel: I was surprised at ber wanting to get decently married when Arabelle: Thil's the mistake we girls make. We want to be married, but we do not behave as people who do.
Issbel: Exactly, Grace wanted to get married but all the lime she never
pulled herself together.
Arabelle: Anyway, thank goodness. she's married at last.
Isabel: There's no "thank goodness" about it. If she behaves as she did in her single state her marriage won last a full moon.
Arabelie: But she ssid once married. she would be sa angel.
Isabel: If she wasn't one beforemarriage shell find it doubly hardi to be one now.

\section*{WOMEN'S HOME PAGE}

\section*{Rusks Are Good For The Children}

RUSKS (suitable 8 oz. butter
8 eggs
30z. to 4oz. sugar
2 yeast squares.
4lo. flour.
2 teaspoons salt.
6 to 7 oups lukevarm milk. then gradually add 1 yup sugar warm milk sift the flour and salt, make a well in the centre sorn in the yeast mixture, sprinkle the flour over the top and leave cover ed to rise in a warm place for 1 vooden spoon, adding the beaten eggs, melted butter, add sufficient worked dough, which should be quite in bread tine into loaves and covered, to rise for anothor hour Brush over with a little warm \({ }_{\mathrm{egg}}^{\mathrm{milk}}\) mixea with a little beaten
Bake at 850 Fahr. for about 1 ring hollow when rapped with the knuckles. Turn out to cool. When castor sugar and dry out in a moderate oven to a pale brown.
SPONGE CAKE RUSKS (suit-

\section*{1 cup flour.}

Three qurter cup sugar.
\({ }^{1}\) teaspoon baking powder.
Half cup hot water. Beat the eggs very well, then creamy, sift the flour. salt and
baking powder. Fold into the egg and sugar mixtare. Have
ready a loaf tin ungreased, but lined with paper. Add the boiling into the tin (it should not be more Fohr., or Number 6 in a gas oven, and when cold out jinto half-inat slices. Spread with a little casto sugar and dry out in a cool oven quite cold \(\qquad\)
Glycerine In
The Kitchen

\section*{Its Uses}

\section*{A bottle of glycerine on th
sitchen shelt is a money-save} and a time-saver.
When a oloth is badly staine with tea, glycerine, ammonia and water will remove the marks, if hey are treated the same der Equal quantities of glycerine and water with a dash of ammonis soaking them away, so that whe he cloth is washed there will b no sign of them.
For coffee stains the glycerin hould be applied andiluted and sprits.
When boots and shoes appear to have been ruined by rain and leather and leave it to soak in all night. The suppleness will return and the leather will receive nourshment
Through much washing, wool bad colour felted." In this case add a spoon fal of glycerine to the washing water, and colour and texture wile in fature, the water when glycerine to woollens, from blankets to with and there will be no complaint.
Many cooks add a littlo alycen
ine to jam in order that it may
keep longer.

\section*{Salads Are} Appetising

\section*{LETTUCE CUP SALAD.} Break off the outside leaves of the lettuce, leaving the nicest ones. Carefully out out the heart, leaving the outside leaves to form a cup. Soak in iced water to which a good pinch of salt has place on a pless dish
Shred the heart leaves and mix with 1 cup diced pineappls 1 diced orange, 3 sliced banenas dipped in lemon juice, 1 cup pped apple, and 1 cup ohopped celery. Mix well with mayonnaise, pile into the lettuce cups POTATO AND WALNUT
(to serve with roast beef)
4 large potatoes boiled in their Hackets.
Half cup chopped walnuts, or
1 tablespoon finely chopped
tablespoon finely chopped
onion.

\section*{Dressing}

Chopped parsley.
3 to 4 hard boiled eggs.
he bard-boiled the potatoes, chop
mix with the chopped walnuts
onions, and dressing Pile into a
salad bowl, sprinkle with chopped
parsley and the egg yolks prossed
SALAD MOULD (for cold mutton)
1 tablespoon gelatine, quarter
1 cup cold water
2 oup cold water. 1 tablespoon sugar,
Half cup chopped celery.
halrd-briled ege.
Hap shredded cabbage (finely choppe
1 tablespoon finely chopped mint.
cold water and dissolve over cup water, mix with the cup of cold until dissolved and thickening Pour a little into a rinsed mould, decorate with sliced hard boiled gge, leave to set.
Mix the
and celery and a little finely, chopped mint with the rest of the galetine mixture. Pour into the
mould and chill.
Unmould on to a bed of lettuce with oream dressing,
In Hot Weather
Care Of Feet
You can neglect your feet for nine months of the year if you
like, but if you like, but from February to October feet demand attention. They tire so easily Without a moment's notice swell his unless we give them the extra attention they deserve For instance, if every evening ou bathe your feet in permanganate (as much as will lie
on a sixpence piece to a basin f water), dry thoroughly, and hen dust with boracic powder wear loofah socks and drenched with powder zinc oxide during the day, summer foot ills should

\section*{HENFTDS \\ because it contains everything (F) \\ \\ \section*{ITCUMBE}} \\ \\ \section*{ITCUMBE}} to give him strength.
HEMUST have it because it
tastes so GOOD!

Get INCUMBE at low cost from your usual store FREE ! \(\begin{aligned} & \text { Sond for Special Illustrated Pamphiet giving very simple } \\ & \text { directions for the use of INCUMBE and say if it is the Zulu, }\end{aligned}\) Xosa, Shona or Sesuto tranalation that you require. Write to
HIND BROS. \& CO., LTD., Dept. HIND BROS. \& CO., LTD., Dept. B.W. 10 UMBILO, Natal.

\section*{Eat More \\ Pineapple Dishes}

PINEAPPLES are being sold a now, and reasonable price jus so many different my be used in delightful flavour to the menv they should be used as often as possible. The pineapple, especia lly in its raw state, aids the diges tion and is invaluable in slimming diets.
As an accompaniment to grilled meats, served with pork, with fried bacor for breakfast, cut into fancy shapes for garnishes and combined be vegetables for meats it wil SLTMMING
illed meats, mEALS Grilled meats, sliced pineapple,
fresh crisp lettuce, thin dry whole meal toast and butter. Black coffee may be served for lunch or dinner.
PINEAPPLE FRITTERS Peel the pineapple, carefully remove the eyes and core Cut quarter inch thickness in rings. make a batter with 1 cup flour lited with a pinch of salt. Beat water and make to a batter with the flour, adding 2 teaspoons mel ted butter oil. Stand 1 hour, fold in the stiffy benten egg white. with castor sugar. dip into the batter and fry in doap smoking roll in castor sugar and serve.
ron an and (Stewed pineapple may be used but should be well drained befo PINEAPPLE AND PRAWN

\section*{1 pineaple grated, or diced.} 1 small tin prawns.
A little lemon juice.
Fry a finely chooped onion in 1 tablespoon butter or vegetable
fat antil lightly browned, stir in 1 tablespoon ourry powder and for a few minutes, then add on and half oups of water or milk mer for 3 minutes, then add the diced or grated pineapple, the sultenas. Simmer 10 minutes. Add lemon juice to taste and

\section*{Your Gray} Skirt

Scorch marizs on silks or
woollens are the most difficult to deal with, because even slight scorching is apt seriously to weaken break. Unless too dey tead to the scorched too deep, wettins glycerine and borax and letting it remein helf-sn-hour before washing vill sometimes remove the discouloration, rub you cannot wash the skirt white flannel wrung piece of out of cold water, and slightly moisten with glycerine. It the water leaves a mark, damp a larger area of the material evenly with a moist sponge or cloth, and press on the wrong side with a
warm (not hot) iron. Or pas
uple


\section*{EVERY PACKET OF 'FARGO'} TEA WHICH HAS THIS CIRCLE ON THE LABEL CONTANS A SPOON OR FORK ETC.


FARGOTTEA

\section*{Late Queen Semane Khama}

\section*{A TRIBUTE}

News of the death at Mafeking of Semane Khams, and mother with great sorrow not rover in Serowe but throughout Bantudom.
Semane, who was of the Bakgatla tribe, was married to Chief Khama sbout 1897. She had been educated by Miss Young, afterwards Mrs. Johnston, of the London Missionary Society, and was school teacher: When she became Khama's wife she took
a great interest in the welfare of a great interest in the welfare of
the tribe. Her good works were endless; nothing was too small for her attention, or too great She joined in all the general work. ing. building hats, \({ }^{\text {ghoeing, reaping, }}\) tonding children and when ocea. sion arose put on her formal dress and with gracious dignity atteaded official functions. She carried on Khama's temperance work and did much church wo

\section*{teaching}

DIKAELO MOVEMENT Semane inangurated a reinarkthe beginning sho used to gather the children of the people round her and tell them stories from the Old Testament, teaching them through the stories. The move. ment was known as "dikaelo," meaning "teaching." It gradually spread to the other kgotias, and it has now spread throughout the
Bamangwato reserve and is a Bamang wato reserve and is a
strong factor in the lives of the children.
Semane divided the "dikaelo" into three districts and once a together for three weeks During this time each section performed religious plays and sang. Then
the children ซere given a Christthe children were given a Christ-
mas tree of huge dimensions every child receiving a gift from
Semane. They also had a Semane. They also had a huge
yearly picnic. Semane also gather the childround her. They would often number as many as twelve. These children she cared for; they lived in one hut and fed from the same was ill, she tive of rank. If one own room to care for till it wer well.

A CHRISTIAN WOMAN In times of sickness she we

\section*{Inanda \\ Seminary}

\section*{SCHOOL BIRTHDAY}
(All former girl-students the Seminary will be pleased to been made to publish from time to time oxclusive news from Inan Seminary on these Pages. We celebrated the Schoo Birthday on September 18. This was a birthday for everyone at Inanda Seminary, both teachers joyable evening. The Industrial Department made good preparations, icing cakes, making decorations and sweet dishes. evening frocks. We also had some visitors from Durban. After short prayers, we commenced by makiag paper hats, and First Prize. Ida Mskenna. Second Prize, K. Ntsi.
Then the waitresses brought in the cakes, each with small candles
according to the members of the tables. Esch girl had the privi-
lege of lighting the candles and blowing them out again. So happened that I blew out two
sbe used to uttermost. Her life was full of good works
She was a Christain woman character and helped Khama in spreading the teachings of the Gospel and dealing out justice She lived in a modern house Serowe,lnear the kgotla चhere once her husband, and later Tshekedi, sat to settle disputes brought by the tribesmen for sottlement. Among her most valued heirlooms brought back with him from EngVictoris.
fully discussed the beginnings the weaning process.
The best meal at which to introduce the first new food usually in the form of a cerea gruet, is the 10 s.m. one . In altogether for this feed, it entirely from a cup and spiv -not a bottle, for even a young baby can be trained to take his mes/s from a spooniand this is than a bottle
(To be Continued)


The or me betore I get married.
cut and we sat down to a enjoyasle feast. Finally. Principal thanked the Irdustrial students and also the teachers Birthday a success. We then sang the School Song; the Bantu and English National Arthems. (Correspondinge,

Weaning
Without Tears
(Continued from last week) Tase a rest every day and with your feet up in a comfortable position.
Give b
Give baby 10 minutes at each breast, at each feed, and after-
wards, express by hand any mil remaining in the breasts. This be completely emptied. good plan to splash them with cold water for a few minutes every day
As to
is not the tijklish and delioas business many young mothers believe, but at the same time it routine and as such must be approached with respect.
The great thing is to go slowly. Introduce each new foed very gradually, increase it when you are sure it agrees, and wait for few days before introducing the Many baby who has done well uv to this time loses weight and condition on being wesned, and the is not given a correctly balanced dief.
Lots of babies are given far too much starch. A cereal tood is certainly the logical thing to aive at the beginning o1 weaning, but it must not be overdone. Pro teins, salts, vitamins and all the other constituents of a balanced diet must take their fair place.
We have heard of babies who, on being weaned. were given a five meals! This is absurd. pice a day-
The fully weaned baby, on waking should bave milk or a milk mixture; gruel of some kind, made with milk, at 10 m.; broth or puree of vegetables, and milk, at 2 p . m.: gruel at 6 p . m., nd still has that feed.
he still has that
litle too fast. We have not yet (Continued at foot of column 2)

\section*{The Bantu Word}

CONVENIENT \& COMFORTING WARMTH
 is obtainable from Primus Heat
Radiator No. 1010. Consumes paraffin (one pint lasts appioximately ? It ean be placed wherever required, and is obtainable at a low cost. Primus Bowl Fire Set No. 155 R
combined with Primus Stove No. 5 combined with Primus
Senior serves the same purpose as the above radiator. It is easily and quickly fitted and gives an intense heat Insist on seeing the trade-mark "Primus."


Your dealer can supply,
but if any difficulty LEONARD CARO P. P. i. .o. Bar Bar zase:

Over 150,000 Bantu Use Singer Machines


WHY
Because they are the best Sewing Machines and give no trouble.
Buy SINGER Only

\section*{EVERY-DAI \\  \\ OVAILTINE}

Health, strength, vigour all depend almost entirely upon what you eat and drink Your food must make your blood red and your body strong if it is to do you good . . . That is why you should drink "Ovaltine," which is not only a delicious drink but also a real food as well . . . Doctors often tell you to will make you strong and keep you well . . . "Ovaltine" is just good for kiddies as it is for grown-
"OVALTINE" KEEPS YOU WEL

\section*{Married Life Girls And Married Life}

Marriage is the most important event in human life between the craves it either makes or mars and renders the future either a paradise or a purgatory Some of us take it lightly only to regret or two hints which may perhaps help a young girl when she firs enters upon married life
Beware of the first quarrel. Try to make yourself pleasant and attractive to your husband by a giving spirit and a vell-ordered home. Have a smile and kind word ready when he returns tired from his work. Do not snow him a sulky faces though tired of unwell. Have a bright fire and comfortable meals, punctuality, cleanliness, simple dress and neat hair a gracious mann.
haviour to his family.

Do not go about gossiping, but have a wise choice of friends.
Do not speak about your hus band's faults to any one, even to your own mother.

But speak to God about them If there is any root of bitterness your God alone can help you sake this a rule of your life.

PRISCILLA C. MOROENA City Deep Hosp.


\section*{Madame,}

It is a great pleasure to me to see that our African ladies have ken an undoubted and curious of aurried life problem solution of which requires brain capacities of intelligent individuals. In "The Bantu World" of August 7, Miss Lilian Ada Mathibe wanted to know the class of girls who should stick to their lovers with a "Bull-dog" tenacity; and she advanced her argument o the effect that girls cannot tenaciously stick to their sweethearts because, besides ill-mennered "they are entirely il-mannered, they are entirely controlled by during week -en to liquor dens during week-ends, and spend the whole of their salaries on that drank."
Again in "The Bantu World" of the 21 st of the same month Nurse S. Inez. Seyeng ably stated that girls change their lovers because they are ill-treated by them, but after she boldly defied me by saying I had written about what I was not sure of, she agreed With me with the words "I'll change lovers as long as they don't satisfy me until I get what they say is "Mr. Right'" and though other ladies blame her for having spoken the truth she did well by showing that my points were driven home.

Now, girls whom I mean are they expect to get married while or later; and they are ignorant of the fact that no sensible young man likes to marry a girl who is or The girls who wish for married life ought to prepare themselves for that by acting in accordance with good morals, cannot be gainsaid by those who sympathise with young men who economise with young men who economise
their money, in order that they can their money, in ord
enjoy married life.
On the other hand, men who go to liquor dens and drink all their money, if unmarried, fail to marry
deserving girls; and if they get \(\left\{\begin{array}{l}\text { deserving girls; and if they get } \\ \text { married as it is sometimes the case, }\end{array}\right.\) married as it is sometimes the case
their marriages are often chron idled in devorce courts. Therefore. girls intending to get married should not deceive themselves and they have to see that their lovers are those n hose ways of living correspond with theirs, so as to avoid costly disappointments in mind that one of the difficulties in which some of us are is that o finding true friends or partners who can make life worth living.

JAMES. KOROMBI Johannesburg
[This article closes one of our most interesting topics on these Pages on "Girls and Married Life" begun by the present writer. Thank you all for your views. Editress]

The Bantu World FIRST

\section*{Women's Weaknesses}

\author{
Editress,
}

Could you please inform me why when one touches on the weaknesses of our womenfolk, which are the downfall of our
nation, he is usually labelled "Pricky-pear"? Am I right in assuming that the accepted enemies fighting for the destruc. ton of nations are War, Wine and Women? Is it true that women are the only persons who are able to build or destroy a nation? What man has ever 'run amok' left his wife and family without there being soother women concerned? Will we have sim at winning over the man they think is best and notencouraging him to do better in the upkeep of his family?
The point raised in fave
the women is that they do not set the ball rolling but experience brought it home to everyone that unless one has been enticed in some form or other he would not go for solid rock. Some
precious lady wrote to me and in her letter was the following phrase "Secret love is sweeter than anything in the world". Is that true? Our Law, part of which is included in the Code here in Natal, lays it down that no
girl may "coma" twice for that girl may "qcma" twice for that before any girl made her choice he had to be very careful whom tick to him, failing which to stick to him, failing which she om of a betrothal visit "Ukubale sa." Is it not possible for our present-day ladies to look before they leap? Are they, according to our famous nurse, going to go from pillar to post with a hope
of finding the man some day? Will they not have to still move on even after marriage when the
find their choice still wrong? If you buy a 1926 model car Which has passed through many hands, fit a ne m body on to it and all any driver or even an ordnary person has to do is to ask you to start the engine and even he keenest prospective buyer mould walk away. Our young because they have all a married man has and even more at their disposal without cost or expense, they are therefore right in saying why send coal to Newcastle, or why, buy
milk free.
CANNON TOTHERIGHT OF Port Shepstone
doss not benefit anybody rather it brings misers to the one suffer way of making jealousy henefion 18 by making it "comp titive". It must prompt us to better attain mint than what our fellowman means to trying every possible Praise him and then do your par Let your compliment be sincere one
The progress of our Bantu if their jealousy was more advanced This bad kind of jealousy petitive seen for instance in business affairs as well as educations l matters. If we see that somebody's progress is good, discouragements follow, and invariably evil means applied to bring down that certain individual In many cases the most jealous people on the prosverity of others are the lazy set
who are marking time instead of who are marking
going forward.
Let our jealousy bring us gain by letting it be preceded by the adjective "competitive" adjective
progress of our Bantu pe progress of our Bantu people will remember we are all working for the progress of our Africa
(Miss) EUNICE KRAAI

\section*{My View On Jealousy}

\section*{Editress,}

Anent Nurse Margaret Maphage's article on "Jealousy" which appeared in "The Bantu World" sept. 18, we cannot really run away from the fact that jealousy is a very bad tendency but it is encouraging to think that like any other bad tendency it can be thus making it of more benefit than it would be otherwise Psychology be otherwise
something good on result that a child strongly possessed out of pugnacious tendency not by suppressing that inborn tendenov ut by encouraging it on the right channels. The same applies equally well to jealousy. Jealousy (Continued at foot of column 3)


IT IS quite true that if you put Reckitt's Blue in the rinsing water when you do your washing it will make your white clothes much whiter. Buy some Reckitt's Blue and try it. You will be surprised how much nicer your clothes will look.

\section*{RECKITT' blue}
women -makes white clothes white!


WOMEN make your work easier

Ironing becomes light work when
you hive heat ready at hand.
Let L orel help you-see that
your tin or bottle has the right
LAUREL
PARAFFIN
for lighting, cooking, heating and cleaning.
VACUUM OIL COMPANY OF SOUTH AFRICA.LIMITE:

\section*{Madireng A Ditulo Ka Ditulo}

Ha Utluahala Molilietsane
Hara Modumo Oa Lithunya

Tsa Vereeniging (Ke A. M. Tlaletsi)
Monghali, a ko ntumelle nke ke tsebise sechaba ka taba empo. hali e er hlahetseng mona
Vereeniging ka tsatsi la
Sondsha hapama ha batho bane ba tukisetsa
ho Dinner
E hlile ea re ka nako en 2 p.m. ha utloahala hore maponesa a se tletse masne hofising es Mookamedi oa Lokeshene. Ka mora aakonyana e khatsoahyane, ha bonahala base bs a rohana likoto ileng ea nna ea belaetsa bane ba a troara likepi joalo ka tloaelo; ka ho tla fakutsa juala o bons ka tsona likepi. Joale la teatsi lena bane ba ssuere mesaqa hole hobe ho en ho batla matsete, empa eleng a ho batla motho. Che, ha fela haeba joalo bakene motseng; ke moohe hoba bafihle kahare
年 ka ho tsoboka batho le bao baneng bare ba ea likerekeng base ba
thijo kapele hore che ka notso thijo kapele hore che ke motso-
tso ona le batleha boble ka morabarabeng, banna le basali

Ho Batleha Kopano
Ea Kereke 「sa Ba-Afrika
"Kayeno ke sebaza sese telle haholo Baruti babang ba ma Arapeng tsa korantat tsa ma-Afrita oa hore, a li kereke tsa ma. A:riks li gopane e be setlama sele sengoe mono South Africs.
Tabs e na. e bile ea lekoa hape ka hore, a hompe ho Eoapane li kereme tera fela ka tsela e le
lit tamaika
inngoe Yoalo YoalJ. Le teng mona haho supebe kutlonio fela. Empa leha ho le yoslo ke
moes o motle, o babang ba sao moes o motie, o babang ba sa o haho supehe sutloano tabeng e
Yoale a taba e na. na Baruti bu kereke tsa ma Afrika ba o
tlohela fela hare ho sebaka na?
'Na, kere, a e se tloheloe fela
har'a sebaks. isho batloe seblare
ke rona Barati ba ma Afrika. Bare, Mohoholo oitse mano ho hlola a lefu. Kt fomane Moriana
oa Mokhosio na, mme ke o hla oa Mokhosio ona, 'mme. ke o hla
hiss ka yeno Koranteng e na; hiss ka yeno Koranteng e na;
(Keatsepha ho tlaba teng bao Kea tsitsinya. hore, Batsamaise kapa Baokameli (Presidents) ba yoale. (African Ministers Associations) ke hore eo e lenteng
Metseng e meholo Yoalo Yoalo mona Soath Africe, kapa mona
nyo ena;
Re bitse "The Joining CounOLLS OF THE UNITED AFRICAN. MINISTERS ASSOCIATIONS.
Horialo kehore. Associations

\section*{O Tsamaile Morwadia Sethoko}

\section*{Tsa Serowe}

Ko itsise babadi ba koranta ea Bantsho lesn le ge Mmaecho, mo-
humagadi Semane Khama wa Serove.
Mohumagadi o tsenywe ke bo
lwetse ka kgwedi ya Morule (De lwetse ka kgwedi ya Morule (De
cember). a le kwa masimo kwa Mmoko, - Erile bolwetse bo gola a kwa o ntseng teng mo bolwetsing go tsamaya a tlogela lefhatehe leno: o ntse teng ka difigw-di di e thataro. O ftedile kgwedr eno le Mrs. Molema Monna Kgosi Lotlamoreng le boaki
Pele ga phitloo MAKGOOA le tlung ya thato. Moruti-Rev. J.
ea e ba taba e makatsang hore na
ekaba ka tsatsi lee re tlilo bapala ekaba ka tsatsi lee re tlilo bapala merabaraba le Makhooa leka
basali ho joang. Ho tloha moo habo hose hogala lona lezhotho khotho, banna base bantse ba suputsos fatse, ose bs etsa potso ele fela hore ho bona tsamaeang maobone.
Ka metsotso e seng mokae ha utloala molilietsane, ha utloahala lentsue phallang banna ese patetse: khele : habonahala lejoe le lona ho maroele etsue lerole le lona lene le iphile matlake empa le ona molilietsane oa nna oa phahams tss bonahala tsa Mmuso use e tha e liroele ka sefuta, base bale matsekela, e ele merapalla tatse.
litopo e makatsang ke hore hara tsona libile, tse bstho ba motse bshlankana be Moreneng E bile taba e tsamaiss ng mali joalo ka Nohs ruri. Ranemona Lekoa re mehloio lemong sena hore bspaloe ka bona bophelo bo hlokoang ke nthotsohle tse phelang, jusle hothoe lebaka ke juals. Che monghalı ke mpa ke hloenepha ho nkela bangoli sebaka.
tseo kaofela tseo li leng teng \(1^{1}\)
romelle Barumupa ba romelle Barumuna ba tsona.
(delegates) re kopaneleng mane hareng. Yoale mohlang leng ma neng batumuoa ba yoalo, ho tsoe setlamo se matla sa hore,
ho de be teng Makhahlo os Barnti ba ma-Afrika o tla bitsoa ka hore The United Atrican Association Ke mo he Mokhahlo o na n matla
o tla khetha Motsamaise e moholo (President Genersi) (Meeling e meng) befela ho be teng Batsamaise batla bitsoa i tlanne baitsamsisetse Mekhahlo ea bona yosle kaha bantse ba e tsamsira kayeno, Emps e be ea Mokhahlo o moholo ka banna bs tla khethos ho e foroma. a kholo hang belen kopan lemong tse tharo, ke kopanong e Baruti bs ii kereke tsa ms. Afrika li tsela tse ngata fela, tse ka talimang ho fokotsa kapa ho tsela tse fapaneng le tsenaks yeno kereke tso rona li tsamaisang ka tsona Yoalo Yoalo. ba ka utloaneng le tsitsinyo ena. a ba ngollane lenna ka Address e na elase mona. 218-11th Avenue
Marabastad
Pretoria. H. L. Burns. A bua mafhoko a ke
tla a a bolelang mo lebakeng le le tlang. Erile morago ga thape serepa (corpse) sa isiws kwa phupung se setse moraga ke
batho ba ba neng ba sa kake ba batho ba ba neng ba sa kake bed kgwedi e le 14; go le teng Kgosi BATHOEN wa Kanye, le Kgosi Molefi wa Mochudi. A tlogela bana ba te babedi, ebong Bonveri lego e leng motsalwapele wa
gagwe, le KGOSI TSHEKEDI KGAMA. Lo tla lemoga mo mafhokong a ke tla a rulaganyang a ditiro tse gap we gore re tloge a le mogolo, lo bile lo itse gogola ga motse xy gagwe mo go diri ke ouhutsana go rona go la thege lwa se ENE
M. LESHONA

\section*{Hase Molato oa Batho}

\section*{Ke Molato Oa Chelete}
(KE J. NKOLI-MOHLAMME)
Monghali,-Ka boikokobetso pam-
piring ea hao: Hoteng puonyana ea atsang utlosia ha ra batho, batho ba a tisa hore batho ba mona Johann : sburg ha bana mohau. Bare batho ba mona Gauteng ge ba utloele ba bang bohloUtisoa ba batho ba mona Lejoe-leo joalo ha holo.

Le hopoleng hore bophelo jon mona re chelete. Batho ba mona Johannerinku. Masimo a bona ke ho ea Makhooeng kamehls eohle. Lithomo tsa bona ke ho hama chelete ko moo
ba khonang ho motho e mong Nku sa bona ke ho kutana e le bons ha ra metse mona. 'Me re bona ba fiblileng mona Gaoteng ba le liphokophoko kapa
li -thotho, le ha e ba ba ikapere litse be, ba tloha mona ba khutlela mahaeng a, be toha mona ba khutleia mahaeng phelo mablonyana a itse "thaa."

Batho ba buonng ka hore batho bs alang mona Johennesburg ga ba'loka, mona. Mona re bona mehiolo le meeka Ngosna ea hlahetseng mona
a ka kena lebolimong a itsamsela ka a maoto ka bo hlale le ho tseba ho phela joalo ka nonyana. A se hore bath ba hloka mobau, feela ta sa ba us oa
pa ka ba ka la liketso tseo ba li bonang le tse ba li utloang.

Ka nako tseling ho teng batho ba tleng ba tsamaise kopo ea chelete
(collection) mo ha ra motse, me bantse ba bolella ba batho hore tho shoele motho e mong, josle ba batlo thuso ho
re a patoe. Hathe ke leshano; ba ipatlela chelete. E mong a iketse u mo lokisets- maroabalo: e re bosiu a mong a ho bitse u feta a re u tlo bona mohlolo ka honeng (corner); e re ha u



\section*{Taba Tsa Mafatshe Ka Mafatshe}

THE BANTU WORLD

\section*{3, POLLY STREET,
(North of Bantu Sports Grounds)} \begin{tabular}{l} 
(North of Bantu Sports Grounds) \\
P.O BOX 663 , JOHANEESBURG \\
\hline SATURDAY, OCT. 2. 1937
\end{tabular} Tsela Ea Toxtogo

Ga u botsa Mo-Afrika gore seo a se batlang keng mona South Alrica, u tha re "ke batlo tokolo. ke ke os fumana tokologo kantle te kopano" "u tha re "seo se batle gang ke baetapele ba sa tshabeng Mokgooa, ba jualeka bo Mahatm Gandhi, eseng kopano."
Gore Mo-Atrika ga a go bontsha ata fumanang tokologa ka eona Gaele kopano eons ga e batle gobane ga u ke hlaba mokgosi o reng. "A re ageng Areka," go the utluagale karabo oreng: "R
jeloa dichelete." Go bonagal jato
gantle gore Mo-Atrika o bagala beletse. Le gona tokologo ens e batla kajeno eseng ka moso. G asa e fumane kapela o ny y ma pelo gomme a felloe ke tshepo. MoArrika ga a tsebe ga tsela ea toko-
logo e potologa dithaba tsa hlori-
so, e tshelo leoatle le lehubedu la so, e tsheld leoatle le lehubedu la
kgetello. Ga a tsebe ga tsela ea tokologo e tzamaoa dilemo-lemo Dichabs tso tse sa felong pelo. Diohabs tsonle tsa tsuelopele d mene tokologo kagobane ga dia tsa nyama ga di bons kgatello le hloriso.
Gaekaba Ba -Afrika , a batia
tokologo ba tla gomme ba nka difapano tsa bona ba latele bsetapele ba rerang evatokologo e le boima, ke tshuanelo
gore re e tsamae. Tsela ena e batla gore rebe dinatla tse se tsha-
beng go senyegelloa, re be diganka tse sa feleng pelo, tse ikemi-
seditseng, go e tsamaea, go fihlela kgatello gomme re tsena Kanana;
Ga re ia ikemisetsa so tsamaes re ke ke ra fumana tomo-lemo, bane tokologo ga e fumanoe ka Banna bs tshuanetse gore ba itu. sello se sese nang mosebetsi se reng go jeoa cichelete.

Mpatli-eng Lona Ba-Afrika Ba Geso Numelle pampiring eshaho ea
seohaba. Kekkopele babadi ba.
Bantu World.
Mpatiseng ketimeletsoe keleso
hana lelebitsoang Davida Mpspi
Matsei maroa oa Jonas Mapthla-
bane, Mastei on Khoadubeng, Se-
Taartboystad seterekeng sa Pre-

O hlohile thoadubeng lemong
sa 1929 libitso la hae ke, Mpapi o tlohile kahore kes pereko Di
Komisaseng kepaletsoe, Hobatla. Ke motho oo a oeng aishi ahafa
hatu. Mokhoshi oo oa sebata Khomo o thabja ke Alebete Motsei World sebatla - babomo, nyakiseng sdres e e Box 4566 Johannesterg ev. M. M. SEHOOLE

Maphodisa A
Tshueroe Tshoane
\begin{tabular}{|c|}
\hline \multirow[t]{6}{*}{Maphodisa a mabsd} \\
\hline \\
\hline \\
\hline \\
\hline \\
\hline \\
\hline
\end{tabular}

Madireng Dichaba Ka Dichaba Tsa Fatshe La Tsuelopele

Herr Hitler Le Difofa Di Fisa Signor Mussolmi Herr Hitler le Signor Mussolini ba tshuaragane jualeka letsopa la amente. Signor Mussolini o ete se Germany moo a ileng a amo geloa ka mekgosi le mekgolokoane ea thabo ke banna le basadi ba motse oa Munich. Gothoe kamo gelo ea gagoe ene ele jualeks ea kgosi e kgolo. O tsamaile gare ga ditarata tsa motse, a hlomphile Kasole a
位 Germang, gare Berlin, moshate mekgolokoane ea thabo. Se eme roeng ke lesto lens ga go motho a tsebang ka nako ens, ompa go bonagala gantle gore le tla tiisa Italy. se magareng a Germany
Marashiya A
Kgalemela Japan
Mmuso oa Russis a rometse molaetsa go Mmuso oa Japan ba Machaena e jualelang manking la Canton. Molsetsa Nanking difofa tsa Majapane di ka thuba ofisi ea Motsets oa Russia, moo ne juang bo keke bs mela kapa go tla che dikgong go sale mo-
rola.

Puo E Bogale Ea Bishop
"Gs go tshepo ea gore go kaba Makgooa le bao eseng Makhoos lefatsheng lena la South Africa, le ba batsho ga ba ikobetse molao ba tshuanetse go otloa "'To seng jualo re kgutlela bophoofo-
long"
Mantsui ana a ka godimo a ne a baa ke Bishop G. H. Clayton oa St. Mary's Cathedral.
A tsuela pele Bishop are "Maphodisa ke bahlanka ba secha tselo ea sechabe; taflo ga se tsa bakeng ia melao \(\theta\) gatellang
batho ba batsho. "E ne e se tshuanelo gore melao e mebe. Gape ebile gase
tshuane'o'gore Makgooa a tuamae a otla batho ba batsho bak.ng se tshuanetse go otlos ka molao,

Moferefere Oa Mapodisa Harding Vekeng e fetileng motseng oa
Harding, Natal. Maphodisa le Ba Afri ka ba ile ba hlaselana Go u lvagala Eore Maphodisa a ne a batla opogafo. ta a utus go lla naka ea phola, morna ba tsuile ka ma long a bona ba
tshuere melamu le dilepe. Erile gs ba bons Maphodisa ga ba ka ba
botsa Ba ile ba hlaselo ka melamu \begin{tabular}{l} 
bolsa \\
le dil \\
\hline
\end{tabular}

Monna a bona sajene ka stlepe a ba Mo matha fatshe. Ene ele Maphodisa
20 a mabedi a Makgoos, a 18 Ba-Afrika. Kaofela a ile a roslon ele dikgobadi.
Motato o tsuang Durban, o bolela no o etsoa ka malik ko a Communis no o etsos ka male ko a Communist
Party le maloko a I.C.U.

Difofa Di Fisa
Metse Ea China
Ntoa ea Machaena le Majapane e iphile matla. Banna ba bolaeana ka sehlogo se tshabegang. Difofa tsa
Majapane di ile tsa hlasela motse oa Nanking le oa Canton gomme utluagala gore di bolaile basadi le bana Gaele motse oa Canton ona ke molor
Ketso ens e ferekantse pelo tsa dichaba tsohle tsa tsuelopele. Ebile molaetsa go Japan gore e tlogele sehlogo sens. Empa Japan e supa letsatsi ere "C
thuto."

\section*{Polao Motseng Oa Nazaretha}

Tsa Grootfontein te beta phokobbre Groot tontein Dikolol tese thanono (5) dit li la be di


 E tha ban mokete oa clang ka d kobo. Sports, le Metshameko
mefuta le mefuta tila bunoa polaseng inatsing leo Oa rata


RAPHAEL
 22-2809.

SOUTH AFRICAN
RALLWAYS \& HARBOURS REEF ELECTRIFICATION Warning to public

 clinbing eleetrificttion structures R. G. FORBES,
System Mana \begin{tabular}{c} 
olannesburg, \\
Septerober, \\
\hline
\end{tabular}

O Ba Nyalisitse Ka
Lesire Moruti A. M. Lesire MorutiA. M.
Sebeela Oa A. M. E. Church Springfontein
(KE SEROALA-NKHOANA)
Maoba ka Labararo 2 2nd Loetse re kile ra ja manyalo a mabeli mona motseng oa Springfontein, ebile ele manyalo a ho qala a nyylisoang
Moruti
ISebecla. Moruti tsa kopo ho Goromente 0 kile loe ho chatisa manyalo hore a lume a likereke tse ling Goromente kap Muso oa kopano os mo lumella ho mo mochatise (Marriage Officer) oale eitse ha a qala, a ba leblohoo Mr. Daniel Sello le Alinah Ram kopu le Mr. Hendrik Pynt le Fie Kie van Heerden. Che banyali bana bana
ba khabile hantle, eitse ha re re rea ba khabile hantle, eitse ha re re rea Fortuin ba a kha menele ka hara ba nyali. Che, ba fihla hantle kerekeng
ea A. M. E. eo Moruti a neng a o
khabisitse hantle ka lipalesa tsamernal futa. Moruti josle a gala ho bula mosebetsi os hae, pura-pure le eona ele nyalisa Mora Sebeela qeta ho tlohs moo, ra ea lijong le likofing tsa rona, le bo Fingwana, Konyana, Phokojoe, Maribe, Matsio, Fortuin. Che, banna ba hlamakela mafura a ba a thepoloha melomong os bona, ba Phokojoe ba se ba phutile menele ea bona, ba e lebabaholo ba ba ba rata ho loanela lijo ka mokhoa oo lineng li le monate k teng.
Eitse ha le likela eaba ho cha katara, joale tanse ea qalella. Ba tansa, banana ba ba lelle ea ba ea eba mesong, kea bona eitse mo ba robe-
tseng teng, ea e ka ba shoele. Re tseng teng, ea e ka ba shoele. Re la
kaleise bohle banhlankana le baroetss na ba chatang mahlohonolo le katleho bophelong bo bocha ba bona. Re
lebohela le Moruti Sebrela long ea hae, ea ho ba mochatise (Marriage Officer) ke tla li ssea moo.

\section*{BakguthusìBa Iphile Matla}

\section*{Ba-Afrika ba ba rare ba} bolailoe bofelong ba veke e fetileng. Mosadi o ile a otlos ka phapa ea kubu go fihlele s e ka noto godimo ga hlogo, e mong a hlajoa ka thips. Mosadi eno es bolailoe gothoe Mushanga.
Koa Sophiatown gothoe bukguhusi, bao go utluagalang gore bangata ba bona ke Makqobs, tadieanushs. Mone ofising ez (Li fella serapeng sa boraro)
tsosa inyooro SEBETEIIG
『AMtLE ho galowel
Mo in that thola Liphateng U likut loos Holimo



Ma-Afrika
ba thabileng

 hela tau to me ha tla hola bale matla. Ka dilemo tse ngata, bomme ba basueu bi tsebile hore ke bana ba thabileng cela ba holang ba matlafetse, ba phela hantle. Kabaka lena

\section*{ASHTON \& PARSONS' INFANTS' POWDERS}

\section*{Ha u utlua nguana a lla, tseba hore o longoa ke mala kapa} menio a hae a opa. Di Powder tsa Ashton and Parsons tsa bana ke tsona feela tse fodisang dihlabi me nguana a robale hantle a hole a thabile. Di Powder tsa Ashton and Parsons tsa bana ha di na kotsi, me kantle le fodisà nguana di mo. thusa hore mala a hse a sebetse hantle

\section*{nguana a ka dinoa habonolo.}

U ka reka Ashton and Parsons Infants' Powder levenkeleng, ha di turi Noesa nguana ka ho di beea lelemeng la hae. Ha ale katlase ho khuedi tse theletseng, monoese halofo-ha a feta khuedi tse tsheletseng monoese e tlelseng.

\section*{Moletlc \\ Oa \\ THE BANTU WORLD, JOHANNESBURE. \\ Bakwena}

\section*{Tlotlo Go Bakwena Ba-Mogopa \\ Tsa Bethanie}

Ka la bo 17 Loetse 1937, motse
os moreneng oa Bakoens-Baoa moreneng oa Bakoens-Ba-
Mogopa one o tsogile modumolo mogole os meduduetso; milamogolo o ne o kgabile go feta go kgaba, gape e
Ba botibe le tla gakologeloa gore ka lalbo 12/Motsheganong 1937, go me go thomamisioa kgosikgolo George Vl. mo bogosing, mme a rats go tlotla merafe mengoe ea Batho Batsho ka go naes dikgosi tse eona selo se se bidiong Mamogale lea be ele mongoe oa dikgosi tse.
Go ile ga goroga Komsasi ea
Tihabane pele, mme eare ga santse Tibabsne pele. Imme eare ge santse go fetiloe oa Tshosne, a buana ie tse ke tlang go di tlogela, mme ke tsoelela le seepapitso.
Komosas1 ea Tshoane o gorodisetsoake oa Tlhabane mo Ba kweneng. \(E\) ne ese batho ele metlholo, gare ga maitlho a Ba kera go ne go le : Dikgosana tse: A. Mamogale (Bethanie); A. Mamogale (Hebron); -. Mamogale le T. More (Z wartrand. Bana bs dikolo bane ba le ka bontsi. Gore le tle le bone ge ene ele
latsatsile legolo, dikolo tse di mo Bethanie le tikologong di ne di tsoetsoe ka lona tsatsi leo.
ema go anegela Bakvena polelo ea se se phuthileng batho, mme mo puong ea gagoe a bolela gore tlotlo e ga e ree kgosi felo, mme mme are eona Kgosikgolo George gagoe morafe oa Bakwena-BaMogopa ke e mongoe oa merafe ea Batho-Batsho e phagameng. Komasasi oa Trhoane o ile a ema mame a bolela gore o itumeletwena, gonne bangoe ba bona ba agile mo kgaolong ea Tshoane, ebong koa Hebron le Jericho Komasasi oa Tlhabane o ile a
kopa kgosi go emela fa tsoanneng mme a gomela neo e eo mo 'baking ea Kgosi. Moruti Buhr o eme go neea Kgosi lebogo mo tlotlong tloogo ea barutisi ba sekolo ss The King," bs seke bs baea mo. lema Bakwena ge ba se tseeketsa. Erile ge se re tadi, Komasssi oa Tshoane es If
Kgosi ea ema go lebogela tlotlo e, mme ea bolela gore ga e itse se VI le Mmuso dineo tse setsenge di amogetse di tharo ka eona e; mme ea tsoelela ka gore o santse mmuso e mo goge le go sireletsa, mmearele ge mmuso o ka mo gatella ka makere, o tla ma a itsoba.
Bana ba sekole sa Bethanie Leboka la Prince George; mme ga ema Mor. A. Mamogale mo boemopg ba Bakwena ba Hebron, mme sre o itumela ge Kgosie
neiloe tlotlo e o ke Mmuso, mora. neiloe tlotlo e o ke Mmuso, mora-
fe :oa Bakwena o tshegofaditsoe ke Modimo ka ebile ene oa ntlha - rutileng lefoko la Modimo. Bana ba sekolo sa Makolokoe "Crown Him," Mme Mor. Charles Mamogale, eo ka nt ha ea bokooa a neng a sa kgone go buela koa godimo, Morena Mamogale o boletse gore o eme ka nltha ea leina la gagoe, ebong Charles, (monna oa banna). kgothaditse Bakwena thata are gatelang pole le seke la boes ka morago
Bana be sekolo sa Kipton tlase ga Mor. Matsapola ba opetse mme gh. Makhutle. Komsasi oa Trhoane o ile a ema ba tlotlileng letsatsi leo ka teng, mme are ke go boatshe tlotlo mo kgosing ea bons. O ba kgothditse thata ka gore utloang bagolo le
barutisi ba lona, tlotlong kgosi ea
oikanyo bune bathanka Erile ge ditgosikgio es lona. tle, mosimane oa poso a tseny telegram e tsoang Heilbron (O F. S. ) e nang le mafoko a 12 , e tlo gileng ka 9 a.m. mme ea amoge loa koa Brits ka \(10.50 \mathrm{~s} . \mathrm{m}\). e koa Tvl., e reng: "Tshgofale Mogops Puso ea Mokoena e godisioe." rometsoe ke Bakwena ba Heilbron ka Setsoans.
Modiro oo khutlisitsoe ks "God save the King" le "Nkosilisikelela 1-Afrika
S. E. SETUMO-MOGOTSI

Ba-Afrika Agang
Areka go rialo
M. Mothapo Ntsie
thagisitse gangoe le Bape polu World a re ageeng areks ea poloko mi go bonala eka ma-Afrika ga ba utluisise ke gova ba sa rateng go tsena morerong 0, oa go aga Arek.
Gase mathe aga areka o nnateng, o beile tens ka moroalela. Mosh ge a age arreka batho ga ba ke ba tsena gore Noah ke setsenoa, segafi, re ka seo, mecoedi eolhe ea boteng yo bogolo e ile ea phanyege mi
dithobs tsa legodimo tsa bulega. Batho ba lekile go tsena kamo matlung di ntlu tra noela na no go namela dithsbe tse diphega meng le tsona tsa noeela mi Noah a sala a phedule a le nosi, le bona ba ba lo ba na nae mo arekeng. MotIba o no go utlosla modumo o mogolo o boitshegang oa ntoa
Germany o batla dikoloni tsa gagoe tse di mono South Afrik gongoe Afrika e segoe sefia o ba tia byalo Germany goseng byalo go tla baa dikanono tlhabanao bakanyeditse le base di le bans ba Germany mo ba tl bolokegang teng ke motlha

Ka 1930 kaps 1931 kuranta e Negro World e ile ea thagis rerele rika are le bs pele mogo thuntshioeng la ba morago mogo hirioeng the last to be hired) ka byaloge le eleng 21,000000 go bula mose betsi o mogolo ka conn gore batho tle ba fumane mosebetsi Ke badile "Bantu World" gau
fenyane ere batho ba batsho b Amerika ba butse mosebetsi mogolo a go ruta bssimane le basetsana go fofa ka di AeroHitler le Benito Massolini ba ka tla brea go tlarallela Amerika ka difofa go tshollela mollo le poison gases melAmerika bs tle ba kgone go katosa nama sebeso (mollo). Ma Afrika a ga etsho ga go belaetse gore ge nton eka troga ka tla go le ela kosno Afrika mi ge go ka nna byalo rekatla ra phems byang moroalela
Ntoa? ke a botes Ntoa? ke a botsa baga etsho o
botsang ga leoe (jeoe) masia o botsang atso dikomen) masia botsa o oetse ditomeng tsa
\(M\) MOTHAPO NTSIE
Hebron.
beng o kope eskuus o sa rate ha u pheheletse ho ithabisa holim's moths e mong. Hase hantle bs heso, emps re tla etsa joung? Ka the mozhos oa tons batho ba hore leha re ka re Khoos leo re le siruheleng e tla re ha ke tlohs feela 'nyeo a be a re eena khale a thapisoa ba fetang eo? na ha joalo? ke hore mohatsoo ha a bona Khooa le u kulu-kufupanya joslo o tla ikutlos a lejoung feela? Rere re phela empa oho phelo boo lo joalo he ke hloke na, Marena res o ebiloeng ks khotso re
le sebetse ke pelo tse tsoeu le rons.

\section*{Helang Tsabang} Makhooa Baheso TSA BETHULIE (Ka Glad. T. Time) Monghodi es rategeng aku be
mosa ho nkenyetsa tsena. Banna tsebang Makhoos hle, mona heso tsatsi lena la 22 tsa khoeli ena ebie peiso es lipere Me eitse nako ea nahala metile-tili ea batho ho ea mola lebsleng la teng. Rona sekolong mola ra tsoara bothata likghonyana tss bo-Mosoeu, Ramokoloi, le Kocks ba se ba ntletse
motsoho melala ba e thamotse ba motsoho melala ba e thamotse ba eitse re tsoa moo, ra hoballa. Ha re fihla moo, hoja re lahletse mablo re botsc hore na kse ke
kae, re utlos motho a re hei banna Khooa le tsoa otla motho ka feisi a ba a oa le maili-ili, khele ha a eos moo ba moitlohels hobs Ie ithsbetse lons, ao: Ma-Afrika molato keng ? ohe le tsekisa pere
le re ha a besa hantla o lultse ho kakatlela pere ea hae bakeng sa ho beisa
Moo motho os batho a folang a laphohela basas a be a re a boele namane e tona, tsa ea, tsa ea, tsa namane e tons, tsa ea, tsa ea, tsa
khutla, bona, bona, bona khele ! sa e sia jo na na, bass keeo.
A bea mo khorehela hape ntho ea mo nyobakaka melemo hape, sebelotsa joang le le pelo li tjena? Na ke hona ho bontsa hore o na
le toloko kapa ke ho bontsa thoeo? Bons tsatsi le teng leo ut th (Life'la serapeng sa 2)

DIKAELO TSA
\begin{tabular}{|c|c|}
\hline & \\
\hline & \\
\hline \(\pm\) & 54xayy \\
\hline 5way & \\
\hline 5 &  \\
\hline & \% \\
\hline & \\
\hline & \\
\hline & \\
\hline 2exam & \\
\hline & \\
\hline  & \\
\hline "we & \\
\hline 込 & \% \(=\) a \\
\hline
\end{tabular}

GRAHAM REMEDIES LIMITED


1
YOU cannot see a snake in the dark, so can see the snake, you hit it with a stick The man in the picture would have been bitten if his friend had not come along with an Eveready Torch. His friend sav the ful that his friend brought light with him To-morrow that man will go to the store and buy an Eveready Torch like his friend's An Eveready Torch is the. strongest and
best electric torch. It makes a big, bright light whenever you need it. Ask for EVEREADY at the store and see the name written on the torch.

\section*{EVEREADY} ELECTRIC TORCHES
J. W. TODD, P.O. Box 401, Port Elizabe

ENDODA oyibonayo kayi yibonanga inyek -ebumnyameni. Wasizwa umngane wake gobhaqa Ive Evereadv PTorch. Cishe imlume Naye uzozitengela i Eveready Torch ngomuso. Ubhaqa? ' Iwe Eveready luqinile kunezinye. Lubize lwe EVEREADY esitolo sakini uqape igama leli kuyo
MONNA enoa a leng setshuantshong ba a ka a bona noba lefifing. Ha motsoalle oz hae :a sa ka a mothusa ka lebone la Eveready. ekabe e molomile. O thabile hobane motsoallc o mothusitse ka lebone. Hosasa ne monna ona
Lebone la EVEREADY matla, le lokile. Le reke
a hlokomede lebitso la lona.

Always \#se Eveready Bat teries in your Eveready Torch. They last longest Kamehla sebedisa Dibateri
Eveready. Ha di fele kapela. Kamehla
Eveready. Sebenzlsa qo izokelo ze tiverady.

\title{
PAGE SIXTEEN THE BANTU WORLD, JOHANNESBURG, \\ SATURDAY, OCTOBER, 2, 1937 \\ The People's Point Of View
}

\section*{A Plea To Youth \\ UNITY OF STUDENTS ASSOCIATIONS}

\section*{iir, \\ a "Plea for unity" by Mr G. Malie
whica appeared in the raders I beg to inform you and your correspondent that it is now
some time since the teacers of
 anderstanding and singleness of
purpose, with a vie to forming a link between their respective
sssociations. Correspondence has associations. Correspondence has
going on betweer The Combined the Rand, Bssutoland
Students, Association, Transkeian
Students Students
Sturt Elizabeth Association
Port Students Association and this
year we hope to include the the newly formed Pieters =urg \\ Tulks have also been had with
senior students from places where senior students from places where
no students ssociations exist
such as Bechuanaland. Natal, Swaziland, at least as
have been in formed. \\ The leaders of four of the
above mentionied associations are io one coilege and they have dis.
oussed the matter of union as far
back as two vears ago and reco mmended that this matter be retions for further discussion. any Institution he might have
heard of this talko unity about
two vears ago also about the discussions betwee certain
leaders and their snnual leters
to the members of the other \(\begin{array}{ll}\text { Associations } \\ \text { students Association } & \text { Recognised } \\ \text { I mean an }\end{array}\) students Assooigution by stucents and policy is student, like snd can stadents associons (leaders): on unity is nothing new to the
student world but something which is being worked upon for at least
two years now by some of the Asso jiations which do not merely
} It humbls tender both to you
Mr J. Malie, President:
S. A. Students Associations, my sincere gratitude for your footnote
to and his letter under the above caption appearing in one of your To me, it appears that our
people have as yet not fully realised the value of bolstering up on to which all other similar and smalier organsan as could serve ably by no means sgainst thecres tion of as many studets Associaoverhead But of what benefit not fouctioning upder the wing of some such movement
suggested by Mr Malie.

\section*{Bantu Talent \\ \section*{sir Tha there - in lent of the}} hataitiore in alat of the Bantu is remarkably demonstrat
ed in ordinary daily life. My view is quite firm in the opinion hat the Bantu are born artists The drawback with us Africans
in that we do not cultivate talent by exercising the faculties persistquite splendidly and just befor we arehalf-way uo the ladder top. That's what kills all smbi rumbling. All talent is ther waiting to startle the world, bu
never gets the ohance. The talented is never happ
anless he is actually engaged i the game of his soul. It may be singing, dancing, acting, fighting, f work. I am personally interested in
many things, but I have not see my way to cultivating my talent.
Drewing is my hardest diversion am fond of nature and reading My greatest and most ferven
plea to the resders Bantu World" is that all Bant must come together at the B M.S.C. means of how to form a company for the production of songs, op-
oras end films. We have the men, Our sim is to raise th
Bantu Music Fund, ested should communicate vit the undersigned. G. F. KHUMALO, saz Native vr
natriburs

\section*{Trusteeship}
union native policy

The Union Native Policy is one
of trusteeship, and that, as long as the white-man's subremacy African must remain a servant of Poticy of trusteeship is base
upon fear and ignorance: that the African is \(s \rightarrow t\) free there wil
be no hope for the subsistenc
of the European race.
The Africans today are heavily ared without deriving sufficient Their wages in this country are in the world. Many abuses er
suffered by Africans, particular through colour bar and segrega
tion. There is less fairplay what soever in the Union. These ar
indications to the fact that Europ eans do not sympathise with Mischief has always been produc ed in the Native Policy of the
Union through error of judgment rather than iniquity of design. Durban
In view of the trying times w
are going through nowadays. are going through nowadays. found or initiate movements
primarily based on national rather than on individualistic or denominational basis.
Many I think, will agree on the
dire need for an existance in the near future of a well managed pe ple, and it is to be devontly hoped that Mr Malie. In one such big movement; wo would doubtless have more
chances to realise our aspiration than can be expected from man similar movements without any
pivot whatsoever. SOL L. SLDZU MO
Vice President : Tiger Kloof OI Students

\section*{Detective Story Books And Love Novels}
\begin{tabular}{|c|c|}
\hline & Put in a nutshell-there is no relevancy or due credit to a \\
\hline ondon. in your issue of Sept., & debator whosets out extraneous \\
\hline 18, apparently replies to refute & points to justify what he half- \\
\hline \(y\) admonitions to parents and achers against students who are & heartedly admits as harmful snd at the same time ondeavour to \\
\hline dicts and therefore victims of & "white-wash" or "window-dress!" \\
\hline e criminsl and love novel stuff! & ESAU MAZIBUKO, \\
\hline In the course of his repudistions & ob'burg. \\
\hline
\end{tabular}

\section*{Capitalism}

NOT CAUSE OF POVERTY
\({ }^{\mathrm{Sir}}\)

According to "The Bantu
World" of September 11. Mr B.F, Mamsbolo of Balfour North. enviously wrote about capitalism
basing his arguments on a barren basing his arguments on a barren
formal logic that private ownerformal ogic that orivate ovner-
ship of property csuses poverty. Mr Mamabolo's treatment of the Mr. Mamabolos treatment of the
subject is satisfactory to those subject is satisfactory to those
who could be regarded as the
astlowest class of citizens, relent-
lessly gripped by physical or mental weakness and therefore
jealously emphasising the fact jealously emphasising the fact
that capitalists are responsible that capitalists are
for the troubles ther scme people think that the prob wages of all workers are equal;
but such proposition unalterably but such proposition unalterably
falls short of the mark in that people have different idiosyncrasies and therefore their needs and wants cannot be mechanically
equalised. In other words, other workers spend all their wages on beer, trying to live above their
means. gambling etc.. and others stody economies and practice it by moderately spending their
es rnings. Mr Mamabolo's type of men must not incresse immodas its result, caused lawlessness in the locations and the townShips.
Speaking cnly from the cultural point of view-educated and well to do people should be encouraged to give a high birth ra't. Agsin workers who patiently and hon living eventukily find themselves make a brook" which to people of average intelligence seems have its origin tr \(1 m\) the flood the had been seen bv Noah before his ark rested apon the mountains of Ararat.
valuable space it is the porpose of

\section*{ParkStation Tea Room}

COLOURED SUPREMACY
Since the epening of the aboy
tea-room in Johannesburg, the
elacionship betweon the Africans,
Colourads and Asiatics is being
unpleasant feelings at times, but
one had taken these seriousiy.
In this tea room, some Sunday
and A iatice do not peant to share
the same tea room with Africans
This racial antagonistic activit
is prevalent and common. Ho
can it be cured? Should we re
in educational and social stand
ards we are better off than most of
hese souls? Many Coloured
are its
hem gently as badthers trea
istors. What should we do
top this friction?
h. B. NHLAPO,

Writing in the calumns of "The the sbove caption, Mr Richard T.S. Fingwans siates inter aln Africa has too dangerous practices: lobolo and circumcision. He further refers his readers to Gel 6 and tells them that there anity and education.
I humbly venture
question or two from Mr Fingw da How are the two practice ment cisions, namely Christianity Education the Apistiante's of \(M\) Fingwana's persons! version interpretation of the Apostle' statement as
8n pinoted? Does he adduce practices as practised in Bantu dom are sins or illiteracy? D L. NGOEBETSHA
\(\qquad\)
education to fit people for business of life and therefor oapitalists have realise tive emplov and lavishls pay then
JAMES R. KOROM3I, Johannesburg.


Umntana Ongekazalwa Upila Kunina.


\section*{People In The News This Week}

\section*{ \\ IZAZISO ZIKA RULUMENTE}

Kuyaziswa ngokubanzi ukuba umphatiswa mali ka Rulumente unyule iqumru lokupicotha indlela yokuqokelelwa kwe rhafu (Poll Tax) kubantu abantsundu; nendlela engathi umntu obanjelwe ukunga rhafi abenako ukuyihlaula irhafu yakhe.
Nangu unyalelo we qumru elinyuliweyo
Ukumema bonke abantu abatandayo ukunika incebo malunga nokuqokelelwa kwemali yerhafu; ukuphulaphula icebo kubo bonke abantu abanokuphaka niss indlela yokuncitshiswa kwerhafu nobunzima kuba rhafi;
Ukuva bonke abantu abanokuacedisa ukuba abantu ababanjelwe irhafu babe aokuyihlaula
Ukuphicotha bonke ubungqina kulungiselelwe umphathiswa mali.
gumra elo loba ngo :-
Mnu A. F. Corbett, ummongameli we mali, umgcini siblalo.
Mnu. A. Bannet umhle womneno Nciba.
Mnu. R. P. Cambell, umantyi wama tyala.
Mnu. R. P. Cambell, umantyi wama tyala.
Mnu A. M. Slade, uno Canda kwi ndhlu yemali
Umkhotheli G. Kruger wama polisa.
Bonke abafuna ukunikezela incazelo nokuthetha mababhalele uno Bhala, Iqumru lokupicotha i Rhafu P.O. Box 402, e Pritoia banikezele amagama abo nendawo zokuhlala zabo, kwanencazelo yentetho yabo.
qumru elo logala ukuhlala e Pretoria ngomhla we 28 kulenyanga lize liha-
Pietersburg
Mafeking
Kimberley :
Bloemfontein :
Port Elizabeth
Grahamstown: King Williamstown Umtata Pietermaritzburg : Durban:

\author{
\(4-8 \mathrm{ku}\) Octobe
\(11,12,13\)
}

Pretoria
Bayakwaziswa bonke abantu e phepheni nabo bafuna incazelo.

\section*{IZAZISO ZIKA HULUMENI}

\section*{Kwaziswa wonke uwonke ukuti Ohlonipekile Opete Isikwama sezwe usekete} amadoda azohlola ukuqoqwa kwemali nentela nokuti kungase kwenziwe lisu
lini lokuba ababoshelwe ukungateli basebenze umsebenzi ku Hulumeni ukuze lini lokuba ababoshelwe uk
batole leyomali yokutela.
batole leyomali yokutela.
Nazi iziyalezo ezinikezwe ikomishani :-
meme bonke abangaleta ubufakazi mayelana nokuqoqwa kwentela. lalee imiqondo yalabo abaveza amasu angcono okuqoqa lemali ngapandhle kokukataza abantu.
lallele noma wubani onesu lokuba ababoshelwe ukungateli basebenze imisebenzi etile emisiweyo ukuze batole eyomali yokutela.
Ihlolisise bonke ubufakazi obuletiwe k'Ohlonipekile Opete Isikwama sakwa Hulumeni,

\section*{Nansi i Komidi :-}

\section*{Mnu G. F. Corbert, Opete imali yompakati, usihlalo}

Mnu. A. L. Barret, Undaba za Bantu e Ciskei
Mnu. R. P. Camphell. Umtet
Mnu. R. P. Campbell, Umteti-macala, Umnyango we miteto
Mnu. A. M. Slade, mbhe
Bonke abafuna ukuleta ubufakazi kule Komidi bacelwa ukuba bazise u Nohala, Departmental Committee on Native Tax, P.O. Box 402, Pretoria, Komidi izogala umsebenzi e Pitoli ngo 28 ku September, 1937 ihambele ezindawo.
\begin{tabular}{|c|c|c|}
\hline Johannesburg : & October & 4 kuya 8 \\
\hline Pietersburg: & ", & 11, 12, 13 \\
\hline Mafeking: & ., & 18, 19, 20 \\
\hline Kimberly : & & 22, 23.29 \\
\hline Bloemfontein : & & 27. 28,29 \\
\hline Port Elizabeth: & November & 1. 2. 3 \\
\hline Grahamstown : & " & 4. 5, 6 \\
\hline Kingwilliamstown : & .. & 8. 9, 10 \\
\hline Umtata & , & 12, 13, 15, 16 \\
\hline Pietermaritzburg : & .. & 18, 19 20. 22 \\
\hline Eshowe: & " & 24, 25, 26 \\
\hline Durban : & .. & 29, 30, December \\
\hline Pretoria & - & 3, 4, 5 \\
\hline
\end{tabular}

Bokwaziwa njalo abantu ngezikati nang-zindawo nangosuku lapo iyohlala
kona i Komidi baziswe ngamapepa abanye balotshelw

No. 188, 1937
ISIMEMEZELO SEDOLOBHA LASE COLENSO, NATAL PANSI KWESIQENDU 12 SOMTETO ACT No. 21 ka 1923, WE NGEZELWE NGU ACT No. 2; ka 1930

Ngapansi nangamandhla enginikwa wona ngumteto ka section 12 wabantu aba Nsundu (Urban Areas) Act. 1923 (No. 21 of 1923) wengezelelwe ngo section 7 ka Act No. 25 ka 1930, ngiyamemezela, ngazisa ngokubanzi ukuti
indawo yase Colenso. Natal, kusukela ngosuku lokuqala ku October, 1937, izopatwa ngomteto ka section 12, lojengawenezelwe.
Futi ngimemezela, ngazisa ngokubanzi ukuti nginikeza amandhla ibandhla (Conso Town Board) ngeziqendu (a) kuy ku (c) no (e) no (h) no (i) of section (1) ka section 12 as amended
NKOSI SINDISA U KING

Inikezwe ezandhleni zami Nesinyatelo Sombuso wase South Africa ePretoria myaka amakulu ashiyagalunye, amashumi amatatu nakombisa.

> PATRICK DUNCAN U Somqulu.

Ngezwi lompati Wombuso Nebandhla lake jikelele

\section*{Who's Who In The News This Week}

Mr. and Mrs L. Ngwane, of Mrs. A. Hlatshwayo, of the Pretoris, spent the week end in the city as the guests of Mr. and
Mrs Jackson Mfeks of the Bridg. Mrs Jackson Mfeks of the Bridgman Memorial Hospital where Mrs Ngwane's sister, Miss Michal
Manqele is undergoing training as Manqele is undergoing training as
a maternity nurse. Mrs Ngwane a maternity nurse. Mrs Ngwane
will return to Groutville by the will return to Groutville by the
Durben express to-day; she will be socompanied by Mr. Ngwane who will join the Native Appeal Court in Durban where the Natal


Mr. Eliss Q. Mokuena, a young business man who believes that
the future progress of his people the future progress of his people
rests in education and business ventures He has been! conducting his own business for some time, but has now engaged himself to a big business firm in the city for the purpose of gleaning wider experience.

Miss Jane Mtembu spent last week-end in the city with Miss Selina Ramps. She left last night Ladysmith.

Miss Dorah Molefe, of Rustenburg, arrives in the city to day to
to spend the week-end at home. Mr. R. T. Caluza, B.Sc. M.A. (Mus.) Musical Director of Adams School of Music, arrived in the
city on Thursday morning from city on Thursday morning from Authors' Conference at the University of the Witwatersrand. He left on his return to Natal on Friday afternoon. Mr. Caluze was
the guest of his aunt Mrs. Dorothea Lutuli, of Orlando, on Thursday night wher Mr and Mrs I. Rathe-
be, Mr. snd Mr. W. Ngakane, Mr be, Mr. snd Mr. N. Ngakane, Mr
and Mrs E. E. Tshabalala, Mr. and and Mrs E. E. Tshabalala, Mr. and
Mr . Ngeebetshe snd Mr. A. H. W. D.

Mr. W. D. Carolus (Principal, Indian School, Volksrust) is spending his ten days vacation at
Pietermaritzburg, Natal, as Miss H. Kanyile's guest

The following left yesterday (Friday) October 1, for various centres :- Mr. Br. Mr. R. Bqwa (Johannes-
ban bung) Mr. L. M. Plantyi (Johaburg) Mr. M. M. Phatyi (Preto-
nnesburg) ria) Mr. J. P. Kumalo (Orlando Johannesburg) Mr-A. P. Kubheka (Springs).
Miss Ethel Lutuli, of Orlando. came over to "The Bantu World" offices last Monday aftornoon to see a friend. Miss Ethel is the youngest sister of Miss Martha
Lutuli, well-known in social circles.

Dr. J. L. Dube, Ph. D. Ohiange on Tuesday afternoon to attend the Ba atu Authors' Conference. He vas accompanied by Mrs. Dube, President of the

Mastern A. Hlatshmayo, of th giving a grand concert in the hip, on Friday, October 15 The Flying Birds under Mr. Mcunu, will be the stage choir There will be other choirs. The ooncert has been so caretully one of the finest in the location.

Miss Alice Matunds health hes not been of the best lately, will undergo an operation at the Nokupila Hospital, New. clare, this month.
Mrs' Sylvia P. Nkosi, of Esstern Township, has returned from her
long visit home in Natal. Her long visit home in Natal. Her
visit has improved her health for she lools fit and healthy

To-morrow afternoon (Sundsy) Miss Luoy Mhlongo, Dressmaker, will give a
bome-I115, Fetshs Street Western Township. The Party is in honour of some members of the Natal team which arrives tomorrow morning. Many prominent African men and women
will be present to meet the members of the team informally
All are invited. All are invited.
The Rev, V. C. Msyaba, of St.
Cyprian's Mission, wishes to draw Cyprian's Mission, Wishes to draw the attention of reajers of "The Bishop of Johennesbuig the Lord Bishop of Johannesburg and the Cyprian's 185, Anderson Street, Johannesburg to-morrow (Sanday) at 3 p.m. The Bishop of Zululand will preach. Next Anglicans of Johannesburg black and white, as a thanksgiving day ort Jubilee for the 50 years work done by that Church at 10.a.m. All the Bishops of this province will attend thessme ser
vicest the above time Katheoral near Parkstation

Mr. E. S. Selokane, uncle of Mr. P. M. Selokane, Eastern end visit to Mr. and Mrs. P. M Selokane. He left for Pretoria on the following Mondsy.

Mr J. K. Mahemane removed
on Wednesday from 60 on Wednesday from 60, Albert address is P.O. Box 4092 J.H.B. till further information,
The Rev. C. Mpulo Evangelist S. Mamabolo and Mrs K. NgwaAssembly of the Presbyterian Church at Durban returned to Johennesburg last Friday.
Mr D. P. Kgotleng, a well known and highly respected young man has been appointed at Post masburg as clerk-interpreter in

Deep sympathy is extended to Mr Amos Ngcanga and family o baby bcy McDonald who passed away on September

The Rev. Z.A. Baqwa, of the Me thodist Church, Pimville, has readmitted into his Church nine members from the Bantu Metho Hlongwane the Founder. Pre sident.

Mr Gershon M. Masekela, of the Native Affairs Departmen Johannesburg, who has been lying ill for over a month at the Military Hospital, Roberts Heights, has now recovered and Heights, has now
has resumed duty.

\section*{She Was A Human} Poison Factory Full of Uric Acid and Unable to Move
Ir all sour joints were so stif with
uric acld that you thounht yourseli
 any in the chair, you would do
anything to get well, This woman
had all her teeth out-but still she had all her teeth out-but still she
suffered, until she took Kruschen. suffered, un
She writes:--
Salts have been taking Kruschen started, I had rheumatism in both knees. They were very swollen--just
like puddings. I could not rise from a chair without assistance and to
go upstairs was agony. I have been
into hospital and had my teeth into hospital and had my teeth
extracted. Afterwards, I started
taking Kruschen. Now I can run pstairs and kneel as much as I
like. I have just got another bottle of Kruschen-after taking a dose I
can work like a horse."-(Mrs.) H. S.

\section*{Rheumatic conditions are the} the body. Two of the ingredients
of Kruschen Salts have the power
of dissolving uric acid crystals. Other ingredients of these Salts
assist Nature to expel the dissolved
crystals through the natural channels.

Mrs Tyolweni, Secretary, Bantu Methodist's Manyano Union, will be one of the delegates to the wo Denshunvention to be held

Mr and Mrs George A. Corner, were honoured by Chief Thowolo. of Nyasaland, at their residence last veek when the Chief and his seoretary had dinner with them. J. R Stanely Highboy and the Rev. sent. Chief Ankhoma, were preEastern Township again this Sunday to see his people.

A farewell function in honour of the Rev. J. and Mrs Sitebe took
place at the residence of \(\mathrm{Mr}_{\mathrm{r}}\) and Mrs Dan W. B. Gumede of Alexandra Township last Sundas. It seen at Alexandra Township. Among those present were Miss
J. Nkosi, Miss M. Zita, Mrs Walter Nyembe and Mr E. P Mart Zulu.

Mr S. S. Sekgaphane. of the Hilda Rasebitse wishes to tender her sincerest thenks through the
medium of "The Bantu World" medium of "The Bantu World"
to Nurses Virginia Mkize, Jeminar Phothame and Irene G. Mpho. gwana for thenr kind and sy mpa-
thetic treatment to her during her illness at the noo-European Hospital. She is now back at home in Springs and is well on do recovery.
Mrs. (Pastor) Mary A. Ankhors is not well owing to an sccident to her leg sustaned in a train Mr and Me Stuurman a visit to Mr and Mrs Stuurman|Masulibane (

The Revs, Simon Mofokeng, Molapo visited Jackson's Drift last Sunday.

Chief Mohlabs Shiluvani accompanied by his secretary and a Councillor spent a few days in the city as the guests of J fices of "The Bantu World" be fore returning home.

Chief Hendrick Makapan accompanied by Mr S. P. Matseke, President of the Transvas
Africsn Congress, paid a flying isit tol Johennesburg for the purpose of interviewing members of the Represntstive Council, namely Messrs R. V. Selope Thema and R. G. Baloyi, on the question of
taxes.

\section*{Brilliant}

\section*{Upington}

Monday October 4, is sure t be a red letter day tor Upington when the local Rangers footba Club will stage their annual c ng of a season Tournameat. the Rangers are certan the public what they have learnt from the Karroo during their recent tour.
First, Second, and Third teams indeed regretted that the clubs Star player Pierre Tarck will not play owing to tllness The sey versus Prieska Wild - Zebras for the North West Country cup finel Rengers are favourites as they are a hard lot of fellows beaten on their own grounds.
The following will represent Rangers 1st against Prieska 1s Ror the North West Country Cup Final match, also against Kıkamas 1 st in a friendly game
Rangers 1st
H. Katz, Capt; Scotch, Ksffic Viee Capt; P Benno Mphshlaza Sec; Lewis Ross; Cornelins Mali
(Sakka); Freddy Boyysen ; J lius Coetzee; Richard Kaffir; Joh Tommy Holisnd;
August Philips:

Rangers 2nd Versus Prieska 2nd Wm. Mali; G. Nxazonke; Tiyo
Present; Wm. Eksteen; Roelf \(A_{\text {an }}\) Tursh; Pieter Smith; A oril Swartz; Saalpeter; Sedumo; La Matcnes will oe played agains the following teams: Kakamas local Red-Eagles 1st and 2nd Rangers Third will oppose the all matches with the exception o
the Prieska 1st will be played for money stages per sides.
The public are cordially invited to attend these matches and to
be present in the evening of the olub dance.

Queenstown
Bantu SportsClub.
(Continued)
3 Miles handicap.Cycle Open,
5 Miles handicap.Cycle-Open, 100 5 Miles handicap.Cycle-Open, 100
Yards-teams of four-each to run water (Seniors), I'utting shot
water Open, Long jump-open, High
jump-ooen, Throwing javelin-jump-ooen, Throwing javel:n-
open, Egg and. spon race girls,
Carying bucket of water Schc ol girls. and Long jump for boys of
16 years and under. The closing item for the day wiln Rugby Union against the pick of Lovedale. The Queenstown
Rugby Union has up to now captured the Mohonga san Van
der Merwe Cups under the Nortb der Merwe Cups under the Nortb
Eastern Districts Board Queens town has benten every centre
effiliated in both the Border and North Eastern Districts, drawing Port Elizabeth only. Winding with
with off the prouramme of events the foregoing therefore, will prothe foregoing therefore, will pro-
vide spectacular Rugby for the
pavilion.

\section*{Bas utoland}

SOCCER CUP FINALS AT
"ASHTON FLATSS" MASERU By A. P.J. MOHASI Highlanders and friends in Union are, it is presumed, a ware
of the well nigh October Finals. Boys of the rustic, rocky high
lands will "oome the fashion of

The following teams are lead ing in their respective zones:- Southern Zone: Majantja F. C (Mohale's Hoek)
(Msseru)
(Leribe). Mountsin
Molkhotlong

Morija Sports
(By WEAVER LEPAI) It was a critical moment when two foot-ball matches took place at Morija on September 11. The Matsiong \(G\). began to play with atter dinner. From the beginning both teams showed equal strength Eventurlly, the match favoured the Morija Junior team by 2-1 coals.
At 4 clook sharp Mohratta faced
N. R. C. team from Maseru rom the very outset both teams ppeared strong. The game was real treat to the eye Ground shots were banged from man to
man as a result of systematic The front line of Mahrats was utstandingly good insomuch that the spectators could not
cesse shouting "Socks" "Hurry. Punch tho are the staunch sup porters of the team. Thereupon goal, and that asve rise the first of impetus to their opponents. is reach until the ball within for scuring presented itselt. It was a clear terrific shot. backs "Buomslan_," and "Con-
greater" proved invulnerable greater" proved invulnerable
because whenever the ball was brought towards the goals, they dashed their plens to pieces. The
N. R. C. team was thoroughly

\section*{Bethel Institute}
(By A. H. Mathekga) Much enthusiuam was caused Young Olympies of Bethel and The spectators of Coligny The spectators were so interestthat it was regretable that the time of the match was so short. The Highlanders under estimat pies, and before the match was played; said that they were going to win the match by 6 nil, but
during the match they proved not so good because the tables were turned upon them and they
narrowly escaped defeat, the score narrowly escaped defeat, the score
being a draw (1-1).
The players of the Young Olympic who whe played in this
Ontch were as follows:Rock of Ages (P. Mokoma,)
Arcadia (P. Tube) Jack Arcadia (M. Mube, Mack of all
trades (Mmusi,) Englishman
(P. Ntsie,) T. J. (P Lebotse) Joko tea (H. Tlihoaele,) Inch by
(P. Motjale,) George Washington (J. Leketi,) Terraplane (W. Mo
tjole,) Black cat (P. Van der tjale,)
Water.)
A second match was played
against Vogelstruiskrop in which the Young Olympies were the Prssi Mophei (G. Sepeng) gave s an interesting speach about
he match in the evening.
Bantu Sports
Tenmis
The Dunlop L. T. C.in a return
matc': against The Spring Bok matc's against The Spring Bok
L. T C. last Sunday at the Bantu Sports Club beat their opponents by 11 games.
Members of the Punlop were: . Nihla 1. Mopeloa. C. M thibe, B. Fihla, 1. Mopeloa, J. Mongale, Springboks: S Malebane (Capt.) A P. Khutlang, S. Chachone Pbilemon known as (Boks) and Madams, L Burman and L Mogorosi.
miss their balls in giving their attention to "Tom Kethla", who aced well in serving as one of
the smartest lines men. At the the smartest lines men. At the
clure of the game the "refree' give him
Rigarretta


The court ministrels met court on September 9 in their match st Alexandra. The Royals as usue) dominated themselves wonderfully
their opponents, who most their opponents, who most of the time were compelled to play rather a defensive game The
Stars played a magnificent game Stars played a magnincent game.
By lunch time the Royals had made certain their concrets stone wall of 18 games. After lunch slogan "It is never too late to mend," snd within 4 sets ha of 6 games. The Royals were there to win, though the esther turned rather stormy. Thoy forced their way and at the close of the day the R 10
ing by 10 games.
The Stars were represented by Messrs : J. White, J. Fox, Mafole, and Miss A. Motaung
Royals by A Makunana Capt. and Secry, A. Mbinza. Dan Gwa-
bini, J. Mathibe, J. Gubeon. J Ngoyi and Madam L. Maqhorotsi.

Estcourt
The Wesleyan school children
played a matoh with Mooi River played a matoh with Mooi River on Saturday September 18 The weather was bad in the morsing but at noon it cleared. Mr. J
B: Motsabi was referee. The
Weslgan prover Weslyan proved superior in the
standard of play. They managed to score 2 goals befcre half-time During the second half they
doals befo halfore scored 4 mcre gosls which made
6 goils in favour of the Weslyan The matah was witnessed by over 200 spectators.
The tollowing m official match of match was an Railways F C. were playiog their final for the F.G.P. Cup. Thes in the finel. This was the

\section*{NEW PALACE THEATRE} Cinema Hall Alexandra. MONDAY, the 4th October: SPECIAL HOLIDAY
ATTRACTION. "BABOONA" Thrills in the savage heart of the Afric
Jungle where no man before.
WEDNESDAY, the 6th Octo Dick Powell in
HAPPINESS AHE Five great song hits ... Lavghter ctitement. This wonderful muster ... Ex-
will make you real happy. will make you real happy.
FRIDAY, the 8th October;

Edmund Lowe as
Eyes of terror 1 Weird . Compelling 1 Haunt

\section*{Bethal}
(By DAN DHLOMO) The 11 experience played the the Bethal F. ground.
The Sweepers B, played well oxcept that they pasted their time by dribbling backwards and the 11 experience B played just the goal scorers being Terraplane and Mantindane.

Yadumi ground when the 11 experience \(A\). and Sweepers \(A\). occupied the ground. Yasrka
yahlala, Joko started his yahiala, Joko started his
wonderfal movements, Groen turning twice produces a nice shot to Pieter who just gave it the hands of Mendy. Colombia Swespers centre forward, struggling hard found Whisky and Sigidla too hard a nut to crack.
The match was full of life and surprises, Although the next goalkeeper only stopped two balis the opposite was too good bullets from the forwards. The whistle blow when the score was \(1-1\)

Moletjie Soccer GRACE VS BETHESDA A grand football match was
staged st a centre ground of these two Institution. The match was thrilling because of players and entertained the spectators. At the end of the first half Bethesds tried to obtain their luct but proved a
failure, and Grace dien had succeeded in scoring 2 nil, the
other a penalty. During the
second half Betbesda scored their first goal, although fairly and smartly shot from the 25 line was the openning and closing key of their fortune. addition to their first 2 nil by 2 nil. The game ended in favour of Grace dien at 4-1.
We cannot fail to say that at some minutes the players would (C)atinued st foot of column 2

\section*{STAR}

MUSIC SALOON

THE wonderful

\section*{Columbia} GRAMOPHONE £3 0s. 0d.
\(\qquad\) olumbia and His Masters' Voice FULL STOCKS OF BANTU RECORDS ENGLISH and AFRIKAANS Before Going Elsewhere TRY US FIRST

\section*{NATHAN'S}

TAILORS \& OUTFITTERS CORPORATION BUILDINGS
38a Rissik Street,
Johannesburg.

\section*{Get your SLAX Trousers}

\section*{See Them In Our Windows.}

SATISFAction guaranted
Have The Largest Range Of
Outfitting In Town.

\section*{Please mention this PAPER.}


FOR
SMARTNESS
gur
SLAX
PERFECT
FITTING
TROUSERS
SOLD BY ALL GOOD SHOPS
See
The New
Summer Styles


\section*{Spectacular Holiday Fare}

\section*{Gompo}

Cricket Union
Annual General Meeting

\section*{The annual general meetiag of} the above Union was held at the United Higher Mission School-
room on Wednesday evening 15th September 1937, a letter from the President Mr. Jno. Meki was read
and in his absence his deputy Mr. and in his absence his deputy Mr .
W. M. Rubusana occupied the chair, among those present were Messrs M. Dibele. J. Busakwe
and the Secretary Mr. G. R. Mtati, including the Assistant.Secretary

\section*{Mr. J. Butasbe.
Delegates}

Mr. S. M. Jozi. (Svallows
Mr. J. Mandleni, (Willows C. C Messrs W. Nyusela, W. W.
(Transkei C.C.), Messrs H. N. S. Selana. (Brotherly C. C.), Mr. Messrs W. Ncogo, W. Ntsauda. she, (Blinck-Buftaloes C. (Vi.),
Messrs S. Bhom, W. Nano. (Vic. Coria-East C Cul. Messrs H
Pholo, W. Makula, (Wide-Awak Condolence
Before proceeding with the
agende, the chaviran welcomed
the delegates, and moved as un
opposed motion the loss sustained
by this Union during the year, in
te death of Mesirs E. Mpoofu, V.
Qhope, W. H. Martin. D. Rumbu
snd the groundsman Mr D. N.
Khoka, The meetiog stood in Annual Report The Secretary submitted the
annual report and accounts which تas unanimously carried and and passed without comment, letter from the Eastern Province the Orpen Cup will some up for discussion next meeting.
Secretary Resigned discoussion centred round the mo tion by Mr. G R. Mtati, (Secretary) who repeated his intontion, atter
consecutive years of office as Se cretary indicated last season tha he did not intend seeking re-elec. I may take no further part in th Union, my interest in it will not
cease while I am here. I hope Cricket in East London will never looz baik, but will continue to
prosper and improve. Mr. Dakad moved 88 unopposed motion that a tribute to Mr. Mtati be paid next moeting for his work which the
retiring Secretary has done for Cricket, notonly the Esst-Lon

\section*{Eight--Ball Over}

Referring to the la ws of Cricket, note that the 8 ball over which was tried last season has found agreed to it, and has now become a law of the game in this Union

\section*{Election Of Officers For} Ensuing Year

\section*{President:-Mr. W M. Rubusana,
les Vice-President:-Mr H. W.} lst Viee-President:-Mr. H. W.
S. Ben-Mazwi,
2nd
3rd
4th

Bake rs Ltd. Cup Final Last Decision Between Natal And Transvaal

The Natal team will leave Durban to night with the welldeserved reputation of \(t\) h e greatest team ever sent out by i, the Prince. Mr. A W. DhlamiSchool is accompanying the team as Manager. Only last angust Natal proved itself a Free State (4-2). "Sy ', bnd "Aeroplane" were Natal's brilliant forwards and mess-makers and their inclusion in the travelling team spells confidence. The Captain of the team, Theo Nene, has been a member of the Natal knows whet tactics to adopt against the tricky-Transvaal players. Walter Mvubu, the Natal goalie, lert mark in 1933 It was he and he ans (2-0) saved Natal from defeat, through his wonderful saves between the bars. Walter has improved with years and is still Natal's only
reliable and alert goalie. His position between the bars will give Transvaal some heartaches for no goals will get there easily.
"Riverside," Phil Mteku, is Natal's danger man at the halfline. He goes sill out to mark ais npponent and sharply. "Titi," A. Kekans is a master dribbler. He uses his hesd feet and his well and if he does get an opening, there is certainly some good that will come out of it. "Hamba my boy"Tandabantu Kumalo is still Natal's safeh a 8
plumpy. his foot has not lost its ullet-like deliveries. If "Hamb my boy" gets near the penala as well give up the ghost. The ie is cast. The Natal tesm is here on Monday the 4th October, only a question of hoars. The been smoothened to be as plain as a table suriace. Every Whe teams at the What remains is the destiny of he Bazers Ltd. Cup, which is at The detailed programme of the dey is as follows.-
10 a. m. Wenela Lads vs Ophirton Lads. a m. All Blacks vs Natal Champions
. K p. m. Highlanders vs Wanderers 2.00 pm . Callies rs Volksrast XI 3.30 p.m. Hockey interlude ind Band March. 4. pm. NATAL vs TRANSVAAL


Continued in previons column)


COULD BE BUILT WITH THESE CHESTS

\section*{Transvaal Bantu Team}

The Trensvaal Bantu team to play against either Nstal or Free
State will be picked rom the following:
rom the J. B, F. A.: A: dries yyatela, Samuel Mathlase, IsmaMafuko, D. E, Jack Mkize, D. P Safuso, D. E. Rathebe, S. Twala
S. Kitsa, Henry Molefe, W. Lefule and George Mokgotsi.
From the F.E.R.B.F A. : Q Sebeko and from W.R.M.B.F.A. : Gimara,
South African
Bantu Football

\author{
Association
}

Following is the programme of the South African Bantu Soccer Tournament to be played at Wemmer Sports Ground. On Saturday Oct. 2 and 4.


Fur Sports News
The Bantu World
\(\qquad\)
50/- for 15/EYES TESTED FREE




Bantu Sports Club

 Corde
Retritemet suil
 Tcomis mod mintor troutmin Racorn wid will

 NORTH POLE, RELIED UPON TEA FOR THE VITALITY TO FACE THE TERRIBLE HARDSHIPS OF HIS SNOWBOUND JOURNEY.


TEA mas once so meenswe THAT PEOPLE USED TO KEEP IT LOCKED UP IN SPECIAL LITTLE bOXES CALLED CADDIES TO-DAY IT IS THE CHEAPEST, AS well as the healthiest DRINK IN THE WORLD


THE TEA INTERVAL HAS
ALWAYS BEEN AN ESSENTIAL
PART OF A CRICKET MATCH. TEA
GIVES PLAYERS THE ENERGY
NELII NECESSARY FOR A LONG HOT DAY ON THE CRICKET


Mr. and Mrs. TEA-DRINKER who say:

TEA is goodforyou

\section*{Week-End Robberies and Assaults}

\begin{abstract}
The relentless war of robbery
and murder smong Africans, and murder smong Africans, particularly in their townships,
is still being carried on. Gangs of is still being carried on. Gangs of
robbers and killers prowl about st night, meking it impossible for at night, meking it imposaible for
honest men and women to venture
into into the streets. Heart.rending
stories of men and women who were seen half naked in Sophiafown, because their suits and dresses had been taken by these enemies of African life and freedom, were told to the investigator of "The Bantu World" during his tour of the once dignified non-Europan
\end{abstract}

It is understood that some members of these gangs are coloured. There are in this office tens of Wallets containing have been pioked up at Alexendra and Sophiatown. Evidently they were thrown away after the money had been taken away by the robbars.
The fojlowing is the list of
last week-end robberies assaults:-
Jeffrery Msiwayo was assaulted and struck on the bead,
Jack Mpala had his money and passes stolen.
Dick
stolen.
James Fitsyane was assaulted
David, of 149 Leicester Street, Kensington had his room broken into
Agnes. of 67, 3rd Avenue was
essaulted by known Africans assautce by Shawick of 15 Jeppe Street,
was stabbed in the back. His condition is serious.
Rebecca of 9 First Street,
Alexandra Township, was struck on the head by unknown Arricans by unknown Africans at Alezan-
dra Township. His condition is
serious
Matthews of 20 th Avenue, Alexandra Township, was struck
on the head. Joseph of 1118 13th Avenue by unknown Africans. His condition is serious.
Dela Xyia was struck on the head by iron bar.
\(\underset{\text { stone }}{\text { J. Motlhela was struok by }}\)
Jaise Mposi was struck on
the head with a winer's lamp by the hesd with a winer's lamp by unkan Afr
Aaron Morsbi of Smit's Brick-
fields was assaulted.
Victor of Orlando was assaulted
Chester of 840 Orlando was robbed of olothing to the value of
\(£ 10\) £10
Mrs Mushanga of 3884 Orlando was killed by her husband. Alfred was struck on the head with a blunt instrument.
Gracie was struck in the face. Agai was assaulted and rcbbed. Frenk of 28 Maddison Street,
Jeppe, was assaulted and robbed. Phillimon, of Government Willism, of 4539 C . Compound his money
Issac Kumalo of 6 Pim Street,
was killed by unknown Africans.
was killed by unknown Africans.
Joremish of 1285 Western N. Mach Diseki, of 8-10th Street
Delarey was assaulted and robbed Wilson, of 71023 rd Street, Vrededorp was stabbed by un-

\footnotetext{
Slangasi of 612 2 th Street
}

\section*{Tomotius of Reception}
was assaulted and robbed
Frank of Otto's Brick
wis assaulted and robbed.

James Sitole of 61 Mitner Road, Sophistown, was assaulted and robbed
David Peko, 2702 Rand New Works was assau.
unknown Africans.
James of 120 Wanderers
Avenue, Avenue, Newclare, was assaulted. Vienna was stabbed in the back
Chas Xele of 103 Bertha Street, Sophiatown was robbed of Devid of 65 - 10th Avenue, Wynberg, was stabbed.
King, of 98 Crown Mines, was sts bbed in the sholuder Lucas of 48 Good Street,
Sophiatown, was assanlted Sophiato
robbed.
Noggok vas staber of Langlaate was Africans
Tom, of 21 , 5th Avenue,
Melville, was assaulted Melville, was assaulted.
Frans of Y. Compound was assaulted and robbed George Abbot of 50 Webber Street. was robbed,
Carey Oliphant, of 89 Edith Street, Sophiatown, was held up on September 18 by three unknown Africans armed with a revolver and knives and was robbed of £2 and his shoes, after being de
2 a m

\section*{Conditions In}

Benoni Location
Severely Criticised

\section*{Drawing attention to the
notorious conditions in Benoni ocation Miss Zelda Friedlandor} speaking at the Benoni N.C.W.
meeting on Monday said that the meeting on Monday said that the
prevalence of infectious disease in the location was a menace to the European as well as the nontown. She proposed the following
resolutions: "This meeting learns with considerable dissatisfaction of the ditions existing in the Benoni location and supports Councillor Mrs S.A Hills in her efforts to improve them
"This meeting thinks that the Benoni Town Council should take immediate steps to bring about an improvement in the
conditions existing in the Benoni location, as in its present state it to ihe coloured communities of of Benoni
"This meeting requests the Council to take immediate action instead of delaying matters by
putting up the cry that more land is required"

The resolutions were adopted
Printed and Published by
Printed and Published by
The Bantu World (Pty) Ltd
their offices and work

\section*{INANDA SEMINARY}

\section*{FEES 18 PER YEAR.}

NOTICE is hereby given that the Preliminary Narsee' Training Course. offered tor the past two years in cooperation with the King Edward.
Hospital, has been discontinued. Applications for this course should
be sent direct to the Matron, King Edward VIII Hospital, Congella, Durban. INANDA SEMINARY offers the following courses for 1938 : UNIVERSITY JUNIOR CERTIFICATE COURSE :

Standards VIII and IX.
NANDARD VII
INDUSTRIAL COURSE: First, Second, and Third Ye rs
Apply to: THE PRINCIPAL,
INANDA SEMINARY
INANDA SEMINARY

\section*{White Men Will Rule \\ Re-Arrest Of 450 Africans}
(Continued from Page 1) will continue to promote the welfare and happiness of the Native as far as possible in terms

\section*{ccepted. Native Territory
Not}

Not Native Territory Those who seem to delight in
lefending the Native in his acts defending the Native in his acts against the European, iging disturbances, and those who encourage the Native by belittling the lsws of the white man and make attacks on the Police in the effort of the latter to preserve the peace and order, must remember that the present or Not in Native territory but in Earopean territory, where he vhite men will continue to rule and where he shall enjoy the ight to live safely and at peace."

\section*{Three Killed at Wedding Party Near Eshowe}

Three Africans were killed at a ocation near Eshowe last went end in a f!ght at a wedding in the Mgudweni location, about miles from Eshowe, in which miles from Eshowe,
100 men were involved.
Alarming reports were received at Eshowe that arms were being osed and that men had been
killed by revolver shots. At the post mortem, however. there was no evidence of the use of fire no evid
arms.
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{3}{*}{}} \\
\hline & \\
\hline & \\
\hline
\end{tabular}


OU WANT TO EARN
MORE MONEY LEARN TO DRIVE a car an easy way and
WE TEACH YOU Agents who bring pupils can make
\(5 /\) - on every pupil brought to us--or 5/- on every pupil brought to us-or
can have a FREE, COURSE of Driv-
ing Lessons, if you bring us 10 pupils. Apply:
DANBAR MOTOR DRIVING SCHOOL uko's Parking \& Repair Garage (Pty) Lt /o Edith Cavell \& Pretoria Sree Phone 44-2804. HILLBROW.

\section*{Native Tax}

Commission To Visit Pietersburg

Three days have been set aside
tor Pieters committee appointed by the system of coileeting Native taxes The committee will rit in Pi-ters burg correspondent of "The Star 200,000 Natives in proximate burg district, the visit of the committee is being looked forward

\section*{KA TENGISI UMFANA Wama Afrika}
uti bhe Endalini yakwa
J. HART \& SON

MA BHEKANA NASE MARKET
at 29 President St.
Johannesburg.
ya makula
44 McIntyre St., Jeppe.
185 Prinsloo St., Pretoria.
BLANKETS, SHIRTS, TROUSERS, TOWELS, RUGS, SHEET.

Onke ama-Sonto. ASISHIBISI SIYALAHLA.
Wozani nge
Zinkulungwane Zenu!

\section*{Collection Name: BANTU WORLD, newspaper, 1935-1955}

\section*{PUBLISHER:}

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa
Location: Johannesburg
© 2015

\section*{LEGAL NOTICES:}

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.```

