THE BANTU WORLD Circulates broughout the Union of South Africa and the adjoining High Commission

Printed In BULD KHOHA SESUTO SECHUARA BOWN OFFICIAL Languages Subscription 9s per year 5s half-yearly

2s 6d Quarterly

South Africa's Only National Bantu Newspaper. Authorised To Publish Government Proclamations And Notices Of The Native Affairs Department

VOL6 -- No. 20.

Territories

JOHANNESBURG, SATURDAY.

OCTOBER 2, 1937. REGISTERED AT THE G.P.O. AS A NEWSPAPER.

PRICE 2d

# Tension Between White And Black

# Europeans And Africans Must Submit To Law

Much of the antagonism between the Natives and the Police had arisen from impossible liquor laws which the Police had been required to carry out, and in the public interest a great change in the liquor legislation applicable to the Native had become necessary.

GENERAL SMUTS

"I shall be remiss in my duty if I fail to emphasise that the European is determined to-day as he was in the days of the Voortrekkers to rule the country in terms of European civilisation."

GENERAL HERTZOG

"There can be no hope of life in this country being tolerable for either European or non-European unless both European and non-European submit themselves to the reign of law. Guilty people must be punished."

**BISHOP CLAYTON** 

# Impossible Liquor Laws

References to the Vereeniging riot were made this week by three important figures in the South African life at different gatherings. First the Bishop of Johannesburg, the Rt. Rev. G. H. Clayton alldued to this tragic incident in his charge o the Diocesan Synod in St. Mary's Cathedral on Sunday. Secondly General Smuts, Minister of Justice, made reference to the relations between the Police and the Africans when he opened the Conference on the administration of the Native Laws Amendment Act at Pretoria on Tuesday.

Then came General Hertzog, the Prime Minister, who opened the Congress of the United Party in the City Hall, Pretoria, on Tuesday night.

This vast flood of Natives into the towns presented a very serious problem, said General Smuts, and he linked with it what he referred to as the "spirit of tension" between the European and Native section of the population which existed at the moment. He appealed for the national spirit of fairness and justice to be given full play in dealing with the Na-

tives. The Act was an attempt to gain control over a problem that was rapidly getting out of hand, and to remedy the evils arising from it. The muicipalities had for some years had powers to check the urbanisation of Natives but

only a few had exercised those powers, and the Government had become convinced that State intervention was imperative.

### Repatriation Problem

When it had the result of the census, the Government could decide whether there to day as he was in the days of was a large surplus of Natives the Voortrekkers to rule the

(Continued on Page 20)

# Submit To Reign Of Law

Vereeniging, the Native liquor if sterner measures were neceslaws, and serious crime on the sary, or even if stricter super Rand, were made by the Bishop vision of the Native's freedom of of Johannesburg, the Right Rev. movement was thought to be G. H. Clayton, when delivering expedient. The Government, he his charge to the Diocesan Synod declared, was determined to see in St. Mary's Cathedral on Sun- that the laws were obeyed and

There could be no hope of life respected. in this country being tolerable for either European or non-European, unless both European and the Premier said: "Let us con-non-European submitted them- demn all clamorous, hysterical selves to the reign of the law.

but they had to have a fair trial. many have been given by politi-While they condemned the riot cians at recent public meetings. which led to the murder of two Conduct of this kind is calculated European policemen, they had to achieve nothing so much as to also to condemn the assaults on alienate the feeling of child like Natives by Europeans which had trust in and respect for the white followed.

Dealing with the crime position the Bishop said he did not believe that crime would be abolished by an increase in the number of police or in the severity of sentences, but only by the remov- as worthy and trusted guardians." al of its causes.

has settled its Native policy; and well, and is friendly disposed that it is on a basis of trusteeship. towards him, and that the Euro-I think we can accept that if we pean is determined to exercise are given a little more explana- the paternal control which has



"Love thy neighbour as thou lovest thyself" White and black should break down the wall that creates enmity between the races.

# Europeans Determined To Rule As In Voortrekkers' Days

"The European is as determined country in terms of European civilisation', declared the Prime Minister General J. B. M. Hertzog at a packed meeting in the Pretoris City Hall on Tuesday night in referring to the resent Native riots at Vereeniging.

He declared that obedience to References to the riots at the laws would be enforced, even that the European population was

Speaking of the white man's moral obligations to the Native signs of a lack of friendly feeling The guilty had to be punished towards the Native of which too

# **European Obligations**

"Let us bear ourselves to these foster-children of the white man

"I want to a sure the Native "We are told that the Union that the European wishes him been accorded the Native ever

since European settlement in for justice, and this meant that (Continued on Page 20)

# South Africa At Crossroads

Mrs. Margaret Ballinger, M.P., addressed the Church Women's Society of St. Michael and All Angel's Church in Pretoris on the occasion of their second birthday meeting on Monday afternoon Progress-Our "Native Responsibility and Our Need."

She said that a crisis in the history of the church had been reached. It was called upon to make a stand for its principles, which she had no doubt would survive in the end, although they would pass through desperate tribulation, which might throw the civilisation of the world back for centuries.

In the same way the Native population of South Africa made demands which were going to affect everyone individually and would neccessitate great sacrifices to enable the Native population to progress both socially and economically. There were many people who were not prepared to make this sacrifice, but if this was not done the European population would be betraying both the church and society.

South Africa had reached a crisis in its history. It was unfortunate that it should come when the principles of the whole of civilisation were in a state of upheaval. It was up to everyone to put aside personal desires to help towards the establishment of peace. They had to make a stand South Africa was founded The the responsibility towards the Government at the same time Native population must be recognised.



# Xhosa-Umtshato

# THE BANTU WORLD

3, POLLY STREET (North of Bantu Sports Ground) 10. Box 6663, JOHANNESBURG

SATURDAY, OCT, 2, 1937.

# Abantu Nama Polisa

Ukunyanzelwa ngamandla imithetho ebantwini kubangela ukungevani phakathi kwabo namapolisa. Kuthi- nkanyileyo. Kuba kaloku umruke okukungevani kube ngu- mo welungu ngalinye oyisheleni monakalo kuba kuthi endaweni yokuba amapolisa rwini Akuzange kubeko madoda ahlonele abantu, nokuba aba- isikumbuzo ema Tanga akuba ntu bahlonele wona, kusuke engasazifumani i 4d nankoke umo kuvele udushe, kucace ukuba nakalo apo uhle kona wokufa akuhanjelwa ndawo ekulu- kwesisikumbuzo kwindawongengiseni izinto. Esosenzo ndawo Omnye umonakalo wenzisisibonisa ukuba kukho nda- eziyimixube macala omabini wana ithile ncam.

ye Diocesan Synod u Bishop kumbuzo sobuzwe bake basuke G. H. Clayton, wase Rautini, bamtiye lowomfundisi wom Xosa ubeke lamazwi anjengombono wake: | kuqaleni kubonakala okokuba umvuzo omncinane ofunyanwa ngaubanga inkathazo mntu onokuhlala kakuhle elambha.

Umbono wesibini ngowokukhutshwa kwabantu emisebenzi yonke. Uthi umntu ofundileyo okanye onolwazi lomsebenzi obalulekileyo xa engavunyelwa ukuba angene kuloo misebenzi imfaneleyo abone ukuba akanto yanto, asuke ancame

Umbono wokugqibela ngowokuba u Rulumente ewaqoboshile amalungelo, wayenza lula nemfundo yomtu. Kuthi phezu kwalonto kufuneke umntu ebhatalele umntana esemncinane ade abe mdala, kube kungekho thembha lokuba uyakuthi akuba mdala enze ntonina lomtana.

Yiyoke lento ebangela amalaita ukuba abe maninzi kuba xa umzali engenayo indlela yokumgcina umntana esikolweni, usuke umntana ajike abeyindlavini, aziphathe.

Kwezinkathazo ziliwaka kuvela nento yoko- Bantu Tennis Union' kuba zininzi izinto ezifuna amntu entolongweni. Kuba uzakuthi nokuba ephuma esangweni lendlu yake, nokuba uyahambha hambha pambhi komzi wake ukuba uyilibele incwadi yakhe enxhoweni yebhatyi yakhe, kufuneka ukuba entolong weni.

Elethu linye . lithi ukuba akunakwenziwa cebo limbhi empathweni yomntu omnyama malunga nokunyanzelwa k .. emithetho emayenzi we. inyanzelwe ngovelwano uyakusoloko ukho lomoya wokungevani phakathi kwamapolinabantu abamnyama Kwakhona mayicace into yokuba thina asihambhi konke nobudlongodlongo namasikizi la amane evela ngamaxesha ngamaxesha. Kodwa inyaniso ithi nabanina ophethwe Newana walapha ngokutiwa jize ngoburhamnewa izenzo nemi- ngembasa (coronation medal) evel:

# Isikumbuzo Sika Ntsikana Ingcwele

Ndincede ngesituba kwelopepa ako lodumo Ndaleke umsundulo kwinqaku lo mlungiseleli u V C Mayaba. Ngokumalunga nesisikumbuzo singentla esibonakele epepeni eli lomhla we 11 ku September 1937.

Isikumbuzo sobuzwe bama Xosa sibulawe li Botwe eli lendlu enkulu. Sife ziseko ezizi Dwangube, nezi Nxiba Mxaka, no Maxwangusha, sife sisezandleni zenxalenye yalomadoda uwa ka 1s i 4d kulo 1s itunyelwa e Qumakutshwa lelo Qumru ukuvuselela we ngabatundisi be Ramente engathanga umxube we Ramente opetwe ngu mfundisi wom Xosa, kuba uyaku-Ethetha entlanganisweni ti akulanda ubuzwe bake ngesisi

bayishiye nalo Tyalike yake.

kuba zalwana bapesheya kwendle- mbuzo ungentla apa oti Kuyiwa la (Imfengukeleyo) eyoti ukuba pına sisizwe sika Ntu namhlanje ipete lomxube isinyembe esisiku ndibona ezimpawu zilandelayo mbuzo ngeliti siya calula asilunga- kulomzi ka Ntu kwakufa umntu. nga wonke cke wayakuso opantsi kwam ndiyakumsika. Atshoke umanelilo ejonge kwi Easter ngelo xesha nazozonke izinto awazi tetayo namhla zonke zafezeka. Ama Xosa namhlanje akapuza pantsi kwetuli lelishwa akanakuzinceda aqunyiselwa lelotuli lali Mandikushiye kwelo xeliwe. Maneli.

Jno. H. QOQO P.O.Box 93 Uitenhage

# Izigamo Zoviwo e Bhai

Kuphume kwi 'Presbyterian ezininzi kubo, ekungekho Churchman Journal" ka September ezigamo zilandela kuviwo lwe Bayibile (Scripture Exam.)

### Isahlulo 1

Korsten, Port t lizabeth. - 1st class: Maydas Kakonza, William Ben, Elsie Mjekula, Minah Tawana, Janot Mjekula nabanye 2nd class: Debora Payi, Maria Zekani, Jacob Ngcingan, Ben Manasi, Mathias Rabi, Aron Marasi, John Latola. 3rd class; Nellie Nantshongo. New Brighton, Port Elizabeth - 1st class: Reubina Mashiga. 3rd class Mabel Miele, Paulinah Teta. Maria Ngadano, Nicey Dladla.

# Isahlulo 2

Korsten, Port Elizabeth. - 1st class: Barnabas Ngxesha. Anoria Nokenke. Winnie Mphehlo. New Brighton, Port Elizabeth. 1st class: David Mashonga. 2nd class Thomas Mgubela. 3rd class: Bennett Pholota, Idah Fanci, Collins Jamela, no Violet Mashonga.

### **AMANOAKU**

Ngomhla we 2 ne 4 October. kwibala le Roslyn L.T.C. kuyazomnut kudlalwa i Tumente ye E. P.

000

Ngomla we 15 October kwi T.C. White Hall kuyakubakho ingxikela ye konsati eyenziwa vi Blind and Crippled League' yerhafu yalapha. Lo konsati iyakuqukunjelwa yi "dance" eyakudlalelwa makalale yi "Realm Jazz Band".

Ngomhla we 4 October kwi tyalike yase Tiyopiya kobakho ikonsati yokubulisa u Chief H. Nginza.

Siva amarhe okokuba abanumzana W. Mabija, A. C. Gunguluza, A. Matitiba, W Mtimkulu no Douglas Dingaan nam ikosz. Mary Bukani Annie Spiers, Ellen Heshula no Verah Mirha basinga e Kaladokwe ngomhia we 9 ()ctober ngokuyakudanisa kwi "Exhibition Dance" eyakubalapo ngobusuku balomini.

Sivuyisana no Ulu. K. K. khwa yakhe iba yeyerhamnewa, ku Kumki ni u George wisihlanu.

Uyinxityiswe ngumongameli wama Wesile u Mlu. A. A. Wellington e Nxukwebe ngomhla we 8 ku August

UMlu J. J. R. Jolobe B.A. wehlelo lama Rabe ase New Brighton, uyemka ekupheleni kwalonyaka. Utshintshelwa okokuba ayokuba ngumfundisi wesikolo se Lizwi (Bible Tutor) e Lovedale ukususela ngo January 1938.

Ubuye epilile umln. Solomon Mdala wehlelo lama Wesile ase New Brighton ukuvela e Ngilandi apho ebengumthunywa we "Lizwi" kwi Komfa ebezise Oxford nase Edinburgh

U Mnu. S. T. Nthekisa walapha unduluke ukuphindela entsebenzweni yakhe e Rautini ngomhla we 19 September, emva kokuchitha iholide yeveki ezintathu kowabo. Umnumzana lo ngelixesha ebelapha ebeyi"fly half"enzima kwi 1st team ye Spring-

U Mnu E. T. Maqanda ummi obalulekileyo walapha nemvumi eyaziwayo kwanomkhandi wezihlangu owaziwa kunene namanetekazi, uyemka e Bhai ekupheleni kwalo nyaka usinga kweliphezulu (Transvasi). Ke njengomntu owaziwayo uyakwenzelwa i 'Farewell Reception" engayiwayokwi T. C. White Hall ngosuku olutile kulenyanga (October).

Abantu basetyini kwisizwe sika abasongeli nokusondela edlakeni bebemela kude paya nomntwana asinto obeba kufupi nenewaba nokuba nguyise okanye unina lowo ububileyo. Namhla nje kuti kwakufa umfazi womtandazo we Batyı ngabula nina ubone intokazi ze Batyı zitwala idlaka ele vingqobekona betu nokuba shwa lingenele isizwe.

Kwakufa umntwana wesikolo bonke abantwana abebefunda nave basiwe emagewabeni ngapezu koko batwaliswe elo dlaka.

Ezi zenzo andiziboni kwizizwe zempucuko neze zisa ilizwi le Nkosi pakati kwetu. Avela pina lamasiko anje yintshabalalo na nokuba lusindiso ki dwa mna nditi yimb'ub'o. KING G. GABAZA

Ndicela ukubekwa emkondweni Ngokunjalo nongumfundisi wa mzi wakowetu malunga nalo

Yimbhumbho

### **Umtshato Womngcwabo**

Elisiko labangwa kukutinina Monday kupela. Kanti i 14 ka kwabantu apa kuba bekuti kwa May akuko ngxolo ngayo kwaye kufa umntu emzini kwambatwe kungeko kusikwa koye kuso kuba intlakantlaka kuzilwe kungatyiwa nqu yena uli lungu nomongameli nyama kupalazwe namaselwa waso. Nankoke omnye umonaka- kusitiwa kungene ishwangusha lo wokonakaliswa kwesikumbuzo (ilishwa ke elo) lompanga ubusam-Sompolofeti wama Xosa u Ntsika- kelwa ngohlonelo olukulu kopezu na Ong cwele Mlung. V.C. Mayaba konke ukuze uhlanga lungatambe Kaloku Maneli nantsi enye into li ukufa namhlanje kuti kwakufa kumbula kaloku ukuba zizaliseki- umntu kuhanjwe ngezingqi kulo le izi profitesho ezaprofitwa yile mzi ufelweyo kuxelwa zinkabi ngowele. Abelungu bafika kwa zegusha kub'akwa zonke kubona kala ngati konwatyiwe ekayapa umhambi agqibe kwelekub ngumtshato kulomzi eyesibini into ukubonwa kwesidumbi somfi eli ke isiko lase zidolopiui kodwa lenziwa ngumz' o Ntsundu laqa. lwa yiyipina i Nkosi kwezakwa Ntu elisiko mawetu, kuba fudula eba yimizalwane yomfi kupela ababembona abakulu bodwa hai abantwana

> Namhla nje yonke lontlaninge yabantu abeze kulomngowabo iyagilana ukufuna ukulunguza esi sidumbu. Livela pina elisiko Kwohona ukutwalwa kwedlaka ngabantu base tyini nangabantwa-

(Kangela kumhlathi wesithathu

# Kuyiwapina Sisizwe Ukufa Nomzi ka Ntu Lusindisona Nokuba

Funda I The Bantu World Kugala



thanda!





# Umphokoko we ghiya!

Kwinqwaba yemibalabala (umhlaumbi eziququnjelwe ngobuchulekazi obungumangaliso) zokujiya ngeemini ezinkulu .... 1/- (ezikwanjalo ezimhlope okuzotyiweyo) Nezimhlope nje, zokwenelisa nabanina. Eza Bafazi-zemibala nezimhlope-9d Bheka igama le Pyramid eqhiyeni oyithengayo.

> AMANANI EZIDOLOPINI EZINKULU Awamadoda amblope emibala 1/-A wamadod amhlope napetiweyo 1/-Awabafazi e Pyramids

Nxa ungazifumani balelela: Tootal P.O. Box 1023, Cape Town. Tootal P.O. Box 2833, Johannes burg. Tootal P. O. Box 1534 Durban, Natal.



GUARANTEED BY TOOTAL BROADHURST LEE CO. LED., MANCHESTER

TRANSVAAL VS. NATAL, BANTU SPORTS CLUB, JOHANNESBURG, MUNDAY OCTOBER 4.

Modder B.

# SATURDAY, OCTOBER, 2, THE BANTU WORLD WORLD NGEENKALO

# Hermitage

Ngomhla we 4. September ibi yingxikela ye Konsati kwi Sikole sodumo kulo mmandla wase Naweba esikubizwa kuyi Hermitage Public School.

Injongo zalo mfutho ibi lulwamkelo lwe titshala omtsha Mnn A.P Mangeni. Esihlalweni ibi liqilimba Mencamu nodade Jane Kina.

Andisathethi ngabo abantwana babe thambe ngokungathi ude wasongwa umsebenzi ka sisisila so mvetshana. Into leyo eyatsho nobe bonela waziva sele sithi "msa izinto eze nziwa; ngabantwana bethu ezi ngazange size nze thina ngexesha lethu le mfundo (Royal Readers) Baye keni otishala nento zabo. Ndilu ngu manga madoda ezizinto." .ancinci.

Kwindwendwe ezazi kho sibaluia abanumz Landmann, L Kock V. Yena Groathoan, G Phe no Erasmus ku Makhosik, V. Yena, None, Mtsoro Boths, T. Jameson nabanye. Abangafakwanga maba rile toro.

zonke ezizinto zixela inkqubela besahambele apa eksyen labo. phambili yomzi ka Ntu. Phambili bekangeleka besempilwni enhle ma Afrika mnyama. Amazwi bazimisele ukunduluka kwakama skhethiweyo avele kuba Numz: sinyane. Manzana no Chas Mancam, wolwa mkelo lwe titshala nazo wuzimasa lomsebenzi.

Zono, B. Gobye, Kondile nabanye wubulela ke kawulu. Indawana nje ekufuneka iqwalaselwe ngumzi yeyokuba ligxeke noko ukunga wuqali Umtshatho umsebenzi ngexesha ebekumelwe ukuqaliswa ngalo kufuneka sizi

same mawethu.

Ngecawe emva kwe sidlo sase mini vaba vimbutho (reception) kwakwi sikolo sase Hermitage. Umlisela no mthinyana wawa phume wonke. U Hagwana wabonga kalusizi Abantwana bomzi ontsundu bezi bekile I piano yona yayi cofwa ngamazizi omabini ngokuzalana kwawo B and S Sinuka. Ingoma eyaphuma ku madodana amabini Nqupe no A.P. Mangan ayisoze ilityalwe madoda. Intetho

(speeches.) zaba zezikhuthazisayo Umsebenzi waba uyaqosheliswa kanye nge ntsimbi yesinxenxe.

### Ezomdlalo

Kulusizi ukubonakala ukuba Rugby Teams zalapha ezimbini Stars ne Crusaders azifunani kudalana. ngaphand'e kokudlala ifixture Cup mayiqual selwe lendawo ngaba phathi, ngumdlalo akukhonto iyakusuka nokuba enye yoyisiwe masihambele phambili mawethu.

# Ezase Bisdolopu

### I Jaji Ihleli Inyanga lyabuya Msinya:

Kulonyaka u Mhlekazi i Jaji ibihleli kulomzana phakathi kwa mantyala athe ambamba' gqitha ngowokubiwa kweengusha. I-Jaji igqibe inyanga apha phofu amatyala engaphelanga. Kuvala ukuba u Mhlekazi la ayabuya ukuza kugqibela.

Kubanda kutshisa phofu Imuvla avide ifike lonto yenza ukuba umzi uhlaselwe yı 'Flu' Esisifo sikhe sangena ngamandia phofe ngoku izuto azimtakanaqika.

Sikhe sabona a Mnu L. Bebeza tha evela e Rautini apho akhuna ngentsebenzo Umfene lo sebe wabuvela e Rautini.

# Ezase Rhini

# INQUBO NEMIDLALO

### (Ngu TIWHIT TO WHO)

Kwi Cawa ye 29 ku August ibe lwe ngqungquthela vinggonyela enkulu Mnu T: Bona yamadodana kwa Dyan Wesile ephahlwe yinzwana Mnu Chas Pay show memorial, indlu izele kwakusasa zanjalo zonke inkonzo lqhutye le Konsati ngobu chule kwada kwahlwa. 1be ninzi nobu nono obungu mmangaliso zizi kakulu impi ezinikeleyo Ucinezele phatha mmandla ezazi phethe, kakulu u Mlu W.B. Tshume Kuphume incasa kubantwana ekuyiyaleni lempi esitsho nokuti baka Mnu B. M Sinuka. Lemi- inkonzo ngoku yenziwa kapukapu lonyana ifike yatsholoza ngoku ngabangapakati kuyo kuba woti sambitheka okumyoli kubatyibe umntu eguquka izolo oku abe selesiti umpefumio wam wonwabile eNbosini" angenzi nolure kwimitabalazo yabo (drills) mlesi! ngezizona abesuka kuzo izoloku

> X X

U Nkosk V, Sodladla ubonisa ubuachono obukulu kwimpilo yake esoloko inkenenkene.

Kwakunye no Nkosk S. Mtshamla, unconywa ubunchono kakulu e ma Xhoseni apho aye. kona kwangokungabi nampilo, Woffred, H. Nquke, H. Johnson, kuqalisa umsebenzi wake wokusimlindele ke kwezintsuku ukuza fundisa usapo kwakhona.

Kuluvuyo ukubona u Mlu D.R. Matlaila we A.M.E. Church e Mzi wako wethu masivuyele Alwal North nenkosikazi yakwake

iindwendwe zibulelwe ngoku Baninzi abantu abateba binza ngezikali zabo kwintlekele ebuhlu-Kwaba bekho base khaya ngu eyehlele uNkosk Sofisa ngoku ngaba Mnu T. Bona, Idlo Jacobs, shiywa ngowakwake umzi wase C. Mancam, T. Mnyango V, V.V. Rhini uzenze abazali bake bam-Galamfana, F. Kousele. Hina bopa wangati unento zonke uya-

# Orlando

Ngomhla we 19 kule nyanga besinengxikela yomtshato e Orlando kwa Nake e Mabambeni Bakutshata inkosazana u Elizabeth Dabula etshatela ku Mnuz Majeya wase Sophiatown. Ecaweni umsebenzi waqutywa ngu Rev Abrahams wase A M.E. Church, owati wanqukumbela nyamazwi amnandi akutazayo kwabebe zimanya. Umtshakazi Wanikelwa ngu mnakwabo Umnz u N. Nake.

Kube luvuvo ukubona phakathi komzi u Nkosk E. Zeekoe okhava ngoku lise Kaps. Uzwele ngomhla we 11 kulenyanga esinga e Kapa.

Ngo 22 ku Sept. abantwana besikolo be Rugby baqubisene nabase Alvane khona apho. I Second Teams ziye zalingana yaza

Amalungiselo emidlalo ye 4 ku October makulu. I 'Perseverence' ilindele i Jamestown. Ezinye azi kaqiniseki. Silinde iziqhamo.

First yase Alvane yoyisa.



# **EZOMDLALO**

Ii seconi Teams zetu e Rhini kwicals le Rugby zimisene kaku bi i Second Team ye Eastern itate ifirst cup kwi first season iinkokeli zezi:- Roxo (capt) B. (Centre R.) R. May (L centre) no Nkosik nabantwana bakhe.
S.F. Ndumo (Wing) N.N. Selelo Abanumzana J. Xabela, Mhleli nesituba ompe sona.

ezinkulu ezifans nama Rauti, balibele. abanga salında aba Numzana Le Konsathi yonwatyiswa mzetu.

FUNDA I

### BANTU WORLD KUQALA

### (NGUMAZIWAZO)

Ngomhla we 10 ku Seplember Kelekete (vice capt) G. Kalipa (forward) G. Twenisa W. Mto, Rozo G. Danyeli: B. Danyeli, C.M. Ngokotya (Screem balf)

C.M. Ngokotya (Screem balf)

C.M. Life balf) R.K. Hulu kubekho ingxikela ye konsati i Dordrecht nge 3 goals to ail.

Abanumzana J. Xabela, W. (Wing) S.G. Mentyisi (Full back)
Le second team ingasentla
iyagqogqisa e Rhini utsho u Mlu
Joe Kelekele waye esibulela
Mhldi Maphingana Qhina, J Nikani, G. Maseko, P. Meintjies, S. Mdlu-Aul madoda siyagu'a aps e li, Namakosk. M. G. Maintjies, Rhini uMlu Stenson Stenson J.B. Madyo, G. Msimauga P. igwangqa liyicaze mhlopekwenye Mkhatshwa. M. Lindi, Mitta yenkonzo zalo ukuba akuko sono Afrika, N. Maclain N. Shiya, B. ekuqubeni imidlalo nge Cawe Loni, J. Msileni, E. Mboniswa. njengoko kusenziwa kwindawo Mncama nabanye abaninzi esesi-

J. Tsotsobe no G. Mazwai bayinti ngumdlalo wo kumkani wase hla intenetya paya kwi breakers Bohemia nentombi zakhe ezinta court nge 29 ku August, ngati thu ezingoo Princess Agartha, isiminzi sizakunilandela banul Jumartha no Edna, ne Waiter yabo engu Smumu nomyeni ongu Prince Josephus ne Archbishop of Cologne ebitshatisa u Prince Josephus no Princes Edna. Isiphumo sale konsati ibe lishumi elinesithathu reponti. Intambo zetafile zibanjwe ngobuchule ngu Msimanga.

# Imidlalo E Dordrecht

(NGU SIMON G. N. KETELO)

Nge 2nd ku August kwakwi Tournament eyayise Elliot; kwa kuko ezindawo zine: Dordrecht, Barkly East, Maclear ne Elliot First Teams, I Maclear yoyiswa Yatyiwa i Barkly East yi Elliot nge 3-1. Yatyiwa yi Elliot Primrose i Dordrecht nge 1-0.



Utwayi, Umbandamu, Ezangasemva, Izinduna nezinye zesikumba zilap-ka masinyane yi D.D.D. Prescription. Lomuti ungena egazini ukuqede ngonyazi ukunkenketa kwezinwayisayo. Ubulale amagciwane nesihlungu okusegazini welapeke ngempela. Welapa ngokumangalisayo owe D.D.D. Prescription. Sebenzisa nensipo ye D.D.D. eyenzelwe abahlushwa zifo zesikumba.



Usemavemisi onke na ezitnic



# Atsalwa Sisimo

z ambini zixumeke empilweni entle. Ubuso bunokoniwa lufele oluna maqakuva, namehlo abutuntu. Ke uamazi akanako ukuba atandeke xa edangele, enobuso obungacacanga, enegazi elibutataka futi nezi mfanelo zake z ngahambi ngendlela yazo kakuhle. Intombi ifanele ukuba negazi elipeleleyo, nempilo entle okokuba ilindele ukuzuza ezompau ekuzona zifunekayo ukuze amasoka atsaleke anqwenele ukuba kufupi nayo. Ngoba isoka, xa litshela intombi, lisuke linenqondo yokuba ngeny'imini-iyakuba ngumkake nonina wabantwana bake. Lijonga kuxesha elizayo ngetemba lokuti intombi eliyiketileyo iyakuba ngumhlobo walo oyakulivuyisa ekayeni lalo.

Isakiwo nokudalwa komfazi kwahluke kakulu endodeni. Okokuba akulunganga ngapakati udla ngokukatazeka njalo, Igazi lake liba butataka. Kanti limelwe kukuhlala linamandla licocekile. Impilo yabantwana ayakubazala inokuba ntle mhlaumbe ibembi njengokuhamba kwamaxesha nezimfanelo zake zobufazi.

Ama Feluna Pills Amankazana Odwa enzelwe ngokukodwa ukuklina, ukulungisa nokomeleza amalungu akuxumeke pezu kwawo impilo yomfazi. Apitikezwe ngentsimbi elungiswe ngendlela yokuba yamkeleke egazini kalula. Lompitikezo wentsimbi ungumondli omkulu wegazi onika abafazi be Feluna ukomelela nokukhutala.

l'uti ama Feluna alungisa umetyiso. Akuko kutya okubolileyo ematunjini okungenisa itshefu emzimbeni kumfazi osebenzisa ama Feluna. Ukusongeleka, ukungetyisi kakuhle, umoya onukayo, ufele oluna maqakuva, amehlo abutuntu, ukudangala, konke kugutyulwa izintlanganisela zokurudisa eziku Feluna. Nokuba umfazi engemhle, kodwa anganabo ubuso obukanya uxolo novuyo xa umpakati wake nezimfanelo zake zihamba ngendlela suhle. Uyakuziva ecwayitile. Siyazi sonke ukuti abantu bacwayitileyo ngabo abatandekayo kakulu.

Ake ulinge ama Feluna. Nika eliyeza elikulu ituba lokubonakalisa amandla alo. Alinangozi kodwa lunoncedo ku mantombazana, ko ninazala naku bafazi ase bekulile.



Ama Feluna Pills Amankazana Odwa atengiswa yonke indawo nge 1/9 ne 3/3 ibhotile. Mhlaumbe, ngqo kwi P.O. Box 731, Cape Town, utumele ixabiso lawo. Ipaketi libomvu. Lumkela imilinganiselo etengiswa ngo novenkili abangetembekiyo. Tenga awona ngenyani anjengalomfanekiso.

# News From Different Centres

# Banku

No. 3 POLLY STREET. \* O. Box 8953.

**JOHANNESBURG** 

### Domestic Announcements.

smail advertisements will be accepted from our readers for publication is the classified columns of "The Banto World." Births, Engagements, Mar tages, Deaths, In Memoriams, Want da, For Sales, etc. are charged as collowing rates: -- ld. per word.

### Minimum 2s. 6d.

all announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost. and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of sublication. Advertisements may be sublicated or handed in at the office. of ther posted or handed in at the office d "The Bantu World," 3 Polly Street logannesburg.

### IN MEMORIAM:

NKOSI In loving memory of our beloved mother; Elisa Nkosi who ago peacefully passed away October 2nd 1935, ever remembered by her children. Issac Nkosi.

### WANTED KNOWN.

Men, women, children: health is the greatest wealth. Consult the Native Cure Specialist M. G. Kubhe-ka, P. O. Box 42, Newcastle, Natal.

£1 per month buys a new Gem-Cycle that is made in England and fully guaranteed for 12 months. Call or write to: GEM CYCLE Co., 32 Joubert Street, between Market and President Streets, Johannesburg.

BE HYGIENIC, have your Suits cleaned by the latest Trikone process.

Returned as new. Suits and Dresses

3/6. Hats 2/-: Modern American

Dry Cleaners, 35a. Diagonal Street,

(Opposite Bus & Tram terminus)

Johannesburg. 12 hours Service.

### AKWENA BA **OLIMOSANE:**

Bakwena bohle ba Molimosane ba Maaka ba itsisoe hore ho teng lekhotla le thlomiloeng mo Ratsegaaistad, seterekeng sa Rustenburg, le bitsoang "Makaba Pro-gressive Association." Ratsegaai, P.

### SITUATIONS VACANT:

WANTED, elderly Native cook, experienced, English speaking.
Apply stating wages required to
B. W. 9 Bantu World, Box 6663, Johannesburg.

WANTED certificated teacher for country school must start at opening of term. Apply to Rev. Ward, P. O. Box 4, Letaba.

### FOR SALE

Portion 3 of Portion A of Goed-gwaagd No. 624 District Pretoria. Extent approximately 100 morgen 18 miles from Pretoria, between Makapanstad and Matebestad. Aapies River runs through property Vegitables can be grown mealies and Kaffir-corn, apply.

A. J. SITEBE 54 Gold St. Sophiatown

Phone 35-9297: Ext. 36, Newlands

# **Helpful In Every** HOME The Bantu World,

WOMAN'S SUPPLEMENT

# Advertise

in

this

Space

# Orlando To Have A College

Mooki Memorial College being Built by Students

On September 25 before a large audience of Europeans and Africans. three foundation stones of the Mooki Memorial College were laid The chief stone was laid in the tower by Mr R. C. Collectt of Johannesburg. A stone was laid by Mrs. E. Fieldhouse, the wife of the Chief Superintendent in the wall of Headquarters Office, on behalf of the New Church Native Mission, of which the college will be the minister-training centre. A third stone, laid in the wall of the library, was placed into position by Obed Mooki, a student of the college, in memory of his father, the Rev. W. Mooki, who founded the New Church Mission almost 27 years

The college, whose aims include teacher-training and the high education of Africans, as the training of Ministers, is being financed by the Overseas Committee of the English New-Church Conference. As the funds available are only sufficient to purchase material, the whole work of building drawing of plans. making of blocks and actual erection is being accomplished by the students under the supervision of the Principal, the Rev. Edwin Field-

venue of the Reception to be

held in honour of the Natal

team on Monday Night, October

4. The Two famous Bands of

the City, the Merry Blackbirds

and the Rythm Kings will be in

attendance. The guests of honour

will be entertained lavishly by

the officials of the S. A. A. F. A.,

who have made every effort to

make the occasion graceful and

elegant. Mr. R. G. Baloyi, M.R.C.,

will be the Director of Ceremo-

nies and Mr D. M. Denalane, the

S. A. President will master the

ceremonies. Invitations have

been sent to all the leading lights in the sports activities of

the City. A moderate fee of 1s.6d.

will be charged at the door to

enable as many as possible to see

the Natal visitors. Tea will be

served and speeches of welcome

rendered. It is certainly going

Bantu Sports

Club

All Mixed-Voice Choirs will be

advised to enter the one and only

competition ever arranged for

this section. The selected piece will be "Influenza" by R. T. Caluza. This song has been

chosen primarily for its popula-

rity and its theme. The Transvaal Eistedfod has always

used it in its set-pieces and the

Rythm Kings orchestrated it for

a Broadcast programme which was the best rendered in African

songs. The Bantu Sports Club

will be the venue for this great

competition on Friday, October

15, when almost twenty-Choirs

of the Johannesburg Musical

Association will be contestants

for the prizes set down for this

monster show. The Entry Fee

per choir will be 10s. and copies

for this piece may be obtained

from the Secretary, Bantu Sports

On Thursday October 7, Mr.

Martin, the Director of Native Labour and members of the

Commission on Lands will be the

guest of the Bantu Sports Club.

A short programme of Hockey and

Music by Strutters will be rendered, and Tea will be served.

Club.

to be a night of thrills.

house, who also acts as Chief Superintendent of the Mission. Even the three foundation stones were made and carved on the site.

After the stone-laying ceremony, the new chancel of the church was dedicated. This chancel contains a new circular stained glass window, the N. T. work and gift of Miss Pat Jobson of London. the gifted daughter of Mr. P. W. Jobson, a zealous member of the Overseas Committe.

During the proceedings the two school choirs sang very creditably ist Church met in Roodepoort several hymns, anthems and songs, Location where a revival service both in English and vernacular. The was held last Sunday. order of service was printed in English, Sesuto and Xhosa, and was produced by the College.

The Resident minister, the Rev. Ledima J. Seripe. voiced the thanks of all to those who had helped to location last Saturday. make the occasion so impressive. The Rev. A. J. Makgelelisa, the Presiding Minister for the Johannesburg Circuit. assisted in the service.

On Sunday morning, September 26, before an appreciative congregation, the Rev. Edwin Fieldhouse gave a description of the meaning and symbolism of the design of the stained glass.

### Bantu Men's Seventh Social Centre Transvaal African The Social Centre will be the

# Supreme African Musical Festival

Eisteddfod

The Seventh Transvaal African Eisteddfod is to be held at the Bantu Men's Social Centre, Johannesburg, on December 9.10. 11 13 and 14, 1937.

To-day African Music is in demand' and there is thus an opportunity to preserve its charm, to develop and to bring African Music and Literature prominently before the world. The African's musical heritage is one of his greatest possessions.

The syllabus recently published indicates that the African has a peculiar talent of his own, and that it is his duty to develop it in order that he may offer the world the best that is in him.

One of the most noteworthy features of this year's annual eisteddfod, is the emphasis it lays upon works by African composers. The achievements of Africans as composers of choral works are considerable. All this, it must be conceded, is most promising: for it shows that the Native African realises that he has a road of his own to follow, and is following

This possibility that there may be great voices in Africa, lends definite importance to the African eisteddofodau, for it is precisely at such festivals that voices are discovered. Already choirs have been trained to a high pitch of excellence. The African is awakening to the value of his splendid musical heritage.

We commend warmly the enterprise of those who undertook the responsibilities of the present festival. However small the apparent results may seem, they they may one day discover the talent capable of stirring the

Copies of the syllabus and any other information may be obtained from Mr. Mark S. Radebe, Organising Secretary, 27B, Siemert Road, Doornfontein, Johannesburg.

# Brevities From Western Native Township

Mr. J. S. Mosoladi, Organising Secretary of the Children's Picnic Committee of Western Native Township desires to appeal to all members of the children's Picnic Committee to attend meetings regularly which take place every Wednesday at 7.30 p.m.

The Picnic Committee will give a concert on Otober 8 to raise funds for the day of the children which is drawing nearer, and will be held at the Communal Hall W.

# Roodepoort

Members of the Bantu Method-0 0 0

Mr, Joe Sitole spent the weekend with relatives at Roodepoort.

0 0 0 Mr. Mawa was seen in the

0 0 0 Mr. W. K. Mkuhlane is still at the W. N. L. A. Hospital where he is receiving eye-treatment. 0 0 0

The Location and Station continue to be rough. And boys are mostly the cause of the great

# Pretoria

The famous Darktown Strutters showing at Doughall Hall Pretoria on October 9, will be presented by Mr. R. G. Baloyi a promoter of the troup together with Mr. P. Melato. Seats will be reserved and, to avoid a rush, bookings may be made at Mr. Melato's residence, Ladyselbourne.

Miss W. Lediga ex Student of the Priory Rosettenville is now a keen dress maker. (Continued at foot of column) 5

# Vryburg

Mrs. Gladys Matitin left last week for Kanye to spend her holidays at home with her par-

Mr. John Matiu is in Kimberley since the end of this month from where he will take a fast train to Mafeking and Kanye B.P. to see his wife and children

Mr. Thebethan is still doing well with his cattle breeding and he is preparing to purchase land for his stock this year.

Mr. B. D. Sehole a farmer of Villa Franca is in Johannesburg on business.

Messrs Mseti and Goobepe have returned from the S. A. T. A. which was held in Cape Town recently.

During the week we were pleased to receive a visit from Mr. Brand (New location Superintendent) as witness to a basket ball match held at Marabastad.

Mr. A. Mathobela (the Bantu Golf Organiser, is showing great signs of

Mr. L. B. Moleele is busily engaged in organising a male single Tennis competition. We wish all Pretorians give him support.

SOUTH AFRICAN

### RAILWAYS & HARBOURS REEF

WARNING TO PUBLIC

It is the intention to run electric trains between Johannesburg and Orlando-Pimville as from Monday, 27th September, 1937, and passengers are again warned that, owing to rapid acceleration and retardation, it is extremely dangerous to attempt to board or alight from electric trains while they are in motion.

> R. G. FORBES. System Manager.

Johannesburg, 21st September, 1937.



"I really enjoy Cooking"

says Mrs. Wicks



"because Pennant Paraffin gives such a clean, steady flame and does everything so evenly and quickly. There's a mine of satisfaction in putting a well cooked meal on the table-that's why I always use Pennant."

Next time you buy Paratlin, ask your grocer for PENNANT PARAFFIN, and also for copies of Mrs. Wicks' new Cookery Book and Special October Recipe Leaflet. If he hasn't these, send his name and address to the nearest branch of the Shell Company, and we will see that you get them.



PENNANT PARAFFIN

THE SHELL COMPANY OF SOUTH AFRICA LIMITED, INCORPORATED IN ENGLAND.

certainly help to keep alive the idiom of African Music. And there is always the possibility that

world.

# News From Different Centres

# Senekal News

On Friday evening the 17th September the Bantu United School Hall was filled to capacity owing to the visit of the Winburg School choir which staged a thrilling concert. Music, sketches and drill were excellently per formed. Mr. Busakwe (princepal) was the conductor while Mr. P. Sip) Mahabane accompanied "The Step Dance Company" with his easy touches on the piano. The amount realised was £5. 16. The following teachers from Winburg were present : Messrs. P. Phakisi, J. Mokotelakuena. Lepati, Lithoko; Misses Nthuoa, and Melato Among the local people who attended the concert, P. Moletsane, and all the local teachers.

Saturday was devoted to matches in both basket ball and football. In the basket ball section Win burg team won both matches. Mistresses E. Kgabale, E. E. Me lato refereed the second and first teams respectively. In the boys section, the visitors had a clean sweep, over the home second team ( -0) Mr. H. P. M. Nthaka displayed fair judging of the game. In the first team match, the home team was victorious Mr. Litheko was a referee.

Death occured on Sunday morning of Mr. Mayekiso, a prominent member of the Methodist Church (local) we deeply sympsthise with the children and the relatives of the deceased. The funearal took place in the afternoon conducted by the Rev. B. J. Mochela, many people attended.

Mistress Louw of Marquard was here on Sunday, and returned home the same day on a bicycle.

The following teachers are attending the teachers' confesence at Heilbron: M. Sipo Sidyivo, G. E. Moletsane and H M. Matshakha, Mr. H. Fubisi is contemplating on going to Johannesburg.

# Turf Mines News

( By NEHEMIAH J. MOTLELENG ) This small central mine is beautifully built near the heart of the city. Its Location is now under reconstruction to suit the

Surely high, congratulations are due to the Compound Manager Mr. C. J. Buchaman (Nkomiyahlaba) for his struggle to press the authorities to favour their request These new buildings are attractive to the eye, and good for men of high responsi-

Latest departures include Mr. Danuel Mokoetla of Mohales. He has taken a few days leave to his Frank Mzizi

Mr. Vivian Vicent Ntintili, the head-clerk also entrained on Sunday night the 12th Sept. for Qumbu. During his absence Mr. Neb. Motleleng will act.

Latest arrivals include Mrs Paulus Dlamini from Witzies-Hoek. Mr. Daniel E Motleleng of the late Elia Matleleng of Reitz Sports organisers are always busy here We wish them prosperous success. Our mine Carpenter Mr. Alfred Mbuli of Healdtown is doing up to date work in these new buildings All is attractive.

Tungu, S G. Sensoane, Theodore presen were: Moses, Serema Thokoa, P. E. Mngomezulu, D. Ndzondo. Israel Health Dept., S. M. Ransle male Buuga, S. Abram Rampa P Ku Nurse Health Dept., Nurse D. bheka J. Molapo. Mrs. T. Nolithu
ngu Miss M. Nkonyeni, W. L.
Sipuka, M. B Kubheka, P. Nokwe.

Mokgoko teacher St Theresa's

Sipuka, M. B Kubheka, P. Nokwe. M. D Moretsele, E. B. Morake Mission Nurse G. A Jekeqa Ginsb-rg Glencairn and at State Nurse S. Morake, A. Sefiblolo Health Dept., Mr. Selope Thema Mines since 1911 continously Griffiths Motsielos P. W. Rezant, M. R. C., Mr. H. B Piliso and Mrs except for two occasions. He Miss. Rachel Mabulelong, Mr and Pinso of Crown Mines, Mr A. T. had never found a better, more Mark J. Sydney Mohau, S. L. Le Habedi B. A., A. W. Masilo Chas. faithful and loyal servant as sabe. M. S. Lesabe, H. Mallela. Ngengebule, Rev. J. Jolingana Joseph who would be mourned by the sale of t A. M. Sihahana, A. M. Ngidi, (Standerton) D. E. Dambuza Mr. for by all the mine boys as their Miss A. M. Matches, Miss S. S. and Mrs. J. A Mohau, J R. The real friend He deeply sympa-Mokhulu, Mr K. McBean, Misses kiso. Elsie Ramaota, Kathrine thised with his widow and M Binase, J. M. Binase,

# Heidelberg Amalgamation Of Schools

It is with great interest to schools is going shead here.

formed School). The Committe agreed that the school be divided into two groups e.g. Senior and Juniors, Departments. Mr. J. M. Mnguni is (head master) senior Departments and Mr Kgoloane (head-master) Junior Depart. ments. The school has now a number of 572 children on the roll with 12 teachers.

Mr Theo. Twals Supervisor of schools has now succeeded in getting a residence, and is expected to be stationed here as

Mrs Nancy J. Nkitseng (Mis tress) B.U School Villiers spent the other week-ene here

United Apostolic Church (Bethlehem O F.S.) branched off here on his way back from the city and was the guest of Rev Melen Tabodi of the above Church.

Mrs. J. M Mnguni. of (Principal Senior Department) spent the week-end at Nigel

# A Dignified Night At The B.M.S.C.

BISHOP WRIGHT WELCOMED culary of great service to him BY THE ORDER OF ELKS

Never was there a night so dignified and yet so glorious than Thursday the 23rd September when the Order of Elks under the presidency of Mr. G Motsielos conducted a reception for the right Reverend R. R. Wright J. R., A. M. Ph. D., L. L. D. and Mrs. Wright of the A. M. E. Church. Professor A J. White M. A. L. L. D and Mrs White were also accorded a cordial welcome.

Africans have listened to many

encouraging speeches but the Honourable Bishop really ignited Africans to the realisation of Septemder, he peacefully passed brotherhood. He enunciated the away leaving behind his great great works achieved by the Order of Elks througout the world and to be shared by his army of 16,000 police of Basutus is under Mr any one who was present at this it his or her bounder duty to jion Government Gold Mining Areas this landable Order which endeavours to uplift the Bantu Race. Several spoke on the virues of the movement and Professor White who is the principal of the Wisberforce Institution at Evaton emphetically stressed the need for co-operation amongst the blacks and also discoursed on the Rev. Kumbane of the Angelican usefulness of education. The very fact that prominent Africans as enlisted h reunder were present indicates the favourable response given to this Brotherhood. The music rendered was of the highest standard. Amongst those

T. S. M. Lekgetho male Nurse (Continued at foot of column 1) | chi'dren

# A Sparkling Wedding

(By W. DERICK MSIMANG) The wedding bells chime and in publish that the amalgamation of the flood of sunshine the words occur 'Happy the bride the sun-The following schools have shines on." Suddenly the at now definitely agreed to amalga mosphere changes and the mate: Methodist, A.M.E., cerulean sky wears a pimple Independent, Berlin, and Dutch Cloak. Thunder peals the Reformed School. Rev. Moore reverberations are ominons Manual reverberations. Superintendent of the school indeed and flashes of lightening asked the head-teacher of these speed across the space followed different schools to come together by torrents of sweeping rain and W. D. Nyovane (Principal A.M. 2nd September. The sky was Esq. (Mangangamela) at Gins-E.) Mr. J. E. M. Nkitseng overcast in the afternoon. In burg in 1913 at Glencairn and in were: Messrs. Brown Mokheseng, (Principal Independent) Mr. the evening it was be beleived, 1915 at State Mines where he Kgoloane (Principal Dutch Re. distilling drops falling tenderly to remained with him until his earth and then began the wedding reception in honour of Mrs. Lillian Luthuli daughter of Mr. N.J. Luthuli, Editor of the "Ilanga lase Natal" and Mr. Joseph Malinga Founder of the Durban Bantu League Football Association. Fair was the bride in pink beaute sation and from three to four hundred eyes looked admiringly at

> Rev. A. Gama of the Methodist Church opened the reception and congratulated the bride and from the beginning of next bridegroom wishing them a long add happy married life Dr. I Gumede made a speech and expressed hope that the romance which had brought the parties The Rev. Ishmael P. Mkitseng before the alter would continue

her and her handsome husband

Several Durban choirs rendered musical items interrupted now and then by the reading of wedding presents.

Refreshments were served, laughter and music brightening was every corner of the Bantu Social Centre and then a dance ensued continuing until 10.30 p.m. when the function ended and all dis-

Chaka, his assistant was parti

On the 26th. July he became sick and he went to the hospital. He was complaining of pains in the legs. During the time of his illness nothing showed that he was in great pain. A formight before his death, it was only those who attended to him and those who visited him regularly who noticed his decline. His mind was never removed from his work and family. He knew his en I was near and he invited the Lord's Sacrament This was divinely served to him by the Priest of the Church of England of which he was a member.

On Wednesday night, 15th away, leaving behind his great example of love peace and lovalty men he had faithfully led in the service and under the flag of the for more than twenty years.

He is survived by his wife, two sons and two daughters The burial arrangements were ably carried by Messrs Isaac T. Chaka and Elisha Neakeni, the senior members of his staff. The burial service was conducted by the Church, and Rev. S. Mdebuka of the Methodist Church, Springs At the grave yard the deased unchanging examplary life as he witnessed it for the past 30 years when he met him. He said that he was a man who loved everybody as the attendence at the luneral testified.

The compound (mangangamela)

# State Mines

# A Great Man Passes

Joseph Juqu was born in Mount Fletcher, East Griqualand 51 years ago. He obtained his teachers certificate at Bensovale, Her-

In 1908 he came to the Transvaal where in 1910 he served in

He was the head-clerk of the South compound. He paid great devotion to dis duty. He did not support any ideas which would compel or influence him to deviate from the routine placed before him by his master.

One of his greatest gifts which are rare in life was that of making his subordinates his equals and friends and yet retain his dignity. He had a fatherly supervision over their work, and when there was occasion for him to take some disciplinary action against anyone, he would do so without any biassed mind and would recite before him with childlike simplicity and concern the exact words he would use in making the report to his master. He was quite quick in forgiving and forgetting.

In 1934 he became ill and left for Natal and Mount Fletcher for recuperation. When he resumed his work in 1915, it was clear that the effect of his illness had removed his normal menner. Through co operative spirit which he had developed into the minds of his subordinates in discharging their duties, he carried on his work as usual. Mr. Isaac I. (Continued at foot of column 3)

# BANTU SCHOOL OF

can teach you to drive a CAR or LORRY.

Note Address:

57 SAUER STREET, [between Pritchard and Kerk Streets], Johannesburg.

# PRECIOUS OILS

. . are used in making Palmolive Soap

IF you want a clear complexion blooming with the beauty of health, remember this-since history's earliest days. Olive and Palm Oils have been known as nature's supreme skin beautifiers Today a secret blend of these fine oils-mild. soothing, beautifying-are used in making Palmolive Soap-No Animal Fats Whatsoever in this Finest of Cosmetic Soaps

# Your Beauty Treatment

A poor complexion is often due to dirt dust and perspiration clogging the pores To avoid this, each morning and night make a rich lather with Palmolive Soap-massage your face. neck and shoulders with it until this creamy lather penetrates and cleanses every tiny pore Then rinse well-dry gently. It keeps your complexion fresh, smooth and radiant Buy a tablet of Palmolive Soap today

PRICE PER TABLET



OLIVE TREE

COCONUT TREE

NO ANIMAL FATS IN PALMOLIVE SOAP

# Zulu: Ukuhamba Yisikole

E Tekwini:

Kwati uba ngifike e Mdu emva kokubusa kwetu kwa Dhlomo e Married Quarters ngahambela u Mnu A.C. Maseko wodumo olunga cimiyo lwase Magqumeni abheke e Sibubulungu-kus'Ohlange lapo mfana wasekaya.

Po, loku u Mnu Maseko umuntu owapiwa isipo sokuti ekwazi uku loba into ezwakalayo, adhlule futi akwazi ukukuluma ngomlomo -into engavamile leyo kubantu abalobayo. Sidhle naye izindaba loku sizidhlela kwake sibhekene nezidhło ezimnandi esesizilungi selwe nguma-Ndimande u Nkosk. Maseke. Umantu onomoya opo

Haike u Mnu Maseko ati ake ngikukombise lap'e Point ubone nemikambi emikulu efikile. Ka ngiqali ukubase Tekwini bakiti. Ngil'azi ngiseyisi kundhlwana, kodwa engakubona ngalelolanga ngabe ngikuqala ngqa! Ngabona umkomo! Umkomo lona siwuzwa silena ngapesheya ko'Mtata, siwuzwa rgepunga lawo elesabekayo. lngabe umkomo lona waze wati unuka kabi kangaka nje kwabe kwonakelepi.

Atiu Mnu Maseko asiwele ndoda uyobona umkomo. Sesiya wubona kona ngapesheya tina sisenganeno belu. Sibona isiduli nje esimnyama sizungezwe abe lungu nama Ndiya nabantu. Na bala siwele ngesikebhe sikagesi sive sifike siwubone. Yintaba!

Umlomo lona indoda emfusha nyana ingangena ingakoteme kuwo. Amazinyo nkwe! Kodwa umlomo lona yihlati nje elimnyama loboya. Ingabe uhlafuna ngabo kangazi. Po, loku pela wabe ufe kade uzingelwa nsimbi lezi ocitshwa ngazo zisana matele mbe emzimbeni igazi eli pumo emanxebeni ligobhozisa okwomfula

Inyama yawo lena ibomvu okwegazi, kangizange ngiyibone inyama ebomvu kanjeya. Pela sayibona inyama seyisikiwe lapa emzimbeni yabekwa lapaya ecaleni-iqata impela elingagewala izimbiza ezimbili. Bati abaziyokakuko abangakwazi abantu-inyama leyo imnandi kabi. Omunye wesifazane 'onsundu' kwasho aba lobi bakiti, wati ukuba ezwe ukuti lenyama izodhliwa wati, "Sukanini bo abantu laba yizi Iwanyana; badhia loku!"

Sabuya lapo sidelile; bheka ngoba u Mnu Maseko wangiko mbisa nomkumbi omkulu owe twala iposi lase Ngilandi ulileta kuteli i Stirling Castle. Wena oti wazi ukusebenza kwabantu ba kiti kawazi luto uma ungazange u bone awo Nyati besebenza e Payindi!

# Ngomhlaba Ozo Tengwa: Umbuzo Ngawo

Mhleli.

Ngokufumana kwami : mazwi apuma kuleli pepa malunga no mhlabs wabantu ngicela incazelo enhle kuwa Mhleli njengoba tina silapa pakati kwabamhlope sinoku yifumanapi indawo - noma le ezi mkosini noma laps na?

Okwesibili: konje lezi zinkomo ezipuogulwayo kusaliswa lipi inani malunga nomuntu nomuntu?

Kungakuhle Mhleli malungana neseluleko sako ati umuntu eyaku bona no Ndaba za Bantu abesene zinto aziqondayo kona eyakwazi ukupendulana naye. Ngi cela njalo nkosi

Owako,

J. S. HLUBI,

Kantike okusheshayo yiko ukubonana no Ndaba za Bantu wakini ngoba bayazazi lezizindaba; okunye ulobele isigele ngayo le keli yetu ubuze kuso-Mhleli]

Umjaho onjeya; kwetulwa ku layishwa impahla emikuniini-uva mangalisa. Kangi mangeli lapo sizwa kutiwa bebedube umsebenzi Mhleli, befuna iholo elitutukileyo. Okwa ngitokozisa kakulu wuk: bona kengibonge amanz'emvula namaumsebenzi wokwetembeka owe kaza awo ngoba konke kuyabonziwa u Mnu Maseko ehovisi lelo ngwa. Noma line amanz' esangqo alipete. Yonke yakwa Hulumeni yokwaka ama dipu nezinye izinto eziqondene Ermelo ngesonto elidhlule Umfunomnyango wemisebenzi ifikela kuye. (Ayibale ngezigaba zayo njengoba izimpahla zabelungu z'aziwa ngezinombolo eziqondene nobude nobubanzi bazo-njalonjalo.) Ayiqoqe ndawonye ngezi gaba zayo. Asayine amapeshana lawo ese nempahla. Namhla ifu nwayo ukuta iyokwaka amadipu ilandwa kuye, ayikipe ilagishwe kuma lorry, ihambe.

Siyaziqenya, bakiti, ngabantu bakiti abapete izikundhla zokwe-

OWASEMAKABELENI

# Ma Zulu AseGoli

hlonipane, niqonde futi ukuti iba. town okunguyena u Mongameli ndhla lakwa Zulu e Goli lite mina omkulu wama Lutheran washumakuhle ngibambe izintambo zoko yela ngomtandazo (Izenzo 9.8.14) bani kupele yonke into yokuba "U Anania wesab ukuya ku Saul umuntu wakwa Zulu angezi ukuti kodwa uMfu wati "Hamba, tina ma Zulu sicabangani nge bheka, uyatandaza" ucasise ndaba yokuba size sife sikonze negama le Sind. Zulu Xose ama Kula kanye nabantwana Swazi Sincd nobukulu balo. betu.

Iminyaka eminingi tina sifu abasokola befundisa abantwana Germany mayibe naye Inkosi. sebafa!

Kodwa uma siti kuhle nize ikulunywe lento yokuba tina ndblu emny ma sibe njena anitandi ukuza lapo kuhlangene kona ibandhla lakwaZulu. Manje nanto "ipela" endhlebeni: Sons of Zululand Patriotic and Benevolent Society [S.O.Z.] Mina nangesigomfane kulendaba Ma Kosazana akwa Zulu, manje kuhle nazi ukuti uNodhlulahlinzwa Xamkavinjwelwa nombangamhlole ku 1937, utate tuti elinye inyatelo ukuba ngu mholi lapa e Johannesburg kuhle ke manje yonke into engivishovo nazi ukuti isuka ebandhla.

> W.B. MKASIBE P.O. Box 31, Cleveland

# Umfi. G.V.T. Gule E Nellie Valley

Mhleli,

Angisiye nomuntu ohlupayo ku eli lakiti. Besihanjelwe u Rev Geo V.T. Gule we A. M. E. Church ngezevangeli wangena ngemvuselelo encwadini yamakosi yesibili isahluko 5 ivesi yokuqala neka 14' uNamani wayeyilepero wazicwilisa wa hlanjululwa uti Umfundisi wami likona ibala kuma Afrika ahambe ezihlanganisa nabezizwe abe uMkl efuna amsebenzele nawo ngokwawo Ngolulandelayo yangena inkonzo yake wati sengiyapeta meAfrika njengamazwi eniwezwe kusihlwa wavula Isililo sika Jeremiah 5, ivesi 21, Sibuyisele kuwe Jehova sesiya kubuya senze sihambe njengakuqala. Wati umuntu loku umfanyana-rje wezwa amazwi ati i Afrika ayibuye sesifikile isikati yahlukanani nabezizwe ibuyele ku Jehova ne Afrika iyawubuya kuhanjwe njengako Senzangakona ezweni letu. Wati namhlanje ifumana ihlazo imizi yamadoda ibuswa abezizwe amadodakazi e Afrika atatwa abezizwe into eyayingeko endulo Ababekona babe 140. Bati eseham ba shesha ubuye uzosingenisa endhleleni isikati sesifikile.

Ngiyabonga Mhleli OBED ZWANE.

# Ezase Breyten

### Inkonzo Ebongekayo

(Ngu THEO MAZININI)

Ngicela isikala kwelako lodumo impahla to siyabonga kumnini.

Sibonga nenkonzo abeyise ndisi C. Prozesky wavula inkonzo ngamazwi okubonga abafundisi namabandhla ngokuza kwabo enkonzweni ye Sinod nokuti lenhlangano izobizwa ngokuti yi Sinodi lemvula.

Intshumayelo yapatwa ngaba fundisi abatatu Umf G. Krause wase Newcastle washumayela ngesi Afrikaans, intshumayelo eshisayo. Ngiyeza masinyane bambisisa loku onako kuze kungabiko okwamuka umqele wako (Isambulo 3-11)

Umfundisi Y. Yibe wase Xoseni walifudumeza ibandhla ngamazwi okupilisa eti: "uJesu waye ngumpilisi kwomoya nokwenya-Manje kuhle nina nonke-isi ma" (Mat 17: 14 21) sibonga lisa nesimame bakwa Zulu-ni Umf. G. Pakendorf wase Pine-

Sibonane noMf. E.J. Madondo wase Maugweni Natal evakashele ndisa ema Koliji abantwana betu kwamkwenya wabo omkulu uMnu futi sibakweza ngemali enkulu M. Zima. Baningi abantu ahambe ezitimeleni ukuyofunda, kodwa esejwayelene nabo ngenxa yomunanamhlanje sisadhla ema Jude sa wake. Kuzwakala ukuti i ni nase Makuleni. Abanye abazali Sinod imtshintshele a New

Sekuvamile ukuba izibhamu zishaye abanıkazi Omunye' umfana womlungu ute elwa nesibhamu somngane wake ebesingafuni ukudubula uzwe sesika la kwalap' umlomo waso usuke nihlangane nembila zisaluka bheke ngakuye kwaba wukupela kwake.

Abafundisi ababes'emhlangaangizu ncengwa ngotshwala nweni e Ermelo yilaba; G. Pakendorf, A. Mazibuko, (P.M. Burg) G. Krause, (Koenigsburg) I.Z. Mkasibe, (Volksrust) G. Karallus, E.J. Madondo, (Loskop) O. Briiggemann; L. Ngwane, (Emmaus) Y. Yibe (Kingwilliams town) A. Myeza (Weenen) A. Hlongwane (Bergville) P. Ngwenys (Richards Rust) H Zungu

# ARE YOU CLEAN

### Intestone clears away all body poisons

In every factory, every workshop and every sitchen there is some rubbish left over. Just so with the HUMAN BODY. The Stomach and the Liver turn the food into Blood, flesh and energy, but they leave much waste over. If this waste is not cleared away the body is poisoned. INTESTONE is a medicine which clears away the Slime in the Stomach, the excess of Bile and the masses of poisonous rubbish which lie in the Bowels. INTESTONE contains herbs and fruits for this purpose but it also contains chemicals for cleansing the Blood Stream. This is why it clears the coated tongue, removes pimples from the face and rash from the skin.



FOR MEN. Use Intestone for all diseases of the Stomach and Impure Blood. FOR WOMEN. Intestone is splendid for women who are pregnant and those who are constipated.

FOR CHILDREN. your child complains of headache, just give a small dose of Intestone.

The Big Bowel is FOR BABIES. If a baby erises. In this large does not have a daily put masses accumu- motion of the Bowels give late which should be it a little Intestone—the motion of the Bowels give

is just like jam being taken out of a spoon. The price is 1/9 per por from all Chemists in the Union. Use INTESTONE for Constipation and all the symptons mentioned above.

(New Germany) O. Prozesky, R. Mbele (Ermelo) M. Levunu: Barberton.

Amagatsha: Bethal, Kafferstad: Breyten; Blanch Diamond, Morgenson; Kinross, Bloemfontein ne New Ermelo. Kwakuhlatshwe nezinkomo ezimbili.

# AmaDodakazi Ase Africa E Mgu'ndhlova

Mhleli'

Ngicela isikalana sako kengiti ngamaDodakazi ase Africa ngomhla ka Sept 5. kwafika Umongamelikazi uNkosikazi Dr J.L. Dube lakiti indhlu yase Merica yayigcwele. Wakuluma ngendaba yeD.O.A. amakosikazi atokozela ankulumo yake nabanye ababe naye Nkosk Mbele wase Goli no Ntosk Moshe wase Tekwini nakanye kwase kutiwa kuhle kubekwe izihlalo. Indhlu yonke yavuma zabekwa kanje: Nkosazana H.G. Gasa i President Nkosikazi Sioka, unobhala, Nkosikazi Ngcobo umgcidi sikwama uMsizi ka Gasa u Nkosikazi Howes, ka nobhala Nkosikazi Nxele; no Nkosikazi Shange no Nkosk Thethwayo abona beyi Executive Committee e Maritzburg Selokuke babekwa MEALIE lababantu bemi ngezinyawo namakosikazi abonakala eyizwa lendaba Kumnandi ukubona amakosikazi eyihlonipa ingane pakati kwawo. Pambili Makosikazi. Lo Nkosazana Gasa uyena Captain wama Wayfarer Guides lakiti Lesisikundla simfa nele. Ngiyabonga Mhleli

> Owenu Usimangaliso.

### Okuntu-Ukudhla Ngumuntu! lwa

Impupu yo Mbila kwabadala nabakulu. Yenza imihlola eqinisa imihlandhla kubantu baleli.

Tenga isaka namhlanje uzibonete umahluko kwabomuzi wako.

Izingane zivama ukuti mazongerwe futi ngoba ziyawutanda. Nowakwako woqina nawe mame!



ugcizelele ekuboneni upawu lolu esakeni olitengayo.

> KASITUMELI NGQO

Um' ingeko esitolo woti abatumele ngqo kwabe: UNION FLOUR MILLS Ltd. Johannesburg.

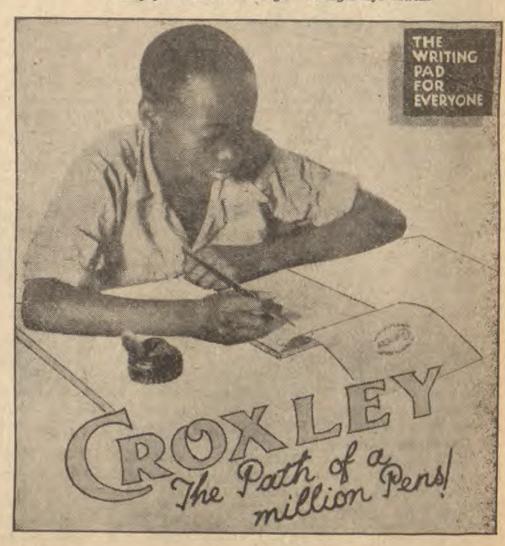
# Edwaleni Industrial School

FOR THE CHRISTIAN EDUCATION OF NATIVE BOYS. OFFERS THE FOLLOWING COURSES.

Tanning, combined with Leather Chemistry; Carpentry combined with Machine Wood Work; Blacksmithing and Wagon-making; Sheet Metal Work including Tinsmithing and Tank Making; Tailoring, Motor Mechanics; and Leather Work which includes Shoemaking, Harness-making, Saddlery, Up-to-date Machine Boot Repairing, etc.

No tobacco users allowed to enter: For Prospectus, enclose threepence in stamps and write to: J S. RICE, Principal. Izingolwani P.O. Natal.

The Writing Pad with the most Wonderful Sale in the World. Mapepa okuyora anotengiswa zwinoshamisa munyika. Amapepa okubalwa aintengiso emangalisayo ezweni



Manufactured in South Africa. Anoyitiwa mu South Africa. Enziwa e South Afrika. The Path of a Million Pens. Nzira yemazana akazanana epene. Indhlela yezighidi zepeni

# Zulu UMnu. Gumede Ngotshwal

# Village Maritzburg

(NOU SAM. MACK.)

sisalele bese kush'induku.

Umuntu ongahlezi kahle u Native Sergent Richard Nzimande, ngokugulelwa u Nkosikazi wake. noko senga uyoba ngcono, noxa eseze waya e Tekwini. Sikufiukugula kungasala olwandle.

U Mr. Kumalo ongu Teacher lap' e Native Villiage Govt. School, "Usha-mashushu" ekutaza intsha ukuba ibe nenhlangano ezokwengamela imidlalo ndo kupela sesiyesaba ngoba o tiki no zukwa!

emgwaqweni kunele kuvele isitututu sikwelwe u muntu bese besho ukuti nang' u "Pick-Up." Baqinisile abafana ngoba pela yena uzoludhlulisa ke loludaba kuk weliswa wonk uwonke ocela- aluyise ku Ndaba Zabantu kodwa yo efake ilokwe uti uma ucela wababonisa ukuti. angiti namhlawena ofake ibhulukwe ati umnikazi nje uma umuntu etinta utywala akakudle ngamazinyo. 000

evi Typist enkantolo usemukele isikundla sokuba abe ihumusha (Interpreter) manje seziyapuma izingubo zobu Poyisa usezofaka u "Kololo."

Sike sati ukuvela isikonyane ngesonto elidlule. Ayi noko asihlalanga, saqonda e Ntshonalanga, kepa ngabona abanye sebesicosha, besifaka ko bhasikiti. Angazi noma saya eziswini yini.

# Ezakwa Macibise P.M.Burg

Ngicela indawana epepeni lako lodumo kengiti fahla fahla ambalwa. Bekuhlangene umhlangano kwa Macibise endlini yesoato le The Bantu Methodist Church ngomhla ka Sept. 5, ngesikati sika 3.30. p.m. Abapati bezikundla yilaba: Mr. U. V. Zwane, chairman; Miss M. I. Xulu, Secretary; Miss A. M. Butelezi, Vice-Sec. no Mr. J. A. Dhladhla, Treasurer; kanye nabanye Bekukulunywa ngenjongo egondiwe mayelana nehlahla (Xmas tree lika 937.)

Njengoba ngonyaka odhlule u 1936, ihlahla (Xmas tree) lalilincane, kodwa lilihle kakulu nezipo zalo ziziningi nomculo wabantwana wabukeka kahle kakulu. Nonyaka sinesifiso sokuba ihlahla silipakamise libe likulu. Njengoba nyakenye sasiculelwa i Choir yabantwana abancane, nonyaka kuzoba kona i Ghoir ye zintokazi nezinsizwa sicela labo abayoba namalungelo baze bafike ngosuku luka Xmas 1937 nezipo

# Ezase Native Indaba Yotywala Nama Kosikazi Abantu Abamnyama

Mhleli,

Ngisuswa udaba engilubone epepeni lesilungu elibizwa ngoku-Ehe! seloku ngisho, Mhleli, ti "City late" lomhla we September ukuti "umoya" wokushumayela 16 ukuti amakosikazi ezinhlangaugunyile. Manje sekukona aba- nisela zamasonto abantu abutane shumayeli Jabati beshumayela esontweni lase Wesile ku Albert izwi lenkosi bebepete izinduku (Town Hall) ayobonana nompati ngezandla. Akuseyona indlela womzi wase Goli (Jhb Mayor) lena, ngoba asiyulazi ilanga esoti ayolwisa udaba lokuba u Kopeletyeni efuna ukuvula izinkantini zotywala. Nankake amazwi akulunywe isikulumi sawo esingu Mrs. Maxeke.

Ayiko into eyolunga kubantu ngokumisa izinkantini zotywala besintu. Bona amakosikazi bayesaba ukuti izinsizwa zizotola sela impilo ma-Msomi sengati utywala kakulu, ngalendhlela obuzo kwenziwa u Kopeletyeni ngayo, zotike zifika emakaya ebese zidakiwe.

Utywala lobu obuzonikwa abantu akuzoba yibo utywala bempela, njengoba buzoba nentivana encane kakulu edakisako, buzobabulala kakulu. Bayesaba ukuti efana nale: Concerts, Receptions, amadoda abo ayoyidhla yonke Social-gatherings. Asazike mfo mivuzwana yawo kulezizi nkantini ka Kumalo sengati umqondo kungabe kusasala luto lwemisi yawo. Esikundhleni sokuba ibandhla lika Kopeletyeni liba nikeze utywala, bafisa ukuba izinhlangano zifama ukufuna limise amatye (Izindhlu zokudhla) ezizopatwa uye u Kopeletyeni lapoke okotolakala amasi amani-Bagunyile abafo bezitututu ma- ngi noma anele, ngobake amasi nje sekukona abafanyana abama lana awukudhla kwabantu ayovimbela abantu ukuba banga dakwa.

suka sepule umteto, ibandhlake lika Kopeletyeni alifuni ukuba abantu bepule umteto, li una uku U Mn. Walter P. Zikali obe- ba abantu bagcine umteto. Kuyokade eyi poyisa lase N.A.D. lapa yonke ke lenkulumo uma umuntu esehlezi pansi ecabanga uzofunyanisa ukuti umuntu uzibulala yena

> zabo zifakwe ehlahleni. Njengoba ngonyaka odhlule sazisa akuti abantwana babeculiswa u Mr. D. V. Zwane wodumo lakwa Macibise, nonyaka zizoculiswa intokazi eyaziwa ngodumo lwepimbo lokuhlabelela engu Miss M, J. Xulu.

> Siyamcelela ku Nkulunkulu owakwa Makatini songati angawupata kahle umsebenzi wesizwe ukuze kubekona isibane sokukanyisela uMacibise.

Ngiyabonga Mhleli.

H. BUTE LEZI



KWA W. F. TURPIE 1937 (Pty) Ltd.

KUTENGWA IZIKUMBA ZEZINKOMO NEZEZIMBU-ZI NGENANI ELIPAKAME KAKULU.

Akuko mali e banjwayo ngapandhie kweyokukweza esitimeleni. IMALI I TUNYELWA NGASO LESO SIKATI AYILIBALI

40 Pickering Street,

mangalisa kuna kulezizi ndawo ezintatu Cape Colonv, O. Free State, ne Natal.

kupela (3000) zihlanganisiwe 39000 ngonyaka zeziboshwa kubi lezizindawo. Yonkeke lento ukuba ayopuma esontweni lika ibangwa ukuba utywala nyelwe lapa e Transvaal ipolisa limisa umuntu liqonde ukubuza i pass limfice, enalo bese limzwa enuka utywala ngoba pela bunganuka bese limbopa engadaki we ngemyela.

Lelibandhla ke lamakosikazi ngibona ukuti alizi fundi izinto ezipete kabi abantu lapa e Transvaal njengotywala nepasi. na masi, Malunga asiyibo abantwana uma sodhla amasi singawazi noma befakwe eguleni elinjani futi engenawo nombhobe esenuka insimbi. Uma utywala bungavulwa buzoshibha sibutole ngotiki (3d) lobu esibutenga ngosheleni manje kubafazi abadayisa utywala leyontoke ngeke iqede imali, ngoba namhlanje ungena kumfezi utenge ngozukwa (6d) ungaze wezwa noma wenzani uze uchle isihlanu kanti udhlela ovalweni lokubo futi shwa.

Uyapuma uhlangana nepoyisa likubamba ngokudakwa ngoba unuka utvwala lazi ukuti wepule umteto Uhlawule imali eningi uma ungenayo uyohlala nezigebengu nezipingi, nabaqekezi, ejele ulablekelwe nayisimilo sako nawumsebenzi ngokudhla ukudhla owawu kunikwe umdali wazo zonke izizwa.

Ngikuluma lendaba ngolwazi olukulu malungana notywala ngihambe ngaze ngafika e Belgian Congo nakwa Bulawayo nase Mpumalanga e Beira kwelama Putukezi abantu babupuza utywala ngapandhle kwalaba bantu base Transvaal. Lamakosikazi angamaukudhla okwadalwa umdali.

Uma asitanda isizwe ngabeclea ukuba abenze wona ezindhlini zawo, nomake kuvunyelwe abanto Ngikumbula ngonyaka ka 1935 bacele ama licence okutengisa ukuti iziboshwa zalapa e Trans. batengise bungenziwa u Kopelevaal kupela zaba amashumi ama- tveni. Lamakosikazi ase Transtatu ezinkulungwane nezinkulu- vasl acabanga ukuti ahlakanipe ngwane ezigobe munwe munye ukwedhlula onke lamakosikazi FUNDA (39000) ezezindawo lezi ezintatu alezizindawo esengizishilo afuna zaba izinkulungwane ezintatu kuloku kwako izinkulungwane ezi abuvu- Nkulunkulu afisele isizwe ukuba

sigcwale amajele. Nani makosi kazi agaya utywala nganipikisa lamakosikazi azibiza ngokuti angamakolwa kanti afuna abantu bagcwale amajele.

Xola, Mhleli, ngikatazekile ngokwake ngoba uma ubona vila angena ukwenzela abanumzane emoyeni ilendaba. Sifuna u iziboshwa zalara e Transvaal ziya ukudhla okwadalwa umdali. Mnumzane avunyelwe upiso endhlini yake kuyeke ongabudhlivo ukwenza utshwala.

DAN W B. GUMEDE

129 Sixth Avenue Alex Townsip Johannesburg

Uyidhlula yonke

lmiti!!

1/6



Inkosi Yemiti

Amayeza!!

1/6

UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo IZIFO ZONKE EMZIMBENI YABANTU

Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini neso sonke isihlungu esingapakati. Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabu-lele Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nahakude.

Buza esitolo sakini kuqala noma utumele i Postal Order lika 1/6. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngaso ningabhalela ku:

19,042 × 367

A. H. TODD Ltd., Umkemisi. \* **ENDHLOVINI** RED HILL Lapo yonke imiti emihle yenziwa kona.

# importance

YOU can carn more money if you are educated. The educated man is looked up to by his people, he can become a leader of the Bantu and enjoy a position of importance. The Union College has helped many Natives along the road to success. Fill in and@post the coupon below, it will cost you nothing for infermation.

Here is a list of subjects we can teach you :-

Public speaking Bookkooping. Shorthand and Typoweting. deamanship. Native Languages Journalism. Civil Service Laws Law. Native Law, Native Administration Agriculture. Some Needlecraft, Dressmaking. University Degrees and Diplomas

Matriculation. Junior Certificate. Standard IV, V, VI, VII, VIII. All National Commercial Examinations. Native Teachers' Examinations. Transvani & O.F.S. Native Teachers Evaminations.

IF there is any subject about while you require information on, and which is not monthened here, write to us about it.

Diplome in Bantu Studios. Write for full list of subjects.

P. O. Box 3541

To the Secretary, UNION COLLEGE, P.O. Box 3541, Please let me know about your Postal Tsutaing Courses. I am interested in the subject noted here :-Subject..... Address

# What

Bantu Morld

SATURDAY, OCTOBER 2, 1937

# THE TRAGEDY OF VEREENIGING

The tragic riot which took place at Vereeniging weeks ago in which European members of South African Police were brutally done to death one European and three African constable were seriously injured, has shocked every right-minded person and the death of these two men is deeply deplored and regretted by every decentminded African. There may are called upon to enforce be, no doubt, those who If there were no restrictive have created in Urban Areas and think that the Police got what they deserved. With this view we are entirely in disagreement because we bethe Africans by the Police will never be improved by Police would not have deany action of brutality on their part. But the stern realties of the situation must law abiding and the increase of be faced That the Police lawlessness among them are harsh in their treatment certaing by viewed with grave of the Africans is not denied misgivings by all reponsible men and is a fact that is well earth will allow people, however known to the authorities.

appointed to enquire into the just that those who compolice system of this country mit acts of lawlessness and reported that "the relations colour line should be saverely between the police and the punished. Natives are marked by suppressed hostility due partly to the odium incurred in enforcing unpopular legislation has raised issues of importance and be forced out of his natural partly to the tactless which should have the imme- life. This process of bringing and unsympathetic diate consideration of both the blackman into the ambit of methods of enforcement.

Every effort should be made to ensure that the legislation is enforced with the maximum consideration possible."

It will be seen, therefore, that this tragic affair did not come as a surprise to people well informed with the relations between the Police and the Africans. As the matter will soon form the subject of enquiry we do not Poverty and delinquency propose to deal with it in detail but we would like to point out that for what Police are to a large extent children. reso asible, for in their has been assumed, and it has dealings with the African usually happened that homes have people they are tactless and been provided with destitute Commission, "give the police as it orce was. wide powers in respect of It is difficult to give chapter and keep his word His visit to Gerous crime and yet the whole evidence.

of the police force, is daily employed in searching for these offenders under very laws, so much so that some members of the force after Africans.

As often stated in these lutions were passed: columns. police harshness towards Africans will never be eliminated until discriminating or race legislation has been relegated to the limbo of forgotten things. Africans should be laid at the door of the law-givers. African sullenness and rethe laws which the police liquor laws and the tax law made in every sphere of activity. and many others the relations between the Police and the been constrained and the veloped harshpesss.

The Africans are by nature of their race. No Government on wronged to, take the law into Not long ago a commission their own hands. So it is only hooliganism on either side of the

> which is deeply deplored by his existence and so decided that every right-thinking person at any cost the blackman should the Government and Parlia- the whiteman's life, has gone too ment of this country. It is essential that between the new life for himself, has acquired Police and the Africans there properties in towns and is making should be no enemity and thus progress in every sphere of actican only be done by the modifi- vity. He is therefore no longer cation of the restrictive laws that are to a large extent responsible for the existrace of the hostile attitude adopted by Africans towards the Police

There is no regular provision happened at Verseniging the for Nauve orphans and destitute from the Reserves and farms to Hitherto. unsympathetic. It is an indes- children by relations or neighbours; putable fact that they regard but as the pressure of economic powers against piracy in the every African as a potential circumstances increase with the Mediterranean Sea and from criminal who must be tracked growth of individualist ambitions which Germany and Italy were and be kept under proper among the towns people, and as excluded as a result of their refucontrol. Not only that. The the townspeople themselves drift ence, has caused a great deal of farther in time as well as in fact anxiety in Rome. It appears rightly or wrongly under the from the communal life and tradi- that Signor Mussolini has disimpression that one of their tion of the kraal, such a solution covered the fact that Italian functions is to uphold the is less dependable both as to fre- non-participation in the patrolling prestige of the white race by quency and as to results. Parents sheer parade of force and who are struggling to provide sea that is fast becoming a bone terrorism. We admit that some sort of security for their own of contention among the great the police are encouraged in children are less willing to take in powers this attitude by our law- strays, and if tradition exerts suf- So Italy is said to be seeking givers Restrictive 'legisla- ficient influence on them to in- admission into the pact and is as the Pass duce them to do so, the adopted ship with Great Britain and also laws, the Native tax laws and child's lot is not so certainly to secure an understanding with the liquor laws," says the equal to that of the other children France.

Natives, which begot in verse for these statements but they many last Saturday which was some policemen arrogance are based on the general experi- marked by scenes of wild and harshness and in many ence of missionaries and social enthusiasm when he entered Natives sullennes and resent- workers and they are FRIMA Munich, and, drove through the ment." The contravention of F - CIE reason for assuming their streets lined by 30,000 soldiers. these laws constitutes no seri- truth in the absence of direct is as yet difficult to say what the

# Conference On Native Laws Amendment Act

At a representative conference of the Location Advisory Boards have come to the conclusion held in the Bantu Community that their only job is to chase Hall, Bloemfontein on September 18 and 19 presided over by Mr. R. H. Godlo, the following reso-

While this conference of the Advisory Boards of the Orange Free State and the Transvaal 18 fully aware that the influx of Africans to Urban Areas is a question that should be tackled by the authorities, it is neverthe-So the blame of hostility be- less convinced that the Provitween the Police and the sions of the Native Laws Amendment Act. which do not recognise the fact that there is in Urban Areas a permanent African Community which has out grown the sentment is not caused so conditions of tribal life and adoptmuch by Police action as by ed civilised modes of living, will not only inflict hardship upon the African people but will also destroy the new life which they laws such as the pass laws, retard the progress that has been

The idea that Africans can only live in Urban Areas as servants of the Europeans is misleading. lieve that the illtreatment of Africans would not have The Urban Locations were, no doubt, originally established as the abode of Africans who supplied European town dwellers with labour. That is to say the Africans first came to the towns as labourers and they were forced out of their natural surroundings and out of their lines of develop ment because the whiteman found it difficult if not impossible establish himself on this Southern end of the African Continent without their assistance.

It is a well-known fact that at first the blackman refused to abandon his natural surroundings and his lines of development, but the whiteman regarded this The tragedy of Vereeniging, attitude as a positive danger to far to be reversed. Today the urbanised African has created a an asset to the European town dweller only as a labourer but as a consumer and a producer in a small scale.

The conference therefore strongly protests against the drastic provisions of the Native Laws Amendment Act whereby Africans, not employed by Europeans, would be liable for eviction from the Urban Areas.

As for the migration of Africans

the towns. this Conference is convinced that if congestion in the Reserves is relieved and the Native Areas are enlarged and improved in such a way that they will be in a position to maintrain jealousy is now a disease. Wait their populations, the influx from these Areas would be curbed.

Again the Conference is convinced that the shortage of labour on the farms is due to the unsatisfactory working and living conditions obtaining thereon. If farmers were compelled people who are sick. to pay a minimum wage, to provide housing accomodation for the labourers and the Government provided educatinal facilities for the children of farm abourers this Conference is convinced that there would be many Africans who would willingly supply their labour to the farming industry.

The Conference strongly objects to the provisions of the the other rooms were tenants of Act which aim at depriving the Africans of the right to sell their labour to the highest bidder on the labour market.

The policy of the Government a expressed in the Native Land and Trust Act is not that of complete separation of white and he got as wild as berries. black but one of residential segregation whereby in the Rural Areas white and black live side by side in Areas set aside for their respective occupation.

The Conference feels, therefore, that this policy should be applied in Urban Areas. It is a wellknown fact that Europeans in the Native Territories of the Transkei are not deprived of the right to own land and the right to engage in any commercial or industrial enterprise in the Urban brothers and cousins ka wena Areas of these Territories.

This Conference expresses its profound disappointment that relatives?" Asked Betty. before this measure was laid before Parliament the Government did not deem it fit to consult the African people through their gave the poor man "her back" Native Affairs Act of 1920.

Native Act of 1936.

Therefore this Conference strongly urges the Native Affairs Department and the Municipalities to retrain from putting into operation this Act before the measure and the Regulations there of have been considered by the Representative Council.

# Behind The Headlines

(By SCRUTATOR)

The pact, recently formed by Great Britain, France and other

But it remains to be seen result of this visit will be. But

one thing is clear and that is German and Italian friendship will be strongly fortified.

### IN THE FAR EAST

The Chinese Japanese war is being now fought with a ferocity unknown in the continent of Asia. There can be no doubt that Asia has now become the second Europe. Her peaceful people have now become as militarised and brutalised as the nations of Europe. Japan, after meeting with strong Chinese resistance. has now resorted to terriorism by bombing oper cities.

The bombing of Canton by Japanese aeroplanes last week now." has shocked the whole of the civilised world and commenting love with you. Her eyes said as on the wanten destruction of life much. and property the British news papers clearly show that all her eyes, dear. We thought, if Europe as siarmed.

"China's agony to-day will be her mouth." Europe's to morrow unless we bestir ourselves to end it." pportunity. must be stopped".

# R. Roamer Talks About

**JEALOUSY** 

We do not know what ladies will say when they hear that a bit! It is not R. Roamer, Esquire, who says so: it is a Viennese professor. We have nothing to do with this discovery, so don't pull your faces at us. This professor says jealous people will have to be treated just like

Ha! Ha! Ha! We wonder what excuse the jealous women will give when they are jealous of their best boys. You know how jealous women behave, don't you? And they say this is a sign of great love. We call it a sign of interiority complex. We remember the case of Betty Bettina, the Skokian Queen. Her large heart which had four rooms loved a man from Mczambique while in this country.

She says Mozambique men make confortable lovers. Why? She did not tell us. This Mozambique lover was suffering from jealousy like the dickens. When he saw Betty speak with a man

"Why you speak with lo man?"

He asked her. What! cried Betty, lifting up her nose into the air. "Lo man is my brother, let me tell you!"

"You speak too much with all men. Lo man another one brother?" Asked the Mozambique man, burning with jealousy.

Rubbish you!" said Betty. This man is my cousin.', "This town plenty full of lo

zonke Why for?" "Is it my fault if I have many

"If you don't trust me leave me alone for evermore and amen." When Betty said "Amen" she Leaders as provided for in the and left him on the spot. Joshua says the fact that jealousy is a The Conference feels that the disease will help him in dealing Native Affairs Department before with Jemima, of B. Happy Manconsulting the Municipalities on sions. She is so jealous that one this measure which cuts at the day she said to him, "you know, root of the progressive life of Josh. it I do not see you the Africans, should have placed for two days I become mad with this drastic legislation and the jealousy and I just want to run Regulations there-of before the down the street and hit the first Representative Council establish girl I meet. To my jealousyed under the Representation of tortured heart every girl is your sweetheart."

> Then she wept and wept until Joshua wept with her, because when you are lovers you must share you sorrows. Now Joshua says when Jemima talks like that he'll only say: "Go to hospital, my dear. You are sick." If she says she is jealous of him because she loves him "too strong" he will only say, "Jealousy is now a disease. It is not a sign of deep love. Go to hospital and have it removed from your stomach."

We remember when a passing beauty gave us the glad eye one day. It happened that our Rib saw the glad eye she gave us and she simply got wild. But she did not speak ; we only felt the heat of her burni. g eyes following us wherever we went in the house. Meanwhile her mouth was as long as a broom handle. We at last turned to her and said: "You must be ill. What's wrong with you?"

She said or rather she snapped, "what was that woman doing to ou with her eyes?"

"She was just looking at us, dear," we said.

'How looking at you ?" "Just as you are looking at us

"Get away! that woman is in

We didn't hear a word from he spoke at all, she would use

'Rubbish! you love her too." Now it dawned in our minds that says the New Chronicle that our Rib was mad with jealou-China's hell is the world's sy; so we just said: " We are Indiscriminate going to send you to the hospital bombing from the air can and this atternoon. You are sick. Jealousy is a disease."

# THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

Contents :				
A GREAT WOMAN-EDITRESS	1		Page	9
DO YOU KNOW!				9
OUR CHILDREN			.,	9
ARABELLE AND ISABEL				9
PINEAPPLES .			Page	10
RUSKS FOR BABIES				10
SALADS FOR THE TABLE .			11	10
GLYCERINE IN THE KITCHEN		'.	,,	10
LATE QUEEN SEMANE			Page	11
			Page	12
GIRLS AND MARRIED LIFE				19
WOMENS' WEAKNESS			**	12



### OUR CHILDREN

### "FIRST CLOTHES"

Cellular cotton vests are advised by mothercraft authorities for the reason that they are loose and porous; it is suggested that they be worn underneath the woollen vests, which are supposed to irritate a baby's tender skin My own experience with my first babywho was born in winter was that though I made these little cotton shirts they were not used by the nurses in the maternity home; and as baby's skin did not show any signs of irritation, I continued with the wollen vests until the summer when he changed to the cotton ones.

For my second baby I knitted four beautiful little vests of some very exclusive pure silk and cashmere mixture (at a beautiful price, too) but in spite of careful washing they shrank immediately I then bought ordinary little so-called silk-and wool manufactured vests, which did very well ind eed-he wore them for over a year Now both children wear nothing but the cellular cotton vests, winter and

A very young bat y should have a warm, silk-and-wool vest next the skin, which is pinned over the stomach to the napkin. A knitted pilch may or may not be worn: it is not absolutely secessary, but is useful when going out.

# JUST A SMILE, PLEASE!

the dumb man who applied for his inspiring star. She was a admission to a Government insti- woman to whom a husband can or an English South African ?

He made signs for writing materials to be brought, and wrote on the paper provided :

"I am thoroughly bilingual, being dum's in both official her people in her arms and gave the money to the Church Among languages".

Your wife is very systematic, isn't she ?'

"Yes, very. She works on the theory that you can find whatever you want when you don't want it by looking where it wouldn't be if you did want it".

"I want some grapes for my sick husband. Do you know if any poison has been sprayed on these?"

"No, mum; you'll have to get that at the chemist's"

X X X Facetious Daughter; "Ma, I've had an offer of marriage."

Mothe:r "I'm delighted to hear it, my dear! Who from"?

"Our clegyman. He says that he will marry me when I can find a which spur us on towards that them which have buried thy husband husband!"

bunch of people outside waiting to to duty unashamed and determisee you. Among them is a bishop ned? Peter said to Sapphira:"How time ago".

Film star: "Gee! I'm practibishop.

First typist: "George's moustche fairly made me laugh".

### A GREAT WOMAN

### BY THE EDITRESS

By a strange coincidence this week's "Do you know?" article is on a woman who helped her husband in deceit and selfish motives, while my talk to you is on a great African woman who, left alone, after the death of her husband, carried on to greatness her husband's noble services to his people.

That great woman was the late Queen Semane, of the Bamangwato. I do not wish to say much here about her self less work, as I have made arrangements to devote this week's feature page of the woman's supplement to her. You will find her story on page 11 of this issue. What I want to emphasise here is the great difference between women of her heart and the women of the heart of Sapphira.

The late Queen Semane helped King Khama in building up Have you heard the story of his people to greatness. She was tution and was asked whether he safely turn when in need of same was an Afrikaans non-speaking advice and wise suggestion. And non speaking not only that, but she was a great mother-which is the noblest

> When the good King Khams were profoundly moved. died the late Queen Semane tion.

> > 000

# This Week's Thought

Every wise woman buildeth her house: but the foolish plucketh it down with her hands-PROVERBS

000

It is sad to think that death, when it does come, invariably came, unaware of the tragic death of picks up people our race can ill her husband. afford to part with. People upon whom rest the hope of our people. But while we grieve over these visitations we nevertheless thank God for the time these people had with us, for they leave behind them sweet smelling flowers,

Our people today need such Press agent: "Say, there's a women. Can we answer the call tempt the spirit of the Lord?" mcments!

her works will ever be with us - disgrace and danger. Second typist: "It tickled me inspiring us on towards great Learn from Sapphira and encourage womanhood,

# Advertisers in this Supplement:

NK P	ILLS					Page	10
RY S	TOR	E				.,	10
							10
						31	10
MACI	HINE	S				Page	11
		-			-	Lage	11
	- '					""	11
							11
						-	
						rage	12
7	- •		14.			- 11	12
						5.5	12
N				19		**	12
	CRY S	MACHINE	MACHINES	MACHINES	MACHINES	MACHINES	MACHINES Page  Page

# Do You Know--

Who was Sapphira?

By R.R.R.D.

After the day of the Pentecost the Apostles Peter and John went about preaching the word of Their services were blessed remarkable testimonials of faith. one of their services, the Apostles thing a woman can be in the delivered such a gripping account of the Resurrection of Christ that people

They gave liberally of what they carried on his work. She nursed had and some even sold their lands and guided them along the path these was Ananias and his wife mapped out by her husband. She Sapphira. Turn to Acts, Chapter 5. He was immediately admitted. didn't forget, however, her parental Like others they sold their land and duties; for we see in her son's brought the money before Peter. But wise and dignified rule to-day her they did not bring it all. They kept a power for good and her inspira- a portion of it for themselves. Sapphira the wife of Ananias did not warn her husband against practising deceit. In fact, she helped him in doing so.

But Peter saw their deception. He asked Ananias why he lied and said that that was all the money he got for his land? What need was there to tell a lie when he had sold his land willingly for God's work?

When Ananias heard Peter's angry words he fell down and died. He was carried outside. Soon after, Sapphira

Peter asked her: - "Tell me whether you sold the land for so much?" "Yea" she lied "for so much."

Then Peter said: - "How is it that ye have agreed together to tempt the Spirit of the Lord? Behold the feet of goal of greatness they aimed at. are at the door, and shall carry thee

> On hearing these words, Sapphira fell down and died

Sapphira was a useles: wife. Inwho says he married you some is it that ye agreed together to stead of advising her hu-band against an evil deed she helped him to do it. What bitter words spoken to a Such a wife-God forbid she should be woman who should have been a mother! - is of no use to a man who cally certain I never married a her husband's inspiration for the aims high, for she is not an inspiration good! who should have been his for good to him. Rather she is a compguiding angel in his weak anion of evil. No self respecting wom an can allow her husband to engage Queen Semane has gone - but in actions that are deceiful and full of

your menfolk to noble deeds.



### Arabelle And Isabel

Arabelle: Have you heard the latest ? Isabel: Yes, Grace is getting married to morrow,

Arabelle: Isn't that a relief to all of us who loved her?

Isabel: Why a "relief"?

Arabelle: Because, Grace has been worrying herself to death about getting married.

Isabel: And yet I do not remember hearing her worrying herself about getting herself in a marriageable condition,

Arabelle: That's just what worried She so longed to get married before she. "got too old" that she worked herself into a nervouswreck.

Isabel: I was surprised at her wanting to get decently married when she was not behaving herself so.

Arabelle: Thal's the mistake we girls make. We want to be married, but we do not behave as people who

Isabel: Exactly, Grace wanted to get married but all the time she never pulled herself together.

Arabelle: Anyway, thank goodness. she's married at last.

Isabel: There's no "thank goodness" about it. If she behaves as she did in her single state her marriage wont last a full moon.

Arabelle: But she said once married.

she would be as angel.

Isabel: If she wasn't one beforemarriage she'll find it doubly hard to be one now.

# WOMEN'S HOME PAG

# Rusks Are Good For The Children

RUSKS (suitable for young children).

8 oz. butter.

8 eggs 3oz. to 4oz. sugar.

2 yeast squares.

4lb. flour.

2 teaspoons salt. 6 to 7 cups lukewarm milk.

Cream the yeast with the sugar, then gradually add 1 cup of lukewarm milk Sift the flour and salt, make a well in the centre, pour in the yeast mixture, sprinkle the flour over the top and leave covered to rise in a warm place for l hour. Mix into the dough with a wooden spoen, adding the beaten eggs, melted butter, add sufficient warm milk to make an easily worked dough, which should be quite soft. Form into loaves and set in bread tins in a warm place, covered, to rise for another hour, Brush over with a little warm milk mixed with a little beaten

Bake at 350 Fahr. for about 1 hour, or until the top and bottom ring hollow when rapped with the knuckles. Turn out to cool. When cold, cut into slices, sprinkle with castor sugar and dry out in a moderate oven to a pale brown.

SPONGE CAKE RUSKS (suitable for babies.)

1 cup flour. Three qurter cup sugar.

1 teaspoon baking powder.

Pinch salt.

Half cup hot water. Beat the eggs very well, then add the sugar and beat until creamy, sift the flour, salt and baking powder. Fold into the egg and suggar mixture. Have ready a loaf tin ungreased, but lined with paper. Add the boiling water to the cake mixture, pour into the tin (it should not be more than half full), and bake at 400 Fehr., or Number 6 in a gas oven, for 30 to 45 minutes. Turn out and when cold cut into half-inch slices. Spread with a little castor sugar and dry out in a cool oven Keep in an air-tight tin when quite cold.

# Glycerine In The Kitchen

and a time-saver.

no sign of them.

For coffee stains the glycerine spirits.

When boots and shoes appear to have been ruined by rain and mud, rub glvcerine well into the leather and leave it to soak in all night. The suppleness will return and the leather will receive nourishment

Through much washing, woollen undergarments often turn a bad colour or become slightly "felted." In this case add a spoonful of glyceriae to the washing water, and colour and texture will be improved In future, make it a rule to add glycerine to the water when dealing with woollens, from blankets to socks. and there will be no cause for complaint.

Many cooks add a little glycerine to jam in order that it may keep longer.

# Salads Are Appetising

LETTUCE CUP SALAD.

Break off the outside leaves of the lettuce, leaving the nicest ones. Carefully out out the heart, leaving the outside leaves to form a cup. Soak in iced water to which a good pinch of salt has been added. Shake well and place on a glass dish.

Shred the heart leaves and mix with 1 cup diced pineapple, 1 diced orange, 3 sliced bananas dipped in lemon juice, 1 cup chopped apple, and 1 cup chopped celery. Mix well with mayonnaise, pile into the lettuce cups and serve.

### POTATO AND WALNUT SALAD

(to serve with roast beef) 4 large potatoes boiled in their jackets.

Half cup chopped walnuts, or pickled walnuts chopped,

1 tablespoon finely chopped onion.

Dressing, Chopped parsley. 3 to 4 hard boiled eggs.

Peel and dice the potatoes, chop the hard-boiled egg whites and mix with the chopped walnuts, onions, and dressing Pile into a salad bowl, sprinkle with chopped parsley and the egg yolks pressed through a sleve.

SALAD MOULD (for cold mutton) 1 table spoon gelatine, quarter

cup cold wat r. 1 cup cold water.

2 tablespoons lemon juice.

I tablespoon sugar. Half cup chopped celery.

Half cup cold cooked pess.

1 hard-briled egg. Half cup shredded cabbage

(finely chopped). 2 diced apples.

1 tablespoon finely chopped

Soak the gelatine in quarter cup cold water and dissolve over hot water, mix with the cup of cold water, sugar and lemon juice, stir until dissolved and thickening. Pour a little into a rinsed mould, decorate with sliced hard boiled eggs, leave to set.

Mix the cabbage, peas, apples, and celery and a little finely chopped mint with the rest of the galetine mixture. Pour into the mould and chill.

Unmould on to a bed of lettuce leaves and serve with cold mutton with cream dressing.

# In Hot Weather Care Of Feet

You can neglect your feet for A bottle of glycerine on the nine months of the year if you kitchen shelf is a money saver like, but if you like, but from February to October feet demand When a cloth is badly stained attention. They tire so easily with tea, glycerine, ammonia and blister just as easily, and swell water will remove the marks, if without a moment's notice. All they are treated the same day, this unless we give them the Equal quantities of glycerine and extra attention they deserve. water with a dash of ammonia For instance, if every evening will form a mixture capable of you bathe your feet in persoaking them away, so that when manganate (as much as will lie the cloth is washed there will be on a sixpence piece to a basin of water), dry thoroughly, and then dust with boracic powder. hould be applied undiluted and with powder zinc oxide during wear loofah socks and drenched ater removed with methylated the day, summer foot ills should pass you by.

# Eat More Pineapple Dishes

PINEAPPLES are being sold at a very reasonable price just now, and as they my be used in so many different ways and add a delightful flavour to the menu, they should be used as often as possible. The pineapple, especially in its raw state, aids the digestion and is invaluable in slimming diets.

As an accompaniment to grilled meats, served with pork, with fried bacon for breakfast, cut into fancy shapes for garnishes and combined with vegetables for meats it will be enjoyed by all.

SLIMMING MEALS Grilled meats, sliced pineapple, fresh crisp lettuce, thin dry wholemeal toast and butter. Black coffee may be served for lunch or

PINEAPPLE FRITTERS. Peel the pineapple, carefully remove the eyes and core Cut

dinner.

quarter inch thickness in rings. Make a batter with 1 cup flour sifted with a pinch of salt. Beat I egg yolk with quarter pint warm water and make to a batter with the flour, adding 2 teaspoons melted butter oil. Stand 1 hour, fold in the stiffy beaten egg white. Sprinkle the slices of pineapple with castor sugar, dip into the batter and fry in deep smoking hor fat to a golden brown. Drain, roll in castor sugar and serve.

(Stewed pineapple may be used, but should be well drained before being dipped into the batter. PINEAPPLE AND PRAWN

CURRY 1 pineaple grated, or diced. 1 small tin prawns.

1 and half cups curry sauce.

A little lemon juice. Fry a finely chooped onion in l tablespoon butter or vegetable fat until lightly browned, stir in I tablespoon curry powder and I tablespoon flour. Cook together for a few minutes, then add one and half cups of water or milk or stock, salt and pepper. Simmer for a minutes, then add the diced or grated pineapple, the prawns and a few raisins or sultanas. Simmer 10 minutes. Add lemon juice to taste and serve in a border of cooked.

# Your Gray Skirt

Scorch marks on silks or woollens are the most difficult to deal with, because even slight scorching is apt seriously to weaken the fibres so that they tend to break. Unless too deep, wetting the scorched area at once with glycerine and borax, and letting it remain helf-an-hour before washing will sometimes remove the discouloration.

If you cannot wash the skirt, rub the mark with a piece of white flannel wrung very dry out of cold water, and slightly moisten with glycerine. If the water leaves a mark, damp a larger area of the material evenly with a moist sponge or cloth, and press on the wrong side with a warm (not hot) iron. Or pass



Get INCUMBE at low cost from your usual store. FREE! Send for Special Illustrated Pamphlet giving very simple directions for the use of INCUMBE and say if it is the Zulu, Xess, Shona or Sesuto translation that you require. Write to HIND BROS. & CO., LTD., Dept. B.W. 10 UMBILO, Natal.

\*

# Indispensable Drug: Castor-Oil

A time-honoured household remedy for which we have no sub stitute. However, it must clearly be kept in mind that itis a purgative and not a laxative for every day use. In cases of sickness when a quick cleansing of the intestines is desired there is nothing to equal it It does the work in four to six hours and so well that there is little left in the bowels, and constipation consequently lasts for a day or two after its use. Dose: This range from one teaspoon for babies to a tablespoon. for older children and adults I'ut one or two teaspoons of any flavour syrup in a small wineglass and incline and turn the glass so as to coat the inside up to the brim. Place the oil in the glass, taking care that it does not touch the sides. A tablespoon of orange juice is then carefully placed on top and the entire dose must be taken at one gulp. It is very unkind and very unwise to mix castor oil with milk or any important food as this may create a disgust toward the article of diet' lasting for years.

The Bantu World

FIRST

# This Woman Was Thin

Now she is Strong and Much Admired

The change occurred after she took a course of Dr. Williams' Pink Pills. She took one pill after every meal. Soon, the pills created new, rich blood in her veins. Firm, supple flesh developed. Her thin, skinny body filled out and be-

came more beautiful. At the same time, she became stronger and full of glowing health. Within a few weeks, you will notice a remarkable change for the better if you buy a bottle of Dr. Williams' Pink Pills, and take them regularly.

DR. WILLIAMS' PINK PILLS

Sold by all chemists and stores. Price 35. 3d. per bottle.

# Metsoalle Hlokomelang

Adrese ea Mabasotho, ECONOMIC DRAPERS, 313 Marshall Street, Jeppestown.

Tsebang ke nna Tailare ea banyali. Mose o rokiloeng o bitsa ho tloha ho £1 ho isa holimo.

JOHANNESBURG koo Jeppe ha ho Tailare e phalang

MABASOTHO.





Always Drink PRICE OF TEA GOOD Tea WITHOUT SPOONS

"FARGO" TEA.

FARGOTEA

# Late Queen Semane Khama

A TRIBUTE

News of the death at Mafeking of Semane Khama, and mother of Tshekedi, has been received with great sorrow not only in Serowe but throughout Bantu-

Semane, who was of the Bakgatla tribe, was married to Chief Khama about 1897. She had been educated by Miss Young, afterwards Mrs. Johnston, of the London Missionary Society, and was school teacher. When she became Khama's wife she took a great interest in the welfare of the tribe. Her good works were endless; nothing was too small for her attention, or too great. She joined in all the general work ing. building huts, hoeing, reaping, tending children and when occasion arose put on her formal dress and with gracious dignity attended official functions.

She carried on Khama's temperance work and did much church work and Sunday school teaching

DIKAELO MOVEMENT Semane inaugurated a remarkable movement in the tribe. In the beginning she used to gather the children of the people round her and tell them stories from the Old Testament, teaching them through the stories. The movement was known as "dikaelo," meaning "teaching." It gradually spread to the other kgotlas, and it has now spread throughout the Bamangwato reserve and is a strong factor in the lives of the children.

Semane divided the "dikaelo" into three districts and once a year she gathered all the children together for three weeks During this time each section performed religious plays and sang. Then the children were given a Christmas tree of huge dimensions every child receiving a gift from Semane. They also had a huge yearly picnic.

Semane also gather the children of her relatives and servants round her. They would often number as many as twelve. These children she cared for; they lived in one hut and fed from the same bowl irrespective of rank. If one was ill, she took that one to her own room to care for till it was

A CHRISTIAN WOMAN In times of sickness she was

the first to come with help and comfort-to Europeans as well as Natives. She was a very gracious lady, truly Christain in every sense of the word. She was a woman of great natural abilities-which



she used to uttermost. Her life was full of good works.

character and helped Khama in his work of building up the tribe, enjoyable feast. Finally, our spreading the teachings of the Principal thanked the Industrial

Serowe, near the kgotla where once her husband, and later Tshekedi, sang the School Song; the Bantu sat to settle disputes brought by and English National Anthems. the tribesmen for settlement. Among her most valued heirlooms were the momentoes Khama brought back with him from England after his visit to Queen Victoria.

fully discussed the beginnings of the weaning process.

The best meal at which to introduce the first new food usually in the form of a cereal gruel, is the 10 a.m. one. In fact, you could omit the breast altogether for this feed, and give it entirely from a cup and spoon baby can be trained to take his meals from a spoon and this is is important, as the breasts must more satisfactory and hygienic be completely emptied. than a bottle.

(To be Continued)

# Inanda Seminary

SCHOOL BIRTHDAY

(All former girl-students of the Seminary will be pleased to know that arrangements have been made to publish from time to time exclusive news from Inanda Seminary on these Pages.

-EDITRESS) We celebrated the School Birthday on September 18. This was a birthday for everyone at Inanda Seminary, both teachers and students, and was a most enjoyable evening. The Industrial Department made good preparations, icing cakes, making decorations and sweet dishes.

We were all in our very best evening frocks. We also had some visitors from Durban. After short prayers, we commenced by making paper hats, and the best hat maker won a prize: First Prize, Ida Makenna, Second Prize, K. Ntai.

Then the waitresses brought in the cakes, each with small candles according to the members of the tables. Each girl had the privilege of lighting the candles and blowing them out again. So it happened that I blew out two, and that means eleven years for me before I get married.

She was a Christain woman of After this, we had the cakes Gospel, and dealing out justice. students and also the teachers She lived in a modern house at who had helped to make the

> -Lucy Masienyane, (Corresponding Secretary.

# Weaning Without Tears

(Continued from last week)

Take a rest every day and sleep all you can. Nurse baby with your feet up in a comfortable position.

Give baby 10 minutes at each breast, at each feed, and after--not a bottle, for even a young wards, express by hand any milk remaining in the breasts. This

> If the breast need toning it is a good plan to splash them with cold water for a few minutes every day.

> As to the actual weaning. This is not the ticklish and delicate business many young mothers believe, but at the same time it is a definite change in baby's routine and as such must be approached with respect.

The great thing is to go slowly. Introduce each new food very gradually, increase it when you are sure it agrees, and wait for a few days before introducing the next new item.

Many a baby who has done well up to this time loses weight and condition on being weaned, and this is usually due to the fact that he is not given a correctly balanced diet.

Lots of babies are given far too much starch. A cereal tood is certainly the logical thing to give at the beginning of weaning, but it must not be overdone. Pro teins, salts, vitamins and all the other constituents of a balanced diet must take their fair place.

We have heard of babies who, on being weaned. were given a cereal food at every one of the five meals! This is absurd. Twice a day-at 10 a.m. and 6 p.m.-is ample.

The fully weaned baby, on waking should have milk or a milk mixture; gruel of some kind. made with milk, at 10 am.; broth or puree of vegetables, and milk, at 2 p. m .: gruel at 6 p. m., and a milk mixture at 10 p.m. it he still has that feed.

This, however, is getting on a little too fast. We have not yet (Continued at foot of column 2)

READ

FIRST



is obtainable from Primus Heat Radiator No. 1010. Consumes para-ffin (one pint lasts approximately 7

It can be placed wherever required, and is obtainable at a low cost.

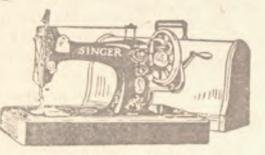
Primus Bowl Fire Set No. 155R combined with Primus Stove No. 5 Senior serves the same purpose as the above radiator. It is easily and quickly fitted and gives an intense heat without smoke or smell

Insist on seeing the trade-mark "Primus."

Your dealer can supply, but if any difficulty in obtaining write to :---

P. O. Box 2899,

# Over 150,000 Bantu Use

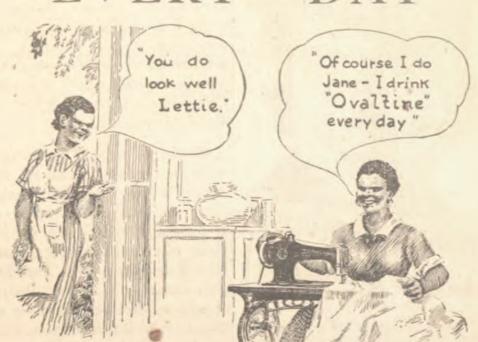


Because they are the best Sewing Machines and give no trouble.

Address all Enquiries to:

BOX 736, JOHANNESBURG,

# EVERY—DAY



Health, strength, vigour all depend almost entirely upon what you eat and drink . . . Your food must make your blood red and your body strong if it is to do you good . . . That is why you should drink "Ovaltine," which is not only a delicious drink but also a real food as well . . . Doctors often tell you to drink "Ovaltine" because they know it will make you strong and keep you well . . . "Ovaltine" is just

as good for kiddies as it is for grown-

"OVALTINE" KEEPS YOU WELL



Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish. FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

IN GLASS TUBES 6d. EACH. You can get them from your Chemist or Storekeeper.

# Page Of Interest To Women Of

# Married Life Girls And | Women's

Editress.

Marriage is the most important event in human life between the Madame,

from his work. Do not show him a sulky face; though tired or unwell. Have a bright fire and comfortable meals, punctuality, "they are entirely controlled by beer and they go to liquor dense to the effect that girls cannot tense aim at winning over the man they think is best and not encouraging him to do better in the upkeep of his family? comfortable meals, punctuality, "they are entirely controlled by cleanliness, simple dress and neat beer and they go to liquor dens to the point raised in favour of hair a gracious manner and behaviour to his family.

Do not go about gossiping, but drink."

Do not speak about your hus' band's faults to any one, even to your own mother.

But speak to God about them If there is any root of bitterness your God alone can help you. Make this a rule of your life.

PRISCILLA C. MOKOENA City Deep Hosp.



TRUST YOUR DENTIST -he says use Kolynos

Dentists throughout the world recommend KOLYNOS DENTAL CREAM because of its ability to remove unsightly stain and tartar, cleaning and whitening the teeth without harmful bleaching action or unnecessary abrasion. Kolynos actually kills harmful germs in a few seconds and keeps teeth and mouth thoroughly clean and healthy.

Use only half-an-inch of KOLYNOS,

the proved antiseptic and germicidal tooth paste, on a dry brush-and for two minutes! Your mouth will immediately feel cleaner and fresher and your teeth will glisten and sparkle. Try it. Get a tube of KOLYNOS to-day. Of all Chemists and



during week-ends, and spend the the women is that they do not whole of their salaries on that set the ball rolling but experience

of the 21st of the same month, Nurse S. Inez. Seyeng ably stated that girls change their lovers phrase "Secret love is sweeter because they are ill-treated by them, but after she boldly defied me by saying I had written about what I was not sure of, she agreed with me with the words "I'll is abominable. That means that the change level and the results of the second street of the world". Is that true? Our Law, part of which is included in the Code here in Natal, lays it down that no girl may "qoma" twice for that is abominable. That means that change lovers as long as they don't before any girl made her choice satisfy me until I get what they she had to be very careful whom say is "Mr Right" and they she choose for she would have to say is "Mr. Right" and though stick to him, failing which she other ladies blame her for having had to resort to the healthy cusspoken the truth she did well by tom of a betrothal visit "Ukubaleshowing that my points were ka." Is it not possible for our driven home.

the fact that no sensible young man find their choice still wrong? likes to marry a girl who is or If you buy a 1926 model car, has been in love with another man. which has passed through many The girls who wish for married hands, fit a new body on to it and life ought to prepare themselves make it look as new as you like, for that he arrive is for that by acting in accordance nary person has to do is to ask with good morals, cannot be you to start the engine and even gainsaid by those who sympathise the keenest prospective buyer with young men who economise their money, in order that they can enjoy married life.

to liquor dens and drink all their why send coat to Newcastle, or money, if unmarried, fail to marry why, buy a cow if you can get deserving girls; and if they get milk free. married as it is sometimes the case, their marriages are often chronicled in devorce courts. Therefore. girls intending to get married should not deceive themselves and does not benefit anybody rather. they have to see that their lovers are those whose ways of living correspond with theirs, so as to avoid costly disappointments. must prompt us to better attain That being so, it should be borne ment than what our fellowman in mind that one of the difficulties in which some of us are s that of finding true friends or partners who can make life worth living.

JAMES R. KOROMBI

Johannesburg.

This article closes one of our most interesting topics on these Life" begun by the present writer. Thank you all for views. Editress

READ

The Bantu World

FIRST

Editress,

event in human life between the cradle and the grave. In most cases it either makes or mars and renders the future either a paradise or a purgatory. Some of us take it lightly only to regret the next day. I give here one or two hints which may perhaps help a young girl when she first enters upon married life

Beware of the first quarrel. Try between the cradle and the grave. In most cases it either makes or mars and renders the future either a paradise or a purgatory. Some of us take it lightly only to regret the next day. I give here one of married life the solution of which requires brain capacities of intelligent individuals. In "The Bantu World" brain capacities of intelligent individuals. In "The Bantu World" and Women? Is it true that women are the only persons who Beware of the first quarrel. Try of August 7, Miss Lilian Ada women are the only persons who Beware of the first quarrel. Ity to make yourself pleasant and attractive to your husband by a asweet temper, a soft voice, a forgiving spirit and a well-ordered home. Have a smile and kind home. Have a smile and kind home are the only persons who have to the area only persons who have to make yourself pleasant and Mathibe wanted to know the class of girls who should stick to their lovers with a "Bull-dog" tenacity; and she advanced her argument women concerned? Will we have to the effect that girls cannot tensor to the effect that girls cannot tensor to the effect that girls cannot tensor to the area only persons who are able to build or destroy a something good can result out of a child strongly possessed with a pugnacious tendency not by without there being another women concerned? Will we have but by encouraging it on the right cannot tensor to the area of the characters. home. Have a smile and kind and she advanced her argument women concerned will women concerned will be same applies channels. The same applies equally well to jeslousy. Jeslousy

> brought it home to everyone that unless one has been enticed Again in "The Bantu World" in some form or other he would present-day ladies to look before they leap? Are they, according Now, girls whom I mean are to our famous nurse, going to go those who lead a loose life while of finding the man some day? Will they expect to get married sooner or later; and they are ignorant of even after marriage when they

would walk away. Our young men do not worry to get married because they have all a married man has and even more at their On the other hand, men who go they are therefore right in saying disposal without cost or expense,

> "CANNON TO THE RIGHT OF ..THEM Port Shepstone

it brings miserv to the one suffer ing from it. The only possi de way of making jealousy heneficial is by making it "comp titive". It has, not by trying every possible means to discourage the attainer. Praise him and then do your part. Let your compliment be sincere one.

The progress of our Bantu people would be more advanced if their jealousy was competitive This bad kind of jealousy can be seen for instance in business affairs as well as educational matters. If we see that somebody's progress is good, discouragements Pages on "Girls and Married follow, and invariably evil means applied to bring down that certain individual In many cases the most jealous people on the prosperity of others are the lazy set who are marking time instead of going forward.

Let our jealousy bring us gain by letting it be preceded by the adjective "competitive", then progress of our Bantu people will be quicker and not retarded; and remember we are all working for the progress of our Africa

(Miss) EUNICE KRAAI

# Girls And Women's My View Married Life Weaknesses On Jealousy

(Continued at foot of column 3)

# Paballo Ea Post Office.

Ha u Lefua ka chelete u tsoanetse hore u iithute ho e bolokela MATSATSI A TLANG.

Tsamaea u e Post Ofising e haufi le uena, ba tla ho bolella hore u ka fumana Buka ea paballo joang 'me u qale no boloka chelete.

10s. KA KHOELI KE £6-0-0 KA SELEMO.



IT IS quite true that if you put Reckitt's Blue in the rinsing water when you do your washing it will make your white clothes much whiter. Buy some Reckitt's Blue and try it. You will be surprised how much nicer your clothes will look.

# RECKITT'S

-makes white clothes whiter!

PNB3206-2



make your work easier

Ironing becomes light work when you have heat ready at hand. Let L urel help you-see that your tin or bottle has the right

FOR LIGHTING, COOKING, HEATING AND CLEANING.

ACUUM OIL COMPANY OF SOUTH AFRICALIMITE

# Madireng A Ditulo Ka Ditulo

# Ha Utluahala Molilietsane Har'a Modumo Oa Lithunya

# Tsa Vereeniging

(Ke A. M. Tlaletsi)

Monghali, a ko ntumelle nke ke tsebise sechaba ka taba empehali e re hlahetseng mona Vereeniging ka tsatsi la Sondaha thapama ha batho bane ba itukisetsa tsebeletso tsa ka mora' o ho Dinner

E hlile ea re ka nako ea 2 p.m. ha utloahala hore maponesa a se tletse maane hofising ea Mookamedi oa Lokeshene. Ka mora nakonyana e khutsoanyane, ha bonahala base ba a rohana likoto ho kenella ka motseng, taba e ileng ea nna ea belaetsa bane ba sa tsoara likepi joalo ka tloaelo; ke hore ka mehla ha eba batlile ka ho tla fukutsa juala o bona ka tsona likepi.

Joale ka tsatsi lena bane ba tsuere mesaga hole hobe ho bonahala hore taba e teng e seng ea ho batla matsete, empa eleng ca ho batla motho. Che, ha fela haeba joalo bakena motseng; ke moohe hoba bafihle kahare homotse ea ba base ba mo qala ka ho tsoboka batho le bao baneng bare ba ea likerekeng base ba thijoa kapele hore che ka motsotso ona le batieha boble ka morabarabeng, banna le basali' ea e ba taba e makatsang hore na ekaba ka tsatsi lee re tlilo bapala merabaraba le Makhooa leka basali ho joang. Ho tloha moo habo hose hogala lona lekhothokhotho, banna base bantse ba suputsos fatse, pare ba etsa potso

Ka metsotso e seng mokae ha utloala molilietsane, ha utloahala lentsue phallang banna ese e ka hare ho maroele etsue lerole le lona lene le iphile matla ka nako eo, che, halla sethunya empa le ona molilietsane oa nna oa phahama tsa bonahala tsa ele merapalla fatse.

bahlankana ba Moreneng

joslo ka Noha ruri. Rona mona phelo mahlonyana a itse "thaa." Lekoa re mehlolo lemong sena hore bapaloe ka bona bophelo bo hlokoang ke ntho tsohle tse phehloenepha ho nkela bangoli mona. Mona re bona mehlolo le

# Ho Batleha Kopano Ea Kereke Isa Ba-Afrika

"Kayeno ke sebaka sese telle haholo Baruti babang ba ma Afrika bantse ba hlaba mokhosi li rapeng tsa koranta tsa ma-Afrika oa hore, a li kereke tsa ma-A:rika li gopane e be Setlama sele sengoe mono South Africa. Taba e na. e bile ea lekoa hape ka hore, a hompe ho koapane li kereke tseo hobonahalang hore li tsamaisa fela ka tsela e le 'Nngoe Yoalo Yoals. Le teng haho supebe kutloano mona fela. Empa leha ho le yoalo ke moea o motle, o babang ba sa o phehelletseng. Leha ho le yoalo, haho supehe kutloano tabeng e

Yoale a taba e na na Baruti ba li kereke tsa ma Afrika ba e tlohela fela hare ho sebaka na? Na, kere, a e se tloheloe fela har'a sebaka, aho batloe seblare ke rona Baruti ba ma-Afrika. Bare, Mohoholo oitse mano ho hlola a lefu. Ke fomane Moriana oa Mokhosi o na, 'mme. ke o hla hisa ka yeno Koranteng e na; (Keatsepha ho tlaba teng bao, kapa eo a ila 'Ntiatsa moeng o na). Kes tsitsinya, hore, Batsamaise kapa Baokameli (Presidents) ba Mekhahlo eo e setseng e le teng youle. (African Ministers Associations) ke hore eo e lenteng Metseng e meholo Yoalo Yoalo mona South Africa, kapa mona ho Union a ba u tloane le tsitsi-

Re bitse "THE JOINING COUN-CILS OF THE UNITED AFRICAN MINISTERS ASSOCIATIONS. Horialo kehore, Associations tseo kaofela tseo li leng teng l' romelle Barumuna ba tsona. (delegates) re kopaneleng mane Bloemfontein O. F S. e leng ma hareng. Yoale mohlang ho kopaneng barumuoa ba yoslo, ho e tsoe setlamo se matla sa hore, ho be be teng Mokhahlo oa Baruti ipatlela chelete. E mong a iketse ba ma-Afrika o tla bitsoa ka hore The United African Association Ke mo he Mokhahlo o na o matla ho futuhele a ho batle chelete E o tla khetha Motsamaise e mong a ho bitse u feta a re u tlo bona moholo (President General) mohlolo ka honeng (corner); e re ha u Yoalo Yoalo. E re ho li Province fihle ka mo honeng eo a ho hlanohele. (Meeling e meng) kaofela ho be teng Batsamaise batla bitsoa li President Yoslo Yoslo, bao ba tlanne baitsamaisetse Mekhahlo ea bona voale kaha bantse ba e tsamaisa kayeno, Empa e be ka Melao e tla hahuoa ke kopano ea Mokhahlo o moholo ka banna ba tla khethoa ho e foroma.

E leng eo e ka bitsang kopano e kholo hang ka Selemo kapa li lemong tse tharo, ke kopanong e voalo he, mo hotla bopus ke Baruti ba li kereke tsa ma-Afrika li tsela tse ngata fela, tse ka talimang ho fokotsa kapa ho thea kereke tsa ma-Afrika ka tse fapaneng le tsena ka yeno kereke tsa rona li tsamaisang ka tsona Yoalo Yoalo.

Batsamaise ba Mekhahlo, bao ba ka utloaneng le tsitsinyo ena. a ba ngollane lenna ka Address e na e tlase mona.

(Rev.) J. M. Malachi Segola.

218-11th Avenue, Marabastad. Pretoria.

# Hase Molato oa Batho Ke Molato Oa Chelete

(KE J. NKOLI-MOHLAMME)

Monghali, - Ka boikokobetso pamele fela hore ho bona tsamaeang piring ea hao: Hoteng puonyana e a leeo etsa ntho eo le neng le etsa ntsang utloala ha ra batho, batho ba a tisa hore batho ba mona Johann:sburg ha bana mohau. Bare batho ba mona Gauteng ga ba utloele ba bang bohloko. Bare batho ba mona Lejoe-lepatetse: khele : habonahala lejoe putsoa ba a ikhantsa. Ha ho hlile ha ho joalo ha holo.

Le hopoleng hore bophelo jos mona ke chelete. Batho ba mona Johannes-Mmuso ese e tla e liroele ka burg ha bana masimo, likhomo kapa sefuta, base bale matsekela, linku. Masimo a bona ke ho ea Masethunya e se e ka ha e sale ntho khooeng kamehla eohle. Likhomo e o e tsabehang topo tsona e se tsa bona ke ho hama chelete ke moo ba khonang ho motho e mong Nku Ntho e makatsang ke hore hara tsa bona ke ho kutana e le bona ha ra litopo tseo, tsa batho ba motse metse mona. 'Me re bona ba fiblileng tsona libile -io feela ha ese tsa mona Gauteng ba le liphokophoko kapa li-thotho, le ha e ba ba ikapere litse E bile taba e tsamaisang mali be, ba tloha mona ba khutlela mahaeng ho bona motho a rabeloa hlooho a bona ba hlalefile, ba tseba tsa bo

Batho ba buoang ka hore batho ba lang, juste hothoe lebaka ke lulang mona Johannesburg ga ba'loka, juala. Che monghali ke mpa ke ke batho ba sa tsebeng bophelo joa meeks Ngoana ea hlahetseng mona a ka kena leholimong a itsamaela ka maoto ka bo hisle le ho tseba ho phela joalo ka nonyana. A se hore batho ba hloka mohau, feela ba sa ba tsa pa na ka ba ka la liketso tseo ba li bonang le tse ba li utloang

> Ka nako tseling ho teng batho ba tleng ba tsamaise kopo ea chelete (collection) mo ha ra motse, me bantse babolella ba batho hore no shoele motho e mong, joale ba batla thuso ho re a patoe. Hathe ke leshano; ba moeti ea khathetseng ea lapileng, 'me u mo lokisets" maroabalo; e re bosiu a

e be ee na mohlolo, me a ho hlekahleka a ho batle chelete.

E mong a ho bitse hantle a re u mofe mollo (matches) a chese peipi; me e re ha u mo atamela u re u mo neha mollo oo, a ho bate ka botlo o a be a ho la hie fa'tse; ka ho etsa joalo o ho botla chelete. E mong a re, Ichu - ichu ke bo la oa ke msla a

ikokoro panye a ikotlanye fa'tse; u me khorohela u re oa mosilla; a qhome a ho ngate a be a ho lable 'fa'tse O batla chelete. Ke tsona liketso tse etsang hore batho ba quee, ba tsabane, ba bloke ho tsepena. Ha e le motho ha a na molato Molato ke chelete. O ho! chelete ea senva sechaba.





# Mo Go Mrs. Dhlamin Mrs. Dhlamini ene ele mosadi eo nonofileng. O

nale moleele ale motona. Mosadi tota eo mongoc a ka sholofelang gore a ka tsala bana ba bantle ba ba nonofileng. Lefa gontse yalo o ne asena bana. Selo se se ba

utlusa botlhoko thata le monna oa gagoe. Tsala ea gagoe ea mo bolelela kaga di Feluna Pills. Ga dirafalang? Bala se monna oa gagoe eo tletseng boitumelo are Ka January 1933, Mr. Luka Dhlamini oa Mutterl Cash Store, P.O. Willow Grange, Natal, ore koalet-c are: "Ka 1926 ke ne ka gopola gore mosadi oa gaechu ga nka a bona nguana. Dingaka tsa makgoos le tsa ba Bancho di ne dire molato o mo popelung le a moseseng. Tsa mo alafa 'me tsa tlholega. Tsala agos ea re gakolola gore re leke di Feluna Pills. A simolola go dirsa di Felinia 'me erde ka 1927 o chola ngueroa mosimane eu mongoe gape ka 1020. mosadi oa me a dirisa di Feluna mathoko othe a mo tlogetse o mo botshelong yo bontle o nonofile ke molemo na beammaruri oa bosadi. Mosadi na me le 'na re leboga thata ka molemo o," (Sgd.) LUKA DHLAMINI. No. 52356.

koaletseng sone:-Bontsintsi yoa basadi ke bo-mma-bana gompiyeno morago ga ba sena go bona Botshelo le Thata ka di Feluna Pills. Kagonne di Feluna di tota di direcoc go ntlafatsa, go siamisa le go thatafatsa kago antiea bosadi. Dipilisi tse di bereka koa tengteng ga popego ea mosadi, di siamisa gape di thatafatsa g le gongoe fa go sa berekeng ka choanelo ea Tlholego. 'Me fa tiro e ea go thuloa esena go ich sa ma fitlhela gore dichoanelo tsa Tlholego di tsamaa sentle. Mosadi a ka nna motsadi eo nonobili

'Me basadi ba fitlhela gore ka botshelo yo bontle yoa. Feluna ba na le boitumelo yo botona yo bo coang mo go berekeng

sentle kamoteng. Ba mo boitumelong kagonne mocwedi oa machoenyego o kgadile, o fedisitsoe ke di Feluna Pills. Difatlhego tsa bone tse dintle le matlhoa bogale a shupa botshelo you Feluna yo bo itekanetseng thata moteng.

Di Feluna Pills di rekisioa gongoe le gongoe ka 1/9 le 3/3 botlolo. Kgotsa u romele mo go P.O. Box 731, CAPE

TOWN, u romele madi. Sephuthelo sa cone sehibidu. Ela tlhoko bo ramabenkele basa siamang ba ba rekisang ka dichoanchoane. Reka cona tota yaka c gatisicoeng hano.

# Isamaile Morwadia Sethoko

# Tsa Serowe

Ke itsise babadi ba koranta ea Bantsho leso le ga Mmaecho, mohumagadi Semane Khama wa Serowe.

Mohumagadi o tsenywe ke bo lwetse ka kgwedi ya Morule (De cember), a le kwa masimo kwa Mmoko. - Erile bolwetse bo gola a isiwa dingakeng kwa MAFIKENG kwa o ntseng teng mo bolwetsing go tsamaya a tlogela lefhatshe leno; o ntse teng ka difigwedi di le thataro. O fredile kgwedi eno e le 11. A leriwe gae ke ngake le Mrs. Molema Monna Kgosi Lotlaamoreng le boski (nursel ba

Batswana ba le babedi Pele ga phitiho MAKGOOA le Bantsho, re ne ra phuthega kwa tlung ya thuto. Moruti-Rev. J.

H. L. Burns. A bua mafhoko a ke tla a a bolelang mo lebakeng le le tlang. Erile morago ga thapelo serepa (corpse) sa isiwa kwa diphupung se setse moraga ke batho ba ba neng ba sa kake ba balwa. A bolokwa ka Labobedi kgwedi e le 14; go le teng Kgosi BATHOEN wa Kanye, le Kgosi Molefi wa Mochudi. A tlogela bana ba le babedi, ebong Bonverilego e leng motsalwapele wa gagwe, le KGOSI TSHEKEDI KGAMA. Lo tla lemoga mo mafhokung a ke tla a rulaganyang a ditiro tsa gagwe gore re tlogetswe ke senatla. Me e re ka a na a le mogolo, lo bile lo itse gogola ga motse va gagwe mo go diri Iweng ke Kgosi KGAMA nae. ke pohutsana go rona go latihegelwa ke ENE

J. M. LESHONA

# Taba Tsa Mafatshe Ka Mafatshe

# THE BANTU WORLD

3, POLLY STREET, (North of Bantu Sports Grounds) P.O BOX 6663, JOHANNESBURG. SATURDAY, OCT. 2, 1937

Ga u botsa Mo-Afrika gore seo a se batlang keng mona South Africa, u tla re "ke batla tokologo." Empa ga u kare go eena "u gang ke baetapele ba sa tshabeng Mokgooa, ba jualeka bo Mahatma Gandhi, eseng kopano."

Go rialo re batla go bontsha gore Mo-Atrika ga a tsebe tsela eo a ka fumanang tokologa ka cona. Gaele kopano eona ga e batle gobane ga u ka hlaba mokgosi o reng. "A re ageng Areka," go tla utluagala karabo e reng: "Re jeloa dichelete." Go bonagala gantle gore Mo-Afrika o batla tokologo empa ga a batle go e sebeletsa. Le gona tokologo ena o e batla kajeno eseng kamoso. Ga a sa e fumane kapela o nyama pelo gomme a felloe ke tshepo. Mo-Afrika ga a tsebe ga tsela ea tokologo e potologa dithaba tsa hloriso, e tshela lecatle le lehubedu la kgetello. Ga a tsebe ga tsela ea tokologo e tsamaoa dilemo-lemo ke dinatla tse sa felong pelo. Dichabs tsohle tsa tsuelopele di tsamaile tsela ena gomme di fumane tokologo kagobane ga dia ka tsa nyama ga di bona kgatello le

Gaekaba Ba-Afrika ya batla tokologo ba tla itlama matheka gomme ba nka difapano tsa bona ba latela baetapele ba rerang evangedi ea kopano. Lega tsela ea tokologo e le boima, ke tshuanelo gore re e tsamae. Tsela ena e Puo E Bogale Lerole Le Tla batla gore rebe dinatla tse sa tshabeng go senyegelloa, re be diganka tse sa feleng pelo, tse ikemiseditseng go e tsamaea go fihlela re tshela Leoatle le lehubedu la kgatello gomme re tsena Kanana; le bophelo bo monate magareng a fatsheeg la tokologo.

Ga re sa ikemisetsa po tsamaea lefelleng la hloriso dilemo-lemo. re ke ke ra fumana tokologo, gobane tokologo ga e fumanoe ka puo le lerata e fumanoa ka mediro. Banna ba tshuanetse gore ba itu. kisetse go senyegelloa ba tlogele sello se sese nang mosebetsi se reng go jeoa cichelete.

# Mpatli-eng Lona Ba-Afrika Ba Geso

Ntumelle pampiring eshaho ea sechaba. Kekhopele babadi ba. Bantu World.

Mpatliseng ketimeletsoe keleso. hana lelebitsoang Davida Mpapi Matsei maroa oa Jonas Mathlabane, Matsei on Khoadubeng, Sewaartboystad seterekeng sa Pretoria.

O hlohile khoadubeng lemong sa 1929 libitso la hae ke, Mpapi o tlobile kahore kes pereko Di Komisaseng kepaletsoe, Hobatla. Ke motho oo abeng aishi ahafa hafu. Mokhoshi oo oa sebata khomo o tlhabja ke Alebete Matsel Lerubishi ke ho babadi ba. Bantu World sebatla-khomo, nyakiseng ea ka mo utlaelang afetole ka sdres e e Box 4566 Johannesburg.

Rev. M. M. SEHOOLE

# Maphodisa A Tshueroe Tshoane le dilepe.

Maphodisa a mabedi, eleng D. C. Van Rensburg le John Nyalungu, a tanueros ka molato ca go otla Mo-Afrika e mong kon Tshoane. Maphodisa ana a pele ga lekgotla la magistrata. Gothoe a ne ale ka gare ga Pick up. Molato o sa sekos.

# Madireng Dichaba Ka Dichaba Tsa Fatshe La Tsuelopele

# Herr Hitler Le Signor Mussolini

Herr Hitler le Signor Mussolini ba tshuaragane jualeka letsopa la samente. Signor Mussolini o etetse Germany moo a ileng a amoke ke os fumana tokologo kantle le kopano" u tla re "seo se batlemotse oa Munich. Gothoe kamogelo ea gagoe ene ele jualeks ea kgosi e kgolo. O tsamaile gare ga ditarata tsa motse, a hlomphile ke masole a 30,000.

Ka Mandaga Signor Mussolini o tsene motseng oa Berlin, moshate oa Germany, gare ga mekgosi le mekgolokoane ea thabo. Se emeroeng ke lesto lens ga go motho ea tsebang ka nako ena, empa go bonagala gantle gore le tla tiisa selekane se magareng a Germany

# Marashiya A Kgalemela Japan

Mmuso oa Russia a rometse molaetsa go Mmuso oa Japan ba keng sa difofa tse hlaselang metse ea Machaena e jualeka Nanking la Canton. Molaetsa o re ga difofa tsa Majapane di ka thuba ofisi ea Motseta oa Russia, moo Marashiya a kopanang le Majapane juang bo ke ke ba mela kapa go tla cha dikgong go sale mo-

Ea Bishop

"Ga go tshepo ea gore go kaba

Makgooa le bao eseng Makhooa lefatsheng lena la South Africa.

gaekaba baagi ba lona ba basueu

le ba batsho ga ba ikobetse ka tlase ga molao. Ba robang

molao ba tshuanetse go otloa "Go

seng jualo re kgutlela bophoofo-

Mantsui ana a ka godimo a ne

a bua ke Bishop G. H. Clayton oa kereke ea Chachi, ka sondaga koa

A tsuela pele Bishop are:

'Maphodisa ke bahlanka ba secha-

ba. Seo a se etsang a se etsa ka

taelo en sechaba; taelo ga se tsa

oona gape ge ana boikarabelo

bakeng sa melao e gatellang

"E ne e se tshuanelo gore

Maphodisa a bolsoe kabaka la

melao e mebe. Gape ebile gase

tshuane'o gore Makgooa a tsamae

a otla batho ba batsho bak ng sa

polao ea Maphodisa. Disinyi di

Mapodisa Harding

Vekeng e fetileng motseng on

Harding, Natal. Maphodisa le Ba Afri-

ka ba ile ba hlaselana Go u lvagala

gore Maphodisa a ne a batla opogafo.

Erile ga a tsena ka motse oa Ba-Afri-

ka a utlus go lla naka ea phala, monna

a ntse a re "sebata kgomo." Banna ba tsuile ka mailong a bona ba

tshuere melamu le dilepe. Erile ga

ba bona Maphodisa ga ba ka ba

botsa Baile ba hlasela ka melamu

Monna a bona sajene ka selepe a ba

a molahla fatshe. Ene ele Maphodisa

a 20-a mabedi a Makgooa, a 18 a

Ba-Afrika. Kaofela a ile a rosloa

Motato o tsuang Durban, o bolela

gore Mmuso o good la gore moferefere

ona o etsoa ka male ko a Communist

Party le maloko a I.C.U.

ele dikgobadi.

tshuanetse go otloa ka molao."

Moferefère Oa

St. Mary's Cathedral.

batho ba batsho.

# Difofa Di Fisa Metse Ea China

Nton ea Machaena le Majapane e iphile matla. Banna ba bolaeana ka sehlogo se tshabegang. Difofa tsa Majapane di ile tsa hlasela motse oa Nanking le oa Canton gomme go utluagala gore di bolaile basadi le bana. Gaele motse oa Canton ona ke molora.

molaetsa go Japan gore e tlogele sehlo-

# Polao Motseng Oa Nazaretha

Ma-Arab motseng oa Nazaretha.

la tsuelopele.

ena go utluagala gore gase nnete. teng.

'The Bantu World' go teng dikhoama tse hlano tsa banna ba kguthusitsoeng Sophiatown. Mabitso a bona a tla hlaga vekeng e

# Tsa Grootfontein

Ka di 8 tsa October etla be lerole le beta phokobye Grootfontein. Dikolo tse thlano (5) di tla be di kgobokane, go bontsha batsoadi Da tsoelopele en bana kajeno. Go tla be go le Slaangfontei , Spruitkloof Haarmauesdoring, Sandfontein, ba matla, Colchester le Grootfontein Schools. E tla baa mokete oa tlang ka d. kobo. Sports, le Metshameko ea mefuta le mefuta etla bonos di polaseng satsing len Oa ratang a ka tla. Man sib a ke Concert.

P. P THIBEDI



### SOUTH AFRICAN RAILWAYS & HARBOURS

WARNING TO PUBLIC

R. G. FORBES, System Manager.

22-2809

It is again necessary to warn passengers, that on account of the high rates of acceleration and retardation, it is extremely dangerous to attempt to board or alight from an electric train while it is in motion, All concerned are wirned against the danger of climbing electrification structures or in any way making contact with the "live" equipment.

Johannesburg, September, 1937.

# O Ba Nyalisitse Ka Lesire Moruti A. M. Sebeela Oa A. M. E. Church Springfontein

### (KE SEROALA-NKHOANA)

Maoba ka Labararo 22nd Loetse, re kile ra ja manyalo a mabeli mona motseng oa Springfontein, ebile ele manyalo a ho qala a nyalisoang ke Moruti Sebeela. Moruti o kile a etsa kopo ho Goromente hore a lume lloe ho chatisa manyalo joale ka baruti ba likereke tse ling Goromente kapa 'Muso oa kopano oa mo lumella hol ba mochatise (Marriage Officer) Ketso ena e ferekantse pelo tsa Joale eitse ha a gala, a ba lehlohodichaba tsohle tsa tsuelopele. Ebile nolo, a gala ka mechato e mebeli ea go utluagala gore dichaba di rometse bo Mr. Daniel Sello le Alinah Ramakopu le Mr. Hendrik Pynt le Fie Kie go sena. Empa Japan e supa letsatsi van Heerden. Che banyali bana bana ere "China e tshuanetse go rutoa ba khabile hantle, eitse ha re re rea bona, ra bona bo Ntate Phokojoe le Fortuin ba a kha menele ka hara banyali. Che, ba fihla hantle kerekeng ea A. M. E. eo Moruti a neng a o khabisitse hantle ka lipalesa tsa mefutafuta. Moruti josle a gala ho bula mosebetsi os hae, pura pure le cons e le e hemeng eo a e tenneng. A ba Motato o tsuang Jerusolem nyalisa Mora Sebeela a geta ho tloha (Palestine) o bolela gore Mangese- moo, ra ea lijong le likofing tsa rona, e mane a mabedi a bolailoe ke le bo Fingwana, Konyana, Phokojoe, Maribe, Matsio, Fortuin. Che, banna Ba ile ba thuntsho ga ba tsua ba hlamakela mafura a ba a thepoloha kerekeng. Ga go kgotso fatsheng melomong oa bona, ba Phokojoe ba se ba phutile menele ea bona, ba e leba-Motato o tsuang Berlin (Ger. tson ke lijo. Moketeng ona, banna many) o bolela gore mabare-bare baholo ba ba ba rata ho loanela lijo are Kaiser o shuela empa taba ka mokhoa oo lineng li le monate ka

Eitse ha le likela eaba ho cha katara, joale tanse ea galella. Ba tansa banana ba ba lelle ea ba ea eba mesong, kea bona eitse mo ba robetseng teng, ea e ka ba shoele. Re la kaleise bohle banhlankana le baroetsana ba chatang mahlohonolo le katleho. bophelong bo bocha ba bona. Re lebohela le Moruti Sebeela phomele-Beta Phokobye long ea hae, ea ho ba mochatise (Marriage Officer) ke tla li ssea moo.

# Bakguthusi Ba Iphile Matla

Ba-Afrika ba ba raro ba bolailoe bofelong ba veke e fetileng. Mosadi o ile a otloa ka phapa ea kubu go fihlele s e shua, monna e mong a a rathoa ka noto godimo ga hlogo, e mong a hlajoa ka thipa.

Mosadi eno ea bolailoe gothoe o bolailoe Orlando, ke Zacharias Mushanga.

Koa Sophiatown gothoe bakguthusi, bao go utluagalang gore bongata ba bona ke Makgoba, bane ba iphile matla ka sondaga tadi e amushs. Mona ofising ea

(Li fella serapeng sa boraro)

"Me u tia tiela Liphateng U ikut los Hore u ka Thola Motokara oa u Tiola

Bebete se tecemetre he te'elé mabeltere a mabel a tletseng nyuoko maleng a hao ka mehla. Ha ayooko ema e sa t samae ka troanelo lijo tes hao ha li thuische. Li bolla maleng. Lesokolla le bolulesa mps es hao. Us pipiticles. Mele es. hao ohle o kengoa ke chefu 'me u ikutloa s aychamile, u topolictes le lefats'e eka le senychile.

Matsoni, line tee belang, liblare tee monate le meriana e te'ellisang ha li repe. He lokolla mala ha ho tlose lebaka. Ke Carter's Little Liver Pills tee teejoang haholo tee ka etsang hore nyoeke e mathe habonolo le 'mele 'me u ikutloe u " phahama abile u phahama." Ha li na kotsi, li sebetsa ha bonolo, empa lia makatsa bakeng sa ho tsamaisa ayooko ha bonolo le 'mele. Batla Carter's Little Liver Pills, Hickomela bitso in Carter sephuthslong so se khubetsoans. Likemising taohie 1/2.



# Ma-Afrika banyane, thabileng



Mnie e mong le e m ng u rata ho bona bana ba hae ba nonne, ba matlafetse ba thabile. Ntho eo e bontsha hore ba phela Fantie me ba tla hola bale matla. Ka dilemo tse ngata, bomme ba basueu ba tsebile hore ke bana ba thabileng feela ba holang ba matlafetse, ba phela hantle. Kabaka lena ba fodisa dihlabi tsa bana ka "Ashton and Parsons' Infants'

# **ASHTON & PARSONS'** INFANTS' POWDERS

Ha u utlua nguana a lla, tseba hore o longoa ke mala kapa meno a hae a opa. Di Powder tsa Ashton and Parsons tsa bana ke tsona feela tse fodisang dihlabi me nguana a robale hantle a hole a thabile. Di Powder tsa Ashton and Parsons tsa bana ha di na kotsi, me kantle le fodisa nguana di mothusa hore mala a hae a sebetse hantle.

### NGUANA A KA DINOA HABONOLO.

U ka reka Ashton and Parsons Infants' Powder levenkeleng, ha di turi. Noesa nguana ka ho di beea lelemeng la hae. Ha ale katlase ho khuedi tse tsheletseng, monoese halofo-ha a feta khuedi tse tsheletseng monoese e fletseng.

Beng:

Phosferine (Ashton and Parsons) Ltd., London, England.

# Moletlo Tlotlo Ea Bakwena

# Tlotlo Go Bakwena Ba-Mogopa

Tsa Bethanie

Kalabo 17 Loetse 1937, motse | oa moreneng oa Bakoena-Ba-Mogopa o ne o tsogile modumo lo mogole oa meduduetso; milamogolo o ne o kgabile go feta go kgaba, gape ese batho eleng tlaang le

Ba botihe le tla gakologeloa gore ka la bo 12 Motsheganong 1937, go ne go tlhomamisioa kgosikgolo George VI. mo bogosing, mme a rata go tlotla merafe mengoe ea Batho Batsho ka go naea dikgosi tsa cona selo se se bidioang "Coronation Medal," mme Kgosi Mamogale ea be ele mongoe oa dikgosi tse.

Go ile ga goroga Komsasi ea Tihabane pele. mme eare ga santse go letilos oa Tshoane, a buana is Bakwena kaga tsa legae la bona, tse ke tlang go di tlogela, mme ke tsoelela le seepapitso.

Komosası ea Tshoane o gorogileka 11.45 a.m. mme a dumedisetsoa ke oa Tlhabane mo Bakweneng. E ne ese batho e le metholo, gare ga maithho a Bakwena go ne go le : Dikgosana tse: A. Mamogale (Bethanie); A. Mamegale (Hebron); J. Mamogale (Jericho); S. Mamogale (Rooiberg) le T. More (Zwartrand). Bana ba dikele bane ba le ka bontsi.

Gore le tle le bone ge ene ele letsatsi le legolo, dikolo tse di mo Bethanie le tikologong di ne di tsoetsoe ka lona tsatsi leo.

Komasasi oa Tihabane o ile a ema go anegela Bakwena polelo ea se se phuthileng batho, mme mo puong ea gagoe a bolela gore tlotlo e ga e ree kgosi felo, mme e nees Bakwens ka bophara; mme are cona Kgosikgolo George VI. o itsisitsoe ke baemedi ba gagoe morafe oa Bakwena-Ba-Mogopa ke e mongoe oa merafe ea Batho-Batsho e phagameng.

Komasasi oa Tshoane o ile a ema mme a bolela gore o itumelela modiro oo, oa tlotlego ea Bakwena, gonne bangoe ba bona ba agile mo kgaolong ea Tshoane, ebong koa Hebron le Jericho.

Komasasi oa Tlhabane o ile a kopa kgosi go emela fa tsoaaneng mme a gomela neo e eo mo baking ea Kgosi. Moruti Buhr o eme go neea Kgosi lebogo mo tlotlong es e neiloeng. Mor. I. Pohotlhogo ea barutisi ba sekolo sa Bethanie a be a tlhaba 'God Save The King," ba seke ba baea molema Bakwena ge ba se tseeketsa. Erile ge se re fadi, Komasasi oa Tshoane a be a thantse ka "Hiphip Tree !!"

Kgosi ea ema go lebogela tlotlo e, mme ea bolela gore ga e itse se e se diretseng Kgosikgolo George VI le Mmuso, dineo tse setseng e di amogetse di tharo ka eona e; mme ea tsoelela ka gore o santse a le monnyane, mme o eletsa gore mmuso e mo goge le go sireletsa, mme are le ge mmuso o ka mo gatella ka makere, o tla nna a ikoba.

Bana ba sekole sa Bethanie tlase ga Mor. Sima ba opetse Leboka la Prince George; mme ga ema Mor. A. Mamogale mo boemong ba Bakwena ba Hebron. mme are o itumela ge Kgosi e neiloe tlotlo e o ke Mmuso, morafe :oa Bakwena o tshegofaditsoe ke Modimo ka ebile ene oa ntlha e rutileng lefoko la Modimo.

Bana ba sekolo sa Makolokoe tlase ga Mor. Mahuma ba opela Crown Him," mme ga ema Mor. Charles Mamogale, eo ka ntiha ea bokooa a neng a sa kgone go buela koa godimo, Morena Mamogale o boletse gore o eme ka nltha ea leina la gagoe, ebong Charles, (monna oa banna). O kgothaditse Bakwena thata are gatelang pele le seke la boes ka

Bana ba sekolo sa Kipton tlase ga Mor. Matsapola ba opetse mme ga opela ba Snyman tlase ga Mor.

Ph. Makhutle. Komsasi oa Tshoane o ile a ema go leboga bane ba diskolo ka mo ba tlotlileng letsatsi leo ka teng, mme are ke go bontsha tlotlo mo agosing ea bons. O bakgothditse thata ka gore utloang bagolo le barutisi ba lona, tlotlang kgosi ea

lona mme le nne batlhanka ba boikanyo ba Kgosikglo ea lona-

Erile ge ditaba di ntse di ratletla, mosimane oa poso a tsenya gileng ka 9 a.m. mme ea amoge- 2 oclock ha e fihla ha bo ho bo-Puso sa Mokoena e godisioe." E likghonyana tsa bo-Mosoeu, Raka Setsoans.

save the King" le "Nkosi sikelela eitse re tsoa moo, ra hoballa. Ha i-Afrika"

Pula Mokoena !!! S. E. SETUMO-MOGOTSI

# Ba-Afrika Agang Areka go rialo M. Mothapo Ntsie

Kuranta ea The Bantu World e tlhagisitse gangoe le gape polelo e reng a re ageeng areka ea poloko mi go bonala eka ma-Afrika ga ba utluisise namane e tona, tsa ea, tsa ea, tsa ke gona ba sa rateng go tsena morerong o, oa go aga Areka.

Gase mathomo morero oa go aga areka o nnateng, o beile teng ea mo nyobakaka melemo hape, ka moroalela. Moah ge a aga areka batho ga ba ke ba tsena morerong oa kago bane ba gopola gore Noah ke setsenoa, segafi, re utloa gore pula e neleng ka seba. Bona tsatsi le teng leo u sa tla ka seo, mecoedi eolhe ea boteng yo bogolo e ile ea phanyega mi dithoba tsa legodimo tsa bulega.

Batho ba lekile go tsena kamo matlung di ntlu tsa noela ba namela dithare tsa noela ba leka go namela dithaba tse diphagameng le tsona tsa noeela mi Noah a sala a phedile a le nosi, le bona ba ba le ba na nae mo arekeng.

Motiha o no go utloala modumo o mogolo o boitshegang oa ntoa Germany o batla dikoloni tsa gagoe tse di mono South Afrika gongoe Afrika e segoe sefia o ba tla byalo Germany goseng byalo go tla bua dikanono.

Germany o ipakanyeditse go tlhabana o bakanyeditse le basadi le bana ba Germany mo ba tla bolokegang teng ka motiha oa

Ka 1930 kapa 1931 kuranta ea Negro World e ile ea tlhagisa thero ea moruti mongoe o ne a rerela batho ba batsho koa Amerika are le ba pele mogo thuntshioeng le ba morago mogo hirioeng ( you are the first to be fired, and the last to be hired ) ka by aloge le tshoanetse go kgobokanya chelete eleng £1,000 000 go bula mosebetsi o mogolo ka cona gore batho ba rons ba ba tlhokang tiro ba tle ba fumane mosebetsi

Ke badile "Bantu World" gaufenyane ere batho ba batsho ba Amerika ba butse mosebetsi o mogolo a go ruta basimane le basetsana go tota ka di Aeroplanes ba sa lefe sepe, be ipaka nyeletsa rure gore ere ge Adolf Hitler le Benito Mussolini ba ka tla baea go tlarallela Amerika ka difofa go tshollela mollo le poison gases me Amerika ba tle ba kgone go katosa nama sebeso (mollo).

Ma Afrika a ga etsho ga go belaetse gore ge ntoa eka tsoga e ka tla go kela koano Afrika mi ge go ka nna byalo re ka tla ra phema byang moroaleia o o, oa Ntoa? ke a botsa baga etsho o botsang ga leoe (jeoe) masia o botsa o oetse dikomeng tsa batho, M MOTHAPO NTSIE

Hebron.

beng o kope eskuus o sa rate ha u pheheletse ho ithabisa holim'a motho e mong. Hase hantle ba heso, empa re tla etsa joang? Kathe mokhoa oa tona batho ba batso ke hore leha re ka re Khooa leo re le siruheleng e tla re ha ke tloha feela 'nyeo a be a re eena khale a thapisoa ba fetang eo? na ha joalo? ke hore mohatsao ha a bona Khooa le u kulu-kufupanya joalo o tla ikutloa a le joang feela? Re re re phela empa oho phelo boo lo joalo ha ke hloke na, Marena rea o ebiloeng ka khotso re le sebetse ka pelo tse tsoeu le rona

# Helang Tsabang Makhooa Baheso

TSA BETHULIE (Ka Glad. T. Time)

Monghodi ea rategang aku be mosa ho nkenyetsa tsena. Banna tsebang Makhoos hle, mona heso telegram e tsoang Heilbron (O. tsatsi lena la 22 tsa khoeli ena ebi-F. S. ) e nang le mafoko a 12, e tlo- le peiso ea lipere Me eitse nako ea loa koa Brits ka 10.50 a.m. e koa- nahala metile-tili ea batho ho letsoe Kgosi Mamogale, Bethanie es mola lebaleng la teng. Rona Tvl., e reng: "Tshgofala Mogopa sekolong mola ra tsoara bothata rometsoe ke Bakwena ba Heilbron mokoloi, le Kocks ba se ba ntletse motsoho melala ba e thamotse ba Modiro o khutlisitsoe ka "God rata ho tsoa ka fenstere. Ao re fihla moo, hoja re lahletse mablo re botsc hore na kae ke kae, re utloa motho a re hei banna Khooa le tsoa otla motho ka feisi a ba a ca le maili-ili, khele ha a eoa moo ba moitlohela hoba le ithabetse lona, ao: Ma-Afrika molato keng? che le tsekisa pere le re ha a besa hantla o lultse ho kakatlela pere ea hae bakeng sa ho beisa.

> Moo motho os batho a folang a hlaphohela baas a be a re a boele a bloele hape. A e khorohela khutla, bona, bona, bona khele! tsa e sia jo 'na 'na, baas ke eo. A be a mo khorehela hape ntho Ueh: marena bo bass re tla le sebeletsa joang le le pelo li tjena? Na ke hona ho bontsa hore o na le toloko kapa ke ho bontsa tlhoeo? (Life'la serapeng sa 2)



Olkaelo tsa ditihotihoa le seshupo sa botshelo (tse dintshiwang ke motse oa melemo o tumileng e bidioang GRAHAM REMEDIES LTD.). Dikaelo tse di chwanetse go tihokomelwa ke bacho botihe baba batlang kico lego nna le melemo e sieameng thata e cwakancweng ka matihare, midi, ditomelwa ka botihale bobo gakgamatsang bobo kopantseng kico ea lehatshe lotihe kaga cwako ea melemo. Molema mongoe le mongoe boloetsing bobo lebaganyeng le one o galsa melemo eotihe e italweng 'me babasand baba e dirisitseng bare tihomamisetsa yalo.

Oa 101. BRONKOFF'S MAGIC MIX- 1/6
TURE os sehuba, mohikela, gogotihola, 1/onale tihotihoa tse tharo. (Ke oa batho 6d.
baba tonna hela.)

Oa 102. AUNT CHUBB'S REMEDY 1/6
oa sehuba, mohikela, gogotihola baneng. 1/3Onale tihotioa tse tharo. 6d.

Oa 103. JONES' KIDNEY & BLAD- 2/6
DER PILLS oa moroto o hisang legocwa ka 1/6
thata, mokoatia, go rotela dikobong, machwenyego a diphio le senye. Thiothios di

Oa 104. SACCO OIL DROPS molemo I/e bogale thata o metsi (Mahura) o tabogisang—oa batho babagolo hela. Oa 105. GRAHAM'S WONDER 1/6
GRIPE CURE oa machwenyego a mala oa 9d.

maseea, moea ka maleng, le machwenyego a mala oa 9d. maseea, moea ka maleng, le machwenyego othe a tihagisioang kego cwa ga meno, yalo yalo. Tihotihoa di pedi.
Oa 106, MAFFA XXX EXTRA 1/STRONG PURGATIVE PILLS tsedi bogale thata tsago tabogisa (8 Pills),
Oa 107, JONES' DIARRHOEA & 1/6
DYSENTERY MIXTURE. Molama

DYSENTERY MIXTURE: Molemo o gakgamatsang go hediseng lechollo le lechollo loz madi. Oa 108. JONES' WORM MIXTURE 1/-Oa 109. JONES' NERVE PAINKIL- 1/6 LER: O hedisang go opa le ditlhabi ka bonako. Ke molemo obogale oa mohikela, le febere.

Oa 110. JONES' EARACHE DROPS 1/-Oa III. JONES' HEADACHE AND 1/6
FEVER TABLETS oa tihogo le febere.

Oa 112. JONES' TOOTHACHE 1/-Oa 113. JONES' RHEUMATICURO 1/-OINTMENT (Setlolo) sa ditokololo lego opa ga marapo, sidila thata ka shone le schubeng sese botlhoko.

Oa 114. ROXO MEALING OINT- 1/6
MENT (Ditoising) Setlolo sese galsang
cotine go hodiseng dintho yalo yalo ka
bonako.

Oa 115. PIXIE OINTMENT (Pitsana) 6d. Mahura ago ntlahatsa letlalo le sehatihego sa motho.

Oa 116. PARTON'S PURIFYING 176
PILLS, Go batho bale bantsi ke one molemo oago tabogisa o galsang eotihe hela
o tihacwang mala le madi nakong elengoe.
Ditihotihoa di pedi.

On 117. VIRATA PILLS, o tumfleng thata go thatahatseng ditshika tas madi. Thiotihoa di pedi.

On 118. FELUNA PILLS (Tas based) hela) di thatahatsa botshelo babasadi go hedisa machwenyego a secwalo, mosesa, selumi, mala, go ota yalo yalo. Ditihotihos

Oa 119. JONES' MALE FERM 1/6
WORM MIXTURE: Oa bana hela oa

Oa 120. POLLY'S LIGHTNING 1/6 LINIMENT, Setiolo sago sidila sese gat-sang melemo eotihe eago sidila. Se hedisa go opa ga ditokololo, marapo, yalo yalo.

Oa 121. LOBO: Mocwako o gakgamat-sang, o cwelelang oa febere, dithabi taa sehuba, mohikela, segatsetsa, ledishupo cotihe tsa machwenyego a makgoafo yalo

Oa 122. VIRNIL TONIC & STRENG- 2/-THENING PILLS: Molemo o gakgamat-sang oago tsitsibosa lego nonofatsa botshele ba motho gobo dira bosha.

Oa 123. JONES' RHEUMATICURO 3/6 MIXTURE, Molemo o tumileng thata on Mochecha, go opa ga marapo, maoto, mangoele, lego hedisa chefu e bidioang Uric Acid e tihagisang go opa.

Oa 124. JONES' RHEUMATICURO 3/6 LINIMENT : Molemo o bogale thata oago sidila letlalong le marapong a opang a mele. Oa 125. JONES' RHEUMATICURO 1/6
LIVER PILLS: Pilisi tsedi chwanetseng
go dirisiwa le JONES' RHEUMATICURO
MIXTURE go hediseng Mochecha le Uric
Acid—gape lego bakanya sebete.

Oa 126. SACCO PILLS: Molemo o 1/6 sleameng thata oago thacwa mala le madi o tabogisang sentie. Di bogale thata.

# GRAHAM REMEDIES LIMITED

P.O. BOX 731, CAPE TOWN.



TOU cannot see a snake in the dark, so you tread on it and it bites you. If you can see the snake, you hit it with a stick and the snake dies-not you.

The man in the picture would have been bitten if his friend had not come along with an Eveready Torch. His friend saw the snake and killed it. The man is very thankful that his friend brought light with him. To-morrow that man will go to the store and buy an Eveready Torch like his friend's.

An Eveready Torch is the strongest and best electric torch. It makes a big, bright light whenever you need it. Ask for EVEREADY at the store and see the name written on the torch.

**ELECTRIC TORCHES** 

Factory Representative: J. W. TODD, P.O. Box 401, Port Elizabeth

ENDODA oyibonayo kayi yibonanga inyek Lebumnyameni. Wasizwa umngane wake ngobhaqa lwe Eveready Torch. Cishe imlume Naye uzozitengela i Eveready Torch ngomuso.

Ubhaga lwe Eveready luginile kunezinye. Lubize lwe EVEREADY esitolo sakini uqape igama leli kuyo.

ONNA enoa a leng setshuantshong ha a ka a bona noba lefifing. Ha motsoalle oa hae a sa ka a mothusa ka lebone la Eveready, ekabe e molomile. O thabile hobane motsoalle

o mothusitse ka lebone. Hosasa ne monna ona o tla reka lebone la Eveready.

Lebone la EVEREADY le matla, le lokile. Le reke me u hlokomete lebitso la lona.

Always use Eveready Bat-

teries in your Eveready Torch. They last longest.

Kamehla sebedisa Dibateri tsa Eveready. Ha di fele kapela.

Sebenzisa qo izokelo ze Everady

# The People's Point Of View

# A Plea To Youth

### UNITY OF STUDENTS ASSOCIATIONS

Sir, a "Plea for unity" by Mr G. Malie by exercising the faculties persist the criminal and love novel stuff! which appeared in the readers ently and continuosly. We start views columns of your last issue, quite splendidly and just before some time since the seaders of stop. That's what kills all smbibased on a common basis of never gets the chance. understanding and singleness of a link between their respective associations. Correspondence has the Rand, Basutoland Students, Association, Transkeian Students Association Ciskeian many things, but I have not seen Students Port Elizabeth and Ustenhage Students Association and this I am fond of nature and reading Could Mr Motsieloa please name year we hope to include the of books is my greatest lore. O.F.S. students Association and the newly formed Pieters ourg plea to the readers of "The Students Association

senior students from places where must come together at the B M.S.C. no students associations exist in Durban to discuss ways and such as Bechuanaland, Natal, means of how to form a company Swaziland, at least as far as I for the production of songs, ophave been in formed.

The leaders of four of the above mentioned associations are in one college and they have discussed the matter of union as far the undersigned. back as two years ago and reco mmended that this matter be referred to the respective associa. | 362 Native Village, tions for further discussion.

If Mr Malie was a student at any Institution he might have heard of this talk of unity about two years ago also about the discussions between certain leaders and their annual leiters to the members of the other Associations By Recognised Sir. students Association I mean an association organised by students for students, whose sims object be tolerated by the existing students associons (leaders):

So that Mr Malie's suggestion on unity is nothing new to the student world but something which is being worked upon for at least be no hope for the subsistence two years now by some of the of the European race. leaders of recognised students Associations which do not merely exist in newspaper.

"STUDENT"

### Kimberley,

["Student's" interesting letter will no doubt be read with interest by members of the various students associations. Although it appears as a criticism of Mr Malie's letter, nevertheless there is hardly any difference on the point of the necessity for national unity. To our mind the most vital point made by Mr Malie is that there should be unity among the students. On this point "Student" does not differ, and we hope, therefore, that the students will not waste time debating the point as to who exist in newspapers and who exist in reality-Ed]

Sir.

and Mr J.G. Malie, President: primarily based on national rather S.A. Students Associations, my than on individualistic or denosincere gratitude for your footnote minational basis. to and his letter under the above caption appearing in one of your last numbers.

To me, it appears that our people have as yet not fully realised people, and it is to be devoutly the value of bolstering up on national lines any one movement to which all other similar and smaller organisations could serve as attributes, Mr Malie is reasonably by no means against the crestion of as many studets Associations in the country as the stars overhead But of what benefit could these be to us if they were not functioning under the wing Vice President : Tiger Kloof Ol of some such movement as that suggested by Mr Malie.

# Bantu Talent

That there is talent of the highest order in art among the' Bantu is remarkably demonstrated in ordinary daily life. My view is quite firm in the opinion London in your issue of Sept., that the Bantu are born artists.

The talented is never happy the game of his soul. It may be of work.

I am personally interested in set work at school." Association my way to cultivating my talent.

My greatest and most fervent Talks have also been had with composers, singers and actors eras and films. We have the financial support of a number of men. Our sim is to raise the Bantu Music Fund. Those interested should communicate with

G. F. KHUMALO,

Maritzburg.

# Trusteeship

UNION NATIVE POLICY

of trusteeship, and that, as long where it was revealed that school as the white man's supremacy boys are avid buyers of objectand policy is student, like and can is maintained in the Union, the ionable literature mainly of Ame-African must remain a servant of rican origin which deals with sex the European. This Union Native matters in the crudest manner ... Policy of trusteeship is based probation officer attributing juveupon fear and ignorance; that if the African is set free there will

> The Africans today are heavily taxed without deriving sufficient assistance through their taxations. Their wages in this country are the lowest of almost all countries in the world. Many abuses are suffered by Africans, particulary through colour bar and segregation. There is less fairplay whatsoever in the Union. These are indications to the fact that Europeans do not sympathise with Africans in their oppressions. Mischief has always been produced in the Native Policy of the Union through error of judgment rather than iniquity of design.

S. H. D. LEE MNYANDU. Durban

In view of the trying times we are going through nowadays. it would certainly be advisable to I humbly tender both to you found or initiate movements

Many I think, will agree on the dire need for an existance in the near future of a well managed Youth movement amongst our hoped that Mr Malie's clarion call does not fall on deaf ears

In one such big movement; we would doubtless have more chances to realise our aspirations than can be expected from many similar movements without any pivot whatsoever.

SOL L. SIDZUMO. Students' Association, Johannesburg.

# Detective Story Books And Love Novels

A Mr S. Motsieloa, of East 18, apparently replies to refute my admonitions to perents and The drawback with us Africans teachers against students who are With reference to the letter on is that we do not cultivate talent addicts and therefore victims of

In the course of his repudiations I beg to inform you and your we are half-way up the ladder he, however, says that he is aware correspondent that it is now we begin doubting our future and of the harm wrought by this. and simultaneously in self contradic recognised students associations tion and that is how we remain tion, quaintly endeavours to in South Africa have been grumbling. All talent is there cover in his consciousness of working in a fraternal manner waiting to startle the world, but this harm by naively contending that this crime and novel reading is no harm if done in moderation etc. All this is of academic interpurpose, with a view to forming unless he is actually engaged in est and abstract, if not rhetoric manouvre. Mr Motsieloa further going on between The Combined singing, dancing, acting, fighting, audaciously remarks: the type of Student Association of playing or doing any other kind books such as referred to above, plays an important role in English

> I have yet to hear of any school that has for its set work, novels Drawing is my hardest diversion. of the crime and love order.

> I certainly admitted that these novels are also books printed for Bantu World" is that all Bantu reading, but, that, in so far as students are concerned, the criminal and love novels are a positive divertion and an undue usurpation of their delicate and limited time whilst at school and that, even during vacation these could do no better than deterior. ate and warp their minds with sordid propensities.

To supplement my contentions I could quote for Mr. Motsieloa facts as revealed by the daily press:-"In Joh'burg (Rand Daily Mail of November 26, 1936) appeared a report to the fact that three white school boys when charged at Ladysmith for Robbery and Theft and being in pos session of firearms which they used during their depredations, attributed their folly to the effects of what they had read from Detective Story Books: and (2) The Union Native Policy is one (Rand Daily Mail, Sept. 10, 1937) nile crime in this country American crime magazines.

> I could quote more for Mr Motsielos, if he still adheres to his opposition of my statement.

Put in a nutshell—there is no relevancy or due credit to a debator who sets out extraneous points to justify what he halfheartedly admits as harmful and at the same time endeavour to "white-wash" or "window-dress!" ESAU MAZIBUKO.

Job'burg.

# Capitalism

# NOT CAUSE OF POVERTY

According to "The Bantu World" of September 11. Mr B.F. Mamabolo of Balfour North. enviously wrote about capitalism basing his arguments on a barren formal logic that private ownership of property causes poverty. Mr. Mamabolo's treatment of the subject is satisfactory to those who could be regarded as the lowest class of citizens, relentlessly gripped by physical or mental weakness and therefore jealously emphasising the fact that capitalists are responsible for the troubles they have. Now, some people think that the problem of poverty can be solved if Sir, wages of all workers are equal; but such proposition unalterably Bantu World" of Sept. 11. under falls short of the mark in that the above caption, Mr Richard people have different idiosyncras. T.S. Fingwans states inter alia: ies and therefore their needs and Africa has too dangerous practwants cannot be mechanically ices: lobolo and circumcision. He equalised. In other words, other further refers his readers to Gal. means. gambling etc.. and others study economics and practice it by moderately spending their earnings. Mr Mamabolo's type eration of birth rate which has, as its result, caused lawlessness in the locations and the town-

to do people should be encouraged to give a high birth rate. Again workers who patiently and honliving eventually find themselves well up because "drops of water make a brook" which to people of average intelligence seems to have its origin trom the flood that education to fit people for the

valuable space it is the purpose of

# Park Station Tea Room

### COLOURED SUPREMACY

Since the opening of the above tea-room in Johannesburg, the relationship between the Africans. Coloureds and Asiatics is being wrecked, There had been some unpleasant feelings at times, but none had taken these seriously. In this tea room, some Sunday battles are waged-the Coloureds and Asiatics do not want to share the same tea room with Africans.

This racial antagonistic activity is prevalent and common. How can it be cured? Should we refrain from lunching there, when in educational and social standards we are better off than most of these souls? Many Coloureds attend functions at the B.M.S.C. or are its members and we treat them gently as brothers and sisters. What should we do to stop this friction?

WALTER M. B. NHLAPO, Eastern Native Township.

# Superstition

Writing in the columns of "The workers spend all their wages on 6 and tells them that there are beer, trying to live above their only two circumcisions: Christianity and education.

I humbly venture to ask a question or two from Mr Fingwaof men must not increase immod- na How are the two practices dangerous? Is the pronouncement that there are two circumcisions, namely Christianity and Education the Apostle's of Mr Speaking only from the cultural Fingwana's personal version or point of view—educated and well interpretation of the Apostle's statement as recorded in Chapter quoted? Does he adduce an opinion or idea that the said estly learn the art of decent practices as practised in Bantudom are sins or illiteracy?

D L. NGCEBETSHA, Orlando.

had been seen by Noah before his business of life and therefore ark rested upon the mountains of labourers have to realise that capitalists cannot excessively To save the Editor's time and employ and lavishly pay them. JAMES R. KOROM3I,

Johannesburg.



### Upila Umntana Ongekazalwa

Sifumana izinewadi ezinintyi ezibuza ukuti ama Feluna Pills Amankazana Odwa anganako ukunceda umfazi xa enzima na. Siqinisekile ukuti umfazi unokufumana impilo ebhetele, abeleke kalula futi azale usana olutyebileyo, olukulu nelomeleleyo, xa enokusebenzisa ama Feluna pakati nexesha eli lihalulekileyo nelinzima. Ngoba enyanisweni lonke itemba lixumeke pezu kwempilo yomfazi pambi kokubeleka kwake. Ukucoceka kuka nina kukucoceka kwake. Igazi lika nina kuligazi lake, Amandla ka nina kungamandla ake.

Ama Feluna apitikezwe ngendlela yokuba ngalo lonke ixesha abenokunika umfazi impilo entle ngapakati esekelwe pezu kwegazi elicocekileyo napezu kokusebenza kakuhle kombilini nawo wonke umpakati womfazi.

Ama Feluna Pills Amankazane Odwa atengiswa yonke indawo nge 1/9 ne 3/3 ibh : ile, mhlaumbe ngqo kwi P.O. Box 751, Cape Town, ufake ixabiso lawo. Tenga awona ngenyani, ase paketeni elibomvu elifana neli.



Nabu ubungqina benyani hama Feluna



# IZAZISO

Kuyaziswa ngokubanzi ukuba umphatiswa mali ka Rulumente unyule iqumru lokupicotha indlela yokuqokelelwa kwe rhafu (Poll Tax) kubantu abantsundu; nendlela engathi umntu obanjelwe ukunga rhafi abenako ukuyihlaula irhafu

Nangu umyalelo we qumru elinyuliweyo:-

Ukumema bonke abantu abatandayo ukunika incebo malunga nokuqokelelwa kwemali yerhafu; ukuphulaphula icebo kubo bonke abantu abanokuphakamisa indlela yokuncitshiswa kwerhafu nobunzima kuba rhafi;

Ukuva bonke abantu abanokuncedisa ukuba abantu ababanjelwe irhafu babe nokuyihlaula irhafu yabo, njengokunikezela umsebenzi okanye indawo zo

Ukuphicotha bonke ubunggina kulungiselelwe umphathiswa mali. Igumru elo loba ngo :-

Mnu A. F. Corbett, ummongameli we mali, umgcini sihlalo. Mnu. A. Bannet umhle womneno Nciba.

Mnu. R. P. Cambell, umantyi wama tyala.

Mnu A. M. Slade, uno Canda kwi ndhlu yemali.

Umkhokheli G. Kruger wama polisa. Bonke abafuna ukunikezela incazelo nokuthetha mababhalele uno Bhala, Igumru lokupicotha i Rhafu P.O. Box 402, e Pritoia banikezele amagama abo nendawo zokuhlala zabo, kwanencazelo yentetho yabo.

lqumru elo logala ukuhlala e Pretoria ngomhla we 28 kulenyanga lize lihambele ezindawo ngezintsuku:-

4-8 ku October. Johannesburg: 11, 12, 13 ... Pietersburg: Mafeking 18, 19, 20 ... 22, 23, 25 Kimberley: 27, 26, 29 ,. Bloemfontein: 1, 2, 3 ku November 4, 5, 6 8, 9, 10 Port Elizabeth: Grahamstown: King Williamstown 12, 13, 15 16 Umtata 18, 19, 20, 22 Pietermaritzburg: 24, 25, 26 Eshowe

29, 30 ku November ne 1 ka Dec. Durban: 3, 4, 6 ku December. Pretoria:

Bayakwaziswa bonke abantu e phepheni nabo bafuna incazelo.

# IZAZISO ZIKA HULUMENI

Kwaziswa wonke uwonke ukuti Ohlonipekile Opete Isikwama sezwe usekete amadoda azohlola ukuqoqwa kwemali nentela nokuti kungase kwenziwe l'isu lini lokuba ababoshelwe ukungateli basebenze umsebenzi ku Hulumeni ukuze batole leyomali yokutela.

Nazi iziyalezo ezinikezwe ikomishani:-

Imeme bonke abangaleta ubufakazi mayelana nokuqoqwa kwentela.

Ilalele imiqondo yalabo abaveza amasu angcono okuqoqa lemali ngapandhle kokukataza abantu.

llallele noma wubani onesu lokuba ababoshelwe ukungateli basebenze imisebenzi etile emisiweyo ukuze batole leyomali yokutela.

Ihlolisise bonke ubufakazi obuletiwe k'Ohlonipekile Opete Isikwama sakwa

Nansi i Komidi:-

Mnu G. F. Corbert, Opete imali yompakati, usihlalo;

Mnu. A. L. Barret, Undaba za Bantu e Ciskei;

Mau. R. P. Campbell, Umteti-maca'a, Umnyango we miteto;

Mnu. A. M. Slade, Umbheki wamazwe, kwezomnyango wemali; Captain G. Kruger, Ipovisa.

Bonke abafuna ukuleta ubufakazi kule Komidi bacelwa ukuba bazise u No-

bhala, Departmental Committee on Native Tax, P.O. Box 402, Pretoria, bamnike amagama abo namakeli nezinhloko zobufakazi babo. l Komidi izogala umsebenzi e Pitoli ngo 28 ku September, 1937 ihambele lezindawo.

October 4 kuya 8 Johannesburg: Pietersburg: 11, 12, 13 18, 19, 20 Mafeking: 22, 23, 29 Kimberly: 27, 28, 29 Bloemfontein: November 1, 2, 3 ,, 4, 5, 6 Port Elizabeth: Grahamstown: 8. 9.10 Kingwilliamstown: 12, 13, 15, 16 Umtata 18, 19 20, 22 Pietermaritzburg: 24, 25, 26 Eshowe: 29, 30, December 1 Durban: 3, 4, 5

Bokwaziwa njalo abantu ngezikati nang-zindawo nangosuku lapo iyohlala kona i Komidi baziswe ngamapepa abanye balotshelwe.

No. 188, 1937

Pretoria

ISIMEMEZELO SEDOLOBHA LASE COLENSO, NATAL PANSI KWESIQENDU 12 SOMTETO ACT No. 21 ka 1923, WE-NGEZELWE NGU ACT No. 25 ka 1930.

Ngapansi nangamandhla enginikwa wona ngumteto ka section 12 wabantu aba Nsundu (Urban Areas) Act. 1923 (No. 21 of 1923) wengezelelwe ngo section 7 ka Act No. 25 ka 1930, ngiyamemezela, ngazisa ngokubanzi ukuti indawo yase Colenso, Natal, kusukela ngosuku lokuqala ku October, 1937, izopatwa ngomteto ka section 12, njengawenezelwe.

Futi ngimemezela, ngazisa ngokubanzi ukuti nginikeza amandhla ibandhla elipete amandhla edolopheni (Colenso Town Board) ngeziqendu (a) kuye ku (c) no (e) no (h) no (j) of section (1) ka section 12 as amended.

NKOSI SINDISA U KING

Inikezwe ezandhleni zami Nesinyatelo Sombuso wase South Africa e Pretoria mhla zi amashnmi amabili nambili ku September, inkulungwane yeminyaka amakulu ashiyagalunye, amashumi amatatu nakombisa.

> PATRICK DUNCAN U Somgulu.

Ngezwi lompati Wombuso Nebandhla lake jikelele JAN H. HOFMEYR,

# Who's Who In The News This Week

Mr. and Mrs L. Ngwane, of Pretoria, spent the week-end in the city as the guests of Mr. and Mrs Jackson Mfeks of the Bridgman Memorial Hospital where Mrs Ngwane's sister, Miss Michal Mangele is undergoing training as a maternity nurse. Mrs Ngwane will return to Groutville by the Durban express to-day; she will be accompanied by Mr. Ngwane who will join the Native Appeal Court in Durban where the Natal session commences on October 7.



Mr. Elias Q. Mokuena, a young business man who believes that the future progress of his people rests in education and business ventures He has been conducting his own business for some time, but has now engaged himself to a big business firm in the city for the purpose of gleaning wider experience.

Miss Jane Mtembu spent last week-end in the city with Miss Selina Rampa. She left last night on her return to her nome in Ladysmith.

0 0 Miss Dorah Molefe, of Rustenburg, arrives in the city to day to to spend the week-end at home.

0 0 0 Mr. R. T. Caluza, B.Sc. M.A. (Mus.) Musical Director of Adams School of Music, arrived in the city on Thursday morning from Natal to attend the Bantu Authors' Conference at the University of the Witwatersrand. He left on his return to Natal on Friday afternoon Mr. Caluza was the guest of his aunt Mrs. Dorothea Lutuli, of Orlando, on Thursday night when Mr and Mrs I. Rathebe, Mr. and Mr. W. Ngakane, Mr. and Mrs E. E. Tshabalala, Mr. and Mr. Ngcebetsha and Mr. A. H. W. Dhlamini were invited to meet

Mr. W. D. Carolus (Principal. Indian School, Volksrust) is spending his ten days' vacation at Pietermaritzburg, Natal, as Miss H. Kanyile's guest

0 0 The following left yesterday (Friday) October 1, for various centres :- Mr. B. J. Mqwa (Durban) Mrs. R. B. Mqwa (Johannesburg) Mr. L. M. Plaatyi (Johannesburg) Mr. Seth Dube (Pretoria) Mr. J. P. Kumalo (Orlando Johannesburg) Mr. A. P. Kubheka (Springs).

Miss Ethel Lutuli, of Orlando. came over to "The Bantu World" offices last Monday afternoon to see a friend. Miss Ethel is the youngest sister of Miss Martha Lutuli, well-known in social cir-

Dr. J. L. Dube, Ph. D. arrived in the city by car from Ohlange on Tuesday afternoon to attend the Baatu Authors' Conference. He was accompanied by Mrs. Dube, President of the Daughters of Africa.

0

0

Mrs. A. Hlatshwayo, of the Eastern Native Township, is giving a grand concert in the Communal Hall, Eastern Township, on Friday, October 15
The Flying Birds under Mr.
Mcunu, will be the stage choir.
There will be other choirs. The concert has been so carefully organised that it promises to be one of the finest in the location.

"I have been taking Kruschen Salts for three months. When I started, I had rheumatism in both knees. They were very swollen-just like puddings. I could not rise from location.

clare, this month.

VVV

Mrs Sylvia P. Nkosi, of Eastern Township, has returned from her long visit home in Natal. Her visit has improved healthy.

VVV

To-morrow afternoon (Sunday) Miss Lucy Mhlongo, Dressmaker, will give a Tea-Party at her bome-I115, Fetshs Street. Western Township. The Party is in honour of some members of the Natal team which arrives tomorrow morning. Many prominent African men and women will be present to meet the members of the team informally. All are invited.

VVV

The Rev. V. C. Mayaba, of St. Cyprian's Mission, wishes to draw Cyprian's 185, Anderson Street, Sunday to see his people. Johannesburg to morrow (Sunday) at 3 p.m. The Bishop of Zululand will preach. Next Sunday is being observed by the A farewell function in honour work done by that Church at 10.a.m. All the Bishops of this province will attend the same ser viceat the above time the Katheoral near Parkstation

VVV Mr. E. S. Selokane, uncle of Mr. P. M. Selokane, Eastern Native Township, paid a weekend visit to Mr. and Mrs. P. M. Selokane. He left for Pretoria on the following Monday.

0 0 0 Mr J. K. Mahemane removed on Wednesday from 60, Albert Street to his new place His new address is P.O. Box 4092 J.H.B. till further information. 0 0 0

The Rev. C. Mpulo Evangelist S. Mamabolo and Mrs K. Ngwanya delegates to the General Assembly of the Presbyterian Church at Durban returned to Johannesburg last Friday.

0 0 0 Mr D. P. Kgotleng, a wellknown and highly respected young man has been appointed at Postmasburg as clerk-interpreter in the Compound Manager is office. 0 0 0

Deep sympathy is extended to Mr Amos Ngcanga and family of Crown Mines, on the loss of their baby boy McDonald who passed away on September 7. 0 0 0

The Rev. Z. A. Bagwa, of the Me thodist Church, Pimville, has readmitted into his Church nine members from the Bantu Metho. dist Church under the Rev. J. M. Hlongwane the Founder-President.

has resumed duty.

# She Was A Human Poison Factory

Full of Uric Acid and Unable to Move

If all your joints were so stiff with uric acid that you thought yourself fortunate even to be able to sit all day in the chair, you would do anything to get well. This woman had all her teeth out-but still she suffered, until she took Kruschen. She writes:--

Miss Alice Matunda, whose health has not been of the best lately, will undergo an operation at the Nokupila Hospital, New-clare, this month.

Inke puddings. I could not rise from a chair without assistance and to go upstairs was agony. I have been into hospital and had my teeth extracted. Afterwards, I started taking Kruschen. Now I can run upstairs and kneel as much as I like. I have just got another bottle of Kruschen-after taking a dose I of Kruschen--after taking a dose I can work like a horse."--(Mrs.) H. S.

Rheumatic conditions are the result of an excess of uric acid in the body. Two of the ingredients of Kruschen Salts have the power visit has improved her of dissolving uric acid crystals. health for she looks fit and healthy.

Other ingredients of these Salts assist Nature to expel the dissolved crystals through the natural channels.

> Mrs Tyolweni, Secretary, Bantu Methodist's Manyano Union, will be one of the delegates to the women's Convention to be held at Dannhauser, Natal, on October

0 0 0 Mr and Mrs George A. Corner, of Eastern Native Township. were honoured by Chief Thowolo, of Nyasaland, at their residence last week when the Chief and his the attention of readers of "The Mr Stanely Highboy and the Rev. Bantu World" that the Lord J. R. Albert Ankhoma, were pre-Bishop of Johannesburg and the Bishop of Zululand will be at St, Eastern Township again this

Anglicans of Johannesburg black of the Rev. J. and Mrs Sitebe took and white, as a thanksgiving place at the residence of Mr and day ort Jubilee for the 50 years Mrs Dan W. B. Gumede of Alexandra Township last Sunday. It was one of the best parties ever seen at Alexandra Township. Among those present were Miss J. Nkosi, Miss M. Zita, Mrs Walter Nyembe and Mr E. P Mart Zulu. 0 0 0

> Mr S. S. Sekgaphane. of the Darktown Strutters, writes: Miss Hilda Rasebitse wishes to tender her sincerest thanks through the medium of "The Bantu World" to Nurses Virginia Mkize, Jeminar Phothame and Irene G. Mphongwans for their kind and sympathetic treatment to her during her illness at the non-European Hospital. She is now back at home in Springs and is well on the road to recovery.

0 0 0 Mrs. (Pastor) Mary A. Ankhoma is not well owing to an accident to her leg sustained in a train when she returned from a visit to Mr and Mrs Stuurman Masulibane last Sunday.

The Revs. Simon Mofokeng. Elia Malebo and Miss Elizabeth Molapo visited Jackson's Drift. last Sunday.

Chief Mohlaba Shiluvani. accompanied by his secretary and a Councillor spent a few days in the city as the guests of J. Mabuza. The Chief visited the offices of "The Bantu World" before returning home.

0 0 0

Chief Hendrick Makapan accompanied by Mr S. P. Matseke, President of the Transvaal Mr Gershon M. Masekela, of the African Congress, paid a flying Affairs Department visit to Johannesburg for the pur-Johannesburg, who has been pose of interviewing members of lying ill for over a month at the the Represntative Council, namely Military Hospital, Roberts Messrs R. V. Selope Thema and Heights, has now recovered and R. G. Baloyi, on the question of taxes.

# Brilliant

# Upington

Monday October 4, is sure to be a red letter day for Upington, when the local Rangers football two foot-ball matches took place Club will stage their annual closi- at Morija on September 11. The ing of a season Tournament.

learnt from the Karroo during both teams showed equal strength. their recent tour.

will be seen in action. It is goals.

The following will represent Rangers 1st against Prieska 1st for the North West Country Cup Final match, also against Kakamas 1st in a friendly game.

Rangers 1st

H. Katz, Capt; Scotch, Kaffir. Vice Capt; P Benno Mphahlaza Sec; Lewis Ross; Cornelius Mali (Sakka); Freddy Boyysen; Julius Coetzee; Richard Kaffir; Joh Tommy Holland; Daniel Bosmau; August Philips.

### Rangers 2nd Versus Prieska 2nd

Wm. Mali; G. Nxazonke; Tiyo Present; Wm. Eksteen; Roelf Ann Tursh; Pieter Smith; Aoril Swartz; Saalpeter; Sedumo; Lucas September; Jacob Andreas.

Matches will be played against the following teams: Kakamas 1st and 2nd, Priesks 1st and 2nd, local Red-Eagles 1st and 2nd, Rangers Third will oppose the Red-Eagles in both two matches, all matches with the exception of the Prieska 1st will be played for money stages per sides.

The public are cordially invited to attend these matches and to be present in the evening of the club dance.

# Queenstown

(Continued)

3 Miles handicap-Cycle Open. 5 Miles handicap-Cycle-Open, 100 Yards-teams of four-each to run 220, Carrying of a bucket of Olympic who played in this water (Seniors), l'utting shot match were as follows: Open, Long jump open, High Rock of Ages (P. Mokoma,) jump open, Throwing javelin- Arcadia (P. Tube,) Jack of all open, Egg and spoon race girls, trades (M. Mmusi,) Englishman Carying bucket of water School (P. Ntsie.) T. J. (P. Lebotse,) girls, and Long jump for boys of Joko tea (H. Tlhoaele,) Inch by 16 years and under.

will be a Rugby match, Queen town Rugby Union against the tiple,) Black cat (P. Van der pick of Lovedale. The Queenstown Rugby Union has up to now Eastern Districts Board Queens town has beaten every centre North Eastern Districts, drawing the match in the evening. Port Elizabeth only. Winding with with off the programme of events the foregoing therefore, will provide spectacular Rugby for the pavilion.

# Bas utoland

SOCCER CUP FINALS AT "ASHTON FLATS" MASERU OCTOBER 2-4.

Union are. it is presumed, aware D. Gwabeni and Madam Flora' of the well nigh October Finals. Boys of the rustic, rocky high- A P. Khutlang, S. Chachene, lands will "come the fashion of Philemon known as (Bok) and

The following teams are leading in their respective zones:-Southern Zone: Majantja F. C.

(Mohale's Hock). Central Zone: Matlama F. C.

(Maseru)

(Leribe).

Mokhotlong).

# Morija Sports Tennis In

(By WEAVER LEPAI) It was a critical moment when Junior team began to play with The Rangers are certain to Matsieng G. I. S. immediately show the public what they have after dinner. From the beginning

Eventually, the match favoured First, Second, and Third teams the Morija Junior team by 2-1

match of the day will be kangers appeared strong. The game was dielo, J. J. moke and J. M. Nkomo versus Priesks Wild Zebras for a real treat to the eye Ground Nath Magodielo and J. M. Nkomo yahlala, Joko started his worderful wonderful movements, Groen

the N. R. C. team scored the first | 97 Universities 80 James. goal, and that gave rise to a sort of impetus to their opponents.

"Socks" kept the ball within his reach until the opportunity for scoring presented itself. It was a clear terrific shot.

After half-time Mahratta full backs "Boomslang," and "Congreater" proved invulnerable because whenever the ball was court on September 9 in their brought towards the goals, they dashed their plans to pieces. The N. R. C. team was thoroughly

# **Bethel Institute**

(By A. H. Mathekga)

Much enthusinam was caused by the soccer match between the Young Olympics of Bethel and the Highlanders of Coligny

The spectators were so interested to witness such a fine play that it was regretable that the time of the match was so short.

The Highlanders under estimat ed the power of the Young Olympies, and before the match was Bantu Sports Club. during the match they proved not so good because the tables were turned upon them and they narrowly escaped defeat, the score being a draw (1-1).

The players of the Young

Inch (Z. Masiti,) Gates of tears The closing item for the day (P. Motjale,) George Washington Water.)

captured the Mahonga and Van against Vogelstruiskrop in which to score 2 goals before half-time. der Merwe Cups under the North the Young Olympics were the victors by 2 nil.

affiliated in both the Border and us an interesting speach about The match was witnessed by

# Bantu Sports Tennis

The Dunlop L. T. Cain a return match against The Spring Bok L. T C. last Sunday at the Bantu Sports Club beat their opponents by 11 games.

Members of the Punlop were: By A. P. J. MOHASI P. Nhlapo (Capt), f. C. M thibe, Highlanders and friends in the B. Fihla, l. Mopeloa, J. Mongale,

Springboks: S Malebane (Capt.) Madams, L. Burman and L. Mogorosi.

miss their balls in giving their attention to "Tom Kethla" who ac'ed well in serving as one of the smartest lines men. At the Northern Zone: Lenare F. C. close of the game the "refree" made 'Tom Kehla' mad as he Mountain Zone: Liphamola F.C give him a present of B.B.

# Pretoria

On Sunday September 19 the Springbok Lawn Tennis Club of Johannesburg played a friedly match against University L.T.C. of Lady Selborne. The Springbok was represented by the following Messrs :- S. Malebatse Captain as well and their score was 1-1. J. H. Mosala, A. P. Khutlang S. indeed regretted that the clubs At 4 o'clock sharp Mehratta faced Misses:-L. Berman, C. Seleke, Star player Pierre Tarck will not the N. R. C. team from Mason. Star player Pierre Tarck will not the N. R. C. team from Maseru, R Tselane, Lady Selborne was play owing to illness The key from the very outset both teams represented by Messrs. N Magomatch of the day will be Rangers appeared strong. The game was dielo, J. J. Mokwena, M. Maningi, final Rangers are favourities as man as a result of systematic shabs. At the beginning the turning twice produces a nice they are a hard lot of fellows to be play. The front line of Mahratta was day went on Universities showed the hands of Mendy. Colombia outstandingly good insomuch spark of determination in spite of Sweepers centre forward, strugglthat the spectators could not the Cannon Balls from Springcease shouting "Socks" "Hurry. bok. however Springbok showed Punch who are the staunch sup. to be masters of the game porters of the team. Thereupon the scores were Springbok

# City Deep Royals L.T.C

match at Alexandra.

The Royals as usua! dominated themselves wonderfully over their opponents, who most of the time were compelled to play rather a defensive game The Stars played a magnificent game.

By lunch time the Royals had made certain their concrets stone the Stars came with a new slogan "It is never too late to mend," and within 4 sets had brought down the score to a lead of 6 games. The Royals were there to win, though the weather turned rather stormy. Thoy forced their way and at the close of the day the Royals were lead. ing by 10 games.

The Stars were represented by played; said that they were going Messrs : J. White, J. Fox, Mafole, to win the match by 6 nil, but Palmer M. Smith, H. Makhothi and Miss A. Motaung.

> Royals by A Makunana Capt. and Secry, A. Mbinza, Dan Gwabini, J. Mathibe, J Gubeon J Ngoyi and Madam L. Maghorotsi.

### Estcourt

The Wesleyan school children played a match with Mooi River School at the Estcourt ground on Saturday September 18 The weather was bad in the morning but at noon it cleared. Mr. J B. Motsabi was referee. The Weslyan proved superior in the A second match was played standard of play. They managed During the second half they scored 4 more goals which made Prssi Mophei (G. Sepeng) gave 6 goals in favour of the Weslyan. over 200 spectators.

The following match was an official match of powers, and the Railways F C. were playing their final for the E.G.P. Cup. They played three draws for this cup in the final. This was the forth attempt.

# NEW PALACE THEATRE

Cinema Hall Alexandra. MONDAY, the 4th October:

SPECIAL HOLIDAY ATTRACTION. "BABOONA Thrills in the savage heart of the African Jungle where no man has ever ventured

WEDNESDAY, the 6th October: Dick Powell in "HAPPINESS AHEAD"

Five great song hits . . . Laughter . . . Excitement. This wonderful musical comedy will make you real happy. FRIDAY, the 8th October: Edmund Lowe as

"CHANDU" Eyes of terror! Weird - Compelling! Haunt and hypnotize you in new adventures of the greatest mystery thriller you have ever seen.

# Bethal

(By DAN DHLOMO) The 11 experience played the Sweepers Springs last Sunday at

the Bethal F. ground. The Sweepers B. played well

except that they wasted their time by dribbling backwards and the 11 experience B played just the goal scorers being Terraplane

Yadumi ground when the 11 experience A. and Sweepers' A. ing hard found Whisky and Sigidla too hard a nut to crack.

The match was full of life and surprises. Although the next goalkeeper only stopped two balls the opposite was too good and thus saved the wonderful bullets from the 11 experience forwards. The whistle blow when the score was 1-1.

# Moletjie Soccer

GRACE VS BETHESDA A grand football match was staged at a centre ground of these two Institution. The match was thrilling because of "Tom Kehla" who cheered the players and entertained the spectators. At the end of the first half Bethesda tried to obtain their luck but proved a wall of 18 games. After lunch failure, and Grace dien had succeeded in scoring 2 nil, the

other a penalty. During the second half Bethesda scored their first goal, although fairly and smartly shot from the 25 line was the openning and closing key of their fortune. The Grace dien made an addition to their first 2 nil by 2

nil. The game ended in favour of Grace dien at 4-1.

We cannot fail to say that at some minutes the players would (Coatinued at foot of column 2

# STAR MUSIC SALOON

42 President St., Johannesburg.



THE WONDERFUL

Columbia GRAMOPHONE

has been reduced to

£3 Os. Od.

We also stock the better qualities in Columbia and His Masters' Voice at £4-£5. 10s. and £7. 7s. FULL STOCKS OF

BANTU RECORDS

in all languages. Also in ENGLISH and AFRIKAANS

Before Going Elsewhere TRY US FIRST

Call or write to the above Address for your own satisfaction.

TAILORS & OUTFITTERS CORPORATION BUILDINGS

38a Rissik Street,

Johannesburg.

# Get your SLAX Trousers

From us --- we stock them in all shades and sizes.

See Them In Our Windows. SATISFACTION GUARANTEED We Have The Largest Range Of

Outfitting In Town. Please mention this PAPER.



FOR **SMARTNESS** 

SLAX

BUY

PERFECT FITTING TROUSERS

SOLD BY ALL GOOD SHOPS

See The New Summer Styles



REMEMBER THE NAME

# Spectacular Holida

# Gompo Cricket Union

# Annual General Meeting

the above Union was held at the the Province. Mr. A W. Dhlami-United Higher Mission School- | ni, the Principal of the Taylor St. room on Wednesday evening 15th School is accompanying the September 1937, a letter from the team as Manager. Only last President Mr. Jno Meki was read August Natal proved itself a and in his absence his deputy Mr. | wonderful team, when they beat W. M. Rubusana occupied the Free State (4-2). "Sy" and chair, among those present were "Aeroplane" were Natal's brilliant Messrs M. Dibela, J. Busakwe, forwards and mess-makers and and the Secretary Mr. G. R. Mtati, their inclusion in the travelling including the Assistant-Secretary team spells confidence. The Mr. J. Bukashe.

Delegates

Mr. M. Kotobe, (Gaika C. C.), team for some years now and Mr. S. M. Jozi. (Swallows C. C.), knows what tactics to adopt Mr. J. Mandleni, (Willows C. C.), against the tricky-Transvaal Messrs W. Nyusela, W. Joya, players. Walter Mvubu, the (Transkei C. C.), Messrs H. Nqezo, Natal goalie, left a mark in 1933 S. Selana, (Brotherly C. C.), Mr. when Natal beat Transvasi (2-0), A. F. Dakada, (Peelton C. C.), It was he and he alone, who Messrs W. Ncoyo, W. Ntsundushe, (Black—Buffaloes C. C.),
Messrs S. Bhom, W. Nano. (Victoria—East C C), Messrs H.
Pholo, W. Makula, (Wide—Awake

Restriction C. C.),
Saved Natal from defeat, through his wonderful saves between the bars. Walter has improved with years and is still Natal's only reliable and alert goalie. His C. C.).

### Condolence

agenda, the chairman welcomed the delegates, and moved as unopposed motion the loss sustained line. He goes all out to mark by this Union during the year, in the death of Messrs E. Mpofu, V. Qhope, W. H. Martin, D. Rumbu, is a master dribbler. He uses his and the groundsman Mr. D. N. Khoka, The meeting stood in silence as mark of respect.

**Annual Report** 

The Secretary submitted the annual report and accounts which was unanimously carried and adopted. Several letters were read and passed without comment, a letter from the Eastern Province Bantu Cricket Union regarding the Orpen Cup will come up for discussion next meeting.

Secretary Resigned

cease while I am here. I hope look back, but will continue to Lads. prosper and improve. Mr. Dakada 11. 30 am. All Blacks vs Natal moved as unopposed motion that Champions a tribute to Mr. Mtati be paid next 12.45 p. m. Highlanders vs Wanderers meeting for his work which the of Kroonstad. retiring Secretary has done for 2.00 pm. Callies vs Volksrust XI Cricket, not only the East-Lon 3.30 p.m Hockey interlude and Band don as well as in the Border, this March. was agreed to.

Eight--Ball Over

Referring to the laws of Cricket, Mr. Mtati said it was pleasing to note that the 8 ball over which was tried last season has found general favour, and all the clubs agreed to it, and has now become a law of the game in this Union and adopted.

### **Election Of Officers For Ensuing Year**

1st Vice-President:-Mr. H. W. S. Ben-Mazwi,

2nd " . Jho. N. Meki, . M. M. Dibela, " J. S. Mandleni, Hon - Secretary and Treasurer:

Hughes and Co., Assisitant-Secretary: -Mr. J. Smilo, Bukashe.

R. Mtati.

Cricket Union: - Messrs Mazwi, Rubusana, Busakwe.

Recreation Ground Committee Memeber:-Mr. W. M. Rubusana.

nnesburg on October 4, 1937.

This big game will be played at the Bentu Sports Club, on Monday, 4th Natel is to meet Transvasl in Joha-October 1937 at 3,30 p.m. Admission One Shilling. TRANSVAAL VS. NATAL, BANTU SPORTS CLUB, JOHANNESBURG, MONDAY OCTOBER 4.

# Bakers Ltd. Cup Final

# **Last Decision Between** Natal And Transvaal

The Natal team will leave Durban to night with the welldeserved reputation of the The annual general meeting of greatest team ever sent out by Captain of the team, Theo Nene, has been a member of the Natal It was he and he alone, who position between the bars will give Transvaal some heartaches Before proceeding with the for no goals will get there easily.

"Riverside," Phil Mteku, is Natal's danger man at the halfhead feet and his well and if he does get an opening, there is certainly some good that will come out of it. "Hamba my boy" Tandabantu Kumalo is still Natal's safesharp-shooter. Althoughhe

has grown fat and plumpy, his foot has not lost its bullet-like deliveries. If "Hamba my boy" gets near the penaltyarea with the ball, the goalie may as well give up the ghost. The die is cast. The Natal team is here on Monday the 4th October, only a question of hours. The Before the election, a lengthy Bantu Sports Club grounds have discussion centred round the mo- been smoothened to be as plain tion by Mr. G R. Mtati, (Secretary) as a table surface. Every who repeated his intention, after 7 comfort has been arranged for consecutive years of office as Se the teams at the W. N. L. A. cretary indicated last season that What remains is the destiny of he did not intend seeking re elect the Bakers Ltd. Cup, which is at tion to the position, said "Although I may take no further part in the Union, my interest in it will not day is as follows:—

Cricket in East London will never 10 a. m. Wanela Lads vs Ophirton

4. p.m. NATAL vs TRANSVAAL

# Short Essay Of Bakers Cup

In 1931 the Durban and Dist. A.F. Assn. approached Mr. A.F. Baumann of Bakers Ltd., Durban for a soccer trophy having in view the idea of President: -Mr. W M. Rubusana, bringing about a South Africa African Football Association. In 1932 the first competitions started between Trans vaal and Natal won (2-0.) In 1933 Natal beat Transvaal in Johannesburg (2-0). In 1934 the Free State came in and lost to Natal and Transvaal and Mr. J J. Busakwe, C/o Messrs the final played between Natal and Transvaal in Durban, Natal lost (2-4) Transvaal won. In 1935 the first competitions took place in Durban Selection Committee:-Messrs O.F.S. played against both matches M. Kotobe, H. W. M. zwi, and G. subsequently Natal visited the Transvaal where they lost (7-2) in 1935. Delegates to Border Bantu In 1936 Natal visited O.F.S. and lost while the O.F.S. lost against the Transvaal in Johannesburg, Subsequently Natal and Transvanl met in Durban and Natai won (1-0).

In 1937 the O.F.S. invaded Durban and lost. Transvaal invaded O.F.S. in Bloemfontein and the O F.S lost .6 2).

(Continued in previous column)

# South African

me of the South African S. Kitsa, Henry Molefe, W. Lefule, Bantu Soccer Tournament to and George Mokgotsi. be played at Wemmer Sports From the F.E.R.B.F A.: G Sebeko. Ground. On Saturday Oct. From S T. B. F A .: Buyamsutu, 2 and 4.

Bantu Football

On Saturday October 2:

4 p.m. NATAL vs. FREE STATE Curtain Raisers 1:15 p.m

Young Naughty-Boys vs. Young Zebras vs. Rainbows 2:30 pm

Eastern Leopards vs. Young Zebras (Johannesburg) (Randfontein)

Admission: Adults 6d Children 3d

Monday October 4

Rebellions B. vs. Orlando B. Rangers (Continued toot of next column) Admission Adults 1/- Children 6d

# Transvaal Bantu

The Transvaal Bantu team to play against either Natal or Free State will be picked .rom the tollowing:

Association From the J. B. F. A. : Azdries Nyatela, Samuel Mathiase, Isma-Following is the program- el Moutloare, Jack Mkize, D. P. Mafuko, D. E. Rathebe, S. Twala,

and from W.R.M.B.F.A. : Gimara.

10 a.m.

Young B. Bucks vs. Young Eastern

Waschbank Roses

1 p.m.

Winter Roses vs. Klerksdorp

East Rand vs. Southern Transvaal (Vereeniging) 4 p.m.

NATAL or FREE STATE vs TRANSVAAL

# Fur Sports News READ

# The Bantu

First

50/- for 15/-EYES TESTED FREE Best quality Glasses complete for 15/-Usual price elsewhere 50/-. See only : CHAPLINS CHEMISTS -- OPTICIANS 68b Market St. Opp. New Library,

### VISIT THE

# Bantu Sports Club

Von Weilligh Street, (South) IT IS THE ONLY CLUB FOR AFRICANS

- Our Entertainments are: A Park with trees, Fishpond. and
- Garden. A Club Verandah for Socials and
- Concerts. A Refreshments Stall.
- A Football Ground where weekly attractive programmes are staged. A Tennis Court Area of three Tennis Courts and a wall for practices.
  Radio Music---Good Company---
- good fellowship. All for 5/- per year, per member See Secretary, CLUB HOUSE, BANTU SPORTS CLUB.

Phone 22-5245, Box 6975, Johannesburg.



is good for you

COPYRIGHT BY THE TEA MARKET EXPANSION BUREAU BOX 1027 DURBAN

# Appalling List Of Robberies

# Week-End Robberies and Assaults

and robbed

The relentless war of robbery and murder among Africans, particularly in their townships, is still being carried on. Gangs of robbers and killers prowl about at night, making it impossible for honest men and women to venture into the streets. Heart-rending stories of men and women who were seen half naked in Sophiatown, because their suits and dresses had been taken by these enemies of African life and freedom, were told to the investigator of "The Bantu World" during his tour of the once dignified non-European Township Sophiatown.

It is understood that some members of these gangs are coloured. There are in this office tens of Wallets containing passes and tax receipts, which have been picked up at Alexandra and Sophiatown. Evidently they were thrown away after the money had been taken away by the robbers.

The fojlowing is the list of last week end robberies and assaults:-

and struck on the bead,

Jeffrery Msiwayo was assaulted

Jack Mpala had his money and passes stolen.

Dick Ngcobo had his clothes stolen.

James Fitsyane was assaulted and stabbed.

David, of 149 Leicester Street, Kensington had his room broken into and clothing stolen.

Agnes. of 67, 3rd Avenue was assaulted by known Africans

Shawick of 15 Jeppe Street, was stabbed in the back. His condition is serious.

Rebecca of 9 First Street, Alexandra Township, was struck on the head by unknown Africans

Simon was stabbed in the back by unknown Africans at Alexandra Township. His condition is serious

Matthews of 20th Avenue, Alexandra Township, was struck on the head.

Joseph of 1118 13th Avenue Alexandra Township, was stabbed by unknown Africans. His condition is serious.

Dela Xyia was struck on the head by iron bar. He is in a serious condition.

J. Motlhela was struck by stone

Jaise Mposi was struck on the head with a miner's lamp by unknown Africans'

Aaron Morabi of Smit's Brickfields was assaulted.

Victor of Orlando was assaulted Chester of 840 Orlando was robbed of clothing to the value of

Mrs Mushanga of 3884 Orlando was killed by her husband.

Alfred was struck on the head with a blunt instrument.

Gracie was struck in the face. Agai was assaulted and robbed

Frank of 28 Maddison Street, Jeppe, was assaulted and robbed.

Phillimon, of Government School was assaulted and robbed William, of 4539 C. Compound Crown Mines was robted of all his money

Isaac Kumalo of 6 Pim Street, was killed by unknown Africans. Jeremiah of 1285 Western N. Townshi was stabbed with knife.

Mach Diseki, of 8- 10th Street Delarey was assaulted and robbed

Wilson, of 710 23rd Street, Vrededorp was stabbed by unknown African.

Slangasi of 612 20th Street Vrededoro was assaulted.

Tomotius of Reception D po: was assaulted and robbed.

Frank of Otto's Brickworks was assaulted and robbed.

# James Sitole of 61 Milner Road, Sophiatown, was assaulted

THE BANTU WORLD,

David Peko, 2702 Rand New Works was assaulled by four unknown Africans.

James of 120 Wanderers Avenue, Newclare, was assaulted. Vienna was stabbed in the

Chas Xele of 103 Bertha Street, Sophiatown was robbed of

David of 65 - 10th Avenue, Wynberg, was stabbed.

King, of 98 Crown Mines, was stabbed in the sholuder Lucas of 48 Good Street,

Sophiatown, was assaulted and robbed.

Noggokwa of Langlaste was was stabbed to death by unknown Africans

Tom, of 21, 5th Avenue, Melville, was assaulted.

Frans of Y. Compound was assaulted and robbed

George Abbot of 50 Webber Street. was robbed,

Carey Oliphant, of 89 Edith Street, Sophiatown, was held up on September 18 by three unknown Africans armed with a revolver and knives and was robbed of £2 and his shoes, after being detained on the hill up to

# Conditions In Benoni Location Severely Criticised

Drawing attention to the notorious conditions in Benoni location Miss Zelda Friedlander speaking at the Benoni N.C.W. meeting on Monday said that the prevalence of infectious disease in the location was a menace to the European as well as the non-European communities in the town.

She proposed the following resolutions:

"This meeting learns with considerable dissatisfaction of the continuance of the terrible conditions existing in the Benoni location and supports Councillor Mrs S.A. Hills in her efforts to improve them

"This meeting thinks that the Benoni Town Council should take immediate steps to bring about an improvement in the conditions existing in the Benoni location, as in its present state it is a danger to the white as well as to the coloured communities of of Benoni

"This meeting requests the Council to take immediate action instead of delaying matters by putting up the cry that more land is required"

The resolutions were adopted

Printed and Published by The Bantu World (Pty) Ltd at their offices and works No 3 Polly Street

# Impossible Liquor Laws

(Continued from Page 1)

in any urban area. If there was the Government would repatriate the surplusage at its

own expense.

This repatriation was going to be an immensly difficult much friction and odium. The Native population |If repatriation was necessary, the Natives, and then those Natiis given to those born in the location, or who had lived there a long time. The feelings of the Natives would be spared as much as possible.

Discussing the question of Kafir beer General Smuts said, there were three alternatives: Home brewing, licensed brewing and municipal monopoly, and asked the conference to consider which was the best of these methods.

should temper the wind to the 100 men were involved. shorn lamb, and study Native was right for the Native.

a consideration for the feelings arms, of the Natives, who were also human and had their point of view. By giving the Native a fair and a square deal they would overcome many of the difficulties which lay in the path. He did not consider the Native problems insoluble. In his opinion, they were soluble. But the European would have to bring to bear on them a sense of fair play and justice.

In years to come they would find a way out of the state of tension which was working up in this country. One found among Europeans and Natives a tenseness of feeling growing up which did not augur well for the future, which did not augar well for coloboration between races and happiness in this country. But be was convinced that they would loosen that tenseness of feeling by wise administration, by ensuring justice for all, by giving a square deal to both white and

# Native Tax Commission To Visit Pietersburg

Three days have been set aside for Pieters burg by the departmental committee appointed by the Government to investigate the system of collecting Native taxes, The committee will sit in Pietersburg to take evidence on October 11, 12, and 13 writes the Pieterburg correspondent of "The Star"

As there are approximately 200,000 Narives in the Pietersburg district, the visit of the committee is being looked forward to with interest.

# White Men Will Rule

(Continued from Page 1) will continue to promote the welfare and happiness of the Native as far as possible in terms of the trusteeship which it has accepted.

**Not Native Territory** 

"Those who seem to delight in task, probably involving defending the Native in his acts against the European, as was evident during the recent Vereen-Government would, however, iging disturbances, and those carry out the task with the who encourage the Native by least show of harshness to the belittling the laws of the white Native population II repat- man and make attacks on the Police in the effort of the latter first to go would be foreign must remember that the present position concerns the attitude of ves who had been there the the Native, not in Native territory shortest period. Preference but in European territory, where is given to those born in the the white man will continue to rule and where he shall enjoy the right to live safely and at peace."

# Three Killed at Wedding Party Near Eshowe

Three Africans were killed at a location near Eshowe last week end in a fight at a wedding in the Mgudweni location, about 36 In considering the problem, they miles from Eshowe, in which

Alarming reports were received feeling and sentiment even beyond at Eshowe that arms were being what they themselves might think used and that men had been killed by revolver shots. At the They should ally with fairness post mortem, however, there was and justice a humane feeling and no evidence of the use of fire-

> RAYBENS SKIN AND BLOOD MIXTURE CURES Bad blood, boils, pimples Erysipelas female complaints, rheumatism etc.

3/6 bottle 4/- post free KESSEL'S PHARMACY, c/o Commissioner & Troye Sts,. Johannesburg.



IF YOU WANT TO EARN MORE MONEY LEARN TO DRIVE a car an easy way and IF YOU WANT TO LEARN

GARAGE WORK WE TEACH YOU

Agents who bring pupils can make 5/- on every pupil brought to us--or can have a FREE COURSE of Driving Lessons, if you bring us 10 pupils. Apply:

DANBAR MOTOR DRIVING SCHOOL Buko's Parking & Repair Garage (Pty) Ltd c/o Edith Cavell & Pretoria Sreets, HILLBROW. Phone 44-2804.

# Re - Arrest Of 450 Africans

The 450 Africans who were arrested following the Vereeniging riot—as a result of which two policemen lost their lives-and who were later released on instructions from the Minister of Justice, General J.C. Smuts are being re-arrested by the police for not paying their taxes and having no passes

Sub-Editing and headlines on political news in this issue by R.V. Selope Thema, 3 Polly St. Johannesburg

# The Latest Styles Of Ladies' And Gentlemen's Wrist Watches

These watches are reliable and highly recommended.



No. 351 GENT'S WATCH. Price in Chromium case 65/or in Rolled gold case 75/-



Price in Chromium case 55/or in Rolled Gold case 65/-



No. 350 GENT'S WATCH. Price Chromium case 57/6 or in Rolled Gold case 67/6

Any of the watches can be obtained on terms of 15/- Deposit and 10/- per month.

You can easily afford to buy a watch on these easy terms. Don't delay and send us your order now!

Deacon & Co., P.O. Box 2934, Cape Town.

# AKA TENGISI UMFANA

# Wama Afrika

uti bhe Endalini yakwa

J. HART & SON

at 29 President St., Johannesburg.

MA BHEKANA NASE MARKET YA MAKULA

44 McIntyre St., Jeppe.

185 Prinsloo St., Pretoria.

BLANKETS, SHIRTS, TROUSERS, TOWELS, RUGS, SHEET.

Onke ama-Sonto.

ASISHIBISI SIYALAHLA.

Wozani nge Zinkulungwane Zenu!

# INANDA SEMINARY

FEES £8 PER YEAR.

NOTICE is hereby given that the Preliminary Norses' Training Course. offered for the past two years in cooperation with the King Edward VIII Hospital, has been discontinued. Applications for this course should be sent direct to the Matron, King Edward VIII Hospital, Congella,

INANDA SEMINARY offers the following courses for 1938:-UNIVERSITY JUNIOR CERTIFICATE COURSE:

Standards VIII and IX.

STANDARD VII. INDUSTRIAL COURSE: First, Second, and Third Ye rs

> Apply to : THE PRINCIPAL, INANDA SEMINARY. Phoenix, Natal.

Collection Name: BANTU WORLD, newspaper, 1935-1955

### PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

### **LEGAL NOTICES:**

**Copyright Notice:** All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

**Disclaimer and Terms of Use:** Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.