

† AT THE WASHING OF THE ALTAR. MAUNDY THURSDAY.

- i. X. On the Mount of Olives, I prayed to the Father:
"Father, if it be possible, let this Cup pass
from ME: the spirit indeed is willing, but the
flesh is weak." *THY will be done.
- Y. Nevertheless not as I will but as THOU wilt:
*THY will be done.
- ii. X. My soul is exceeding sorrowful even unto death:
tarry ye here and watch with ME: now shall ye
see the multitude that shall compass ME about.
*Ye shall flee, but I go to be sacrificed
for you.
- Y. Behold the hour is at hand, and the Son of Man
shall be delivered into the hand of sinners.
*Ye shall flee, etc.
- iii. X. Lo we have seen He hath no form nor comeliness,
there is no beauty in Him. He hath borne our
sins and carried our sorrows. He was wounded
for our iniquities, and
*By His stripes we are healed.
- Y. Surely He hath borne our sins and carried our
sorrows. *By His stripes etc.

AFTER THE ALTAR HAS BEEN WASHED.

- X. Lying men compassed ME, they scourged ME
without a cause. *But THOU O Lord, MY
defender, avenge MY cause.
- Y. Trouble is hard at hand, and there is none
to help. *But THOU O Lord, etc.

Lent & Holy Week Ritual
St Mary's Home 1917.

Ash Wed. Cross & Candles removed
Crucifix & two candles left.
None at 2.0. daily.

Tamara Sunday. Crucifix very dimly
veiled. Pictures. Office almost
a mono tone.

Palms Sunday. Blessing of Palms.
Sideways in the choir in all Holy Wks

Sanki Supt. Sisters carried palm
palms during Procession. During
the Gospel - stood knee behind
their stalls & processed out
with them after Mass.

Jeunesses at "Jaw-ups the front"

Throughout the week
holding a long pause (almost the
time it takes to say the Ave Maria)
on our knees.

Monday Thursday. Crucifix veiled
in white, but not tied at the
base. Simply thrown over.

2 Vases of Lilies.

Altar stripped. Office hardly aud-
ible - so low.

Good Friday. M.P. in office after
Lenten Hrs. Our L. begun by Reader

Ps 51. E. Canticle.

Veneration of the +. The Cope hood
Cross, veiled was placed on the
very front of the Altar. Unveiled

^{Just before}
act. V. Scholasticus his + men to Sub-
literate (unveiled) & went to his
place on the S. Side.

Then, beginning with Mother, the
Sisters went up two by two (like
for the Palace) knelt on the lowest
step of the Altar. A above the +

Saying ^{we adore thee}
for thy Holy + True

returning by S. Stalls. While the
Benedictio & ant were sung.
H. Hoff, who took the 3 Hrs chose
into different Hrs. including
Just as an. Rests of Hrs. About
hits me - & finishing with Praise to the
Holiest

Silence all Holy Hrs everywhere
Except at Conference till after Dinner

(Let the Palms for the Clergy, be placed by themselves, & those for the people by themselves. & let the Priest stand where he may conveniently minister.)

Servus pray

Almighty & Everlasting God, who in the flood didst announce to thy Servant Noah the restoration of peace to the earth by the means of a dove bearing an olive branch in her mouth; we humbly beseech Thee to save & tip these palm branches which we offer to thy Divine Majesty; that thy faithful people bearing them in their hands may obtain the grace of thy heavenly benediction. Through.

Let us pray.

O God, whose Son for the Salvation of
mankind came down from heaven, &
when the hour of His Passion was at
hand willed to enter into Jerusalem
riding upon an ass, & to be hailed
as King by the multitude; increase
the faith of them that trust in Thee,
& mercifully hear the prayers of Thy
suppliants. Let Thy Blessing come
upon us: & vouchsafe to bless
these branches of palms, that all
who carry them may be fulfilled
with Thy benediction.

And grant that as the Hebrew
children met the same Thy Son
our Lord Jesus Christ with
branches of palms in their hands

ing, Hosanna in the Highest: so we
also, carrying these boughs of trees, may,
with good works go forth to meet Christ,
& attain to everlasting felicity.
Through the same.

(Here let the boughs be ceased)

The Lord be with you RJ. And with you

Let us pray

O Lord Jesus Christ, Son of the living
God, Maker & Redeemer of the world,
who for us men & for our salvation
wast pleased to come down from
heaven, to take our flesh, & to undergo
thy Passion; & who of thine own will
when approaching the place of that
thy Passion didst desire to be blessed
& praised, & to be hailed a King
blessed coming in the Name of the

Lord; receive now in service of our praise
& vouchsafe to bl + es & sanc + tify
these branches of peoles, that whosoever
shall carry anything hence in honour
of Thy power, may be sanctified by
Thy heavenly Benediction, & be
counted worthy to attain the
remission of sins & the rewards of
everlasting life; through Thee,
O Saviour of our Christ, who with
the Father & the Holy Ghost
livest & reignest, ever one God,
world without end. Amen.

1915

<u>Date</u>	<u>Hour</u>	<u>Service</u>	<u>Officiant</u>	<u>Communicants</u>	<u>Alms</u>
Sept 15	7.	Mass	Fr Deacon	6	
" 16	7	"	"	9	
" 19	7.30	"	Rev. - Griffith	8	
" 21	7.30	"	Fr Deacon	18	5/7.
" 22	7.	"	" "	8	
" 23	7.	"	" "	6	
" 24	7.	"	" "	8	
" 25	7.	"	" "	4	
" 26	7.30	"	Rev. Griffith	6	
" 27	7.	"	Fr Deacon	5	
" 28	7.30	"	" "	20.	5/6
" 29	7.	"	" "	30	2 2-5-
Oct 3	7.	"	Fr Norton	8	
" 5	7.30	"	" "	18	8/9
" 6	7.	"	" "	4	
" 7	7.	"	" "	7.	
" 8	7	"	" "	4	
" 9	7	"	" "	6	
" 12	7.30	"	Fr Neate	16	5/3

<u>Date</u>	<u>Day of the Week</u>	<u>Remarks</u>
Sept 14	Fri of Holy Cross	Sermon at Evensong. Collections at Mass and Evensong were for Holy Cross.
" 19	Friday	Rev. Griffiths heard Confessions.
" 21	Deaf of Holy Cross	Sermon at Evensong.
" 26	Friday	Rev. Griffiths heard Confessions in the Ais.
" 27	Saturday	F ^r . Deacon heard Confessions.
" 28	Sunday.	F ^r . Deacon heard girls Confessions in the afternoon. Sermon at Evensong.
" 29	F of S. Molla.	Doris Harriet Sarah and Fanny made their 1 st Communion. F ^r . Deacon left home to take up other work.
Oct 3 rd	Friday.	F ^r . Norton resumed his duties as Chaplain
5 th	Sunday.	Sermon at Evensong.
10 th	Friday	F ^r . Norton heard Confession
12 th	Sunday	Sermon at Evensong.

1913

<u>Date</u>	<u>Hour</u>	<u>Service</u>	<u>officiant</u>	<u>Communicants</u>	<u>Aims</u>
Oct 14	7	Mass	3 rd Mate SSM	7	
15	7	"	" "	4	
16	7	"	" "	5	
17	7	"	3 rd Horton	3	
18	7	"	" "	7	
19	7:30	"	" "	17	11/1-
21	7	"	" "	4	
22	7	"	" "	5	
24	7	"	" "	5	
25	7	"	" "	3	
26	7:30	"	" "	19	6/4.
28	7	"	" "	6	
29	7	"	" "	3	
31 st	7	"	" "	3	
Nov: 1 st	7	"	" "	6	
2 nd	7:30	"	" "	18	£ 1.0.0
3 rd	7	"	" "	7	
5 th	7	"	" "	7	
8 th	7	"	3 rd Stafford	5	

Collection Number: AB1751

COMMUNITY OF ST MARY THE VIRGIN 1903-1976

PUBLISHER:

Publisher:- Historical Papers, University of the Witwatersrand

Location:- Johannesburg

©2012

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document is part of a private collection donated to the South African History Archives and Historical Papers at The University of the Witwatersrand.

DOCUMENT DETAILS:

Document ID:- AB1751-Aa2-1-1

Document Title:- Holy Cross, Irene Homes Log Book: Chapel Vol.1 - March 1912 - August 1914