

kayo kakhulu kuba kanye sisengaqweni wamutho weSizwe. Abazali ma bakhuthaze ulutsha luyeka ukuhla lunyuka lufuna idanti, ulutsha maluvuke. Zank'inkosy makwedini!!!

Ngu Mr. Speaker.

A word to the Youth on :  
**AFRICAN NATIONALISM : UBUZWE.**

In a multi-racial country like South Africa where there is plentiful of diversity of opinion in our political activities, the African National Congress, which is the only democratic and christian organisation advocating for Freedom for all, irrespective of race, colour or creed, is bound to make clear its policy.

The Policy of A.N.C. is that which is devoid of any confusion. There is nothing doubtful in it as it is based on a sound and firm rock of African Nationalism. You will first of all know what a nation is. It is a composition of many tribes or races who come together to unite and form a Nation. We in Africa, belong to many racial groups and in order to stay together in peace and harmony for the maintenance of good will among us all, we must agree on a certain principle. The Africans, are the Vanguard in the Liberatory Struggle and as such, and also by virtue of their being numerically strong and also being indigenous in this country had to put down on paper what their far-embracing Policy of Good will is, and also to put this into practice.

The youth should not be narrow-minded about the interpretation of this policy of African Nationalism which we propagate. We of the Youth League are opposed to the old stream of African Nationalism as promulgated by Marcus Garvey, - "Africa for Africans."

"We account of concrete situations and realise that all the different racial groups should stay together. But we insist that a condition for inter-racial peace and progress is the abandonment of white domination....."

For a clear picture and sound comprehension of this Basic Policy, I advise all the Youth Leagues to apply for a copy of the Basic Policy of the Congress Youth League from the Cape Headquarters of A.N.C., P.O. Box 352, Queenstown. Once each person has studied this well, there shall not be any points of controversy in our struggle about those who are our allies. So, all Youth Leagues should possess a copy of this. It is available at 2/- per copy of five fool-cap pages.

There will be regular articles about African Nationalism. Do not miss this EDUCATION.

Editor.

Abantu abafuna ukufunda, naazi izinto esikukutya kwengqondo:-

1. Intetho ka Nkosi Albert J. Luthuli, U-Mongameli-Jikelele we African National Congress xa wayevula ingqungquthela e Tinarai 1/6d
2. Intetho ka Gqira Njongwe, U-Mongameli w-Phondo e Tinarai. 1/6d (English).
3. Intetho ka Siba-lukhulu - W.M. Sisulu - evula ingqungquthela yolutsha e Tinarai. 1/6d (English).
4. Intetho ka Nkosi Albert J. Luthuli evula ingqungquthela ye Congress of the People e Natal ngomhla we 5th September, 1954. 1/6 (English).
5. The Basic Policy of the Youth League. 2/-

Lungiselelani ingqungquthela yeSizwe-jikelele eza kuba ngo December 10. Ma kungabikho Sebe lingamelwanga kule ingqungquthela. Sonixelela msinyane ngendawo nomhla. Okwangoku sisajonge e Durban, kodwa ke kungakho onye into kuba kaloku amaxesha ngala sikuwo.

Makancede amaSebe aniphe indaba zendawo zabo. Ukuze abantu balithande, balithenge iphepha, mabeve ngendaba zamaSebe abo kwi "NYANISO".

Noedani ma-Afrika nibhale ngezimvo zenu mayela nomthetho we-Mfundo sive ukuba nithini na mina.

*Xa useKomani naazi*  
**ii-TAXI ZAMA AFRIKA:-**

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" " 3863 Thomas.

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Phone No. 3360.

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**TREASON TRIAL, 1956 1961**

**PUBLISHER:**

*Publisher:- Historical Papers, University of the Witwatersrand*

*Location:- Johannesburg*

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