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# Pick-Up Van Methods Criticised <br> German Help 

Africans Showing Signs Of Hostility To Police Force

Japan Expects
War With Russia
THE NATION WAR VED
TO PREPARE FOR
STRUGGLE sTRUGGLE

Another warning to the Japanese people to prepare for war
with Russia is sounded in an with Russia is sounded in an Army pamphlet, 300,000 copies
of which have been sent by the War Office to a selected mailing list, says a "Times" message from Tokyo. Primarily, it is a propa-
ganda for the heavy Budget, but it has more than a passing interest, for it again expouads the Army's views on policies and poli-
tics. tics.
The preamble briefly describes the European sltuation. War is thought to be likely owing to the strsin between "peoples front"
nations and the totalitarian states. nations and the totalitarian states. er than that of a Russian war, and the "the military authorities and the Government realise that all obstacles must be swept away to obtain security in defence in view, of the international situa-
$\qquad$ Soviet Russia is the potencial enemy, though the growing military power in China also re.
ceives attention.

## J

Judgement Against

## Chiefs Tshekedi And Bathoen At Lobatsi

A Judgement of far reaching effect was given the other day by Mr Justice
Watermeyer in the case which Regent Tsheked Khama and Chief Bathoen II. tested the validiiy of protested the validiiy of pro-
clamations recently issued clamations recently issued
by the Bechuanaland Administration,
The chiefs claimed that the proclamations had no legal effect; that they enacted al terations in Nrtive laws and customs which the High Commiesioner had no power
to make.
In his judgemont. Mr Justice Watermeyer dismissed with coasts two actions, instituted by chiefs of the Bamangwato and Bangwaketse tribes, for the purpose of challenging the legality of a proclamation promulgated by the High Commissioner of the Bechuanaland Protectorato last year,
the Bechuanaland Protector
ate
The Secretary of State for the Dominions had advired, said the Judge, that: "His Majesty has unlimited powor to legislate for the government of and administration of Justice among the Native

Threat To
Baltic States
RUSSIA MAY
ANNEX THEM
SAYS ZDANOFE
What the "Daily Telegraph's" Correspondent in Mosoow describes as the most menacing
words he has yet heard at the words he has yet heard at the
All-Union Congress of the Soviets All. Union Congress of the Soviets
were uttered by M.Zdanoff, the successor to the murdered Kiroff as party boss for Leningrad and all north-west Russia.
He threatened the Baltio states with re- anneration to Russia if they failed
Recalling the famous phrase of Peter the Great, he exclaimed, We wish to live in peace with the Baltis countrites, but, if these
tiny peop.e allow big adventurers to use their territories for big adventures, we shall widen our little windo on to Europe, with the help of the Red Army."
The four Baltic States of Finland, Latvia, Estonia and Lithuanis established their independenc Russian rule after the Bolshevik evolution in 1917.
tribes of the Protectorate; power not lixited by treaty or agreement."

This meant that His Majesty can by legislation modify all Native laws and customs regulating the powers of chiefs; and the ruling disposed of the plaintiffs' claims, based upon treaty rights.

Russı Will
Have 100,000 Military Airmen

A message from Moscow says:The Soviet will have 100,000 militaly airmen this year according to the Assistant Air Force Commander, on Congress. It will be the most powerful in the world as regards both quality and quantity. Since last year production has been doubled.
"We have hundreds of air destroyers capable of a speed of 360 miles an hour" he said.
"They can drop a battallion of "They can drop a battallion of fully armed men by parachute reacy to attack the enemy in the rear within ten minutes. Woe betide the Germans if they attack

For The Rebels

NEARLY 5.000 MEN
LANDED AT
$\underset{\text { CADIZ }}{\text { LANDED }}$
The Spainish Government is said to be gathering forces for great offensive against the rebels
whose attack in Madrid has so far failed to bring about the fall of the capital.
The Government, it appears, is receiving help from Russia -and this has enthused a new into the Government forces. All-able bodied men are being conscripled into the new militio formations.
These are being sent to Valencla under Rassian commanders
to swell the army now being organised by the Caballero Government for a great counteroffensive.
It is believed at Valencis and Malaga that the impending drive will be aimed at the rear of GeneMadrid, with Toledo as the first objective.
The Government, in communiques to the workers' recruiting committess, openly promised
guns, tanks and menfrom Russis. M Many Russians have arrived in Malage, the: refugee report.
They give the impression, by They give the 1 mpressira,
their bearing and conversation, their bearing and conversation,
that they are now the dominant factor on the Government side
Russian Help
For Spain

$$
\begin{aligned}
& \text { GUNS, TANKS } \\
& \text { AND MEN FROM } \\
& \text { RUSSIA PROWISED }
\end{aligned}
$$

While the Russians are Government in the civil
war, the Germans are helping the rebels. It is offtcially confirmed by the Britirh Government that Ger-
man forces numbering between man forces numbering betwen
3,000 and 5,000 landed at Cadiz, South Spain, and that they are Sonth Spain, nod to fight for General Franco against Madrid,
The British Government is "without information as to whether they can or whe her they
man troops or
reached Spain in any recognised reached Spain
information."

## Gore Occupied By Italians

A mossage from Rome says: The Italians occupied Gore, the headquarters of Wovernment in West Abynian Government in without resistance. It is deduced from the official statement that no trace of the Government was found and that Ras Imru's armies had retreated oward the Sudan frontier.


## Inkoduso

Wothukile umzi kukuva sele uxelelwa okokuba inkoduso okanye imithombho iyanqunyanylswa ukuba ingabuye ibe sathe-
ngiswa ezilokishini. Lom thetho kuvakala okokuba wamiselw mhlazima 24 kweyo Kwinsla (Maroh). Amatama ase Transvaal (Entshona) abhale incwadi eshushu ayisingisa kwi Town Council yase Rautini echasa loo mithetho kuba sithi ayakulahleкwa yimalike enkulu kuba ama 275,000 engxowa zenkoduso yamazimbha, ${ }^{-N o m z i}$ kuba yuazi joka yilento kuhleliwe nje kukho umthetho ololohlobo osele umisiwe. Ke kufuneka iingqoado zihluziwe kulomeimbhi, Uzakuchaswana lomthetho nokuba uyamkelwa na? Thina bazazıyo izimanga zotywala sithi mawungachaswa kuba lento incedisana nobu Tempile obu bulwa notywala obuyingoz! gluatwin
K wathina (kuba sizama ukuyi velela macal' omabint lento) sithi mawuchaswe $u \mathrm{mthetho}$ to tmfazwe echasa utywala. Loomthetho ufuna ukuchazwa ngokubanzi. Ukuze ke sivance siya
Kuzibeka ngoluhlobo izizathu zethu:-
(1) Utywala bubi kanti ke nozo abelungu bayabusela, kube kungeko luhlanga lunga buseliyo (1) I Merika ikhe yazama ukubuvala utywala, kodwa
yoyiswa kusuke abantu benze yoyiswa kusuke abanlu benze
izinto ezimbhi ngoku sebungena buphahlwe ngemipu yoogweva, abangaza age bazenze ng a phambhi. Into ke leyo ecacisa ukuba ukuvalelwa kotywala akuncedi
(3) Utywala sebunengozi engaka nje yinto yokuba benziwa kakubi nakamdaka ngabantu bebisa.
(4) Kwavela izinto ezifana noo Siqedaveki (unxila), Sikhilimikhwikhwi, Sishimiyane. Barberton, White Horse agozi eluntwini ngaphezu komqombhothi, kungenxa yo kuvalwa komqombhothi-ngo kue ala kwababesithi baya nceds
kuba "besindisa imiphefumlo." kuba "besindisa imiphefumlo."
Ubunxila busuke banda enda weai yokudambha.
(5) Ukuba

Rulumente ubefuna ukuchasa uty wala, ngele buvala mpela angabuvali calaaye.
(6) Ngokuvala cala-nye ubu Jala a Bantu ngeqhinga kuba beyakutenga notywala obungenziwanga ngokukuko ; bebuthenga ngemali ezinkulu. Ukuvalwa kwenkoduso kuya kuba bulala kuba bayakusela neento ezingena magama.
(7) Ukuvalwa kwenkoduso kuyakubanceda ngakumbhi abasili beetyefu ezingenziwa ngenkoduso.
(8) U Masipa'ale lento akaye aziswa kukuthanda umntu ontsuodu kodwa ungwenela ukunisa ezakhe tfnkanti ukuze afumane oonalif efunyanwa ngabafa abasilayo.
(iphelela khumhlati westbini)

## Ubukosi Bama Mfeng (Ngu P.H. PHUKWANA)

 \begin{tabular}{c} Mhlel! <br>
Ndic <br>
\hline
\end{tabular} Ndicela ituba loknfaka imida

malunga nalo mcimbi apa epepeni. Yintonina leve eliposwe pakati kweta ngabelu ngu lokubanga ubukosi endaweni yokuba sizaia sibe yimbumba
yamanyama niengobs Ingelesn enkalu inio ka Jabava u Profes sor solesalatieile indlela yokuzaka Nangoku mfo ka Jabavu
siyakucela silame sigakucela silamle. Nxa sifuns ubuksi make siye esibalwen
sifune olona hlobo Iwa ngalo solifumana kona Musani ukazuzigelifeza inana kona. nto engeyiyo esibuyisela eluda keni $\begin{gathered}\text { engeyiyo } \\ \text { vukani } \\ \text { esibuyisela } \\ \text { nto } \\ \text { zikowetn }\end{gathered}$ Yt kani ukucalulans sanukuded uku cinga. Kuzikiseni zifuneleni impilo emoya mnye engacekisaniyo; njengoba Ingesi likotana
NE Bhuln yo abatı ukuwubiza lumanyano Ndiya mbona u Hintsa ndiya madoda no Tatazela ngonyana ba madoda abo nxanifuna ubukosi zenu zivulekile ku ngekononto ningayi boniyo. Patumani emva Wenza ntonina ngosuku " Twesi tandatu? Ndiza kuwa bamba amanqaku, ukuze nikangole apo unyanaka Adam wezibulo wafu: mana umfazi nje ngoba siqonda
ukuba umntu omhlope vens vela entshonalanga; wena obizwa ukuba igama laka ngu a vela
empuma langa apo ubulkwe empuma langa apo ubukwe
bonyana ka Adama wamazibulo nukona. Andilamli nteto yenu ngokuba anisa nje ngo-mntu nje
ndibona inteto yenu Yinina uknba ati apent akuposa itambo kwelizwe lase
Europe ? Ukuze ama alwe ngelo tambo axele izinja lkuze nani nimvumele umlungu Ma eposa itambo pakati kwenu Ma-Afrika; nibe ngoku niza ku.
davulana nixele ama Europe Aavulana nixele ama Europe
Andizukuba nditeta into ebanzi jjenge nkwenkwe ka Jabavu gi ayiye langa ukuba yon fune ubutyebi nobu gqua yona cacile yona into ibiyivele esikoweni uba ibiyele ukuhlanganisa unjana bukumkanini kanti akafoni nena angafumana ubutyebi
voyısa intshaba zake axele uyise u David. Funani umntr
apo ubukosi babu puma kona. Viljoensdrift.
(8) Ezonkanti azisayi kunceda nto ndawo ezifana ne Theko(Durban). ngapha koko ziikholeji zobunxila zzoonkanti kuba kuyaphambhuks nobe ngasayi kuze alubeke em Ngako
Ngako oko mayichaswe kube kanye into yokuvalwa kwemitho kwalevo kuthiwa kuliwa Nokuba bebu nokuyulwa kube kanye ngaba kuncedakele-nto bingaliwayo ziityhefu ezifans nesi Kokiyane isi Shimiyane njeo ajalo. Yabona ke umlungu esenza ezinto nje akenziwa kukysihtanda. Ulwa le kuthiwa ngumhlala phantsi. Xa bekungenjao ngeqsie ngesiqu sakhe, wavala wwa obesilungu. Akayenzi lonto kuba isazeka ukuba ay incedi nto. Ukuze ingqqondo zababuntwa nartha nabangaqondiyo ukuba nje simo raluthendo nobava webala nga ukuba makube senziwa "xano," masithi thina ngokweth asibuseli. Kodwa siijoncele abentu kubs lento ngati iyakub yingozi
Ama Ngesi afika izolo eli kuthi sehukudala abangama "kholwa" (Onlomo). Kanti ke kuthenine Ukuos bungavaiwa kubo utywaia:
Kungokaba akukho sizwe singena Kungokaba akukho sizwe singena
manxila aso. Ke thina sizakuyivuyela le yokubulawa kwala thu; umlngua avaye ngaphe. zolu kuba "ooKafile bayancipha. Wabokumlumkela umlungu no
tuba uthi uknbonisa indlela ey ozulwinill

## Mhleli,

Ndisuswa sisikikokelo sepada lako le 8, ne I5, November 1936, pezu kwe ndidi ezintatu Ama beadilapa Embo ndizibona, ndibala mina ndazalelwa e Xilinx Engamakwe
Andizi kuteta nga Mazizi nama bhele kule nyobane ye Nkosi
yama Mfengu kcdwa ndiza kuposa mbalwa nga Mahlubi, ndinqwenela ukuba Amahlubi mawazikupe kulombodamo kuba ano bukumnkani bawo obumika Msutu bane singai apa Embo ezilapa Embo inkosí za Mahlubi. ngo Mshweshwe Zibi Sidibane oka Mpangazits nezinye inkosi abantwana base kaya e Lutukela - Lapindo, Mazadla. Ludidi, Nyaniso, njalonjalo, U Tatazelá obizwa ngokuba ngu Bunzane we Sibini ozalwa ngu Siyepa ka Langalibalele ozalwa ngu Dhlomo weSibini, yena ezalwa ngu Mtimkula wesibini yens
ezalwa ngu Bungane Iwa ngu Ntsele yena ezalwa iwa ngu Notsele yena ezalwa
ngu Nzwekazi u Koko wo Koto ka Mfundisi u Tunzi yena eza-
lwa ngu Mashiyi yena ezalwa ngu Dhlomo wokuqala, yena ezalwa ngu Radebe, yena ezalwa ngu Ngoobo, yena ezalwa rgu
Mtimkulu wokuqals yena ezalwa ngu Dhlamini, yena ezalwa ngu yena ezalwa ezalwa ngu Ndhlovu zalwa ngu Msi, yena fzalwa ngu Mhlangs yens ezalwa ngu
Mahuhu, yena ezalwa ngu Lubelo yhunu, yena ezalwa ngu Lube-
lona ezalwa ngu Cibi. Bubulumko na ukufunwa in ngegama lokuciteka beko nie o Kumkani bezonda wo bacitakalela kuzo of Hintsa no Ngubencuka? nkunzi szikonyi zube mbini
dutangweni u Rulumente uya celekisa xa ati mazibe mbini kwi lubi lisiti e Beleni" " ${ }^{\prime \prime}$ " Langa m Kulu ngapezu ko Bungane,
okanye kwi Zizi kutiwe lingapezui k) Mpangazita. Tina sazi u Bugane o Makulukulu. Yekani le-wama Hubi a Tatazela Bungane o kwelo mawapande unnombo wawo. Yintlupo lento.
Kokstad

## =

Sucle athine-
cirncl sef easy


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me Ithhall recommend them to all my
mo friends."
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Ama Jamane Ne Spain

Ama waka amabiní ama joni ama Jamani agaleleke e Cadiz eyindlela yokusinga e Madrid ngokuya kunceda impi yaba vukeli ephantsi ko Gen. Franco. Amadoda la affke apho e Cadiz selegaxele i uniform yabavakeli - mbuso.

Ngathi lentoinga kugqabhuku numilo, kuba ngokwezigqbo zentlanga zase Yerephe, belo fungiswene ukuba akukho uyakufaka sandla kulento Nango ke ama Jamani, Izwe imaxongo bo!


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YENZIWE
ENGILAND.

# Xhosa:IndabaZeenkalo Ngeenkalo 

## tro Yo Mnu. Neale Iwuginyise Amathe Umzi Kwa Gompo

## (Nga Elenvics)

swimikoimbi ye Bhunga le bopa ejongene nabantsundu the Monti, kukho umkcimbi
inulekileyo kakhulu, othe wavelwa shushu lelinye lama Nelma shushu lelinye Nama Lenjinga yom-Yerepe ilithethe dila elokokaba imivuzo eblauabsantsundu yi Kansele yase thit, ipantsi ngokulihlazo eli aloni, uhambise wathi nezinye daro exiquba amashishinı ${ }^{\text {zi- }}$ intellwe yi Kansele ekungayiSulini imivuz.
Wathi abantu
Vathi abantu abantsundu plasula iirafu ezinkulu, baye akumgangata. Yena ngokwa. dasiboni indlela enokuti iqubabantsundu pambili ukanti
hlaulwa imivnzo eloluhlobo.
tuphaula ngokusingiselele kule tho njengokuba soloko ixoxwa axesha ngamaxesha, ngathi tyel we intetho yalo mpaka ni.
snakutti phahaha, okanye tyi-

Asthma Mixture and Powder. Imiti enamandla yesifuba somoya i: Opuzwayo 6/6, Oshiswayo $3 / 6$ ngepost. UMUTI WEDHLISO. Lomuti ukipa Idhliso eseInani 9/6 ngeposi Inani 9/6 ngeposi. Olikipa nase matunjini yilezinhlamvu, MAYEBABO PILLS
lnani $1 / 6 \quad$ ngedosha

## IMBIZA

YAMA KOSIKAZI ahlushwa yinzalo.
Inani 10/ nge posi.
athe
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Josite Hotel Victo
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hoho, kodwa izinto azimta kaNgqi ka -batsho abangase moyeni. Li ebo ke elo lawu-ndini.
CAMAGHU ${ }^{x}$ SOLUFEFE Siyasanga isandla sokunen sika Qamata, bekusekukubi ezilimeni nakwimpahla ehambayo Imvula itsho kakulu iveki ezimbin: kungeko siqabu. Bekusekukho wakudala!

ABANTU NEZINGABO KWA Sinovuyo ukuthi impilo ka Nkosaz. Mary Qongeni iqubela K wiveki edlulilero ntwana engu Moshe Rantsan bisoloko ilele ngandletyana-nye kwadade wayo ongu Sarah Rentsane.
Usenjalo u Mnu S.H. Mapukatha emana sivakalisa ngaye kule mialathi ngempilo yake exomisa Mnulo. Uuglela kwa Nkosk. no Mnu Buller Lebura kwa Mekeni. .R. Mtati, N.M. Mgobo, Dyefrou S.R. Mtati, N,M. Mgobo,

UMau Kali Rathele okwa Messrs Dreyfus \& Co ngentsebenzo, ubuye wapakama emveni kokugula kwake ithutyana.
Uye wabuya kwa Bhaca u Mlu J.J. Jojo ose Mooiplats kwabase Wesile, kaloku a Maneli lo ikaya lakhe lokuzalwa lise Osborn kwisithili sase Mt Frere; ubuya enga wuhianganisi umlomo ngezinto esempilweni.

## OONYANA NEENTOMBI

 ZETHUAbantu abaninzi banalengqondo ethi izinto ezingalunganga into yokokuba abona bantu benza izinto ezilihlazo ngaba bakholisa ukuthi, asizange kulungisa ledolopu ebisele yonakele kakade. Mna ndinithele nqa njengoku nisoloko nizidhuba nililisela ngezintombi zenu zitshayayo, ziqole iimi lomo nobuso ngee migubo, zinxila zinxibe iibhulukwe njalo-njalo Anisokuze niziacede nazo azibaliukuthetha.
Make
Make ndikcakcise lendawo, ungathi ubslanda inkoliso yababa
ntwana ufumanise okokuba abayiyo inzala yedolopu, beza ngokuzakust benza ezidolopini. Umntana osentlango akanakude sfane ncam nohleli nabazali. Abafana basesikolweni abeze ngentsebenzo ezidolopini, ungafumanisa okokuba apho bahlala khona kulapho kuzimbutho zaba hedenu, kuselwa Bathe phithi zizinto zase zidolopini nazc zonke iizinto ezenziwa ngabelungu becinga okokuba zizezona zilungileyo. Uthi wakuthethangokuthi makuyiwe esaweni kulamantombazana, ube ngumntu apha c Old Fashion nokruqulayo Yiti wena ukuze nivane uthethe ngo tata lomtana umbeke esifube ni, okanye uthethe ngokuswenka nosokuba zethu! Uzube nabo Bawo.

## Ama Ndlambe'smatsha AmaNdlamb'amatsha! AmaNdlamb'amatsha!

 Hongan' e Xinirha Kumanxowa ka Mbodla Jongan' e Xinirha nina Kwinchwaba lika Ndlambe Nats'i Ntaba ka Gqebeni, Kuyas' e Zantsi.Ama Hlath' e Simangala Alind o otshoyo.
Kwez' iXinir' ungaliyeki Ud' uyelel' i Dabadaba. Wobuya nge Nkobongo, Jongan' u Mlindi,
Nibalisel' u Ngweyenyathit Hay' amsNdlamb' amatsha Hay' amsNdlamb' amatsha! Neincililil!!

Komkhulu Kwa Ndlambe

(s. E. . . . . .

Tbandala habimim balaphan igio Sotaben impatazaniso salo so phiko le Komkulu ukuze isinde wezi zabhengu zikhnyo. Imbizo eyo seyimenyelwe umhla we 18, kuyo le imiyo yeNkanga. aundini.

Ekubeni ngomhla we 18 kwezao yomNga ilusuku lokudiban (Native Farmers' Congress) Fort Cox (Ngx doreni).
Nalambe azimisele ukuyirawula Chairman yawo, aye ngamandla; indlela akakayichani, nokub zinkabi zamahashe, yi Train, zimoto ntonina? Kodwa afuna ibekho nenkosi yawo phakathi
kwawo. Vuma Laundini ludaba kuwe lonto!

Indaba yokhululo lwemihlaba eefama isoloko ivalaala Komkhulu apha Umhlaba osekungeneni luncedo ukukhululwa kwawo, ude unyuke iNdevana. Ngokunjalo ne Chintsa ne Chefane. Into ka Malkomese kuthiwa yona ayidendanga, yaanikela loofama ise Ndlambe,-leyo ijongene no Gqebeni, pesha kwentlangano Xinira ne Ngwevana ne Gquaube. Khawuve.

Ama Ndlambe akwisi thili sase Qonce ahleli intlalo embi, kuba mitherho namatyala neerafu Bhunga lawo lise Monti. Zivinzi ke izinto angazizuziyo e Bhungeni awo kubs, ngomhlaba emi Qonce, nangazizuziyn ezinye eOfiini yawo, kuba nge Bhunga ase Monti knnye neemali zawo. Ango Sithabeni, Vuma Lau.

Ngenxa yobo buthubeni ke akhe caphuke afune ukuba ngase Lubisi yakwa Dlamini, e Dongwe iphikelele uku vabambs ngoku kwe remskun ibambe inqwelo. Lento ithe ibesemsindweni, ihanjelwe nazi Mantyi, koko umzi wona, uthe gqolo uyalahlekelwa zizinto, kuba ango Sithubeni. Imali yocingo awuylfumani; umntu ontsundu rafisa izinja unzima kubz; ukutya nezinye ke izinto eziyimfuneko
enkulu, - bayahlozinga, bambhaxa bamba Dlamini!!

Isikolo sase Tshabo sisikolo es dala kuma Baptist; kodwa imfund wana yaso isal.ngana neyezikoIwans zonke ezingo cimicimi.
Ngenxa yomsindo walonto ke abatywiliseli babhunga ukuya Komkhulu ngomhla we 6 kuyo le yeNkanga ukuyakwenza "umthabaths omkhulu kunye ne .o-
mk alu, ukuba esisikolo agoku mkhulu, ukuba esisisolo aboko
sibe nentsapo ekuma 200, abeko a V no VI, kufunwe inkunqele ye Titshala, kungabuye kudiawe,

Esikundleni somfi u Dr Rubusana e Monti, siva ukuba ibandla lase Kabe ligqatse babini qa
umTande nomSuswini, lashenxisela ecaleni bonke abanye fakwa, okanye bezitaka bini la ngamaphakathi angema rcinane Komkhul' apha. Lwakuba lugqityiwe unyulo ngomhla woku qala kuyo le ye Nganga. iphe ndla lomfo ka Nophanyaza
adla lomfo ka phofu aboyisiweyo bathembis ukuzinikela kwa kuboyisi, ngoxolo Unyulo lwenjenje: BOTA, F. C 76; RUNE James A.S. 41. Ngathi udaba lonto Laundini,-yivume (Iphelela kumhlati wesibini)

U James Mafuza Ufunyenwe
Ude wafunyanwa u James Ma- nyaka yobudala enkangelekweni fuza wodumo emveni kokuwasebenzisa kwake a mapolisa kaRululumente kuwo wonke umzantsi

Ityala lake liyaku vavanywa ngomhla we 10 ku Disembha lo ubanjwe ngokuhlwa e Monti kwi nkwenkana emalunga ne 19 lemı- Loki shi yakwa Tsolo.

## Skin diseases



Pimples . . . Rash ... Itch The skin is attacked from two sides-from the
outside by germs and dirt, and from the inside outside by germs and
by Blood Impurities.
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Soap and the Ointment work together to clean and heal the skin. ITCHING. A lady living in the Transvaal could wo leave her house owing to the uncontrollable desire to scratch herself. She got immediate and permanent relief from Felaform Ointment.
ECZEMA. A young man employed as a grocer in Johannesbury developed Eczema on his hands which made his further employment
umpossible. Various skin specialists failed to cure him but Felaform Ointment cleared up the rash in a very short time. He is back at work again. SCURF. Mr. F. B. Williams, Cape Town, suffered from scurf in his hair, on his shoulders, and on his chest. Three weeks' treatment by washing
with Felaform Soap and using Felaform Ointment cured him althougb many remedies had failed.

## FELAFORM OINTMENT



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Release from skin disease. Look for the escaping bire


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Polish. It is famous all over the world because it preserves the leather of your shoes and is also waterproof.

## NUGGET

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## INUGGET BOOT, POLISH



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Ngemibala yonke

## News From Different Centres

Postmasuurg News

By (Mrs.) E. MALGASS Mr. H. Bidi, principal, Methodist school, went with a party of pupils to
Boyelakgomo to give a concert which was an utter failure. Those who ing presided over by an able Minerly Mee this circuit (Rev. S.R. Mosai) and wer convejed by the Circuit car to DaniereSteward; S. Notiya, Society Steward; Tys and Mrs. B, Jokas.
Mrs. E. Malgass, agent of "The Annual Convention, Women's League, to be convened at Brandfort. We participated in the recent soaking rains.
Medames $Y$. Brink and Mokomele are Alrica 1 Hangonese). The former has been lying sick since her arrivaler
Recent departures included Ev. Peters and Mr. C. Modukanen
(Continued at foot next columa)


## Vypheid News

(By OUR CORRESPONDENT)
A reception and farewell in honour f the Rev. A. Ndlandla was held at Rev. Mundy and Catechist M. Ngema
Reominent people preser Mr. P. Mdhluli, a clerk under Mr.
Wright, Solicitor, was in the chair. The function was opened by the Rev Mundy with prayer. He expressed his regret at the Rev. Ndlandla's impendin departure for he had been faithful in his work since his arrival in the $V_{\text {rybeid }}$ ad Zululand diocese.
At the close of his speech the Chairwas an Anglican representative to speak The speaker did not deviate from the
words of the first speaker the Rev words of the first speaker the Rev.
Mundv. He also emphasised that the Mundv. He also emphasised that the
departing Rev. Ndlandla had been faithful servant and an earnest Christian The choirs which had been formed
from the Govt. Native School san from the Govt, Native School sang
splendidly. The audience was amused by the singing of the two choirs
Standard VI and VII under their re pective conductors. The
GIFTS:- These came from diffe rent sources and of different types
Some of these came from such as Mrs. C Kumalo a tea-set, from Govt. teachers fountain pen, Mrs. L. Kumalo, a bed
spread, and many others. After tea the Rev. Ndlandla
was then called upon by the chairman to spesk. In the first place he thanked
the different congratulations which he different congratulations which of Clrist. He thanked the representa-
tives from the Wesleyan. Dutch Reformtives from the Wesleyan, Dutch Reform-
ed and Scandinavian churches. Lastly he regretted the absence of his fellow
friends the ministers from differen churches. Then he thanked the teachers
who willingly gave their choirs to come "God be with you till we meet again." FAREWELL SUNDAY AT The farewell Sunday service w conducted by the Rev. Ndlandla
After the service the clerks in town gave Aher valuable presents. Thews wave
hime
Messrs W. W. Ndlowu, S. Bhengu and P. Davidson who presented the Rev ced with money collected from differe churches. The Vryheid and distrit misses him and the church misses father and guardian.

Groenwater. Former was conveyed by train and the later travelled by cart. We are very sorry to report th
passing of the youngest son of M r Piet liebogen through death. Miss E. Ite bogen attended the funeral on Wednes
day, from Griquatown. In Beeshoek
Col Compound, on Friday a fight wa
witnessed between Mabalan Z. Letsie witnessed between Mabalan Z. Letsie
and Cook Boikangoa (deceased) which is alleged to have resulted in the death
of the latter from the effeet of a of the latter from the effect of a heavy
knobkerrie blow alleged to have been

## Ventersdorp <br> News

As a result of Mr. J. Daniel's isit, who is the Western Trans-
aal Organiser of the Advisory Congress, the local Advisory Boar bas submitted through their secre ary, Mr.J. E. Kreeling a reques
o the Village Council that the afliation of the local Advisory With the Advisory Board Congress
hould bo effeeted and arrangements for sending two delegates to the Congress whioh month meet at Queenstown nex
moe made. The dele rates elected are Mr. J. E. Kreel ing and the Superintendent o Mr. Moses
Mr. Moses Nekeli, the cham ion of the famous Wesleyan Methodist versus some inhabitante of the Uitkyk Farm Case, has
now been finally ejected from the arm, his property of any value onfiscated and his house burne
down. He has now ioined hi prototypes who have found sholThis closes one of the longest wearisome cases ever heard here The Superintendent of this Loc ocal council: 1. That a municipal Police should be introduce in the Looation. 2. That an oil
pump should be installed at th
well to puld well to pump the water when th
windmill is at a standstill. That the reservoir should roofed in order to pres
water for consumption.
The Chief Native Commissione rom Protoria visted Kwaggas lange Oast weok and had a talk
with Chief John Serobatsi and
ment members of the Motlatla Tribe peoting the farm for kold. A Swartkop the ssme day. It is
understood that the Chief Com. missioner is advising the Africans to entrust the Native Afiair
Department with the perusal o all tenders for prospecting the
farms in order that their interests may be safeguarded. Th sse two cans are reported to hat
The Pathfinders of St. Shool had a rofreshing camping says Mr. B. Sihlabla.
The Methodist Sohool children visited the Empire Exhibition accompanied by teadiara J. . E
Kreeling, C. Sitsiba, L. Mlaheki, and Mistress Hilda Makgorogo. One of the Methodist School teach ers Mr. I. J. Mlahleki, wrote his examination on Native Law under the Union College last month. Mr. Philemon one of the
oldest inhabitants of the Location oldest inhabitants of the Location
died from heart failure last month. The funeral services ore conducted by Rev. Mataboge by Rev. Malghas, the principal St. Francis School.

## Port Elizabeth News <br> (By W. D. L. MATINL)

A farewell meetiag in honour of His Graca the Archbishop Rt. Rev M. W. Maegar of the Ethiopian Catholis Church in Zion was held Robin St. No. 2 Kosstens Chapel umber of Coloured people were present. The meeting was open d with prayer by the Ven. Arch deacon C. M. Burrell. Speeches vere deliverd by Messrs Isaac, and A. Van De Ros. The Colour d women were represented by Yrs. S. M. Burrell. Mrs. Sussan Van De Ros, and Miss Johannah
Basneveldt. Mra S. Bayneveldt. Mrs. S. M. Burrell His Grace hnd in the course of er address she said : The Colour wish to express their Church or the valuable work he rendered owards them as Bishop of their church. "We looked upon you as real father to both Coloured and Bantu people no matter to wha reed or race they belonged," sh ent on. We, theretore, off you chis cheque as a token of our Father of this Chu as Spiritua ou and family Godspeed" Wish Grace thanked the people heir kindness and their appre ciated words. He said their rift would be an indolible remembrance of the Coloured community of P.E.
The Church ohoir under Miss J. Bayneveldt sang, "God Be
With You Pill We Meet Again ." Burrell pronounced the Benedic tion in Afrikaans. The ladies afterwards served tea and cakes. We are more than pleased to see
hat the Coloured people of Port Elizabeth are now coo-operating with the Bantu people and are
taking great interest in the Na. taking great interest in the Na -
tional Bantu newspaper "The Bantu World." We would like o pay tribute to the Archdeacon
of the Ethiopian Catholic Church Zion the Rt Rev, Che Charch Burrell for his activities. The Arehbishop was also very active in supporting "The Bantu World" in the Cape during his recent tour.

Mr. Petros Mabidikame one of he A.si.E. Church died las Geo. Rampou, and friends came from Johannesburg and Molote.

The Rev. Mongala who has ucceeded the late Rev. Letlhake as Minister of the Lichtenburg
Parish passed here last week assume his ministerial duties.

The Rev. M. N. P. Tilo had successful Quarterly Conference rousing reception by the Rev, N B. Tantsi and his congregation.

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relephone : 0. Box 6663, Johannesburg

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gublication. Advertisements may alther posted or handed in at the offoe
if "The Bantu World," 3 Polly Street.

## MARRIAGE:

KAMBULE-MANYOSI.- Marriage between sthos. Kambule, teacher of Manyosi, sister of Mr, E. D. Manyosi. -teacher of Wesleyan Sophlatown
School, at the Wesleyan Methodlls Ghurch Witbank on Dec. 12th, 1936 Albert St. Echool) on Saturday, Dec.

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## IMPORTANT

 ANNOUNCEMENTCHRISTMAS GREETINGS.
leaders are invited to send for
rabilication in the Bantu World o 9th. December, greeting and good For this service a fee of is. cbarged and all greetings must be
aecompanied by a postal order for thls Send in your "Christmas Greetinss mmediately" "Remember Christmas is a time when we should think of
others." Let your friends know you are thinking of them by groeting
them through the columng of the
Bantu World

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Johannesburg.
Is there anything you want to buy? Is there anything you want to sell? Then use
"The Bantu World" Smalls Column.

# Uore News From Different Centres 

## Kemarai News

## (By UMBONELI) <br> We regret to learn that Mr. We regret of Rwantwana, entani District, has resigned 1 l the post of Dipping Foreman socount of old age. Mr. Sangohad a long service dating from a time dipping was introduced the Transkie. Many other mea aployed in a similar cadacity me to do ributing a sum $£ 5$ as token of appreciation for his token of Mr. Sangoni has a good noviledge of agriculture and has ways encouraged competition athis direction. He is a strong ariber of the Bentu PresbyteChurch, and a preacher of <br> 10 mean ion. <br> As he still looks strong and fit As hoped that he will continue ing good work for for his co lor the oh <br> Shasa News

## (By A. J. MABIJA)

Gooldville has been yery fo nate in having the visit of the av, and Mrs. Bourquin of Val-lezis-Swiss Mission along wit
heir elder Mr. C., Marivate to lebrate the Lord's Supper Dzivane and E. Nkolele, Dzivanool were also present. A meeting of the Venda teach : Association was held eorgenholtz on November
The Revs. Drescher, Frost, of the Salv
Ishakoma, Frost, of the ion Army-Sibasa sud present. Mr. Welsch of the Salaria Research work gave a ery interesting and rouching ecture on the of the Malaria and Bilargia diseases. In the evening Mr. Welsch staged a bioscope how on the lecture demonstraing the life circle of the mosquito and the harm it does to people and Bilharzis parasite. Dr. and Irs. Aitken and Nurses of the Donald Frazer Hospital turned ap then.
Mg. J. Mótsila has been trans ferred from Lydenburg to take Benster school.
A baby girl was born to teacher nd Mrs. A. Mphohoni of Gooldville Mission.

Yakau School News
(By D. B. M. KHOTLE) The Very Rev, the Dean R Moffat, acting Arch-deacon Pretoria, in the place of the Verv
Rev. The Dean of Pretoria who is on furlough, visited Makau school recently. Moffat and their daughter. They were accomtheir daughter. They were accom panied by Miss of St. Cyprian's School Detachment, Johannesburg.

In addressing the school the Dean expressed his surprise in seeing such a large number pupils in a farm school. H friend children that he was a them that they should not fear white mas they could acquir as much tnowledge as that of white man. More visitors ar still expected.

Mr. and Mrs. D. B. M. Khotl visited the following people during November: Mr. A. M. Mo ${ }^{\text {lappo, Brits, Mr. Samuel Mratle }}$ managed to meet Mr. Patric Melato of the Native Affairs De-
partment and had a short talk partment
with him.

## Spring News

## (By OBSERVER)

The Mtetwa Lucky Stars gave good show in the ocation Hal a rge happy sudience including e ecistered as usual their humorus sketches and music which a the end led to a brief intellient speech by our local $\mathrm{Dr}_{\mathrm{r}}$ pstein. The Lucky Stars after week' s absence were re invited nd this has since been fulfilled We congratulate Mtetwa on this
uccessful new Bantu culture.

We are pleased that the loca uthorities have secured the services of one our old
talwarts Mr. Maphanya as Interpreter in our court.
We hesrtily congratulate our new post at the Health Depart ment.

Unfortunate for Springs social activities the Gamma Sigma Club and the Joint Council are
less active through the several departures owing to promotions. Our live wires heve gone and, it seems, with the very life of the

## Driefortein News

(By SMALLSNAKE)
On November 17 we had an Emmanuelson the inspector of our schools who was on leave or two years. He had gone to England and America ander the Carnegie grant. The Driefonein a reception to welcome him. The inspector gave an inspiring he inspector gave an inspiring value on what he saw when he was overseas. He then presented Chief W. S. Khumalo with a very beautiful carpet.
The Gay Players lawn tennis clab visited St. Hilda's College Rosboom, on November 7 to play a return match with the Spring Roses L.1.C. The match was quite oxd The Gay Players won the match after a hard struggl the match after a hood play of Mr Moloi and Mr. Hlatshwayo of the Spring Roses.

We learnt with deep sorrow of the death of Mr. Edward Mabaso, doing clerical work in Durban for many years.

Gompo News

Ministers, preachers and lay workers were busy last week con-
ducting burial services. People die almost daily.

The amadoda of "I-Bandla." are holding revival meetings evary day the said "I-Bandla is ncreasing exceedingly. conducted the Divine Service in St. Barnaba Church last Sunday which was well-attended.
We learn that the "I-Rona," services of the Order of Ethiopi will be instituted on December bas Church.
We learn that the Rev. Dlokweni, of the Wesleyan Methodist Church, went out to the districes. We learn that Chief Velile and wo of his Counsellors had been here last Sunday. We understand that he is proceeding (o Johannes hat he is proceeding 3)

## East London News

(By "ELEOVICS"
Mr. M. Kika, who is in charge of the Order of Ethopia here is n in the St. Barnabas Chureh ast Sunday a stricking sermon.

We learn that he has gone to King Williamstown to attend the Ciskian Missionary Council. We oxtend our heartfelt sympathy to
Mrs. Bartman who lost her sister's little boy unexpectedly in Nove mber. The funeral services mber. conducted by Mr. Kika. During the week Mr. T. Yeko
was surprised when, on waking, he saw a form standing in his room What it was and its intention no one knows for it made good its escape.
We learn that Sister Gazel Lovedsle. She will be operate on. Prayers are asked on her behalf. Not long ago Sister orry accident which was ing from Middledrift to King

Sister Gazel, we learn belongs to that great society of St. John that the Christmas services of the Order of Ethiopia will be conducted at Debe (Marelas ination (the Rev. J. D. Atoni).

Mrs. Nobahle Mgobo whom we eported to be ill in our Xhoss columns has recovered. Rev. J. J. Jojo, of the Methodist rrived from Orsborn after enMrs. H. R. Godlo who was very 11 is now much better.
burg by car. We are informed Chit a special collection for the appreciate the good example se forth by the members of the Order of Ethiopia.

In the Bantu Baptist Church ethel Seti and Albert Nikani was instituted by the Rev. Mashologu. We wish the couple a happy and prosperous new life

Debilty and Indigestion
Made This Woman's Life A Burden She Lost Hope Of Ever Getting Better But Finds New Life in Dr. William's

Pink Pills.
state of hopeless misery that I I
thought I should'never ret better." hought I should never get better."
So stated a woman of Swindon, Eng. lo stated a woman of Swindon, Eng-
land, to a newspaper reporter at a
recent interview. ecent interview.
"FFor years I suffered from nervous
debility. My nerves were so bad I was
Imost afraid to go out. The least thing debiint. My nerves were so bad 1 was
almost afraid to go out. The least thing
worried me and I could not sleep at night. To add to my distress, severe in-
digestion attacked me; everything I te disagreed with me, and I suffered ve up solid food altogether.
"I lost no less than forty-two
ounds in weight, and for a woman pounds in weight, and for a woman of
my age, fifty four, that is a serious
matter. Various doctors examined matter. Various doctors examined
me and prescribed powders and medi-
cines all to no avail. I also tried
innumerable remedies recommended nnumerable remedies recommended
by friends. but the result was the
same.
ame.
"I had really lost hope of ever gett-
ing better when I happened to read
about Dr. Wyilliams' Pink Pills, and an improvement. My appetite picked
up, and before long I found I could eat
anything without having to suffer anything without having to suffer
tortures afterwards. As I continued
with the pills mer mes beame with the pills my nerves became
steady, I could sleep well, and began steady, I could sleep well, and began
to pick up some of my lost weight. "The change in my health was amazing
-almost too wonderful to be believed, in fact, my only reegret is that I did not take
Dr. Williams' Pink Pills long agom the Dr. Williams' Pink Pills long agoo-they
would have saved me years of suffering. "My friends are continually remarkItell them it it alll due to Dr. Wil-
Iams Pink Pills. From my own
Ind hams Pink Pills. From my orely
personal experience I can sincerely
recommend these pills to all suffere recommend these pills to all sufferer
of nervous debility, indigestion and
flatulence, The results obtained from Dr.
Williams' Pink Pillsoften seem "too
wonderful to be believen wonderful to be believed." but there
is a scientific reason behind it. In
simple language it is this: Dr. Wil
Dis. bout Dr. Williams' Pink Pills, and $\begin{aligned} & \text { liams Pink Pills actually create new } \\ & \text { rich blood, and this new blood, cours. }\end{aligned}$ If you suffer from fervous debility, indigestion, rheumatism, neuritis, or any ailmen caused by poor blocd, start taking Dr. Williams' Pink Pills now, and see what a wonder ful d fference they will soon make. Of all dealers, or direct from
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# man <br> <br> Bantu World <br> <br> Bantu World <br> Mgqibelo, Dec. 5, 1936 <br> Ingozi ye Zulu 

Ingozi ye zulu iyesabeka
Njengoba letwese-nje izidumbu zombane sez'eqile eshumini ikakulu kwelase Transvaal. Lengozi abelungu sebeke bakuluma ngayo kakulu emapepeni abo nakuzo izinhlangano zabo Beyifunela amasu okuyipebeza Nabo futi balikipa lokati umbane usubaqedi e abantu, ikakulı emapand fleni lapo zingeko izivi kelo zombane.

Kwavela ukuti emadolobhen umpezulu kawubulali njengase bheni izincingo zikagesi, zamatila mu, namabhilidi amakulu ayawe njaka umbane awukubaze ungabi oawo amaradha. Kanti emapa ndhleni kaziko lezizinto, unyaz yiluto ibe nemiti layo, iwuaonsa umbace

Ukuzeke silinge nati ukusiza a ua kiti ngosizo esinalo sizolinga ukuba sibatshene okuncane ngombs
ukushaya lapo kulula kons, lapo uzoshesha ushaye kona. Ziringike izinto asebazibona abelungu ukuti uyazitanda umbane. Eaye yaz ngumuntu. Umzimba womunt ha fi omnyamakupela) uyawudo nsa kakulu umbane.

Umake libaneka ngamandh' umbane ungaketa umuntu kuqala eziseduze lapo. Ikakulu ume umzimba ufudumele. Yikoke-nje kuyingozi ukugijims nxashana libaneka ngoba umzimba uyafu dumala bese ubiza umbane Ngakoke nxa izulu likufica end hlini Thala utule, ungade unyazaza. Ungasondeli eduze kwomlil Ungase nd uyawutanda esibukwini. amlilo

Hlala pakati nendhlu, ungaso ndeli ezindongeni. Unyazi Iuvama ukwehla ngazo Ungasondeli
esixukwini sabantu. Uvame ukwemboza izitsha zetusi nez ngilazi endhlini $\mathbf{k}$ wazise umbane ayalana nezinsimbi ezinjalo Ungaqondani nesicabha esivuliwe Nxa ukufica upandhle uagalokuti ugijmele emtini ubhace kuwo esikulu sezulu.

Una ungapansi kwomuti ümba ne woqoma wena; noma uwusha yile umuti amaz wibela awo ayote bozejwayela nxa libaneka. Okunge nani yikubs uqome kona ukunet loko uhambe kancane ecalen kwendhlela uzibeke ku Nkulunku lu kupela. Ikona imiti yohlobo olutile engashaywa umbane ko dwa kayisizi ngoba kayivamile exigodini exiningi ibe evamisil njengo gum tree nowatela iyingozi
Abelungu banesu lukuvikele ne. Ukuze lube nosizo luyembeIwa pansi lushone impela. Tina banta sabe siwup sbeza "ngabafans bezulu" nangokukwita siti "malidhlule tiqod olwandle". Nana mubla zikona izinyanga okutiwa ngezezulu kepa esizwa kutiwa ngezezulu-nje ngoba zilitumela kubantu ezibazondayo, Noms zokuliqed' amandhla unyazi zozuliqed am

Sikusho loku ngoba siyazi ukuti bakons nabakiti a bakwaziyo ukwe. yezulu. Kasibedeleli labo abano kwazi okunjslo, ngoba into enkulu yikuba umuntu azi okusweleke akwenge ngesikati sengozi. Setemba akuti abanako nktwazi ngalengozi bazoloba lapa basiselse. bayasizana ngokwazi kwabo.

## Ingozi

lindatshlana

UMnu. ET.H. Ndhlovu esa
mbika ukungapili
ngelidhlule zwa esebikwa esibhedhlela sakwa Hulumeni e Pitoli lepo
esahlolwa kona. Usil, bele nowadi esazisa ngaloko, sesiya imcelela imikuleko u Ndhlova ubafundi betu.

UMnu B. W. Vilakati no Nkosi azi nabanswana bakwele imeyil ngo Mgqibelo beqonde ekays
Froutville. UMnu Vilakazi uzoti quaya bes'edhlulela e Kim ? vaka wama Katoliks angomiuny wabaholi bawo.

UMnu H. I. E. Dhlomo ong mgqugquzeli womkosi wrkub M. 4. (Musio) ozobase Bantu. So 10, uti i Komiti ngu MnuR. B. Balogi limi ngezi nyawo ukaba lomsebenzi ube ivelakanci.

UKopeletsheni walapa usevu Dile ukuba amaKaladi akelw ba ungama eka a agama 200 ubize £40,000.

Umuntu owab'etunywe e Bha ge nemali engama $£ 200$ kutiw udhiwe yinja eng+ siyona nenya-
ma nemali leyo. Kutiwa akaziwa anamuhla ukuti upi.

IKomishani ehlola udaba Iwame yoy iquale ukuhlala lap ${ }^{\text {e }}$ Goi
office (lweSine) e Post zolo (tweSine) e Post Office treers. Kwetembeka ukut ihlola ubufakazi bagege amagula lapo befakaza.

Sekuzwakele ukuti u Hulumen alome upelele ukublangabezan $\begin{array}{ll}\text { Natal nakwa Zulu. } & \text { Ogena opete }\end{array}$ adaba Iwesikonyane u Majo Wiloo Wilkens nyatembs ukuti ilungiselele kakulu, futi amaput anyakenye sebeyowagwema.

Kubikwa indaba engumblole apa okutiwa abaatis abamnyame wini lilinye libiza us $15 /$. Ama shay'akote ati uti umuntu mhl efayo linanyatiselwe esifuben olinde isango ezulwini amdedele angene.

Limtetile icala u Amos Madele cala elabe lihlelelwa ama Jaji okuti wadhlisa umkake otshwa $\begin{array}{cc}\text { wentombi. } & \text { Udotela wakw } \\ \text { Utand }\end{array}$ fulumenı wati kaboni buti emzimbeni womufi emva kokumblinza

Kuzwakala ukuti izindhlu ggams 84, ezakiwa e Sophiatown akiwa ngapandhle kwemvume ka Masipalati.

Kubikwa ukuti kukon Fane elinote isibuli lap' a Trans aal elitenge umhlaba ngendblela aya e Pitoli. Lihloseukuba kwa Niwe kuwo isikole esikulu sams Sulumane nendhlu yezintandane wo. Kutiwa kubloswe ukub bantu ahamnyama kafundiswe bapristi. M.E. Walbridge B.Se bapristi.
UNkosaz. M.E. Walbridge B.Sc. (nwaziwa ngelesintu lokuti ng kuyo lena emva kokupata isikole scmantombazana sas e Inanda
St minary kusukela ku 1981. Le Syminary kusukela ku 1921. Le
Nkosazana ihamba isiyisihlobo osikulu sabanta base Nanda ngeaxa yemizamo yayo kulko konke ababekwenza kokn zitutukisa.
Tskundha sayo sizopatwa Tsikundhla sayo sizopatwa ngt 1938 nxa kuvumile.

Ezemibuso

## southafrica:

UHulumeni waleli nsezihlele kahie njengoba isikala esibangelwe Dukupuka kuks Mnu Patrick
Ducan, sivulekile. Kuzwakala rulumeni usezihisle biss: UMnu J.H Hodmevr azo pete ezompakati Hofmevr oksade komponi esikundhteni sika Mnu atrick Dincan ozoba u Lusiba lusulu.
Abuge fuci apate imfundo ne misebenzi. Lo, nguye owakuluma
waqotula elwela ukungapucwa waqotula elwela ukungapucwa UMnu R. Stuttaford okade ekw Hulumeni kodwa engenzi luto use ik 土zwe ukupata ezompakati ne moilo. UMnu A.P J. Fourie uzopata ezamabhizinisi amakulu. UMnu F.C. Sturrock uzongens Palamonde atate isikundhla sike Mnu Stuttaford.
UMnu Duncan uzowels aye pesheya abuye lapo esengu Lusibalukalu ngonyaka ozayo, lapo vukazi.

SPAIN:
Kakuqondakali okwa maajo kuti impi imi kanjani ngoba kudhlule izinsuku ezingama wase Madrid, kodws ama buto ka wase Madrid, kodws ama outo sa
Hulumeni azabalazile. Kod we Hualwa yona-kwazise abangalwiyo bayakishwa pazati kwedolopa Asebepumile bayzi $20,000-$ aseb
ile ngalawamasono bayizi 2.500 -izinkubela 3,000 .

BECHUANALAND
Limlahlile icala u Nkosi. Tshe kedi nabanumzane base Bechua sland. Lemite eysmenyezelwa ngn Si Herbert Stanley obambele i Nkosi Herbert Stanley obambele in Nosilandi lawa mazwe. Bay
yasa yasa Nilandi awa mazwe. Bay
ola lemiteto abase B chuna
g ge bhaxa lokuti azokwapuc¥a amakosi amalungelo namandhla awo Jaji lati kalikuboni ngoba oyisa ndhla seNkosi yase Ngilandi wa uhlolisisa loludaba engakavaki 1 miteto, wenza imiblangano nama
sosi, bapendclana bebonisana galemiteto; kabap )qanga, ngako ke liyabalahla.

RUSSIA:
Njengoba i Jalimani ne Japar Thlangene nje leso senzo setuse
izwe lonke. Imibuso ihlalele pe ulu. Isitelo saloku sesivele oba Russia apo u Mnu Stalin oseki-
e izwi iokuba umbuso wake ume pezu kwodaba lokuhloma wedhlue yonk' imibuso emhlsbeni. mihume ngapansi kwedolopa enga hlala isizwe sonke sama Russis nokudhla okwesabekayo nges rati sempi.
zulu kwalawo eyabinawo ngo 1914 -mbla kasuka impt enkulu. Tada anesibin fi, Uti, i Jolimane doda anesibindl. kidı ezingama 66,000,000-kanti bahlose ukuba $90,000,000$.
FUNDA
U Mnu Goerine omunye wams -lapo ek jluma komunye umhlar Jano pesheya, ute namhlanje
Jalimane inamandhla angape- KUQALA

## TOOTAL TIES <br> CREASE-RESISTING AND WASHABLE

 You can choose from two entirely different ranges of Tootal Ties. All creashed whenever soiled. Always look process. Can to colour. And look its "populas" fresh and true to range is identified by its "STANDARD" own sewn-in label, "Wide choice of designs. "PopulaI. you have any difficulty
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TOOTAL BROADHURST LEE COMPANY LTD MANCHESTER I ENGLAND


Gwinya I Partons Kusihlwa Nje-Kusasa Uyokwazi! Abantu abasongelekileyo abanako ukusebenza. Kungoba igazi labo linetshefu. Loku kubenza bakhathale
bezwe besindwa. Bazizwa begewele esiswini, okak huli emura kokudhla. Amakands abuhlungu abeans Kodwa gwinya i Partons Purifying Pills kusihwa $\quad$ Uyosizwa unesifiso sokasbenza, Ubucopo bako
nje I Negosikati seblakafesi kussan uyakuqonda ukuti buhlakanipe. Ikanda elibuhilungu lipele. Ukuqanjet Negesikati seblakatesi kusssa uyakuqonda ukuti ukuhlanzeka sekuqailie. Isisu sosebenza ngokwene-
lisileyo. Uyozira upilile ungcono kakhula. Kodwa i Partons Purifying Pills zisobenza ngspers koke impilo yako ibesosizini.
 Siyakholwa ukuthi if Partons zitengwa kakhulu ngapezu kwezinye ipilisi lapa e South Africa. Kun-
goba zemza izinto vzimbili exinkulu, UKUKLINA
NOKUNIKA AMANDHI
 indawo nge $1 /-(30$ pills ne $1 / 6$ ( 50 pills). Noma
utamele ku P... Boo 1032 , CAPE ToWN. ZAlinte
namuhls namula UYOKWAZI KUSASA UKUTHI

ZILUNGE KANANI NA. | namubla, $\begin{array}{l}\text { UXOKWAZI } \\ \text { ZLLUNGE KANJANI NA. }\end{array}$ KUSASA UKUTHI |
| :--- |

> F
> ARTONS

## In : Imihlola Exoxwa Ngu Manyoni

Abshai $£$. Msomi Amsebenzi Wake Wokwetembeka

Neicela isikala kw elako Iodumo njiyena umuntu oligagu lokuuma kantike futi angiyena antu ohlala ekuhlupa. Ngianda ukwazisa abefundi bale--1d" naalensizwa u Mr bshai S Msomi wase Ndulide M. Stn kwa Zulu. Lensiistbenzi lapa e General ost Office isinesıkati ila. Eku Jeni kwa yo nase kuzihlonipeni yo yafumana isikundhla ramise kuleli lalapa ukupat na belungu sokuba ibe yi postWabintu Western Nave wnship. Okwati ma isitata isikundhla akuba jabulisanga mhlope abafanelwe yilo nelwe umuntu omnyame ba kukona abakubo abahlu kayo ngoba bengakuboni okotu ukuhlupeka, bebona nuntu uzofakela abakubo iwa bona abamnyama akana veza mcondo wake kwezabo nohl 1.
Kodwa umteto awuvumanga wafanela esitwele isikwama o sezincwadi ayosiza abakubo uba letela izincwadi zabo ezi ajhlini angarbantu nabo
kileyo kulowomuzi Namhla sizwa isipete unyaka wesibi denyanga epezulu iqeda aka wesibili. Into engijabu o Muleli yilena lomana azi hlonipa kanti futi uhlonipa antu noma ngubani ongase wiume naye. Lapa ayefuada na lomfana kuse Groutvill yise u May u Johannes no Mame ongaseko u Vrs J. Nxaba. miana eloku awutata lomseb i askezwa cala njengento eva ileyo yengozi.
Sisabonga ke naye ok * Msomie ongati angabe loku epepa njaajo. Lomfana ubukosa songat yayit nda inqubekela pambilr. Vgonyaka odhlule sgikumbula ike wasifakela lapa ngeze bhola sizana no Messrs Albert Ngobese vase Nqutu ns Zablon Koza ose ophiatown. Bayibika naku Supervisor obapeteyo wayijabula lento into eyabadumazayo ikati ezingabavumelanga kahle kubadhlali, kepa lomoya awupeli. Nabase Ndulinde abalapa angitshena ngemiseb:nzi yake ake ayenza kona ekaya lapo umholi eti akwakiwe inchlu kd std 5 no 6. ngo 1934 bati wenza isimanga lomfana izi nali zingeko agitsho kubani watata ikwaya esaro funa naye ngalesisipu aba sipiwe ngu Hulumeni. Wahamba waya na o e Mpangen, nase
Felixto, labamcata kahle kona okungangoba wa ngo \&i2 00 basiza kakulu araleyo mali, Mhlel Po ngizo buye ngikulume, Baba, uma ngitole ituba wongixolela ngo kwelula kwami nikosi e hlonipekayo kwelako ipepa.

$$
\begin{aligned}
& \text { AMON G MPU COSE } \\
& \text { Post Dffice, Jihannesburg }
\end{aligned}
$$

of Alexandra Workers Union Mr Jas L Ntsala president of Alex L. Protection and Vigilance Association Mr Dan W. B. Gumede Secretary of Alex Workers Uaion no Me C. S
Ramohanoe Secretary of A.L.P Ramohanoe Secretary of A.L.P and V. Association.

Ngumlobeli

Ease Mginnthow
$\qquad$
(Ngu W. A.
N gesontolika 15 ku Noveber, bekungewatshwa uChief Dirk J. Sioka inkosi ramakolwa omuzi wake buse New Scotland Washona ngo Mgqibelo emveni kobuhlungu abehamba nabokodwa kuze kwamqinisa kwamanola. Osongati seloko awa esiququqwini ayegibele kuso ngasemuva kabonaze abenayo impilo ete ncamu. Umfana womuntu osebenza akwalusa e plazini eMlazaodi agase Mgu'ndhlovu wati akuyisa impahla ngenxa yokupeaduka kwezulu walinyawa umpozulu; abakubo bamtola esekade wapela kwasha nesigqoko ayesit wele.
Kuyingozi embi kanti futi ku ubupukupuku ukuwela umfula kade lina ngoba umutu uti uyazi kade ayowela. Inkosikazi yemuka e Moliva iti iyawela kanti amanzi asepakeme Isidumbu sa
satolwa ezansi nomfula.
ndele isikebhe kodwa ayala lela

Kusand utetwa icala eMgu ndhlovu labantu ababili aba engiselana ngevolovolo. Ihla Io laba o \&5 emunye. Base noba mhlaimbe lase liyoko mba inkosikazi noba intombi vume ukuti iyamtanda ziwa unyawo wenkuku.
Niti kodwa bakiti kohle ulunge uma nama Ndiya sazi uknti abantu bayataka a? I nàiya eMpenahle labouz umuntu ezungeza indhlu yalo thamb ekokobs kanti Ndiya ndini ugulelwa umn:wana alabe lisa buza wezwa nge mbazo. Umuntu lowo usesiviya libanjiwe. Insizwa yomuatu eMlazalo di ngrsonto beshaya ibhola
yati lapo iti izolidumela ngesicatulo ilikahlele libekwe pansi ya'egeja (bhekinto inkulu ka ngaka!) k vati ng sba ijisiviye ngesikati yegeja yanqa bhednlela. Ngite ngedhlula eMzeni Court enkantolo ngezwa ku duma u "Bayede." S:ngiti wakiti ukalek la bani ngafi. ca kugewele swi amakosi amo nywt u Ndabazabantu ewa memele imiyalezo evela kwa Hulumeni ipatiswe u Mr. D. 5. Smit unobhala we Native Affairs ipelezelwa unkosinku lu u MrH. C. Lugg kanye no Mr. Heaton Nicholls Colonel Collins. Ziningi izindaba ezayalezwa nazi zihloko zazo:- L ku vula imise benzi yokusiza absiswele imisebenzi. Amabhili a pate lene nabantu awacaza; lzinku mbi; Izibhed hlela
sabantu eKangela e Tekwini; lmali yekanda nokuti ayipuWab onga wejabula ngoba izi pitipiti pakati kwabantu zisz te nya
Isenzo Somp:ti Ndabazaba itu e Pitoli siyajabulisa kwenqabela $u$ Kopeletsheni tab wa bu'al me nomasonto ntambama butengiswe kubantu Shele sibe zidakwa sonke.

Ukuze kube kona ubufaka* zi bokuti nempela u Nkulunkulu munye futı akaketi zihlo.o, kwabakona inko zo yeaziwe iChursh of the Province tosntweni labelungu ipete zonke iziahlobo - abelungu abantu, amakaladi namandiya eSaint Saviours, layo kwabakooa inkonzo yes dhlo kwemukelwa ndawonye. Lenkonzo iba kanye ngonyak, eyokukutaza ubudhle/wana pakati kwalabo aba amakolwa noma umlungu muntu kaladi, mndiya babe bayne.

## E Alexandra

Township Ibihlangene Potection and Vis lance Assc ciation yoketa abokuluma kum pando wama polisa ikete loba:
Mr E.P. M +1 Z lu Chii man

Funda I "Bantu WorId" Kuqala

Izinsingo ze Koodoo zenziwe ngensi-
mbi eqinileyo yama Ngisi. Zitenge
essitolo noma ekemisi Iakini.
Nxashana ungazitoli kahle loba
igama nekeli lako kulelipeshana
ufake encwadini yako enalelipepa
usheleni oyizitembu sokutumela
amapakete amabili anezinsingo
eziyi 20 pakati.

THINGS YOU SHOULD KNOW

AT ONE TME ONLY KINGS AND VERY RICH PEOPLE COULD AFFORD TO DRINK TEA -


NOW TEA IS PLENTIFUL AND EVERYONE CAN ENJOY THIS MOST REFRESHING DRINK


Mr. and Mrs, TEA-DRINKER who say:

THIS WAS IN THE
$17^{\text {TH }}$ CENTURY, WHEN TEA WAS SO SCARCE THAT IT COST FIO FOR A


A QUARTER POUND OF TEA COSTS ONLY A FEN PENCE - AND OVER 50 CUFS CAN BE MADE FROM A $\frac{1}{4} L B$ PACKET. TEA IS GOOD FOR YOU IN MAN WAYS AND IT IS TO-DAY THE CHEAPEST DRNK IN THE WORLD EXCEPT WANER.
HOW TO MAKE GOOD TEA.
Buy your tea in $\ddagger$ lb. packets or larger. You get for every cup you want to make, and one spoon extra for the pot. Make the tea with boilling water, and allow it to stand for five minutes before pouring out.

## TEA is sood for you




## Contents

APPEARANCES DECEIVE-EDITRESS
DO YOU KNOW ?
ARABELLE AND ISABEL
OUR CHILDREN
DRESS TASTEFULLY DWEET-SMELLING VASES KEEPING MEAT FRESH SPRING CLEAN FOR 1937 ADVICE ON MARRIAGE HIDING ONE'S FEELINGS THE FUTURE OF AFRICA STAY ALONE
$\qquad$

()UR CHILDREN The Out-door Child The civilised child is not quite so
hardy as this, but he should be taken out of doors if the weather is meild, when he is but a few days during the day
allowed to sleep outside allowed to sleep outside dhe age of a fortnight. Of course, Irom the age of a tormight.
if rains he must be brought indoors, but provided it is dry, even if cold, he but provided it is dry, er pram in the
will do well in his cot or garden if he is wrapped up. Pa garden if he is to his extremeties - feet
special attention to must be put into wooly bootees and
hands tucked under the shawl or blanket hands tucked under the shawl or blanket -but do not cover his head. Arrange a shawl or a covering of some
over the hood of the cot so that he is over the hood of the cot so traughts and shad
well protected from drem ed from direct sunlight, which is ful if it strikes directly on the eyes. to sumbathing, gradually and judiciously. The action of the sun is most beneficial especially to the organs. If the weather is very cold, expose only the feet, hands and face at first, then increase the area bit by bit, and day by day, until the whole body is exposed Allow baby to take his kicking exercise at this timehe will enjoy it and it will do him good if he is completely unhampered by clothing
Later on, and especially in the summer months, a baby needs no clething other than a napkin. Only see to it
that his cot is well shielded by mosquitto that his cot is well shielded by mosquito
netting from the attacks of flies and netting from the attacks of trouble
other insects. When flies are tren other insects.
some, it is best to have a really large peme, of netting, almost the size of a peece
sheet, which can be flung right over sheet, wh
the cot.

JUST A SMILE. PLEASE!
"Willie, are you sure he golf ball you picked up was really lost?" "Yes, father, quite certain I saw both the men looking for it every where "You're pretty dirty, Mary" said
the master to his maid. the master to his maid.
She blushed
She blushed
"Yes, sir, but I'more pretty when I'm clean,"' she said.

The big Negro looked bewildered as he stood in the dock stealing a go!d watch. mastrate not guilty?" asked the magistrate
"Not guilty, sah." The N -gro looked most indignant. fils: time ah ever stole."

## This Week's Thought

 God is my salvation: I will Lord Jehovah is my strength and my song.-I $>A I A H$"I am a woman of few words nounced the haughty mi tress to the new maid. 'If I beckon with my finger it means come.
"Suits me, mum," replied the girl. I shake me head, that means I ain't I shake
comin."

Lord Pomp was making a periodical visit to a certain nental hospital. Nearing the main entrance, he saw emerging man Thinking him connected with the plac ${ }^{\circ}$, he greeted him with a polite "Good morning.
The person returned the greeting and halted, remarking: "Are you going to haled, hospital, sir?"

## "Yes," was the reply. "I'm Lord

 Pomp.""Co on in, sir" came the rejoinder: "they 'll cure you. I thought I was Ramsay MacDonald when I came here first."

## APPEARANCES DECEIVE

By THE EDITRESS I am going to reproduce here a "The Christian Herald" which will go a long way towar ls $\begin{array}{ll}\text { supporting me this week. } & \mathrm{My} \\ \text { subject is on appearances. } & \text { We } \\ \text { subjer }\end{array}$ all know how deceived we can be by the outwar 1 appearance of people we meet. Some of us have cause to remember to their dying days these deceptions.
We meet people, and are introduced to them by those wh) know us. Naturally,
appear at their best during our first few meetings in so much so that
we give them our hearts in love we give them our hearts in love
or our souls in confidence. But a little later when these people have got us within their grasp their true colours show themselves and then we know how deceived by appearances ve have been.
At other times we meet people whom we despise and even sneer at, because of their humble or
simple appearance. A glance at simple appearance, A glance at
them convinces us that they are far beneath us in everything. We therefore, give them the cold shoulder and pass them by. Later on, however, we learn that these people are not what we thought they were. They turn out to great women whose nobleness character and aims they cloaked with an appearance of simplicity. Now here's the story :- "A gir friend of mine," says LM.A. was walking along a lonely country lane, when she saw in looking tramp. She felt so frightened that she hid behind a tree. Presently the man stooped and picked up what she took to be a stone. After holding it in
his hand a few seconds, she saw his hand a few seconds, she saw ed out to be a young hird, and which in a few seconds flew a way.
"My friend was no long r nervous and continued her journey with a peacef ul mind, for the mall had a kind heart. deceptive and ve should take care what we say, or do, that we should $n$ nt Roadre a fellow-traveller on the there. Women need to be very careful in judging anpearar ces it their true worth Whle it is no wise
distrust.
But a sensible woman who goes
about with ber mind alert can
har.lly fall into the hands if evil
She will have her own tests fo
true appearances. at arm's length
tow tokeep a man at until she can put him throngh these tests w thout hood looks, clothes, occupa tion, or position means nothing Character counts more. And character eveals itself in manj ways, if yon only take a little trouble to find out.

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Do You Know--
Echo And Narcissus?
By R. R. R. D.
An echo is the sound of our voices flung back by a solid rock. Country readers know what an cho is for those among them sith imagination wistening their voices flung back at them in the form sn echo. We shall ave to wander again into the pages of the past in order to farn something interesting about the echo.
The mythologies tell us that in the olden days there was a beautial maiden called Echo, who was ne of the attendants of Juno She kept Juno's mind ocoupied while Jupiter (the god) Juno's husband made, love to other aymphs. Unfortunately, deception nd deprived poor Echo of the power of sperch except when spoken to. At this time Echo fell in love with Narcissus a beautifal youth who, however, refused har love.
So broken-hearted was Echo at this that she retired to a cave and died, thougn her voice remained in the rock. The mythology tells us that the echo is the what poor Echo repeating whe wally sad
we say.Now comes the equal -tory of Narcissus. This beautistory. of Narcissus. With his own image reflected in a clear stream. image. So deeply in love did he become that he sat there gazing at the lovely face in the water. He sat so long in that one spot that at last he took rost and finally became a bea atiful flower. The beavtiful flower known as the Narcissus is named atter him.
We learn further that it was the We learn further that it was the goddess Venus who caused his own image because he had refused the love of Echo Venus was the goddess of love and pro-
tecied those who worshipped her That is why you will see toes two names colup ed togetber Echo and Narcissus" just as the case of "Charybdis and Scylla."


ARABELLE AND ISABEL Arabelle: I've been shopping all mornigg. Or at least, I've gezing than actual buying. Isabel: Poor dear. How dissp pointing!
Arabelle : Not a bit as a matter of fact I enjoy myself, because I get all sorts of ideas fcr my own dresses. For instance I have been wondering , bout the sleeves of my new dress.
Isabel. Well? Issbel: Welle Well Arabelle: Well, it's a case of "a saw a positively a wond 1 ful dress thet cost sbout eight guineas but there is no reason why I should not onpy the
slespes-and many others which I saw bel: Since you are so obser vant you might pass the
new'; on to me? new' ion to me? tske much
Arabelle: On it would the too long.
Isabel: Stffish woman 1. You do Isabel: Stlffish womanl. You do
secrets?
Arabelle: No, my dear. It is not Arabele. Ihet. I want to help you.
Issber: S ! In what way?
Arabelle: Come with me to town on Thursday and I'll show you how mich you can lesrn. Isabel: About traffic control ? Arabelle: No, stupid ! about selta window that does not suit a window that does not sur temptation. I stay and take tips! what would you like ? Some more tea?

Sweet Smeling Vases

Pretrily arranged Howers add the finishing touch to a charming room. Never crush too many
flowers into a vase. If che blooms are to be shown to best ad vantage there should be a small space bethere should be a smal space be
tween each bloom. Flowers can be
very prettily arranged in a bowl tween each bloom. Fowers can be
very prettily arranged in a bowl
if a pece of wire-netting is corumif a piece of wire-netting is crumpled up in the bottom of the
bowl. The leaves on the stalks will hide all the netting.
leave stale water in the wases, but, just between ourselves, there are times, when the water is left for two or three days while we
are busy with other things. The are buss with other things. The
result is not pleasant, bat the result is not pleasant, but the
emell of stale vase water will smell of stale vase water will
soon disappear if you throw in soon disappear if you throw in
a teaspoon of salt and a little
and a teaspoon of sat and a mater and shake well, then rinse in two or three clean wa-
ters.

Flowers with soft loose petals such as poppies, larkspurs and delphinums look lovely when we first arrange them in the vases,
but after the first day the delicate petals begin to fall. Try adding petals begin to fall. Try adding
a lump of sugar to the water the day you arrange them.
It will add two or three days to the life of the petals. An asperin
dropped into the vases revives dropped into the vases revives
flowers which are dropping as a result of being carried a long dig. tance. Soaking the stalks in hot water (not too hot) is another way of reviving them.

## Important Note

Noxt week 1 tope to pive you a very interesting ar-
ticle which is a short educational survey by Miss Margoret E. Walbridge, B. Sc.. the popular principal of Inanda Seminary. I have persuaded Miss Walbridge to survey the pro-
gress made in Bantu edugress made in Bantu edu-
cation in Natal since her srrival in Africa in May, arrival in Africa in Ma, the ove of her departure on
furlough to America. Watoh for this article next week-EDITRESS.]


Ubisi luka-Nestile luphekisa kakuhle. Ubisi luka-Nestile
yinkosi kwimbhisi. Ezixutywe ne xa ungenalo
Oluvela enk

## NESTLES MILK



Thabatha ub
WhMMIMIWHW


Ths Merry Makers Girls and Tiny Tots of Bloemfontein, who, under their manageress "Lady Porcupine," are getting ready for a tour of
the Cape this month.

## Eliza Cake

Miss Eliza Malotana Helping Hand Club has prepared Ingredients :8 ozs. flou
8 ozs. flour 1 oz, nuts
4 ozs. butter 6 ozs, esstor 4 ozs , butter 6 ozs, castor sugar
1 oz cherries 1 oz . mixed peel quarter lb raisins half teaspoon quarter lb . sultonas paking powder

## quarter lb, currants.

## $\mathrm{Method}^{4} \mathrm{eggs}$

Mix butter, sugar and flour all in a basin together and rub till crumbs, then add the beaten eggs and fruit. Mix altogether add little milk if necessary and lastly add baking powder. Pour the mixture into a greased cake tin
and bake in a moderate over for ant miditum

## Dress

Tastefully
Fine feathers may make fine rds, but smart clothes do no: always make smart women!
You say they do? We!l, listen to this:-A cloudy sky. wind and a little rain, a woman in a smart lace frock-a smart dress might be an exquisite "creation" but it could not look smart in such weather.
The secret of always being smart is entirely wrapped up in
two words "dress suitably." The right elothes worn at the wrong time can
tragedy.
The well-dressed woman does because they are prett hats chooses each dress for some have dozens of dresses or whether you have only a few, try ard
have different types. Light flowered silk may look lovely on a warm sunny day, but in wet
weather it will look ridicnlous. A waidrobe should be planned more or less on these lines:-A light, slummery dress for hot
days, a dark silk or cotton for
dass whan the days when the weather is uncert odd cold days in summer and a summer costume cut on plain lines. That makes for day dresses. all, bat the owner will have a aress for evening occasion an d
she will be able to sally forth. knowing that she is tastefully planning holiday elothes it is absolutely essential to take the weather into consideration-1t an play such distressing tricks. It is bes: to go, preasted for any

NO AFRICAN HOME 1. Complete WITHOUT
The Bantu World.

Several Ways Of Keeping Meat Fresh

## Method

Wipe all the moisture off the meat, sprinkle it with a mixThe flour helps to pepper. crust which preserves the slin and hang in cool place.

## ethod 1

## Rub any moisture off the

 following mixtore. powder, flour and salt, in equal parts, till the surfacegets moist. gets moist. Hang in shady
place where there is plenty of fresh air

If possible meat should always be hung from a hook. If it is put round it and, in warm weather, it
very soon turns bad on the it which rests on the plate.
To rid meat of the first faint smell, wash it well in equal parts baisin of water to three grains of permanganate o potash have been added.

Varying Skirt Lengths

Skirt lengths just now seem to be almost as varied as our milli ger attonpt to lay dowa hard and skiris shall be as thev did onls iso seasons ago, and the ruclo hes of s length $t$ ) suit th_u

So long as one keeps to genera worry a bout inches as wi used to ust at present tae general ten frocks and suits to be longer than As far as 'rocks are concerned, it is at afternoon parties that their variations in length seem most bewildering. Some women believe in touch-the-ground frocks
for formal a terhoon while others wear frocks which are just long enough to cover calves.
Some women solve this frock whioh-will-do-duty for both af having sleeves mongted by what is practically no more than a deep yoke to cover the decolletage of an evening frock. Th si Cape made of the same material as the frock will prove an invalu.
able accessory.

## Ways Of Cooking Fish

| Baking is a very good way of cooking fish, and offers much variation. The simplest method is to place the fish in a greased baking dish, sprinkle with breadcrumbs and cover with dabs of butter. It is advisable to place a sheet of greased paper over the top. Bake in a moderately hot ovea and baste from time to time. The fish should cook in half-an-hour, and should be served with a sauce. <br> Slices of onion and tomato laid on top of the fish and baked with it improve the flavour. A little milk can also be placed in the baking dish and afterwards thickened up and served with a sauce. <br> Baked fish is sometimes stuffed. | and garnish with fried or fresh parsley and lemon butterflies Grilled fish is extremely good to eat and is easy to prepare Wash and dry the fish well and brush over with oil. Place under the grill and allow three to five minutes per side according to the thickness of the fish. Serve with melted butter sauce. <br> Melted Butter Sauce.-Mel some butter, allow it to boil and draw to one side; skim off sll the froth, then heat again till smok ing hot and just brown. Add some chopped parsley (whioh must be quite dry) and serve. |
| :---: | :---: |
| very nice stuffing is made as follows : <br> Take 4 tablespoons white bread. scrumbs; 1 tablespoon finely chopped parsley; a pinch of dried herbs; salt and pepper; loz. dripping and a little beaten egg to bind the mixture. Place this in the centre of the fish and sew up with needle and thread <br> Fish to be fried must always be coated. The coating can be either egg and bread-scrumbs; or a batter. Large pieces of fish are nsually fried in "shallow" fat1 in . of fat in a frying pan. Smaller pieces are often cooked in "deep" fat-that is, the fish is completely immersed. Always be carefull to drain the fish well, | - RAPHAEL'S <br> 113 Jeppe Street, Opticlans for Afrleans. Phone: <br> 22-2809. |

## Metsoalle Hokomelang

 JOHANNESBURG koo Jeppe ha ho Tailare e phalang MABASOTHO.


Lomame unamawele atokozayo anomhlandhla


Ukolelwa akuti bonke omame basebenxie i

## ASHTON \& PARSONS' INFANTS' POWDERS

"Abinezingane exiyisikombisa," kuloba a Nkosk. M. Rosie Nfithoe. sepinda futi. Manje sengi nama nali sabatakati. Bekala njalo ebuasaka, Ashton and Parson. Amsawele sebe nezinyanga neziyisa 8 amgoto $\mathrm{ka}_{\mathrm{a}}$ Omunye unabatskati abatatu omunye unababili. Balala kahle bisiank ubusuku. bazimukile. Ngiyadabuka unababili. Balala kahle boake abanye kangibanifanga
lowomgoto."
P.O. Helbron, District Preteria.

Lenkosikazi eseyafunda ukuti ukukulisa ngendlela eyona yona yabelungu ide ikala qapa mhlaumbe kahle benomhlandhla. Nxa ingane yako Ashton and Parrons uyayi kayimnandi kahle esiswini. Uinqoto ka yename ikule.

## INOMHLANDHLA ITOKOZA

Ungawutenga umqoto nakusipi isitolo kawubizi futi kakula. Wubeke inxenye, nxa ingapezu kwaloko. Nxa inezinyanga eziyisitupa yinike inxenye, nxa ingapezu kwaloko yinike wonke. Umgoto Ashton and
Parsons wezingane kawunayo Ingozi neze.

Pbooterine (Ashton and Parnive

## SPRING CLEAN FOR 1937

Spring Clean For 1937

## (By A HOME LOVER)

During the next two or three weeks
nsto us will be busy making preparanat of us will be busy making prepara-
ast for Christmas and New Year. sme house-wives will be preparing for ynet some for big family dinners on
athisismas day, and all of us will be Masismas
llopel) spring cleaning.
Yel It Yes! It is a job! But once it is done-
nel -it is done! It gives one such a rell it it donel It gives one such a
till of satisfaction to know that every
the abweb has been swept away, every
biden, dusty corner made sweet and tiden, dusty corner made sweer and tana, brass-work. A fitting baci
zenly polished.
the New Year resolutions!
brt the New tackle the living room first and
Le us hen "get down
boose a bright
bet
doose a bright sumny day for your
deope cleaning. First take down
pour curtains. If they are of the
per pour curtains, wash them first and
washable type. wat
mos hang them out to dry while you do
aher hings. If you feel nervous about washing them, give them a good shake
nd hang them in the sur for a couple of nd hang them in the suan dusty s sell. ive hem a good clean up in this way fist off. Then hang them over
pustide with the wrong side uppermos
nd beat the cust
tidk. Then turn them right side out
the and clean any spots by either of the bollowing methods.
1 Lay the carpet on the floor and prid ordinary salt, then sweep the salt of (a certain amount of dust will come away with it.) and wipe the carpet over
with a rag dipped in warm water to Which a table spoon of turpentine has
een added.
2 Warm water and soap and a
brush. As you clean it, scrape of the brush. As you clean it, scrape off the
dirty soap with a knife and rub over dirty soap with a knife and rub over
with a clean damp cloth. If the colour uns, rub over with a cloth wrung ou in salt water, then dry the carpet
thoroughly. It is most important that it thould not be made more than slightly damp.
Well, while the carpet is hanging up odry we continue our spring cleaning
Take the cushions outside and hem a good "beating up." and leave hem a good beating up and leave
hem somewhere to air. Then, with long-handled duster, or a broom which has been washed perfectly clean, and commence on the walls or ceilling, brushing ofl dust and cobwebs, work he broom into every nook and corner. Then set to and sweep the floor, but do not forget to sprinkle it with damp used tea-leaves to preveat the dusi Thom rising. Walls clean, hoor swept Then start on the paint work. If it dark paint, wring a cloth out in ho
water and sprinkle with paraffin and wib the wood-work, afterwards going over it with a soft dry cloth as paraffin makes the dust stick. For white paint mork use warm soapy water to which a able spoon of salt has been added. Dust the backs of the pictures and dean the glass wing china or glass ornaments and
wash and
(Continued at foot column 3)
FURNITURE BARGAINS
£ s.d. Double Redriem Suites 1710 o Double Beds complete Single Beds complete Dining Room Tables fo Sideboards from LOWEST PRICES IN TOWN

## Sun Furnishers

41 KERK STREET ofi Rissik street,



Miss GLORIA MOLEFE, who has taken up an appointment a
the King Edward VIII Non-European Hospital, Congella, Durban.

Expert Advice 0n Married Happiness

Professor Edward Westermarck
fid to be one of the world's
reatest experts on marriage. Hears' study of the gained after 50 he more surpring when one remembers
Professor Westermarck says that nera are no hard and fast rules ied, but during his visit in Lon don recently he gave expert views on the question of marriage. romen be hoped they will help who take keen interest in pages matters.
"When you think of taking a wife, he said, choose one wit he same interests as yourself.
If a marriage is doomed starts breaking up in the fourth year But if a couple have the same interests they can generally toerate each other during the criti cal period.
"A man and wife with nothing common except their former ove for each other are in for rough time.
"The ideal age to marry, hink is for men twenty five wenty-six-for women a year or
wo y
"It is in most cases courting isaster to marry one's first-love. So many wed on love alone and it is not prospective husband wife should find out how his circumstances-in ordinary every. dsy life, when love is not giving a rosy bloom to every action of
a he loved one.
". In other words, go home and see how people act when little things crop up to annoy them. Find out whether they are too proud to a oologise for a mistake. whether they are kind to their whether
parents.
After passionate love has died down-and in almost every fore the storm.
"It is here that tolerance comes in. Tolerance is essential at the time when a couple begin to discover each other as ordinary human beings and not the perfect creatures they imagined. "To-day, in hundreds of marriages, iting, not the man. He few days before he proposes !
few days before he proposd to be coy, but take it from me, they are not one
make out!

## Stories Thát Help

from "Ihe cinsitaren Heratac"

Their Own Property
My wife and I were gazing at a huge bonfire lit by the building contractors who had just finished crecting a block of flats for the Council. "Why could not that useful wood be given to some of the poor people living around about
who need a fire in their srates, ", said who need a fire in their grates, ssaid
my wife. I was not able to answer my wite. 1 was not abe
except to say that he builders would know best about their own business.
"After all it is their wood, and they can do what they like with it." There was no denying this fact but the thought comes that Christians are not their own, and have no right to withhold from the needy people around the good news of
Cod's free provision for time and for

THE SUN REVEALS
One day a friend of mine was cleaning a car, and the lady to
whom it belonged came along bewhom it belonged came along be-
fore it was finished. Being very particular, she found fault with "Madam, it's the sun which reveals those faults." How true it is that the natural sun, although
it brings to perfection, also reveals things which comparative darkness would hide. So, too, the
doals Son who brings life to perfection,
when we stand in the light and radiant beauty of his life also reveals our sins, and the things
which mar and spoil.-(C.M.R.)


Miss W. D. Kzoadigoadi, a wellknown teacher, Wayfarer Leader, Sundsy School Organiser, and social worker at Phokeng who Exhibition.

## A KING'S DAUGHTER

A well.to do woman member of Midland Church noticed on
everal oc asions a poorly dressed several oc asions a poorly dressed
wo man who attended, sat in the woman who attended, sat in the
back pew, then went away alone ark pew, then went awsy alone as ske came. come along for a cup of tea. As they sat by the fire-side together chatting (ver the sermon, the son of the house entered, and
was astonished to see the shabbilywas astonished to see the shabbily-
clad visitor. Noting his astonish. ment, his mother said: "This ady is a King's daugh her, though he has no fine clothes. Nut heart is the true criterion of our real worth.-H.J.
vases and lamps or candle sticks attend to the floor in the usual way, polishing the floor if it is stained dark, or scrubSing if you keep the boards whie
Linoleum should be washed with warm soapy water. Before you bring in your carpets, take a look round the room, perhaps you can arrange the furniture in a different way.
Clean the windows and hang up the newly pressed curtains; bring in the re. Now don't you feel virtuous?
If you live in a more humbe home with earthen floor and walls, a spring cleaning will make you feel just as
virtuous and believe me, the result is just as pleasing.

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## EVERY NATIVE MOTHER

 who wants to be sure that her baby will enjoy good health should start him on this specially prepared Food

If you want your baby to enjoy health like this baby has, not only NOW but also when he grows older, you must see that he STARTS with a good food. Give him INCUMBE. This Food is specially prepared for the Native People of South Africa and you can be sure that this diet is the very best-a food that will build up good sound health. And remember too, if baby is strong and healthy he will perhaps be able to avoid all childhood illness.

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directions for the use of In. cumbe and say if it is the
Zulu, Xosa, Shona or Sesuto Zulu, Xosa, Shona or Sesuto translation that you req
Address your letter to
HIND BROS. \& CO. LTD.
UMBILO, NATAL

The Fiuture Of Afica

Dear Editress
It is really a very sad thing to hnd African ladies in towns playing the worst part of the modern game. I think that those African ladies who have a a notion of how a fair game can be played, should stand up on their legs, and fight strongly against or discourage these wo men who make Africa a continent of darkness
I wish to support Miss Sophia Mzamo who said, "housecraft is an important subject in the life of a woman."' It is your turn, Iadies, to love the study of Domestic Science and all such courses.
We can all see that our men friends are really taking very long strides towards the betterment of Africa. Why should we ladies try to drag back our men frieads?
Let me say that the one who will
find sweet life, is she who hae
some modern knowledge the some modern knowledge, the source of which is found at the primary schools, training colleges and universities.
The future of Africa lies your way of doing teings.
ladies as "I ladies as "Lady Bird," Porcupine" "M. D. K." and others should raelly do the best they can for the future of Africa and Africans.
I wonder if there areany Veada ladies who read this paper. so, I would strongly urge them to try to impress on the minds o young Veada ladies the value of being a true citizen. We cannol expect any good of A frica unless our fellow ladies tackle to-day' strifes womanly.
Tshifudi

## Stay Alone

## ear Edilress,

With reference to an article which appeared under the name of "Lady Bird" "on a young married couple" let me say:
According to the Amandebele custom, the soa has to build his ownhouse close to his father's, he object is to establish a village umuzi), where the father is considered a chieftain or umnumzane. The bride automatically has to provide the father in-law with nontlabalala) which is a fovourte concotion; and to perform the domestic dutles for her mother-n-law.

Such a custom in these days of enlightment is absolutely deplorable, as she has very little opportunity of studying the approvals and disaf provals of her husband. During courtship, the married couple had a preliminary ny therefore provides an ample chance of lhaving a thorough study of the approvals of each other; and such would only b possible if the couple had a house for itself, without the interference
of parents-in-law. It does occassionally happen, however, that it (continued at foot column 2)


EVEN IF you scrub and rub your white clothes for hours you will not make them really white unless you put Reckitt's Blue in the rinsing water. Buy some Reckitt's Blue and try it. You will be surprised at the difference it makes.

## RECKITT'S BLUE

enB320-1 -makes wbite clothes whiter?

## HO BONOLO HO

## etsa le ho fetola mesese ka Coats' Sheen



U ka etsa meses ea siliks kapa mofuta ofe habonole SHEEN ke eoona harane e lokileng e etasang merumo bort - be metle ; e be boleta. E sobedisa ha u roka siliks kspa mosese oo mofuta ofe Ho bonolo ho fetolk menee as
silika kapa mofuta ofe ka COATB' SHEEN.
siliks Ha a sebedise harano o ngue bo rom mo ebe e mebe.
COATS' SHEEN, jualeka harane elo le efe ea COATS, ha: jualoks harane efo
 SheEN venkeleng efo lo efe, ka 'mala ofe le ofe.


Ho etsa le ho fetola masese ea hao ho tla ho bitsa chelete e


Costa' Six-Cord ea dijarada tse 200 No. 10 le No 12 -No. 10 le No. 12
ea ho roka ka seatlá
No. 36 le No. 40 ea ho reka ka machina Hlokomelia
tshoaong. Sheen. harane etileng go feta tsohle ho roka siliks kapa

## COATS COITOIS

CLARK'S ANCHOR COTTONS tsa ho khabisa le to loha di tamile, di lotile hahole.
Barekisa: The Central Agency, Led, Johanneaburg, Cape Town, and Darban

# SATURDAY, DECEMBER <br> THE BANTU WORLD, JOHANNESBURG <br> <br> Madireng A Ditulo Ka Ditulo 

 <br> <br> Madireng A Ditulo Ka Ditulo}

## Nereke Ea Fora E Lahlehetsoe

LEFU LE PHIHLO FILEMON MAJAKE

## Tsa Maquassi

Ke tsébisa metsoalle eohle lefu s mo-Evangeli Filemon Majake. masetlapelo ka li 8 November, tssmaile e le ka hora ea boroba mono o le mong nako e khuts'oagane, ha a timela ntatae o ne a fiflile a etsoa Lesotho ha Morena Mots'oene. Ke monna ea neng a p lilemo tse mashome a mahlano metso e mehlano.
Monna eno Filemon Majake re utse le eena ka linguaha tse ne Evangeli ka mafolofolo le lerato o hlokehang ruri, o ne a utloana - phutheho ea hae th
hutheho, a tsosa ba khathetseng Phutheho o finlile e le mashome mane a lekholo le mashome fane a metso e mehlano.
Joale phutheho ea has e lahleatsoe, e seng eona feela, le bohle e eona. Monna enoa e ne e l daemane, talenta e hlokoang ka nonna oa ho ts'oana le eena k moo hara phutheho ea hae e a
D.R.C. eo re e bitsang Fora rona

## atho batso.

Ha monna eno a ntse a le mo ihlabing tsa lefu ho ne ho nts sileng a e hahile. bona ha e buloa,
mose a ts etse borogo ba bophel
e lefu. E butsoe ka la 7 Novem
batho, ke hore phutheho ea hae ee a neng a phela haufi le eona ka tura £2-5 ho ea moo sets'a sa kereke so leng teng ( 9 miles). Ba Mokete oa eba moholo oa pulo eo - bile ka hora ea bone mots'ehare os mantsiboea, ks phirimana ko ere tse tharo, tse li khabisang mosebisang mosebetsi oo e ne le tsa bana ba sekolo sa mots ebare Church, Wesselyan Methodist and Pentecostal Holliness Churc maholo a likolo tseno.

Phihlo ea mo-Evengeli ea eba kerekeng eo ert neng hae ba basoeu ka lori ea bona. Phutheho ea hira lori tse peli ka ho
o ngoe ea leshoa $£ 1-5$ e ngoe $£ 2$ es eba £3-5,
Koleke ea lithoso phihlo ea hae siileng, Babssoeu ba ehelete eohle e sebelitseng tsamaeong ea hae ea eba £14: 1. Lekese
${ }_{26: 10}$, ents'itsoe ke baruti ba Ba soeu, lori ea bona e ne e le $£ 1: 10$
Thuto ea simolla ka teng ha kereke. Mantsoe a khothatso etsoa ke baruti ba hruti ba Bats'o Pula re ne re eso e bone e seng le lefafatsane. Ra tsoa ka eona k ea naka mokhoa oa mohlolonyans kaps sesudo sengoe, ea na rur hore bohle ba moo ba hloke pelae eka e ea laeloa. Ha re fetsa ena ka mokhoa o le mong fela.

Ra palama ra furalla motse o bafu, ea emisa hang, ha ke ra fihla hae ho se pula. Joal mona Makoasi pula e sale e thib kojeno ke pula fels. Ha ho b :oalo mor'a Majake.
(Mrs.) MARIA MARUMO, Board letno feela.

## Morekisi 0a <br> Bantu Worle 0

 Hlaba MokhosiTsa Arlington

Ke Mongolli oa Rona
Monghali ea ratehang eba mosa o nkenyetsa mantsoenyana a se Ka la 14 November ba mophato liphala ba ne ba io Lindley o ea etsa mokete o a lipina a fihla ha Mrs. Maphike ho tloha oo ba ea bons mongoli oa motse hoja ba fihletse a sa phele Motaung che koana a re lumella Motaung, ea re ha re qeta ra tloha a lla sekupu, ra fihla ha. Mong. . Ts'ekeletsa hae Taung, ra tloha ong rese re ikemiselitse ho'e bina. Ao ha hlokeha mokhoa ra ala. Chairman e le ntate MareBantu United School.
concert e bile monate haholo Jondaha la chaba ea re mots'ear a mantsiboea sa la ho ea B s's tha re shutla teng ba re bonmai, feela ke masoabi le ho itlontlolla ka ketso eo e joalo feele
rona ma-Arlington ra e bona e se tho b-Aringto
Mrs Maphike le Rev. O. Mantje the 'meti ha Mong. A. Mtamb tlela hae Ntha ka la 20.11-36 hoseng ka train. Oho, ha se pula Ea ntseng a sa phele hantle ke Miss M. Kholoane le ntate KhoGiudeng ho tla bons morali oa hae. Ea kileng a re khalo ke Agent ea rons ea World" ka paesekele Bantu ey ka la 21 Nov. a ba a khutla ka a 22 hoseng ka baesekele. Ba babeli ba United School ba Std. VI ho ea nkela hlablobo ea bona teng ea ho qetela selemo,
E. Mholo Ie M. Moloja, ha tsebe hore ho tla ba josng ha khutls athe le ba teng ba se itukisetsa ho nka hlahlobo hau sa rute athe batsoali b Rev C. M. Manrj libuka o theohile mona ka la 24 Nove ntseng a le bolutunyana ke lefahla le leng la Mong. Daniel Madika eka Modimo o ka thusa la hlaphohelos. Kea leboha Monghali. Ho Arlington le ka fumana pampiri ea sech*ba ha agent ea rona The
Bantu World. Ho ba fetelang Senekal ba ka e fumana Moqebelo
0 morg le o mouz hoseng. Kea Ho ba neng ba apesoa ka la 22 choir ke Rev. Mantje, a bala ho Ka hora ea 3 p.m a bala ho Essaia bona ma la a macha." Ha apasoz mafumahali a 3 seaparo sa choir Johanne 13 seo ba tla tseba hore le neha molao o mocha, ke hor e ratan $\ominus$," ea chesa ts'ebeletso 30
hele: lejoe le haketse mona Makeleketla. Ke motho oa bobell ea sheang ke lejoe hlohong hae.
Bana ba sekolo sa Higher Primary ba ngotse hlahlobo tsa
bona maoba ka 18 th ho fihlela 20
November, 1936.
hlile esa hana ea mona hae e betsa hammoho le Advisory Board. Kajeno ke eona Council ka sebele e ikhethetseng baruQueenstown, kantle le ho rerisa

## Senya Qibing

Tsa Qibing (Wepener.)
Mons, re filoe pula o ngata.
 ao thaka ea Bantu United School e ne ntse e itokisetsa ho bapala le thaka ea Bantu United ngoana. Nako ea fela ea fibla ea ho bapala. Thaka ea Matlakeng ba le ho e khubelu koloing khopong tsa eona ho bona S.A.R. Oa hlola motho!! Pina ba a hlabe tse holimo lifalaneng. Ao ha
lubeha motseng. Tsohassana se e leotoana la ngoan'a ugoan'a soa bo-'m's-bana ba Mistress) le bo-'ntata bona ba bane (teachers) le bana ba bagata. Ka eona phirimana eo
baeti ba etsa mokete oa lipina tse bileng monate, ha ba ha e-ba
nilho e kang phehisano (com. petition) ea lipina, ka hona ho rekoa Qibing e re tsos ! ! e le le 'ngoe le eona. Ao ea kakela ea e-cha mpaola koana
Ka Mogebelo la chab
Ka Moqe le nako tsa potlaka, eka ona hore pelo li potlakile le tsona Qibing ho sobehla bo lokisetsa baeti lis.ka-maleng. Eo taba ea roi- feela. Joale ha qaleha letsoe ke bohle eleng papali. Ha (Basket-Ball). Ao! oa hlols mo tho !! Ra e leboha ngoale ha e atso, bs matjato ho fet katse e bona toeba; empa har' enna ontsia lilisa phafa; ha' aa Peo tsa eo papali ke tsena Matlaeng 25 , Qibing 52 goals. Ha oela ha thusetsoa ka-ba-maleng e teng ea e-ba taka fie" feela ! Ha buleloa senya sa maoto (Football). Mona hona ha thulana hranka; ra beha matsoho lipha-thukha-thukha! "Senya (ball) pha! Ha tlisoa e 'ngoe le eona pha!! Ha tlisoa ea boraro le eitse pha! Qibing e se e hlahletse 1 goal. Ha ea boraro e re hletse 5 goals. Ha bonahala hore baeti ba se bs potlakile hampe mpe. 'Me peo ea senya sena ke ans : Matlakeng 1, Qibing Che, taba tsena ke li otla linlooho tsona.
Thabong ena e kale-kale Mo ahlobi Morena Iaylor oa Mus a Thuto ea Free State o na a le ong, a thatse veke tse peli le rona, a paki ea phafa e llileng. o e bone sa mahlo ha e lla litlabore. ngaung. Papali motheo oa se tsoalle.
[Bangolli ba rona ba leke h khutsofatsa mangolo ha ba ngo puo eo a e tsebang, a a ngole l
bitso la hae le atfrese hantle.]

Lejoe Le Haketse

Pula e nele e le kholo haholo,
joale e santsane ens.
Nakong e fetileng re kile ra bolella babali ba rona ka monna ea
nts'itseng mohoehali leitlo, ka hoeli tse nne toronkong le thupa sets'eleletseng. Mohoehali eena se e le moibloe.

## Maoba ka Sondaga 22 Novem.

 re be re pata Moses Seate. shoeletse sepatala, Bloemntein ka Saterdaga. O bolailoe loohong. Leqeba lena le isitse monna eona os batho lebitleng.(Li tella seraplng sa bobeli.)


dibateri ho leboine in



## Setokofele Se Senya "Mooi" Ka Lleleke

## Setokofele Se Thuba Malapa

HA HO NYALO HO MOSETSAN

Tsa Pretoria.

Hee,-babali! Iefats'e le em
ka maoto. Maobanyana mon ho sa tsoa ba le molatonyana mona likantorong. Monna o
mong oa heso Mr. Thosago es sebetsang Native Reception Depot e tsoare a tsamaea toro-
pong ke ha a tla futuheloa ke Rankulikae a re ka re o'a tlola Khele! Leburu la mokena. ko ha a tha phalla ka pele mana thuso ea mapolesa. Molato sago ke ha a tla tsoa pele. ke ha Mr. Legoabe a moeletsa hore a nke khato. Che, ka 'nste ikne ka molato oa hore a boelo ny a lerole, a gente ea mogosi e Mr. Marongwitz. Lekhotla la
laela hore Rankulikae a lefe Mr. laela hore Rankulikae a lefe Mr.
Thosago $£ 21$ hammoho le lits'enyehelo tsa lekhotla.

## hona le ntho e teng mona eo ho

 hona le ntho e teng mona eo ho-thoeng ke moholiso e 'ngoe hoNtho eo e re senyetsa basali ba ma-Afrika. Maoba mona e tsoare ka fumana motsoalle e. mong oa
rona a ts'oere ngoana ka letsoho, le leng letsoho le scka pitsa
bohobe. Ha ke fihla ho eena e:Aol Aol "Ao Monna h Pat ngoan'eso re ile ra re re
nyala ranyala mekotla e racan jena ; o ile setosofeleng. Ha k
mo khalemela hore a tlohele l fokofele; o re eena haele setoko
fele a se tlohele: s k
mpa a ntlobela le bana 'me cen melang setokofela se se se kene Lla qhalana. Ke long ha e kare le ratana le
bahlankana ebs le se le e-noa


 ha ke loane bo rakhali ke mpa ke, e qhaphakt e ha le ka its'oara se-
tho. Re satsoa bona likolobetso vekeng e fetileng, ho kolobetsoa
bana kerekeng ta "The Bantu Catholic Church." Che le ha
kereke ea bona e-so fele, moseboKoreke en the Bantu Methodtsinyaa a tlange se e tla fela hona-nra! re ila li ata mela ts ia matsufu a likhomo tsa manyaln Ho tiohile moferefere mona haes batho. Kopano e bitsoang the ho utlua lipelnelo tse amanang le thaka a heso ha bue ha bue Monghali Sehlobo eena o re toang eka khona hore 'Muso nke batho ba rutiloerg ba thang utlos he, mapolesa ithuteng he hak so bolulo Che, le senye tha boela ke phetela babali.

## Ba ne ba tshuere pitso e kgolo

 mona Holong he Bantu World se ge e-ba teng monns es tia se betsa. Ba sa dumellaneng letlamo enagothoe ke dira tsa toko. logo a a basebetol.

## Kotsi ea Tladi Marapyane

NTLO EA MOREN ATELILOE KE TLADI

Tsa Marapyane
have o mphe sebaka pampiring as hao ea lefatshe ke tsenye masena manyalo a mantsi mong he Mocha'a Rakau. Re bone mo motseng o bitsoang oa Moepi 'a a pele e bile la Mr Mr mararo, a pele e bile la Mr Elias Hani
Sehoole ea ba a mabedi la Mr Otto Sehoole le Mr Ramoepi Mokitsi a nna letsatsi le lengos la Sondaga 22-11-36. Erile morago he lenyalo la Mr E. H. Sehoole le fela hoa direha kotsí e thlaha ka ehadima koa tlung ea moholoa
E. H. Sehoole e leng Mr Andries R. Sehoole. Ka li 20-11-36 ke he basadi ba Moepi bs apeile maloa ka nako ea 10 boshigo goa tsoga modumo o mogolo oa máru.
Ntlung ea Morena A.R, Sehoole mosadi, mo kamoreng e ngoe ho
robetse Mrs Selina Fimly Sehool mosad: oa principal Fred M. Sehoile ho thusa mo lenyalong, koa hongoe ho robetse Mr Obed Ra'M'e Mrs S. E. Sehoole o re
utluile a ntse a tshoga eare e ish ebe lebaka le letelle a ntse a ro-
betse a utloa hore lehadima le
inteile mo ntlung a teon setseng ke ba boletse eaba pula leboga ge esa fisa ntlu, bofelo ba danane a robetse mo ntloaneng
dikapa tse pedrle ebile e pharots phonts masoba a mabedi mo dihukumg
tse pedi ho bonala hore le lengo
ke botseno le Ebile re ntse re utloa e se e usi-
tse dithlare tse pedi mo motseng
le ntlu e ngoe nthleng le ntlu e ngoe nthleng ea koa
Shiang e etshikhintse. Byanong
erile ho dira byallore kgoshi mo pampiring oreng Tladi
mnthoana e iphile matla motseng o mongoe thokong ea Bopedi be
rona re la ka lona leo la tladi ea
nguaga le nguaga mo Marapyane
matla ka moka a re thuse hore
dikotsi tse di se re tlele. Kea
lebols.
Puo Ea Mr.
I. Bud-Mbelle

 gore ba A frika ba noe jusla ba Se-
gola Afrika. A re ga molao o ka du-
mela gore Ba-Afrika ba itirele
jrala ka malapeng a bone bo ka fela gobane batho ba tho tlogela go noa Sekokiana, Seshquick, Barberton le majuala A re o ea tseba gore baitimi ba be tla bs krahlanong le kgopolo ba Se-Afrika bo ka buleloa sechleng go sona keretseng seo se tsena tseo go csona gi fumanoan dinoga.

## Basebetsi

 Ba Setraikile sitraikile ba batla gore motebetr mong le e mong a lefue £1 10 gooa a ganne go lefa chelete kabplas lena basebetsi ba setraikile Ke basebetsi ba ka bang 800 .
## Sello Sa Metsi <br> Ka Ho La Bochaba

 Se Tla FelaTsas Matoabeng
(Ka MONGOLI)

Sclio mate math hala Bochab ate
 tameo bal it baidere.

 2eo liublile, re bona bo Rqmairn.
 Menyeyesti enter o whata ea hore
 toabeng. Ha eba o rata ho bona meeka
to ka le mehlolo to Matoabeng a tlo bona team ha li shatios, ba sa nise ba inonya
bo Jowie ladies purse; C. to C. SeeJowie ladies purse; C. to C.; See-
me-now; Marvellous: six; Hamba my
boy; Sta-bie: Halleluya boy: Sta-bie; Halleluya-Amen.
Ka veke e fitileng ho hlokahetse mong a mabitso ana:- Fanyane, John,
Quick March, Moruti Josphina Kumalo, Quick March, Moruti Josphina Kumalo, John. Malinga. Ene e le motho oa
lipotelo tse ngatanyana ha a ne a ka ba sio mona reke ea e latelang oa Fanyane
u tsoa kae? O tha u bolella hore o troa Leibrane o tsoa lata masoko ka bo Mamolangoane ba hae ba a ba palamang. One a re eena le botsoa oa bo
rapella bo fele. E iketse kheleke co ea lipolelo-bó Die Sie. Motse kaofela o lahletsoe ke eena e sita le bana ba re
ke mang ea tla ba binela Nonyana tse ling.
 Coit Teatere Chor

 ka bloohe monate oane oa pina ele le ba sa kopetse moloma ca kileng ba feta haelloe-t tsela ke seekhe ho ea Holong
ea sekolo. Ea theohileng Moqebelo of fetileng
ho boela Ranteng ke Mr Mahlohla, o
hae, che o siea ngoana le mofumahali
oa hae ba thusehile.
Mobu u a ntse a haketse ho batla
baheli a tonne mahlo, Matopane pula e
ba fahisa libese. Motseng mona ho
itse shuil Ho.ile le tsipa-sehole.


Selekane Sa
Germany Le Japan
Selekanos st thusano so entso-


 Sat ormany le Japan dike hie sat tusumeno seo ka omand Jopan e dumelang gore Itall o hiltae Abysiania gore lefatshe la Manchako

Majeremane a Tla Bona Mohlolo

Motato o tsuang Moscow o bo la gore Russia selemong sena Tons kgolo ea ntos a boleletse pitso gore Russia e na le difofa roals masole a mangata ledibetsa tse tletseng ele gore a tle a kgone Majeremane a ka leka mahi blasela Russia a tla bona mo-

## OTUKULULAYO



MATSETSELE.
LARE SE TSOLLISANG--SE HLAPOLLANO.

$$
\begin{aligned}
& \text { Mahloko ohle a 'meleng ea batho. } \\
& \text { SE HLATSOA 'MELE KAOFELA }
\end{aligned}
$$

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.
Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, bs feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loans lintoa tse kholo ba hlola lira tsa bons.
Morians ons os Otuknlulayo (MATSFTCFEF Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa
u tsoha u khofe tsohle tse mpeng tas ka malang, le mahloko. U ke ke oa sebetan mosebetsi o moholo o anaileng ha mele os hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hare pelo e betsoeu, u khothale, u be matla, in thabele lijo le bophelo ba hao. E mong oa marena a kileng a sebedisa moriana ona on Otukululayo (MATSETSELE) ore "Ho ka nthabisa habolo ho utlon hore batho bohle baka ba nale oona moriana ons. Ke ks baka lang ha u sa re tsebise ka likoranta hore re utloe kaha morians ons ba hole le be haufi
ks poso,
Iopa mongra lebeakeleng la heno pele lapa o romele Postal Order as $1 / 5$ A. H. TODD Ltd. Mokemisi.,


## MAOEBA A SA HLOKOMELOENG Ana le Kotsi! <br> Tiotsa



Kapela


Germolene e ea fodisa


USe Ke Oa Letela
Ho Hobala---REKA

strour se k KAFINO

[^0]
## Europe E Okametsoe Ke Leru

## The Bantu World smakemact tise 5, , 1sa <br> Lekgotla La Dichaba

Lekgotla la Dichaba (The League of Nations) le tla kopana ka di 7 ${ }_{\text {tsa }}$ Kguedi ena go rerisana ka alos ea Spain. Re utlua gobane
ga ele Italv eona ga e batje gore ga ele Italv eona ga e batie gore
go buoe ka ntoa ea Spain. bo buain Signor Mussolini o re gs Lekgotla le ka tseca tabeng ea
Spain, Mmuso oa Italy o tla tlogela Lekgotla.
Jualeka ga re setse re boletse atoa ea Spain e no le kotsi e kgo-
lo dichabeng tsa Europe. Russia e ikemiseditse go thusa Mmuso oa Spain anthe Germany le Italy dithusa Marabele Ke eona ntho e entsang gore Lekg otla la Dicha-
bs le kopane. Ga go motho ea bs le kopane. Ga go motho ea juang empa go bonagala g re Le ile la sitoa go fedisa ntoa ea Abyssinia.
Herr Hitler le Signor Mussolini ba ikemise ditse go etsa ka moo ba ratang, iba ikemiseditse go
ferekanya dichaba tsa Europe gobane Hitler o batla mafatshe a neng a nkoe bofelong ba ntoa e bgolo gomme Mussolini o batla gore dichaba tsa Europe di du-
mele gore Abyssinia e katlase ga mele gore Aby
puso ea Italy.
paso ea Italy.
Ga ele Japan
Ga ele Japan eona e ba la gore

ebe poo e kgoio ea lefatshe la | Asia. |
| :--- |
| Aso po |

tiileng. A tsoa fapele. Bibele e re u seke ua utsua. Le khale Afrika e sa lutse, bosholu bono ba 3a ratele. He lona le utsuitse phahlo tsa Railway
chankaneng lebitso la lesholu chankaneng leo ke Mo-Mo. Ke tsaba ho hlahisa lebitso la lona, hobane ke ngosna oa motse ona O na
laeloe ke ba' Muso hore a se hlolea es Pretoria le Johannesburg hohane ba t $t$ nnoe ke eena, ka
bosholu boo ba hae. O utsuitse bosholu boo ba hae. utsuitse
liphahlo tsa Railway kajenoli le liphahlo tsa Railway kajeno in
Platformong. O na le bolebatsa ke a kholoa, kapa lira ha-li-bo-
noe. A li isa ha Mr. le Mrs. noe. A li isa ha Mr. le Mrs. S. B. Rens. Kantle
tseho lesholu la tsoaroa. Phahlo tse ling o ile a li fihla har's sekhoa, moo a bonoeng ne likhomo. Hobane e ne e le linumune, thaka e khoali ea oela holimo.
0 ile teronkong mohlankana eo. Bosholu bo iphile matla le bona yoaleka Mohlomphehi thipa. Ho tsoa batl ja suitcase le mokotla oa poone, li timetse Kekana
Siding. Tsona a re e so utlue hantle ka hatsona. Supervisor Mr. T. Thakseo-Tseleng bekeng e Ramotseo-Iseleng a motse oe
fetileng, a etela motse Wynandskraal le oa Majaneng (Kekanastad).

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 yatisusw
 mam mony rive Mㄴ.
Hind bros. ac co LTD. Umbiop ${ }^{\text {Dopt }}{ }^{12}$ Natal.

## Tso Hammanskraal

Ntumele hape ho bue boshola bo hhatileng Ketana Siding ka bosia ba Norembere le 6 1936. Mr. Gabriel Mabatle oa Boekantkloof 255 , ea neng a
sebetsa Johannesburg, o tsoa hlakoloa ke masholu, hona Kekans Siding ka lona tsatsi la November
1936. Yoaleka ha Mr. Mabatle 1936. Yoaleka ha Mr. Mabatle
a na a hopotse hae, Mrs. Mabatle ba Iromela phahlo ea bona ks passenger train eo ba tlohileng ks eona Johannesburg hore ba tle
ba theohe le eona phahlo. fihla Pretoria Station, ba emetse 11. 0 mail, ba station ba romela phahlo ea hae ka setimela se bitsoang "Kaffer Mail" se tlohang pele stationeng sa Pretoria. Ka nnete phahlo ea theoha Kekana Siding, ho se motho eaka e amo-
helang, hobane ho no ho se ea tsebang ha Mr. le Mrs. Mabatle ba tla theoha ka letsatsi leo. Lesholu la fihla la hahols 'manki ca Mrs. Mabatle la khetha tse ling tse neng li le 'manking la li roala le suit-case e nang le lia paro tsa Mr. Mabatle, la ea le
tsona. Ha Mr le Mrs. Mabatle ba fihla ka mail train, botsa guar ks ha phahlo ea bona a ba bolella hore etlile ka train ea pele (Kaffer Mail), if batleng ntloaneng. Hz melora e oliloe lesholu le ile le melora o oliloe lesholu le ile bato bona. Batho ba batho ba thona ho tsieleha! Ha ba e ea lebenkeleng ba mana koloi, ba botsa mong o koloi, eo a re; Ho ile monna ea nang le torch light stationeng a e tsos motseng, a ba a boela mo tseng (Ramotse-o-tseleng. Hosasane, ha tsebisoa ba
Hammanskraal Station, bona, ba Hammanskraal Station, bona, ba tsebisa ba Railway Police. Bao
ba phallo. Motseare a moholo ba phallo. Motseare a moholo
ba fibla ha Ramotse-o-tseleng ba batla, ba batla, ba kena matlo a motse, empa ha ba ka ba li fumana. U tobile. Mokoens! Baheso bosholu bo ntse bo tsoana le polao feela. Morena Mabatie tseo li leng meleng feela. Ntho e bohloko Maburu a lelekile batsoali ba Mr. Mabatle ba hara khuluha ekholo eo e batlang che lete e ngata, Hape, bosholu bo bong bo tsoa hlaha. O na a tsamaea ka mosebetsi ioa thlathlobo ea likolo. O khutletse hae Bela
Bela. Ho tsoa entoa Mehlape ea Bela. Ho tsoa entoa Mehiape A ke eso utlue hore na enteloa-eng. ke eso utiue hore na enteloa-eng. bo lemoheng, boo bo bonoeng ke beng ba motse.
Ho a lengoa $k$ ajeno, pula e nele byang bore tala-a! Hape molato oa bosholu o tsoa hlaha pela
komosasa oa Hammanskraal. Monna e mong oa ha 'Mangoato o na a tsoaretsoe ho utsua likobo tsa Makhooa a sebetsang Mileng
0 eang. Polokoane tsoa Thsoange. 0 lutse Matsatsi a leshome setokiseng. Ha a hlahe mota Manat ine molato. Hape ho se bohlatsi (Di fella serapeng sa pele.)

SEKA REKA MERIANE U THEKO TLASE ENA LE KOTSI MELENG LE MENG LE MALENG. THE

## Lion Chemist (Pharmacy)

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No. 55. Moriana oa Mall. Mall ke seliba sa bophelo ka ho sebedisa moriana ona uta fumana bophelo bo botle, u rutisa lijo, u hloekisis lebala la motho u fodisa lihloba lekhoelkoe ho tepenila ha pelo jualo jual. The
4.6 d .8 s .6 d .1 l 12 d . d . No. 255 Pilisi tas Mali, Ha mali a sehenyile u phela bophelo ba
 bobatle. Theko 2 s 6 d .
No. 3 Lipilisi tsa seholoholo, Liphieo le Senya. Liphieo ke tisla ea motho ha liphieo lisa sebetre motho o bolaoa ke seholoholo sebelisa pilisi tsa Tau u fumane bophelo. Ne 22 Mor No. 22 Moriana oa Liphieo le Sehoholo. Moriana o sebetsa ham-
moho le lipipilisi ha ho o tsoanang moho le lipipilisi ha ho o tsoanang No. 414 Moriana oa lefuba le sefuba sa mokoti. Moriana bakeng sa mafu ana a khathatsang bakeng sa mafu ana a khathatsang
letsoea, ho feelo ho. okhhlola jaolo-jaolo. Theko 3s. 6d.
No. 414a. Phofo tsa lefuba le sefuba sa mokati. Tsena ke liphofo tsa sefuba tse sebelisoang le moriana ona oka holimo. Theka 26.
No. 111. Moriana oa sefuba mokhohlana le serame. Ona ke moriana oa sefuba. mokhohlane serame metso jaolo-jaolo,
1 s .6 d .2 s .6 d . le 4 d. No. 6 Moriana oa mahloko a mali a mabe. Moriana o matla bakeng sa mali a mabe le mate
asa lokang. Theko 5 s .6 d .
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Sukumbile amatsatsi amabeli. Ea Sukumbile amatsatsi amabein.
kileng a se sebelisa ha batle se seng. kileng a se seb. le 2s. 6 d .
Theko 1 s . 6 d .
No. 10 Moriana oa Libokoana tse khubelu. Moriana ona libokoana ka maleng o leke u tla kheloa. Theko 1s. 6 d .
No. 10a Moriana oa liboko tse tsoeu. Moriana ona o loketse ba baholo feela o 11 ntas le bloho ea tsona. Theko 1s, 6 d .

- No. 12 Moriana oa moche cha ho, opa ha masapo ho holoholo le mele ohle o bohloko. holoholo 2 . 6 d .
Theko
No. 12 a . Sehlolo o selilang. Tulo tsohle-tsohle tse bohloko ho
ruruha ho opa ha masapo joalo-joalo. Theko 2 s .
No. 133 Moriana o matla oa ho silila. Hahoo tsoanang le ona ho selila tulo tsohle tse opang ho ruruha le mele oble a bohloko.
$\begin{aligned} & \text { Theko } 2 \mathrm{~s} \text {, }\end{aligned}$ Theko 2 s .

No. 14 Putuma Pills. Pilisitse matla tsa nyoko. Nyoko ke sera ke mo-
loi ea senyang mele oa motho. Koenya ele ngoe háu robala. Theko 1 s . 6 d . No. 15 Moriana oa basali. Ke oo moriana oa basali oa mafu ohle No. 15 Pilisi tsa heko 48. 6 d . No. 15a. Pilisi tsa basali feela ii sebedisoa la moriana ona oka ho-
dimo. Mali afokolang ho lahleholoa dimo. Mali afokolang ho lahleholoa
ke linako tsa bosali Ii lokisoa ka meriana ena ea Tan. Theko 2s. 6 d . No. 16 Moriana oa mali a
fokolong. Ho batho ba fakolloang fokolong. Ho batho ba fakolloang pelo leka moriana ona oa Tau. Theko 3 s .6 d . le 5 s .6 d .
No. 17 Moriana oa ho lokisa mor ri. Ona ke moriana oa ho lokisa moriri o otlolohe o be mothe. sa moriri o otlolohe o
Theko 1s. 6 d . le 7s. 6 d .
No. 19 Monantsa le moahli oa mele. Ho ba fokolang meleng ba thathetseng, bs otileng ba fumana thuso ka moriana ona oa moshi oa No. 20 Liphofonyana tsa Hloho. Ho hloho e bohloko e otlang joale ka hamore, ho khathatseha ha pelo meno a bohloho phofonyana tsena lina le thuso e kholo. Theko 1 s .60
No. 212 Uvutane, moriana No. 212 Uvutane, moriana © matla oa ho tsollisa nyooho le ho Theko 1 s
Thile
No. 24 Moriana oa mala le etsollo. Mala a bohioko a sehang oale ka thipa letsollo le leholo le
mala a mafubelu thuso ke ena Theko 1 s . 6 d . le 3s. No. 25 Moriana oa Sethoathoa. Bohloke bona ba bohloko, ka thuto le tiisetso ke fumane moriana Theko 2s. 6d. No. 26 Umtundi Gazi. Morioriana oa feberu se rame le mokohlane. Moriana ona o phekola mafu ana a tlang ka sekhahla mothong ho hatsela mahlaba No. 28 Oa Lesokolla le ho pipitleloa, ha ho o tsoanang le ona bakeng sa lesokolla le sehang joale ka thipa le chesang Theko $2 \mathrm{~s}, 6 \mathrm{~d}$.
le 4 s , 6 d . le 4s. 6 d .
U seke oa bala pampiri ena ka sebaka,
ka ho sebelisa neriana Tau (Lion ka ho sebelisa neriana e Tau (Lion
Medicines) kamehla o thaba le bophelo
bo lokiteng hona bo lokiteng hona le hore a lule ka
mahlomola a mahloko meleng. Merimahlomola a mahloko meleng. Meri-
ana es Tau (Lion Medicines) e tla u
neha bophelo bo lokileng - eketse


Hilemo tsa hao le baphelo bo botle.
Ha le reka moriana bona hore ena 10
Te Ha le reka moriana bona hore ena le
Tau bot'lolong. Reka meriana oa hao
ho Kemisi ca Tau: Lion Chemist.

No. 29 Moriana oa likona. Kona tsa hoa u seke oa li sehs
li tla a khathatsa tlotsa ka moriona na hosasa le man seboea ka mora matsati s se makae litla tsoa le metso Theko 1/6.
No. 30 Monontsa oa bana. Ho bana ba fokolanng moriana ona neha 'mele o haha mesapo a ngmona ke thuss e kholo ho batsoali. No. 31 Moriana oa bana Ona ke moriana oa bana oa khathatso tsohle tsa sefuba sereme le Theko $1 / 6$ No. 32 Phoofonyana tsa meno. - Phofoonyana tsamali loketse ngoana ho tlohs boseng li antse meno hantle kante ho khathatso. Theko $1 / 6$
No. 33 Moriana oa bana. Ona ke o loketseng bana ka nako tsohle ho thoe ke Gripe Wates

No. 34. Hoba ratang $h$. nkha ha monate lerothodi le len lenkha ha monatle reke kaofela ke monkho oa lipalesa tse monate tsa Theko 4/6.
No. 35 Lipilisi tsa'|Peter's tsa bo hloekisa le ho lokisa mali. Theko $1 / 6$.
No. 36 Ho ba khathatsoang ke ho fokola ha mali letsoale joalojcalo. Theko $2 / 6$ le $4 / 6$.
No. 37 Kamfore ea Sefuba ke moriana o lokileng haholo bakeng No. 38 Moriana o matla oa metso liso metsons joalo joalo. No. 39 Penpeni le Penekita Meriana ea mahla ba Theko $1 /$-. Meriana ea
$1 / 6$ le $2 /$ -
No. 40 Moriana oa meno a opang a bohlako. Theko $1 /$-le 1/6. No. 41 Moriana o litsebe tse bohloko tse omeletseng le tse
tsoang bolalu. Theko 6 d . le 1/. No. 42. Moriana oa mahlo a opsng a bohloko joalo joalo. No. 43 Isiswebu moriana oa bana. Theko $1 /$-.
No, 44 Moriana oa hloho e opang e bohloko. Theko 6d., 1/No. 45 Moriana o lihloba sefohlohong o ea solisa letalolo le be No. 46 Idhliso. Moriana ona ontsa Siyiso katlase, le ha, eba ese
elesakhlale. Theko $2 / 6$ le $4 / 6$ -

# , <br> man wan was namease <br> SATURDAY, DECEMBER <br> <br> The People's Point Of View 

 <br> <br> The People's Point Of View}

1936


##  Like A Crab

Bon voyage to Dr. Edgar frokkes, Rev, J.J.R. Jolobe, B.A. New Brighton, Port Elizabeth,
ad Mr. C. D. Zulu of Loyedale do sail from Durban to India arly in December. They will appesent. South Africa at the inernational Y.M.C.A. Confenoe which is being held at
lfsore from January 2 to the
fhe
A strong committee composed prominent men io the city is sy making preparations for the ntu Men's Social Centre on hursday, December 10 in honou Mr. R. T. Caluza, B.Sc., M.A. Yas.)

Master Harrison Ntshabele oali, a student of the Anglican lision school, All saints, Wildded suddenly last month. He is a brilliant soholar and a kee thfinder. The Pathfinders and ayfarers partook in the dead arch with the troop flag followthe cortege under Mistres Huma leading the Wavfarer nd Andrew Mokome patrol leadof the Pathfinders. The fune1 was entirely under the mana-

The Transvaal non-European mateur Boxing Association inads sending a team of ten of members to compete tor ympic Games at Capetown on nuary 1 and 2. As the Assoation has very little funds it Nicits financial support from mpathisers, The Johannes burg
 isociation (Europen) has very lonation of 25 . "The Star" 3. 3. 0. "Rand Daily Mail" mod Jajbhay 22. 2. O., Kantis ports House (Pty.) Ltd. 10s. 6d. Umteteli wa Bantu" £1. 1. 0 . unicipal Native Affairs Dept. ports Fund 22. 2. 0; Ward nd Salmons £2. 2. 0. "The Bantu Vorld " (Pty.) Ltd. 10s. 6d. Palalins 10 s . 6 d . The list stood thus
hen we went to Press. Mr. A. Fhen we went to Press. Mr. A. Ni-Nkomo is the organising
torg.
The following choirs will sing anight, Saturday, December 5 the Percy Hall, City Deep: St. io Choir of Sophiatown and Orlando School Choir. The contrant is given by St. Paul's school noder the principalship of Mr. W P. C. Mpulampula. The Nurses it the City Deep Hospital will render a few items. All are in vited: Admission 1s.
Mr. Ben Nhlapo, a respected resident of Eastern Township and astaunch member of the Bantu
llathndist
Church is confined to Lethodist Church, is confined to wed these days suffering fected i improve.

Mr. E. T. H. Ndhlovu, a well known personality in Natal so vial and sports circles who was reqret to say, ill at the Military Hospital, Pretoria. His many triends wish him speedy recovery

We congratulate the following candidates who have oassed the ramination for midwives. liath, Ruth M. Setlogelo, Millicent Titi of Bridgman Memorial Hospital and R. B. Cebekulu, L. C. T Kambule, E. M. Manqele, B. M. Nkuku and M. S. Selepe of Mc Cords Zulu Hospital, Durban.

Members of the Bapedi Luthetan Ohurch and many of his
the death of Archbishop, the Rt Rev. Sa muel Jonas Mabuse who Rustenburg location ber 25. Over a thonsand peopl attended his funeral on Novem ber 26 .

Mr. H. M. Bopape, left for Pieters
to spend his Christmas evening at his home at Molepo's location

Mr. Bote Cimma, of Vryheid Natai, the Driling instructor ing the city Bantu Nat Colis sohools demonstrating his drills. He has already visited many local schools and was well received by the respective principals.

The Revs. H. Mama, Senio clerk of the Bantu Presbyteria Church and Keith M. Nhabinde attended the Bantu Presbyterian Church conference held at Crown Mines last wet $\mathbf{k}$. They were the guests of Mr. and Mrs. H. B. Piliso, of Crown Mines.

Mr. Dan Geo. Bloom,
Gho has been since October has recovered and has resumed duty.
Miss Sussan (Tama) Malenda sister-in-law of Mr. Dan Bloom is
busy arranging for her gran busy arranging for her grand
dance which she will give o December 26 at the Commune Hall W.N.T.
Mr. G. Simandla who has been employed at East Geduld Mines a compound clerk has recently left for the Cape Province, in tournament which is to tak place this month at Cape Town
He will very likely play for the He will very likely play for th
Border.

Mr. C. Dlungana, of Eas Gedula Native Staf, Tsolo on Thursday to take up a a staunch cricketer.

Mr. W. Vena, of Pilton (Ncemera) left on Sunday. He
worked at East Geduld for a period of two years.
After the conoert which appeared in this paper in the SeSotho columns, the teachers spent some of the money on the personal interest of the children they mended the Pathfinder irum- $£ 3$ 10s. Then they gave as bought presents which were given to children who attende
wall during the year and behave vell in school. We, as parents, were glad to see so many
presents given out. The teach ers intend, I learn, to buy some-
thing tangible for the Wayfarers writes Muntu-Motho.

The Rev. H. M. Maimane has arrived in the Capital safely from Cape Town.

Mrs. Sarah D. Polisane left last Saturday evening on her return to Bloemfontein as she had had met wish an accident a home.
In the case of three African arrested for forgery and utterin Julius Gobinca, Goorge Msikinya and David dalt with before Mr Justice Solumon on November 20 and 27 . In the cass of the two first named the sentences were David Mqoboli was found not guilty by the unanimous ve
of the Jury and discharged.

Owing to Rheumatism in Her Knees

Kruschen Made Her Feel 20 Years Younger
It was not a very dignified way or
oing upstairs, but she had rheuma cism instairs, ent she had rheuma-
tism her knee, and it was the best
she could do, at the time. Since then she coulado, at the time. Since then,
she has been taring Krushen Salts,
and now she feels 20 years younger.
 toe and cound only get upstism in my
crab owing to reumates.
knees. It is over three years ago knees. It is over three years ago
sinnee I commenced taking Kruschen
Salts. I must say Salts. I must say on damp days I
still have a little gout, but my knees are quite better. I am over 60 years
of age, have a complexion like a girls and feel very fit, I am fully repaid
for taking a half teaspoonful of Salts each morning in a cup of hot water
I never take any other kind of medi rever take any other kind of medi-
cinn and feel and look not more than 40."-(Mrs.) A. W. W. pointed aric acid cricterstal in tin the
cuscles and joints. The six salts in
 healny rrid of the exeess uric acid
to gich is the cause of all your suffer
ing Kiruschen Salts is obtainable at all Crusct
Chemist
bottle.

Miss Elizabeth Mathang, seriously ill.

The Rev. J. R. Albert Ankhoma of Eastern Native Township has recaived news from Mr. James Chuwa, of Breyten, of tho
death of Mr. Nelson Langa who was a clerk at Sheba Mines.

Miss May Smith, the popular superintendent of the Helping
Hand Girls Club, Fairview, lett Hand Girls Club, Fairview, lett on Wednesday evening ond. She was seen off at Johannesburg Station by the girl pupils accom anied by Miss M. D. Koffie.

Miss Emmah Mketane of Rosebank is leaving next week
for Durban for a month's holiday.
Mr. Phil D. M. Mokwe, one in town on Wednesday. Mr . P.P. A. Mokwe, of Evaton.

Mr. Counsel Macebo Kivelt
was in town last on Wednesday was in tow
afternoon.
tsosa liyooko SEBETENG-
rantle ho galomel
'Me at tha tlola Liphateng U ilkut lee но


IZAZISO ZIKA RULUMENTE.
(Izazinge Zoku Nyula) ULUHLU LOKU QALA PESHEYA KWE NCIBA. Isithili Esithabatha Ezindawo :

| Barkley East, <br> Bizana. <br> Butterworth, <br> Elliot, <br> Eliotdale, <br> Engcobo, <br> Flagstaff, <br> Herschel, <br> Idutywa, <br> Kantani, <br> Komgha, |
| :---: |

Libode,
Lusikisiki,
Maclear,
Matatiele,
Mount Aylif,
Mount Currie,
Mount Fletcher
Mount Frere,
Mqanduli,
Ngqeleni,
Ngqamakwe,

Port St. Johns Qumbur
St. Mirks, Stutterheim
Tabankulu. Tabanku Tsolo, Umtata, Umzimkulu, Xalanga.
I KAPA ESE MPUMA. Isithili Esithabatha Ezindawo
$\qquad$ Queenstown, Sterkstroom
Stockenstrom Stockenstrom Victoria East, Wodehouse,
KKAPA ESE NTSHONA. lsithili Esithabatha Ezindawo:-

| Aberdeen, <br> Adelaide, <br> Albert, <br> Barkly West, <br> Beaufort West, <br> Bedlord, <br> Bellville, <br> Bredasdorp. <br> Bristown, <br> Caledon. <br> Calitzdorp. <br> Calvinia. <br> Cape Town <br> Carnarvon. <br> - Ceres <br> Clanwilliam. <br> Colesberg. <br> Cradock, <br> De Asr, <br> Fraserburg. <br> George <br> Gordonia, <br> Graaff-Reinet |
| :---: |



Richmond,

ULUHLU LWESIBINI.
IKAPA ESE MPUMALANGA

| Aliwal North. <br> Barkley West, <br> Bizana, <br> Butterworth, <br> Catheart, <br> East London. <br> Elliot, <br> Elliotdale. <br> Engcobo <br> Fort Beaufort, <br> Flagstaff. <br> Glen Grey, <br> Herschel. <br> Iddetywa <br> Indwe <br> Keiskama Ho <br> Kentani |
| :---: |


| Kingwilliamstown. | Queenstown, |
| :--- | :--- |
| Komgha. | Qumbu. |
| Lady Grey.. | St. Marks, |
| Libode. | Sterkstroom. |
| Lusikisiki. | Stockensirom, |
| Maclear, | Stutterheim |
| Matatiele, | Tabankulu |
| Middledrift | Tsolo, |
| Mount Ayliff, | Tsomo, |
| Mount Curie. | Umtata |
| Mount Fletcher. | Umzimkulu |
| Mount Frere, | Vitoria East, |
| Mganduli. | Willowvalle, |
| Nggelen, | Wodehouse, |
| Nqamakwe, | Xalanga. |
| Peddie. |  |

IKAPA ENGE NTSHONA


## Cricket On The FAROUHARSON \& SILSON East Rand

V.R.D.C.C. played 168, E.R.C.C 50 for 4 wkt. Msengana 25. Against Springs Mines Mse agana played 61.
Mayikana playing for Nige against Eastern R.S.C.C
took 10 wkts. for 27 runs !
Mr. Macebo Counsel Kiviet has Mr. Macebo Counsel Kiviet has
been elected Maniger for the Transvaal Cricket Team.


The Albu Trophy present ed by Sir George Albu (Bart Association, who are putting it out for inter-provincial competition.

Athletlcs At Kilnerton
(By ERIC S. MOHAU) The resuls of the athletic sporis
competition of November 14, 1936 are as follows :-

## Seniors

High /ump-1 Hary Molaudzi, $V_{\text {ictor Pege, }}{ }^{3}$ Isaac Mabelle. ( 5 Long Jump-1 $\begin{aligned} & \text { Isaac Modise, }{ }^{2} \\ & \text { Gideon Nzomane, } 3 \text { Harry Molandzi }\end{aligned}$ ( 18 ft .1 in .
Mile Race-1 Gilbert Raborife, 2 Gideon ${ }^{2}$ Ngamone, 3 Sekete MoHale. Masilo, 3 Benson Tshabalala.

## Juniors

High /ump $p-1$ Peter Dblamini,
Ben Mtsweni, $3 \stackrel{N}{N}$. Lukulu and $A$. Ben Mtswent, 3 N. Lukulu and A Mokwena. ( 4 te 11 in.)
Long Jump $-1 ~ M$ Mamabolo, 3 Ben. Mtsweni. ( 16 ftt ) Mile Race- 1 Motsam ai Mokwena 2 Solomon Molekwa, 3 iPeter Dhla${ }_{2}$ mini. 2 Ben Mtsweni, 3 Jacob Mqwa.

## Miscellaneous

Pole Vauling-1 Alex Nyakale,
2 Gideon Ngamone. 3 Jobn Mrobo ngwane 12 ff 5 in O
3 Legged Race -1 Lias: Modise and Victor Pege, 2 Peter Dhlamin
and F. Mabandhla, 3 Dan Radebe Noble Lakulu.
$\underset{\text { Peter Dhlamini, } 3 \text { F. Mabandla }}{\text { Sace }}$ Judges:--Joe Mathrose. Erie Mohau, Dan Mokale.
The Pothfinder Movement which Was started a few years ago, is still very active, We hope it will maintain its
high standard for many years to come The high School studens missing Mr. William B. Ngakane much. Whils' at Kilnetton, he played an important part in improving the Social life of the students. loved by all the students. His de parture hos left an in telible impression in each student. Mr. Ngakane who is aportsman and a keen musician,
now princioal of the Bantu Lad now principal of the Bantu Lad
Hostel, which is anew Institution
(Cont Tnued column 2)

## AT THE B.M.S.C.

Champions Of World Class In An Exbibition Match Against African Players

## 1. Oliphants' Beartitill Mok

On Saturday November 28, a unique experience in the annals of Africar Sennis history was enaoted at the Bantu Social Con-
tre when Farquarsoñ, the tre whe w Farquharson, the
world-renowned South African tennis champion who has upheld the prestige of his country at the Merca of tennis players.--Wimbledon, together with Silson, engaged in an exhibition bout against African players' on the Bantu
Men's Social Centre Courts Men's Social Centre Courts.
Smith and Oliphant. Before the match started, Mr. Denalane (Umpire) introduced the visiting
SPORTSMEN to SPORTSMEN to the spectators who received them with great ovation. Before the match start-
ed, the players had a little warning ed, the players had a little warning going to see tennis of first going
class.
Oliphant had the first service and sent them, over hot and
swift. When Silson served he swift. When Silson served he
sent over fast balls with a
swerve which mider swerve which made it difficult to
return them. But Oliphant soon learnt to play them, answering with beaunirul crosses which ner served, Oliohant edged towards the net and engaged in pre bounce" duels in which he
held his owñ honourably. gave wonderful exhibition back-hand play.
Farquharson gave us glimpses
recently founded in Orlando. We

## Mr

Mr. Thomas Lechuba, after many months of ill health is speedily recover
iog. Mr. Lechuba is a N.P.L. .II. student here, and is loved by all who know him. He is a sportsman musician, and for the last two years he has been siving his fellow-students worth hearing lectures, which the students liked very much. Mr. Lechu-
ba is also secretary of the "Kilnerton ba is also secretary of the "Kilnerton Literary Debating Society.
of Wimbledon. He played
balls which even the balls which even the eyes of to spectators could not play (and
you know how you know how knowing
spectators' eyes can be () This set went to the visitors by 6 $\mathrm{g}^{\mathrm{a}}$ mes to 3 .
In the next set, Oliphant was portnered by Jajbhay. Jajbhay played well but Farquharson made Jajbhay's terrific drives look harmless when he moved up towards the net. Farquharson
must have iron-wrists ! Else must have iron-wrists
ho wanld he wield his racquet as if it were a mere tooth pick This set went to the visitors 6-3

In the next set Farquharson and Silson let themselves loose Wid devastated the opposition. Wwith boomerang" cats and swerves and all the other shots
they made their Xorile and Jajbhay, look somewhat like novices, The rain interrupted what, like rain interrupted what, like the
nightingale's song we wished "Might bave no ending."
Farquharson's sporting gesture was greatly appreciated. No Wo feel more than ever that he in
our champion. More than, that the has won our hearts and we all feel as if he were an old friend for Sportsmen are of a great brotherhood above narrowminded hatreds and prejudices. Thanks Mr. Silson.

For Sports News

## The Bantu World <br> The Bantu World

leccar herbal remedies.
 Somple. Price Lite and copy of "Little Hoem Leccar herbal remedies co.

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J. S. RICE, Principal,

IZINGOLWENI P.O.

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## isiseko sobu krestu sonyana ne ntomel zenu

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UNIVERSITY I C, COURSE,
INTERMEDIATE SCHOOL,
PRIMARY SCHOOL
INDUSTRIAL COURSES

$$
\begin{aligned}
& \text { for boyn (Carpentry, Blick) } \\
& \text { smithing, Leather work) }
\end{aligned}
$$

of Prospectus, apply to The Princtral.

BENEDICTINE MISSION INKAMAN4. P.O. VRYHEID, Natal.

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industrial and high school for native girls.
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INANDA SEMINARY,
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THE BANTU WORLD, JOHANNESBURG
PAGE NINTEEN

## SMITH BURSARY AT LOVEDALE

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 NTERMEDIATE SCHOOL: Sll thandards V1 Vand V .
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## Umpumulo Institution

## The Cour Natal)

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regarding fees
Tiser Kloof, Near Vryburg, C.P.

Smith Bursary Exam. The Andrew Smith Bursary Examination was held at Lovedale on Nov-
ember 7 , this year. Successul candidates ember 7, this year. Successtul candidates
will be awarded Bursaries, tenable at the Lovedale Secondary School. The five Senior Bursaries are valued at $£ 20$ per Senior for three years, while the two
Iunior Bursaries are valued $£ 20$ per annum for two years.
In the Senior Section, 29 candidates wrote, and the first ten in order of merit are as follows:1, Vincent Kgadiete, Lovedale Secondary Schnol. 2. Davidson
Lovedale Secondary Schoni, Lovedale escondary
chope Nyikana, and Girdwood Soga, chope Nyikana, and Girdwood Soga,
Lovedale Secondary School). 5. Tylden Futshane, Lovedale Secondary School. 6. Mosebi Damane, Lovedale Second-

As W. Nyikana will not avail himself of a bursary, this will be awarded to M. Demane. 7. Victor Moahloli, Lovedale Secondary School. 8. Jelicoe Mgudlwa, Healdtown Secondary School, and Clifford Setlogelo, Lovedale Secondary Schooi. 10. Hewitt Nakani, Loveday Sccond se Shool.
In the Junior Section there were 129
candidates, and the following are candidates, and the following are the
names of the first 10 candidates in order of merit:-

1. Emilita Friedman, Lovedale Prac-
tising School. 2. Kitchener Klaas, Lovedale Practising School. 3. Samuel Gxono, Shawbury Practising, School. tising School Uakhaula, S. John's PracBurnshill. 6. Muriel Soti, Peteni, Practising School. 7. Percy Erasmus, Practising School. 8. Julia Mpamba, Blythswood Practising School.
Gordon Murray, Beaufort West. Gordon Murray, Beautor
Evellie Mohapi, Maseru.
Evelire Mohapi, Miaseru.
Andrew Smith Bursaries will be awarded to the first two. Govan Bursaries, value $£ 10$ per annum for 2
years will also be awarded to Samuel years. will also be awarded to Samue
Gxono, while E. Makhaula and Peteni who tied for 4th positton wi

## share one.

## Catholic Schools Musical Competition

## (By SPECTATOR)

lage Main Catholic School on Saturday October 31, 1936. By 10 a m., ove 600 school children had gathered there trom all over the Rand and even Preto Musical Comperition organised betwee the Catholic Native Schools; and at the very beginning. I wish to congratulate heartily the oganising Committee and especially Rev. Father L. Muldoon, O.M.I., on its splendid achievement Twelve schools were represented, an it we consider the short time they hnd at their disposal together with the length and even difficulty of the songs, one is greaty surprised at their efficiency
The senior choirs especially had rather difficult task, but though none of rather dificult task, but though none
them had yroperly mastered "Commra des in arms," there was on tee whole a Zulu song "Sitandwa Sam" fortunately was well known and therefore more freely rendered,
After the tea interval, the junior choirs followed on, and their rendering of "I will extoll Thee my Lord (Adams) and Tabatani Inqubela (Monaisa) was delightul. Evidentiy this time the obstacles were not so grea perhaps more confidence and more perraps more concesce the singing will
flexbility in the voices, have definitely improved.

- Anyhow it was a great fight and
was glad not to be called upon to give the verdict, Fortunately, our adjudicators were most competent, being less
than M. Nicholas, from Johannesburg, our expert in singing, assisted by Rev Fathers Varric and Brady from Pretoria. Certainly theirs was not an easy
task, and their decision was eagerly task, and their decision was eagerly a waited. A number of priests and
Sisters together with many teachers Sisters together the contest. Then the
were watching verdict came, welcomed by loud applause from both winners and losers. S Mary's School, Krugersdorp awaded the cup for both the senior and junior choirs.
The other results were: For the senior choirs: 2nd Holly Cross Missior -Alexandra; 3rd Notre Dame-MarVillage Main; 3rd Nancefield.



## MARIAZELL INSTITUTION

TRAINING AND SECONDARY SCHOOL New session begins January, 1937 A PRIMARY HIGHER COURSE
will be opened next January. will be opened next Jan Entrance qualification required: JUNIOR CERTIFICATE There are still a few vacancies open for that class. Apply to:
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Primary Higher, Junior Certificate, and a Matriculation Class will be started in Primary Higher, Jjunior Certificate, and a M
1938, the 70 th. year of the Institution The subjects necessary for these courses (including Afrikaans in the Secondary
division) axe taught by fully qualified teachers, mostly graduates of differen univers ties. Whal Woodwork, Gardening, Agriculture and many other practical
Training in Training in Woodwork, Gas is provided for under competent instructors.
branches Fees including board accomodation, tuition and text books : $£ 14$. Apply for admission

REV. J. M. BURTON, (B.A. London,)
MR. S. A. GERMOND, B.A. Principal.

Laundry Workers On Strike

About 800 African Laundry workers have downed tools. It is understood that for sometime the Laundry Workers' Union has been asking employers to fix the minimum wage at $30 /$ per
The present rate is $22 / 6$. But as the employers refused to matter was referred to the Depart ment of Labour. As the result a ment of Labour. As the result a the workers was called. But as the majority of employers refused to atted the conference, nothing was done to meet the workers' demands. Consequently they decided to strike and this was done on Monday.

Dispute Over Hours Of Work
leads to strike AT JUMPERS DEEP
Several hundred African labourers at Jumpers Deep mine Tha mine has been on a new company, and there has been some controversy over the hours of work.
The police from Germiston were summoned, and an office and several men went out. The man who was swimming away Natives were told that they had the right to give 24 hours notice
Wednesday morning and leave on Wednesday morning and leave on
Thursday, but unless they want Thursday, but unless they want
down they would be arrest-ed- They all then went underground.

## Black Man

Disappears With Sum Of $£ 250$

An African employed by the o.K the firm to deposit sbout $£ 250$ in the bank. The money was in a suitcase. An hour and half
later he bad not returned and has later he had not retu.
not bean seen since. The matter was reported to the po. lice. On Monday evening deteotives found the suitcase, the passbook, and cheques near the State Mines plantation. Cash amounting t
about $\sum 200$ was missing.

Agents $\begin{gathered}\text { EVERNTED IN } \\ \text { EVERY } \\ \text { DISTRICT }\end{gathered}$ for the "DIANA" Society of Medical
Hirchaliste -
If you are ambitioun and truatworthy
bere is your chance to make, In your opare tme.

EXTRA MONEY, EASY MONEY,
No outhay of capital required, but
honeat and good work.
Box 33,
Benoni.

## 'KAMA"

UMUTI OMKULU

## WE GAZI

INKOSI YEMITI, YAZO ZONKE IZIFO ZEGAZI Lomuti omkulu wokupilisa kahle, ubuso bucace uzi o uqinile
Ubiza 4/- igabha nakulipi ikemesi noma utumele kwabe

THE
Siemert Pharmacy,
7a Siemert Road
Johannasburg.

Important Case In Rhodesia AFRICANS ARE SHOP ASSISTANTS SAYS MAGISTRATE
In the Magistrate's Court at assistant magistrate that a Nat. assistant magistrate that a Nat.
ive comes within the definition of shop a ssistant in the shop Hours Ordinance.
The case was one in which a Native claimed £18:11:3 from Edworks, Ltd., for pay in lieu of
leave. He claimed that he wes enve. He claimed that he was entitled to 16 and half weeks £1:2:6 a woek.
The magistrate gave judgment for tne Native. but reduced the sum to £13:10, holding that the maximum to which leave could
be accumulated was three months.

## Chased By

 Pick-Up VanThree African escaped from a Pick ap van near the Star Dam, Langlaagte, on Monday evening.
Chased by a sergeant and two Chased by a sergeant and two through a fence and ran across the veld; the other dived into the dam.
difficulties In the meanwhile a constable
had arrested one of the other the spot. The cont him back to swam out into the dom and brought
the shore
Helped by a mbulance men, the died almost immediately.

Opposition To City Regulation

UNITED PARTY
OPPOSES BAN ON OPPOSES BAN ON
SPROUTED GRAIN

The Provincial Executive Com mittee of the United Party has view the Johannesburg Oity Council to request that the regula tion prohibiting the sale of sprout ed kafir corn be suspended until the matter has been fully investigated.
At its last meeting the committee discussed the position. and City Council the adverse effect of the regulation on the farming community.
The members of the committee are Messrs. Hubert van der Merwe (convener,) Mr. W. B. Barnett.
M.E.C, Mr. Harry Carter and M.E.C, Mr. Harry Carter and
Mrs. C. Badenhorst, M.P.C. Fined £20 For Resisting Police And Selling Shimiyana The story of a desperate struggle to arrest and handcuff an trate's Court at Darban to Mr Conway, when Siduma Mganga was charged with the possession of four zallons of isityimiyana and with resisting the, police. Constable L. J. Dunker, S, A.P. said that at $10: 30$ a.m. on November 27 at 96 Melbourne Road, he saw Siduma burying a tin of the police he ran. Ha was chased and resisted ar:est and toutht for about half an horr before assistance came and he was handcuffed. Sicuma was found kully on or three months' hard labour on esch count. He had two pravions

## Cricket Trials For Cape

CO MMENOING DEC. 12 AND 13 AT COMET IN PREPARATION FOR TOURNAMENT

The Transvaal XI to play in the touanrment at Cape Town during Holidays, may be chosen from the following players who will play the first trial match at Comet (East Rand) on December 12 and 13 :XINIWE'S XI
S. Ndlazulwan, 立. Tshomela, M Matyala, J. Mpiliso, Mbambana ndo, S. Mkonto, A Sokopo, G Barnabas.

KIVIET'S XI
I. Maquanda, W. Ngcelwane, $S$ Reshe, N. Mankayi, G. Mbewu, I.
Time, S. Lincue, W. Rwexu, G. Mahlanyana, N. Myeha. S. Mtoba, S. Hoko.

## Exciting Chase

 At BloemhofAFRIOAN RUNS FOR FIFTEEN

MLES
Two members of the Bloemhof C,I.D. had an exciting chase aft-
er an African last Saturday after. noon when they went to the location to arrest him. As soon as the man saw the detectives, he started running and kept on runaing for thested He was

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[^0]:    Germolene e phelkola ha u Sehiloe, Mageba, ha u Chele, ha $u$
    Ruruhile, Diso, ho Ruruha ha mele le mahloko ohle a mele.

