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# Pick-Up Van Methods Criticised

### Africans Showing Signs Of Hostility To Police Force

That Africans were showing Hostility as the result Army pamphlet, 300,000 copies of dealing with them was the key- of which have been sent by the of Police methods of dealing with them was the keynote of the evidence given by Mr E.W. Lowe, Chief Native Commissioner for the Northern Areas of the Orange Free State, Transvaal and Bechuanaland, before ganda for the heavy Budget, but the Police Enquiry Commission at Pretoria on Monday. it has more than a passing inter-

The Pick.Up Van

The stamp of the man they had in the Police Force, ties. said Mr Lowe, was definitely not the stamp of twentyive years ago. To-day the police were inclined to roughhandle the Natives. For instance, a congregation was dispersed by a Pick-Up Van, and a large number was nations and the totalitarian states. berded together and asked for their passes. Those who Japan is approaching a crisis greathad'ut were herded together in the Pick Up Van. These people were committing no crime; they were dispersing and the Government realise that acefully after a service.

Police Mentality

It is Mr Lowe's opinion that Police mentality is wrong. tion." The position, he said, had reached the stage that the Natives were not prepared to co-operate with the police. They showed hostility to the police, and the police, ceives attention. on the other hand, regarded with suspicicion Natives who might be bona fide. A vicious circle had been created.

"The stamp of the men," said Mr. Lowe, "is definitly not the samp of twenty-five years ago. am not refering to the physical side; 1 mean in character. It seems to me the police mentality

Natives are convicted on Kaffir beer charges again and again. The penalties inflicted appear to There is a great desire by the Natives for Kafir beer. It is part of their diet. Heavier penalties might act as a detereint to the bigger brewer, but I think it would lead to more Natives brewng, To penalise a man for having a gallon of beer in his house, which is the usual thing 10 find seems to me not to be quite right .

Mr. Lowe also urged that Naives be not handcuffed and marched through the streets to court. He also said that the curfew hour does not hamper. becriminal type of the Africans. Such Natives," he declared, write their own passes or quite easily get somebody to write for

griculture dispute in the Fukushima Prefecture, in which connection the town of Wakamatsu repeatedly prealed to Mr. Hirota, but ot no response.

#### Dynamite For. Japanese Prime Minister

states: A sensation has been clamations recently issued created here by a police re by the Bechuanaland Admport regarding the arrest of inistration, a Japanese named Hiroshi The chiefs claimed that the ned in an alleged plan for effect; that they enacted al dynamite and petitions to make. addressed to the Ministers In his judgement. Mr Justof Agriculture, Justice, War ice Watermeyer dismissed and Navy.

Acting on his confession, the police searched and found more two sticks of dynamite concealed in a cemetery. His accomplice, Matsumoto, was a'so arrested at Wakamatsu, a town in Fukushima Prefecture.

It is reported, planned the said the Judge, that: "His assassination of the Premier Majesty has unlimited powin the hope that they would er to legislate for the governattract public attention to an

(continued of foot column 1)

#### Japan Expects War With Russia

THE NATION WARNED PREPARE FOR STRUGGLE

Another warning to the Japanese people to prepare for war with Russia is sounded in an est, for it again expounds the Army's views on policies and poli-

The preamble briefly describes the European s!tuation. War is thought to be likely owing to the strain between "peoples front" er than that of a Russian war, and the "the military authorities all obstacles must be swept away to obtain security in defence in view of the international situa-

Soviet Russia is the potencial enemy, though the growing military power in China also re-

#### Threat To **Baltic States**

RUSSIA MAY ANNEX THEM SAYS ZDANOFF

What the "Daily Telegraph's" correspondent in Moscow describes as the most menacing words he has yet heard at the All-Union Congress of the Soviets were uttered by M.Zdanoff, the successor to the murdered Kiroff as party boss for Leningrad and all north-west Russia.

He threatened the Baltic states with re- annexation to Russia if they failed to "mind their own business."

Recalling the famous phrase of Peter the Great, he exclaimed, "We wish to live in peace with the Baltic countries, but, if these tiny people allow big adventurers to use their territories for big adventures, we shall widen our little window on to Europe with the help of the Red Army."

The four Baltic States of Finland, Latvia, Estonia and Lithuania established their independence of Russian rule after the Bolshevik revolution in 1917.

### **Judgement Against** Chiefs Tshekedi And **Bathoen At Lobatsi**

A Judgement of far reaching effect was given the other day by Mr Justice Watermeyer in the case which Regent Tsheked Khama and Chief Bathoen II. A message from Tokio tested the validity of pro-

Watanabe for being concer- proclamations had no legal the assassination of the terations in Nrtive laws and Premier, Mr Hirota. Wata customs which the High nabe possessed one stick of Commissioner had no power

with coasts two actions, instituted by chiefs of the Bamangwato and Bangwaketse tribes, for the purpose of challenging the legality of a proclamation promulgated by the High Commissioner of the Bechuanaland Protectorate last year,

The Secretary of State for Watanabe and Matsumoto, the Dominions had advised, ment of and administration of Justice among the Native

tribes of the Protectorate; a power not limited by treaty or agreement."

This meant that His Majesty can by legislation modify all Native laws and customs regulating the powers of chiefs; and the ruling disposed of the plaintiffs' claims, based upon treaty

#### Russia Will Have 100,000 Military Airmen

A message from Moscow says: The Soviet will have 100,000 military airmen this year according to the Assistant Air Force Commander, Khirpin, who spoke at the All Union Congress. It will be the most powerful in the world as regards both quality and quantity. Since last year production has been doubled.

"We have hundreds of air destroyers capable of a speed of 360 miles an hour" he said. "They can drop a battallion of fully armed men by parachute ready to attack the enemy in the rear within ten minutes. Woe betide the Germans if they attack the Soviet Union."

#### German Help For The Rebels

NEARLY 5,000 MEN LANDED AT CADIZ

The Spainish Government is said to be gathering forces for great offensive against the rebels whose attack in Madrid has so far failed to bring about the fall of the capital.

The Government, it appears, is receiving help from Russia -and this has enthused a new into the Government forces.

All able bodied men are being conscripted into the new militia formations.

These are being sent to Valencia under Russian commanders to swell the army now being organised by the Caballero Government for a great counteroffensive.

It is believed at Valencia and Malaga that the impending drive will be aimed at the rear of General Franco's forces attacking Madrid, with Toledo as the first objective.

The Government, in communiques to the workers' recruiting committees, openly promised guns, tanks and men from Russia.

Many Russians have arrived in Malage, the refugee report. They give the impression, by their bearing and conversation, that they are now the dominant factor on the Government side

#### Russian Help For Spain

GUNS, TANKS AND MEN FROM RUSSIA PROMISED

While the Russians Spanish helping the in the civil Government war, the Germans are helping the

It is officially confirmed by the British Government that German forces numbering between 3.000 and 5,000 landed at Cadiz, South Spain, and that they are now on their way to fight for General Franco against Madrid.

The British Government is "without information as to whether they can be classed as German troops or whether they reached Spain in any recognised information."

#### Gore Occupied By Italians

A mossage from Rome says: The Italians occupied Gore, the headquarters of the Abyssinian Government in West Abyssinia without resistance.

It is deduced from the official statement that no trace of the Government was found and that Ras Imru's armies had retreated toward the Sudan frontier.

# XHUSA: Wakumlumkela Umlur "Bantu World" Ubukosi Bama Mfengu Ngobukosi

SATURDAY, DECEMBER 5, 1936 Mhlell,

#### Inkoduso

velela macal' omabini lento) sithi bukona. Andilamli nteto yenu yena ezalwa ngu Ludwala, yena mawuchaswe u m t h et h o lo ndiyanibonisa nje ngo-mntu nje ezalwa ngu Msi, yena ezalwa ngokuba awusayi kuyinceda ngokuba ndibona inteto yenu ngu Mhlanga yena ezalwa ngu tmfazwe echasa utywala. Loom-

(1) I Merika ikhe ukubuvala utywala, yoyiswa kusuke abantu benze buphahlwe ngemipu yoogweva, abangazange bazenze ngaphambhiukuvalelwa kotywala akuncedi ba angafumana ato.

ka nje yinto yokuba benziwa kakubi nakamdaka ngabantu bebisa.

mikhwikhwi. Barberton, White Horse, Skokiaan nezinye nje, izinto eziyi bhareni. ngozi eluntwini ngaphezu komqombhothi, kungenxa yokuvalwa komqombhothi-ngokuc sla kwababesithi baya nceda kuba "besindisa imiphefumlo." Ubunxila busuke banda enda: ibingaliwayo ziityhefu ezifana weni yokudambha.

(5) Ukuba u Rulumente ubefuna ukuchasa utywala, ngele buvala mpela angabuvali cala-

(6) Ngokuvala cala-nye ubulala a Bantu ngeqhinga kuba beyakutenga notywala obungenziwanga ngokukuko ; bebuthenga ngemali ezinkulu. Ukuvalwa nje sizo zaluthando; nabayakucikwenkoduso kuya kuba bulala kuba bayakusela neento ezingena asibuseli. Kodwa sijongele magama.

(7) Ukuvalwa kwenkoduso kuyakubanceda ngakumbhi abasili beetyefu ezingenziwa ngenkoduso.

(8) U Masipalale lento akaye nziswa kukuthanda umntu ontsuloomali efunyanwa ngabafazi zulu kuba "ooKafile bayancipha." abasilayo.

(iphelela khumhlati wesibini)

(Ngu P.H. PHUKWANA)

Ndicela ituba lokufaka imida malunga nalo mcimbi oxcxwayo apa epepeni. Yintonina leye-nziwayo yokulwa nge tambo Ndisuswa sisikokelo sepepa ayiswa ukuba ingabuye ibe sathe- sor selesalatisi e indlela yokuza- Engamakwe.

thetho uluna ukuchazwa ngokubanzi. Ukuze ke sivance siya kuzibeka ngoluhlobo izizathu zethu:

(1) Utywala bubi kanti ke noko abelungu bayabusela, kube kungeko luhlanga lunga buseliyo.

Andizukuba ati u Tixo akuposa itambo kwelizwe lase Europe lo yena ezalwa ngu Cibi.

Bubulumko na ukufunwa inkosi ngaba citeki abase Koloni ngegama lokuciteka beko nje o Kumkani bezonda wo bacitakalela kuzo o Hintsa no Ngubencuka? Inkunzi azikonyi zibe mbini elutangweni u Rulumente uya Andizukuba nditeta into epanzi telekisa xa ati mazibe mbini kwi yazama njenge nkwenkwe ka Jabavu zizwe ezitatu ungasoze koyisa intshaba (3) Utywala sebunengozi enga- uyise u David. Funani umntu Yintlupo lento. apo ubukosi babu puma kona. Viljoensdrift.

(8) Ezonkanti azisayi kunceda nto (4) Kwavela izinto ezifana njengoko zinga ncedanga kwii. noo Siqedaveki (unxila), Sikhili- ndawo ezifana ne Theko(Durban)-Sishimiyane, ngapha koko ziikholeji zobunxila ezoonkanti kuba kuyaphambhuks nobe ngasayi kuze alubeke em-

> Ngako oko mayichaswe kube kanye into yokuvalwa kwemithombho kuba iyingozi engaphezu.u kwaleyo kuthiwa kuliwa yona. Nokuba bebu nokuvulwa kube kanye ngaba kuncedakele-nto nesi Kokiyane isi Shimiyane njalo ajalo . Yabona ke umlungu esenza ezinto nje akenziwa kukusihtanda. Ulwa le kuthiwa ngumhlala phantsi. Xa bekungenjalo ngeqale ngesiqu sakhe, wavala kwa obesilungu. Akayenzi lonto kuba isazeka ukuba ayincedi nto.

Ukuze iingqondo zababuntwanarha nabangaqondiyo ukuba ezizinto ziliwa ngomsantsa webala nga ukuba makube senziwa "lunxano," masithi thina ngokwethu abantu kuba lento ngati iyakuba vingozi.

Ama Ngesi afika izolo eli kuthi sekukudala abangama "kholwa" (omlomo). Kanti ke kuthenina ukuba bungavalwa kubo utywala? Kungokuba akukho sizwe singena manxila aso. Ke thina sizakuodu kodwa unqwenela ukumisa yivuyela le yokubulawa kwala ezakhe iinkanti ukuze afumane ethu; umlungu avuye ngaphe-Wabokumlumkela umlungu nokuba uthi ukubonisa indlela eya ezulwini!!.

eliposwe pakati kwetu ngabelu- lako le 8, ne 15, November 1936, Wothukile umzi kukuva sele ngu lokubanga ubukosi endaweni pezu kwe ndidi ezintatu Amabeyokuba sizale sibe yimbumba le; Amazizi, Amahlubi, ndibala uxelelwa okokuba inkoduso yamanyama niengoba Inqelevu ndilapa Embo ndizibona ezindidi okanye imithombho iyanqunya- enkalu into ka Jabavu u Profes- mna ndazalelwa e Xilinxa

agiswa ezilokishini . Lomthetho ka Nangoku mfo ka Jabavu Andizi kuteta nga Mazizi nama kuvakala okokuba wamiselwa ubukosi make siye esibalweni yama Mfengu kodwa ndiza kumhlazima 24 kweyo Kwindla sifune olona hlobo umntu ada- posa mbalwa nga Mahlubi, (March). Amafama ase Trans- lwa ngalo solifumana kona. Indingwenela ukuba Amahlubi vaal (Entshona) abhale incwadi Musani ukuziqekeza intloko nge mawazikupe kulombodamo kuba eshushu ayisingisa kwi Town Council yase Rautini echasa loomuthetho kuba sithi ayakulahlemthetho kuba sithi ayakulahlemt e Rautini kuphela athengisa ama 275,000 engxowa zenkodu NE Bhulu kumteto aba wakile abantwana base kaya e Lutukela so yamazimbha. Nomzi yo abati ukuwubiza lumanyano. o Lupindo, Mazadla. Ludidi, Ndiya mbona u Hintsa ndiya Nyaniso, njalonjalo. U Tatazela ufumane wajambhajeka yilento mbona no Tatazela ngonyana ba obizwa ngokuba ngu Bunzane sithi mawungachaswa kuba lento unyanaka Adam wezibulo wafu lwa ngu Mashiyi yena ezalwa incedisana nobu Tempile abu incedisana nobu Tempile obu bulwa notywala obuyingozi wela entshonalanga; wena obizwa ezalwa ngu Ngcobo, yena ezalwa ngu ezalwa ngu Ngcobo, yena ezalwa ngu ezalwa ngu Ngcobo, yena ezalwa ngu obuyingozi ukuba igama lako ngu u vela Mtimkulu wokuqala yena ezalwa ngu Kwathina (kuba sizama ukuyibonyana ka Adama wamazibulo Mlotys, yena ezalwa ngu Ndhlovu

kungeko luhlanga lunga buseliyo. Andizukuba nditeta into ebanzi telekisa xaati mazibe mbini kwi ngoba yona nxa ibiye esikolwe. Hlubi lisiti e Beleni"A" Langa ayiye langa ukuba yona um Kulu ngapezu ko Bungane, ifune ubutyebi nobu gqweta okanye kwi Zizi kutiwe lingapezu izinto ezimbhi ngoku sebungena icacile yona into ibiyiyele esiko- k) Mpangazita. Tina sazi u Buweni uba ibiyele ukuhlanganisa ngane o Makulukulu. Yekani leubu Afrika: nje ngo Solomon nto mawetu uko u kumnkani li. Into ke leyo ecacisa ukuba unyana ka David ote nxa engena wama Hlubi u Tatazela Bungane ebukumkanini kanti akafuni uku- II. u Hintsa yi Kumnkani Jikeleubutyebi no le kwelo; ama Bhele nama Zizi zake axele mawapande umnombo wawo.

J. NYIKIZA

Kokstad



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Ngathi lento inga kugqabhuku umlilo, kuba ngokwezigqibo zentlanga zase Yerephe, beku fungiswene ukuba akukho uyakufaka sandla kulento. Nango ke ama Jamani, Izwe imaxongo bo!



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YENZIWE

ENGILAND.

# Khosa: Indaba Zeenkalo Ngeenkalo

### Yo Mnu. Neale Iwuginyise Amathe Umzi Kwa Gompo

(Ngu Eleovics)

(wimikcimbi ye Bhunga le pho ejongene nabantsundu pha e Monti, kukho umkcimbi hlulekileyo kakhulu, othe wabelwa shushu lelinye lama be e Dolopu elingu Mr Neale. Lenjinga yom-Yerepe ilithethe andla elokokuba imivuzo ehlaua sbantsundu yi Kansele yase onti, ipantsi ngokulihlazo eli ntloni, uhambise wathi nezinye nda wo eziquba amashishini ziintelwe yi Kansele ekungayianlini imivuzo efanelekileyo vabantsundu.

Wathi abantu abantsundu shlaula iirafu ezinkulu, baye bekumgangatho ophakamileyo ngabamhlope. Yena ngokwaakayiboni indlela enokuti ique abantsundu pambili ukanti shlaulwa imivnzo eloluhlobo. kuphaula ngokusingiselele kule tetho njengokuba soloko ixoxwa maxesha ngamaxesha, ngathi styel we intetho yalo mpakathi. makuthi phahaha, okanye tyi-

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ebubheteleni kakulu.

intwana engu Moshe Rantsane ibekho nenkosi yawo phakathi ebisoloko ilele ngandletyana-nye, kwawo. Vuma Laundini ludaba kwadade wayo ongu Sarah Ra- kuwe lonto! ntsane.

Usenjalo u Mnu S.H. Mapukatha emana sivakalisa ngaye kule Indaba yokhululo lwemihlaba mi alathi ngempilo yake exomisa yeefama isoloko ivakala Komkhulu amehlo. Ugulela kwa Nkosk. no apha. Umhlaba osekungeneni Mnu Buller Lebura kwa Mekeni. kwe Ncemerha e Qonce ingaba

Siwisa, ziginyisa amathe. srs Dreyfus & Co ngentsebenzo, Malkomese kuthiwa yona ayide-

kwake ithutyana. Uye wabuya kwa Bhaca u Mlu Ndlambe,—leyo J.J. Jojo ose Mooiplats kwabase Gqebeni, pesha kwentlangano ye Wesile, kaloku u Maneli lo ikaya Kinira ne Ngwevana ne Gqunube. Khawuve. thili sase Mt Frere; ubuya enga wahlanganisi umlomo ngezinto azibone kwelo, naye ekangeleka

#### esempilweni. OONYANA NEENTOMBI

ndo ethi izinto ezingalunganga lawo kuba, ngomhlaba emi zenziwa ezidolopini, bayayilibala eQonce, nangazizuziyo ezinye eOfiinto yokokuba abona bantu benza sini yawo, kuba nge Bhunga ase izinto ezilihlazo ngaba bakholisa Monti kunye neemali zawo. Ango ukuthi, asizanga kulungisa ledo- Sithabeni, Vuma Lau. lopu ebisele yonakele kakade. Mna ndinithele nga njengoku nisoloko nizidhuba nililisela ngezintombi zenu zitshayayo, ziqole iimi lomo nobuso ngee migubo, zinxila zinxibe iibhulukwe njalo-njalo. Anisokuze nizi acede nazo azibali- iphikelele ukuwabamba ngoku kwe ukuthetha.

Make ndikcakcise lendawo, ungathi ubalanda inkoliso yababa | gqolo uyalahlekelwa zizinto, kuba | ntwana ufumanise okokuba aba- ungo Sithubeni. Imali yocingo yiyo inzala yedolopu, beza ngoku- awuyifumani; umntu ontsundu zakust benza ezidolopini. Umnta- orafisa izinja unzima kubo; ukutya na osentlango akanakude afane nezinye ke izinto eziyimfuneko ncam nohleli nabazali. Abafana enkulu,— bayahlozinga, bambhaxa basesikol weni abeze ngentsebenzo ezidolopini, ungafumanisa okokuba apho bahlala khona kulapho kuzimbutho zaba hedeni, kuselwa iindywala, nentlalo yokukhipithana. dala kuma Baptist; kodwa imfu-Bathe phithi zizinto zase zidolo- nd wana yaso isal.ngana neyezikopini nazo zonke iizinto ezenziwa lwana zonke ezingo cimicimi. ngabelungu becinga okokuba zizezona zilungileyo. Uthi wakuthethangokuthi makuyiwe ecaweni kulamantombazana, ube ngumntu apha o Old Fashion nokruqulayo. Yiti wena ukuze nivane uthethe ngo tata lomtana umbeke esifubeni, okanye uthethe ngokuswenka nokokuba lutando lwesono. O, hai, ilishwa loo nyana neentombi zethu! Uzube nabo Bawo.

Ama Ndlambe's matsha! AmaNdlamb'amatsha! Hay'amaNdlamb'amatsha. Jongan's Xinirha,-Kuman xowa ka Mbodla, Jongan' e Xinirha nina,-Kwinchwaba lika Ndlambe. Nants'i Ntaba ka Gqebeni, Kuyas' e Zantsı. Ama Hlath' e Simangala, Alind' o tshoyo. Kwez' iXinir' ungaliyeki, Ud' uyelel' i Dabadaba. Wobuya nge Nkobongo, Ne Rhaxanga ne Nqabangozi. Jongan' u Mlindi,-Nibalisel'u Ngweyenyathi! Hay' amaNdlamb' amatsha! Hay' amaNdlamb' amatsha!! Neincilili!!!

#### Komkhulu Kwa Ndlambe

(S. E. K. M.)

Ibandla labalimi balapha liggibe ekubeni intlanganiso yalo yo Limo liye kuyifaka pantsi kwe phiko le Komkulu ukuze isinde kwezi zabhengu zikhoyo. Imbizo leyo seyimenyelwe umhla we 18, kuyo le imiyo yeNkanga. Laundini.

Ekubeni ngomhla we 18 kweza kwe Ngqungquthela yaba Limi, (Native Farmers' Congress) e Ndlambe azimisele ukuyirawula i Sinovuyo ukuthi impilo ka Chairman yawo, aye ngamandla; Nkosaz. Mary Qongeni iqubela indlela akakayichani, nokuba zinkabi zamahashe, yi Train, Kwiveki edlulileyo kungcwatywe zimoto ntonina? Kodwa afuna

Ngokunjalo impilo yala makosk luncedo ukukhululwa kwawo, ude G.R. Mtati, N.M. Mgobo, Dyefrou unyuke iNdevana. Ngokunjalo iwisa, ziginyisa amathe. loomkwezo we Tyolomonga, kwa UMnu Kali Rathele okwa Mes- ne Chintsa ne Chefane. Into ka ubuye wapakama emveni kokugula Indanga, yaanikela loofama ise mtonyaneni omdala kanye wama ijongene no

Ama Ndlambe akwisi thili sase Qonce ahleli intlalo embi, kuba imithetho namatyala neerafu yonkelonto ingase Qonce; kodwa i Bhunga lawo lise Monti. Zirinzi Abantu abaninzi banalenggo- ke izinto angazizuziyo e Bhungeni

Ngenxa yobo buthubeni ke akhe acaphuke afune ukuba ngase Monti kube kanye, koko into ka Lubisi yakwa Dlamini, e Dongwe abantu a b a t h a n d a remskun ibambe inqwelo. Lento ikhe ibesemsindweni, ihanjelwe nazi Mantyi, koko umzi wona uthe -bamba Dlamini!!

Isikolo sase Tshabo sisikolo esi-Ngenxa yomsindo walonto ke abatywiliseli babhunga ukuya Komkhulu ngomhla we 6 kuyo le yeNkanga ukuyakwenza "umthabatha" omkhulu kunye ne omkhulu, ukuba esisikolo ngoku sibe nentsapo ekuma 200, abeko u V no VI, kufunwe inkungele ye Titshala, kungabuye kudlalwe, makhasi! Ludaba lonto Laundini!

Esikundleni somfi u Dr Rubusana e Monti, siva ukuba ibandla lase Kabe ligqatse babini qa. umTande nomSukwini, lashenxisela ecaleni bonke abanye ababe fakwa, okanye bezitaka. Umabini la ngamaphakathi angema rcinane Komkhul' apha. Lwakuba lugqityiwe unyulo ngomhla woku qala kuyo le ye Nkanga, liphendule ngokuzola okukhulu iba ndla lomfo ka Nophanyaza. roro ke asinto yakhe ayabikho. phofu aboyisiweyo bathembise ukuzinikela kwa kuboyisi, ngoxolo. Unyulo lwenjenje: BOTA, F. C 76; RUNE James A.S. 41. Ngathi udaba lonto Laundini, - yivume.

(Iphelela kumhlati wesibini)

#### James Mafuza Ufunyenwe

fuza wodumo emveni kokuwasebenzisa kwake amapolisa kaRululumente kuwo wonke umzantsi Afrika. Lo James Matuza useyinkwenkana emalunga ne 19 lemi- | Lokishi yakwa Tsolo.

Ude wafunyanwa u James Ma- nyaka yobudala enkangelekweni

Ityala lake liyaku vavanywa ngomhla we 10 ku Disembha lo; ubanj we ngokuhlwa e Monti kwi

### Skin diseases



Pimples . . . Rash . . . Itch

The skin is attacked from two sides-from the outside by germs and dirt, and from the inside by Blood Impurities.

Felaform Ointment is the modern treatment for skin diseases. This Ointment kills germa, it stops itching, it heals wounds and dries up wet patches of skin.

This is the tin. All sufferers from skin diseases should wash with Felaform Soap and apply Felaform Ointment afterwards. The Soap and the Ointment work together to clean and heal the skin.

ITCHING. A lady living in the Transvaal could ot leave her house owing to the uncontrollable desire to scratch herself. She got immediate and permanent relief from Felaform Ointment.

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SCURF. Mr. F. B. Williams, Cape Town, suffered from scurf in his hair, on his shoulders, and on his chest. Three weeks' treatment by washing with Felaform Soap and using Felaform Ointment cured him although many remedies had failed.

costs 2/- per tin and \*



costs 1/6 per cake from all chemists.

Release from skin disease. Look for the escaping bird before buying.



Shoes cost much money but you can make them last twice as long if you clean them regularly with Nugget Boot Polish. It is famous all over the world because it preserves the leather of your shoes and is also waterproof.

### NUGGET BOOT POLISH

Izicatulo zibiza kakulu kodwa ungazenza zihlale inkati ende nxa uzesula njalo ngamafuta e Nugget Boot Polish. Aziwa lonke izwe ngokwonga kwawo isikumba futi asivikele emanzini.

### NUGGET BOOT POLISH

Izihlangu zidl imali kodwa unga buphinda ubom bazo ukuba uzosula roqo nge Nugget Boot Polish. Idume kulo lonke ngokuba iyazilondoloza izihlangu zakho kwaye inqanda namanzi.

### NUGGET BOOT, POLISH



Obtainable in All Shades

> Ngemibala yonke

By (Mrs.) E. MALGASS

Mr. H. Bidi, principal, Methodist school, went with a party of pupils to Boyelakgomo to give a concert which was an utter failure. Those who attended the Methodist Quarterly Meeting presided over by an able Minister of this circuit (Rev. S.R. Mosai) and were conveyed by the Circuit car to Danielskuil, were: Messrs H. Bidi, Senior Steward; S. Nohiya, Society Steward; H. Boekhour, Poor Fund Steward; A. Tys and Mrs. B, Jokas.

Mrs. E. Malgass, agent of "The Bantn World," is a delegate to the Annual Convention, Women's League, to be convened at Brandfort. We participated in the recent soaking rains. Mesdames Y. Brink and Mokomele are recent arrivals from Gloucester (South Alrica : Manganese). The former has been lying sick since her arrival.

Recent departures included Ev. T. Peters and Mr. C. Modukanen to (Continued at foot next column)



(By OUR CORRESPONDENT)

A reception and farewell in honour of the Rev. A. Ndlandla was held at St. Peter's Church recently. Among the prominent people present were the Rev. Mundy and Catechist M. Ngema. Mr. P. Mdhluli, a clerk under Mr. Wright, Solicitor, was in the chair. The function was opened by the Rev. Mundy with prayer. He expressed his regret at the Rev. Ndlandla's impending departure for he had been faithful in his work since his arrival in the Vryheid and Zululand diocese.

At the close of his speech the Chairman then called upon Mr. Ngema who was an Anglican representative to speak. The speaker did not deviate from the

splendidly. The audience was amused by the singing of the two choirs — Standard VI and VII under their respective conductors. The choirs sang Zulu and English pieces.

GIFTS:- These came from different sources and of different types. Some of these came from such as Mrs. G. Kumalo a tea-set, from Govt. teachers a spread, and many others.

was then called upon by the chairman roofed in order to preserve the to speak. In the first place he thanked water for consumption. the different congratulations which had been working with him in the field of Christ. He thanked the representatives from the Wesleyan, Dutch Reformed and Scandinavian churches. Lastly he regretted the absence of his fellow friends the ministers from different churches. Then he thanked the teachers who willingly gave their choirs to come to his farewell. His last words were-"God be with you till we meet again."

Messrs W. W. Ndlowu, S. Bhengu and and diamond deposits. P. Davidson who presented the Rev. churches. The Vryheid and district says Mr. B. Sihlahla. misses him and the church misses a father and guardian.

Groenwater. Former was conveyed by train and the later travelled by cart.

passing of the youngest son of Mr Piet examination on Native Law tebogen through death. Miss E. Ite- under the Union College last succeeded the late Rev. Lethake bogen attended the funeral on Wednesday, from Griquatown. In Beeshoek oldest inhabitants of the Location Compound, on Friday a fight was died from heart failure last witnessed between Mabalan Z. Letsie month. The funeral services and Cook Boikangoa (deceased) which were conducted by Rev. Mataboge is alleged to have resulted in the death of the Anglican Church assisted of the latter from the effect of a heavy by Rev. Malghas, the principal of knobkerrie blow alleged to have been St. Francis School. inflicted by Z. Letsie.

#### Ventersdorp News

As a result of Mr. J. Daniel's visit, who is the Western Transvaal Organiser of the Advisory has submitted through their secrearrangements for sending two ed with prayer by the Ven. Arch. is to meet at Queenstown next were deliverd by Messrs Isaac, month should be made. The dele- Lastz, G. Botha, Wm. Windvogel, gates elected are Mr. J. E. Kreel- and A. Van De Ros. The Colour ing and the Superintendent of ed women were represented by the Location.

Mr. Moses Nekeli, the chamwords of the first speaker the Rev. pion of the famous Wesleyan Mundy. He also emphasised that the Methodist versus some inhabitants departing Rev. Ndlandla had been a of the Uitkyk Farm Case, has faithful servant and an earnest Christian. now been finally ejected from the The choirs which had been formed confiscated and his house burned from the Govt. Native School sang down. He has now joined his prototypes who have found shelter in an adjacent Indian Plot. This closes one of the longest and wearisome cases ever heard here.

The Superintendent of this Location has recommended to the local council: 1. That a municipal Police should be introduced in the Location. 2. That an oilfountain pen, Mrs. L. Kumalo, a bed pump should be installed at the well to pump the water when the windmill is at a standstill. After tea the Rev. Ndlandla That the reservoir should be

The Chief Native Commissioner from Pretoria visited Kwaggaslaagte last week and had a talk with Chief John Serobatsi and members of the Motlatla Tribe The Ven. Archdeacon Chas. Wm. with regard to tenders for pros- Burrell pronounced the Benedicpecting the farm for gold. A tion in Afrikaans. The ladies similar meeting was held at afterwards served tea and cakes. Swartkop the same day. It is We are more than pleased to see understood that the Chief Com. that the Coloured people of Port FAREWELL SUNDAY AT

ST. DAVID'S

The farewell Sunday service was in order that their interests and service was be sefectively and service was be sefectively and service as the coloured people of Port in the Chief Com. That the conducted by the Rev. Ndlandla. may be safeguarded. These two to pay tribute to the Archdeacon charged and all greetings must be After the service the clerks in town gave farms bought and owned by Afri. of the Ethiopian Catholic Church him valuable presents. These were cans are reported to have gold in Zion the Rt. Rev. Chas. Wm.

Ndlandla with a travelling shawl purcha- School had a refreshing camping in supporting "The Bantu World" ced with money collected from different holiday at Sterkstroom last month, in the Cape during his recent tour.

The Methodist School children accompanied by teachers J. E. Saturday. He was buried by Mr. and Mistress Hilda Makgorogo. One of the Methodist School teach-We are very sorry to report the ers Mr. I. J. Mlahleki, wrote his month. Mr. Philemon one of the

(Continued column 4)

### Port Elizabeth News

(By W. D. L. MATINI.)

A farewell meeting in honour of Congress, the local Advisory Board His Grace the Archbishop Rt. Rev. S. M. W. Maegar of the Ethiopian tary, Mr. J. E. Kreeling a request Catholic Church in Zion was held to the Village Council that the recently in St. Matthews Chapel. affiliation of the local Advisory Robin St. No. 2 Korsten. A good with the Advisory Board Congress number of Coloured people were should be effected and that present. The meeting was opendelegates to the Congress which deacon C. M. Burrell. Speeches Mrs. S. M. Burrell, Mrs. Sussan, Van De Ros, and Miss Johannah Bayneveldt. Mrs. S. M. Burrell presented a farewell address to His Grace and in the course of her address she said : The Colourfarm, his property of any value ed women of the above Church wish to express their gratitude for the valuable work he rendered towards them as Bishop of their church. "We looked upon you as a real father to both Coloured and Bantu people no matter to what creed or race they belonged," she went on. "We, therefore, offer you this cheque as a token of our remembrance of you as Spiritual Father of this Church. We wish Father of this Church. We wish Good Tailor at once. Apply A. B. you and family Godspeed." His Costa, 33a Alexander Street, Ferreira. Grace thanked the people for their kindness and their appreciated words. He said their gift would be an indelible remembrance of the Coloured community of P.E.

J. Bayneveldt sang, "God Be With You Till We Meet Again\_ Burrell for his activities. The Send in your "Christmas Greetings immediately." Remember Christmas The Pathfinders of St. Francis Archbishop was also very active

Mr. Petros Mabidikame one of visited the Empire Exhibition the A.M.E. Church died last Kreeling, C. Sitsiba, L. Mlahleki, Geo. Rampou, and friends came from Johannesburg and Molote.

> The Rev. Mongala who has as Minister of the Lichtenburg 3 Polly Street, Johannesburg. Parish passed here last week to assume his ministerial duties.

The Rev. M. N. P. Tilo had a successful Quarterly Conference here last week, and was given a rousing reception by the Rev. N. B. Tantsi and his congregation.

Head Office: No. 3 POLLY STREET. Talephone : 22-2430. 4. O. Box 6663. **JOHANNESBURG** 

Domestic Announcements.

small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Mardages, Deaths, In Memoriams, Wantads, For Sales, etc. are charged as following rates:— 1d. per word.

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost, and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 3 Polly Street. Johannesburg.

#### MARRIAGE:

KAMBULE-MANYOSI .- Marriage between Thos. Kambule, teacher of Albert Street School and Esther A. Manyosi, sister of Mr. E. D. Manyosi, ex-teacher of Wesleyan Sophiatown School, at the Wesleyan Methodist Church Witbank on Dec. 12th., 1938. Reception at the Burhet's Hall (Albert St. School) on Saturday, Dec. 19, 1936 at 7.30 p.m.

#### SITUATIONS VACANT:

#### WANTED KNOWN:

NONGQAUSE."- Have you read the new book-" Nongqause the Liberator" by H. I. E. Dhlomo? Buy a copy now, or send one to your friends as an Xmas Present. Literary critics The Church choir under Miss recommended the book. The price is only 1s. 6d. (or 1s. 7d. by post) from The Lovedale Press, C.P.

#### **IMPORTANT** ANNOUNCEMENT:

CHRISTMAS GREETINGS.

amount.

is a time when we should think of others." Let your friends know you are thinking of them by greeting them through the columns of the Bantu World.

Publication fee 1s.

#### The Bantu World" HALL

Most modern hall in the city, is now available for:

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ENTERTAINMENTS.

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ls there anything you want to buy? there anything you want to sell? Then use . . . "The Bantu World" Smalls Column.

You will enjoy 'Ovaltine' If you make it this way

Pour two teaspoonsful of 'Ovaltine' into a cup filled with hot milk, hot milk and water or condensed milk thinned with hot water . . . Then stir until the 'Ovaltine' is thoroughly mixed . . . If you like

it very sweet, add some sugar . . . Is it not easy to make?

'Ovaltine' is good for men, women and children and if you drink it regularly it will keep you well and make you strong.

There is nothing so good as

Made in England by A. WANDER LIMITED.

(By UMBONELI)

We regret to learn that Mr. avani Sangoni, of Rwantwana, entani District, has resigned account of old age. Mr. Sangohad a long service dating from mowledge of agriculture and has successful new Bantu culture. ways encouraged competition

As he still looks strong and fit, is hoped that he will continue oing good work for his home, for the church, and for his co-

(By A. J. MABIJA)

Goeldville has been very forunate in having the visit of the

Rev. and Mrs. Bourquin of Valezia-Swiss Mission along with their elder Mr. C. Marivate to celebrate the Lord's Supper on Sunday. October 18. Messrs. S. N. Dzivane and E. Nkolele, of Camp school were also present. A meeting of the Venda teachers' Association was held at Reorgenholtz on November 14. he Revs. Drescher, of Tshakoma, Frost, of the Salvaharzia diseases. In the evening Mr. Welsch staged a bioscope show on the lecture demonstrating the life circle of the mosquito and the harm it does to people and Bilharzia parasite. Dr. and Mrs. Aitken and Nurses of the Donald Frazer Hospital turned

Mr. J. Motsila has been transferred from Lydenburg to take the post as Principal at his home Benster school.

up then.

and Mrs. A. Mphohoni of Goold- Spring Roses. ville Mission.

### Makau School News

(By D. B. M. KHOTLE)

The Very Rev. the Dean R. Moffat, acting Arch-deacon of Pretoria, in the place of the Verv Rev. The Dean of Pretoria who is on furlough, visited Makau school recently. He was with his wife Mrs. Moffat and their daughter. They were accompanied by Miss Clare, Wayfarer leader of St. Cyprian's School Detachment, Johannesburg.

In addressing the school the Dean expressed his surprise in seeing such a large number of pupils in a farm school. He told the children that he was a friend of the Natives, and assured as much knowledge as that of a white man. More visitors are still expected.

Mr. and Mrs. D. B. M. Khotle visited the following people Protosis, Mr. Samuel Lepati, last Sunday on spiritual duties. during November: Mr. A. M. Mo-Pretoria, Mr. D. B. M. Khotle managed to meet Mr. Patrick partment and had a short talk that he is proceeding to Johanneswith him.

(By OBSERVER)

The Mtetwa Lucky Stars gave a good show in the location Hall of the Order of Ethopia here is recently in the presence of a back from his visits. He preachon the post of Dipping Foreman large happy audience including a en in the St. Barnabas Church few European friends. They last Sunday a stricking serregistered as usual their humor- mon. time dipping was introduced ous sketches and music which the Transkie. Many other mea in the end led to a brief intellisployed in a similar capacity gent speech by our local Dr. Epstein. The Lucky Stars after

this direction. He is a strong We are pleased that the local authorities have secured the Church, and a preacher of services of one of our old mean order in this denomina- stalwarts Mr. Maphanya as Interpreter in our court.

0 0 0 We heartily congratulate our

less active through the several Williamstown. departures owing to promotions. Our live wires have gone and, it Sister Gazel, we learn belongs seems, with the very life of the to that great society of St. John

(By SMALLSNAKE)

official visit of Mr. O. E. Rev. J. J. Jojo, of the Methodist Emmanuelson the inspector of Church, Mooiplasts section has our schools who was on leave arrived from Orsborn after enfor two years. He had gone to joying his holidays at his home. tion Army—Sibasa and Westphal England and America under Mrs. H. R. Godlo who was very were present. Mr. Welsch of the the Carnegie grant. The Driefon- ill is now much better. Malaria Research work gave a tein School Committee organis-very interesting and touching ed a reception to welcome him. burg by car. We are informed lecture on the cause, prevention to welcome him. burg by car. We are informed that a special collection for the address which was of educational value on what he saw when he was overseas. He then presented Chief W. S. Khumalo with a Order of Ethiopia. very beautiful carpet.

The Gay Players lawn tennis Rosboom, on November 7 to play Ethel Seti and Albert Nikani was a return match with the Spring instituted by the Rev. Mashologu. Roses L.T.C. The match was We wish the couple a happy and quite exciting especially towards prosperous new life. the end. The Gay Players won the match after a hard struggle because of the good play of Mr. A baby girl was born to teacher Moloi and Mr. Hlatshwayo of the

> We learnt with deep sorrow of the death of Mr. Edward Mabaso, of Driefontein, who had been doing cierical work in Durban for many years.

### Gompo News

Ministers, preachers and lay workers were busy last week conducting burial services. People die almost daily.

The amadoda of "I-Bandla" are holding revival meetings every day the said "I-Bandla" is increasing exceedingly. The Rev.
A. E. Kuse, conducted the
Divine Service in St. Barnabas Church last Sunday which was well-attended.

We learn that the "I-Rona" white man as they could acquire services of the Order of Ethiopia by Mr. M. Kika in the St. Barnabas Church.

> We learn that the Rev. Dlokweni, of the Wesleyan Methodist Church, went out to the districts

> We learn that Chief Velile and two of his Counsellors had been here last Sunday. We understand

(By "ELEOVICS"

Mr. M. Kika, who is in charge

King Williamstown to attend the Ciskian Missionary Council. We ame to do nontributing a sum £5 as a week's absence were re invited extend our heartfelt sympathy to fiend contributing a sum £5 as token of appreciation for his loken of appreciation for his were successful new Ranto contributing a sum £5 as and this has since been fulfilled We congratulate Mtetwa on this little boy unexpectedly in Noveland and the least thing workied we congratulate Mtetwa on this little boy unexpectedly in Noveland and Loyel as almost afraid to go out. The least thing workied we and Loyel as almost afraid to go out. mber. The funeral services were conducted by Mr. Kika.

During the week Mr. J. Yeko

Minest arrang to go out. The least thing worried me and I could not sleep at night.

To add to my distress, severe indigestion attacked me; everything I ate disagreed with me, and I suffered was surprised when, on waking, he saw a form standing in his room. What it was and its intention pounds in weight, and for a woman of my age, fifty four, that is a serious good its escape.

> We learn that Sister Gazel is old friend Mr. Nkosinkulu in his in the Victoria Hospital at new post at the Health Depart- Lovedale. She will be operated same on. Prayers are asked on her behalf. Not long ago Sister Unfortunate for Springs social Gazel was involved in a motoractivities the Gamma Sigma lorry accident which was travel-Club and the Joint Council are ling from Middledrift to King

> > the Baptist (S.S.J.B.) We learn that the Christmas services of the Order of Ethiopia will be conducted at Debe (Marela's) by the Provincial of that denomination (the Rev. J. D. Atoni).

Mrs. Nobahle Mgobo whom we reported to be ill in our Xhosa On November 17 we had an columns has recovered. The

appreciate the good example set forth by the members of the

In the Bantu Baptist Church club visited St. Hilda's College, last week a marriage between

#### Debilty and Indigestion Made This Woman's Life A Burden

She Lost Hope Of Ever Getting Better But Finds New Life in Dr. William's Pink Pills.

land, to a newspaper reporter at a recent interview.

so much from flatulence that had to give up solid food altogether.

"I lost no less than forty-two matter. Various doctors examined me and prescribed powders and medi-cines all to no avail. I also tried innumerable remedies recommended by friends. but the result was the

"I had really lost hope of ever gett-ing better when I happened to read about Dr. Williams' Pink Pills, and decided to try them as a last resource. Even after the first few doses I felt | the tisues of the body.

We learn that he has gone to ing Williamstown to attend the

"At one time I was reduced to such a state of hopeless misery that I thought I should never get better." So stated a woman of Swindon, Engwith the pills my nerves became steady, I could sleep well, and began to pick up some of my lost weight.

"The change in my health was amazing

-almost too wonderful to be believed, in fact, my only regret is that I did not take Dr. Williams' Pink Pills long ago-they would have saved me years of suffering.

'My friends are continually remarking at the great difference in me, and I tell them it is all due to Dr. Williams' Pink Pills. From my own personal experience I can sincerely recommend these pills to all sufferers of nervous debility, indigestion and flatulance."

The results obtained from Dr. Williams' Pink Pillsoften seem "too wonderful to be believed." but there is a scientific reason behind it. In simple language it is this: Dr. Wil-liams Pink Pills actually create new rich blood, and this new blood, coursing through the vein revitalises all

If you suffer from nervous debility, indigestion, rheumatism, neuritis, or any ailment caused by poor blood, start taking Dr. Williams' Pink Pills now, and see what a wonderful difference they will soon make. Of all dealers, or direct from The Dr. Williams' Medicine Co., P.O. Box 604, Capetown, 3s. 3d. or six for 18s. post free,

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# Evamile

#### THE BANTU WORLD

MGQIBELO, DEC., 5, 1936

### Ingozi ye Zulu

Ingozi ye Zulu iyesabeka. Njengoba letwese-nje izidumbu zombane sez'eqile eshumini; ikakulu kwelase Transvaal. Lengozi abelungu sebeke bakuluma ngayo kakulu emapepeni abo nakuzo izinh angano zabo. Beyifunela amasu okuyipebeza ngo Mgqibelo beqonde ekaya e nezinye izindhlela zokuy ncipisa Groutville. UMnu Vilakazi uzoti Nabo futi balikipa lokuti umbane qu ekaya bes'edhlulela e Kimbusubaqedi e abantu, ikakulu erlv emblanganweni omkulu woemapandaleni lapo zingeko izivikelo zombane.

Kwavela ukuti emadolobhen1 umpezulu kawubulali njengase mapanihleri kwazise emadolo: bheni izincingo zikagesi, zamatilamu, namabhilidi amakulu ayawe ngaka umbane awukubaze ungabinawo ama idhla. Kanti emapandhleni kaziko lezizinto, unyazi lufika enkangala lungapazanyiswa yiluto, ibe nemiti lena, iningi layo, iwuqonsa umbane.

Ukuzeke silinge nati ukusiza abakiti ngosizo esinalo sizolinga ukune. Umbane lona yinto etanda zi £40,000. ukushaya lapo kulula kona, lapo uzoshesha ushaye kona. Ziningike izinto asebazibona abelungu ukuti uyazitanda umbane. Enye yazo ngumuntu. Umzimba womuntu (ngomuntu sitsho noma yimupi, ha 7i omnyama kupela) uyawudonsa kakulu umbane.

Umake libaneka ngamandh'a umbane ungaketa umuntu kuqala and ukuba ushaye ezinye izinto eziseduze lapo. Ikakulu uma Streets. Kwetembeka umzimba ufudumele. Yikoke-nje kuyoze kube u December 18 ihlelibaneka ngoba umzimba uyafu. bageqe amagula lapo befakaza. dumala bese ubiza umbane Ngakoke nxa izulu likufica endhlini hlala utule, ungade unyakeza. Ungasondeli eduze umbane uyawutanda Ungasc ndeli esibukwini.

Hlala pakati nendhlu, ungasondeli ezindongeni. Unyazi luva- bazos'ahlula nonyaka ngoba sebema ukwehla ngazo Ungasondeli silungiselele kakulu, futi amaputa esixukwini ukwemboza izitsha zetusi nez :ngilazi endhlini kwazise umbane uyalana nezinsimbi ezinjalo. Ungaqondani nesicabha esivuliwe. Nxa ukufica upandhle ungalokuti ugijimele emtini ubhace kuwo. Umuti ufana rawe-nje yisita esikulu sezulu.

U na ungapansi kwomuti umba ne woqoma wena; noma uwusha' yile umuti amazwibela awo avoteleka kuwe. Nezihlahla lezi ungabozejwayela nxa libaneka. Okungeloko uhambe kancane ecaleni lwentombi. olutile engashaywa umbane kodwa kayisizi ngoba kayivamile ezigodini eziningi ibe evamisile njengo gum tree nowatela iyingozi.

Abelungu banesu lukuvikela izindhlu ngocingo olubam' umbane. Ukuze lube nosizo luyembelwa pansi lushone impela. Tina zokuliqed' amandhla unyazi nje- bapristi. nga belangu.

bakona nabakiti a bakwaziyo nkwe. kuyo lena emva kokupata isikole nza imizamo yokupebeza ingozi samantombazana sas' e Inanda yezulu. Kasibedeleli labo abano- Seminary kusukela ku 1921. Le kwazi okunjalo, ngoba into Nkosazana ihamba isiyisihlobo enkulu yikuba umuntu azi oku- esikulu sabantu base Nanda ngesweleke akwenze ngesikati sengozi. nxa yemizamo yayo kuko konke Setemba ukuti abanako ukwazi ababekwenza koku zitutukisa. ngalengozi bazoloba lapa basiseke. Isikundhla sayo sizopatwa ngu le nati njengoba nabamhlope Nkosaz. L. Scott az' abuye ngo bayas izana ngokwazi kwabo.

esahlolwa kona. incwadi esazisa ngaloko. Sesiya epete ezompakati usezopata izikubafundi betu.

UMnu B. W. Vilakasi no Nkosikazi naban wana bakwele imeyili nyaka wama Katolika angomunye wabaholi bawo.

UMnu H. I. E. Dhlomo ongu Mnu Stuttaford. mgqugquzeli womkosi wokubingelela a Mnu R.T. Caluza, B.Sc. M. A. (Music) ozobase Bantu Social Centre lapa ngo December 10, uti i Komiti elonganyelwe ngu Mnu R.B. Baloyi limi ngezinyawo ukuba lomsebenzi ube wivelakanci.

UKopeletsheni walapa usevumile ukuba amaKaladi akelwe ilokishi lawo e Newclare. Umhlaba sibatshene okuncane ngomba | ba ungama eka angama 200 ubize

> Umuntu owab'etunywe e Bhange nemali engama £200 kutiwa udhliwe yinja engesiyona nenyama nemali leyo. Kutiwa akaziwa nanamuhla ukuti upi.

IKomishani ehlola udaba lwama poyisa iqale ukuhlala lap' e Goli izolo (lweSine) e Post Office endala eku Market no Rissik ukuti kuyingozi ukugijima nxashana zi ihlola ubufakazi. Abase Pitoli

> udaba lwesikonyane u Major ke liyabalahla. Wilco Wilkens nyatemba ukuti sabantu. Uvame anyakenye sebeyowagwema.

> > Kubikwa indaba engumhlola lwini lilinye libiza u 15/-. Ama

Limtetile icala u Amos Madela icala elabe lihlelelwa ama Jaji lokuti wadhlisa umkake otshwa nani yikuba uqome kona ukuneta leni ngoba esengenwe utando Udotela wakwa kwendhlela uzibeke ku Nkulunku. Hulumeni wati kaboni buti emzilu kupela. Ikona imiti yohlobo mbeni womufi emva kokumhlinza.

> Kuzwakala ukuti izindhlu ezi ngama 84, ezakiwa e Sophiatown nase Newlands zizodilizwa ogoba zakiwa ngapandhle kwemvume ka Masipalati.

Kubikwa ukuti kukona i Sulubantu sabe siwup beza "ngabafana mane elinote isibili lap" a Transbezulu" nangokukwifa siti "mali- vaal elitenge umhlaba ngendhlela dhlule liqod' olwandle". Nana- eya e Pitoli. Lihlose ukuba kwa muhla zikona izinyanga okutiwa kiwe kuwo isikole esikulu sama ngezezulu kepa esizwa kutiwa Sulumane nendhlu yezintandane ngezezulu-nje ngoba zilitumela zawo. Kutiwa kuhloswe ukuba kubantu ezibazondayo. Noma abantu abamnyama bafundiswe kunjalo zikona ezizama izindhlela nge Nkolo ka Mahomedi babe nga-

UNkosaz. M.E. Walbridge B.Sc. (owaziwa ngelesintu lokuti ngu Sikusho loku ngoba siyazi ukuti "Thoko") uyawela mhla z yi 17 1938 nxa kuvumile.

### Ezemibuso

SOUTH AFRICA:

UHulumeni waleli usezihlele kahle njengoba isikala esibangelwe UMnu. ET.H. Ndhlovu esa ukukupuka kuka Mnu Patrick mbika ukungapili ngelidhlule Duncan, sivulekile. Kuzwakala esibhedhlela ukuti u Hulumeni usezihiele sakwa Hulumeni e Pitoli lepo kanje izikundhla zamadoda azo Usilabele busa: UMnu J.H. Hofmeyrokade mbikake nati ezihlotsheni zake nkomponi esikundhlesi sika Mnu simcelela imikuleko u Ndhlovu Patrick Duncan ozoba u Lusibalu kulu.

> Abuye fuci apate imfundo ne misebenzi. Lo, nguye owakuluma waqotula elwela ukungapucwa kwevoti labantu e Palamende. UMnu R. Stuttaford okada ekwa Hulumeni kodwa engenzi luto use nik zwe ukupata ezompakati ne moilo. UMnu A.P.J. Fourie uzopata ezamabhizinisi amakulu. UMnu F.C. Sturrock uzongena e Palamende atate isikundhla sika

UMnu Duncan uzowela aye pesheya abuye lapo esengu Lusibalukulu ngonyaka ozayo, lapo esewela u Lusibalukulu ne Ndhlo vukazi.

x x x

SPAIN: Kakuqondakali okwa manje ukuti impi imi kanjani ngoba se kudhlule izinsuku ezingama 22 amambuka ewuzungezile umuzi wase Madrid, kodwa amabuto ka Hulumeni azabalazile. Kodwa yalwa yona - kwazise abangalwiyo bayakishwa pakati kwedolopa. Asebepumile bayizi 20,000-asebe file ngalawamasonto bayizi 2,500 -izinkubela 3,000.

XXX BECHUANALAND:

Limlahlile icala u Nkosi, Tshekedi nabanumzane base Bechuansland. Lelicala elabe liqondene nemiteto eyamenyezelwa ngu Sir Herbert Stanley obambele i Nkosi yase Ngilandi lawa mazwe. Bay sola lemiteto abase B chuna rge bhaxa lokuti azokwapucwa amakosi amalungelo pamandhia awo IJaji lati kalikuboni ngoba ovisandhla seNkosi yase Ngilandi wa Sekuzwakele ukuti u Hulumeni luhlolisisa loludaba engakayaki le kwomlilo uhlome upelele ukuhlangabezana miteto, wenza imihlangano nama umlilo. nempi yesikonyane ebikwa e kosi, bapendulana bebonisana Natal nakwa Zulu. Oyena opete ngalemiteto; kabap qanga. ngako-

RUSSIA:

Njengoba i Jalimani ne Japan ihlangene nje leso senzo setuse izwe lonke. Imibuso ihlalele pe zulu. Isitelo saloku sesivele oba a lapa okutiwa abantu abamnyama e Russia apo u Mnu Stalin osekilapa banikwa amapasi okuya ezu- pe izwi lokuba umbuso wake ume pezu kwodaba lokuhioma wedhlushay'akote ati uti umuntu mhla le yonk' imibuso emhlabeni. efayo linanyatiselwe esifubeni Kanti kutiwa e Russia kukona olinde isango ezulwini amdedele imihume ngapansi kwedolopa enga hlala isizwe sonke sama Russia nokudhla okwesabekayo ngesi kati sempi.

GERMANY:

UMnu Goering omunye wama doda apete umbuso wase Jalimani -lapo ek iluma komunye umhlangano pesheya, ute namhlanje i Jalimane inamandhla angape-

zulu kwalawo eyabinawo ngo 1914. -mhla kusuka impi enkulu. Wati namhla-nje iholwa ngamadoda anesibin ii. Uti i Jalimane kayibanele bona-kwazise bayizi gidi ezingama 66,000,000-kanti bahlose ukuba 90,000,000.

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# Imihlola Exoxwa Ngu Manyoni

#### Abshai S. Msomi omsebenzi Wake Wokwetembeka

ost Office isinesikati ila. Eku abenayo impilo ete ncamu. aleni kwa 70 nase kuzihlenipeni Umfana womuntu osebenza sisikundhla akuba jabulisanga nesigqoko ayesitwele. abafanelwe yılo bamhlope kwabo kupela. Kanti futi pakeme zindhl 1.

Kodwa umteto awuvumanga wafanela esitwele isikwama eso sezincwadi ayosiza abakubo kuba letela izincwadi zabo ezinjenga bantu nabo kileyo kulowomuzi Namhla ensizwa isipete unyaka wesibili galenyanga epezulu iqeda nyaka wesibili. Into engijabuavo Muleli yilena lomtana uyazi hlonipa kantı futi uhlonipa abantu noma ngubani ongase akulume naye. Lapa ayefunda kona lomfana kuse Groutville Mame ongaseko u VIrs J. Nxaba. nto engibongayo yile agoba lomiana eloku awutata lomsebeni ankezwa cala njengento evamileyo yengozi.

Sisabonga ke naye oka Msomie songati angabe loku epepa njaonje. Lomfana ubukeka songati uyayit nda inqubekela pambili. lgonyaka odhlule ngikumbula ike wasifakela lapa ngeze bhola wase Ngutu no Zablon Koza ose Sophiatown. Bayibika naku Supervisor obapeteyo wayijabuela lento into eyabadumaza o zikati ezingabavumelanga kahle kubadhleli, kepa lomoya awupeli. Nabase Ndulinde abalapa bangitshena ngemisebenzi yake ake ayenza kona ekaya lapo umh'oli eti akwakiwe indhlu ka Std 5 no 6. ngo 1934 bati wenza isimanga lomfana izi nali zingeko ngilsho kubani watata ikwaya esavo funa naye ngalesisipo abasipiwe ngu Hulumeni. Wahamba waya nao e Mpangeni nase Felixto: labamcata kahle kona okungangoba waz za imali engango £12 00 basiza kakulu ngaleyo mali, Mhlel. Po ngizobuye ngikulume, Baba, uma ngitole ituba wongixolela ngokwelula kwami nkosi e hlonipekayo kwelako ipepa.

AMONG MPU COSE. Post Office, Schannesburg-

of Alexandra Workers Union Mr las L Ntsala president of Alex L. Protection and Vigilance Association Mr Dan W. B. Kamohanoe Secretary of A.L.P. and V. Association.

Ngumlobeli Wetu.

### Mgu'ndhlovu

(Ngu W. A. E MANYONI)

Ngesontolika 15 ku Nove-Ngicela isikala kwelako lodumo mber, bekungcwatshwa uChief ngiyena umuntu oligagu loku- Dirk J. Sioka inkosi uma kantike futi angiyena yamakolwa omuzi wake untu ohlala ekuhlupa. Ngi- ubuse New Scotland anda ukwazisa abefundi bale- Washona ngo Mgqibelo epa elibizwa ngo 'Bantu emveni kobuhlungu abehamba ngalensizwa u Mr nabokodwa kuze kwamqinisa bshai S Msomi wase Nduli- kwamanela. Osongati seloko M. Stn kwa Zulu. Lensi- awa esiququqwini ayegibele is-benza lapa e General kuso ngasemuva kabonaze

wayo yafumana isikundhla ukwalusa e plazini eMlazaavamise kuleli lalapa ukupat wa lodi ngase Mgu'ndhlovu wati gabelungu sokuba ibe yi 'post- ukuyisa impahla ngenxa yoyala e Johannesburg em kupe aduka kwezulu walinyai wabantu e Western Native zwa umpezulu; abakubo bam-Okwati ma isitata tola esekade wapela kwasha

Kuyingozi embi kanti futi sebenzi abaze bati lesisikundla ku ubupukupuku ukuwela gfanelwe umuntu omnyame umfula kade lina ngoba goba kukona abakubo abahlu umutu uti uyazi kade ayewela. ekayo ngoba bengakuboni oko- Inkosikazi yemuka e Moliva ukuhlupeka, bebona iti iyawela kanti amanzi ase-Isidumbu sayo uzofakela abakubo satolwa ezansi nomfula. Soolwa bona abamnyama akana ngati yayalwa ukuti mayilinveza mcondo wake kwezabo ndele isikebhe kodwa ayala-

> Kusand'utetwa icala eMgu 'ndhlovu labantu ababili abatengiselana ngevolovolo. Ihlaulo laba o £5 emunye. Basebenza latatwa ivolovolo lelo ngoba mhlaimbe lase liyokomba inkosikazi noba intombi ivume ukuti iyamtanda yenziwa unyawo lwenkuku.

Niti kodwa bakiti kohle kulunge uma nama Ndiya esazi ukuti abantu bayataka ta?I ndiya eMpendhle labona umuntu ezungeza indhlu yalo kuyise u Mau u Johannes no ehamb' ekokoba kanti Ndiya ndini ugulelwa umniwana alabe lisa buza wezwa nge mbazo. Umuntu lowo usesibhedhlela ukabi impela ne Ndiva libanjiwe.

Insizwa yomuntu eMlazalo di ngesonto beshaya ibhola yati lapo iti izolidumela ngesicatulo ilikahlele libekwe pansi ya'egeja (bhekinto inkulu ka ngaka!) k wati ng ba ibisiviye. esizana no Mesers Albert Ngobese lele ngesikati yegeja yanqa maka umlenze yalandwa isi bhedhlela.

> Ngite ngedhlula eMgeni Court enkantolo ngezwa ku duma u "Bayede." Singiti ngobheka ukuti kazi Zulu wakiti ukalekela bani ngafi. ca kugcwele swi amakosi ame nywe u Ndabazabantu ewa memele imiyalezo evela kwa Hulumeni ipatiswe u Mr. D. 5. Smit unobhala we Native Affairs ipelezelwa unkosinku lu u Mr H. C. Lugg kanye no Mr. Heaton Nicholls no Collins. Ziningi Colonel izindaba ezayalezwa nazi izihloko zazo: - Ukuvula imise benzi yokusiza abaswele imisebenzi. Amabhili a patelene nabantu awacaza; Izinku Izibhedhlela sabantu eKangela e Tekwini; lmali yekanda nokuti ayipumi kahle nokunye okuningi. Wabonga wejabula ngoba izipitipiti pakati kwabantu zisa. te nya.

Isenzo Somp ti Ndabazabantu e Pitoli siyajabulisa Gumede Secretary of Alex okwenqabela u Kopeletsheni Workers Union no Mr. C. S. wase Mgu'ndhlovu ukuba utshwala buvulwe ngamasonto ntambama butengiswe kubantu Shele sibe zidakwa sonke.

Ukuze kube kona ubufaka" zi bokuti nempela u Nkulunkulu munye futi akaketi zihlo.o, kwabakona inko zo yenziwe i Church of the Province eosntwenilabelungu ipete zonke iziahlobo - abelungu abantu, amakaladi namandiya eSaint Saviours, layo kwabakona inkonzo yes dhlo kwemukelwa Lenkonzo iba ndawonye. kanye ngonyak eyokukutaza ubudhle wana pakati kwalabo aba amakolwa noma umlungu, muntu kaladi, mndiya babe bayne.

#### E Alexandra Township Ibihlangene

I - Alexandra L ndowners Protection and Viglance Asscciation veketa abokuluma kumpando wama polisa ikete laba: Mr E.P. Mart Zolu Chai man

(Ipelela kumhlati wokuqala)

Funda I "Bantu World" Kuqala



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# What We Think And Say

### The Bantu World how it works.

3, POLLY STREET (North of Bantu Sports Ground.) P.O. Box 6663 **JOHANNESBURG** 

SATURDAY, DECEMBER 5, 1936

#### The Problem Of Prohibition

The Johannesburg City Council has issued a new regulation prohibiting the sale of sprouted grain in the Native townships. The object, it is understood, is to prevent illicit brewing and selling of Kafir beer. All sane people, no doubt, will appreciate the Council's efforts to stamp out an evil which has become a menace to the welfare of the African people. It must be admitted that the brewing and selling of beer by women is undermining our social life and must ultimately bring about ruin and misery. In the olden days, although beer was brewed by women it was never controlled by them. As soon as it was ready for consumption it came under the direct Control of men because our forefathers realised that if it was controlled by women it would endanger their social life. Then, it was never sold and as the result it was never found in large quantities in one village except on occassions of national import-

ance, While we appreciate the efforts of those who are endeavouring to improve the conditions of life in the urban locations nevertheless, we feel that the mere prohibition of the sale of sprouted grain will not solve the problem of do likewise, for we are going to are making trouble. There are you are sick with enteric fever, illicit brewing and selling of beer and other concections by. women. It must be remembered that concoctions such as Skokiana, Sishimiana and others, have been manufactured as the result of prohibition. There can be no doubt that sprouted grain will be smuggled into the locations and beer will be brewed as usual. The remedy, in our our opinion, does not lie in further restrictions but in recognising the fact that the African, like any other human being, cannot be made sober by means of legislation. Prohition is directly responsible for the appalling drunkenness which prevails on the Rand to-day. "The development of quickly manufactured drinks of high alcoholic content" says the report of the commission appointed by the South African Temperance Alliance and the Institute of Race Relations,"has been one of the most disastrous results of the prohibition of Utywala.'

At Bloemfontein where home brewing - is allowed, deadly drinks have not been invented. The illicit traffic in European li-Africans on the Rand and Pretoria, so far as we know, have been clamouring for ment canteens. There is no reason why the authorities should not introduce the system of home brewing and see | weapons to use.

The commission referred to above says in its report that"the only just is to allow procedure the Natvie to have his Kafir beer."

Giving evidence before the Police Enquiry Commission, get in through the skin and Mr. I. Bud-Mbelle pleaded for make you sick. How close can the introduction of the home brewing system into the loca- is through the mouth by swallowbrewing. "We know," he said, that home brewing will Enteritis Fever or Typhoid Fever. be opposed by prohibitionists brewing will save our people If you swallow these germs they from the results of skokian, kill me-quick, sishimiyana and where it is warm and dark and hibition."

rub his arms with citronella oil. How do we get at these carefully concealed foes ? There is one sure way and that is by spraying out the room with some kind of poison that will kill them but leave ourselves, our food and our has been found in a fluid that is mixed with paraffin and is known PYAGRA. Most storekeepers have it in their stores, also the hand spray pump to spray the room with. If we spray the room each night at sundown and when we go to bed, and see that little devils have been killed.

Itself

the defense, we have defent to swallow these germs. ded our homes from the onslaught of the mosquito armies. Let us now carry the battle to their own grounds. We know tell you where they are. where to find our two friends Gambiae and Funestus, namely in puddles and streams. They do strike at the young mosquito larvae or worms in the water where they thrive grow and eventually become the winged insect we know. First we will deal with the puddles where gambiae is to be found. It was found that by pouring a little old motorcar oil that has been rasite in the bloodstream of a mamixed with paraffin to make it laria suffer that enables the moscutting away the vegetation laden with parasites. along the sides of the streams in which they breed it is as if we

By Dr C.C.P. ANNING M.O.H., Benoni.

We have seen how germs can ties to carry out the recomcalled Enteritis or Diarrhoea.

This sickness too, is caused and skokian queens, but home by tiny germs that live in dirt. go down through your mouth. into your stomach and there, other vile concoctions of pro- damp inside your belly they grow and enjoy themselves. And they do just what the dirt germs in the cut finger did-they cause a 'fever inside you when they make your inside' go bad! Soon you feel hot and shivery, and you have to go to the closet very often because your insides are trying to get rio of all this pets unharmed This very thing like the cut skin which had the bad stuff. Your insides, just germs on it, get hot and sore and swollen, and you feel very ill indeed. Perhaps you remember someone in the location last year who had this fever this 'enteric fever' and you will know that what I say is true.

What I want you to remember

But they are so small that you cannot see them so how are you to know where they are? Listen their homes and attack them in to me for a few minutes, and I'll

When any person is sick with not consider our young when this fever, his body tries to get to go bad and soon, as we have attacking and we are going to rid of these nasty germs that seen, you will feel ill because

only two ways they can be got rid of through the bowels or through the water that we pass Jashua: Jerry can you go to work out of our bodies every day. If on an empty stomach? we are clean people we only get Jeremiah: "An army moves on its rid of these into the bucket in the closet. If we are dirty people we may get rid of them on to the the ground somewhere else.

What happens to these berms? If they are in the bucket in the closet they will be taken away with the dirt in the bucket by the Municipality and destroyed. But if they are left on the ground they will grow and go Jer: I haven't time to think of

Now a nasty little insect comes Jos: Don't say so. Jerry. along. It is called a fly. You Jer: I say so aloud; it is bosh. all know flies and you know too Jos: But great and good menthat flies grow from baby flies that are born on heaps of dirt Jer: The great men who have and rubbish. But perhaps you do not know that flies eat rubbish and walk about on it. And on the legs of flies are many hairs to which the dirt, and the germs Jer: The good men are struggling in the dirt, sticks when the flies

walk about on it.

eat dirt all the time. You know how they like also to suck milk, and sugar, and butter and meat. You know how they come into your kitchens and try to find these things. Look at a fly settling on your food. Look how its legs stand on your plates and cups and milk. And on these legs and in that fly's mouth, are the germs and the dirt that the fly Jer: That's what I'm thinking picked up from the closet or from the rubbish heap or from the manure pile.

How easy it is, you see, if you let flies get near your food, for these germs that cause enteric fever to get into your milk, or on to your sugar, or on to your Jos: Well, some of them are poor mealie meal. How easy it is, then, for you to swallow these Jer: Why? germs with your food without Jos: Because they are poor. your knowing they are there. And Jer: Are they poor because they once you have swallowed these wish to or because they are germs, they will start inside you forced to be?

a mosquito net at night, tucking

#### Roamer Talks About . . . .

RICHES AND POVERTY

stomach " is a well-known say.

Jos: But you are not an army. Jer: Everybody is an army - fighting the battle of life. Jos: I see, Now what do you

think of the saying that the poor people are better off than the rich?

such silly sayings.

have said so.

said so were on the safe side of the poverty line, Joshua.

Jos: And the good men?

daily to get rich, failing which they pretend to despise riches. Now what happens? Flies don't Jos: But riches are said to bring curses.

Jer: Not half as many curses as

poverty brings. Jos: But you can't be good with a lot of money hanging on your

soul. Jer: I know that I can be terribly sinful with very little money

worrying my soul. Jos: But, Jer. think of your soul. about. I believe I would have a nobler soul if I had enough

money for my needs. Joe: But I've heard many people say worldly riches are nothing. Jer: And have you seen them practice that wise doctrine?

men and women.

Jos: I cannot tell, Jerry. Jer: Until you can tell don't talk rubbish. Money can do more good than poverty.

Jos: But if you have a lot of money you become bad. Jer: And if you have a lot of rags

you become good, eh? Jos: Well, not exactly, but-Jer: Listen. A rich man who finds money too heavy for his

soul is a fool. Jos: Mind your words, Jerry. Jer: He is not only a fool but a

stupid one. Jos: How can you be so sure? Jer: Because a man with a lot of money has a better chance than a poor man to do good in the world Jos: And if he doesn't ?

Jer: It proves he is a fool, but that does not mean that a lot of money makes him a fool. Jos: What does then?

Jer: His narrow heart which would have been narrow had he been born poor.

Jos; You seem to disagree with clever people. Jer: Costliest mistakes are made

by clever people. Jos: How can that bay

Jer: Because their thoughts are always clever and when a clever thought thinks narrowly you see tragedy.

Jos: You puzzle me now. Jer: What should be avoided is the love of money not the possession of it.

Jos: Be simpler.

rette, Sir.

Jer: You can love money even when you have a pound in your pocket and ruin your life.

Jer: And you can just have millions and still be happy and cean - minded because-

you don't worhip it. Jer: You can do nothing else, 80 those who tell you to suffer poverty in this world for the riches of the other are talking. bosh. Tell them that. Jos: Thank you. Here's ciga-

Dirt Is A Big Risk

they get into the body? One way mendations of several bodies There is another sickness that that had recommended home. most of you know; it also comes along in the warm weather and is very dangerous. We call it

it is (done thoroughly, then we is that no one can get this can be sure that all those lurking sickness unless they swallow these tiny germs that cause enteric Destroying The Mosquito's Home fever. So really; you see, we can all prevent ourselves getting Up to now we have been on this sickness if we take care not

Flies Brings Fever

# Causes Of Malaria Fever

We have found that it is the pathin, on the surface of the water quitoe to become a danger to in these hoofmarks etc. the others. So that when we get mosquito larvae will not be able malaria we must take medicine to breathe and soon die. This is that will kill this germ, preventhowever but a temporary mea- ing the mosqito from becoming sure and has to be done every laden with parasites when he week to make certain that each bites us, and, at the same time, brood is killed. Far easier to making us healthy and fit again cover in these depressions in the to work. This part of the fight ground so that no more water is best carried out by a Doctor. can collect in them. Funestus Of great importance is also prehas a stronger home however, venting the mosquito bitting us, but oil will kill them too. Although for if we allow this we may be it is difficult to completely regarded as a danger to our destroy the home of Funestus fellowmen, for are we not the we can certainly render it less well wherefrom the mosquito habitable for them, in fact by draws his thirstquenching blood

We lock our doors and bar our take the floor from under their windows to prevent robbers and feet so that the current of the from entering, and yet we allow stream will take them along the biggest thief and murderer to enter unmolested through This then is the method in many unnoticed small openings. which we should set about fight. We must prevent this mospuito ing malaria, and we must never from entering and taking our slacken in our fight, for our foe blood and investing us with muris a worthy one and will con- dersome little malaria germs, by tinue to attack till the very last by putting mosquito wire netting one alive. So kill the mosquito on all doors and windows. This or he will do his best to kill you. alone is not enough, for they are Should you for some reason or very clever little devils and do quor is not so large. The other despair of success in your everything in their power to gain campaign and fall prey to the entry and very often they suconslaught of the mosquito foe, ceed inspite of the screen doors do not hesitate to write to Head- and windows. For instance quarters-the Malaria Research where a screen door is held open home-brewing and are oppos- Station at Tzaneen - they will be a bit too long when going into ed to Municipal or Govern- too pleased to tell you what to the house at sunset, they are do. They are continually trying quick to take the chance, or to find out more and more about through a small hole in the mosmosquitos and the disease so as quitoneton the window that has to find better and cheaper escaped our notice. So to go a I step further we must sleep under

the net well under our mattresses. Often we like to sit on the verandah or stoep in the cool summer evening and discuss with our friends the mealie crop, the cattle, the new arrivals and that last beer drin at Makanas, and, think our friend the mosquito, has slipped in through the screen door when Daniel west outside to chase away Shikibane's cattle just now, why should it not join in the conversation and enjoy a good meal on little Sarah Jongwen's ankle at the same time? What must we do to prevent this now? We know that dogs hunt game by smelling them down, and friend mosquito hunts us down by locating us with his long nose too. So to thwart his purpose we rub a little oil such as citronella or pararaffin on all parts of the body that are uncovered. Friend gambiae and funestus only smell citronella oil and certainly not little Sarah's appetising blood. Remember though that the smell of the oil does not last for a ways and we must put a litle more on every four hours, and just before

getting into bed. Some mosquitoes will, after they have gained an unlawfu entrance into our abode, go into hiding, up high in the grass of the roof, under chairs and tables, behind hanging clothes and in Jos: I begin to believe you, Jerry. dark little corners. Patiently they will wait for a moment to quietly steal upon us to get what they seek, for already friend gambiae has found that master Jim Shi ngange was too lazy tonight to

(Coninued column 2)



### THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

#### **Contents:** APPEARANCES DECEIVE—EDITRESS DO YOU KNOW ? ARABELLE AND ISABEL OUR CHILDREN DRESS TASTEFULLY SWEET-SMELLING VASES KEEPING MEAT FRESH . SPRING CLEAN FOR 1937 ADVICE ON MARRIAGE . HIDING ONE'S FEELINGS . . THE FUTURE OF AFRICA STAY ALONE



#### OUR CHILDREN

The Out-door Child

The civilised child is not quite so hardy as this, but he should be taken out of doors if the weather is mild, when he is but a few days old and allowed to sleep outside during the day from the age of a fortnight. Of course, if it rains he must be brought indoors, but provided it is dry, even if cold, he will do well in his cot or pram in the garden if he is wrapped up. Pay special attention to his extremeties - feet must be put into wooly bootees and hands tucked under the shawl or blanket -but do not cover his head. Arrange a shawl or a covering of some kind over the hood of the cot so that he is well protected from draughts and shad ed from direct sunlight, which is harmful if it strikes directly on the eyes.

Even tiny babies may be introduced to sunbathing, gradually and judiciously. The action of the sun is most beneficial especially to the organs. If the weather is very cold, expose only the feet, hands and face at first, then increase the area bit by bit, and day by day, until the Allow baby whole body is exposed to take his kicking exercise at this timehe will enjoy it and it will do him good if he is completely unhampered by

clothing Later on, and especially in the summer months, a baby needs no clething other than a napkin. Only see to it that his cot is well shielded by mosquitto netting from the attacks of flies and other insects. When flies are trouble some, it is best to have a really large piece of netting, almost the size of a sheet, which can be flung right over the cot.

#### JUST A SMILE, PLEASE!

"Willie, are you sure he golf ball by appearances we have been. you picked up was really lost?" "Yes, father, quite certain I saw both the men looking for it everywhere

"You're pretty dirty, Mary" said the master to his maid. She blushed

"Yes, sir, but I'more pretty when I'm clean," she said.

The big Negro looked bewildered as he stood in the dock accused of

stealing a gold watch. "Guilty or not guilty?" asked the magistrate.

"Not guilty, sah."

"Ever been in prison before?"

The Negro looked most indignant. "No, s h" he protested. "Dis is de firs' time ah ever stole."

#### This Week's Thought

God is my salvation: I will rist and not be afroid: for the Lord Jehovah is my strength and my song .- ISAIAH

"I am a woman of few words" announced the haughty mi tress to the new maid. 'If I beckon with my finger it means come.

"Suits me, mum," replied the girl. "I'm a woman of few words myself. If I shake me head, that means I ain't comin,

Lord Pomp was making a periodical visit to a certain n ental hospital. Nearing the main entrance, he saw emerging towards him a very well dressed gentle man Thinking him connected with the place, he greeted him with a polite

The person returned the greeting and halted, remarking: "Are you going to the hospital, sir?"

'Good morning.'

"Yes," was the reply. "I'm Lord

"Co on in, sir" came the rejoinder; "they'll cure you. I thought I was Ramsay MacDonald when I came here

#### APPEARANCES DECEIVE

By THE EDITRESS

I am going to reproduce here a story which I have read from "The Christian Herald" which will go a long way towards supporting me this week. My subject is on appearances. We all know how deceived we can be by the outwar i appearance of people we meet. Some of us have cause to remember to their dying days these deceptions.

We meet people, and are introduced to them by those who know us. Naturally, these people appear at their best during our first few meetings in so much so that we give them our hearts in love or our souls in confidence. But a little later when these people have got us within their grasp their true colours show themselves and then we know how deceived

At other times we meet people whom we despise and even sneer at, because of their humble or voices flung back by a solid rock. simple appearance. A glance at Country readers know what an they were. They turn out to be great women whose nobleness of character and aims they cloaked the echo. with an appearance of simplicity.

friend of mine." says LM.A. one of the attendants of Juno. was walking along a lonely She kept Juno's mind occupied country lane, when she saw in while Jupiter (the god) Juno's front of her a rather disreputable- husband made, love to other looking tramp. She felt so nymphs. Unfortunately, at last frightened that she hid behind a Juno discovered the deception tree. Presently the man stooped and deprived poor Echo of the and picked up what she took to power of speech except when be a stone. After holding it in spoken to. At this time Echo fell his hand a few seconds, she saw in love with Narcissus a beautihim tenderly stroking what turn- ful youth who, however, refused ed out to be a young hird, and her love. which in a few seconds flew away.

"My friend was no long r nervous and continued her journey with a peaceful mind, for the man had a kind heart. Circumstances often appear deceptive, and we should take care what we say, or do, that we should not injure a fellow-traveller on the Road of Lite." The sory ends there. Women need to be very careful in judging appearances in their true worth While it is not wise to trust everyone on facvalue it is equally not wise 'o distrust.

it. Good looks, clothes, occupa- tected those who worshipped her. tion, or position means nothing trouble to find out.

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#### Do You Know--

Echo And Narcissus?

By R. R. R. D.

An echo is the sound of our them convinces us that they are echo is for those among them far beneath us in everything. We gif ed with imagination must therefore, give them the cold have found some joy in listening shoulder and pass them by. Later to their voices flung back at them on, however, we learn that these in the form of an echo. We shall people are not what we thought have to wander again into the pages of the past in order to learn something interesting about

The mythologies tell us that in the olden days there was a beauti-Now here's the story: -"A gir ful maiden called Echo, who was

> So broken-hearted was Echo at this that she retired to a cave and died, though her voice remained in the rock. The mythology tells us that the echo is the voice of poor Echo repeating what we say. Now comes the equally sad story of Narcissus. This beautiful youth fell in love with his own image reflected in a clear stream. He did not know it was his own image. So deeply in love did he become that he sat there gazing at the lovely face in the water.

He sat so long in that one spot that at last he took root and finally became a beautiful flower. The But a sensible woman who goes beautiful flower known as the about with her mind alert can Narcissus is named after him. har lly fall into the hands of evil We learn further that it was the She will have her own tests for goddess Venus who caused the true appearances. She will know luckless Narcissus to love his Low tokeep a man at arm's length own image because he had until she can put him through refused the love of Echo Venus these tests without his knowing was the goddess of love and pro-

That is why you will see these Character counts more. And two names coupled together. Echo and Narcissus" just as in ways, if you only take a little the case of "Cupid and Psyche," nd "Charybdis and Scylla."



#### ARABELLE AND ISABEL

Arabelle: I've been shopping all morning. Or at least, I've been doing more shop window gazing than actual buying.

Isabel: Poor dear. How disappointing!

Arabelle: Not a bit as a matter of fact I enjoy myself, because I get all sorts of ideas for my own dresses. For instance I have been wondering , bout the sleeves of my new dress. Isabel: Well?

Arabelle: Well, it's a case of "a cat may look at king." I saw a positively a wond- iful dress that cost about eight guineas but there is no reason why I should not copy the sleeves-and many others which I saw.

Isabel: Since you are so obser vant you might pass the new's on to me?

Arabelle: On it would take much too long. Isabel: Selfish woman! You do

not wish to share your secrets? Arabelle: No, my dear, It is not

that. I want to help you,

Isabet: So! In what way? Arabelle: Come with me to town on Thursday and I'll show you how much you can learn.

Isabel: About traffic control? Arabelle: No, stupid! about self. control. If you see a dress in a window that does not suit your pocket you fly from temptation. I stay and take tips! what would you like? Some more tea?

Isabel: No more dresses!

# Sweet Smelling

Prettily arranged flowers add the finishing touch to a charming room. Never crush too many flowers into a vase. If the blooms are to be shown to best advantage there should be a small space between each bloom. Flowers can be very prettily arranged in a bowl if a piece of wire-netting is crumpled up in the bottom of the bowl. The leaves on the stalks will hide all the netting.

Good housewives never leave stale water in the wases, but, just between ourselves, there are times, when the water is left for two or three days while we are busy with other things. The result is not pleasant, but the smell of stale vase water will soon disappear if you throw in a teaspoon of salt and a little warm water and shake well, then rinse in two or three clean waters.

Flowers with soft loose petals such as poppies, larkspurs and delphinums look lovely when we first arrange them in the vases, but after the first day the delicate petals begin to fall. Try adding a lump of sugar to the water the day you arrange them.

It will add two or three days to the life of the petals. An asperin dropped into the vases revives flowers which are dropping as a result of being carried a long distance. Soaking the stalks in hot water (not too hot) is another way of reviving them.

#### Important Note

Next week I hope to give you a very interesting article which is a short educational survey by Miss Margaret E. Walbridge, B. Sc., the popular principal of Inanda Seminary. I have persuaded Miss Walbridge to survey the progress made in Bantu education in Natal since her arrival in Africa in May, 1921. Miss Walbridge is on the eve of her departure on furlough to America. Watch for this article next week-EDITRESS.]



Ubisi luka-Nestile luphekisa kakuhle. Ubisi luka-Nestile olusenkonxeni vinkosi kwimbhisi,

Ezixutywe ne-swekile, Lulunge kakhulu xa ungenalo.

Oluvela enkonyeni ngqo.



LOLONA EKUPHEKENI.



Thabatha ubisi enkonxeni ulusele ne-Ti ne Kofu.



The Merry Makers Girls and Tiny Tots of Bloemfontein, who, under their manageress "Lady Porcupine," are getting ready for a tour of the Cape this month.

### Eliza Cake

Miss Eliza Malotana, of the Helping Hand Club has prepared this cake for our women readers. Ingredients :-

8 ozs. flour 1 oz. nuts 4 ozs. butter 6 ozs. castor sugar 1 oz cherries 1 oz. mixed peel quarter lb raisins half teaspoon

baking powder quarter lb. sultanas pinch of

quarter lb. currants. 4 eggs. Method:

Mix butter, sugar and flour all in a basin together and rub till the mixture feels like breadcrumbs, then add the beaten eggs and fruit. Mix altogether add a little milk if necessary and lastly add baking powder. Pour the mixture into a greased cake tin and bake in a moderate over for about I and half hrs.

### Dress Tastefully

Fine feathers may make fine birds, but smart clothes do not always make smart women! You say they do? We'l, listen to this :- A cloudy sky, wind and a little rain, a woman in a smart lace frock-a smart woman? Definitely No! The dress might be an exquisite "creation" but it could not look smart in such weather.

The secret of always being smart is entirely wrapped up in two words "dress suitably." The right clothes worn at the wrong time can be really quite a little tragedy.

The well-dressed woman does not only choose dresses or hats because they are pretty-she chooses each dress for some special occasion. Whether you have dozens of dresses or whether you have only a few, try and have different types. Light flowered silk may look lovely on a warm sunny day, but in wet weather it will look ridiculous.

A waidrobe should be planned more or less on these lines:-A light, summery dress for hot days, a dark silk or cotton for days when the weather is uncert ain, s thin wool or stuff dress for odd cold days in summer and a summer costume cut on plain lines. That makes for day dresses.

Not such a large number after all, but the owner will have a dress for evening occasion and she will be able to sally forth. knowing that she is tastefully and correstly dressed. When planning holiday clothes it is absolutely essential to take the weather into consideration-it can play such distressing tricks. It is best to go, prepared for any weather.

NO AFRICAN HOME Is Complete WITHOUT The Bantu World.

### Several Ways Of Keeping Meat Fresh

Method I ..

Wipe all the moisture off the meat, sprinkle it with a mixture of flour, salt and pepper. The flour helps to form a crust which preserves the be careful! to drain the fish well. joint. Cover with a thin muslin and hang in cool place.

Method II.

Rub any moisture off the meat, and then rub in the following mixture: Boracie powder, flour and salt, in equal parts, till the surface gets moist. Hang in shady place where there is plenty of fresh air.

If possible meat should always be hung from a hook. If it is put on a plate the air cannot circulate round it and, in warm weather, it very soon turns bad on the side which rests on the plate.

To rid meat of the first faint smell, wash it well in equal parts of vinegar and water, or a small baisin of water to which two or three grains of permanganate of potash have been added.

### Varying Skirt Lengths

Skirt lengths just now seem to be almost as varied as our millinery fashions Designers no longer attempt to lay down hard and fast rules as to just how long skirts shall be as they did only two season's ago, and the res ! is that women are ordering then clothes of a length to sun them

So long as one keeps to general tendencies there is no need to worry about inches as we used to. Just at present the general tendency is for coats and out door frocks and suits to be longer than they were a season ago.

As far as 'rocks are concerned. it is at afternoon parties that their variations in length seem most bewildering. Some women believe in touch-the-ground frocks for formal afternoon occasions, while others wear frocks which are just long enough to cover calves.

Some women solve this frockwhich-will-do-duty for both af ternoon and evening problem by having sleeves mounted on to what is practically no more than a deep yoke to cover the decolletage of an evening frock. Th sis quite a good idea, but a short cape made of the same material as the frock will prove an invaluable accessory.

### Ways Of Cooking Fish

Baking is a very good way of and garnish with fried or fresh cooking fish, and offers much variation. , parsley and lemon butterflies. The simplest method is to place the fish in a greased baking dish, sprinkle with breadcrumbs and cover with dabs of butter. It is advisable to place a sheet of greased paper over the top. Bake in a moderately hot oven and baste from time to time. The fish should cook in half-an-hour, and should be served with a sauce.

Slices of onion and tomato laid on top of the fish and baked with it improve the flavour. A little milk can also be placed in the baking dish and afterwards thickened up and served with a sauce.

Baked fish is sometimes stuffed. A

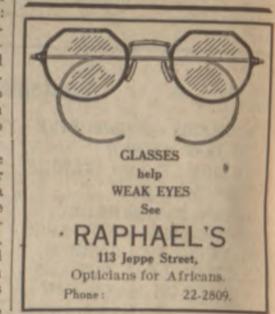
ery nice stuffing is made as follows: Take 4 tablespoons white breadscrumbs; 1 tablespoon finely chopped parsley; a pinch of dried herbs; salt and pepper; loz. dripping and a little beaten egg to bind the mixture. Place this in the centre of the fish and sew up with needle and thread

Fish to be fried must always be coated. The coating can be either egg and bread-scrumbs; or a batter. Large pieces of fish are usually fried in "shallow" fat-1 in. of fat in a frying pan. Smaller pieces are often cooked in "deep" fat-that is, the fish is completely immersed. Always

Grilled fish is extremely good to eat and is easy to prepare. Wash and dry the fish well and

brush over with oil. Place under the grill and allow three to five minutes per side. according to the thickness of the fish. Serve with melted butter sauce.

Melted Butter Sauce.-Melt some butter, allow it to boil and draw to one side; skim off all the froth, then heat again till smoking hot and just brown. Add some chopped parsley (which must be quite dry) and serve.



### Metsoalle Hlokomelang

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Lenkosikazi eseyafunda ukuti ukukulisa ngendlela eyona yona yabelungu kwenza abantwana bakule kahle benomhlandhla. Nxa ingane yako ide ikala qapa mhlaumbe kayimnandi kahle esiswini. Umqoto ka Ashton and Parsons uyayi duduza ingane, uqede lobubuhlungu ipile kahle yename ikule.

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Ungawutenga umqoto nakusipi isitolo kawubizi futi kakulu. Wubeke nje umqoto olimini lwengane. Nxa inezinyanga eziyisitupa yinike inxenye, nxa ingapezu kwaloko yinike wonke. Umqoto Ashton and Parsons wezingane kawunayo Ingozi neze.

> Abaniniwa Phosferine (Ashton and Parsons ) Ltd., London, England.

# SPRING

### Spring Clean For 1937

(By A HOME LOVER)

During the next two or three weeks nost of us will be busy making preparaions for Christmas and New Year. Some house-wives will be preparing for parties, some for big family dinners on Christmas day, and all of us will be (hope!) spring cleaning.

Yes! It is a job! But once it is donewell - it is done! It gives one such a hill of satisfaction to know that every mb-web has been swept away, every hidden, dusty corner made sweet and dean, brass-work shining and furniture newly polished. A fitting background for the New Year resolutions!

Let us tackle the living room first and then "get down to it." If possible, choose a bright sunny day for your spring cleaning. First take down your curtains. If they are of the washable type, wash them first and hang them out to dry while you do other things. If you feel nervous about washing them, give them a good shake and hang them in the sun for a couple of hours to rid them of that dusty s nell.

If you boast a carpet or floor rugs give them a good clean up in this way. First take a brush and brush the surface outside with the wrong side uppermost and beat the dust out gently with a stick. Then turn them right side out and clean any spots by either of the following methods.

1 Lay the carpet on the floor and sprinkle surface with a handful or two of ordinary salt, then sweep the salt off (a certain amount of dust will come away with it.) and wipe the carpet over with a rag dipped in warm water to which a table spoon of turpentine has been added.

2 Warm water and soap and a brush. As you clean it, scrape off the dirty soap with a knife and rub over with a clean damp cloth. If the colour runs, rub over with a cloth wrung out in salt water, then dry the carpet thoroughly. It is most important that it should not be made more than slightly

Well, while the carpet is hanging up to dry we continue our spring cleaning. Take the cushions out-side and give them a good "beating up" and leave them somewhere to air. Then, with a long-handled duster, or a broom which has been washed perfectly clean, and commence on the walls or ceilling, brushing off dust and cobwebs, work the broom into every nook and corner.

Then set to and sweep the floor, but do not forget to sprinkle it with damp used tea-leaves to prevent the dust from rising. Walls clean, floor swept? Then start on the paint work. If it is dark paint, wring a cloth out in hot water and sprinkle with paraffin and rub the wood-work, afterwards going over it with a soft dry cloth as paraffin makes the dust stick. For white paint work use warm soapy water to which a table spoon of salt has been added.

Dust the backs of the pictures and clean the glass with a damp cloth and wash any china or glass ornaments and

(Continued at foot column 3)

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Miss GLORIA MOLEFE,

who has taken up an appointment at the King Edward VIII Non-European Hospital, Congella, Durban.

### First take a brush and brush the surface dust off. Then hang them over a wire Expert Advice On Married Happiness

Professor Edward Westermarck, of Finland, at seventy-four, is said to be one of the world's greatest experts on marriage. His reputation, gained after 50 years' study of the matter, is all the more surpring when one remembers that he is a staunch bachelor.

Professor Westermarck says that there are no hard and fast rules on how to be happy though married, but during his visit in London recently he gave expert views on the question of marriage. It is to be hoped they will help women readers of these pages who take keen interest in such matters.

"When you think of taking a wife, he said, "choose one with the same interests as yourself.

'If a marriage is doomed to go on the rocks it generally starts breaking up in the fourth year. But if a couple have the same cal period.

in common except their former has been on a visit to the Empire love for each other are in for a Exhibition. rough time.

"The ideal age to marry, I think is for men twenty five or twenty-six-for women a year or two younger.

disaster to marry one's first-love. wo man who attended, sat in the So many wed on love alone and back pew, then went away alone

it is not enough. wife should find out how his or come along for a cup of tea. As her sweetheart acted in normal they sat by the fire-side together circumstances-in ordinary every. chatting over the sermon, the day life, when love is not giving son of the house entered, and a rosy bloom to every action of was astonished to see the shabbilythe loved one.

see how people act when little lady is a King's daughter, though things crop up to annoy them. she has no fine clothes." Not Find out whether they are too the outward appearance, but the proud to apologise for a mistake, heart is the true criterion of our whether they are tactful, and real worth.-H.J. whether they are kind to their

parents. "After passionate love has died down-and in almost every case it does-comes the lull be fore the storm.

"It is here that tolerance comes in. Tolerance is essential at the time when a couple begin to discover each other as ordinary human beings and not the perfect in a different way. creatures they imagined.

"To-day, in hundreds of marriages, it is the woman who does carpets and cushions and there you the courting, not the man. He are. Now don't you feel virtuous? knews nothing about it until a few days before he proposes!

coy, but take it from me, they cleaning will make you feel just as are not one tenth so shy as they virtuous and believe me, the result is make out!"

#### Stories That Help

From "The Christian Herala"

#### Their Own Property

My wife and I were gazing at a huge bonfire lit by the building contractors who had just finished erecting a block of flats for the Council. "Why could not that useful wood be given to some of the poor people living around about who need a fire in their grates," said my wife. I was not able to answer except to say that the builders 'would know best about their own business. 'After all it is their wood, and they can do what they like with it." There was no denying this fact but the thought comes that Christians are not their own, and have no right to withhold from the needy people around the good news of God's free provision for time and for eternity.—(A.H.A.)

#### THE SUN REVEALS

One day a friend of mine was cleaning a car, and the lady to whom it belonged came along before it was finished. Being very particular, she found fault with it, and my friend replied: "Madam, it's the sun which reveals those faults." How true it is that the natural sun, although it brings to perfection, also reveals things which comparative darkness would hide. So, too, the Son who brings life to perfection, when we stand in the light and radiant beauty of his life also reveals our sins, and the things which mar and spoil.—(C.M.R.)



interests they can generally to- MISS W. D. Kaoadigoadi, a welllerate each other during the criti- known teacher, Wayfarer leader, Sunday School Organiser, "A man and wife with nothing and social worker at Phokeng who

#### A KING'S DAUGHTER

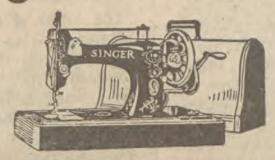
A well-to-do woman member of a Midland Church noticed on "It is in most cases courting several ocasions a poorly dressed as she came. One evening she "A prospective husband or asked the unknown sister to come clad visitor. Noting his astonish-"In other words, go home and ment, his mother said: "This

> vases and lamps or candle sticks attend to the floor in the usual way, polishing the floor if it is stained dark, or scrubbing if you keep the boards white. Linoleum should be washed with warm soapy water. Before you bring in your carpets, take a look round the room, perhaps you can arrange the furniture

Clean the windows and hang up the newly pressed curtains; bring in the

If you live in a more humbe home "Women always pretend to be with earthen floor and walls, a spring just as pleasing.

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# Page Of Interest To Women Of The

### The Future Of Africa

Dear Editress

It is really a very sad thing to find African ladies in towns playing the worst part of the modern game. I think that those African ladies who have a a notion of how a fair game can be played, should stand up on their legs, and fight strongly against or discourage these women who make Africa a continent of darkness .

I wish to support Miss Sophia Mzamo who said, "housecraft is an important subject in the life of a woman." It is your turn, ladies, to love the study of Domestic Science and all such courses.

We can all see that our men friends are really taking very long strides towards the betterment of Africa. Why should we ladies try to drag back our men friends? Let me say that the one who will Tshifudi

find sweet life, is she who hae Dear Editress, some modern knowledge, the With reference to an article and universities .

The future of Africa lies on others should raelly do the best

young Venda ladies the value of in-law. being a true citizen. We cannot expect any good of Africa unless our fellow ladies tackle to-day's of enlightment is absolutely destrifes womanly.

U. R. J. MacM.

# Hiding One's Feelings

Dear Editress,

You will pardon me for I often feel uncomfortable when reading about marriages and love etc. For I am one who is trying to know the secrets of men and

It is always a good thing to be calm and self - controlled. There are many occasions in life when a little spontaneous affection will work miracles or even when a downright expression of opinion will clear the air and set things back in fairy land egain. I have often noticed two people who are really devoted to each other behaving as if they were the merest acquintances. They fight shy of any demonstrativeness with the mistaken idea that it is 'foolish" to show affection.

Wives who do not bother, for instance, originated the idea that a wife of many years' standing need no longer run to the door when she hears her husband's footsteps. I know many wives who take the arrival of their ford and master as a matter of course, and do not think it's necessary to let him know that he is welcome. How many people also never trouble to meet guests? I think there is nothing depressing as arriving somewhere or departing for somewhere without someone to wave a welcome or a farewell. I agree that these little attentions and signs of affection are sometime inconvenineing but it is so very well worth to strain a point in order to give happy impression to one's friends.

We all love affection; it is such a pity to allow affection to cool outwardly. I mean one often hears people say "Oh, I hate kissing and fuss why can't it be taken for granted?" Probably a chorus of voices will acclaim that sentence. I shall take the liberty of saying in reply, I don't believe you mean it. Most of us, unless we are strange beings, love a little demonstration of aftection. Love a little spontaneous attention, for love is a thing which, without continual warmth cools very rapidly and then indifference creeps in and the tiny tift widens until neither husband nor wife can or perhaps even wishes to cross it and stand side by side again. This is often quite on unconscious process and it may be years before the two concerned wake up and reslise how difficult it is, almost impossible to cover the lost ground.

I was once at the house of married friends who after twelve years had drifted into this cooling state. When the man arrived home his wife most unusually

I am afraid, went to meet him other; and such would only be and lifted her face for a kiss. He looked quite uncomfortable. poor man as he just pecked her cheeck and said awkwardly. "Hullo, what is the matter".

He did not mean it in the least unkindly and his wife only laughed but it looked as if they had lost a great deal of the romance of love which keeps happiness so alive. I know it is hard to keep the ardour of one's courting day. Women are to blame for you will hear them boast; Oh, I never go about with my lover or husband.

I think in the majority of cases if a husband and wife drift apart it is largely the "wife's fault." I am not speaking of extreme cases, where unfaithfulness and cruelty enter but of the millions of marriages which have become humdrum uncompanionable because it is too much trouble to see that they do not I wonder if such wives ever remember their courting days and how anxious they were to secure the man with whom they had fallen in love; nothing was too much trouble. Brothers and sisters we have a long way to go

MINNIE G. MEYIWA Matimatolo School

becomes absolutely unavoidable that the couple be compelled through financial reasons, to reside with either parents; i.e. through lobola, which is many cases is a serious drain on the resources of the man. Notwithstanding it is of vital importance that, whatever the circumstances may be, to force the issue by renting a house and purchasing furniture, so as to be able to put up a home which is the goal of every bride after the matrimonial vows have been made: in order that she may realise that she no longer is subjected to the dictates of another person. Hence the Afrikaans idiom which reads, 'Al is jou skoonmoeder hoe gesuiker, sy sal nooit soos jou eie moeder woos nie."

Therefore I appeal to all men of the race who are about to marry to see that all requirements and facilities are available to en sure peace and good will, immediately after matrimony.

M. MTS WEN!

Macha dadorp\*

source of which is found at the which appeared under the name primary schools, training colleges of "Lady Bird" "on a young married couple" let me say:

According to the Amandebele your way of doing teings. Such ladies as "Lady Bird," "Lady Porcupine" "M. D. K." and the object is to establish a village the object is to establish a village (umuzi), where the father is conthey can for the future of Africa sidered a chieftain or umnumzane. The bride automatically has to I wonder if there areany Venda provide the father in-law with ladies who read this paper. If (nontlabalala) which is a fovourso, I would strongly urge them to ite concotion; and to perform the try to impress on the minds of domestic duties for her mother-

> Such a custom in these days plorable, as she has very little opportunity of studying the approvals and disapprovals of her husband. During courtship, the married couple had a preliminary study of each other. Matrimony therefore provides an ample chance of lhaving a thorough study of the approvals of each possible if the couple had a house for itself, without the interference of parents-in-law. It does occassionally happen, however, that it (continued at foot column 2)





EVEN IF you scrub and rub your white clothes for hours you will not make them really white unless you put Reckitt's Blue in the rinsing water. Buy some Reckitt's Blue and try it. You will be surprised at the difference it makes.



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# HO BONOLO HO

etsa le ho fetola mesese ka Coats' Sheen



Sheen.—harane e tileng go feta tsohle ho roka silika kapa

Ho etsa le ho fetola masese ea hao ho tla ho bitsa chelete e nyenyane, me mosebetsi o be bonolo, ha u ka sebedisa Coats'

silika kapa mofuta ofe ka COATS' SHEEN. Ha u sebedisa harane e ngue ho roka silika kapa mosese ofe, e tla etsa hore meru-

> COATS' SHEEN, jualeka harane efe le efe ea COATS, ha e hahohe kapela ha e hlatsoa kapa e riteloa. U ka reka COATS' SHEEN venkeleng efe le efe, ka 'mala ofe

Ena ke jara ea COATS' SHEEN ea ho roka mesese ea silika kapa ea mofuta ofe ka seatla kapa machine. Hlokomela ketoane le-



Ena ke jara ca Coats' Six-Cord co dijarada tse 200 Ke ea ho roka tsohle -No. 10 le No. 12 ea ho roka ka seatla, No. 36 le No. 40 ca ho reka ka machine. Hlokomela ketoane le-

tshoaong.

tsa ho khabisa le ho loha di tamile, di lokile habolo. CLARK'S ANCHOR COTTONS

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### Ditulo Ka Ditulo Madireng

### Kereke Ea Foral **E Lahlehetsoe**

LEFU LE PHIHLO MO EVANGELI FILEMON MAJAKE

Tsa Maquassi

Ke tsebisa metsoalle eohle lefu mo-Evangeli Filemon Majake. Osiile lefatse lena la mahlomola a metso e mehlano.

Monna eno Filemon Majake re lutse le eena ka linguaha tse 'ne, a sebetsa mosebetsi oa hae oa Evangeli ka mafolofolo le lerato le hlokehang ruri, o ne a utloana le phutheho ea hae thata. Ke mo Fora ka kerekeng. A haha Phutheho, a tsosa ba khathetseng. Phutheho o finlile e le mashome a mane a metso e mehlano; o e siea e le lekholo le mashome a mane a metso e mehlano.

Joale phutheho ea has e lahlehetsoe, e seng cona feela, le bohle metsoalle so a neng a sebelisana le eona. Monna enoa e ne e le daemane, talenta e hlokoang ka hara phutheho. O na a hlokeha monna oa ho ts'oana le eena ka moo hara phutheho ea hae ea D.R.C. eo re e bitsang Fora rona batho batso.

ho lokisetsoa pulo ea ntlo eo a Miss M. Kholoane le ntate Kho. katse e bona toeba; empa har'a silleng a e hahile. Ntlo ena ha e loane o bile o teng ho tsoa matjato so a methaka ena Qibing bona ha e buloa, o e bone a le Gaudeng ho tla bona morali oa eena o nts'a llisa phafa; ha'na mose a ts'etse borogo ba bophelo le lefu. E butsoe ka la 7 November a ts'ela ka la 8, o ne a rometse batho, ke hore phutheho ea hae batho, ke hore phutheho ea hae ley ka la 21 Nov. a ba a khutla ka be la 22 hosena ka ha a khutla ka ba la 22 hosena ka ha a khutla ka ba la 22 hosena ka ha a khutla ka la 23 hosena ka ha a khutla ka la 24 hosena ka ha a khutla ka la 25 hosena ka ha a khutla ka la 26 hosena ka la 26 hosena ka ha a khutla ka la 27 hosena ka ha a khutla ka la 28 hosena ka ha a khutla ka la 29 hosena ka ha a khutla ka la 20 hosena ka la 22 hosena ka ha a khutla ka la 22 hosena ka la 23 hosena ka la 24 hosena ka la 25 hosena ka la 26 hosena ka la 26 hosena ka la 27 hosena ka la 28 hosena k ee a neng a phela haufi le eona ka la 22 hoseng ka baesekele. Ba ke bo-'m'e ba Qibing ho baeti. lori eo ba neng ba e koleketse e neng ba ile Lindley ke bana ba Le teng ea e-ba taka fie" feela! tura £2-5 ho ea moo sets a sa babeli ba United School ba Std. Ha buleloa senya sa maoto (Footkereke se leng teng (9 miles). Ba VI ho ea nkela hlahlobo ea bona ball). Mona hona ha thulana ile ba ba ba boea a sale teng. teng ea ho qetela selemo, ke Mokete oa eba moholo oa pulo eo, E. Mholo le M. Moloja, ha re e bile ka hora ea bone mots'ehare tsebe hore ho tla ba joang ha li thukha-thukha! "Senya (ball) oa mantsiboea, ka phirimana ha khutla athe le ba teng ba se ba phaa! Ha tlisoa e ngoe le eona kena konsarete (concert) ea koa- itukisetsa ho nka hlahlobo haufi pha!! Ha tlisoa ea boraro le ere tse tharo, tse li khabisang kajeno ho tla bonahala ha tichere eona phaa!!! Ea bobeli eona mosebisang mosebetsi oo e ne e li sa rute athe batsoali ha ba eitse pha! Qibing e se e hlahlele tsa bana ba sekolo sa mots'ehare rekele bana ba bona libuka. Bana ba likolo tsa Lutheran Rev. C. M. Mantje oa A. M. E. Church, Wesselyan Methodist o theohile mona ka la 24 Novemand Pentecostal Holliness Church ber ho boela hae Lindley. Ea maholo a likolo tseno.

kerekeng eo e neng e buloa. A baeti ba rona ba etelang mona nkoa ke baruti ba hae ba basoeu Arlington le ka fumana pampiri ka lori ea bona. Phutheho ea ea sechaba ha agent ea rona The hlahlobi Morena Taylor oa 'Muso hira lori tse peli ka ho li kolekela, Bantu World. Ho ba fetelang oa Thuto ea Free State o na a le engoe ea leshoa £1-5 e ngoe £2 Senekal ba ka e fumana Moqebelo teng, a thabile le rona ba Qibing, ea eba £3.5, ho se motho ea ratang o mong le o mong hoseng. Kea o lutse veke tse peli le rona, a ho haelloa ke phihlo ea hae. Koleke ea lithuso bakeng la ea re sileng, Babasoeu ba etsa thuso ea 16/9 ba Bats'o £7.9 1, joule choir ke Rev. Mantje, a bala ho tsamaile ka Mandaga ho ea Machelete eohle e sebelitseng moo Johannes 10 'Ke 'na monyako." ngaung. Papali motheo oa setsamaeong ea hae ea eba £14: 15:2 Ka hora ea 3 p.m a bala ho Essaia tsoalle. Lekese le tsoile ho baruti ba 40 Baits epetseng Jehova ba tla Basoeu. Lekese la hae ke la bona ma la amacha." Haapasoa 26:10, ents'itsoe ke baruti ba Ba- mafumahati a 3 ceaparo sa choir.

kereke. Mantsoe a khothatso a le neha molao o mocha, ke hore etsoa ke baruti ba hae ba Basoeu le ratane," ea chesa ts'ebeletso 30 le metsoalle ea baruti ba Bats'o. ruri. Pula re ne re eso e bone e seng le lefafatsane. Ra tsoa ka eona ka kerekeng. Ha re fihla motseng ea na ka mokhoa oa mohlolonyana hore boble ba moo ba hloke pelaeeka e ea laeloa. Ha re fetsa hae. ptihlo ra boela likoloing e ntse e ena ka mokhoa o le mong fela.

Ra palama ra furalla motse oa bafu, ea emisa hang, ha ke re November, 1936. hang ke re hang ea re tuu, ra ba ra fihla hae ho se pula. Joale mona Makoasi pula e sale e thiboloha ka tsatsi leo e na ruri. le foalo mor'a Majake.

(Mrs.) MARIA MARUMO Board letno feela.

#### Morekisi Oa Bantu Worle O Hlaba Mokhosi

Tsa Arlington

Ke MONGOLLI OA RONA

Monghali ea ratehang eba mosa ho nkenyetsa mantsoenyana a se makae pampiring ea hao ea moifo.

Ka la 14 November ba mophato a masetlapelo ka li 8 November, oa liphala ba ne ba ile Lindley otsamaile e le ka hora ea boroba moo ba neng ba lokiselitsoe teng mono o le mong hosasa. Monna ho ea etsa mokete o a lipina enoa o kutse ka nako e khuts'oa- (concert), ba ne ba binela A.M.E., nyane, ha a timela ntatae o ne a ba fihla ha Mrs. Maphike ho tloha filile a etsoa Lesotho ha Morena moo ba ea bona mongoli oa motse Mots'oene. Ke monna ea neng a le hoja ba fihletse a sa phele le lilemo tse mashome a mahlano hantle, che koana a re lumella Motaung, ea re ha re qeta ra tloha hape ho ea moo re fihletseng teng sa lla sekupu, ra fihla ha Mong. Bantu United School.

> Concert e bile monate haholo eka e ke ke ea hlola e tsoa. La Sondaha la chaba ea re mots'eare ke li siea mohatla khoiti. oa mantsiboea sa lla ho ea B. hape, ha re khutla teng ba re bonts'a thaka ea Ntha hore re batsamai, feela ke masoabi le ho itlontlolla ka ketso eo e joalo feela rona ma-Arlington ra e bona e se

letho hono. Mrs Maphike le Rev. C. Mantje e bile baeti ha Mong. A. Mtambo letsoe ke bohle eleng papali. Ha athe 'm'a rona eena o bile a khutlela hae Ntha ka la 20-11-36 (Basket-Ball). Ao! oa hlola mo-

batsamsaisi e le matichere a ntsengale bolutunyana ke lefahla le leng la Mong. Daniel Madika eka Modimo o ka thusa la hlapho-

November ba ne ba apesetsoa ka mahlo ha e lla litlabore. O Johanne 13 'Seo ba tla tseba hore Thuto ea simolla ka teng ha le barutuoa baka ke ha le rata ke

A Modimo O Bokoe

Khele: lejoe le haketse mona kapa sesudo sengoe, ea na ruri Makeleketla. Ke motho oa bobeli ea shoang ke lejoe hlohong lo ea hp koloba, ea na joaloka ha bakeng sa lemo tse peli mona lella babali ba rona ka monna ea

Bana ba sekolo sa Higher Primary ba ngotse hlahlobo tsa bona maoba ka 18th ho fihlela 20

Town Council ea mona hae e hlile e sa hana ka matla ho sebetsa hammoho le Advisory Board. Kajeno ke eona Council kajeno ke pula fela. Ha ho be ka sebele e ikhethetseng baru- hloohong. Leqeba lena le isitse muoa ba eang Congress mane Queenstown, kantle le ho rerisa

#### Papali Ea Senya Qibing

Tsa Qibing (Wepener.)

Mona re filoe pula e ngatangata, 'me e monatehali matsatsing ana a tsoa feta. Molimo O ke O bokoe. Hona matsatsing ao thaka ea Bantu United School e ne ntse e itokisetsa ho bapala le thaka ea Bantu United School, Zastron, ka la 14 Pulungoana. Nako ea fela ea fihla ea ho bapala. Thaka ea Matlakeng ea fihla ka Labohlano, ao ba kena ba le ho e khubelu koloing khopong tsa eona ho bona S.A.R. Oa hlola motho!! Pina ba e hlabetse holimo lifalaneng. Ao ha lubeha motseng. Tsohatsana se re leotoana la ngoan'a ngoan'a ke se lle!! ho ea koloing eo. Ha tsoa bo-'m'a-bana ba bararo (Mistress) le bo-'ntata bona ba bane (teachers) le bana ba ba-E. Ts'ekeletsa hae Taung, ra tloha ngata. Ka eona phirimana eo teng ho ea B. Location rakhutla baeti ba etsa mokete oa lipina teng re se re ikemiselitse ho es tse bileng monate, ha ba ha e-ba bina. Ao ha hlokeha mokhoa ra niho e kang phehisano (comqala. Chairman e le ntate Mare petition) ea lipina, ka hona ho ka a thusoa ke Princ Hlabane oae rekoa Qibing e re tsoa!! e le 'ngoe, e be Matlakeng e re tsoal! e le 'ngoe le eona. Ao ea kekela, ea e-cha mpaola koana ; tsena

Ka Moqebelo la chaba, le sa hane, le nako tsa potlaka, eka lia bona hore pelo li potlakile le tsona. Le sa chaba, ra bona bo-'me ba-Qibing ho sobehla ho lokisetsa baeti lia ka-maleng. Eo taba ea re lai- feela. Joale ha qaleha mokhoa o motle, o nong o lebebuloa ka senya sa basetsana Ha monna enoa a ntse a le mo mona Leratsoana matlo a ea oa. khiba. Banana ba qhoma, ba le lihlabing tsa lefu ho ne ho ntse Ea ntseng a sa phele hantle ke pobebebo, ba matjato ho feta tleng; eta sa lla, sa khaboea, tse 1 goal. Ha ea boraro e re phaa!!! Qibing e ne e se e hlahletse 5 goals. Ha bonahala hore baeti ba se ba potlakile hampempe. 'Me peo ea senya sena ke ena: Matlakeng 1, Qibing 6. Che, taba tsena ke li otla lihlooho, Phihlo ea mo-Evengeli ea eba heloa. Kea leboha Monghali. Ho feela, ha ke ee ka mahlofo a tsona.

Thabong ena e kale-kale Moeboha. Ha li be Monatl'a khoiti. sebetsa sekolong mona. Ruci ke Ho ba neng ba apesoa ka la 22 paki ea phafa e llileng, o e bone

Bangolli ba rona ba leke ho khutsofatsa mangolo ha ba ngosoeu, lori ea bona e ne e le £1:10. Ka thapelo ea 7 p.m. a bala ho lla korarteng, motho a ngole bitso la hae le aterese hantle.

### Lejoe Le Haketse

Tsa Makeleketla

Pula e nele e le kholo haholo, le joale e santsane e na.

Nakong e fetileng re kilera bonts'itseng mohoehali leihlo, ka lejoe. Monna enoa o ahloletsoe khoeli tse nne toronkong le thupa tse ts'eleletseng. Mohoehali eena e se e le moihloe.

Maoba ka Sondaga 22 November re be re pata Moses Seate. o shoeletse sepatala, Bloemfontein ka Saterdaga. O bolailoe ke motsoalae, a mo otla ka lejoe monna eona oa batho lebitleng.

(Li tella seraplng sa bobeli.)

Bala

"The Bantu World"

Pele





Kamehla sebedisa dibateri ho lebone la "Eveready." Ha di fele kapela!

NOHA esa lokang ha e etse lerata. Ho bonolo ho e hata lefifing. 'Me e ho lome, u shue. Lebone lena le lokileng la "Eveready" le tla ho bontsha noha me u e bolae U ka reka lebone la "Eveready" levenkeleng, ha le turi. Hore u tle u tsebe hore o reka lebone le lokileng hlokomela lebitso le reng "Eveready" le ngotsoeng ho lona.

FLASHLIGHTS

J. W. Todd, Factory Representative: PORT ELIZABETH. P.O. Box 401,

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#### Ho Ruruha le ho opa ha Manonyello (RHEUMATISM)

Bohloko bona bo tsoara manonyello le mesifa ea mele. Ho opa le ho satalla ho atisa hoba teng le ho anafala haholo ha ho sa phekoloe hantle. Ha bohloko bo sa qala, litho tse nang le bona li talimeha eka li phetse hantle ha li hlahlojoa. Empa kamorao ho hlaha ho ruruha le ho chesa le ho tota ha lihlabi 'me hangata hoba teng litho tse Mangoele, holofalang. Molala, Manonyello, Maqaqailana, linoko tsa Menoana, re kare manonyello le mesifa cohle ca mele etle e hlaseloe ke bohloko bona. Ho bakuli ba bang ho kene bohloko ba Pelo 'me ntho eo e kotsi ka ho fetisisa.

Ho opa ha Letheka LUMBAGO Hona ke lihlabi tsa Mochecha tse lethekeng le seholoholong.

Ratla setsuantso ng ha u reka Rheu JONES' RHEUMATI-CURO. E hans 'me u ngolle ho rona. Bona aterese ke eo ka tlase.

Ka hoo oa bona hore, Mochecha, Thuruho ea Maoto, Ho opa ha Noka le Letheka ke mafu a tsamaeang ka ho

#### Ho opa ha maoto le Mangoele (GOUT)

Hlahlobo en Mali, joaleka ha hole joalo mahlokong Mochecha, e bontsa hore he teng chefu e ngata haholo e bitsoang Uric Acid. Ka tloaelo, pontso ea pele eba Ho opa le Ho chesa (ho ruruha, bofubelu bo phatsimang) ba monoana o moholo. Ho tloha moo lefu lea le litho tsohle tsa 'mele esita le ona Mala a fumane ho kula. Ka linako tse ling. bohloko ke bo tsabehang. Ho halefa, Ho hloka mamello le ho nyorobela ha mehopolo ke tse ling tsa lipontso tsa lefu la Thuruho ea Maoto.

> Ho opa ha Noka (SCIATICA)

Ho opa ha Mothapo oa Noka ho etsang lihlabi tse theohang ka lirope.

tsuana. 'Me kantle ho Lihlabi le ho Satalla ha litho ho hlolisang Mokuli ho sebetsa leha ele eng, ntho e ngue eo mafu ana a tsuanang ka eona ke ho tetebetsa maikutlo a mokuli. Bophelo ba hao ho fetoha mahlomola. Ntho e ngue hape eo a tsuanang ka eona ke hore ha mokuli a lieha ho fumana moriana o nepaneng le bona, mahloko ana a thata ho phekoleha.

JONES' RHEUMATICURO e tsuanetse ho sebelisoa kapele-pele. Marotholi aseng makae a pele atla fokotsa lihlabi, ho ruruha ho kokobele, 'me ha u tsoela pele u sebelisa moriana phekolo e tla hlaha.

Ha ho thuse letho le hanyenyane ho sebelisa meriana e sa etsetsoang bohloko bona. Chefu e ngatahali eo ea Uric Acid e tsuanetse ho ntsetsoa kantle ho 'mele 'me ke sco Jones' Rheumaticuro e se etsang. Moriana oona o tumile lefatseng lohle ka lilemo tse ka holimo ho mashome a mane 'me re eletsa ka 'nete le ka botsepehi bohle ha kulisoang ke Mochecha, Thuruho ea Maoto, Ho opa Noka le Letheka hore ba o sebelise.

JONES'

"E sebetsa joaleka 'mene."

Theko e nyenyane. Litholoana ke tse tifleng. Ka baka lang u itesella? Fumana botlolo ea Jones' Rheumaticuro kajeno. E fumanoa Likemising le Mavenkeleng ohle ka 3/6 botlolo. Ha u sa o fumane moo haeno, ngolla 🕃 ho The Rheumaticuro Co., P.O. Bex 938, Cape Town.

# Setokotele Se Senya "Mooi" Ka Lleleke

### Setokofele Se Kotsi ea Tladi Thuba Malapa

HA HO NYALO HO MOSETSANA EA NOANG

Tsa Pretoria.

(Ke PAT.)

Hee,-babali! lefats'e le eme ka maoto. Maobanyana mona mona likantorong. Monna e mong oa heso Mr. Thosago ea sebetsang Native Reception Depot e tsoare a tsamaea toropong ke ha a tla futuheloa ke Rankulikae a re ka re o'a tlola, Khele! Leburu la mokena. Che, ke ha a tla phalla ka pele ho fuha o so o le lekhotleng Mr. Thosago ke ha a tla tsoa pele.

Ha a fihla Reception Depot, ke ha Mr. Legoabe a moeletsa ka nako ea 10 boshigo goa tsoga mong a mabitso ana: — Fanyane, John, a fela a etsa joalo a palama Rankulikae ka molato oa hore a boeloe ke lits'enyehelo. Ao! hoa thunya lerole, agente ea moqosi e le Mr. Marongwitz. Lekhotla la laela hore Rankulikae a lefe Mr. Thosago £21 hammoho le lits'e-

nyehelo tsa lekhotla. Oho! 'na ke maketse babali, hona le ntho e teng mona eo hothoeng ke moholiso e 'ngoe hothoe ke setokofele. Malo-'na oe ! Ntho eo e re senyetsa basali ba ma-Afrika. Maoba mona e tsoare ke feta ka mona ka Marabastad ka fumana motsoalle e. mong oa bohobe. Ha ke fihla ho eena ke re: Ao! Ao! "Ao Monna ho entse joang ha o s'oka pitsa mosali o kae? Ke ha a re: Oho! Pat ngoan'eso re ile ra re rea nyala ra nyala mekotla e ratang ho hloloa e lutse. Ha ke bua tiena; o ile setokofeleng. Ha ke mo khalemela hore a tlohele litokofele; o re eena haele setokofele a ke ke a se tlohela; a ka mpa a n'ilobela le bana 'me cena a ea setokoteleng. Banna! Hlokomelang setokofela se se se kene basali hlohong, metse ea lona e

Lona banana: Oee-banabeso! Ke 'eng ha e kare le ratana le bahlankana ebe le se le e-noa josla le bona : le likatiba tsa bona ebe le se le li hlahlabatsa hlohong tsa lona. Le se le ikentse mponeng ke na le mohlankana. Khele! kannete! 'Na kea le bolella ha! ba na ho le nyala. Ha ho monna ea ratang mosali oa phafana. Pas op! kea le bolella na. Ngoanana ho nyaloa ea sa ahlameleng bahlankana. Che, ha ke loane bo rakhali ke mpa ke le khalemela teela. Nyalo eona e qhaphaki e ha le ka its'oara setho. Re satsoa bona likolobetso vekeng e fetileag, ho kolobetson bana kerekeng ta "The Bantu Catholic Church." Che le ha kereke ea bona e-so fele, mosebetsi oona ba ntse ba o ts'oere.

tla qhalana.

Kereke ea the Bantu Methodist" le eona ke bona hore matsatsinyana a tlange se e tla fela hona-nxa! re : la li atamela tse chesang ha ele hona joale re sa ja matsufu a likhomo tsa manyalo le tsona limomonane tsa Sekhooa. Ho tsohile moferefere mona haeso batho. Kopano e bitsoang the Commission of Inquiry" e lutse ena empa nnete ke gore ga juala ho utlua lipeloelo tse amanang le ts'oaro ea batho ke mapolesa ma- aba se ka tsoa seretseng seo se thaka a heso ha bue ha bue. leng go sona kabaka la ditiro Monghali Sehloho eena o re o tsena tseo go tsona gr fumanoang Majeremane a Tla toang eka khona hore 'Muso o dinoga. nke batho ba rutiloeng ba tlang ho hlokomela sechaba. Le 'a utlos he, mapolesa ithuteng he thaka tsaka le de leseke la senyeheloa ke bolulo. Che, tse ling ke tla boela ke phetela babali.

mona Holong The Bantu World : e mong le e mong a lefue £1 10/moo ba ileng ba tlama gore gose ka veke. Go utluagala gore Make ga e ba teng monna ea tla se- kgooa a ganne go lefa chelete kabetsa. Ba sa dumellaneng le baka lena basebetsi ba setraikile. tlamo ena gothoe ke dira tsa toko. Ke basebetsi ba ka bang 800. logo ea basebetsi.

# Marapyane

NTLO EA MORENA A. R. SEHOOLE E. ITEILOE KE TLADI

Tsa Marapyane

ntsoe a se makae Mo dibekeng kamoo ba li batlang. tsena manyalo a mantsi mona | Ea ntseng a le Sepatala ke Molisa oa la pele e bile la Mr Elias Hani saka ba bangata hara motse oa rona. basadi ba Moepi ba apeile maloa boy; Sta-bie; Halleluya-Amen. a manyalo a morago 'me e rile! Ka veke e fitileng ho hlokahetse modumo o mogolo oa maru.

ebe lebaka le letelle a ntse a ro- ling. Shiang e etshikhintse. Byanong ea sekolo. rona re lla ka lona leo la tladi ea oa hae ba thusehile. nguaga le nguaga mo Marapyane. I Viebu u a ntse a haketse ho batla dikotsi tse di se re tlele. Kea itse shui! Ho ile le tsipa-schole.

F. R. M. S.

#### Puo Ea Mr. I. Bud-Mbelle

Mr. L. Bud-Mbelle, Mohlom-Cauteng le Tanuane o boleletse Selekane Sa koa Tshuane, gore botagoa bo leng teng metseng ea Ba-Afrika bo etsoa ke molao o sa dumeleng gore ba Afrika ba noe justa ba Se-Afrika. A re ga molao o ka dumela gore Ba-Afrika ba itirele juala ka malapeng a bona botagoa bo ka fela gobane batho ba tla tlogela go noa Sekokiana, Seshimiyana, Seqeta-veke, Kill-memang a bolaeang Ba-Afrika ka chefi.

A re o ea tseba gore baitimi ba juala le bo-Sekokiana "Queen." ba tla ba kgahlanong le kgopolo ba Se-Afrika bo ka buleloa sechhlogo tsa mebutia, ditshuene le

#### Basebetsi Ba Setraikile

Basebetsi ba di-Laundry ba Ba ne ba tshuere pitso e kgolo setraikile ba batla gore mosebetsi

(Li tella serapeng sa pele.)

#### Sello Sa Metsi Ka Ho La Bochaba Se Tla Fela

Tsa Matoabeng (Ka MONGOLLI)

Sello sa metsi ka ho la Bochaba se tla fela. Ba Board ba kile ba hlohlotsa A nke o mphe sebaka pampiring 'Masepala ka makhetlo a mangata 'me ea hao ea lefatshe ke tsenye ma- | ba ts'episitsoe hore lipompo li tla kena

ha Mocha 'a Rakau. Re bone mo motse, Sam Phakoe 'me sebakeng sa motseng o bitsoang oa Moepi 'a hae ho eme Ephraim Bly Phera-motse ho sa tsoa ba le molatonyana Choe hole manyalo a le mararo, o se o lubehile, re bona bo Ramahiri-

Sehoole ea ba a mabedi la Mr! Menyenyetsi e ntse e fihla ea hore Otto Sehoole le Mr Ramoepi Mo- Ficksburg le Lindley li tla tla re etela ekitsi a nna letsatsi le lengoe la ka la 16 Ts'itoe, ke thabo le nyakallo Sondaga 22-11-36. Erile morago hara motse ka ha e ea rahoa bolo Maha lenyalo la Mr E. H. Sehoole le toabeng. Ha eba o rata ho bona meeka fela hoa direha kotsi e thlaha ka le mehlolo tlo Matoabeng u tlo bona lehadima koa tlung ea moholoa team ha li shatjoa, ba sa ntse ba inonya mana thuso ea mapolesa. Molato E. H. Sehoole e leng Mr Andries bo Jowie ladies purse; C. to C.; See-R. Sehoole. Ka li 20-11-36 ke he me-now; Marvellous six; Hamba my

> Quick March, Moruti Josphina Kumalo, Ntlung ea Morena A.R. Sehoole John Malinga. E ne e le motho oa hobe ho robetse Mr Esria Tsese le lipolelo tse ngatanyana ha a ne a ka ba mosadi, mo kamoreng e ngoe ho sio mona veke ea e latelang oa Fanyane robetse Mrs Selina Emly Sehoole, u tsoa kae? O tla u bolella hore o tsoa mosadi oa principal Fred M. Seho-Leibrane o tsoa lata masoko ka bo ole ea Main School eena o na a Mamolangoane ba hae ba a ba palaile ho thusa mo lenyalong, kos mang. O ne a re eena le botsoa oa bo hongoe ho robetse Mr Obed Ramphelane Lepaaku oa Dodge car.
> 'M'e Mrs S. E. Sehoole o re o
> lahletsoe ke eena e sita le bana ba re utluile a ntse a tshoga eare e ishi ke mang ea tla ba binela Nonyana tse

betse a utloa hore lehadima le Sekolong sa Kopano ka la 8 Ta'itoe inteile mo ntlung, a tsosa bao ke ho tla be ho le mochoko oa konsarete setseng ke ba boletse eaba pula ea ho koala sekolo. Ho tla bina Sports ea na metsi a tlala ntlu, fela re Choir le Teachers Choir - Kotjane ke rona a ts'oere ngoana ka letsoho, leboga ge esa fisa ntlu, bofelo ba mang? Ke ea Mr G. Sidviyo. Ho bona phathla ea bo bitsa Mr R.A teng meferefere ea lipapali tseo e reng Schoole a robetse mo ntloaneng e motho ha a li bons a re: A! a re liatla nyane 'me ba fihlela e pharotse tja! A re: Batho bana ba loca. Lipina dikapa tse pedi e bile e phontse ha motho a kile a li utloa le ha a se a masoba a mabedi mo dihukung sa e mamela o tla fumana a se a oma tse pedi ho bonala hore le lengoe ka blooho monate cane ca pina e le ke botseno le lengoe ke botso. hona o ntseng o re ho o-ol. Re utloa Ebile re ntse re utloa e se e usi- ba sa kopetse molomo ca kileng ba feta tse dithlare tse pedi mo motseng ka la sekolong ba re tsatsi la li 8 ha ba le ntlu e ngoe nthleng ea koa haelloe- tsela te seekhe ho ea Holong

> erile no dira byalo re utlua no Ea theohileng Moqebelo o fetileng kgoshi mo pampiring o reng Tladi ho boela Ranteng ke Mr Mahlohla, o mothoana e iphile matla motseng ne a phalletse mokhohlane oa ngoan'a o mongoe thokong ea Bopedi he hae, che o siea ngoana le mofumahali

> A re ithapeleleng gore Modimo eo baheli a tonne mahlo, Matopane pula e matla ka moka a re thuse hore bafahisa libese. Motseng mona ho

Ho sesane e tlebe ele Sacremente se Halalelang St. Mark's Mission ka Canon Walter Mochochoko oa Winburg e leng Priest-in-charge ho la koano. Ha re tsebe hore batho ba tla finyella ka moo Maburu a a ba kotlopileng ka teng morao tje ka likoro.

# Komisi sa hlahlobo sa maphodisa Germany Le Japan

Selekane sa thusano se entsoeng ke Muso oa Germany le Japan, se tsositse modumo o mogolo lefatsheng la Europe. Pitsong ea Dichomonisie neng e kopane Moscow vekeng e fetileng Tona kgolo ea Ukraine e boletse quick, Barberton le majuala a gore Herr Hitler ke kolobe ebile ga Germany le Japan di ka hlasela Russia di tla jeca ke garetse.

Italy le Japan di entse selekane sa thusano seo ka sona Japan e dumelang gore Italy e hlotse Abyssinia gomme Italy le eona e lumela gore lefatshe la Manchuko koa China, ke la Majapane.

## Bona Mohlolo

Motato o tsuang Moscow o bolela gore Russia selemong sena e tla ba le masole a difofa a 100,000. l'ona kgolo ea ntoa a boleletse pitso gore Russia e na le difofa tsa makgolo kgolo, gape di ka roals masole a mangata le dibetsa tse tletseng e le gore a tle a kgone go blasela dira ka morago. Ga Majeremane a ka leka mahlela a hlasela Russia a tla bona mo-

O feta meriana

kaofela.

1/6



O feta meriana

kaofela.

1/6

MATSETSELE. Moriana o etselitsoeng ho thusa bathe. SEHLARE SE TSOLLISANG--SE HLAPOLLANG. Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata.

Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le

bophelo ba hao. E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa haholo ho utlos hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana

ona ba hole le ba haufi?" Moetsi oa moriana ona o le tsebisa hore le ka o fumana ho eena

Kopa monga'a lebenkeleng la heno pele kapa a romele Postal Order es 1/6 A. H. TODD Ltd. Mokemisi.,

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Mo meriana colokileng haholo o etsoang teng.

# MAQEBA A SA HLOKOMELOENG Anale Kotsi! Tiotsa

#### Kapela

Ha u itseha, leha ekaba henyenyane, tshila e ea kena. Tshila loqebeng e na le chefi. E etsa hore legeta le selic la fola. Ka mabaka a mang e tsamaca le 'enela oa hao ohle, me e ho kudisi. E rurisa 'mele ca hao. Ha u ka Phobatsa, kapa nteeng, kapa u ralica ke phocfolo, kapa u tahehoa ke motato, tlola ka Germolene kapela. Hape e seke ea blokeha ka tlung ea hao me u e tlotse leqebeng lefe le lefe, Iehaekaka ke le nyenyane.

#### Germolene e ea fodisa

Germelene e fodisa bohloko, e thebila chefi. E fodisa maqeba kapela. Germolene e thebila ho ruruha ha 'mele. Makhooa a tseba'me a sebedisa Germolene. A tseka hore ke kotsi ho dieha ha u h betse, hobane tieho e tsuala kotsi. Kabaka Jena ha a bloke Germolene. Ke bohlale hore le uena u ette jualo. U ka reka Germolene Khemesing efe le efe kapa levenkeleng, ha e turi.

U Se Ke Oa Letela Ho Hobala --- REKA



BOLAEANG DIBOKO NA

Germolene e phekola ha u Sehiloe, Mageba, ha u Chele, ha u Ruruhile, Diso, ho Ruruha ha 'mele le mahloko ohle a mele. Esebedisoa lefatsheng lohle.

# Europe E Okametsoe Ke

Bantu World

SATEREDAGA TSIBE 5, 1936

### Lekgotla La Dichaba

Lekgotla la Dichaba (The League of Nations) le tla kopana ka di 7 tsa Kguedi ena go rerisana ka ntos ea Spain. Re utlua gobane ga ele Italy eona ga e batle gore go buoe ka ntoa ea Spain. ea Spain Signor Mussolini o re ga Lekgotla le ka tsena tabeng ea Spain, Mmuso oa Italy o tla tlogela Lekgotla.

Jualeka ga re setse re boletse ntoa ea Spain e na le kotsi e kgolo dichabeng tsa Europe. Russia e ikemiseditse go thusa Mmuso os Spain anthe Germany le Italy dithusa Marabele Ke eona ntho e entsang gore Lekgotla la Dichaba le kopane. Ga go motho ea tsebang gore taba di tla tsamaea juang empa go bonagala gore Lekgotla le tla palloa jualekaga le ile la sitoa go fedisa ntoa ea Abyssinia.

Herr Hitler le Signor Mussolini ba ikemiseditse go etsa ka moo ba ratang, ba ikemiseditse go ferekanya dichaba tsa Europe gobane Hitler o batla mafatshe a neng a nkoe bofelong ba ntoa e kgolo gomme Mussolini o batla gore dichaba tsa Europe di dumele gore Abyssinia e katlase ga puso ea Italy.

Ga ele Japan eona e balla gore ebe poo e kgolo ea lefatshe la Asia.

tilleng. A tsoa fapele. Bibele e re u seke ua utsua. Le khale Afrika e sa lutse, bosholu bono ba sa ratehe. Hammanskraal Station' Leo lona le utsuitse phahlo tsa Railway, 'me lona le chankaneng lebitso la lesholu leo ke Mo-Mo. Ke tsaba ho hlahisa lebitso la lona, hobane ke ngoana oa motse ona O na laeloe ke ba 'Muso hore a se hlole a ea Pretoria le Johannesburg hohane ba tennoe ke eena, ka bosholu boo ba hae. O utsuitse liphanlo tsa Railway kajeno li le Platformong. O na le bolebatsa ke a kholoa, kapa lira ha-li-bonoe. A li isa ha Mr. le Mrs. Ndhlamini ea sebetsang ha Mr. S. B. Rens. Kantle le khathatseho lesholu la tsoaroa. Phahlo tse ling o ile a li fihla har'a sekhoa, moo a bonoeng ke balisana ba likhomo. Hobane e ne e le linumune, thaka e khoali ea li oela holimo.

O ile teronkong mohlankana eo. Bosholu bo iphile matla le bona yoaleka Mohlomphehi thipa. Ho tsoa batl sa suitcase le mokotla oa poone, li timetse Kekana Siding. Tsona a re e so utlue hantle ka hatsona. Supervisor Mr. T. Thlaku o bile mona ha Ramotseo-Tseleng bekeng e fetileng, a etela motse oa Wynandskraal le oa Majaneng (Kekanastad).

Tsa Hammanskraal

(Ke J. N. K.) Ntumele hape ho bua ka bosholu bo hlahileng Kekana Siding, ka bosiu ba November e le 6 1936. Mr. Gabriel Mabatle oa Boekantkloof 255, ea neng a sebetsa Johannesburg, o tsoa hlakoloa ke masholu, hona Kekana Siding ka lona tsatsi la November 1936. Yoaleka ha Mr. Mabatle a na a hopotse hae, Mrs. Mabatle, ba fromela phablo ea bona ka passenger train eo ba tlohileng ka eona Johannesburg hore ba tle ba theohe le eona phahlo. Ha ba fihla Pretoria Station, ba emetse 11.0 mail, ba station ba romela phahlo ea hae ka setimela se bi-tsoang "Kaffer Mail" se tlohang pele stationeng sa Pretoria. Ka nnete phahlo ea theoha Kekana Siding, ho se motho ea ka e amohelang, hobane ho no ho se ea tsebang ha Mr. le Mrs. Mabatle ba tla theoha ka letsatsi leo.

Lesholu la fihla la hahola 'manki oa Mrs. Mabatle la khetha tse ncha liaparo, lisepa le phahlo tse ling tse neng li le 'manking la li roala le suit-case e nang le liaparo tsa Mr. Mabatle, la ea le tsona. Ha Mr le Mrs. Mabatle ba fihla ka mail train, botsa guard ka ha phahlo ea bona a ba bolella hore etlile ka train ea pele (Kaffer Mail), li batleng ntloaneng. Ha ba talima ntloaneng, ba tumana melora e oliloe lesholu le ile le phahlo es bona. Batho ba batho ba thona ho tsieleha!

Ha ba e ea lebenkeleng ba fumana koloi, ba botsa mong oa koloi, eo a re; Ho ile monna ea nang le torch light stationeng a e tsoa motseng, a ba a boela mo-(Ramotse-o-tseleng). tseng Hosasane, ha tsebisoa ba Hammanskraal Station, bona, ba tsebisa ba Railway Police. Bao ba phallo. Motseare o moholo ba fihla ha Ramotse-o-tseleng ba batla, ba batla, ba kena matlo a motse, empa ha ba ka ba li fumana. U lobile. Mokoena! Baheso bosholu bo ntse bo tsoana le polao feela. Morena Mabatle le mofumahali ba tsuile feela ka tseo li leng meleng feela. Ntho e bohloko Maburu a lelekile batsoali ba Mr. Mabatle ba hara khuluha ekholo eo e batlang chelete e ngata, Hape, bosholu bo bong bo tsoa hlaha. O na a tsamaea ka mosebetsi oa thlathlobo ea likolo. O khufletse hae Bela-Bela. Ho tsoa entoa Mehlape ea likhomo mona Leeuwkraal. A ke eso utlue hore na enteloa-eng. Mohlomong ho boloetsi boo ke sa bo lemoheng, boo bo bonoeng ke beng ba motse.

Ho a lengoa kajeno, pula e nele byang bore tala-a! Hape molato oa bosholu o tsoa hlaha pela komosasa oa Hammanskraal. Monna e mong oa ha 'Mangoato o na a tsoaretsoe ho utsua likobo tsa Makhooa a sebetsang Mileng o eang. Polokoane o tsoa O lutse Matsatsi a

leshome setokiseng. Ha a hlahe pele a Moahloli a fumana a so molato. Hape ho se bohlatsi bal (Di fella serapeng sa pele.)

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THE

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No. 55. Moriana oa Mali. Mali ke seliba sa bophelo ka ho sebedisa moriana ona utla fumana bophelo bo botle, u rutisa lijo, u hloekisa lebala la motho u fodisa lihloba lekhoekhoe ho tepella ha pelo jualo jualo. Theko 4s 6d., 8s. 6d. le 12s 6d.

No. 2 55 Pilisi tsa Mali. Ha mali a sehenyile u phela bophelo ba mahlomola sebelisa pilisi tsena le moriana oa 55 u tlo fumana bophelo bobatle. Theko 2s 6d.
No. 3 Lipilisi tsa seholoholo,

Liphieo le Senya. Liphieo ke tsila ea motho ha liphieo lisa sebetse motho o bolaoa ke seholoholo sebelisa pilisi tsa Tau u fumane bophelo. Theko 2s. 6d.

No. 22 Moriana oa Liphieo le Sehoholo. Moriana o sebetsa hammoho le lipipilisi ha ho o tsoanang le ka tsebetso. Theko 3s. 6d.

No. 414 Moriana oa lefuba le sefuba sa mokoti. Moriana ona o entsoe ka hlokomelo e kholo bakeng sa mafu ana a khathatsang letsoea, ho feelo ho, okhhlola jaolo-jaolo. Theko 3s. 6d.

No. 414a. Phofo tsa lefuba le sefuba sa mokati. Tsena ke liphofo tsa sefuba tse sebelisoang le moriana ona oka holimo. Theka 2/6. No. 111. Moriana oa sefuba mokhohlana le serame. Ona ke moriana oa sefuba. mokhohlane serame metso jaolo-jaolo, Theko 1s. 6d. 2s. 6d. le 4s. 6d.

No. 6 Moriana oa mahloko a mali a mabe. Moriana o matla bakeng sa mali a mabe le mahloko asa lokang. Theko 5s. 6d.

No. 7 Lipilisi tse sebelisoang le moriana ona o ka holimo. Ke lipilisi tse matla bakeng sa mahloko a mali a mabe Theko 4s. 6d. No. 8 Umvusa ndoda. Lipilisi tsa banna feela tse nchang matla hoba fokolang ha ho tse tsoanang le tsona. Theko 3s. 6d.

No. 9 Sukumbili setlolo se makatsang. Bakeng sa maqeba, hocha ke mollo lihloba se bitsoa Sukumbile amatsatsi amabeli. Ea kileng a se sebelisa ha batle se seng. Theko 1s. 6d. le 2s. 6d.

No. 10 Moriana oa Libokoana tse khubelu. Moriana ona ba baholo le bana ba tsoenyoang ke libokoana ka maleng o leke u tla kheloa. Theko 1s. 6d.

No. 10a Moriana oa liboko tse tsoeu. Moriana ona o loketse ba baholo feela o li ntsa le hloho ea tsona. Theko 1s. 6d.

No. 12 Moriana oa mochecha ho, opa ha masapo ho ruruba litokollo noka e bohloko seholoholo le mele ohle o bohloko. Theko 3s. 6d.

No. 12a. Sehlolo o selilang. Tulo tsohle-tsohle tse bohloko ho ruruha ho opa ha masapo joalo-joalo, Theko 2s.

No. 133 Moriana o matla oa ho silila. Haho o tsoanang le ona ho selila tulo tsohle tse opang ho ruruha le mele oble o bohloko. Theko 2s.

No. 14 Putuma Pills. Pilisi tse matla tsa nyoko. Nyoko ke sera ke moloi ea senyang mele oa motho. Koenya ele ngoe ha u robala. Theko 1s. 6d. No. 15 Moriana oa basali. Ke oo moriana oa basali oa mafu ohle a tsoenyang a basali Theko 4s. 6d. No. 15a. Pilisi tsa basali feela li sebedisoa la moriana ona oka hodimo. Mali afokolang ho lahleholoa ke linako tsa bosali li lokisoa ka meriana ena ea Tan. Theko 2s. 6d. No. 16 Moriana oa mali a fokolong. Ho batho ba fakolloang ke mali mokhathala ho tepella ha pelo leka moriana ona oa Tau.

Theko 3s. 6d. le 5s. 6d. No. 17 Moriana oa ho lokisa mor ri. Ona ke moriana oa ho lokisa moriri o otlolohe o be mothe. Theko 1s. 6d. le 7s. 6d.

No. 19 Monantsa le moahli oa mele. Ho ba fokolang meleng ba khathetseng, ba otileng ba fumana thuso ka moriana ona oa moahi oa mele. Theko 3s 6d.

No. 20 Liphofonyana tsa Hloho. Ho hloho e bohloko e otlang joale ka hamore, ho khathatseha ha pelo, meno a bohloho phofonyana tsena lina le thuso e kholo. Theko 1s. 6d. No. 212 Uvutane, moriana o matla oa ho tsollisa nyooho le ho ntsa tsila eohle empe ka maleng.

No. 24 Moriana oa mala le letsollo. Mala a bohloko a sehang joale ka thipa letsollo le leholo le mala a mafubelu thuso ke ena. Theko 1s. 6d. le 3s.

Theko 1s

No. 25 Moriana oa Sethoathoa. Bohloke bona ba bohloko, ka thuto le tiisetso ke fumane moriana ona o lekang lefu lena le bohloko. Theko 2s. 6d.

No. 26 Umtundi Gazi. Moriana oa moroto. Theko 3s. 6d. No. 27 Moriana oa feberu serame le mokohlane. Moriana ona o phekola mafu ana a tlang ka sekhahla mothong ho hatsela mahlaba joalo-joalo. Theko 3s. 6d.

No. 28 Oa Lesokolla le ho pipitleloa, ha ho o tsoanang le ona bakeng sa lesokolla le sehang joale ka thipa le chesang Theko 2s, 6d. le 4s. 6d.

U seke oa bala pampiri ena ka sebaka, ka ho sebelisa neriana e Tau (Lion Medicines) kamehla u thaba le bophelo bo lokiteng hona le hore u lule ka mahlomola a mahloko meleng. Meriana es Tau (Lion Medicines) e tla u neha bophelo bo lokileng e eketse



lilemo tsa hao le baphelo bo botle. Ha le reka moriana bona hore ena le Tau bot olong. Reka meriana oa hao ho Kemisi ea Tau:

Lion Chemist. Kemisi ea Natal elekile hahole.

No. 29 Moriana oa likona. Kona tsa hoa u seke oa li seha li tla u khathatsa tlotsa ka moriana ona hosasa le man seboea ka mora matsatri sse makae litla tsoa le metso. Theko 1/6.

No. 30 Monontsa oa bana. Ho bana ba fokolanng moriana ona oneha 'mele o haha mesapo a ngnona ke thusa e kholo ho batsoali. Theko 3/6.

No. 31 Moriana oa bana Ona ke moriana oa bana oa sefuba mokhukhuthoane sereme le khathatso tsohle tsa sefuba ho bana. Theko 1/6

No. 32 Phoofonyana tsa meno. - Phofoony ana tsamali loketse ngoana ho tloha boseng li antse meno hantle kante ho khathatso. Theko 1/6

No. 33 Moriana oa bana. Ona ke o loketseng bana ka nako tsohle ho thoe ke Gripe Water Theko 1/6.

No. 34. Hoba ratang h nkha ha monate lerothodi le len lenkha ha monatle reke kaofela ke monkho oa lipalesa tse monate tsa Natal. (FLOWER POWER OIL.) Theko 4/6.

No. 35 Lipilisi tsa Peter's tsa bo hloekisa le ho lokisa mali. Theko 1/6.

No. 36 Ho ba khathatsoang ke ho fokola ha mali letsoale joalojcalo, Theko 2/6 le 4/6.

No. 37 Kamfore ea Sefuba ke moriana o lokileng haholo bakeng sa sefuba. Theko 2/-

No. 38 Moriana o matla oa metso liso metsong joalo joalo. Theko 1/6.

No. 39 Penpeni le Penekita Meriana ea mahla ba Theko 1/-. 1/6 le 2/-

No. 40 Moriana oa meno a opang a bohlako. Theko 1/- le 1/6. No. 41 Moriana o litsebe tse bohloko tse omeletseng le tse tsoang bolalu. Theko 6d. le 1/-

No. 42. Moriana oa mahlo a openg a bohloko joalo joalo. Theko 6d., 1/- le 2/-.

No. 43 Isiswebu moriana oa bana. Theko 1/-.

No. 44 Moriana oa hloho e opang e bohloko. Theko 6d., 1/le 1/6.

No. 45 Moriana o lihloba sefohlohong o ea solisa letlalo le be teile. Theko 2/-

No. 46 Idhliso, Moriana ona entsa Siyiso katlase, le ha, eba ese elesakhlale. Theko 2/6 le 4/6-

THIS IS THE FOOD THAT WILL MAKE YOUR

BABY BIG AND STRONG

If you cannot feed baby yourself Nutrine is the next best food to give him. It is made from South African grown cereals and is SAFE. On Nutrine he will grow to be big and healthy with good firm flesh and bone. Nutrine is the BEST FOOD FOR BABIES.

WRITE TO-DAY. If you want to know more about this excellent Food or do not know where to buy it, write to:--

HIND BROS. & CO LTD. Dept. 12

- Natal. Umbilo -

# The People's Point Of

Sir,

This is the supposed renowned modern location the Municipality a correspondent in the other has ever set up for Africans! If one wishes to visit his relatives, friends or colleagues, it surely will take one considerable time only of Civil War but of foolishand in control of the manner of the said signs are not only of Civil War but of foolishand in control of the manner of the said signs are not only of Civil War but of foolishand in control of the said signs are not only of Civil War but of foolishand in the other week's edition wrote on the "Signs of Civil War in the other week's edition wrote on the "Signs of Civil War in the other week's edition wrote on the "Signs of Civil War in the other week's edition wrote on the "Signs of Civil War in the Fingo only of Civil War but of foolishand in the other week's edition wrote on the "Signs of Civil War in the Fingo only of Civil War but of foolishand in the other week's edition wrote on the "Signs of Civil War in the Fingo only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand in the said signs are not only of Civil War but of foolishand i and inconvenience. This modern ness chiefly because they aim at location has only been numbered nothing but trying to abolish the -and that, too, very awkwardly rights we ought to get from the -adjacent blocks, for instance, to one another, bear consecutive Africa of ours-we Africans. varying numbers, yet, in one and the same street! Why this muddifferent organisations such as the dle and puzzle?

In other locations the same inothers-especially the Western Native Township-is that there, the streets are named. In Orlando they are numbered but not nam-

the difficulties could be obiviated by using the names;-1st, 2nd, 3rd etc Avenues or Streets. Will ers who are struggling for our those in charge facilitate this rights. resentful episode of nameless streets in this modern location-Orlando?

ESAU MAZIBUKO,

Johannesburg.

### Thoughts On Orlando Township

The remark that Orlando is a Parktown to the blackmen, would ministers even go so far as to be more of a truism than a sarcasm order them to divorce their other had it not been that Orlando is wives and cling to one beloved! void of electric light-being afflic- Some people argue that if such ted with a dreadful gloom at night a thing is allowed Most Christians A Parktown without bright night is more of a cave than any. remarry. Those Christians we will call Judases, and le: them thing else-a Parktown without go their course. They knew the macadamised streets is more rural than urban

At night, walking, from from the station to one's home is rendered precarious by the above two factors. One is likely to fall into a pit and eventually lose a leg, an arm or perhaps both in each case or even one's life.

It is this heinous darkness that encourages burglary, murder and theft.

Furthermore, staying at Orlanno would be a pleasure, despite these disadvantages, had it not been for the scarcity of means of conveyance. Had there been t.am cars or Municipal buses running between Orlando and the City, many a resident would be spared the trouble of running every morning to catch a train and the risk of losing a job.

To miss a train means catching the next after 30 minutes or more; and that spells getting late at work which, in most cases is followed by getting a sack from one's master.

Now, where is the mouthpiece of the people, the Location Advisory Boards for instance? Pray, why does it not lay these grievances to the Municipality? Is the Board and other inhabitants not Sir, sensitive to these unbearable conditions?

Orlando.

they can bring about its relief Africa needs them Africa is calling-they must answer to the call. Knowledge is Power.

"Take one hour each day from your sleep of leisure, and in that hour shut out from your mind every other blaim and devote the full sixty minutes to improving your knowledge, experience and your efficiency. If you will give that medium of time to a study of study of subjects allied to your work, you will become one of field of endeavour"-Anon.

"UNKNOWN CHRISTIAN."

### Bad Signs Of **Foolishness**

In your most up-to-date paper, Union Government in this South

African Congress and the I.C.U. but recently our leaders have come to one, under the name of furiating muddle and puzzle ob. The All-African Convention. tains, but the consolation in This system is putting up a feeling most definite that we are all one nation—no Zulu, Xosa, Fingo or Basuto—but all Africans.

What we really want are the prominent figeres such as Prof. Names may be scarce, but all Jabavu, Prof. Thaele, Selope-Thema, Esq., Dr Xuma, Dr Dube, H.S. Msimang Esq and many oth-

McK. W. KUMSHA,

#### Johannesburg.

### **Polygamists**

Churches do not accept a polygamist into their holy registers except the wives and their children. This should be abolished, for this poor man married not knowing the Law of God. Some

Law of God therefore there will be no pardon whatever. Polygamists knew no Law.

P. B. MALAHLELA

#### Clothing Workers Union's Function In Aid Of Funds

On behalf of the S. A. Clothing Workers' Union, I wish to thank most sincerely all African friends, who responded to the appeal made by the Union and attended its function in the form of a Dance, held in the Bantu World Holl, on Friday, the November, 13, 1936.

What was most appreciated Hotela ea was the personnel constituting the can Ladies and Gentlemen who Ba-Afrika attendance. The prominent Afrihave no interest in Dances as such, but for realisation of the significance of the object for which the Ca function had been organised, fulfilled their duty in nursing the leng. progress of the African race.

I thank the representatives of certain Trade Union organisations who came to our assistance and I take it as part of their duties to appear at such occasions and show sincerity to ther Gospel, realising on the other hand that we, of Trade Unions, are very little known in the Dancing

I cannot forget our very smart waitresses, who were so active and flexible in handling their tea cups. Really the whole atmosphere was most pleasant.

Just a word about taxi runners. I cannot forget the most valuable tions, dances, concerts and the like, possible, under very difficult fodile, ke tsuelepele ho se sebedisa. circumstances. The function realised a very substantial BANTUHOUSE RESTAURANT, 10 von Weilligh, Street, Johannesburg. amount and loyal supporters of the Union and respectable triends who, under unavoidable circumstances could not avail themselves, are still sending their subscriptions towards the function, in great numbers.

I wish them all a Happy Christmas and a Prosperous New Year. Nangomso Ntozakuti

G. MAKAKENI (Secretary)

Clothing Workers' Union (Tvl)

Negro Youth (PETER ABRAHAMS)

He stood alone, A Negro youth. What of his future? His cap was worn, This Negro youth.

THE MUSE

Why was he born? Born to lead an empty useless

Born to mar the record of his Or born to lead his race? Locked are the doors,

Locked-the doors of his future. His burden to bear, To suffer the pain of life's

cruel ways, That is why he was born.

### **Educate The Youth**

We. Africans, particularly have to seize every opportunity that LUCAS CHAS D. PHETOE. presents itself on educational matters, as education means such a great deal to us and moreover it is a modern weapon with which every member of an African family should be armed to fight for the relief of Africa, which is so oppressed.

> Although there are many children who attend school, there are, on the contrary, many who co not attend school, for no other reason than that they do not fully realise the value of education.

The future welfare of every race depends upon the edication the master-minds in your own them, my dear fathers and mothers. Africa is in bondage and (Continued at foot of column 1)

The inauguration of the parliament in the Cape in 1854 was a response to continual anomalies arising from the inconsiderate autocratic manuer in which the citizens were ruled by the governors. It is sad to state that white S. Africa is making wide retrogressive strides to the preparliament days, when one man's verdict had to be swallow d or forced down the other man's throat. Parliament in so te of the storms of opposition, passed the "segregation" bill so to term it, just because it was suggested by the man who holds the reins of the government.

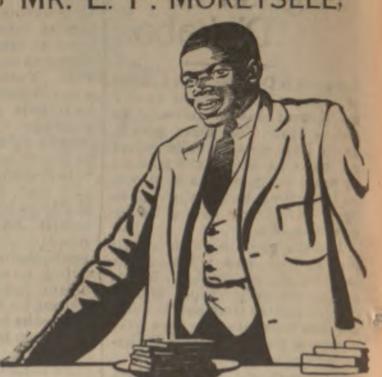
If S, Africa is what it is because of Africans it cannot be something else without Africans, for they form an integral part of it. The fact at issue to-day is "Airicans be prohibited from driving European owned cars". The reason being that they lack the instinctive quality called road sense." If this is not another way of killing a cat from behind the screen, goodness knows. From what place or source on earth will an African secure this quality when he drives an African owned car? If it is a menace to the public that they drive European owned cars, it will equally be a menace when they drive their own cars. Ridiculous! Road sense remains in an African only when he drives his own car, but when he drives in his car! Preposterous.

Z. P. BOPAPE.

### 'Ke ikutlua ke Le Monna e Mocha'

Ho rialo MR. E. P. MORETSELE.

tumi



#### PHOSFERINE. KE LEBOHA

Metsualle ea ka e re ke monna ea lehlohonolo, ha ke le mong oa hotela ea Ba-Afrika e fumileng. Leha ke/sa ba bolella, ke bona hore ha ekabe ba tseba boima bo ke bo jereng ka motsebetsi ona oa ka ekabe ba sa hopole hore ke lehlohonolo. Ka nako tse ding ke ne ke hopola hore ke tla kula kabaka la boima ba mosebetsi. Ka nako tse ding ke hopole hore ho molemo ke ho o tlohela. Erile ha ke setse ke feletsoe ke tshepo, ke bala ka ha moriana o bitsoang Phosferine 'me ka u reka. Kamoo o sebetsang, lekajano ha ke tsebe hore nkareng. Ke ne ke sa tsebe hore sehlare seka sebetsa ka mokhoa ona. Kajeno ke ikutlua ke le monna e mocha, service that makes Social func- ke tletse matla le thabo. Ke khona ho etsa mosebetsi oa ka ka nyakallo eseng ka pelo efokotseng. Molemo oa sehlare sena sa Phosferine o entse hore leha ke

#### KE PH-KO EA DIPHEKO.

E Rekisoa Ke Dikhemise Tsoh'e le Mavenkele.

Beng , PHOSFERINE (ASHTON & PARSONS) LTD: London, England N P. 367 1.



#### Li Partons Li Etsa Lintho Tse Peli Tse Kholo.

Ntho ea pele eo li e etsang li hloekisa mala. U li koenye ha oa robala, aosasa mala a tla sebetsa. Hose mahlaba a sehang. Empa u tla fumana hore u TSUANETSE hore u ee ntie. Bao ba ne se ba na le matsatsi ba sokile, 'me ba tseba hore mali a bona ha a hloeka, ba tsuanetse ho li sobelisa nako ea veke kapa tse peli ba koenya li Partons joalo ha ba ea robala. Hoo ho tia etsa hore mala a sebetse hang kapa habeli ka letsatsi 'me ho hlockise hape he ntse tsila cohle a 'meleng.

Ha hona ho ntse ho tsoela pele metsoako e matlafatsang eo ho entsoeng li Partons ka eona e etsa nosebctsi oa cena, E MATLA-PATSA sebete le mala, e sisinya likhutleana tsohle le nyooke le litho tse laolang ho sebetsa ha mala ha a sila kapa a ntsetsa lijo kantle. Ke ntho ea bobeli e kholo e etsoang ke li Partons.

Li Partons Purifying Pills li tumile hohle mona South Africa ka baka la hobane li bontsitse HO MATLAFATSA LE HO TSOLLISA ha tsona. Mosebetsi oa tsona hase he tsollisa feela. LI BILE LI MATLAPATSA TSILO EOHLE EA LIJO.

Lipontso tsa mala a thibaneng ka Ho Sokela, Lihleba, Ho Tepella, Moea o vkhang, Mekokotle, Lithe ise epang, Lihlabi ise thunyang hicheng. Ho ikutlua u tlallane kamorao ho lijo, Hose sebetse hantle ha mala, Mali a mabe, Ho bona linaleli, Botsoa joalo-joalo. Ka ho hloekisa le ho matiafatsa bokahare ba hao lipentso tsena lia fela 'me mokuli a phele hantle a thaba-

Reka botlolo kajeno u pake seo re se bolelang. Li Partons Purifying Pills li rekisoa hohle ka 1/- (30 pills) le 1/6 (50 pills). Kapa u hle u romelle ho P.O. Box 1032, CAPE TOWN.



# People In The News This Week

### 's Who In The News This Week Crawled Upstairs

Bon voyage to Dr. Edgar Rookes, Rev. J.J.R. Jolobe, B.A. New Brighton, Port Elizabeth. ad Mr. C. D. Zulu of Loyedale tho sail from Durban to India arly in December. They will opresent South Africa at the international Y.M.C.A. Confe-ence which is being held at prore from January 2 to the

XXX

A strong committee composed prominent men in the city is msy making preparations for the eception that will be held at the Bantu Men's Social Centre on hursday, December 10 in honour Mr. R. T. Caluza, B.Sc., M.A. Mus.)

VVV

Master Harrison Ntshabele Toali, a student of the Anglican Wission school, All Saints, Wildontein. Randfontein district, fied suddenly last month. He was a brilliant scholar and a keen Pathfinder. The Pathfinders and Wayfarers partook in the deadmarch with the troop flag followng the cortege under Mistress Huma leading the Wayfarers and Andrew Mokome patrol leader of the Pathfinders. The fune-al was entirely under the management of teacher J. Mamabolo.

VVV

The Transvaal non-European Amateur Boxing Association inends sending a team of ten of s members to compete in the t South African non-European lympic Games at Capetown on muary 1 and 2. As the Assodation has very little funds it colicits financial support from ympathisers, The Johannesburg and district Amateur Boxing Association (Europen) has very tindly opened the list with a donation of £5. "The Star" 13. 3. 0. "Rand Daily Mail" £3. 3. 0. J. M. Thompson 5s. Amod Jajbhay £2. 2. 0., Kantis Sports House (Pty.) Ltd. 10s. 6d. Umteteli wa Bantu" £1. 1. 0. Municipal Native Affairs Dept. Sports Fund £2. 2. 0; Ward and Salmons £2. 2. 0. "The Bantu World" (Pty.) Ltd. 10s. 6d. Paladins 10s. 6d. The list stood thus when we went to Press. Mr. A. Nil-Nkomo is the organising secretary, P.O. Box 4767, Joha-

The following choirs will sing to night, Saturday, December 5 in the Percy Hall, City Deep: St. Paul's School Choir, Phillharmonic Choir of Sophiatown and Orlando School Choir. The concert is given by St. Paul's school under the principalship of Mr. W. P. C. Mpulampula. The Nurses of the City Deep Hospital will render a few items. All are invited: Admission 1s.

0 0 0 Mr. Ben Nhlapo, a respected resident of Eastern Township and staunch member of the Bantu Methodist Church, is confined to bed these days suffering from fever. His condition is expected to improve.

Mr. E. T. H. Ndhlovu, a wellknown personality in Natal social and sports circles who was stationed at Estcourt, is, we egret to say, ill at the Military Hospital, Pretoria. His many friends wish him speedy recovery.

We congratulate the following candidates who have passed the examination for midwives: Flotence L. Donga, Bernice N. Goliath, Ruth M. Setlogelo, Millicent Titi of Bridgman Memorial Hospital and R. B. Cebekulu, L. C. T. Kambule, E. M. Mangele, B. M. Nkuku and M. S. Selepe of Mc-Cords Zulu Hospital, Durban.

0 0 0 Members of the Bapedi Luthean Church and many of his friends will be shocked to hear of

the death of Archbishop, the Rt. Rev. Samuel Jonas Mabuse who passed away at his residence in Rustenburg location on November 25. Over a thousand people attended his funeral on Novem-

0 0 0 Mr. H. M. Bopape, left for Pietersburg on Thursday evening to spend his Christmas holidays at his home at Molepo's location. 0 0 0

Mr. Bote Cimma, of Vryheid, Read her letter:-Natal, the Drilling instructor of Native Schools in Natal is visiting the city Bantu and Coloured knees. It is over three years ago

clerk of the Bantu Presbyterian Church and Keith M. Nkabinde, of Gooldville Mission, Sibasa, attended the Bantu Presbyterian Church conference held at Crown Mines last week. They were the guests of Mr. and Mrs. H. B. Piliso, of Crown Mines. 0 0 0

Mr. Dan Geo. Bloom, of Sophiatown, who has been ill bottle. since October has recovered and has resumed duty.

0 0 0 Miss Sussan (Tama) Malenda sister-in-law of Mr. Dan Bloom is busy arranging for her grand dance which she will give on December 26 at the Communal Hall W.N.T.

(Union Co-orperation Group) as was a clerk at Sheba Mines. a compound clerk has recently left for the Cape Province, in connection with the cricket tournament which is to take superintendent of the Helping place this month at Cape Town. He will very likely play for the

Geduld Native Staff, left for anied by Miss M. D. Koffie. Tsolo on Thursday to take up a teaching appointment. He was a staunch cricketer.

V V V Mr. W. Vena, of Pilton (Ncemera) left on Sunday. He worked at East Geduld for a period of two years. XXX

appeared in this paper in the Sesotho columns, the teachers of St. Cuthbert's school, Marabastad, spent some of the money on the personal interest of the children. They mended the Pathfinder irum-£3 10s. Then they gave the children a tea-party, as well as bought presents which were given to children who attended well during the year and behaved well in school. We, as parents, were glad to see so many presents given out. The teachers intend, I learn, to buy something tangible for the Wayfarers writes Muntu-Motho.

X X X

The Rev. H. M. Maimane has arrived in the Capital safely from Cape Town.

XXX

Mrs. Sarah D. Polisane left last Saturday evening on her return to Bloemfontein as she had received news that her husband had met with an accident at home.

XXX

In the case of three Africans arrested for forgery and uttering Julius Gobinca, George Msikinya, and David Mqoboli, the case was dealt with before Mr. Justice Solomon on November 26 and 27. In the case of the two first named the sentences were respectively 3 and 2 years and David Mqoboli was found not guilty by the unanimous verdict of the Jury and discharged.

Owing to Rheumatism in Her Knees

Kruschen Made Her Feel 20 Years Younger

It was not a very dignified way of going upstairs, but she had rheumatism in her knees, and it was the best she could do, at the time. Since then, she has been taking Kruschen Salts, and now she feels 20 years younger.

schools demonstrating his drills. He has already visited many local schools and was well-received by the respective principals.

Knees. It is over three years ago since I commenced taking Kruschen Salts. I must say on damp days I still have a little gout, but my knees are quite better. I am over 60 years of age, have a complexion like a girl's, and feel very fit. I am fully repaid for taking a half teaspoonful of Salts. The Revs. H. Mama, Senior I never take any other kind of medicine and feel and look not more than 40."--(Mrs.) A. W.

The pains and stiffness of Rheuma-tism are caused by deposits of needlepointed uric acid crystals in the muscles and joints. The six salts in stimulate your liver and kidneys to healthy, regular action; assist them to get rid of the excess uric acid which is the cause of all your suffer-

Kruschen Salts is obtainable at all Chemists and Stores at 2s. 6d. per

Miss Elizabeth Mathang, of Eastern Native Township, is still seriously ill.

XXX

The Rev. J. R. Albert Ankhoma of Eastern Native Township has received news from Mr. James Mr. G. Simandla who has been G. Chuwa, of Breyten, of the employed at East Geduld Mines death of Mr. Nelson Langa who

Miss May Smith, the popular Hand Girls Club, Fairview, lett on Wednesday evening on a visit to her home in England. She was seen off at Johannesburg Mr. C. Dlungana, of East Station by the girl pupils accomp-XXX

> Miss Emmah Mketane of Rosebank is leaving next week for Durban for a month's holiday. 0 0 0

Mr. Phil D. M. Mokwe, one of "The Bantu World" agents was in town on Wednesday. Mr. After the concert which Mokwe is the son of the late Mr. P.P. A. Mokwe, of Evaton.

0 0 0

Mr. Counsel Macebo Kivelt was in town last on Wednesday afternoon.

# SEBETENG-

'Me u tla tiola Liphateng U ikut lee Hore u ka Thola Motokara oa u Tiols Holimo

Sebete se tsoanetse ho ta'ela mabekere a mabel a tletseng nyooko maleng a hao ka mehla. nyooke ena e sa t samae ka teoanelo lijo tsa haha li thuisehe. Li bolla maleng. Lesokolla le bolulosa mpa es hao. Us pipitlelos. 'Mele se hao ohle o kengoa ke chefu 'me u ikutloa s nychamile, u tepelletse le lefats'e eka le senychile

Matsoal, line tse belang, lihlare tse monate h meriana e ta'ollisang ha li repe. Ho lokolla mais ha ho tlose lebaka. Ke Carter's Little Liver Pil tse tsejoang haholo tse ka etsang hore nyooko : mathe habonolo le 'mele 'me u ikutloe u " phahama ebile u phahama," Ha li na kotsi, li sebetsa ha bonolo, empa lia makatsa bakeng sa ho tsamaisa nyooko ha bonolo le 'mele. Batla Carter's Little Liver Pills., Hlokomela bitso la Carter sephuthelong se se khubetsoana. Likemising taohle 1/1.





#### ZIKA RULUMENTE. IZAZISO

(Izazinge Zoku Nyula)

ULUHLU LOKU QALA

PESHEYA KWE NCIBA. Isithili Esithabatha Ezindawo:-

Barkley East, Bizana. Butterworth, Elliot. Elliotdale, Engcobo, Flagstaff, Herschel, Idutywa, Kantani, Komgha,

Albany,

Bathrust,

Cathcart,

Alexandria,

Aliwal Nort,

East London,

Fort Beaufort,

Libode. Lusikisiki, Maclear, Matatiele, Tabankulu. Mount Ayliff, Mount Currie, Mount Fletcher, Umtata, Mount Frere, Mganduli, Ngqeleni, Nggamakwe, I KAPA ESE MPUMA. Isithili Esithabatha Ezindawo:

Umzimkulu, Willowvale, Xalanga.

Glen Grey, Indwe, Keiskama Hoek, King Williams' Town, Lady Grey Middledrift, Peddie,

Hopefield.

Hopetown.

Port Elizabeth. Queenstown, Sterkstroom Stockenstrom, Uitenhage, Victoria East, Wodehouse,

Port St. Johns,

Qumbu,

Tsolo.

Tsomo,

St. Merks.

Stutterheim

IKAPA ESE NTSHONA. Isithili Esithabatha Ezindawo:-

Aberdeen, Adelaide, Albert, Barkly West, Beaufort West, Bedford, Bellville, Bredasdorp. Bristown, Caledon.

Calitzdorp, Calvinia. Cape Town Carnaryon. Ceres Clanwilliam, Colesberg. Cradock, De Asr. Fraserburg, George Gordonia, Graaff-Reinet, Hanover, Hay. Herber,

Humansdorp, Jansenville, Kenhardt. Kimberley. Knysna, Kuruman, Ladysmith. Laingsburg, Mafeking, Malmesbury. Mar isburg. Middelburg, Molteno Montango Mossel Bay, Murraysburg. Namaqualand, Oudtshoorn, Paarl. Pearston, Philipstown,

Richmond. Riverside, Robertson. Simonstown. Scmerset East, Somorset West Stellenbosch, Steynsburg Steytlerville, Sutherland, Swellendam, Tarka, Taung, Tulbagh, Uniondale, Van Rhynsdorp. Venterstad, Victoria West, Vryburg. Wellington Williston Willowmore Worcester, Wynberg,

Queenstown,

Qumbu.

St. Marks,

Sterkstroom.

Stutterheim

Tabankulu

Tsolo,

Tsomo,

Umtata

Umzimkulu

Victoria East,

Willowvalle,

Wodehouse,

Xalanga.

Stockenstrom,

#### ULUHLU LWESIBINI.

Prince Albert,

Piquetberg,

Prieska.

#### IKAPA ESE MPUMALANGA Isithili Esiquka Ezindawo:

Aliwal North, Barkley West. Bizana, Butterworth. Cathcart, East London, Elliot, Elliotdale. Engcobo Fort Beaufort, Flagstaff. Glen Grey, Herschel. Idutywa Indwe Keiskama Hoek.

Kentani

Kingwilliamstown Komgha. Lady Grey .. Libode. Lusikisiki. Maclear, Matatiele, Middledrift Mount Ayliff, Mount Currie, Mount Fletcher, Mount Frere Mqanduli. Ngqeleni, Ngamakwe, Peddie, Port St. Johns.

IKAPA ENGE NTSHONA. lsithili Esithabatha Ezindawo:

Aberdeen, Adelaide Albany. Albert. Alexandria, Barkley West, Bathurst Beaufort West, Bedford, Bellville, Bredasdorp Britstown, Caledon, Calitzdorp, Calvinia, Capetown, Carnarvon, Ceres, Clanwilliam, Colesberg, Cradock, De Aar, Fraserburg George, Gordonia, Graaff-Reinet, Hanover,

Hay.

Herbert, Hopefield Hopetown, Humansdorp. ansenville, Kenhardt, Kimberley. Knysna, Kuruman, Ladismith. Laingsburg. Mafeking. Malmesbury. Maraisburg. Middelburg, Molteno. Montagu Mossel Bay Murraysburg, Namaqualand Oudtshoorn, Paarl. Pearston, Philipstown, Piquetberg. Port Elizabeth, Prieska, Prince Albert.

Richmond, Riversdale. Robertson, Sime nstown, Somerset East. Somers t West, Stellenbosch, Steynsburg. Steytlerville. Sutherland, Swellendam, Tarka Taung. Tulbagh, Uitenhage, Uniondale. Van Rhynsdorp, Venterstad Victoria West, Vryburg Wellington, Williste n. Willomere, Worcester, Wynburg.

# Africa And Europe Meet In Tennis

### Cricket On The FARQUH East Rand

V.R.D.C.C. played 168, E.R.C.C. 50 for 4 wkt. Msengana 25. Against Springs Mines Msengana played 61.

Mayikana playing for Nigel against Eastern R.S.C.C. "B" took 10 wkts. for 27 runs!

Mr. Macebo Counsel Kiviet has been elected Manager for the Transvaal Cricket Team.



The Albu Trophy present) ed by Sir George Albu (Bart; to the Transvaal Amateur Boxing Association, who are putting it out for inter-provincial competition.

### Athletics At

(By ERIC S. MOHAU)

competition of November 14, 1936 are ner served, Oliphant edged as follows :-

#### Seniors

Victor Pege, 3 Isaac Mabelle. (5 ft. back-hand play.

Long Jump-1 Isaac Modise, 2 Gideon Ngomane, 3 Harry Molandzi. (18 ft. 1 in.

Mile Race-1 Gilbert Raborife, 2 Gideon Ngamone, 3 Sekete Mo-

220 Yards-1 Isaae Modise 2 Nic Masilo, 3 Benson Tshabalala.

#### Juniors

High Jump-1 Peter Dhlamini, 2 Ben Mtsweni, 3 N. Lukulu and A. Mokwena. (4ft 11 in.)

Long Jump-1 Motsamai. 2 Podu Literary Debating Society." Mamabolo, 3 Ben. Mtsweni. (16 ft.)

Mile Race-1 Motsam ai Mokwena, 2 Solomon Molekwa, 3 Peter Dhla-

220 yards-! Thomas Rumushu, 2 Ben Mtsweni, 3 Jacob Mgwa.

#### Miscellaneous

Pole Vaulting-1 Alex Nyakale. 2 Gideon Ngamone, 3 John Mrobongwane 12 ft. 5 in - 9

3 Legged Race-1 Isaa: Modise, and Victor Pege, 2 Peter Dhlamini and F. Mabandhla, 3 Dan Radebe and Noble Lukulu.

Sack Race-1 F. Mabandla 2 Peter Dhlamini, 3 Christopher Eland Judges :- Joe Mathrose. Mohau, Dan Mokale,

The Pathfinder Movement which was started a few years ago, is still very active, We hope it will maintain its high standard for many years to come,

The high School students are missing Mr. William B. Ngakane very much. Whils' at Kilnerton, he played an important part in improving the Social life of the students. He was loved by all the students. His de parture has left an indelable impression in each student. Mr. Ngakane who is a sportsman and a keen musician, is now principal of the Bantu Lads Hostel, which is a new Institution (Continued column 2)

Champions Of World Class In An Exhibition Match Against African Players

# Oliphants' Beautiful

On Saturday November 28, a unique experience in the annals of African tennis history was enacted at the Bantu Social Centre when Farquharson, the world-renowned South African tennis champion who has upheld the prestige of his country at the Mecca of tennis players--Wimble-don, together with Silson, engaged in an exhibition bout against African players on the Bantu Men's Social Centre Courts.

Their first opponents were Smith and Oliphant. Before the match started, Mr. Denalane (Umpire) introduced the visiting SPORTSMEN to the spectators who received them with a great ovation. Before the match started, the players had a little warning -up which proved that we were going to see tennis of first

Oliphant had the first service and sent them over hot and swift. When Silson served he Kilnerton sent over fast balls with a swerve which made it difficult to return them. But Oliphant soon learnt to play them, answering with beautiful crosses which The results of the athletic sports beat the visitors. When his parttowards the net and engaged in "pre bounce" duels in which he held his own honourably. He High Jump-1 Hary Molaudzi, 2 gave wonderful exhibition of

Farquharson gave us glimpses Thanks Mr. Silson.

recently founded in Orlando. We

wish him every success in his new

Mr. Thomas Lechuba, after many

months of ill-health is speedily recovering. Mr. Lechuba is a N.P.L, III.

student here, and is loved by all who

know him. He is a sportsman.

musician, and for the last two years he

has been giving his fellow-students

worth hearing lectures, which the

students liked very much. Mr. Lechu-

ba is also secretary of the "Kilnerton

of Wimbledon. He played balls which even the eyes of to spectators could not play (and you know how "knowing" spectators' eyes can be!) This set went to the visitors by 6 games to 3.

In the next set, Oliphant was partnered by Jajbhay. Jajbhay played well but Farquharson made Jajbhay's terrific drives look harmless when he moved up towards the net. Farquharson must have iron-wrists! Else how could he wield his racquet as if it were a mere tooth pick? This set went to the visitors 6-3.

In the next set Farquharson and Silson let themselves loose and devastated the opposition. With "boomerang" cuts and swerves and all the other shots they made their opponents, Xorile and Jajbhay, look somewhat like novices. The rain interrupted what, like the nightingale's song we wished "Might have no ending."

Farquharson's sporting gesture was greatly appreciated. Now we feel more than ever that he is our champion. More than, that he has won our hearts and we all feel as if he were an old friend for Sportsmen are of a great brotherhood above narrowminded hatreds and prejudices.

Thanks Mr. Farguharson:

For Sports News READ The Bantu World

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#### Kilnerton Institution

#### Courses:

PRIMARY to STANDARD VI. NORMAL to TEACHERS' CERTIFICATE, HIGH SCHOOL to JUNIOR CERTIFICATE (Tvl.) DOMESTIC SCIENCE. (GOVERNMENT CERTIFICATE)

For particulars apply: THE PRINCIPAL.

KILNERTON INSTITUTION,

Private Bag, Pretoria.

ISISEKO SOBU KRESTU SONYANA NE NTOMBI ZENU!

#### St. MATTHEW'S COLLEGE

(Diocese of Grahamstown - King William's Town District)

Courses of Training :-PRIMARY (PRACTISING) SCHOOL: up to Standard VI.
SECONDARY SCHOOL: Standards VI--VIII (Cape J.C.)
TRAINING SCHOOL: (a) Native Primary LOWER Teachers' Course.

(b) Native Primary HIGHER Teachers' Course.
INDUSTRIAL SCHOOL: Five years' course in Carpentry and Building.
HOSPITAL: Probationer Nurses trained (entrance Standard VIII).

BOARDING ACCOMMODATION FOR 150 BOYS AND 90 GIRLS: Those wishing to enter the College in January 1937 should apply at once to:

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(Revd. E. H. Roseveare, M.A.), P.O. St. MATTHEW'S C.P.

#### MARIANNHILL COLLEGE

L Teachers Training Courses:

(T6; T5; T4; T3 first and second year.) II. University High School|Courses (Std. VII; VIII; IX & Matric.) III. Intermediate Course Std. VI. IV. Industrial Course.

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The Institution occupies a healthy position four miles south of Vryheid New buildings, spacious sport-grounds, good food.

FEES £6 or £10.

A thorough training is offered in the following courses: -MATRICULATION COURSE, UNIVERSITY J. C. COURSE, INTERMEDIATE SCHOOL,

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BENEDICTINE MISSION INKAMANA. P.O. VRYHEID, Natal.

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INDUSTRIAL AND HIGH SCHOOL FOR NATIVE GIRLS. Situated in Northern Natal 11 miles South of Ladysmith. Attitude 4000 ft.

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Fees £8 a year.

Apply Principal,

ST. HILDA'S COLLEGE. ROSBOOM, Ladysmith, Natal,

### Edwaleni Industrial School

ADAMS COLLEGE.

(Formerly the Amanzimtoti Institute) PRINCIPAL -- EDGAR H. BROOKES, M.A. D. LIII.

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Post Matriculation available for the first time.

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Special classes in problems of Bantu Life and

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Offers courses in the following: TANNING combined with LEATHER CHEMISTRY, CARPENTRY combined with MACHINE WOODWORK. MOTOR MECHANICS, TAILORING.

BLACKSMITHING combined with WAGON MAKING, and LEATHER WORK Which includes Shoemaking, Harness Making and Saddlery. Tobacco users not allowed to enter.

For prospectus, write to: J. S. RICE, Principal, IZINGOLWENI P.O.

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PRELIMINARY NURSES' TRAINING COURSES:-First term only. Girls must be fully eighteen years old and must have passed Standard VII. UNIVERSITY JUNIOR CERTIFICATE COURSE:-Standards VIII. and IX.

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Phoenix, Natal.

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TUSKEGEE OF SOUTH AFRICA. The Best School For African Youths.

COURSES FOR 1937:

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All three year courses.

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STUDENTS ARRIVE FEBRUARY 4th.

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THE PRINCIPAL, OHLANGE INSTITUTE,

PHOENIX, NATAL.

5, 1936.

#### Umpumulo Institution

(The Co-operative Lutheran Missions in Natal.)

Courses as follows:

TRAINING COLLEGE: T6, T5, and T4.

HIGH SCHOOL: Std. VII.

Fees from £8 to £10 per annum. EXCELLENT BUILDINGS LARGE AIRY CLASS-ROOMS ELECTRIC LIGHT BEAUTIFUL SITUATION HEALTHY LOCALITY.

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> UMPUMULO INSTITUTION. P. O. Mapumulo,

A METHODIST CONNEXIONAL COLLEGE

FOR AFRICAN STUDENTS.

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Courses from Std. VI to Junior Certificate. A Three Years' Course in Domestic Science Subjects include English, Arithmetic, Zulu, with training by modern methods under fully Sotho, Agriculture, Needlework, Africaans, qualified Teachers. Latin, Mathematics, Domestic Science, Phy-

Latin, Mathematics, Domestic Science, Physical Science, Geography, History. At Indaleni Std. VII students begin a course of study which takes them without interruption to the Higher University exams.

For certificated Teachers Stay, Continuation of Normal Courses for specialist Diploma in Domestic Science. 2 years, course. (There is a National shortage of trained Domestic Science Teachers) to the Higher University exams. Indaleni places the advantages of a Public School Education within

the reach of African Students.

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JUNIOR CERTIFICATE and SENIOR CERTIFICATE. (Academic, General &

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MANAGEMENT COURSE.

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FOR BOYS ONLY : Carpentry, Masonry, Tailoring, Tanning and Bootmaking.

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Domestic Science (with an extra Year for Dressmaking, if desired.) New session opens February 1937. Spinning and weaving.

Apply for all particulars regarding fees etc. to THE PRINCIPAL,

Tiger Kloof, Near Vryburg, C.P.

#### Smith Bursary Exam.

The Andrew Smith Bursary Examination was held at Lovedale on November 7, this year. Successful candidates will be awarded Bursaries, tenable at the Lovedale Secondary School. The five Senior Bursaries are valued at £20 per annum for three years, while the two Junior Bursaries are valued £20 per annum for two years.

In the Senior Section, 29 candidates wrote, and the first ten in order of merit

are as follows:-

1, Vincent Kgadiete, Lovedale Secondary Schnol. 2. Davidson Ngqeleni, Lovedale Secondary School. 3. Wauchope Nyikana, and Girdwood Soga, Lovedale Secondary School). 5. Tylden Futshane, Lovedale Secondary School. 6. Mosebi Damane, Lovedale Secondary School.

As W. Nyikana will not avail himself of a bursary, this will be awarded to M. Demane. 7. Victor Moahloli, Lovedale Secondary School. 8. Jellicoe Mgudlwa, Healdtown Secondary School, and Clifford Setlogelo, Lovedale Secondary School. 10. Hewitt Nakani, Lovedale secondary School.

In the Junior Section there were 129 candidates, and the following are the names of the first 10 candidates in order

1. Emilita Friedman, Lovedale Practising School. 2. Kitchener Klaas, Lovedale Practising School. 3. Samuel Gxono, Shawbury Practising School. 4. Edward Makhaula, S. John's Practising School, Umtata, and John Peteni, Burnshill. 6. Muriel Seti, Indaleni Practising School. 7. Percy Erasmus, Practising School. 8. Julia Mpamba. Blythswood Practising School. 9. Gordon Murray, Beaufort West. 10. Evellie Mohapi, Maseru.

Andrew Smith Bursaries will be awarded to the first two, Govan Bursaries, value £10 per annum for 2 vears, will also be awarded to Samuel Gxono, while E. Makhaula and J Peteni who tied for 4th positton will

#### **Catholic Schools Musical Competition**

(By SPECTATOR)

There was great excitement in Village Main Catholic School on Saturday, October 31, 1936. By 10 a m., over 600 school children had gathered there from all over the Rand and even Pretoria. The occasion was the first Annual Musical Competition organised between the Catholic Native Schools; and at the very beginning. I wish to congratulate heartily the oganising Committee and especially Rev. Father L. Muldoon, O.M.I., on its splendid achievement.

Twelve schools were represented, and it we consider the short time they had at their disposal together with the length and even difficulty of the songs, one is greatly surprised at their efficiency.

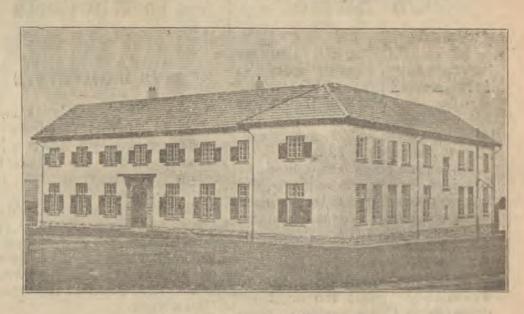
The senior choirs especially had a rather difficult task, but though none of them had yroperly mastered "Commrades in arms," there was on tee whole a willing effort, much appreciated, The Zulu song "Sitandwa Sam" fortunately was well known and therefore more freely rendered,

After the tea interval, the junior choirs followed on, and their rendering of "I will extoll Thee my Lord" (Adams) and "Tabatani Inqubela" (Monaisa) was delightful. Evidently this time the obstacles were not so great. I feel sure that by next year, with

perhaps more confidence and more flexbility in the voices, the singing will have definitely improved.

· Anyhow it was a great fight and I was glad not to be called upon to give the verdict, Fortunately, our adjudicators were most competent, being less than M. Nicholas, from Johannesburg, our expert in singing, assisted by Rev. Fathers Varric and Brady from Pretoria. Certainly theirs was not an easy task, and their decision was eagerly awaited. A number of priests and Sisters together with many teachers were watching the contest. Then the verdict came, welcomed by loud applause from both winners and losers. St. Mary's School, Krugersdorp was awaded the cup for both the senior and junior choirs.

The other results were: For the senior choirs: 2nd Holly Cross Mission -Alexandra; 3rd Notre Dame-Martindale. For the junior choirss 2nd Village Main; 3rd Nancefield.



HARE FORT

SOUTH AFRICAN NATIVE COLLEGE

#### FORT HARE

The new session begins February, 1937. Applications are now being received for the following courses:

1. Degrees of Bachelor of Arts and Bachelor

4. Law Certificate Courses. 5. Agricultural Course.

of Science of the University of S. Africa. 2. Medical Aid Course and Pre-Medical Course.

6. Joint Board Matriculation. 7. Theological Courses. 8. Commercial Course.

3. Education Diploma Courses (College and University).

ENTRANCE QUALIFICATION--for courses 1 to 4: Matriculation or Departmental Senior Leaving Certificate: for courses 5 to 8: Junior Certificate or equivalent.

Calendar of information and forms of application obtainable from: THE PRINCIPAL,

FORT HARE, Alice, C.P.

### TECHNICAL INSTITUTION

This Institution will re-open on the 29 January, 1937. Apprentices can be received in the following departments:

CARPENTRY, MASONRY, SMITHY, BOOTMAKING-SADDLERY & AGRICULTURE.

The time of apprenticeship is three years except in Agriculture where the time is two years. Fees for Carpentry, Saddlery: £4 per session ,, ,, Masonry, Smithy and Agriculture: £3 per session

Fees to be paid in advance. There are 2 sessions in the year, TH. VERDIER, Director,

LELOALENG TECHNICAL INSTITUTION, BASUTOLAND. P.O. QUTHING,

TRAINING AND SECONDARY SCHOOL

New session begins January, 1937. A PRIMARY HIGHER COURSE will be opened next January.

Entrance qualification required: JUNIOR CERTIFICATE

There are still a few vacancies open for that class.

Apply to:

THE MANAGER,

Mariazell Institution, Matatiele.

CHURCH OF SCOTLAND

### Blythswood Institution

New Session Begins

27th January, 1937.

Applications are invited for admission to the following courses:--

PRACTISING SCHOOL TRAINING SCHOOL SECONDARY SCHOOL BOYS' INDUSTRIAL SCHOOL GIRLS' INDUSTRIAL SCHOOL

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SURROUNDINGS: Situated amidst healthy rural surroundings, and far removed from the distractions of town life, this institution offers ideal opportunities to students who desire facilities for serious study and sound instruction. COURSES OF STUDY: Provision is made for Native Primary Lower, Native Primary Higher, Junior Certificate, and a Matriculation Class will be started in

1938, the 70th. year of the Institution. The subjects necessary for these courses (including Afrikaans in the Secondary division) are taught by fully qualified teachers, mostly graduates of different

Training in Woodwork, Gardening, Agriculture and many other practical branches is provided for under competent instructors. Fees including board accomodation, tuition and text books: £14.

Apply for admission to:

REV. J. M. BURTON, (B.A. London,) Director. MR. S. A. GERMOND, B.A. Principal.

# Ban On Sprouted Grain

#### Laundry Workers Important Case On Strike

About 800 African Laundry workers have downed tools. It is understood that for sometime the Laundry Workers' Union has been asking employers to fix the minimum wage at 30/- per week. The present rate is 22/6.

But as the employers refused to consider the workers requests, the matter was referred to the Department of Labour. As the result a conference between employers and the workers was called. But as the majority of employers refused to atted the conference, nothing was done to meet the workers' demands. Consequently they decided to strike and this was done on Monday.

#### Dispute Over Hours Of Work

LEADS TO STRIKE AT JUMPERS DEEP

Several hundred labourers at Jumpers Deep mine Langlaagte, on Monday evening. refused to go on shift on Tuesday. Chased by a sergeant and two The mine has been taken over by constables, two of them climbed a new company, and there has through a fence and ran across been some controversy over the the veld; the other dived into the hours of work.

Natives were told that they had difficulties ground.

#### Black Man Disappears With Sum Of £250

by the firm to deposit about £250. in the bank. The money was in a suitcase. An hour and half later he had not returned and has not been seen since.

The matter was reported to the police. On Monday evening detectives found the suitcase, the passbook, and cheques near the State Mines plantation. Cash amounting to about £200 was missing.

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INKOSI YEMITI, YAZO ZONKE IZIFO ZEGAZI

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Ubiza igabha

nakulipi ikemesi noma utumele kwabe:

THE

Siemert Pharmacy,

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Johannasburg.

### In Rhodesia

AFRICANS ARE SHOP ASSISTANTS SAYS MAGISTRATE

In the Magistrate's Court at Bulawayo it was ruled by the assistant magistrate that a Native comes within the definition

The case was one in which a Native claimed £18:11:3 from Edworks, Ltd., for pay in lieu of leave. He claimed that he was entitled to 16 and half weeks' leave or pay in lieu at the rate of Matyala, J. Mpiliso, Mbambana, £1:2:6 a week.

for the Native, but reduced the Barnabas. sum to £13:10, holding that the maximum to which leave could be accumulated was three months.

### Chased By Pick-Up Van

Three African escaped from a African Pick up van near the Star Dam.

dam.

The police from Germiston The sergeant called after the er an African last Saturday afterwere summoned, and an officer man who was swimming away noon when they went to the locaand several men went out. The but who soon appeared to be in tion to arrest him.

Wednesday morning and leave on had arrested one of the other ning for 15 miles. down they would be arrest the spot. The constable then ed- They all then went under- swam out into the dam and brought the drowing man to the shore.

Helped by ambulance men, the police tried to revive him but he died almost immediately.

### **Opposition To** O.K. Bazsars at Brakpan was sent City Regulation

UNITED PARTY OPPOSES BAN ON SPROUTED GRAIN

The Provincial Executive Committee of the United Party has appointed a deputation to interview the Johannesburg City Council to request that the regulation prohibiting the sale of sprouted kafir corn be suspended until the matter has been fully investi-

At its last meeting the committee discussed the position, and it was decided to point out to the City Council the adverse effect of the regulation on the farming community.

The members of the committee are Messrs. Hubert van der Merwe (convener,) Mr. W. B. Barnett, M.E.C. Mr. Harry Carter and Mrs. C. Badenhorst, M. P.C.

#### Fined £20 For Resisting Police And Selling Shimiyana

The story of a desperate struggle to arrest and handcuff an African, was told in the Magis trate's Court at Durban to Mr Conway, wher Siduma Mganga was charged with the possession of four gallons of isityimiyana and with resisting the police.

Constable L. J. Dunker, S. A.P. said that at 10:30 a.m. on November 27 at 96 Melbourne Road, he saw Siduma burying a tin of liquor in the yard. When he saw the police he ran. He was chased and resisted arrest and fought for about half an hour before assistance came and he was hand-

Siduma was found kulty on both counts, and was fined £20 or three months' hard labour on each count. He had two previous convictions.

#### Cricket Trials For Cape

COMMENCING DEC. 12 AND 13 AT COMET IN PREPARATION FOR TOURNAMENT

The Transvaal XI to play in the touanrment at Cape Town during the Christmas and New Year of shop assistant in the shop Holidays, may be chosen from the following players who will play the following players who will play the first trial match at Comet (East Rand) on December 12 and 13:-

#### XINIWE'S XI

S. Ndlazulwan, F. Tshomela, M. F. Sobawa, J. Mazibuko, B. Mpo-The magistrate gave judgment | ndo, S. Mkonto, A. Sokopo, G.

#### KIVIET'S XI

I. Maqanda, W. Ngcelwane, S. Rashe, N. Mankayi, G. Mbewu, I. Time, S. Lincue, W. Rwexu, G. Mahlanyana, N. Myeha. S. Mtoba, S. Hoko.

#### **Exciting Chase** At Bloemhof

AFRICAN RUNS FOR FIFTEEN MILES

Two members of the Bloemhof C.I.D. had an exciting chase aft-As soon as the man saw the detectives, he the right to give 24 hours notice. In the meanwhile a constable started running and kept on run-Thursday, but unless they went Africans and brought him back to arrested on the farm Rietfontein.

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