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# THE BANTU WORLD



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**SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER**  
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## GERMAN LAUNCH EXTENSIVE AIR RAIDS ON GREAT BRITAIN

### ROYAL AIR FORCE BOMBS MILITARY OBJECTIVES IN BERLIN

THE WAR IN THE AIR IS BEING WAGED RELENTLESSLY BY BOTH THE BRITISH AND THE GERMAN AIR FORCES. THE GERMANS, AS THE RESULT OF THEIR FAILURE TO BREAK THROUGH THE BARRAGE OF BRITISH DEFENCES BY MEANS OF MASS ATTACKS DURING THE DAY HAVE NOW CHANGED THEIR TACTICS. THEY NOW RAID BRITAIN DURING THE NIGHT AND ATTACK CITIES AND TOWNS INDISCRIMINATELY.

#### R.A.F. Bombs Berlin

WHILE THE GERMANS ARE ATTACKING BRITAIN FURIOUSLY, THE ROYAL AIR FORCE IS HAMMERING AT THE MILITARY VITALS OF GERMANY AND ITALY. THE CITY OF BERLIN WAS BOMBED THREE TIMES WHEN SELECTED MILITARY OBJECTIVES WERE ATTACKED AS WELL AS ANTI-AIRCRAFT BATTERIES.

#### Londoners Sing And Dance

THE BOMBING OF LONDON HAS NOT CAUSED FEAR AND PANIC. ON THE OTHER HAND IT HAS STRENGTHENED BRITAIN'S DETERMINATION TO FIGHT UNTIL FINAL VICTORY IS GAINED. WHILE THE NAZI RAIDERS ROARED OVER LONDON, PEOPLE SANG AND DANCED IN THEATRES AND MUSIC HALLS.

#### NAZI CHANGE TACTICS

The Germans unleashed their biggest air attack on Britain. In these, Britain's most extensive night raids since the war, a coastline of over 500 miles was attacked and enemy planes were reported over areas extending from the north-east through the Midlands and the Home Counties down to the south south-west. Screaming and incendiary bombs were dropped in different areas. Industrial property was damaged in the Midlands, but the raiders had another taste of the strength of Britain's opposition. The raids in many areas were the longest of the war, but few bombs

were dropped compared with the length of the warning periods. Some bombs landed in outer London districts. Small numbers of raiders made frequent appearances over London area, where the warning was in operation over six hours. The raids were almost as long in a number of other parts of the country. It is suggested that the Germans, finding their air force unable to attack in force without devastating losses, are exploiting the nuisance value of raiders by sending one or two machines at a time at intervals, with the object of delaying work and production.

## FRENCH AFRICAN COLONY JOINS GEN. DE GAULLE

General De Gaulle announced in a broadcast from London that the Governor of the territory of Chad, in French Equatorial Africa, had refused to accept capitulation and would continue to fight on the side of Britain. He declared that the decision of the people of the territory was a signal for the rising of the whole French people. "I have reason to believe that their example will be followed," he added. Chad adjoins the British colony of Nigeria, and is the largest colony in French Equatorial Africa, with a population of more than 1,000,000 people. The declaration to which General De Gaulle referred was issued at Lamy, and was signed by the commander of the troops of the territory. The Chad colony has decided to organise close economic co-operation with the adjacent British colonies and to appeal to the other parts of French Africa, which are equally threatened, to follow the example of Chad. It is pointed out by a French spokesman that if the enemy had obtained control of Chad, he would have had a direct link between

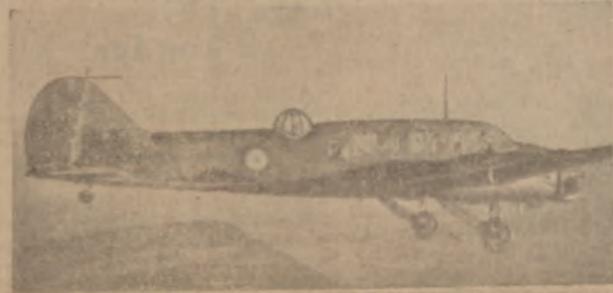
Lybia and the Cameroons. He would have had a chance of extending his influence to the Equator. Now that Chad has joined General de Gaulle, the Allied forces had command of the African Continent from the Atlantic coast in Nigeria right across to the Red Sea and the Mediterranean.

## HALF MILLION BACK SMUTS

The "peace through victory" petition has been an outstanding success. More than 500,000 signatures have been obtained, and still more are coming in. No exact figures are yet obtainable, but through the Cape Town office alone more than 100,000 signatures have passed. This covers a good portion of the Cape Province, but not all of it, for many people have sent their petition, duly signed, direct to headquarters in Johannesburg. Through that office have passed 380,000 signatures. To this figure must be added the late signatures as well as forms from the two other Provinces.



British Pilots loading bombs before taking off to attack military objectives in Germany.



GUARDIANS OF THE COAST  
 This is a bomber of the Coastal Command, branch of the Royal Air Force that guards the seas around Britain.

## France Betrayed By "Antiquated Generals"

"Petain and Weygand gave our country to Hitler," declared the former French Air Minister, M. Pierre Cot, in an interview over the New York radio. He blamed the French General Staff for the disaster. France, he said, had "antiquated and timid" generals. "The military orders issued by General Weygand will surprise the world when they are published," continued M. Cot. "The French Air Force was insufficient but the American public does not yet know that less than half of that force was sent into battle. France had 3000 first-line planes, but only 1,300 were used." M. Cot added that nothing was destroyed to delay the German advance. No road, bridge, railway line or munitions factory was blown up.

## Nazi Propaganda

A message from New York says: Mr. Martin Dies, chairman of the Committee for the Investigation of un-American Activities, stated that he had evidence that the German and Italian Governments were flooding the United States with propaganda from a central agency in Europe. This propaganda, he said, was aimed at dividing the United States into racial groups, disrupting the national defence scheme and preventing aid for Britain. He added that Germany and Italy were trying to place agents in key positions in the United States defence industries for the purpose of sabotage. He possessed a file of 100,000 suspects.

## THE VOICE OF AMERICA

"Our common tradition of freedom has been tested on a thousand battlefields, from Waterloo to Gettysburg; it is now meeting its supreme test on the white cliffs of Dover," said Mr. Robert Sherwood, the American dramatist, in a broadcast from New York over the Canadian Broadcasting Corporation's system.

at 9.30 o'clock (G.M.T.). The first programme, including an address by Mr. Streit, will take place on Monday next.

He declared that the voice of the United States was not expressed "by Lindbergh or any other bootlickers of Hitler," nor was it expressed by misguided isolationists, who thought that the Atlantic and Pacific Oceans were still as broad as in the days of sailing ships. The voice of the country was expressed truly and eloquently by Mr. Roosevelt and that other great American political leader, Mr. Wendell Willkie.

Mr. Sherwood added that Colonel Lindbergh and Mr. Henry Ford were outstanding exponents of the point of view which he and many other Americans considered traitorous.

Mr. Clarence Streit, the founder of the "Union Now" movement for the federal union of the United States of America with the British Commonwealth, has announced that shortwave programmes for adherents to the movement in Great Britain and the British Empire will be radiated every Tuesday, Thursday and Saturday



HAVE A GOOD TIME—SMOKE A  
**BIG BEN**

THE BANTU WORLD

14, PERTH ROAD, WESTDENNE JOHANNESBURG SATURDAY AUGUST 31, 1940.

INGENILE IPALAMENDE

Udaba olukulu ngapandhle kwolwemali oluzoshukwa ePalamende ngosokwakiwa kwemiteto ezogeda umoya-ovunguzayo pakati kwemamba elitile labamHlope woku-ikameza amalungiselelo kaHulumeni empi.

U Hulumeni ufuna umteto ozonika amandhla okulwa nalababantu.

Sekukanansi amapepa-ndaba abamHlope ebika iziwombe ezehla-kalayo kuleli. Zaqala ngokuba kumqumqum udalimede emadolobheni amaningi emapetelweni eGoli, kwalimala abantu kwadilika izindhlu. Ahi lapa esebafuna labo amapoyisa atola izintambo zikadalimedi zigxumekwe ematinini ekofu anomisizi kadalimede.

Kwavela futi "izimpana" pakati kweqembu elitile labamHlope namabuto. Amabuto ekala ngokuti abamHlope bawapete kabi, bayaweyisa, bayashaye. Zabaziningi nje izidumo zokulwa emigwaqweni nasezindhlini kwabeLungu labo namasosha.

Esikulikazi sabikwa ePotchefstroom lapa amasosha amaningi ahlasele isikole esikulu sakona samaBhunu. Kutiwa ati acasulwa yincafelelo nokushaywa njalo abafundayo kuso.

Lendaba uHulumeni wayimisela iKomishani yokuyihlola. Isinqumo saleKomishani kasikapumi.

Olunye usuku ngolwalabo ebekukisa indhlu emnyama beti uma kunqoba iJamani izopateka kahle.

Umoya onje uyavunguza impela pakati nalel'izwe. U Hulumeni ugonda ukwuguqeda usamandhla ake onke azowanikwa yiPalamende.

Kayiko ingozi eyedhlu ukukuluma ngempuma iqiniso ungalazi. Ukushelelwa ingozi embi kakulu. Uma amapepa-ndaba eqamb'ama ngaba njengoba kusho iziklini, izindaba eziyiqiniso nizizwapike? Amapepa-ndaba spete iqiniso lodwa.

UBHICI EMOYENI

Njengoba beside sibika ukuti amaJamani ahlasele nsuku zonke eNgilandi kute ekupeleni kwaleliyasonto agalele ngamandhla amakulu, eti ayabhuqa isibili, kodwa iNgilandi yaziveza iyidwala lakwaNtunjambili, wena owazi inganekwane.

Loluhlaselo olwabe luqondene neNgilandi, nezikebhe ezitwala i mpahla lwaqala ngo June 18. Kute kufika ku July 25 amaJamani ayeselelekelw' amabhanoyi angama-211. Kusukela ku July 25 ahlasele ngezawombi ezikulu ezishisa-yo.

Ngo August 8 kuya ku 11 ama bhanoyi amaJamani angama 400 ahlasele iteku lase Dover. Amanye futi angama 400 ahlasele eWeymouth nasePortland. AmaNgisi alahlekelwa amabhanoyi angama 42 ayamaJamani aba 120.

Ngo August 12 amabhanoyi amaJamani ayi 100 ahlasele imikumbi namaqweba eNgilandi. Kwafa awamaNgisi ayi 13, awamaJamani 62.

Ngo August 13 amaJamani ahlasele ngezawombi zama 500 amabhanoyi olwandhle lwe English Channel Kwafa awamaNgisi ayi 13, awamaJamani aba 78. Ngelezinsuku ezintatu amaJamani alahlekelwa amabhanoyi angama 200.

Ngo August 14 amabhanoyi amaJamani ayi 300 alwa impi enkulu nawamaNgisi kwafa awamaJamani angama 20.

Ngo August 15 kwahlasele amabhanoyi amaJamani angapezu kwenkulungwane 1000. Awama Ngisi afayo 27 awamaJamani 180.

Ngo August 16 amaJamani ahlasele futi eNgilandi alahlekelwa 75 amaNgisi 22 kodwa abaqubi abayi 14 basinda.

Ngo August 18 ahlasele futi e Ngilandi kwabulawa awamaJamani ayi 140.

ELASE GIPITE NEZIKALI

Oyinhlolo kaHulumeni wase Gipite uMnu. Hascan Sabru Pasha uti uma izwe laseGipite lihlaselwa bazoyinsena lempi. Wati ekugaleni kwenhlangano yezwe wabuzwa ukuti injongo yalelizwe iyipi na? Uti ke yena uHulumeni was'eGipite uzimisele ukuba asize iNgilandi ngako konke, uyinike namalungelo ezinqaba zakona zempi, kodwa bona luqobo lwabo bangayingeni impi lena ngapandhle kokuba behlaselwa.

Wati impi yakona seyihlezi pezu kwezikali ihlindene ukuba ihlaselwe kona izoyingena impi lena ngakumaNgisi.

Wati uma iNtalyane ihlasela e Gipite bazimisele bona ukulwa bezizana namaNgisi ngezikali zohlobo olusha. Uti iGipite ihlome ipelilele namhlanje.

UKETO E NATAL LOMKANDHLU

Udaba loketo lwaseNatal lubukeka selu yimpambayinkwici, ngoba selu njengengankwane. Sisho lolu lwama Advisory Board olwaze lwajutshwa muva kwati emagameni abe ebekwe pambi kwezwe kwapumelela elika Mnu. A. J. Sililo ngo 1930.

Kute izwe lisa lalele loko kwetukwa kuvela izwi lokuti umangele uMnu. L. P. Msomi ukuti lwameqa kanjani uketo loku wabeneqiniso ukuti babe baningi abake. Lwapindwa bala kwapumelela yena uMnu. L. P. Msomi Kute kusa lalelwe loko washanga naye u Mnu. A. J. Sililo wapenya kuso, esika Msomi wafak'icala okwahlaluka muzukwana litetwayo ukuti namhla kwenzekwe iputa, njalo luyafa uketo usevaptuma naye uMnu. Msomi.

Sekumisweke namhla ukuti isikundla lesi kasise namuntu futi, njalo usuku luka October 17 selu miselwe ukudunjwa kwabangase baketwe kuti nxa bedlule koyedwa lube ngoDecember 19 usuku lokutivotela ongunyenayena—"Ilanga Lase Natal."

Izibhamu Ezinku' u Zigadla eNgilandi

Kutiwa amaJamani asegximeke izibhamu ezinkulu emacwebeni aseFrance azodubula ngazo pakati eNgilandi. Lezizibhamu zidubula ibanga elide kakulu ziponse izinhlamvu zazo eziqumayo amamaye- la angama 20 nangapezuhi.

Sezike zadubula ziqonde imikumbi yempahla engenayo ipuma e Ngilandi. Zabayu zagadha futi emacweba namateku aseNgilandi ziti ziyabhuqa. Kodwa amabhanoyi amaNgisi iR.A.F. seyike yazi- hlasele nazo uqobo izibhamu lezo.

Kutiwa nangempi eyadlulayo amaJamani ake azisebenzisa izibhamu ezinkulu eziponse izinhlamvu zazo eti azobhuqa ngazo iLondon isibili idolobha elikulu laseNgilandi. Kodwa kawapumelela kahle.

Lonke ugu lwaseFrance olusezandhlini zamaJamani kutiwa ubuxakalala kulona, kulungiselelwa ukuhlasele iNgilandi. Kugxinye- kwa izibhamu ezinkulu.

Kute kusabikwa loko, kwezwa- kala ukuti amaNgisi asegadhlile nayo ngezawo ezinkulu. Aqondisa pakati eTekwini lase Calais e France lapa ezamaJamani zimi sve kona.

Izindatshana

UMfundisi E. P. N. Mtinkulu wase Bandhls lase Witwatersrand Congregation Church, Mamabolo Location ubehambele umsebenzi e Politsi, Messina Nabongameli bencoma ubuhle bornsebenzi kulezo- ndawo. Manje uze kulanda abantwana eBenoni usezoyohlala Don- hill Northern Mission Congregation- al Church.

UNative Corol. Josiah Mdhe- tsho wase S.A. Police, Komatipoort ubambhe isigelekege ebesehlala emahlatini esabamba umntwana wombowabo uLina Mabaso sagila imikuba yaso ngo August 3. Safunwa sabhala emahlatini. Ngo August 19 wasifumana umfo we tomo uJ. Mdheletsho wabuya naso sipe- (Ipelela ohleni lwesitatu).

Ibhangwe Lemali Kakusiwo Umgodi

Kusekona abantu abangawete- mbi amabhangwe laws. Sizw' ipepa- ndaba labeLangu lisixoxela ukuti umuntu wangapa ngaseNanda we- belwe imali eyikulu namashumi ayisikombisa awompondo ababo- mvu klebhul.

Kutiwa yabimbelwe pansi nge- tini Wati umninimuzi ehambile, kwafika umuntu lapa'ekaya. Wati kubafanyana ababesekaya mabaye kontengela umentshisi Kanti uya- bagudhluzisa endheleni. Bate bebua bonke ekaya kwase kwome amagula. Umuntu esemuke nalo lelo lifa lemnyaka.

Kuyetusa ukuba imali eningi kangako imbelwe endhlini lapa ingeko inzalo nalapa isengozini yo kwebiwa njengoba kwenzekile-nje namhlanje.

Igalelo Elizayo

Kuzwakala ukuti uHitler esesu- kile edolobheni elikulu laseJamani iBerlin loku kad'ekona nga- lezizinsukwana. Ubikwa namhlan- je ukuti useqonde ngaseNtshona- langa lapa yonke impi yake ika- ndene kona. Loko kukomba ukuti, kusho izingqapeli, igalelo lika Ku- kulela-ngoqo seliseduze.

AmaNgisi ati igalelo lokuqala alinqobile, asebeke elesibili mhla- umbe lokugcina. Amalungiselelo enziwa nguHitler kutiwa akomba ukuti izikati ezizayo zizoba lukuni kakulu, kodwa abase Ngilandi b'emi isibindi bati bazoyinqoba nayo leyo.

Enye Futi E London

Abuye ahlasele futi amaJamani eLondon idolobha elikulu lase Ngilandi ngesonto elidlule—izi- kati ezintatu kodwa ahlukeka. Amabhanoyi afileyo kulezozizwo- mbe abangama 39 ubuningi. Abulawa mhla ehlasela ngom- Gqibelo abangama 45 ubuningi.

Zateleka Pakati E Berlin

Ati ukuba amaJamani agadhle eLondon ebulala nabangalwiyi ati amaNgisi nawo azoke abeziswe soona lesa abaseBerlin idolobha eli- kulu laseJamani lapa pela kuti- wa lingelokote-nje lihubbade unya- wo ibhanoyi lamaNgisi. Kutiwa ateleka kona uqobo amabhanoyi amaNgisi iR.A.F. vansondo inga- ncege nkobe zikaHitler, yaga- dhla. Kodwa yona kayenzanga okwenziwe amaJamani eLondon ukubhubhisa izindhlu nabesifaza- na nezingane. Bona bashaye izin- dawo zezikali nezikaniso. Kutiwa andiza pezu kwayo-nje indhlu e- nkulu yebandhla lapa kuhlala ko- na umaquzu uHitler. Kodwa kaba- yenza luto yona. Kodwa kwasala kuvuta imililo lapa begadhle kona. Kusobala ukuti amaNgisi afuna kube neHitler oqalayo ukwenza iziwombe zobhici and'ukuba nawo balandele.

lele nemikonto yaso. Abantu besi- fazane bakululekile neokubanjwa kwake ngoba besebesaba nokuyo- teza. Lomfo abati uKopolo Josia waziwa kwelase Waterval Boven ngesibindi sake.

Kabahlezi kahle eAlexandra Township ngokungapili kuka Mnu. E. P. Mart Zulu olele pansi ngom- yalelo ka Dotela. Setemba ukuti liyoti lipuma leli esepakeme oka Mageba.



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### AMADODAKAZI EBOKSBURG

Yonke inyanga ka July le umbumbi wama Dodakazi ase Boksburg ebesesifundeni sase Boksburg nase East Rand lapa ebemisa kona evakashele abanlobo baka bomzi wakwa Yeni Kuve ngomhla ka July 11 u Nkosikazi Yeni wabiza umhlangano wawo Mame ukuzozwa ngezobu Dodakazi. Indhlu yase Wesele yayigcwele abesilisa nabesifazane. Amadodakazi ase Benoni awodade Mdaka, Lesabe, Tana kanye nabanye babekona na bo bezosiza ukutshala imbewu yomfela-ndawonye. Umbumbi esebikiwe u Nkosikazi Mdaka pambi kwendhlu wawenza umsebenzi wawe awejwayele. Izinkulumbo zonke ezenziwayo zamkeleka. Abanumzane ababili Induna Nonobhala u Mnumzana Benjamin Yeni kanye namagosa amabili omhlangano womtandazo.

Ngomhla ka 18 July amatatya ayisitupa 6 awo mafyano ayebutene ngoti lwawo indhlu yase Wesele ipupuma. Umhlangano wama Dodakazi wawulwa u Nkosikazi Mletwa u president wama Wesele Izinkulumbo zobu Dodakazi zanikezwa abaninzo u Msunguli kanye no Nkosikazi R. G. Baloyi betolikelwa u Nobhala wabo u Nkosi kazi C. S. Ramohanoe base Alexandra Township bepelezelwa awo Dade Tsele no Pashe Wo! kwakungumhlangano womoya wobudlelwana ngoqobo. Umfundisi Mletwa nomfundisi Tansi babe nati basikutaza ukuba siqubeke nomsebenzi omhle singaye. Ngu 25 July kwabuyele kwabizwam unye umhlangano wama Dodakazi ngesicelo se Superintendent yas East Rand Location. Kwavela abanye awodade abayam e a o nku'umo y bu D d kazi m h a 2 Aug, umbumbi wayemisa ihlelo lase Boksburg. Intlanganiso yangena ngo 8 kusihlwa vapum ngo 12 ebusuku kwaku isikati esimnandi. Ixegukazi uma-Tshabalala u Mrs. Mgilani wati akwakiwe ama Dokodo amatatu kungayiswa ndawo.

Selikonake igatsha nase Boksburg fu i kub eake ukuba kuve le amatatsha amaningi esifundeni sakona emva kwesikatshana. Sesi zohlanguana isigungu sama Dodakazi ase Afrika e Benoni yilapo sekohlanguaniswa kona isikati nendawo ye ngungqutela ye D.O.A. e kupeleni konyaka kanye nokufezwa kokulungisa imigwaqo yokupatwa kobu Dodakazi.

Ufike ngomqibelo umbumbi evela e Boksburg nase East Rand lapa ebepateke kahle kakulu kona. Usetlaba "Ogedeni Kraal," e Alexandra Township elungiselela imhlangano nezimisele zobu Doda kazi nase Alexandra awo zihlalo Mkwazani no Piliso nawo ingemi mali Baloyi bayakwishiza abatule Ngiyabonga Mhleli.

V. RAMOHANOE.

### Izindatshana Zase Nelspruit

#### ISIMO SOMUZI

Lomzi-noma ungavamile lapa emapepeni kanti noko ngesibalo sabaki bawo ungumuzi omkudhlwana. Inti nje ufana namakaliji esitimela emi eplatform sekulindleleke injini ihuke iwadonse alandele lula. Unjalo lomuzi ulungele konke okwenqubela pambili uma unगतola abaholi abayibo.

#### IMIHLANGANO

Lenyanga izivezile kakulu nge-mhlangano engene; ngisho owabefundisi abamnyama bamabandhla ngamabandhla osapenjwayo, eyama-Advisory Board, neyabaki belokishi. Umqondo omuhle ubengowokuba kubekona into eyenziwayo ngulomuzi wabamnyama em ayela nokusiza u Hulumeni ekuzameni kwake ukuvikela lelirwe nokulwela uburhoto. Lolunaba ke lunikezwe e-Kovidini voluvuvu-meza lome b so. A numzana F. Mashaba umg-inisihlelo wama Rent-payers abati vu pani ngenxa yemisebenzi ye ikundhla z bo a-bazivote. Umhlangano.

(Ipelela ohleni lwesibini)

### AMAKOLWA AYABHULA NAMHLANJE!

#### KU MHELELI.

Baba ngikulekela isikalana kwelitandekayo. Kunento esingime em'pinjeni, ngiti ake ngiyikwehle- ngitshela ngento ayitshelwa ubaba ngitshela ngento ayitshelwa ubaba mkulu. Umkulu wayebhinca wengafundisiwe, uti wayemiyala ngo kuti, "mtanami u ngayi ezangome- ni, ziyokwehlukenisa nabafowenu." lentoke eyisho njalonje kule- yamnyaka abantu abagqokayo ba- besahlukile kwabangagqoki, kunge ngangubo kunangenhlalo, nangezenzo. Lentoke etywa isangoma yaziwa futhi zingandile.

Nansike into engime em'pinjeni, sengike ngizwe nomuntu okutiwa ikolwa eti, "ade ngiyobhula, lesi- fo esikwami kutiwa yinto eyenzi- we futi yenziwe umuntu oyigazi lami," kodwa angasho ukuti site ubani ngegama, qa simlinganisele nje. Lentoke mina angiyiboni ngoba akeko umuntu ongenazihlo- bo zegazi. Ngake ngamangaliswa enye indoda yayizishayela awayo ke leyo amatambo ati umkayo eya e washingini ibisala ishaya ama- tambo uyoti ebuya ibimkwela ngenduku, akohlwe-nje ukuti kwe- nzenjani, kanti iti iboniswe ama- tambo ukuti abehambanani.

Ngikuluma-nje leyo nkosikazi isiyaze yemuka, kwakuhle-nje ngo- ba babengashadile. Namhlanje tina bantu angazi siqondepi ngoba akuko sifo esizivelelayo akuko mu- nu ozifelayo, engabulewe. Konke loko belu kuziwe ematanjeni Uzwe umuntu eti, "amakolwa ane- nzondo." Kufane e, ungaye ka kanjani ukuzonda umuntu esiku- tshele isangoma? Ngangiti pel- mina Mhleli amakolwa awabahl- kun' mhlanje ungalizwa liti ang- funi mu i wamakafula ngifuna e- wase kemese, kodwa ezangouer- lipambili. Kahle niri! ake nime makolwa, zifundiswa, ku'umar- kahle sizwe, aniloku niti kukon- iqaba ku kona isiqaza, kodwa iz- telo ziyafana, anisukukolwa ngok- kuluma isingisi kanti imiseben- zini ayinjalo.

Bheka umuntu usazoke ayobhu- la ukuti muhla ngifayo ngiyoy- napi sangoma. Landa inkolo! Wena ukolwa kubani? Tetelel- ngokwelula.

#### I. MANG. MSHIBE.

(U Mshibe upezu kwendaba isibi- li lapa; nati kade yasima empinje- ni. Amakolwa amaningi kawek- nempela endhleleni elungileyo.

MHELELI)

#### EZEKANSELE

Into embi kakulu sekuzwakele ukuba lomuzi uyasuswa lapa uyo- kwakiwa kwenye indawo ekudana nedolobha. Ukuba bekuya ngenta- ndo yabaki ngakube ungatuti lo- qazi kodwa ke madoda ukupatwa kukupatwa.

#### EZEMFUNDO

Amatshela nabantwana abapu- mule ngenxa yamalungiselelo om- bonisa ozakubalapa e Nelspruit ngomhla we 20-21 September 1940. Zinjalo ke ezalomuzi olapa e Low- Veld ezimbuzulwaneni.

### Umhlangano eTekwini

Ngomhla ka July 23 bekuhlangane umhlangano we Natal and Zululand People's Association e Tekwini. U Mnu. E. T. H. Ndlovu no Mnu. Jesh S. F. B. B. G. Gregory base Ladysmith bebefike e Thekwini babonana nabanumzane A. N. Ntuli, C. B. I. Dladla, no Mnu. A. W. Geo. Champion.

Izwe malikwazi ukuti kuyisifiso salomhlangano ukupata kahle nokuhlonipha zonke ezinye izihlangano usekelane nazo emizamweni ye- nhlalakahle yomuntu omnyama wonke kanye nezisebenzi kuyoyonke i Natal nakwa Zulu. Kuyisifiso salomhlangano ukuba abantu bangene kuyo babe amalungu, be- sekuti emva komhlangano omkulu ozomenywa masinyane kuqanjwe amatatsha ezindaweni ngezindawo ukuba umuntu angawotole yini onke amalungelo ake nenhlalakahle kuleli lawokoko lomdabu.

#### IZINQUMO ZOMHLANGANO

Umhlangano unqume ukuba u Mnu. A. N. Ntuli kanye no Mnu. C. B. I. Dladla base Tekwini bahla ngane batole amatambo babe abanoli lapa e Tekwini ngalenkati kusalindelwe ukwenza uketo olu- leleyo emhlanganweni omkhluoyo menywa masinyane.

Kuliputa elikulu kwabanye ukucabanga ukuti lenhlangano iqe- keka ku Natal Native Congress Axunjalo nempela nje! Ngaloko ke yemukela ngezandla ezivulekileyo nangenhliziyo emhlope onke a- nalungu ezinye izihlangano. Iy- ihlangano enguzimele elwela ama- lungelo ezisebenzi zonke emadol- eni nase Mapulazini kanye ne- nhlalakahle yomuntu kuleli lom- dabu.

Igama lalenhlangano i Nata- nd Zululand People's Associat- ion alifaku u "Native" nom "Bantu." Loku kusho ukuti alifak- gogo wokvimbela "Coloured- ana ilupi uhlobo olungemlungi (Non-Europeans in general) olu- anda ukungena kulenhlangan- nguzakele. Inguzake kawonk- onke! Nakoke nina bohlanga /kuzi lungiselela amalungelo en- ehlahlakahle kwelika Malande- i ngoba pela "Akunkwali 'yapa- dela!"

JESH. S. F. B. B. GREGORY Ladysmith.

### E Alexandra Township

EMZINI KA MNU. E. P. MARI ZULU

Bekukona abaningi abanumzane ebezobona oka Mageba abanye babo ilaba uMntwana u Richard ka Dinuzulu, u Mnu. J. C. Zulu Mnu. Ephriam Gumede, Mnu. S. C. Maribuko, Mnu. B. Mbongwe Mnu. I. Mbongwe Miss E. Dhladla, Miss S. Makubu, Mnu. J. Mbata kanye nabanye abaningi. Ongapumelelanga ukuba kona u Nkosazane J. B. Zulu bonke abebekona bancoma umusa ka Mnu. Mart Zulu.

Njalo ube ofuna

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**BANTU WORLD**

14, PERTH ROAD, WESTDENE, JOHANNESBURG

SATURDAY AUGUST 31, 1940.

**ADVISORY BOARDS**

Are the Advisory Boards functioning properly and are they rendering useful service to either the people or to the municipal authorities? There is no doubt at all in our mind that there are Advisory Boards that are functioning in a satisfactory manner; but the majority of the boards, in our opinion, are not being run along proper lines and they are, therefore, not fulfilling the purpose for which they were established. What is the cause of this failure? There are several causes, but the chief cause is that politics play an important part in the meetings of the boards. As the result a great deal of the time of the members of the boards is wasted in matters which do not really affect the welfare of the people.

There can be no doubt that the dragging of politics into the Advisory Boards is making it difficult, if not impossible, for members to work together harmoniously and to devote their time and energy to the things that really matter. It must be remembered that the boards were not established for the purpose of enabling Africans to discuss their political differences but for the purpose of enlightening the municipal authorities with regard to the living conditions of the people, their needs and their aspirations. The boards are the channel through which the municipal authorities establish contact with the inhabitants of urban locations; they are not political bodies and they should not be exploited by politicians for their own ends.

There are problems in our townships which should receive the attention of members of the boards. We refer to such problems as lawlessness, juvenile delinquency and other social evils. The impact of white civilisation upon our life has brought about changes that should be studied carefully by members of the Advisory Boards. It is essential, therefore, that members of the boards should be serious-minded men, capable of understanding the problems of modern life.

The elections are at hand, and already there is much noise. Men have already started criticising one another and appealing to the people to vote for men who "will fight against the permit system and for the right of Africans to brew and drink their own beer." We are certainly against the enforcement of the permit system in urban locations and the municipalisation of kaffir beer. But we do not think it wise that members of the boards should concern themselves only with these questions. We would like to see members of the boards taking active part in combating lawlessness, juvenile delinquency and improving the social conditions of the people by preventing the holding of parties that are demoralising, and whose purposes are to make money. It is in these parties that the character of the people is being destroyed.

In the report issued by the Johannesburg Native Affairs Administration it is stated: "The adjustment of the rural Native to urban life is made more perplexing to him by strange conditions which attach great importance to money and belittle his familiar tribal customs and habits. Public opinion no longer condemns loose marital unions, and there are no sanctions to check social licence. Circumstances necessitate the almost employment of married women, who, as they are frequently able to earn more than their husbands, rebel against marital control, and so belittle their own parental authority." Children brought up in such an atmosphere have little respect either for their parents or for established law and order.

What is happening in this city is what is happening in other urban centres. Now the question is "what are members of the boards doing to combat these evils which are corroding the vitals of our social life?" No doubt, there will be men who will say that this appalling state of affairs is created by the disabilities imposed upon the people; they will blame low wages, high rents and lack of educational facilities. While we agree that these are some of the causes of this growing evil, nevertheless we are not blind to the fact that there is something radically wrong with the people themselves.

The report to which we have referred further states: "In considering remedies one is struck by the fact that the present generation of parents is unable, if not unwilling, to guide character-building and apply the discipline so essential." This statement supports our contention that there is something radically wrong with the people themselves. If parents are unable to control their children, is it not the duty of members of the Advisory Boards to devise ways and means of making them understand that their bounden duty is "to guide the character-building of their children?"

**PARLIAMENT IS SITTING**

The ordinary session of Parliament was opened last Saturday with the minimum of ceremony. There was no military parade and the small crowds which collected in the fine sunny weather in Parliament Street did not even see the Governor-General, Sir Patrick Duncan, who was wearing morning dress, walking from the grounds of Government House through a private entrance to the Houses of Parliament.

Inside the Senate Chamber the diplomatic bays were filled, but the public gallery was only half filled. In his opening address the Governor-General said: "You have been summoned to meet again in Parliament at this early date because of the development of the war situation. Within a few weeks of the termination of the last session Italy entered the war and a proclamation was issued declaring the existence of a state of war between the Union and the Italian Empire."

"Italy's action and the general course taken by the war considerably increased the danger to South Africa and the extent of its military task."

"A mobile field force has already been despatched to the north for the defence of the Union and the protection of its vital interests."

"Rapid progress has also been made within the Union itself in the development of its military preparedness. It has, therefore, been found necessary to seek Parliamentary approval for a considerable expansion in the scale of South Africa's defence expenditure."

"My Ministers will submit at an early stage of the session a Bill which, while conferring statutory validity on certain emergency proclamations issued since the last session of Parliament, will also give authority for the taking of further measures which may become necessary for the prosecution of the war and safety of the Union."

When the House resumed after the official opening the Leader of the Opposition, General J. E. M. Hertzog, gave notice that on Tuesday he would move the following motion: "This House deprecates the fact that the Government still persists with its war policy; the House also deprecates the manner in which that war policy is being carried out; and the House resolves that immediate steps be taken and every effort be made to restore the peace with Germany and Italy." (Opposition cheers and Government laughter.)

**German Bombs on Ireland**

It is officially announced in Dublin that a German bomber flew over an area comprising Campile, Ballynitty, Dannon and Duncormick in the County of Wexford. Bombs were dropped at each of these points. A co-operative creamery was wrecked and three girls were killed and one injured by falling masonry.

The Irish Charge d'Affaires in Berlin has been instructed to lodge a strong protest with the German Government and to claim full reparation.

"The German bombs that fell on Ireland smashed the illusion that there is any safety in neutrality," says the New York Times, which adds, "They proved that Ireland is at Germany's mercy to-day just as surely as if she were at war."

**GIVES £5 TO WIN THE WAR**

A Keel Road farmer was recently approached by one of his African servants, a very old man, who asked him how much was due to him in wages. He was told that £4 was due, and a larger sum was due to his son, neither having drawn any of their money for some time.

"I wish to give £5 towards winning the war," said the old man. "Will you please subtract that amount and send it to the war fund?"

The farmer, very pleased, agreed, and they chatted about the war. The old man gave it as his opinion that Queen Victoria was very wise to settle with her tribe on an island, where no one could get at them.

who want to avoid compromising themselves either way, but during the past month I have watched Egyptian public opinion swing round in favour of the desirability of Britain's victory.

This result has partly been achieved by Britain's winning duel with Hitler's air force, which is daily featured in Egypt as front page news. This demonstration of the British fighting qualities has made more impression than all the previous propaganda put together, and it has been further reinforced by the Navy's bombardment of Bardia and Fort Capuzzo.

**BEHIND THE HEADLINES**

(BY SCRUTATOR)

"Remember that the German people are the chosen of God. On me, the German Emperor, the spirit of God has descended. I am His sword, His weapon, and His Vicegerent. Was to the disobedient, and death to cowards and unbelievers."

The above statement was made by Mr. Hohenzollern, in 1914 to the German army. He was then the German Emperor—the Goliath of Europe. To-day Hitler says the same thing. To him the Germans "are the chosen of God. On him the spirit of God has descended, and he is going to create a new Europe in which the Germans shall be the masters over millions of peoples."

Mr. Hohenzollern also wanted to put Europe under German rule. But in the end he had to flee from his Palace at Potsdam because the people whom he wanted to be masters of Europe had risen against him as the result of the devastating war into which he plunged the world.

Hitler, it seems to me, will eventually find himself in the same position as the Kaiser in 1918. The countries which he has conquered are strangled by famine and there is unrest everywhere. Even in Germany all is not well. Food rations have not been increased. Hitler's declaration of the blockade of Britain has created doubts in the minds of the German people, some of whom are beginning to think that the war will be prolonged. There is a growing fear of a Russian invasion in the event of a serious German setback.

The British blockade is giving Hitler headaches, because the famine menace threatens the countries which he has occupied.

**ITALY AND GREECE**  
The war may spread to South-eastern Europe. Italy wants to overrun Greece. The Greeks, it is understood, are prepared to resist. If Italy invades Greece, there is a likelihood that Turkey will intervene on the side of Greece. Italian troops are massed on the Greek frontier. Great Britain has guaranteed the independence of Greece. If Italy attacks the British Navy and the Royal Air Force will immediately go to the aid of Greece.

**IN NORTH AFRICA**  
While the Italian offensive hangs fire in North Africa, events are

moving fast towards a total change in the Middle East war, says the Cairo correspondent of the Daily Express. General Wavell hinted this on his return from London.

In Aden, Kenya and the Sudan, the R.A.F. have embarked on a policy of long-range bombing flights covering all Italian East Africa and British Somaliland. Daily every major Italian air base there will remain under the threat of attack.

Army moves in the Western Desert are kept so secret that even war correspondents have not been allowed there for the past three months. Already the full moon that might have assisted an Italian invasion is waning, and daily and nightly our reconnaissances by air and land keep contact with the enemy. Marshal Graziani has little chance of springing a surprise.

**GENERAL DE GAULLE**  
It is learned in authoritative circles that Colonel de Larminet, Chief of the General Staff of the French Army in the Near East, has arrived in London and joined General de Gaulle's staff.

Colonel de Larminet has reported to General de Gaulle on the situation in Syria, and the requirements of the French troops who left Syria for Egypt, where they form at the present time a combatant unit.

The fact that the King reviewed General de Gaulle's army of all free Frenchmen in the Southern area is regarded as recognition of the importance of the French Army continuing to fight at Britain's side. It is learned that this army is steadily increasing in numbers and is getting more and more support from Frenchmen in America and other parts of the world.

It was the first time the King had met General de Gaulle. His Majesty shook hands when the French leader was presented to him and conversed with him in French.

French marines and men of the Foreign Legion formed the guard of honour.

The King saw artillery with their guns, tanks and infantry. On the barrack square where the King took the salute at the march past, the Tricolour and the Union Jack flew side by side.

**NO SIGN OF FEAR OR PANIC**

In the opinion of The Times the second phase in the battle for Britain is apparently over and another air offensive on a large scale may be expected shortly.

If what has happened in the past fortnight should prove to be the prelude to the assault—the equivalent of artillery preparation, preceding the big battles of the last war—adds The Times, the Germans have lost their labour, because it has been wholly inadequate, whether against material, fighting personnel, the civil population or the spirit of the people.

The second phase of the air battle for Britain, namely hit-and-run raids, is apparently over and after a pause or reorganisation after his heavy losses the enemy is now returning to the offensive on a large scale, says The Times in a leader.

Two alternatives were open to the enemy, adds The Times—to launch against Britain a lightning attack with all his forces combined, or to make a preliminary attempt to wear down the R.A.F., especially by attacking its bases.

The difficulties of the true blitzkrieg appeared to be almost insuperable, unless the R.A.F. was first crippled. Since the enemy has not and must know that he has not, in any sense weakened the R.A.F. as a fighting force, the logical deduction is that we may expect a further period of attempted attrition.

**WASTED LABOUR**  
But if what has happened in the past fortnight should in fact prove to be the prelude to the assault—the equivalent of artillery preparation preceding the great battles of the last war—then the Germans have lost their labour, because the preparation is wholly inadequate whether against material, against the fighting personnel and the civil population or against the spirit.

The Germans' losses have been very heavy, some days over four times those of the defence and never under three times in aircraft alone. The majority of those shot down have been bombers, which are more costly and take longer to build than fighters, and such losses in bombers represent a far larger proportion of personnel killed and taken prisoner.

But, adds The Times, we must not fall into the error of believing that the battle is even half won or that the power of the Luftwaffe is yet seriously diminished or that the enemy is incapable of attack on a scale very much larger than anything he has yet attempted.

"Vast numbers of his heavy bombers are ready to carry on the offensive," adds The Times. "In fact a great proportion of them have probably not yet been used."

We have a long road to cover still, possibly with much suffering in its passage.

**GROWING STRENGTH**  
"On the other hand, our strength is at last growing rapidly. The effect of the bombing of London, even though on a small scale, has been what might have been expected. On all hands in the streets, in restaurants and in trains have been heard the words 'Hit them back', with suggestions that Berlin should pay dearly for all the London damage."

"There has not been the slightest sign of fear or panic."

"Our bombers have long been attacking military objectives in Germany and German-occupied territory daily and nightly. If it becomes necessary to our programme their attacks will be accentuated."

**EGYPT AND ITALY**

The Egyptians now know definitely that they will fight for their country if the Italians invade it.

They have read in the newspapers that the Prime Minister, Hassan Sabry Pasha, reaffirmed this in a sharp-worded debate in the Chamber when Egypt's attitude to Britain and the war was argued out.

The protagonist of one faction in this dispute, which is filling Egypt's political stage at the moment, is the French educated Ismail Sidky Pasha.

Advocating that Egypt should avoid the horrors of war at all costs, he aroused political tempers by attacking Ahmed Maher Pasha, the genial race-horse-owning President of the Chamber, who lately made a series of outspokenly pro-British speeches.

Now, with Marshal Graziani's army marking time on the Western frontier, Egypt has declared, through its Prime Minister, that there is no modification of the Government's original policy. Egypt fights if Italy invades her.

The British authorities, I am authoritatively assured, are far from wanting to force Egypt into war, but there has inevitably been keen British sympathy for Ahmed Maher, who, with the hard-hitting courage characteristic of him has been hammering away on the theme that Egypt's only honourable course is to participate in her own defence.

Italian and German fifth columnists have been busy with promises of future blessings for Egypt under the Axis rule.

There are some circles in Cairo (Continued at foot of column 2)

**R. ROAMER, Esq. On THE ZOO**

Let us at once say the Zoo we are talking about is the big township behind The Bantu World works called Western Native Township. We are told that the residents themselves love this township this picturesque one. The reason being, so we are told, that the fence round the township is just like the fence round the zoo down Parktown way. What we do not know is whether or not the residents call themselves animals; and if they do what kind of animals they call themselves.

If we are not mistaken this Zoo has about 13,000 anti-sorry, people inside, all staying in nice houses made of two-roomed or three-roomed affairs. Just recently these anti-sorry, people were given the sewerage system which made it possible for each cage—sorry, house to have its own water tap etc. This Zoo has a gate right at the top of Perth Road, called First Gate, because it is the first gate. Further down there is another gate called Second Gate. Further down there is yet another gate that opens right in front of the Bear Hall and Eating House. We are told that other gates lead to Newclare, Sophatown etc., etc.

The gates we are talking about are official affairs, that is, they were made when the fence was set up. The big gates are dignified by the presence of municipal police who keep guard over them. The small gates are not considered worth guarding. But do not for a moment think these gates are the only gates this Zoo uses. Oh, dear no! Between the first and the second gates there are many, small unofficial gates made by the people themselves. These gates are quite simple affairs which were simply forced open by the residents themselves.

Usually these unofficial gates are opened at night or in the evening by the simple process of forcing open the iron bars that make the fence. As these bars are riveted, the openers must either use a big stone or iron bar to force the opening. Early the next morning you find people squeezing in and out of these openings. They say the official gates are too far apart and in some cases residents have to walk three or five minutes to the gates. Well, since they do not even approve of being rounded up by an iron fence as if they are animals, they must force openings through this fence in order to get out quickly.

At times you will see the iron fences lying close to the openings and the next day you will see them back in their places—closing up the openings. But on the very next day you find them again lying hopelessly on the ground while the "openings" serve the residents as "gates" between the gates. In the matter of "gates" opening the residents of this township are past masters. And we think as time goes on they'll soon become experts unless more official gates are made for them.

It is different at Eastern Native Township Zoo. There the people do not break open the fence in order to get in or outside. They dig big holes under the fence and then crawl on all fours through these holes. Proper "sam-bane" method of exit. Sometimes those in control cover these holes with ashes or rubbish; but this is soon scraped away and the crawling begins all over again. Of course, even here some impatient people have opened "gates" through the fence by forcing open the iron bars and carrying them away just for spite.

The people hate the fence, so we are told, and its selected number of gates which are far apart. This "war" on the fence is a determined effort to show those in authority that the people want no fence round them and that if there is any fence it should have many gates. We hope we are not being er—controversial. Our aim is to point out to what we see about us. We have on many occasions used these "gates" ourselves and found them convenient. Even dogs use them sometimes. So, really they are absolutely handy.

Sometimes you will find a group of young men playing a funny game. Funny, because it has no referee. Each player referees for himself. You can imagine how noisy and dangerous such a game can become when each referee thinks he has won. But this game is quite harmless really, and gives these young men a chance to exercise their brains. Suddenly, you see them running away and dodging through these unofficial gates. What's the trouble? Has the game ended? No, it hasn't. One of the Guards has spotted a police and has issued a warning. Funny, isn't it? Sportsmen just dropping their game and running away!

At other times we see young beauties squeezing themselves out of these "gates" when they hear thrill whistles from the "Die Lighties." These young beauties—things still in their teens—find these "gates" very useful as short cuts to where the Lighties are standing with hands deep in their pockets, their caps—Lighties don't wear hats, ag sis, maan—at a rakish angle on their heads. Of course the young beauties were sent to buy tickey sugar when they left home, but when Lighties stand on their way what can the poor beauties do but cry out, "Hey, maan, jy moenie so maak nie!"

# The Readers' Forum

## African Students Associations

LEGWALE REPLIED

Sir,  
In his endeavour to undermine the integrity of Students' Organisations, sensation-monger Legwale, inspired as he appears to be, by the "Tokter Goebbels" notorious cult of soap-box oratory, makes wild outbursts which in nature are samples of the prattle of an idle man.

Without exception, he dubs the entire lot of Students' organisations as exploiters, and he says that these organisations blossom and perish like leaves on the tree. One who reads these allegations would be led to believe that the author had first carried out research work into the machinery of all these organisations, and had acquainted himself with their faults and short-comings. Far from that, Legwale has not done so. He has apparently scraped some odd incidents of this nature from one or two organisations, and basing his argument on that little data, he did in his mind drive to the very erroneous and most illogical conclusion that all Bantu students' associations were mere camouflage for the exploitation of the students. All this is, of course, chop logic.

He accuses these organisations of failing to provide funds for social welfare work for which they profess to cater. So far as it is known to me, no organisation can function without money as its backbone, and as students' associations depend solely on the meagre subscriptions and small takings at the annual reunions where and when money comes and goes out again in expenses, it should be plain even to a simpleton that funds must at this rate take long to gather, and that social welfare work cannot be attempted or launched to any such magnanimous degree as to satisfy the palates of the Legwale stamp.

Further, he alleges that those organisations are nothing more than students concert and dance shows. That may be so, but no blame whatsoever can be attached to the organisers whose annual problem has always been how they could make the students take interest in more important things than concerts and dances. Usually, annual meetings are in two parts, the constitutional and social parts. The first part has a whole day scheduled to it, and to a large extent it comprises matter which Legwale accuses the leaders of not doing. To this part, students have no interest, and no amount of prayer or preaching has as yet brought about some conversion to their hearts in this connection. It is only at the late sixes and sevens at the commencement of the social programme (concerts and dances) that you see them turn up in their tens. You may lead a horse to water, but it may be a problem to make it drink. You may organise students' associations on lines which are of interest to them, but if they choose to have their own way, you are lost in your schemes only to be howled at by cock-eyed critics.

Legwale accuses the associations of disintegration and disunity, and he appears to champion the South African Students' Association (an organisation with which he has always associated himself first, as a member, and later as an official in some capacity or other), stating that this organisation has always wanted to bring about unity, and that it has to that effect "invited" the leaders of other organisations to come over to its headquarters at Pretoria for a conference on this matter. That may be so, but it is the height of impertinence to summon people to you, to be dictated to by you in the way the S.A.S.A. must have done (according to Legwale) regardless of the inconvenience which this may have to entail on other out-placed members in this circumstance. If the S.A.S.A. wanted a conference on these lines, why didn't they chase after each and every students' organisation and feel what it means to move from place to place when money does not allow? As to the allegation that all students' associations were invited to this conference at which co-operation was to be discussed, I must make bold to say that no such a thing ever happened. All this is mere 'tall talk' as I can name at least one organisation which was not invited.

Legwale is, to my mind, perpetrating mischief by what he says, and it will pay him to take heed lest what he is doing recoils upon him.

"X Y Z"  
Johannesburg.

'Moses' who shall lead us out of Egypt by dead of night, who shall rain down 'manna' from heaven, smite the rock and draw forth the waters that we need, who shall divide the waters of the Red Sea and open unto us the dry land—the way to the Land we long for?

These are questions I would appeal to some understanding reader of this paper to help me with their answers.

SEKANO T. MUSI,  
Doornfontein,  
Johannesburg.

## Interpretation Of Speeches

SHOULD BE ABOLISHED

Sir,  
Interpretation of speeches or addresses in gatherings where professors and leaders are locally or communally draughted to address people on some subject—international, education or abolished entirely, becausal et cetera should be discarded the practice causes confusion and boredom to both the speakers and the listening audience.

It tends to make an otherwise brief and interesting lecture lengthy without doing justice to the real meaning of the original, and deprives even those who can follow of the full value of the subject. It can best and must only be given preference in meetings where Government officials come to address people on administrative affairs, and that only in their capacity as such advisory and administrative officials.

I am aware of the difficulties which would be experienced by many Africans, but I feel I must appeal to all to be reasonable and adjust ourselves to the situation. The march of time and events demands it, and it is for us to realize and appreciate that.

If we do this, we will not only be assisting to remove an obstacle that robs us of much valuable time, but we will also be giving ourselves a chance for self-improvement and for grasping at first hand the truth of all matters.

J. C. MKUHLANE,  
Maraisburg.

## Bantu Salvation

WHERE DOES IT LIE?

Sir,  
It is a depressing experience for any thinking Bantu youth to find him or herself in the abject position of the Bantu race of this country, and I, as one, am forced to ask the question—where does the salvation of my people lie?

No sane man can deny that the Bantu are in a like position as that of the Israelites in Egypt. We are like strangers in a foreign and hostile country, we live in congested and poverty-stricken areas, we are despised by every race, our social and economic life is in a mess and we have no political power to protect and safeguard our already troubled interests and welfare.

Many of us are daily praying for a man like the Moses of old, who, angered by the misery and agony of his people under the tyrannical rule of the Pharaohs, raised his magic rod and smote the persecutors of his people. But we have no magic rod like that of Moses, we cannot rain down "manna" from heaven to feed the starving Africans, we cannot strike the Rock of Persecution, and draw from it the waters of freedom and national unity, we cannot smite the Red Sea and open dry land that can enable us to cross to the Longed-for Land.

Where then lies the Salvation of the Bantu? How shall we get the

(Continued at foot of column 1)

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P.O. Box 2934, Cape Town

## Bantu Newspaper Boys

DESERVE SOME COURTESY

Sir,  
There is nothing that pleases and interests me more than the week-end shouts of "Bantu World Here!" by young Bantu boys at their street sales of the paper. But there are some so-called civilised Africans whose self-importance will not allow them even so much as to say thanks for the always mannerly gestures of these boys.

Surely, they deserve some courtesy from the reading public. Why can't we kindly tell the children when we have had our copy of the paper or just say thanks when we are not in a reading mood?

It does not reflect well on us to pass clumsily ignoring them as if they were not there. These lads are our own children, as black as we are, and moreover the sons of the soil.

W. B. MKASIBE,  
Cleveland, Tvl.

be catered for by virtue of their increased taxation.

It is to be hoped that the authorities concerned will give this matter their sympathetic consideration.

R. J. S. MASUMPA,

Aliwal North.

## Aliwal North Location

POST OFFICE NEEDED

Sir,  
Allow me space to draw the attention of the authorities to the necessity of establishing a Post Office in the Aliwal North Bantu

Location.  
The location is about a mile and a half from town, and it is an unwarranted strain to have to walk to town to get stamps, small value postal orders and so forth. It is, indeed, high time a post office was put up at this location. It would be in the interests of the community, and moreover there are flourishing businesses in the location who should

(Continued column 3)

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sena se akotile Try.  
Bolo e ditse moleng.

Se-phakisa! Se khothetse! Se le mafolofolo! Se thabile! Sebapali se tsuanetse se be joalo. Matla a ea batleha, empa matla a lokile feela ha a kopane le KETSO. Ke hobane Virata e tsosolosa Matla a Bophelo, e matlafatsa Methapo, e fa 'mele ho khothahala, e o susumetsa hore o sebelise matla a oona a batlehang ho Libapali kaofela.

Lengolo ke lena le tsoang ho J. M. DIPPA, MOOKAMELI OA SOUTH AFRICAN BANTU RUGBY FOOTBALL UNION. Bala seo a se buang ka Virata:

P.O. Box 3066, Port Elizabeth.

"Ke na le bopaki ba hore Virata ke moriana o makatsang. O etsa methapo ea ka e lule ele matla. Ke lumela hore Virata ke momatlafatsi ea tsuanetseng banna ba lakatsang ho lula ba loketse mesebetsi e boima. Rugby ke papali eo ke e tsebang hantle. Ke eletsa libapali tsohle hore li sebelise Virata hobane e fepa methapo ka mali."

(Le ngotsoe ke) J. M. Dippa, President.

Ha u ikutlwa u tepletse, u khathetse, u le botsoa, u halefa kapele, u fokola, u hloka BOPHELO bo batlehang bakeng sa papali, mesebetsi, leha ele litsuanelo tsa ntlo—SEBELISA VIRATA eleng Momatlafatsi oa Libapali, 'me u fepe Methapo ea 'Mele oa hao ohle.



5 kholo (E jema) 3/3 (40 pills)  
5 nyenyane (E jema) 1/9 (20 pills)  
Liphuthelo tse peli tsena li 'maisa o mosotha.

Virata  
THE 10-DAY TONICURE

Virata ea 'nete e fumana Likemising tsohle le mavenkeleng a phahameng. Ha u sa li fumane moo haeno romela ho P.O. BOX 742, CAPE TOWN u romele chelete.

### Kunke Kojoliswe ENgilani

Igilani imi yodwa eYurophu nje ngenisika nenqaba eyakuphuma kuyo ingweletshe she yenkululeko yelo lizwe lidlavutwe nelisadlavutwa zizilo ezingamaJamani. Amathemba nemithandazo yezizwe ezingekasukelwa kukunchola kwamajalimani ijoliswe kwelo lizwe liluqilimba lasemaNgesini. AmaNgesi athembisa ngamazwi nangezenzo ukuba ezo zizwe zibeke ithemba lazo kutwo zisayi kudaniswa nokuba sel'ungade udu she olu lubenzima, lubelude ka ngakanani na. Amanani ookhete she botshaba asebethotywe kule mfa zwe bonakaliswa ngamaNgesi ba ku 1.072 kanti ookhete she bama Ngesi abatyela eJamani bathobe ibhombho eziku 100,000 ezenze u monakalo omkhulu apha. Akuse kude utshaba luzilile ngento beliqale ngayo.

Ngakwicala lotshaba kubonaka la ukuba lusazimisele kuba alukayeki ukohlaselela ngookhete she e Ngilani noko kunganje ngaphambili. Ngoku kuthiwa likhwele kwenye indlela yohlaselo yezibhamu ezikhulu (Big Bertha) ezidubula umgama omde. Kuthiwa zidweliswe zehlisa unxweme lwase Fransi zajoliswa eNgilani. Sezikh zadubula khona kwezi ntsuku ziphelileyo koko azenza monakalo ubonakalayo.

Izazi zithi akukho ngozi ingakho zinokuyenza kwaye zinokucinywa ngeebombo zamaNgesi. Sisajonge ngethemba asazi.

### KAPA

(A. Z. M. HEWU)

Kule nyanga ye Khala sibe ne nyhweba enkulu kakhulu kukufikelwa yenye yama Afrika azinuba-buchopho, uMnu. I. D. Mkiza, B.A. (London). Sibe nolwamkeli lwakhe ngomhla we 26 kweye Khala, uLanga uphume wonke, ii tishala zinabameli bazo kulo lonke le nyoba yomhlaba (peninsula) kwanesifundisi kwangokunjalo kwane Bhodi ngosihlalo wayo u Mnu. Meers kwanoMphathi womzi u waBantu uMnu. Rogers kwa Nongoini-Sihlalo womzi uMnu. Ntshinga, endingathi zonke bezimelwe iindavo. Izithethi kuqale u Mfundisi omHlophe wase Methodist, R. Walls watsho ngesamkelo esiphakamileyo eacisa into yokokuba imfundo nembedesho ezonto ngumntu omnye, xa enye ingekho yo kwez'into zombini sisikhewu. Kulandele iFather enkulu yalapha kwa St. Cyprian uFather Bull, i S.S.J. kwa no Mfu. Baum wama Methodist kwakunye no Mfu. Joboda wetyalike yase Afrika ka Mzimba. Abanye abakhuphi netho ibiyitishala enkulu yasekhaya apha uMnu. N. Mhlom, no Tishala Nyombolo. EsiNgesini lathetha ixhego lase khaya uFather Bull kwangokunjalo usihlalo womzi u Mnu. Ntshinga no Mnu. Rogers bamakela uTishala egameni lomzi walwaka Langa besithi ke sikunika isihlalo nto ka-Mkiza. Notishala wenza amazwi amahle okubulela amazwi ezithethi kwane Tishala yasekhaya apha egameni lobutho wazo esithi ke le nto ize nalo mfo ka Mkiza zezingayilahlil zesithi nca emyakwakhe ukuze zesibe nokuyifumana le nyhweba asizele nayo. Kpdwa ke okokuba asiyenzanga loo nto sakulahlelelwa, kwaye le ndoda ikwangu Mongameli wombutsho wee Tishala (President) ekuthe okunene lo mfo wenza noko Mfu. Walls ngokusinika intshumayelo emnandi ngeCawa ngokuhlwa ngo mhla we 4 kweye Thupha. Apha ke Tishala ku "Kwazembelatshona Nomphini Walo."

Khe sabona nenekazi lase Johannesburg eBrakpan uNkosk. H. Mdingi okhaya lise Tsomo lokuzalwa. Udade lo noko ukhangeleke onwabile kweli lase Bholani. Ebe kwamakwabo, sibe naye ktizo zonke iinkonzo wada wakho nakwezamanina, ikhaliphakazi kwezeli-Zwi. Ndlela-ntle maAfrikakazi, sibulisa kwelo lase Goli!

I Teachers League ibisamkela u Mongameli wayo kwa Mnu. Nyombolo, ibe lulwamkelo oluphakamileyo zonke itishala zikho zee ndawo ngeendawo apha kwi Peninsula.

Nsu Katikezi wase Oda ophe thwe yile fiva ngentloko, namago sa akhe ndakukhangela alungisele. la umhla wesiKhumbuzo sika August, imvumelwano yomzi wase Tiyoopiya kunye neeBishop zom zantsi Afrika ngo 1900 eRhini. So ba ngomhla wama 25 kwayeThu (Ipelela kumhlathi wesine)

### UMPHANGA

AKASEKHO UNKOSK. R. B. BABALA

Kungene ekuphumleni kwaphakade e General Hospital, Johannes burg, ngomhla we 14 August, 1940 ngo 8 wangokuhlwa, inkosikazi yo Mnu. Benjamin Babala wase Tutura, intombi ka Jono Coffie wase Pietmaritzburg. Le nkosi kazi ibisenethuuba ibambekile, kodwa emva kwemithandozo yabantu bamahlelo ngamalelo, ibizelwe kwikhaya layo lokugqibela.

"Wena yise weenkedama Ndoda yabahlokokazi Zazi zonke iintsizana Eziphezu kwelabathi"

Namhla nje livukile ikroba kwicawe yase Rhabe ya Bantu, apha le ntokazi ibithandazela khona e Germiston. Ube lilungu le committee yo Manyano Iwa Makhosikazi, kwaye ebengum Krestu wenene ngokumhlophe.

INKONZO YOMNGCWABO

Inkonzo yomngcwabo iqhutywe ngu Mfu. B. A. B. Gasa, inkonzo ezukileyo kunene. Iphumile inqwelo yokungcwaba yasinga ecaweni ka Mfu. D. M. Bottoman, wesebe lase Rhabe naye. Umququzeli ncamkeli u Mnu. R. L. Nkohla wenze intetho emfutshane echaza ukungaphumeleli kwabazali, watsho esithi umzi wasema-Cetheni, nowasema Ncwabeni, iziblobo ezikude nezikufuphi mzanelise ngulo mbiko. Walathe inkonzo yale ntombi yase Mgungundlovu esithi iwukholisile umzi wasema Cetheni.

Izithethi zibe ngu Mfu. I. D. Taylor D.D. we American Board, umLungu othethe ngesi Zulu esicacileyo esalatha isimilo somfikazi lo. Yena wamazwi u Rosie esemncinane wakhulela kuye wade wamshatsha yena ngokwakhe; uthe ukuphinda ukumbona kwabe sekulixhisa lokunduluka kwakhe emhlabeni. Uthe u Rosie makathandazazelwe, ukunene wathandaza umfundisi kuthe xa esithi uyagqiba wambona ukuba u Rosie sebambebele isandla sakhe ku Krestu, kanti uyamgqibela.

Uthethe amazwi abuhlungu lo mfundisi kutolika u Mfu. D. Hlongwane wase Tshetshi, etsho isi Suthu esizolileyo nesipholileyo. Emva kwenkonzo yasetyalakeni zibe kakade iimoto seziluluhlul ngaphadle, yangumgecelele, kukhokelela ilori ezimbini ngaphambili, kweyokuqala kuzele amakhosikazi ephahle umfikazi, ngemva iyevamadoda, ilandelwa yimirhubhe yeemotokali. Naaso ke eso sihlwele sinqamla amathafa kusiyiwa emachwabeni e Elsberg, apha u Mfu. Gasa ayiqhubekinkonzo ngokunono. Izihlobo ezibinzileyo kulo mcimbi zibethe ngaphaya kweeponti ezintandathu.

Abantu bebemayela namakhulu amabini. Phakathi kwabaninzi kubaluleke la manene: K. Gqabaza, J. Yami, D. Kona, G. Mapasa, J. Tsolo, S. Mzanywa, L. Msila, P. Nkual, H. Mdingi, E. Magutyana, W. Balfour, P. Binase, A. Babala, T. Babala, B. Babala, nala Makhosikazi: J. Mabaso, D. Fihla, V. Ntsepe, L. Hlongwane, E. Bottoman T. Tlelohae, H. Tikinca, E. Makaluza, N. Babala. Bebekhona noodade bomfazi bevela e Orlando.

"Elokuqibela, bazalwana, ndithi vuyani, zilungiseni nigqibele, shuthuzelekani, cingani nto nye, xolani, wothi khe u Thixo wothando no xolo abenani" II. Corinthians 13:11  
H. D. MLONYENI

ayuyya ama Qoma namhla nje. Seyiqalwe i Secondary School e Komani phantsi kwentonga yom Mnu. E. Majombozi obeqale le ise Monti. Okwelithuba i Council yalapha isasiboleke i Mallett Hall de sakhiwe isikilo e Plan yaso seyiphunyeziwe yi Council. ngelishwa ngenxa yesi siphithiphithi sikhoyo asazi nokuba sakuhle sakhiwe na esi sikolo. Umzi wakwa Ngube 'Nguka sewunethemba elikhulu lempumelelo yesi sikolo ekubeni sibe ne Grant kulo nyaka uzayo in Kosi ivuma.

Kukho nesinye isikolo endiphawulayo ukuba sesiqhutywa samaxhegokazi athe ngelishwa akafunda. Besisoloko siphethwe ngunyana ka Mvangelikazi u Nkosk. Yiba ongu Temba Yiba. Kwanesi isikolo sisingwenelela impumelelo kuba sinenjongo entle nemelwe ukukhuthazwa kumzi ka ntu. Namhla nje kufuneka isizwe ngasinye sibhinqe uqine, nathi sixele ezinye ezizwe eseziphukile. Linye ke igwiba laloo nto kukuba sibe mbuba manyama.

### KUKOMANI

AKASEKHO U GILBERT MATSHOBA

Iveki engaphaya idlule nenyeyamadoda amakhulu kwaNgube Neuka uBawo uGilbert Mishoba wama Sirayeli. Ubhubhe ngolwesi Ne, 8 August engagulanxa, usuke waqwa akukhova ukuthi uziva eshiywe ngumzimba akuhlala phantsi. Ungewatywe ngeCawa yeli August, umngcwabo obe neqela eli khulu labantu nabezinye iimvaba beli 149. Kwawa amazwi amakhulu kwidlaka lakhe ngamanene abemazi umfi lo.

NgolwesiHlanu ngomhla we 9 ku August lo iBandla lase Bantu e Komani libe nengxikela yeKonsati eMacibini asezantsi, injongo iku kuqokelela imali yesakhiwo seli Bandla, ibe nempumelelo entle kakhulu. Kwangalo mhla iqela lase Sibatvatala (Zwartwater) lesikolo libe neKonsati e C.T. Mallett Hall phantsi kwentonga ye Principal yakhona u Mnu. Mtshemla, nayo leKonsati iqhuba kakuhle.

NgomGqibelo, 10 August kudibene abadlali basekhaya bomboxo bedlalela i Duncan's Cup nge Knock-out System. I Hamiltons ne Springsrose bezimele ukudibana nge 2:30 emva kwemini koko ii Springsrose azidlalanga ngenxa ye zila ebezikulo zabe ke ipoints zifunyanwa zi Hamiltons mahala. Emva ko 4 kudibene i Universals ne All Blacks kumdlalo ongqakavu kakhulu zabethwa iiUniversals 16-12. Asazi kuba kothi kuphi kube kuphina ngathi nonyaka nje iindebe zingxamele ukumka ne Hamiltons enye ye teams esabonakalisa umdlalo ochubekileyo.

I Komani yenye yeendawo exatyisiweyo zindwendwe nenethamsanga ekuhanjelweni ziiNkosi zayo zase Bathenjini. Sibe sanondwe ndwe lwa Komkhulu eQamata u Nkosikazi Mathanzima kunye nomninawakazi wakhe ababelundwe, ndwe luka Mhlekezi Alfred M. Pono, uDlomo. Bafike ngomGqibelo, 10 August bebonakala besempilweni entle.

Ngomhla we 30 ku July u Mnu. no Nkosk. Simon S. Saleni omnye woonovenkile base khayaa'apha bafumene intonga yasekhosi. A (Ipelela kumhlathi wesibini)

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Obu Sika noko butsho umzi wakwa Langa wambana, bagula bonke abantu.

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# EZESIXEKO SENGWELE

(TIWHIT-TOWHO)

U Mfu. J. Mbata nenkosikazi babambe uloliwe wase Cawa ngokuya kuvelela irhamente yakhe ye Bantu Methodist Church.

U Mfu. J. Jorha wehlelo lase Rhabe ezimeleyo ubuyile kumjikelelo wokuvelela irhamente kwelasema Xhoseni eNgqushwa.

U Mfu. W. B. Tshume wehlelo le Methodist Church negosa elikhulu u Mnu. J. K. Zondi no Mnu. J. Nxingo babuyile ukuvela eRhafu kwi Synod yama Wesile, bancoma ubu bele.

Intlanganiso yeetishala zonke kuvakala okokuba kunyaka ozayo 1941 ngenyanga ka Ntulikazi (June) kugqitywe entlanganisweni yeetishala ebhileli emaXhoseni eMhatha okokuba iyakuhlanga e Rhini, kwisixeko Sengwele.

Kubalele, sekulithupa imvula ingasabonakali, kunzima kwimpahla ehambayo incha yomile, igadi zomile, amadoda ayabhaka-bhaka.

Ngomhla we 11 kweye Khala bekusenziwa ingxelo yirhamente yase Tshetshi yamadodana ebehambele eBhai omanyano eyokwenzela imvuselelo. Amadodana acele u Mnu. A. A. Moyake ebehambe kunye nawo ukuba ibe nguye owenza ingxelo. Imvuselelo ibe nempumelelo namalungiselelo abe ngafanelekileyo. Iindwendwe ziphuthunywe ngamagosa esitishini zamkelwa ngu Mfu. Skomolo wehlelo lase Tshetshi. Ngosuku olulandelayo ibeyi nkonzo yomthendeleko ekudliseni abantu abaku 200 uMfundisi encediswa ngabafundisababini, kukho no Mfu. J. Mabuto wase Rhini.

Kunduluke uNkosk. Ida Sogwayi nge Road Motor Bus yakwalilwe esinga emaXhoseni eQomo ngokuya kuchitha iholide yakhe nokuya kubona abantwana emzini wakhe.

Kufike uMnu. S. M. Ngcanga ngololiwe wase Cawa ngokuhambela imicimbi, wenze iyure zambalwa kumkhuluwa wakhe uMnu. J. L. Ncangca. Usixelela okokuba kubalele imvula inqabile elwandile usixelela okokuba i Jetty eya khiwayo elwandile iyaghuba seyi ngenile ngemayile ezimbalwa phakathi elwandile. Uthi no Mnu. Bobo ongumsebenzi wase Post Office useseholideyini yonke le nyanga ye Khala ongumfundi walo eliphapha.

Kufike uMnu. Nzuzo wase Kapa ongumboni wempahla (Traveler), ufikele eGrand Hotel kunye nenkosi yakhe.

Ifikile inkosikazi yo Mnu. de Wet Maqanda, ukulandela inkosi yakhe ezokuqalisa umsebenzi wayo apha wokufundisa kwisikolo esiphakamileyo, Secondary School. Ibiyintlanganiso yabazali babantwana besikolo esiphakamileyo kwi Municipal Hall ummeme wayo ingu Mhlali ngaphambili (chairman) uMnu. Jacques ngeenjongo zokukhangela imicimbi yesikolo, yazala iHall.

U Mfu. no Nkosk. J. Mbata wehlelo letyalike ye Bantu Methodist Church kunye nom Mnu. Earnest Nqube umvangeli wehlelo le Bantu Methodist Church babambe uloliwe wase Cawa ngemicimbi yetyalike.

U Mnu. T. Katiya selebe wabuyela emsebenzini wakhe e Bhai emva kokuya kuchitha iholide iveki ezimbini ekhayeni lakhe, u Hlathi ufike ekhangeleka kakuhle.

Kusweleke umntwana wo Mnu. no Nkosk. Mbuleli osebeneyanga ezintathu ezile.

Kwintlanganiso yomzi wase kuya apha ebizwe ngu Manti omkhulu u Mnu. Guy Preston echaza ngendaba zemfazwe usixelela okokuba u Rhulemente wenza amalungiselelo ukufaka iindaba zomoya elokishini (wireless) ngesiXhosa wonke umntu azivele jikelele elokishini ngeeLoud-Speakers. Umzi uyayibulela kakhulu loo ndawo.

Kumidlalo yo Mboxo (Rugby) kuqubisene ngomhla we 17 ku khala kwi "Cup Matches" Wanderers 1st. team 5 points, Wanderers 2nd. team 3 points, Lilly White 1st. team 0, u Sompempe irtu Mnu. G. Ncopo; Winter Rose 2nd. team 0 versus Lilly White 2nd. team 0, u Sompempe ingu Mnu. P. Ndumo.

I National Road iyaghuba phantsi kwentaba yeZoono iyazidliza iintaba zonke. Ngee Cawa abantu bawakela khona kunye nabantwana babo kusasa nasemva kwemini. I Kansile ivule umsebenzi wabam Hlophe bodwa wokubulala itolifiya ejikeleze lokishi, igautela phantsi yonke ukusukela ngasemagwabeni kude kuye kwi lokishi yase Magunukhwebeni. Elo hlathi liphantsi lonke letoloflimnyama.

Kufike ngololiwe u Mnu. Mateyu wase Cawa olipolisa ngokuza kuphuthuma umbanjwa. Uthi u Mnu. Mateyu inqabile imvula, kodwa maninzi amabhatata, jilizwe lamabhatata i Cawa.

U Manti uMn. C. H. Cloete ugwebe umntu oNtsundu ngokuzithathela undlebe-nde kunye nenkonyana kandlebe-nde ngaphandle kwemvume yo Mnu. Jimbi Mintwa. Umbanjwa uzikhusele ngelithi akayazi indlela ayifumene ngayo akayibanga. Ifunyenye kwi qela lesipani abesibophile. Ufunyenye enetyala wagwetyelwa inyanga ezimbini atsale nzima.

Kuswetywe umntu oNtsundu ngu Manti ngokubetha inkosikazi emHlophe yase Highlands ngesandla ebusweni, udlwe £5, atsale nzima.

U Mvangeli W. Hani wehlelo lase Rhabe ubuyile kwelasema Xhoseni apho ebehambisa ivangeli yosindiso ithuba elingaphezu kweminyaka elishumi.

Ngu Mnu. uBawo Ntanga ogulayo eHospital.

Kudlulie nsololiwe waseCawa, inkosikazi yoMnu. D. K. Mabindis. nentombi yomzi wakhe uNowawi besinga eNkukhwebe ekhayeni layo, wenze imizuzwana kwamkhuluwa wakhe uMnu. G. Mabindisa.

Kwenzeka ingozi yokwenzakala kwamakhwenkwana amabini ebekhweliseni kwi Bhayisikili esuka e Rhini esiya eCawa. Athe nxa ekude kufuphi e Broneni (Blaauwkrantz) azibone sele ptantsi athi saa endleleni. Yenzeka, le nto emva kwemini, ayokubonwa ngu Mnu. R. Pascoe, umLungu obesuka efameni yakhe eManley Flats esiya e Blaauwkrantz ngentsimbi 6 ngokuhlwa ebusuku ekhwele emotweni yakhe. Wafika omnye esathetha omnye engasathethi, wabethela i Phone eHospital nasemapoliseni e Rhini. Lo ebengathethi ubhuhile ongu Woodion Quma, lo unakho ukuthetha use Hospital wenza keke ngokwakhe onku Michael Mpani, bobabini ngabantwana besikolo, ikhaya labo liseCawa. U Mnu. Ngangelizwe Quma, uyise, ufike ukuvela eCawa sele bhuhile eHospital engadanga athethe. U mncwabo wakhe ube seCawa ekhayeni, isidumbu siphuthunywe nge lori ngu Mnu. J. Ngxokolo no Mnu. Kalashe abakhaphe isidumbu noo Mnu. J. Ngewangu, Nkosk. C. Mani kunye nabanye, amagama alibalekile bayakusixolela.

Umhla we 18 kwinyanga ye Thupha uyakulibaleka kudala kumzi wasemaKwayini, ibiyinxikela yesidlo, iBafuday (Birthday) yo Mnu. Nqayi Albert Wakashe, unyana ophakathi womfi Jacob Wakashe neNkosikazi. Uqale ngokudlisa amaKwayi odwa, kuveki elandelayo ubize izihlobo zakhe ahleka nazo, abaNumzana J. Thom, J. Ntshwaxa, P. Ndumo obebambe iintambo ngeyona ndlela iyiyo. U Mnu. Nqayi Albert Wakashe ugqibe 52-uphethe 53 iminyaka esidla amazimba. Kuthe ukuphuma kweenkono zangokuhlwa yangumkrozo ukuya ekhayeni lakhe ekubeni kwiinkono zase kuseni ibingumthendeleko kwityalike yase Tiyopiya ebiphethwe ngu Cannon J. K. Mather umfundisi wase Tshetshi. Ibe ngumthendeleko wakhe wokuqala, kwiCawa engaphambili ebekwa izandla nguBishop Cullen. Yonke into esiwa phantsi kwe mpumlo, iziselo ezishushu iziselo ezibandayo iintlobo ngeentlobo zeekeyiki, amalamuni izonkana ezinenyamana namaqanda nelekele (assorted cakes) zikho. Kubekho neengwevu zeli khaya, yazala indlu yabonjiswa ngazo zonke iindlela ezibukekayo. Kuthe the aba Numzana P. Ndumo, J. L. Ngcanga, J. Thom, J. Ntshwaxa, A. Manzana, Wayi. AmaKwayi abulela kakhulu ngokubakho kwabantu kwimbuth' ebulelela kakhulu abathe bancedisa kuwo umsebenzi ngakumbi amanekazi u Nkosazana Sokuyeka no Nkosazana H. Siwela abancedise ngokuhambisa iziphungo kwiindwendwe. Kuthe u Mnu. Nqayi, Albert Wakashe ebulela kumzi ngokumkhunga yena ne Nkosikazi yakhe kufane nokugathi uyise nonina bisekho njengokuba abazali babo bobabini bengasekho. Yavalwa ngenomga yesizwe ngentsimbi ye 12 ngokuhlwa kwalandela ufele.

# EZASETYLDEN

(Ngu V. L. STOFILE)

Sivelana nzulu nomzi wakwa Mjiwu ngokusweleka konyana om khulu wabo ongu Edward Mjiwu obhubhele kuKomani ngowa 31 ku July, 1940endingaziyo okokuba ukhokhelwe ngubani na nobana ebesaziwa yityalike yase Wesile njengoko ebekuminawa wakhe oku Bandla loosi Gxabhayi. Sibuhlungu ngulo mfo kuba asibike lwanga apho ngesizame sayakumfihla lo mfo. Kungoko ndithi andazi nokuba na ufihlwe ngubani noba na ebesaziwa ngumfundisi ngoku akuKomani. Ewe ebemazi ngokuya ebeselapha lo mfo. Xa bendixelelwe ngaye bendixelelwe ngaye kakhulu njengomntu walapha endikhulela kuye nam nobomi bakhe ndibazi njengoko azaziyo naye, koko ke ndiluzisi.

Lo mfo ubeligosa letyalike e Monti apho azokuphuma khona ngokonakala kwempilo waba se Ncemerha apho asuke khona ukuya kubaninawa bakhe. Andazi nokuba na uyaziwa eMonti nangu Mfundisi Mesatya.

Sivelana nzulu kakhulu noMamQoma oyinkosikazi yakhe eku the ngobubele beNkosi wafika phambi kokuba ibhubhe indoda yakhe evela eNcemerha emzini wakhe.

Sikhe sabona ngomzi lo umzawana u Geumeni eze ngezenkono esuka kuKomani.

Sikhe sabona no Williams Dingiswayo kwangaloo mhla kwawaku Komani ekhwele ugasa lwe noto yakhe ehamba namanene

amabini bekhangeleka kwentle impilo.

Kungosizi ukuvakalisa ukwaphukelwa nguminawe wam umlenze obengumsebenzi kwaloliwe usezibhedlele ngoku.

# EKLERKSDORP

(NGOWAKHONA)

Uphindele esikolweni sendibano uNkosk. F. Galo njengoko ubeke wafundisa iveki e Iterelo kwakunye no Nkosk. C. Kalaote ubuyele e Itirelo basebenza intosi ngoku, kodwa akuqondakali kucala lika Nkosk. Galo kuba isipatha-mandla asivumi ukuba makakhuleleke na ngelo xesha lokuphela kwenothosi ooko oka Galo asanyanzele ukuphuma lakuphela elo xesha kuba ukusukela ku 18 yen'anga sekuphume itishala ezizezi-Nongxa Ngubeni, Nkosk. Sibeko kuze kungabikho yimbi efakwayo esikhundleni sezo zinga ma Xhosa. Loo nto iyahlininikisa, kwaye nale ye sithathu isafuneka, itishala ezimbini azinako ukusuka ku A. ziyokuma ku 6. Loo nto yelatha ukungakhathalelwa kwentetho yesi Xhosa.

U Mfu. Motsemame wama Lutheri sele fikile uzokuthatha indawo kamfi J. Lebele uvele eRustenburg. Sele qalile kunye negosa lakhe uMnu. Majelenyane ukujikeleza kumarhamente, kodwa okwanguku usaza kubuyela emva.

Bubuyaluyalu ukuboniswa kwee ndawo ezintsha apho abantu bafanele ukwaakha kona, kunganga njalo manene, luya kruqula olu qasho ndini limxhelo mde, ithi iphela inyanza abe umnini standi

sele ngasenalusini. Aabo bazifume neyo bakhe bathi khefu.

Intlanganiso yabefundisi bama Tiyopiya ase Ntshonalanga phantsi kuka Mongameli H. Matambo iyakuba ngomhla we 25 ku September, 1940 ukuqunqa izinto, sele qaliwe amalungiselelo ayo.

Sisimanga mzi ka Phalo sale Bhodi ukuba izinto ezixoxayo izithatha phina kuba ayikhe yenze namancinci amalinge okudibana nomzi, soyicela iyuthiwe.

SIYANIYALEZA UKUBA NITHENGE ICUBA ELI LE

# Kangaroo Tobacco

Elisengxoweni ezimhlophe icuba elimnandi ukutshaya.

Lenziwa ngu: VAN ERKOMS Pretoria.

KEEP BRASS BRIGHTER

WITH BRASSO FOR ALL THINGS METAL

# GOOD ADVICE ABOUT TEA



**1 The Parson:** Why didn't your husband come to Church, Mrs. Dyira? Is he ill? **Mrs. Dyira:** Yes, he is sleeping. His work is very hard, and he is always tired these days. I am very frightened, because I think he will have to look for another job.



**3 NEXT MORNING IN THE BEDROOM—Mrs. Dyira:** Here is your Tea. It did not take me long to make. I will make Tea with all our meals now. **Rev. Myopi** says it is good for us when we are tired. **Mr. Dyira:** Yes, and Tea is nice to drink, too. It does not cost much, either.



Mr. and Mrs. TEA-DRINKER and their family always drink Tea. They say:

# "TEA is good for us"

Buy your tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

IT IS VERY EASY TO MAKE TEA.

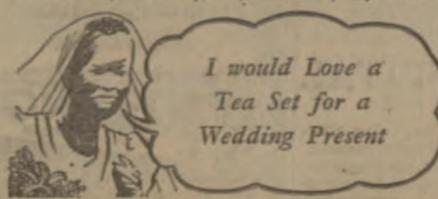
Tea is easy to make and costs very little. When we are tired, a cup of Tea soon restores our energy, and makes us fresh and strong again. Tea is good for everyone, children as well as older people. Drink it with every meal.



**2 The Parson:** Jobs are not so easy to get! Take my advice, and give him plenty of Tea with his meals. Tea is good for us. When we are tired it brings back our energy quickly. **Mrs. Dyira:** Thank you, Rev. Myopi. I will get some Tea to-day.



**4 PAY DAY—NEXT MONTH—Mr. Dyira:** Look, I earned more wages this week! Now that I drink plenty of Tea I do not get so tired. My master is very pleased with me. **Mrs. Dyira:** We must thank Rev. Myopi for telling us that Tea is good for us. It is a nice drink, it costs very little, and it is very easy to make.



I would Love a Tea Set for a Wedding Present

Give a tea-pot, with cups and saucers to match, to friends who get married. Everyone likes tea, so it would be a useful present. They would be proud of it, too, when friends came to visit them for tea. Tea costs very little.



# MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD, JOHANNESBURG

SATURDAY AUGUST 31, 1940.

## "MISS" OR "MRS"?

BY SIMON MALAZA

It is a pity but also an honour to ladies that both these words of address are for them. Many ladies whom we know as entitled to be called "Mrs" introduce themselves as "Miss." This has brought in mind great confusion. What do the words "Miss" or "Mrs" mean? Generally, "Miss" means an unmarried woman, while the other just the opposite, and many others have tried to find out what could be the cause of people whom we know to have right to the honour and respect of being addressed as "Mrs", yet they still introduce themselves "Miss Love" instead of "Mrs Loved."

Many people have feared introducing such people because they might use either "Mrs" instead of "Miss" or "Miss" instead of "Mrs". This wrong introduction has even given opportunity to those who are looking for life time partners to err. I am quite sure that most people always pick their partners from the section of "Miss." Yet how can they be sure of themselves when some ladies introduce themselves as "Miss" when in reality they are "Mrs."

There is great honour and respect in the word "Mrs" in as much that there is in it that blind curtain which darkens the room from the

## THIS WEEK'S THOUGHT

Leave it all quietly to God, my soul.

outside light. The term "Mrs" entitles one to respect, honour and dignity. Are those ladies who introduce themselves as "Miss" instead of "Mrs" prepared to lose these qualities? Do they want to be respected and honoured? I hope they do. Honour and respect are found where truth is told. There is only one way of addressing a gentleman and that is "Mr." This gives no vivid truth to ladies who seek marriage as to what division the gentleman belongs. Single or married. This is just where our poor ladies who work for honour and respect always meet their disappointments. Although there are exceptions in all things, men have a better guarantee in finding a partner when only the right word is used, while on the other hand women are indefinite as "Mr." stands for single and married.

## EGG DISHES FOR SUPPER

This makes a very good luncheon supper dish. You will require 1 or 2 eggs, 1 rasher of bacon and 1 cup of mashed potatoes for each person. Mix the potatoes until creamy with milk and a little butter, season with salt, pepper and a little tomato sauce. Put half the chopped rashers of bacon into a greased dish or into individual dishes, break in the eggs and season. Spread the mashed potato over the top and bake from 15 to 20 minutes in a moderately hot oven of 400 Fahr. or No. 7. Serve very hot. Cooked green peas or cauliflower placed over the eggs and covered with the potatoes make a change. Instead of the bacon any cold minced meat mixed with gravy could be used.

Hard-boiled eggs make another good supper dish. Slice the hard-boiled eggs and mix with white sauce, allowing 1 cup to 3 to 4 eggs. Season them, then line a baking dish with sliced tomatoes, put in the egg mixture covered with rolled rashers of bacon. Bake for 10 to 15 minutes at 400 Fahr. or No. 7. Serve hot.

**ULCERS**  
Quickly Cured

Most successful for over 30 years for soothing pain, cleansing diseased tissues and healing with firm, healthy skin.

**ZAM-BUK**  
PURELY HERBAL

## OUR CHILDREN

### TRAINING BABY TO SLEEP

A child needs sound and sufficient sleep just as much as he requires food and fresh air, and parents should do all in their power to train their babies into good sleeping habits from the beginning. It is quite possible to train a child to sleep soundly, just as it is to teach him to be regular in his habits, to lie happily without crying, and to wait for his food.

In these days of strain and rush and worry, sound sleep is more important than ever, and if your children sleep well during babyhood and childhood, they will have steady nerves to face the demands the future may have upon them later in life.

Begin by letting the baby sleep in his own little cot and, if it can be managed, in a room by himself. An ideal room is one which has a door leading to his parents' room, but if this cannot be arranged, and baby must share a room, then do see he has his own particular corner, screened off from the rest of the room. He will sleep more soundly if he is by himself and the room is quiet and dark.

Baby's bedroom should have the windows open day and night, but it should be warm and his cot placed out of draughts. Dark blinds or curtains will shade the room in summer. Put baby to bed at the same hour every night—older children should have their fixed bedtime hour, too—and observe the same routine every time. Babies love regularity and order, and soon his little mind will begin to associate certain things you do with going to sleep.

Keep up the same procedure when the toddler stage is reached—putting away toys, tidying the room, folding clothes, preparing the bath, and so on. The last hour before bedtime should be spent quietly, looking at a well-loved picture book, or re-telling a favourite story. Never allow children of any age to play romping games, read exciting books, look at too highly-imaginative pictures just before going to bed. "Night terrors" are often caused by the brain becoming over-excited or stimulated.

If a child has been accustomed to going quietly to bed and to sleeping alone in a dark room, he should not suddenly be afraid of the dark, unless he has been frightened by some stupid person telling him a tale of horrors. Let him have a night light, if he wants one, and stay with him to pacify him, if he is nervous, but find out the cause of the trouble at once, and try to cure it.

Up to the age of six, the bed-time hour should be six o'clock, and the last meal should be tea at five o'clock.

## SAFEGUARD YOUR HEALTH MUSTARD'S MEDICAL POWER

One of mustard's uses in medicine is as a handy and reliable emetic, the proportion being a tablespoonful in half a glass of cold water.

In cases where a mustard plaster has to be applied to a child's skin, it is safer to mix the mustard with two or three times its weight of ordinary flour or cornflour, rather than the cold water, vinegar and linseed meal poultice usually made for adults. After five minutes, lift the plaster and see the condition of the skin underneath, for the plaster must not be kept on after the skin has turned pale pink. Then, having removed the plaster, apply a little oil or vaseline and cover over with cotton wool or flannel.

In the case of a child suffering from convulsions, give it a mustard bath. The water can be 100 degrees Fahr., as the primary need is for warmth, with the mustard added just as a slightly increased "warmer." Keep the child carefully supported while in the water with a cold, wet cloth over his head and eyes. Lift him out of the bath when the tension in the limbs relaxes, wrap him in a warm blanket and put him to bed.

## ELIM HOSPITAL

The following: Litheko, Alina Nancy; Malebo, Cecilia Bahedile; Manaba, Ernestina; Marivati, Sannie Beatrice; Mhing, Florence Elisabeth; have passed their Preliminary examination at the Elim Hospital, North Transvaal.

## Canadian Nurse At Canada's English War Shrine

A party of nursing sisters from Toronto and Winnipeg who have arrived in England for duty with Canadian wounded has been privileged to make a pilgrimage to the grotto cemetery in the heart of Lord and Lady Astor's historic estate of Cliveden at old world Taplow in Buckinghamshire where a number of Canadian soldiers of the Great War lie buried. The nurses were entertained to tea by Lord and Lady Astor and were afterwards conducted round the estate by their hosts. Much interest was taken in the remains of the open air amphitheatre in which in 1740 "Rule Britannia" was played for the first time. When they reached the Canadian war shrine the nurses laid sprays of English wild flowers on the graves. These nurses have been assigned to a large new hospital which will be formally opened in the near future.

## A Popular Meat-pie

### CORNISH PASTIES

- 1 lb short pastry.
- 1 lb steak.
- 1 potato.
- 1 onion.
- Pepper and salt.

Cut the steak into small pieces, slice the potato and onion, season with salt and pepper. Roll the pastry into fairly thick rounds. Put part of the meat on to each round, moisten with water, fold over the edges to keep in the juices, brush over with egg. Bake at 375 Fahr. or No. 5 in a gas oven for 50 minutes.

"How clean my mouth feels"

**And Teeth Stay Cleaner—Longer**

If dull, discoloured teeth make you feel self-conscious, clean them twice every day with KOLYNOS. You will be surprised to see what a difference it makes. KOLYNOS, the safe tooth paste cleans and polishes without harmful abrasive action, restoring natural whiteness with added lustre.

Of all Chemists and Stores

Made in England.

**KOLYNOS**  
DENTAL CREAM

The Most ECONOMICAL Tooth Paste

## KING EDWARD VIII HOSPITAL

We pass our congratulations to the nurses of King Edward VIII Hospital who have passed the South African Medical Council Preliminary State Examination for Medical and

Surgical Nurses, Nurses Beauty Kumalo, Beauty Kente, Cecilia Duduzile Ndabezita, Daisy Funeka, Eunice Panya, Julia Bucwa, Maria Tlale and Nettie Mthembu.

## PALMOLIVE'S

Beauty Oils



THERE is nothing like the soothing and skin cleansing action of precious olive and palm tree oils. Attractive women in all parts of the world who know the secret of these oils use only PALMOLIVE Soap to protect the much-admired beauty of their complexions, because PALMOLIVE Soap is made only from these beauty oils and the attractive perfume of flowers. PALMOLIVE Soap removes dust and impurities from your skin and leaves it fresh, lovely and attractive.

### THE PALMOLIVE WAY TO BEAUTY:

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.

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OLIVE TREE

PALM TREE

PERFUME

PRICE 4<sup>d</sup> per tablet

## PALMOLIVE—THE GREAT BEAUTY SOAP

TRY THE NEW GIANT SIZE 6d.  
PALMOLIVE BATH TABLET 6d.

**SINGER**  
FOR  
EASY SEWING!

SINGER SEWING MACHINES ARE NOT ONLY THE WORLD'S BEST MACHINES—BUT THEY ARE SIMPLE TO USE! DO YOUR OWN SEWING AND SAVE MONEY TO BUY OTHER THINGS. ASK ANY SINGER SHOP FOR FULL DETAILS OR WRITE TO SINGER, P. O. Box 236, JOHANNESBURG

## SINGER SEWING MACHINES

# SPOTLIGHT ON SOCIAL EVENTS

## REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

(BY WALTER W. B. NHLAPO)

### POOR DANCE

The dance sponsored by the Non-European Trade Union at the Bantu Men's Social Centre on August 15 was a poorly attended affair despite the fact that it was on Thursday—"Ladies Day-off." As a result of the poor attendance the dance closed earlier. The Merry Blackbirds Band played for dance.

### FOLLIES WAVE GOODBYE

A varied programme was provided at the B.M.S.C. on August 16, when the African Theatrical syndicate presented with honours to a crowded house, where the doorkeepers found themselves in something of a predicament, the popular De Pitch Black Follies and the Merry Blackbirds Band in a good-bye show entitled "Going Places."

### GRAND PROGRAMME

The programme had pep and kept up enthusiasm and held unique place in the affections of discriminating fans which included a good number of music celebrators.

### OUTSTANDING ARTISTS

If you heard Snowy Radebe sing and how beautifully she sang as soloist, she swept the house. Shall I ever forget the appearance of the singer and the deafening salvos of applause on the part of the audience at the end of each song!

Ezekial Mogale, delivered another knock-out and restored sweet classical music to the throne. He classical music to the throne. He applause given him.

D. Moeletsi as a rival of Ou Bles is good but a distance from the "Street Singer." Those who take the Eastern Native Township bus, sometime or the other, must have heard "Ou Bles" sing to entertain the passengers. His voice is very powerful. He sings easily and the high notes come naturally and without an evidence of strain that to an extent accompanies the good efforts of Moeletsi. Perhaps at the audition he proved an equal of "Ou Bles" and on the stage was victim to stage fright.

Rachel Abrams was captivating and outstanding as a tapper than as a singer. Her singing was weak and inaudible but in tapping she ranks amongst the best.

Joyce Ndabane and young Palmer are still the darlings and princesses of the juvenile artists.

The others were satisfactory with the exception of the Follies who know their job well.

### SPECTACULAR ITEM

The most spectacular part of the programme was the scene extracted from the musical play, "Waikiki Wedding." Stanley Kam-bule and Johannes Masoleng sang well Blue Hawaii and Sweet Lei-Lani. In this scene they used up all stage technique in the production; notably the Hawaii Wedding dances by a talented and artistic troupe. This was of outstanding effectiveness especially to those who had seen the screen version, starring the "boo" king, Bing Crosby.

The show as a whole was grand and varied and the Merry Blackbirds Band added to a goodnight's fare with their sweet dance strains

### PERSONAGES PRESENT

There were many European and African personages present; but to mention one or two: Mr. and Mrs. Ralp Trehwela composer of Prospect Township and Good-bye Sarie (S. Africa's Marching Song), Mr. Gordon the teacher and coach of the Merry Blackbirds, and the Organist of the Metro Theatre.

### OUR SUMMARY OF THE TOURISTS

The Merry Blackbirds Band and the Pitch Black Follies are going on tour as from September 1 to September 18.

### DE PITCH FOLLIES

Here is our summary of the tourists. De Pitch Black Follies are so far the most outstanding exponents and J. Gakana is now an

ents of jazz as a troupe. They have on their lips hundreds of tunes and on their feet fine routines. But it is very unfortunate for the O.F.S. and Cape that they will not see artists like Snowy Radebe, Marjorie Pretorius, Mary Malepe, Rachel Abrams, Godfrey Mabaso, Andrew Sehleko and others. But we can assure you that the Follies will give you everything for your enjoyment—laughs, music, gorgeous costumes and delightful sketches.

### MERRY BLACKBIRDS BAND

The Merry Blackbirds are the favourites of dancing fans. Their combination is good. They have never lost their hold on Johannesburgers. This band is master of dignified dance rhythms. The dancers love it and why should't they, having no obligation except payment of a few pennies and then have good time.

### A LOSS

We learn that Fatty Nduywa

is unable to go out places and do things with the Blackbirds. And I can assure people that they will miss one of the best spectacles in the Band. With an ever smiling face, ever showing his fine white teeth, this fellow plays and shags around with a viola. It is amusing to see him do it. You enjoy it and

### ITINERARY

Ladies and gentlemen, if you act like a jitterbug unconsciously, want to meet the Pitch Black Follies and Merry Blackbirds go to:

- Kroonstad: September 2
- Bloemfontein: September 3
- Queenstown: September 5
- East London: September 6
- Victoria East: September 7
- Alice: September 8
- Fort Hare: September 10
- Healdtown: September 11
- Cradoek: September 13
- Port Elizabeth: Sept. 16 and 17

### WELL DONE ALEXANDRA TOWNSHIP

The women of Alexandra Township are the Amazons. They've sent an ultimatum to bus-owners asking for reduction in the fare. I am pleased by this reasonable gesture of challenging the tempera-

ture-like bus fares which are supposed to be normal at 4d. during week-days and rise suddenly to 5d. as from one o'clock Saturday afternoon until 7 a.m. Monday.

### FARE LIKE SOPHIATOWN

Alexandra should unite in this respect and see to one bus fare like Martindale, 3d. The voice of Alexandra should be heard and sympathized with. These are stressing times; money is scarce and unemployment is on a large scale.

### SAME PLIGHT

Eastern Native Township is in the same plight as Alexandra. Small as this place is, nearest to town compared to others; it has also a weather-like fare. 3d is paid during week-days and on Sundays and holidays there is an exorbitant charge of 3d. more. This has to be challenged and if the bus-owners are not willing to be a bit sympathetic, let us approach the City Council to provide us with buses too. They would gladly cope with our request and we would ride double-deckers like our sisters and brothers who work in the northern suburbs.

### FINE GESTURE

One of the most appreciated gestures is offered by the management of the Bantu Sports Club to the many patrons; most of whom have nothing to do, nowhere to go to after watching soccer or tennis,

is the introduction of bioscope show on Sunday evenings from 6 p.m. to 10 p.m.

You have to visit the B.S.C. during week-ends to realize its service to Bantus. And those who spend their Sundays there say the place gives them the most enjoyable time and recreation.

**To Relieve**  
**BABY'S HEAD COLD**  
*Misery*

**DO THIS:** Massage his throat, chest, and back with Vicks VapoRub and tuck him into bed. Next, put a spoonful of VapoRub in a bowl of boiling water; place a newspaper or sheet over the child's head like a tent, covering the bowl too, so the medicated vapors can be inhaled for several minutes. This treatment loosens phlegm—clears air-passages—checks tendency to cough—relieves local congestion. Long after he relaxes into peaceful sleep, VapoRub's poultice—and vapor action is still bringing relief—and you can get a good night's rest too.

**VICKS VAPORUB**

ELSIE, YOU ARE NOW LEAVING US TO JOIN YOUR HUSBAND

GOODBYE, MOTHER, I'LL TRY TO BE A CREDIT TO OUR FAMILY

**Feluna Pills will not fail. Their value has been proved. Thousands of women thank this female remedy for better health.**

We do not exaggerate when we say thousands of women and girls to-day owe their strong Motherhood and success as wives to the strengthening and cleansing power of Feluna. Letters every day tell of wonderful cures achieved. Some say they have become happy mothers, after years of childless marriage, following a course of Feluna Pills. And these are not isolated cases. Feluna gave them the strong internal health previously lacking. Motherhood followed when and because Feluna had built up and strengthened the blood, organs and digestive processes necessary to that happy achievement.

BE A GOOD WIFE AND BEAR STRONG HEALTHY CHILDREN

I LOVE BABIES MOTHER AND HOPE TO HAVE SOME

Give Feluna a trial. The first Feluna doses will prove their power. Spirits will revive, appetite will improve, that tired weak languor will disappear and a new feeling of energy, of action, will tell that Feluna cleansing and blood-building has begun. The dark clouds of depression will be lifted. Work will be a joy.

Feluna Pills for Females Only are sold everywhere at 3s. 3d. per bottle (Trial size 1s. 9d.) or direct from P.O. Box 731, Cape Town on receipt of price.

To ensure happy Motherhood a woman should prepare herself by strengthening her blood. Equally important is the cleansing of her digestive tract and the stimulation of the glands which promote the flow of those vital juices controlling food values in the stomach, duodenum and intestines.

But how to strengthen the Blood—that is the question. For the quality of the blood, the number and strength of the red corpuscles, determines the difference between an anemic weak condition and that full-blooded health which is so essential to strength and vitality.

"The Blood is the Life" is an old and a true saying. Feluna Iron is prepared in a special form ensuring its immediate absorption by the Blood. Its strengthening power is quickly apparent in the new energy felt by hitherto weak anemic women and girls.

I HAVE HAD 8 AS YOU KNOW. ALL HEALTHY AND STRONG. YOU KNOW WHY?

I THINK I DO. SINCE BEFORE YOUR MARRIAGE YOU TOLD ME YOU USED FELUNA PILLS

YES, MY CHILD, THEY HAVE KEPT MY BLOOD STRONG AND PURE: TAKE THEM AND BE SURE

I KNOW I CANNOT BE A SUCCESSFUL WIFE AND MOTHER WITHOUT GOOD HEALTH. I SHALL CERTAINLY TAKE FELUNA PILLS

# FELUNA PILLS FOR FEMALES ONLY

"Feluna Pills have helped my wife who had been ailing for 1 1/2 years from sleeplessness, loss of appetite, bad circulation, painful arms, stomach troubles and gout, and bad face complexion. I tried in vain many kinds of medicines. I heard of Feluna Pills and bought two bottles. My wife, Sophie, has now completely recovered and gave birth to a fine baby boy on the 16th July, 1937.—(Sgd.) Peterus Masadi, C/o C. Bowers, Esq., Doringssig, P.O. Bushpoort, Transvaal. 4479"

"I have no language to express my joy and gratitude to you for the efficacy of your wonderful Feluna Pills. Four years ago I was miserable and childless. On the fifth year, after spending vainly on other medicines, I decided on a course of Feluna Pills. Last May, on the 10th, I gave birth to a bonny baby, healthy, active and strong. Baby is a month old now. Again I thank you.—(Sgd.) Mrs. Laphinck E. Radebe, C/o Mr. J. H. Marshall, Groot, P.O. Lidgeston, Natal. 53732"

THE BANTU WORLD

14 Perth Road, Westdene, JOHANNESBURG

SATURDAY AUGUST 31, 1940.

Hitler O Fetola Dichaba Makgoba

Seo Herr Hitler a batlang goso etsa go "nchafatsa" fatshe la Europe...

Ditaba tse blagang France di botsha gore Hitler o ikemiseditse go gatella sechaba sa Mafora...

Gape, kabaka la Hitler, sechaba sa Mafora se okametsoe ke leru le letaha la tla...

Ga esale go tloga mehlang ea bo Queen Elizabeth, Mangesemane a na le matla gagole leanteng...

Mmuso oa Amerika, lega o sa tsena ntoeng ena, o tseba gantle gore ga Majeremane a ka fenywa...

Koa Holland, Majeremane a tshueri Maholanere gampo, a leka kamatla go bolaea moea oa Bo-Holanere...

Koa Holland, Majeremane a tshueri Maholanere gampo, a leka kamatla go bolaea moea oa Bo-Holanere...

BA ROMETSOE CHANKANENG

Banna ba bane ba Ea-Afrika—James Mithali, John Mize, Lucas Radebe...

Bo-mme Re Bolelleng Nnete, Rea Le Kopa

(KE PENE-LE-ENKE)

Bo 'me ba "setokofele" a le ke le re joetseng nnete feela kajeno...

Motsana oa rona ke George Goch oo re o ha hetsong ke ba re ratang...

Rea la bo-me hle ka "nete rea la ruri, hobane le re hoditshe la re kolobetsa mo lebitsong...

Joanong bo-me re tia reng motla re fihlang lehodimong, re tiare le re rutile eng se molemo ha eka le boetsa...

Bo-me ba ratehang, keng ha le dumella bokhopo hore bo e tsoe pela bo-ntatarona le rona le lona...

Go Bua Kanono Tse Kg'lo

Difofane tsa South Africa di rothuthile motse oa Mogadisho (Italian Somaliland) go rialo motato o tsuang Nairobi (Kenya)...

Motato o tsuang London o bolela gore difofane tsa Majeremane di boetsa gape tsa rothutha-matlo moetseng oa London...

Motato o tsuang New York o bolela gore Dikanono tsa Mangesemane le Majeremane di ne di thubana go-dimo ga leantle la English Channel...

Difofane Tse Matla Tsa Amerika

Motato o tsuang New York (America) o bolela gore Mmuso oa Amerika o entsa Difofane tse matla tse tla thusa Mangesemane ntoeng...

Motato o tsuang London o bolela gore go tloga ka June 18 go thubile difofane tse 1,000 tsa Majeremane ke Mangesemane...

TSEBISO GO BANGOLEDI

Re sa boetsa re tsebisa bangoledi ba kuranta ena gore ba khutsufatse ga ba ngola ditaba...

BATHO BANEBA TSHABA KOA BERLIN

Difofane tsa Mangesemane di istse ntoa koa Germany le Italy. Motato o tsuang koa New York (America) o bolela gore go ne go lla...

Koa Milan, Turin le Badreichenhall fatshe la Italy, batho ba tsalle matlong ba sa apara ga ba utlwa medumo...

Koa Germany di hlasetse motse oa Dikepe tsa ntoa o bitsoang Kiel, le matlo a mafura moetseng oa Hannover, le setishi sa Mohlakase moetseng Leipzig...

MAJEREMANE A HLA SELA ENGLAND

Difofane tsa Majeremane di ile tsa riasela metse eleng lebopong la England metse eleng lebopong la England...

MAHLABAPHIO A GAKETSE

Ga Mangesemane le Majeremane ba tshuarane ka memetso koa Europe, go teng karolo ea Makgoba mona South Africa...

NAKA EA PHALA E LILLE ABYSSINIA

Naka ea phala e lile fatshe la Tau ea Juda, go rillo motato o tsuang Cairo (Egepeto). Ba-Abyssinia ba tsoela Mantallana matla tikologong...

Mona ea bitsoang Bomba Diowadi, eo e neng ele Mookamedi oa Maphodisa moetseng oa Addis Ababa, o na le mophato oa masole o nang le dibetsa tse bogale, gomme o itokise-tsa go hlasela Mantallana a leng Addis Ababa...

Paballo Ea Post Office.

Ha u Lefua ka chelete a tsoanetse hore u ithute ho e bolokela MATSATSI A TLANG.

Tsamaea u e Post Ofising o haufi le uena, ba tla ho bolella hore u ka fumana Bulela ea paballo joang 'me u qale ho boloka chelete.

10s. KA KHOELI KE £6-0-0 KA SELEMO.

Batho Ba Bang?

(KE TOBA—TOBA)

Bare: African National Club eo e tsebegago kamatla makgatheng a badiri (babereki) ba dikhoehi eo...

Bare: Mr. le Mrs. C. S. Mapule le Miss M. Mapule ba nametje ka la 2 la Phato go ea gae Belfast...

Bare: Mr. D. Kora, Mongodi oa ikgotla la badiri ba mabenkele leo le bitsoang African Commercial and Distributive Workers' Union...

KA NAKONYANO E FETILENG JOHN O NA ALE TIJERA



Dr. WILLIAMS' PINK PILLS

Bona hore Dr. Williams' Pink Pills di etseditse John n montshitse ho oteng, di moentse nonna ea nonneng, ea matla, ea shebehang bantle.

OTUKULULAYO



SEHLARE SE TSOLLISANG-SE HLAPELLANG. Mahloko ohle a 'meleng ea batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le matona le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefleng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng...



E ETSA GORE 'MELE OA GAGO O LULE O LE MOTLE O PHEDILE



PAKETE EA EONA KE U SEKE UA LEFA GO FETISA! 4d

SELOKETSEBASADI BANNA LE BANA

TSA WORCESTER

(KA P. J. B. CONA)

Re kile ra ba na le mokete o moho...

Bana ba sekolo bane ba le mashome...

Batho bona ba leng ba khetheheng...

Ho liponono tse li ne li kalame...

Papali e ne e le monate ka mokhoa...

Batho le bana kaofela ba khutla...

Re utloa ka li ntsisi hore James...

Kerekeng ea Fora ho tla ba teng...

Ea fihlang ho tsoa Ficksburg ke...

Pulo Ea Sekolo Se Segolo Sa Morahe Wa Bathaping

Kea go kopa ka boikokoboe gore...

Meraha ene e phuthetse ka bontsintsi...

Dibut tsa dingwe ene ele Moruti...

Eh, ke boamaruri bagaecho thuto...

TSA MAKELEKETLA

Mo matsatsing a fetileng motse oa...

Ka Shontaga li 13, likereke tsa...

Bahumagadi ba Merapelo (Mothers'...

RE TIMELETSOE KE MONNA OA MOETAPELE

Tsa Doornkop

Lehu la monna e Elias Mokgabudi...

Makakoleng ke nokana e nyane...

Gobe yo se na taba e tee ye e ba...

Batho ba Makakoleng ba kije ba...

Batho ba Mohlatsi ke ge ba thoma...

Mohu Elias Mokgabudi o dirishane...

TSA KLERKSDORP

JOSEPH MERE OSULE ALE 100

KA REV. J. H. MOSIME

Ntumelele go thagisa mantsoenyana...

Re molakaletsa thabo le boikhuo...

ka ngoara ye masome a mane le...

O phetse 76 ka mengoaga, O bMog...

Ena o sepele; o roare tseta. Tsa...

B. E. TSHIVHULA.

TSA MAHAKAJANE

Motsana oa rona o apere koboe...

Bana ba likolo ba ne ba le teng...

Re butse Holo ka Sateretaga ka...

Ba football ba ne ba setse...

Tsebiho Ea Lehu La Sepobe

Tsebiho ea lehu la "Mamakgema...

Mr. D. Ntsoke, Mr. D. Ntsoke, Mr. D. Ntsoke...

"MISS RICHT KE MOFUMANE"

Monghall ea rathang ntumelle ho...

Ke qalle ho balla "Miss Right" ka...

Lebogo, S. Sekgopane, Mr. and Mrs...

A. A. MOKHALI

TSA MAHAKAJANE

Motsana oa rona o apere koboe...

Bana ba likolo ba ne ba le teng...

Re butse Holo ka Sateretaga ka...

Ba football ba ne ba setse...

Tsebiho Ea Lehu La Sepobe

Tsebiho ea lehu la "Mamakgema...

Mr. D. Ntsoke, Mr. D. Ntsoke, Mr. D. Ntsoke...

Germolene

ASEPTIC OINTMENT Seseholo Germolene Setlolo Se Fodisang

Diketeketse di kena mokhatlong o...

U seke oa mamella 'bohloko'...

Re rekota Dikhemeseng le Mabekeleng...

HAIR CHAT

Hard, kinky hair can now be made soft and shiny...

All you need is to rub a little KUREX...

KE KA BAKA LANG HA U SA REKE 'ASPRO'...

ME U LELEKE MOKHOHLANE, MOCHECHA MOMETSO...

ASPRO HA ETSE KOTSI HO PELO KAPA MALA

HOSE BANA

Ke ka baka lang ha u sa reke 'ASPRO'...

REKA KHEME- SENG LE LEBENKE- LENG

SEBAPADI SA THOMO, SE KHONA HO SEBEDISA LETSORO

MOLEMO OA ASPRO HA O FETOHE- THEKO TSA ASPRO HA DI OKELETSOE

THEKO TSE LEKANENG HANG LE HANG

9. 1/9 3/6

THEKO TSE LEKANENG HANG LE HANG

Croxley 'The Path of a Million Pens' Pampiri Tse Ngolang Ha Bonolo

Kena EAALE hoseng ka 'ASPRO' FEDISA HOSE BANA ASPRO HA ETSE KOTSI HO PELO KAPA MALA

BURFORD NEWS

Miss B. E. Dladla, of Kingsley, has joined the Burford Govt. School Teaching staff in place of Miss I. M. E. Zwane.

Burford Students left for the following Colleges:- Misses: H. R. T. Tshabalala (Adams) E. E. Mazibuko (Inanda Seminary) Mr. G. Masuku (St. Chads).

We hope to enjoy the wedding of Mr. R. T. Tshabalala and Miss I. M. E. Zwane of Peacetown.

Chief M. B. K. Tshabalala has now succeeded in getting his own Private Post-bag whose Post-man is Mr. S. Ntsele.

Mr. J. L. T. Siwela lately the Proprietor of the Burford Bantu Trading Store is spending a few days in Durban with his brother.

Mr. H. B. Ngcobo, of Rosboom, is now in charge of the Burford Bantu Trading Store and seems to be steadily progressing.

Mrs. N. Vilakazi has successfully acquired a Fruit-shop-license and has a promising start.

Miss. C. D. J. Nkomo from the Cape and Mr. J. S. F. B. B.G. Gregory from Durban have returned to resume their duties.

The Rainbows F.C. of Lody-smith has great pleasure that Mr. Gregory has returned from Durban and is in the field of soccer once again. "Gree! the obite."

Mr. Jesh S. Forcy Banty B. G. Gregory attended the Natal and Zululand People's Association on August 17, 1940 at Dundee.

Messrs: T. Kubeka, T. Thwala, B. Ntshingila, D. Kubeka, Mrs. M. S. Radebe have returned from Johannesburg to spend their holidays at home. Mrs Radebe had gone for her holiday and is back home now.

JESH S. B. G. GREGORY LaEdysmith.

TALK OF THE TOWN

Much is being said about a newly formed Theatrical Group known as the United Bantu Artists.

That the United Bantu Artists was formed and is now being Managed by those two wellknown personalities of the Bantu Social and Business World Messrs W. T. Xakana and G. Malie is now an established fact.

That Every Member of the U. B. A. is a First Class Singing Swinging Snappy Stepping Dark Town Play boy or girl.

That there is no greater entertainment than that which the U. B. A. are capable of giving that never before has such Groups as the Gold Diggers of 1940, Kentucky Babies, Jitter Bugs, the Street Singer and the Conjuring Gentleman from Georgia been seen upon our stage are facts that can establish for him or herself at the Grand Opening Show entitled "POCKET FULL OF DREAMS" which will be staged in Johannesburg in the very near future.

HEBRON NEWS

The Hebron L.T.C. played a match at George Goch on Sunday, August 11, against the Eastern Roses L.T.C. Oh, what a match!

The small team of the visitors did every thing but win the match from their overwhelming opponents. In the end after a hectic battle, they succumbed to a slight beating-Roses, 93 games; Hebronites 92. Cheer up the Roses for successfully defending their home!

The Hebronites were Messrs H. B. Thhoale, Ph. Magasa and Misses S. V. Ntsie, E. B. Kotsokoane and G. M. Montsho. The Roses were Messrs R. R. M. Modiselle (Capt.): O. N. Motlhamme; E. Makola; S. Mogono; S. Nkosi and Misses Huma and Seleke.

On behalf of my team, I thank the Eastern Roses for the warm reception they gave us. In this connection, the name of I. D. Masilo will not be forgotten. Pn.T. MAGASA.

HOOPSTAD NEWS

The Local Lily White tennis club went out to Bloemhof to play a tennis match on August 5. The match was thrilling from beginning to end, and ended with Bloemhof leading Hoopstad by 1 game; score Hoopstad 76 games; Bloemhof 77 games. The following represented Hoopstad: Messrs. G. Bookholane (Capt), J. Seatholo, S. Rapulana, J. Moritili; LADIES Mrs. Nkuta, M. Nkafu, L. Bookholane, A. Rapulana, M. Lekaota.

The Amalgamated School has reopened with a new teacher appointed to the staff Mr. Reeves Ramosodi from the T.V.L.

Wesselsbron School accompanied by the members of the staff had come to Hoopstad for football and basketball matches. All the matches ended in favour of Hoopstad. Score: Morning matches Football Hoopstad 1. Wesselsbron 1. Basketball Hoopstad 30, Wesselsbron 15. Afternoon matches Football Hoopstad 4 Wesselsbron 2. Basketball Hoopstad 36 Wesselsbron 23.

Mr. Cornelius Nkuta, the Hoopstad Magistrate court-interpreter returned recently from the Transvaal after a short leave.

Brakvill News

(By R. L. S.)

Saturday, August 3 will not be forgotten by the residents of Brakville; for on that date a successful, and most enjoyable concert was held in the Dutch Reformed Church. The choir which gave music were: The Dutch Reformed School senior choir conducted by Mr. B. Mpune, Naughty boys of Rietfontein, and the Straitfan Old Singers. The Rev. J. Fani officiated, assisted by Mr. W. Lumpi. Mr. Tom Tumi was doorkeeper.

Amongst those present were Misses: J. Thabo, (chairlady), S. Tatamo, F. Mbini, and S. Habani. Messrs B. Bani, D. Khanako and P. Phama.

The church was filled. Mrs. H. Nalana, who has been removed to Pretoria due to ill-health is back at home. Her condition is quite satisfactory.

Mr. S. Twalani, president for the Indian Rubbers has left for the Cape. During his presidency the club has shown great improvement.

ALIWAL NORTH NEWS

(By VERITUS)

The A.M.E. Church, under pastoral charge of the Rev. D. T. D. Molukanele, is marching on to glory. It had its big rally mock Conference and six members were clad for the W.H. and F.M. Society and two members were clad for the Church Choir. Mrs. Mbete, of the Methodist Church, officiated and her text was "Ye are the salt and light of the world" The church was full.

The athletic sports are to be held on October 7, there will be games for women and men and they will be given prizes. The teachers of the local schools have begun to train children for the day.

The Reich's Cup will be competed for by the local schools on October 19.

The Mokuena Cup and the Gerber Cup were won by the Euro Africans. The Cups were presented to the winning team by Mr. I. P. Mokuena chairman of the sports committee. All rugby teams were present.

Mrs. S. Mignel held a party at Sijake's Boarding House on Wednesday August 14.

The attendance was very good. Among those present were Mr. and Mrs. P. Sejake, Mesdames A. Kota Chabeli, Mrs. F. Mgavu Misses E. Ngoqo, J. P. Khomarie, Mr. Mr. and Mrs. Phooko, Messrs D. K. Njamela, I. P. Mokuena, M. M. Ramokuena, R. V. Maneli, Nurse G. Majolla, Mr. J. Parkies, Mr. L. D. G. Mokuena, Miss G. Sepanga Miss Korolosi, Miss Mdebe, Mrs. Seleaoane and many others. Indoor games were played and an enjoyable time was spent.

ABOUT ZOETEVELDEN

(By A. A. NAMETHE)

ZoetevelDEN is a farm situated in what is known as Phokwani area (in Middleburg dist Tvl.) This residence is just as SOET as the word "soet" means.

All along the slopes of the hills are patches and patches of wheatlands.

People living there are terrifically engaged in their work. They sow ordinary crops such as mealies etc. early in November, and then wheat early in Winter. That is to say they labour from January to January; and you can imagine how busy the people are the whole year.

Right on the very spot, exists a small D.R.C. School, which is not more than four years under registration. The name of the school is Weltevreden. This school is under Mr. A. A. Namethe. The young teacher is an ex-student of Bethesda Trainings Institution The building is in a good state of repair By the side of the building lies the school-garden. In the Garden are Orange-Trees, Lemons, peaches and many more kinds of fruits.

Fortunately, this lovely garden in which vegetables in variety are also sown, is perfectly fenced with wire. The windmill which is at present not in proper order, and which will be repaired soon is a few yards from the garden.

Not very far from Weltevreden, stands Eensgevonden School, also of the D.R.C. The teacher in charge is Mr. R. Dikgale.

We are not only thankful, but also fortunate to have in this area of ZoetevelDEN, an energetic and enthusiastic Evangelist namely Mr. McDonald Chitja. This respectable leader, left his mother-country Basutoland for the Transvaal about 16 years ago. We are also proud to mention that he spent all this time serving under D. R. C. He has devoted much of his time to us, and we, therefore, call him, "Our Pioneer."

We hope not only to possess a SOET VELD but also to erect big schools as well as strongly established D.R. Mission in this area.

W.N. TOWNSHIP NEWS

VISITORS SURPRISE

I visited this township recently and was surprised to see two African nurses accompanied by a well dressed European lady visiting a few houses. On inquiry I was informed that she was the sister in charge of the Nurses. Does a Sister in charge not wear a uniform, I asked?

Perhaps I was misinformed. Can it be true that it is so. If yes, is it in accordance with the rules? S. ZONDI

"This food suits my baby's stomach"

"My baby always had trouble with his stomach, until I gave him NUTRINE baby food. Now he is always well and happy."



GIVE YOUR BABY THE RIGHT FOOD

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.

"At six months old he was so weak I thought he would die. The nurse brought me some NUTRINE baby food to try, and he liked it."



"Now I always feed him with NUTRINE. He is a fat, strong baby now, always happy, and never ill."

NUTRINE BABY FOOD

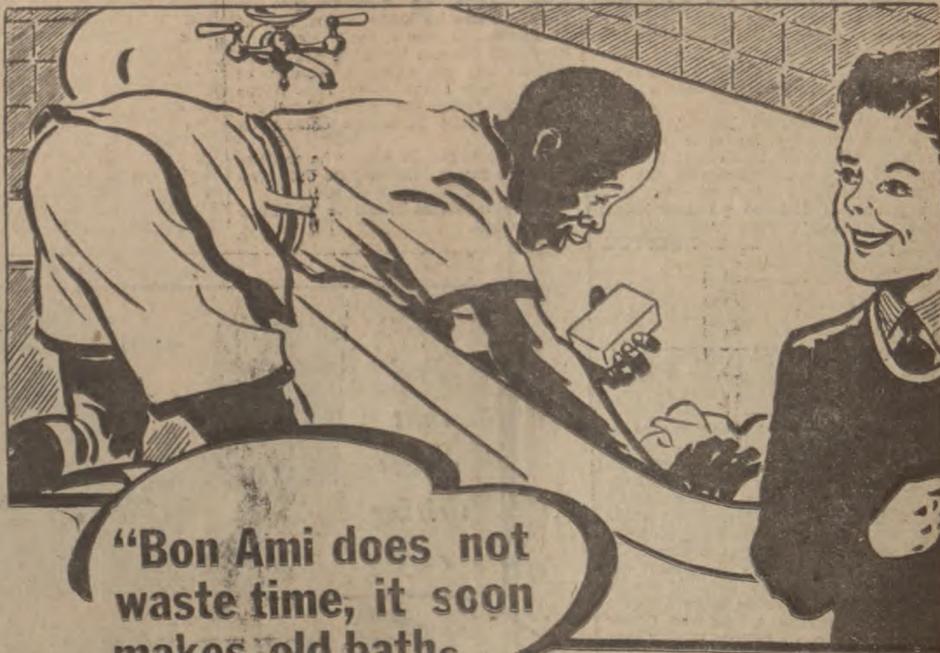
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# MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA SANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA. KAGISHO No. 28 (TSHIPI E KHUTLANG 24, AUGUST, 1940).

## GHURCHILL KA GA MAEMO A NTWA!

Mo puong fa pele ga lekgotla je le potlana ja Britonia Mosimegi Mor. Churchill o na a re "Tsele e agwe ya go khutlela ntw'a e ka bonako, ke ke go tseisa mmaba seditse, me e seng ka mafoko, e bee ka ditiro tsa go shupa gore re na le ona matla le matshego a go tswelela me re thubaketsa ka mabola a sa lebelelwang."

"Tsele e isang phenyong ga e telele jaka re elebile me ga rea tshwanela go bala dikokwana di le mo matseng Leh'a e ka nna telele kgotsa khutshwane, ksotsa e magwatata lefa e le borethe, re ika elitse go shwetsa diketso tsa rona."

Mosimegi a tswelela ka gore, Mmusho wa gagwe o ikaelitse go thothlelwa batho gore ba tseny'e dijo dile dintsi mo disigong ka lehatshe lotlhe, tse di tlang go thusa mahatshe a tsentsweng mo bokgobeng ha ba hiritsheditse mephato yotlhe ya Jeremane. Mmusho o rata go gokanya Kgora le kagisho.

Mor. Winston Churchill o raya taba ya gore Jeremane o tshwanetse go gopola thata ya Bora-loapi ba Russia, ka kgopolo ya gore Jeremane o tshwanetse go ipakanyetsa go tseha ga Russia mo ntsweng me gape karolo euo e ka nne ya tsenya Jeremane lerumo mo leithong. Kgopolo e ntseng jalo e ne ya umakiwa mo lokwalong lo mo thagishong ya di 3 Phatwe palo ya 26 ka fa thatsa ga thlogo ya "Meduba-dube."

Erile a bua a re ntw'a ga e ketla e hengwa ka mafoko, e tla hengwa ka ditiro, Mor. Winston Churchill o ne a lebagane tota-tota le mafoko a go re batho ba Jeremane ba ne ba biiswa mgosane ka maka a go tswelela ga Jeremane le tatlhelelo tsa Britonia.

## PUO TSE DINGWE GAPE TSA GO THIBELELA BRITONIA.

Jeremane o boletse gore o thibeletse Britonia gothelele. Go rialo ba kaya gore ba ikaelitse go kganela Britonia gore a se bone dijo le dilo kwa mahatsing a kwa moseja ga mawatl'e. Maikaelelo a Jeremane mo mafokong a, a setse a kwadilwe mo dipampirins a setse a goliwe mo tsebeng tsa batho, a boelediwa mo mafoko a phefo-mafoko, mafoko-foko a kwadilweng kgotsa a-builweng.

E ke nnete Maremane a ka rata go kganela Britonia me segakolodi sa bona se phepa sa go dira jalo. Hale le hale sekepe se se le-letseng dilo kwa Britonia se nwe-ditswe ke Majeremane, me hela kganelo sotlhelele yona ga e ketla e dirwa, hela ka nth'a gore ksanelo e dirilwe ka mafoko a kwadilweng kgotsa a builweng.

Fa re ngatha mafoko a builweng ke Mosimegi Churchill re tla re "Ga se mafoko ke ditiro tse tlang go khutlela ntw'a e ka bonako."

Ere jaka Jeremane a tladitse modimo ka tseuo e nang le gona so di dira, a tlang go di dira, kgotsa tse a ka dirang, Britonia o dira ka tidimalo a ipakanyetsa thaselo ya mohuta ohe le ohe.

## MOWA WA BOTSALA

Re itse rotlhe gore go na le mo-ya wa botsala fa gare ga Britonia le Amerika.

Se ga se gaggamatse. Batho ba boobabedi ba bua puo e tshwanang me ke dikala tsa setlhare se le sengwe.

Gaufi le losi lwa Amerika go na le ditlake, ga re ksaoletse, ditlhake tse ke karolo e ngwe ya mafatshe a Britonia ka kwa bophirima me di gaufi le mo tikologong ya tsel'a ya Panama Canal e e molapo o dirilweng ka matsogo fa gare ga mawatl'e a Atlantic le Pacific, molapo o wa bothokwa o busang di-rikiso tsa Amerika.

Mosimegi o mosole wa Amerika o boletse ka botsala me a kopa gore o rata so dirisa ditlhake tseuo ka lobakanyana. Ga a ikaelela go a tsaya, o rata go a dirisa hela. Di laola tsel'a ya molapo wa Panama go tewa kwa watleng ja Atlantic.

Britonia o na a sraba ka gore, kea itumela ka o nkgopotse mo malatsing a, Mosimegi. Ke ne ke setse ke tla go kopa. Ke ne ke setse ke tla go kopa, gore a o ne o tla se ke wa nksadima dinyeletsi tse 50 go hitlhela ntw'a e heta.

O tla thalaganya sentle gore kakanyo tse pedi ga di amane ka gape. Ke raya topo ya gago le kadimao ya rona. Topo tse pedi tse di thulane hela mo sebakeng ha Amerika a rata go dirisa ditlhake-

nyana di se kae ka lobakanyana le gore Britonia a eletse go adima dinyeletsi le 50 gore a nonofisa mophato wa gagwe wa lewatle o boitshegang.

## "NONYANA TSE SHULENG"

Ha motsomi a sikara tlhoho ya gagwe a ya so hula mashogo, ga a ke a bala nonyana tse a gopolang gore o di bolaisa me a seke a di bona.

E ke pharologano efa gare ga batsomi ba Britonia le ba Jeremane ba fofisang difofane. Mokaedi wa sefofane sa Britonia ga a ke a bala sefofane se a se gopolang gore o se pirigantse ha hatshe, o bala se a se itsen, me he Majeremane a gopolela tse ba gopolang gore ba di hutse le tse ba gopolang gore ba di utlwisitse bothoko. Kafa lethakorins ja Britonia ke ditlhomamisho hela me kafa Majeremaneng ke kakaretso le kakakanyo sore go tlo go totiswe mafoko a tlang go palo e kwa go-dimo-dimo.

Pharologano e, e tla shupa pharologano e tonna fa gare ga thaselo tse di neng di le gona mo loaping, mo lewatleng le mo lehatshing.

Majeremane a ne a boletsewe ke baetapele ba bone gore 15 Phatwe ke tsatsi je le tlang go kaya bokhutlo jwa ntw'a le thata ya Britonia. Ba ne ba akanya me ba akanya ka phosho. Amaruri Majeremane tsa bona tsa loapi; tse di neng mane senyeditse Britonia, ka thasholofetswe me hela ditshenyegelo ga se sepe jaka Majeremane a boletsewe ka gona, me tshenyega e go e tshwane le dinche tsa Majeremane le ditshenyegelo tsa bona tsa difofane tse hutsiweng. Ka bokhutshwane, maduo a ntshitsweng ke Majeremane ka thaselo ya bona e tonna mo Britonia ke a matonna thata, ka kgobolo ya sore ka ba paletswa mashwe thata go phunyeletsa boiphemelo jwa Britonia, go heretlha sechaba sa Britonia le go se nyemisa moko.

Kgathlanong le tseuo, thaselo tse di nonoeditse marapo le moya wa go iphemela. Thaselo ya Jeremane ya loapi e thasetswe kamokgw'a a thabisang ditlhaong. E kare kgotsa ba e nchahatse. Ere ka go didime-tse janong ga se gore re tla thapola kobo segole. Go ka se be kopolo ya go nna jalo go hitlhela diphosho tse, Jeremane o di diretseng batho di baakangwa.

Ka thoholethote ya ditlhaselo tsa Jeremane o di dirileng ka di 8 go ya 16 Phatwe, o latlhegetsewe ke fofane dile 553 le batho ba ka bang 1,000.

## TLHASELO TSA JEREMANE MO BRITONIA.

Ka Satertaga le Shontaga (17 le 18 Phatwe) Majeremane a ne a disa thaselo tsa loapi kwa London le mahelo a mangwe. Go no gwa nyeleditwa fofane tse 144 tsa baba Go no gwa lathega fofane tse 22 tsa Britonia mo malatsing a ntw'a e tsileng go b'diwa "Ntw'a ya Britonia." Mo fofaneng tse 22 tse lathegileng go bolokesebile batsamaise ba difofane ba le 12.

Majeremane a latlhegetsewe ke ba le 20 mo lekgolong je lengwe le je lengwe ja difofane tse di neng di tsile go thasela Britonia.

Tirogalo e, go bonala gore e ka ne e romomisitse Hitlara. Ha a tshwanetse go lathegelwa ke batsamaise ka tsel'a e, o tla khutlela ntw'a ya gagwe ka matlhotlapelo.

Majeremane a santse a khutletse thaselo tsa bona, me batho ba Britonia ga ba robalela taba ya hore Majeremane a khutletse ntw'a ya bona gothelele. Batho ba Britonia ba ipakanyeditse leru ja pula ya Hitlara, leha e ka nna la monuta ohe.

Marumo a thunya tse mo losing lwa Fora tsa Majeremane, ga a bolo go thasela losi lwa Britonia kwa "Borwa-bothaba."

Ga tse tlhobolo tseuo ga di dire sepe ga ese go kgoreletsa Britonia hela. Go hitlhela le motshagare wa gompieno sa di ese di dire tshanyo efe. Se se tshwantshiwa le go bogola ga nca e bogolang ka go bo e tshwanetse go bosola sengwe se se kwa kgakala se ebileng e pelelwa ka gose bona.

Kafa morogo ga tidimalo ya thaselo tsa Jeremane tsa loapi, thaselo dingwe di ne tsa nna gona kwa losing lwa Borwa-bothaba mo Britonia, tse tsileng ka dikgapsego le di kgapasego. Tse di ne tsa lelekiwa kafa morogo ga ntw'a ya tsa tse pedi. Fofane tse nne tsa

baba di ne tsa hulwa. Ga gwa bolelwa sepe ka fofane tsa Britonia tse latlhesileng.

Motse mongwe kwa ntheng ya Borwa-bodikela mo England o ne wa thaselwa me gwa utlwiwa batho ba se kae bothoko. Batho bangwe ba ba neng ba sapu kwa lewatleng ba ne ba thaselwa ka tlhobolo segaigai kwa motsing o monsw'e wa Borwa-bodikela mo England.

Gwa itumedisa go utlwa gore fofane sengwe sa Jeremane se se hutsiweng se digilwe ke mophato wa Poland o mo mophatong wa rona wa bora-loapi.

Majeremane a lekile go nwetša dikipetse thusang tsa barekisi tse di neng di raletsa molapo wa Dover di ya madibosong a Britonia.

Di ne tsa tlaselwa ka tlhobolo tse kgolo tse emisitsweng mo losing lwa hatshe ja Fora. Ba ne kopona marumo a hetang 70. Erile hela ha ba thasela, dikepe tse thusang tse, tsa bo di thuntsa mosi me ka gou tsa sira tsa barekisi tse di neng tsa nne le go heta sentle, tsa ralala molapo wa Dover go hitlha kwa madibosong a di neng di ya go ona. Ga gwa ka ga ba le se utlwiweng bothoko, me thaselo euo e tswele hela.

Ga e sale thaselo e kgolo e le ya loapi mo Britonia, go sentse go hutswe difofane di le 998 tsa Jeremane.

Mo bosigong jwa di 22 le 23 Phatwe Jeremane o thasetswe London gape ka difofane. Matlote di-tsa-batho gammoo le ntlo ya metshameko di ne tsa thubiwa Go ne ga thunya melelo e mebedi me ya timiwa ka bonako. Go ne ga baa gona bashwi fa gare ga baagi me bela go ne go se na letla-tla-a-a!

Maforo a gaggamaditswe ke manganga a Britonia a ipontshang mo thaselong tsa Jeremane tsa loapi Se, e kare kgotsa, kwa bokhutlong seka nna sengwe le sengwe mo go bona. Se ka tloga sa bathothlelwa tsa baa fa thata ya go rula ga nako e hitlha me ba thothlora-jo kwe wa mohenyi.

Tlhobolo tsa Britonia tse bulelang kgakala digaraswana tikologong ya Calais ka e le yona tulo e Majeremane a hulang losi lwa Borwa-bothaba jwa England ba le mo go yona.

Ha nca ya Jeremane e na le gore pogolo ya yona e ka utlwiwa kwa kgakala, nca e tona ya Britonia le yona e ka shupa gore e ka araba.

Ka mafoka a bomaitsanape, ga tse tlhobolo tse bulelang kwa kgakala tse, ga di kai thasise e ntsha mo ntsweng. Tlhobolo tse di tla tena, di tshwenye me hela hadi tla ketla di ya kgakala. Di tla thobae tsa batho bosigo jolthe, me ga di tsewe sepe. Nca e telele ya Jeremane e nts'e e re cau-cau me nca thamaga ya Britonia e nts'e e rora. E kare go tla nna hela jalo ka tse.

Fofane tsa Britonia di ne tsa thasela Berlin ebong motse wa moshate wa Jeremane me ke nnete ba thasetswe. Ha e ne e le gore re dira jaka Majeremane re ne re sa kake ra palelwa ke go bolela se re se gopolang me e re ka re ese re utlwi sepe ka ga thaselo e kafa lethlakorins ja Mosimegi wa Ntw'a, re tla bolela hela gore Berlin o thasetswe me re tla di tlogela jalo ka lobakanyana.

Ka Moshupogo tulo tse tse ebong ditsha tse ka tshwarang palo ya 30 di thasetswe ke bora-loapi. Ka nako e, ga re ese re utlwa ka bothoko ka thaselo e; tseuo di tla bolelwe ka mosho.

Bouligne, ebong ledibogo ja Fora ja lewatle, e e leng janong mo mabogong a Jeremane e thasetswe ka dipitikiwe me yathubaketswa ruri ke mophato wa loapi wa Britonia mo bosigong jwa di 18 Phatwe. Pitikiwe tse thunyang mashwe thata le tse tshubang di ne tsa diriswa. Ledibogo le ne la bonwa le dikeleditswe ke molelo.

Didiba tsa lekwane le matlo a bogdihela marumo, le matlo a bolokelang dilo tsa difofane le tsa bothutshumakgala di ne tsa thubakiwa, gape thaselo tse di ne tsa ya le kwa ditsheng tsa difofane di le 26 kwa Fora, Holland, le Belgium.

Difofane tsa Britonia di buile tsotlhe hela.

## NTWA YA AFRIKA-BOKONE.

Ke Lwabothano (16 Phatwe) Mephato ya lewatle ya Britonia e ne ya itshetlela mo mahelong a le manatsinyana, dimeile di se kae gaufi le melelwane ya Libya me ya garaswana ditsha tsa Matariana kwa Bardia le Capuzzo. (Capuzzo o ne a gapiwa mo Matarianeng

malobeng, me setsha se, sa tloga sa tlogelwa ke mephato ya rona le gou sa boele gape mo mabogong a Matariana). Janong jana ke marope hela me Matariana a se tlogetse.

Mephato ya Britonia e tloisitse kwa Somaliland. Mabaka ko a : Go no go rulagantswe gore mephato ya Fora kwa Somaliland le ya Britonia e tla thusanya e lebagane le Matariana, Maforo a eme kafa tsogong je le tona. Ka go wa ga Fora, Maforo kwa Somaliland a tlhatswa mabogo a apoga a tsenya mestse ka meedi. Go heta mouo, mephato ya Fora ha e inecela, Matariana a nna le gona gore a lebagane le mephato yona ya Britonia sentle e, leha e ne e lwa ka bopelekhale ka lobakanyana, e tlhofatsa Matariana thata en e ya tloswa ka kgang ka e ne e lebaganye le mephato o nonofileng ka ditsela-tsel'a ka batho le dibetsa.

Mophato otlhe hela wa Britonia o ne wa tloswa ka tshenyegelo di se kae, me o gorogile kwa Aden ka bontsi jwa dibetsa le dilo tsa bona. Bokeno jwa watle je Lehibidu le molapo wa Suez bo ntse bo le mo mabogong a Britonia. Leh'a go dulwe ka Somaliland ga gwa fetopa sepe. Gou tlwisa bothoko thata ha Somaliland a tlogetswe ka nth'a go pirigana ga thusho ya Fora me leha go ntse jalo Matariana ga a botoka ka gope gompieno go e na le maloba. Ga ba atamela Aden ka gope gammogo le taolo ya watle je Lehibidu go gaisa fa pele ga nako e ba tseneng mo Somaliland ka yona.

Ka di 14 Bora-loapi ba mono ba thasetswe Mogadishu, (Italian Somaliland)

Ba "lo tantse jaka kama" mo kokwanong dilo tse huduswang, matlo a Mmusho, ditsha tsa mafoko a phefo le matlo a difofane. Matlo a difofane a ne a tuka. Fofane tsa rona di khutlile tsotlhe hela.

Mosimegi o mogolo wa Egepeto o thalositse gore hela ha mashole a gagwe le lehatshe ja gagwe le ka thaselwa o tla bolotsa a e lebaganya le Italia.

Egepeto, go hitlhela gompieno o nts'e a biso go tsena mo ntsweng, me ga ka bolelwa ko ntle ga poifo, ga go dumelesega gore re ka bua jalo gore go bisa go na le kutlwelano bothoko le Britonia. Ga re ketla re thasela "go bua Mosimegi" me gare thaselwa, re tla thasela re ema le kala ya rona, Britonia, ka

nth'a tshireletso ya hatshe ja rona."

Mephato ya mono kwa Kenya e nts'e e tsamaya ka kelo-tlhoko e kgolo go ya kwa Bokone, ba rale-tse sekgwa ba lebile hatshing ja Abyssinia. Tao ya mephato ke: iphitlheng, bulang matlho le ditse-be me sehuleng." Mo bathung ba mono mafoko a ntseng jana ke a batho ba tsoma-bona ka mokgwa o ka bonang, me o se dira gore o bonwe nako ya go hula ee se e tle.

Mafoko a itumedisang a hitlha ka malatsi otlhe a reng mmaba o mo pitlaganong le ditsela tse o ka thaselwang ka gona.

## BANTSHO BA THUSA KA MADI A NTWA.

Bantsho ba Estcourt le mo tikolokong ba lekile ka bobodana jwa bona go dira moletlo wa pina gore ba kokwanye madi kwa Fort Durnford maloba.

Bonyenyane jo bo kokwantsweng bo neetswe lekgotla ja morafe je le kokwanyang madi a Ntw'a.

## NGAKA YA MO-AFRIKA E THUSA RALOAPI WA AFRIKA-BORWA

Erile ka 5 Phatwe sefofane sa mono se ne sa pirigana kwa hatshing ja Tanganyika mo gare ga sekgwao. Banna bangwe ba sefofane ba ne baa shwa bangwe ba utlwa bothoko.

Ba ba utlwiweng bothoko ba ne ba bewa mo moriting ka fa tlhatshe ga legaga me bangwe ba babeti ba ba halotseng ba tselelela sekgwa go batla thusho. Banna, ba kgathana le Ngaka ya Mo-Afrika yo a neng a boela le bona kwa go neng go tlogetswe ba ba khutlileleng.

Ngaka ya shokashoka dikoa tse-uo me a ba a di fa dijo le ba ba setsweng ba sefofane. Ke ga a rona banna ba ba neng ba mo patile gore ba ee go tsaya lepara la go rwa-la dikoa. Ba gotsa molelo wa go tshosa dibatana. Mo moshong o latelang ba ya kwa motsweding o gaufi, dimeile tse 30. Barwadi ba Mo-Afrika ba eta bantse ba opela ba rwele morwalo.

Ba hitlha kwa motsweding bosigong jouo me mo moshong batho bauo ba thuswa ke sefofane se sengwe.

A go na le mongwe yo o ka re bolelelang ina ja Ngaka euo ya Mo Africa, kwa e dulang gona kgotsa sengwe hela ka ga gagwe. Re mmonyane me o nyeletse gape. Ga re rate gore go direge jalo. Tiro tsa motho o tshwanang le ena di tshwanetse go lemofalelwa.

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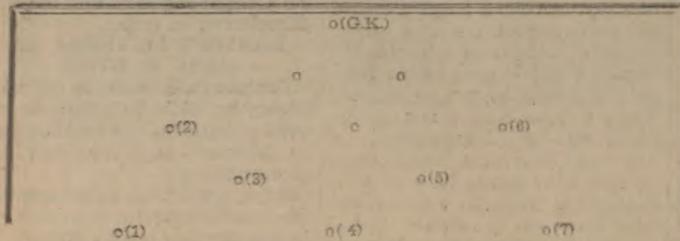
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# TEAM TACTICS AND POSITIONAL PLAY

THE SECOND SCHEME  
(Serial 2)  
(BY K.J. VAN STAADE)

The other scheme or plan of play makes the centre-half an attacking unit, although he must be prepared to help in defence also. The adoption of this plan disposes its players like this:—



(Note the inverted "W" formation marked in numbers as explained in Serial 1 of last week's issue.)

To play successfully to this plan the centre-half must follow up his forwards to close an open space in the middle of the field. The wing halves must take the opposing outside men, whilst the backs close the route down the middle. Thus the forward line has five units who play as nearly as possible in a line across the field.

In bare outline these are the two plans chiefly adopted by teams today. It is obvious that if one individual unit in the team is not playing the type of game demanded by the team plan, then it is possible that the whole team strategy will be a failure.

Of course there are variations in the structure of such a strategy—variations which may be dictated by the run of the game, or by reason of some special ability in one or two individual players, or because of some understanding which has been built up between members of a team. Some of these we will note later.

**VALUE OF POSTMORTEMS**  
It is with regard to tactics that talks and postmortems of game played are most important. By

using a blackboard, or the top of a table marked out to scale to represent the field, the coach can illustrate the value of certain moves and passes. In this way the value of positional play is made very apparent. Schemes, plans and moves can be discussed before being tried; thus the players go on the field with a good idea of what they are trying and going to do.

### AVOID MUTUAL RECRIMINATIONS

The difficulties of individual players can be overcome by the player himself, thus the coach will see clearly what that player wants to know, and he will be able to help him to solve the problem. The coach must not allow these talks to degenerate into mutual recrimination of the play of others. This would destroy the value of talk. By using the table, the coach can explain and give demonstrations of minor, but none-the-less important points in the team tactics, such as how to obtain the best advantage from a throw-in or a free kick, how to defeat off-traps, or even how to devise such traps.

## QUEENSTOWN SPORTS

(BY ONLOOKER)

For many years Queenstown has been known as a sports centre, and the present generation still cling to that well earned name. Golf, rugby, tennis, basket-ball and swimming are all well represented. Local golfers selected the following to represent them in the open Championship which

took place on August 3-5: Messrs W. Batyi, S. Gagu, R. F. Nalan and H. N. Mgiolana. For some unavoidable reasons the last two mentioned failed to travel to the Free State. Messrs. Batyi and Gagu did some fine golf and were placed 6th and 7th respectively in a field of twenty three golfers drawn mostly from the Free State and Transvaal.

With the rugby fixtures now reaching their closing stage the Hamiltons have emerged as champions for the 1940 season. This team playing bright, clean and open rugby has won both the Kwanca (for the 2nd season in succession) and Levin cups. For the other cup—the Duncan—the Hams top the log with one more round to go. Should they bag this trophy as well (which they are likely to do) then they will have broken all previous records or equal the record set up by the "old Pirates" of uncle Phil. Mangcu.

On Monday, August 5 under ideal weather conditions the Komani Lawn Tennis Club was at home to the Highlanders of East London in a return match. The game was full of thrills from start to finish and the large crowd of spectators saw some fine tennis played in good spirit of sportsmanship. The Komani were again beaten by the Highlanders by a margin of 11 games. I think, however, the home team was most unlucky to be beaten.

As is usual with the local tennis clubs, in the evening the visitors were entertained to a concert and dance in the Mallett Hall. The club's choir under the able baton of Mr. J. X. Mboni gave the visitors and the big audience a taste of that musical talent for which Queenstown is so popular. This choir was assisted by Mr. Syd. K. Nxu's Dark Town Strutters.

The swimming season is now at hand and I notice that the shopkeepers sell their bathing costumes like hot buns. Those who are likely to attend the forthcoming Eisteddfod are strongly advised to bring with them their bathing costumes as by then our swimming season will be in full swing with the Geo. Hartley Swimming Bath ready to play its part in entertaining the visitors.

## Bantu Sports Club Activities

### TENNIS:

The fall of the Highlanders at the feet of the Union Express, who led them by 20 games has produced a deadlock. The Highlanders lost their first match the other Sunday, and by beating the Highlanders the Union Express are at par with the leaders. Through fielding in a defaulter the Springboks forfeited their victory over the Never-Give-Ins. Now the three teams are equal in points and have to play to a finish in a knock-out system.

The Table stands thus:—

	P.	W.	L.	D.	Pts.
Highlanders	4	3	1	0	6
Union Express	4	3	1	0	6
Never-Give-In	4	3	1	0	6
Springboks	4	1	3	0	2
S.A.P.	4	0	4	0	0

Entries for the "B" Divisions Inter-Club games are invited and all intending teams will have to sign on by the end of this month. So far there are three teams ready—The Highlanders, the W.N.L.A. and the Union Express. The subscriptions for these entries are 12s. 6d. per team. The Competitions commence on September 1, 1940.

### BIOSCOPE:

For the good of those members who cannot take part in the Tennis and soccer activities, the Club has arranged a Talkie Film programme for every Sunday evening from 6 p.m. to 9.30 p.m. for which members get a monthly ticket allowing them free admission to the pictures each Sunday. Tickets are obtainable from the Manager's Office.

The other Sunday there was much humour and laughter in the part that showed a Chimpanzee Family in Modern Dress. The Musical Picture "Take my Tip" was the thriller of the evening.

### TAP-DANCING:

Miss Teda De Moor will welcome more members to her Tap-Dancing classes every Thursday evening at 7 p.m. The lessons are of the best type and the fees are very moderate for Club members. The Dramatic Section needs more members, and in this Section members are allowed to improvise their own plays. Membership is free and rehearsals are held every Thursday at 8 p.m.

## SPRINGFONTTEIN NEWS

(T. P. SEKEBA)

August 5 was one of the busiest days ever experienced here. Our local club by the name of "The Eleven Heavy Dragoons" played a hot match against the Red Eagles of Naauwpoort.

The morning match of the second divisions was a keenly contested one and resulted in a draw of 3-3.

At 3 p.m. the referee, Mr. Pitso, ushered in the players of the 1st divisions who seemed in good spirits. At the start the match seemed to be a well-balanced one, but in the course of time the home boys pulled themselves together and took the match into their own hands. The first goal was registered by the Eleven Heavy Dragoon's centre-forward. The Naauwpoort half-backs did their best to hold their defence but the Springfontein players proved slightly superior and won the match by 1 goal to nil.

The following players represented the home team:— J. Yawa (Tembalami), J. Khusu (Slow Motion), J. Van Sasie (Tower of Babel), W. Masie, P. Erasmus, D. Erasmus, S. Mohoje (Bells are ringing), J. Macupe (Walk Alone), P. Mimies (Gates of tears), K. Veldman and E. Sekoelame.

Buy The Most POPULAR BANTU GRAMOPHONE **Singer**

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## Potgietersrust Soccer

(A. S. LETSOALO)

The second Elevens of the "Vultures" of P.P. Rust met those of the "Lightning Sparks" of Pietersburg the other week-end. Both teams played a fair game and we thank the referee, a Pretoria gentleman, who managed to keep the play within the bounds of a friendly match. The Vultures won the match by 2-nil.

The same day the First Elevens of the "Young Tigers" of Pretoria subsequently met those of the "Lightning Sparks" of Pietersburg. This was a thrilling match in which both sides were meeting for the first time. The play was very interesting, without any game-monopoly. We must again make mention of the referee who conducted the match very excellently.

It was during this play that the different sounds of the letter "R" were articulated in all Bantu tongues of the Transvaal. The sound referred to the player "River-side" of the "Lightning Sparks" which was sounded Liver-side by the Nyasa boys, Giver-side and Jiver-side etc. by others.

The player showed wonderful tactics in the game and even when he missed the ball he was given some credit in shout applause—Rri-ver-side. "Ai, die outjie het regtig mooi gespeel!"

All the players who took part in this match played well and so backed up their sides that the match resulted in a draw.

There was another match between the first elevens of the Vultures of P.P. Rust against the Lightning Sparks of Pietersburg. The match was a keen and balanced one at which the Sparks' goalie distinguished himself. The result was a draw of 1-1.



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# WHO'S WHO IN THE NEWS THIS WEEK

Mrs. J. Makaya, who has recently arrived in the city from Newcastle, was a visitor of Miss R. R. Bhengu, of E. N. Township last Thursday week.

Congratulations are extended to Mr. and Mrs. N. C. Dube, of 340, Gxabagaba St., E. N. Township, on being blessed with a baby girl last Thursday week, August 22.

Mr. and Mrs. R. Mohlahlana were guests of Mr. and Mrs. Mphelo, of Witbank, the other week-end. Mr. Mohlahlana is principal of the Nelspruit United Schools, and Mr. Mphelo is a teacher of the Bantu High School at Witbank.

Congratulations are extended to Mr. M. G. M. Magetse, of Gaborone, on being appointed to the staff of the Medical department of the Bechuanaland Administration at Lobatsi. He is visiting Mateleng this week-end on private matters.

Mr. E. M. Kgabale, chef of the Grosvenor Hotel, King Williamstown, has returned to his duties accompanied by his cousin Ellen after a jolly month's holiday at Bloemfontein and Allwal North.

Mrs. A. Khakana, of 124, Swan Street, E. N. Township, attended the wedding of her grand daughter, Miss Lucy Khakana, of Modder East, to Mr. Willie Rakotsi, of Elland, the other Saturday week.

A reception of Rev. Mareka, of Sophiatown, will be given at the A. M. E. Church, Sophiatown this Saturday August 31, 1940.

Mr. J. Mathibedi, of W. N. Township, paid a flying visit to his people-in-law at Krugersdorp last week-end.

Miss S. M. Edith Seyihemo, of 1658, Mfeka Street, W. N. Township, accompanied by Master Nelson Chirwa, a Nyassaland lad, paid a visit to Miss E. Kospeng, of E. N. Township, the other Sunday.

Mr. J. M. Tshawe left the city the other day on a short visit to his parents at King Williamstown.

Mr. G. Muhlana and Mrs. D. Tswa have recently arrived in the city from Bulawayo on a visit to relatives and friends.

Mr. S. Muhlana, of Johannesburg, accompanied by Miss D. Mabogo, of Green Point Location, Kimberley, left the city last Sunday afternoon by the Cape Town train. Mr. Muhlana is visiting Langa Location in Cape Town.

Mr. R. Lerutle, of the Payneville Advisory Board, and Mr. E. J. Noge, Principal of the Amalgamated Schools at Alexandra Township, had the pleasure of being in the company of the Paramount Chief N. R. Makapan and his staff, Messrs O. Makapan, P. M. Morekure and Boshuga who were guests of honour of Mr. and Mrs. Makau, of Moabeveld, Delmas, the other week-end.

Mr. P. L. Chuene, principal teacher of the Wesleyan School at Benoni Location, Mr. S. Sebolao, of Alexandra Township and one of the most progressive African traders in Johannesburg, and Mr. P. A. Moiete, another progressive African harness and shoe repairer and an old resident of Sturtonville, were honoured guests of Mr. and Mrs. E. P. Moretsele, of W. N. Township the other week-end.

Mr. Sabalala Vundie (popularly known as "Gqirba"), of W. N. Township, was a visitor in Pretoria last week-end and speaks well of his short stay at the Capital.

"Northern Nightingales Choir" is the name of a newly formed choir which is likely to be on the stage within a few months' time under the conductorship of Mr. Michael Mamabolo and his assistant, Mr. Sunshine Mphasha. The other officials of this choir are Mr. Ernest Moloi, Treasurer and Mr. W. Mabetwa, Secretary to whom all correspondence seeking the services of the choir should be addressed c/o Berlin Mission, Cor. of Marshal and Kruis Streets, Johannesburg.

The offices of the Joint Committee of African Trade Unions consisting of the African Commercial and Distributive Workers' Union, The African Bakery Workers' Union, African General Workers' Union, African Dairy Workers' Union, African Chemical Workers' Union, African Printing Workers' Union, African Laundry Workers' Union and the African Steel and Iron Workers' Union have removed from Exploration Buildings to corner of Sauer and Kerk Streets, Johannesburg as from the 1st of August, 1940.

The Rev. S. L. S. Motsepe, President elect of the African Ministers' Association for the 1940-1944 term of office, in company with Mr. Lesiba J. Ntshudisane visited Mr. H. Nkgageng Nkadimeng on important matters of the Reform Party of the Transvaal African Congress. They have been invited to address meetings in Potchefstroom and Standerton.

Among those who attended the meeting of the Reform Party of the Transvaal African Congress held recently were Prince G. Mshlagaume, Messrs Ramaube, S. M. Makola, K. Diako, R. Phasha, all of Sophiatown, S. Sebolao, of Alexandra Township, P. A. Moiete, Chief Organiser of the Transvaal African Congress for the Witwatersrand area from Bokaburg, S. P. Mokuoa and W. Mofete, of Pretoria.

In the meeting of the Bapedi National Club held at Mr. J. Matlala's residence at the Randfontein Location last Thursday week the following delegates from Johannesburg attended: Messrs P. K. Seabels, S. M. Mamabolo and A. Phoko. The meeting was successful.

The news is learnt with regret of a lorry accident out at Mbabane, Swaziland in which Mr. Gladstone Mama, a printer at the "Swaziland Times," was involved sustaining a fracture of his left arm between the shoulder and elbow the other Saturday week. Mr. Mama was in the cab of a P.W.D. lorry with two other men, who escaped with only superficial bruises, when the vehicle got out of control and jammed against a donga with Mr. Mama's arm. He is now at the hospital receiving surgical treatment and is wished a speedy recovery.

Mr. D. Kozza, the General Secretary of the African Commercial and Distributive Workers' Union, is still indisposed. He is wished a speedy recovery.

A menster concert and dance in aid of the Bantu Ambulance Fund will be given at the Communal Hall, W. N. Township on Thursday, September 19, 1940. It is hoped that the Bantu community will give the deserving support to this good cause by turning up in their full force. An attractive programme has been arranged for the concert with the Rhythm Hot-Shots Band in attendance for the dance.

Congratulations are extended to Mr. H. I. Sehoqa and former Miss D. S. Mphasa, of Dwaarsriver, on the occasion of their marriage on August 7, 1940. They are wished a long happy and prosperous married life.

Congratulations to Mr. A. S. T. Madi, of "The Bantu World" staff, on being promoted foreman of the works after 4 years' service with the firm. He has 20 years experience in the printing trade. Mr. Madi expects his wife and family shortly from Natal.

Mrs. F. F. Sepamla, after two months holiday out at Mbabane, Swaziland, took train for home in Cape Town last Tuesday week. She broke her journey for a while in Johannesburg last Wednesday week and continued subsequently for Cape Town.

Miss Angelina Kobo, of Greenside who has been indisposed of late, is now up and well. She thanks her friend, Miss Dorah Mama for her visits at her sick-bed.

Messrs Ben Thokoa and G. Makgoba, both of Modern Press, will spend this week-end at Evaton.

The Union Jacks F. C., of Durban, wish to extend their hearty congratulations to their Transvaal friends, the Jack Hammers F. C. and Try Against F. C. on their well deserved victories over the Johannesburg teams on August 17, 1940.

Chief Lazarus Muthumani Mpefu, of Zoutpansburg, was the guest of honour of his followers in Johannesburg last week-end. He called on Teacher M. E. Nephawe, of the Alexandra Lutheran School who hails from Northern Transvaal, on Saturday.

We learn from Mr. P. M. Selokoane, Clerk-Interpreter, Superintendent's Office, Eastern Township, that Mr. D. Swan, ("Mahewu") has taken a fortnight's leave. Mr. V. B. MacFadyen is acting in his place. Mr. MacFadyen is known to the residents for he has assisted in the past during Mr. Swan's absence on long leave.

## BANTU ORCHESTRA HELPS RED CROSS

The S. A. Red Cross Society has received a donation of £1 from "Jazz Kings Mollibane's Orchestra," a Bantu dance band in Germiston. The money is for war relief work in South Africa.

### OBITUARY:

**TSAMAESI**  
The death is learnt with regret of Mr. Andrew M. Tsamaesi at the General Hospital, Kimberley on July 21, 1940 at the age of 60 years. Mr. Tsamaesi, who has been a resident at No. 2 Location, Kimberley for quite a long time, leaves six orphans. Condolence is expressed for the bereaved family.

## Railwayman's arm bandaged for years

Eczema developed on my arm following a burn," writes Mr. L. P. Gardner, Bellhous Road, Woodstock. "I was treated with ointments, and then with several ointments some of which helped. For years I carried a bandage. Finally I tried Felaform Ointment, and I was amazed at the result from the first tin. I am now quite healed."

This is one out of many letters received from people wishing to express their gratitude for relief from skin troubles of one or more spots.

Hundreds of sufferers from eczema and other skin troubles have obtained complete relief from pain, itching and discomfort, by using the Felaform remedies. All chemists sell Felaform Ointment at 2/- per tin; Felaform Skin Powder at 2/- per tin; Felaform Blood Tonic at 4/- per bottle, and Felaform Shave Stick at 2/- each.

**FELAFORM** ALL SKIN DISEASES

Government Merre, a former Native Police who celebrated his hundredth birthday on August 6 died at Klerksdorp on Saturday, August 17.

Government, who received his nickname because he was the oldest Government servant in Klerksdorp, was a policeman in the employ of the South African Republic.

His old tattered uniform was his proudest possession. During the Zulu wars he was on the intelligence service for the British. "Oh, Father Merre, Thou hast won the battle."

## SYNCO FANS IN PRETORIA

A most thrilling reception was given Mr. W. E. Sentso of the Syncho Schools and his Synco-Fans last Friday in Pretoria at the Orient Hall.

The house which was very full hysterically encored them after them. The Synco Girls have rarely been in better form. Marjory Pretorius, a talented soprano, definitely made her mark featuring as soloist in Mr. Sentso's popular compositions. This girl definitely has a future if she wants it.

Mary Ramushu, a clever actress, ably co-starred with Johannes Leshabane and kept the house roaring with laughter. As for Johannes Leshabane, the malestar of the troupe, he stands definitely at the top as Tap Dancer and Comedian. He was the cynosure of the house both as Tap Dancer and comedian. He is a class by himself.

The Synco Girls also deserve some mention. The two duettists, Suzan Makhalo and Diana Ntsane certainly put any man tapper to hard work.

It is no exaggeration to say the concert was one of the most successful ever given here in Pretoria. It was striking to realize that these very tuneful hot melodies mostly in English are all composed by Mr. Sentso, author of Synco-cap Fascination and others. Mr. Sentso is definitely a virile writer of Jazz Music varying from Fox-trots to Waltzes and Rumbas. He has published two and hopes to put more on the market. This gives African artists a future of stardom.

## PRETORIA PEOPLE AND EVENTS

Mr. and Mrs. I. Bud-M'belle, of Pretoria, will take train at Park Station to-day, Saturday at 2.15 p.m. for Port Elizabeth, where they intend spending a few weeks.

Mr. Fred Mbong, of Nelspruit at present staying with Mr. Dan Thobela, of Pretoria, will leave early next month for Lorenzo Marques on a recuperative leave.

Mrs. E. Makhobotloane, a cousin to Rev. J. M. Malachi Segola, accompanied by Mrs. Merris, of Crown Mines, were visitors of Mrs. Makhobotloane's husband in Pretoria during the other week. She also visited the Native Affairs Department on official business.

Dr. and Mrs. Dexter Taylor, of the American Board Mission, were visitors of the Lady Selborne branch of their Church the other Sunday and conducted services and delivered Holy Communion to the congregation.

Mr. Charles Mrobongwane, who has been Clerk-Interpreter at the Native Commissioner's office for many years, has been transferred to Unitata on promotion. He is wished the best of luck by his friends.

Mr. Punch Nkoadipo, the well-known Bantu golfer of Bloemfontein, arrived in Pretoria the other week en route to Kilmerton for theological studies. He looked in the best of health.

### APEX NEWS

(BY YARITHAMO-PASHU)

Mrs. S. G. M. Belle, of St. Michael's Mission, Sterkspruit, Herschel District, who has been on the Reef for some time visiting her relations and friends entrained recently to return home. Before going she paid a flying visit to Mr. and Mrs. I. D. November's "Kaya" at Brakpan Location where Mr. November is an Interpreter at the Native Affairs Department. Those who accompanied and saw her off were Mrs. M. D. November, Mr. and Mrs. K. D. November, Mr. and Mrs. J. D. November and many others.

Mrs. S. Theo. D. November who took a flying trip in Rev. and Mrs. S. J. N. Tladi's car from Langa, Cape Town to see her sick mother, late Mrs. Molokane before she passed away, is back amongst us once more with her old daughter Thabo together with Masters Lucky and Dingy, her two sons.

I am glad to report that Mrs. M. D. November who was recently attacked by flu is well on the way to recovery, and so is Mrs. S. G. M. Belle at Herschel.

Superintendent of the St. Peter's R. C. School, the Rev. Fr. Pieters attended; and the Location Superintendent Mr. R. M. Aunille, Messrs D. Mafoko, J. Thobane, P. Mabe, J. Njoko, J. Mandisi, E. Sigwill, E. Tlali and W. Matimela. The hall was packed. The Mayor gave an inspiring speech in connection with war and was thanked by Mr. J. Leeu.

## The Bantu World

**BALOETSI:** Melchin Ointment e phokola sefahlohe se nang le mabafaha, ho bholahona le bolineti ba letlamo. Thoko ke ised le Sed. Melchin wrifter e phokola maloletsi a senyane, wrifo o ea bholakang, dikhlabi, tsa wrifo maladu le liso. Thoko ke 6/10/6 le 21/70.

**MOSO:** Alasrya e phokola ho hloa serame, sefuba mafaha, shohiane, ho batsela, mometsa, ho celosane, mphakela, ho ethumula, ho laes diboko tse nang le kutu mo tsong o hloekisa imo. Thusa bacha le ba batata E fodisa ho hloa le serame kapela. Thoko 1/6 le 6. **RIGHTHOUSE'S** Chemists 71, Weyday Street Box 5595, Johannesburg. Mahlo a bhalojoa kantle le 6. Thoko ea dibrel e tlas. T.C.

**MORTGAGE BOND LOAN:** Money available in sums of from 50/0/0 to 1400/0/0 for building and other purposes on ALEXANDRA and SOPHIATOWN properties. **SACHS & BERMAN** 23 Lewis & Marks Buildings, Resident and Stimmonds Streets, JOHANNESBURG.

**SPECIAL BARGAIN IN OFFER:** by Brownie 6/6. Developing & Printing & Enlargements all sizes; Singer Gramophone 220 14/15/0 Records in all languages 4/- each. Sugar No 2 100 lbs 12/6 bag; Sugar No 100 lbs 25/8 bag; Fertilizers from 1/6, 15/-, 18/6, 20/-; Seed Vegetable lower 6d pkt; Seed Potatoes 12/8 bag; Seed Madumbas 10/8 bag etc. **SULEMAN HOOPEN & SON**, Mail Order Store, P/Bag 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 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2109, 2111, 2113, 2115,

# LITABA TSA NTOA

**HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA  
BATSO E LEBISOANG HO MA AFRIKA A 'MUŠO OA KOPANU  
OA SOUTH AFRICA.**

## PELENG KA 24 AUGUST, 1940). POLELO EA N.R. WINSTON CHURCHILL H.ALOKA LE BOEMA BA NTOA.

Poleloang ea Tona e Kholo, Mr. Winston Churchill, Lekhotleng la Parlatamente ea Mangesemane, o ile a re: "E 'ngoe ea litsela tse tiang ho lisa ntoa ena pheletsong e phakitsang, ke ho kholisa sera, e seng ka uolumo empa e le ka liketso, hore re na le lintho tse ntle tse peli, tshato le chelote tsa ho loana ho isa pele feela empa le bona tsa ho kalla ha boima le ho nsa sera kotlo eo se neng se sa e lebella."

"Mila o isang hlolong mohlomong o ke ke oa e-ba mo lefela joaleka ba re lebelletse, empa ha re na tokelo ea ho litsepe tsa ntoa. O ka ba molelele kapa oa e-ba mokhuts'oane, o ka ba makhereloso kapa oa e-ba boreleli, seo re se rerileng feela ke ho ea filia qetellong ea leeto la rona."

Tona e Kholo e ile ea tsotella pele ea re 'Musu oa eona o tla khothalelisa pabato le poloko ea lijo tsa nako e lang lefats'eng lohle tse tiang ho joa ke batno ba leng litulong tse bokhobeng mohlomong makhotla kaofela a Majeremane a seng a tloisitsoe ho tsona. 'Musu seo o se etsang ke ho kopanya takoloho ea lijo le pokotso.

Mr. Winston Churchill o amile taba ena ea hore Geremane e ts'oanetse hore e se ke ea leballa matla a Russia a lekhotla la eona la lifofane ho ralo ke nore Geremane e ts'oanetse ho itokisetse ho kena ha Russia ntoeng, e leng taba e ka nang ea etsana, le hore karolo eo ho batla ho se pelaelo hore e hloane le Geremane, khopolo e ts'oanang le eona e nne ea hlanisoa litabeng tse nta rona tsa ntoa (Hlaloso No. 26 ea la 3 'marang-mang' re neng re bua ka 'Marang-mang').

Ha a hlanisa polelo ea hore ntoa e tla hlolea e seng ka molomo empa e le ka liketso, Mr. Winston Churchill ho bonahala hore o 'na bua a leballa tabeng ena ea hore batho ba Geremane ba khothatsoa ka polelo tsa lesbano tsa likatleho tsa Majeremane le litahlelo tsa Mangesemane.

## POLELO E 'NGOE HAPE MABAPI LE THIBELO EA LIJO LE LE PHALHO.

Geremane e nts'itse lentsoe la hore e tla etsa ka matla ho thibela lijo le liphalho ho kena sehleke-hlekeng sa Britain. Ho ralo ke hore e ikemisellitse ho hang hore Britain e se ke ea fumana lijo le phallo efe le efe o tsoang mafats'eng a ka mose ho maotla. Seo Majeremane a se rerileng tabeng ena se ngotsoe lengolong, hape se utloahalitse le lipuong lipitsoang, sa phetso-phetso le litabeng tsa mohala oa moea (wireless) ke lipolelo, lipolelo, lipolelo feela tse ngotsoeng kapa tsa molomo.

Ha ho pelaelo tabeng ena hore Geremane e ne ka lakatsa ho thibela tsehle tse eang Britain, 'me ho bonahala hantle hore le joale e leka ho etsa joale. Mona le mane re bona liketse tse isang lijo le phallo Britain li tsebisoa ke Majeremane, empa thibelo ea 'nete e ke ke ea phathahala feela ka baka la polelo ea molomo kapa e ngotsoeng.

Se boletse sebui seo elang Tona e Kholo ea Mangesemane sa re, "ha se ka polelo ea molomo feela ha e se ka liketso ho ka tsoang ntoa ena pheletsong e phakitsang." Geremane e bua ka lentsoe le leholo ho paka seo e ka se etsang, le seo e tiang ho se etsa, kapa seo e nang le matla a ho se etsa, Britain e itse tu, empa e sebetsa ka matla ho itokisetse eng le eng e ka lihlang.

## MOEA OA BOLEKANE.

Lea tseba kaofela hore moea oa bolekanane o teng mahareng a Great Britain le United States of America. Taba ena ha e makatsa. Lihaba tse nta tse peli li bua puo e le 'ngoe 'me habolo-holo le bona li tsoa lelokong le le leng.

Holananya le leboyo la leatlala la America ho teng lihleke-hleke—ho le hlalositse hantle-ntle re ka re lihleke-hleke tse nta ke karolo ea litulo tsa Mangesemane tsa India ka neng ea Bophirima 'me li haufi le khoro ea Panama Canal e bile li e potile ka nta tsohle. Panama Canal ke foro e kholo ea metsi e chekiloeng ke batho mahareng a leatlala la Atlantic le la Pacific, 'me ke fero ea bohlokos bakeng sa khoebana ea United States.

Mookameli oa United States ka mokhoa oa bolekanane o boletse hore ka nako ena ea joale o na ka rata ho sebelisa lihleke-hleke tse nta. Ha a rate ho li nkela ruri empa o lakatsa feela hore a ke a li sebelise. Li laola khoro ea Panama Canal ka lehlakoreng la leatlala la Atlantic.

Se boletsoeng ke Great Britain ha se hlaloso ke hore: "Ke thaba hantle ha o kopile thuso ho 'na matsatsing ana Mohlompheli Mookameli. U boletsa ka nako eo le 'na re reng ke tla lela ho uena. Ke ne ke rata ho u kopa hore u nkallime liketse tsa ntoa tse bitsoang (destroyers) tse mashome a mahlano hore ke li sebelise ka nako eohle ea ho loana ha ntoa."

Le tla utloisisa hantle hore lipolelo tse nta tse peli ha li amane ka letho le hore khoro ea lihleke-hleke le kalimo ea liketse ha se ntho tse ka kopanngang le khale.

Ke ketso tse oelaneng feela e seng ka morero hore America ka nako

## HLALOSO No. 28 (EA VEKE E

ena ea joale e hloke ho sebelisa lihleke-hlekanyana tse nyenyane le hore Britain e lakatsa ho eketsa liketse tsa eona tse matla tsa ntoa ka tse mashome a mahlano.

## "LINONYANA TSE SHOELENG."

Ha setsomi se e-tsoa ho ea thunyisa khobole ha se ke be se bale linonyana tseo se ka beng se li thuntse, tseo se nahang hore ekaba se li kobesitse le tseo se nahang hore se li bolalle empa se setlohe ho li fumana.

Ke eona phapano eo e leng teng mahareng a litsomi tsa Mangesemane le batsamaisi ba lifofane tsa Majeremane. Molsamaisi oa sefofane sa Mangesemane o hala lifofane tseo a tsebang hore o li thuntse 'me tsa oela fats'e, Mojeremane lenaneong la hae o hala tseo a nahang hore ekaba o li sentse kapa o li otile. Ke lehlakoreng la Mangesemane ho bolalo taba ea 'nete, ka ho la Majeremane hore hakanyo 'me khakanyo eo e susumetsoa ke hobane ho lebelletse hore a hlalose palo e khoholali ea ts'enyoo eo a e entseng. Phapano ena e leng teng chalmong ea litaba ke eona e etsang hore ho be teng khachano mahareng a hlaloso ea Mangesemane le ea Majeremane ea lintsoa tse loanang sebakeng sa leholimo, le leatleng le lefats'eng.

Majeremane a boleletsoe ke batsamaisi-pele ba 'ona hore leitsatsi la 15 Phato e tla ba tsatsi la qetello ea matla a Britain.

A ne a hakanya 'me khakanyo ea ona ea se ke ea nepahala. Ke 'nete hore liphuthulo tse nta Majeremane ka lifofane li hlalositse Britain 'enyoo; eo eona ke taba e neng e lebelletse hore e tla hlaha 'me e hlalile empa ts'enyoo e bileng teng ha e lekane le eo hlalositsoeng Majeremane koana Geremane; 'me le litahlelo tsa Majeremane lifofaneng e masoleng li ngata habalo ha li bapisa le tekanyo e nyenyane ea ts'enyoo eo ona e entseng. Ka bokhuts'oanyane, ho ka the tefo e lefelloeng ke Majeremane bakeng sa liphuthulo tse ta'abehang tseo a li entseng holim'a lefats'e la Britain e bile e boima habalo, ha re nahana hore phuthulo tseo ha lia ka tsa atleha ho na, kena hare litsireletsong tsa Mangesemane, le ho tsepelisa batho ba Britain kapa ho sisinya sebete le namello ea bona.

Bakeng sa hore ho be joale, lithoana tsa phuthulo tse nta, e bile ho matlafatsa moea oa Mangesemane oa ho loana ho isa pele. Ntoa ena ea Majeremane ea sebakeng sa leholimo e hlotsoe ka mokhoa o ts'abehang. E ka 'na ea qaloa bocha. Taba-taba ke hore e se ke eare ka baka la hobane khuts'oanyane e le teng bona joale, a nahana hore re ka pharama fats'e a phomola. Phomolo e ke ke ea e-ba eng ho fihlela nakong eo ho tiang no lokisoa ka eona makhopo 'ohle ho Geremane e a entseng holim'a batho.

Lenaneong la liphuthulo tse ts'abehang tse entseng sehleke-hlekeng a Britain ho qala ka la 8 ho ea filia Britain ho qala ka la 8 ho ea filia ho la 16 Phato, Majeremane a lahlehetsoe ke lifofane tse 553 le batsamaisi ba tsona ba ka bang 1,000.

## PHUTHUHELO TSA MAJEREMANE SEHLEKE-HLEKENG SA BRITAIN.

Ka Satertaga le Sontaga (la 17 le 18 Phato) Majeremane e boletse a seela pele ho futuhela motse oa London le likarolo tse ling tsa Britain ka lifofane. Ho riphuthulo lifofane tse 144 tsa sera, Mangesemane a lahlehela ke 22. Ntoa ena e se e sejoa ka hore ke "Ntoa ea Britain" lifofane tseo tse 22 tsa Mangesemane se thuntsoeng ho phohtsoe bafosi ba tsona ba 12.

Lifofanang tse 100 tse romeloang ho futuhela Britain, Geremane e lahlehela ke 20. Taba ena ho bonahala eka ke eona ka nako ena e thibetse Hitler ho nts'etse khokofatso ka nta pele. Ha a ke 'na e lahlehela tse palo e kana ea lifofane ho isa pele, qetello e tla ba kotso ho eona.

Li sa kokobetsa liphuthulo tsa Majeremane bona joale, empa sechaba sa Mangesemane se fallimohile, se ke ka lumela hore liphuthulo tseo li lebetsoe ruri. Sechaba sa Mangesemane se itokisellitse ho tla ha Hitler hape leha e ka ba ka mokhoa ofe le ofe.

Likanono tsa Majeremane mane Fora li se li ile tsa besetsa likulo tsa tsona lebopong la England ka nta ea Boroa-bochabela. Khopolo ea batho ba bangata ke hore ho thunya ha likanonono tse nta tse bentsang hore ha ho hlalise letho li mpa li khobohetse le mokhoa oa ntja ho bohola, lea tse-Ho fihlela joale ha ho ts'enyoo eo li e entseng. Ho ts'oana le ho bohola ha ntja e boholang feela hobane e le moghoa oa ntja ho bohola, lea tseba se e bohole ntho e hore leha e bile e sa e bone.

Kamor'a khuts'o e khuts'oanyane lifofane tsa Majeremane li boletsa tsa futuhela Britain lebopong le ka nta Boroa-bochabela Lihlopha tsa tsona li ne le tla ka ho hlahlama. Li ile tsa lelekoa kamora ntoa e loaneng hore tse peli. Lifofane tse 'me tsa Majeremane li ile tsa thelelole fats'e ka kulo, ha ho tahlehela eo re e utloang ka lehlakoreng la Mangesemane.

Motse o mong oa England ka nta Boroa-bochabela o lithetsoe lipitla tse

qhomang le 'ona 'me ba shoeleng ka nta ho kokobetsang ha ba lakatsa litaba ba bang ba neng ba tola lebopong la leatlala metseng o mong bona ka nta Boroa-bochabela ba lie ba thungoa ka lithunya tsa machini.

Taba e 'ngoe e re khahlang ke hore sefofane se seng sa Majeremane se phatliloeng se lie sa betsoa ke lifofane tsa lekhotla la Ma-Poland le kopanang le la Mangesemane.

Majeremane a lekile ho tebisa se-olopha ea lik pe tsa khoebana tse neng li felehetsa ke tsa ntoa ha li feta mokhamong o bitsoang Straits of Dover li lebile malibohong a England. A li thunya ka likanonono tse khoholali tse tsotetseng lebopong la leatlala la Fora. A thuntse ka likulo tsa likanonono tse fetang mashome a supileng. Eise hoba a gale ho thunya, saba liketse tsa ntoa tsa Mangesemane tse felehetsang tseo tsa phallo li eisa leira ka mosi ho pata tsa khoebana tse feta mokhamong a) oa Dover tsa ba tsa ea filia malibohong ao li neng li e-sa ho 'ona. Li ile tsa pholoha kaofela liketse tseo tsa Mangesemane 'me likanonohali tseo tse kholo tsa Majeremane ha ho letho leo li le kotutseng.

Ha e sa le ho qaloa phuthulo tse nta kholo tsa lifofane holim'a Britain, lifofane tsa Majeremane tse thuntsoeng tsa oetsang fats'e ke 998 kaofela.

Ka bosiu ba tsatsi la 22 le 23 la Phato, Majeremane a boletse a futuhela London ka lifofane. Matlo le phallo tse ling le nta ea lipapali (cinema) li sentsoe. Tulong tse ling tse peli li chesitsoe empa mollo eo o li oa tingoa kapele. Ba bangata batho ba shoeleng kapa ba kobesitsoeng empa ha hore ka ha e-ba le letsoho.

## KHANYESO EA MANGESEMANE E MAKATSA MAFORA.

Sechaba sa Ma-Fora se makatsitsoe habalo ke khanyetso ea Mangesemane e a boletsa liphuthulo tsa Majeremane ka lifofane. Taba ena qetellong, e ka ama Mafora habalo hore e ka nang ea Kenya khothalelo e lekane ho 'ona hore a tsohe hape ha nako e filia 'me a lahlele joke ea baholi ba 'ona fats'e.

## MANYESEMANE A BETSA KA KANONO HO IPHETSA MAJEREMANENG.

Likanono tsa Mangesemane tse bentsang hore, li thuntse Calais le matloka a eona. Calais ke moo Majeremane a tsotetseng likanonono tsa 'ona tseo a thunyang leboyo la England ka tsona ka nta Boroa-bochabela.

Ha ntja ea Jeremane e ka etsa hore ho bohola ha eona ho utloahale hole, ea Mangesemane le eona e tla bontsa hore e khoma ho arabela.

Makhotleng a 'Musu ho bolela hore ho bohola bona ha ntja e hole ha ho ka ke ha hlalisa letho le lecha ntoeng ena. Ho tla khopisa ho khobohetse e be ke phetho. Ho tla hlophisa batho bosiu—ho ba felise pelo empa ha se letho le kakang. Ntja ea Geremane e telele e bohola esa khautse, ea Mangesemane ea bona, ka ha likanonono tse nta re ke ke phetho.

## LIFOFANE TSA MANGESEMANE LI FUTUHELA BERLIN.

Lekhotla la lifofane tsa Mangesemane le futuhetse Berlin, motse oa borena ba Geremane, 'me taba eo ke 'nete. Ha re ne re ka ea ka mokhoa oa Majeremane, ho n'ka ba bonole ho hlalosa ka bonyenyane ts'enyehelo e hlalositsoeng teng, e hore ke hlaloso e nts'oang ka ho lekanya feela. Empa ho fihlela motsoeng ona joaleka Kantor'o ea Mangesemane e ts'oereng Litaba tsa Ntoa e e-so hlalise polelo ea eona holim'a taba ena, re ka bolela feela hore ke taba ea 'nete hore motse oa Berlin o lithetsoe lipitla tse qhomang 'me re thohela bona moo ka nako ena ea joale.

'Ka Mantaga ka la 19 bosiu lifofane tsa Mangesemane li lithetse lipitla tse qhomang holim'a lihlahla tse

## PHLANG MASHOMENG E MARARO TSA LIFOFANE TSA SERA LE HOLIM'A LITULO TSE UNG TSA LIBUSA. MOUSOTSONG OUA OA JOALE HA RE E-SO FUMANE QALISO E PHETHAHETSENG SA KAMOO LI SENTSENG KATONG, RE TIA BOELA RE LE PHATHA HARAMORAO.

Boulogne, libobho la leatlala la Fora, le matsobong a Majeremane joale le pitlakiloa ha boima le ka katleho ko lifofane tsa Mangesemane ka bosiu ba tsatsi la 18 Phato. Lipitla tse qhomang ba bohloko le tse hotsang mollo li ile tsa lahleloa teng. Leliboho tse le stea li etsoetse hare ka mollo o kekellang.

Mamena a oli, matlo ao ho etsoetsoeng libetsa ho 'ona, mekhoro eo ho bohlokoang phallo ea lifofane ho eona le liporo tsa trena Geremane le tsona li thubiloa ka lipitla. Ho feta moo lifofane tsa Mangesemane tsa ea Fora le Holland le Belgium moo li ileng tsa lihela lipitla tsa tsona tse qhomang holim'a matlo ao ho fihlelang lifofane ho 'ona a 26.

Lifofane kaofela tsa Mangesemane li khutlile ho se letho le li hlahetse.

## NTOA EA LEBOEHA HO AFRIKA.

Ka Labohlano le 16 Phato makhotla a ntoa a liketse tsa Mangesemane a lie a tla ho tla amisa litulong tse ling holananya le leboyo la leatlala la Libya 'me ea re a le moo a bulela mollo oa likanonono holim'a liqoboshane tsa Matalaana tsa Bardia le Capuzzo. (Capuzzo e ne e haploa ho Matalaana ka nako e 'ngoe e fetleng 'me masole a neso a boela a e tihela sa nkoa ke Matalaana hape). Hona joale e se e fetohile kolua ka baka la ho

thunngoa ke likanonono 'me Matalaana li 'ona a se a suthile teng.

Masole a Mangesemane a tloisitsoe Somaliland. Taba li eme ka mokhoa ona, morero oa ntoa ea moo e ne e le hore masole a Ma-Fora a French Somaliland le makhotla a Mangesemane a tla kopana ho liants'a Matalaana. Ma-Fora a ne a ts'oanetse ho futuha ka thekong e ka ho le letona. Ka ho oa ha France, masole a Ma-Fora a leng Somaliland a li a nyamela a stea theko ea masole a Mangesemane seretseng. Ho feta moo, ka ho inela ha masole a Ma-Fora, Matalaana a lie a e-ba le bona ho leboya lekhotla kaofela la 'ona le Mangesemane, ao lehoja a loanne ka tisetso ka sebakanyana, a hlalisa tahlelo tse boima sereng, a tlameha qetellong hore a suthe ka ho imeloa ke ntoa ka baka la bong-ta ba se-a le libetsa tse nta. Lekhotla kaofela la Mangesemane le tloisitsoe ka katleho la kena likepeng tahlehelo e le e nyenyane habolo ha e bapisoa le ea sera, 'me joale le ea le fihlile letsibohong la Aden le bongata be bohlo ba phallo ea lona ea ntoa. Khoro eo ho kenang ka eona Leatleng le Lekhubelu eo ka eona hapa ho kenang Suez Canal e nts'e e le ka tla'a tsole ea Mangesemane.

Leha masole a tloisitsoe joale mane Somaliland, boemo ba litaba tulong eo, bo nts'e ho e-so fetohela. E bile malimabe hore Somaliland e 'loheloe' ke masole a hese empa e bile ka baka la ho hloka thuso e 'ngang Maforeng. Le ha ho le joale, Matalaana ha a boemong bo betere kajano ho feta boo a neng a le ho bona ka sebaka se fetleng. Ha a ea atamela Aden le hona ha a haufi le ho laola Leatlale le Lekhubelu ho feta kamoo a neng a le ka teng peha ho nka ha 'ona Somaliland.

Kala 14 Phato Lekhotla la South Africa la lifofane le lie la futuhela motse oa Mogadishu (Abyssinia). Tsa bulela mollo lifofane tsa thunya makol'o roalang phallo le libetsa e neng a bokelletsoe tulong e le 'ngoe, tsa betsa matlo a 'Musu le ntle eo ho hlomiloeng mohala oa moea ho tona (wireless station) le metlotlo-

ae ea lifofane. Metlotloane eo e setse e e-cha. Lifofane tsa hese li khutlile kaofela ho se letho le senyehileng ho tona.

Tona e Kholo ea lefats'e la Egepete e hlalositse hore ha naha ea Egepete kapa makhotla a eona a tona a ka futuhela e tla bolella 'only fire e kena ntoeng ho e loants'a.

Ho fihlela nakong ena ea joale, Egepete e nts'e e ituletse e sa loane, empa re bolela re sa ts'abe naeba 'ka lumeloa, hore leha e ne e utse e ituletse joale e ne nts'e e ilela Britain letsetse.

"Re ke ke ra futuha" ho bolela Tona e Kholo, "empa ha re ka futuhela, re tla loana ka lehlakoreng a mothusi oa rona, Britain, hore re tle re sireletse lefats'e la habo rona."

Na o teng ea ka re bolellang lebitso la Ngaka eo ea Mo-Afrika, kapa moo e lulang teng kapa letho feela le leng ka ha eona? E hlalile feela ka thuso eo ea eona 'me ea boela ka nyamela. Ha re rate ka mokhoa 'na tsebetsoe joale ka eo ea has a ts'oanetse ho tsejoa.

Masole a South Africa mane Kenya a ne a nts'e a isoela pele ke seli a phunyaletsa naheng ea meru a lebele lefats'eng la Abyssinia. Taelo e neloeng masole ke ea hore: "Tsamang ka hlokomelo, bulang mahlo le haseba tsa lona empa le se ke la thunya."

Ho batho ba South Africa taba na eka ea batho ba ileng ts'olong-ahlang kahole kamoo le ka khoebana empa le se ke la ota hore le bona ho fihla nako ea ho tsona filia.

Motsong ona a se a fumane tsoa e Kholo ea kamoo masole a sera a emeng ka teng, le tsoa e bokileng ea ho se futuhela.

## MA-AFRIKA A THUSA PHEELO EA NTOA HORE E NTS'ETSOE PELE.

Ma-Afrika a Esteourt le a setre-king sa teng a ents'e bokipi ba tsoetso ea bona ho thusa 'Musu pheel-ong ea 'ona ea ho loana ho isa pele. Ba tsoa etsa mokete ea lipina (con-vert) haufinyane mane Fort Durnford. Chelote eo ba e fumang mo-leteng oa ba e kentse mokotleng oa chelote ea Ntoa ea Sechaba.

## NGAKA EA MO-AFRIKA E THUSA BATSAMAI BA SEFOFANE SA MA-SOUTH AFRICA.

Ka la 6 Phato sefofane sa Lekhotla la South Africa la lifofane se lie sa oa sa pehatleha naheng ea Tanganyika, ke naha ea meru. Banna ba bang sefofaneng seo ba lie ba e-shoa ha se thubeha, ba bang ba sot' kotsi. Banna ba tsoileng kotsi ba lie ba boea ka tla'a moriti le ts'ile eoa lefika le okametseng 'me ba lang ba bebelle ba sa kang ba tsoa kotsi ba tloha ba kena morung ho ba batla thuso, Banna bana ba fuma-ja Ngaka ea motso e mots'o e khuhileng le bona ho ea filia moo banna ba tsoileng kotsi ba neng ba paqane teng. Ngaka ea filia ea thusa khobese ea li loketsa lijo ha 'moho e ba bang kaofela ba neng ba le sefofaneng. Ebile moo romelang banna ba tsoileng le eona ho ea lala kalana e roalang bababi hore ho bonoe ba tsoileng kotsi ka eona. Ha besoa mollo holim'a lefika ho leleka linyamatsane tse nanarang. Ka tsatsi le hlalimang sehlotsoana seo se tsamale har'a moru ho ea batla seliba se haufi sa metsi seo e neng e le limatele tse mashome a mararo ho tloha moo. Ma-Afrika a roetseng banna ba tsoileng kotsi a tsamalle a nts'e a bina. Ho fihlelo bosiu moo seliba sa metsi se leng teng 'me ka le hlalimang e sa le hosasa, sehlotsoana seo sa banna sa pholosa ke lifofane tse ling.

Na o teng ea ka re bolellang lebitso la Ngaka eo ea Mo-Afrika, kapa moo e lulang teng kapa letho feela le leng ka ha eona? E hlalile feela ka thuso eo ea eona 'me ea boela ka nyamela. Ha re rate ka mokhoa 'na tsebetsoe joale ka eo ea has a ts'oanetse ho tsejoa.

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Hyde Park,  
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