

The Chairman C.J. Mayekiso opened the meeting and encouraged the members in this new year.

Correspondence:- It was read out by the Secretary, and was carried by the meeting.

Concerning passes it was decided that leaflets be made to all places. Concerning the Emlotheni Square case, New Brighton, the Town Executive wants £177 : 0 : 1 court charges, and it was decided that we pay £5 per month. Again the lawyer, Mr. S. Jacobs we owe him £10.10.0 and decided to pay £5 and we must again pay £5 for the Hall. Concerning Mange's case, Mr. Mkwayi suggested that Mr. Porter Matthews be taken for the case and the meeting agreed. Again the meeting decided that all the witnesses must consult the executive.

Concerning a letter written by Mrs. Agnes Sandla complaining against Mr. Nazo who challenged her in a members meeting which was on the 22/1/1956, it was decided that the two be called to a special meeting which will be called on the 29/1/1956 at Mr. Njo's place.

MONEY'S REPORT:- The Secretary said the money's report is not complete as he has not yet met Mr. Mancoko. He gave report on the money for the report books for the branch a sum of £10.4.0 which was given to the Treasurer.

Mr. Fuyana reported that a Hall was booked for a £1, the meeting decided that it be paid.

Members Elected:- C.J. Mayekiso (Chairman), W.W. Kupe (Vice-Chairman), T. Mqota (Secretary), T.T. Tshume (Assistant Secretary), W.Z. Mkwayi (Treasurer), J. Mjo, F. Matomela, Mabela, Penxa, Ketl, B. Tshume.

Report:- The annual report was given by the Secretary and was carried by the meeting.

The Chairman added in Secretary's report explaining the National Resolution that the president of the A.N.C.Y.L, the President of the Congress of Mothers are the members of the Branch Executive.

(a) The M. Plan:- It was decided that Mr. Nazo is the chairman, and Mr. Mini the Secretary. The Executive decided that it must meet all the street chairmans every week. It was decided that we meet every Thursday night at 7 p.m. Mr. Chairman pointed out that the executive must know the number of Zones so as to know where we can meet.

(b) The Education Executive:- Mr. W.F. Mati was elected to be chairman for this executive. The Secretaries were Mr. D.L. Fuyani and Mr. Ceza, Mr. Penxa, the Treasurer, Mr. Naka was also elected to be a member.

Mr. Tyesi reported that there are volunteers who were responsible for the children who did not return, and voiced out that there two others he got. The meeting decided that those volunteers must apply.

(c) The Volunteers Board:- Mr. W.Z. Mkwayi was elected a volunteer in chief. Members, D.L. Fuyani, L. Mancoko, Bennie and Mahlulo.

Speakers were chosen to speak in a meeting on Sunday which would be held in Veeplaas:- W.Z. Mkwayi, B. Tshume, F. Matomela, Mrs. Klaas. Mr. Mkwayi gave a report about the arrest of three members of the S.A.C.P.O. This report was accepted by the meeting.

Block 36 - J - 1:- T.T. Tshume, Mati, Njo. All these members will start on the 15th, 16th, 17th, 18th February, 1956. Meeting was closed.

Under these members, Mayekiso, W. Fuyani, Kupe, Matomela, Njo, Mabala, Mancoko, Penxa, the Secretary sent a report about his absence.

28.2.1956.

The meeting was opened by Mr. Kupe (Vice Chairman). There were no minutes. About the preparing of stewards, Mr Penxa a report for Singapi Street where he placed three members.

Mr. Matomela a report for Gxovu Street saying five Stewards were elected.

Mr. Mabala says there are five stewards at Hlaula Street, and one at Java Street.

Mr. Tanya gave report for Connacher Street where there are seven stewards.

Mr. Kupe gave report for Mainka Street where there are two stewards.

Mr. Bangani said : There are two at Tahuwula Street, one at Nikiwe Street, two at Chamlana Street, six at Gunguluza Street.

Discussion about the complaints of irregularity of M. plan committees. Mr. Matomela suggested that a letter be written to the chairman of the M. Plan notifying him of the day when the M. plan committee will meet; that was agreed to. Mr. Mati raised the point that Mr. Nezo knows the days of the meetings so it must be clear that he is reminded. Mr. Matomela gave a report as he was sent to look for a place where the quarterly meeting be held. He was not specific (he will be tomorrow). The meeting decided that when the correct answer comes people be notified about the 11th March, 1956 when the quarterly meeting will be held.

The Chairman (F. Mati) of the education executive made a report about the volunteers who have not yet been paid like this. In this meeting of the executive there came in two volunteers who stated that they are afraid of going home, because their parents do not believe them, so he asked that these people be helped out. There came in the announcement that there is a sum of £15 which was contributed.

Sunday's Report:- 15/- subs - 5/- levies. Banganis subs 5/- alto, ether it was £1.5.0. Mr. Mati raised the point that the volunteers in charge of the children must know that they are not forgotten.

Mr. Njikelana answered giving a report about a boycotted tobacco which he saw in one of the shops, and he put it on the table. The meeting decided to choose one man to go and buy from that shop to make sure. Mr. Mabala was sent to go and make sure. Mr. Sokazi raised the point of people being attacked by the "Headmen" for permits. This point was sent back for the coming week. Meeting closed.

6.3.1956.

THE EXECUTIVE MEETING.

The chairman opened the meeting and minutes read and were carried by the meeting. According to minutes Mr. Penxa wanted to know what steps were taken concerning Mr. Dumezweni. Mr. Mabalala pointed out that there had already been decided that

Members present:- O.J. Mayekiso, J. Njo, F. Matomela, W.W. Kupe, Penxa, Mabala, B. Tshume, T.T. Tshume.

Meeting closed at 11.15 p.m.

31/1/1956.

Meeting opened by chairman Mr. Mayekiso. The meeting decided that Mr. Mabala take down points as the Secretaries had not yet arrived with the minute books.

The first thing was the Executive to meet Mrs. Sandla and Mr. Nazo in a special meeting. The report was given by Mr. W.Z. Mkwayi like this: "Both were found guilty".

7.2.1956 : EXECUTIVE MEETING.

Chairman opened the meeting:-

Minutes were read by the Secretary and were carried by the meeting.

Letters:- Was read from the womens league, and was decided that the chairman and the Secretary must attend those meetings to be called by the womens league.

The letter from the cultural clubs, there was a discussion about taxing people about their needs. The meeting decided that a childrens educational fund be made which will be brought in every-month. The meeting decided that a day of the 18/2/56 be chosen, and Mr. Matomela, Mr. Njo, and Mr. Kupe wer chosen to go and ask for a place to meet the Bantu Methodist Church. Another letter was from Mr. Sokazi reporting about the Town Council that wants to raise the rent. The meeting asked Mr. Sokazi to explain. There was a discussion about this and the meeting decided that a leaflet be made explaining to the people not to agree with that. Meeting closed.

14/2/1956.

The chairman opened the meeting, the Secretary sent a message that he wont be present. The minutes read by Mr. Fuyani and were carried by the meeting.

Mr. Solomon wanted to know if the leaflet was made. The chairman then explained that the leaflet was not sent out.

Report:- Mr. Kupe stated that as they were sent to go and ask for a house, he said they have not met the Minister yet.

Letter:- A letter from the National House was read about the Government making the Chiefs in the Reserves to quarrel. It was decided that the chairman must collect his people to look at this letter and it be sent to the Region. Again an account of £13.2.9 from S.S. Pama was read although it was for the Province. It was decided that it be paid. The constitution to govern the streets was then read and carried, and a chance was given to anyone who had something to add up.

There were then two:- (1) No member will take part in other streets.

(2) The Bazaars must carry on in the Streets. Preparing of chief steward:- Mr. Kupe in his Zones suggested that Mr. Masele must represent 14 streets. Mr. Mabala under his 35 Zones pointed out Mr. Ntonga and P. Matinise. The stewards under Mr. Mabelas zone are:- Fuyani and Mahlulo. under Kupe are:- Mancoko and Naka. under Bangani :- Matomela, Mkwayi, Mini. Boastville:- Solomon, Mayekiso, Penxa.

something be done about this trade. Mr. Njo wanted about this point. It was explained to him. Mr. Mabala took out some other samples of cigarettes he bought from Dumezweni. It was decided that Dumezweni be boycotted and he boycott to start on Monday.

The report about a place to hold a quarterly meeting Mr. Ben Tahume gave a report that he consulted the Baptist Church stewards. A definite answer he will get on Monday. A letter was read from the National Committee. The meeting decided that it be considered by the Secretariat Committee.

Money Report:- Subs 3/6, Freedom £1.5.0. The M. Plan report given by Mr. Kupe. Subs £5.5.0, Levies £1.7.0, National fund 2/-.

The preparing of the M. Plan Stewards.

Mr. Mabala prepared 10. Mr. Sokazi 42 & 72. Through the National it was decided that a leaflet be sent out publishing a General Members meeting. It was decided upon the 25/3/1956, and decided to carry on the whole day. It was decided that the Secretariat Committee meet on Sunday. Concerning the point about the permits, people are not arrested for permits. The Secretary explained about where this point was put. The Secretary gave a report about the Educational Council under Mr. Tyesi and Miss Majola.

Here was a letter from the Textile Workers telling us about a concert to be held on 10/3/56 at the T.C. White Hall.

Mr. Mati stated that the Volunteers in charge of the children has got a mistake of saying they were told that they would start from £5 and thereafter it rises.

Mr. Matomela reported that there was a hope of getting the A.E.M.E Church, on Sunday afternoon. Mr. Bangani also said the Bantu Congregational Church can be available on Saturday afternoon, but must be empty by 6 p.m. There was another letter from the region and was also carried.

Mr. Bangani gave a report about people who are being ejected by the Headmen from their houses. The Secretary stated that a letter be written showing what is done by the Headmen.

Mr. Mabala gave a report that there is still a parcel belonging to the Dassic Kraal Branch. The meeting decided that the Chairman must consider this point.

Mr. Fuyani pointed out that there are some days that are booked up for the Thomas Hall. The meeting had no knowledge about this because the Treasurers was not there, the person who booked whether for this branch or not.

Meeting closed.

J.C. MAYEKISO'S ANNUAL REPORT FOR THE NEW BRIGHTON BRANCH.

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It is with pleasure for me to make my annual report for the New Brighton Branch. I greet you saying: Long live councillors, and warriors of Africa. I wish you a success in all you are going to decide upon, which is to be done by the Executive you are going to elect this year.

In this meeting when you are going to discuss and consider the ruling of starvation and death, the ruling of hardship and funerals, the ruling of servants and slavery, yes it is an unjust ruling.

The battle in which we are is a Holy one, a battle to surrender to without weapons, the battle of determination and trust in God. The battle of being trustworthy even when in the point of death. In the past three years being a chairman in this branch, I have seen all kinds of people in this branch, I have seen people buying and selling the truth I did not blame them well knowing that they are under the ruling of lies. I have seen those who have hope and those who have not, I have seen those who have beliefs within themselves alone, I have seen those who have pride to think for themselves, I have seen those whose thoughts end up to social activities, yes I have seen those who have sound minds and perseverance, tact and strength to overcome the puzzles in the people's battle.

Since 1952 when we started defying the unjust laws of this cruel Dutch Government, things have happened to the black people, Good things and bad ones, but one thing that gave hope to the men fighting for freedom, was faith, Unity and determination. The Dutch Government could not break the Unity which was formed up by defying the unjust laws, that is why the battle of the oppressed is still in full swing. The movement and the demonstration of the sons and daughters of Africa has gone throughout the world, from South to North of Africa people fighting against oppression came from different nations, the only enemy is the oppressor. The enemy has put its claws deep into the ground to defend the state of oppression, but our army is accumulating. Our enemy is trying by all means to defeat communism by adding up laws every now and then in the white Parliament. The act to destroy the Trades Unions (Native Settlement of Dispute Act) and others. By all this they think they have re-inforced themselves, but as long as we have not yet got freedom, we lovers of freedom will fight up to the last man.

Africa must come back!

Sons and daughters of Africa, our battle has come to the stage that each and everyone must decide as to which way he is going to take. The point must be clear to each and everybody who is prepared to fight in the freedom struggle to note the following aspects:- (1) Listen to the leaders you elected yourselves.

(2) Follow their instructions! so that the Freedom Struggle be a success. The spirit to fight against oppression we feel within us, the oppression we feel when at work, when we walk, when we sleep, and when we worship.

The Dutch Government today is tramping upon whoever talks about Freedom during our time. We saw this when Mr. Swarts Police went from house to house trying to incriminate the congress by saying it is against the Government. Raids were made and each and every thing that bore the name of the A.N.C. was taken away, they even took away things that had nothing to do with the A.N.C.

Sons and daughters of Africa remember the decision of the A.N.C. in 1953 where it was decided that every shop owner in this country must not be supported if he does not

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please his customers. The Congress decided that the shop owners who do not agree with the decisions must not be supported. The A.N.C. decided in 1954 that the children be withdrawn from Verwoerds Schools, that decision must be by now be successful the slavery Verwoerd schools are closed. That is why it is necessary for this committee you are going to elect today must see that this year there will not be a single slavery school which will exist, but only Bantu Schools.

EXTRACT FROM FREEDOM CHARTER:

The land shall be shared among those who work it.
The door of learning and of culture shall be opened
All shall be equal before the law.
People shall Govern ("Mayibuye" " Must come back")

The annual Executive report of the New Brighton Branch given at the meeting held at Thomas Hall, Korsten on 22/1/1956.

INTRODUCTORY.

Sons and daughter of Africa : I am going to add up to what the Chairman of this Branch has said, I say it is a pleasure to the Executive that we assemble here today, this year 1956. In the name of the executive I wish you a success in the Freedom Struggle. I hope and I am sure you will have a nice time here today.

Today we are going to breathe to each other, and show each other the plans to go forward with our Freedom struggle. We are going to concentrate upon the part we have already taken towards the Freedom struggle. We are going to pick out the mistakes we made while we were busy with the struggle throughout the year, we rectify them so that they do not happen again. Let us today set down and talk, and discuss with a cool spirit and put right things that are wrong, let us concentrate with clear minds all the wrong talks and wrong doings that came out of these who are against the A.N.C. that stands for the Freedom of the people, and we live freely and clarify to those who are under the laws of prosecution. Let us prepare the answers we can give to the talks that criticize the A.N.C. and its leaders, and show the nothingness of the Dutch Government and the betrayers of the nation.

It may happen then that other things in this report may not appear because on 27/9/1955 Mr. Swarts Police raided our houses and took away many A.N.C. books and went away with them, a thing that happened on whole of South Africa, those books are not back yet.

When we sit together discussing about the living under the Dutch Ruling, let us remember our fore-leaders : Tshaka Ndlambe, Ngqika, Hintsa, Moshoeshoe, Nakana, Moselekatsi, Cetywayo and Dingaan, the leaders who fought many wars defending this Africa, from being taken away by the Dutch. But those days there was no unity between the leaders of the people because each chief used to defend a land for that particular nation. We have read from battles of olden days that this Africa will never get free from the strength of people of a certain kraal and yet others do nothing. We are greatfull and hopeful to learn that the leaders of today go according to this truth. We are very proud about the freedom Charter which was written by the people of South Africa in Kiptown on the 26th June 1954.

The fall and the rise of the struggle depends on you workers who are oppressed by the prosecuting laws- the

passes and Taxes the laws of Apartheid.
AFRICA!

T.T. Tshame (Secretary).

BRANCH EXECUTIVE :

The members meeting for the end of the year was held at the T.C. White Hall New Brighton on 12/2/1955 where this Branch Executive was elected. This executive has had (43) forty three meetings besides special ones. There were then two or three meetings which could not be held through the absence of other members. This then must not happen again.

In all the executive meetings the members talked and shown each other their mistakes about the ruling. Between them and the Youth League executive there has never been a misunderstanding, even if there had been a simple error between these two executives, that would be soon rectified by these two.

Concerning the struggle, there are members who have given themselves all out to work for their nation, and they know clearly that it depends entirely on them to see that all the decisions are carried out correctly. As each member of the Executive is the leader of the people they are therefore reminded to attend the A.N.C. Meetings which are held in houses and in the open air, so that the people follow the right leadership. Another thing which is needed from every member of the executive, is to trouble themselves about the people's needs and to read stories about the freedom struggles in this and other Countries, and to read about the laws made by the Dutch Government in Parliament. The books like "Liberation", "Fighting Talk", "Igizwe" (Nation) and the workers paper, the "New Age" must be read by the executive members of the A.N.C. dealing with the A.N.C.

All the work of the freedom struggle is in the hands of the executive members elected by the members of the A.N.C. at the end of the year. The executive is the eye and the hand for the people. It is therefore its duty to meet the people and get their needs and the decisions that must be followed.

INTENTIONS TO INSERT THE M. PLAN.

The Location at New Brighton has been divided into small portions (zones), so that the "Mandela" plan should figure nicely. This branches executive has formed up an executive to see that the dividing of the location preparing for the "M" plan. Mr. Nazo was appointed to be the chairman of this executive and Mr. Ngota be the secretary. These two gentlemen have been put in this branch executive and have been given full right to be its members. During course of time it has been noticed that the rights of the executive ruling the freedom struggle have ceased, and there were talks criticising the executive, saying, it does not work, it has put the work upon the "M" plan executive. It is a true fact that it was not the "M" plan executive's work to meet the chairmans of the street committees (Chairmen of the Zones), it was supposed to be the Branch Executive to meet the Chairmen of the divided portions of the M. Plan in the location (zones).

Under these conditions it has occurred that when the executive committee of this branch on its trial to give the leadership and the proceedings of the A.N.C., meanwhile the Administration Committee of the M. Plan gave its own leadership. Such proceedings indicate as if there are two executives governing the branch of which such will not function anywhere. It is necessary that such should be rectified.

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All these members are still carrying on, with the exception of late Francis Qiko who died, and the vice chairman Mr. B.M. Ntsangani who has been suspended according to the constitution from all the work of the organisation.

Here are the names of the additional members in the executive:-
L. Mancoke who is the member of the Secretary's executive, F.W. Mati, who is the president of the Youth League of this branch.

PUBLIC MEETINGS.

As we know that public meetings are being held at Veeplaas because the meetings are stopped at the Emlotheni Square, New Brighton by the Town Council. We tried our best to get the Emlotheni Square to hold meetings. As we were still trying to get the Emlotheni Square, the council then went and banned us, from holding meetings at T.C. White Hall, New Brighton, for all the members. We then went to the Lawyers to appeal to the Supreme Court for the rights of the people, who stay in the location, even that problem of those in the Dutch ruling.

THE FIRST DAY OF MAY.

This day is the most important day to the workers, in free places people do not go to work on this day, the Branch Executive decided that on this 1st day of May, 1955 the workers day to remember the killing of workers by the employers who are capitalists when they wanted their rights as workers, that a public meeting be held by force at the Emlotheni Square, New Brighton. The papers advertising that meeting were distributed in the early morning of that Sunday, the first of May. The volunteers went round telling the people about this meeting. There was nobody who knew about this meeting before this day, besides the executive and the freedom volunteers. The Location Superintendent and the Headman only knew late, they only had to put their hands on their heads. That day even a fool went to the Emlotheni Square. When Mr. Swart's Police got to know about the meeting it was too late for them to stop the meeting, it was streams of people to the Emlotheni Square. The Superintendent and the spies went up and down not knowing what to do about what was done by the African National Congress, to hold a meeting without permission. A few days after the meeting the leaders were summoned to appear in Court, where each was fined a pound or 10 days in gaol.

On the 8th day of May the executive decided that another meeting be held at Emlotheni Square but with no success, because the Dutch were on the alert for that day, they collected Mr. Swart's Police from these places; Korsten, Swartkops, Uitenhage, Despatch, Walmer, Fairview and other places. The Police were armed up to the toes, although knowing that they were coming to people who are not armed. When they came they found the people having got instructions from their leaders to disperse, because there were no preparations made to meet Mr. Swart's Army which was to destroy everything in front of their eyes with no reason.

MEMBERS MEETING.

Although the Town Council had aims to destroy the A.N.C. of the New Brighton Branch to finish up the freedom spirit by banning public meetings, and not to allow the members meetings to be held in the New Brighton Halls, that as a whole could not lessen the people spirit for freedom, because a lot of members take the trouble of walking a distance more than a mile, to attend the A.N.C. meetings. This shows the sincerity of the A.N.C. members towards the freedom struggle.

Some nation betrayer who are in the advisory board are making a resolution that the leaders be deported thinking that would stop the freedom struggle and the boycotting of Verwoerd's Schools. But all these frightful things cannot work if the

oppressed people are wholly prepared in their struggle.

Let us unite and be a Union. Every member is expected to play his part in the freedom struggle, and to do all his rights as a member of the organisation who fights for the peoples freedom.

WE ARE BOYCOTTING THE SLAVERY EDUCATION.

When the African National Congress decided at the Conference of the nation in Durban in December, 1954 to boycott the Slavery Education (Bantu Education) many people thought that the Dutch Government would not worry himself about that, because they said "The Government is pleased to see that the African children are not educated". Those people forget that, the Dutch Government never wanted to give education to the African children long ago, that is why Verwoerd put the slavery education to be taken by the African children instead of the right education. Others shook their heads, having been astonished by the decision of the A.N.C., the decision of boycotting Verwoerd's education who wants to give it to the African children. What is clear in the minds of the people is what we call "education". The way education is important it has puzzled those peoples minds the thing that Verwoerd says, its the childrens education (Bantu Education). The one he gives to African children alone, it is not education, it is slavery education, it is education to emplant the ruling of the whites to rule with powers over the Africans for ever.

Others say a loaf of bread is better than nothing. It was ill-luck that this education they termed Native Education, the one before this Bantu Education, because the Native Education is the one which was better in the education. Other parents and teachers used to think that Native Education was a full education, they never realised that it was like a piece of bread, that is why other people think that Verwoerd's Education is a piece of bread. The Dutch had aims when they put in the native education, anyway papers can be finished if we can point out the facts which were in the Native Education, just now we are facing this snake which is going to destroy the minds of the African children.

It is a true fact that the Dutch Government is preparing to change the African children education schools into a place of kindling a spirit to accept slavery from the Europeans, and to accept laws of discrimination and the Dutch ruling. The lessons which will be given to the African children in Verwoerd's schools, have been picked out and prepared to change the mind of a child whilst he is growing and be trained to serve under the prosecuting government and to accept the oppressing laws, discrimination, and the teaching of Afrikaans by the Europeans. This Verwoerd education will make an African child to be at a stand still a thing which cannot fight for its rights, he be a mat and a bargain for the Dutch, it is going to bear thousands and thousands of Mr. Swart's C.I.D'S and Police so that it be Africans themselves, the prosecutors of their Nation.

"What will be done about children?" there is a cry from many people saying "Seeing that this education is not right children must be withdrawn from it, where is the better education which can be given to the children" Others say they cannot withdraw their children from Verwoerd's schools unless they see the better education schools built. Thoughts like that are thoughts that show the disability to see the danger of this Verwoerd education, those talks show the untruthfulness of the preparations made for the childs future. Let us make this example - if a spell is put in the food, and that is noticed in the home, that food is not eaten, no matter how it has been flavoured, no matter how muvh hungry the people and the children of that home,

it is never said the food must so long be used because people are hungry or so long as there are no other clean food. The children of that home are stopped, and punished if they do not listen, not to eat that food. It does not matter how much hunger the children are, that does not allow a parent to give a spell to the children.

There is no truthfulness to say the boycott of Verwoerd Slavery Education must depend on having founded the right education. It must be understood that the boycott of the slavery education is not the end. This Education boycott is a long struggle that wants the African children to be given better education as illustrated in the freedom charter.

SAFE-GUARDING CHILDREN WHO HAVE BOYCOTTED.

The African National Congress is trying by all means to meet with the children who have been withdrawn from the Slavery Schools, it is helping the parents as well. Parents must strictly understand that as the children are being collected as cultural clubs, the organisation is not yet able to open up schools where they can give the children the right education, the organisation has taken the education on its self. That would happen easily if only the parents would withdraw their children from Verwoerds schools, what is happening at present to the children who have boycotted, they are being given education to enlighten their minds to be able to take care of their future, a thing that cannot be done when they have not boycotted the slavery education. A child who has not yet been withdrawn from Verwoerd's schools is still expected to be withdrawn so as to save his mind from the spoiling education, he may then fully wait in the meantime with the little education while we are still fighting against the slavery education. We would be then trying to clarifying the point that a child receiving Verwoerds education is not getting the least from the civilisation education, although it would appear that he is being taught how to read and write.

It is a short mind to think that the doors of education, and civilisation can easily open within a short time under this Dutch Government, this education struggle is the same as gum on a tree bark in this peoples freedom struggle. A person who looks at this Verwoerds Education incidents, like a thing apart from the oppressed peoples struggle, thinking that the Dutch ruling can simply turn and give the civilisation to the African children, or the Africans be given their education without having struggled for it, that person would find himself short of faith, strength to fight for his rights and his childrens future. A parent who send his child to Verwoerds schools must just sit down and think deeply about this Verwoerd Education and ask himself this question - (1) Why were the African children seperated, and given diffirent education from all the other nations, the one they say is native education, Years passed by being difficult for an African to get higher education, it was hard to get African Doctors and Nurses and skilled workers. (2) What is it then, that makes the native education to be changed into Bantu Education? What went wrong now with this native education as we were praising saying the African's are progressing on the hardships, we had seen Doctors, Nurses and other intellectuals. (3) What kind of African Education this is, that is being changed about and the Europeans is still the same?, (4) Why then are people not allowed to open up their own schools to teach education they want to give to their children? (5) Why are teachers expelled when they see defects in this Verwoerd Education, (6) Even if Verwoerd's education was the best, would there be children who would learn within three hours a day? (6) Are the african children not going to hate each other when they are being discriminated according to their languages in schools - Xhosas, Fingoes, Basutus etc. There are many other questions you can ask yourself when you sit down and concentrate on this Verwoerd Education. Mrs. Lilian Ngoyi who is the president of the Mothers organisation has recently come back from Russia, China and Germany, she says when she explained about this Verwoerd education, tears came down from men and women overseas,

She says she could not herself resist she saw tears from her eyes flow.

THE DYING OF HOPE AND PERSEVERANCE IN THE FREEDOM STRUGGLE.

There is a list of people who have not made up their minds about the decision of boycotting verwoerd education. The minds of those people are divided into two. There is a mind that says, this slavery education can be fought and defeated, and yet there is another mind hesitating, that does trust the strength of the peoples struggle. This group of people is withdrawing their children from Verwoerds schools but when the hesitating mind comes they again send their children to Verwoerd's Schools. It has been of ill-luck that most of the African children parents have been sending their children to school with the hope that they will get education having not worried themselves to know what kind of education they would get from the Government schools. We have already said that there are a few who knew that even this native education is full of defects. It is a true fact that nobody can know that this Verwoerd Education is no good when he himself does not know what education is. It is the work of all those who understand to answer the questions and teach those who do not understand Verwoerd's Education that it is no good. There is no hesitation if a parent clearly understand that this Verwoerd Education is a slavery education, he wont doubt to withdraw his child from it.

Therefore we have to go from dorp to dorp and explain to the people about this bad Verwoerd Education. We have to explain the syllabus which is going to be given to the children in Verwoerd's Schools, we have to distribute leaflets explaining about Verwoerd Education, even if it is once a month.

DISCIPLINE AT HOME.

Is one of the important things to a child. This point may fail with the other parents by leaving it only with the teachers who are handling the children. This home discipline must always be given to the children by the parents even if the children do not attend Verwoerd Schools. It is no truth for a parent not to make the child have discipline and say he leaves it because he wants to please those who are the leaders, and forgets that the child is his.

It is to be understood by parents that the A.N.C. is trying to save the children from Verwoerd Slavery Education, it is fighting for the civilised education for the African children, it does not take away a parents discipline from his child. The point must be clear that all the attempts made by the organisation to help the parents in teaching their children, are being made at day time. The Cultural Clubs meet at day time, there are no Cultural Clubs that meet at night with the exception of concerts on certain days. To let the cultural clubs stand, and do their work as they should do it, to care for the children the parents are to give a hand. We all know that nothing can be done without money therefore all the people are asked to give hand and help in this work. Parents have to go into expenses for their children, they are to have different attire from Verwoerd's children. In Johannesburg they have already started with their own attire.

The African National Congress appeals entirely to the daughters of africa who have got clear minds to give themselves in as volunteers to care for the children and save them from the slavery education. African children must not die when there are girls more suitable for the work of teaching the children. The spirit that rose during the defiance campaign in 1952, the spirit of love and unity between the Africans, the spirit to hate discrimination, has it ended, faithfulness and love to be prepared to die for the freedom of the nation are expected from the sons and daughters of Africa. Time to waste has ended. Conversations you can reap nothing from must be ended.

Night times must be used in cultivating children's minds at all homes. Parents of olden days used to spend the night times in making stories for their children. They had aims then, because each story had a lesson teaching the child. Children must be told stories of olden days and of present, they must be taught and to be encouraged to learn the civilised education.

VOLUNTEERS.

Death defiers it is a pleasure for this branch executive to receive a report from the Volunteer Board, that reported that during this year, the volunteers, the death defiers who defied the unjust laws in 1952 revived.

The names that appear in the books are only five hundred. It is clear that most of the volunteers have not registered this year yet. We very much praise the work of the volunteers in this branch.

They played a big part especially in the boycotting of shops selling tobacco boycotted by the Africans, some of them were even locked up in gaols for this struggle.

The Volunteers have tried to answer to chief Lutulis call. They went from door to door taking down peoples needs so that they be written in the freedom charter.

Although the meetings were closed for the New Brighton branch by the Town Council, the volunteers have been getting instructions from the Commander in Chief because they have ways of meeting at certain times.

The work done by the death defiers on the remembrance day for the 18th October, 1952 shall not be forgotten. As this day was during the week, the youth league made preparations that this day be remembered on Sunday the 16th October, 1956. All the volunteers came out on the morning of that day, they went through the location in processions led by their Commander in Chief and other leaders, and the youth league flags were flying. Everybody came out because nobody knew that there would be such a thing. The Location Superintendent and Mr. Swarts Police knew nothing. As the volunteers went through the location they met a few of Swarts Police, but they could do nothing. They only just went from pillar to post. Where the volunteers were looking at was at Veeplaats as at Veeplaas where this gathering for the remembrance of the killing of Africans by Swarts Police was going to gather. When the location Superintendent and the Headmen got to know, the volunteers procession was already at Zwive village, Veeplaas. The location authorities went up and down not knowing where the procession went to.

We are proud of the volunteers who listen to the instructions given by their Commander and their leaders, they are ever on the look out and ready to work at all the time. The executive governing the volunteers is being honoured for the discipline it has given. If the volunteers can respect the organisation and their leaders be ready to do any work they are given, there is no doubt that the people can be free from the ruling of the prosecution.

TEACHINGS TO THE VOLUNTEERS ABOUT THE RULING.

It is very important that the volunteers get them. The leaders of this branch are trying to teach the volunteer group leaders about the ruling when they meet together. The executive governing the volunteers must see that the volunteers must gather in groups of ten so that they get teachings about the ruling, and be

taught about a part a volunteer must take in the struggle for the freedom of the people.

Let us not retreat, chief councilors, noble men, honourable men, sons of warriors, because we are on the true path. Let us not look from side to side, because we want to live in our ancestors country.

Let us not be dull because we want the nations freedom. There is no nation that ever got free without death defiers. The nations freedom depends on the nations volunteers - to men and women who give themselves in for their nation. The freedom volunteers must stay put.

FORWARD WITH THE FREEDOM CHARTER.

There is no doubt that the freedom charter has been accepted by the people of South Africa. The call made by the African National Congress, South African Indian Congress, South African Coloured peoples organisation, South African Congress of Democrats was responded to. There were thousands and thousands of South African people who assembled in Kliptown writing the freedom charter, putting up ways of living in South Africa. Yes all the nations were look straight to Kliptown in June the 26th, 1955, because its where the people of South Africa were to meet and discuss about the freedom.

According to the instructions of the executive which was preparing for the Congress of the People in the Eastern Cape, the Cape Provincial Executive, instructed an executive under it to collect the needs of the people. The delegates from New Brighton were more than fifty (50) who went to the Congress of the People in Kliptown.

The freedom charter was adopted in the Congress of the People, where different kinds of South African people were gathered, Mine-workers in the farms and in towns. The Government of the Dutch people tried by all means to frighten people, that do not take part, and that the freedom charter not be adopted, but the oppressed people, the workers in South Africa did not retreat, they bumped each other with Mr. Swart's Police in the Congress of the People and they adopted the freedom charter. All the people who have the minds of the capitalists we will see them by criticizing certain clauses in the freedom charter. Every person who abuses the freedom charter will be abusing the peoples voice, a person like that must be watched with a sharp eye.

THE OBTAINING OF SIGNATURES of people supporting the freedom charter, the main thing is that people must give themselves in truly in the freedom struggle, they must be prepared to give up and come in any condition to fight for them and their childrens freedom, not to go back unless the discrimination and prosecuting laws end, and the Capitalist Government, and that the people must govern as is mentioned in the freedom charter.

It is therefore expected of you members of the A.N.C. to preach about the freedom charter, as you preached about the Congress of the People as a result of which the freedom charter was adopted.

Faithful men and women are needed who are not nervous to speak about the freedom charter, and our open earth, and the small portion we sweat on, and our brothers who have no places, and our children who run short of education.

Let us look in the freedom charter and talk of the pass laws and tax by which we are prosecuted and the unjust laws that make us poor. Let us look and talk of the white people who supervise us at work and in the locations.

The shortage of transport and the stopping of native people from organising the Trade Unions. The freedom charter does not allow all the prosecuting laws and discrimination. All the discrimination laws between the Europeans and the natives will be destroyed, so says the freedom charter.

It is expected that each African home must have a freedom charter, especially the A.N.C members because it is where this freedom they talk about is written. Each oppressed people must try that we get freedom charter by working in the A.N.C, and join the Trade Unions, so as to fulfill the clauses in the freedom charter, to finish up wars and hunger, that peace only must rule in Africa.

THE FREEDOM CHARTER.

We people of South Africa declare for all our Country and the world to know that this country belongs to all who live in it, black and white, and that no Government can justly claim authority unless it is based on the will of all the people. That our people have been robbed of their birth right to land, liberty and peace by a form of Government founded on injustice and inequality.

That our country will never be prosperous or free until all the people live in brotherhood, enjoying equal rights and opportunities that only a democratic state, based on the will of all the people, can secure all their birth rights without distinction of colour, race, sex or belief.

And therefore we the people of South Africa, black and white together equals, countrymen and brothers adopt this freedom charter. And we pledge ourselves to strive together, sparing nothing of our strength and courage, until democratic changes here set out to have been won.

THE PEOPLE SHALL GOVERN.

Every man and woman shall have the right to vote for and to stand as a candidate for all bodies which make laws. All people shall be entitled to take part in the administration of the country. The rights of the people shall be the same, regardless of race, colour or sex. All bodies of minority rule advisory boards, Councils and authorities shall be replaced by democratic organs of self government.

ALL NATIONAL GROUP SHALL HAVE EQUAL RIGHTS.

There shall be equal status in the bodies of the state, in the Courts and in the schools for all national groups and nations. All people shall have equal rights to use their own languages, and to develop their own folk, culture and customs. All national groups shall be protected by law against insults to their race and national pride. All preaching of national, race or colour, discrimination and contempt shall be a punishable crime. All apartheid laws and practices shall be set aside.

THE PEOPLE SHALL SHARE IN THE COUNTRY'S WEALTH.

The national wealth of our country, the heritage of all South Africans, shall be restored to the people. The mineral wealth beneath the soil, the Banks and the monopoly industry shall be transferred to the ownership of the people as a whole. All other industry and trade shall be controlled to assist the wellbeing of the people. All people shall have equal rights to trade where they chose, to manufacture and to enter all trades, crafts and professions.

THE LAND SHALL BE SHARED AMONG THOSE WHO WORK IT:- Restriction of land ownership on a racial basis shall be ended, and all the

land redivided amongst those who work it, to banish famine and land hunger. The state shall help the peasants with implements, seed, tractors, and dams to save the soil and assist the tillers. Freedom of movement shall be guaranteed to all who work on the land. All shall have the right to occupy land wherever they choose. People shall not be robbed of their cattle, and forced labour and farm prisons shall be abolished.

ALL SHALL BE EQUAL BEFORE THE LAW.

No-one shall be imprisoned, deported, or restricted without a fair trial. No-one shall be condemned by the order of any Government Officials. The court shall be representative of all the people. Imprisonment shall be only for serious crime against the people and shall aim at re-education, no vengeance.

The Police Force and Army shall be open to all on equal basis and shall be the helpers and protectors of people. All laws which discriminate on grounds of race, colour or belief shall be repealed.

ALL SHALL ENJOY EQUAL HUMAN RIGHTS.

The law shall guarantee to all their right to speak, to organise, to meet together to publish, to preach, to worship and to educate their children. The privacy of the house from Police raids shall be protected by law. All shall be free to travel without restriction from country side to town, from Province to Province and from South Africa abroad.

Pass laws, permits and all other laws restricting these freedom shall be abolished.

THERE SHALL BE WORK AND SECURITY.

All who work shall be free to form trade unions, to elect their officers and to make wage agreements with their employers. The state shall recognise the right and the duty of all to work and to draw full unemployment benefits. Men and women of all races shall receive equal pay for equal work. There shall be a forty hour working week, a national minimum wage, paid annual leave, and sick leave for all workers, and maternity leave on full pay for all working mothers. Miners, domestic workers, farm workers and civil servants shall have the same rights as all others who work. Child labour, Compound labour, the tot system and contract labour shall be abolished.

THE DOORS OF LEARNING AND CULTURE SHALL BE OPEN.

The Government shall discover, develop and encourage national talent for the enhancement of our cultural life. All the cultural treasures of mankind shall be open to all, by free exchange of books, ideas and contacts with other lands. The aim of education shall be to teach the youth to love their people and their culture, to honour human brotherhood, liberty and peace. Education shall be free, compulsory, universal and equal for all children. Higher education and technical training shall be open to all by means of state allowances and scholarships awarded on the basis of merit. Adult illiteracy shall be ended by a mass state education plan. Teachers shall have all the rights of their citizens. The colourbar in cultural life, in sport and in education shall be abolished. Their shall be houses, security and comfort.

All people shall have the right to live where they chose, to be decently housed, and to bring up their families in comfort and security. Unused housing space to be made available to the people. Rent and prices shall be lowered. Food plentiful and no-one shall go hunger.

A preventive house scheme shall be run by the state. Free medical care and hospitalisation shall be provided for all.

with special care for mothers and young children. Slums shall be demolished, and new suburbs built where all have transport, roads, lighting, play fields, creches and social centres.

The aged, the orphans, the disabled and the sick shall be cared for by the state. Rest, leisure and recreation shall be the right of all.

Fenced locations and ghettos shall be abolished, and laws which break up families shall be repealed.

THEIR SHALL BE PEACE AND FRIENDSHIP.

South Africa shall be a fully independent State, which respects the rights and sovereignty of all nations. South Africa shall strive to maintain world peace and the settlement of all international disputes by negotiation - not war. Peace and friendship amongst our people not war, shall be secured by upholding the equal rights, opportunities and status of all. The people of the protectorates Basutoland, Bechuanaland, and Swaziland shall be free to decide for themselves their own future. The rights of all the people of Africa to independence and self government shall be recognized, and shall be the basis of close co-operation.

Let all who love their people and their country now see as we see here:- "These freedoms we will fight for, side by side, throughout our lives until we have won our liberty.

THE REPORT OF THE CONFERENCE OF THE NATION WHICH WAS HELD IN BLOEM- TEIN ON THE 16 - 18th DECEMBER, 1955.

This branch sent ten delegates to the Conference of the Nation at Bloemfontein on the 16, 17 and 18th Decemver, 1955. The mother body of New Brighton Branch also sent 10 delegates to their conference which was also held in Bloemfontein. As we all know that the president in general, Chief A.J. Lutuli, could not attend the conference as he was banned by the law of the dutch ruling, in his presidentship it was Dr. Lethale of Kimberley became the vice president. Proffessor Z.K. Matthews was not present at the time of opening the conference. The chairman was Rev. Calata of Cradock. The delegates who were present in this conference were 307. The president (A.J. Lutuli) send a written message to the conference as he could not attend himself. In his message he pointed out that the people must understand that "Where there is no hly cross, there is no crown". He said that is the whole truth that is not yet accepted by the Africans. He again emphasised that the African National Congress must be built up to a stone wall. He ended his letter by words extracted from the freedom charter "People shall govern". Again there was another letter where the president in general A.J. Lutuli emphasised about the carrying of passes by women and the boycott of Verwoerd Schools. He also spoke about the new constitution of the organisation which was to be considered in this conference, advising that it be returned to the people to put it right.

THE EXECUTIVE REPORT.

...which was very long was considered by the conference.

Here are the very important aspects.

THE FREEDOM CHARTER:- ...was to be discussed about in the this conference although it has been already accepted by the people of South Africa. The African National Congress have not yet met after the freedom charter was accepted, to see how it should be started and preached in this country. The freedom charter has been accepted, the only thing needed is that the people must not only adopt it and accept it, but to see that it goes through.

PASSES:- The conference discussed about the passes given to the womenfolk. The conference decided that there be an executive to adopt the way to fight this passes given to the daughters of Africa.

THE NEW CONSTITUTION.

According to the new constitution to be considered it was decided that it goes back to the members of the organisation, because it appeared that it was not accepted, that it should be considered. The conference decided upon a special conference to be held within three months to consider these points:-

- (a) Steps to be taken against the passes to be carried by women. (The executive responsible for plans must give a full report).
- (b) The freedom charter (the ways of preaching it and that the people must help it).
- (c) The new constitution of the organisation.

About the boycott of Verwoerd schools the conference decided that it be strenghtened, and the places that has not started with the boycott must start.

THE STRENGHTENING OF TRADE UNIONS.

The executive report emphasised that the trade unions be strenghtened. It went on saying the strength of the workers organisation in South Africa which is the South African Congress of Trade Unions that combines all the trade unions, depends on the members of the A.N.C. to build up the Unions where they work and support them by preaching to other workers so that there be trade unions in all the industries where there are workers. In the report it was mentioned two years back we decided that the workers get a pound a day, but that ended in those papers where it was written and it returned back to the chests of man. Because of that is that the trade unions is taken as if its of no benefit by the workers. No workers can talk with the one voice without having united first. The end of the report of the Provincial executive was the stone wall of the trade unions is the stone wall of the A.N.C, and that the voice this two must be heard in the stores in the whole of South Africa.

THE YOUTH LEAGUE.

The Provincial Executive in its report mention that the Youth league must be encouraged and helped, because it plays a big part in looking at things that troubled the youths, and it trains leaders for the future. So the A.N.C. branch must always have a sharp eye to watch the youth league, and makes sure that the youth league stands firm in the branch.

THE MOTHER BODY.

....Was also mentioned that it should be helped, and that the women be encouraged to take part in the state affairs. It will never be forgotten the part played by the daughters of Africa in many struggles in the freedom struggle, others even went and defied the unjust laws in 1952. Recently other death defiers, the daughters of Africa who was sixteen hundred in October they went themselves to the dutch authorities of the state, they made the Union Buildings to be out of sight, they went to complain about the pass laws made by Verwoerd.

All this steps taken by the women are steps that show we can get leaders out of the daughters of Africa. We know that even this boycott of slavery schools depends on them.

THE CONDITION OF THE ORGANISATION.

The report of the national executive tried to show necessities of preparing the condition and the procedure of the organisation, it is clear that it needs some changes from the old way of working. This point needs a special consideration when building up this new procedure for the organisation. The other point mentioned was the Mandela plan ("M" plan), and that the executive committee gets lectures about the political affairs, and that each member must know the constitution and the procedure of the organisation, and that the volunteers be given lectures about political affairs.

The president speech in Chief Lutuli's place, Z.K. Matthews, It was decided it be sent to all branches, and the resolutions are expected to be sent to the branches.

THE BANTU WORLD REPRESENTATIVES.

.....who came to take down notes were not allowed by the Conference to do so, they were sent outside, the conference noticed that this paper "The Bantu World" alters the decisions of the A.N.C. and puts them the other way, and not the way according to which they were decided. It was noticed that the Bantu World representatives do not come to the conferences and other meetings as pressmen but as representatives of the oppressing Government.

THE BOYCOTT OF THE U.T.C. (PRODUCT).

There are many shops of the Europeans and natives that were boycotted by this New Brighton branch for selling a tobacco that is boycotted by the Africans. These are the names of the shops that were boycotted but gave themselves in and were forgiven:- R.M. Mathambeka Store, The A.C.S. Bazaar, The New Brighton Supply Store and Henen.

BAD LIVING IN THE LOCATIONS.

It is not necessary to explain the bad way people live in New Brighton location. Other people are being ejected from their house when they are in arrears with rent, and they are being thrown out of the location. Others are being thrown out without any tangeble reason, others are only disliked because they are members of the A.N.C.

As the rent has just gone up in this location, it is again going up. As the Toen Council is putting up the rent, there is nothing added in these houses, what happened is that the Town Council took the lights off, its aim is that people must use metres, a thing that is going to eat a lot of money besides the rent. But the people decided not to accept these metres. The rent at Elundini location goes up and yet there are no better streets and lights.

The rent at the New Brighton Single Quarters is being raised, and yet the people paying it sleeps outside, but the goes up daily. The rent has been raised in the whole location. The Town Council employees are busy destroying the small kitchens. People build for themselves, and yet people are short of houses. All that is the location condition which must not be allowed by the people. The town council must not be bold about its wrong doings. With the aims of discriminating and to kill the A.N.C. at New Brighton, the Town Council has instructed that the headmen form up certain groups in certain parts of the location, groups like C.P.S we do not know what we can call them. These groups then tried the system of going about at night assaulting people, which caused misunderstanding in the New Brighton Location.

But it seems as if these groups do not succeed. It is therefore necessary that this introducing of these groups between the people must not be allowed.

THE ELECTION FOR THE NATIONAL EXECUTIVE.

Chief:- A.J. Lutuli : The president general.
 O.R. Tambo : The General Secretary.
 Dr. Lethela : The General Treasurer.

THE EXECUTIVE COMMITTEE.

Mrs. L. Ngoyi : Transvaal.
 Mr. L. Mesina : "
 Mr. G. Sibande : "
 Mr. C.J. Mayekiso : Cape
 Mr. R. Resha : Transvaal.
 Mr. Mathole : "
 Mr. H. Hadchardson : "
 Mr. Mavuso : "
 Mr. Rakawana : "
 Professor Z.K. : Cape.
 Matthews : "
 Rev. Calata : "
 Mr. T. Mqota : "
 Mr. T.T. Tshume : "
 Mr. Nkosi : Transvaal
 Mr. Nkadimeng : "

THE BANNED LEADERS BY SWART.

TRANSVAAL.

CAPE.

J.B. Marks :	M. Kotane.	J. Ngwevela.
W.M. Sisulu :	D. Bopape.	J. Matthews.
J. Mavuso :	M. Seperepere.	Dr. S. Molema.
A. Shikwane :	N. Mandela.	R. Matji.
O.R. Tambo :	D. Tloome.	R. Mhlaba.
G. Sibande :	E. Motsoaledi.	G. Tshume.
Dr. H. Motlana :	Dr. D. Nyi.	Dr. J.L.Z. Njongwe.
D. Nokwe :	G. Maeka.	A.P. Mati.
G. Njako :	F. Boshiels.	O. Mphetha.
J. Motshabi :	I. Moumakwe.	L. Phillips.
F. Morris :	A. Kunene.	S. Ntunja.
Madiba :	Josie Palmer.	Florence Matomela.
D. Selepe :		T. Ngwenya.

DEPORTED LEADERS.

NATAL.

M.B. Yengwa :	A.S. Gwentshe.
A.J. Lutuli :	J.M. Lengisi.
W.Z. Conco :	E. Monare.
P.H. Sinielane :	Mrs. Slinga.
T. Gwala :	G. Sibande.

THE REPORT FOR THE MOTHERS CONFERENCE
 AT BLOEMFONTEIN.

The Conference was opened under the Presidentship of Mrs. Lillian Ngoyi by a prayer. In Professors Matthews place it was Mr. Tshunungwa. Mr. Chairman put certain points to be considered.

THE PASS:- The first point was the pass to be carried by the women. The chairman tried to explain about these passes, explaining about its dirtiness.

THE BANTU EDUCATION.

The conference discussed entirely about this slavery education. The President spoke much about this education. The Conference decided that these passes must not be accepted by the women.

Again the Chairman explained about the journey to the Union Buildings with the aims of abolishing these passes and the Verwoerd education.

Again the President explained about the journey overseas, where she mentioned about the Trade Unions which is to be joined by each and every women, so as to be easy to get freedom.

About the Bantu Education, we must work hard, as it has touched our children, we must see to their future, we must not rest, we must not get tired, we must stand firm.

The president explained bad ways to be practiced to force in this pass to people employed in the Kitchens, they are going to say they cannot keep a person who has not got a pass, because the law does not allow it. That is then where the women must take part.

The women were strictly told to give a hand in the decisions of the A.N.C; the boycott and other suggested things. The women are encouraged to go deep into political affairs, so as to know where to put their foot.

Concerning the passes, the conference decided that this point to be discussed at the conference of the nation.

THE ELECTION AS FOLLOWS.

Mrs. Lilian Ngoyi	:	President General	:	Transvaal.
" Mashaba	:	Vice-President	:	"
" Ranta	:	Secretary	:	"
" F. Baard	:	Treasurer	:	Cape.
" Mofora	:		:	O.F.S.
" Bisset	:		:	Cape.
" Molefe	:		:	Natal.
" Syiba	:		:	Cape.
" Mkize	:		:	Natal.
" Tyolweni	:		:	Cape.
" Motlakwan	:		:	O.F.S.
" Gqrina	:		:	Cape.
" Kuse	:		:	"

The women of the Cape, Transvaal, O.F.S. gave a present to Mrs. Lutuli wishing her best regards.

Mayibuye (It must come back).

J.J. Makgatho, The Secretary of the Womens League, New Brighton Branch.

THE EXECUTIVE COMMITTEE FOR 1955.

C.J. Mayekiso (Chairman).	M.B. Ntsangane (Vice-Chairman).
T.T. Tshume (Secretary).	L.D. Fuyani (Vice-Secretary).
W.Z. Mkwazi (Treasurer).	J. Mjo.
F. Matomela.	W.V. Mini.
F. Qiko.	L.M. Kepe.
Mtwa.	

CO-OPTED MEMBERS.

W.F. Mati (The President of the A.N.C.Y.L).	L. Mancoko.
T. Mqota.	Nazo.

THE VOLUNTEER BOARD.

W.Z. MKWAYI (Volunteer in Chief).	W.V. Mini.
L. Mancoko.	L.D. Fuyani.
T.T. Tshume.	

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RECORDS RELATING TO THE 'TREASON TRIAL' (REGINA vs F. ADAMS AND OTHERS ON CHARGE OF HIGH TREASON, ETC.), 1956 1961

TREASON TRIAL, 1956 1961

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