ALSULUTION 1

That this house express its condolences to the next-of-kin of the three freedom fighters murdered on Thursday by the racist Botha regime.

Bin B

RESOLUTION 2

That this National Forum nating:

- 1) The struggle waged by the teiling masses is nationalist in character and socialist in content;
- 2) The black working class is the vanguard of this just struggle towards the total liberation from racist capitalism;
- 3) The future Azanian state will be an anti-racist, democratic one;
- 4) The international imperialism and racist capitalism systems promote the bantustans as counter-revolutionary elements to the revolutionary forces;

And further noting that

5) The usage of the land shall not be to the benefit of Azanians only but for the benefit of all Africa, the Third World, and the international community as a whole;

Therefore resolves that:

- 1) The Land and all that belongs to it will be wholly owned and controlled by the Azanian people:
- 2) Each individual well be expected to contribute labour according to ability;
- 3) All the proceeds accruing from collective labour shall be distributed according to the needs of each and every individual in Azania;
- 4) The usage of the land and all that accrues from it shall be aimed at ending all forms of exploitation of man by man.

RESOLUTION 3

Seeing that relevant and reliable communication between the oppressed/
masses is minimal and does not fully express their aspirations, because
we have to contend with the white liberal press, state-controlled radio
and television and literature expressing a ruling class perspective and
also serving to propagate the apartheid ideology;
And seeing that the present means of communication only reaches literate

And seeing that the present means of communication only reaches literate people;

We resolve that:

Cultural organisations be fully supported and utilised to enhance communication amongst the people by forming units that would take relevant art and literature, especially drama as it uses the spoken word.

RESOLUTION 4)

That this house declares its non-recognition and rejection of any portion of the Azanian soil being alienated,
We also declare that the AZANIAN PEOPLES REPUBLIC will demand back such portion of land with all the power at its command,
And this house further supports the legitimate right of the Namibian people to the area called Walvis Bay as being their property and not belonging to the racist South African regime.

RESOLUTION 5

That this house assures the colonially oppressed people of Namibia that the Azanian people are unalterably opposed to the colonial war being waged by the South African Aggressive Forces against the people of Namibia;

We call on the racist forces to be withdrawn forthwith from Namibia and from any neighbouring African state;

We call on the illegal regime to allow to the people of Namibia their right to self-determination;

And further, we condemn all military and political interference by the South African Aggressive Forces in the affairs of any African state and in particular the racist armed raids into Mocambique, Lesotho and Zimbabwe.

RESOLUTION 6
This National Forum noting the positive contribution from the four commissions,
And Realising the need for a manifesto which is a rallying point for the Azanian pwople,

Therefore resolves that the commission heads and reporters meet to consolidate their reports.

RESOLUTION 7

This house calls on all organisations of the people to commemorate in any appropriate manner our national day on 16 June 1983.

This historic conference of organisations of the oppressed and exploited people of Azania held at Hommanskraal on 11-12 June 1983 and convened by the National Forum Committee, having deliberated on vital questions affecting our nation and in particular having considered the implications of the Botha Government's "new deal" stragegy (the President's Council, constitutional proposals and Hoornhof Bills) reselves:

- 1. To condemn the murder of freedom fighters by the recist minority regime.
- 2. To issue the following manifesto for consideration by all the organisations of the people to be reviewed at the second Mational Forum to be convened during the Easter Weekend of 1984.

MANIFESTO OF THE AZANIAN PEOPLE.

Our Striuggle for national liberation is directed against the system of racial capitalism which holds the people of Azania in bondage for the benefit of the small minority of white capitalists and their allies, the white workers and the reactionary sections of the black middle class. The struggle against apartheid is no more than the point of departure for our liberation efforss. Apartheid will be eradicated with the system of racial capitalism.

The black working class inspired by revolutionary consciousness is the driving force of our struggle. They alone can end the system as it stands today because they alone have nothing at all to lose. They have a world to gain in a democratic, anti-racist and socialist Azania. It is the historic task of the black working class and its organisations to mobilise the urban and the rural poor together with the radical sections of the middle classes in order to put an end to the system of oppression and exploitation by the white ruling class.

The successful conduct of national liberation struggle depends on the firm basis of principle whereby we will ensure that the liberation struggle will not be turned against our people by treacherous and opportunistic "leaders." Of these principles, the most important:

- * Anti-racism and anti-imperialism.
- * Non-collaboration with the oppressor and its political instru ments.
- * Independent working-class organisation.
- * Opposition to all alliances with ruling-class parties.

In accordance with these principles, the oppressed and exploseed people of Azania demand immediately:

- 1. The right to work.
- 2. The right to form trade unions that will heighten revolutionary worker consciousness.
- 3. The establishment of a democratic, anti-racist worker Republic in Azania control where the interests of the workers shall be paramount through worker of the means of production, distribution and exchange.

- 4. State provision of free and compulsory education for all and this enduation be geared towards liberating the Azani an people from all forms oppression, exploitation and ignorance.
- 5. State provision of adequ ate and decent housing.
- 6. State provision of free health, legal, recreational and other community services that will respond positively to the needs of the people.
- 7. Development of one national progressive culture in the process of struggle.
- 8. The land and all that belongs to it shall be wholly owned and controlled by the Azai an people.
- 9. The usage of the land and all that accrues to it shall be aimed at ending all forms and means of exploitation.

In order to bring into effect these demands of the Azinian people, we pledge ourselves to struggle tirelessy for:

- 1. The abolition of all laws that discrimination against our people on the basis of colour, sex, religion or language.
- 2. The abolition of all influx control measures and pass laws.
- 3. The abolition of all resettlement and group areas removals.
- 4. Reintegration of the "bantustan human dump ing grouds into a unitary Azania.

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