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JOHANNESBURG

Colonel Reitz On Two Needs To Be Met

IN OPENING THE SIXTH SESSION OF THE NATIVE REPRESENTATIVE COUNCIL IN PRETORIA ON MONDAY, COLONEL DENYES REITZ MINISTER OF NATIVE AFFAIRS, DISCUSSED THE VITAL PROBLEM OF RELATIONS BETWEEN EUROPEANS AND AFRICANS.

HE SAID THERE WERE TWO IMPORTANT CONSIDERATIONS WHICH MUST BE BORNE IN MIND TO SECURE THE UNINTERRUPTED PROGRESS OF OUR EFFORTS FOR THE UPLIFTING AND ESTABLISHING OF THE AFRICANS.

"FIRSTLY, WE MUST CARRY THE EUROPEAN POPULATION WITH US TO AVOID ANY ACTION OR DEMANDS WHICH MIGHT ALIENATE THEIR SYMPATHY AND SO HAMPER OUR ADVANCE; AND, SECONDLY, WE MUST ADOPT OUR IDEALS TO EXISTING CONDITIONS SO THAT THEY MAY BE EDUCATIVE AND INFORMATIVE AND NOT LEAD TO EXCESSES OF EXPRESSION OR CONDUCT SUCH AS WOULD AFFORD AN OPPORTUNITY FOR CRITICISM OR CONDEMNATION."

Freedom From Oppression

"European opinion, I am confident, has been moving more quickly in recent years towards a fuller realisation of what is implicit in our assumption of trusteeship for the African people, and there are many good friends of the African races who are doing their best to foster and hasten this movement. The vast majority of the African people are, however, still uneducated and unable to appreciate or take advantage of all that modern civilisation has to offer."

"While counselling moderation, I do not fail to recognise, however, that there are certain fundamentals which we must endeavour to secure for the African people. These things are best summed up in the cardinal points of the Atlantic Charter for post-war reconstruction. They are: Freedom from fear, freedom from want and freedom from oppression. You may be sure that as Minister of Native Affairs I shall exercise all the influence and power I can command to see that our hopes and aspirations for a better world when victory has been won will be extended to, and will include, the economic security of the African people."

The Minister referred to the splendid work of the Native Military Corps in North Africa, which had earned the respect and admiration of all who had come into contact with it. The awards which had been made to members of the corps for gallantry and devotion to duty on the field were a source of pride to the whole South African nation, both European and African.

"I wish again to thank the African people through you, their accredited representatives, for their loyalty and trust in these abnormal times. I feel sure we can rely on their support in fullest measure till these principles of right and justice for which we are fighting are finally triumphant. I also thank you for the many gifts and contributions to war funds which have been made in the past year. This continued generosity is evidence of the sincerity and loyalty with which you support the Government in its prosecution of the war."

A matter which was causing the Department of Native Affairs some difficulty was that in some areas in which trust farms had been provided for the extension of existing locations, the Africans who had been settled there had shown resentment at the measures of control which the department had found necessary to impose for the prevention of soil erosion, overstocking and denudation of the veld.

It was the anxious care of the department to ensure that the land which had now been acquired in trust for future generations should not be allowed to deteriorate, and it was therefore essential that the measures now being taken to prevent such deterioration should be given full effect.

Colonel Reitz said he looked to the Council for its co-operation in this policy, and in making the African people realise that in their own interests the control which was being exercised could not be relaxed.

Recently there have been published, as you are no doubt aware, the Reports of two important enquiries affecting Africans in urban areas. The Report of the Inter-departmental Committee on the Social, Health and Economic conditions of urban Natives contains a large number of valuable suggestions and recommendations which, if given effect to, should do much to improve the lot of the urban Native. I need only say that the Department of Native Affairs,

the Secretary of which was Chairman of the Committee, is doing its best to secure the co-operation of other Departments and of local authorities in carrying out these recommendations.

The other enquiry was that by the Native Affairs Commission into the working of the Kaffir Beer sections of the Natives (Urban Areas) Act. This report also contains a number of valuable recommendations, the most important of which will necessitate legislation to bring them into operation. Unfortunately it will not be possible to introduce this legislation during the forthcoming session—the Parliamentary programme is already overburdened—but a Bill is being drafted which will be placed before this Council for discussion at next year's session.

In spite of the War and financial and other difficulties which have resulted from it, the Department is endeavouring to carry on with the work to which it has set its hand for the benefit and improvement of the Native people. This will be indicated by the Estimates of Expenditure from the South African Native Trust Fund which will be placed before you. The Estimated expenditure on Native Education in 1943/44 (including the supplementary amounts) totals £1,546,032 which is a net increase of £140,380 over the revised Estimate for 1942/43. Of this increase, £112,851 represents additional payments by way of salaries, wages and allowances, and £9,350 additional cost of living allowances. The estimated expenditure on General Services in 1943/44 totals £464,000 which is an increase of £12,690 over the revised Estimate for 1942/43.

While these figures indicate the endeavour of the Department at least to maintain what it has already undertaken and in some directions to advance, this has had to be done at the expense of the Reserve Funds of the Trust. It has not been possible to budget for increased Revenue and the estimated amounts for 1943/44 remain, both in respect of Education and General Services, at the same figures as last year. The result is that we shall have to draw from Reserve Funds for Education an estimated amount of £327,052. The account for General Services is in a better position for it shows an estimated surplus of £27,000. The estimated net amount which will have to be met by Reserve Funds is thus just under £300,000.

Russians Make Slow Progress

Sterner German resistance to Russian attacks in the tenor of the news from Moscow in the last 24 hours, and it is becoming clear that not only have the Russians now reached the hard core of the German defences, as a correspondent said on Monday, but also that the Germans are recovering from the disorganisation which followed from the initial successes achieved by the Russians.

Fighting of the bitterest kind, but on varying scales of magnitude, is going on from Velikiye Luki to the Caucasus, with the initiative every success achieved by the Russians.

The correspondent of The Times at Stockholm writes on Tuesday that the greatest Russian activity in the Stalingrad area since Sunday has been in the northern suburbs of the city and north-west of it towards the upper part of the Donets, where positions have changed hands several times without much change in the territory held by either side. South-west of Stalingrad, similar activity has brought similar results, though there the scale of the fighting has been smaller.



The fierce battles now raging in Libya call for a steady stream of reinforcements. Here we see empty trucks returning to the depots for reloading with the necessities of a modern army.

Hard Fighting Goes On In Tunisia

An Axis attack which began in the Tabourba area on Sunday penetrated one of the Allied positions on Monday.

A strong counter-attack by the First Army on Monday night forced the enemy to withdraw, states a communiqué quoted by Reuters. Light bombers gave our forward troops good support, says the communiqué.

Reuters' special correspondent says that growing Allied air strength and

the increasing volume of reinforcements are permitting the Allies to hold the furious German tank onslaughts just west of Tabourba.

Hard fighting goes on in most of the triangle. The First Army, strengthened by additional infantry and artillery, is holding a semi-circle of dominant hill positions west of Tabourba, and is massing for what is expected to be a decisive drive on Tunis and Bizerte.

Dakar Given To Allies

Dakar has been handed over for use by the United Nations. The future employment of French naval units there is to be decided at a conference.

A special announcement issued from General Eisenhower's headquarters on Tuesday afternoon said: The Governor-General of French West Africa, M. de Boisson, has agreed to co-operate with the United Nations in the prosecution of the war against the Axis.

Allied shipping held in French West Africa, as well as all United Nations internees, are to be released at once."



Mr. D. L. Smit, Secretary for Native Affairs, who is presiding over the Native Representative Council.

Great Allied Air-borne Force In Training

British and United States parachute and glider troops are building what will probably become the mightiest striking force of its kind in the world.

There is the closest co-operation between the airborne divisions of both countries. Rapidly improving equipment is designed and made on an interchangeable basis.

The British and American air-borne detachments now in action in North Africa were trained in Britain, where part of the training consists of mimic battles in which live ammunition and automatic weapons of all kinds are used.

Municipal Africans Return To Work

The one-day strike of about 2,000 of the 12,000 Africans employed by the Johannesburg municipality was settled on Tuesday evening, when Africans agreed to return to work on condition that their case was taken up by the City Council.

The strike was a protest against the delay in applying the terms of the recently gazetted wage determination for unskilled workers.

Late on Tuesday afternoon a meeting of representatives of the Government Labour Department and senior municipal officials was held together with representatives of the Africans, and it was agreed that work should be resumed on Wednesday morning on the conditions stated.

WIDESpread R.A.F. RAIDS

Widespread attacks were made by R.A.F. bombers and fighters on points in north-western Germany, northern France, Holland and Belgium on Tuesday afternoon.

An Air Ministry communiqué says: "This afternoon Mosquitoes of the Bomber Command attacked industrial and railway objectives in Holland and south-western Germany."

"Fighters on offensive patrols over northern France and Belgium attacked a number of ground targets during the day, including railways, barges and enemy airfields."

"One aircraft of the Bomber Command is missing."

TURNING POINT OF THE BATTLE ABOUT TO BEGIN

"The battle about to begin will be one of the decisive battles in history," said General Sir Bernard Montgomery, commander of the Eighth Army, at a Press conference on Tuesday.

"It will be the turning point of the war and will swing our way. It may be a hard battle, and the Germans will fight, but we will drive them out of Africa. There is no alternative. Rommel is a good soldier, but we will beat him."

General Montgomery said that there should be no tendency to underrate the enemy's strength. The German soldier was good, but "once you get him down he cracks up. We must smash him on the battlefield."

FIRM
FRIENDS
FOR OVER
FORTY YEARS

FLAG
CIGARETTES

The Bantu World

SATURDAY, DECEMBER 12, 1942.

Abantu NoKwabo

Ngu Nkanyesi

Inyanya leyo gyabihlaasee kusukela eba-suku, bangolese Tatu odluhile, yana lonke olwesiNe naangwesiHlani, yenza imbedanehluwa eOrlando. Ikalulu kuhlabo ab'ake agapekheya eOrlando West.

Umphidhla lowo wagewala izindwane wakukula amabhulohwa lawa awuzi okuvelwa ngawo. Abantu leNkosi nampaya betatela beyowela ngelihluho lezinoto ezansi nalo. Nalo ngolwesiNe laba selisengozini yokusibekelya amanzi; abantu sebehamba kulo ngoNkosi Sikelala.

Lite lishona sabe sizwa kutiwa nolayi-ni westiimela ulimele ngaseKanada; seza katiwa istimela sesigena kona eKanada abantu batwala yizimoto. Nazo izindlu lezo eziyene zazo ziyavuza opahleni amanzi ayimbezele pakati eziyindlu lezo. Ebanlungu indaba yoku-la abantu bapatre kufuna kanje.

Kwabe kufanele-ndo iti yakwa iOrlando entsha kobe kyakiwa nebulohlo elipile lokwela umfula lowo. Bonz batu bezaka ezabo izindlu bebekwa nemigwaqo, nwyogesi bebyela. Tuna sake-lwa kushiyi kungapela. Izindlu lezi abantu bayazigadale, lazifakele usemende egcekeni napensi, lazifakele upabla: bazibyele bona ngemali yabo. Kanti konke loko mhlha umuntu wahlule elendeni uyakushiya.

Labo abafuna ubuBonda mabalwele amalungelo enhlala kahle yabantu bakubo.

Ama C.P.S. maningi kabi lapa kodwa umsebenzi wavo ugcina kirku ukulungise-lala ukhlasela kwezia ngamabohmu. Bafunda izindhla zokucina imililo nokusindisa abalimele. Kubo loko kaku, kepa bescicabanga ukuti bazosiza futi ekubhekeni izindhla zokuhamba ebusuku abantu behla esitimeleni. Bagade lezondwa eziyangozi ukuze nabantu abehlwelwe edolobheni bahambe kahle beya emzini yabo. Ziningi izinswela-boya lapa.

Seszhona namadoda ehla enyuka ecela ukuba siwakete ukutu abe amalungu eAdvisory Boards. Kepa kasiweza-ndo ezintu lezizindaba ezipete kabi abantu. Ngiloba-ndo abantu basaxafusa udaka lena obulohweli lezinola beya esitoshini. Bahambe emanzini sengati izilwane, kodwa laba abafuna amavoti kasi-zwa ukuti batini. Okwetu okwenzazala.

Abahumusha Ezinkantolo

Ukuti sezikona kakulu kunakangala ite-mba loyati umsebenzi wokuhumusha ezi-nkantolo uzovulela ngokunbenzi aban-myama kukanjw uMnu. S. H. Elliot, iMantsi eyinhloko eJohannesburg, lapo-ekuluna embutwaneni wabamnyama eba-mHlope okutiva Joint Council of Europeans and Bantu.

Wakombu nokuti umsebenzi wokuhumusha ezinkantolo ezingenzansi kuyamile utwashe mayilabo abamnyama abangatofanga imfundu epakemeyo. Kwazi-sukutu loluhlobo lomsebenzi kuya ngokuhwiyela kwake umuntu kanye ne-zinswelo zake. Wakombu nokuti abahumusha abavela eziundameni za-semaphandleni kubantu kulu Rubona ukun-ingant omnyama owadabukela enhlalweni yasemaDolobheni kutata izinyanga-ezi 6 noma ezi 12 aze awuqondie ngoku-gweye loomselbenzi.

Ngapandhle konyaka 1924, kusho uMnu. Elliot, iningi labamnyama bomsebenzi wokuhumusha iholo labo lalikupuka lize likaule kn £210 ngonyaka. Enya kwaloku kwabe sokujalukunge-niwa kwloluhlobo lomsebenzi abamnyama eba-mHlope njongomito walediwo wonyaka 1924. Izimantsi ezingi zadabuka ngokelahlakewla abahumusha abamnyama ababegeima ngokugweleyo umsebenzi wabo wokuhumusha. Okwamana-je lapo eDolobheni lasoJohannesburg kukanjw abahumusha basenkantolo abam-Hlope abu 16 nabamnyama abat kumbi oyedwa, ngoba abu 3 kabasibo abangeni-siwa ngokupeleleyo kwloluhlobo lomsebenzi. Bahala ngoyu 6-. Ngapezu kwalahlakewla batole nhole lemali yezi-dhleko okutiva "cost of living allow-ance." Omnyama osuke esengenisiwa ngokugweleyo kwlomsebenzi wokuhumusha enkantolo ngonyaka uMnu £195.

U.Mnu. Elliot wabika nokuti kusekona namande ituba labahumushi abamnyama abu 4 ezinkantolo zaseJohannesburg, kanye nhole ellungelo ukwenza lomsebenzi utandane nkukwabanefundu epakemeyo. Wati nyatemba ukuti iholo Rzode Ikuhulwa "kuze" ekguchene kubo £300 ngonyaka. Wati nyetemba ukuti imfundu elingene "matriculation" ilunga-kulu kakulu loluhlobo lomsebenzi ika-kulu una lemfundo ihlangene nemfundiso yasezinkantolo, kange kupela luhlobo ihlangeno leyo etolakala ezikolweni na-sema Kolji.

UDr. Dexter Taylor wabika ukuti in-hloko yesikola saseFort Hare yatembiwa ukuti bebezovuka ngokujabula leligatsha batole umu bekukona iqiniso lokuti batolile loluhlobo ihlangeno yokekumusha kabayikuntula loluhlobo lomsebenzi.

Kwakonjwa nokuti igatsba labemibile-to yamacala asezikantolo okutiva Law Societies litimale isikalo kumbe isicelo kuNdunankulu wemiteko bekombuka ukuti kusekona ukungelenisa ngokuhumusha izilimi zabamnyama ezinkantolo. Kungako-ke bekufanele abaqondie ukutwa lomsebenzi batole imfundu, ezo-benza bawufanele ngokuhumusha lomsebenzi. Impendulo kaMnu. D. L. Smit (uNo-bhala omkulu kwaNdabazaBantu ePre-toria) ute: Napezu kokuba engapambem-nalo woqondo noko utanda ukuveta ngokunjalo neqinjo lokenti uHlumeni wegatsha lakwaNdabazaBantu ntanda ukulakumbuza ukuti ingesine isikali loluhlobo. Iwahumusha kwezinye izi-dwalo luswef ukuluhumihla nabesizwe esimHlope abatand ukuluhumihla aban-yo abamHlope. Loko kufenza nbulukuni,

Imikumbi Ecwilile

Indaba enohlahwane ibikwe ngoli-dhluwe yemikumbi eyisikombisa ewile ngenyanya edhluwe ogwini Iwaleliwe, Omunye umkumbi ucwile ngakwaZulu, eminyo ogwini IwasePutukezi. Icwili-swa yimishoshapansi yamaJal imane, neyamaJapan. Onmye umshoshapansi wamaJalimane wake wapumela ngape-zulu kwamanzi ngasePutukezi watenga izintlanzi kubadobi barnaPutukezi ababedoba izinhlanzi. Kusobala ukuti anaSulmarine lawa ayingozi enkulu endhlekeni okuhamba ngayo imikumbi eponde enbla ne Afrika lapo kuliwa koma.

Kusobala ukuti abakiti kuzosweleka hayilheksise lengozi ingaze ilimaze imikumbi emikulu eyetwele izikali namabuto.

EyaseRussia

Kubikwa ukuti amRussia ayicinde-le pakati kwesimpando eyamaJalimane ngase Stalingrad. Noma ama-Jalimane ezabalazile kodwa ayafa izinqwaba lapo. Lempi ihwa emak-zen asabekayo.

Iqwa limhlope pansi. AmaRussia ayababudula abatela emfulem iDion-Idekhla lasoRzhev vilona indawo enkulu epokwepo amRussia, kwazise aqonde ukuyahluhanisa nelinye idolohi ba'se Vyazma abhanganswe im-gwao wesitima omabili. Amajali-nane azidel' amatambo nawo lapa; kawa fumi ledilohlobo alepawwe. Isabambeneke. Ngasempumalanga ne Stalingrad kufe amajaJalimane ayiz 2,600. Kwati lapo egadila futi amajaJalimane alabekelwa amabuto ayiz 3,000.

Ezase Alexandra Township

Ngesipitipi, saseAlexandra samaBhasi. Kwabanzija abantu ababetuta abantu b'ayisa emsebenzi abanezi motor car. Namalorry. Babanija ngokuti abanazo izinwadi zokwetwala abantu iKomiti leAlexandra Workers Union yafutwala louladu yafutwala uMfeli bonke laba abebanjiwe inkantolo ilike yabakipu pambili ngamazwi akulunywe uMfeli uMnu. V. C. Berrange.

Abanye bafike eCourt namaSummons bawamika uMnu. E. P. Mart Zulu bacela ukuba awanice uMfeli, U.Mnu. Mart Zulu wati anizingani ezintlanga-nisweni eziyuke zilungisa izindaba ezi-jwa. Wati ngimamalungelo wokuba ngingawatati ngiwanike uMfeli. Ako-noko uMageba wahuye wawatata wa-wanika uMfeli emvem kwecale selipe-lile uMfeli wati "Look here, Mr. Mart Zulu, if you give me the Summons in Court my charge is £35 you must not do that again." U Mfeli wateta kakulu, ayike noko babuye bakulumu bewana noMageba. Bantu qabelani izinhlangano zinosizo olukulu zifana nawo amakosikazi emu lawa emiti ningayi izinhlangansweni nibe nifiheli yiyo. Yeo inokosikazi iyasiza ngakolawo ubhangotu kodwa inhhanganiso iyinto enkulu ake nibheke nangu uMfeli abanizingani eziyuke azilhu-pe ngokubala aye enhlangansweni yena wasimze waya eXkantolo wayavuma ionla imali eyayibhalwe emaSummons wayikipa yonke £2 no £1, 10s. no £2, no 10s. Kodwa una walalela arnadda enhlanganso ngakube walahle kuhlu 1s. nonia 5s. yokumikela nomu yolsulunga.

Woza enhlangansweni inhhanganiso inosizo. Nangu u 5d. ringakamkpi kungensa yehhlangano. Ukuba yayinge akube i 5d. ukuya eAlexandra Township namhlanje. Inhhanganiso yeAlexander Workers Union izilungisele ukubiza inhhanganiso masinyane izokwenza inkezakwa namiyane wA. W. Union pakati komizi naugendaba yokudhulisa icala le 5d. no ukulyisa ku The Central Transportation Board. Zimi ngale-dlela okwamanje eze A.W. Union.

Umdhalo Omkulu Ka Kisumu

Ngumhlabele!

NgolwesiNe mhlha zingu 24 kuDecember, 1942, sobe sinomdhla omkulu ka-bi endhlini yesonto lka Mvuyana, 24, Lower Ross Street, Doornfontein. Ngaledlo langa, zonke insizwa nezintomli ezintanda umculo noma nje umdhla, zobe zikoma. Hawu, usuku oluhle impela! Ngisho ngoba pela ihlangelo bonke abantu; kuzalua kuyilonia langa elingapambili kwelelo le Kisumu: Solala kona lona emdhlelweni, iba sekuyilanga lika Kisumu eilandelayo! Madoda, zinsizwa, nani omame, nani odade, yeho nina zintombi, tyipi indhlela edhluwe lona yoku-dhla ukisimusim omundi?

Udhalo kwoba omkulu: pela kuyi-kompetishi enkulu yokepala kwonywala yamakwanya. Kofe kugewele nabefLungu, emayango yingogo; loko-ke ku fazaka nbulule nobukulu balowo mdhla kwa-Mvuyana. Kwozala osalayo, kwo kala ongapumelela. Kofe kugelele kona lona izidumwa enkulu ugomeculo, izinto zoMshegwa nemGomo, Bakiti, nifikumbule kahle usuku lolu, 24 December, usuku olunga pambili kwo-Kisumu. Niyikumbule kahle nendawo leyo yomdhla; kwaMvuyana, e-24, Lower Rose Street, Doornfontein. Umnyango wovnwa ngo & kusibila, um-ebenzi wepele ngokuku oldlandayo.

Eyase Afrika

Noma ingakajplangani ngezifuba impi enkulu, kodwa seytolene eTunisia. AmaJalimane loku eyakiti ibiwadudula ngaseJabourba, alinge izikati ezimbili ukugadilo kweyakiti eti emuka nayo; kodwa alihleka.

Emoyeni ilwa ngamandhla amakulu kaku. EyamaJalimane inetruba elihle lapa kwazise iziteshi zamabhaloni awo isedzude: kodwa awakiti ezile ngamandhla awo. Kakuko lapo, egehele ngakona amanzi okwamanje. Nukoma e Libiya impi enkulu ilwa emoyeni lapa ibambene kona, Eyapani isazlungise-lela amagalelo amasha czayo.

UGen. Smuts e Dolobheni

Kwenziswa amalungiselel amakulu omkosi wokentakazele uGeneral Smuts loka ubuyi esapila peshey. Lomkosu uyoba ngomGqibelo, December 19 "Wanderers Ground. Uyongena ngo 3 ntambama. Kuyobe kubutene izinhloko zamadolohba onke aseReef nemikandhla yawo. Imkosi kawonke uwonke ukute batole ituba lokuhonana noGeneral Smuts.

Ezincane Zase Sofaya

"ASOKELWA ISIBANI....!"

Kulomuzi zimngi izinto zenquela pambili okuti ngokwazi ukuti lomuzi ungoweminye "ezingelwayo" singatandi, okanye labo abasungula leya misebenzi baingatandu okwenziswa izimbhla.

Ngalo lonke olweziNe (Thursdays) imGqibelo (Saturdays) namaSonto (Sundays) iAfrikan (Bantu) Musical Syndicate, kusukela October 17, 1942 ibisitolu yenza imidhalo yeminci-niswano (competitions) okute ugezi 26 November yenza ingxikela lapo-kwaku gewe ngisgo iEast Rand. Nonxa izibukeli nadabo abehluleka batu akufanele amajaji akotwe abapati misebenzi nokondakita (conductors) kwabonakaliseka mhlape okuti umAfrika zazalwa nenzor, "The Master Bee" ngo 5 December nangia 12 sekoya ja indhlu.

ABE KWEZI

Kade iningi labantu liblupeka malungana nokufuna izindhlu zokulala lapa Sofaya nokunye okuningi. Indosakusa ese dolobheni isivule igatya lapa ukuputu nokusisa amAfrika.

C.P.S. (INDEPENDENT)

I Sofaya yaziswa kakuuklukuti inama-layita. Bazojabula abanizingi ukwazi ukuti uMnu. H. P. Makhene, 73a Edward Road, Sophiatown, ngemvume yahakomku useusingle isigife samadoda neziswiza exizingela i "Tata Rangers" esiqedabantu. Umenna abanye balap'e Sofaya izakamizi nabahllali bajoyine. Nanso intando kuwena oseke wakutuwza!

A. Mbongwa, 89 Gold Street, Sophiatown.

Imvula Lapo Ivela kona

Hawu, sesizwile ukuti lemyula enkulu lieyivelajipu ibangwa yini. Kutiwa bekusuka enkulu inyoka emfuleni itiwa, itutela kwomunye umfula. Kutiwa baningi abayibonle emafwini ngesonto elihleleyo nyoka enkulu, ibhizi indiza iponde lapo iya kona.

Bati abantu yabe yembozwu amafa amakulu amayya; yati ukuba ipume emanzini wo, layitela inyula. Nizilohene nani bakiti inyula zokwenza eka de meta. Bayafunga impela batu bayibonile abakiti. Kepa abanye bebeti lemyula ibangwa izidumbu zamabuto kaMkizonebeleni (uMsoneli) afayo enhla nezwe leli. Kasazike abatshaya emhloreni.

Kusobala ukuti abanye bese bebona umhla wokupela kahle myula. Sebeti: uZamecole kaNowa.

Ubucwelegcwele

Ngelidhlu kubanjwe abantu abangama 22 ngokwela pokugqekesa. Selobonke abahaniwe lonke isonto bala 102, abangama 28 babanjelwa ukutshaya abanye abangama 14 ukwela.

Amayopla axobise abalala emalumini eziyandaweni zabelungu bengasebenza kona.

VUSA INYONGO YESI-BINDI SAKO—

ngapandhle kwe Calomel—wovuka unesivinini somhlandhla.

Inyongo yakokuswe leke ide igobhoza izilinganiso, ezimbili ipuma esibindini sakso iteleke ezibifilini nsuku zonke. Uma lenyongo ingateleki kahle ukudhla kwako kungeze kwagwakela. Kuyobolela ematunjini. Isisu sakso sigcwale umoya omubi. Usonge leke. Umzimba wonke wako ungo ungocele uziwze ujiyelele empilweni yako ungtandu luto.

Unkunakaza kupela kwesisa kakwe lapi. Okwelapayo yizo izinhlamvana zika Carter's zesiBindi ezenza inyongo leyo iteleke emzimbeni wonke, uziwze unguwe ngobo. Kawunangozi, usebenaa kahle ngamandhla inyongo igobhoza. Bheka igama eliti Carter's Little Liver Pills emapaketen abomvu. Ungawavumi smanye. Inani: 1/3.

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HARD TOO!**



A. Mbongwa, 89 Gold Street, Sophiatown.

Although his ordinary daily work is hard, he can still play a strenuous game of tennis in his spare time. If you are usually tired at the end of your day's work, you will wonder how this man has so much energy left. The secret is simply that he takes Phosferine, the great "tonic" (strengthening medicine). Used for many years by white people, Phosferine is daily becoming more and more popular with African workers and sportsmen. It prevents tiredness by "toning up" your nervous system like you "tune up" a motor-car. Ask your chemist or storekeeper for Phosferine.

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Ezase Buffalo Flats Nellie Valley Natal

Lendawo yaseBuffalo Flats indawo eyskiwe abantu, bayingosana abelungu abanamapazi kuyo. Amaplazi amanangi ngawabantu; ngangokubwa nokubizwa kwayo kutiwa indawo yaBantu, (Native Area).

Kepa kulendawo okutiwa ngeyaBantu akuko misebenzi engyeBantu ekou neyensiwayo ngapandile kokulima kupela. Akuko zitolo akuko masilala, akuko mataxi, akuko maBasi konke loko okungokwaBantu. Kepa kukona izitolo namaTasi namaBasi namaSilma auaJananda—"Indians." Kepa kube kuyindawo yaBantu, ukuba leone yonke imisebenzi yabo endaweni yabo abantu.

Kukona umgwaqo—Main Road osuka eDanhauser uye usifike Emzinyati kanye nomgwao osuka Newcastle uze uyohlangana nosuku eDanhauser eSpookmill—Emzinyati—Stale Drift, Kalemigwaqo emfile kangaka nelungiswe kahle kangaka—akuko Taxi akuko Basi egijima kuyo engeyomuntu ngapandile kwezamaJananda kupela.

Bapi abafuna lemisebenzi, etewe Ngabezibwe endaweni engyeBantu? Abamisa izitolo, amasilaha, amaxTaxi, namaBasi kumbe bangavusa nabala bapapane nabo basuke beme ngezinyawo bafundu ukusebenza. Kulicilo indawo yaBantu ingabi namisebenzi yaBantu. Nitimike nina mäTaxi namaBasi?

Buffalo Flats Bantu Farmers Association Nellie Valley Branch, iChairman yayo nguMnu. Philemon M. Mucube, Hill Top, Dannhauser; iSecretary yayo nguMnu. G. Barlen Dhlamini, Nellie Valley; iTreasurer yayo nguMnu. Amor Tasi, Amalungu ayo acishu kugeda amo 50. Nonyaka azipumelelanga kahle izinblanganiso zayo ukuba zihlangane; kepa pezu kwaloko sizwa ukuba nonyaka itumele ukulanda umanyo-fertilizer ngemali ebengapezulu kwama £20.

Sibafisa impumelelo. Pela wati angahamba uMnu, Rufus Ndodana, Es-Education Demonstrator, asale eseziquela lawa ama Association; Greenock, Nellie Valley noDorset eyona iyimhohoadquarter iGreenock echairman yayo kunguMnu. N. M. Mucube iSecretary kungu Mnu. J. J. Nkabinde. kepa i Dorset ngokufika kwe N.A.D. Demonstrator yefunda sase Dundee, yaso iyaximela yodwa pansi kuka Demonstrator Mswazi Dhlamini. UMnu: F. W. Makhatini N.A.D. Demonstrator, Newcastle, obese Blaaubosch; usogodukile kwaifika esikundhlene sake uMnu. P. D. Pamla, opuma Exobho-Ixopo.

NEWCASTLE

Umhanganoekka nyangantatu we Native Commissioner kanye nama Chiefs, Izinduna, amarTrustee kanye nampakati wabe nhlangane e Nkantolo eNewcastle, ngolwesiNe October 20. Amakosi ayekona kwakungo Chiefs Silwane Kubheka C. Kumalo, Petrus Radebe (acting) Johnny Maseko, (acting) no Gama (acting). Umhangano wawusihlangane pansi kwemiti egescené lenkantolo entsha. Pakati kwaba Numzana besifunda ipipula lala: Messrs. I. S. Mabuso, Gardenville; C. Manleu Dhlamini, Nellie Valley; R. H. Kumalo, Massondale; Amos H. Zulu no Amos N. Zulu Blaaubosch; S. Msomi Blaaubosch; M. E. Kambule, Johnstown njalo njalo.

I Native Commissioner Mnu, J. A. Pullon yafika ihamba ne humusha layo Mnu. O. Thumatin, kanye nezhimbali Mrs. Gordon Cawston, umongameli we nhlanganiso yezimpapute eNatali tanye no Lieut. Botha N.M.C. Recruiter.

Kwati ugenxa yahambeli abebezondene nalohlangano ka nyangaNatu azabe zisapumelela izindaba zemihla zika nyanga Natu, kwasala sekungena ezabahembeli kwaba kupela. I Native Commissioner yetula kugala uMrs. Gordon Cowtown, yena ka hanuyushelwa isZulu usazi ngoqobo lwaso, wayibeka kahle indabu yake yezi mpumpte ngoqusiza kwazo kanye nokufundisi kwazo incwadi! lena esikolweni sazo eCapetown, lapa kukona kona isikolo sazo. Wabuye wati manje bahiwo ukuba baki esinje isikolo sazo lapa eNatal, lapa zofundiswa flupi kona ukwenza obaskiti kanye nezhialo zokuhala kanye nokunyeke. Wati utela jiminikelo yokupameleli isowu misebenzi ukuba kuleso sakiwo ne Newcastle ibe nesayo ixtimi esibekile kaleso sakiwo sezi mpumpte. Kwa zuka uMnu. John H. Nkosi wabonga inkulomo yonke kaMrs. Gordon Castown.

Kwasukuma, uLieut. Botha lokupeni naye ugumzalo ngenkulamo kahunyashewa walanda ngendala yakuhami kwenyi.

Wakala kakulu ngobuncane hebilalo salakwa Zulu esisempini. Wabeka obala ukuba izizwe esizempini abaso. Sutsu namaSwazi kanye nabaseKoloni. Wakomba elinda-finda eti izizwe sama-Zulu kwazi yisizwe samazawa koga api namhla lawo maqawe! Kwala sengati uZulu wanamhla usenga ngama gwala? Waximema kakulu izinziswa ukuba zizoyine empini zivimbe izita zingangetsi ezem ikiti. Wati Jelizwe South Africa eletu sonke, abamblope kanye nabantu siyalinganu kufo knafele ukuba sihlangane sicele istata esiyiJalimane neTalyana kanye ne Japan ngoba uma bezingasicita solahkelwa sonke ngokufanayo yile nkufuleko esinayo sibezGqala lanti kwazo. Enya kwenibudu syabuzwayo waciteka umhangano esebongwe uLieut. Botha ngayo yonke inkulomo yake.

DAY EASTER

Impendulo Nge Butcher Birds

Mheli, Ngu E. Ph. Ntali

Ngiela indawo encane-aje kengpendule umsalwana uNtombela maunga, nekulimo, yake yesenso esihle esenza yi Butcher Birds.

Siyayibengela, iButcher Birds ngoku-layisela kwayo inkomishi ingabizwana, Engafananganu neNatal. Wanderers yona eyatata iukomishi eBlaaubosch yase yala naya ayayibisela. Umuntu ozaake ubahlungo ngaleyonto makasele inkundhlwa kwa Senanane aziyata leyo Cup yase Blaaubosch. Kwalu ngekoala iWanderers okuba itate iCap.

IMPENDULO KWEZEZI MPOHLO e WEMMER

Mheli,

Ngiela isikadhlana baba wami ngiti ukuposa mabili ekupendule kweyake uMnu. W. K. Nkosi ngemphophlo eWemmer.

Nakoko inile into epuma engondwem, mifoka Nkosi, ngoba alanye bazopila ngalawa owafulunile abanye bangapili ngoba imiqondo ingafani. Inyaniso leyo ngoba nempela bakoma abanye abahama mabili amasoneto beya emakaya, emva kweminyaka emihlanu, abanye labahambu unompela. Inizi yabo izi iciteke. Njengola sengithile imiqondo kayifani nokodala kasifanike. Abanye badalelwu imibhunguko abanye badalelwu ukusebenza.

Iqiniso abanye badalelwu ukungazati kahle. Yelo, koma legomizi yeza-ko eOrlando unyanso bahlele nala-nwana babo. Bayabakeka kphle ucata-nge okubiti zona lezo zamobile izona exenza kubo nezibuko Orlando ne Sophia. Ngoba lezi zimohlo zingawayi emakaya-aje ngomGqibelo una zihola ziya eOrlando lapa zibudhla koma gqibhala ngalemali bese itenga, izibuko.

Bheka lapa, Nkosi, amakonkari lawa aseOrlando kawasakwazi nukubela ukambi. Iwamadhlizo netye kaliseko ngenza yobo "busy" bama Kasimende abalo avele eWemmer. Kukona abafokazi abaningi eGoli absundhlu yizo lezi-mphophlo kwashilingi syakala umesizi, ukwahalingi syakala umuntu omulu.

Kumbulu lapa izibuko zihle wetake ufunene abangasayi emakaya. Kuyela fuhleke umake ungashiyanga luto ogogo wako, unyoko, izinkomo nesibawa nesa ofulya okukwinti. Kuhle ukulu lento uykulumu uyhollile ngoba use-zibukeni eOrlando. Wembewa yizo lezomphophlo. Ufica kupekiwe ongazi ukuti ukudhlu kuvelapi eOrlando endhlaleni engaka.

Oqaza Eyahlulwayo

Mheli,

Amazwi aksu makulu kakulu ku Bantu World November 28, okuti umuntu lapa eGoli ubulawane iBandhla-clipakati hukwa likona. Buvakana loba-Makarangane obuti kakulu istibili, ukwahalingi syakala amavakanu lapa edolobhene siqakulekilewa-nje ziklinyana zabafanya.

Akucelwe kubelingu ukuti tina emazwi asenziwa njalo, kuhle "sijutshwe siyapake sihlaselo ngo dhlili" kubo kanye olova beno (Blue-nines) nakuwa amakosana abo ase (Blue-Sky) baxotshwe yonke indawo pakati komazi nase Malokhini nako Sophiatown-Alexander Township.

Ngoko kusuka abafanyana iziklinyana zalenza ePimville, Orlando, Fidas, Western Native Township zikambe zifukufa zibulala abantu ezitsheleni bese zigina ngokuyu sonta abantu eSofaya, Kona kusotini inzalo yase Sophiatown.

W. B. Masisile,
P.O. Box 31,
Cleveland,
Transvaal.

Ikonsati eMadulini

Zike Zabambana lapa eMadulini—Zasho zati kusuni istilo ngengane zibulala esizemagoli emurini wonke. Besuka emakaya beqombe umesibenzi beflukwabelukubusa balanuya zimboldela. Sebekipitile namaNkoscaki nabe Satukazi namaSwazikam. Sasho nesobremmer. Ap! ikuti ukuti alala ezikolo indala. Ngitetelele Mheli ngokwela.

Yimi, Son of Doctor.

Ezase Bombardie Estate

(Ngo J. J. E. Nsimande)

Mheli,

Mangiteole umsa kuwe ke un-giyumele ngiti fahta aqezalapa kiti.

Ngombala ka 28 November 1942, kwa be ku usuku olukulu umlungandi kwa Mnunzane S. Mabheni oyigosa lase Methodist Church (of S. Africa). Wabe eftshadisa intombi yake engu Maria, itshadha no Mr. J. Mokomena.

Esontweni ixintambo zazibanjwe u Mfundisi Lwana owashuyayeli kommandi ngesenzo esihle esingu mtshado. U Mn. S. Mabheni wabe ehlabe enkulu inkomo, abantu aba bekoma babedhlile ku 500.

Imali eyanikelwa vezipivo ka-

(Zipela osheni olulandayo)

OwakwaMaqondana Ubonga Impato Enhle

Mheli,

Ngiisa ukulonga izihlobo zakwa Maqondana exangipa kommandi nge-nga tsengitunya eTransvaal-pje. Mheli, ngasuka eNatal ngeNovember 12, 1942 ngifitangis eKrugersdorp, la po ngafikela kwaMnunzane no-Nkosikazi J. Mainwa, abangipata-kahle kakulu hangeukela ngemaphila eximphile. Impala ngiyanihonga Mnunzane Mainwa nino Nkosikazi.

Okwafika kwangijahdissa kakulu lababantu langabemukeli breppe Bantu World. Kute ngomqibhelo ngomhla ka 17 November bandiinala kumhlobo wabo uMnunzane Stanford Matolweni. Nakoma ngafunyaisa untu osmandi kakulu impala. Ideni uqolo impala ngosakulumba namahlange yene nosapo lwake. Ngiyabogta futi ngisongela nabakwa Maqondana engangitunya ibama.

Ngasuka eKrugersdorp ngolwesiHlu, ngomhla ka 17 November ngalibangisa eSprings Mines lapa ngafika endumeni yase No. 3, Springs Mines Ltd. Ngafika kakhona nomfana wakiti eNatali uMnunzane Xasape ongqo Nolshane omkulu kuleyo Nkomponi. Ngapatek kommandi kakulu impala koMnu. G. G. Sthole naye otguNolhalane kuyona leNkomponi. Ngiyanihonga zinsuwa zakati Afrika. Ngadulelo kwa Mnunzane G. G. Sthole naga patuka kommandi kakulu ne nkwokatiki yalo. Ngiyazikumbula nolshala wake nala-ye abantu ngakulu.

Ngadulelo naseSprings Location lapa ngafunyaisa izinyanga awo Mnunzane Bob Ntshingane zabo langipata ka-mandla kumhlobo wabo uMnunzane Bob. Makathini ongumtegisi walo leli i Bantu World lapa ngemukela ongqo ngukosikazi ofile waseBukosini, kanti ngiyanyangs nje Ngiyabonga Makathini teribola zakus uayolongqo. Makathini impala emandla senzemekayo kakulu. Engulusele nake Ford V.8.

Ngiyanihonga nonke laksdu impala izinyanga zakwaMaqondana zinoduno-nga nku, sezhurya Dalagulube. Pela iDalagulube yase iyi 16) wamayilia, kanti Johansburg yabe yona iyi 228 wamayilia. Ngibonga noMnunzane Skies ongumshayeli wellus etwal' abantu ukusuka zihambu namakasime-nde ake.

Sals Mheli, Bayoyola kakulu eng-angabongso ngamgamana, isikala asingitumeli.

Yimina Mahali Ebopile,

Istunywa SakwaMaqondana's

P.O. Box 42,
Richmond Natal.

nye nezipoko seylilangene yonke yabo nge £15-13-6. Ngiyabonga Mheli, nge cela isizwe sakiti si-wazi umtshado ukuba yinto e-nhle, njengoha abanya beti yinto engezanebenzi.

Genesis 2: Vs. 21-24.

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Vumela ihovisi Laseposini Likugcinele imali Yako.

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1942-1943

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SATURDAY, DECEMBER 12, 1942.

The Representative Council

The newly-elected Natives Representative Council is now in session in Pretoria, and no doubt its proceedings will be followed with keen interest by the African people. Judging by resolutions submitted by members, it is no exaggeration to say that some very interesting discussions will take place. Several resolutions are asking for increased representation of Africans in the Senate, House of Assembly, the Provincial Councils and in the Council itself, and also for the extension of the Cape Native franchise to the Orange Free State, the Transvaal and Natal.

This move in our opinion is a step in the right direction, and we hope that the Government and Parliament will not turn a deaf ear to this reasonable request. The present representation of Africans is inadequate and unsatisfactory; it is a mockery of Democracy. The interests of eight million people cannot be satisfactorily served and represented by four Senators, three members of Parliament, and two members of the Provincial Council. The demand for an increase is, therefore, reasonable and justifiable. We heartily endorse this proposal which, if conceded, would mark a great advance in harmonising the relations between White and Black in this country.

The request for the extension of the Cape Native Franchise to the Northern Provinces should be supported by all liberal-minded Europeans. And we do not see the reason why there should be any opposition to it. The franchise in its present form under the Natives Representation Act cannot in any way endanger the supremacy of the white race; nor interfere with the politics of the white man. The extension of this franchise would be a gesture which would be highly appreciated by the African people of the North.

Several resolutions are dealing with the Representative Council itself. Some of them are asking for the increase of the members. It is felt that the present number of elected and nominated members is not sufficient, and, therefore, cannot be regarded as truly representing the interests of eight million people. With this view we are entirely in agreement, and we hope that the plea which Councillors will make, in support of this proposal, will not fall on deaf ears and stony hearts.

Other resolutions ask for the abolition of communal voting, as the system deprives the educated and intelligent Africans the right to exercise the power of the ballot. As things stand at the present moment, with exception perhaps of the urban areas the votes of the people are entrusted to Chiefs, Indunas and other men whose political outlook is entirely different to that of the progressive African. Besides, the system is open to abuse. Unscrupulous men can easily mislead some of the ignorant members of electoral units. In our opinion communal voting does not serve the best interests of the African people. The electoral colleges, which control the people's votes are under no obligation whatsoever to carry out the people's wishes. Many of them very often vote contrary to the people's instructions.

The abolition of this system, therefore, is an urgent necessity. The granting of individual votes in the election of Senators and members of the Representative Council, and the creation of smaller constituencies, will provide a solution to this problem. The African people, in their political development, must learn to think and act for themselves. Under the present system it is impossible for them to do so. We hope, therefore, that the proposal for the abolition of the communal system of voting will meet with the approval of the authorities.

The intention of the reforms suggested is to make the council more effective as a channel through which the Government, Parliament and the white people of South Africa can hear the desires and aspirations of the African people. We have no doubt that the Africans themselves will welcome the suggested reforms which should be welcomed by all right thinking Europeans. It must be recognised on all sides that the smooth, rapid, orderly progress which is so earnestly desired must depend, more than upon any other one thing, upon the harmony between White and Black which the Council is endeavouring to foster.

After Standard VI?

PART 1.

(BY MRS. RHEINALLT JONES)

In 1936 there were 2,000 children in Standard VI in Native Schools in the Transvaal. Today there are 3,000. In 1936 there were 1,500 pupils in post Standard VI courses, today there are 3,000. Not only are parents sending their children to school to fill the whole capacity of the accommodation provided, and demanding more and more such accommodation, but they are making the even greater sacrifices demanded, in keeping their adolescent boys and girls at school to complete the primary and go on to secondary courses. Today in the Transvaal, 163 post primary Teachers' posts exist, filled by 68 European teachers and 95 Africans. These 163 post primary teachers' posts are indicative of the way in which the Transvaal is grappling its education problems, for in the old established Cape educational system there are only 193 such posts (120 European teachers and 73 Africans). It speaks well for our Transvaal African youth of tomorrow. Not only have nearly all the great Institutions, established in the first case for Teacher Training, their secondary departments; but secondary schools both Boarding and Day, have sprung up in rural and urban centres throughout the Province. Parents can now obtain the desired secondary education for their children at a minimum cost, though I wish that this secondary education were quite free to Africans, as it is to Europeans, or at least that it were so to the age of 16, as it is in the Cape Province.

Parents whose children have just sat for Standard VI and who wish them to go forward should make the proper application to the secondary school of their choice NOW. They should know now, and not six weeks later when the new course is beginning, and what their financial obligations will be. They should make applications for bursaries to the Education Department, to Local Authorities, and to the secondary school desired, at once, so that these may be endorsed by the Primary School Principals before they go away for the holidays. There are not nearly enough scholarships, but those pupils who do well in Standard VI have a good chance of help. In many cases, parents will wish to encourage their children to do some productive work during the holidays, so as to help with the coming year's school expenses, and this needs planning beforehand. Outfit should be ready before the new school term begins, or precious days may be lost. Every endeavour should be made to be ready for the opening of school. The Education Committee of 1936 told us that they considered that the African pupil on the average had a lag of two years, on the attainment of the European pupil of the same school standard. Whether this is true or not, it is true that there often is a considerable lag, and that this is partly due to days and even weeks wasted at the beginning of term.

After Standard VI a pupil can choose from many courses. This is the stage at which careers should be considered in the light of the pupil's desires and capability, and of the amount of support likely to be forthcoming from the home and from scholarships and bursaries. Nearly all the bright pupils in Standard VI, attracted by the publicity given to the Medical Course, say "We want to be doctors." But only a few of them are really suited to the long and arduous Medical course; some should be teachers, some ministers, some nurses, some postal clerks, some trade workers, some agricultural workers, and so on. There is no useful work which the worker will not do the better for having a good education first. It is after Standard VI that some specialisation will take place; a boy or girl must choose between an "academic" course in a secondary school (and if there is any thought of Medicine as a career, Mathematics must begin in Standard VII), or a "Trade" course in building, or carpentry, or leather work or tailoring or a "Domestic" course, or a Teacher Training Course. The right course and the right School or Institution should be chosen, or precious years will be wasted.

Any Principal of a primary school will be glad to discuss these problems with school-leaving pupils and their parents, and the Editor of this paper will arrange to answer any queries from parents about secondary education.

Recognition Of Native Trade Unions

Native trade unions are getting de facto recognition according to official Government sources. It was pointed out, however, that there seems to be no prospect of an amendment to the Industrial Conciliation Act coming forward during the next session of Parliament. At present the Act specifically excludes all pass-bearing Natives from its provisions and, in order to legalise the position, the definition of "employee" would have to be altered. In the meantime the Department of Labour is endeavouring to secure the co-operation of the existing Native trade unions in settling such industrial disputes as arise.

Africans And City Council**R. ROAMER, ESQ., K.A.
On
Tandabantu**

A proposal, signed by seven Labour councillors that Africans should be granted representation on the Johannesburg City Council through European nominees, was debated at a special Council meeting on Friday at 2.15 p.m.

Such representation could only be achieved by a change in the Local Government Ordinance approved by the Provincial Council, which would require strong evidence that most, if not all, local authorities in the Transvaal desired the proposed change. Some councillors maintain that such a change would even require the sanction of Parliament.

Johannesburg City Council can only act in an advisory or commendatory capacity to the Administration and is not expected to approve the proposal in any case. An alternative suggestion will be made that Africans should be permitted to develop parallel lines in a municipality of their own at Orlando, where they can set up their own council.

A third proposal is that the matter should be referred to the Transvaal Municipal Association to hear the opinions of other municipalities. If the majority vetoes the change, no further action is likely.

Opponents of the African representation proposal point out that the Council already has an African affairs committee on which the Africans have many strong friends, ably championing their reasonable interests before the Council.

VILLAGE COUNCILS

At the monthly meeting of the Federation of Ratepayers' Association in Johannesburg on Tuesday, Mr. A. Immink, chairman of the Non-European and Native Affairs Committee, said that a solution of the question of African representation on the City Council would be to turn the present African township advisory boards into village councils, giving them a certain amount of power to run their own affairs, their decisions always being subject to the veto of the City Council.

"We already have seven Europeans in the City Council representing them," he said. "I am referring to the members of my committee. They really have the interests of the Africans at heart, and it is an exceedingly mixed committee—Afrikaners and English, Socialists and a Communist. We touch every angle of African life and progress, and I cannot see how three members elected to the Council, whose voice will only be three out of 45, are going to do more than the present committee."

Social Progress Of The Basuto

Congratulating the Basuto on having provided more than 17,000 men for the Middle East, Lord Harlech, the High Commissioner, said at a press conference on Monday that he hoped in the near future to hold a conference of the resident commissioners and medical officers to work out plans for improving the provisions for public health in the territory.

It was my duty as High Commissioner to take care that their development was well balanced and that no form of social betterment outran its full share of the total income available. They had made great strides in education and agriculture. They should now pay more attention to the preservation of health and the war against disease than they had yet done.

THE KING'S EXAMPLE

"After victory we want to make it clear that all peoples should have a fuller say in the administration of their own affairs without distinction of race, colour or creed. There is no hope for peace for mankind unless there is a more good-neighbourly attitude among us all."

"The King always describes himself as the first servant of his people and you can follow no better example and hold no better ideal before you."

The Paramount Chief, Mantsebo, replied: "While I note that many thousands of men have joined the Army I feel that the Basuto can still do more than they have done. I wish to take this opportunity of saying that I once more call on my men to come forward and join the Army so that at the end we can truly say that in all the Empire no people have done better than the Basuto."

Japan's Air Losses

The shooting down of 18 enemy aircraft and the destruction of at least two on the ground in the Buna-Gona area are recorded in a communiqué issued at Allied Headquarters on Tuesday.

JOHANNESBURG

SATURDAY, DECEMBER 12, 1942.

Parliament Opens On Jan. 16

Parliament's fourth war session will open in Cape Town under blackout regulations on January 16. Dr. Malan's habitual motion of "no confidence" in the Government is expected to be put to the Assembly again this year, after which members will settle down to the urgent task of forming legislation to meet the rising cost of the war.

The Government has not yet completed its legislative programme, but it is generally conceded that Mr. Hofmeyr's proposed financial measures will be the most important item on the session's agenda.

Despite the possibility of a general election in the near future it is believed that the Minister of Finance will ask the House to consider a full Budget and not a part appropriation.

Post-war re-employment legislation for the benefit of returned soldiers will probably come before the Assembly in the form of a War Service Employment Bill. This would give permanency to War Measure 38 of 1941, which deals with the requirement that employers of labour shall re-employ returned soldiers for a minimum period of six months.

Legislation to give permanent effect to the machinery set up for the re-absorption of soldiers into civil life is also expected.

Cpl. B. Morupa Mentioned In Dispatches

The Director of the Non-European Army Services has much pleasure in announcing that a member of the Native Military Corps, No. N14416, Cpl. Ruben Morupa, has been mentioned in Dispatches for bravery in the field.

Cpl. Morupa comes from Randjesfontein, district Pretoria. He attested at Welgedacht on 23rd August 1940. He was attached to the "Q" Services Section of the 2nd Division and went North with the Division.

Native Corporal Thrilled With The Army

The Director of the Non-European Army Services has received a letter from Cpl. Isaiah Godlana, who writes as follows:

"In Xhosa there is a saying that Ikuba litengwa ngokubonwa" which means that 'seeing is believing.'

When I joined up in the army I had not the slightest idea of the military life. In other words many friends of mine tried to discourage me and had it not been for several European Officers who are friends of mine and who persuaded me to enlist, I would have declined to join up. Today I can honestly say that I find army life is even better than my civil life, (that is Interpreter-Clerk Native Affairs).

Army life has made me a man, because I can now save money three times better than I could before. I have seen many places in the Union which I would not be able to see had I to travel at my own cost. I wish to mention a few of these which I think are the most important ones: Pietermaritzburg, Johannesburg, Bloemfontein, Pretoria, and Cape Town.

Before I joined up I had read a lot about different native races in South Africa, as to how they look like and their ways of living. I have now been able to hear direct advice from them. I wish also to add that army life has brought about closer friendship amongst native races in South Africa.

I appreciate very much the opportunity that has been given me to attend a Propaganda School, and this opportunity I will use to the best I am capable of."

Needlework Exhibition

An Exhibition of Needlework, Knitting and Cookery produced by the members of the Townships Women's Clubs, Maids Training Classes and African Servants will be on view in the Old Offices of the Non-European and Native Affairs Department, at Wemmer Barracks, Ellof Street Extension on December 11, at 3 p.m. Prizes will be presented at 3.30 p.m.

This is the second display of the work of Housecraft Classes run by the Welfare Branch, and an invitation is extended to those who are interested to attend.

Orlando Vocational School

The First Annual Parents' Day Gathering will be held at the Vocational School, to-day (Saturday), December 12 at 3 p.m.

There will be an exhibition of work done by the pupils during the past year.

It is hoped that parents will attend the Exhibition and see for themselves what is done for their boys.

The next course begins in January, 1943.

Spotlight On Social Events

(BY WALTER M. B. NHLAPO)

BUS SERVICE

For our part, we believe that the Eastern Native Township—City bus service does serve the people, and also annoys them greatly. This bus has a roundabout route. For this ring-a-roses route people are asked a fare of 4d. This ring-a-roses distance is not as long as that to either Alexandra Township or Martindale where the fare is 4d and 3d respectively.

DISGUSTING MEASURES

This bus service is unpunctual although it has a time-table. Moreover it is annoying because along the route it stops anywhere in order to gossip with friends. Passengers have no right, their voice is ignored. It has a tendency to "change over" passengers along the way. They are doing what was done before the Union when travelling from one province to the other by train.

ECONOMY?

Nonetheless, for the good of all concerned, are these steps beneficial to the public? Passengers must pay 4d as a war-time measure to meet the high cost of living, fuel and preservation of tyres. Where is the economy in this ring-a-roses route? The public demands a straight route and 3d fare, nothing more.

E.N.T. HALL

It is some months now that the Communal Hall, Eastern Native Township, has not been able to stage functions on Saturday nights because shows can go on as far as 12 a.m. It is the residents' right to enjoy themselves in their segregated areas, especially on Saturday nights.

HOOLIGANISM BLAMED

We learn that this has been caused by hooliganism. If that be case, why did not the authorities see to it that police are stationed thereabout during shows? Must all suffer because of an irresponsible few? Orlando, Western Native Township, Pimville have had hooliganism shocking as compared with anything this little township has ever seen, why have they never closed their halls?

PEOPLE'S RIGHT

Some people say the act was fully justified, we say no. We feel we must record our most emphatic protest against this infringement of a people's right. The position can be described as uneasiness over the failure of the Authorities to stamp out hooliganism. This could have been achieved by providing police in the hall.

POOR ADVISORY BOARD

The Advisory Board, where and what is it doing? Unconcerned poor yes-men they must be. Every right thinking person must be dissatisfied with them. This act of closing the hall is a major step but it seems they have treated it lightly. They have fumed, yelled and concerned themselves mostly over nothing.

DIAMOND HORSE TROUPE

Diamond Horse Shoe Troupe under Mr. Jarvis (Jubilation) Disemelo have never had the recognition and enough noise they deserve. Not that the troupe is unknown to the public—but from it—but they get less publicity, and yet they are an infinitely good group.

GREAT ARTISTS

This troupe is smashing Johannesburg Bantu stage. They sing from classics to boogie woogie and act acrobats and dances as well as ever, and are the great rival of both the De Pitch Black Follies and Syncro Fans. The informal jazz atmosphere they present is something enviable. Their imitation of the Nicolas Brothers stunts from Down Argentine Way is the most perfect apeing yet presented.

A BESSIE SMITH

Once the De Pitch Black Follies had a girl named Emily Kwenane, today she is with the Syncro Fans and is proving herself a bombshell. But if she would only turn a blues singer, we in Johannesburg would have found a Bessie Smith or falling lower she would be a Teddy Grace. Her voice, diction is good indeed; but if turned to blues it would be of caressing quality thus singing authentic blues with style and character.

POLITICAL GATHERING

On Wednesday, November 25, at the Bantu Men's Social Centre our representatives Senator H. Basner and Mr. Paul Mosaka, B.A., M.R.C. addressed a good house. Dr. A. B. Xuma who presided registered his disappointment at the absence of the two other members of the Representative Council for the Transvaal and Orange Free State, namely Dr. J. Moroka and Mr. R. V. Selope Thema. Mr. Basner spoke of what he will and do. He urged Bantus to unite for in unity was their salvation. Mr. Mosaka spoke at length of South Africa's conflicting Native policy.

Bethlehem News

This place is becoming a famous musical competition centre. Teachers and ministers appear very much interested in music. The Bantu child of Africa is talented in music. The Bantu are poor in all things but rich in their musical talent. Last February a music competition took place in the Dutch Reformed Church, when the D.R.C. choir under the conductorship of Edwin R. S. Lebeco won the cup. About half the audience were Europeans. It was a grand evening.

Location Superintendent Appeals To Workers In Heidelberg

(By Our Correspondent)

Over 650 African workers employed in the whole of Heidelberg's (Transvaal) mining, commercial, civic, industrial and domestic life attended a meeting held in the Anglican Church on Thursday, November 5, 1942. The Secretary of the Advisory Board presided.

Speakers were Messrs A. R. Marokane, Secretary, Brick and Tile Workers' Union; C. Z. Lerutle, Secretary, Leather, Hide and Skin Workers' Union, H. Nkageleng Nkadieng, Secretary, Municipal Workers' Union, D. K. Mfile and P. Lubabe, Organisers, Mine Workers' Union and the location Superintendent.

Mr. Nkadieng traced the history of the trade union among Africans in South Africa to as far back as 1918 when Municipal Sanitary workers in Johannesburg staged the first industrial strike as a result of the Municipality's refusal to grant them an increase of 6d. which they had demanded.

In conclusion Mr. Nkadieng appealed to the workers to join their respective unions "for" he said

"the whole life of a worker, be it political, educational, social or cultural depended upon his wages."

The Superintendent thanked Mr. Nkadieng for inviting him to the meeting. He stated that he was very pleased to have found time to attend the meeting and receive first hand information about the trade Unions' activities. He was particularly pleased because these unions were constituted under the Wage Act enacted by Parliament, the supreme authority of democratic South Africa. He also appealed to the workers to join their unions and that they must be very careful and patient and not expect everything to come to their expectation at once.

He, too, was a member of the Suid Afrikaanse Munisipaliteit Saanwerkers Unie he said. He concluded by inviting the visitors to a discussion with him and promising them every support within his power. It is interesting to note that the Superintendent was one of those who asked questions which were satisfactorily answered by the respective Secretaries. Many workers joined their unions.

Evaton News**ACTIVITIES OF THE T.A.T.A.**

The Evaton Branch of the T.A.T.A. held a very successful meeting recently in which the district secretary, Mr. Mbata, B.A. of Rosettenville gave an interesting and informative speech.

"It was high time," Mr. Mbata said, "that emphasis be shifted from universal brotherhood to nationalism." He stressed his point most vividly that one thing that the African must learn, and that quickly, is to be national-conscious. He said that as long as we were satisfied with groping in confusion without any national organisation, so will we continue to be deprived of those fruits and opportunities that would accrue from such a strong national body.

He observed that Africans were generally silent on expressing their views on the part to be played by the African himself in the post-war order. That, he thought, was another proof that we are as far from being aware of our nationhood as we are from appreciating the changes that are and will be inacted in the future in our own environments as a result of this war.

Speaking on the Teacher-Parent organisations he emphasised the fact that such organisation would go a long way to solve most of the problems that face both the teacher and the parent with regard to the up-bringing and education of the child. He hoped that all Branches of the T.A.T.A. would embrace the scheme.

The Methodist school choir under the baton of Mr. M. Noge rendered splendid music in between the various speeches.

All in all, the meeting was a further proof that the militant T.A.T.A. is now being re-organised on a new footing and that very soon it will emerge as one of the best organised African Associations in the Union.

Among those present were: Mr. Talazo (chairman), Prof. J. Nhlalo, B.A. Mr. D. P. Moloto, B.A., Mrs. Talazo, Mrs. Mkwanzani, Mr. N. W. Nduna, Mr. S. Rabotapi, Mr. Olifant, Mr. Tshabalala, Mr. C. Demas, Mr. M. Noge, Mr. P. Mzaidume, Mr. Mdini, Mr. Maqambalala, Mr. Sikiti, Mr. S. Mbewu, Mr. Mashabane, N. W. Nduna.

Country heavy responsibilities in relation to our Prisoners-of-War and these responsibilities are being resolutely and continuously discharged through the sympathetic medium of the Red Cross. In the present phase of very active operations, which may, who knows, continue to the war's end, there will inevitably be many Sick and Wounded who are entitled to all the help and comfort that Red Cross can supply. We must function wherever our Forces operate. We must have the means of carrying out all the diverse activities required of a National Red Cross Organisation in time of War. This work covers a wide range of services—some well-known and others less prominent—but always on behalf of those who cannot help themselves.

"Money given specifically for any one of our activities will be devoted exclusively to that activity, but I hope that our supporters will not unduly tie our hands and earmark all their contributions. We know where and what the needs are and must ensure that no vital service fails for lack of funds.

"I am sure that this campaign by our Transvaal Branch will be richly rewarded. Although far removed from the battle area, our Transvaal people can daily see around them practical examples of our energetic Red Cross work in a dozen different spheres. The Transvaal Branch, as well as meeting its provincial obligations, provides 50 per cent. of the funds required for work financed by the National Headquarters of the Society and the balance is provided by the rest of the Union.

The Transvaal Branch must find £280,000, this year and approximately £500,000 next year, more than half of each amount being required to send weekly Food parcels to Prisoners-of-war.

"The burden is great, but I know the Transvaal will bear it and maintain its prominence in Red Cross work in South Africa."

South African Red Cross Society

The following statement has been issued by Mr. Justice O. D. Schreiner, President of the South African Red Cross Society:—

"I would like most strongly to commend to the people of the Transvaal the appeal issued by Sir Ernest Oppenheimer, Chairman of the Transvaal Branch of the South African Red Cross Society, and

at the same time to pay a tribute to the Transvaal for the really outstanding support already given to the war effort of the Society. This support has enabled the Society to rise to the fullest limits of all its national and international responsibilities, and in this field of human endeavour to maintain South Africa in the forefront of nations which honour their obligations.

"The work of the Red Cross will certainly not grow less while the war lasts. The fortunes of war have imposed on our (Continued in column two)

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THE BANTU WORLD

SATURDAY, DECEMBER 12, 1942.

Lubandzelwe Utshaba

Macala onke emfazwe abana. Ncedani balubandeleze utshaba olujonge kuphela ukuzisindisa nokubambelela kwindawo ezisezandleni za. Ngathi kunzima nokufenza nqu oko kuba imikhosi emikhulu yalo isengozini yokurhanwa nokutshataliswa xa ingathanga yakhetha ukuzinikela; kanti nangendlela eluhlehliswa ngayo, ngathi luza kuphulukwa zindawo ezinanzi eluzithathileyo.

KwelaseRussia kulo lonke uluhlu lwemfazwe ukusuka entla kanye ukuya kutsho ezantsi amaRussia aphezu kombexesho ongqongqo. Khona kuluhlu oluphakathi nasezantsi eStalingrad utshaba lumiswe kakubi ngeyona ndlela, imikhosi emikhulu irhanjinwe engekarhanwa imiswe kakubi kanye. Luxhathisa kangangoko utshaba luzama nokusiza imikhosi erhanqiweyo ngokuthoba imixheso ngookhetsho.

Izixeko zaseRzhev nesase Velikiye Luki ziziwa macala ngama-Russia. Umlo ngoshushu kanye naxa izulu lili kusiwa ikhephu nemvula. Aqhubela phambili amRussia efumana ixhoba elikhulu lezixhobo nempahla eshiywa ngamaJamaní.

Luza kuba sisilu sengqe yaseRussia utshaba kuba lukhutshwa kwiindawo ebezulungiselelwe ikuhuse kwiingqele zobusika.

Ikwaseso eStalingrad aphutshaba longeza imikhosi emitscha ukuzama ukuthintela umsinya wombexesho wamaRussia nokuzama ukusiza imikhosi erhanqiweyo. Kambe ke kuxelwa umxhathiso owomeleleyo wotshaba kweli hlelo, phofu aqhubela phambili ngempumelelo amRussia phezu kwako konke oko.

Entla kanye ngaseStaraya Russa kufuphi nechweba laseLake Ilmen impi yama Russia phantsi kukaNjengele Zhukov yenza amagalelo angqongqo. Kulliwa amadabi amakhulu eetanki kuelu luhlu.

Entla eAfrika basanqumamile abaNcedani kumbexesho waseLibya, sebekokutsho ngeEl Agheila aphu kuxelwa kuphela intshukumo yeentloa nokudubula kweenkanunu. Ngathi bakuthattha ixesa phambi kokuba buwuvuse phantsi umbexesho. Ngokwangoku bajonge ukuzisa izixhobo nemixheso kolo luhlu luphambili hejunge nequbela phambili kumbexesho ongaseutshonalanga e Tunisia.

Malunga nomlo eTunisia balumise bume utshaba abaNcedani bayivulile indlela esinga eTunis ngokuthatha kwabo idolphu yaseMejez el Bab kwedaleyoye. Kubanjelwe nzima kumadabi ookhetsho emoyeni, utshaba luya hlehlia emhlaben. Benza kwaloo mbesexo abaNcedani ukusinga kwizibuko laseBizerta eseypbehlelo ngoobhombo ngeokhetsho babaNcedani. Akusentsuku zatywala ezi dolophu zithathwe ngabaNcedani.

ElaeItaly libhinge omfutshane ukukhu iintsapho kwidolophu ekueingwa ukuba ziza kughekeza ngeebhombo ngabaNcedani. Uyalele njalo okaMsoneni kwintetho yakhe yakutsha ne esithi basazimise kulo ningxilo wenfazwe.

Empumalanga e Pacific eseantsi azitshoniswa ngako iimqanawa zamaJapan ngabaNcedani bhole inqaba. Phantse kungabikho mini kungaxelwa kutshonswa kwejela leenjanawa zotshaba.

EzaseRhini

(Ngumcholacholi)

UMn. W. Ngobongo okhaya liseBhai ykhe wakho ngeRhini eze ngezemecumoi, sebe waluyela eBhai.

UMn. H. D. Dlepou ofundisa eBathurst beko wakho ngekhaya eli eze ngezemecumbi, ngokunjato noMu. J. Dlepou sebewabuya emsebenzini.

Ngombla we 23 November ibiyiSocial yeStone-Breakers L.T.C. etho yaba nempumelelo entlo kakhulu, kubekho nelndoor-games. Kwababekho singabala la manenezaki Misses M. Kopu, G. Kopu, Mazwai, G. M. Madlingozi, N. Jingiso, Mahlakata, R. Budala, Hilita, M. Budala, Mrs. Moyake, Mrs. M. Tsotsobe, Mrs. J. B. Sixaba, Mrs. Nurse R. Mytobo, Messrs A. Kopu J. Tsotsobe, A. Moyake, J. Sixaba, F. Fobe, L. Mazwai, R. Mhlwatiwa, W. Mytobo noS. B. Daniel nbanabye abaninzi.

Ngombla we 26 November ibiyiKonsathi eSt. Andrew's College kuvuna ezizikolo zabaNtsundu: St. Philip's School phantsi koMu. D. Neame, Higher Mission School phantsi ko Mu. G. H. Nduma, ezabamHlophe St. Andrew's College esamakhwe, Diocesan School for Girls. Isihlalo sibaniHlophe nabaNtsundu zitsho kammadi ezi kwayala abamHlophe bazithande kakhulu ingoma zesiNtu.

IMBUTHO YOMBULISO

Ngombla we 27 November ibiyiFarewell kaMu. J. Sileku okwi C.I.D. nenkosazi yaane esamunicipal Hall isenziwa ngamaponsa aNtsundu. UMn. J. Sileku usmushewa eMonti uthwe jize ngomxaga wobukopopo. Eshihlalweni ingu-Mn. E. Cintso ephahlwe ngabaNumz. A. A. Tong nozani umcuphi waapha eRhini. UChairman uclel uMu. Zani achaze into esihbene ngayo wenze amcalwa esithi size kubalsa uMu. J. Sileku nenkosaki kazi yake, atie uthulamente wamtshitshe eMonti ngenxa yewonga anikwela.

Emva koMu. Zani uChairman uclel uMu. Maartens kwabeBala enze eyakhe intetho. Utsno gentetho emnandi esithi egameni labebala base kubulisa uMu. J. Sileku nenkosaki yake bevyusiana maye kwiwoniga afumeneyo kuhlumene. Kulande uMu. A. Toba owayehlpolisa ngaphambili otsho gentetho emnandi esithi eli wona lifunyenwe nguMu. J. Sileku ulifumene ngemisbenzi yake, Ubayo wabhekisa kuNkos, Sileku encuma ukukhonza kwakhe abantu baseBala.

Kuphakame uMu. J. Ngcanga egameni likaNkos, noMu. J. Sileku ebulela imbeko anzelwe yona ngumzi waseRhini, esithi ubone ngamehlo kanti abantu baseRhini bebemntanda ngokuzalisa kwe-Holo esithi akanamazwi okuthetha. "Ndiya bulisa sen-ndikhumbole emithandazwe ni yena," uphethe watsho.

Kwesi sitshuba kuanjisiwe iziphungo eziyabando ekutho emva kwazo kwalenda "intate-lomtawana-ubek"-esifubeni" kudlla iString Band yabeBala.

Kuthe kusenjalo kwafisa uMu. D. Neame othe naye wenza intetho ebekisa kuMu. Sileku, utsho kammandi.

ULWAMKELO LOMFUNDISI

Ngombla we 27 November ibiluwamkelo lukaMfundisi Nkonyakazi lusenziwa libandla laseRabe, es.hialweni inguMu. D. Ngolombe, ucelwe ngumfundisi wase-Tiopoya uMfundisi Mnukina ufkube enze amazwi okungenisa uMfundisi Nkonyakazi ekhaya. Utsho ngamazwi emchazela ukula abantu baseRhini ngabantu ababandayo abafundisi babo.

Kulande uMu. A. Busakwa naye ngokunjaloo utho qalaqaba kammandi nezinye izithethi ezinu ngabaNumz. Ngingo no-Ngcobondwana. Kuvuma umthnjana waseRabe uphethe nguMu. I. B. Neanywa, Uthlo kammandi.

UMn. D. Tshikila uyaziswa ngokugula kuyaisce uTshikila, uyacelwa ukuba agduk useRhautini ngentsebenzo.

kuBafuni mabaliinde uMoya Oyingewe le phambi koba bangqine. Khangela uPetros ekhanelo uYesu phambi koba amkele uMoya kaBawo. Mkhangela eshumayela uYesu ngemini yePentekost, engoyi naesem koko, "Ndiethole oMoya wakho uyoys" imvelo yam. Ndenze kutsha ndibe Ngewe uyoys yonke imikhwa yam." Enkosi gentetho yakho Mshumayeli inkulu ibalulekile, nam undithathe ngomoya onhle mfokabawo.

ISAAC MKONDWENI Fordburg, Johannesburg.

Emhlabeni kuxelwa ukuhlanipha kweenitloa zama Merika eGuadalcanal beluxhwitha ngamajela aqatha utshaba. Amadabi asemoyeni akayekanga nawo. ENew Guinea utshaba lusoyniye ngonxweme lwempumalanga yesosiqithi kumazibuko aseBuna naseGona. Babbhexesa ngokuzimisa abaNcedani noxa utshaba lunkaniza ngomxhathiso oshushu. Bafunzela kulo mazibuko ke abaNcedani ngempumelelo.

Ngomfikazi M. Mahlaza St. Matthew's College

(Ziyela kuphepha lesixhenxe)

Mn. Percy J. Nkomo no Mu. Norman J. Ngqoyi no Mu. Jonathan Phaka no B. Sibhidla nabanye endingababala banya kuthi ta-

UMBULELO

Nd'vakala umbulelo mzi wa-kwethu eBenoni, othe wabonakalisa uvelwano kum, mna ndingazange ndibe nako ukuvuvela, ngokufana noku othe wandivelala ngako mna. Intetho yesiNtu ithi ubulungisa buya phindisa ngoba akukho sandla esizihlamba so-dwa. Isandla sihlanja sesinye lsanda.

Ibe sisimanga kum into yokuba abantu baseBenoni bandihlambe nd'ngazange mna ndibahlambe e-zabo izandla; ukususela namhla-nje ndizimisele nam ndibuphende obabo ubulungisa abandonzele bona.

Ke umfikazi lo, uhumbo lwa-khe waye selubonisiwe, ngokuba wathih umqweno wakhe, ngowokuba ayokubekwa ecaleni kwe-nkonda yakhe uMkubukeli Mahla-

Baya bulelwa kakhulu abantu abathape baphosa izandla kuwo lo-msebenzi ekulusizi ukungabina-kuwapapasha amagama nemikhonto yabo ngenxa yokunqongophala kwesithuba ephepheni.

Indaba Yomboxo

IMPENDULO KOKA MZIMBA

(Ngu G. B. Makalima)

Ndiya zidla ngokungazi kwamiziphamo zakho zya wanlisu unzi-endukhonzileyo; ukuba bekungenja lo ngendingasoloko udonyulwa ngamoyi myne (unanimously) ukususela kumnyaka we 1937 kude kubo yile minukuba mandikhonze—umzi nya neka ka.

Umemvaka ungayiyo ezintlangam-seni zeUnion yetu mfo kaMu. sweni zeUnon yetu mfo kaMu. Mzimba, makaphake ezintlanganisweni.

Umcimbi we "indictment," ngoketsno ngekakho, nawo awuwuchani. Okunene walenza elakho lokuchasa waza wase-kwala nguMu. Mbobi, nobabini ningayazi into ofukuthethu tgayo. Emva kwenkazo okastqonoli wana yindonda yena warohoxa wacela uxolo, wena wasala ulisela ngokungafunwa kweQueenspark. Lo Secretarial Review Yam yanconya ngabo bonke ngaphala kwakho.

Yekani ukuya emapheleni nibhalo ngecimbi euingazimto ngayo mfo kaMu. Mzimba; asinalo ixesa labantu abalwazi lutshane.

Umcimbi we Wallabies neQueenspark waoxoxwa ngabaniwino entlanganisweni yalo. Incwadi owayibhalayo enye wayithumelo kuPresident enye kum nje ngeSecretary emva kokuba umcimbi utethiwe zazizokubonisa i"good writing" ne "good English" yakho. EzeQueenspark incwadi ziya i'hendulwa. Ukuba ufuna ukuba loo lo wadi yakho ikwenze intleksiza ziyele entlanganisweni uyifune khona imphindulo. Ulwazi lwakho alukundezi ntweni. Yihla kulo mgangatho uphakam leylo ukubo ua kwenzakala. Lenqoxo iyalive kwaphe.a ngoko. Mhleli.

Abashumayeli Nomoya

Mhleli,

Ndivumele ndiphendule uMshumayeli waseAlihi North. Mzalwana ulumke: leni le nto usifhla igama? Ushi izifundiswa zitsho indlela ekupathwana ngayo umsebenzi ngabangafunlanga. Uthi uYesu fundani ngam loo nzo ziayazi iifundiswa okanye ngabo abafanelo ukul leka abangafundanga ngoba bayazi. Mna ndabi ngamandalikaSatana. Make ndicase ulwazi iwegzihalo ezingewele, noMoya Oyingewe, Ulwazi iwezihalo ihyafineka endaweni yalo, kuba lufana nomzimbizo osisidumbu ungenamphefumlo ngle ufanelo ukusisa emangewabeni. Unjalo umntu ongawankelanga uMoya Oyingewe ofundileyo nongafundanga. Soloko hekulala lehkoohlakalo Nomoya okohlakeyelo.

Esi simo sokungahlopih ipulupete umntu adwabe yonke iwlala salatha ubz uMoya Oyingewe, asikamfumani U Yesu phambi koba enyuke uthi (Khangela, kumidithi wesibini)

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Izinto Ngezinto Ezibeleni E Komani

(Ngu Ntanomhle)

Ivuliwe iMendi Memorial Creche Ezibeleni ngomhla we 21 kuNovember yingweberhu enku eyoungamelo zonke inkundia zakwamile kumneni Ntsha (Chief Native Commissioner in the Ciskei) uMnu. E. F. Owen, Abantu babebanini kule nkondo abamhlophe ndawonye nabaNtsundu. Kusungulu i kwayara yabawntana besikolo phantsi kwentonga ka Miya uMnu. E. Mahlutsana, "Salih sonke mhlia kwafika Indaba" batsho ngoncuto Mazangwa, banga abengapezezi.

Ishlalo sibawne nguMnu. A. Eyles uMantyi omkhulu wase khyapha ongushihalo sale Komiti yeMendi owenze amazwi amakhulu ngawo wonke umsebenzi wale Mendi ekhankanye nabathile abanxulumene nempumelelo yesi sakhiwo ndawonye nonsunguli wezi njongo zibe nesisi qhamo sinje ngesi sakhiwo, amadoda anje ngoMnu. C. H. Poppe uMantyi obephaphi kwakhe, namaKhosazana athile amabhophi ebephansi ko (Nkosk.) Dr. Rolfe noMnu. W. Twist owenze shiloh iwegi sakhiwo nongamele lo msebenzi, u makhi uMnu. Jamieson. Kubekho nabanye ke abanumzana abanje ngoMnu. C. M. van Coller, M.P. ilungu le Palamente, nesiBonda sedolophu uMnu. T. H. Glover, Capt. W. E. Wynne uNobhala wale Komiti; A. K. McPherson ilungu leKomiti.

Kwintetho yakhe uShilalo uyibule kakhalu iKaansie ngokunika le Komiti isiza nama £300 ewakhuphelyo yaza yazicishela ukuba ngumnumi wale Creche neClinic ukuba ibe phantsi kogcino lwayo. Enva koku kuthebe uSibonda uMnu. T. H. Glover, ebafula into yokuthi lo mzi namhlanje uza dala ubudelana phakathi kwaabo bamhlophe nabaNtsundu, eyibala ne ndawo yokuba nangona uMnu. A. Eyles engazikhanhanya yena siqu esenza ke ngoko okuhalekileyo ukungazinomi yena abe ubi ngumkhweli obange ukuba lo msebenzi ubeyavuwa ngalo mhlia.

Ubahule uvuyo lwakhe ukuwamkela lo mzi egameni leKansie yasekhay' apha iza kuwugcina abantu abaNtsundu basekhay' apha, ecaphezelento yokuba kwivekana exiditileyo hebesandukubeka kwenyi yezakhiwo zokongeli kwa abantu abaNtsundu abanezifio exithile eke sayikhanya kwakuyo le mihihli enjongo sizezokunyanya izifo utho ke yona le ndlu yeyokuzithinde ezo zifa mpela zingabibikho ngokucosele ukukhulisa kweentsana nokondliwa ngendela ezifanelekileyo.

UKUVULWA KWAYO

Kwesi situba unikele kuMnu. Owen isitsixo ukuba ayivule lo ndlu othe ngelishwa ngenxa yemeko into eqhe lekileyo yesitshiko se Silver aye nzwanga.

Uqhube wathi ke uMnu. Owen ufumisa ukuba uxatiyiwe kakhulu yile Komiti yeCreche xa lo msebenzi umkhulu kangiwa wokuvula le ndlu iwephosa phezi kwakhe. Yaye le mini yesi sikhumbuzo imkhumbaza la mphumlo yamaAfrika ingama 625 eyihlawa yistlekele ngale mfawze idlu lileyo yamaJamanji. Undule wachaza ukuba le Komiti iqale ngo 1939 nge £9. 9s. 10d.

Le mali iyimali yezipho ngayo yonke iniyanya ngexesa lesi sikhumbuzo se Mendi apha eKomani, Imirkhum yaham-Hlophe kune nabaNtsundu yenze £132 kwaye bekukho imali engange £601 engumsalea kwimali eyenise omva Lwemfazwe ka 1914 eyaha yintsalala yernali eyayiqolelwu ukwakhiwi kwele litve likwiPublic Gardens edolophini.

Lemali ithe ke yakutshewa kule Komiti kwakho esinye isipho esizi £250 seBodi yentlaclu, yaza i Toc H. yama-khokazi yaphi nge £21 ukulungisela imphala yendu. Loo sto yenza imali ekuma £1,027 esendeni phambi kokubu £300 eKansie yasekhay' apha, watsho ke ebafula uvuyo lwakhe ukunikeza cheque ye £100 evela kwaNdabu Zabantu yamalungiselo okusiqhuba isikolo ne Clinic.

Akukhova ukuyiyaleza kuSombawo a Mt. W. T. Whaley umthandazelai kaSibonda (Mayor's Chaplain) kwenziwa ikoleki yesiqhole efumane £14. U Mfu. Z. C. Mtshwelo usihlalo se Bodi yasekhay' apha uwabulele la mazi kaMnu. Owen egameni lomzi wasekhay' apha. Uqukunyelwe ngo "Nkosik Sikele iAfrika" no "God Save the King." Iqalise ngomVulo le Creche ne Clinic ngomhla we 23 ku November.

Singathi kwangoku abahule ukuba u Nkosk. G. J. Nomqokwana noNkosk. J. D. Ben Mazwi ngabo abavule kwesi kolo sez ixtsano ngalo mVulo, bephakelewa uguNkosk Tandeki.

ABANTU NEZINGABO

UMhlekazi A. M. Pono ubalisa exibuhlu ngu zokushiywa kwakhe nguyisekazi kune nentombhi kayisekazi a Aron Ntulya Pilisani; u Pilisani ngumnumiwa kwa Pono, uMpono, u Makwelo noPilisani zinto zika Macuba ababesima ngase-Nqweba kummandla waseBhai ne-Tinabu. U Aron Pilisani utshabele kuna Ncaza (Readsdale) Seymour ngomhla we 20 ku September 1942. Intombili le ka Aron nguNolali igama ibengumfazi wase Maqabeni kwa Ntose, ethihe ngokuchedama kwemphilo yakuba seKaladokwe (Cradock) kunyaana wodade wayo omkhulu kwaRastimenti.

Njengoko beke savakalisa kwakuyo le mihihli ngenqelegu eyenzwa ngumzi waseKomani ngamalungiselo ale ngwya yale mali yemfawze ndinovuyo ukavakalisa isiqhamo salo msebenzi esilongwe ikskhulu kukusebenziana kabantu kwezi Blocks simi ngazo. Sibh uNtlanganiso e Holwani ngomhla we 24 ngolwesiBini ku November yengzelo, jitelephant ko Mfu. J. A. S. Rane usihlalo wala Komiti iyintloko yezis Bloke, Umncedi wakhe Theo. Ntshubaka noNobhala uNkosk. M. T. Soga, Mn. J. Buikhoso, Mn. Conjwa, Mn. A. A. Bolosha, Mn. V. Bolosha, Mn. Dalama umncedi Nobhala, Mfu. J. Somara uNyebi.

Phakathi kwethu kubekho uMantyi omkhulu uMnu. A. Eyles uSibonda wedolophu uMnu. T. H. Glover, Nkosk. M. Cook uNobhala wale ngxowa wabahlophe. Ivulwe lentlanganiso ngesiko ngomthandazo kwaza kwavela abamele kwiBloko nganya benzine intetho. UBlok 1 umewo nguMnu. K. Nkwana, uBlock 2 aguMnu. P. S. Mtanta, uBlock 3 nguMnu. Bezu, uBlock 4 nguMnu. S. Qali, uBlock 5 nguMnu. F. P. Gxoyi, uBlock 6 nguMnu. H. Junjulu.

Inglelo imi ngolu hlobot- No. 1 ibe ngu. Block 6 ngama £20. 2s., No. 2. Block 4 ngama £25. 17s. 3d., No. 3 Block 1 ngama £25. 12s. 3d., No. 4 Block 2 ngama £20. 3s. 3d., No. 5 Block 3 nge £10. 10s. 10d., yaza iBlow Blues F.R.C. yabinza nge£1. 10s. ibekupela kweClub obenilinga. Iyonke loonto yenza ana £241. 12s. 10d., esetyewe ngumzi waseKomani kule mali yale mfawze.

Sinele ke ngoko ukuwubulela umzi wakhetu. Ekuwaleni kwakhe uMantyi uthe ngumsebenzi omhle lo wabahlophe ngelelo yase Zibeleni, ebangalinde lo lutu langaka, watsho eyiyaleza inlawo yokuba ukuba ngabo kunkho apfa edolophi umuntu oweuzakala kula mafuze wa 1914 uya kuthanda ukuba adibane naye euzelwe amalungelo akhe, esitsho eyiyaleza into yokuta singadinya nangomso, umzi mawnganeliswa, sesi senzo mawuqhube side silugrothe utshaba siphinde sfumane inkuuleko.

Nesibonda sedolophu uMnu. T. H. Glover wenza amazwi akhethiwey namnombulelo oqokele ngokuthi ningadinya nangomso mzi ndini kaKushe, eyibala into yokuthi senze ikuhlu kuba idolophi siyincidile ngokuyiqabelisa kwinanzi ehi lufuna lama £3,000 sbijoungu ukalifina. Umbulelo noNkosk, M. T. Soga othetho phambi kwabo ngokushwankathela iudawana ezingebenemibuzzo. Kugqibele uNkosk. M. Cook naye esolekela kumazwi aselethethiwe, Yawalwa intlanganiso "Nkosik Sikele iAfrika" no "God Save the King" imihobe yesizwe.

Ngomhla we 15 aukhe apha Ezibeleni uMnu. H. K. Tsotsi waseMonti kwaMhlekazi R. K. Mama, eyindilela esinga eLady Frere ngemicimb, ukhangelsko esempiweli bethu uCizama lo, ujike ngokuhiwa ngolwesiThathu ngomhla we 18 kuNovember ukusinga kwaseMonti apha angumsebenzi khona.

Ezase Klerksdorp

(Ngowakhona)

UMfundisi J. Nono uwuthengisile umzi wakhe kumfundisi waseKroonstad nge £100 i £60 yimali £40 waleke ngemoto. Namhla siya mbongela umfawakaDhlobo xa sele nenyawo zokucutha ilizwe. Lo mfundisi ungumongameli webandia lase-Zion nge C. Lengoabala. Tshotsho bebhoko mfundisi khe kubekho into ecutha uhumbo naxa inedleko kodwa akufani nakukhwele mfenye.

Abantu abanbjwa ngepemiti ngumhilo kubanjwa ngoku namaxhewazana. Xa unyonyoko kufuneka umthatheli ipemiti kungenjalo emke mpela elokishini, iphina ibhodi umzi usitsha nje? IbuLungu into yaseMahlosana ukungevani kwabantu ngexinto ezidila umzi kunangoku intlanganiso itesTinara akuvakali into ngokufuna izikhalo emzimi uthi xa ufunda kumaphepha-ndaba uva ngezinto ezenziwa yibhodi usukc udane xa ufike kule yethu zibe iibhodi zeziyene iindawo ziqhabela phambili kuthi khona xa usikelwe ngumhambu agxothwe kakhuli ukuba kanti siza kulahlwa zizihlobo. Iphina ibhodi Mlesi khawulandise ngayo kunangoku uva kuva sekunyulwe ingawuxelangela umzi ngeezinto eizebenzileyo. Andazi nokuba na kuku-sukela amawonga obulungu behodi kusini na.

Umntu ogulayo apha nguNkosk. Elleni Wuana, sele nethuba ukufa kumthu chu kodwa uthi akeva ndawo ibuhlungu into liphika nokuchubeka. Simyaleza kuSibonda nakubathandazi.

uRev. M. B. Bottoman wawuthethela ezandeni zakhe umsebenzi womngewabo. Kwintshumayelo yakhe ke ufike wakuthetza kakhulu kubantu abazeiwe ngogive noonina, esithi kuyinto enco mekayo, nebukekayo, kwinto yokuba novelwano nabazali babo. Umntu angajongi ukuthi uza kumfumana lifa lini na kumzali wakhe, ngoba umzali unelifa eli khulu amshya nalo lokubakho.

Andizukuwacacisa amazwi umfundisi awathethileyo, kuba uwa-thetha ewacaphula kwasens isiqu ewabhekisa kubantu abazelweyo ngooyise noonina nje ngam. kodwa be ngamazwi obuchule na-balulekileyo.

NoRev. S. Mdaka webandla elingcweli likaKrestu utetheth kwa amazwi afana nalawo. Ndingabula ilizwi elithi, unethamsa wena uthe wamfihla ngezandla zakho umzali wakho, watsho ke wahambisa nangaphezelu koko. Kubantu ababekho ngaloo mini ndingabulala Mnu. M. B. Vanqa, Rev. W. Ndibi wase United church, Mn. Ntswana, Rev. N. Mpuma waseUnited Church, Mn. Thos Makade, Mn. Luhabe, Mn. J. Buikhoso, Mn. Conjwa, Mn. A. A. Bolosha, Mn. V. Bolosha, Mn. Dalama umncedi Nobhala, Mfu. J. Somara uNyebi.

Ngomfikazi M. Mahlanza

(Ngu S. M. Mahlanza)

Sishiywe nguma wethu ogama lingu Margaret Mahlanza e Benoni ngomhla wesithi kwaNtlanganiso yezintombi yakwawebela kwajali. Wazalelwaa eDiddima kummandla waseBofolo (Fort Beaufort) bazeke gawela bawelela eTranskei eMgagasi kwessikaBooi, Nguza eGcwa (Butterworth).

Ekuweleni kwabo bawela ngele xesha lokufumana eli lungelo lokufumana lo mhlaba wase-Transkei ngexeha lika Sir George Grey owayewalula kwezo mini phantsi kukaKumkanikazi uQueen Victoria, kwinkokel yabo emnyama eyayi nguCaptain Veldman Bikitsa. Kwaze ke emveni koko omnye umzi wafudukela kwaBhaca eMount Frere, nge ngoko kakade isimo sabo ibi ngamaBhaca, kwakunye nabomzi wakwaNguza ukwanganamaBhaca.

Uma lo wethu ubi nethebula e-lahelkelo yimpilo yakhe. Impilo yaqala ngengalo kwaphinda kwangena isiyezi, kwalandela sisu esade ke sona kwaba siso esimuse kwele phakade. Akukhonto ikerolekayo ngokwasekuse-tyenwensi ngamayea, ugqirha wokuqala wahalba ukuthi nokolemdala (over age) waxmilonaga nje akakupha neprescription ngelithi yena ubona ukuthi bubudala obu, sathabatha ke omnye ugqirha othe naye wa-

hlabo kwa kweliya ggirha lokugala esithi naye ubona ubudala watsho wawenza umqela ngoban-khe ubuchule.

Uma ke lo wethu emzini wakhe oseThanga wayezele abantuwanwa abalithoba (9) saze isixhenxe ese sakholewa ngyuise waso owasweleka ngoNovember 1894. U ma lo ubudala bakhе bungama shumi asibhizo anesibhizo (88 years), ushive ke intombi nonyana, intombi engu Mrs. Bly Siku-nla nonyana wakhe lo ufaka lo mpmanga.

UMNCHWABO WAKHE

Umgewabobo wakhe waba ngomhla wesine ku October, inkqubo yomsebenzi kwakufumeka iqalwe ngo 12 a.m. kwathini ngokukakaka ngokufumaka lati kwakhe kwanfuneka ebajelwe ngomnye wabashumayeli bakhe iGosa lakhe uMnu. Sali bencedisana noMyangeli wakhe uMnu. Mchumi, babambisana no Rev. S. Mdaka webandla elingcweli likaKrestu kwindlu yase Presbyterian Church of Africa. Kuthke sakuba sisemadakeni wafiska (Khangelu kumthathi wesibini)

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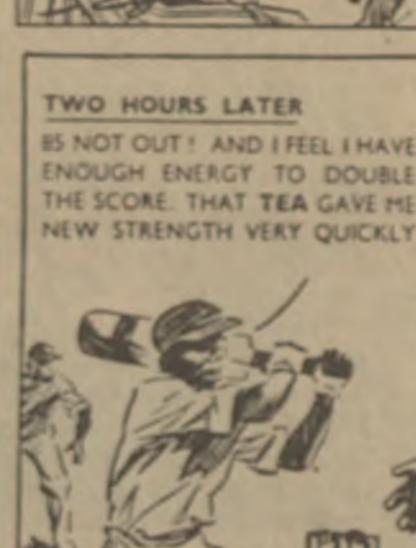
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Fish-Bones

Fish-bones sometimes stick in the throat. In a good light you may be able to see the bone at the back of the throat and pick it out; but if the bone is out of sight, then only a doctor can get at it by using special mirrors and forceps.

Of course, a bone should be taken out at once. If it is left in even for an hour or two it may set up a swelling, which gives rise to obstruction in breathing.

Fig Pudding

Put 1 cupful of chopped figs into a basin with 2 tablespoonfuls of shredded suet, 1 cupful of peeled and chopped apple, 2 tablespoonfuls of brown sugar, 2 tablespoonfuls of breadcrumbs, 3 tablespoonfuls of self-raising flour, and a pinch of salt. Beat 2 egg-yolks with 2 tablespoonfuls of milk and mix into the pudding. Whip the 2 egg-whites stiffly and stir into the mixture. Turn into a greased mould or basin and cover with greased paper. Steam from 2½ to 3 hours.

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Then one day a friend suggested that I tried 'Chamberlain Tablets' so I sent for packet and felt better almost immediately. To-day I am the picture of health and thoroughly enjoy life and I tell all my friends about Chamberlain's Tablets because I think every one should keep a box handy in case of need. Thanking you.

Yours faithfully,
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Chamberlain's Tablets cost only 1/6 per packet at all stores and Chemists

**A Dangerous Habit**

It is a dangerous habit to hold pins or needles in the mouth, as they may be swallowed by accident. The greatest danger is that the pin may stick in the throat or by a sudden in-drawing of the breath, be sucked into the wind-pipe.

This, however, is a rare accident. It is much commoner for the pin to be swallowed right down into the stomach. In these circumstances do not be over-anxious. It is not pleasant to swallow a pin, but in the great majority of cases no harm follows.

The wrong thing to do is to give an emetic, as very likely the pin will not come up at all, and, if it does, it may stick in the gullet, or even be sucked into the windpipe in the gasping spasms of the violent vomiting.

There is only one thing to do, and that is to eat a large plate of porridge or a quantity of bread, the idea being to get the pin embedded in the pulpy mass so that it may progress down the intestines safely.

The pin should be watched for, so that all anxiety may be finally removed when it has completed its journey through the body. If it is retained it may do no harm.

The X-rays are useful in searching the throat and neck, especially in thin people or in children, but it is worse than hunting for a needle in a haystack to search by the X-rays for a needle that has been swallowed by a grown-up person.

Crumb Pudding

Put 3 egg-yolks into a basin and beat until light and frothy. Stir in 2 tablespoonfuls of farina or cornflour, 2 tablespoonfuls of castor sugar, 3 tablespoonfuls of fresh breadcrumbs, 1 tablespoonful of chopped nuts, and ½ teaspoonful of vanilla essence. Beat the 3 egg-whites to a very stiff froth and stir lightly into the mixture. Turn into a greased mould, cover with greased paper, and steam in the saucepan of boiling water for about 45 minutes, standing the

Editress,

Allow me a space to reply to Mr. S. Malaza's article on "woman writers".

Mr. Malaza, old contributors only sacrificed themselves for sake of their race. On finding that their attempts were in vain, they have given up. Of course, some are discouraged when they learn that their suggestions are not carried. Now, they decided to give chance to young ladies to express themselves. Mr. Malaza, although you think that some ladies do not write because they are old, it is not exactly so. But perhaps they play "old" because they are reminded often by clever people that they are old.

Some people can talk nonsense about others when they are absent. Especially women.

"Mandalina"

P.O. Setlagole.



Mrs. Pauline Vilakazi, of Alexandra Township, is assistant Secretary of the Mothers' Union, Bantu Methodist Church. Mrs. Vilakazi will leave the city in January for Clermont Township, Natal, to bring a report of the Synod that will be held there. She will be accompanied by Mrs. Sarah Z. Mokhele, who is Treasurer of the Mothers' Union. I hear that Mesdames Sarah Mokhele, vice-president, Daughters of Africa, and Pauline Vilakazi, a member of the D.O.A. will form part of a delegation to the D.O.A. Conference that will be held at Hambrook, Natal.

Mrs. Maud Piliso, President of the Daughters of Africa, will also attend the Conference.

THIS WEEK'S THOUGHT

He who shuns suffering will never win victory.

—Charlotte Bronte.

"Your duty Calls You"**(REPLY TO S. MALAZA)**

(By R. S. Petje)

I think our former lady contributors have had enough rest now, for it is high time they resumed their work. I can hear people complaining everywhere about them.

If at all they had gone on a holiday, I am sure they are back already. Simon Malaza and many others are complaining. You cannot leave your work half-done. We shall be very pleased to have you once more.

So, "Lady Porcupine", "Lady Bird" etc., your duty calls you.

base on a pastry cutter.

Serve with jam sauce. To make jam sauce, put 3 tablespoonfuls of jam in a stone jam jar with 2 tablespoonfuls of water and stand the jar in the saucepan of boiling water. Stir until thoroughly hot.

**Mutton Curry**

Lean chops trimmed of all fat; 1 large onion; 1 apple, 1 layer of fingers of bread and green tomato; chutney, 2oz. butter into it, then put a layer butter, 2 dessertspoons curry of sliced bananas. Cover the powder; a spoonful seeded bananas with a little apricot raisins; juice of lemon and a jam (melt with a little water, little grated lemon peel; salt, but do not make it too liquid). weak stock or hot water.

Then put in another layer of bread and butter, banana and jam. Do not quite fill the dish. Heat 1 cup of milk, mix 2 teaspoon cornflour to a paste with a little cold milk, add to the hot milk with 1 tablespoon sugar and a pinch of salt. Stir while it boils 2 minutes then cool slightly. Add 1 teaspoon lemon juice and 1 beaten egg. Pour over the bread and banana and bake 30 minutes in a moderate oven. Serve hot or cold.

Baked Banana Pudding

Grease a piedish and put a fat; 1 large onion; 1 apple, 1 layer of fingers of bread and green tomato; chutney, 2oz. butter into it, then put a layer butter, 2 dessertspoons curry of sliced bananas. Cover the powder; a spoonful seeded bananas with a little apricot raisins; juice of lemon and a jam (melt with a little water, little grated lemon peel; salt, but do not make it too liquid).

Then put in another layer of bread and butter, banana and jam. Do not quite fill the dish. Heat 1 cup of milk, mix 2 teaspoon cornflour to a paste with a little cold milk, add to the hot milk with 1 tablespoon sugar and a pinch of salt. Stir while it boils 2 minutes then cool slightly. Add 1 teaspoon lemon juice and 1 beaten egg. Pour over the bread and banana and bake 30 minutes in a moderate oven. Serve hot or cold.

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Tsa Tshuane(Ke "Semanya-manyane")
SELLO SA BAHIRI

Taba tse kgolo matsatsing ana tseo re ultoang di hlahisoa ke sello sa baagi ba Pelindaba tsa gore ba nyaka setimela goba dibus tsa Great North di ts'oenya thata. Pelaelo le lillo li tlife ho Masepala ka banna ba Khudu ba neng ba romiloe ke lija Morogo—C. B. Mbokewa; O. R. Mushi; W. Lepule; N. M. Komanie. Baagi ba nyaka dibus tsa Masepala pele setimela se kena Pelindaba.

Kajeno bahiri ba tlife ka bongata ho tsoa Marabastad 'me bontsi ke lija Morogo. Pula e-ea na 'me sechaba sea fokola ke go hloka makoloi a dibus. Lekgotla la Morogo le itokisetso ho etsa sekgorotso sa mofu S. P. Matseke.

MOFU S. P. MATSEKE

Letsatsi la 16 T'sitoe (December) ke leo mofu Simon Matseke a patiloeng ka lona 'me maloko a Morogo a memile pitso ea tlango ka dikobo.

KGETHO E NCHA

Monongoaha maloko a lekgotla la Boroto a tlaba leshome. Morogo o nyaka Marena J. S. M. Lekgetho; A. T. Seele; S. Mokua: A. P. Mahlatjie; K. Matli; J. J. Mohohlo; L. Motsepe; Mayford Ndongeni; C. B. Mbokewa—le mounahadi Rebecca Mashishi (Ward V).

Thaka e ngata ea Namune e lapile ke pusho le tsamaiso ea A. H. Sehlogo. Ha gona pelaelo gore thellenyane I. Moree; H. K. Binda; Moses Pesha le ba bang ba nyaka go ingegela go Morogo.

PINA TSA NYAKALLO

Mathari a Morogo a opela ko sha tse ncha—bare "Marabastad le Hovers Ground bo My house ba nyanya madi a morafe". Patala ea dikamore e boima. Khudu e-ea bolela hore Hovers Ground le Mabastad li thujoe bahiri ba isoe Pelindaba.

Morena Abel P. Mahlatjie ke sekoele sa dikoele, o rata gore basadi le baroetsana ba fuoq mereko, menteng; hore patala ea dikamore tsa Hovers Ground le Marabastad ebe 10/- ka kgoedi. Morogo o nyaka gore dipisini dibe matleng a 'Masepala.

MEKETE E MEHOLI

Kgoeding ena go tla ba mekete e megolo ea go koala likolo. Moc-taepie oa Khudu Mr. J. S. M. Lekgetho o romiloe Port Elizabeth go fedisa le go ripitla moea on Namune.

Lekgotla la Mendi mona Pelindaba le tsamaisoang ke Moruti H. M. Maimane le tichere A. T. Seele le etsa boipile tso go bothle go itokisetso moyanya oa 1943.

Rev. J. M. Malachi Segola o fihlile 'me o shebeha a khahleha, sefahleha sa hae ke kgotsa.

Tsa Kuruman

(Ke D. G. Mereothle)

Mr. D. L. Smit eleng mokwaledi oa tiro tsa bancho le Mr. T. G. W. Reineke tlhogo ea ditemo tsa bancho, ba fithile Kuruman ka di 8 November 1942. Tsamaong ea bone ele go lekola Hospital ea bancho e agi-oang Bathlharos, kepo ea medisi motsing oa Seodin le dipolasi tsia Mmusho tse di rekeeweng batho bancho kgaolong ea Kuruman. Di 9 November pico e kgolo ea magosi le morafe ea nna Mr. P. D. Theunissen Molaodi, Mr. T. F. Coetze Komishinara. Mr. D. L. Smit puong ea gagoe a tlhalosa se o tletseng shone le ka mo o ikemiseditseng go thusa batho bancho ka teng mo go tse o ka thusang ka cone.

Balebogi puong ea Morena Smit ea nna Dikgosi Piet Seameco le Smaus Holele. Messrs. Jacob Oss, L. O. Gaetsewe. Motoliki ele Mr. J. T. Peme mo palong eka nna 430 ea batho. Go bao ba leng teng Revds. W. F. Cowshorne le H. C. Thompson; Messrs. N. W. Botha, G. (Li tsoella serapeng sa 2)

**Bana Babo Rena Ba
Fihlile Kanana**

(Ke "A. M. P. Mahlatjie")

Ka tumello ea gagu Monghadzi, a nke ke lahlele mantju sechabeng sa baagi ba Malokeishene a Masepala oa Tshoane. Ga esale go thomegeng ga kguedi ea November go dubegile Marabastad. Bo Pharo ba lahlegeloa ke pusho, eo ba bileng le eona ka mengoaga e mentsi e fetileng. Pusho eo ba ba gateletje bana ba bo rena, dikgaetjedi le metsonalle ka kgatello e bohoko e boifishang. Banna le basadi ba malapa ba le joale ka bashimanyana ga ba le morakeng, ba laoloa ke phoko feela. Lentju feela e le la Phogo—Mong oa motse—e leng "My house". Lehono Masepala o thomile o nts'a bahiri diatleng tja bagateledi—diphogo-bo "My house" o ba isha Kanana—Pelandaba, go re ba eo fodisha hloko e be banna le basadi ba malapa a bona.

Re leboga Modimo eo magodimong eo a ileng a thiela di-kgoelotjo le dithapelo tja mohu S. P. Matseke le Beng. N. Komanie, J. J. Mohohlo ge bare Marabastad e thubioe, Masepala a agele batho motse o moswa, mo mang le mang a tla bang le mohlahlana oa gague le bana ba gague. Lege sehlolpa sa bagateli se lekile go ts'ela moea on go ts'abisa batho go ea motse o moswa, ba paletjoe, mo lehono e bileng e le bong bao maoto a bona a leng matelele go ts'abeshetja go eo paaka mehlahlana gona Pelandaba. Ba fetogile ba-hlanka ba maleme a bona. Ba lebetje ge ba rile motse o moswa oa Pelandaba ke oa Matseke le Komane, bare ke motse oa Lepera. Bare bahlologadi ga ba dumelloe go ea gona. Babadi ba tla gopola ka ngoaga oa 1941 ke ile ka ngoala mo kuranteng ea Bantu World ke botsa Mookame du oa Makeishene a Pretoria go di le maloko a kgotla la ketso-hao ebego e le ba kgotla la Bagateli—ke re na ge ba dira molaao on go thibela bahlologadi go ea Pelandaba, na ba tla, ishawkae, leditsuanyana tleo tja bona? Gape ke botsisa gore na ba na le matla keng a go thibela letsogo le matla la Modimo go tsena motseng ofe kapa ofeng.

Baile ba tshaba go nkaraba ba ts'abeshetja ga Mookamedi bo-shigo ka masuisoana ba fihla bare Morena Khupa-Marama o go rogakile go tee le rena pampring ea sechaba morake mo Pretoria. Ke rile ge tsebedi ea dira e nts'ebela Khongoana ka ts'ega —kare go ts'ebedi—ea—dira; "Monna nna ke eme godimo ga marapo a bo Makgolo," a go ntsi e ka mpobolelang mo nangeng e ea bo Tatane ka mo feletja ka gore motho oa morwa-Modise —kare Sekukune o busha go boa ka noka ea Lekwa. Le joale ke sa le fa kajeno Kgongoana ke tsene kgotleng la Keletjo—ke dishitje baetapele ba ratang go gatella sechaba. Ke na le Bahlompegi J. S. M. Lekgetho le J. K. Matli re hlokometje gore mesebeti eo mohu Matseke a e tlogetjego e eso phethagale, e phethagale.

Lena baagi ba Malokeishene a Pretoria, le hlokome leng Bae-tapele bao ba fetogang joale ka bo ngoanamalob—ba—ba sa ts'abego go bolela mashano, le go-hloela ba eo seka mashano—kgotleng la Bahloli.

ka sebete le boitelo bakeng sa mosebetsi o sechaba se le tshepieng ona, e sere morago ea amo-gela lentsoe le reng, mogoera ona o emetseng letjatji kamoka o sena moliro? Eupya le amo-gela le lereng, "aga le barena! le kitimele, le phethile labano. Age! Alibye ge mosole a masoa!

Eloff, Coetzee, Kotze le Mrs. Coetzee, N.A.D. Consta D. P. Kgotteng le D. G. Mereothle. Pico ea khutla ka Pula! Pula! Pula! Kagisho! Kagisho! Kagisho! Morago ga pico moletlo o mogolo oa tshegediwa Lokashe-neng mo go jelweng kgomo tse tharo ele mpho e cwang go Mr. Smit a abela morafe. Baetapele tirong ea moletlo ea nna Mr. D. P. Kgotteng, Kgosi P. Seameco le M. Peme.

Mahoko A Brandfort

(Ke Mokwaledi wa rona)

Re tlhagisetsa litsala le hang ka bone musho a batho ba: Moh. Adelinah Choenyane le Motl. Jacob Choenyane ba ba time-tseng ka go siana ka veke tse 2 hela. Bobeli e ne e le mosadi le monna. Ke batho ba ba golileng, ba tlhogela bana ba ba golileng. E ne e le balumeli ba Methodist ba hitlhilwe ke bontsi ya batho ba motse.

Le losho ya Motl. Samuel Tonyanne eo le ena a bobotseng ka nako e telelenyana. O tlhokahale-tse kwa sepetleleng sa Mangaung. Re e leletsadipelo tse di thabileng gore Morena a di tshe-dise.

Go nnile kopelo kwa Wesele ya Mahumagadi a thapelo, e ne e le ntile thata, e se kopelo tlhe ba bina ga sala go le mnahare.

Go nnile selalelo mo kerekeng tse: Lutheran ke Mor. Mess le A.M.E. ke Mor. C. Senkge.

Tichere S. M. Tsunke o ile tlhathlobong Mangaung le Bo Tichere Ts'ots'ots'o le Moiloa ba ntse ba kwala tlhathloba tsabone. Re ba eleletsa letshego.

Kago ea sekolo e ya hela go bonala, e tla bulwa mo ngoageng eo tlango. Moruti Senkge le phuthego ea gagwe ba ntse ba siami-setso goya Kimberley.

Re boetse re lela le Moev. M. Kabi ka losho ya ga monnae kwa Vinies Siding e leng Motl. Nathaniel Kabi eo o tsietseteng ke leru. A Modimo o tschedise ba ga rre Kabi le ntlo ya gagwe. Motl. Leeu o kile a se lula sa Mookamedi wa motse ka kgwedi tse 4. Tsoga Afrika.

Retang Mahlabani

(Ke J. J. Mochaki)

A o be mosa go mpha seba-ka sa go reta bagale bonkgetheng ba basoa. Le go leboga ba batala bakeng sa labano e ba labaneng.

Mohlomphegi Morena R. Jones le sehlolpa se a labaneng le sona ntoeng e ea go loela le go shireletja ma-Afrika o sonne-loa ke go amogeloa ka litheto le megolokoane e tsoung go Magoshi, makgotta kamoka a licha-ba ka tebogo e kgolo.

MORENA H. M. BASNER

Morena Mohlomphegi H. M. Basner go tee le sehlolpa se a roeleng le sona liala go phaleng mokgoshi oa labano ea go loela le go tlakolisha Ba-Afrika, le bona ba amogeloa ka litheto le megolokoane e reng "Ngona a lelela nakanana ea mokhura le sehle le monelle". Phalalang (Li tsoella serapeng sa 2)

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Who's Who In The News This Week

Congratulations are extended to the following nurses who recently met with success at the examinations of the South African Medical Council conducted at Lovedale: Maria Kgaggo, Christina Nomangesi Khulu, Albertina Violet Ida Julia Nomtini Koyana, Winifred Magobiane; all of whom have completed the nursing course. The one candidate who sat for the preliminary course, Nomagwadi Gwadzi Myataza, also passed the exam, thus securing one hundred percent success for Victoria Hospital, Lovedale.

Mrs. Abner E. T. Madi, wife of the "Bantu World" works foreman and Printing Instructor, left for Natal on a visit to relatives. Mrs. Madi recently suffered a severe blow in the passing of her mother.

PRETORIA JOTTINGS

The Khudu-Morogo Civic Association has worked hard with the City Council for the removal of more lodgers from Marabastad Location to Peloland (Atteridgeville). About two hundred families have been removed. Messrs Mayford Ndongeni (chairman of the Association), J. J. Mohohlo, N. M. Komane, C. B. Mbolekwa, O. R. Mushi, M. Mametse are making final arrangements for sponsoring the success of their candidates at the coming civic elections. Among the strongest candidates are Messrs. J. S. M. Legketho, A. T. Steele, Solly Mukoua, A. M. Mahlatjie, J. J. Mohohlo, C. B. Mbolekwa, Koos Matlhi and, possibly, Mrs. Rebecca Mashishi for ward V, at Hovers Ground.

Misses Olga and Lydia Kooko, and Mr. James Mokitle, of Krugersdorp, will leave on Christmas eve for Silverkrans, Bechuanaland, on a fortnight's visit.

Misses C. Kekana and V. Dube, of Waterkloof, Pretoria, recently visited Orlando as guests of Mr. and Mrs. Mrs. H. O. Phahle, Misses G. D. Khaka, A. M. Maphipha, J. Maaga and E. D. Sidzumo, of Middelburg, Transvaal.

Mr. and Mrs. P. M. Tshabangu have taken new residence at No. 5, Thoriso Street, Pelindaba.

The I.C.U., Pretoria Branch, in addition to fighting for good wages and better housing for Africans, is working hard for the employment of African men and women at the South African Mint to assist in the war effort.

Mrs. F. S. P. Mqabuli, accompanied by Miss R. Mangcu, left the city the other week on an important visit to Durban.

Sgt. Z. Mqhayi recently visited friends in Sophiatown.

Mr. P. S. Dabula, of Sophiatown, was a recent visitor to Pretoria, where he met several friends.

His many friends will regret to learn of the death of Mr. Samuel Ximishe, who left this world quite recently. Mr. Ximishe was manager and pioneer of "Indaba Zovuyo," of the Palmerton Mission Press, Pondo.

Messrs. J. E. Mamabolo and H. Ngakeng-Nkadameng, head clerk, Johannesburg Municipal Native Affairs Dept., and secretary of Transvaal Municipal Workers' Union respectively, recently conducted a successful meeting with the police section of the African employees of Western Native Township. They had an encouraging reception, and entertain high hopes of the outcome of their visit there.

Miss Elizannah Sibele, of Kensington, visited Orlando the other week, and attended the wedding reception of Mr. and Mrs. P. Moloko.

The marriage of Mr. Paulos Moloko and Alinah Sefurutsi, both of Orlando, was solemnised last month by Rev. Albert J. R. Ankhomha, of the United Apostolic Faith Church, Eastern Native Township, assisted by Rev. J. P. Shumang, of Orlando.

It is with deep regret to report the death of Mr. Nooi Rapnudisoana Mogekhi, who was employed on the staff of Zyp Products, Johannesburg. Deceased peacefully passed away from this life on November 28, after an illness lasting barely over two days, and was buried on November 28. Over 180 people attended the funeral, among whom were members of the staff of Zyp Products, notably Misses J. Mackenzie, J. Dippenaar, S. Brown, D. Jeffreys, Mesdames D. Evans and E. Kumalo, Messrs. N. Ramokopha, S. Rapoo, O. Phalati, G. Modikoe, J. Andrews, D. Motlouane and J. Motaung. Sincere thanks go to all those who contributed towards £27 raised to defray funeral costs.

Miss W. N. Mabokela, on the teaching staff of Hillside school, Sterkfontein, is spending her Christmas holidays with relatives in Orlando, Johannesburg.

Mr. Andrew Rabotapi, B.A., of the Western Native Township Secondary School, recently visited friends in Pretoria.

Mrs. Mtoba, a wellknown member of the African Helping Hand Society, entertained friends at an "at home" held at her residence, Moguerane Street, Western Native Township, the other week-end. Present at the party were: Mesdames E. Davis Monamodi, Masilo, Rubushe, Misses D. Majombozi, D. Mtoba, E. T. Mtoba, Sibito, Mthambho; Messrs. P. Mahlangu, P. Kubane (chairman of the Helping Hand Society), J. Mgole, J. J. Henderick, H. Mlabateki, A. Mbhambo, M. Kobi, N. Nxaba and Gumede. Music was rendered by Mr. Nxaba, of the Witwatersrand University, and Mr. A. E. T. Madi was M.C.

Her many friends will be pleased to learn that sister Duker, of the A.M.E. Church, Hanover, who has been a patient at the Karroo Hospital where she underwent treatment to her eye, is now out of the hospital and is progressing favourably.

To-morrow, an engagement party in honour of Miss Winnie Vuyo, eldest daughter of the late Mr. David and Mrs. Jane Mphephe, of Western Native Township, and Barimos Linda, second son of Mr. and Mrs. J. H. S. Hubi, of Payneville, Springs, will be held at house No. 1864 Matsemela Street, Western Native Township.

Congratulations are extended to Mr. and Mrs. Bopape, of Alexandra Township, on the birth to them of a baby girl. Mother and baby are well.

Mr. F. F. Sepamla, of the Mbabane Magistrate's staff, Swaziland, passed through the city on his way to Cape Town where he intends to spend a few weeks with his family.

Miss Catherine Nene, of Pieter Retief, was among the many delegates to the U.A.F.C. Conference recently held at Eastern Native Township, George Goch.

Mr. D. Mabuya, of the South African Native University College, Fort Hare, is spending his Christmas vacations with relatives in Eastern Native Township.

Mr. S. Pitjie of the S.A. Native College, Fort Hare, has arrived home for the summer vacation.

x x x x

The Local branch of the Mendi Scholarship Fund under Rev. H. M. Maijane (chairman) with Messrs A. T. Seele (Seey) S. M. Mongalo and T. W. Kebble 'Mote (Organisers) comprising most of the leading Ministers of religion and African teachers has already started making arrangements for next year's festival. Teachers, ministers of religion and the public are asked to assist in raising funds for the Mendi Scholarship Fund. The Committee wishes the full co-operation of all principals of African schools in urban and rural areas of Pretoria.

x x x x

At a "Ladies Day off Treat," on Thursday, November 26, 1942, in a three-pronged musical competition (mixed voices Bombing and Mtandazo) held in the Independent Hall, Sophiatown, the winners were E. R. Try-Again, Funyi Stars ka Mntungwa and Newcastle Tigers ka Jikishoba. Adjudicators were A. Shabalala, C. Mbonambi and L. Sibele. The final cast is due to be staged before Xmas.

x x x x

The engagement of Miss Isabel Masepele, daughter of Mr. and Mrs. J. Masepele, of Apraap, Klerksdorp, to 1/cpl. Elijah C. Seitshiro, son of Mr. and Mrs. W. M. Seitshiro, of Hartbeestfontein, Klerksdorp, took place late last month.

x x x x

Rev. William Duiker, deacon attached to Christ the King Mission, Sophiatown Anglican Church, will be priested at an ordination service to be conducted by the Bishop of Johannesburg, Rt. Rev. G. H. Clayton. Mr. Duiker, at present the youngest deacon in the whole Johannesburg Diocese, will also be the youngest African priest of the Anglican communion. At the ordination service, three other men will be advanced to the priesthood. The service will take place at St. Mary's Anglican Mission, Orlando, at 10 a.m., on Sunday 20, December, 1942.

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BA FUMANA MONATE OA BOPHELO



Ha ua Tsoanelo ho Fokola le ho toa

Haebane u-khahloa ke ho bona linatala tsa banna, batho ba mafo-lo-folo, le uena ikemisetse ho ba joalo ka bona. Ha no na motho le a mang ea tsoanetseng ho phela a khathetse, a sa ikutlo monate.

Sebelisa Dr. Williams' Pink Pills tse tla u nea mali a mafubelu a halosang bophelo, a tla haha 'mele oa hao. Li sebelise ka mora' lijo ka mehla. U lembo kamoo bophelo ba hao bo atlehang kapele-pele ka teng, kamoo u nonang, u matlaflang ka teng.

DR. WILLIAM'S PINK PILLS

NAE BOPHELO LE MATLA

Mrs. F. C. Kgosi, who recently went on visit to Sterkfontein, Lichtenburg, has returned to Northcliff where she works.

x x x x

An item of interest in the activities of life in Cape Town is the pleasing news that the new secondary school buildings at Langa location are nearing completion, and will be put into use early next year. The staff of the school comprises Messrs. I. D. Mkhize B.A., M.Ed., who is principal, K. M. Guzana, B.A., P. Msengi, B.A., and Miss I. Dubula. Mr. Mkhize is the first African to hold the degree of Master of Education.

x x x x

The General Committee meeting of the East Rand Students' Association sits at Payneville, on Monday December 28, at 12 noon.

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HE HAS BOUGHT PRESENTS FOR HIS WIFE AND CHILDREN AND HIS FATHER —



HE ALSO GIVES HIS WIFE A BOTTLE OF BROOKE'S WORCESTER SAUCE



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TI HADISHA E TSWANG MO KARULU YA BABISI SI BA BANTSHO
BA KOPANO YA SOUTH AFRICA GOITSISE BET'WANA KAGA NTWA

MAFOKO A NTWA V



E MANG YO O ITSENG HA LEHA-TSHE JA KENYA LE NA LE ME-PHATO YA LEWATLE ? LE NAO.

Batho ba aga ba bolelwa go nna dilo dingwe ka marago tse tshwangan le dikepe le tiro ya tsoma, ka mmaba e ka re kgotsa a utlwe fa dingwe di leng gona. Se se kwalwang hano se ka se thusen mmaba ka gope. Ka ngwaga tse 50 tse hitileng go kile ga bo go le dikepe mo letsheng ja Victoria Nyanza me tsa nyelela. Kwa morago tsa bo di simolotswa gape. Se re tshepa gore e ne e le tshimologo ya kepe tsa Kenya e le tsa direkswa le direkwa. E ne e le teko ya fa gare ga lehatshe. Jaaka go itsenge matsha a mo gare ga Afrika ga a tshwargana le mawatle a letsawai ebong magae a dikepe me fa gare e leng dikgwa-dikgwa tse kgolo le sekaka. Kwa morago kepana tse dingwe tsa bo di fitlha le tsoma di tsetsereganya metsi a phodileng auo a mo mpeng ya Afrika bogare.

Kwa morago pusho ya e tisa dingwe tse go ka tweng tsa Mapodisi, gore di bape le kgwebo ya thekisho ya Makgoba. Kepe tse di ne di le mo tshimegong ya batho ba ba neng ba na le kitso ya dikepe e le Makgoba le Bantsho. Di dirile tiro e le kgolo ya go thuba bokgoba me mo ntweng e hitileng di dirile karolo ya tsoma ya go fokodisa mmaba mo mahatshing a Jeremane mo Afrika..

Palo le thata ya dikepe ga ka-ke ya bolelwa fano. Kwa godimo re bona setshwanisho sa mosimegi, wa kepe tseu tsou ya Kenya a ru-ta Bantsho ba le babedi thuto ya go bua ka dikai.

MEETLO E THOKGAMENG, FELO E KGOTHETSENG, MAI A SIAMENG

A ke mafoko a tishotsweng mo mafokung a phefо maloba a neng a gaswa ke Mr. Churchill fa hogung jwa mafoko a gagwe bo nong bo le gona.

A re re tshemathema mo tseleng e ka nyaga di le tharo gompieno me re ntse re halala re shuthisa. Ga go na boipolelo, boikgogomosh, tshepo ya rona e kafa marung me ke gopola gore re na le tshwanelo ya tsa rona, go ikutlwa re le ba lwelang kgololesego ya ditshiamelo tsa lehase je le tleng.

Makhukhu a 1943 a simolola go bonala, me re re a re ipakanyetseng, gammogo le mathata a re a belegeng. Re dire jalo ka tsholeheloh ya thata e totang ka malatsi otlhe, meetlo le bolelo-ntle.

A JEREMANE O TLAA EMA ?

Go setse go na le mafoko ma-

ngwe a setseng a eme, a tlisang potso e. Tlhaloso ya kgopoloy a motho e fapano le kgopoloy a bangwe mme leha gole jalo ntwa e yoma e na le mafoko mangwe a a ipuelelang.

1. Teko ya Jeremane go gataka Britonia ga ya diragala.

2. Teko ya Jeremane ya go thubakula ga ya diragala.

3. Maikaelo ke go kganelo kepe tsa Britonia, go mo tlhokisa dijio. Leha Britonia a latlhenge-lwa lewatleng o ntse a fepega sentle.

4. Didiba tsa Russia tsa mahura di ne di tshwanetse tsa gapiwa go thusa Jeremane gammogo le masimo a mabele. Jeremane ka ntwa ya gagwe mo Russia o latlhenge-lwa ke batho lemarumo a le mantsi mnje o tloga, a tswa ka ngoba e fa fothlwa.

5. Ntwa ya Italia mo Afrika Bokone a nyeletsa Matariana ka-la tsa gagwe.

6. Kepe tsa Fora mo Toulon tse Hitlara o neng a di tshepile go di dirisa mo watleng ja Mediteranean di nyeletswe.

7. Mephato ya gagwe mo Russia e tlhoka dijo masela ebile serame sea a ngatolola.

Ka nako ngwe go siame go bolele polelo pele. Kana le lofafa leka bontsha kwa phefо e yang gona. Mme ko ntle ga kakabalo le rona re shupa kwa e vang gona. Ga re rate gore go tlaa tsoga thukhutlu kafa gare ga ntlo ya Jeremane mme ka boolele jwa Hitlara go ka nna jalo.

MEPHATO YA FORA E NWEDITSE KEPE TSA YONA MO SETSHENG SA TOULON

Ka di 27 November mephato ya Jeremane e simolote go tse-na mo setsheng sa Fora sa dikepe ka dikgoka. Dikepe mo setsheng di ne tsa nwediwa ya nna lethuthu mephato ya Fora e gana ka tsoma.

Masho'e a le mantsi a kepe tsa Fora a shule mo petapetanong evo ya boganka. Majorereman a gakgamaditswe mo maikaelong a bona go gapa Fora gore ba di dirise mo watleng ja Mediterrean.

KEPE TSE 9 TSA MMABA DI NWEDITSWE

Kepe tse 9 gape tsa merwalo ya mmaba e neng e romelwa mo Afrika Bokone di nweditse le tsoma ke maruarua a rona. Tse dingwe gape tse tharo le tsoma di koafadiitswe. Di ne di tshelala kwano go tla go nonofisa mmaba ka mephato le marumo.

KEPE TSA JAPAN DI NWEDITSWE

Kepe se segolo se tlametsweng sa Japan se nweditse se tilde go tlhasela mo watleng ja Indian. Se tshwerwe ke dirai tsa Britonia. Se-tlosa dirai tsa metseng e ne e le BENGAL se le sa Royal Indian Navy. Ka di 11 November se ne se felegetsa za

mahura ebong ONDINA ha tlhasedi tse pedi tsa Japan di tlhaga. Erile hela ha di tlhaga Bengal o bo a setse di tlhasela ka tshepo ya gore ONDINA o tlaa sia. Mung wa ONDINA o bo a gana go tlugela Bengal mo ntweng a le ese, mme tsoma tso pedi tsa lebagana le tse tona tsa mmaba. Tsa kolopana ga nkga mosi me tsa rona tsa udubatas se sengwe sa mmaba sa ba sa phatlalala. Kwa morago sa nwela. Erile sa bo shona se bona tse sa pepa ditlhako. Gakogolwya gore tsa Japan e ne e le tsa niwa tota me Bengal e le sengwe sa tse nnye tse re agang re di bona mo losing tse. Sa mahura le shona se ne se tlametswe ka tlhobolo tse nye tsa go itshire'etsa go se kae. Mosimengi wa kepe tsa Botlhaba o ro-netse mafoko a boitumelo ka digankeng tsa kepe tseu tsa rona.

NTWA MO AFRIKA BOKONE

Mophato wa Britonia wa Bhera o setse o tlhomile melomo di thobolo mo hatsing ja Tunis.

Mephato ya rona e setse e gaple setsha sa Djedeida bakone-bothlaba ga Taboura. Tlhabano e mo tikologong va Mateur me re palame lekhubu. Ditsha tsa dikepe le tsa difofane mo Bizerta e boetse di thubakilwe ka difofane me tshenylo ke e kgolo tota. Ntla tsopedi tsa Afrika Bokone di ipakanyetsa ntwa ya dikolo.

Tsleko ya mephato ya Rommel mo dipoweng tsa Libya e hedile mo hatshe je magwatata le kwa pele.

Mephato ya rona e setse e bona mmaba mo El Agheila. Ka tshireletso tse gona go shupa ha go ka nna ga tsoga thubakano e kgolo gona. Rommel o ntse a ngatana gona. Lehatshe hauso le marota-rota dilomo-lomo-dithaba-thaba. Digaigai tsa Britonia le Amerika mephato ya dikanolane le dikolo le dichaka e ntse e atamela go ya mo losing lwa lehatshe ja Tunis. Ntwa ya Mod'mo thusa e ne e fokeletsse bophirima ga mmila gona mouo, o e leng tsela ya bofelo ya Jeremane mo Tunis le setsha sa losi sa Bizerta e kare maikaelo a mephato ya rona ke go arola mephato ya mmaba mo Afrika Bokone. Ke gore ba arole mephato e mo Tunis le e mo Bizerta. Ha maano a jalo a ka tsvela pele ke gona re tlaa simegang kolobe ka bothale re tke-

Mephato e mo Tunis ya mmaba e setse e bile e katekese kwa mephato go senka tshireletso e botoka. Ha tsela ya lewatal e kgaoatswe ka morago ha a ya o tla kogana le mophato wa lewatal.

Cyrenaica o dira serota sa Afrika Tunis le Bizerta ke dinaka. Leba tshwantsho sa lehatshe ja Afrika o tla bona go le jalo.

Mo setsheng sa Tripoli go tsile tlhaselo e kgolo ya difofane tsa rona. E ne e le tsa Amerika Britonia le Afrika Borwa me di dubakantse merwalo ya mmaba sentle. Dipiti kwe di ne tsa bonwa de weia mo dilong mo setsheng le mo metlakaseng. Fofane tsotlhe di boile di itekanetse he'a.

BOPELO KGALE JWA MAANETE

Bopele kgale jwa maanete mo tirong bo kailwe ka talama e abetswana Lucas Fajazi wa Zaastron yo neng a dira mo kogona le dkoso Afrika Bokone.

Fajazi ke mowala dikowa wa mo setsheng sa pele sa bantsbo sa go bona talama e jalo. Ka kabelo ya talama moni o sa le a re mo bosigong jwa October 23/24 Fajazi o sale a ya go rwaal dikawa kwa ntweng. Mmata a sek a ba naya mo Fajazi ece a sek a sia a sia a rwaal dikowa. Le ene e koafadiwa mo lonang le mo thamang. A tswelela a rwaal dikowa le mororo noka le yona e koafadiitswe. A tswelela ka tiro ya gawe a ba a bona barwala diiwa ha tangwe ba ya go tsaya dikowa tse dingwe. Erile a bolelela mosimengi wa gagwe ka koafadiitswe ya gwe, o ne e ntse a tshega me a tswelela go hitlhela a wa mo moshong a latlhenge-kwe ke madi a le mantsi a tsing mo dinthong.

Tshwarelelo ya gagwe mo tirong kafa tlase ga marumo bosigo jottile le dithong tsae ntsae mo mmeding e mo phakile a na le meetlo e thokhamseng mo tirong. U tsa newa le £25 ke Mosimengi wa Native Affairs.

NTWA FA GARE GA JEREMANE LE RUSSIA

Mephato ya Russia e tseleste ka go gatela pele mo karolong ya Stalingrad. Ka di 19 November Russia o gapele di tshwarela di le 63,000 dikete-kete tsa mmaba le tsoma di bolallwe dingwe di koafadiitswe.

Masho'e a le mantsi a kepe tsa Fora a shule mo petapetanong evo ya boganka. Majorereman a gakgamaditswe mo maikaelong a bona go gapa Fora gore ba di dirise mo watleng ja Mediterrean.

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Ha e le ka kgape tsa marumo gona ga re bolele. Ka tla o bone. Ga se tse o ka bonang nako ya go dikwala tsotlhe mephato ya Jeremane e goremetsweng go tsa kwano Afrika bokone e tabocesse mephato gape go thiba thobha je le buleng. Kwa morago, le lebaganeng le go digels mephato e le 300,000 e meweng ya ntwa.

Mephato ya Russia e kalakatleka le naga go thiba ha le hale fa go buleng teng mo mephato le Jeremane ya ntwa.

KACISHO! PULA!

Tomedisho tse di itsenge sentle thata moni Afrika Borwa fa gare ga Bantsba ka dumedise dikgosa tsa bona.

Kgosi ke yona modira kacisho. Kgosi e ne le tsoma di tshwarela nako le pula le go sireletas mo dikotsing tsa tsawanganang le setako. Mo kgosi go no go lebetselo di tsotlhe-siameng, kgacisgo mo lehatsing, gore batho la tiele bone go lena ka nako ya temo le go kotula, ba nise ba tsoga ba tsawaya ka kacisho. He e le tsoma go na ga pola ka nako ya yona, go kotula ka maximo ka nako ya ona tsotlhe tsae tsotlhe di newa kgosi yo e lebetseng go simerga tsa kacisho mo lehatsing ya gagwe. Batho ba ipatlelo seo fela. Kgosi le kacisho kana batho ba ka bela eng go feta suo, ga go kgatshale go feta ka di tsaya ka. Me nako ka tshawela ka niwa merafa wa kacisho e tlakwana foko ja kgosi gangwe fela wa eme go sireletas banza magae. Kgosi e ne e goga mephato. Go no go sema maikaelo a go tlhasela merafa ya baqazanyi batho be umawa.

kwang ba ne ha rata go tsela mo ha-tshing ja bona ka kacisho kala tlase ga kgosi e bothale ya tshiamo.

Jaanong re shua pharologanya. Ga two Mosolini ou bobsa—go ka sua jaie, bobsa ka kgale a kgarskgatsho mo malatsing ano, o tshwanetse a bo a bobsa. Kwa pitson moye le batho ka gagwe o ne a damedishwa ka mafoko a reng: Kacisho tala!

Ga tse me ke sholehela ha e le poledo ya Setariana, gore ha tihapi e simolola ka go bora, e simolola ka tlhogo. Mosolini ke tlhogo ya morale wa Italia.

Tomedisho ya Matariana ga se tlota ke thapelo. Boamaruri bona bo shupa gore Matariana xre tlhogo e bodileug ya rona "Dira kacisho, go seng jaie rea nyelela ke tala."

"MOFOKO A NTWA" MAIKAELELO A ONA

Mafoko ntwa a tlhagiswiang ke Native Affairs a na le maikaelo mangwe a mangolo, me le go itsese Bantsba ka Afrika Borwa bomsaruri ha maemo a ntwa ka nako ngwe le ngwe. Thito ya matsapa a ke go boysa mafoko a bo-mathlaha-phio le go itsese a nante, a e bohala a e monate.

Ka nako le nako dinane di ntse di tlhaga gona monu. Tsoma ke tsu go noka mafoko ka letswa. Go gakogolwa ha teko ya go tlhagiswiang mafoko a ntwa e le go aparelal mashomos-omo a merafave ya ditso tsa mahutu-huta. Motsofisi ke yose, yo mafoko ka batho ba bangwe. Lekwana ke leso le bonyeng go tsena sekolo le le tla dirang jaakie Motlhaoid wa mafoko jaaka a eme.

Jaanong go na le bantsba bangwe ba la rotengileng tota ba ditlhaka tse kgolo tsu bo-maitshanspe, ba bo bona dipampiri ka malatsi otlh me la itse maemo a lehatshe jaska a ntse hela jaska wena kgotsa nna.

Maikaelo a rona ke go aparelal mashomos-omo a batho le go bo bolelola mete.

TOPO YA KGOSI TSHIVHASA MO BATHUNG BA GAGWE

Madume, Batho ba me ba mo gae, mo teropong le gogwae gogwae kwa tirong le direlang tana ha tsoma, tsoma le ba ba mo ntweng mo e le tuloo e lo tshwanetse ya tokologo ya lona lollhe jaaka le le morata me hating jeno, ba haweu le bantsba, ke lo naya se gore tsenang mo kgatong tsu bora tsu bora tsu. Thabo-ya-ndou yo erileng ka 1930 a bo a goga morafe wa Venda a o busa e le kgosi ya kacisho yo ka mokgwa wa gagwe morale wa gagwe o nong o tla kgotsa ka boikokobeso o mo tshepa, ka a ne a itshege ka bo-pelo nomi jwa gagwe mo lehatsing, ke lo bolelela gape ka ngwaga o gow go pulu e ntse me re tshepa thoblo e ntse. Tshabangang tshabangang le betse mababa. A go itsenge fa le ka kafatlae a tshe a pusho ya England me phonyo e le ya rona.

Ke nako kgosi ya nyena.

TSHIVHASA

Kabelo ya Bantsba

Kgosi Zombeza Mogomotsu le morale ba ntshise £5. 13s. Od. le Philemon Mkhize le hangwe 16s. 1d. ka Kommissinara, Ngawuma, Natal.

Balemi ba Maretsane ba kopane ba ntshise £1. 5s. Od. ba thusa mo neong ya dinametsi tsu mashole. Madi a nestswa Kommissinara mo Mahikeng. Wessie Mzzamisa o ntshise 5s. ka Magistrata wa Willowvale.

Ha a romela madi a od. gapé Matsala o patile ka mafoko a reng kacisho e tsotlhe ka tsoma mo tsotlhe ya me yeo. Ke itse ha Modimo o busa tsotlhe le thapelo e tsotlhe. Madi a tla ka Kommissinara, wa East London.

Kommissinara, Johannesburg, a ro-metsi £1. 6s. Od. ya kabelo tsu madi a ntwa tsu Bantsba ba Kilptown tsu ntshetsha ka Solomon Motsele.

Kgosi Madoda o stabitse ka Magistrata, Richmond, Natal, palo ya 4/6d. ya kabelo le jametsi tsu mashole.

Ke Magistrata, Port Shepstone, Natal, go tla palo ya £4. 13s. 1d. ya kabelo ya banisho ba Fairview Mission Station, Umrimbi. Ba tsema ha madi suo a ka tsoma mo go Red Cross Society. Letona W. Nondabola wa Motse wa Blikana o ro-metsi £1. 14s. Od. ka Kommissinara me ka mafoko a reng Batho ba Blikana ba romela madi a dinoe le dinametsi a Kresemose; go utwisa boitlhoko ka main

Scouts Camp

(By B. M. Maraba)

A Scouts Camp was held at Krokkodilkraal on November 21 to 22, 1942 by the following Troops:- 1st Krokkodilkraal under Mr. I. More and C. Moagi, 1st Makau under Mr. D. Monye and the A.D.P.S.C. (G. Motsepe), 1st Moletsane under Mr. B. M. Maraba, 1st Brits under Mr. J. Madisha and D. J. Motsepe, 2nd Brits under Mr. W. Tselenq and G. Chepape.

Troops were all in by 3.30 p.m. at the Camp. At 5.30 p.m. the troops marched down to the Indunas's place to give a respect of our presence in his Location. He gave a speech of thanks and welcomed the troops. He gave the troops 2/6 to show his appreciation.

At 10.30 p.m. a Camp Fire was made. The Scouts danced round it with pleasure and singing: "Umlilo! Umlilo! Umlilo—tshisayo!" The troops performed yell displays and songs individually.

The A.D.P.S.C., Mr. G. Motsepe, gave a speech about the Camp Fire and that he was very much pleased in the way the Scouts responded. After the speech, a short prayer was given and the Scouts retired to bed.

Early the following day drill was taken and was followed by prayer. After break-fast inspection was taken. There were 24 Scouts tested and enrolled. At 2.30 p.m. a few displays, yell and songs were done, and a dismissal march followed.

We hope that every troop reached its destination safely.

Cricket At Simmer And Jack

(FROM OUR CORRESPONDENT)

Fresh from their victory against Crown Mines, Simmer and Jack faced the formidable Rand Leases side on Sunday, November 15 at Simmer and Jack.

Winning the toss the Rand Leases skipper elected to bat. Rand Leases were skittled out for 82 runs. C. Mandlana 25; S. Voss 19; W. Mzondeli 13 and S. Matodlana 10 were the only batsmen to make double figures. Bowlers: J. Mtirala 3 for 15; E. Njikelana 3 for 11; A. Mhatyoti 2 for 49.

Simmer, after getting a start of 50 runs from Manzingana and Jwavi, opening batsmen, collapsed badly to the bowling of Mandlana and Ntshelisa. The latter even performed the "Hat Trick." Simmer 93 runs. E. Manzingana 38; G. Jwavi 14. Bowlers: C. Mandlana 6 for 27; S. Ntshelisa 4 for 30.

Three wickets fell for 18 runs in Rand Leases 2nd innings but Nsimya and Ntshelisa got associated and took the score to 111 before Nsimya fell. Rand Leases all out for 229 runs. S. Ntshelisa 63; W. Nsimya 51; C. Mandlana 38; W. Mzondeli 23; S. Ndlwana 29. (A. Mhatyoti 5 for 85).

Simmer left with 227 runs to win off the deficit started off in convincing style reaching 119 for 5 and thereafter all out for 137 leaving Rand Leases winners by 90 runs. G. Jwavi 49; S. Rushe 27; E. Manzingana 22; A. Mhatyoti 21. Bowlers: S. Ntshelisa 5 for 44; C. Mandlana 3 for 45; E. Majola 2 for 9.

Durban Tennis

(By B. A. Navana)

JOURNEY CONTINUED**LADIES JUBILEE CUP**

Semi-Final: Mrs. M. Pashe beat Miss E. Nkabinde 6-4, 10-8.

MEN'S DOUBLES. WOLFSON'S TROPHY

Semi-Final:

J. Chiwanga and E. Lamorlin beat M. Mapurudo and C. Newana 10-8, 6-2, 5-7, 3-6, 6-1.

S. Langa and P. Mlenzane beat F. Mdangi and O. Washington 7-5, 4-6, 6-4.

The continuation and the final of our tournament took place on November 20. The weather was favourable indeed. The Association officials attended in due time as well as the finalists. There was also a good attendance by spectators.

Two finals took place on this day the Ladies Singles Championship and Men's Doubles Championship. The peaceful war was declared and resulted as follows:

Ladies Singles:

Mrs. M. Pashe beat Nurse E. Sifuba 6-3, 5-7, 3-6.

Mrs. M. Pashe won this trophy for the third time.

Men's Doubles:

J. Chiwanga and E. Lamorlin beat Sydney A. Langa and Arthur T. V. Mlolwile 5-7, 8-6, 6-4, 7-5.

The game ended while still very interesting.

I wish to thank all these who assisted in the successful prosecution of the tournament the umpires, book-keepers, players and spectators too.

Schweizer-Reneke School Sports

(By W. C. Motjale)

On December 5 the Schweizer Reneke Amalgamated School played soccer and basketball matches at Migdol.

The first match to be played was Basket-ball. The score was 12 to 8 in favour of S.R.K.A.S. The Referee was W. C. Motjale (S.R.K.A.S. Sportsmaster and Organiser). The football match resulted in 2 nil in favour of S.R.K.A.S. and was also refereed by W. C. Motjale. The second basket-ball match resulted in 7-5 in favour of Migdol and was refereed by a Mistress. The second football match resulted in 6-nil in favour of Migdol and was refereed by Mr. G. Moroka, the Principal of Migdol. A short speech of thanks given by W. C. Motjale concluded the day's interesting sports.

Orlando Beat W. Rand

In a league cricket match last Sunday, Orlando Brotherly (197) beat West Rand (111) by 86 runs.

Tvl. Soccer K.O. Results

Following are the results of the special K.O. soccer competition of the Transvaal Bantu Football Association played at the Wemmer sports ground last Sunday:

Rebellion 3 versus E. Leopards 6
Brakpan B.F.A. 1 versus Vereeniging B.F.A. 4

Spring B.F.A. 2 versus West Rand B.F.A. 1

Bononi B.F.A. 0 versus Germiston 2
J.B.F.A. 3 versus Pretoria and Dist. B.F.A. 3

Orlando Boys Club

(By Simon Malaza)

One of the most interesting items which boys enjoy in our club is boring. Usually when the young fellows (say between the ages of 7 and 12) box that is the time when even a dentist would not worry to say, "kamisa" to see your sometimes troubling wisdom tooth. Nevertheless, this is not a weekly enjoyment as the club owns no gloves of its own. Our club though gradually accumulating its pennies, has not yet reached the necessary sum to buy gloves.

Fortunately, the Superintendent willingly offered to be called upon for aid where necessary. The secretary has written to him asking: (1) For the use of the main hall on meeting days as the small hall is getting crowded. (2) For a set of gloves new or second hand. The secretary told the club of a tent using and permitted use of ground on weekends or so at Deepkloof. This fine offer was given by the principal of Deepkloof. As boys did not use this chance, we hope they will consider it in connection with the Xmas holidays.

As Orlando and Ballenden clubs are sisters, the Ballenden club has asked Orlando to assist it in its concert with items. The concert we understand, is coming on this or the other month. The Ballenden boys club will be second to the W.N.T. boys club in running a boys club show.

Durban Tennis

(By B. A. Navana)

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Dumas' Oval Cricket

ORIENTALS VS. WILLOWS C.C.

(By C. Majombozi)

A cricket match was played between Orientals and Willows C.C. on November 29 and resulted as follows:

Orientals first innings 163 : M. Magxaki 22; E. Fihla 23; W. Magxaki 25 and E. Majombozi 20. Willows 1st innings 77: E. Mvabanza 34 and B. Soni 28.

In the second innings Orientals registered 214 for 7. The opening partnership of E. Fihla and B. Matross contributed 110 : B. Matross 46 and E. Fihla remained to make 98. The match continued at Pinville on Sunday, December 6 and the results are not yet available.

Brakpan Mines Cricket

(By a Reporter)

On November 1 the Brakpan Mines Bantu Cricket Club opened this season's fixtures with honours against Glen Rose, B.M.B.C.C. winning the toss decided to bat first, and captured 101 runs; outstanding batsmen were C. Khumbane 22; A. Dlepu 20; S. Tshuka 16; A. Hlubi 15 and S. Tetewa 12. The merciless bowlers of B.M.B.C.C. fell upon Glen Rose who only, collected 37 runs. S. Tshuka took 7 wkt for 16 runs; A. Dlepu 3 wkt for 20 runs.

B.M.B.C.C. in their 2nd innings replied with 120 runs for 7 wkt and declared. The aggressive batsmen were C. Khumbane 58 runs not out and C. Simelela 30 runs. C. Khumbane hit 5 fours in succession and his total number of fours is eleven.

Glen Rose in their 2nd innings managed to exceed their previous score by collecting 55 runs all out. S. Tshuka 5 wkt for 24; A. Dlepu 1 for 8; C. Khumbane 3 for 16; G. Ndomu 1 for 16.

Now a more thrilling game was on November 15 when B.M.B.C.C. met Modder Bee. B.M.B.C.C. won the toss and decided to field. Modder Bee collected 88 runs. B.M.B.C.C. replied with 235 runs. A. Dlepu 108; A. Hlubi 70 and M. Nazo 28. Modder Bee in their 2nd innings only got 62 runs. C. Khumbane 5 wkt for 17 runs and A. Dlepu 5 wkt for 45 runs. Thus B.M.B.C.C. won with an inning and 86 runs.

Tvl. Bantu Tennis Union

(By J. J. Mkwentsha)

Following are the results of the Semifinals of the Transvaal Bantu Lawn Tennis Union played on December 6 at Glen Deep for the "Masole Cup" Transvaal Bantu Men's Single's Championship: Mr. G. B. Xorile beat Mr. N. Tavane 7-5, 6-1, 5-7, 6-3. Mr. S. Sikakana beat Mr. F. Mphahlele 6-7, 6-0, 6-4. Messrs G. B. Xorile and S. Sikakana have qualified for finals which will probably be played at the Bantu Men's Social Centre, Johannesburg on December 19 1942 at 2.30 p.m.

Tvl. Draws With Natal

The Transvaal team drew 2 goals to 2 against Natal in the Inter-Provincial soccer match played at Durban the other Saturday. These two provinces have thus tied in points 3-3 for the Moroka-Baloyi Cup, and it is either that they are joint holders or replay has to be arranged.

UBHENGEO LWESAZISO

(By John Abram)

Mna, John Abram, ndazisa apfri umkam, uOlga Abram (ozalwa kwa Mantyu) owandishiya ngo 1924 ukuba xa engabuyeli kum kwiithuba senyanya ezimbini ukwala, okupapashwemli kweziso ndiza kuthatja amanyathelo okuhqala umtsato nditshate nomnye umfazi.

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THE BANTU WORLD

SATURDAY, DECEMBER 12, 1942.

SEMO SA NTOA

"Lelolo ga le na motlogapele, le na le beng ba lona." Sena ke seema sa Ba-Afrika, seo erileung ga masole a Hitler a thuba Czechoslovakia, Poland, Denmark, Norway, Holland, Belgium le France, ra se bolella babadi ba kuranta ena. Ka nako eo go no go bonagala eka Hitler o tla thuba dichaba kaofela." Go bolela nete go no go le teng batho ba gopolang gore masole a Majeremane ke dinatla tse ke keng tsu nyoya le ka mohla o le mong.

Enipa rona re ile ra se ke ra fellon ke tshépo, re ile ra bona lesedi la tshépo gare ga letifi le letsho la modubedube oa ntoa, gomme ra bolella babadi le sechaba gore seo Hitler a se entseng ke seo se ileng sa etsoa ke Napoleon dilemeng tse lekgolo tse feti-leng. Napoleon le eena o ile a thuba díshaba tsolhe tsa Europe, ga sala England le Russia. Eri ga a boná gore o sitoa ke go futugela England, a loutsu marumo a go hlasela Russia. Masole a gaoe a tlegile Paris gare ga mekgosi le mekgolokoane ea banna le basadi ba tletseng thabo le nyakallo, gomme a hlasela Ma-Russia ka bonatla bo makatsang. Masole a Napoleon a ile a gapa motse oa Moscow, empa erile bo-sigo motse o tuka mollo, gomme masole a tsoa ka lepotlapota. Ene ele marega, lehloa le nele, gomme musole a Napoleon a ile a bolaoa ke lehloa ga a kgutlela morago France.

Eri ga Napoleon a fihla France, a hlasela ke Mangesemane tulong e bitsoang Waterloo gomme a fonya.

Hitler le ena erile ga a bona go re o sitoa go futugela England, a hlasela Ma-Russia. Re ile ra bolella babadi gore re bona eka Hitler ka go hlasela Russia o nukile tsela ea Napoleon gomme o tla fihla Waterloo. Masole a Hitler a hlasetse Ma-Russia ka bonatla bo tshabegang empa a ile a paloa ke go gapa motse oa Moscow le oa Leningrad. Go tiga mona a ile a leka go gapa motse oa Stalingrad, empa le eona o padile.

Kajeno marega a tsena Europe. Ma-Russia a seise a thuba Majeremane lepetleka. Koa Leboea go Afrika Mangesemane le Ma-Amerika a emisitse Majeremane le Mantalama gampe. Dihlekeleke tsa lezatle lf Pacific, Majapane a tshuere tan ka dingana. A leleksa ke Ma-Amerika le Ma-Australia. Ga go bilaets gore ntoa e tsaamea ga-ape ka lehlakoring la Hitler la balekane ba gugoe—Musolini le Tojo. Gaele Mussolini eena, Tshetlo e shuene le melodi. Gape go ufuugala gore o ea loata, o bolaoa ke pclo gobane a digetsa sechaba sa Italy ka legageng la timelo.

Mafora a mangata kajeno a loutsu marumo a go loantsa Hitler. Mafatshe a leng katfase ga puso ea France mona Afrika, a inetsa go thusana le Mangesemane le Ma-Amerika.

Hitler o tsielegile; o tshuera tau ka dingana. Le eena o ea bona gore tsela eo a tsaaeang e lebile Waterloo.

Phalamente Ea Ba-Afrika

Phalamente ea Ba-Afrika a ile ea kopana Tshunne ga Mamelioti ka di 7 tsa kguedi ena. Taba tse jeng tsa beba pele ga phalamente ke ise kgolo. Go buisance ka tsa thuto, tsa mafatshe a Native Trust, tsa sepmo le meputso ea mafatshe, tsa meputso ea masole a Ba-Afrika, tsa melego ea kgatello.

Maloko a phalamente ke ana: Mr. R. V. Selope Thema, Dr. J. S. Meraka, le Mr. P. R. Mosaka (Transvaal le Orange Free State), Messrs. B. B. Xiniwe, Z. K. Matthews, le R. H. Godlo (Kolon). Chief J. M. Mphoeshorh. Messrs. C. K. Sakwe, le S. Mabude (Transkei) le Dr. John L. Dube, Messrs. A. W. G. Chamoion le L. P. Mosomi (Natal).

Li Chabeng Le Ntoa

Phutuhelo ea Majeremane ke Ma-Russia e ntse e atleha hantle. Majeremane joale a loana ntoa ea "Molimo nthuse" ho its'reletha lefeng la marumo a kotlo e bohloko ea bahlabani ba Russia. Ka Stlingrad, ka ngeng tsa Rzhev le Velikiye (tsena e le toropo tse tharo tsoe ho tsoma Ma-Russia a futuhelang ka matha), ho elia mali a Majeremane feela. Ka Ngeng ea Caucasus Russia koana, hona moo mahlo a Hithra a ne a akhetsoe teng, etsoe ke moo ho leng teng liliba tse kholo tsa "oli", Majeremane a thatla puoa joaloka ha moshanyana a shapua ke 'mampoli. Boikhantsa le boithoris ba Makhotla a Hitlara bo felile nakkong éna, 'me bafuthuheli ba naha ea Jérémie ha fetohile babalehi; ba teetsoe ka hare ke bafuthuheli ba Russia, 'me tahlelelo tsa Majeremane ha se tse nyenyane!

Hape, ka Afrika Leboea, na-heng ea Tunisia, moo Makhotla a Ma-American le Mangesemane a hlasetseng teng, ha se ntoa ha se ntoa, ke tleng le boneng! Empha ha e-s'o be kae, hobane ho bonahala hore makhotla a Bathusani, a lokisetsha ho ripitla motse oa Tunis (oo o leng atleng tse lichabu tsa "axis" ke hore Majeremane le balateli ba oona), 'moho le Bizerta. Ho tla ronie-loa lifofane tse ngata ha ea nesa lighomane (bombs) tse bohale pele hore li pshatlake li senye li fokolise matha a lighobosheane tsa ts'reletha ea metse ena e mehi, e le hore ha lira li sa ferekantssoe ke thlatapo ena e hlahang ka holimo, e be makhotla a Bathusani a tsaameang fat's'e a naje phutuhelo e bohale ea ho fonya felisa le ho hape Makhotla a lira le metse ena: ho tebela makhotla a "axis" Afrika Leboea, 'moho le ho a tina bohato mobung ona oa Afrika ea letsatsi le khaniyang ka thabo!

Hona teng moo hape, Afrika Leboea, makhotla a Mangesemane a bileng le kattleho e kholo ho tebela Majeremane le bathusi ba oona Al Alamein ho fihla El Eghela, a sa ntse a khutsise, hananyane, etsoe molaoli mohlo-mong o se a tla needa tuelo ea ho nts'etsa pele phutuhelo ea lira hape-hape e se neng. Hona joale tja, hohle ho paka hore ntoa ea qetello hlakoring lena la Afrika Leboea e haufi le ho loana.

Bahnha ea Turkey (boma ha ba loane ntceeng ena, 'me bi'atisa ho fumana litaba tsoe bao ba luanang ba sa atisi ho lili fumana ka nako), ba hlahisa puo e reng setlam sa setsoalle se mahareng a Majeremane le phiri tsa Italia, tsoe ho thoeng Matariuna a Mussolini, se haufi le ho felisoa... kutsano mahareng a lichaba tsa e fokotse haholo. Emong motsamai o sa tsoa fihla Turkey a hlah Italia. Ke'motho ta tsebanang haholo le batho ba Italia, o bile o tseba le naha ea Italia haholo. O paka tlaa le thokahado ea ntho ts'e aminang le bophelo. Puong ea hae o re, "Bongata ba batho ba Italia ho fapano ho hang feela le 'muso oa Italia oa ho-fascist', 'me batho bandu ha ba utloane le bat-samaisi ba 'muso ona. Ba tla akofisa khaphuno ea setsoalle le Berlin (torepo e kholo ea Jérémie). Metho ha ea Italia koana ea sa tsebenh hore ho hlahisa ba naha tsa 'axis' ntceeng ena, e Ha ba ho qaleha ha ho etsoe ha Matallana bahlanka ba Majeremane. Esita le bona bao ho thoeng ba emella-ne le 'muso ba' e lumela taba ena!"

Mafora a mangata kajeno a loutsu marumo a go loantsa Hitler. Mafatshe a leng katfase ga puso ea France mona Afrika, a inetsa go thusana le Mangesemane le Ma-Amerika.

Hitler o tsielegile; o tshuera tau ka dingana. Le eena o ea bona gore tsela eo a tsaaeang e lebile Waterloo.

Litaba Tsa Ntoa

(Li tsoa qepheng la 14)

e leng tokelo ea iona ho loanela tokolo ea lichaba kaofela tse phelang letsieng, tsa ba batso'e le tsa ba tsqoed, ke le nea hona hore le nke mohlala ca bontata lona. Thelio-ya-andou ka selemo sa 1900 o ilie a stela sechaba sa Vhavenda pele a se busa, 'me bohle ba ilie ba mo mamsela e seng feels ka hohane a ne a le mlemo e le morena oa khotos, eo ka mokhoa ea hae batso'e ha ha kaofela ha neng ka phutuhela moreneng ka boikokobetsa le ka ho mo tso'pa, e le morena ea fetang morena kaofela a lefats'e Ha mosa, ke le bolella hapo hore monogaha pulu e ngata 'me re tsepa hore e tla ba ngeaha ea nala. Loanang hore sera se be be hlelo. A ho tsejoe hore re katlas'a puo ea Mangesemane 'me ha ho le joalo hlole ke ex rona.

Ke'nna morena ea lona.
Tshivhaza.

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E hille ke mafetsoe oaka joloko Lesotho le Phalameng hore ke bone hantle hore tsqo'e pele ea lona e tsa-mabane ka mafatsoe o ts'caseng, le hore hore se le ha eba tang hela e ka laung e lapileng le bophelo la lona e salang morao. Ka nako ena, ke takatsa eka hore re hlokomone isa bophelo le ts'e atso e kapipleng le malotsa lu feta nako e fetileng.

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