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RUSSIAN AIR FORCE TAKES BLITZ OUT OF GERMAN BLITZKRIEG

THIS IS THE FOURTH WEEK OF THE RUSSO-GERMAN WAR WHICH HITLER DID NOT THINK WOULD LAST LONG. ACCORDING TO REPORTS HE HAD FIXED JULY 13 AS THE DATE OF HIS TRIUMPHAL ENTRY INTO MOSCOW AT THE HEAD OF HIS VICTORIOUS ARMIES, FOLLOWED BY A PARADE OF PANZER TROOPS PAST LENIN'S TOMB IN THE RED SQUARE. BUT FATE HAS DECREED OTHERWISE. HIS ARMIES ARE MEETING WITH STUBBORN RESISTANCE FROM THE RUSSIAN ARMY, AND THEY ARE STILL FAR FROM MOSCOW.

THE RUSSIANS SEEM TO HAVE DEPRIVED THE NAZI FORCES, BOTH ON THE GROUND AND IN THE AIR, OF THEIR BLITZKRIEG STRENGTH. WHILE THE GERMANS HAVE UNDOUBTEDLY DRIVEN THE RUSSIANS TO THE OLD FRONTIERS OF RUSSIA, THEY HAVE NEVERTHELESS FAILED TO PENETRATE DEEP INTO RUSSIAN TERRITORY. THEY ARE NOW UP AGAINST THE STRONG FORTIFICATIONS OF STALIN LINE.

FIERCE BATTLES RAGING IN ALL SECTORS

German troops were hurled back in the Pskov-Porkhov direction on Tuesday, says a communique issued by the Soviet Information Bureau.

"In the Pskov-Porkhov direction our troops surrounded an enemy motorised and mechanised group and destroyed it section by section, capturing a large number of tanks and trucks and all kinds of arms. The remainder of the enemy troops are being hurled back to the west.

HEAVY LOSSES

"In the Vitebsk direction there was fierce fighting against motorised and mechanised enemy units, which made a vain endeavour to penetrate to the east. The fighting continues with heavy losses on both sides.

"In the Novograd-Volynsk direction our troops have been fighting stubbornly and counter-attacking against the enemy's attempts to penetrate to the east and join his tanks, which are in a difficult situation.

Moscow claims that the Russian Air Force has "taken the 'blitz' out of the 'blitzkrieg'," and has forced a new "go slow" policy on the German panzer divisions. Except in a few isolated instances these forces are no longer crashing far ahead and alone, regardless of what opposition they leave behind, but are now being protected against the heavy casualties caused by Russian air attacks. To-day they are being escorted by comparatively slow anti-craft units, which reduce their pace by more than half, and complicate transport and supplies; and they are also constantly protected by swarms of Messerschmitt fighters, which trebles the oil consumption of these columns and imposes a still greater strain on supply transport.

War In Syria Now Ended

The documents for an armistice in Syria were initialled at Acre last Saturday, after a campaign which lasted just five weeks. The cease fire was ordered as from midnight on Friday.

It was the first armistice meeting between the British and French since the Battle of Waterloo.

General Dentz's plenipotentiaries, led by General de Verdillac, the defender of Damascus, travelled from Beirut to Acre in cars flying large French flags to meet the British plenipotentiaries. Their convoy was escorted by Australian dispatch riders.

The armistice convention ending

(Continued at foot of of cl. 2)

hostilities in Syria was signed and ratified at Acre by General Sir Henry Maitland Wilson, Commander-in-Chief of the Allied forces in Syria, and General de Verdillac, representative of General Dentz, Vichy High Commissioner in Syria.

Britain And Russia Sign Pact

It is officially announced that an agreement for joint action by the Governments of Great Britain and Russia was signed in Moscow last Saturday night.

The agreement consists of two Articles:

(1) The two Governments mutually undertake to render each other assistance and support of all kinds in the war against Nazi Germany.

(2) They further undertake that during this war they will neither negotiate nor conclude an armistice or treaty of peace, except by mutual agreement.

The agreement, which came into force at once and was not subject to ratification, was signed by Sir Stafford Cripps, the British Ambassador to Moscow, and M. Molotov, the Russian Foreign Secretary.

R.A.F. BOMBERS ATTACK CITIES IN GERMANY

Industrial areas in Bremen and Hanover were heavily attacked by bombers of the Royal Air Force says an Air Ministry communique.

Many tons of high explosive bombs and thousands of incendiary bombs were dropped on both cities. Extensive fires were started, and considerable damage was done to the docks at Bremen and among industrial buildings in Hanover.

Several other targets in north-western Germany were also bombed, and a small force of aircraft attacked the docks at Rotterdam.

Five British aircraft are missing.

At Hanover the destruction and blast caused by these shattering weapons must have been spread over a great area. Both at Hanover and among the docks at Bremen there were raging fires.

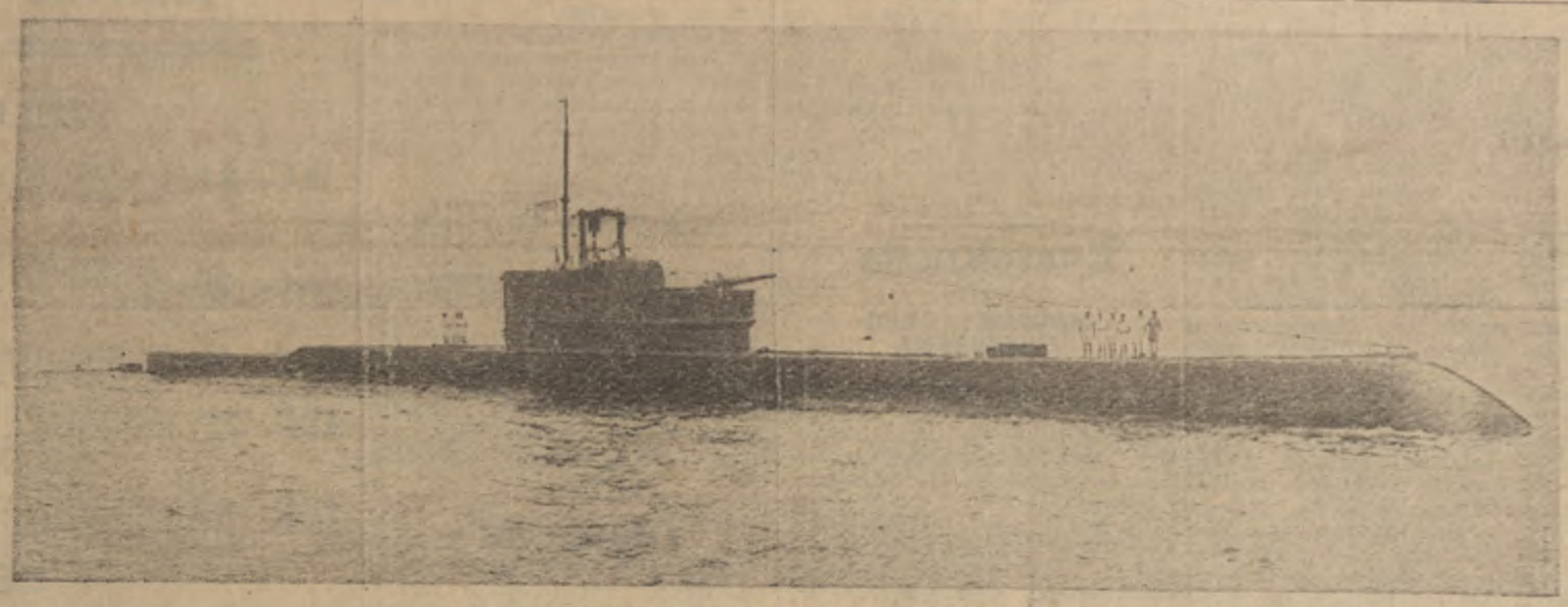
The British bombers had to pass through a vicious barrage, but with shrapnel bursting around them, they kept a straight course over the target, even when hit by flying fragments of anti-aircraft shells.

Goering Reported In Disgrace

Reports of a quarrel between Hitler and Goering on the eve of the Nazi attack on Russia were broadcast by the Moscow radio.

Quoting "well-informed circles in Stockholm," the announcer said, "Goering argued that after the German air losses in the west, in the Balkan campaign and in Crete the Luftwaffe was unfit for a new campaign, and refused to take responsibility for this new drive. Hitler became frenzied, calling Goering a coward, and stating that he personally would take command of the German air force.

(Continued at foot of column 3)



BIG DROP IN ALLIED SHIPPING LOSSES

Allied shipping losses shewed a very great decrease during June due to the vigilance of the British Navy and the silent work of the Submarines. A great number of German and Italian vessels have been destroyed in the Mediterranean by Submarines of the type shewn in the picture above.

Six Enemy Ships Sunk By British

An R.A.F. Middle East communique reports that a 7,000-ton enemy vessel was hit and destroyed outside Tripoli and that a three-masted schooner, apparently carrying oil or munitions, blew up when hit by a bomb. A vessel of about 100 tons was also set ablaze.

The Admiralty communique says: "The Commander-in-Chief, Mediterranean, has reported further success by submarines operating under his command.

"The Italian tanker Strombo, of 5,232 tons, which, as already reported, put into Istanbul after being damaged by a torpedo from one of our submarines, has now been sunk while on her way to Italy to undergo repairs.

SUPPLY SHIP SUNK

"A heavily-laden, supply ship of about 5,500 tons, which was sailing in convoy, escorted by an armed merchant cruiser and a destroyer, has also been sunk.

"A large sailing ship, transporting enemy troops and military stores, has been sunk in the Aegean.

"Another submarine, finding no enemy shipping on the high seas, attacked by gunfire the enemy anchorage of Ras Tayones, near Benghazi. In this attack a supply ship, of about 1,500 tons, and an armed trawler were certainly damaged and probably sunk."

German Losses In Men And Material

MOSCOW SURVEY OF THREE WEEKS' WAR

The Soviet information bureau has issued a communique reviewing the first three weeks of the Russo-German war.

"The period is witness to the undoubted failure of Hitler's blitzkrieg plans," the communique stated.

"The best German divisions have been exterminated by Soviet troops, and together German losses in dead, wounded and prisoners during this period reached 1,000,000 men at least. Our losses in killed, wounded and missing are not more than 250,000 men.

AIR FORCE ACTIVE

"The Soviet air force, which Hitler had declared to be beaten since the very first days of the war, has destroyed according to confirmed reports more than 2,300 planes, and continues systematically to destroy German aircraft. It continues to raid enemy aerodromes and military objectives.

"German troops have also lost more than 3,000 armoured vehicles.

"In the same period we lost 1,900 planes and 2,200 armoured cars."

"The disappearance of Goering's name from the German newspapers tends to prove the veracity of this report. It is rumoured too, that Himmler, the Gestapo chief, insisted on Goering being put in a concentration camp."

THE BANTU WORLD

SATURDAY, JULY 19, 1941

Ezemibuso

E MEXICO

Kuzwakala ngemibiko efika kabusha ukuti izwe laseMexico, ngenzansi njena kwe United States lihleli pezu kwezikali manje liyahloma. Kubikwa nokuti manje selite bonke abangamasotsha ababekade besanikwe isikati sokuyohlaba ikefu selite kababuye empini kalisavumi ukukulula amasosha alo ayohlaba ikefu.

Inxa besho bati izwe lapa emnyango libi, bati nakona e Melika kakubonakali ukuti kungabakona ukutula.

AMERICA

Kubikwa ukuti iMelika itumele izigaba ezizwakalayo samasosha lena eIceland, ngenhla kwase Ngilandi ukuba zihambe ziyobheka leyondawo ukuze ingangenwa osshagrghwdwhy ywdfrw wfhbm ngamaJamane. Lamasosha kubikwa ukuti azokulula awamaNgisi okubikwa ukuti kufuneka ukuba aye kwenye indawo.

Sekukona nemimoya engakabisilo iqiniso manje yokuti amaNgisi acabanga ukuba ahlasele amaJalimane.

AbaseMelika bati lamabuto bawatumela ngoba bayabona ukuti ingozi inkulu emhlabeni, nokuti uma i Iceland itatwa nguHitler bangabe balimele abase Melika. Kuzwakala futi ukuti kube ngemvume yalowo oyinhloko yase Iceland ukuba lamasosha amaningi kangaka angene eIceland.

ITALY

Kubikwa ngalo lelisonto ukuti kubanjwe indunankulu yamasosha amaNtaliyana eAfrika elingaseMpumlanga uGen. Gazzera, kanye nezinye izinduna ezilitoba lena e Abissinia. Ukutela kwalendunankulu kukomba ekutini manje isipela ngempela impi yase Abissinia lena amaNgisi ahambe eyitungata eAbissinia.

JAPAN

Kuti ke kunjena, iJapan ifike imangalise ngokuba ibute imihlangano engapeli kaHulumeni nezinduna zempi. Iti ipela leyo mihlangano bekungapumi lizwi ukuti iJapan iba yilipi. Kusoleka esongati inovalo olwesabekayo i Japan ngoba uma ingena ngaku Hitler uStalin angatumela amabhaloni empi afike adilize iTokio esuka njena eVidivostok eduze neJapan. Kanti futi uma engena ngakuHitler kuzofuneka impi yayo yaselwandle ihlasele iRussia. Ukungena kweJapan empini kungangenisa neMelika, manje kungeyilungele iJapan ukuba ibambane neRussia ngapa, ngalena ibambane neMelika elwandle. Kanti futi okwamanje ingezilokote izilumate noStalin, ibe ngakuye. Okungcono ngukuba inconde ize yome iti kehle, ibheke ukuti yiyipi ewe ngopondo. Abanye bati namuhla sekuduma ikanda kuMatsoka, ngoba ubuqili bake yibona osebumakele ugibe olwesabekayo. Usemi ke ubheke eyahlulwayo.

Amabhaloni AmaNgisi

Enhla naleli amabhaloni ama Ngisi iR.A.F. asaxobisile njalonje ezindaweni ezipetwe nguHitler. Ake ahlasela ngezinkani e Naples (Italy) nase Tripoli nase Benghazi kwasha imililo kazokele lapo. Acwilisa imikumbi emikulu eyabitwele impahla nezikali yama Jalimane.

Yashisa ibhaloni lamaJalimane, yacwilisa imishini endizayo emikulu ebuya ihambe olwandhle.

Kanti nakona eNgilandi asapikelele njalo, seloku yaqala lenyanga. Ahlasela eFrance lapo pela kukandene kona amabuto kaHitler ayelungiselela ukuhlasela iNgilandi. Abuye futi adhlulele e Jalimane uqobo lapo ebikwa ukuti enza ubhici ebusuku nasemini. Kakusalalwa eJalimane.

Kanti amaNgisi ati yikati ezohlasela eJalimane. Loku akwenzayo namhlanje, ati asetusa-nje.

lamaFulentshi ukuze lingatatwa amaJalimane. Nakube kusuka amaFulentshi aseVichy lawo pela asazinikela kuMkize avimbela amabuto amaNgisi nawamaFulentshi azimele. Kwaliwake, Kodwa amaNgisi namaFulenshi angatengwanga ayilwa kancane lempi ukuze kungalimali muntu ongalwiyo. Manjeke aseze ayinqoba leyompi.

Ukutula sekubuye kwafika futi kwelase Syria.

Umbiko Wempi WamaRussia

U Mnu. Lozovsky waseRussia lapo exoxa impi uti: Empini yangolwesihlanu amabhaloni ase Russia abulala awamaJalimane ayi 65 wona afelwa ayi 19. Uti kuyo lempi amaJalimane aseke asebenzisa ushevu. Uti bona abakakwenzi loko, kodwa uma epikelela amaJalimane elwa ngobu nyoka obunjalo nabo bazogadhla.

Lomnumzana uveza ukuit ezi nsukwini eziyizi 19 zempi lena amaJalimane afileyo natinjiwe eqile esigidini 1,000,000. Uyalanje yena uti noma esegadhla futi uHitler uyozicoma kumalunda. Ati amlindele amaRussia.

Izinkubela Empini Yase Russia

Imibiko yaseRussia elandelayo iveza ukuti amabuto eketelo amaJelimane afe kabi kulempi. Isibalo yiso leso esisiveze kwolunye uhlngoti kulo leli amabuto eqile e 1,000,000. AmaRussia wona ati alahlekelwe amabuto ayi 250,000.

Ati amaRussia impi yawo yama bhaloni uHitler ate uyibhuqile ibulele amabhaloni kaHitler ayizi 2,300 kulempi. Futit kutiwa ayagadhla nakwezinye izimpondo zempi. AmaJalimane alahlekelwa futi izikali zezimoto ezingama 3,000 amRussia alahlekelwa zaba 2,200 namabhaloni ayi 1,900.

Abasiki Bebunda

Kubikwa ukuti uHitler no Goering baxabene kabi. uGoering lona nguye pela lowo uHitler ati uyobusa uma kufa yena—abuse eJalimane. Nguye opete yonke impi yomoya. Kutiwa baxabene mhla uHitler ehlasela eRussia. uGoering wati amabhaloni ake kawakabi nawo amandhla okuyi lwa kahle impi yaseRusia ngoba asalwa eyaseNgilandi kanti futi alimala kabi empini yaseCrete naseGiliki. Kutiwa kwabe uyinyatele emsileni lapo. Kutiwa igama lalomnumane kalisaveli nasemapepeni aseJalimane.

EyaseRussia

IZIWOMBE ZAYO ZIYESABEKA

Kubikwa ukuti njengoba seyibambene ezinqabeni ezinkulu zaseRussia, kutiwa impi elwiwa lapo amatangi kayibonange bonwe kulomhlamba. Lezizikali zamatangi kutiwa zihlangene ngezifuba empini eyesabekayo Kwolunye upondo amaRussia abika ukuti abulele amatangi amaJalimane ayi 100, abulala amaJalimane angapezu kwe 3,500 atumba iziboshwa ezi 2,400 nezinye izikali eziningi. Kutiwa amabuto aseRussia asanda ukubutwa asezongena ezinhleni zempi ayizi 8,000,000 ubuningi.

AmaRussia alwa impi ewapete kabi amaJalimani. Afike ati lapo ehlehla abhuqe konke ukudhla lapo, abulale izinto ezingaba usizo kumaJalimani, ashise imizi, adilize nokunye. Ayafika amaJalimane sekukala ibhungezi.

Manje kuti kusenjalo kusatiwa ayahlehla, ayabonwa aseteleka ngemuva kwababuto amaJalimani; esewabhokoda ngemva. Asebulele amaJalimane amaningi kakulu ngalel'isu.

AmaJalimane emibikweni yawo ati wona ayayigqibula eyase Russia. Noma kunjalo kodwa kutiwa ayapela kona lapo. Pela Jalimane kulempi asizwa amabuto aseRumania nawase Finland. Ohlangotini lapo ibanjwe awas'e Rumania kubikwa ukuti amaRussia acentele pansi amabuto ayizi 80,000 amaRumania.

Ipelile Impi YaseSyria

AmaFulentshi ayizicelankobe kuMkize akade elwa namaNgisi kwelase Syria asevumile ukuba kushiyelwane ugwayi lapa kubekwe pansi izikali.

U General Dentz okade epete impi yamaFulentshi uvumile ukuba lupele ututuva lolo. Pela lempi beyingenazo iziwombe kwazise amaNgisi namaFulentshi ayengalwi impi abengena ezweni leli

(Ipelela ohleni lokuqala)

The microbe coughed and blew his nose,
And moaned "I don't feel well!"
I'm self-infected I suppose,
And need a restful spell.
There's but one thing for me to do
To make survival sure;
I'll have to take a dose or two
Of Woods' Great Peppermint Cure.

Isihlahla Esihle

Ngitanda ukubonga Mhleli, okuhle engikwenzelweyo. Bati isihlahla sinoniswa ukuniselwa.

Bengikwa Zulu eMandeni kuMnumzane uMgwazeni Nkuku kanye ne ndodana yake uGabangani; abantu abezwanayo. Ngafika ngaliqanda lababantu ababili balime izimoba nokunye okuningi izwe ligcwele amasimu kamoba ngazibuka lezizilimo zabo. Ngati nxa sengihamba ngapelekezelwa yiNkosikazi kaMgwazeni nendodakazi uMarijane no Gabangani nendodana yake esafunda eManzimtoti. Kwabuhlobo obukulu.

E Tekwini ngatanda amaKemese engiti nomlungu uyancipa nxa engena. Ngatanda amaHotela; ngatanda eMatsheni imisebenzi eyahlukahlukeneyo.

E Dundee ngabuka umfo ka Mnguni owenza izicatulo nezihlalo.

E Newcastle ngadhla idinner kwa Kumalo satatazela lashona.

Ngitike zonke lezihlahla ebe ngi kosela kuzo zingabuni zihlale njalo ziniselekile.

Yimina obongayo,
L. S. BUTELEZI.

221 Main Rd.,
Martindale,
Sophiatown.

(Kuyobatokozisa abakiti ukwazi ukuti naye uMnu. Butelezi lona uquba ibhizinisi lesizwe lap' eSophiatown lezicatulo nokutunga izingubo zesilisa nesifazana. BanoMnumzana Bande lapa ku Main Road eSophiatown. Ubona ezinye izihlahla-nje tina sibona nabo beyizo.—Mhleli.)

AmaNgisi NamaRussia

Kubikwa ukuti lemibuso seyizumelene ukuba yake ubuhlobo pakati kwayo. Lobubuhlobo buzogxela kulezizivumelwano:

(1.) Lemibuso izosizana ngezindhlela zonke ukulwa nokucita umbuso wamaNazi.

(2.) Futi iyavumelana ukuba kulempi kungabiko mbuso oyovumelana namaJalimane ekuxoxeni ngoxolo nangokubeka pansi izikali ngapandhle kokuba ivumelene kuqala yomibili ukuba ikwenze loko.

Imikumbi Ecwilile

Imishoshapansi yamaNgisi isizwa amabhaloni icwilise imikumbi eyisitupa yaseItaly neyama Jalimane. Omnye wabe wetwele amabuto, eminye itwele izikali nokudhla nempahla yempi, namafuta afunza izibhamu ezikulu zempi. Ayavuta amabhaloni amaNgisi ngalezizinsuku. Kushisa pansi.

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ITOPIYA E-BETHAL

KuMhleli weBantu World,

Njengoba bengilandisa abafundi bepepa lakiti ngendaba yomsebenzi wamaTiyopiya wovulo lwendlu yesonto nempela kenzekile ngomhla ka 29 June 1941 ngo 11 A.M. wawa bona kahle ama kushi esaya endlini yawo entya nenhle esho ngengoma yawo enga hlalisi muntu endlini nongatandi aze atande uma sekuyiwa endlini loku ite qekele, ngapandle iyo dwa njena wabona kuyabizelwa nabe lungu wabona sikwehla isigejane sabo beqonde kona endlini leyo kano kusho lapo umfo ka Mavimbela uPresident wama Tiyopiya ese linde ngapambili ioku enge mnandi kahle yena wasuka nge motor emzini lapo ebekwe kona wau hlangabeza umkosi wake sapuma isigejane sawo mongameli sesiya kuye wasidonsa esejikeleza indlu wonke umkosi usulandela wau umkosi omkulu ne Flag lama Tiyopiya eline Bhubesi yajikelezwa katatu ama Gosa eseme emnyango elinde uPresident ukumnika ukiya ati uma esefika kuwo lezwa kala iGosa elikulu lesekete uMr. Philemon Ngema selimnika ukiye ngenkulu inhlonipo umfana wase sikolweni wautata umfo onesitunzi uPresident waya emnyango wakuluma amazwi ambalwa wau vula kwabe akau vulanga yesuka ingoma angazi noma babe ngapakati noma ngapandle kodwa kwakungati sebeyo ngena ezulwini beti Mhleli nabafundi (sileta kuwe izikalo zetu) Hayi lengoma ngati ngibona ngabona nabamhlophe sebeyi vuma kwangenwa ngapakati kanti laba abamhlope izipati mandla zase lokishini nase dolobheni abanye abaki gayo lendlu yesonto okute uma esenze yonke imigilingwane yokuvula u President wase eshoke eti sinaba hambeli lapa noMpati walomuzi (ilokishi) okunguyena ezokuluma kuqala kwaba mhlope wesuka umfo wasemanzini ebonga umsebenzi omuhle wati ngatembisa ise tembiso kumongameli wenu ngati abomnyango wami bazimisele ukuhlobisa leli sonto ngezi hlahla wati libiyeleni ngizozifaka njengesetembiso sami ngemva kwakuluma abati u(town Engineer) wati bengingaqondi ukuti lendlu izopumelela ngokunqaba kwezinto nokuti umaki ubize kahle kakulu inani eliyifanele lendlu elingu £520 wati impela ngiyambonga umaki ngemva kwa sukuma umaki eti engiku tandile kini maTiyopiya yi (Proseetion) venu inhle kakulu eti naye uyabonga ngoba epumelele ukuyiqeda indlu lena ngama sonto ayisitupa abenga qondi ukuti uzopumelela. Bebe befuna isikwa ukuti bazofaka ababonga ngako besifuna ku Mongameli we (circuit) wati (ca) isikwama ngisikohliwe waleta isitya kwabekwa aba honya ngako emva ke kwavulelwa uwonke Mhleli ngingeze ngabala ngamunye ungangi xosha imali eyatolakala ngalelo langa ingapezu £59 uPresident J. B. Mavimbela wau ubonga umsebenzi nezandla au Mhleli sengikohlwa amagawe avula umnikelo awo Mr. Dlamini one store eGermiston vau vula ngo £1 esiti sesila na tina kwati loku umongameli S. M. Magasela waye sepete u 10s. wati au usula nesikova nami ngizokipa sona ntanga.

Zinjaloke Bafundi zovulo lwendlu yase Nigel sibonga abezandla amahlelo ngama hlelo inkosi inibusise bakwetu uti uSolomon: Ponsa isinkwa sako emanzini wesitola. Nanike enikwenzile noku tola ngezansi.

Owenu, enkosini
J. B. SITEBE

AMAXOXO ASE-PITOLI

(NGU TITUS MABASO)

Mhleli,

Ngibonga umusa wako ngokungivezela ezase Pitoli ezinyangeni ezidhulile maqondana nomkipito emzini omusha wabantu e Atteridgeville, amazwi ami okusola lenhlalo okawelanga pansi namhla inkantolo yakwa Muhle igcwele izimemezelo zemishado zivela kwabadala nabasha abafuna ukuhlanganiswa ngomteto. Hayi; umkipito osuqede isizwe ngobulwane nokungatembeki kwawo. Ayisazekeki indaba yalomuzi ngesimame esaqasha izindhlu namadoda abanye abafazi, ngoba isifazane esinganawo amadoda singevunyelwe ukutola izindhlu ngapandhle kwesilisa esitwala konke okuqondane nendhlu.

Ubuhlungu balezozenzo buyavela namhlanje ngoba impilo emkipitweni walezigangi zabafazi ezintshontsha amadoda omteto amasamanisi asendhleleni yokuya enkantolo yezahlukaniso.

Kufunwa abantu abaningi abaninizintende (standholders) base Marabastad abanyamalala okungaziwa ukuba bashonapi bazoholelwa imali yokudilizwa kwezindhlu zabo (Compensation) ngoba sekuvela abaphangi abafuna ukudhla izimali zabo ngobucili bafunga ukuti; UBANI WAYI LOKO NALOKO nami.

Amaholo Abantu

AYAHLOLWA UMKANDHLU

Umkandlu okutiwa Wage Board kubikwa ukuti uqubela pambili imizamo yawo mayelana nokuhlela ngamaholo abaMnyama ezindweni zasemadolobheni—ikakulu mayelana nohlangoti lwezisebenzi lezo eziNsundu eziqondene nemisebenzi leyo yezandla okutiwa kayisiyo yokuhlakanipa. Abapete lomsebenzi bavumile ukuti okwamanje kabakapumeleli ukulinyelelisa amaholo abaMnyama nokulungisa nangendlela yemisebenzi njengoba okungenani kufanele, noko kulapo bekhekise kona amabombo abo.

UKUHOLA KUSUKELA 5s.

Kukonjwa ukuti ngeminyako emi2 edlulile lomKandlu waluleka 33 ikakulu edolobheni laseCape Town ngokuba nasemisebenzini leyo yezandla ebizwa ngokuti akusiyo yokuhlakanipa bekufanele iholo litatele ku 5s., ngosuku. Ngokunjalo ngonyaka odlulile ngeseluleko salomKandlu kwavela ubungcono ngokunjalo nasedolobheni laseDurban mayelana nezisebenzi eziNsundu emisebenzini nascholweni nesikati sokuqala nokukaula umsebenzi. Konke kwahlelwa ngokusha

Umnyango Wakwa NdabazaBantu

IBANDHLA LOKUHLOLA UTSHWALA ESILUNGWINI

Kwaziwa kabanzi ukuti opete iZindaba zaBantu ujube ibandhla elipete izindaba zaBantu, (Native Affairs Commission) ukuba lipenye ebese likipa umbiko ngalezizindaba:

1. Ukucuma noma ukungacumi kwendlela yokunika abapete ama dolobha igunya lokugaya, nokutengisa kanye nokunikeza utshwala, mayelana

(a) Nokucinywa kokugaya nokutengisa ngapandhle kwemvume yomteto.

(b) Ukutiya ukwepula umteto jikelele

(c) Ukunika utshwala kulabo ababu funayo ngendlela yobunono be mpilo kanye nangendlela elungile. (d) Inhlalakahle jikelele yabansundu ezindaweni zaseslungwini.

2. Loku okushiwo kokuti abansundu bancama ukuba bazigayele emakaya, ke kubekwe izizatu zaloko kanye ke nokubheka ukuti kungnzeka yini ukuba uma kunjalo ingakona indhlela yokubona ukuti umteto ulandelwe na.

3. Ukuti kungenzeka yini ukuba ati noMasipala ebugaya utshwala naBantu babe bebugaya emakaya abo.

4. Ukusetshenziswa kwemali epuma ekugayweni kotshwala ngoMasipala.

5. Ukuti kulungile yini ukutengisa utshwala babansundu nguMasipala kulabo abangebona abamnyama.

6. Ukuti buseshwa kanjani utshwala obenziwe noma obubekwe ngendhlela eyapula umteto noma izimiso zika Hulumeni.

7. Ukuti kufanele yini noma qha ukuba kubekona izimi o ezibusa ukutengiswa kwemitombo ku noma yiyipi yezindhlela zokugaya ngayodwana noma uma zikona zombili, nokufumana ukuti lezo zimiso zingaba namipumela mini entengiswenl yamabele.

8. Ke, jikelele nokufumana ukuti umteto opete abaNsundu esilungwini (Natives (Urban Areas) Act) usebenza kanjani mayelana nokubakona kotshwala.

Ukupenya loludaba kuyogala ngo September 3, 1941. Imibuzo efuna incazelo ngamadolobha okuychanjelwa ngaze ubutekazi kayibobhekiswa ku: Secretary, Native Affairs Commission, Box 384, Pretoria.

EzaseTekwini

UDABA LWAWO LISHO

Ngenxa yokukushulwa kwenkokelo yokuqasha ikebhe (Riksha) kusukela 7s. kwakushulwa ngo 2s. ukuba ngesonto lonke inkokelo kube manje 9s. ngesizatu sokuba abanikazi msebenzi bekomba ukuti izimpahla nezindleko zokukanda amaRiksha sokutolakala kalukuni. Kubikwa ukuti lesinqumo sabanikazi msebenzi kabasivumanga abadonsi bamakebhe bekomba ukuti lokukuliswa kwemali yokuqasha ikebhe inkanti bona bokudonsa kungakulisiwe eyabo imali abanelungelo lokuyibiza ngokudonsa noma kubani okweleyo kuzolimaza isikwama sabo. Okwamanje kubikwa ukuti kute abanye abaningi abadonsi bamakebhe baxolela ukupuma nokwahlukana nomsebenzi wokudonsa amakebhe kunokuba bavume ukukoka imali leyo 2s. engapezulu kwejwayelekileyo.

Bona ke abanikazi msebenzi babike ukuti seloku kuqalile lempikazi ngokwanda kwamabuto nezinye izihambeli kulelidolobha laseDurban bafumene ukuti kulelele umsebenzi wamaRiksha izinhlanhla eziningi. Nokuti abadonsi bamaRiksha kabasantuli abo-

(Ipela otleni lwesibili)

YOUR EYES
EXAMINED
by a Qualified Optician, and
GLASSES SUPPLIED
from 15/-
RAPHAEL'S
113 JEPPE ST., Johannesburg.
(Between Fraser & Sauer Streets)
(and at 8, 3rd Street, Springs.)

A short while ago John looked like this

TODAY John looks like this

Dr. WILLIAMS' PINK PILLS
BUILT JOHN UP

Look what Dr. Williams' Pink Pills have done for John. They have built him up from a thin, weak-looking man to a fat, strong, good-looking man.

Any African man or woman who is thin, feels weak or always tired, can do just as John has done. In a few weeks he will notice great benefit to his body. These pills will not only make you look fatter, but they will make you feel stronger as well.

Why don't you take John's tip and try these pills? Let them help to make you fat, well and strong. Buy a bottle to-day at any store or chemist and take Dr. Williams' Pink Pills after every meal. You will be glad when you see the results.

Stansfield Ratcliffe and Co., Ltd., P.O. Box 3223, Johannesburg

There's a right and a wrong way of doing everything. For instance, there are dangerous drugs that will stop pain. On the other hand, there is a quick and safe way to soothe pain away—the 'ASPRO' method—IT'S THE RIGHT WAY. When you take 'ASPRO' tablets to banish your pain you run no risk of harmful after-effects, for 'ASPRO' does not harm the heart or the stomach. In fact, it is so safe that a child can take it. So you see there is no need to suffer pain. 'ASPRO' soothes your pain and helps to eliminate the cause, leaving Nature to assert herself. So you see 'ASPRO' is the ideal medicine. Why not adopt it as your standard remedy?

'ASPRO' HEALING TIME-TABLE-

'ASPRO' WILL BANISH YOUR HEADACHE—IN 5 MINUTES
COLDS and 'FLU RHEUMATIC PAINS (Lumbago, Sciatica, etc) — IN ONE NIGHT
FEVERISHNESS & TEMPERATURE, SLEEPLESSNESS, TOOTHACHE NEURALGIA, NEURITIS — IN A FEW MINUTES
SORE THROAT (When used as a gargle) — ALMOST IMMEDIATELY

PRICES within the reach of all 9D. 1/9 3/6

Read these letters:

A JOHANNESBURG RESIDENT'S EXPERIENCE

98, Stock Exchange,
Dear Sirs, Johannesburg.

I am very pleased to offer testimony to the excellent effects obtained from the use of 'ASPRO' in case of headaches—the result of nerves, fatigue owing to overwork, or a natural depression when there is no work, and one is in business.

I am never without a packet handy, and since I met them, I have not had the appalling headaches that I have suffered from for years past.'

You have my permission to publish this letter, for there may be others who suffer as I did, and who I strongly advise to try 'ASPRO'.

Yours truly,
S. C. JUST (Mrs.)

RUSTENBERG SUFFERER HELPED

Dear Sirs, Rustenberg.

I feel it my duty to thank you by letter for the benefit derived from 'ASPRO' tablets. My mother suffered from a stiff arm and swollen and painful legs, ankles and knees. She has been restored to good health by using one packet of 25 tablets. Thanking you,

Yours faithfully,
G. P. DIEDRICKS.

TAKES 'ASPRO'—PAIN GOES IMMEDIATELY

26 Florist St., Orford St.,
Dear Sirs, Liverpool.

I have been suffering greatly with neuralgia lately and colds in my head and I find 'ASPRO' simply wonderful when the pain gets very bad. I just take an 'ASPRO' and immediately the pain is gone. I really don't know what I would do without them.

Several years ago my sister advised me to take same as I was suffering from facache after coming out of hospital and I have been using them practically ever since. I wouldn't be without them in the house. I always advise anyone I know to take 'ASPRO' as they are so good and quick in relieving pain.

Yours very gratefully,
L. BELFORD (Mrs.).

'ASPRO' WILL GET RID OF YOUR ACHES AND PAINS

ASK AT YOUR CHEMIST OR STORE FOR 'ASPRO'

THE BANTU WORLD

SATURDAY, JULY 19, 1941

Printed and published by the "Bantu World" (Pty) Ltd., at their Offices, 14, Perth Road, Westdene Johannesburg.

A 100 Years Of Great Service

To-day, a hundred years ago, an event which was destined to bring about wonderful changes not only in the life of primitive Africa but also in the relations between white and black in this country, took place in the valley of the Tyumie River. It was the establishment of the Lovedale Institution by the Missionaries of the Free Church of Scotland. No one perhaps, at that time visualised the great service that Lovedale has rendered and is rendering to the security of Christian civilisation in South Africa. Many Europeans in those far-off days regarded the establishment of the institution as a menace to European security and condemned its founders as the arch—enemies of the white race, who were bent on "spoiling the Kafirs" by interfering with their lines of development, "Keep the Kafir in his place." That was their motto, thinking that by doing so they were insuring civilisation against the forces of barbarism.

But the founders of Lovedale realising that civilisation and barbarism, like corn and tares cannot grow side by side without the one destroying the other ignored the protest of men of small minds and carried on the work to which they had dedicated their lives. Theirs, they said, was to light the torch of Christian civilisation on the hills and in the valleys of South Africa. As disciples of the Son of Man, who suffered and died upon the Cross in order to redeem mankind from sin and from the slavery of ignorance and superstition, they preferred suffering ostracism and condemnation rather than keep the African in his place of ignorance and superstition. They turned deaf ears to their accusers and paid no heed to their murmurings and went on with the task of bringing the African within the pale, of Christian civilisation.

But Missionary enterprise in those turbulent days was not opposed by Europeans alone Africans were equally if not violently, opposed to what they thought was an interference with their natural ways of life and their opposition sometimes led to the destruction of both missionaries and mission stations especially during their wars with the colonists. We do not propose to deal here with the history of the conflict that took place between white and black in the eastern part of the Cape in those darkest days of the Africa that was once described by Dr. Livingstone as "the dark Continent." But we would like to draw attention to the fact that Lovedale and other missionary institutions and mission stations played an important role in bringing about the end of that conflict. They taught the Africans the art of peace and the gospel of living with their neighbours on terms of Christian fellowship. They urged them to beat their assegais into ploughshares and follow the Son of Man who preached the Fatherhood of God and the brotherhood of man along the banks of the river Jordan and on the hills and in the valleys of Galilee. That teaching took root in the hearts of the Africans and in due course their warlike spirit was crushed by the overwhelming light of the torch that was lit on the hills and in the valleys of Xhosaland.

The conflict to which we have referred belongs to past history and we mention it only to emphasise the importance of missionary enterprise in South Africa. To-day, both Europeans and Africans of goodwill are agreed that missionaries have made a distinctive contribution to the progress of this country, and that by their indifatigable industry, energy and zeal they have helped in the creation of a new Africa. Lovedale is, therefore celebrating not only its hundred years of its progress in the education of the African but also its hundred years of usefulness in shaping the destinies of South Africa.

As a seat of learning, Lovedale has the unique distinction of being the first college in South Africa where black and white for a long period, received education side by side and thereby learned the lesson of inter-racial co-operation. It is not necessary here to mention the Lovedale men, both black and white, who have made a notable contribution towards the harmonisation of our inter-racial relations. Their names are well known, and those of them who are still alive are continuing to carry on the good work in the spirit which they received from Dr. Stewart and Dr. Henderson and those who helped them to make Lovedale the cradle of a regenerated Africa.

Africans, even those who are not educated at Lovedale, have every reason to be grateful for what Lovedale has done for their race. To-day if Sandile and Umlanjeni and other warriors of the past who strenuously opposed missionary enterprise in those far-off days could come out of their graves and stand on top of the Amatole mountains and view the scene below, they would be struck by the immense change that has come over the country in which they challenged the advance of civilisation. They would see forts that were erected against their onslaught on European settlers converted into institutions of learning, where the sons and daughters of a new Africa are being directed towards the higher things of life.

For what is being done for our race at Lovedale, Healdtown, Fort Hare, Fort Cox and St Matthews, and indeed at other institutions and colleges throughout the length and breadth of South Africa, we owe it to that noble band of men who, in the teeth of opposition, decided a hundred years ago that the benefits of Christian education should be extended to the African. These heroes will not die; they have woven themselves into the spirit of the world that cannot pass away. They gave us that which none could take away, their faith in the things that matter more than the breath in our bodies. Lovedale and other colleges are the immortal legacy of their undying love for human progress and happiness.

Teachers Hold Conference

The General Annual Conference of the Transvaal African Teachers' Association which was in session at Kilnerton Training Institution, near Pretoria on July 1, 2 and 3 unanimously adopted a resolution that the support of the South African Teachers' Federation and the Representative Council be incorporated in a Union wide effort to urge upon the Government to raise the salaries of the Native teachers in the Union of South Africa.

It was also resolved that this Conference is grateful to the Minister of Finance for the help he has given to Native Education and to the Minister of Native Affairs for the additional sums which have been made available from the Native Trust.

That, at the same time, the Conference feels it to be its duty to remind the Government and the country that, even with this additional sums, it is not possible to increase the number of schools recognised for grant purposes, a great number of schools thus having to continue without any Government aid.

That the Conference also supports wholeheartedly the following resolutions passed at the Conference on Native Education held in Johannesburg in July 1939, and endorsed by the Native Representative Council in November 1939.

(I) African welfare is a national interest and responsility, if only for the reason that African labour has been making substantial contribution to the wealth of the Union, and also that the prosperity of South Africa depends ultimately upon the labour of her African workers.

(II) This, Conference, therefore, affirms the general principle that the development, education and social services of the people ought to be charged to the general revenue of the country instead of being financed merely out of a fund mainly created by the direct taxation of Africans.

(III) This conference believes that the well being of all sections of the country requires a progressive programme of educational development for African peoples, and that the present prosperity of the country makes possible its immediate initiation.

(IV) Financial provision should be made, not only to overtake the present shortage of schools, teachers accommodation and equipment, but also to bring into school in steadily increasing numbers the children who do not at present receive any education at all.

(Continued at foot of column 4)

WHITE, COLOURED AND BLACK SHATTERED MUSSOLINI'S EAST AFRICAN EMPIRE

The Prime Minister, Marshal Smuts, in a broadcast on Monday paid tribute in glowing terms to the valour and gallantry of the African forces in shattering to shreds Mussolini's East African empire. "They have given the first great knock in this war to the solid Axis front. It is the first stage in the downfall of the Axis itself," declared General Smuts.

"The Comander-in-Chief, officers and men, white, coloured and black, all in their measure share in that glory, and not least the gallant Springboks from South Africa. They have justified my pride and faith in them."

General Smuts said:

"It is just a year ago since I bade farewell to the first considerable contigent of South African troops on their departure for Kenya, and it is appropriate if to-night I refer to their achievements and pass in brief review some of the main developments on the war front generally.

"At that time Italian forces were in occupation of Kenya soil, Nairobi and Mombasa were at the mercy of vastly superior forces, and grave doubts were felt in responsible quarters whether we would be able to maintain our position in Kenya at all in case of an enemy advance.

"Units of the South African Air Force and anti-aircraft artillery were also rushed north to keep the enemy at bay, pending the arrival of our main army. Our advance forces probably arrived in the nick of time to save the situation in the Kenya highlands and to prevent the capture of Mombasa, the key to those highlands.

"Then came our offensive, and what an offensive it was! I do not think the like of it had been seen in the history of warfare. The mobility for which South African mounted troops had become famous in the past was completely eclipsed by the new commando on wheels, and in record time the vast territory of Italian Somaliland and Abyssinia was overrun, the resistance of the enemy broken in pitched battles, and the conquest of the country completed.

"This Abyssinian campaign, carried on by African forces of all arms, and matched against vastly larger enemy forces, and in the face of enormous physical difficulties, constituted a record which it will be difficult to beat in future.

"The Commander-in-Chief, officers and men, white and coloured and black, all in their measure share in that glory, and not least the gallant Springboks from South Africa. They have justified my pride and faith in them.

"They have given the first great knock in this war to the solid Axis front, and they have laid low Mussolini and his African Empire. It is, at any rate, a very good beginning, which has sent a cheer right through our hard-pressed Allied front.

"Then followed the spectacular route of Mussolini's legions in North Africa, and although it has not been possible to maintain this success, Mussolini's damaged reputation has not recovered, and the status of Italy has been reduced to that of a satrapy in Hitler's empire. It is the first stage in the downfall of the Axis itself.

"To the brave South Africans at the front who bore the major part in achievement; to the munition workers at home who toiled in our factories to supply them with the weapons of war; to the noble women who slaved to supply their men folk with gifts and comforts in their arduous life in the wilds of Africa—to them and to all who supported me in this struggle for the future of South Africa and the vast future of man, I wish to express my deepest thanks. May their devoted service be blessed for the unborn generations.

"From Abyssinia the scene has now shifted to North Africa, and there to-day the largest forces which South Africa has ever sent to a war front, face the formidable foe.

"In spite of the bigger odds they face there, I have complete confidence in the result. Just as Abyssinia proved fatal to Mussolini, so North Africa, and the Middle East generally, will make its important contribution to the downfall of Hitler.

"The final knock-out will come elsewhere, but the turn of the tide will probably come in the Middle East, and the Springboks will have their share in the crowning glory, just as they have had in the first success of the war.

LOVEDALIANS' CENTENARY FUND

Lovedale Former students and African friends have now subscribed £261:16:11 to the Lovedalians' Centenary Fund.

Collectors are asked to kindly send in the amounts they have received, to the Principal, P. O. Lovedale, together with their collection books.

Donations will be welcomed from those wishing to contribute to the Centenary Fund.

The handsome new Boys' Dormitories will be opened by the Secretary of Native Affairs on the 21st July.

The folowing donations have been received:—

CAPE. Amount previously acknowledged: £97:17:6. R. Ngele 2s6d, C. M. Mayija 10s6d, B. E. Mahlasela £1:1s, A. Ngani 5s; Collections per Miss E. K. Boya: Miss E. K. Boya 2s6d, Mrs. F. Jiba 2s6d, J. Adriaans 2s6d. Miss E. Calata 2s6d, N. Davids 2s6d, B. Plaatjes 2s6d, Miss E. Tshem 2s6d, E. Metcalfe 2s6d, H. Wieves 2s6d, E. A. Pokemela 2s; Sundry amounts £2:2:0. Collections per Miss M. Sihawu: Miss P. Mabece 2s6d, Miss G. Madolo 2s, S. Dlova 2s6d, J. Madolo 2s6d, Sundry amounts 2s6d. Cape Town Former Students per Mr. J. Matshikwe: £12:12:6. E. Masimini 10s; Collections per Mr. P. S. Mawisa: P. S. Mawisa 12s6d, S. Tonki £1:1s, E. Makubalo 11s, Mrs. M. Makubalo 10s, G. Mankayi 3s, Ntshingwa 5s, T. A. Kwatsha 10s, R. M. Gulwa 10s, G. Figlan 2s, Deacons' Court of Presbyterian Church of South Africa, Burnshill, £1, Miss F. M. Majiza 10s, Miss S. Bacela 10s, Miss F. George 10s6d, Miss J. J. Lubambo 2s, Mesdames E. Bacela 5s, N. Nokeva 10s, G.E. Makubalo 10s, F. J. Figlan 2s6d, S. A. Kwatsha 5s, Mr. and Mrs P. S. Poho 7s6d, Miss E. J. Majiza 10s, Sundry amounts 2s, L. Matshikwe 2s6d, H. Mboyiya 2s6d, Collections per Mrs. M. Tsotsobe: B. Foley 2s6d, Misses J. and I. Calvert, 2s, Sundry 1s, Miss L. G Njikelana 10s6d, Miss M. Nishone 2s6d, Collections per Miss C. Sidinile 7s, B. G. Mashologu £1, Mr. and Mrs. P. Rakoma 5s; Collections per S. B, Sihlali: C. C. Ngamlana 2s6d, L. Sihlali 5s, Miss R. Stamper 2s6d, Sundry amounts 2s, Collections per Dr. R. T. Bokwe: Mrs. M. Majombozi 10s. Total £130:4:0.

TRANSVAAL. Amount previously acknowledged: £61:2:2. J. M. Makhothe £1, D. D. Mokhere 10s, Miss V. Maredi 5s. Total £62:17:2.

TRANSKEI. Amount previously acknowledged: £26:19:6. A. C. Jordan 10s, Rev. W. Mpamba £1, Y. M. Pamba 5s, T. Ndzuta 2s6d, S. P. Kakaza 10s, M. Ntusi £1:1s, Chief B. Sigcau £2, Jumba Tribe (per Mr. H. G. Mgudlwa) £8:5:3, Miss S. A. Ntshona 5s, Collections per Dr. R. T. Bokwe: E. Sihele £1, Mr. and Mrs. M. M. Moerane £1:1s, Total: £42:19:3.

PROTECTORATES. Amount previously acknowledged: £6:1:0 Chief B. S. Gaseitsiwe £5, M. L. A. Kgasa 5s, Mr. and Mrs. A. Tsoebebe £1:1s, J. Sicwebu £1; Collections per Sergt. S. M. Seboko: I. Ramokiyo 2s, S. Matyeka 2s6d, S. M. Seboko 2s6d, Sundry amounts 2s. Total: £13:16:0.

O.F.S. Amount previously acknowledged: £10:3:0, Miss L. N. Soga 5s. Total £10:8:0.

NATAL. Amount previously acknowledged. 12s6d. Mrs. C. N. Dambuza £1. Total £1:12:6. Grand Total: £261:16:11.

(V) That the Conference appeals to the Government for progressive development in Native education by increasing the amount available by 10% per annum.

R. Roamer, Esq., ON TIMBUCTOO UNIVERSITY

All former students of Timbuctoo University will be shocked to hear that this famous seat of culture nearly caused pandemonium in civilized white circles in Timbuctoo. It is known that in Timbuctoo civilisation must needs be protected by all sorts of laws, principles and prejudices so that it is not menaced by "forces of darkness."

Well, this trouble started when the Town Council of Timbuctoo invited the Timbuctoo University to a party organised by white cultured universities. This fine, liberal gesture done in the year 1941 when the forces of democracy are fighting a life and death struggle with the armies of darkness, set the fires burning in University circles in Timbuctoo. Some universities saw in the invitation a challenge to European supremacy in Timbuctoo.

Others interpreted the gesture as a menace to the culture of the white universities of Timbuctoo. For days, while this subject was being discussed, European civilisation and culture hung in the balance.

Fortunately, just when the Lights of Knowledge were in danger of becoming dim, the Town Council of Timbuctoo called a special meeting in which it was unanimously decided not to invite our University to the function. So everything ended nicely with the birds singing love songs on the branches of trees and the busy bees gathering honey from flowers.

Our University—Timbuctoo University—has been told—advised, rather—with some soothing words, signifying nothing!—not to be disheartened by this narrow-minded and prejudiced decision. It should just go on developing along its own lines until this dashed war is over. It should not feel hurt, white culture had to be saved at all costs; so, rather than cause this delicate thing to crumble to pieces, it was felt that our university should just be left outside with its own lines of development.

We were told that we must make no attempt to force our university to adopt European ways of living or European culture. That would be pretty awful. European ways of living—drinking tea, wearing clothes, getting decent education and social standing are not for Timbuctoo University Africans. These ways are harmful and unsuitable to Africans. What Africans really need are lines of their own development where they can bask the whole day in blissful ignorance.

Those who were not educated in our university would like to know what these Lines of Development are. We shall tell you scientifically. If you arrive in Timbuctoo City looking for work and are asked who your chief is, do not say he is the municipality. Say he is Chief Mampara of Stupidorp. This will prove you are still developing along your own lines. You are not a menace to European ways of living; for Europeans have no chiefs. If you are asked what river you drink from give the name of a river out in the country: don't say you drink tap-water.

Taps and municipalities are European ways of living and if you claim them as your ways of living then you are not developing along your own Lines. You are menacing European culture, forcing yourself into their ways of Living!!! Never mind if you have a degree as R. Roamer has. The mere fact that your university was refused admission to the Party proves that you are still no good to the cultural life of Timbuctoo. But, perhaps after the war—why after the war?—you will have sufficiently progressed to be considered.

These Lines of Development should not be despised, brothers and sisters. They are the special property of Black people of Timbuctoo City. No other race has them. No other race is good enough or bad enough to have them. They are only good for you, for they help you to march forward without forcing yourselves into other people's ways of living. You see, these Lines provide nice customs for you, see that you have nice, but uneducated chiefs to look after you. See that your family disputes are settled according to old-age customs.

That is why when you have a few words with your wife you find all the Social workers of Timbuctoo flocking to advise her to get rid of you or advise her to go behind your back to the Law Courts. The Social workers are meddling in all domestic and private affairs of your people because you have these Lines of Development. They dare not interfere thus in family disputes of other races. These, having no Lines, but developing along European ways of Living can manage their own affairs like all civilised peoples.

These Lines provide for you Social workers who do things for you and will not let you do them yourselves; because you are still like little children. These Lines provide people who teach you how to behave in European cities: these people are called your Friends and Advisors. So you see that of all the races in this counry ours is the most looked after and wisely nursed; for it is provided with special facilities of developing along lines that twist and turn—ending in Futility!

The Readers' Forum

THE AFRICAN NATIONAL CONGRESS

DR. XUMA'S LEADERSHIP APPRECIATED

Sir,

It is a great pleasure to learn that the African National Congress which through the ups and downs has been in existence since 1912, is now under the leadership of Dr A. B. Xuma, M.D., D.P.H; and the definite and progressive policy of the A.N.C. that was published in the "Bantu World" of July 5, shows that he thoroughly knows the crying needs of his fellow—Africans. The African National Congress has as its pioneers Dr. J. L. Dube, Ph.D of Natal, Mr R. V. Selope—Thema M.R.C., and others who having realised that the economic association of the Europeans and the Africans has necessitated harmonious relations between both races, formed the only African political organisation in Southern Africa; but it could not do any admirable work for the Africans as there was no Parliamentary representation for the Bantu people during that period.

Most ex-members of what may be called the Old African National Congress wondered why, though the promises made by former leaders were not fulfilled, public funds disappeared and as a result they find it difficult to trust any new leaders who may have the love for their race at heart. Such members may be right in trying to find out why those who misled them went away unpunished; but the fact is that some of those leaders lacked moral excellence therefore they could not tell their followers the truth about their inability to win the freedom for their fellow—men. Now, the fact that the Africans are rapidly becoming members of the Chritian Religion and have struggled for education shows that they deserve the rights which go with Civilisation as they are outlined by the President—General of the A.N.C. There is no doubt that in the past the A.N.C. failed to encourage its members not because all the then leaders had not good education, but because the Government of those days was averse to the progress of the Black humanity; and though it cannot be denied that a nation which has lost its background, good Customs and Traditions, has lost its prestige, the Bantu people can be better educated on their own lines if they are given a chance of becoming co-economic factors in their Native land. In this

(Continued at foot of Column 3)

MEN, WOMEN AND PROGRESS

Sir,

One of the most important persons in life are women.

Things may go smooth and well without them, yet in all things there is space for them. In war, where physical act is wanted in killing and wounding, their tender hands play an important part as nurses. In business where courtesy counts, their talks, smiles, and beauty makes one say, "if I could only be with them all the time."

If in sorrows and joy they have a share, then all which is done without them is incomplete.

In life men progress rapidly when women give hand. Practical proofs are our daily observations in seeing fine houses erected, business flourishing and all going on well. Thus women are the master links to men. I am sure most of us have known worthy men of their days when to-day could have been millionaires but because of their better-halves (as R. Roamer calls them) not seeing eye to eye with them, or accusing them for the mistakes caused by conditions of their work, they fall below zero mark which brings disgrace not only to the fallen, neither pride to the originator of the fall, (which in most cases is a woman) but retrogression to the nation.

Many an important Bantu man has gone to the dogs for a simple thing that could be put right by our women if only they thought of their husbands' positions in the upliftment of the race. Does it not affect the Bantu race when a Bantu Leader falls because of a family affair?

Are our womenfolk prepared to work for retrogression in these times?

There are nations working for better future whose family conditions are worse than the Bantu, but because of these men being important figures of the race, their wives kick no dust for fear disgrace shall not only be with their husbands but with the Nation. These are women working for progress and good National future. These have sacrificed their lives for the Nation to benefit.

Have you ever asked why that man, the important, well to do Bantu one of your days have fallen? Write all names of prominent well to do Bantu who have fallen and find the cause. See if their better-halves hadn't kicked up dust, could they be there?

Simon Malaza.

TO CORRESPONDENTS

We are reluctant to open our columns to such controversial topics as "What is Hell?" we see no usefulness in discussing this subject in these columns, when more pressing and practical matters need the attention of our readers.

EDITOR

Orlando.

SCRAPPY VIEWS ON N.U.S.A.S. DECISION

Sir,

Readers of the daily press must have had their attention drawn to a resolution (originating from Cape Town and afterwards endorsed by the Wits.) to invite Fort Hare to join the National Union of South African Students.

That this was a wise, practical and well-conceived idea goes without saying. However both its conception by its former sponsors and its ultimate rejection by Nusas are landmarks of momentous significance in the interracial history of South Africa.

The very fact that the idea of inviting Fort Hare was ever conceived is a good omen. It is indeed a pointer—a significant pointer—to the new spirit of liberalism which has undoubtedly found root in some, at least, of the South African Universities. It should not be forgotten that in a country like South Africa, where to champion the "Native Cause" is to invite censure and being branded with such sinister epithets as "kaffer-boetie," "negrophilist" etc., (i.e if you're white) we cannot but admire the moral courage of those students who backed up the resolution. As I have already said, that certainly speaks "volumes" in favour of a progressive evolution towards a new order in race relations. On the other hand, the strong opposition by certain other student bodies, occasioned little surprise. One can only regret that some of the arguments used against the inclusion of Fort Hare were as baseless as they were out dated. For example it is a tragic mistake to suppose that there is still such a thing as the "development of the Native along his own lines." Whether it is realised or not, the so-called Native culture has long gone by the board through the operation of certain disruptive agencies over which the Africans had no control. The stark fact is that the old African culture has not, could not and shall not survive the tremendous impact of the all-consuming Western Civilisation. We could either just embrace Western culture as it, was and is, or be squashed and therefore perish at the altar of revolution., —for a revolution has been taking place in Native life for the last century. One has only to think of the fate of Red Indians and the South African Bushmen, to appreciate the herculean struggle in which the African has been engaged to adapt or adjust himself to Western Culture which accepts no compromise but present only two alternatives: the complete extermination of weakly and hesitant recipients or a wholesale acceptance of it and all what it stands for. The African is now struggling to master the new situation and in some respects he is succeeding or is going to succeed.

To talk therefore at this stage of a reversal of the "civilising" process and of substituting a unilateral racial development in water-tight compartments is a travesty of logic. It is too late in the day, and yes, would be ludicrous to bring a detribalised African back to the kraal and tell him to develop along lines he knows nothing about.

Lastly, I personally regret one other thing. The sponsors of the former resolution were forced by pressure of hostile opinion to sacrifice their convictions (or perhaps principles) for the sake of unity in the ranks of Nusas. This compromising spirit under one pretext or another is responsible for the tragic Union Native Policy which has resulted in the submergence of the old Cape Liberal principles. Indeed in these days, more than ever in our history, we need more European friends and helpers of Mr. J. H. Hofmeyr's calibre.

Orlando. A. P. MDA

second World War, like in the first one, the Africans are proving that they are not "Boys" but men who offer a supreme sacrifice by doing all they can to defend Civilisation against the Italo-German barbarism. May Dr. Xuma's leadership, under the Government of the Honourable Field-Marshall J. C. Smuts, be crowned with succes. —

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THE BANTU WORLD

SATURDAY, JULY 19, 1941

Ukuma Kwemfazwe

Edlulayo iveki isithele imo yemfazwe iyekhuthazayo kumaNgesi macala onke emfazwe.

Iindaba zokukhuselwa kweIceland yiMerika, noko ngathi zidelekile, zibaluleke kakhulu, kuba zithetha ukuthi iMerika iza kuthatha inxaxheba engaphezulu kwidabi lweAtlantic elona lingundoqo ekuphumezeni ngempumelelo imfazwe le—kaloku iintsinga zemfazwe (sinews of war) ziqhinele eMerika ngaphesheya kweAtlantic. IMerika ke izinyulele ukukhusela ezo ntsinga nemisipha yokuzabalaza.

Idabi leebhombo phakathi kwe Jamani neNgilane nalo lanelisa kakhulu kumaNgesi, kuba ilahleko yotshaba ngeemashini namaziko alo ngedlule lee kweyamaNgesi. Kwaye kucacile ukuba ulwamvila lwamaNgesi luyangena elutshabeni, kuba naaku luzixhamla ngokwenza imbudembude yenkcazelo ebantwini baseJamani ngala mahlaselo ookhetshe bamaNgesi. Ookhetshe bakomkhulu ngoku batheth' inyaniso ngelithi "Nokuba besesihlanganisa ngomkhosi wethu uphelele, besingenakuwanqanda kuphele amaNgesi emoyeni."

Ezantsi eSyria kuvakala ukuba seyingamagqugula enxolazwe khona impi yaseVichy incamile emva kokubambezela amaNgesi ngelize. Ukukhululeka kwemikhosi yamaNgesi apho kunokwalatha impinda yodushekazi entla eAfrika kwelaseLibya apho utshaba lusaziphulula khona amanxeba ezolo. Kukho namarhe okuba inxenye yalo mkhosi ingathunyelwa ukuya kuncedisa iRussia ngokuwezwa kwelaseIran eliphakathi kweRussia neIraq enobudlelane namaNgesi. Kwaye leIran inamaziko obuqokolo amaJamani okunyebelela amaNgesi apho.

Udushekazi oluphakathi kweJamani neRussia luseyiloo nto ukoyikeka. Umbodamo onjalo weetanki zokulwa ngongazange ubekho ezimbalini. Phofu noko ehlauliswa ixabiso elikhulu kakhulu ngamajoni nangezixhobo aye engena phakathi eRussia amaJamani. Injongo yamaRussia asikokuwathintela mpela amaJamani koko kukuwatheza amandla amaJamani ngokuwaxhwithisisa ehlehla ngokuzola, athi apho agweqiweyo abe ngameva kwelandelayo imikhosi yotshaba.

Kungala maxesha nje kubanjenwe kabuhlungu kuluhlu lukaStalin, umgca wesibini wokhuselo wamaRussia. Ngathi nangasemva kwawo kukho omnye umgca wokhuselo. Lilonke amaJamani ame kakubi kanye, kubo iinjongo zawo ibikukuyoyisa ngombane wohlaselo iRussia, ngoku ngathi iza kuba sisintsompothi sedabi, into leyo engayikuwalungela konke.

Imbeko Yolutsha

ITYALA LABAZALI

Mhleli,

Ngaundiphe umhlathana khe ndithethe malunga nathi bantu bakaNtu.

Kulusizi ukubona isizwe sethu sikaNtu siphalele kabuhlungu noxa sesizamela phambili kangaka. Abantwana bethu bezikolo bakhangeleka kakuhle phantsi kwee Jim-dress eziluphawu lokuba ngumntwana wesikolo, kodwa soze ubeve besithi molo tata, molo mama. Hai badlula nje abakhathali, oko ungenguye umzali wakhe.

Sibe nengxoxo enkulu namanye amanina, athi ukundiphendula, "Hai Tshawe ziititshala azikwazi kuqeqesha." Ithe ke eyam impendulo, iititshala azinatyala isiseko sabantwana sithi bazali, zona zincedisana nathi. Kwakhona ezi titshala ziyoyika kuba zithi zakohlwaya abantwana thina boonina siye sesibhinqele phezulu kuzo: "Umntwana lo ndamfumana ndedwa," sitsho phambi kwalo mntwana. Zithini ke zona ukusincedisa?

Kufana noba kwaphela nalaa nto yokuba umzali noba ngumzalikazi athi akumbona umntwana esona ambethe, kuba kaloku siyoyikana ngelithi, "Andikuqeqeshelwa nguwe." Kanti mandulo umntwana ebebethwa ngumhambi kungabikho tyala, kuba wena mzali ngenene uhlala ekhaya, isimilo sabantwana saziwa ngabangaphandle, ngokubona izenzo zabo.

Kwakhona ukuba kukho into phakathi kwethu bazali uyakubona ngabantwana, kuba sithetha yonke into phambi kwabo.

MARIA VAZIE

Johannesburg.

Ngotyelelo Olusikhawu eRhautini

(NGU JAS. D. NGOJO)

Ngomhla we 14 June umfo ka Mona uRobt. T. yena, wawuqubula umkhango wakhe wemoto ochwechwayo utyanda imimango nentlambo. Yayinguye nam nentombi yakhe encinci uTandiwe, yekoko ukusinga eDodrecht, sadlula yekoko ukuya eJamestown, naanko sisinga eAliwal North apho safika ngo 1 p.m.

Sathi simisa zaye izinto zakwa Ntongoa zingathi zibizwe ngomlozi. Inenc ububele obusimanga, esatsho nomfo kaMona sazidenge, aaba bafo bathi funani yonke into eniyifunayo siye ekhaya. Ngephanyazo yalungiswa idinala ephakamileyo, sekukho noMaNkomo Mazwi, sabona noMamGcina nenkosi yakhe uMn. Sihume, sabona nezinye izihlobo coSidzumo, Phoko, Mokuena nabanye.

Sadlula apho, yekoko ukusinga eRouxville naseSmithfield, yekoko ukusinga eBloemfontein sangena ngo 5.30 p.m. safikela kwa Mn. Mapikela kuNonandi ebubeleni. Safika kukho izityudaka ezingoo Ntlabati, Twala iB.A.'s mfo ndini, zatsho kwasekhaya. Safika uMah engaphilanga, kodwa ngokufika kwethu bamnyanzela ububele yayintswahla kwamnandi.

Kwasa kona wabopha oka Mona, yeka wachwechwa uNonyengeza esigcine ngengoma, yekoko ukusinga eBrandfort, ukusinga eTheunisen. Into embi mlesi sesimane ukuwadlula siwaqhumisela ngothull amadlagusha ngezawo izikerekere. Yekoko ukusinga eKroonstad, sadlula apho sasinga eParys, sadlula safunzela eVereeniging apho balesi sifike kukho owoKumkani othe apho ebholorhweni wathi "Kanime, nihamba ngani? Iphi incwadi yoku qhuba? Iphi imvume yokuba nize kuwela ngeli?" Wakhupha okaMona zombini, wathi lo mfo wanaba. "Ngojo ziphi ezakho?" oh ndaqonda ukuthi lelinye eli, ndavelisa wathi zilungile welan nihambe. Ndathi he! Kobanjalo nakwi Jordani phezulu.

Yekoko mlesi ukusinga kwelase Goli, seza kungena ngo 5.30 p.m ngeCawa. Kwathi nakum ulaziyo eli namhla yaba yenye into, ndasa ndiqhuba kuba izitalato ndizazi Wona umzi lo inene wahlukile kwafuneka siye George Goch kwi Eastern Native Township, endingayaziyo kwakunye neOrlando. Sesuka apho saya kwiWestern Native Township, sabeka eyam impahla, kwafuneka siye eOrlando. Saqesha i-taxi apho yokuba isise apho ukuze ibuye nam.

Safika ngoku kwenye intabalala yomzi ebukhulu ndingabaziyo, sesifuna umzi kaMn. Ngcwabe. Sada sawufumana emva kwamatiletile omjikelezo. Kanti inene andikaboni nto, ukuthi kanti le mfazwe ayinqandin'o. iRhauti ngoku yiLondon yaseAfrika. Kwasa ndaya kufuna izihlobo zam kwiindawo ngeendawo.

(Isaqhutywa)

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Ukufane nje uthi uhambisa amathumbu ngeento ezirudisayo akuncedi kangako. Eyona nto incedayo kukusebenzisa i Carter's Little Liver Pills ezinceda ukuba ezi payinti zimbini zenyongo zipume kakuhle. Azinangozi, ziginyeka kakuhle, ikanti zisebenzi ngendle emangalisayo. Khangela eligama, Carter's Little Liver Pills, kwinto ezibotshwa ngayo ebomvu. Uzale ezingenjalo. Ixabiso yi 1/3.

Ezesixeko Sengcwele

(Tiwhit-Towho)

UMn. A. Ngxizele unduluke ngemoto yenkoszana emhlophe uDr. Mcrea besinga eMonti kwintlanganiso yeJoint Council, ubuya encoma ububele baseMonti.

Kufike uCanon Jingiso waseMthwaku (St. Matthews College) ngokuhambela imicimbi yetyalike nokuza kubeka ilitye kumfikazi uNkosk. Leah Nquru, ukhatshwa ukusiwa emangcwabeni nguMn. A. M. Nquru unyana omkhulu kamfikazi noMn. A. B. Mbolekwa noNkosk. Nancy Tom intombi ephakathi kamfikazi.

Ubawo indoda enkulu uMn. Henney Botha, usasinge eBhai ngokuhambela kunyana wakhe uKotyi oseBhai.

UMfu. J. Jorha ubuyile ukuvela emaXhoseni eStutterheim apho ebeye kwintlanganiso yeTempile, ubuya esixelela okokuba unyulwe kuyo loo ntlanganiso ungumthunywa kwiqumrhu eliya kudibana eDurban Natal.

Kufike uMn. B. Daniels ngololiwe waseBhai ngokuza kubona intsapho yakhe.

Kubanjwe intombazana eNtsundu ngamapolisa ngokubeleka umntwana imlahle kwindlwana yangasese wafunyanwa esaphilile. Kuviwe ngokulila kosana emngxunyeni, ityala alikathethwa usetolongweni kunye nosana.

Uyagula nzima uMn. Sileku useHospital we C.I.D.

UMn. K. Pango noMn. Mothlabane bandulukile ukusinga ekhaya emaXhoseni eBofolo Wezo Location.

Iqela labavumi iGrahamstown Male Voice Choir liya kuvuma eBatise (Bathurst) kwiTown Hall yakhona ngokucelwa ngabantu abamHlophe.

UNkosk. Ngeju usinge eBhai ngokuya kubona abantwana bakhe nokuhambela imicimbi.

Kufike intombi yoMn. noNkosk. C. Hoga uMabel oseDikeni ofundela ubunasi.

Umkhuhlane uqinile mpela kuva gulwa ngabantu ekhaya apha ngqirha behla benyuka.

Kufike umVangeli uMn. D. Moyake wase Mnyameni (Alexandria) ngokuhambela imicimbi. UQadi lo ukhangeleka kakuhle ngempilo, sele vela naseCawa.

Iqela lamajoni abaNumzana Gqola, Mawa nabanye linduluke ngololiwe ukusinga emfazweni.

Kufike uMn. China Manana ngololiwe waseBhai ngokuza kubona intsapho yakowabo.

UMn. Mqubuli waseRhautini udlule apha esinga eCawa kumtshato womminawa wakhe otshatayo khona ehamba nenkosikazi nomntwana.

Kufike ngololiwe waseBhai uMn. F. Ntontela ngokuhambela imicimbi.

UMn. Nekile uvule igreen Grocer Shop e 27 Victoria Road.

Okokuba umntu unendaba afuna ukuba zifakwe ephepheni makazithumele kuMn. J. L. Ngcangca 5 New Town umcholacholi weBantu World.

(Siya zama ukupapasha iindaba ngangoko sinako, kodwa xa sishiywe sisithuba asingefane sisolwe ngokusilela kwazo. Mhleli)

PHANTSI KWENTABA YASE KAPA

(Isuka kwiphepha le 7)

ABANTU NEZINGABO

KwaLanga ukhe wabonakala umhlekazi i"Overseer" uxholoxholo lomfundisi ongqongoo wakwaCentane uMn. Lumkwana. Ufikele kwa room 328 Haarlem Avenue kumhlobo wakhe uMn. P. Msengi. NgomGqibelo we 28 June uMhlekazi lo ubuliswe ngobugcwabalala eholweni yase Joordaan Street kwintyilozwi ebe luquzelelwa ngudade wabo wodumo uNkosazana Lumkwana ofundisa eAthlone Blind School.

UMn. Makalima, B.A. wase Wilberforce ubelindelwe ngolwesiHlanu lwe 4 July. Uza kuqqibela i-"thesis" yakhe ye "MAMA". Wofikela kwa room 328 Haarlem Avenue Langa kuMn. P. Msengi iqabane lakhe kwakude emva eLovedale.

EZASE DE AAR

(NGU P. MSIMANGA)

Ndithanda ukuthetha ngento entle endiyibonayo eqhubekayo apha, kubekho imbutho ethe yaqaliseka kunyanga ephelileyo. Lombutho ke ishumayelwe ngoo Nkosk. Msimanga yaza yamkeleka kwanyulwa umgcini sihlalo uMnu Xabela isekela lakhe yangu Mnu Madyo, uNobhala ngu Mnu. G. Yanta ititshala yethu, umncedisi wakhe ngu Mnu. Mxhaxha. Igama lale mbuthu yi "Unity Club" eyathi kwasekuqaleni yaqala apho kuNkosk. Msimanga, ekwathi kwamnandi apho ndanga ndingathi yima langa ungatshoni.

Ithe ke kwiCawa elandelayo yayakuNkosz. Phillip, kwamandi apho ade namagosa alibala ukubetha iintsimbi. Kuthe ke kwelandelayo icawa yaba kwaMnu. Phezi sisithuli somfo, ngumfo ephithizela kwindawo enabantu abaninzi, kodwa ke ndifumene isimanga namhla nje, U Mnu. Phezi ndiske ndafika egqadaza engenandawo yokuhlala, yathi yonke indlu yagcoba ngokubona uMnu. Phezi egcobe kangaka. Ke lyonke le nto ibonisa okokuba ngumsebenzi omhle oke kuhlanganwe kugcotywe ngabantu. Ndakubuye ndiwabalule amagama amalungu kuphepha elizayo.

This baby gains correct weight every week!

"For the first 3 months," said his mother, "my baby was very thin, and cried a lot. My milk was not nourishing enough. . . ."

"Then my friend, Mrs. Ngibe, who has three children, advised me to feed him with NUTRINE. It made her babies fat and strong."

"Look at my baby now, after a few months on NUTRINE. I weigh him at the chemist's shop, and he gains correct weight every week!"

HE HAS THE RIGHT FOOD

—Babies, who are thin, and cry a lot even after they have been fed, need more *nourishing* food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very easy to prepare.

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BABY FOOD

If you cannot breast feed baby give him "Nutrine," the food next best to mother's milk

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Please write your name clearly in CAPITAL LETTERS.

UNION COLLEGE

ma A.M.E. Church eRhini

INKOMFA YESITHILI

(NGU D. Z. N. DYAFTA)

INkomfa exelwe ngentla ibihleli eRhini ukusukela kumhla wama 20 yaya kuthi ga kowa 22 June, 1941. Ngentsasa yolwesiHlanu umsebenzi usungulwe ngu Mongameli wesithili uMlu. P. D. Belwana bekho bonke abaFundisi besithili, kwa nabathunywa beendawo—ngeendawo.

Ngenxa yemeko yemihla esikuyo ndilusizi kakhulu ukuthi iingxelo zalo nyaka azivisanga kwezanyakenye; nakubeni loo ndawo ingafumana ithane mbende nabafundisi ngelithi, "Xa iingxelo zingqinelene nezonyaka odlulileyo, makube nomsebenzi awuthabathanga nelinye inyathelo lokuya phambili." Kanti ke hayi, ziidwesha zakowethu, nani baphetheyo, akunjalo! ziimeko zexesha eli sikulo, ezaziwayo ke nasiyatha. Into esiyibulelayo yimizamo nemigudu yabantu esibakhonzileyo, ukuba bethe bazigunyazisela ekubeni eli xesha balenze linye nexesha elalingenjengoba kunjalo ngoku kwicala lengxelo.

IMICIMBI EPHETHWEYO

Kwimicimbi ephathelele eNkomfeni yonyaka, umnqonqozi ube mnye.

Kulandele isicelo sama Gosa esithi, "Ngenxa yemeko yexesha eli kuqhubeka kakubi kakhulu ebuTyalikeni-banzi, ke acela ukuba anikwe imvume yokuba abize intlanganiso yamaGosa esithili sase Rhini, aze akhutshelwe umfundisi oyakuba nguMbambintambo, kuba afuna ukukhe aphefumlelane ngokuphathelele kwi zinto ezidla umzi njalo njalo."

Kwakhona acela kwikomKhulu lawo iNkomfa ukuba mayizifudusele abafundisi abatshintshwayo, kuba iNkomfa ilungxulelisa kakhulu utshintsho, into ethi ke leyo wona maGosa azakusebenzana nokufudusa umfundisi ozayo, abulise omkayo, amnkele ofikayo yonke le minyaka. Loo nto yonke kukuwajikelezisa ndawo nye, yaye kunjalonje zininzi izinto ezifuna ukuba ingqondo zawo zihambele phambili; into ke leyo engenakwenzeka xa abafundisi befuduswa yonke le minyaka, yaye befuduswa yiRhamente. Abathunywa abanyuliweyo babe bathathu, abaya eNkomfeni yo nyaka.

Usuku lomGqibelo ibe lolwe Convention yoo Maliye kwa khangela ngozwane (Amanina) batsho ngohlwa-hlwane olufudumezayo. Kwangelo xesha lama Nina sibe nenyhweba yoku hanjelwa ngoo Nyawo-ntle besixeko esiNgcwele. Eyonanto ibe mnandi kuphela, kukuthi elowo nalowo abe nezwi elithi, "Thina simanyene apha singumntu omnye." loo mazwi ayihombise yonke intetho. Kuba ilizwi eliqhelekileyo kooManeli beendawo ngeendawo lelithi, "Silibhunga labafundisi," kanti ke ibhunga lisekelwa phezu komanyano ukuze lisebenze ngendlela.

Umanyano lwabafundisi base Rhini luthethe lwasiphula. Siyayibulela loo nto yomanyano mzi wase Rhini! Kwaye akukho sizathu esibangele ukuba naabo bangekamanyani bangamanyani, kuba iityalike ezi zonke zizizitva zika Thixo, sonke siyazi ukuba akukho mzi unokuthi kanti isitva sawo sinye. Phezu koko akukho sizathu esibangele ukuba iinkokheli zeliZwi zingamanyani, kuba amarhamente ezi tyalike zonke angumntu omnye phaya emakhayeni awo, aphana iityuwa aphunga kunye awacalulani ngabutyalike, kuba angaba khozi, abaza noosibali.

Elokugqiba, maziqonde kakuhle iinkokeli, ixesha esikulo linamehlo laye liyabuza, embuzweni walo lifuna impendulo. Ingalithamsanqa ukuba lingaba liyaviphosa imibuzo ethi, "Ibangelwa yintoni into yokungamanyani kwabafundisi? Kuthetha ntoni ukungqinibana kwabo?" Ukuba ngelishwa okanye ngethamsanqa ikho loo mibuzo, makuqondakale kakuhle ukuba ifuna impendulo, kuba ixesha esikulo lifuna ukwazi. Alizenzisi kuloo nto.

UMAMKELO WEENDWENDWE

Ngokuhlwa komGqibelo ibe yingxishibela yomamkelo wendwendwe eHolweni, esihlalweni ilinono elikhulu utitshala uMn. Nduna. Zibe mnandi iingoma ezibe lapho. Izithethi ibe ngumFundisi weBandla lamaSirayeli no mVangeli waseOrder, zaphendulwa nguMlu. W. Mtimnka.

Umhla we cawa (22) ube ngozuke kakhulu: Kwakushumayela uMongameli wesithili uMlu. P. D. Belwana, emva koko yaluBhabhatizo nomThendeleko weNkosi. Emva kwemini yaba yinkozo yenzilo ebandakanye ubom bomfi uRev. C. D. Ngxola obengumfundisi wase Middleburg osishiye ngoMay walo nyaka, emva koko kusingwe emanchwabeni ukuya kubeka ilitye efihlweni lika mfi uMlu. W. Moeti no Sara Beyi owaye ligosakazi lomfi lowo. Umsebenzi wonganyelwe nguMongameli.

IIZAFOBE ZABANTU

Kulo mzi weeNgcwele into esingayibalulayo kukonwaba nokuhlutha; le nto ke iyenye yezinto eziphambili ezibulelwayo ziindwendwe. Siyayibulela imigudu enithe nayenza ukuhlangabezana nokude sizive sisemakhaya mpela kwicala elidla ngokuba nelishwa icala lesisu nokulala, kuba abantu badla ngokulindela ezomoya, bazityeshele izisu zabahambi. Loo nto ke sakuyilumkela idla ngokuzinqabisa nezo zomoya zinqwenelekayo, xa abahambi beziva bengekhona khaya kwicala lesisu.

Ukutsho oko ziyabulela iindwendwe, nangomso mzi waseRhini. Siyibulela kwa nemiphako; kwanomphako esiwuphiwe nguMlu. Tshume wolwazi, awuphose phakathi kwethu xa besibuzana ngentaba ekuthiwe "Yintaba yezono" umbuzo othi, "Singathini isixeko seeNgcwele ukuba nendawo ebizwa ngolo hlobo." Hayi asiyontaba yezono! Yintaba ye "Zion" koko ke abantu abangakwaziyo ukukhumsha bayoyiswa kukuthi "Zion" endaweni yoko basuke bathi "Zono." Utshilo ukusiphendula uManeli uTshume. Enkosi siyayibulela loo ncazo.

Phantsi Kwentaba YaseKapa

UFIKE WEMKA UMPOLOFITE KWA-LANGA

(NGUMBHALELI)

Ugaleleke kwephelileyo ehambha neTolikikazi yakhe umfana waseMa-Xhoseni odume ngokuvuka ekufeni ukuba axelele abakowabo ngezlphoso zakhe zokuthakatha nokunywalaza. Ufike ephethe iincwadi ezimbhini—eya kuMfu. Bam wamaMethodist nekaMongameli Sipondo wamaTiopiya. Owokuqala ufike engekho aza namaGosa akhe akenza nto ngaloo ncwadi, waye owokugqibela embuyisela kwaMn. Citashe ukuba makahlale khona.

UNolali uvumile ukuba makahlale umhambhi okweentsuku ezine eziphele ngomVulo olandelayo. Uyivule ngamandla umhambhi inivuselelo lwavela usuku lomGqibelo sekuzizivunguma abantu belandela besithi "Uphina uMprofite ofikayo?" Emva kwemini ukuya kumaxesha angokuhlwa kube kwanjalo kwade akwabikho ndawo eTiopiya (Pogo) apho ayivale khona inkonzo yakhe yesine. Liphume kusasa ngeCawa selebuya khona ekhatshwa yinkungu nelanga yabantu bakowabo, wayivala. Zithe izithunywa ezivela kuNolali zakuba zimkile wazilandela waya kufika uNolali sele sithi "Uzuhlale kodwa ungashumayeli" de kubengomVulo oyakuthi uzamele ukubuyela apho uvela ngakhona.

Uphindile uMfundisi Fassi ebehambha naye selehambha noMfikelwa wondwendwe uMn. Citashe noMplofite. Wavuma uNolali okwemini yeCawa enombandela wokuba lo mntu aze angahlanganisi zimali ngaphandle kwezo aziphiweyo. Ubuye sekumnyama kubomvu phambhi kwendlu umfana wayindila kwangoko inkonzo yakhe yesithandathu. UMn. B. Ntshinga uSihlalo weLiso Lomzi, akuba evalelwe ngabesifazana uyile naye kuNolali ecela ukuba malandiswe ixesha alinikwayo umfana. Akavumanga uNolali. Isizathu asibekileyo sesokuba umfana ukhankanya amagama abantu nentetho yakhe ayihlambululekanga phakathi kosapho olukhoyo kwezi mvuselelo azenzayo. Bemke uNolali ecacisile ukuba akanakuyivumela into ezakudala isiphithiphithi phakathi kwabahlali bakwaLanga nokuba uMplofite makadibane naye kwakusa ngo 10.

Akubangakho ndawo eTiopiya ngobo busuku ukusukela ku 7 ukuya ku 8 enkonzweni yeBandla, kuba babe abantu ngokoyikela indawo bangena enkonzweni ngokulindele uMplofite. Zivuliwe iifestile zonke ukuze abaphandle bambone bemve. Uyivale ngo 10. Wabuya ngengoma ukuza ekhaya. Kuse kusasa enyuka eslya eOfisini kaNolali chambha noMfu. Fassi noMfundisikazi D. D. Oliphant nabesifazana. Befikile eOfisini uNolali ubize iincwadi zakhe zokuPlofita nezimncomayo zabefundisi, akabanga nazo, uvelise incwadi emvumelayo ukuba makakoleke kulo mmandla wakowabo emaXhoseni njengomntu osisithulu esingevayo. Akuba uNolali eyichaphazela indawo yokuba uMplofite lo uyeva uyathetha (noko akhonkothayo) ubuze enye incwadi emvumelayo ukuba angahambha izwe lonke ehlanganisa inkongozelo. Akabanga nayo. Wandula uNolali wacela abankhaphayo ukuba benze imibuzo ngathi ababanga nako kuba umfana ubukhali kunene. Wandula uNolali wamcela uMplofite ukuba aphume emideni yelaseKapa. Umzi mawulale ngenxeba.

(Iphelela kwiphepha le 6)

While dread diphtheria rages,
And lays its victims low;
What tense dismay from day to day
Fond, anxious parents know.
Yet, in its early stages,
Ere septic germs mature,
They're spared remorse by prompt recourse
To Woods' Great Peppermint Cure.

Situations Vacant

THE TALITHA HOME
WESTERN NATIVE TOWNSHIP

(1) Qualified
NATIVE WOMAN TEACHER

to commence
August 5th.

Must have teaching knowledge of Afrikaans. References required.

(2) Fully qualified
NATIVE NURSE

Must be prepared to reside on the premises. References required.

Apply in writing to

The Chairman, Talitha Home,
19, Eleanor Street,
Fairview,
Johannesburg.

NANKU umabil 'ebanda, onokumenza nge phanyazo .... Zamisa nje icephe elizeleyo mhlaumbi mabini e Eno's "Fruit Salt" e magini kungenjalo egilasini ezele ngamanzi uyakuva isiselo esimandi nesibandayo.

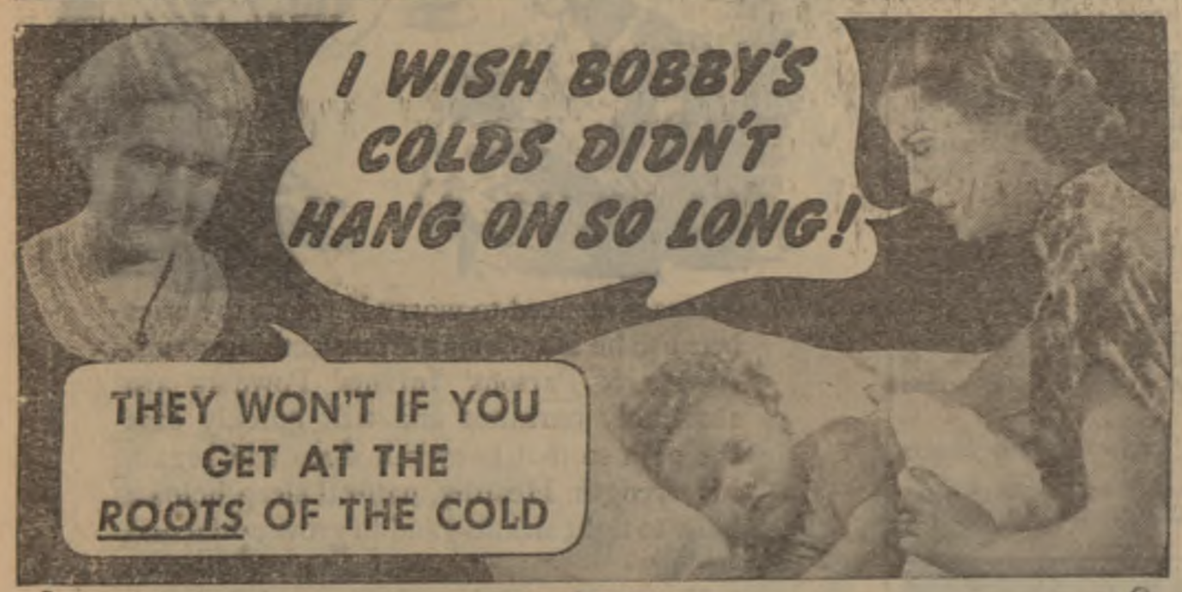
I Eno's "Fruit Salt" sisiselo esimnandi, sikulungele nawe .... Yenza ungaqunjelwa sisisu, yenza igazi lakho lityebe, libe ngcwele, womelele, ubenempilo, wonwabe.

Tenga ibotile ye Eno's "Fruit Salt" namhlanje .... Igcinwa emgutyeni, ibotile enkulu uyakuba nakho ukuyisebenzisa ithuba elide .... Kodwa qiniseka ukuba ubiza ....

ENO'S
"FRUIT SALT"

The words "Eno", "Fruit Salt" and "Vrugte Sout" are registered trade marks.

Prices in South Africa 2/- and 3/6 (double quantity).



IT IS his *nose* that is stuffed up, his *throat* that is sore, his *chest* that is congested. You'll see a real difference if you go after the cold right in these air-passages! How? By simply rubbing throat, chest, and back with Vicks VapoRub.

Before you finish rubbing, the child's every breath is filling his nose, throat, and upper chest with soothing, medicinal vapours, released from VapoRub by the body warmth.

How much more swiftly they bring comfort than medicine that has to go from the stomach into the blood, then travel to the chest. With VapoRub, nose, throat, and upper chest begin to clear immediately.

And VapoRub does more! Like a gentle, but powerful, poultice, it warms the chest, breaks up congestion.

(1) Vapours are inhaled. (2) Works on skin like a poultice.

No wonder the child feels something happening! Thanks to that direct medication in his air-passages, plus the warming poultice action on his chest, the tormenting stuffiness vanishes, phlegm loosens, coughing is relieved, breathing is easy again.

Better still, there has been nothing to upset his stomach, as internal medicines often do; no risk of thus lowering his strength just when he needs it most.

Relaxed and comfortable, he sleeps peacefully while VapoRub goes on working for hours. By morning, usually, the worst of the cold is over.

Over 26 million jars used yearly in 71 countries

VICKS VAPORUB

Proved by doctors—In careful tests among 17,353 men, women and children, doctors *proved* that colds treated with VapoRub were ended quicker than colds treated in ordinary ways.

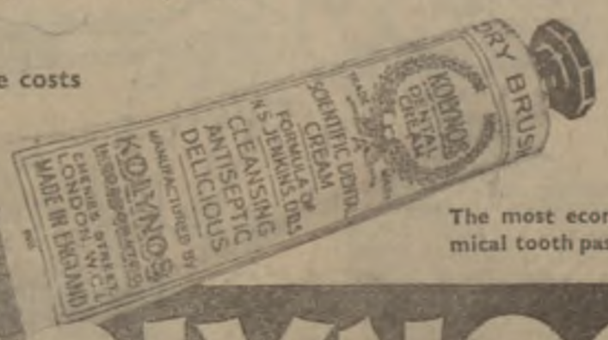
TAKE CARE OF YOUR TEETH WITH..
KOLYNOS

KOLYNOS LASTS TWICE AS LONG BECAUSE YOU ONLY USE HALF AS MUCH

Kolynos is the best known tooth paste in the world. All Africans know the famous yellow and green tube that keeps their teeth sparkling and healthy.

Just use half an inch on a dry toothbrush and clean your teeth night and morning. Then you will keep your fine teeth perfect. Kolynos tooth paste makes millions of tiny bubbles that sweep away bits of food and decay germs. It lasts longer than any other tooth paste, costs you less money to use.

Large tube costs only 1/3



The most economical tooth paste

KOLYNOS

J.W.T.

MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT THE BANTU WORLD JOHANNESBURG SATURDAY, JULY 19, 1941

Heart's Desire

Editress,

May I please have a space in your column for my Poetry.

"HEART'S DESIRE"

Do not be afraid of life, the pain, the peril and the strife,
Do not shrink with fear and dread, from the things that lie ahead.
Do not be afraid to try, for no goal can be too high,
You may fail, but don't complain. You can always try again.
Do not be afraid to speak—To adventure and to seek,
Do not be afraid to be—master of your destiny.
Fear can paralyse the will. Fear can weaken and can kill;
The desire to challenge fate; to progress, and to create.
Do not be afraid to live. Fortune has rich gifts to give.
To the one who does not shirk thankless tasks and weary work,
Sacrificing other claims, to achieve the highest aims,
If of this you do not tire, you will get your Heart's Desire.

Vic Yvonne Msimang.

News About Nurses

(BY NURSE A. DUIKER)

Nurses A. Duiker and A. Seate had taken a flying visit to Doornfontein, where they are taking their music lessons.

Mr. W. M. Duiker a student of St. Peters Theological College, Rosettenville has left the Rand for Basutoland where he will be spending his winter holidays.

Nurse V. G. Xaba of Crown Mines Hospital is spending her annual holidays with her parents at Boksburg. All friends wish her a happy time.

OUR CHILDREN

Removal Of "Foreign Bodies"

Few children pass through childhood without getting some foreign body lodged in the ear or nose, or "something in the eye" and much unnecessary alarm and suffering can be avoided if only mother knows right away what should be done. For instance, a small insect might find its way into the ear and cause considerable trouble. If this happens, make the child lie with the good ear down, and fill the other with warm oil in order to float the offender out.

Then little fingers may push a bead or small button into the nostril and it refuses to come down again but remains blocking and distending the nostril, causing pain. There is no need for alarm since it can cause no immediate damage.

Make the child blow his nose violently and make him sneeze by holding pepper near the nostril. If this fails it is often possible to massage the object down the nostril with a firm stroking movement, starting at the top of the nose.

A foreign body in the eye can often be removed with the damp corner of a handkerchief.

If a chip of stone or anything hard becomes embedded in the eyeball never attempt to prise it out with anything at all. This is highly dangerous to the sight. Take the child to the clinic nurse or doctor at once.

"It Is Bad Practice"

REPLY TO MISS MAAKO

Madam,

Miss Maako's letter which appeared in "The Marching Forward" columns of The Bantu World recently was amusing, I presume she intends we should march forward more hastily.

The practice of eating from one house to another is bad, well—we are not greedy but we like a lot... and to put a hand in one's pocket and bang a coin on a hotel counter with pride as Miss Maako says, can be best left to R. Roamer Eq. K.A. who knows these things.

What surprises Miss Maako is what happens to one's meal at home when one accepts two or three meals elsewhere; she need not worry about that for, the meal was either not there or could be re-heated for another meal. (it is not always very grand—you know) and to wait for invitations—that is a thing seldom used by Africans and I would not blame them.

Perhaps Miss Maako refers particularly to the so-called civilised Africans so I need not remind her of Bantu Customs and the way our fore-fathers lived when the woman of the house was said to be worthless if she did not dish up for any one who entered her house at no matter what time of the day.

Again Miss Maako will agree with me that the three meals we accepted in the three houses were ready at three different times although they were supposed to be "The day meal" not breakfast, dinner and supper respectively. This shows, as we know, that Africans do not keep any time for meals, we eat when the food is ready, and when it is there, perhaps for that reason also we eat anywhere.

Going back to Bantudom I wonder if Miss Maako knows that even today some of us do not enjoy meals "eating alone" as we say meaning one's plate to himself, we prefer to eat together "all from one dish," and the more the merrier.

It all sounds silly to Miss Maako and others but perhaps they will one day be also tempted to march backwards when they will see a group of Africans enjoying a meal at a funeral, which sight has often left us with the impression: "Thanks goodnes that child died."

Breyten. FACTS.

THIS WEEK'S THOUGHT

No man ever did designed injury to another, without doing a greater to himself.

—Henry Home.

Just A Smile, Please!

Small Son: "How do they catch lunatics, Daddy?"

Father: "With face powder, lipstick and clothes."

* * *

Soldier: "There's something about you which appeals to me."

Girl: "My goodness!"

Sailor: "No, it isn't that."

* * *

Women usually pay more attention to their beauty than they do to their brains because no matter how stupid a man is he is seldom blind.

* * *

"When I was shipwrecked in South America," said an old salt, "I came across a tribe of wild women who had no tongues."

"Good gracious!" exclaimed his audience. "How could they talk?"

"They couldn't," snapped the old man. "That's what made them wild."

* * *

"Don't let father see you kissing me."

"But I haven't been kissing you."

"Well, I thought I'd tell you just in case.

Fashion And Culinary Fillers

POLKA DOTS FROM HEAD TO TOE.

Have you seen the polka dot pump. It has an open toe and it certainly does give a 1941 finish to the costume. Match a pair of polka dot pumps to your turban and your gloves and then look at yourself in the mirror! What oomph!

CONVERSATION BITS.

Another thing you discover is that, if you want to be in fashion, you simply must brighten up on conversation bits. Should you have blue eyes, there's nothing like a string of blue beads to set your friends a-talking. Bubble beads are ducky too. These beads of glass froth come in all the pastel shades.

Metsoalle Hlokomelang

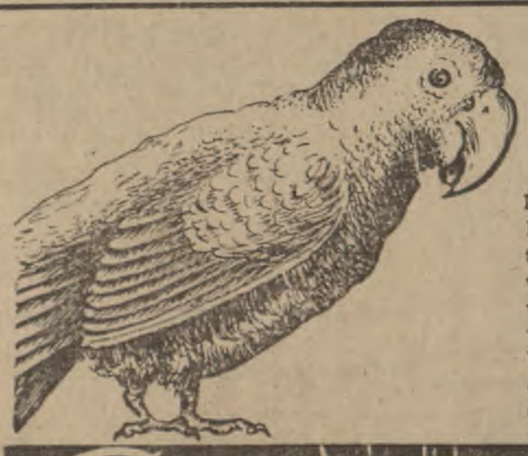
Adrese ea Mabasotho,
ECONOMIC DRAPERS
313, Marshall Street,
Jeppestown,
JOHANNESBURG

Tsebang ke nna. Tailare ea banyali Mose o rekiloeng o mosoeu kapa oa chenchi o bitsa ho tloha ho £1 ho isa holimo.

Koo Jeppe ha ho Tailare e Phalang

MABASOTHO

Hape rena le di phahlo tsohle tsa basadi le tsa bana



LONG LIFE

Parrots are said to live to 100 years. We do not suggest that your Beacon blankets will last as long as that, but we do say that they will give you remarkably long wear. Woven for light, cosy warmth, and in a variety of colours and designs.

Beacon Blankets make warm friends!

If your draper cannot show you just what you want, write to "Beacon," Box 1255, Johannesburg, or Box 1778, Cape Town.

Mothers in out-of-the-way places need not worry

There is no need to worry if your baby cries because he is suffering from teething pains. Ashton & Parsons' Infants' Powders are absolutely harmless and will quickly ease the pain so that baby can sleep and regain his strength. Healthy, natural sleep helps a baby to fight sickness and to grow up fat and strong.

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SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

By Walter M. B. Nhlapo

TODAY' THOUGHT

Ah! when shall all men's good
Be each man's rule, and universal Peace
Lie like a shaft of light across the land,
And like a lane of beams athwart the sea,
Thro' all the circle of the golden year?

—TENNYSON.

FASHION AVENUE

Johannesburg has a group of people who aim at creation of fashions every month. These fashions stir a section of the city. These creators and designers take advantage of all new textiles on the market. The new fashion I have seen, is a jacket or coat cut in the military style, but the lapels, cuffs and flaps are of a different colour either red or black. Like soldiers they have red tapes, perhaps, "to move any where in Africa."

WINTER WEDDING

The marriage took place on Saturday last in the Methodist Church, Eastern Native Township, of Mr. Jerry Morathane, son of Mr. and Mrs. Morathane of Western Native Township, and Miss Maudlina Maphitiza, youngest daughter of the late Mr. and Mrs. Maphitiza, Eastern Native Township. The Rev. Mokapela officiated.

The bride was given away by her brother-in-law. She wore a graceful bridal gown of white satin trimmed with exquisite lace and long sleeves edged with point. The full shirt formed a long train, over which fell a white tulle. The veil was held by a white camelias and her bouquet a crown of wory and silia, gladioli and rosebuds. The Matron of honour wore a black dress trimmed with a blue front to the shirt, and a hat to tone.

The bridemaids were Misses Lillian Hlatywayo, Mary Mabuza and Gertrude Manabal. They wore gowns of rose pink trimmed with light purple. They wore charming crownes which were made to the tone of the gowns. The bestman was Mr. A. Ramailane.

The reception was held at the Communal Hall, Eastern Native Township. Many presents were received and messages of well-wishers were read.

REMEMBER THAT

There are achievements, seemingly impossible today, awaiting accomplishment. They stand as a challenge to the ingenuity of mankind. The need of the world is for men who can do these things.

FOR BANTU TROOPS

The Communal Hall, Eastern Native Township, on July 4, was the case of a wonderful and successful concert and dance, in aid of the Gifts and Comfort for Bantu soldiers. Mr. Keaser, the new Superintedent, the Advisory Board, the A.S.W.W.W assisted by the African Ladies Club recently formed under Mrs. Semby and supervised by Mrs. Kentridge, Sister Herrington with her Bantu assistance contributed to the success of this function.

NEW RESPONSIBILITY

The people of the Eastern Native Township woke up to new responsibility and form what I gather, this function surpassed both that of Orlando and Western Native Township, where similar concerts and dances had been recently held for Comforts for Bantu soldiers.

FINE PROGRAMME

A fine programme was presented by the Home Affairs Choir, Misses Rhoda Bhengu, L. Hlatshwayo; Messrs B. Pashe, P. Matante and the Salvation Army School.

APPRECIABLE TAKING

An appreciable audience showed great tppreciation by contributing appreciably. The sum raised was £28. 10s. and still more is expected to come from tickets.

DINE AND DANCE

With the transference of Mayibuye Restaurant, Von Weilligh Street, to Mr. J. Kambule, Proprietor of Welcome Restaurant, Marshall Street, Sunday, July 6, marked a successful opening and new and old clients dined in state and the place regained its former popularity as a top-flight place and we hope it will maintain that standard, with enchanting music... delicious food... exciting atmosphere.

A RENDEZVOUS

The Mayibuye Restaurant as in days gone bye, was aglitter with playboys who at times know good food. In the depth of the restaurant Zulu Boy Cele and his Jazz Maniacs Band brought their good bit of showmanship and customers dined to their strains and also danced to them.

GRAND DAY

The Bantu Sports Restaurant, Von Weilligh Street, which has been taken over by Mr. B. Ngidi and partner had a monopoly of some of this city's girls, if that's the kind of scenery that interests you. The place was aglow with hordes of boys and girls.

RELAX TO MUSIC

The food here too, is good and customers enjoyed it, and why shouldn't they? They had lunch and a band played; they indulged into romance and the band encouraged them; they danced to the good strains of Phillip Cele's Rythm Clouds Jazz Band or relaxed and watched crazy feet glide.

CURTAIN FALLS

The N.U.S.A.S. vice president at their meeting recently deplored the entry of "most pernicious form of politics" into South African universities and expressed fine sentiments regarding traditional university outlook, pleading in other words, for Fort Hare's admission into membership, but all his brotherhood doctrine, did not stop the boycott of the proposal of admitting intellectual Fort Hare into the NUSAS. Scene 1: Act 1: Place: Somewhere Enters: Wits, Potchefstroom, Pretoria, Stellenbosch, Natal (All in cheery mood, happy gestures) Enter: Fort Hare (Sulkiness and gloomy darker place): Curtain Falls Fort Hare: "Awu, that's Christianity and civilisation!"

J.B.F.A. MEETING

The Johannesburg Bantu Football Association Executive Meeting held at the Labour Bureau, Wemmer Barracks, on Tuesday, July 8 opened at 8 p.m. and closed at dawn with little of the agenda accomplished. This strikingly illustrates how much time is wasted by certain cliques over nothing.

LIGHT-HEARTED IRRELEVANCIES

Agenda for which the meeting was called was laid aside and was made a thing of least importance. And those who have read much Hilter, began their accusations of the inefficiency of the officials, denounced everything, raved and yelled an their admirers joined the discordant chorus; and time moved on.

MERE SABOTAGE

Sad to say, the house yielded unknowingly and unawares to these attractions, which aim not at bettering the Association; but to sabotage the progress and work of other souls. The criticisms of these people is scathing but trivial in nature. This keeps J.B.F.A. meetings marking time, and when the early hours creep with half the task done, some people are well indignant and the oppositions rightly boasts of their influence and power.

HERCULEAN FEAT

Certain people and some officials have made unity in the J.B.F.A. seem more of an impossible feat. This clique whose presence in the J.B.F.A. is as nasty as carbon monoxide.

LEMANA COLLEGE TOURING CHOIR

Next week we shall publish in our social columns a photo of the Lemana College Touring Choir under the conductoship of Mr. E. A. Tlakula assisted by Mr. A. E. Mpapele. This choir created great enthusiasm along the Reef last December and many centres have expressed a desire to have its return visit.

HIS WIFE IS VERY HAPPY NOW

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in ¼ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

ANYTIME IS TEA TIME

The happy TEA-DRINKER family always drink TEA. They say:

TEA is good for us!

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THE BANTU WORLD

SATURDAY, JULY 19, 1941

Seemo Sa Ntoa

Kajeno Majeremane a kopane le diganka tsa Marashia, tseo di loanang jualeka ditau. Go setse go fedile beke tse tharo banna ba bolaeana ke sehlogo se tshabegang, empa lega gole jualo Majeremane ga eso go thube matla a madira a Stalin. Ke nnete gore Majeremane a gapile metse e mengata ea Russia, empa lega gole jualo, madira a Russia a tshuarisitse masole a Hitler bothata, gobane a entse gore Majeremane a lahlegeloe ke masole a mangata le dikgorokgoro tse ngata. Lega Majeremane a gapile metse e mengata, ga eso go fihli dikantseng tse matla tsa Marashia, tse bitsoang "Stalin Line."

Go utloagala gore mohlang a fihlang "Stalin Line," go tla cha dikgong go sale molora, gobane tsatsing leo Majeremane a tla kopana le diganka tsa Stalin, tseo kajeno di sa loaneng.

Jualeka ge re boletse bekeng e fetileng, pego tsa Majeremane le tsa Marashia ga di tshuane. Pego tsa Majeremane di tletse boikgogomoso. Di bolela gore Majeremane a thuba masole a Marashia, a thuba dikgorokgoro le difofane tsa oona. Empa lega gole jualo a dumela gore Marashia a loana ka bonatla bo makatsang. Ga re utlua Majeremane a bua ka mokgoa ona, re tshuanetse go lemoga gore ntoa ga e tsamae ka mokgoa oo a neng a o naganne. Koranta ea Majeremane, e bitsoang "Fremdenblatt" e lemositse sechaba sa Majeremane gore se seke sa gopola gore go tla ba bonolo go hlola Russia. Gape sechaba se tshuanetse go tseba gore kajeno re kopane le diganka.

Ga go belaetse gore matla a Marashia a makaditse Majeremane, ao a neng a gopotse gore e tla re ga beke tse tharo di feela, eaba a setse a gapile masimo a mabele a Ukraine le mafura a Russia. Motato o tsuang Moscow o bolela gore nokeng ea Dvina, Marashia a feditse Majeremane, a neng a leka go tshela noka. Noka ena go thoe e ne e tletse ditopo tsa masole a Majeremane. Marashia a bolela gore a thibile ditsela, gomme masole a oona a loana ka bonatla bo makatsang. Ga go belaetse gore Hitlara o tshoere tau ka dingana.

Ntoa e ea keka. Mmuso oa America o rometse masole le dikepe tsa ntoa nageng ea Iceland, go thiba ditsela. Gape dikepe tsa ntoa tsa America kajeno di disa leoatle la Atlantic.

Mmuso oa Japan o shebile gore na ntoa ea Germany le Russia e tsamaea juang le gore mmuso oa America o tla etsang go thusa Russia. Empa dikoranta tsa Japan di tletse moea oa ntoa.

Koa Syria, ntoa e ea go feleng. Mmuso oa Mafora a latelang Marshal Petain o rometse molaetsa oa go kopa kgotso go Molaodi oa masole a Mangesemane koa Syria. Kamorago ga go gapa motse oa Damour, masole a Mangesemane a phalletse motse oa Beirut.

Motato o tsuang Cairo, o bolela gore Mataliana a mangata a ineetse koa Abyssinia. Ketso ena e fedisa ntoa ea bohlabatsatsi go Africa. Feela go sa ntse gole teng masalela a Mataliana nageng ea Abyssinia, tikologong ea Gondar, empa ana gothoe a thibeletsoe gomme go ineela ga oona gose gole gaufi.

Tse hlagang ka motato pele re ea kgatisong di bolela gore koa Syria, madira a Mangesemane a gapile motse oa Beirut gomme a dikgorong tsa motse oa Aleppo.

Motato o tsuang Stockholm (Sweden) o bolela gore go loanoa ntoa e kgolo ea dikgorokgoro magareng a Germany le Russia, gomme Majeremane a tshuere tau ka dingana.

Kabaka la ntoa tlala e tsene fatsheng la Europe. Nageng ea Belgium batho ba ja dikatse, koa France go jeoa digoagoa. Ga go belaetse gore khuduego e kgolo e tla ba teng fatsheng la Europe. Ke khuduego e tla metsa Hitler le Mussolini. Koa Norway go loannoe ntoa e kgolo ditarateng tsa motse oa Oslo, moshate oa Norway, magareng a Majeremane le Ma-Norway. Moo musi o thunyang go teng mollo.

Yes, I'm feeling much better this morning,
Tho' I thought I was dying last night;
My bronchitis got worse without warning,
And, believe me, it gave me a fright.
But I had what I needed beside me—
'Tis the best in the world I'm quite sure;
I'd be hopeless if fortune denied me
My Woods' Great Peppermint Cure.

Germany E Hlaseloa Ke Difofane

Difofane tsa Mangesemane di iphile matla a go hlasela Germany le mafatshe a gapiloeng ke Germany. Di thuba metse ena —Hamburg, Bremen Dusdorf, Mannheim, Cuxhaven, Wilhelmshaven le meng eo go etsoang ho eona dibetsa le dikepe tsa ntoa. Motato o tswang London o bolela gore dikepe tse tsheletseng tsa Majeremane di tebisitsoe ke difofane tsa Mangesemane ledibogong la Cherbourg le Le Havre, fatsheng la France.

Go utluagela gore Mangesemane a itukisitsa go hlasela motse oa Berlin ka difofane, gomme a re hlaselo tsena di tla feta tseo Majeremane a di entseng godimo ga motse oa London

Mogale mogolo oa ntoa ea difofane oa Germany, ea bitsuang Captain Balphasar, o bolailoe ke sefofane sa Mangesemane, go rialo motato o tsuang Berlin.

Masole A Ba-Afrika A Batlega

Mmuso oa England kajeno o batla masole a Ba-Afrika koa Basutoland le Bechuanaland. Mophato o tla bitsoa "The African Pioneer Corps, gomme o tla romeloa ntoeng lega ekaba ke lefatsheng lefe.

Tse hlagang Bechuanaland di bolela gore mephato e setse e rutoa bosole tulong tse ngata.

Mmuso oa Kopano le oona o batla masole a mangata a Ba-Afrika. O leboga gagolo bao ba setseng ba tsene bosoleng, le bao ba setseng ba tshuere mosebetsi oa bosole mona South Africa le North Africa.

Pego Ea Ntoa Ke Majeremane

Majeremane a bolela gore a gapile masole a Marashia a 323,898 le balaodi ba supileng; a re a thubile dikgorokgoro tsa Marashia tse 3,332 le dikanono tse 1,809. A re ga esale ntoa e simologa a gapile Marashia a fetang 400,000, a thubile dikgorokgoro tse 7,615 le dikanono tse 4,432 le difofane tse 6,233.

Motato o tsuang Berlin o bolela gore Motseta oa Mmuso oa China, Mr. Chen Chien, o tsuile ka dithoto tsa gagoe Berlin go kgutlela China.

Majeremane A Lahlegetsoe Ke Masole A 720,000

Motato o tsuang Moscow (Russia) o bolela gore ga esale tshimologong ea ntoa ea Germany le Russia, Majeremane a lahlegetsoe ke masole a 720,00, a bolailoeng, a gobaditsoeng le ea gapiloeng. Motato o tsuang Stockholm o bolela gore ditimela tse ngata di thotha masole a Majeremane a gobetseng mehla ena. Go utluagala gore koa Berlin, banna le basadi ba dumaduma kabaka la bongata ba dikgobadi tsa masole a Majeremane.

Joseph Stalin, Tonakgolo ea Mmuso oa Russia, o laetse sechaba sohle sa Russia go fisa mabele le ntho tsohle go ena le gore di uele diatleng tsa Majeremane. Ketso ena e galefisitse Hitler eo a neng a gopotse gore o tla fumana mabele a Russia go fepa madira a gagoe le sechaba sa Majeremane.

Ke Taba E Lihlong

(KE LUC R. R. BOKABA)

Kuranteng ea "The Bantu World" ea 28/6/41 Lesupa-tsela o behile tse monate tse khahlisang tsa thuto, 'me a bolela ka ha papali tsa bana oa sekolo a bile a ntse a re behela ka papali e tla beang teng Ganteng holang ea Mor. Bishop hoo ke kholoang hore Bakhatla ba Seabe ba itumella tsoello pele e joalo.

Joale taba e lihlong, e soabisang, e buisong ke eena, (Lesupatsela) ke e reng mathichere a supana ka nenoana. Ao ke taba e hlabisang lihlong ruri. Ke ntse ke re lona mathichere le batho ba khabane, ba lihlong; ba ihlonephang; ba ts'abeng ho tlontlolla nabitso a bona, hape ba tsoanetseng ho ruta sechaba sa Ma-Afrika boitsoaro, joale ha e ka le tla hulela sechaba lehaheng la liphapang le lebaleng la lifusi king? ke ea tsoha holima'a bana bao re le fileng bona hore lo ba holise le ba ruti. Ka sebele ba tla fetoha malaete kaofela, a 'na ruri! sechaba se tla lahleheloa ke boitsoaro ka baka la banna ba thuto.

Monnamogolo O Robegile Leoto

Tsa Marikana

Monna mogolo e mogolo wa moeta pele wa Kereke ea Hermannsburg Lutheran eo bitswang Wellem Morolong e rile a tswa mo benkeleng e kgolo ea Marikana a gatwa ke motorokara wa Moroba leoto la molema. O kwa Paul Kruger Memorial Hospital Rustenburg.

Monna o mongwe wa mo-Afrika o tomotswe ditedu ke makgowa bare ga se le voortrekker, seledu sa gagwe se rurugile.

Kadi 2-7-41 re jele lenyalo la Mr. Phanios Segone le Miss Elizabeth Thage, ba nyadisitswe ke moruti e mogolo wa Bapedi ebong Moruti Sekati. Re baeletsa matlhogonolo gore Morena a ba thuse ba phele.

J. S. MASIMONG

Kgosi Ea Greece E Gorogile

Kgosi King George oa bobedi ea Greece e gorile mona South Africa, go tsua Egepeta. Kgosi e tsamaea le bantho ea borena gammogo le Matona a mmuso oa Greece.

Kgosi e gorogetse Tshuane ga Mmamelodi, gomme e tla dula Ntlong ea Tonakgolo ea Mmuso oa South Africa—e bitsuang "Liberttus."

Moena oa Kgosi, Crown Prince Paul oa Greece o gorogetse Cape Town. Tonakgolo ea Mmuso oa Greece, Mr. Tsonderos le matona a gagoe o gorogetse Johannesburg.

Kgosi George oa Greece, ke e mong oa marena ao dichaba tsa oona di thubiloeng ke Hitler.

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Lesole Le Tsoile Ka Festere

Tsa Tshoane

(KE "PAT")

Mona Tshoane re bona mehlolo. Maobanyana mona ka Mooiplaas lesole le tsoile ntlong ea monna e mong ka nts'o-li-sa-fohloe, a ba a tlohela katiba morao. Re utloa hore ea tona e ne e nt'sitse setsoalle se chesang. Ka Sateretaha ha a fihla ke ha a ts'elloa joala ka kamoreng, le tse ling li ntho—tse ka pakoang ke moruti "Kobo" Monna mosali ha a fihla ao o fumana ea tonna e qhanolotse ho se molato; che, o ile a mpa a thuseha ka lebaka la festere ea kamore Khele, a e hlanola tlhabela moshemane. Le kajeno katiba e ntse e le teng. Ho ka ba molemo ha a ka e lata. O ho banna ba heso, oe banna le tla re thubela metsel Tseo kaofela ke litaba tsa moruti Kompese eo 'na kgongoana le mathaka a heso re lekang ka matla ho moleleka "Tshoane"; joale o iphile matla Mooiplaas.

Hona Mooiplaas mosali e mong o ahlotsoe 10/- kapa matsatsi a supileng ka lebaka la ho bata monna hlohong, ba ne ba tseka tsona litaba tsa "My sweetheart." Ke utloa hore ena moruti kobo e tlare ha maria a fela o tlabe a le Pelindaba; feela, che, banna ba heso ba teng bo-Semanyanyanyana ba tla mopotlotsa

Ke utloa ka seba la mpho hore mathaka a heso mona Tshoane a ts'oere ka thata a rata ho etsa mokete oa mat'siliso a Morena e Moholo mofu Seeiso. Pelindaba Mathaka a Gauteng a ne a kopane le a koano mona ke bona hore ha ho ka lumeleha, ba tla etsa ntho e phelang. Che, re le lakaletsa tsoelopele.

Re kile ra bona Morena Gabashane Masopha koano mona. E ka o ne a le ka Gauteng ka mabaka a ho fokola ha hae. Re thaba haholo ho bona hore thuso e ka e bile teng e bile o khutletse hae, Lesotho. O ile a chekela lehae la bona e leng "Thaba-Bosiu" ba Pat Melato. O ne a ena le Morena Lion oa Wallmansthal, le batho ba hae. Che, boiketlo le thabo tsa eba teng ho morena.

Re thaba haholo ho utloa hore Mrs. Dorotha Molotsane mofumahali oa Mr. J. T. Molotsane eo e leng lephodisa la Motlhe mona Tshoane hore Modimo o mo thutse o folile, 'me o tsoile sepataleng sa Johannesburg. Monna oa hae o leboha bohle ba ileng ba 'na ba hlahloba mofumahali ha a ntse a le Hospital, e leng batho bana: Gab Molefe N.A.D. Brakpan Miss Molefe, H. Phosoane, J. Mogono, J. Phetoane, Jacob M. Ramotsoa, J. Letlatle, K. K. Khunou, Miss M. Molotsane, A. Malaka, le ba bang. Che, ea ratang ho mongolla Address ke ena: P.O. Box 41, Pretoria.

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Ke ntho e mpe ha leshodu le ka utsua chelete ea hao, eo u e sebeleditseng ha boima mekoting. Monna ea leng mona setshuantshong o bohlale hobane o tseba hore Lebone la EVEREADY Torch le fetola lefifi lesedi la motshehare me a khone ho bona tsohle. Leshodu le tshaba lesedi kamehla. Le uena hlalefa kamehla u tsamae ka Lebone la EVEREADY Torch, le tletseng dipateri tse matla tsa EVEREADY. Ke setshireletso se lokileng haholo.

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Tsa Makeleketla.

Re sa hahile, che, e seng ha monate. Re sale re ne re kope kokeletso ea meputso ha re so ekeletsoe leha re utloa ba bang eka bare bona ba ekelelitsoe ka li peni li 2 pence liteki joalo. Mohlomong ke bo ja! Baas! feela ha ba bue nnete hoba rona re shebile karabelo ea bao ba hlahlobileng meputso ea rona.

Ka la 27 ea khoeli Phuptjane—June, la na ka moea o bohloko lehloa, ho bata ho hatsetse hore bee! Athe ebile ho koaloa likolo mona. Oho, bana ba hatsetse haholo ka nnete. Mesuoe e qhalane hoea mahaeng, ho setse bahahileng mona feela: Masupatsela—(Pathfinder Scouts) a bile le kopano ea selemo ea bona mona hae. Re bone mesuoe e meholo ea mokhatlo ona mona ho la Free State eleng bo Father Amor—Father Guerney ba Kroonstad le Father Ambrose oa Magaung Father Martin oa Modderpoort le Benghali Krutse oa Modderpoort Harker oa Bloemfontein, A. T. Sello oa Kroonstad. Ba bile le kopano e monate haholo. Kea kholoa e tla ba le thuso ho mokhatlo oa mona.

Mosuoe oa Kransdrift eleng Mong. Azael Phakise o na a nyala ka la 2 Phuphu July. A nyala moroalia Moefangeli Sojane ea bitsoang Matilda. Ba ile ka lorry ea Matsieng ho ea Lesotho mane Maseru ka la Boraro 3 July. Mesuoe D. Motshumi le P. Phakisi le bona ba ile hona teng. Father Hlong oa kereke ea Chache o ne a ile Mangaung le Mofumahali ka veke e fetileng. Moruti Motseki ke ena ea emisisteng lenyalo la Phakisi—Sojane.

Mesuoe Makgothi oa Pimville le Mabote oa Aliwal North ba tlile hae mona ka ho phomola.

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pelloa, ba phaphathoa mahetleng 'me ba joetsoe hore ke banna dikoankoetla batsepehi ba lefatse. Ebe kere E. 'dimonate dibohloko'.

Ka hoo he, haeba ele nnete ba batso ba ntse ba itseba hore ke banna ba tla hlahela leseding ele hore ba busisi ba fatse lena batle ba bone hore khale ba dutse matla hodimo; khale ba thibetse matla hohlaha. Khale ba itebaditse ba ntse ba tseba, re ntse re tseba. Ea kareng keng a batleha kajene! eba ha a rate ho kena ntoeng, ke 'mitsa "sethoto" ka bitso la bonatla.—Amen.

Dibohloko Dimonate

(J. NKOLI MOHLAMME)

Ke nakong tsa dintoa joale; le mehleng ea khale dintoa di ne di ntse di bateng. Mohlomong ba bang ha ba tsebe matla a bakang hore ntoa e be teng lefatseng. Ntoa e laoloa ke Modimo. Ha eba ntoa e ne e laoloa ke bohlale joa motho ho kabe hose lebaka le etsang hore ntoa e be teng lefatseng. Le lehodimong ntoa e nne ebe teng hobane re utloa hore Satane o ile a tejeloa lehodimong ka ho loantsana le ba Modimo.

Ha ntoa e se e hlahisitsoe lefatseng, hoso ho le modubadube, hose ngoana e motle, hose hose e moholo kapa e monyenyane, ea lapang le ea khrang ba tsoere rumo le le leng ho sireletsa lefatse, dintho di be difetoha, diba bohloko di be di be monate. Ke hona ha ke re: "dibohloko dimonate". Dibohloko hobane ea khorang ntoa e motla hampe. Dimonate hobane ea lapang ntoa e motla hantle.

Ha eba ntoa e sa be teng lefatseng ba bang baka khora ka hosafeleng; ba bang ba ka lapa ka hosafeleng. Ba bang ba ka busa ka hosafeleng; ba bang ba ka busoa ka hosafeleng. Ba bang baka tsejoa ka hosafeleng; ba bang ba ka se tsejoe ka hosafeleng. Ba bang ba ka tella ka hosafeleng; ba bang ba ka telloa ka ho safeleng. Ba bang baka rorisoa ka hosafeleng; ba bang ba nyedisoa ka hosafeleng. Modimo O tsebile tseo tsohle, Modimo oa hlola ntoa.

Ke molao ebile ke ka tsoanelo hore ea shoeleng ka lerumo o tla jesoa ka matla a lerumo; ke hore bitso la hae le metso ea bitso la hae e tla nosetsoa ka matla a tsoang mohloding oa tse jeoang ka lerumo. (Ke a teba joale, ke buoa tsebo (science) e tebileng). Ea phemang bohale joa lerumo o tla ja mafoforane ke hore makumane a tsoang ditafoleng tsa ba jang tseo ba di jesoang ke bohale joa rumo la bona. Ba bokoala ba tla phela ka mosotelo oa dipere. Dibohloko, dimonate.

Ha ntoa e duba muso oa lefatse: e chesa metse ea ba busisi; e soahlakanya mabothobotho a bakhorang; e tetebetsa maikutlo a ba baholo; e hlahisa dipelaelo bophelong bo tlang; e timeletsa banna menahano ea botho—ba tlase ba a bitsoa, b'a tamela, ba kopjoa hore ba thuse, ba ratoa, b'a pesoa masela a di "kaki", ba jarisoa dibetsa, ba rakoa, ba ra-

(Li fella serapeng sa 1)

July Handicap Chelete Di Ile Ka Linen.

(Ke LEGATATHEBE)

Erile go sale nako, motlha o sa le teng thaka ra simolla go bala chelete ka dipelo, thaka ra simolla go bua—re bua re nnosi: "Ge nka una mo July Handicap, ke tla bula business," kampo ke reka stand ge e ba ke unile chelete e nyane ke tla reka ijase ea mariga, ke tla reka kobo". Mokgosi oa utluala oa July Handicap, ra simolla go bala dibeke ka menoana ra ba ra tla ra bala matsatsi. Re ne re eja dichopose le mae, dipane di fsha, mosi o le teng oa mafura go supa gore re ea kgora tota, chelete re ea e sebetsa.

Mokgosi oa lla oa ba oa tsena dikitsing ditoro ea baea tse dintsi thata. Ea nna ea baa o bechele Lenin ka ge ke letse ke e lorile "Sweeter," yes "my darling"; kana ge nka una ke tsile go gonyala oa utloa "darly" ewe buti! Ge ntse re le foo ra tloga ra utloa Baas mina, mina, funa lo Lenin, mina tshela wena lo Lenin pas op!

Tsatsi la fitlha la "July Handicap" tsatsi leo re ileng ra itima dichopose le mae ka lona thaka ra itima a e tle ka molomo. "Ra itsisetsa se gotoeng pitiki ma—tsena—ka—kgoro banna ba soka ditlhogo banyana He—e—e. Thaka ra bechela bo Shy—ka bo Lenin, ra ntsha dichelete—bo—Aunoi le ka bo—Baas-Jan ba le teng. Thaka ra ema ra emela meputso, ra emela ditoro tsa rona, ra tiisa dipelo rare re tsile go una. Hei wena! Tsa oa bogara ea tsoa ka tsona Sadri II ea nna No I. Thaka ra boela magae re soabile, re latlhegetsoe ke tshepo, tsatsi leo—heng! ra bona dilo—bo—Mrs ba re tima mae—ba re tima dichopose bare re tshamikile ka chelete, beke e o ea fela re bolaoa ke tlala, bo Mrs ba re tima dijo, bo—"My darling" ba re tima koffi koa dikitsing bare ka ge re sa una ga nke re banyala.

Ke tseo ge tsa "July Handy" e batlile e re ela ka ditentshe le dipolasa, ra batla re rekisa basadi ba rona ka baka la go bechela "July Handy". Pas op my Myki.

Tsa Dilopye

Bana ba sekolo sa Dilopye le barutisi ba bona Miss F. M. Mathibe, Messrs. M. Tabane, A. B. C. Motsepe le A. J Mathabe principal ya bona ba ile ba etela di zoo kwa Tshuana (Pretoria) go bona diphologolo. Ba etetse le maseum. Ba itumetse thata ka leeto le la thuto. Mantsibooa a teng ba ile ba etela di bioscope go bona ditshwantso tsa ntwa. Ba boetse kwa Dilopye ka di 7 tsa June.

Ka di 13 tsa June ba etetse motse wa Leeuwkraal go phadisana le bana ba dikolo tsa Leeuwkraal le Ramotse. Ba ile ba phadisana ka dikopelo, le ditiro tsa diatla, le mo metshamekong. Sekolo se ileng sa phala tse dingwe ke sa Dilopye ka 129 points, sa latelwa ke Leeuwkraal ka 64 points, sa Ramotse se kerile 29 ponits. Le ka moso Dilopye, 275 Tweefontein.

Ka 22 tsa June bashimane ba sekolo sa Dilopye ba ile ba kopana le banna ba kwa Tsuaing mo kgoleng ya maoto (foot-ball). Banna ba Tsuaing ba nositse tse 2, ba rona baile ba nosediwa ke motlhankana Labious Mangwathe tse 2.

Re swaba thata go itsise lesu la Mr. Moses Mokone rrago Frances Mokone le Nellie Mokone bana ba sekolo sa Dilopye. A robale ka kagisho!!!

Barutise A. J. Mathabe; A. B. C. Motsepe le F. M. Mathibe ba sekolo sa Dilopye ba bonwe kwa kopano ya barutisi kwa Canon S. P. Woodfield.

PULA—MATLHO

Lefu Le Phihlo Ea Joseph Maselela.

Tsa Roberts Heights

Mona ke latola Mr. Joseph Maselela, eo e beng e le molisana oa ronaKerekeng ea lekala la Roberts Heights, eo a biditsoeng ka lefu ke Morena oa hae ka la 28th January 1941 motseng oa hae mane Mooiplaas Dist. Pretoria, oile a patoa ka la 30th January. Mr Maselela oile a kula sebaka sa khoedi tse hlano. Mofu o ba sebetsa levenkeleng la P. G. I. lilemo tse 25.

Mofu e be e le mokhoenyana oa mofu Rev Mkize Moprista oa Church of England. Mosebetsi oa phihlo o bo o tsoeroe ke Rev. Woodfield le Rev Streathing, ha 'moho le Rev H. M. Maimane le Rev. Matlayuoang, Rev W. O. Woodfield oile a bala ho 1 Bakorinte 15—20. Bao babileng teng hoba baholo ebile Sergeant—Sol S. Kekana, Mr. Thomson Tshabangu, O. Zekalala, C. 'Nkosi, A. Kumalo ha 'moho le Mo—Chatikist J. Motsepe oa Marabastad, Pretoria, eo aileng a tla le koaere eahae ha 'moho le mafumahadi a merapelo a C.O.E. le Methodis Church le a kereke tseding tse ngata.

Morena eo a beng a sebetsa le ena levenkeleng la P.G.I. e leng Manager, Mr G. Kaffran, oile a bea mantsoe mabapi le ka mo mofu e be e le mohlanka ea molemo ea nang le boikokobetso, hape ea sebeditseng mosebetsi oa hae a ba a rohangoa le ona ke lefu. 'me a hlokang kgopolo ea hore a ba bangata ba ka tsoana le mofu. Ke hlokile sebaka sesetle sa ho hlahisa dikoleke tseo diileng tsa amoheloa ka tsatsi leo. Ba felehetsi ba mofu e be e le 287 lebitleng.

S. L. KEKANA

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ea heso ea Lesotho 'me ba nthabela ba mpha limenate tse pontsitseng baahi ba Johannesburg.

Ke bona methaka e mengata ea masole a Mafrika le ba 'Mala o mosoeu, ka tibisa pelo ka maikutlo ha ke hopola hore banna bana ke ba loaneli ba chaba sa heso le tokoloho bokhobeng le tsenyong ea fatse lohle ke moferekanye enoa Hitler eo a keneng fatseng la Russia kajeno.

Ke soabisoa ke chaba sa heso se fetohileng bakhototsi. Mohlankana emong oa heso oa ha Morena Lebeko ha ilo chencha pass a e tla hae Lesotho. Germiston ba mo nketse £10-10-0 o sa rekisa lieta ho fumana lijo 5s., ha a ntse a batla mosebetsi e mong £9-0-0 eo sepache le kajeno e ntse e le masenke ao a 9. Oho methaka e bolaeanang Newclare ea ha Molapo le ba Matatiele ka li Sontaha ke sehloho seo Muso o kabeng o leka ka matla ho leka ho felisa bobehali bona le ma—Lokaseng a mang hase hore khotso e teng ke lefu feela.

Sechaba Se Fetohile Bakhotosi

(Ke A. E. MAPELA)

Baheso ke fihlile fatseng la Gauteng ka ho phalla moholoane oa ka ea kulang le ha ke fumana a se a ile haeMatatiele. Ke tshoanela ho khutlela hae ka khoeli ea July ho ea qala mosebetsi oa ka oa botichere ka li 28 July. Khele ke bile ke fihlile khatisong ea pampiri ea moifo Bantu World ke thabisitsoe ke ho bona ntlo, Machine le methaka e sebetsang teng. Ke thabile ho bona ntho tse ntle tsa Gauta le methaka

(Li fella serapeng sa 4)

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¾ Beds complete	£3	12	6
Wardrobes	3	15	0
Sideboards	4	5	0
Dining Tables	2	5	0
Dining Chairs each		12	6
Grass chairs each		7	6
Kitchen chairs each		7	6
Kitchen Tables		10	6
Kitchen Dressers	1	7	6
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Lino Squares	1	7	6
3 Pce. Chesterfield Suites	5	15	0
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28 Ebberston Terrace
Hyde Park,
LEEDS (6) England,
4th. June, 1935.

Bahlomphehi,

Bosiubobong ha ke ne ke le leetong nokeng o Zambesi, Northen Rhodesia, ke ile ka fumana molaetsa ho motho o motsho o kopa hoe ke ee ho mong hao oa motho o motsho ea shuang

Ke ile ka tsamaea le motho ona matsetsi aimabedi, me bofelong ka fihlela monna a robetse lehohong ka tlung.

Ke fihlela a febeloa a hohlol o ho hlomolang pelo, a ntse a ntsha dihohlola. me ka bona hore o tla shua, hobane sepetlele se ne sele hole, ho nka matsatsi a mahlano ho ea ho sonai ka sheba ka marabeng oa ka, me ka fumana botlolo ee Sloan's Liniment. Ka laela bahlankana hore ba tlotse mafahleng fe ka mokokotlong oa monna ea shuang, le hore ba moapese ka dikompese.

Ka tsa le latelang ha ke tloha ke ne ka sa kholoa e hore ke tla mona a phela, empa ka Mora veke tse tharo ke ile ka makala ho mora a tlile tulong ea ka, a bonahala a kula empa a phonyohile lefung.

Monna enoa ke e mong oa ba bangata koa Cental Africa ba phekotsoeng ke sehlare sa lona.

Kabolkokobetso
HERBERT PERCY SHERRING.

Lately, Missinary, Sefula Mission Station, Paris Evangelical Missionary Society, Eorthern Rhodesia

OTUKULULAYO

(MATUKULULA)

O Feta Meriana Kaofela 1/6

O Feta Meriana Kaotela 1/6

Matsetsele

Moriana o etselitsoeng ho thusa batho

SEHLARE SE TSOLLISANG—SE HLAPOLLANG

Mahloko ohle a 'meleng ea batho.

Se Hlatsoa 'Meleaofela

Se etselitsoe hore se thuse batho. Se rekoa ke marena le mato-Le batho ba hlafileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpe tse ka melang, le mhloko.

U ke ke oa sebetsa mosebetsi o moholo o qaqileng, ha 'mele ao hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore " Ho ka nthabisa haholo ho utloa hore batho bohle baka nale oona moriana ona. Ke ka baka lang ha u sa re tsebisa ka likoranta hore re utloe kaha moriana ona ba hole le ba haufi?"

Moetsi oa mriana ona o le tsebisa hore le ka o fumana ho eena ka poso.

kopa mong lebenke la heno pele kapa u romele Postal Order ea 1s. 6d.

A. H. Todd, Ltd., Mokemesi,

ENDHLOVINI, RED HILL, NATAL.

Mo meriana elokileng haholo o etsoang teng

Equity Building Society

(Permanent)

A SPECIAL DEPARTMENT FOR THE AFRICANS

NOTHING succeeds like success. This saying has stood the test of time, and it deserves longevity, that is, a long life.

No success is worth having unless it is based on integrity.

Both the saying "Nothing succeeds like success" and the observation that no success is worth having unless it is based on integrity remind one at once of the Equity Building Society (Permanent), because it has been successful from the beginning and because it is based on integrity. "Integrity" means honest dealing.

Success was evident when there was a call for a Branch Office. This was arranged for at Martindale, where an office is open on Fridays from 3.30 p.m. to 9 p.m. and on Saturdays from 2 p.m. to 6 p.m. Martindale is in the heart of the dwellings of a large number of Africans.

ANOTHER BRANCH OPENED NOW

So successful is Equity Building Society (Permanent), and so marked is the confidence that it has created in Africans, that another Branch Office has been opened, this time farther afield, at Claremont, Lady Selborne, in the Pretoria District. The decision was received with pleasure at Claremont because it meant that the Africans there would have a Savings Office at their doorstep. And the European well-wishers of the Africans were glad too, because they desire to see Africans saving up their money; it means that they (the Africans) are on the way to owning their own houses—if they join the Equity Building Society (Permanent) and persevere in saving up.

So successful have been the Society's efforts in Claremont, that they have bought some ground in Lady Selborne, and within the next few months, are erecting their own Offices and Banking Hall there, which will be open daily from 9 a.m. to 5 p.m.

ADVANTAGES OF JOINING THE "EQUITY"

The Directors have arranged a Department exclusively for Africans, and as many Africans as 1102, having considered the matter well, have opened up Savings Accounts in it. These Savings Accounts at present make a total of £30,761, and it should be remembered that Africans doing business with the "Equity" can, if they wish, withdraw any of their money either by cheque or in cash. But of course, it is best, if the Africans can manage it, to let their Savings Accounts keep on increasing.

The "Equity" pays 4 per cent interest on the daily balance of Savings Accounts.

In addition to the ordinary Savings Account the "Equity" has introduced another kind of investment, called the African Subscription Share Account. Many Africans have opened up Accounts in this. They recognise that by saving up £1 per month for a period of six and a half years they will receive £100. Six and a half years' payment of £1 per month means £78 paid in. The remaining £22 is interest granted by the "Equity."

Another form of investment for the Africans is the Fixed Deposit. At present the interest paid by the "Equity" on this is 5 per cent.

Then there is the Mortgage Department (First Mortgage of Properties). Every week Applications are considered. The Directors inspect properties on a Monday and deal with the Applications on a Tuesday. In approved instances the Society advances additional monies to Mortgagors for installing sewerage, as required by the Municipality.

In addition, the Society helps Africans with Building loans; when their ground is nearly paid for, they submit a Plan of the Buildings they wish to erect, and the Society lends them the money to build.

The "Equity" has, up to the end of their Financial Year, which is the 31st March, 1941, lent over £80,000:0:0 on First Mortgage of Property to Africans, and therefore have assisted hundreds of those people to obtain modern homes.

REGISTERED WITH THE GOVERNMENT

The Equity Building Society (Permanent) is a reality, and a Booklet about it will be sent to any enquirer. The Head Office is at 99, Fox Street, Johannesburg.

The Society is registered with the Government and it is conducted in accordance with the terms and provisions of the Building Society Act.

A Building Society is most useful in a community.

It teaches the habit of saving up money with which to build a house.

The Bantu Presbyterian Church In Transvaal

PROGRESS MADE

On the Kroonstad Bantu United Transvaal Presbytery met in—Pro—re—nafa to arrange for the ordination of its candidates.

On Sunday, June 22 Messrs Phineas Mamabolo and Philip Senamela were ordained into the Holy Ministry. Ordination ceremony took place at Donhill Mission Pietersburg. About 1000 church people attended, the most solemn services ever made for the Donhill congregation. People came from as far a field as—Blaawuberg, Weirdale. Sibasa Stuartville section came flying in a Lorry whilst the clerk of Presbytery the Rev. K. M. Nkabinde came motoring in his chevrolet from Johannesburg.—After the ceremony the Moderator of the Presbytery the Revd B. M. Molaba spent 10 days in Pietersburg before returning to Sibasa whilst his clerk the Rev. K. M. Nkabinde spent a week at Sibasa. But regret to report that on his return he found bad news to the effect that his father in Waschbank, Natal was lying seriously ill. Mr Nkabinde and his daughter have since left Johannesburg for Natal.

On July 6, the women of the Women's Chritian Association at Gooldville, Sibasa were dressed in their Prayer Uniform of black skirts and white blouses by Mrs B. M. Molaba.

At Donhill—Pietersburg the Rev B. Molaba, baptised 23 converts professing their faith when the Rev. K. M. Nkabinde confirmed 43 candidates into the full membership of the Bantu Church.

The Bantu church on the Rand since January last has secured about six additional church-buildings besides a number of sites under consideration. The church has recovered about 50 members from the Presbyterian church of South African and another 50 from various home churches in the Union. She has confirmed over 20 candidates.

On July 20, 1941, the Bantu church will observe the Lords' Supper at Orlando in the A.M.E church at (3 p.m.) where in the meantime are using the building for their Sunday services.

The Transvaal Presbytery meeting will be held at Crown Mines Johannesburg on Saturday 26 1941. The church of God has always marched forward against unnumbered foes—Something to remember!!

Crown Mines News

(BY TEDD.)

The Khaiso Secondary School Choir (Pietersburg) at present in Rand, staged a concert in the Wilfred Hall, Crown Mines on July 12.

Messrs V. P. Crutse, B.A. and M Nyembezi, B. Sc. both of the Bantu United School, Kroonstad are the guests of Mr. and Mrs A. Les Mokotedi and Mrs. and Mrs H. B. Piliso respectively.

Mr. Ed M. Mogeni is spending his winter holidays in Durban.

Some of Khaiso Sec. School students are the guests of Mr and Mrs. T. T. Nolutshungu at Royal and are having an enjoyable time with the happy family.

On the Kronstad Bantu United School Football Touring Team will meet the Crown Mines United Football Club, in a Football Match on the Duma Oval.

Furniture Bargains

Large Selection to Choose from

Bedroom Suites	£9. 10. 0.
Chesterfield Suites.	6. 10. 0
Beds complete	2. 10. 0.
Dining room Tables	3. 10. 0.
Dining room chairs. Each	15. 0.
Wardrobes	5. 5. 0.
Dressing Tables.	3. 5. 0.
Grass Chairs Each	11. 6.
Kitchen Dresser	2. 15. 0.
Kitchen Tables.	11. 6.
¾ Beds, complete	4. 19. 6.

Charles Furniture Mart [Pty] Ltd.,

Bognor House, 54a Harrison St., Johannesburg

Rogor House 204 Market Str., Between Gold &Nugget Sts.,

Belfast News

It was a great day at Belfast recently when a welcome reception was given to Rev. and Mrs. Nts'abelle of the Pastrol change of the A.M.E. Church for Belfast disrict.

The Presiding elder, Rev Ndimande with some members of the A.M.E. church from Witbank attended, Rev Letuku of the A.M.E. church at Waterval Boven Rev Kwambe also came with a big number of his church people from Middleburg, Tvl.

Many people were invited and they willingly attended, among whom were Revs. Masango Mabe the and Nkosi who are stationed at Belfast. Musical items were given by the Dutch Reformed church choir under the able conductorship of B. L. E. Mahlase (Teacher), which thrilled the audience when it sang "Neider my God by U". The staff of teachers of the Amalgamated School he also rendered good music, being conducted by Mr. S. S. Malange (Principal).

Towards the success of this function, the people in general donated a sum of £6:0:6.

The Presiding Elder left early the Sunday morning, but the majority of the A.M.E. people from afar still remained up till Sunday afternoon, when during the morning the service held in the School hall was ably conducted by Rev Kwambe of Middleburg Tvl.

Many thanks are extended to Rev. L. C. Merwe of the Dutch Reformed Church for Belfast Circuit who willingly helped towards the whole success of this function.

May God make Rev. and Mrs Nts'abelle a great blessing to the people at large here.

All friends are very much thanked, because "the church is moving on".

Herschel Notes

Inspite of the War's seriousness, that has not altered matters at Herschel, the inhabitants are happy and busy at their usual work. At the Bhunga offices, where Native Constables, Interpreters and other Native Staff are, you will be surprised at the wonderful kindness and treatment displayed by these men towards their own race they serve.

To-day each one's grievance is attended to very carefully and that alone has promoted wonderful friendship and loyalty. It is with every hope that these men will put more zest into their work and perform their task not as an act of service to man but to God.

It is highly gratifying to learn that Mr Mohapi and Mloinyana are hard at their usual fine spirit to encourage Sports and we hope they will promote better modes of controlling the whole scheme, we hope it will not take long to form a Sport Committee.

The Herschel Women War Society is doing wonderful splendid work for the men on Active Service to-day. This Society has already forwarded 160 winter-scarves for our soldiers. They are busy making Balaclava Caps, Handkerchiefs and many other things for the Military Corps. This society consists of many branches and its head-office is at Sterkspruit.

Mr. R. V. Sgatya the Organising Secretary was at Ntunja where he admitted a good number of women, the next meeting will be convened at Manxeba's School on May 30. We owe Mr. Sgatya a profound debt of gratitude and his assistant Organising Secretary Mr. R. Mateza and all those who take great interest in the work

solemnization of two marriages. Rev Setlhavi (Anklican) is booked to hold Pentecostal services at Maipeing where members from his stations will participate.

Chiefs Gaseitsewe, Dintse Shuping accompanied by Mr. S. Kgotleng (N.A.D.) visited Manganese works to hold certain investigations.

Mr Kitchin headmaster of Batlharos Higher Mission school is to be congratulated for the literature Tswana used in his poems contained in the Livingstone Padisos. A service of Thanksgiving and rejoicing was conducted by Mr S. M. Matthews at the residence of Mr and Mrs Setshogele who are blessed with a babyboy. Many people attended.

Oranges galore are being expected by the residents of Maipeing from the N. A. Department.

S. M. MATTHEWS.

Good health is life's treasure of treasures,
A boon which can never be bought,
Its possession brings comfort and pleasures,
Without it all else is but naught.
A cough or bad cold can so mar it
That life seems too sad to endure,
Tho' there's no need for such to debar it,
If you've Woods' Great Peppermint Cure.

Kuruman West News

The Kuruman branch of (S.T.A) held a very successful meeting in the Seoding Higher Boarding school-room.

The following teachers attended: Mrs. Skenjana, Misses Morlong, Thema, Vayedwa, Lekalake, Nongauza and Messrs Moyedi, Kwelagobe, Hlati, Mathews, Kitchin Lekalake, Motee, Lesetedi, Molema and Maloba (Agricultural Demonstrator) Rev H. Thompson spoke to them on certain educational matters and answered questions.

Sister Cordon of the Batlhoros Hospital continues to visit her clinics regularly. She is being ably assisted by Nurse Barnett.

Miss Prior in charge of the Wayfarer Movement paid visits to her guides at Tsineng and Maipeing. A meeting of Wayfarer—Guide leaders will be held at Batlaros on Union Day. Miss Chilly Lekalake and Nurse Barnett are booked to attend it.

Mr. Motee who has come to Kuruman with ripe experience is principal of Tsineng School. Misses Vayedwa and Nongauza called round Tsineng and Maipeing before going home for the holidays.

Mr. P. Molema, headmaster of Maipinick school continues to be happily doing his work. He is wished success at his lonely Mission station. Rev Lekalake (L.M.S.) held services at Gamopedi and Maipeing including the

(Continued in Column three)

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SECHUANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSITSE BETSWANA KAGA NTWA.

TLHAGISHO No. 74 (TSHIPI E E KHUTLANG 12th JULY, 1941).

MOYA O MOSHA WA TSHEPO

Batho ba Britonia ga ba ese ba ke ba lebe maemo a ntwa ka itlho je le boroko kgotsa ka lonyatso me mo malatsing a gompieno moya o mosha wa tshipisho le matlhagatlhaga mo malatsing a tlang o tsogile.

Mabaka a mararo kgotsa mane a tlhagisitswe a tsoseletso e ncha e ya moya o mosha o wa Britonia wa phenyo.

Mephato ya Amerika ya ntwa e setse e gorogile mo setlhakeng sa Iceland, ebong lehatshe kwa bokone ga lewatle ja Atlantic tse maemo a mophato wa botsala mo setsheng seuo a atametsa Britonia gaufi le phenyo ya "Ntwa ya Atlantic" e e leng kgang ya pusho ya lewatle ya go isa marumo ko Britonia.

Jeremane o retelelwa ke go romela mephato e nonofileng go tsweletsa ntwa mo Libya ka go bo Basimegi batsamaisa ntwa ba setse ba tsentse mabogo a bona mo medubadubeng e mengwe ya ntwa.

Ka ntata bogale jwa mephato ya Britonia ya loapi mo Jeremane le Fora, Jeremane o ne a patelesega go nonofisa maemo a gagwe a boitshireletso mo Europa bophirima me se sekaya hela gore o ne a patelesega go hokotsa mephato ya gagwe ya loapi mo melelwaneng ya Russia. Tlhaselo ya Jeremane mo Russia ga e tlise phenyo ele ya bonako e e boletsweng me ya sholofelwa.

Ga re akanya ka maemo a ntwa ka kokwanyo leha e le ka pharologanyo ya bongwe le bongwe, go utlwalega ga moya wa tsoseletso wa tshepo o batho ba Britonia ba eseng ba ke ba ipele ka ona o na le motheo.

NTWA FA GARE GA JEREMANE LE RUSSIA

Tlhabano e boitshegang e tsogile fa dintshing tsa noka ya Dvina mo Russia mo maJeremane a neng a phailelwa ke kwa morago ka lekgarakgara. Dikete-kete tsa Majeremane di ne tsa bolawa gammogo le digaigai tsa bona tse shoparagantsweng mo dintshing tsa noka euo.

"Karolo e tonna ya batlhasedi ba mmaba e bonye losho lwa yona mo dintelong tsa noka" ke puo ya basimega mafoko a mephato ya Russia. Tlhaselo-pusholosho e, e ne e le e ngwe ya kudubatso tse tharo tsa Russia mo thamung tsa mephato ya Jeremane mo bekeng e fitileng. Tlhaselo tse boitshegang di tsweletse. Go na le dikao ka ntlha tsotlhe tsa gore Majeremane a ipaakanyetsa tlhaselo e tonna mo Russia me le gore namane e tonna ya ditlhaselo mo "kologanong ya dikanse tsa Stalin" ebong motwatwa wa kanse tse popota e akantswe. Dikwalo tsa mafoko a Jeremane di bolela gore tlhabano e boitshegang e sholofetswe. Go a dumelwa gore kologano e ya dikanse e agilwe ka mattsetseleko a magolo me le gore thulaganyo ya teng e diretswe katlego mo iphemelelorg. Polelo e e kare e baakanyetsa batho ba Jeremane tsela ya go utlwisisa kgarametso e ngwe gape mo mephato ya bona e ka reng kgotsa ya retelelwa mo tlhaselong ya Russia, e ba boleletsweng gore, "nyaa ke kgetse e potlana." Gore mephato ya Jeremane le yona e udubaditse ya Russia, ga go ganelwe me hela seuo ga se ese se ame marapo a batho ba Russia ba ba lwang jaaka bophage.

Janog jaana merafe e mmedi e nonofileng e shebane mo matlhong e lekana thata ya yona. Jeremane o tlhalositse gore mo malatsing a se kae Russia o tla bo a akga loleme me seuo se bolela gore hela ga go direga jalo, difala tsa Russia di tlaa tamuswa me Jeremane o tlaa shokologela mo Britonia ka matlho a mahibidu.

Go tlhalositswe ka bophara ke basimegi ba Jeremane gore ntwa le Russia e tlaa hela mo malatsing a se kae me ha go tlaa twe e tshotse lobaka lo lolele e ka nna kgwedi kgotsa tse pedi.

Ga go na ditshupo dipe tse di kayang ka nako e, gore tlhaselo e rulagantsweng ya Russia ke Jeremane e ka akofisiwa me ya nna kgetse e potlana. Ka ntlha e ngwe Jeremane o tlhalosa gore Russia o eme jaaka monna me o iphemela ka sebele go gaisa jaaka go ne go sholofetswe, me ka mafoko e le auo, a gore hela ha mephato ya Jeremane e emisa e kgwa moya mo tsamaong e e ka neng e e dirile, mephato ya Russia e hitlhe ka tlhaselo e boitshegang ya pusholosho ya kgaraswanyo mo motlhaseding. Moya wa Russia wa bothamo thata o kaiwa mo mafokung a sehela se se reng "Bisa nako ya go ema, bisa nako ya go kgwa moya". Marshal Goering mo kwalong lwa gagwe o re "Beke tsa ntlha tsa ntwa di kaya gore Russia o thamo thata tota me le nonofo ya tshireletso ya mophato o Mohibidu (wa Russia) e a gakgamatsa.

Kwalo dingwe tsa Jeremane di bolela gore amaruri jaanong jaana kgalefo ya mephato ya Russia e ntse e itekanetse jaka gale.

Polelo tse e kare di dirilwe di le mo tshwanong ya kopa-maitshwarelo mo bathung ba Jeremane ka ntlha ya kgarametso e ngwe ya mephato ya Russia le phenyo e ba ka e bonang mo mephatong ya Jeremane

KANAMO E TONNA YA TLHASELO YA MOPHATO WA BRITONIA WA LOAPI

Mophato wa Britonia wa loapi o tsweletse ka tlhaselo e sa kgaotseng mo Jeremane le mahatshing a gapilweng ke Jeremane me o tsenelela ko teng ga Jeremane go hitlha mo Madgeburg ka dithubaki. Madgeburg o meile tse 75 go tloga mo Berlin. Meile tse 300 difofane dithubaki tsa Britonia di ne tsa tlogela motwatwa wa tshenyego mo tseleng tsa tsona. Ditsha tsa madihelo a tshipi e kwenneng le ditsha tsa bomaitsanape ba ntwa le ditsha tsa ditimela dine tsa thubakiwa.

Kepe tsa ditlhola tsa Jeremane mo watleng ja North Sea di ne tsa udubatswa. Kepe tse nne di ne tsa nyeletswa me tse pedi tsa kowahatswa tota.

Tswelelo ya tlhaselo e sa kgaotseng ya dithubaki le ditlhabani tsa Britonia tsa loapi e ne ya kgabaganya gangwe le gape mo molapong wa English Channel ka di 7. Ditsha di le dintsi tsa mashole di ne tsatlhaselwa. Phelegetsano ya dikepe e ne ya tlhaselwa. Kepe tse thataro di ne tsa welwa ke dipitikwe. Dithubaki tsa Britonia di ne tsa tlhasela, phelegetsano e ngwe ya dikepe me tsa nwetsa sengwe gammogo le sekepe sa ntwa.

Ka kumako ya tlhaselo tse tsa mophato wa Britonia wa loapi kwalo longwe lwa Jeremane lo re "tlhaselo tsa mmaba amarure di tla tlhoka go kganelwa gotlhelele. Di oketsa ka go re, tlhaselo di tla tswelela ka kutlwalelo e botlhoko."

A ke mafoko tota a lotso lwa Majeremane: "Tlhaselo tsa mmaba ga di na go kganelwa gotlhelele." "Tlhaselo di tla tswelela ka kutlwaleo e botlhoko." Ha se e ne e le ditshego, motho o ne a ka tshega ka koikgogomosho ba Jeremane. Ka maemo a mafoko e le gore kutlwalelo ya tlhaselo tsa Britonia tsa loapi mo mahatshing a mmaba go hitlha janong ga ena go kganelwa me le gore tlhaselo tse leha gontse jalo dia ilwa. Majeremane a dirisa lefoko 'ilwa' me ka tumelo e re patelesega go dirisa lefoko "garaswanya".

Ka oigi e tswang Amerika Mo-Amerika mongwe yo o neng a bolela Portugal a tloga mo Jeremane o bolela gore madihelo a otlhe a mo Mannheim a nyeleditswe ke mophato wa Britonia wa loapi. Tshenyego e aparela le madihelo a marumo a ntwa a mebuta-buta.

TLHASELO TSA MMABA MO BRITONIA

Tlhaselo tsa Jeremane tsa loapi mo Britonia di ntse di fokotsegile mo malatsing a hitilong. Pitikwe di latlhetswe me tshenyo e dirilweng ke ya bohahalele. Go no go na e modubadube mo loaping lwe Britonia ka di 8 o ne o lebagantswe le mahatshe a ko teng ga England. Ka bophara tshenyo e ne ya dirwa me palo ya dintsho e nnyane. Fofane tse 12 tsa mmaba di ne tsa nyelediwa mo malatsing a le mabedi.

JEREMANE KA "THULAGANYO E NCHA" MO EUROPA

Fa pele ga rona re na le setshwantso se se tswileng ka bonontlhotlho mo Holland se se shupang tshenyego ya bohahalele ya Jeremane mo lehatshing ja barata kagisho ba ba neng ba eletsa go sireletsa boitaolo jwa bona.

Go umakiwa gore mo Rotterdam hela batho ba ka nnang 30,000 ba latlhegetswe ke botshelo jwa bona mo thubakong e sa kgaotseng ya Jeremane ya "thoromisho" me se ke mo motsing mongwe mo lehatshing jeotlhe ja barata kagisho ka mebila e mentle, ka dikago tse ntle mesele e didimetseng me le matlo a ona a kgotlho tsa tlhwatlhwa.

Rotterdam mo setshwantshong o kaiwa e le motse o garaswantsweng mo sengwe le sengwe se se neng se le sentle me se bogega mo popegong ya shona le mo dicong se nyeleditsweng, e le dithako fela. Ka mokgwa o Majeremane a nyeleditse tuselopelo ya tlhweko e tlhwatlhwa, ebong dilwana tse bone banyeletsa ba pelo di thata ba se ka keng ba ci busetsa gape. Go hela jalo ka "thulanganyo e ncha" ya Jeremane.

MO-AFRIKA BORWA MO MOPHATONG WA BRITONIA WA LOAPI

Mongwe wa letlhale la matlhale mo basimeging ba mophato wa Britonia wa loapi mo Afrika Borwa ke Wing-Commander A. G. Malan D.S.O., D.F.C. yo o pirigantseng fofane tse 35 tsa Jeremane a le esi, ebong palo e gaisang tsotlhe tsa bakaedi ba kileng ba holosa difofane ba le bosi mo ntweng e.

Setshwantsho sa mokaedi yo ga re se bona fa pele ga rona jaanong se shupa sehatlhogo se se sedimogileng sa lekolwane je ekareng ke raditshegwane. Mongwe yo o ka tshegang le ha ale mo diphatseng tse boshula. A go twe, "a Modimo o nne le wena Mokaulengwe me ekete a ka nna le bangwe ba ba tshwanang le wena."

KGOSI YA GREECE E JELA AFRIKA-BORWA NALA

Kgosi ya Greece "Kgosi George wa Mahatshe a Greece" o tsile mono Afrika Borwa mo a amogetsweng jaaka moeng mofiti. Ga re akabele gore o tla tloga a khutlela morago ko tlung ya gagwe ya bogosi mo Athens. Kgosi George le Kgosigadi Wilhelmina wa Holland ka lobakanyana ba patelesegile go sia mo mahatshing a bona a ba neng ba a busa ka botlhale le toka. Mahatshe a bona a bitietswe ke Mojeremane wa motlhasela. Go busetsa Magosi a mo madulong a ona ke diphegelo tsotlhe tse Britonia a ikemiseditseng le gompieno go di emelela. Kgosi George o ne a amogelwa mo Pretoria ka tumedisho ya segosi ya khulo ya tlhobolo tse 21, tse hutsweng mo setsheng sa marumo. Tshireletso ya tlotla ya makolwane a mashole a sokole sa boshole, Roberts Heights, se etilwe pele ke mophato wa diphala wa mono o ne wa rakalala mo Pretoria Station me phofo ya difofane le yona e ne ya iponatsha ka thubaganyo ya ona mo setaataeng. Mebila ya Pretoria e ne e tletse-tletse mashomo-shomo a batho ba ba neng ba mo dudueletsa ha a ntse a heta ntswa dikgele tse tshweu le boputswa tsa lehatshe ja gagwe gammogo le dingwe tse ntsi tsa mahatshe a tsalano di ntse di hokwa kwa godimo.

SEKEPANA SA ITALIA SA NTWA SE NWEDITSWE.

Basimegi ba Britonia ba ntwa ba tlhalositse ha sekepana sengwe sa Italia sa ntwa go dumelwa e ka nna GORIZA se nweditswe ka marumo mo watleng ja Mediterranean ke leruarua la Britonia ka di 29 Seetebosigo. Leruarua ja Britonia le ne la bona kepana tse pedi tsa mmaba le dinyeletsi me la hula sekepana se se kwa pele, se go dumelwang ga e le GORIZA ka marumo a mabedi.

Letlodi ja shona ja marumo la phatloga me sa nwela.

Sekepana sa barekisi ba Italia se se tlhomeletsweng se ne sa utlhisiwa botlhoko me kepe tse tharo tsa dithoto tsa mmaba di ne tsa nwetswa mo tlhaselong ya malobanyana ha ya Britonia ka maruarua mo watleng ja Mediterranean.

SETSHA SA ITALIA SA DIKEPE SE THUBAKILWE KA DIPITIKWE

Tlhaselo e tonna ya katlego e ne ya dirwa mo setsheng sa dikepe sa Italia ko Palermo ka di 6 ke mophato wa Britonia wa loapi.

Tshenyo e tonna e ne ya dirwa mo kepeng di se kae. Sekepe sengwe se se tonna se ne sa welwa ke pitikwe tse pedi me tse dingwe le tsona di ne tsa welwa ke dipitikwe me mo gare ga tseuo se se wetsweng ke tse tharo se ne sa tuka.

Fofane tsa Britonia di ne tsa tsenya dikepe dingwe tsa mmaba mo setsheng, tlhobolo segaigai me goa ferekana ba be ba bona ba tsamaisa dikepe ba ichabuetsa mo lewatleng. Go thunya go ne ga utlwala sebaka mophato wa Britonia o ntse o tlogile.

Mo bosigong jwa di 6 setsha sa difofane ko Aleppo mo Syria se ne sa tlhaselwa ka katlego; melelo e se kae le go thunya go no gwa dirwa.

Setsha sa difofane se ne se kile sa tlhaselwe gangwe legape mo bosigong bo hitileng ha fofane tse tharo tsa mmaba di ne tsa nyeletswa di le mo hatshe me palo e ngwe ya tsona ya udubatswa kgotsa ya nyeletswa ka pititkwe tse chubang le tlhobolo sagaigai.

TSHIMOLOGO YA MEPHATO YA MASHOLE A BETSWANA MO BECHUANALAND

Colonel Clarke, Kommissinara wa mo gae wa Bechuanaland, o ne a a epa pitso ko Serowe. O ne a patilwe ke Kgosi Tshekedi, Kommissinara wa tikologo le basimegi bangwe.

Colonel Clarke o ne a anegela pitso kaga mophato wa bosnole jwa Betswana gore jaanong o ka simoloiwa. O ne a re o tsile ka nama gore a tle go tlhalosa se se tlhokwang ke Tau Tona Kgosi mo pushong ya yona.

O ne a ba gopotsa mafoko a baa mo rometseng ngwagatlola: "Bamanwato ga ba na sepe ga e se go intsha setlhabelo" me polelo e e tswa mo bathung ba ba setseng ba ntshitse £6,0-0 mo mabong. "Ga re na sepe ga ese mebele ya rona."

Kwa bokhutlong jwa pitso Kgosi Tshekedi o ne a leboga Colonel Clarke mo mafokung a gagwe me a re "Ke rata go re u se se ka gaisang se, mo boithoding a ntwa. A go na le sengwe bone go re mafoko a re a rometseng tau tona Kgosi a tswa mo dipelong tsa rona. Re simolotse tiro me re tla dira ka gotlhe gore re se retelelwe."

Palo ya batho ba ba batlegang e se e kokwantswe.

SYRIA

Koranta tsa pusho ya Fora mo Syria di dumetse gore mophato wa Fora e patelwa ke go tsweletapele ka ntwa mo lefatsing leuo.

"Ka keletso ya go fapanya ntwa e bogale ya tholoio ya madi e e galefang ka malatsi otlhe General Dentz (Motsamaisa ntwa ya Fora) o lopa gore marumo a bewe ha hatshe ka bonako".

Mafoko a ineelo a tlhafunwa ke balaodi ba Britonia.

NTWA MO AFRIKA BOKONE

Ka nako ngwe ya ntwa ya Abyssinia ditabogi tsa Afrika Borwa tsa ntwa, kafa morago ga lekwiti-kwiti la teleko ya mmaba go tsenelela mo sekgweng, mouo ba ne ba fitlhela Matariana a thapotse kobo segole. Matariana a ne a gopola gore mophato o wa Afrika Borwa ke Majeremane a ba tlang thushong. Ba ne ba sa dumele gore ke ba tlhakore ya Britonia ba ba neng ba ntse ba udubatsa karolo ya mophato wa bona wa morago me ba setse ba fitlha ka ponyo ya leitlho.

Mophato wa Britonia e ne e le wa mashole a 90 me wa tshwara Matariana a 3,000.

Ntwa ya Afrika Bokone ke ya kgoru-kgoru.

General Gazzera, tlhogo ya mephato yotlhe ya Italia o inceetse mo mophatong echo.

Fa e se hela mophato wa setsha sa Gondar se se dikeleditsweng gotlhelele le mophato o monnye o tletsetletseng le lehatshe le le tala, ga go sana sepe sa lekgarakgara la mephato ya Italia.

MOTSAMAI WA MOIKGOGOMOSI

Monna yo o tlogelang legae ja gagwe a ya mahatshing a sele ko kgakala ere a bowa a ikgogomose ka bogari ka le dikgakgamatso tse o di dirileng ko mahatshing auo a a jetseng nala Mo magaring a dingwe o ne a bolela ha e rile a le mo sethakeng sa Rhodes o ne a tlolela kwa go neng go sena monna yo o neng a ka leka go hitlha.

O ne a re mo hatshing jeouo go no go na le banna ba ka mo pakang.

"Me jaana, ka o le mo gae gape," go bua mogodi, "leka ka go tlola ga gago gore re tlere tswe dipaki me re tle re seke ra batla dipaki dingwe."

Re itshebela ka rosi mo dilong tse o nang le go di dira."

Adolf Hitler ke ene mojaki wa mephato yo o je'seng lehatshe lengwe nala ka kwa. O bolela gore o a tlotse. Bagolwane ba lehatshe legagwe, ha a bowa, ha a ne a ka bowa, ba tlaa mmo'sa go dira seshupo sa dilo tse a ikgogomosang ka tsona.

KABELO TSA BANTSHO TSA MADI A NTWA

Batho ba Aminus Native Reserve, Gobabis, South West Africa, ba ntshitse £142.17.4. mo mading a ntwa. Letona la lehatshe jeouo Hosea Kutako o rometse malkutlo a boithobo kwa go Moemela-Kgosi le Mohumagadi Duncan, le Mohumagadi Smuts le Ngake Conradie mosimega tlhogo wa South West Africa.

Ka Kommissinara wa Bantsho, Nylstroom go tla peo tse: Amos Sehlane le bangwe £9.5.3. Letona David Mabula 17s.6d., Kgosi Herero Jove Humo £7., Silas Mokeme 1s. 6d., Aaron Nkwe le bangwe, Groenvlei 16s. 6d. Aaron Lewis le bangwe 15s., Stefaans Shongwane le bangwe £1.10 Charles Matembe le bangwe 5s. Titus Sinoamadi £4.8.0.

District Commandant, wa Mashole a South Afrika a Taungs, o boletse ha madi a £25 a setse a kokwantswe ke Bathaping a go reka boboya jwa go loga, mamao le tse dingwe.

Ka Kommissinara wa Bantsho, Durban, go tla tlhomagano e, e ntshitsweng ke batho le lekgotla ja Baetsi ba motse wa Somseu ba ntshetsa mephato ya Bantsho ya Mashole £4.5.0. Natal Dancing Championships, Durban, entshitse £100 ya dineo le dinametsi tsa mashole a Bantsho.

Ka Magistrata, Reitz, go tlile £3.3.10. e tseneng ka mokgwa o: Makgoba £1.11.8., Bantsho £1.12.2. Madi a a lebagantswe le a moemela-Kgosi a morafe a ntwa.

Ka Kommissinara wa Bantsho, Rustenburg, go tla 6s e ntshitsweng ke phuthego ya New Church, Native Mission in South Africa, Tamposstad. Nongalaza Mdhluli le balaledi, Spitzkop, o ntshitse £3.7.0. mo thushong ya madi a Moemela-Kgosi a a tlile ka Magistrata wa Camperdown.

Ka Kommissinara wa Bantsho, Vereeninging, go tla £12. e leng madi a kokwantsweng ke bahumagadi ba badiredi ba Wilberforce ba thusa mo neong le dinametsi tsa mashole a Bantsho.

Ka Kommissinara wa Bantsho, Empangeni, go tla £6.10.0. e leng madi a moletlo wa dipina wa phuthego ya African Congregational Church. Madi a a lebagantswe le madi a mophato wa Zulu.

Mo thushong ya mophato wa Sefapano Sehibidu go tla £1 e e leng ya basadi ba Bantsho ko Roodepoort School, e rometswe ka Kommissinara wa Pietersburg.

Ka Magistrata, Volksrust, go tla £4.11.4. e eleng kabelo mo mading a morafe a difofane e ntshitswe ke Bantsho ba Volksrust.

Thys Maloyi, Louis Trichardt, mo notseng wa Masepala o duetse 15s. ya madi a mogobelo o dirilweng go thusa mo mading a ntwa. Madi a a tlile ka Kommissinara wa Bantsho, Louis Trichardt.

Kgosi Madela Hlongwane le Amangwane (morafe) ba ntshitse 24s., le Kgosi Mnyamane Miya le morafe wa Amazizi ba ntshitse £2.15.0. mo mading a ntwa. Neo tse di tsena ka Kommissinara Bergville.

Letona Siwali o ntshitse £1 mo mading a ntwa a a neng a rometswa ke Kommissinara wa Bantsho, Lusikisiki.

Ka Kommissinara wa Bantsho, Stanger, go tla neo tse tsa madi: Rev. E. Msimang 10s. Kgosi Mbuzeni Nxumalo le batho £3.0.6

Fa pele ga rona fa re na le lenanego le le tletseng la kabelo tsa madi a ntshitsweng ke Bantsho go hitlha ka di 30 tsa Seetebosigo 1941. Kowanyo ya pheletso ke £17. 565. 3s3d ke kokwanyo ya "pheletso tota" e shupilweng ka matlhagatlhaga. Ga re tlhaetse palo ya 3s. 3d. Re lekile go shupa ka bojotlhe boitumelo jwa rona ka kabelo e nnyanyane mo mading a ntwa e seng ka tlhwatlhwa ya ona me ka moya wa boithobo jo bo kailweng ke neo euo.

Re gakolola babadi ba rona ka ga modisana yo o tlamparetseng madi ka letsogo. O ne a fata go reka phala ya molomo e e tla moitumedisang ha a ntse mo seodung a disitse.

Moslmanyana yo o ne a itima me a tsaa madi ale a a latlhela mo letloding ja madi a ntwa.

Se se re gopotsa sehela se re se opelseng re le bana:

"Thothinyana tsa metse
Majenyana a moshawa
Di bopa lewatle je legolo
Le bobidibidi jwa lehatshe."

Neo e ya bopelo namagadi ya £17,500 le go feta, etswa mo Bantsung.

Thothi tsa metse le maje a moshawa di thusitse go tlatsa sekgwama sa ntwa.

Gaoe go na le kabelo dingwe tse tsenyeng ka matshoha mangwe me di lebogilwe ke kgotla eno e, ka mokgwa ouo neo ya £17,500 mo mading a ntwa e lebogilwe me ga e tsene mo mading a palo e e setseng e boletswe ya madi a ntwa.

Litaba Tsa Ntoa

(Li tsua qepheng la 16)

Mpho ena e khelo ea £17,500 le ho feta, e tsoang ho ma-Afrika e entsoe ka litsela tse fapaneng. Marotholi a metsi le lithlaku tsa lehlabathe li thusitse ho tlatsa mokotla oa nntoa.

'Me l hona he ho na le lineo tse ling tse amohetsoeng ke ba sa kang ba re kopa hore re li hlahise mona, teeo Lekhotla la Merero ea Babats'o le sa li tsebeng, ho rialo ke hore neo ea Ma-Afrika ea £17,500 mekotleng ea ntoa e seng e amohetsoe na e hlahise palo e tletseng e nts'itsoeng ke ma-Afrika mosebetsing oa ntoa.

H. L. H. GENUINE BARBERTON SNUFF TOBACCO;

high quality, strong and dark.
Best for Native Trade.

Send for price list:

H. L. Hall & Sons Ltd.,
(Dept. N. A. 1)

P.O. MATAFFIN,
Eastern Transvaal.

x26

WANTED

Aplications are invited from male teachers (NP.L. 2 or 3). Those qualified in the O.F.S. and members of the D.R. Church preferred. Apply enclosing testimonials to:—The Manager, Mnr. P. W. van Zyl, P.O. Ventersburg.

6177-19

Westerns Beat Potchefstroom L.T.C.

In a tennis match, Vickings L.T.C. versus W. N. Township L.T.C., played at W. N. Township last Sunday the visitors were beaten by a lead of 22 games.

(Continued in column 2)

MORRISON'S

ESCOMBE, NATAL.

THE LARGEST MAIL ORDER HOUSE IN SOUTH AFRICA

Ask for a FREE CATALOGUE

SUGAR, Hulett's No. 1. Refined, 100 lb. pocket 24/6; 5 pockets and more 24/-;

SUGAR, Govt. Grade 100 lb. pocket 16/6; 5 pockets and more at 15/8d.

SUGAR. White Raw. New Seasons. No. 1 quality 100 lb. pocket 23/3; 5 pockets and more at 22/9; You can make up the 5 pocket lots from the three different kinds.

MEALIE MEAL. White Best quality 180 lb. 16/11;

NO. 1 UNSIFTED BOER MEAL 100 lb. bag 16/9; 50 lb. bag 9/6;

RICE. Best Brown 25 lb. 5/11; 50 lb. 11/6

We stock everything in Drapery, Hardware and Groceries

MORRISON'S

"My white frocks never look YELLOW"

"Because on wash day I give them a last rinse in BLUE"

LOOK HOW WHITE HER FROCK IS!

Nothing looks worse than a white frock that has washed a bad, "yellow" colour! To prevent this, give your clothes a last rinse in blue water, made with Reckitt's Blue, every time you wash them.

It is such an easy, inexpensive way to make sure that your white clothes look *really* white and clean —without the slightest trace of dingy, dirty yellow.

RECKITT'S BLUE

PNB 0038-2

Witwatersrand District African Lawn Tennis Association

CIRCULAR LETTER TO AFFILIATED CLUBS

HON. SECRETARY

Dear Sir,

The executive committee of the above association has asked me to send a "CIRCULAR LETTER" to all affiliated clubs clarifying some controbersial points which cause misunderstandings during the process of a fixtured match.

There are instances where the visiting captain is unable to field a mixed double, bar men's double. Whilst the home captain is not in a position to field a men's double bar mixed double or visa-versa. In such cases, it has been found that some visiting captains have a tendency of "DEMANDING" under threats to claim if their demands are not complied with.

Now, of the 16 sets of 11 games each, there are 8 men's doubles, 4 mixed doubles, 2 wemen's doubles, and 2 men's singles. How should these sets be played rests entirely with the two captains concerned. Admittedly, the visiting captain, in the capacity of a guest, has the priviledge of making suggestions first; but, it stands to reason whether the home captain, in the capacity of a host, is in a position to provide coffee instead of tea as suggested.

Of course, it will be asked that suppose during the day it is suddenly found impossible to continue the match owing to both sides being ill-reinforced as in the aforementioned instance. What then? Well, in that case, both parties are equally guilty of negligence and the association reserves its right to declare such a match "INCOMPLETE" or a "DRAW".

Another thing. Because constitutionally lunch is between the hours of one and two, there are some unscrupulous people who will (under a concealed effort to gain a breather) force a break off, regardless of whether dinner is ready or not. Such actions are in direct conflict with the true sportmanship spirit as interpreted in the truest sense of the word.

FIRST ROUND LOG POSITION

"A"

	P.	W.	L.	D.	Pts
Nightingales (W. D.)	6	5	1	0	10
W.N.L.A.	5	5	0	0	10
Crown Mines	6	4	2	0	8
Rose Deep	4	2	2	0	4
Glen Deep	5	1	4	0	2
Glen Deep "A"	4	1	3	0	2
City Royals	6	0	6	0	0
"B"					
Baker's Lawn	4	4	0	0	8
City Royals	5	4	1	0	8
W.N.L.A.	5	3	2	0	6
Crown Mines	5	2	3	0	4
Nightingales	5	1	4	0	2
Glen Deep	4	0	4	0	0

R. R. MOLEFE
Hon. Secreary

Louis Denies Striking Wife

Answering a divorce suit filed in the Circuit Court in Chicago last Wednesday week, Joe Louis, the world's heavyweight boxing champion, denied that he had ever struck his wife, Marva Trotter Louis.

Asking for the dismissal of the suit, he denied charges of cruelty and that his wife had "treated him kindly and affectionately, and conducted herself towards him as a true and virtuous wife," as she claimed to have done.

It was a keen and interesting match in which Makgene (Captain), Julius, Masibe and Dube, all of the W. N. Township Club, were most outsanding players, and so were several players amongst the visitors including their energetic captain.

Khaiso Sporting Activities

(BY ROBERT EVANS)

When the sporting season is considered in its totality and the changes which came over it are taken into account at Khaiso we can divide the whole season into two periods viz. (a) The period of the despotism of the Captain and (b) The period of the Neutral Body —socalled because the members constituting this body did not partake in football. This body was delimit partiality amongst the students, and to see that the players did not disregard the rules. The necessity for this procedure will be obvious, when it comes to the matches played.

REVIEW OF MATCHES

The first match early in January was against P.P. Rust Vultures. In the morning the school 2nd XI played the P. P. Rust V. 2nd XI undisputed 6 to 0. At about 3 o'clock the Khaiso 1st XI, fresh from home once more entered the field and cheers from all corners of the school could be heard from afar. In the field of play the Vultures 1st XI was busy making a name for itself. From the beginning the school team did not seem very strong until after the Vultures first scored. The school team then began to be very active, and our centre forward scored a mighty shot which startled the goalkeeper.

Khsaiso was now playing well and Vultures defences were at sixes and sevens. The match culminated in a 4 to 1 victory for the school team.

On April 19 Khaiso played against Grace Dein College, the chief of her rivals during the rule of the so-called "Neutral Body". At this period school teams were badly organised and the result was that Khaiso 2nd XI was beaten by 2 to 1. Then the great occasion came when the main teams entered the field. This was one of the hottest matches of the season. From the beginning the Khaiso eleven outclassed and overshadowed the Grace Dien XI. After half-time there was no score. When the match was drawing to an end the Grace Dien team began to play fine constructive football, and their short, crisp passing was a delight to watch. Khaiso, however, lacked penetrative power in their forward line, and despite their frequent chances that came their way they were time and again frittered away. Several right-footed drives from the wing tested the goal-keeper and these were saved with difficulty When about ten minutes were left Grace Dien College gained a corner. This was well taken and the Grace Dien College centre-forward cleverly headed the ball in. The final whistle blew and Grace Dien were successful in breaking their sequence of defeats by defeating Khaiso School 1 to 0.

On May 10 Khaiso played against Pax and now they put up a creditable performance. The Khaiso 2nd XI beat Pax 2nd XI by 2 to 1. In the Khaiso 1st XI several new juniors were introduced and the play was of a very high standard. This time the Khaiso team was the more convincing eleven mainly through their superiority in the forward line, and the match ended with Khaiso beating Pax 2 to 0 in a match that ended very disappointingly.

On June 31 Khaiso played Pretoria Eleven Experience on the school grounds. Aggressively original as they seemed to their first spectators neither in spirit nor in style was there anything new in their play.

The first half was about as bad an exhibition as could be seen when some mediocre junior teams are in action, neither side being able to make up its mind as to the location of the opposing goals. Pretoria XI's were the first to score. After half-time boths teams played at a fast rate throughout and both goalkeepers were tested with hard shots. Ultimately Khaiso gained a corner

(Continued in column 4)

All Blacks Beat Pretoria

(BY J. RATHEBE)

A match, All Blacks of Kroonstad versus Pretoria, was played on the Coronation ground, Pretoria on July 6. While the match was on a high level, it was not, however, as swift as that which the All Blacks played at Vereeniging.

After the first half the score stood at 1 to nil in favour of Pretoria. Within 15 minutes after resumption in the second half All Blacks equalised. It was now a ding-dong battle for the lead with Pretoria making one counter-attack after another and All Blacks putting up a fine defence.

At length the All Blacks centre-forward, Ndundu, of Kroonstad fame, negotiated a piercing movement and then registered a magnificent goal.

The match ended within 10 minutes thereafter with score 2 to 1 in favour of the All Blacks of the Kroonstad Bantu United School.

E.N. Township Tennis

(BY L. P. T.)

Last Sunday, July 13 the Eastern Roses of E. N. Township played an exciting match against Germiston. Up to the lunch time the Roses had the upper hand and led by 9 games.

In the afternoon, the Roses still were no match for the Germiston Club. At the end of the match the Eastern Roses won by 24 games.

The Germiston Club was represented by the following:— Messrs. G. B. Moffat; G. Tshabalala; A. M. Rankoe and Miss M. Noambulo; the Eastern Roses: Messrs Ngungunyeka L. P. Takane; Bengu; G. Mabuza; L. Mehlomakulu; I. Mogodi and Misses M. Mabuza I. Nkosi and E. Molefe.

---

from the right and this was headed in by the centre-forward.

Towards the end the pace increased and the ball travelled from one end to the other at a fast rate. Khaiso XI dominated the field and when the final whistle blew the score was 2 to 1 Khaiso luckily on the lead.

The last external match played at the school grounds was against the Wood Peakers of the Pietersburg Location and these could not withstand the indefatigable Khaiso 1st XI. The match ended with Khaiso winning by 8 to 0.

The Khaiso team consisted of :— K. Nolutshungu "Mendy"; J. Phalama "John Bull"; G. Manyathela "Buya Msuthu"; A. Ngoasheng "Sweet tatto"; A. Maphanga "Tshaba-Thsaba"; Richard Chaka 'Shakes' J. Matlebe "English Man"; R. Evans "Silver Fish"; P. Matlou "Simplicity"; S. Mphahlele "Expansion' Percy Mamabolo "Spitfire."

Lehlakore La Merero Ea Thuto

Ho batleha banna ba nang le mangolo a tshuanetseng ho etsa kopo ea hoba barutisi mane Diepkloof Reformatory, Johannesburg, katlase ha taolo ea Lehlakore la morero oa Thuto la Kopano.

Moputso ke ho tloha ho £96 o okeletsoa ka £6 ho fihla ho £144 ka selemo.

Bakopi ba tshuanetse ho bolela ka botlalo hore mesebetsi ea diatla ea batho ba batsho eo ba e tsebang ho ena e latelang le e meng ke efe:-

Ho bopa ka letsopa, ho loha diroto, ho loha mahoho, le ho betla.

Tsebo ea ho opedisa le ea ho bina ha batho ba batsho ka maoto ke ntho e hlokehang.

Mokopi ea tla atleha e kare morao a beoe bookamedi ba Hostel. Kabaka leo, Bakopi ba tshuanetse ho bolela haeba ba nyetse, 'me haeba ba nyetse, ba bolele dilemo tsa mosadi, mangolo a pakang tsebo ea hae le palo le dilemo tsa bana le tsona di tshuanetse ho boleloa.

Ea tla atleha o tla neoa tulo ena katlas'a teko ea selemo le ka ho hlahisa mangolo a pakang matsoalo le bophelo ba hae.

Mangolo a kopo, a feleheditsoe ke mangolo a pakang thuto, a pakang le tsebo, le dilemo le tse ding tsa Mokopi, a tshuanetse ho fihla ho Principal, Diepkloof, P.O. Box 1567, Johannesburg, pele kapa ka di 28 July, 1941.

Ho ka romeloa feela mangolo a thuto le mangolo a bopaki a pakiloeng.

Bantu Sports Soccer

KROONSTAD VS J. A. F. A.

An attractive soccer programme has been arranged by the Bantu Sports Club for today, and local football fans should lack no thrills this afternoon.

A feature on the programme is the match between the Kroonstad students' touring team and a representative team of the Johannesburg African Football Association scheduled for 4 p.m.

It is learned that J.A.F.A. relies upon such popular players as Ndondo Dhlamini, Japan-upon-the-Sea, Baby Austin, Tube and Tyre, Judah of the Rhodesian Motherwell, Judah of the Zulu Darkies, Tsikie and Touch and Touch of the Naughty Boys to defend the association's reputation. The Kroonstad full-back, however, is sure to be a thorn at the side of these outstanding footballers. Alexandra has recently learned to her cost the ability of this Free State full-back.

The afternoon sport begins at 2.30 with the Transvaal challenge games—Rhodesian Motherwell F.C. versus Jupiter Wanderers F.C.

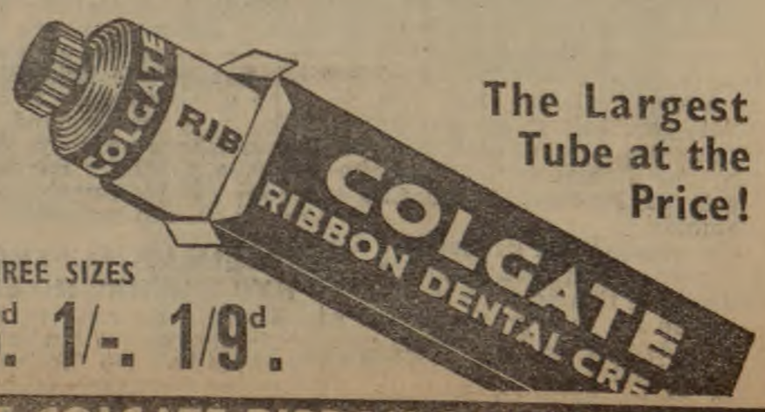
A GOOD HABIT

Keeps her teeth beautiful and her mouth fresh and clean

No wonder she's happy! This young African woman knows that her natural, good teeth, will now stay strong and beautiful, in spite of modern soft foods.

Every night and morning she brushes her teeth and gums with Colgate Ribbon Dental Cream. This good habit not only polishes and brightens her teeth, but protects them against the decay that comes from the small pieces of food that hide between the teeth. Colgate's also keeps her gums firm and healthy and her mouth fresh and clean.

Brushing your teeth twice a day with Colgate Ribbon Dental Cream is a habit that is really worth while. Why not try it yourself?

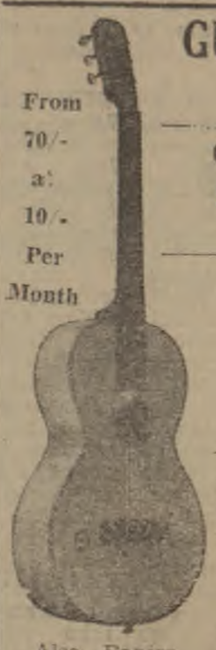


The Largest Tube at the Price!

THREE SIZES

6d. 1/-. 1/9d.

USE COLGATE RIBBON DENTAL CREAM



GUITARS AND GRAMOPHONES at 10/- Monthly

From 70/- at 10/- Per Month

COLUMBIA PORTABLE GRAMOPHONE

£6 10s. 0d. With 6 RECORDS & 1000 NEEDLES FREE

You Can Choose Any Of The Very Latetst RECORDS In English—Afrikaans or Native.

We pay the Railage

Many other models of Columbia—H.M.V. and Singer Gramophones can be had on equally easy terms.

WRITE TODAY

For Price-List and Particulars. Don't hesitate prices are rising.

Also Banjos, Banjo-Ukes, Mandoline Banjos, Amplifying Guitars On Equally Easy Terms.

CAPE MERCANTILE FURNITURE ENTERPRISE INCORPORATING S.A. MERCANTILE AGENCY

Furniture on Easy Terms too. Ask for FREE CATALOGUE Show Rooms at 56 Church Street, Cape Town.

Rev. and Mrs. I. M. Maarohange, of the A.M.E. church at E. N. Township, and Rev. C. Nthoba, of Orlando were in Pretoria last Tuesday week to attend the funeral of Rev. Johannes Molife, Pastor and Presiding Elder of the A.M.E. church at Warmbaths who passed away the other Sunday week, July 6.

* * *

The engagement has been announced of Miss Violet Fula to Mr. Wilson T. Mgesi, both of E.N. Township.

* * *

The wedding takes place today (Saturday) at 11 a.m. at the Bantu Methodist Church, E. N. Township, of Mr. Mbuti Dekoning and Miss Lizzie Mlota, both of E.N. Township.

* * *

Mrs. I. O. Moeti, a school mistress at Batlharos, spent her holidays with her husband in Kuruman.

These are the SYMPTOMS

—but HERE is the TROUBLE

You may have (1) a Bilious Headache, or (2) a Coated Tongue, or (3) Jaundiced Eyes, or (4) Irregular Bowels, or (5) a painful Gall Bladder, but these are only *symptoms*.

Your real trouble lies (6) in the COLON. If you are constipated, don't take risks. If you have a continual dull pain in the chest, think of your Gall Bladder and take Intestone!

Intestone is a remarkable natural laxative, combining fruit, herbs and blood-purifying alteratives. It relieves constipation, thins the Bile in the engorged Gall Bladder and removes the cause of serious bowel troubles.

"For years I suffered torture through intractable Constipation," writes Mr. P. H. Stiglingh, "but Intestone has given life a different outlook."

Intestone is sold by all chemists at 1/9 per small jar, or 7/6 for the large economical family jar.

7244-2

WHO'S WHO IN THE NEWS THIS WEEK

Mesdames M. Nkonya, of Sophiatown, and C. Kumalo of Orlando, both left the City the other Tuesday week for Palmerton, Cape. They were seen off at Park Station by Mr. and Mrs. N. Hela, Messrs. W. Huhu, Kumalo and K. Tenyane.

* * *

Chief Gabashane Masupha, of Basutoland, adviser to the Regent Matsaba, was a guest of honour recently at "Thaba-Bosiu" house Pretoria, the home of Mr. Pat Melato.

* * *

Congratulations are extended to Mr. and Mrs. T. T. Mapheto-Mphahlele, of Sophiatown, on the birth of a baby boy at the Bridgman Memorial Hospital last Sunday, July 13. Both mother and baby are well, thanks to the doctor and staff of the hospital.

* * *

Miss E. R. Mabulé, of Sophiatown took train last Thursday week enrout to Mphahlele's Location, Pietersburg.

* * *

Mr. and Mrs. Theresa A. Liphoko, of Beeshock Time Office, have been blessed with a baby boy. Both mother and child are well.

* * *

Miss Jane Nkosi, of Johannesbug, paid a visit to home in Benoni last week-end.

* * *

Mr. J. R. Lekgothoane, who has been on a short visit to his home at Sebati, is now back on the Rand.

* * *

Mr. A. B. Matsi, teacher at Sebati, is spending the winter holidays at Moletjie Location.

* * *

Mr. N. Hela, of Sophiatown, who is teaching out at Zeerust, is spending the winter vacation with his family at Sophiatown.

* * *

Mrs. Bolani, of the Helping Hand Club, Johannesburg, accompanied by Nurse Xaba, of Talitha Home, W.N. Township, visited friends at Sophiatown last Sunday.

* * *

Mr. Frank M. Mphahlele, of Cape Town, spent a few days with Mr. S. Mphahlele, of Sophiatown, on his way to Pietersburg.

Mr. Layton Dennis L. Daba, a teacher of the Bantu United School at Bethlehem, O.F.S. has been spending the winter vacation with relatives at W. N. Township. He returns to the Free State today (Saturday) for the opening.

* * *

Mr. and Mrs. Amos Mdikinco, of Matta Street, W. N. Township, leave tomorrow for Modder East on a short visit to relatives and friends. They will be accompanied by their young daughter Victoria.

* * *

Mr. P. R. Ngwana, assistant teacher at the Tshakhuma intermediate school and agent of The Bantu World at Tshakhuma, spent a few days with Mr. and Mrs. James Khorombi-Nemakope, of Annadale Street, Sophiatown, after attending the General Conference of the T.A.T.A.

* * *

The wedding takes place today (Saturday) at 11 a.m. in the Evaton Methodist Church of Mr. Mackenzie Bottoman, third son of the late Mr. and Mrs. Albert Bottoman, and Miss Mabel Plaatjie, second daughter of Mr. and Mrs. D. Plaatjie. The reception will be in the evening at Ritz Hall, Johannesburg. Mr. and Mrs. G. Ngcwabe, of Orlando, are host and hostess on the Bridegroom's side.

* * *

Miss Christine Cain, of Durban, who is taking further studies in the teachers course at Nuttal Training College, Edendale, Natal, is now two weeks on the Rand spending the winter vacation with relatives at Sophiatown.

* * *

Mr. H. B. S. Nchoke, a principal teacher of the Magaliesburk D.R.C. school, is spending part of the winter holidays at Middelburg (Tvl.) as the guest of Mr. J. Baloyi. He proposed to return to Pretoria soon to attend an engagement party.

* * *

The funeral takes place today (Saturday) of Brother P. E. Lemeke the Grand True Marshall of the Northern Grand Temple, who passed on Monday.

* * *

Mrs. L. Manaka and children are back in Pretoria after spending a fortnight with old parents at Warmbaths.

* * *

Miss D. T. Thema, of the L.M.S. mission school, Seoding has been spending the Winter holidays with relatives at the Tiger Kloof Institution.

* * *

Rev. E. P. N. Mtimkulu, of the American Board Mission at Mamabolo's Location, Pietersburg, passed through Johannesburg on his way to Durban to attend his Church Conference there.

* * *

Mr. and Mrs. T. Rakgahla, of the Native Clerical staff at Iscor Compound, have recently left on a fortnight visit at home at Arkona, Middelburg district to attend the ceremony of laying a tombstone on the grave of their late father Paulus Rakgahla.

* * *

Evangelist Mr. Paulos Kambule, formerly of Mahamba, now at Springs, was a visitor at E.N. Township last Sunday.

* * *

Rev. J. B. Mvambo, President of the Bantu Methodist Church of South Africa and General Superintendent, accompanied by Messrs. P. M. Selokane, Junior Circuit Steward and Secretary of Johannesburg quarterly meetings, and E. E. Lepitse left last Saturday by car for Witbank to hold a special quarterly meeting. The President also visited Klerksdorp on Sunday for religions services accompanied by Mr. Selokane and were the guests of the resident minister Rev. S. M. Makgothi.

* * *

Mr. E. Sekonyela, of the N.E. and N.A.D., spent the other week-end at Orlando with Mr. E. J. Setoaba, previously of the N.E. and N.A.D. now of the Rand Leases clerical staff.

* * *

Nurse Regina Qakumfana, of St. Michael's Mission hospital, Batlharos, Kuruman, is spending her holidays with parents at Cape Town.

NEW PALACE THEATRE
Cinema Hall, Alexandra
SPEND EVERY
Friday Evening
WITH US.
We only show once a week and we only show the best pictures.
ROARING COMEDIES!
THRILLING COWBOY SHOWS
TERRIFIED DRAMAS!
COME AND SEE FOR YOURSELF
Perfect sound, and well-behaved audience.
ADMISSION.
First 100 children.....6d.
Adults 1/-

Mrs. E. Maake, of Pretoria, has left for Letaba, Pietesburg district on a recuperative holiday. She was accompanied by her daughter Nana and Mr. Freddy Maake, principal of the Eastwood Amalgamated school.

* * *

Mr. and Mrs. Mavuso, of Elandshoek, Eastern Transvaal, are new arrivals in Pretoria on a visit to Mr. and Mrs. Titus Mabaso, of Lady Selborne.

* * *

Miss Salome Mabuse of the Girls' High School, Pretoria spent her fortnight holiday with parents at Helbron, and returned to resume duties on Tuesday, July 15.

* * *

Mrs. Dolly Molautse (nee Mabaso) of New Clare, is spending her holidays with her brother Mr. Thomas Mabaso, of Dukathole, Germiston.

The wedding of Mr. John Gardiner Modiselle, assistant secretary of the Pathfinder-scout association for the Transvaal, took place the other Sunday, July 6 at the Communal Hall, Orlando. The Pathfinder-Scouts attended in large numbers and formed the guard of honour. Among the many visitors were Mr. J. Thipe-Bolkhutso, Mr. G. A. Motsepe, (P.S.L.), Mr. and Mrs A. T. Mtwa, all of the British and Union Rubber Company (Bumco), Mr. B. Mphahlele, of Orlando and European officers Captain Barber and Mr. Hope-Jenkins.

* * *

Pastor J. R. Albert Ankoma, of E. N. Township, wishes to express sympathy for the Masulibane family of Pimville, on the death of late Mr. Sturman I. Masulibane last month at the advanced age of 78 years. He is survived by 17 children, a grand son and daughter.

* * *

Pastor Leonard Brooke, General Overseer of the United Apostolic Faith Church, is seriously ill in Johannesburg and is wished a speedy recovery.

* * *

Mr. and Mrs. S. N. Moeti, of Oliphantshoek, spent the Winter holidays with parents at Gamopedi Native Reserve and had an occasion to visit Mr. and Mrs. D. P. Kgotleng, of Kuruman.

ATTERIDGEVILLE PERSONALIA

Mr. H. H. Lekhethoa, B.A., of the Hofmeyr High School, has returned from Ladysmith.

* * *

Mr. Victor Crutse, B.A., of Kroonstad Bantu High School, was in Atteridgeville as a guest of Mr. and Mrs. H.E. Tatane for a few days.

* * *

Mr. E. E. Legari was in Atteridgeville accompanied by Messrs Sol. Mashaba and John Kozana, of Bantule. They visited the Location Office and were taken round by Mr. Keble 'Mote, the Location "Induna" and Bantu Chief Clerk of Location Department at Atteridgeville.

* * *

Mr. Rufus Puoane, of Seeiso Street, Atteridgeville, has been laid down with "Flu" and it is expected that he will soon recover.

Mr. L. Motsepe in on leave for about two weeks.

* * *

Chief Gabashane Masupha, Deputy Paramount Chief of Basutoland, with Rev. Sol. David Lion, Councillor J. Tsajoa and Chief Gabashane is recuperating from an operation and they were the guest of Mr. Keble 'Mote, of "Pelindaba Villa" —Atteridgeville.

(Continued in column 5)

Lekala La Merero Ea Thuto

Go batlega banna ba ba nang le makoalo a tshoanetseng go dirisa kopo ea go baa baruti koa Diepkloof Reformatory, Johannesburg, kafa tlase ga taolo ea Lekala la Morero oa Thuto la Kopano.

Tefa ke go tloga ka £96 o okeletsoa ka £6 go fitlha go £144 ka ngoaga.

Bakopi ba tshoanetse go bolela ka botlalo gore mesebetsi ea diatlá ea batho ba bantsho eo ba e itseng go e o e é latelang le e mengoe e o ba ka beng ba e itse:-

Go bopa ka letsopa, go loga ditlatlana, go loga magogo, le go betla.

Kitso ea go opedisa le ea go bina ga batho ba Setsoana ka maoto, ke seo se batlegang thata.

Mokopi eo o tla dumelloang e tlaare morago a beoe Mookamedi oa Hostel. Kabaka leo Bakopi ba tshoanetse go bolela ge ba nyetse le ge ba sa nyala, 'me ge ba nyetse, ba bolele dingoaga tsa mosadi makoalo a supang kitso ea gagoe le palo le dingoaga tsa bana le tsona di tshoanetse go boleloa.

Eo o tla amogeloang o tla neoa mosebetsi o ka fa tlase ga teko ea ngoaga le ka go supa makoalo a supang matsalo le bophelo ba gagoe.

Makoalo a kopo, a romeloe le a supang thuto ea gago, a supang le kitso le dingoaga le tse dingoe tsa Mokopi, a tshoanetse go fitlha go Principal, Diepkloof, P.O. Box 1567, Johannesburg, pele kampo ka di 28 tsa July 1941.

Go ka romeloa makoalo a thuto le makoalo a tshupo a a nang le bopaki fela.

THE BANTU WORLD

BALOETSI: Melcin Ointment e liso, ho hlohlona le boloetsi ba letlaphekoa sefahloho se nang le mabadilo. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alassyn e phekola ho ho hlola, serame, sefuba, mafahla, mokhohlane, ho hatsela, mometso, ho feheloana, mphikela, ho ethimula, ho bolaea diboko tse nang le kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batala. E fodisa ho ho hlola le serame kapela. Theko 1/6 le 2/6. RIGHTHOUSE'S Chemists, 71, Loveday Street, Box 5595, Johannesburg. Mahlo a hlahlojoa kantle le tefo. Theko ea dibrele e tlase. T.C.

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LEGAL NOTICE

I, Herbert Mathe, of 70, 18th Avenue, Corner Selborne Alexandra Township, Johannesburg, wish to know the whereabouts of my wife, Elizabeth Mathe, who deserted me during August 1940, and that I want her to know that if she does not appear on or before 31st July, 1941, I shall take legal steps against her.
6153—26

Mina Herbert Mathe, wase 70, 18th Avenue, Corner Selborne Alexandra Township, Johannesburg, ngifuna ukwazi lapo umkami u Elizabeth Mathe ekona, futi, ngimazisa nokuti uma engafiki kimina ngomhla ka 31 July, 1941, ngizotata amanyatelo eNkantolo.
6153—26

WANTED

Mrs. J. A. Shumayeli I want you to come home in a month's time or give your address where you stay. And if you don't come I'll take steps to divorce you.
D. Shumayeli,
428 Orlando.
6150—26.

Mrs. J. A. Shumayeli, ngifuna ukuba uze ekaya kulenyanga makungenjalo unginike laddress yako lapo ukona kungenjalo ngizotata isinyatelo sokwapula umshado.
D. Shumayeli,
428 Orlando.
6150—26.

WANTED

Very capable cook-houseboy. Good character and good references. Apply:— Mrs. L. M. Arnold,
44 Twickenham Avenue,
Auckland Park,
Johannesburg.
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WANTED

Good cook and houseboy required for small family, to do cooking, washing and ironing. Apply to:—
227 Marshall Street,
Johannesburg.
x19

WANTED

ERMELO SECONDARY NATIVE SCHOOL:

Assistant Teacher: Mariculation and Teacher's Certificate, Zulu speaking and knowledge of Afrikaans if possible. To assume duty 5th August next. Salary on Schedule A.

ERMELO PRIMARY NATIVE SCHOOL:

Class Teacher: Teacher's Certificate, with or without Matriculation and knowledge of Afrikaans. To assume duty 5th August next.

Apply in own handwriting giving experience and with copies of three recent testimonials to:
Superintendent,
Native School,
de Clercq Street 3,
Ermelo.
6165-19

OBITUARY

The death of Mr. Zabulon Mosollane Bokako occured on the 7/7/41 at his farm Milton, Dist. Newcastle. Sadly missed by his children.
AMON BOKAKO
6170—19

Mr. J. F. Makeketa, of Lady Selborne, left during last week on an extended leave to be spend at Rhenoster Drift and will resume duties in Arcadia, Pretoria early in August.

The Kgudu—Morogo wedding took place last Saturday and many fine and splendid green-dresses were the order of the day. Messrs. S. P. Matseke; J. K. 'Matli; M. Ndongeni; J. S. M. Lekgetho; A. M. Percy Mahlatjie and many others were there in full array. Mrs. R. Mashishi and Mrs. A. Mbolekwa were in charge of the ladies section.

* * *

It is learned that a caucus meeting of the Orange Civic Party took place last week at Mr. Alf. H. Sehloho's place in Marabastad and that amongst those who attended were Messrs. I. B. Morge, P. Gillinge, A. G. Noolase, Dick Mathole, S. Mandhlala, and others did not attend.

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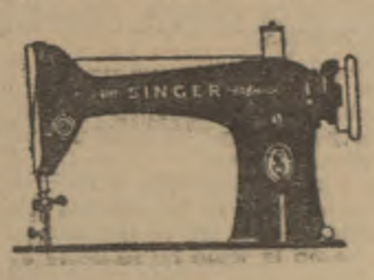

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SESUTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO OA SOUTH AFRICA

HLALOSO No. 74 (EA VEKE E FELANG KA 12th JULY, 1941).

MOEA O MOCHA OA TS'EPO

Sechaba sa Mangesemane ha se e-so ka se e ba le khopolo e mpe mabapi le mokhoa oo ntoa ena e tlang ho qetella ka 'ona 'me matsatsing ana a tsoa feta moea o mocha oa ts'epo nakong e tlang o tsohile. Mabaka a mararo kapa a mane a beiloe a tsosoloso ena ea moea oa Mangesemane oa hlolo.

Makhotla a America a theohetse Iceland, naha e leoatleng la Atlantic le ka Leboea 'me ho fihla moo ha lekhotla la metsoalle sebakeng sena se ka hlahisang molemo o moholo ntoeng, ho tlisa Mangesemane haufi le ho hlola 'Ntoa ea Atlantic' eo e leng ntoa ea ho laola tsela ea leoatle le ea ho tsamaisa lijo le liphahlo ho tloha America ho ea Britain.

Majeremane a ea sitoa ho futuha Libya ka baka la ho ts'oareha ha Lekhotla la Balaoli ka bophara le imeloang ke mosebetsi oa ntoa libakeng tse ling.

Ka baka la putuhelo ea Lekhotla la Mangesemane la Lifofane Germane le Fora, Majeremane a bile a tlameha ho matlafatsa ts'ireletso tsa 'ona Europa e ka bophirima ho etsa joalo ke hore a ile a ts'oanela ho fokotsa lekhotla la 'ona la lifofane le loanang koana Russia.

Phutuhelo ea Majeremane ea Russia ha e tlise pheletso e phakisang joaleka ha ho no boletsoe ho lebeletsoe.

Ha re nahana mabaka ana a fapaneng a ntoa ka ho a nka ha 'moho kapa ka bongoe, re fumana hore tsosoloso ea moea oa ts'epo ea hlolo eo Mangesemane a bileng le eona ka nako tsohle e utloahala ka ho tlala.

NTOA E MAHARENG A GERMANE LE RUSSIA

Ntoa e ts'abehang haholo e tsoa loana ho sika le mabopo a noka ea Dvina naheng ea Russia moo Ma-Nazi a ileng a akheloa morao ka matla. Likete-kete tsa Majeremane a shoeleng le liqubu-qubu tsa litanka tsa 'ona tse pshatlehileng li setse hona moo pel'a mabopo a noka.

"Bongata bo boholo ba masole a lira a neng a futuhile lebitla la 'ona le tlas'a boliba ba noka eo" ho bolela lengolo la Ma-Russia le hlalosang ntoa eo.

Hlaselo ena ea Ma-Russia e ne e le e 'ngoe ea kotlo tse tharo tseo Ma-Russia a otlileng lira tsa 'ona ka tsona vekeng e fetileng. Ntoa eo e ts'abehang e sa ntsane e tsoela pele.

Ho bonahala ka mekhoa eohle hore Ma-Nazi a itokisetsa ho futuhela Russia ka matla a maholo 'me ntho tsohle li paka hore morero oa 'ona o moholo ke ho futuhela mola o bitsoang Stalin Line, e leng ketane e telele ea litulo tse matlafalitsoeng.

Koranta ea litaba tsa 'Muso ea Majeremane e re ho lebeletsoe ntoa ea khumamela moo. Hoa lumeloa hore mola ona oa liqhobosheane o entsoe ka bohlale bo boholo le hore ho ile ha khethoa ka bohlale litulo tse loketseng hore ho etsoe likants'i tsa ts'ireletso ho tsona. Hlaloso ena ho bonahala eka e lokisetsa sechaba sa Majeremane tsela hore a se ke a makatsoa kapa a ts'osoa ke ho imeloa ha masole a habo ke ntoa mane Russia moo ho nong ho itsoe a tla tsamaea ka phakiso a qete ntoa eo kapele.

Ha ho hanoe hore makhotla a Ma-Russia a se a fumane kotlo e boima matsohong a Ma-Nazi empa e sa le thupanyana feela hobane ha e e-so ho ferekanye le ho tepeletsa moea oa makhotla a Ma-Russia oa ho loana ka matla ohle a 'ona.

Ka mokhoa oo he Lichaba tse peli tse kholo li eme li tjamelane se seng le se seng se lekanya matla a se seng.

Germane e se e tsebisitse hore livekeng tse seng kae Russia e tla be e se e hlotsoe e le hore ho lekangoa hore ha ho phethiloe ka Russia ha nkuoa leruo leo e nang le lona, mahlo a tla lebisoa Britain ho bona hore na ho ka etsoa joang ka eona.

Ba ts'oereng litaba tsa borena ba Germane ba tsebisitse hore livekeng tse seng kae feela, Russia e tla hloloa 'me e be ho fela ha ntoa ea teng ho seng joalo ntoa e ke ke e fetela nakong ea khoeli kapa tse peli e e-so fele. Motsotsong ona oa joale ha ho letho le re bonts'ang hore phutuhelo ea Russia ke Ma-Nazi e ka be taba e ka phethahalang kapele le ka bonolo hakalo. Bakeng sa hore ho be joalo Majeremane e le 'ona a ea lumela hore ma-Russia a loana ka matla taba ea ho tsamaea ha bonolo naheng ea 'ona ha e eo. Taba eo a ne a sa e lebella le hanyenyane. Ho leng teng ke hore moo Majeremane a reng a ea phomola, Ma-Russia a fihla ka bongata bo sithabetsang a futuhele Majeremane 'me tahlehelo e be e kholo haholo ka ho Majeremane. Moea oa Ma-Russia oa ho tiisetsa ntoeng o bonahatsoa ke mantsoe a pina ea 'ona ea khale'e reng "ha ho nako ea ho ema, ha ho nako ea ho nts'a moea."

Koranta ea Marshal Goering e re "livcke tsa pele tsa ntoa li bonts'itse hore khanyetso ea ma-Russia e matla le bothata ba lits'ireletso tsa Lekhotla le Lekhubelu (Red Army) boa tsoteha. Koranta e 'ngoe ea Germane e bolela hore Majeremane joale a ea lumela hore "matla a Lekhotla le Lekhubelu ha a e-so ho qhalehe."

Lipolelo tsena li hlahisoa ka mokhoa o kang oa ho kopa ts'oarelo sechabeng sa Germane bakeng sa kamoo ho bonahalang eka ma-Russia a ka boela a eba le katleho e 'ngoe

PHUTUHELO E NKILENG SEBAKA SE SEHOLO EA LEKHOTLA LA MANGESEMANE LA LIFOFANE

Lekhotla la Mangesemane la Lifofane ha lea khaotsa ho futuhela Germane le linaha tseo e li nkileng, le se le phunyelelitse harehare ho Germane 'me la ea otla motse oa Madgeburg ka libomb o leng limaele tse 75 ho tloha Berlin. Sebakeng sa limaele tse makholo a mararo lifofane tsa Mangesemane li tlohetse mophula oa ts'enyo kamor'a tsona. Litulo tseo ho etsoang lits'epe ho tsona le lijarata tsa literene li ile tsa pshatlakoa ka libomb.

Likepe tsa Majeremane tsa lihloela li ile tsa thubakoa leoatleng la North Sea. Likepe tse 'ne li sentsoe 'me tse ling tse peli tsa otloa tsa senyeha hampe.

Ha le ntse le tsoela pele liphutuhong tsa lona Lekhotla la Mangesemane la Lifofane le ts'eletse mesouoane le ka koano ho English Channel ka makhetlo a mangata ka la 7 Phupu. Le hlasetse litulo tse ngata tseo ho boloketsoeng tsa ntoa ho tsona. Sehlopha sa likepe tsa lira se felehetsoang ke tsa ntoa le sona se ile sa futuheloa. Likepe tse ts'eletseng ho tsona tsa otloa ka libomb. Lifofane tsa Mangesemane tsa boela hape tsa futuhela se seng sehlopha sa likepe tsa qoelisa se le seng hammoho le sa ntoa se neng se li felehetsa.

E mong oa bahlanka ba 'muso oa Germane ha a bua ka kotlo e boima ea Lekhotla la Mangesemane la Lifofane naheng ea Germane le e hapiloeng ke eona o ile a re: "Re malimabe hobane nakong ena ea joale ha re ka ke ra khona ho thibela phutuhelo ea lira ho hang" a eketsa ka hore le hoja Germane e ena lits'ireletso, liphutuhelo li tla tsoela pele ho hlahisa ts'envo E SA JESENG LITHEOHELANG'."

Lemohang kamoo lihlaloso tsa teng li hlahisoang ka ho ts'oants'a. "Ha e le ha joale liphutuhelo tsa lira ha li ka ke tsa thibeloa, li tla 'ne li tsoele pele ka mokhoa o tepeletsang moea oa motho".

Ha taba tsena e ne e le tsa ho ts'ehisa batho, u no ka bososela ha u lemoha boikakaso ba Majeremane.

'Nete ke hore phutuhelo ea Mangesemane ha se hore a sitoa ho e thibela ka nako ena ea joale feela, ho hang feela ho ka thoe ea a tsietsa a ea sitoa 'me e a felisa ts'epo. Majeremane a sebelisa lentsoe le reng ha e a jese li-theohelang, ho lumela ho joalo re ho fetola ka hore ho bolela hore liphutuhelo tsa Mangesemane ka lifofane lia ripitla.

Kamoo ho bolelang monna oa America ka teng ea tsoa khutlela Portugal a e tsoa Germane, litulo kaofela tsa mesebetsi ea matsoho Mannheim li thuhakiloe ke Lekhotla la Mangesemane la Lifofane. Ts'enyo ena e kopanya matlo ao ho teeloang libetsa le tsohle tsa ntoa ho 'ona ka mefuta ka mefuta.

PHUTUHELO EA LIRA HOLIM' A BRITAIN

Nakong e tsoa feta haufinyane liphutuhelo tsa lira holim'a Britain ha ea ka ea eba tse matla. Ho lihetsoe libomb empa ts'enyo eo li e entseng ha se e kholo. Leha ho le joalo, bosiung ba la 8 Phupu lira li ile tsa hlaha libakeng tse ngata haholo-holo bohareng ba England. Libomb tse ling li lihetsoe ka nqa Boroa ho England le Scotland. Kakaretsong ea litaba re ka re ts'enyo e bileng teng e ne e le e nyenyane le palo ea ba bolailoeng kapa ba hlahileng kotsi e ne e se kae. Lifofane tse leshome le metso e mebeli tsa lira li ile tsa pshatloa ka matsatsi a mabeli.

'HLEKO E NCHA" EA MA-NAZI EUROPA

Mona kapele ho rona re na le sets'oants'o se nts'itsoeng naheng ea Holland se sa lefelloa lekhetho se bonts'ang ts'enyo e entsoeng ka bohlasoa ke Ma-Nazi naheng e khutsitseng e ileng ea leka ho sireletsa boipuso ba eona. Ho lekangoa hore motseng oa Rotterdam feela, ho ile ha e shoa batho ba 30,000 nakong ea putuhelo ea 'ona ke Ma-Nazi ka lifofane. liputuhelo tsa "ts'oso", motseng o mong oa metse e meholo e khutsitseng ea lefats'e, o nang le literata tse betliloeng le meaho e khabane le liforo tse kholo tsa metsi le lipolokelo tsa 'ona tsa lintho tsa bohlokoa tsa tsebo.

Sets'oants'ong sena Rotterdam e ts'oantsitsoe e le motse o fetotsoeng lesupi moo tsohle tse neng li le ntle li boheha li fetotsoeng liqubu-qubu tsa lintho tse lahliloeng. Ka mokhoa oo he Ma-Nazi a felisitse lintho tsa bohlokoa bakeng sa tsebo le thuto tse ke keng tsa hlola li khutlisoa. Re bua ho le kalo ka "hleko e ncha" ea Ma-Nazi.

SOUTH AFRICA LEKHOTLENG LA MANGESEMANE LA LIFOFANE

E mong oa liofisiri tse bohlale lekhotleng la Mangesemane la lifofane ke monna oa mona South Africa. Ke Wing-Commander A. G. Malan, D.S.O., D.F.C ea pshatlileng lifofane tsa Majeremane tse mashome a mararo a metso e mehlano. Palo e kalo mothong a le mong e li phahametse kaofela ha e sa le ntoa ena e qhoma, ke hore ha ho ea mo fetang.

Sets'oants'o sa offisiri ena joaleka ha re se bona kepele ho rona joale se bonts'a sefahleho sa monna ea thabileng ea bososelang se re lekanyetsang sebopeho sa hae, nonna ea bososelang leha a talimane le kotsi.

Re ka re "Molimo a tsamae le uena ngoaneso 'me A be le uena le bohle ba ts'oanang le uena."

MORENA OA GREECE O ETETS'E LA KOPANO

Morena oa Greece, "Morena George oa lefats'e la Greece kaofela ha lona hammoho le lihlekehleke tsa teng o tlile koano ho la Kopano eo South Africa ho tlaeta 'me o amohetsoe joaleka moeti oa nako e itseng. Ha re na pelaelo hore e eso ho be nako e telele, o tla khutlela ntlong ea Borena motseng oa Athens. Morena George, le Mofumahali Wilhelmina oa Holland motsotsong ona oa joale ba ile ba tlameha ho tlohela linaha tseo ba neng ba li busa ka bohlale le ka holoka. Linaha tsa bona li hapiloe ke Majeremane Hore Marena ana a khutlele mafats'eng a 'ona ho ea a busa hape ke e 'ngoe ea pheello eo Britain ka matla a eona ohle ka takatso le ka thato ea eona e e loanelang kajeno.

Morena George o ile a lumeliso: Pretoria ka tumeliso ea borena ea likanono tse thuntseng makhetlo a mashome a mabeli a motso o mong, tse thuntseng li tloha moo likanono li hlomiloeng teng.

Lekhotla la hlompho la bolisa leo kapele ho lona ho nong ho eme lekhotlana le rutoang bosolo sekolong sa bosole Robert Heights, kapele ho lona e le ba li phala le meropa ba ne ba mo khatlanyelitse seteisheneng, holimo sebakeng ho fofa sehlopha sa lifofane.

Literata tsa Pretoria li ne li tletse batho ka mahlakoreng a mabeli, ba ileng ba etsetsa Morena litlatse ha a feta 'me kaholimo ho no ho fofa flaga e 'mala o mosoeu le o motala oa sechaba sa Magerike ho le teng tse ling liflaga tse fofang tsa lichaba tse utloanang le seo.

SEKEPE SA MATALIANA SA NTOA SE QOELISITSOE

Balaoli ba laolang likepe tsa ntoa tsa Mangesemane ba tsebisitse hore sekepe sa ntoa seo ho nahanoang hoba ke GORIZA se belitsoe ka litorpedo sa qoelisoa leoatleng la Mediterranean ka la 29 Phupjane. Se qoelisitsoe ke submarine ea Mangesemane.

Submarine eo e ile ea bona likepe tse peli tsa ntoa tsa mofuta o ho thoeng ke 'destroyers' 'me ea oa 'cruisers' le tse 'ne tsa mofuta betsa se li eteletseng pele seo ho nahanoang hoba ke GORIZA ka litorpedo tse peli. Ntlo ea sona e bolokelang lijo le libetsa e ile ea qhoma 'me sa qoela.

Sekepe sa Mataliana sa khoebo se hlometseng se ile sa sengoa 'me tse ling tse thtaro tse roalang masole, lijo le libetsa tsa qoelisoa li hlasetsoe ke li submarine tsa Mangesemane leoatleng la Mediterranean.

SELAO SA LIKEPE TSA MATALIANA SE LIHETSOE LIBOMB

Phutuhelo e bileng le katleho e ile ea etsoa selaong sa likepe tsa Mataliana sa Palermo ka la 6 Phupu ke lifofane tsa Lekhotla la Mangesemane. Ts'enyo e kholo e ile ea eba teng likepeng tse ngata. Sekepe se seng se seholo se ile sa otloa ke libomb tse peli le tse ling hape tsa otloa se seng sa otloa ke tse tharo sa e cha. Lifofane tsa Mangesemane tsa thunya likepe tsa ntoa ka lithunya tsa machin tse neng li eme koung ea leoatle ea eba moferefere o moholo, batsamaisi ba likepana tse nyenyane ba bonoa ba tlolela ka metsing. Melumo ea ho qhoma e utloahetse koung eo e se e le khale lifofane tsa Mangesemane li tlohile moo.

Bosiung ba la 6 Phupu sehlaha sa lifofane sa Aleppo naheng ea Syria se ile sa futuheloa ka katleho le sona, ha tuka mello e mengata teng ha utloahala le melumo e mengata ea ho qhoma. Le bosiung bo kapele ho boo sehlaha sena se ne se ile sa futuheloa khafetsa ha pshatloa lifofane tse tharo tsa lira li le fats'e ha sengoa tse ling ka libomb tse tukisang mello le ka lithunya tsa machini.

LEKHOTLA LA BAHLABANI BA MA-AFRIKA LEA ETSOA BECHUANALAND

Colonel Clarke, Musisi oa Bechuanaland, o ile a mema pitso Serowe. O na felehetsoa ke Morena Tshekedi ea ts'oaretseng Morena ea holang setulo, le Komishinara oa setreke le bahlanka ba bang ba 'muso.

Colonel Clarke o buile le seboka ka taba ea lekhotla le etsoang le bitsoang Native Auxiliary Pioneer Corps. A re o tlile ka sebele sa hae ho tsebisa sechaba, se hlokoang ke 'muso oa Motlotlehi Morena oa England. A hopotsa batho molaetsa oo ba ileng ba mo nea 'ona lilemong tse peli tse fetileng oo ba itseng a o fetisetse ho Motlotlehi:

"Ba ha Mangwato ha ho seo ba ka se nts'ang ha e se ho ineela e le bona hore ka mokhoa o joalo Motlotlehi a etse ka bona kamoo a bonang ka teng."

Na e ka ba teng ntho e entle ho feta ponts'o ee ea bots'epehi: "Ha ho letho le leng leo re neelang ka lona ha ho le joalo he re neela ka mebele ea rona," 'me molaetsa ona o tsoa ho sechaba se seng se nts'itse neo ea £6,000 mokotleng oa ntoa.

Qetellong ea pitso Morena Tshekedi o ile a leboha Colonel Clarke bakeng sa mantsoe a hae 'me a re: "Ke rata hore u bone hore molaetsa o boletsoeng ho Motlotlehi o tsoa lipelong tsa rona. Re se re qalile ho sebetsa 'me re tla leka ka hohle kamoo re ka khonang ka teng hore re se ka ra hloleha."

Palo ea banna ba batlehang e se e fumanehile.

SYRIA

Mafora naheng ea Syria a lumetse lengolong le tsoang ho ba Muso hore ba sitoa ho tsoela pele ho loana naheng eo.

"Ka takatso ea ho phema ts'oloho e utloisang bohloko ea mali ntoeng e neng e isa pele ho utloisa bohloko ka mehla General Dentz (Molaoli oa Makhotla a Mafora) o kopa hore libetsa li beoe fats'e ka phakiso."

Mabaka a ho ineela a sa ntsane a nahanoa ke borena ba Mangesemane.

NTOA EA LEBOEA HO AFRICA

Nakong e 'ngoe ntoeng ea Abyssinia mebotokara e hlometseng ea South Africa kamor'a ho lelekisa lira ka nako e telele ekile ea fihla moo lihlahla li siileng sebaka se bulehileng har'a moru moo li ileng tsa oela Mataliana holimo a iketlile, a ipeloa litelu a mang a e ea koana le koana a itebetse. Mataliana a hopola hore mebotokara eo ke ea Majeremane a tlileng ho a thusa. A se ke a lumela hore Mangesemane a se a hlotse lekhotla la 'ona le neng le a sirelelitse kamorao 'me a makatsoa ke phakiso ekalo ea ho tla fihla ho 'ona. A phakisa ho elelloa.

Lekhotla la Mangesemane e ne e le masole a mashome a robong 'me la hapa Mataliana a 3,000.

Ntoa ea Leboea le ka bochabela ho Africa e felile. General Gazzera, Molaoli e moholo oa makhotla a neng a setse Abyssinia o ineetse hammoho le makhotla a hae kaofela. Ho setse ohobosheane ea Mataliana e Gondar feela e seng e likelelitsoe hona joale le lekhotlana le qhalaneng har'a naha 'me kantle ho moo ha ho sa le letho le setseng la ntoa ea Mataliana teng.

MOETI EA NENG A ITHORISA

Monna ea kileng a tloha haheng ea thabo ea habo a ea litulong tse holehole eitse ha a se a khutletse hae eaba o ithorisa ka liketso tse makatsang tsa bonatla tseo a li entseng linaheng tseo a neng a li etetse Har'a tse ling lintho, o ile a re eitse ha a ne a le sehleke-hlekenk sa Rhodes a tlola hoo ho nong ho se motho ea ka phehisanang le eena ka ho tlola. A re naheng eo ba bangata bao e ka bang lipaki tsa hae bakeng sa ketso eo ea hae e fetang ea ba bang.

"Joaleka ha u so u khutlile u le mona hae" ho riatso monnamoholo "a ko leke ho tlola hape 'me ke hona ho ke keng ha hlokeha lipaki. Re tla ikahlolela e le rona ho lemoha seo u ka bang le matla a ho se etsa."

Adolf Hitler ka makhotla a hae o na etetse mafats'eng a hole. O bolela hore o ile a tlolela ka nq'ane ho 'ona. Baholo ba leng lefats'eng la habo ha a se a khutlile, haeba a ka khutla, ba tla mo kopa hore a etse bopaki ba lintho tseo a ithorisang ka tsona.

LINEO TSA MA-AFRIKA MOKOKOTLENG OA NTOA

Batho ba ahileng Aminius Native Reserve, Gobabis, South West Africa, ba nts'elitse mokotla oa ntoa £142.17.4. Ramotse oa setreke seo, Hosea Kutako, o rometse molaetsa o pakang bots'epehi ba bona ho 'Musisi e Moholo oa Kopano (Governor-General) le Mofumahali Duncan, le ho General le Mofumahali Smuts le Dr. Conradie, Mobusi oa South West Africa.

Ka Komishinara oa Nylstroom ho tlile lineo tsena: Amos Sehlane le ba bang £9.5.3.; Ramotse David Mabula 17s. 6d., Morena Herero Jove Humo £7, Silas Mokeme 1s 6d; Aaron Nkwe le ba bang, Groenvlei, 16s 6d., Aaron Lewla le ba bang 15s, Stefaans Shongwane le ba bang £1.10.0., Charles Matembe le ba bang 5s., Titus Sinoamadi £4.8.0.

Ka Komishinara oa Durban ho tlile £4.5.0. e nts'itsoeng ke Lekhotla le Baeletsi ba motse ba Ma-Afrika le baahi ba lokeishene la Somtseu e kenang mokotleng o bitsoang Bantu Contingent Comforts Fund. Sehlopha se bitsoang Natal Native Dancing Championship sa Durban se nts'itse £100 ea limpho le lithabisa tsa masole a Ma-Afrika.

Mastrata oa Reitz o rometse £3.3.10. Batho ba 'Mala (Coloured) ea bona ke £1.11.8., ea Ma-Afrika ke £1.12.2. Ke ea ho thusa mokotla oa Governor-General oa ntoa.

Ka Komishinara oa Rustenburg, ho tlile 6s., neo e tsoang ho litho tsa New Church Native Mission in South Africa, Tamposstad.

Nongalaza Mdhlulj le balatelt, Spitzkop, ba nts'itse £3.7.6. ho thusa mokotleng oa Governor-General oa ntoa. Chelete ena e tlile ka Mastrata oa Camperdown.

Ka Komishinara oa Vereeniging, ho tlile £12., e kolekiloeng ke basali ba sebetsang Wilberforce hore e thuse hore ho fumanoe ka eona limpho le lithabisa tse ling tsa Lekhotla la Bahlabani ba Ma-Afrika.

Komishinara oa Empangeni o rometse £6.10.0. e fumanoeng ka mokete oa lipina ke African Congregational Church. Neo ena e reretsoe mokotla o bitsoang Zulu Paramount Regent War Fund.

Ho tlile £1 ea thusa Mokhatlo oa Baoki ba Masole (Red Cross Society) e tsoang ho basali ba ma-Afrika ba sekolo sa Roodepoort. E rometsoe ke Komishinara oa Pietersburg.

Ka Mastrata oa Volksrust ho tlile £4/11/4, ea mokotla oa Lifofane tsa Sechaba e tsoang ho Ma-Afrika a Volkrust.

Thys Maloyi, Louis Trichardt, oa lokeisheneng la teng o tlisitse 15/-, e fumanoeng ka mokete oa tansa o ileng oa etsetsoa ho thusa mokotla oa ntoa. E rometsoe ke Komishinara oa Louis Trichardt.

Morena Madela Hlongwane oa sechaba sa Mangwane o nts'itse 24/- le Morena Mnyamane Miya le sechaba sa Mazizi £2/15/0 eo kaofela e leng ea mokotla oa ntoa. Lineo tsena li tla ka Komishinara oa Bergville.

Ramotse Siwali o nts'elitse mokotla oa ntoa £1, e rometsoeng ke Komishinara oa Lusikisiki.

Ka Komishinara oa Stanger ho tlile lineo tsena. Rev E. Msimang 10/-. Morena Mbuzeni Nxubalo (oa ts'oaretseng eo e leng morena setulo) le batho ba hae £3/0/6.

Mona pel'a rona he re na le hlaloso e tletseng ea lineo tsa Ma-Afrika mekotleng ea ntoa ho tla fihla ho la 30 Phupjane 1941. E kopane kaofela chelete ea lineo ke £17,565,3,3d. Ke chelete e ngata e pakang boitelo bo boholo. 3,3d ena ha re e nyatse. Kamohelong e 'ngoe le e 'ngoe ea rona ea chelete ea lineo re lekile ho bonts'a hore e nynyane ho tsona kaofela tse ntsi-'itsoeng 'me ekengoa mokotleng oa ntoa e na le mosebetsi haholo-holo re sa talime mosebetsi oa eona empa ho feta ntho tsohle re talimile moea oa bots'epehi o pakoang ke neo eo.

Re hopotsa babali ba rona molisana eloa ea neng a fuparetse chelete letsohong la hae. A rata ho reka foleiti e neng e ka mo thabisa haholo ha a lutse holim'a seolo a lisitse likhomo. Moshanyana eo a itima thabo eo 'me a kenya cheletana ea hae mokotleng oa ntoa. Taba ena e re hopotsa pina eo re e binneng bonyaneng:

'Marotholi a manyenyane a metsi
Lithlaku tse nyenyane tsa lehlabathe
Li etsa leoatle le leholo
Le lefats'e le letle'.

(Li fella qepheng la 13.