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IOHANNESBURG, SATURDAY, DECEMBER 1938 REGISTERED AT THE G.P.O. AS A NEWSPAPER,

PRICE 2d

Representative Council's Decisions

Strong Plea For Purchase Of Land By Africans

The second session of the Representative Council ended on nocent Natives" were condended by Tuesday, after dealing with important matters affecting the Hon, J. H. Hofmyer, M.P., in welfare of the African people. During its session the Council was honoured by the presence of Mr. J. H. Hofmeyr, M.P., former Minister of Education and Social Welfare and Senator the Hon. night in commemoration of St An-F. S. Malan.

A striking feature of the Council was the unanimity among members that prevailed throughout the sitting and the keen interest shown by the five Chief Native Commissioners. The following are some of the resolutions passed by the Council:

Settlement Scheme Suggested

Mr. A. M. JABAVU Moved :

"That the South African Native Trust be humbly asked to expedite and complete the settlement of Natives on farms purceased in the released areas in order to relieve without delay the acute congestion now accentuated by Natives evicted from urban centres and rural townships, and in order also to protect the grazing, forests and homesteads on such farms which are rapidly deteriorating through lack of sufficient supervision.

Mr. R. V. SELOPE THEMA Moved:

"That the South African Native Trust is hereby requested to allow and enable Chiefs and tribes, who are capable, to purchase land as has been the case in the past."

"Further the Trust also allow individual Africans to purchase land for purposes of farming-the land could divided into small farms of 20 morgen each."

"That this Council strongly urges the Government to withdraw the Proclamation enforcing Chapter IV of the Natives Trust and Land Act, 1936, in the district of Lydenburg, and not enforce it in any part of the Union until adequate accommodation is available in the released

Mr. Chamberlain To Visit Rome

Mr Chamberlran and Lord Halifax are planning to visit Rome early in January for conversations with Signor Mussolini. An official announcement,

"His meeting at Munich with Signor Mussolini has suggested to the Prime Minister that he should at some future date pay a visit to Rome. As the opportunity of making such a visit might occur during the forthcoming parliamentary recess inquiries were made as to whether a date in the first half of lanuary would be suitable to Signor Mussolini. The latter has stated that in principle he would welcome a visit from the Prime Minster and the Foreign Secretary at the same time.

Areas for families that may be evicted from European farms as a result of their refusal to enter into contarct of six months."

Mr. C. K. SAKWE Moved:

"That the Government be respectfully requested to amend Section I of Regulation No. 60 framed under the Native Land and Trnst Act of 1936, published under Government Notice No. 494 of 1937 by fixing the amount of loan at 90% instead of 60% of the fair Agriculutral or Pastoral value of such land and improvements thereon."

(see also page 20)

Russia And Poland Sign Agreement

The agreement of friendship concluded by Soviet Russia and Poland last week-end has caused more stir in Berlin than official circles are disposed to admit, says the correspondent of The Times.

German newspaper correspondents in Warsaw declare that the pact is Poland's answer to the German veto on Hungary's annexation of Ruthenia, which would have given

not have been able to prevent the ed ourselves sufficiently clearly.' survival of an autonomous Ruthenia, but she has a common interest with Russia in preventing Ruthenia from developing into a large Ukrainian

thought in Berlin, come into the "go to Germany to kill leading Nazis." foreground of German interests; and it would not be surprising to tained across Czechoslovakia,

Voortrekkers Not Honoured By Attacks On Africans

The actions of young men who 'thought that they were honouring the Voortrekkers by assaulting ina speech at a dinner given by five Caledonian Societies of Johannesburg at the Langham Hotel on Tuesday drew's Day.



Mr. R. H. Godlo, M.R.C.,

Mr. Hofmeyer decleared that the victory of 100 years ago had not been the victory of the white man over the black, but rather the victory of civilisation over barbarism. There were black men who rendered loyal service to the victors, and "black men, no less than white men, to-day have reason to be grateful that civilisation came to be established in this land which is their land as it is ours."

Threat To Wipe Out Jews In Germany

If, one day, a Jew or anybody with Poland and Hungary a common a weapon bought from Jews dares to attack one of the leading men of Germany there will be no more Jews left in Poland, it is pointed out, may Germany. We hope we have express-

This statement appears in "Schwarze Korps, commenting on the suggestion made by a reader in a New York paper State at cost to herself and Russia, recently that some condemned murderers in the United States should be Relations with Poland, it is now released on condition that they should

find that the question of a final Dan- Welfare Association in the Wesley zig settlement is abruptly brought up, Hall, Pretoria, on Wednesday night. as well as Germany's desire for a Mr. Hofmeyr was referring to the corridor across the "Polish Corridor," move to place Native education under similar to the north-south one ob- the control of the Native Affairs Department.

Advice To Readers

The Voortrekker waggons are arriving in Johannesburg today (Saturday) According to press reports and information given to a representative of the Bantu World, several Africans, particularly those with beards, have been at-



Mr. R. G. Baloyi, M.R.C.,

tacked in Pretoria and on the Reef by some of the irresponsible element of the modern Voortrekkers.

This hooiganism was rightly condemned the other by Mr.J. H. Hofmeyr when he said: Unhappily, there have been events during the last few weeks where young men thought that they were honouring the Voortrekkers by assaulting innocent Natives. I speak not without personal knowledge in say-

"Surely there could be no greater perversion of the spirit of the Voortrekkers than that, no more effective way of bringing dishonour if not on them then on their descendants. The victory of a hundred years ago was that of civlisation over barbarism. Let us not forget that there were also black men who loyally served the victors over the Zulu hordes, and that black men no less than white men to-day have reason to be grateful that civilisation came to be established in this land which is their land as it is ours."

The Africans are hereby warned not to go near the wagons so as to avoid the hooligan element referred to above. "Keep out of harm's way" should be the slogan of the Africans during these celebrations.

General Smuts has promised to deal severely with the mischief-makers.

Segregation In Education

A strong plea for the non-segregation of Native education from European education was made by the Hon J. H. Hofmeyr M.P. in an address at the annual meeting of the Pretoria Native

(Coutinued at foot of column 3)



Old favourites are best!

Umkandhlu

Umkandhlu njengoba wab' uhlangene e Pitoli ngelidhlule Wabe wonga-nyelwe ngu nobhala omkulu wakwa Ndaba za Bantu u Mnu. D. L. SMIT Sengati u Simakade angaduduza wavulwa ngu Ndaba za Bantu uqobo u Mnu. H. A. FAGAN ngamazwi ahlaziyekile anezeluleko ezinhle ku bantu.

imali evizigidi ezine £4,000,000 atengele ngayo abantu imihlaba. Wakomba ezinye izimpawu eziningi zenqubela pambili ezenziwa ngu Hulumeni ukuba abantu batutuke emazweni abo. Amazwi ake ananazelwa ngu Mnu. A. M. JABAVU no Mnu R. V. Selope Thema.

zabantu kwavezwa isimemezelo sakwa nda limtubi nezicatulo ezintsundu u Hulumeni esiti isibalo sezinkomo okusweleke zifuywe endaweni ngendawo kuya ekanda utshodo yabantu siyokwenziwa ngu nobhala imamba ikwela emtini isigqoko wakwa Ndaba za Bantu okunguye oyomisa ukuti indawo etile ingafuya kangaka. Amakosi naba Numzane banikwe ilungelo lokufuya bedhlule Gwala ukwele ngolwesihlanu kusihlwa abantukazana.

siweyo esimemezelweni sakwa Hulu- odhlule. Wetemba ukuba uyoke zindawo; zipungulwe uma kweswelekile. u Dr. J. L. DUBE (uMafukuzela) buyi lap'e Goli. wati utanda ukubuyisa izingqondo zamadoda omkandhlu ukuba zingadungeki yizingxonxo zokucwasana. Wati yena umlungu uma ekutwasele ukusiza abantu ezabelweni makangavinjelwa ukuba ayosebenzelana nabo abasize.

zabantu kusweleke apenyelwe abantu fakazi buyayıngabazisa ngako ukungakuqala and'ukuba anikezwe labobelu- baza kwayo ikunika umlungu lowo ngu abanokwazi loko. Wati kuswele- u Weldon-lamteta. ke abantu bakombise ukuti bona kabanalo ucuku njengabelungu.

Sihlalo u Mnu. D. S. Smit wati kasika- kutiwa sashiya izigidi ezihlanu zawofiki isikati sokuba isifazana esimnyama mpondwe £5,381,039 imali esapana sikululwe emitetweni kanayini emado- ngayo sisapila sisiza izimpofana nabalobheni. Kwazise iningi laso kalizipete nye. kahle, kusweleke izinyatelo zalo zigobo tshwe. U Mnu. R. G. BALOYI wati mawapele amapasi-pasi lawa.

indhlu emnyama ayenze izigebengu. U CHIEF VICTOR POTO esekela lomgondo waveza ukuti wati eze kuwo u Mkandhlu wavinjelwa ngumlungu wamatikiti esitimela e Mtata embuza lona ipasi leli. Wati okungaba ngcono yikuba abantu abazipete kahle bangawapati.

lapo ekuluma ngemfundo yabantu wati kubuhlungu ukukuluma ngalolu- Abelungu abayiswa esibhedhlela belidaba kwazise abantu imfundo lena bayi mele besondele ekulwini. pakelwa ngokulinganiselwe kwemali abayitelayo. Kepa kungenjalo kwezinye izizwe zaleli. Waveza ukuti pezu ikakulu e Pitoli naseduze asebehlaselwe zintula imfundo noko u Hulumeni bhuga pansi bebashaya. Udaba seluke waka amajele azozitutela kuwona.

pendula ngeliti u Hulumeni upundhle- ntu kutiwa nabo babenezilevu. ke ngawompondo abayizi £60,000 imali yekanda engakatelwa. Kayikoke imali yokututukisa imfundo yabantu. U Mkandhlu wasisola kakulu isenzo son sisahlolwa amapoyisa. Asebebosokuba imfundo yabantu incele kupela embeleni wemali etelwayo yibo abantu limala kabi abangama 20. ugobo.

Umkandhlu uvalwe ngolwesibili Iwalo lelisonto emva kokuxoxa kusekela ngo Msombuluko wesonto elidhlule. U Mnu. D. L. Smit wabonga usizo Iwo Mkandhlu wati noma kusekona amalungu atanda sengatiti izinto zingapumelela masinyane, iqiniso liti maku hanjwe ngokucopelele ukuze umoya wokuzwela indhlu emnyama osewapembeka kwabanye abelungu ungacinywa amawala endhlu emnyama. Wati se ngatiti abantu lapo bekuluma ngemfundo badele impucuko yabo yemvelo bangaqele kakulu kweyabamhlope. Wati bangakukohlwa okuhle empucukweni yabo.

Izindatshana

BALAHLEKELWE ABAKWA KUBHEKA

SATURDAY, DECEMBER, 3, 1938 KASEKO U NKOSIKAZI EMMA KUBHEKA

> Ushone ngomhla ka November 9 e Evaton eseneminyaka 29. Ushiye izintandane ezine. Umngcwabo wawupetwe ngu Mf. M. Mzwange owakuluma kakulu nakahle esontweni ngemisebenzi yomufi. Abantu ababekona babedhlulile emakulwini ayisitupa Sengati u Simakade angaduduza abomuzi wake nezihlobo nexintandane.

kwelomdabu e Natal.

000

2U Miss A. J. A. Zulu usabuyile usesekaya e Alexandra indodakazi kaMn.noNkosk.A. G.Zulu. UMiss J.B.Zulu noMiss Betty Skosana bebezobona u Miss A. J. Zulu ngoba engapilile . U Miss J. B. Zulu Odabeni lwezinkomo ezindaweni ubegqoke ingubo engaqondakali eqa-Miss B. Skosana eggoke kusuka pansi sixope ngenkankane.

Umlisa wakiti u Mn. Abram? D. elibangise e Mtshezi mayelana nenkonzo yesikumbuzo sikayise umufi u Bi-Kutike lapo sekudhlule isikati esimi- shop D. Gwala owashona ngonyaka meni, zibuye zibalwe izinkomo kulezo adhlulele e Mgungundhlovu nakwezinye izindawo ebona izihlobo engakabu-

Umlungu lowo oquba isitimela sase France: Pimville okwabe kuhlolwa icala lake lokuti kutiwa wab'edakiwe isitimela engasasazi, limtetile icala wapuma Kodwa onke amatuba ezindaweni engenacatshazi. Inkantolo yati ubu-

Isigwili esikulu sase Melika u Melika u Mnu J. D. Rockefeller esafa ngo Lapo ependula esinye isingumo u nyaka odhlule sineminyaka engama 97

S. A. bemi ngezinyawo ukulungiselela lube impana impela embi uma lungapeumhlangano wabo wonyaka ozoba se li masinyane, Abantu benzelwe incwadi ibenye Germiston ngomhla ka December 14 yokukomba-nje - ukuti ng'ubani lowo nabatunywa bomhlangano wamakosi- Palestine: oyipeteyo. Wati amapasi atunaza kazi bayalungisa nabo ukuze bapelele ngalolosuku.

City Hall. Abanye bevuna amaJuda dumbu eziningi. abanye bevuna abalwa nawo. Kwapihlizwana kabi kakulu ngezinduku, U Mnu. R. V. SELOPE THEMA ngezinsimbi ngama ketanga. Kwalamula amapoyisa ayi 150 ubuningi.

Kubikwa ukuti sebebaningi abantu, kokuba izingane zabantu ziyimizulane abelungu abanezilevu bababhuaqlwabikwa emapoyiseni kodwa akuka-U Sihlalo u Mnu. D. L. SMIT wa boshwa noyedwa umlungu. Laboba-

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Isidumo sase nkomponi yase Robinshiwe bayisitupa. Kwafa abane kwa-

000

pakati kwaba mhlope namatshalam- ka naye. Noko ngaleli sekubikwa ububontshisi akona. Kutiwa amaNdiya ngcono obukulu buka Papa. atile ashaya umfana omhlope. Loko kwasusa utuli olwenza kumenywe abanguma kuwo ukuti ngapatwana ngezandhla.

(Bheka ohleni | lwesibili)

Ezemibuso

U Mntwana u Mshiyeni England:

Kuzwakalala ukuti u Mntwana u Mshiyeni ka Dinuzulu njengoba elapa nje e Transvaal ebeze e Mkandhlwini e Pitoli, uyobonana nabantu bake kwa Twala e Bantu Sports Club ngesonto ntambama ngo 2. Lona leli langomuso. Kumenywa u Zulu wonke.

Kepa sizwa (ngolwesibili) ukuti oka Ndaba lapo u Mkandhlu uhlangana futi ngolwesibili wakipa isinqumo soku U Nurse Cebekulu usebuyile esi- zwelana no Mntwana owabepetwe kabi bhedhlela e Johannesburg loku kade umkuhlane wemfluwenza. Kodwa sete-Waveza ukuti u Hulumeni usekipe engapilile usazoke ayotshaywa umoya mba ukuti uyokwenza ngcono u Somandhla alulame oka Mageba abonane nabantu bake.



Kuleli kubheduke isitraiki esesabekayo kusukela ngesonto elidhlule. Sesizitshaya impana kwazise u Hulumeni wakona wamemezela kaningana etshaya imiteto sokusibebezela, iningi lavo imiteto emiswa nma kusuke impi. walemiteto unikeZa Omunye u Hulumeni amandhla okuba abute noma ubani wase France ngenkani ati kaqube umsebenzi ka Hulumeni ungemi ofana nezitimela namaposi nokunye. Lesisitraiki sisuswa yikuba uHulumeui aguqule imiteto vamaholo ezisebenzi nezikati zokusebenza kwazo eti wenzela ukugcwalisa isikwama sesizwe esabe Abafundisi be Ethiopian Church of sesincipile. Lwesukake utuli olungase

Zisenjalo nje izinto kwelingcwele lapo u Krestu u Msindisi wake waha-Kusuke isidumo esibi edolobheni mba kona. Kwafa umaArab angama 43. pakati kwama qembu amabili abamhlo- Nakwamanye amadolobhana ase Palepe ayenze izinhlangano pambi kwe stine isa-de ibambana kabi kubikwa izi-

South Africa

Namhlanje (Mgqibelo) kuzobe kuteleka inqola zamabhunu pakati nedolobha lase Goli. Abayotola ituba bazobona lukulu namhlanje. Into enohlalwa-ne izwakala ngase Pitoli lapo kutiwa abantu sebeze bababatatu bebika uku hlaselwa amadoda amhlope anezilevu abanye babo lababantu kabanazo izilevu bona. Kutiwa amapoyisa ati asazihlola lezizigigaba ezimbi no Mnu. J. H. Hofmeyr useke walikipa izwi esola izenzo zalabo okutiwa banezilevu aba gubha umkosi ngokuhlasela abantu. Uti kakubaniki neze isitunzi.

ngelidhlule okwabikwa ukuti udutshu-Kusuke utuli lwezicwe e Rustenburg lwe isifo sake senhliziyo sacitshe semu-

Bayotokoza noma bejabhile bengaumhlangano omkulu wabamhlope mbonanga ukuzwa ukuti u Nkosk. J. L. kungatengwa Dube naye ubelapa e Goli ngalezizi ezitolo zama Ndiya. Silobe kusenjalo nsuku u Mafukuzela ebese Mkandhlwikodwa amapoyisa abheke ukuba ku- ni. Noma engasitolanga isikati soku bonana nabantu bakubo u Nkosk. Dube ngenxa yokubambeka noko uti bangadumali. Ubebaknmbula kakulu Udaba oluke lwapata kabi ama efisa nokubabona kodwa wahlulwa Katolika ngolwokugula kuka Papa isikati leso. Naye u Mafukuzela kapilile kahle ngalezizinsuku noma eyitoto bele imisebenzi yesizwe.

Udaba obeluhlafunwa amadoda ebandhla lama Ngisi ngolokuhambela kuka Mnu. O. Pirow e Jalimani. Lawama doda kawagculiswa yiloko. Atanda ukuzwa ukuti wabexoxani no Hitler nokuti u Hulumeni wase South Africa usembikele yini u Hulumeni wase Ngilandi ngodaba lwokuhambela pesheva kuka Mnu. Pirow. U Mnu. Malcolm MacDonald u Nobhala wama Tanga wapendula ngeliti u Mnu. Pirow uzixoxela ezemisebenzi kupela afuna ukuyi pemba pakati kwe Jalimani neminye imibuso nowase South Africa.

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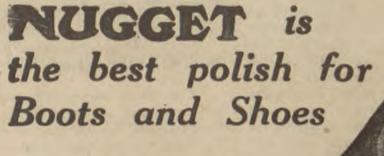


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(Ngu MANYONI)

Amapolisa no Pick-Up ayavuta ati bhe ngoku qoqa abanta ngemva kwa 10 ebusuku. Unede akale nje u "joyisi" kube seku pelile njalo ngeke ugashule. Indaba ka pasi 10 ayiko u 10 nje ugobo aku shintshi lapo.

Levomambana engake ngani tela fahla ngayo eya gwaza omunye eyabe isebenza naye wafa, inqunyelwe iminyaka e

Fmedolobheni umkuba woku lalisa inhlobo emajalidini ugunyile. Bati uma ngabe ufikelwe umhlobo wako makalale e hostela. Si bikela nina belu bakwetu ningaze niti senza izaba, noba se si qala ubuhumusha inxa siti indawo aviko kuya boshwa!

Indaba ebuhlungu esandu velela u Mnu. no Nkosi Bhongo aba lahlekelwa indodana yabo, eyati ibukuda nabanye shafana yacwila yatolwa se ifile,

Siva balilela abakwa Bhongo ngento vabo kukupela kwayo. Umfana ubese ginile efunda eminyaka i 14.

Umkosi wezingola zamabhunu usandu dhlula la ubange eTekwini. Waba nedumelaelikulu wahlala izintsuku ezintatu.

Kanti muntundini uluhlanya weqe Sikufisela umuzi omuhle Ngcobo! eSayilomu. Ukuze angotshwe abanjwe, amapoyisa asitupa kwa watata amahora (hours) amabili ukum layisha kwaka izindlu ezipambili, umuntu ku Pick-Up.

Abelungu bazama umteto wokuba kupele ukuba abantu bazihlabele. Bati ukuhlaba kwabantu kubanga usizi nobuhlungu ezilwaneni, kuhle bahlatshelwe emadeleni ngendhlela efanele.

Wo he! Okunye-ke loku Okusha esi ngakwazi ukuti kuyapi ku qondweni > mhlandhla, namapasi asazoke ahlale XXX

Peta wase Ntshanga unina ka Mnu. zoke zipumule. Amos "Polly" Peta wakwa Macibisa ubuhlungu baze bamanela, Sililela abantwana nez'hlobo.

Nangu uMr. E. P. Mart Zulu

CHAIRMAN OF ALEXANDRA WORKERS' UNION

(Itunyelwe)

Lapa wayemenywe Ummeli u Mr. Morris Alexandra, owayemele zkungasuswa kwamabhasi eNoord Street ukuba ayeDoornfontein uMr. Alexandra emele iAlexandra Bus Owners Association kanye nabanye zbameli uMr. Mart Zulu uyena vedwa kubantu owanika ubufakazi, ubufakazi bake babanobugoto obukulu izizatu zake azibekayo.

Nani niyabona nanka amabasi engasukanga ayesuswa iCity Council vase Johannesburg, uMr. Mart Zulu eyokomba okungase kwehle. Okukuqala ukuti iDoornfontein ati labelungu abatengisa ugologo. Noord Street aliko ituba lokuba

latengise ngoba kusobala Abeba'a bazolola isu elihle lokutengisa ngotshwala obutshesha bu-

bile kubantu. Abakiti bazotola ituba lokugasha izindhlu zokutengisa ngotshwala besintu nesishimayana nobunye utshwala asebebufundile lapa eGoli

obutshetsha bube ingozi kumuntu. Okunye akufuna uMnu. Mart kubantu baseNatala nakwaZulu iloku ukuba abapata amazemtiti ase Natal bahlangane: Ngoba i "Letter of Examption' yase Natal ayenzi- Zulu.



mkuba lapa. Sahlupeka bo kufuneka ke sobona u Chief Native Commissioner uMajor W. B. Martin, Vukani bantu base Natal nakwa

Ezase Tekwini E Payindi

Ngisaguba mayelana nesiteleka semali sabantu balapa e Payindi abasebenza e African Ass. Agency Stevedoring Ltd.

Njengoba kade silindele amadoda asitupa ayeketiwe ukusa isikalo semali kuNdabazantu eTekwini ababuyanga narwi lesitembiso ngoba naye uMr. Pettit wayekona lapo mhla ka 26, Oct. 938, bati abantu ababeketiwe washaya ngonyawo pantsi pambi kwake uNdabambantu wati ayiko imali ayoyinika umuntu noma kanjani, okungcono angarala iNkomponi asebenze ngabantu be tero, kunokuquba iholo labo, ngoba batola-ukudla, indawo yokulala kanye tokwelashwa ngapandle kwemali uma umuntu egula, kutiwa wapendukela mbantu wati okungcono yilowo nalowo ati angageda itikiti lake ahambe kwavanyelwana ngaloko. Mhla ka 26 Oct. 1938 kwesiteleka somhla ka 19 kuya to 21 Oct. 1938 nanamhla iningi liyagqurula ukuya emakaya, ngoba izinkomoni zombili lena yasePoint nenga pesheya eBluff seziumise kabi umsebenzi ngeziteleka loko kwenziwa yiko ukuba imali etutukileyo yabantu ingeko Kasazike bakiti ukuti yikupi okosindisa ndu emnyama ebunzimeni obupezu

Nansi enye indaba evele kona lapa eNkomponi yabantu kute ekuseni nge

sonto lomhla ka Nov. 6 ngo 8.15 a.m. kwapambana abantu ababili pakati enkomponi abasebenza wona amalahle ezitimeleni zamanzi ute esuka omunye watata imbokode yokugaya ugwayi wamshaya ngavo ekanda esewile wamqedela ngesigqiki kona ekanda, bati baya gijima abanye kwangeko umasiza, ngoba umuntu lowo wayesalele pansi opa igazi ngamakala nangomlomo. Kusolakele esengati itambo lekanda lifile.

Ngoba yonke lento yenzeke iCompound Manager ingeko nama clerks ayo, Induna epete iNkomponi u Zungu washesha watumela ukuyobiza yona iCompound Manager yati ukufika yabasela ngocingo ibiza iambulance yesibhedlela yashesha ukufika iambulance ngoba kwasekukubi umuntu oshiywa ituba lake selilincane ukopa kwaze kwamenza kube eloku eguleka.

Yamtatake imbulance kuthe kusenjalo kwasekufika amapoyisa amabili elimnyama nelimhlope aselande yena ongumshayi. Ingozi yoshayiwe imbi kakulu koba yinhlahla esheshe wasinda. Akesiqapelise utshwala obuyiziko lako konke okubi kitina sonke abamnyama. Sikude ukudedelwa.

> S. P. C. ZULU. (Onesihawu).

Kiti kwaNongoma

(WuPape LwakwaZulu)

Kiti sike setuka sekuteleka umfo Umaqumbane ute ka pume lapo umoya wakwa Ngcobo ohamba ne Assistant eti uvulo umnyango usetuka nje umuntu Director of Native Agriculture, esem'tshela ukuti, "Wena puma mina Pietermaritzburg. Sitokozile ukuzwa tengile lo kaya." Mfana lowo wase- ukuti isize yamenela intombi y akwa kishini Owa siza wam kiyela endhlini. Majola ebifundisa kwa Macibise. amange ezulela kona.

> Kiti Zibhokile izicute lapa ngouti ngumjaho wokuti eyobayinhle ngekabani. Kumi wena sitini, wena litshe, wena lukete, kute pihlililil Qubekani bafana bakiti!!

Kiti Jabulani madoda usehambile uPickup umuntu usezoke adle ukudla kuzinze esiswini kungahlali ngoezintungweni akusele amapela nama-Sidabukile ukuzwa ukuti uNkos, gundwane. Nezintombi zetu zisa-

> Kiti lapa ematunjini ka Zulu asikalizwa kahle leli Bandla okutiwa ngelika Zulu. Kasilazi nakulazi ukuti lenzani nokuti liyatandaza vini. Sesalibheka salibheka nasemapepeni. pinde! kaliveli. Into esimangalisavo ukuba libesesilungwini engani kutiwa ngelika Zulu. Kanti uZulu ukuyipi indawo?

Kulenyanga izulu lisasobele kalikani. Tandazani Makolwa bo! Nizodlani nxa izulu lingasani? Kumbulani indlala ka 1931 kuye ku 1936.

Ezase Pholela

(NGUR. D.)

Njengoba ngadhlule amasonto ngike nga bika ukukitika kwezulu lapa Ondini, ngabuye ngalandisa ukuyaluza kwa Mange singaz ukuba afunani. Kanti izimvu zala ma pulazi zipelile ukukitika loku kuzi fumanise zigundiwe iyolento amange esihambele. Ngoba pela mhleli lapo kukona isidumbu ilapo

Umbila obusumilile au! Amakaza awutete wonke shaqa! Sekoba ngcono kulinywe obontshisi, ngoba umbila ungebusalunga.

Sibuka umsebenzi omhle owenziwa ngu Rev. Jones lapa e Bulwer kuyi Pholela Institution. Uzimisele uku hambela pambili lo mfundisi. Ebuyilenje e Scotland akapumuli upumla ngoku lala kupela.

Umfana ka Zondo no ka Mapanda viloku bedhlala ngehashi belusile bekwele la bobabili kanti ihashi selitukutele laba wisa, Shumpu umkono kulo ka Zondo.

belinde ukuba asipuce. Kubi uma kunjalo, bokiti.

I kwaya ka Caluza isisemnyango lap eGoli iyoteleka ngesonto ntambama mhla zingam 20 ku December. Iza naye uNyikiti wodumo lwaNyakenye.

Umfi UStephen B. Mazibuko

Izihlobo eziningi zika Mr Dick Mazibuko, ziyodabuka kakulu ukuzwa ngesifo sendodana yake eyodwa u Stephen Babzini Mazibuko omshiye ngomhla ka October 30.

Umngcwabo wawu petwe ngu Mfundisi Mavi wesonto lase Wesile eRandfontein. Abantu ababekona babengafika ekulwini, kwakukona no anti baka umfi Mrs Ephraim Mazibuko (Natal) Mrs L. A. Ndimande (Modder B) no Mr Dhladhla Induna vase Millsite.

U Mr Dick Mazibuko uyabonga kakulu ku sizwe sakubo esamupa izandla. Uyabonga kakulu naku Mrs Geo. Nukuna owayesizana nesisalukazi Uma-Duma, ugogo ka Mufi umnikelo owenziwa abantu waba £10-18-10. U Tisha Bhele nabas ntwana besikole babekona.

Pitoli

EPitoli futi kubikwa ukuti obelungu bezilevu babambe ixegu lejuda elineminyaka engoma 55 bati balinika ihora ukuba lipuce isilevu salo seminyaka eyi 17. Kutiwa beme kona lapo (Ipelela ohleni lwesine)



WHEN it is dark you cannot see well. One night, this man thought he saw another man. His friend had an Eveready Torch and he shone the light on to a tree. His friend is laughing very much at that man in the picture because he was afraid of a tree. Now that man is going to buy an Eveready Torch, too.



The Eveready Torch is a strong torch. It is very iseful in the dark because its light is bright like the daytime. . . Ask for an Eveready Torch at the store, See the name EVEREADY written on the torch.

> Sebenzisa kupela izokelo ze EVEREADY

kupela etoShini lako le EVEREADY. Zihlala inkati ende.

Sebedisa feela dipateri-tsa

ukutenga iEveready Torch.

na igama le Eveready kuyona.

ELECTRIC TORCHES

wabecabanga ukuti ubona omunye, Isihlobo sake sine Eveready Torch, sabaneka umuti. Kanti lomunta

wesaba umuti-nje ebumnyameni. . Manje usezimisele

iTorch ve Eveready iqinile uma kumnyama ikanyisa

kahle. Yitenge esitolo sakini iEveready Torch wobo-

Ha hole lefffi u ke ke oa bona hantle. Bosiho bo feti-

leng, monna enoa o lle a hopola hore o bone monna e

mong. Motsoalle oa hae obe a ena le Lebone la Ever-

eady 'me a bonesa eaba ba bona hore hase monna ke sehlare. Motsoalle oa hae o tsheha monna eona a leng

setshuantshong hobane o ne a boifa sehlare. Jualehe

Lebone la Eveready ke Lebone le matla. Le thusa habolo lefifing hobane lesedi la lona le tshuana le la

letsatsi. Reka Lebone la Eveready ka levenkeleng.

Hlakomela hore u bone lebitso le reng Eveready hodo-

monna o ikemiseditse ho reka Lebone la Eveready.

Only use Eveready Batteries in your Eveready Torch. They last longest.

NATIONAL CARBON CO. (PTY.), LTD, BOX 401 . PORT ELIZABETH.

The Bantu World

SATURDAY, DECEMBER 3, 1938

Our Joint Fatherland

representative of the Bantu people the greet achievements of the Voortrekhelp me to do it in a way that will Africa is a joint Fatherland,"

address to the second session of the able plight in which we find ourselves. Representative Council last week.

On the other hand, the discriminating laws that have been enacted year after year against the African have made a large section of our intelligent people develop an anti-white spirit. So that the task of creating a spirit of friendliness between the races is a difficult one indeed. It means that white South Africa should offer a redress their legitimate grievances.

perity and happiness of every section of the people of South Africa is happily placed as possible.'

In the recognition of this fact lies the greatness and prosperity of our joint Fatherland. Unfortunately, when starving Natives began flocking there are people who think the white into Natal to settle under the prorace is enriched by the impoverishment tection of the Whites. of the African race. They are unable fairly with the African people.

the nation to co-operate in promoting and Potgieter. of his farm." population to help with industrial the other man's bravery. requirements of the Union. If there are Bantu people who make a success of their work as teachers, agricultural demonstrators, nurses and in other work in any way say things against the from anybody. among their people, it will all work to Natives. The centenary of the Great Previous mention has been made therefore, all those interested in promoting the welfare of our with pride of the fact that they have history of this period to understand joint Fatherland to see that" all been a nation for a hundred years, the position. Until about a thousand tinctive contribution.

ment Act of 1937, etc.

Representation Act of 1936 we have not least, that they have saved millions the time of the discovery of the Cape direct representation in the Legislative from death and destruction. The by the Portuguese no Bantus lived in Councils of the land affords stronger Dutch hate no one, they live in this what is now called the Union of cause for the strengthening of our country and wish to see it prosper South Africa, the interior being ocpolitical, industrial and civic organis- and hope and pray that peace will cupied by Bushmen and the coastal ations, so that we may be in better reign over the country. They hope regions by Hottentots. By about position to furnish our Parliementary to work hand in hand with all who 1600 the Bantus began crossing the and other Representativas with a have the same ideals. Such ideals Limpopo moving southward mandate to present our cause in the should also fill all Bantus. They numerous small tribes. By 1750

following days.

President Mahabane's Message

With reference to a Notice aanouncing the Annual Couference of the African National Congress, I crave permission to respectfully CALL upon all Chiefs, Headmen and Leaders of the African race to respond to the SUMMONS to meet at Bloemfontein on Dingaan's Day, so that, while "I look upon this Council as the the European people are celebarting who will bear with me the responsibilikers at Pretoria, the Leaders of the as to how and when this land passed ensure good understanding between out of the hands of our fathers to Europeans and Bantu to whom South become the possession and inheritance of the white man and his prosterity. This remarkable statement was Come, let us take stock and review made by the Minister of Native the whole posttion with a view to without any feeling of animosity....Ed] Affairs, Mr. H. A. Fagan, in a striking exploring the way out of the intoler-

The task to which the Miuister refer- passed in the fateful years, 1936 gnd Battle of Blood River in which the red is that of bringing about co-opera1937, has now been in operation and impis of Dingaan, were defeated by tion between the races. That it is a we have seen the results and reactions, the Voortaekkers. The centenary of tion between the races. That it is a we have seen the results and reactions. difficult task no one can deny. The It is imperative that we should this and many other events, are being history of South Africa since white eudeavour to evolve a 'modus vivendi' celebrated by the European Communiand black met at the Great Fish River whereby our people shall be recogni- ty with great pomp and display. over a hundred years ago has been a zed as constituting an integral and knew that the celebrations are regarded history of misunderstanding and inseparable part and parcel of the by many Natives with some measure funds. The fear of the black man on Populat; on of the Union of South of alarm and that many ignorant people the part of the white man has made it Africa, and not merely as 'hewers of are spreading hints and rumours that impossible for a large section of the wood and drawers of water for their the 16th of December might termiante European public to realise the fact that White neighbours. The issues raised in a clash between the different there is no security in the policy of by the iniquitous Native Legislation sections. quoted above are of vital and tremendous consequence, This series of Legislation constitutes a CHALLENGE to the vital position of the Black Man as an inhabitant of this vast land.

There are other problems of immediate concern which call for attention, such are, Old Age Pensions Schemes from which the African has been excluded. Wages and Labour gesture of goodwill to the Africans by Conditions in Urban and Rural Areas making it possible for Parliament to with which are involved the questions of Malnutrition and Juvenile Deli-The Minister of Native Affairs quency and other cognate Evils, struck the right note when he said: Families who have been or likely to be "I wish to emphasise that the pros- rendered homeless by the operation of (Continued in previous column)

dependent upon the prosperity and ing against the great exterminator as occupied.

The Modern Zulu

depends upon their dealing justly and unprovoked attacks were enthusiastical. from its owners. y supported by other Native tribes It is to be hoped, however, that and their help was always gratefully

Not Anti-Native

produce a happy and healthy popula- Trek is not an anti-Native celebration. that the Voortrekkers had settled in tion in South Africa." It behoves, It is a celebration where the Dutch unoccupied territory only and it will speaking South Afrikans will speak be well to give a short resume of the sections are not denied the facilities that they have been able to keep their years ago, no Bantus were found and opportunities to make their dis- language alive for the same period south of the Congo, the whole of that they have been able to keep their southern Africa being solely inhabited The Native Administration Act of nationality alive in spite of severe by Bushmen with Hottentots down 1927 and The Native Laws Amend- setbacks, for a century, that they have the West Coast. The Bantu tribes been able to bring democracy and moved slowly southwards spreading The fact that under the Native peace to this country, and last but over the country in all directions. At have also a future to work and Natal and the Transvaal had been Come, therefore, let us reason strive for. So let us respect one settled and the foremost Bakwena together in Conference at Bloem- another's history, admit that in both tribes were moving into the Orange fontein, under the auspices of the there are good as well as bad points, Free State. These tribes were fairly African National Congress, on the strive to emulate the good and live in peaceful, occasional raiding parties to historic 16th day of December and peace for the mutual benefit of this, capture cattle and girls being their most warlike form of diversion. our country.

Voortrekkers And Descendants

No Animosity Towards Natives

(BY "VERITAS.")

[In view of the forthcoming celebrations of the Voortrekker centenary, "The lity for this task. I shall have often African people may also utilize the Bantu World" has asked a descendant of the Voortrekker and descendant of to take great decisions and you can occasion for considering the question those Africans who came into contact with the Voortrekkers, to write special articles dealing with the events of those stirring days of the past.

This week we publish the first of these articles written by a member of the On their necks, of course! Afrikaans-speaking people and giving the point of view of his people. This is being done to enable both races to look at what took place a hundred years ago

This year of Grace 1938 happens to The Trio of Native Legislation be the hundredth anniversary of the

> May I as a person who has deeply interested himself in the psychology and customs of both the European and Bantu populations immediately state that the celebrations are of a purely historical character and they are not directed against anybody, neither do they threaten anybody.

The Dutch community regard the years 1836-40 as the period in which their nation was born. During that period they left the Cape then nnder British rule and settled in the country north of the Orange and Vaal to establish the most democratic republics of their time.

The Voortrekkers had only one dehappiness of every other section, and allies of the Europeans. And although sire and that was to live at peace. For it is therefore in the interests of every the Europeans had gained the victory that reason they settled on unoccupied one of us to see that everyone else is as not an inch of Zulu territory was territory and consulted such Native chiefs who might have had some claim, however insignificant, on such areas No sooner had peace been declared with a view to buying ground from

History proves that the old Voortrekkers who were farmers never gra-The Voortrekker and his descendants tuitously attacked any Native tribe to free themselves from the chains of have accordingly no animosity towards and always made a point of only race prejudice and they cannot, there- the Natives. Wars to punish despots occuying such territory as was either fore, understand that their security like Dingaan and Mzilikazı for their unoccupied or could be purchased

Missionary Activities

No sooner had the Voortrekkers Mr. Fagan's appeal to all sections of rewarded by leaders such as Pretorius settled themselves in the interior than they began encouraging missiouary the welfare of South Africa will not And how does the Zulu of to-day endeavour. The Voortrekkers were fall on deaf ears. There is no sphere regard Blood River? The Zulu is never enemies of missionary activities of our national activity where the two essentially a warrior and a sportsman. as has sometimes been said. They races do not need each Other's assist- To him it was one of many battles strenuously objected to the actions of ance. On the farms as well as in indus- fought by his ancestors. I have dis- the London Missionary Society whose trial centres, there is the clarion call cussed it with many an old warrior. main aim was not so much missionary for co-operation. "If things go well with the farmers," says Mr. Fagan, they would say, "you were brave, we as 1837 the following missionaries "they must go well with the labourers were brave, you won. If that dog were already living amongst the Voor-The same applies in Dingaan, destroyer of relatives, had trekkers, namely the Rev. J. Archbell, the case of industry. If things go not been king; if only Shaka had still the Rev, E. Smit, the Rev. D. Lindley, well with the Bantu in the reserves, been alive, we would have won." The the Rev. Venable, and the Rev. Wilson. then we must have a healthy, happy Zulu who is a brave man, appreciates Towards 1850 the Rev. Edwards of Mabotsa wrote that he had visited all the tribes and villages in the territory I can assure my readers that no of Kommandant-General Hendrik person on the 16th of December will Potgieter without let or hindrance

Rise Of Shaka

With the rise of Shaka in 1818 matters, however, changed for the worse. The Zulu King began attacking all and sundry, exterminating all in his way with merciless ferocity. Other Jeremiah, stubbornly; "but the official chiefs fleeing before him began emulat- here will not listen. He keeps on ing his example and in their turn began a systematic campaign of murder and slaughter. The most notable of these chiefs were Matiwane, Manhatise, did you tell him you were?" Zwengandaba, Manikusa (or Soshangane,) Sabetwane and last but not least Mzilikazi, King of the Matebele. They destroyed and "ate up" everything in their path.

In 1818 at the commencement of the period of extermination or "Lifagane" as the Basuto call it, the Bantu population of South Africa is estimated to have been less than three millions. By the time of the Voortrek, only we said seriously. "Pull yourselves about six or seven hundred thousand were still alive, these being mostly Zulu, Xosas and Matebele. Over two "Bantu" or "Natives?" million Natal Bantus, Bakwena, Basutos and Betshuana Natives had been ruthlessly destroyed. The whole means "people." of Natal, the Orange Free State and Southern Transvaal had been swept bare of human beings and it was in these unoccupied areas that the Voortrekkers settled.

It is my considered opionion that if the Voortrek had taken place ten years later, the remaining Bantu tribes who had escaped destruction, such as the less you agree on one name, you are Basuto, Pondos, Bapedi, Betshuana proving yourselves to be mampara and Bavenda would also have dis- steleka. appeared and would have been as unknowa today as many another tribe which disappeared during this period of Massacre.

Potgieter's Protection

And it was in these unoccupied territories that the Voortrekkers arrived. They immediately gave pro- were the aborigines of this country. tection to such fugitives as still Bataung of Wingburg. When attacks on They make me sick." his people by the Matebele forced him and Bataung. His chief scout was Machavie, a Morolong chief who had by Mzilikazi. No sooner had he brought peace than he sent to all the fugitive clans and he re-established them on the territory from which they had been driven. And today the descendants of the Voortrekkers take pride that they had been enabled to save the lives of tens of thousands of innocent Bantus who were hiding in mountains and caves never knowing when the Matebele assagais would be drenched in their life blood.

When Commandant Potgieter established the Transvaal in 1839 the whole of the southern area was un- asked the meeting to consider "this inhabited yet within ten years some great national question which affects fifty thousand Natives had flocked into all our people in this land of our forethe territories settled by the Europeans fathers-

to receive food and protection, The history of Natal is on a par asked a voice at the back of the hall. with the Transvaal. Retief entered the devastated area and proceeded to Zululand to buy it from the Zulu chief. Retief's murder and further massacres brought about Dingaan's barbarian," shrieked the woman of the punishment at Blood River but it must race. "I am a lady just like your be noted that the punitive expeditions wife." were always accompanied by large numbers of Natives who were willing to the puzzled man, thereby drawing offer their lives to destroy the madman roars of laughter from the house. of Umgungundhlovu. At the battle of Endoda over three thousand Natal o'clock last year and er-Natives fell fighting against the Zulus. (Laughter).

The battle of Blood River and other actions were not fought by the Whites merely to gain possession of Native territory but were fought by Whites "Enough, madam," pleaded the chairman. "We are not interested in small things. We want to come to an nd Natives against a treacherous agreement as to what name we prefer tyrant, and within a year we find half to be called by. So before we decide of the Zulu nation under Mpande, fight- let us again sing our National (continued column 2)

Roamer

African-Bantu

We went to the Pass Office yesterday to help our stupid, racial-minded employees Joshua and Jeremiah to find out who they are. Whether they are 'Africans," "Bantu," "Natives" or "Kaffirs." On seeing us they hung their heads with shame. What? Where did they hang their heads?

" It is of no use hanging your heads on your necks, you stupid guys," we said, shaking like a leaf with anger. "What is this we hear of you not knowing who you are? Cannot you and stop making our column a laughfind a name you wish to be known by

"But I know who I am," said going to the other offices and those in other offices keep on coming here."

"That is rubbish," we said. "Who

"I said I was an African a hundred per cent. variety."
" And what did he say ?"

" Before he said anything this barbarian Joshua told him he was a

Bantu. This confused the poor official and he went to the other offices again to breathe freely. "Now look here, you clever leaders."

"Ikona, Sir," said Jeremiah; "no "Bantu" for me, The word only

"That need not worry you, Jerry. We can safely call you "animal" if 'people" hurts you. So when the official comes in tell him you are an

" If you mean to insult me, Sir "You have insulted yourself. Un-

"Well, who do your "African-Bantu-Native guys say they are? Asked the official, winking at a lady typist who blushed scarlet.

"They are not agreed yet, Sir. But I know their forefathers. They

"None of your Lovedale-Adams managed to exitst. Potgieter for exa- College English here," thundered the mple guaranteed the safety of the official. "I am writing here "Natives" Barolangs of Thaba 'Nchu and of the and you can then have them for keeps

So we returned to our office with to counter-attack, his commando was Joshua and Jeremiah (Natives). They accompanied by Basutos, Barolangs will continue serving our readers' needs in "this column as "Natives" "until such "time as the black people been driven out of the Zeerust district will agree among themselves upon the word they prefer.'

> Covered with shame we went to a meeting of our intellectuals and told them what the outcome of Messrs Joshua and Jeremiah's case was. On hearing this the chairman asked the meeting to sing "Nkosi Sikelela i-Afrika." This anthem, sung by half the house, while the other half was either seated or standing in silence, with hands in pockets, seemed to arouse the audience.

At its conclusion the chairman

"What about our foremothers?"

"Silence you, woman!" cried the secretary.

"Do not call me a woman, you

"Which wife ?" suddenly asked

"The one you married at eleven

Anthem.

weaken the A.N.C., and retard its

assets, while enemies are liabilities.

Mrs Sililo in organising our women-

WALTER M. B. NHLAPO

MAC-FADEYN P. MOTA

growth and progress.

and their children.

Durban

The very first thing I beg to tel Mr. Raimane is that all the African newspapers to-day are gradualy estabishing our proper continental identity by describing us as Africans, why, because this is the Only appropriate name into their sham criterion. Young might disagree with our convictions.

Africa has no time with people who The sole duty of our leaders is to

people to allow about a handful of our win the attention of the reople. white paternilists to blocade us in the Our leaders should learn to differ

blunder. was one of Africa's greatest sons and opinion. it binds any true black man. It means

is frequently used in a vague manner. ing. The Africans being embarrassed as to with one of our provincial young gradu- fusion and misunderstanding will ates. To my suprise he took up what appeared to me to be shallow academic consciousnes and attitude. ever, I left off discussing as though I feared to tumble into an abysmal pit. Conditions Of About the best way to get at the root of this word is to trace it along our Labour language back to pre-historic times

before the coming of the European races in this country and see what it meant then. How many pure blooded philologists will contend that this word The word "Native" is presently used to follow up the black man the inferiority stamp in all the statutes of South Africa.

Gentle readers, I contend that we could show a delicate sense of the meaning of the words of our language.

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21d. per lb.

by law.

LETTERS TO THE EDITOR:

Broader Team-Work Must Be Cultivated

Sir. In order to maintain the presby which we can distinguish ourselves tige and preserve the dignity of the among all the nations of the world. African National Congress, it is vitally There are, however, nonsensical lead- important that our leaders cultivate ers who have no power of decision the spirit of fraternalization in the and who keep prevaricating over this highest degree. We can all afford to question as if wisely. That preva- practice the spirit of revenge of malinestion has now given us an insight cious retaliation toward those who

have apparently failed to show definite- build up and strengthen others who do ness of mind. That skill abounds only not understand the motives of the in deceiving people of their own race. organization. Until a larger number What legacy can be handed down to of our race see fit to unite themselves us by our political veterans if it is de- and participate in the A.N.C. programe oded to cringe to let the unfortunate the leaders should play the part of section of the foreign people usurp teachers, exercising the proper degree our only name ? For our six million of patience, sympathy and tolerance to

word "Native" would be a grave without losing their respect for the persons who do not agree with them; The hand of Providence placed us they should be able to criticize without, here, and here we thrive or die out. becoming vindictive and belligerent; This name is our vital and insepa- and they should be in a position to rable part of the devine legacy on the discuss and analyse with an open mind, soil of Africa. The late Dr. Aggrey in order that they might better underused to say "Africa my Africa." He stand the causes for our differences of

If an atmosphere of repugnance is individuality and indivisibility of created, the possibilities for mutual respect and interest are weakened, so The word "Muntu" with its plural our leaders must at times endeavour to "Bantu" is a word which to my mind prevent such a condition from develop-

The African National Congress is a how to ward off the word "Native" gigantic endeavour engaged in the which is so frequently used in reference herculean task of nation-building. It to us has forced this word to a second requires a strong organization to meaning. They call themselves Ba- succeed in the efforts that it is making ntu. Who are not? Recently I inten- and every strong organization must tionally but shortly discussed this matter have concentrated co-operation. Con-

To suppress my dissappointment how- Enquiry Into African

Sir,-I notice that the International Labour Office is sending a delegation to South Africa on the invitameant something else in addition? tion of the Union Government, to inform themselves at first hand on African conditions of labour. This delegation is expected to arrive in this country next month, and will remain here until January, 1939.

African organisations are requested to make all possible arrangement Finally this is not a petty matter and to meet this delegation at every point should not in my opinion be discussed and to prepare such information as by a denomination singly. This is one may secure for African labour of those important national matters such international intervention as may eventuate in the repeal of artificial colour bars and such other legislations known to place a serious embargo on our labour.

> It should be remembered that the International Labour Council which meets at Geneva from time to time makes certain conventions which are submitted to member States for ratification. The Union Government has not ratified a single of these conventions. In defence of its attitude, the Union Government has repeatedly invited the International Labour Office to send a delegation to this country to obtain proof which would excuse it from any blame attached to the refusal to ratify the conventions.

The importance of this delegation to African labour need not be emphasized. A great deal depends on what evidence African organisations can place before the International Labour Office. I am making arrangements which would give the Executive Committee of the All-African Convention an opportunity of meeting the delegation. In the meantime, all organisations ready to meet the delegation should advise me early in order to get in touch with the leaders of the International Labour Office in advance.

H. SELBY MSIMANG. General Secretary. ALL-AFRICAN CONVENTION.

which can be discussed only by our representative political organisations and then only representations could be

"AFRICAN"

The Fourth M.R.C. For Natal

Sir,-Allow me space in "The Bantu World' to say something regarding the forthcoming election for the fourth member to represent Natal in the Government Representative

In these stirring times, when all Therefore, it behooves those who realize the importance of the work of thinking members of the African the A.N.C. to exercise more patience race are giving consideration to matwhen dealing with those who honestly ters of vital interest affecting their differ with their convictions. If you are welfare, an opportunity has come unsuccessful in winning a friend, do for the electors of Natal, to put in a lines have been made alive in the not make an enemy. Friends are real live-wire into the Native Parlia. area Pretoria West Pretoria ment.

ing the past 18 months, put their alive from time to time. His work in Durban in connection faith on Mr A. J. Sililo, of Durban, All concerned are hereby warnwith the welfare of his people is well and I wish to congratulate them for ed against the danger of climbing known; and in this respect I wish this.

to bring forward the work done by Those who attended the last Congress of the Advisory Boards at Port folk and also in looking after the Elizabeth brought back good rewelfare of the less fortunate people ports about Mr Sililo. He made such a good impression at that Cong-Natal does really need a man who ress that he was eventually elected October, 1938. will champion the cause of the to important sub-committeestown dweller, and we have a man who such as the one that is suited for this position in Mr. Sililo. sat to consider the import-Locations in the Cape wisely stuck to Mr. Godlo of East Bank Location, conclusion of the Congress, he was ant question of kaftir-beer. At the while the Orange Free State stuck to elected organising secretary and he Mr. Mapikela of Bloemfontein.

Now it is the turn of the locations in bring together the Advisory Boards of Natai.

(Continued at foot of Col 4)

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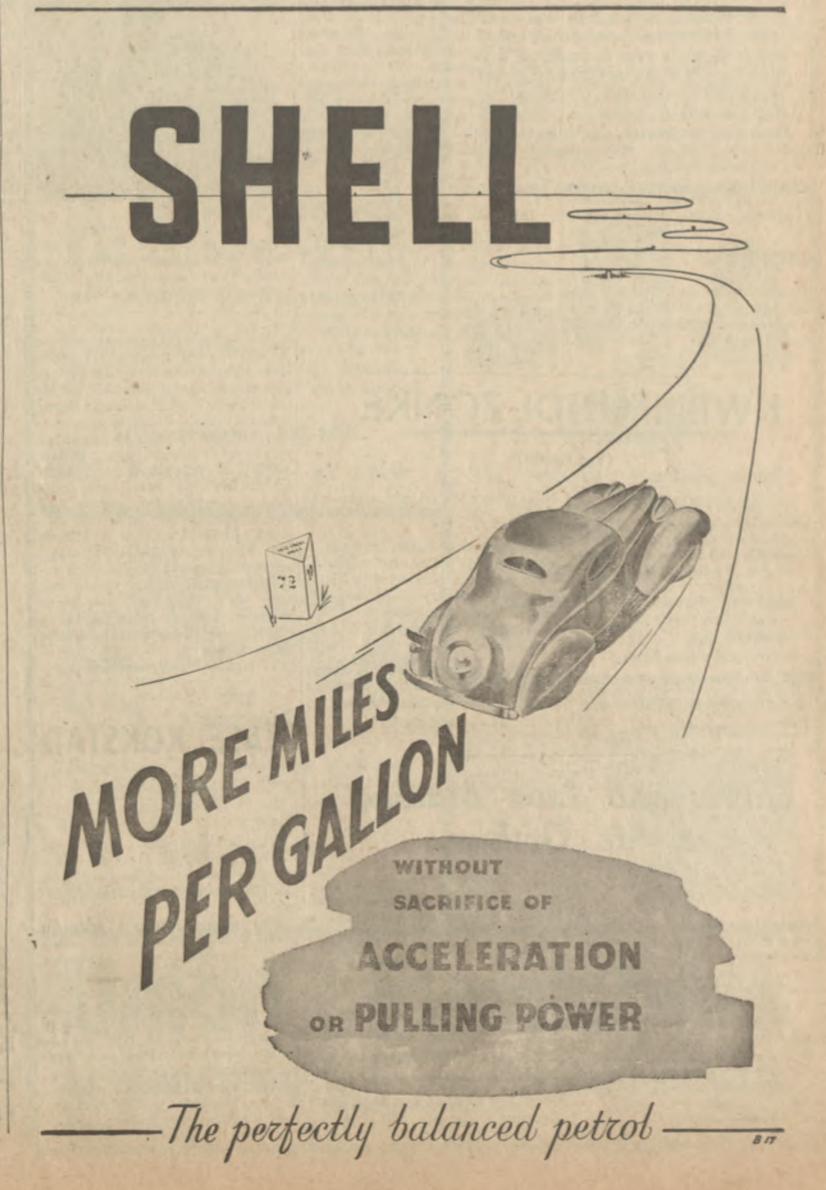
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Izighighaba Zelilizwe -

France:

U Rhulmente wase France ume ngenzondelelwane usithi unotshe awuzukulawulwa yimpi yama Komanisi (Communist Party) kwesisidubedube sikhoyo e France.

U. Mnu. Daladier oyintloko Yombuso uthi ngaphandle, kwethandabuzo uzakuwisa umthetho wokokuba emva kwentsimbi ka 7 kusihlwa, wonke ubani makabe sendlini (Martial Law)

Kucaca ukuba uzakwenza into eyakhe yenziwa ngu Mnu. M. Briand ngo 1910, ngexesha labasebenzi boololiwe ababe kwadhala isidhubedhube, awathi lomnumzana wagunyaza uku ba oondiyalwa abo kanye mabangene ebhatyini-umpu esandleni ngokomthetho weemikhosi. Intloko yombuso izimisele ukuba eliqumrhu lama Komanisi (Communist Party) lichitheke.

London:

Kucaca ukuba uMnu, Neville Chamberlian uzimisele unkumnika umva u Herr Hitler ngenxa yale ntlekele venzekileyo e Germany yokubulawa kwama Juda, nokuhlauliswa kwawo imali eyi £83,000,000 ngenxa yokubulawa kuka Herr Von Rath obezakuzelela ezombuso wase Germany e France.

U Neville Chamberlain ngoku uzimisele ukuqokoza amasuku ndihlale okumilisela ubuhlobo be Italy ne Britane. Naxa kubonakala ukuba eyona ndawo kuzakumiswa kuyo iinyawo yeye, ndlela ezikulwandle le Mediterranean kulindeleke ukuba u Neville Chamberlain wonyanzela ukuba kubekho intlanganiso ye Germany, Rome, Fance ne Britain.

South Africa:

Ilinge lokudhubula i Bhotwe lokukhonzela ama Juda e Benoni lenziwe ngentsimbi yesine ekuseni ngomgqibelo.

Kuthiwa idamaneti ithe ukudubula kwayo yenza umnxhuma ongama thuba amathathu, (3ft) ububanzi zadlavuka zonke iifestile.

Amapolisa abeke imali eyi £100 ukuba onikele ababantu badhubule elibhotwe wonikwa yona. Kwanesinye isikulu, esigama laziwayo ngama polisa, sikhuphe kwa imali elelinani lingasentla, kwangenjongo e kwavile sevixeliwe.

Bekukhe kwakho ingxokozelo yokokuba akuvumeleki okokuba umzi wase Benoni uwukhumbule umhla we gazi, (e Blood River) olungiselelwayo jikelele, kuba usibonda we dolophu ili Juda. Kube kwavakala ukuba, noko umzi lo wama Juda wona uzimisele ukuba nento oyenzayo elolohlobo Ecawendi yawo apho adhe athi akuvuma no Die Stem Van Suid Afrika.'

Abona banini theko noko abayithakazelelanga naleyo. Njengoko nisazi ukuba ama Judha anxhamela ukuba nezothe okwee ntothoviyene kulolonke elimiweyo. Njengoko niyivileyo eyenzeke ngase bhotwe le dholopi yase Rautini kwephilileyo iveki bawadhadhise nezitshethe. Into embi!

Russia:

Kuvakala e Russia okokuba kukho iqela lolutsha oluziinkokeli ze Qumrhu lwamasebe eemanyano zeempondo zama-Komamisi (League of Communist Youth). Selezibanjiwe.

Lentlekele ifikelele encotsheni yayo kwicawe ephelileyo, mhlana kwabanjwa unobhala engu Alexander Kosareff neyona nkokeli inkulu ukusukela kunyaka ka 1923, wahlaziswa ngalemini, wakululiswa onke amaghuzu, njengo tshaba lesizwe.

Ngulo Kosareff ngonyaka ka 1932 weenza ukuba ulutsha lase Russia lunxibe ii khololo ezifakwe esitatshini namaqhina "Collar charter,"

Spain:

Injengele engu-Franco noburhulumente bayo buqumbe, ngenxa yesikubekho mashishini aqhutywayo naye njengumvukeli yena,dhe zibe iizigqi-

(Iphelela kumhlathi we 4)

KWIIMFUNDI ZONKE

(Ngu Myolisi)

(IYAGQHITYWA)

Vukani makaba kusile! Masiphangele kukud' e Bhakub' asinakufika.

Nditsho mna Myolisi ndithi Vukani! Phantsi izixobo. Phants' ucuku no mona.

Naaz' imphunguty' ezigqib'usapho lwe Afrika,

Phuman'emoneni nizokushumay'

umanyano. Akuko Xhosa, Sutu, Ndebele nanina, Nivaxoka niyeva nongathi niyal'ii ndlebe.

Naaz'impunguty'ezigqib'usapho luka

Mandigqibe ngemibuliso Mtinjana, Mandiyekelele ndibotisa mlisela. Ngaman' uSomandla wanisikelela, Ngamana ningamgxek' uMdali. Godukani ke nokuphumla,-

Godukanike nokulungiselel' ukwi

Ningabalibali oozitapile nooMatanga. Salani bendisani ncokolisa basetyini! Salani bendisani qula madodana!!

Ho-y-a-a-a-a-h!!!

Umanyano Lwa Manina E Mt. Orthur

(NGO WAKONA)

Nkosi yam kaundipe isituba kulomvaba ka Ntu ke ndenze abe mbalwa nga lombuto ugentla.

Umhla we 15/9/38 awunakufane ucime ezigq ondweni ezininzi zama nina ale sekete emini yayimbi. ibanda, nenyanga yomkuhlane. Kanti noko izicakakazi zo Tixo Omkulu zipeza zona imipefumlo yazo kange igule ayigodoli kananjalo eyazo imipefumlo kupela nje igulela u Yesu. Kwangezolo umzi no mzi wawulele ne ndwendwe. Kusasa zagaleleka i Lorry nee Ngwelo zama hashe. Yangena sele kade ejikeleza unotifii (u Bible Woman) neqela lake umqakozo obomvu. Itekisi kwi Ndumiso ye 23-1-4. Oh! wacazwa ke umalusi yi Ntsumpa ye Sekete into ke Hurcombe etolikelwa ngu kuba lo Malusi soze angakukokeli soze akuse'bubini kupela nje uba uyakoezinyaweni zenkosi-Waye ebizela u Mnu. Ginyana.

Umzi Wase Tiyopiya

(NGU E. A. MAHOMET)

Nge njikalanga yomhla we 23 kwephelileyo inyanga kugaleleke i 'Provincial' yomzi wase Topiya Rev. K. Ngxhwana. E Park Station uhlangatyezwe ngu Rev. Matsiya N. R. Rasinwete nalamanene R. H. Mnwana, B. J. Mgemane. A. S. Masabalala no E. A. Mahomet nala manenekazi D. Mehlomakulu A. Mlandu. Ngecawe i'Provincial' yenze i nkonzo yo Mtendeleko ngo 7. yaza ngo 11 kwakusasa yashumayela kumazwi athi masi thandane eshumayele kubantu aba Sondele kuma khulu amabini kuthe ngo 12. 50. enjikalanga kwadibana i Qumrhu lamalungi selelo e komfa e sihlalweni ingu E. A. Mahomet lentlanganiso ivulwe yi "Provincial" ete yenza amazwi amandi na kutazayo kuko nomfundisi Matsiya naye wenze amazwi amandi ekutaza lomsebenzi kungene ingxelo ze mali eyase W.N. Township yenziwe ngu Mr T. Moti ibeyi £20-15-3. Pimville yenziwe ngu Mr C. Ngxhwana £2 Orlando Township yenzwe ngu Mr Ndhlebe (2-5-6. Springs yenziwe ngu B. D. Matyila £10-0-0 yeza i "Provincial yanikela nge 10s. Mr Nkwali 1s. Vereeninging ngu Mr R. H. Mnwana zinkabi ezimbini ze nkomo ezi kwi xabiso le £7-0-0 inye. Mrs S. Mgemane wanikela nge mazi ye



NROSZ. MINA SOGA gqibo ekufikelelwe kuso ziinkulumbu- Lo ngu Nkosz, u Mina Soga oyokuso zee France ne England. sokokuba mela Amankazana elomzantsi we akanako ukunikwa ilungelo lokuba Afrika kwi ngqungquthela yama Chrestu velizwe liphela e India.

> nkomo i ngxelo engangenanga yeyase Kimberley esine temba elihle ukuba izaku ngena kwaka msinyane amazwi amandi nakutazayo enziwe ngu Mr Qodashe, Rev. R. Rasnweta i Provincial iyi vale le intlanganiso ngamazwi amandi nakutazayo kupunywe kwayiwa e dinaleni apo i bifikele kona iProvincial kwa Mr. no Mrs Mohomet pakati kulo ntlanganiso kuququzele i komiti vase kayapa nge nto ezi mandi nezi shushu T. Moti Mrs Piliso A. Mlandu Mrs Mehlomakulu, Mrs Mgemane. nanga mso ntokazi zako wetu ze nenjenjalo nangalo mhla mkulu nge cawe le i Provincial iyakuba se Springs i komiti iyaku dibana e Pimville esi mema onke amalungu ukuba abeko.

Enkosi Mhleli, nangamso.

EZASE KOKSTAD

(NGU H. T. M.)

Mhleli,

Ubuyile ekaya uH. T. Mgadi owayemke ngomhla ka 11-11-38. Futhi ndibonga eNkosini ngohambo oluhle, ukuti ndofika e khaya ndifike kuphi-

Into sibone isimanga sekhephu enethe ngomhla ka 15-11-38. Lonto zange yenzeke oko itshazise ukudla obesekutyaliwe, ibethusile abantu lonto.

Ke ndide ndabonana nosibonda Mvangeli umfo ka Noji. Batsho Headman, X. Matle, ophete Entsivacaca le Ndumiso ngenye indlela zwa kwisithili sase Mt. Ayliff' saxoxa kakulu naye ngezi ndaba zomhlaba, sonwaba wathi ke yena mtanam ndiyavuya kakulu ukubona' wakupha keleka uya ebomini bapakade, kwat; inchaza yotywala wathi kaubambe nantsi ingcaza, wahlupheka ndakuti cha Nkosi ndiyabonga andifikeleli kuyo.

E-PHILLIPSTOWN

Mhleli, we Pepha lodumo ndipe ndawana kenditi fahla abe mbalwa ndixelele isizwe sakowetu ngoku ngena kwesifo ema Bandleni obu Thixo, Igosa nomshumayeli aku wela esonweni sombulo kula cawa ka Rev. B. S. ati umkokeli akuyi xelelonto atumele omnye umkokeli okokuba ngomvulo uya funwa ngu Mfundisi e ntlanganisweni, asukele kamsinya aye ku Rev S. I. lo gosa efikile kona uya kuti mfundisi ndifuna-utango ndipumile ku Rev. B.S. la cawa ka Rev. B. S. ine mali ezinindzi undibona nje ndi, dlaka dlaka yi rafu ye cawa ka Rev. B. S. ati ndingavuya undamnkela kule yako ndiza neramente eninzi 100 noba 200 uyakuti u Rev. S. J. unaso apho kuwe i certificate ati lo mfo ewe akupe ambonise sona certificate asitate u Rev. S. G. ati kulomfo ndikwamnkele hamba uze nalo ramente. Emke lomfo ayokuhlanganisa abo bantu ahambe eteta nabo ngasese ngo pumo ebaqhatha ngokuti ndinisa kwicawa engena mali batsho ke bonke bemvumele lomfo kwelo cebo alipiwayo ngu Satana.

Kwati ngecawa bamshiya umfunndisi B. S. naye ekohliwe ungazi nokuba aba bantu yintoni ebakupayo apa. Ati naye u S.G. a xelele eyake i Ramante ukuti ngomhia otile nge cawa kuya kuba ngumgidi omkulu wolwamkelo lwe gusha ezazilahlekile ke ngala mini uyakuti u Rev. G. S. zihlobo nifikile ekaya ngoku.

Emva kwenyanga ezimbalwa naye uMfundisi S. G. ave kusitiwa kuye yi Ramenti yake endala Mfundisi kutiwa ugosa lo u hambisana nale ntokazi emana ukuma ngasekohlo kuka gosa xhana u gosa enza imvu-

Zinkosi zam apa e Afrika awakona amaghira anokunyanga esisifo

U Yesu yena wati masiyekwe esisifo (Matt. 15 14.)

bo zisetyenzisiwe ze (Non-intervention Committee,) kuba yonke iimikhosi engeyiyo yase Spain mayigoduswe. Ababambi ntaambo zombuso bababaza into yokokuba ezizigqibo kufikelelwe kuzo zezizizwe ziyakubu ngcokocisa ubuhlobo phakathi kwazo ne Spain ephantsi ko Franco.

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Ezase Bhai

(NGU SERUMMAGE)

Avizange ibeko e Bhai imbuto efana neyenziwe ngumbuto ka "Zenzele" nge Cawa epelileyo malanga e Korsten kwi holo yase Rabe Lomsebenzi ube wonganvelwe ngu Nkosikazi Tunyiswa no Nkosikazi Ntuli wase Xesi no Nkosazana P.H. Mcanyangwa no Mnu. Tamie Jan-

Ngelifutshane lombuto uwotusile umzi wase Bhai ubungaziwa ukuba sewquube ka ngaka. Kuboniswe izinto ezenziwe ngumbuto lo esibalula isepa amakendile namalapi etafile enziwe ngama ronya-ekunzima ukukolwa ukuba ngenene enziwe ngama ronya ngenxa yobuhle bawo ngokunialo ne fosikoti zamanenekazi asingetheti ngezonka namakeke ebezi tyiwa emveni kokuba ziboniswe hayi zona mpela zibe zezodidi olupambili kulembuto ingoma ivele ku Mnu. Luzipo nakwi qela lengoma lika Zenzele naku Nkosazana Godlo ovela e Rautini ote wawuvuyisa kakulu umzi akuba se ongeni.

Kwintlanganiso yokugqibela ye titshela zesithili se Bhai ne Tinara kwanyulwa i Komiti engalamanene E. Mkuli, E. Lupondwana no F. Zwide. Injongo yeyokuba le Komiti mayipicote umsebenzi wokuvulwa kwezikolo zase Korsten, kuba nje ngokuba kuza kwakiwa izikole ezitsha lonto iteta ukuba netitshalazoqeshwa ngokusha eyona ngongoma ibalulekileyo yeyokuba maze kuqeshwe ititshala ebezifundisa kwizi kolo eziya kucithwa e Korsten. Le komiti ayilali ilinga ukuzifikelela zonke iingongoma ukuze kunga biko zititshala zipelelwa ngumsebenzi.

Kuluvuyo ukuvakalisa ukuba u mlungiseleli- Mayoli upumelele ngoku ungu mfundisi ozeleyo. Uye mka e Bhai ekuqaliseni konyaka ozayo usinga e Jansenville apo aya kupata i seketi ebanzi kakulu. Inda-wo yake izakutatyatwa ngu Mlung. Poswa ovela e Kapa. Kuluvuyo ukuvakalisa ukuba u mfundisikazi Poswa-yinzala yase Bhai intombi yakwa Siwisa, umnakwayo yititshala endala yase Bhai u Mnu. Tshaka Siwisa.

Sazisa umzi wase Korsten ukuba umntwana wakhe ogulayo. ngoku kuko i bhokisi yoku posa incwadi pezulu kwa Hili kwi venkile ka Voulpe ziqokelelwa yonke imihla ngesi qingata emva kwentsimbi yesine 4.30 p.m.

Ngokulungiselela i Tumente ye Ntenetya ezakuba lapa e Bhai, i Bhodi yalapa iqale "i trials" zayo nge Cawa epelileyo abantu abaza kınyula abadlali ngaba Num. P. Mati, E. Mkuli, no W. Ntshekisa.

Ngu Nkosikazi Mayila no Nkosazana Mavila base Clerksdorp abazo kucita i holideyi zabo e Bhai kwa Mnu. Buyambo.

Kulusizi ukuvakalisa ngokusweleka kuka Gideon Ngxizela obe ngu mdlali opambili we Spring Rose R.F.C. yalapa e Bhai.

U Mnu. Aron Ngxizela ube lapa ezoku ngcwaba umnta kwabo kwa no Nkosikazi Nofine Budaza ezokubeka ilitye kumfi Philmon Budaza o ngu Mnu. Stephen Magwaca no Nkosikazi abalizwe ngentombi.

Umbulelo

Mhleli wendaba ze Bantu World,

Ndivumele denze umbulelo kumzi we Bantu Methodist Church ngesenzo esikazi, u Nkosikazi Annie Monakali nga kutenga lomfo woncuma eteta intombi yakwa Mlwandle e Ngqushwa, ebhube ngomhla we 19 November, ton Nobhongoza ulapa wase Bhai. yangcwatywa ngomhla we 20 apha eSophiatown . Ndithetha zonke iimali ebezithwele lomcimbhi ziqokelelwe leli Bandla yada yasala imali engange 84. Andithethi lona igosa lecawa nangomhla womngcwabo laba lelokugqibela ukugoduka. Nyani, Mhleli, izenzo ezinje zifanele ukukhuthazwa

(Khangela kumhlathi olandeayo)

Isixeko Sengcwele E Rhini

(NGU J. L. NGCANGCA)

Ngomhla we 14 kwinyanga ye Nkanga kufike u Mnu. A. Grootboom ngomkango we moto yakhe evela eBhai ngokuza kubona umza wakhe u Nkok. Martha Ntshebe.

U Mnu Daniel Ntsigo usathe gxada e Cookhouse ngokusukela iimicimbhi. Ngomhla we 15 kwinyanga ye Nkankanga kufike ngololiwe wase Bhai u Nkosk. Rose Tulwang ngokuza kubona umntwana wakhe ongapilanga u Gladys ufikele kumka mnakwabo u Nkosk. Neddi Maseti.

Sivambulela u Bawo wethu ophezulu ngokusithumela imvula ngomhla we 15 kwinyanga ye Nkanga, kufike isipango sazalisa imilambo kwasa nge 16 imini nobusuku.

Ngomhla we 18 kwinyanga ye Nkanga kufike u Mfundisi Hliso ngololiwe wase Bhai ngemicimbhi yetyalino Mnu. William Adam.

Ngomhla we 18 kwinyanga ye Nkanga kunduluke ngololiwe wase Bhai u Mnu. A. Ngxizela no Nkosk. Esther Katiya ngokufumana umphanga wokubhubha komninawe wabo u Giddy Ngxizela e Bhai Obese Hospital ngo

Kufike u Nkosk. Makapela wase Komodara ngokuza kubona uninazala no Mnu. Gordon Makapela naye sike samthi tshe ngokuza kubona inkosikaz' yake leyo selebe wajika wabuyela emsebenzini e Komodara apho afundisa khona.

Ngomhla we 18 kwinyanga ye Nkanga kunduluke abanumzana Ngcwangu, Dlepu ngololiwe wase Rautini ngokusa lamakwenkwe esikolweni sika Rulumente. Agwetyelwe ukuba ayokufunda ukuziphatha.

Ngomhla we 17 kwinyanga ye Nkanga kufike u Nkosk. Rose Tulwana ngololiwe wase Bhai ngokuza kubona

Ngu Nkosz. Poswa ongaphilanga. Ngomhla we 17 kwinyanga kwinyanga ye Nkanga kubhubhe u 'Mnu. J. J. Magada u Nobhala we I. C. U. Ugule intsuku zambhini kuphela isizathu asikaziwa, umzimbha wakhe uthathwe ngugqirha wasiwa e Hospital ukuya kuqungqululwa ngabase magunyeni, ngokuya kuqondisisa esona sifo simbulelevo kamsinyane kangaka.

Ezase George

(NGU HINSABE

Asahleli amadoda ngelikhaya u Mnu. J. J. Makue usaqhuba kwivenkile yake. Lomfo kubonakala uya yazi lento ungafika etambile naba ntwana bebalekela kwivenkile yake beyakucela i bhaso bengakange batenge. Ati lomfo kuba unobubele ngumangaliso othe wasenza kumthwalo bendalo abafumbatise i "lekese" ebe ndiwuthwele ngokungcwaba umfi- nomkulu umntu ozekutenga nongaza

(Kangela kumhlathi westhathu)

kube azandanga kulamaxesha sinawo. Nezihlobo zomfikazi ukuya emangcwau Mnu. Kopo landimangalisa kwase beni zikhwele kwangalomali nokuvulwa mlindweni lahlala de kwasa liququzela kwengcwaba ngokunjalo. Nangomso Bandla le Bantu Methodist

ophiatown

M. NKONYA

Elisiko lokugoojozwa kwamagogo-

go livela pina kuba kudala bekusike kutiwe wena ubhaqiwe uyabanjwa ke kungakange kupalazwe tywala. Olugqobhozo lwenziwa ngama Afrika. Lisikizi ke eli kuba umntu ovindoda asinto ipalazela ukutya e ntlabatini, kanye kusike kubizwe izinja zizokota. Niti Mayibuye i ibe yintlanganiso yenkosi nezibonda Afrika.

Afrika sinamasiko, abafana mabayilu- ngezolimo nemfuyo nempucuko. mkele into elwa nesiko yingozi enkulu Lompakati uubete bmabala engwe

Goodshed iyasuka e Kazerne sevi ntsho lwezilimo xananazile ezakiweyo,

inencasa. Kaloku iphepha eli line camisayo. ndaba ezimnandi nezi hlininikisayo lileyo nezakha isizwe.

No Nkosazana Lizzie Manzie u ma Radebe wase Evaton uke wabonakala ngeli khaya esapila. Uhlaziyo Lwekhaya esapila. No Nkosazana Lizzie Manzie u

NGU T. T. MALINGA

Ngomhla wesihlanu kweye Dwara kanyanga ntatu njengesiqelo. Ngalo mhla sipawula inteto ka Ndevuzibo-Akukho Africa yake yayaphi, nini mvu into ka Samson omnye wenkosi madoda enimkayo kuyo. Thina ma- zolimo, intambanani etshila emavini

Intsimile iyafana nawe mniniyo Amadoda asebenza kwaloliwe alala ayinakupumelela ukuhlala ipekelwa ediniwe kuba kukho indlela kaloliwe inkobe lemihla kankosi. Ukutsho esuka Prospect Township, kuba kaloku kukulima into enye kuyo ifuna utshikuyo kuba zakuba se Prospect Township e umbhona apa emhlabeni ufunxa into caleni le City Deep. Indlela sezi eyahlukileyo kwe funxwa litapile. Kwakona umgquba ulungile nawo unako ukuxutywa nowase mlungwini Ungadinwa Mhleli lemvaba yako ngezilinganiselo ezitile isiqamo sesi

wenjenje:

Enye indawu ngama kaya ethu ngumteto wento zonke ezinkulu nezipi- esingazidliyo ngawo, iti kanti indoda ikayalayo lifana nesikundla sembabala

yona kupela yingqushu nje eyanele icala kuba soloko ilinde ukugxotwa libaku nembumbulu.

Imizi yibiyeleni yalsho lendoda sanukubiya ngomlomo ube ushawutana nomelwana wako, nendze igadi zemifuno, nityale imiti ngapakati kuyo wakulenzda olucingo lokunpaba unobani uyakuvibona indawu ve ndandyabo kwakona ingeto intle ihangu ukupa ngaba tshayeli be nkundla mazendzelwe indawu zazo nenkuku kwa ngokunjalo, nezizi ndlwana zasese lixesha lokuba mazibe zandile ezilalini.

Ibalulekile into yokuba indlu ya hluke emgxunveni ingcabaze vatsho induna yako mkulu asinto intle into yokunga biko kwe fesitile ufike kwe zinye nengqindi lingena kungena kungeko moya nakukanya apho kuhlalala umntu, emva kwemvula ibe lungcum.

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as shown comprising 4ft. 6in. Mirror Back Sideboard, 4 Small Chairs, 2 Carver Chairs and 5ft. x 3ft. 6in. Oval or "D" End Table Supplied in the latest shades of Teak or Rubbed Oak.

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Taungs News

(By A. H. LEGODU) A successful concert was staged in 1937, propagating the Faith.

appears to have recovered.

4 which was poorly attended on by our predecessors.' account of rain.

L.M.S. School staged a successful style and culture. Once a prominent concert on November 5.

likely that Miss E. Kraai will succeed Radebe, his coleague, and the Rev. A. her from the beginning of next Mtimkulu (now in Durban) they did

Mr. G. S. Mabogolo has succeeded in obtaining a General Dealer's Licence at Mokassa II.

Office Clerk, has entered business with good properties at New Scotland. be supplied by t he Famous Denza Messrs. A. H. Lekkooa and S. M. Slangspruit and Magibisi where he Band of P.E. Pico in the Buxton A. N. Cafe.

Transvaal African Teachers Association

Eastern District of the above sold not his name and dignity Association will be held at Witbank live and love all he came in contact on December 13 and 14.

to send their boarding fee of 5s. to creed. His remains rest in Commer-Mr. M. N. Mphelo, Higher Primary cial Road Cemetery like all other School, care of Location Superintend- dignitaries of his time. ent P.O. Witbank.

A detailed programme is circulated Lonsdale to all branches through branch secretaries. All roll up; defend your rights, discuss your difficulties; extend your knowledge; work for your people. P. J. MANZINI.

General Secretary.

The Governor General Visits Frankfort

Frankfort had the honour on November 17 of being visited by His and Her Excellencies the Governor J. C. Harry Moloko was blessed at General and Lady Duncan.

The white train pulled in at 4 p.m. Christ. and was met by a stream of motor cars, which led a proccession to the in the Location. The new school was lected. The following prominent peradorably decorated with a string of sons were present: Mr and Mrs. J. wreaths and flowers all round. The Nduna, Messrs J. Sebola, 'W. Malete, school children were all beautifully D. Lamola, Reverends E. Nyatlo dressed in black and white, and formed (senior) E. Nyatlo (junior), E. S. files on both sides of the road leading Mnateni and Mrs. Mogayane. to the school. Immediately His excellency's car appeared, he was greeted with a prompt salute, and Palmerton News whilst, he alighted, the gaurd of Honour commanded by Mr. N. J. A. Mntembo, marched most impressively singing "Let the Hills Resound with here, called the "Unity Club." This greatly. His Excellency delivered a A. Q. Vakalisa, one of the prominent ity of this country. An address from N.A.D. works. the Advisory Board was read by Mr. A. Radebe. Beautiful drills were performed by Messrs Mtambo and D. Mashinini which met with roars of appreciation from the audience.

Nkosi Sikelela Afrika was sung at the close, after which His Excellency shook hands the teaching staff, and three hearty cheers were given for the Governor General before his depart-

Tribute To The Schildpaadfontein News Late Rev. S. S. Dambuza

THE BANTU WORLD

(By James D. Gubevu)

the R. C. Convent on November 11, There passed away in Maritzburg to welcome Rev, Father Sylla O.M.I. a few days ago one of its most prowho has been in Europe since April minent citizens by the name of Mr. S. S. Dambuza. The news of his Mr. A. Malunga, Principal teacher death touched the cords of sympathy of United Mission School, who has and dismay in many who knew him been at the Kimberley Hospital well. He was one of our African through illness has returned and pioneers industrially and helped at his Mr. Miehael Kesa, Buxton Com- Africans. Death has claimed its own, pound office clerk was seriously and many more are deprived of susassaulted by a hooligan, and as a tanance. God ogives life and means result he is at R.C. Hospital for to some of his people that through their unselfishness many more others Mr. G. J. Kesiemang of Pudimoe may eat and live; otherwise stated School gave a concert on November "We live by the good examples shown

He was a mason and designer by Mr. S. Gaobepe of Magopella profession, a typical gentleman in Maritzburg and districts. Like other Mrs. R. E. J. Botlholo has resigned good citizens of the land amongst all that is best in making what Manitzburg is today. As Maritzburg's once The conference will be followed by richest African he never looked with a grand concert and dance in the contempt upon the poor. He was evening. Musical items will be responsible for the rise of the African rendered by students from the various Mr. J. A. Mosedi, Buxton Medical life at P. M. Burg. He owned many institutions, and the dance music will spent the rest of his glorious life. Here he designed and contracted an attractive villa. Realising the hardships of African neighbours, he built a shop and Post Office to meet the wants of his neighbours, which was run by efficient African maids. He did not live long, however, to see the realization of his dreams. He was one of Africa's few sons who believe that An Annual Conference of the actions speak louder than words. He n December 13 and 14.

All teachers attending are requested with irrespective of class, standard or

(By D. S. THULARE) Rev. C. L. Brink visited the Rametloana's Tribal School recently. Mr. M. J. Madiba, our circuit supervisor paid our school a visit in October when he addressed the teachers on the

present school curriculum. Miss Esther Ngoetjana, former student of Grace Dieu College, has joined the staff of Manamela Tribal School Mr. D. S. Nare, principal of the Rametloana's Tribal School with his family, paid a flying visit to Pretoria on October 7. On November 8 their son Ladyselborne by Rev. E. S. Mpateni in "The Church of God and Saints of

A grand party was staged at 21 Town Hall, where he spent an hour Second Avenue, Marabastad, by Rev. with the European section. He and Mrs. Thulare in honour of their then proceeded to the Bantu Section grandson. A sum of 2s. 6d. was col-

(By Mrs. M.K.Tenyne)

On November 19, a club was formed song," which part stirred the gathering excellent idea was introduced by Mrs. moving address based on co-oporati- ladies of Palmerton, who has recently tion between black and white for the returned from Kingwilliamstown, where betterment, advancement and prosper- her husband, Mr. Q. Vakalisa of the

> Educative lectures on this occasion were given, which interested the people very much. We wish this club thorough co-operation and great suc-

Mr. Nkonya staged a succeussful tea

party at his kaya recently. We congratulate Mr. B. Nkonya Agricultural demonstrator of our districts, who has bought a brand new ox-wagon for business purposes.

NEUHALLE SCHOOL

(BY J. C. LEFOA)

Mr. J. C. Lefoa, the assistant teacher of the above mentined school, entrained on December I, together with Mrs. Lefoa for Pietersburg, where they intend to spend their Christmas and New Year holidays. They will be the guests of Mrs. S. Lefoa.

Schools will be closed on November 25. We regret, to loose at the end of this quarter, our two assistant teachers. Mr. C. H. Mamabolo and Mr. N. Ramasodi, who are going to Bothsabelo College for Primary Higher early next year at Middleburg. Mr. Mamabolo has done a great deal of good a the above mentioned school for the last two and a half years.

On November 12 the Schildpaadfontein T. A. T. A. branch held its quarterly meeting at Katjibane School. The newly newly appointed secretary

is Miss S.B. Serote.

On November 13 the 3rd Schildpaadfontein Troop and the Wayfarers attended dedication of Opgeriemid Sch. teaching at Kamasikwa School. It is whom we mention the late Mr. M. S. build-ing. All the troops were in khaki uniforms.

Kimberley News

We congratulate the following students for having obtained the Saint John's Ambulance Certificates in the Gore-Browne Native Training College,

Kimberley:
E. A. Bosman; J. Gasebuse; D. January; J. Judge; F. R. E. Lekoma; I. M. G. Litimela, J. L. Lobelo, Phil. Mafungo, S. E. Makuwa, M. Malebo, D. L. F. Manzana, P. Mampi, N. L. Matsieo, W. N. Mgobozi, A. T. M. Mooketsi, A.C. Moroke, P. M. Mdaki, J. Roro, J. Sekutj, F. Tauke, A. G. Tlhabanelo. 25

Females: J. Hendricks, A. Malefane, I. Mohapi, A. Moleko and J. Pitsi.

Port Elizabeth And Uitenhage Bantu Students' Union

(By S. MABIJA)

The Annual Conference of the above Union meets at the T.C. White Hall on Friday December 16, 1938, (Dingaan's Day) at 10 a.m. sharp.

Dr. Booth Coventry Ph.D. B.D., minister of the Walmer Presbyterian Church, P.E has gladly consented to address the students that morning. Besides this address, there will be many topics to be discussed and so the students and members are kindly requisted to be punctual.

ARE YOU CLEAN INSIDE?

Intestone "clears away all body poisons

in every factory, every workshop and every kitchen these is some rubbish left over, Just so with the HUMAN BODY. The Stomach and the Liver turn the food into Blood, flesh and energy, but they leave much waste over. If this waste is not cleared away the body is poisoned. INTESTONE is a medicine which clears away the Slime in the Stomach, the excess of Bile and the masses of poisonous rubbish which lie in the Bowels, INTESTONE contains berbs and fruits for this purpose but it also con-tains chemicals for cleaning the Blood Stream. This is why it clears the coated tongue, removes pimples from the face and rash from the akin.



artses. In this large

passed out each day.

FOR MEN. Use Intestone for all diseases of the Stomach and Impure Blood. FOR WOMEN. Intestone is splendid for women who are pregnant and those who are constipated. FOR CHILDREN. your child complains of headache, just give a small dose of Intestone. FOR BABIES. If a baby does not have a daily

motion of the Bowels give

it a little Intestone—the

is just like jam being taken out of a spoon. The price is 1/9 per pot from all Chemists in the Union. Use INTESTONE for Constibution and all the symptons mentioned above.









IS VERY EASY TO MAKE TEA Buy your tea in 1 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for

every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

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SATURDAY DECEMBER 3, 1938

THE BANTU WORLD JOHANNESBURG

PAGE NINE

OUR CHILDREN HOBBIES

The next important thing is that the child should take up some kind of hobby preferably one which takes him out of doors a good deal and necessitates his meeting other people particularly other chi cre



Gardening is suggested as a splendid health-giving hobby, the mother, father Arabelle : Giving up. Casting hope and friends endeavouring to show a keen interest and to give assistance Isabel: And imagining that a situation when desired. Mothers will be particularly pleased to hear that dancing as an Arabelle : I wonder how many women aid to the nervous child is thoroughly recommended. If possible the boy or Isabel: Very few, in fact. Yet it is girl should join a happy little class a morning one preferably-so that the Arabelle: If women were only patient. rest of the day is free.

Mode ling with any of the materials Arabelle : Who talks too much. used by modern schools is advised. Wood Isabel : The word of mouth is the work, too. A small shed fixed in the garden could be used with advantage by the small worker, who would thus 'obtain fresh air and accupation-two of Isabel: Who is she? the most effective methods,

It urged that mothers and friends should not show any great concern in the presence of the child. Quick to understand and to feel anything wrong, the nervous person must be kept free from any suggestion that might make him believe himself "different."

THE two bright young newlyweds met

first, " and how do you like married

"Oh," said the second, "Bill and I

are always quarrelling. He never will

see that I'm always right. Do you

know, he actually told me last week

"Did he really? Is he unhappy?"

that he wanted a divorce?"

life?

at tea. "Well, my dear," said the



Arabelle And Isabel

Arabelle: Now, dear, I promised to tell you some more about the " superlatives."

Isabel: Yes. The good you gain by reading ?

Arabelle: The greatest need. Know |sabel : What is it?

Arabelle: Common sense.

Isabel: Sure. That is the greatest Arabelle: And the greatest mistake!

Isabel: That is -.... into the skies.

is too bad to be made good.

know that.

the greatest thing in life.

Isabel : But who's the greatest troublemaker ?

greatest weapon.

Just A Smile, Please

Arabelle: One who always does what she thinks is right.

Isabel: That is quite right. I believe that if we always did or spoke according to the convictions of our hearts we would spare ourselves many anxious hours regretting what we did or said.

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

ONCE more I feel that I should let some other voices be heard. I call these voices 'Great Thoughts' because they are, indeed great. It would give me great pleasure to see my readers take a keener interest in reading series of delightful little stories on good books wherein they could, from animals. I have no doubt that these time to time, glean words of wisdom. will be found enjoyable by all parents And in order to stimulate this interest -particularly mothers and children. I am quoting the beautiful words from As you will note as you go on readother pens this week for your help.

After reading them carefully can you not find time to write me a few lines on the words you found more suited to your case? Please try. Do not be afraid of trying; just pretend you are writing to a friend telling her of the effect these words had or have on you. Write simply but thoughtfully. Here are some of the wise words I cu'led from the thoughts of others.

Mary Markwell says of success: "Success! It is won by endeavour, Energy's fire, and the flame glow of Will; By grasping the chance with a "Now" or "Now or Never!" Urging on, Onl while the laggard stands still".

Who is responsible for what you are in life? Let me answer this by giving you Nixon Waterman's thoughts which he expressed in his poem "The

> "I am the sculptor; I, myself, the Of which I am to fashion, as

will,

Let me say through an error you have fashioned the "pattern of your "what news have you to tell me today?" purpose" for ill, need you grovel in

his moving words: "Behind the clouds the sky is blue, Tomorrow may be fair Never despair! but, if you do, work on in your despair". Hear that? "If you do despair, work on in your despair

Now read these wonderful words, you Bantu mothers of the race: "A woman who creates and sustains a home," says Helen Hunt Jackson, "and under whose hands children grow up to be strong and pure men and wowen, is a creator second only to God". How many young Bantu mothers, blessed with good homes and chilren realise this profound truth and try to be worthy of it?

This Work & I bunish What we see depends mainly on what we look for JOHN LUBBOCK

nouncer ended the sentence with a preposition. son says: "There is an idea abroad nje bo. among moral people that they should New Office Boy: "I have added make their neighbours good. One

these figures up eight times, sir. Employer: "That's very good and

"What?" asked his spartner.

"No" snorted the other; "the an-

man hitting his wife with a shoe?"

thorough." "And here are the eight results."

000

Mary (after a trying time with her sums, to mother): "Mother, I do wish I was a rabbit.

Mother: "Why my child? "Because teacher says they multiply

so quickly.

scent of lilac filling the warm spring men and women who were moved to air. "Sally" he whispered, hoarsely, "we've been going together two many of you and create within you a mmele, ha e tla tsoha e se e oela mo-

"Yes, Geoffrey," she breathed. "And we've grown close to one uplifting messages. another got to trust one another,

haven't we?" "Well," he gulped, will you will God that instead of "sinking beneath" e makatstang haholo." you will you lend me my bus fare their sorrows they found lessons in "E joange na motsor home? I'm broke."

have to make him happy-if I may. those around us happy. Let me close with these words by Charles Dickens: "Cheerfulness and content are great beautihers and are famous preservers of youthful looks' Remember that when you need a beauty preparation, dear lady.

person I have to make good, myself.

But my duty to my neighbour is much

I sincerely hope all these words They stord at the garden gate, the which, as I said, are from the pens of keen desire to read good books and tsoalle oa eona, hlolo holimo. pattern your lives acc(ringto their

These men and wom in experienced alle?" the same joys and sorrows We experience "Of course, Geoffrey," she trilled. to-day: but so great was their faith in tsima ke thabo, "ke tsoa bona phoofolo them the lessons they pass on to us nala joale ka rona?"

Introducing A New Series

ing these stories of animals, they point out certain characteristics of these

You will have toread the story yourself in order to hear it. To children these stories will be of great help,

We are continuing this week a for they will teach them to be observant and to take interest in things around them. Also they will encourage our children to love animals when they are given this insight into the habits of the animals around

> Let me hope readers of "The Bantu World" especially mothers will read these stories as bed-time yarns for their children.

> > THE EDITRESS.



y The Hyena Laughs

BY G. N. LANSDOWNE

(With acknoledgement to the "Cape Argus")

Once upon a time hyena was walk-In deed and in desire, day by day, ing in the veld in order to get some The pattern of my purpose, good exercise when he came upon his friend or ill", the rabbit.

"Well, Mr. Rabbit," said the hyena, "Oh," said the rabbit with a twinkle

in his eye, "I have just seen a very Henry Tyrell says, No. Listen to "What is it like?" said the hyena."

Has it claws or toes?" "Neither," replied the rabbit, "its feet are forked like two [twigs.

"Oh, my! What colour is it?" anxiously queried the hyena.

"It can turn any colour it likes black, red or yellow," smiled the

"Has it eyes like ours?" the hyena asked, looking very thoughtful. "Oh dear no," answered the rabbit.

'While its left eye looks in front its right can look behind!"

This was too much for the hyena, he burst into laughter; and now at night when you hear him laugh you know that he has just remembered what the rabbit told him. Can you guess what the animal was the rabbit was describing. A chameleon, of course!

Okwenza I Nkentshane Lihleke

Kwesukela u Jakalasi ezihambela endhle elula imilenze-nje, ute etuka wab ezitela pezu kwesihlo sake esikulu u nogwaja.

"Mana nialo nogwaja," kusho u jakalasi, "zitini ozongixoxela zona nam-

"O." kusho u nogwaja eqwebula Listen to what Robert Louis Stevell- amehlo, "ngibone isilwane esihlekisayo"

Sinjatti-nje?" kubuza u jakalasi.

"Sinazo izinzipo nezinzwane?" "Pindel" kupendula unogwaja. Kasinako konke loko. Izinyawo zaso more nearly expressed by saying that I ziyizimbaxa okwezinti zipanjanisiwe."

'Imihlola leyo! Umbala waso unjara-That is our clear duty to try to make nje?" Kubuza u jakalasi, emangele-nje.

"Sivimibalabala; singaziguqula sibe umbala esiwutandayo-sibe mnyama, bomvu noma sibe mpofu," kumamateka unogwaja.

"Singabe sinamehlo afana nawetu?" kubuza ujakalasi.

"Qa-bo," kupendula unogwaja. "Amehlo ato ayinqaba. Liti elinye libheke pambili elinye libheke ngemu-

Ome insini ujakalasi lapo ezwa loko, ahleke kubebuhlungu izimbambo. Uma uzwa ujakalasi ehleka ebusuku ubokwazi ukuti ukumbula indaba leyo ayixoxelwa ngu nogwaja. Ungaqagela ukuti isilwane sini ayekuluma ngaso unogwaja? Unwabu, kasiko esinoe!

Ke Ka Baka Lang Ha Phokojoe E Tseha

Ka tsatsi le leng phokojoe e ne e write them, will be of great help to tsamaea naheng, eleka ho khatolotsa

> "Lumela Mohl. Hlolo," ho bolela phokojoe, "taba li reng kajeno motso-

> "Aha," ho rialo hlolo, mahlo a pha-

"E joange na motsoalle? E nale di-Hlolo: "Ha e na ntho tseo monna, maoto a eona a joale ka foroko e nang le lintlha tse peli.

Phokojoe: "Ao monna mmala oa ecna o joang?"

Hlolo: "Oho ha u tsebe. Ha leihlo le leng leshebile ka pele le leng le ka sheba morao!"

Ntho ena ea tsehisa phokojoe haholo. mme joale bosiu ha u utloa e tseha, u tsebe hore e hopotse seo hlolo e neng e se bolelle eona. Na u ka qapa hore na phoofolo eo ke efe e neng e boleloa ke hlolo? Ha ke re ke leobu.

"He certainly is ever since he told "Uncle Toby had a neighbour who was in the habit of working on Sunday, but after a while he joined the

church One day he met the minister to whose church the man belonged. "Well-Uncle Toby," said the minister, "Do you see any difference in Mr.

Brown since he joined the church?" "Oh, yes" was the reply, "a great difference. Before, when he went to mend the fence on Sunday he always carried his axe on his shoulder. Now he carries it under his overcoat."

X Two policemen sat in their radio car and listened to the announcer's com-

mand. "Calling Car 13. Calling Car 13. Go to 19, Blank Avenue. A man is fighting with his wife. Take away the shoe he's hitting her with."

"Gosh!" murmured the first policeman. "That's awful!"

Green Mealie Recipes

Tasty Dishes

Green Mealie Luncheon Dish

off the cob.

1 cup cold diced meat (chicken and beef).

half cup grated carrot. Cup tomato juice (tinned or fresh.) half cup mayonnaise.

half cup water 2 level dessertspoons gelatine. chopped hardboiled egg if liked Salt and pepper.

ice until it thickens, mix in the meat, nent, and, further, they may be kept gar. mealies, carrot, hardboiled egg, if used, clean very easily without fear of deof tomato. Serve with wholemeal dry cloth, is all that is required. bread and butter.

CORN CHOWDER (serve instead

of a soup course or for supper).

2 rashers of bacon.

I small minced or grated onion. 2 cups diced potatoes.

2 cups green mealies cut off the cob.

4 cups of hot milk. 2 tablespoons flour.

I tablespoon celery salt.

quarter teaspoon paprika or l eighth teaspoon cayenne.

3 cups boiling water.

Cut the rashers of bacon into dice and fry, add the onion and cook until it browns slightly, then the potato and the water. Simmer until the potato is tender. Add the mealies, salt, pepper and milk. Thicken with the flour mixed to a paste in a little of 5 to 10 minutes.

Serve very hot.

MEALIE STUFFING (for poultry or shoulder of mutton or veal).

I cup cooked green mealies cut off the cob.

2 cups stale breadcrumbs.

2 tablespoons butter, vegetables fat or dripping.

Salt, pepper.

I teaspoon chopped parsley.

I tablespoon minced or grated onion if liked.

I teaspoonful mixed herbs or chopped rasher of bacon.

Melt the butter, dripping or vegetable fat and fry the onion if used, then add the mealies and stir until well mixed, the seasoning and breadcrumbs, mixing in the chopped bacon if it is used. Use as required.

Uses of Soap in the Home

Soap has many uses in the home besides cleaning. Because it is insoluble one dessert spoon of gelatine softened some fullers' earth and add sufficient in petrol and paraffin, it makes an ideal jointing compound for sealing threaded connections in oil-stoves, oil-lamps, juice of half lemon and whites of one minutes, wash off with warm water and cars, and so on. It is an excellent two eggs beaten stiff, mix together and apply cold cream generously. lubricant, and if no oil is handy can be pour into a wet mould and leave to set, used for squeaky hinges on doors and windows.

oil has to be done, a little soap rubbed and guests will be delighted with them into the cuticle and under the finger- on hot summer days. nails prevents them staining. If you want to remove old wall-paper, add soap to the water; this prevents rapid trols he could not bring it down until evaporation and enables the job to be the gas had all leaked out. He landed done in about half the time.

quarter of a bar of laundry soap and cabin, where he was given a fragrant new type of camera in the basket of an stir it into one gallon water and one cup of tea, which he afterwards des- observation balloon, the mooring cable pint paraffin. This emulsion is effect cribed as the best cup of tea in his frayed and broke, thus releasing the tive in kennels and poultry hutches.

Hygienic Kitchens

(Some of us cannot boast of quite good kitchens as we live in diningsitting room kitchen houses. But those who have decent houses will find this article very helpful - Editress)

Are you having the kitchen walls of your home re-decorated? If so, it is worth while considering the most useful means which can be employed.

should have a washable covering—an essential fully recognised by every I cup green mealies cooked and cut housewife who wishes her kitchen to be really spick and span.

Both distemper and paint are good ham, pork, veal, mutton or from this point of view, since they are obtainable in washing varieties. Moreover, the delightful shades in which ure to the eye.

Another possibility is that of tiled breaking. the necessity for renewing paint or from water in which rice is boiled. Mix the tomato juice with the distemper is taken into account, some TO KEEEP CHEESE FRESH in

The creamy-white tiles are the and prevent mould from forming. cheapest, not because they are of into manufacture.

Made With Gelatine

"Try These Simple Puddings"

Buy a packet of gelatine and try Rhubarb Mould

simmer gently until the rhubarb is through. cooked; mash it with a fork and then Never dry a wet fur in a hot room. muslin. Add a good half cup of a current of air passing through. cup of liquid in the saucepan take one Put a thin layer of cotton wool round

little warm water; add it to the pourri bag containing dried lavender, rhubarb liquid, stir well, then pour verbena, rose petals, and any other into a mould to set. This pudding is fragrant flower—and attach to the economical because you only use hanger. Besides giving a dainty rhubarb, sugar and gelatine and it is a fragrance to the garment, it scares away wholesome food.

Orange Jelly

2 cups strained orange juice. 2 cups boiling water. half cup sugar

juice of two lemons 5 dessert spoons gelatine

place to set.

Pineapple Sponge

Cook 2 cups of grated pineapple in half cup of water for about 10 or 15 minutes, then strain through muslin. renew when necessary. Re-heat the juice and dissolve in it Allow to cool but before it sets add to the skin after washink. After twenty serve with custard.

These gelatine recipes are easily When painting and cleaning with made and easily eaten. Your family

in Ireland 48 miles later and then had the balloon forces in England in 1914 If no insecticide is handy, melt a to walk 6 miles over marsh land to a While he was experimenting with a

Household Hints

WHEN BOTTLING FRUIT.-Screw-tops of jars and bottles that are liable to stick should be coated with glycerine. The same treatment is suitable for pastepot and gluepot corks.

JAM JAR TOPS that screw on, and are so firmly fixed that you cannot loosen them, should be held under very hot water, and they can then be removed quite easily.

TO PREVENT GLASS CRACK-ING when you pour very hot liquid into it you should stand it on a damp In the first place, the kitchen walls cloth, and then no damage will be done.

WHEN THE VINEGAR BOTTLE TURNS BROWN.—To clean a cruet bottle which is stained brown with vinegar fill it with a strong solution of soda and water, and allow this to stand for half an hour. Empty away, rinse with clean water and dry.

WHEN POACHING EGGS, the they are now supplied can make the eggs should be placed in boiling water once humble kitchen a source of pleas- for a few seconds before cracking the shells. This prevents the yolks from

kichen walls. This may at first thought AN EXCELLENT STARCH for appear an expensive method, but when lace, cottons, muslins, etc., is made

mayonnaise, dissolve the gelatine in the housewives may be of the opinion that warm weather, and at the same time cold water over hot water and mix the tiles would effect a saving of cost in improve the flavour, wrap it loosely in tomato and mayonnaise. Stir over the long run. For they are perma- a piece of muslin moistened with vine-

AFTER A JAR OF PICKLES and salt and pepper to taste. Pour terioration—a good wash all over the into a rinsed mould and chill until set. walls with soap and warm water, horseradish on top of the contents Unmould on to a dish garnished with followed with a brisk rub with a clean, before putting on the stopper. This will preserve the flavour of the pickles

WHEN MAKING GREEN SAferior quality, but by reason of the fact LADS, garnish the top with yolk of that coloured tiles are more expensive egg which has been either well crumbled with a fork or forced through a sieve. It looks much more tempting and goes further than if the egg is cut

How Do You Keep Furs?

Fur Facts

Do not not keep your furs in a box For the some of these simple and tasty deshes. if you would avoid that flat, crushed appearance. Furriers always keek furs hanging.

Wash and chop up (without peeling) Never dry a wet fur in a hot room. the milk, which should be kept cold. about 2 and half hups of rhubarb. Shake well, then in a room with a Boil up and simmer while stirring for Put in a saucepan with 4 cups of water, room with a current of air passing

strain the liquid through a strainer or Shake well, then hang in a room with

sugar to the strained liquid and return A padded hanger is kind to the to the saucepan on the fire. For every material and the contours of a fur coat. flat dessertspoonful of gelatine a coat-hanger, then cover with silk. months and similar egg-laying fur pests.

> Consistent wear eventually gives the finest skin a tired and limp look. Give it an occasional air-bath first shaking well, then throwing it over a line in the open air.

Clean dark furs occasionally with Put the water and sugar and gelatine warm bran; ground rice is better for a in a saucepan and bring to the boil white very light fur. Rub the mixture and stir until gelatine is dissolved, add well into the skin and leave for a few orange and lemon juice, strain through hours, then shake and brush it out a piece of muslin and put in a cold and, finely, polish with a square of silk After a day's wear in a foggy and gritty atmosphere the colour of the silk may surprise you. To avoid a discoloured neck neck through habitually wearing furs, clean the periodically and

To remove skin discslouration, take in gt. water cup, add 2 third cup sugar. lemon juice to make a thin paste, Apply

The Best Cup Of Tea In His Life

A certain press photographer joine. balloon. As there were no gas con-



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BREAD best loaf of made containing Soma Meal

Wamo

SOMA MEAL BREAD will be judged at Western Township 14th. December, 1938 Orlando 22nd Pimville

Wamo Bread Will judged

Western Township on 11th January, 1939. Orlando " 13th Pimville'

Dissolve the gelatine in a cup with a Use a scap of the silk to make a pot- JUDGES, Time, Place of Competition will be published in the RECOMMENDED PROPORTIONS.

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The Art Of Pressing

Pressing a suit is not merely slapping about with a damp cloth and a hot iron. To begin with, two press cloths should be used one wet and one dry - and the iron should not be too hot, as a hot iron is the cause of white shiny marks.

First wet one cloth thoroughly and press with a medium hot iron-just give one or two presses and while the steam is still rising quickly replace the damp cloth with the dry one, and press again. Only a small patch can be done at a time, as the whole secret of success is the pressing over the dry cloth while the steam is still rising,

When once you have tried this method you will find that the pressing is done in less time and the suit will be smooth and flat without any iron, but celanese perishes if a very you will be in the very latest fashion. ugly shiny patches.

When you are pressing, never rub the iron up and down with a heavy movement, this will stretch the garment out of shape-press heavily when the iron is stationary, but as you move it you should half lift it from the cloth.

A job before going to bed. Don't risk having it on your mind as you go to sleep. If the whole job cannot be Foot Comfort finished off, then try, at least, to complete a certain definite section of it.

Any dressmaking job as neatly as it would be done by a professional dressmaker. In other words, oversew the seams, neaten rough edges, and do corn. these little jobs properly and professionally.

A quarrel and have done with it! don't leave it with the words: "Well argue any longer." Finish off a bad only function seems to be to cause job as well as a good one if it means pain. the end of the job.

it later. Later might be too late.

is a long letter. Do not leave off in the after an interval, the corn returns. middle when someone calls, but make them wait and get the epistle written, It is the fault of the patient. Unless a to the sleeve and neckline. addressed and posted. That is the corn shield is worn the same boots or only way a letter can ever be well- shoes will continue to press on the written.

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> Half-an-inch of KOLYNOS

(preferably on a dry brush) is enough. MADE IN ENGLAND.

-HE SAYS

Laundering Your Underwear

Silk underwear has an alarming way of suddenly "falling into holes;" the Christmas festivities are always a reason may be old age, or the quality good excuse, for new additions to the of the material, but more often than wardrobe. If you are young and slim, not it is bad laundering. Unless the why not indulge in one of those stiff garments are thoroughly rinsed in at floral muslin or organdie evening least two waters, the soda in the soap dresses which are being worn so much will rot the thread, which is delicate for informal parties? Trim the skirt and cannot stand the same rough with yards of foam frills made of the treatment as cotton.

with soap flake in warm (not hot) flower pinned at the breast and there water, rinsed THOROUGHLY, you are! A picture of fresh dainty shaken into shape and hung up care- youth! Add a little flower to your fully to dry. Never iron with a very hair and if you wear it perched audahot iron. Satin can stand a fairly hot ciously on the very top of your head hot iron is used.

A little extra trouble taken over the about these fresh, dainty muslins laundering of your underwear and they they do not stand wear and tear as will last longer and keep their shape well as rich heavy silks - but while and sheen. If you would be daintly they do not last, they really do "catch and attractive your underwear must the eye and capture the heart!" always (no excuses!) be fresh and Well, we've tried the virgin freshness clean and neatly mended.

Finish Off Our Health Corner

FOOT comfort is important to us allfor all have to walk! The commonest disturber of the peace is a still very much in favour in the

Corns only form when there is pressure. They begin as a sort of protective cushion to prevent the toe from further damage, but as the pressure continues, I'm going cut, I am not going to they get harder and harder until their

They are quite easily got rid of and Your cooking at one go whenever there are numerous and perfectly possible. When you are making one efficacious remedies on the market, thing you might just as well make most of which contain an acid which another, so don't get lazy and leave off, destroys the hard skin. Most people and promise yourself you'll go back to find no difficulty in removing the corn, but they are not so pleased with the Many afternoon and house dresses are A letter at one sitting, even when it corn-cure which they have used when,

The best plan to help a corn cure is to purchase a pair of boots or shoes which fit properly. Or get your local shoemaker to block out that part of the shoe which squeezes the affected toe. Corn shields can be purchased, but these may easily be made at home from the spare room as inexpensively as a small piece of cotton-wool with its centre cut out. This should be gumremoved each night,

How Linen Is Made

Linen is one of the most popular materials for day wear. The process of manufacture and dying has improved, but actually linen was manufactured ago; so much we know, but its origin yards of casement cloth double-width, is lost in history.

called flax. The flax plant grows from about twenty to forty inches high. off with a pretty little braid frilling to hide the join. Then I made a headfrom about twenty to forty inches high. It flowers once a year-a dainty little

gathered in at the harvest to the time when it is sold "by the yard" it drawing pins, hidden under the when it is sold "by the yard" it passes through many delicate technical trimming. operations.

pulled out by the root, then it passes an old, cheap painted chest of drawers. through various processes, among Round the top I fixed a curtain railing, them combing, drying, rotting and starting from the centre front going rolling. The flax cultivators have to all round and overlapping in front take great care of their crops. Some- On to this I hung the curtain. This times the rotting process takes over slides back very easily when I want to two years.

Flax is grown in large quantities in vents the curtains from gaping. Russia, it is also grown in Czechoslo- I have plate glass on the top, under vakia and Belgium. The centre of the which I have made a cretonne cover British linen industry is Belfast in fitting the top and hanging Over the Northern Ireland-Irish linen is edge far enough to hide the rail. famous all over the world although A three-sided mirror stands on the actually for quality and fineness of dressing-table and the whole effect of texture the world's best flax comes the spare room is charming and costs rom a little town in Belgium.

Mid-Summer Fashions

BY MADELINE MAY

same material, full puffed sleeves, a Silk underwear should be washed bodice moulded to the figure, a tiny

Of course, there is one draw-back

of muslin frills-now let us have a look at the slinky satins. Never try satin frills such materials should be draped or flared. There are lovely new shades of blues, violet and wine reds. Trim your deep, rich, satin with a lovely velvety flower, or a sparkling clasp or buckle. There are little sequired evening veils and caps which look very well with this sophisticated type of evening dress.

Little short tailored coats, either to match, or in contrasting colours, are

And for day wear? Suits, and more suits, and still more suits! Fresh, crisp cotton suits with snowy white blouse fronts, linen suits. These are definitely the order of the day. If we are young and slender, the jackets are short cut in to fit the waist. For the broader figure, three quarter or full length coats are more becoming. These suits are, of course, for street wear or functions.

Belts do not seem to play as important part as they did last summer. made with narrow little belts of the same material-more attention is paid

same toe, and naturally the corn Furnishing The Spare Room

Naturally you will want to furnish possible. Here is a good idea :

If you want to furnish the spare med to the toe with ordinary gum and room for two people, it is a good plan to have two divans beds. It does not matter if they are not the same size, as long as they stand the same height. Make a bedspread to cover the two beds placed together.

BEDSPREAD: I have made mine by stitching two lengths of cretonne together. Each length two and quarter yards long. Frill a plain piece of casement cloth in corresponding colour round three sides of the bedspread. Mine took five cut lengthwise and joined, making Linen is made from a vegetable a strip of ten yards. I finished it board of buckram cut to an attractive shape, covered with cretonne. (This It is the stem of flax plant which is used. From the time when it is the same braid. This I pinned to the

THE DRESS TABLE:

When harvest comes the flax is Now comes the dressing table. I used use the drawers, and the overlap pre-

next to nothing.

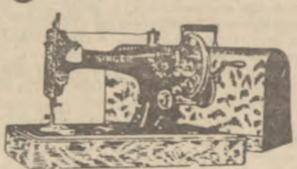
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Talitha Home News

(By NETTIE PEARL NKOSI)

ties will be a pleasant thing.

beginners' class up to Standard VI, which he would soon marry the girl. under a qualified school teacher, Miss Mzozoyana. The girls are taught to sew dresses for themselves. In the Laundry an excellent laundress, Miss Minnie Buttons, trains the girls how to do washing properly. In Cookery Sister Lautenbach teaches the girls how to bake cakes and make other foods. Sister Lautenbach also belongs to the St. John's Ambulance group, and she takes the girls in First Aid classes.

Mrs. D. Matebula, who possesses a sound knowledge of dressmaking, needlework, clay, grass work and gardening, supervises all work of this nature done by the girls; it is through her that Talitha Home is surrounded with flowers and plants, and for this excellent work she has received congratulations from Pretoria and from other people who have visited the Home. In the office there is Sister Carmichael, who does the secretarial work. The girls are trained in singing, and the senior choir, which is composed of many beautiful voices, recently had an invitation out, where they did exceptionally well. Only last October *1 the girls had a successful concert at the Home.

The girls play basket ball, tourni- nothing intervenes. quuits, volley ball, table tennis and other indoor games. Reports received by the Home show that most girls from Talitha Home have been successful through life, owing to the her in concerts and dances? Not a sound training they receive in moral behaviour and in domestic work.

Alice Jane Weir, who is not only dances and concerts. Matron of Talitha Home but mother to her staff and the girls. our womenfolk. I meet a lady Were it not for Miss Weir's out- to-day. I ask for friendship. She standing capability, Talitha Home gives it readily. When I ask where would not be what it is to-day.

Many visitors who have been able to see the Home have been much impressed with the good work done by this institution.

"The Golden

Editress,

Allow me space in your valuable paper to record the above heading:

As ye would that men should do to you do ye to them like-wise."

ourselves.

If we made this the rule of our lives this world. it might revolutionise not only our personal but our social and internaoneself in the other man's place, and treating him with sympathy. It expect you to be their "wives." means giving to others just as much consideration as we give to and demand for ourselves.

If we could only cultivate the habit of seeing things from the other man's point of view what a difference it would make to life.

Here is a beggar at the door, Who is ever by my side ragged, disreputable, repellent; down on his luck. Our first impulse would be to condemn him as a lazy good-for-nothing, and slam the door in his face. But suppose we stop a Who hast brought me to this world would be like if we had had his upbringing and his bad-luck.

Suppose we try to put ourselves Who is it that lulls me? in his place and enter into his feelings of misery and despair. Perhaps the harsh rebuff may be changed into a word of kindness and some practical help and the question of the down-and-out may strike us in a new light.

JOYCE'M. MOTINGOE,

Sekukuniland.

How To Get "Mr. Right"

My advice to those girls For the benefit of the readers of who want "Mr. Right" is that they 'The Bantu World'who are interested should stop going to dances and in the spiritual development of the going about with boys. I am sure young Africans, to read something that if a girl after falling in love about Talitha Home and its activi- with a boy told him straight to go and see her parents for their approv-Talitha Home girls have improved al she would save herself a lot of surprisingly, and are doing well. At harm. For, if the boy is honest he the Home there is a school from the would do so quite willingly after



Miss Kate Hilda Modiakgotla, of Kimberley, who recently passed the nursing examination with distinction at the Crown Mines Central Hospital. In the meantime she is working in Florida, with an ambition of possibly taking a course in Maternity at the McCord Zulu Hospital Durban, early next year, if

Here is another point: I want 'Miss Right"; but where is she to be found? Shall I have to seek for bit of it. I'll expect to meet her casually in the train or decent gath-These things are all done through the kind help of the Matron, Miss Right" think they will get him in

> Here is the terrible weakness of she stays she gives me the address of her European employers instead of giving me her home address where I'll meet her people. I visit the place in which she is employed. Soon after we begin that illicit lovemaking that has made so many men not want to marry these girls. The man on finding that he is almost as good as a husband to a girl soon has no desire to marry legally. That is why our girls look in vain for "Mr.

If we didn't have these irresponsible love affairs and wild night life many men would be getting wives to-day. But as girls are quite willing to "please" men in this disgraceful manner these bad men find it Jesus Christ gave us a simple vet easier to stay single instead. If our comprehensive expression of what it girls could respect their persons and means to love our neighbours as totally refuse to harbour lovers as husbands there would be less evil in

Tell your lovers to prove their love by marrying you; not by making tional relationships. The spirit of the "Golden Rule" means putting marry you and provide you with homes they have no right at all to

Krugersdorp.

My Mother

A. D. PETERSEN,

(BY MPHO RAMKATANA)

Keeping me from dangers? Who doth counsel me to abide In harmony with strangers?

And now doth gently guide me? When pains of sickness make me

My Mother.

Often when I stray from home And wander round alone There's one that prayeth for me at

home Who's firm and strong as stone? My Mother.

Mooki Memorial College.

To Parents And Teachers.

Please, Madame, allow me a space in your widely read pages as I wish portant part in children's characters. Remember that if a tree is not moulded when it is still young, when it is dry, by trying to straighten it you break it.

You will note that once children practise bad habits, it is difficult to eradicate them. So prevention is better than cure. How splendid it is to work hand in hand with each other, for by so doing it makes the teacher's work to be interesting and easy. There is nothing most annoying as when a teacher is to leave his or her work by being interrupted by one child who misbehaves; the teacher has; then to leave his lesson and speak to the child.

teachers you will find that African encounter. Why? Because most parents do not realise the difficulty and do not try to help teachers; instead they frustrate teachers' efforts by encouraging bad habits. Some parents shout at teachers, and pass bad remarks at them.

Teachers, too, should realise and get to understand that teaching lessons is not enough; good habits are to be cultivated. Here Scripture teaching plays the part and in fact all subjects where opportunity comes. Due to some bad environment teachers get discouraged and say itis a useless task to take up. Where there's a will there's a way; for an example take the story of Khama who began with all the odds against him yet he grew to be a good and powerful chief. If a teacher feels he cannot do, it is best for him or her to abandon teaching because, teaching a badly behaved class is casting pearls before swine. Surely hardwork is innoculous. So why not practise it?

Thank you,

Lillian Hlatywayo.

My Mother

(By CHARLOTTE MPOTSO)

I think of mother daily My mother ever dear Smiling on me gaily Nothing makes her fear.

I cling to mother daily I'll never let her go She led me to be happy Tis truth this well I know

My mother's ever near My mother's oft by me She sheds a costly tear My mother's oft by me-

I think of mother daily My mother ever dear Smiling on me gaily My mother ever dear.

Mooki Memorial College.

(By MARY MPOTSO)

I love my mother and she loves me She helps me on from day to day She bore me and didst teach mel play She love me always

I love my mother and she loves me' See counsels me when in the wrong She cries with me tho it be long I'll love her always.

I love my mother and she loves me She gives me joy at work or play So much that I shall ever say I love my mother as she loves me

I love my mother and she loves me She tends me with a gentle hand She'll never never leave me alone I'll ever love her as she loves me.

Mooki Memorial College

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WAMO is a breakfast food, and is prepared like any other to say parents play the most im- Porridge or Mealie meal. 2 Tablespoonsful of WAMO is required to make a Breakfast Porridge for one person, at a cost of less than a half-penny. It is most nourishing, sustaining and strength-giving.

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Boys, girls young men and women going to work. Mothers and Fathers, who have to look after the children. ALL MEN and WOMEN OF MIDDLE AGE The old age People, and people who are weak and infirm, or recovering from illness.

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lando, Western Native Township. SUPPLIERS. Soma (Pty.), Ltd. 17, Old Commercial Exh ng B lds. Main Street.

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MABASOTHO.



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Tse Ntle

Nontsa Mobu Ga Gago

Gaeba u ruta go kotula kannete masimong a gago, u tsoanetse go a hlokomela gantle. Dikgomo di ke ke tsa etsa mosebetsi oohle oa tsimo, gaese gore di fepuoe gantle mme di hlokomeloe gantle, Le mobu oa gago o joalo, o tsoanetse go fa mobu dijo tse bitsoang "humus" moitedi, e leng tseo mang le mang a ka di etsang. Ga u o tsetse mobung oa gago o lokisa mobu, mohlala ke ona, ga u o tsetse diela, Seterekeng sa Potgietersrust. mobung o letsopa, ke gore mobung o tsoarang metsi, o leng thata go sebetsa, o tla nolofala mme o sebetsege gantle. Taba e ntle ke gore ga u o lokisitse joalo o tla dula gantle ka gore o tla kholo a mararo (300 acres) tseo go kena le moea. Mobu o lehlabathe, o nkang metsi gagolo go fetisa ga u tsetse moitedi ona, o tla loka mme leo, motho a tsoanetseng go tsela moi- ng naga ba lenotsi. Ke gore motho g a tedi masimong a gagoe. Ga a etsa joalo kamehla o tla fumana dijalo tse ntle masimong a gagoe, kaba la gore moitedi o loketse mobu joaleka ga dijo di loketse mmele oa motho.

Go bonolo go etsa moitedi ona, ka dintho tsena tse hlolang di chesoa kapa di epeloa. Makgapetla a dihlare, bojoang, bogome, le tse ding dintho tse chesoang. Dintho tsena di tsoanetse go bokelloa tsa lahleloa moo dikgomo di robalang teng, sakeng. Diphoofolo ga di gatakela joang bona le ntho tse ding, di bo kopanya le bolokoe, mme bo simolle go bola.

Mokgoa Oa Mokoting

Bojoang le oona makgapetla a tsoanetse go tseloa sakeng, gore di kopane le bolokoe ka go gatakeloa ke diphoofolo. Moitedi ona o tsoanetse go nna o le metsi mme kamor'a kgoedi, o etsoe polokoe o nkue ge o isoe mokoting kapele. Mokoti ona o tsoanetse go oona. Ka tsela ena o tla itnusa bakeng tsa Balemi ba batho. sa go senya nako, mme le moitedi o gatellega fatse. Jooleka ga metsi a hlokagala gagolo go etseng ga moitedi 2000, mekotla e 70 ea ditapole, memoitedi o be gaufi le metsi.

tseloa metsi mme kamorago ga matsatsi poone. Go bonagalo gore go tla ba a 12, o tseloe gape. Ga go fetile ma- le kotulo e ngoe e ntle ea ditapole le tsatsi a 8 gape, motho a nke foroka, o koro, pele go fela oona ngoaga ona. phetole moitedi, ga o omile a tsele metsi gape, a boele a o etse joalo gape kamorago ga matsatsi a 12. Ga moi- loana tse ka bang 100, tsa diperekisi, tedi o setse o bodile, motho tsoanetse difeige, diguava letse ding. Karolo ea go o etsa polokoe, a o ntse sekoting, boraro ea kotulo e leng e eang, mme go go fetile matsatsi a 8, a o Lekgotleng ea mekotla ea poone e roale a o ise masimong.

Mokgoa Oa Lesakeng

Motho a ka etsa moitedi lega e se ka ntsa moitedi o seng o lokile kamorago ga matsatsi a 30. Motho o tsoanetse go o bokella a etse polokoe a tsele metsi ga a ntse a 0 bopa, mme kamorago go matsatsi a 12 a o phetole gape, Motho o tsoanetse go o pheto-phetola joalo makgetho a mane pele a o sebedisa.

Ga moitedi o se o lokile motho o tsoanetse go o tsela tsimong, a o lemelle ka tlase kapele, o se ke oa ba kantle letsatsing nako e telele.

Letagoa La Raga Batho Kerekeng Tsa Posmasburg

(Ke D. P. KGOTLENG)

Maloba letagwa le tlhasetse batho mo kerekeng la baroka dithogo tse di gelo. E rile ha a iphemela ane ke ne gola bo sa gatakeloe ke diphoofolo. ke tagilwe me a tlha gisiwa.

konoko a meno a nca, le ene a e tihoma go bolela Komosasa. Mmusho o ile oa a gagwe mo nkong. Nea ea gana go reka katakata go etsa mosebetsi ona, naga e tihapile e ntse talana.

Go Kotula Dijalo Katlego Le Mosebetsi O Motle Oa Temo E Kopanetsoeng Ke Batho Ba Batsho

THE BANTU WORLD,

Morero Oa Go Nosetsa Dijalo, Gompies

Morero oa go Bosetsa dijalo, Gompies, o no simolloe ka mor'a gore Mmusho o fetse letamo, nokeng ea Gompies, gaufi le Lokeishini la Zebe-Diforo di ne di epuoe gore di tsamaise metsi, go a isa masimong, mme Lehlakore la Taba tsa Batho, la reka tarata le dipala, go kampela di-ekere tse matsona go seng lokisitsoe tse 75, tsa lengoa mme ga jaloa.

Morero ona o bontsa Temo e kopametsi a dule ka tsoanelo, Ke ka baka netsoeng, eo ka eona Batho ba sa fuoea na tsimo ea gagoe. Go nale batho ba 100 mme e mong le e mong o fumana karolo ea 3 moo dijalong. Ka baka lena o lefa lekgetho la 10s. (leshome) Lekgotleng la Zebediela. Lekgotla le sebetsa ka chelete ena, gammogo le karolo ea boraro ea dijo tse lemiloeng go reka dintho tsa go lema le peo, kapa ntho e ngoe feela e batlegang moo masimong ana. Ka ngoaga o mong le o mong, motho o tsoanetse go ea sebetsa moa masimong ana, Kgoedi tse pedi a sa pataloe.

Ka ngoaga o fetileng ka morero ona go kotutsoe masimong ana: Mekopu e



Morero oa go nosetsa dijalo Gompies (Seterekeng sa teba maoto a mabedi. Empa o ka o Potgietersrust). Batho ba lemang ba amogela mekhotla. etsa botebo bo o bo ratang, mme u o sekamise dintlheng gore koloi e tle e Kamorago ke ntlo ea makapa (masenke) e metang maoto a be le gona go tsela, ga e feta godim'a 30x100, e agiloe ke Mmusho bakeng sa go boloka dijo (mekotla) ra, motho eo a tshabe a eso fumanoe.

ona, go tsoanetse gore mokoti ona oa kotla e 100 ea poone (mafela) e tala, mekotla e 20 ea dierekisi, mekotla e 20 tsa Batho le mekgoa ea bana. Kajeno, le bona batho ba a tseba Mokoti ga u tladitsoe o tsoanetse go ea dinaoa le mekotla e ka bang 300 ea

> Go ntse go lengoa difate tsa dithorekisetsoa batho ba Lokeishene la Zebediela ka 10s. (leshome) mokotla,

empa marakeng e rekisoa go feta 15s. Phuthegong e neng e tsoa ba teng tsela ea mokoting, Motho ga a tsetse gona kgaufi, ea batho ba lemang masijoang le makgapetla lesakeng, a ka mong ana, e neng e okametsoe ke Mohl. Addison, Komosasa oa Setereke sa Potgietersrust, batho ba ile ba itume a thata ka botle ba mosebetsi ona Mookamedi oa Naga tsa batho, Mohl.

melo e leng mohlalek oa taba ka tsa Basotho. Mmushong, le Motlatsi oa Babatso Mohl. Melle; Ramichini (Engineer) ea mogolo ea ntseng a tshoaretse eo mong, Mohl, Sherwin, ba ile ba ea go bona morero ona ka tsatsi le leng, mme ba thabisoa ke oona gagolo.

Komiti ea batho e kgethiloe ke Lekgotla la motse gore e hlokomele e disa masimo ana. Komiti ena e sebedisana le Mookamedi oa Temo oa Lekgooa le Tichere ea Temo (Agricultural Demonstrator).

Morero ona o sa le o mocha, empa o ntse o gola kapele. Masimo ana a tla eketsoa go tloga go di-ekere tse 75 go fihlela tse 300, mme batho ba 200 ba rata go kena godim'a ba seng ba le teng. Batho ba rata Taba ena gagolo

Go Lokisa Le Go Busetsa Mobu O Kgogolegileng Dinageng Tsa Batho: Seterekeng Sa Middledrift, Koloni

"Mmusho o, entse mosebetsi o mogolo, oa go thibella kgogolego ea mobu le go tlatsa dikoti le mangope a bakiloeng ke eona, gammogo le go kampela dibaka tse kgogolegileng ka baka la bongata ba diphoofolo" go bolela Mr. N. A. Ogilvie, Komisasa oa Setereke sa Middledrift, Koloni.

"Ka nako ea mafulo, ga go na dikgomashwe thata. Mogori a ewa mo mo tse kenang dikampong tsena. Ntho kerekeng a ea go bitsa mpolisi, me ena e thusa gore go se ke ga eba le letagwa la tsenjwa mo tlung ea kgole- kgololego ea mobu ka ga bojoang bo

Mr A. M. Diphoko o lomilwe ke Go se go feditsoe matamo a mabedi nca mo lecogong, erile a utla mano- ka mengoaga e mebedi ena e fetileng. utlua ea latiha motho, motho a latiha mme letamo la boraro le ntse le nea. Pula e kgolo e nele maloha sebetsoa. Taba ena e tla tsoela pele, mono, ehile mogote o buile ka morago, ka ga Mmusho o ikemiseditse go otsa matamo a managata ka nako e tlang.

tse ntle go hloekisa mehlape ea bathotsa diramo tsena dia rekisoa mme ea tsona." gorialo Mr. Ogilvie.

khethoang kateng.

Mmusho O Thusa Mapantero A Ba-Lepera Ba Batho

Kotsi Ea Boloetse Bona

Lepera ke boloetse bo fetsang mmele, bo simolloa ke seboko se jang letlalo le methapo, bo felelletse ka ko holofatsa hlaseloa ke feberu, e tsamaeang le go ba Mapamtero. Ba sa le ba lopiwa go opa ga marapo, hlogo e bohloko, ka tla go aga mo gae ka ngwaga wa 1937 matso moo letlalong, e leng ka oona Maun ka ntlha ea Tsetse-Fly; yana boloetse bo ka bonoang gore bo tsene Kgosi e kgolo ea morafhe wa Batawana,

tomanyana moo sefahlegong le moo raea gore ketla lo wahtlaea fha lo gana matsogong, maotong le menotong, go go tla go agale nna mo gae. fihlela sefahlego se khupetsoa ke tsona. Molomo, dinko le mmetso, di tsenoa ke boloetse le tsona, go fihlela le oona mahlo. Menoana ea matsogo le ea maoto e simolla ka go holofala mme e felelletse ka, ko oa oa, ka baka la go bola le go jega. Motho o kula joalo mengoaga e 8, a felelletse ka go shoa. Go alafa boloetse jona jo bo thata

ka tsela ena goa tsietsa. Ntho e kgolo e ka etsoang ke Mmusho ke gore o thibele go ata ga jona, mme ka baka leo ke ntho ea bohlokoa gore bo bonoe ba sa tloga. Kantle ga gore boloetse bono bo bonoe bo boleloe bo sa simolla go irele gore bo tle bo thusoe mokuli lega a ka fola, a ke ke a iketla joale ka batho ba bang.

Go thusa le go alafa balepera Mmusho o simollotse dipetlela moo balepera ba hlokomeloang teng, ba fuoe dijo tse tsoanetseng, dikobo tse tsoanetseng, le di-bede. Batho bana lega ba isoa dipetleleng tsena, ba roaloa ka dikoloi disele go etsetsa gore ba se kopane le batho ba bang, ba tsoga ba ba tlotsa ka boloetse bona. Ke molao o tiileng gore motho eo mong le eo mong ea kulang, a ee dipetleleng tsena. Batho ba loko-

lloa gore ba ee gae ga ba fodile. Khale-khale go ne go tle gore ga go ile ga uloagala motho eo mong ke lepe-Motho eo o ne a patoa ke metsoalle ea gagoe, a se tlhole a fumanoa. Batho bao ba fetoge kotsi e kholo ka ga lepera Howard Rogers ; Dr. N. J. van War- ga le ipholele kapa ka dihlare tsa dinga-

gore ga ba sa ee sepetleleng kapele, boloetsi bosa simolla ba ka fumana kalafo. Go se go fodisitsoe ba-Lepera baka bang 40000, mme ba boetse gae ba dula le bana ba bona. Ba-Lepera ba bang ba tla Mmuhsong dipetleleng tsena mme ba dumelloe go tsena. Gona go bontsa khopolo l e ntle le bohlale ba batho ba batsho

Pulo Ya Sekolo Makgane .

Molokishi oa Bantu World kgopela ka boikokobetso sebakan ma koranteng o ntsenyetse taba e e kgolo. Kere, hetsoe ke motsoalle oa rona Zacharia ke e kgolo gobane Bahlakoana le Batubatsi ba makgane; ba bone bontsi byo Boshegong byona byo batho ba bone Maletlana "Bioscope" dithopo tse thabishago le tse di setlago pelo, ge goiwa magae ebe go koala "Anoi boloi bya Makgooa ga bo ba be oeni.

Ka la 5-11-38 nakong ea 11 bosasa

go fihlile di fata melala ya bo Thulare samma thiba mahlo marole a sa go tsene mahlong "motor-cars" di be di "Mmusho o rekile dipholo le diramo fetsa seatla. Gona thsipi e leditsoe seterekeng sa Middledrift, mme tsena di Rev R. Hagens a bula modiro ka man- o ile a etsa joalo, a qetella ka ho ea ha neiloe batho ba di hlokang. Tse ding Eislen Mohlahlabi e mogolo oa dikolo masiu a mararo me ea re e sa le hoseng le eena s boletse ka Sepedi, Afrikaans eaba o sia lefatse la mohloke. Mfu batho ba di batlang ba ka di fumana T. Mathabathe, morago ea ba Mr. J. eena le ha a ka fola bohlokong boo a ka theko e tlase gagolo, halofo ea theko N. de Jager Mohlahlubi eena oboletse neng a le ho bona, feela 'nete ke hore Go agiloe matlo a mararo a go re fepa ka seema sa basoana se serego: kelletsa letsoho la hae molalengoa hae kgetha boea, gona moo nageng tsa dits'oe se thuto ebago sona le gore Mfu Z. Seboko o na a ikhethetse

Gana Go Agela Kgosi

BY B. BABY R. MHTHULA.

Erile maabane kwedi eno e le 4 ga motho. Ke boloete bo kotsi bo tlo- bo go na le puo ea Matamma mo gang go motho eo mong bo kene go eo lekgotlenyla ga Molaudi (District Commong. Motho ea tsenoeng ke jona o missioner) Matamma ba ga Hiyaviposa nako e ngoe go tsoe le madi dinkong. Ingogola, me ba ntse ba na le seipato Go tloge go tlhage mathebanyana a sa gore ba tshaba go tla go aga mo ebong Moremi III. erile ka lobaka lwa Ka morago ga nako go tlhage dinto- simolola go bua nabo kaga kago, a ba

> Me ka nnete erile ka ngwaga wa 1937, ba se na go re rona re le Mapantero ga re age, a ba lefhisa mo go botlhoko, me ba itopela mo go Goromente gore bogolo ba ntshiwe mo lefhatshingya Batawana ba isiwe kwa Crown Lands; me pusho ea re, ga ke ka ke ka lo isa crown lands lo sa lelekwe ke Kgosi ea Lefhatshe yeno go tla itse lona ka e le lona ba lo ganangtaolo tsa Kgosi. Yana Kgosi ea nna ea ba leka gore ba tle gae me ba fhela ba ntse ba ganne.

Yana Kgosi a simolola dikgatlo tse dimphya nabo mo ngwagenwa 1938, a ba bitsa, ba gana ba re bogolo go ka dirwa se se ka dirwan fhela, esen go re re ka tla go nna mo Maun. Me kgosi ea itsise Mollodi (District Commissioner) dipopego tse. le gore le ene a leke kamog ba bitsa molaudi a roma Mapolisi a puso gore ba e go ba hudusa, ba fhela ba gana fhela, molaodi le ene a tloga a lemoga ka bonlalo tota gore morafhe wa Mapantero ba ganr taolo tsa Kgosi le tsa Pusbo tota. Me ke a leka go ba bitsa ka thata ke

Erile ba se na go tla, moladi a ba sekisa kwa Lekgotlen la gagwe, me ba atiholelwa ngwaga mokgolegon eo monwe eo o rilen ga a utwa pitso ea Kgosi me etswa a re ga a age mo Maun, a atlholelw kwedi tse thatare. ba bangwe kgwedi ts di 9 mo Kgolegon. Re leboga Morea Modimo mono goo Tawana ka re na le Kgosi e e nonofhilen thata, me etswa a sa le moshya mo tiron, re bona gore Modimo o tla mo thusa go tswara tiro nonofho e kgolo thata mo sechaben sa gagwe sa

Zacharia Seboko O Re Tlohetse

TSA KAFFIRSKRAAL

(Ke THOS. R. J. THATETO)

Mohla 15 Octobeer, 1938, re lahle-Seboko; mor'a Petros Seboko. Mofu bogolo bya batho mo motseng oa bona Mots'eanong, 'me itse ka khoeli ea Z. Seboko o kutse ho tloha khoeling ea Phupjoana bohloko ba ipha matla. Le ha ho le joalo e bile sebete le mamello ho kuleng ha hae. Ha ngata o ne a ntse a tsebisa Moholoana hae e leng Isaac Seboko hore eena hase mohahi lefats eng. Nako ea hae ea ho falla ha e ntse e atamela o ile a kopa hore a isoe ha moholoana hae e leng Isaac Seboko, a re o tla fola ha a se a le teng.

Ka nako e 'ngoc le tengo ile a bua goa phuthegoa pele ga sekolo. Go hore takatso ea hae ke hore a tsamaee thomiloe ka kopelo, ea ba thapelo. le bana-babo hore a ba lumelise, me tsu a mabose, o latetsoe ke Dr. W. Isaac Seboko moo a ileng a robala le Sengesimane go hlatolla Morena P. Z. Seboko o ne a re ho ntatae le 'mae, ka se Zulu go toloka Mr. o ts oauetse ho shoa. Mohla a tla falla A. Ramokgopa, gape ea ba o ile a lumelisa mae ka letsoho, a Rev. G. Schwellnus Lydenburg eena a lumelisa le moholoana hae ka ho tsoa-

batho, bakeng sa go kgothaletsa batho thuto etsomang, gona ge Kgoshi pesaleme ea 107, ke tseo a nen a li rata go tseba boea bo botle le go sebetsa Sekoati II Mamone, a lebogile ba ba- haholo. Mosebetsi oa poloko o ne o gammogo. Dikeletso di fioa ke Ofisiri shoeu ka fa absnago lerato la bona go tsoeroe ke Rev. A. Mataboge L., Th. Bapedi o feditse ka gore "a sekolo sa a thusoa ke Ba-Katikisi, J. Mohutsiwa es Temo ea Lehlakore la Taba tsa Makgane ebe lobone le le tukag gomme le S. Sekeno. Rev. A. Matabage o Batho, mabapi le boea le kamoo bo ka le seke la tima, go fedits e Rev. P. netse khothatso e matla, eo ileng ea (68/38) Phokanoka ka go leboga ba agi ba matlafatsa ba habo Mofu. Batho ba ne ba feta 340 ka bongata.

The Bantu World

14 PERTH ROAD WESTDENE P.O. BOX 6663, JOHANNESBURG SATURDAY, DECEMBER 3, 1938

Tsuelo-pele Gara Ma-Afrika

itlhokometse joaleka batho.

ro ba nnete.

Kantle go joala re ka bolela tsena (a) Go bua taba tse mpe gar'a bana le gar'a batho ba hlomphegang.

(c) Go se tsebe go bona dintho tse tshoarane moo setarateng. Ba lomana ntle, go ba le mona, ga e mong a le ba kgeilelana mese, ba hulana ka

ko kgethollana gore eona ke mokae. Dintho tsena gase tsona kaofela, go tla ithutang go lona na? nale tse ngata tse ding. Ntho e ngoe

ke go utloa Batho ba ntse ba lla ka gore Makgooa are hloile. Lebaka ke gore le lona ga lea itsoara gantle. sefe le sefe e diatlang tsa sona. Ru- A. B. Xuma, eo lo mo tsebang tang bana ba lona boitshoaro gae, le Gare tsebe gore na bona ba gopola ba ise le dikolong ba ithute ka gore na a ka palama pere, moo torokelello. Hlokomelang dintho tse pong, e se dithabeng. tloutlollang sechaba. Copolang ka tsoelo-pele le etse dintho tse tshoa-

le seng sa Ma-Afrika. Tsenang me- ikanne gore a tla mo sega le nama Leshodu. kgatlong o sebeletsang sechaba. Thusang Lekgotla la Taba tsa Batho ka boitshoara bo botle le go mamela molao. Ntho tsena ga di thata ga re ikemlseditse. Kotsi ea sechaba sa gabo rona ke dinthong tse nyane. Re re re tsoetse-pele empa gare phele Sekgooa gare phele Sesotho, Na ge re bo-mang? Nako tsena ke tsa tsoele pele, mo-Afrika eo mong le eo mong o tsoanetse go Ba-Afrika tsogang nako e fihllle.

ngoaga o mong, mme mengoaga eona e ntse e tsamaea. Ipotseng potso tsena:

1. Na rea gola fe le Ma-Afrika? Moo ngoageng oo re entseng e thusltseng tsoelo-pele ea sechaba?

3. Mekgoa e mebe egea gola kapa e ea fokotsega gar'a rona?

4. Tsoelo-pele na le Seona e ea

5. Makgooa a ea rea tsep na kapa a re nyatsa ka mekgooa ea rona?

Batho Le Mediro Ea Bona

Rev. le Mrs. J. J. Matsemela, le Rev. C. Mathe le Rev. S. J. Phomodi, ba kereke ea Bantu Methodist Church, ba ne ba ile Maisedisong, a Mofu, Peter J. Matroos. Vereeniging ka Sontaga sa 27-11-38.

oa Bantu Methodist Church. eo gape e leng Managing. Director oa African Co-operative Tr ding Society, o tsoere t-rene maobane go ea Rietz, O.F.S., beke tse tharo.

Re-Utloa Ka Harry Tsebe-Ke-Leshodu

Batho ba gesho ba nale dibe tse batho ba gaketse kaofela, empa ga ngata tseo bongata ba bona ba sa di ba tsebe moo ba eang teng. Go nale. boneng gomme re makala gagolo gore medumo ea gore 'ra shoa ra fela ke boikgopolo ba bona na bo reng? ntoa e tlang, ra gola ra tsebega lefa-Lebaka le legolo ke go hloka thuto ga tsheng, ka baka la thuto e ntseng e batho ba Ma-Afrika mme ntho eo e gola gar'a Ba-Afrika, empa lega go senya botle bo ka bang bo le teng go le joalo le bobe boa ata lefatsheng, Ba-Afrika. Go hloka thuto, gase ba bangata ba ikemiseditse go senya molato gagolo, empa mehleng ea bontle Go bana, re bona baruti ba joale batho ga ba sa tseba gore na ba maitirelo ba fetolang Kolloro ga eme kae. Bare re ke ke ra hlola re letsatsi le se sa chabile empa bosiu kgutlela mekgoeng ea bontate-mogolo a ko ee Fidase le Malaikampo, o ka gore bona ba ne ba sa rutega, empa bone kamoo ba noang dichelete tsa dintho tse etsoang ke batho ba joale di-koleke. Barobang bona ga ba dia soabisa. Ba-ntate-mogolo lega ba tsebe le go koala mabitso a bona, u ne ba sa rutega, dintho tseo ba neng ka bona kolloro e le ditsila, e setse e ba di etsa e ne e le tsa kelello. Ba ne e le kgubelu ke mofufutso oa melala ba itlhomphile ba sa etse mohlomola ea bona. Ke mahlomola-pelo, go ana ao re a etsang kajeno. Ba ne ba baruti bana gobane rea ba tseba gore ga ba tsebe letho, taba ea bona feela Boitshoaro mehleng ena; ke ntho ke go tsoafa go tsoara kgarafu le e sa tsejoeng, eatho ba noa majoala ba peke. Empa rea thaba gobane re etsa le dintho tse ronanang le boitshoa- utloa ka telefomo gore Mmusho o nts'o ba lebetse.

Basadi ba moo Gauteng ba feletsoe ke dihlong. Maloba, koo Kambula (b) Go nyefola batho ba bang, le go e Tladi, Street, motseng oa "Tula-Ndivile." basadi ba bang ba ne ba meriri, ra ba ra tshoga gore ga ba (d) Go hloeama le batho bab'o lona, feditse, dihlogo di sala di phumugile. Ao! Bomme, na ke tsona tseo re

Mashodu a lebetse gore go nale moahlodi eo mong ea sa pholoseng leshodu. Mashodu a mang a utsoi-Bophelo le tsoelo-pele ea sechaba tse motorokara oa Ngaka e kgolo Dr

Gore Maburu a gaketse ka batho netseng. Ipopang le be sechaba se ba ipitsang Ma-Voortrekker. A

Taba di eme gampe lefatsheng, motho. Maloba a segile Moruti oa Le-Sione, gona joale o ntsa tlotsa "Vaseline" gore di gole gape.

X X X

Batho ba bang bo kokotela Ma-Nurse bosiu, bare se-mang-mang oa kula ka moo, phakisa. E re ga nese, e botsa addresse motho a mo bolelle ntho feela. Le tsameka ka go shoa le re le etsang? A le ke le ithuteng botho hle Ma-Afrika.

XXX

Tsebe-ke-Leshodu, ga a ke dumedisoa ke motho moo Gauteng, o re o maketse thata. Feela, mokgoa oa go se dumedisane moo Gauteng ke kgale o le teng. Ga u re dumela 'Mme, mosadi oa moo o re, a na u nale mmago o mokana, ga u mpone goreske monyana? Janong re tshaba gore dumela girlie, go motho eo mo ka ka nkgono-mogolo.

x x x

Tantsi le di-Party di nkile sebaka sa Kereke. OcDikereke di hloka bahlankana le banyana, 2 Kaofela ba re kereke ke old-fashion. Na go kgarametsana [le govsenya dieta ke latest? Le tla re bolella.

Gaele lesela moo Gauteng lona lea aparoa, u ke bona sentle kaedi-sontaga. Empa bahlankana ba di-suit tse tshabegang mona u ka fumana ba sa tsebe leº dom. A, ao molato keng batho, na masela ke thuto le bohlale? Ba bang ba gotetsa disikerette ka pondo ea pampiri. Ke masoabi gobane dinku di ba setse morago, empa e le gore bahlakana bana ba siamela dihlogo ka matlapa ka tsela eo bashlokang ka eona.

U le bone Harry-Tsebe-ke

Parlamente Ea Batho, Pretoria

Phuthego ea bobedi ea Parlamenleka go ba ntho e kgolo mona lefa- te ea batho ba batso e butsoe ke tsheng. Ntho tsena tseo ke di Mohl. H. A. Fagan, Tona ea Lehlaboletseng, ke tsona tse bolaeang kore la Taba tsa Batho, ka Mantaga sechaba sena. Ga re ka di hlo- November 21st. Mohl. Fagan, o komela, re ka ba sechaba se matla etsa puo e ntle ka taba tsa Batho ba se tiileng. A re ikageng e le roua, batsho. A bolela gore ka ngoaga o ga re sa ikae na re agioa ke mang. tlang Parlamente ena e tla ba le ditho tsa eona tse ke ka tsoanelo, a Gona joale re atametse go fetsa bolela gore Parlamente kgolo ea Mekgooa e dumellane gore batho ba tla rekeloa naga. A tsepisa gore taba ena e tla etsagala.

Go builoe ka taba itse ngata. Thuto ea batho ba batsho, Mr. Fyfe-King Magistrata oa Transkei a kopa gore go khethoe batho ba tla hlokomela thuto.

Mr. Xiniwe o kcpa gore batho ba batsho ba etsetsoe sekolo sa mosebe-

tsi. Ga dumelloane ka taba eo. Mr. R. V. Selope Thema a bua ka gore ke tsoanelo gore Ba-Afrika ba rutiloeng, lehlakoreng la Temo, ba khetheloe go ruta Ma-Afrika a mang, dikolong tsa Temo. Mr. Themr o buile gantle le ka ntho tse ding. O ile a buella Lekgotla bakeng sa mekete ena e tlang ea Ma-Voortrekker a re: Sechaba se lakale-

tsa Ma-Buru katlego. Morero oa gore batho ba batsho ba be le mosebetsi oa go etsa nama (meat-cannfng) o sitiloe go tsoella. Mr. Fyfe-King, a bolela gore go ka ba thata ka ga dikgomo tsa naga ena ga dia lokela. Le Mr. Smit Mongodi oa Lehlakore la Taba tsa Rev. S. J. Phomodi, Moruti Batho a re, ke nnete, mosebetsf oo o ka sitoa go sebetsa gantie joale ka ga o sebetsa mose.

Dr. Dube, a kopa gore ga ntsetsae mesebetsi ea batho pele. Batho ba be le gona go ikemela e le sechaba. ⊆Mr. Baloyi, a kopa gore molao ona oa batho, o sa rategang gar'a Batho o tlosoe (Native Law Amendment |

Act). Lekgotla la mo tlatsa la ba la bolela gore go bohloko gobane go bonagala gore lega ba kopa dintho, ga di hlokomeloe ke Parlamente e

Chief Mshiyeni ka Dinizulu, o boletse gore ke phosogore batho ba roala dipasa tse ngata, mohlomong Pasa e le ngoe feela ea setereke seo

motho a le go sona ke eona e betere. Dr. Dube o buile ka gore bana ba Marena ba tsoanetse go rutoa Bahl. Dr. Eiselen, Mr. Godlo le Chief Victor Poto ba dumellana le morero oo. Empa Mr. Jabavu a re go hlokomeloe gore ba se ke ba gapeletsoa.

Go builoe le ka mosebetsi o motle oa Temo, o ntseng o tsoela pele gar'a batho ba batsho. Lekgotla le ntse la tsoela pele go bua ka taba tse amanang le bophelo ba motho e motso, mme re nale tshepo ea gore le tla ntsetss taba tsa batho pele.

South Africa

Mofere-fere o simollotseng ka veke e fetileng oa go pshatloa ga ker-ke ea Ba-Juda (-ynagegue) ko enoni k dynamite, o entse gore, ka Sa erdaga le matsatsi a hlahlahlamang di-kereke isa Ma-Juda, disirele sea ke Maphedi sa, Johannesburg Ma-Juda. ao kereke ea bona, e pshatlilo eng Benoni a ile a situa go tsena ka Saterdaga. Maphodisa gaa eso fumane gore na beng ba molato ona ke bo-mang. Moea o mogolo o mobe o ntse o duma gar'a Makgooa s mang mme Ma-Juda le oona a tshoenyegile.

Tsa Mafatshe China:

Ma-Japan Le Ma-China a Gaketse

Mabapi le ntoa ena ea kgale, e ntseng e loana, Bocaba-tsatsi, go utloagala gore Mangesemane (Britain) a ne a kopile gore dichaba tsena tse pedi di etse tumellano ca setsoalle, empa dira tsena dia gana. Ma-Japan a ikemiseditse go hlola China, mme a etse moshate, Peking, Ma-China le oona a gakatse, ga a bone a ka dumellana le gore a hloloe. Kgaruru e ntse echesa, ba bolaeana ka bongata bo bogolo,

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MATSETSELE. Merians o etselitsoeng he thuse bathe. Mahloko ohle a 'meleng en batho. SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thuse batho. Se rekoa ke marena le mae le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefileng ba teeba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare bosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSILE) o etas

bophelo ba hao. E mong oa marena a kileng a sebedisa moriana ona oa Otukulu-layo (MATSETSELE) ore "Ho ka nthabisa habolo ho utles hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaba moriana ons ba hole le ba haufi!"

hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le

Moetsi oa moriana ona o le tsebisa bore le ka e fumana ho esse

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"Ke ne ke khatlala kamora ho sebetsa tsatsi le leng le leng, me ntho e bohloko ke ne ka sa khone ho tiisetsa dithutong tsa ka hae mantsiboa ho fihiela motsoalle oa ka e mong a nkeletsa hore ke sebedise Phosferine. Ho tloha tsatsing leo dilemong tse hlano tse fetileng, ke sebedisa Phosferine kametla, me ke ikutlua ke thothomela bake hopola hore ha ekabe ese be Phosferine ekabe kele kae. Ha ke sebetsa kamora' dinako, ke sebetsa ke thabile me ere ha ke simolla mosebetsi oa ka ka tsatsı le latelang, ke ikutlua ke tietse bophelo le matla bocha ao a fumanoang ke basebadisi ba Phosferine feela. Bao ke sebetsang le bona ba re ke na le mohopolo o sa lebaleng, me ke lebona Phosfeeine. • (Ho saenne) O. D. Ben Mazwi, East Bank Location, East London.

PHOSFERINE

Pheko ea Dipheko

Mong. Pen Mazwi hase cena feela ea nang le tsebo ena. ke Ba-Afrika ba bangata na tsebehang, babapadi, bangodi, le ba sebetsang diofising le ba bang. ba fumana mate a macha a ho sebedisa Phosferine. U ka sebedisa Phosferine ka tshepo, hobane e tsejoa le ho tshejoa ke Makhooa a mangata ka dilemo tse ngata me kajeno e tsebeha ho Ba-Afrika.

Nka PHOSFERINE ha u ena le; PIPELO, : MOKHOHLANE : MOCHECHA : HLOHO MENO : U SA ROBALE : MOKHATHALA.

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Tladi-Mothoana E Gaketse Tikologong Lona Afrika Ea Motse oa Brits

Motse oa Brits o ntse o agioa me go lemotshega o tla gola ka bonako go nna motse o mogolo.

Koloi ea mollo e tsholla ka tsatsi le leng le le leng batho batsho bao e leng Bakgatla, go sela dikorong mo tikologong ea Brits.

Morena A. Mokale o fumane nakonyana go ikhutsa koa gae Bapong me o tla be a boela mo tirong ea gagoe ka nakonyana.

Morena Ramarula oa Brits o kopile go lesa mosebetsi venkeleng ea ga Africa gobane a le mo tirong ea go nyalana le Miss Komane.

Morena Thoka oa lokasi la Brits o mo mosebetsing oa go aga levenkele mo lokasing la Mmasepala oa Br.ts, me tiro ea atla tsa gagoe e solefetsa baagi ba motse oa ga Mmasepala gore levenkele lena le tlo nna thuso e kgologadi go botlhe.

Bophelo ba baagi botlhe mo ga mmasepala oa Brits bo ntse bo eme ka mokgoa o le mong fela. Ga gona phetogo epe eo e ka supang thuso go bona go tsoa mo mareneng a masueu a ga Mmasepala, ge e se go ba tha-



BA-AFRIKA BA TSHUANETSE HO BA LE MOEA OA BOCHABA

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Lebese la Nestle le loketse bohobe. Isoaka lebese la Nestle ka metal, me u le tshele bohobeng ba hao. Le lokile le natefatsa bohobe.

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Lebese la Nestle le tsuang bolekaneng ha le turi bobane le entsue

tafaletsa bophelo go ba tsoalella matlu bakeng sa dirente tsa matlui etsoe ba sa fumane ditefo tseo di ka ba kgontshang go lefa matlu a bona.

Go simolla ka di 22 kgoeding e fetileng go ile ga na pula eo e ileng ea simolla ka ledimo le le batlileng le utluisa matlu botlhoko. Erile ka di 23 pula ea tsoelela go na tsatsi lotlhe, fao melatsoana eotlhe e neng e ella metsi.

Motseng oa Brits koloi eo baring "Pick-up" e gaketse. E sebetsa mafelong a dibeke bosigo, me e tshoeroe gotlhe monna le mosadi, me pele ga lekgotla ga go sana potso kapa boikarabelo ge e se katlholo fela. Oh! ho! botlhoko ba matlhoko'

Tsa Pretoria

(Li qala vekeng e fetileng) Libui tse ileng tsa bua ke tsena: Me ke ts'oanelo ea M'afri-Mong. Matseke, Vilakazi M.A., ka kaofela ho boulela mofufutso oa Habedi B.A., Kwakwa. le Masoa- bona, hore o seke oa ruoa ke nganye. Ho bonts'a hore ho no ho ke dichaba tse ling. 'Me tsela e ile likoete tsa Afrika, eitse re sale ngoe feela eo e ka phahamisang ka hare ea fiihla pula ea -re hoahla! M'afrika ke ho kopano ka mesebe-Che le 'na ka ba ka bona hore ke tsi metseng eohle ea M'afrika. lehlohonolo le leholo. Mosebetsi o Metseng ea marena ho batleha no o ts'oeroe ke Morena Kuzwayo, mosebetsi oa kopano. (Co-operatichere ea Wesele. Lebitso la holo tive) ea sechaba metseng ea M'afrika e ncha ke "The Bantu Hall". E ea Ditoropo ho batleha mosebetsi leng holo ea sechaba sa Afrika. Ke oa Co-operative. Haeba M'afrika tseo he tsa Ladyselborne babali. a ka dumela ho kopana ka mesebetsi. Mantsiboea ra khahletsa ka dance Ke eona feela tsela eo sechaba* se ka re ntse re re excuse me lady, ts'oare- Phahamang ka eona. (Co-operalo sisi re ntse re phaphatha ka bo- tive) mosebetsi oa kopano ea sechahlale. Che ra ea eja tsoelopele le ba. Ka ona ha re dumela ho kopana hona Monghali eleng uena mohatisi re ka bula mesebetsi eohle eo dichaoa koranta ena e leng koranta ena ea batse ling li fumaneng bophahamo sechaba. Ke hlile joale ke lebisa le hlompo ka eona. Kabaka leo ke mantsoe ana a ka ho bahlahlobi eletsa Marena a M'afrika le baetapele hammoho le bangoli ba Sesotho- ba M'afrika hore ba bokelle chelete eleng sa Basutoland hore na ke bo- ho sechaba. Hohle metseng ea hlale ke nako ea hore Sesotho sena M'afrika ho buloe mesebetsi ea se lokisoe ha se ea nepahala se fosa- kopano. Ka kopano re tla itopolla hetse ka tihaku tsena kamoo ke bo- bokhobeng. nang ka teng. Se ka be se ngoloa jena e le nore puo e tle e hlahise molumo o motle.

Phoso Likhomo Dikgomo Molimo ("1" e bolace) Khetho

Kea kholoa hore emong le emong o tla utluisisa hore Sesotho sena ke nako hore se lokisoe se ngoloe ka mokhoa o tlang ho etsa molumo oa hore ka ho etsa yoalo ba puo, e seng ka mokhoa oa khale oa khothaletsa sechaba ho lula baruti ba pele ba ileng ba thusa ho lefifing la bokhoba. Haele ngola Sesotho. Hlahisang mabaka dikete-kete tsa dichelete tseo bahlalefi. Mona ke Tshoane ea Mamelodi re ea ts'oana.

buza oa Premier Mine a tlile ka eona di theko, le likalimo meahong chako. Che o na le bophelong bo monate ebile ho bonala hore o ja bophelo ba "mine."

Mona motseng oa Brits re bona kaofela ha ba di bone ho lefifi metiholo, mo kgoeding e fetileng go ho bona athe ke tsona. Leile ga timela ngoana oa lemo tse pedi mo dithabengotsa Mallaphiri me a fumanoa a sule, me ga makatsa botlhe gore ngoana ona a kabe a ile byang mo dithabaneng me a fitlheloa ke tumelo ea kopano ea memo motho a ka sekeng a fitlha teng! Ngoana ona ke ngoana oa Matsutsa a agileng monu dithabaneng tsa Mmallaphiri.

(Di fella serapeng sa boraro)

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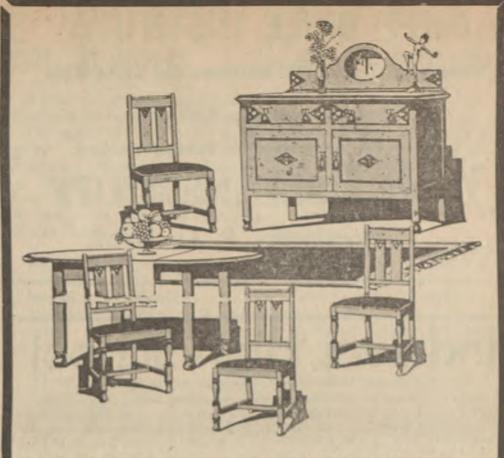
(Ke P. J. MOGUERANE) A u ko 'u nkenyetse Mantsoenyana ana Koranteng ea hao. Ke lakatsa ho eletsa M'afrika kaofela hore letsatsi le chabile, bosiu bo sele. Bosiu ba dillo tsa M'afrika, tseo ba llang ka tsona ka hore ba entsoe Makhoba a dichaba tse ling na kere, Sera seo se tla-milang M'afrika bokhobeng. Ke ho hana kopano ea sechaba. Sechaba se sa kopanang se lutse lefifing la Bosiu ba Bokhoba. Lese!i la sechaba ke kopano ea sona. Kabaka leo kerekeng leseli le chabile motseng oa Western Native Township leseli la mosebetsi oa kopano. Leo Mahlaseli a lona a bonahetseng ka selemo sa 1932. A Mosebetsi oa African Co-operative (J.H.B.)

Ho fihlela kajeno, Mosebetsi ona ontse o phahama, o hola, e setse ele sefate se nang le litholoana tseo M'afrika a jang ho sona. Kabaka leo, ke lakatsa ho tsibisa M'afrika hore hase sello se ka re lopollang bokhobeng empa ke mesebetsi ea rona ka kopano e tla re lopolla. Hopolang hore mofufutso oa phatla tsa lona ke oona leruo la lona.

Ho teng banna le basadi ba M'afrika ba hloileng kopano bao ba yalang moea o mobe Ts'eblo (lets'oa le bolace) Tsheblo sec abeng oa lipelaelo tsa ore ha ba na ho neela chelete Kgetho tsa bona mesebetsing ea kopano ea sechaba ba tla lahlehelpa ke tsona. Ba sa lemche M'afrika a di sebetsang ka matla. Me ba boela ba di Re kile ra bona Corporal G. Ma- khutlisetsa ho ba dichaba ka ea matla a M'afrika ka liphaello tse phahameng tseo. bitla la bokhoba ba M'afrika. Seo se batlehang ho M'afrika mehleng ena es Tsuelo-pele sebetsi ka sechaba. Ke nako ea hore M'afrika a epele lipelaelo lebitla hobone ke tsonali ba hlokisang kopano.

Seo eleng motheo oa ho iphahamisa ha sechaba ke ho tsepa le ho dumella kopano hobane kopano ke eona feela leruo la tsuelo-pele le tokoloho ва dichaba tsohle. Ka baka leo le uena Afrika matla a hao a kopanong feela. Ba ts'epileng dillo ba ithetsa. Sello kantle ho mosebetsi ke lefifi la bokhoba bo sa feleng.

Legadima le bolaile monna o mong oa Bakgatla, a nosetsa masimo a makgooa gaufinyana le motse oa Brits. Legadima lena la mo rema tlhogo me a fumanoa a sule. Botlhe re baea ba gabo monna ona pele ga Modimo,



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Ke ile ka tsamaea le motho ona matsetsi aimabedi, me bofelong ka fihlela monna a robetse lehohong ka tlung .



Hyde Park,

4th. June, 1935.

28 Ebberston Terrace

LEEDS (6) England,



Ke fihlela a feheloa a hohlol o ho hlomolang pelo, a ntse a ntsha dihohlola, me ka bona hore o tla shua, hobane sepetiele se ne sele hole, ho nka matsatsi a mahlano ho ea ho sonai ka sheba ka marabeng oa ka, me ka fumana botlolo ee Sloan's Liniment. Ka laela bahlankana hore ba tlotse mafahleng ie ka mokokotlong oa monna ea shuang, le hore ba moapese ka dikompese.

Katsa le latelang ha ke tloha ke ne ka sa kholoa e hore ke tla mona a phela, empa ka Mora veke tse tharo ke ile ka makala ho mora a tlile tulong ea ka, a bonahala a kula empa a phonyohile lefung.

Monna enoa ke e mong oa ba bangata koa Cental Africa ba phekotsoeng ke sehlare sa

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The Gospel Of Education

It is in pursuance of one of its policies that besides wishing its readers a happy Christmas and a prosperous New Year, every end-of-theyear, "The Bantu World" preaches the gospel of Education to the young sons and daughters of Africa, making them conscious of their duty to their people and in life, while, at the same time, giving them kindly and sympathetic guldance.

Every year the world takes a forward step in progress, and the longer we live to see it progress step by step, the more we realise the need for independent thought, based on sound principles, which are gained through a college education only.

One does not need to go into un" necessary details in order to prove that a race without good thinkers has no place under the sun. And while it is true to say thinkers are born and not made, we are, however, agreed on the point that muzzled thinking, coupled up with misguided intelligence, do not take those who are content very far in life.

To support their argument for the preference of common sense to the knowledge imparted in schools, some people have critised and condemned education and its system wholeheartedly. These critics, however, overlook the fact that what we require is something superior to that which we now possess—an educated race, to lead the crusade for the emancipation of the blackman in this country, and not the undesirable genius of the sea who, owing to his lack of education, argues of how much he knows of nothing and how important he is until the end of his life. The subject is a broad and a controversial one, and the deeper we go into it, the sooner we realise

See Essay Competition Next Page



how far wrong these people are who criticise and condemn a system that is responsible for the 'advancement of the human race. If we have to hold our own in a country of modern and progressive ideas, then assuredly do we require the best brains to be the torch-bearers of our race.

Suffice it to say that education is about the only means through which any ambitious race can emerge from darkness to light: and the handful of educated Africans in this country country, who represent a population of more than 7,000,000, are certainly not enough.

Ignorance us generally the greatest factor that contributes to backwardness.

At the present moment the infant mortality among the Africans is high; malnutrition is abound, and, somebody else has said:-

"The Natives are rotten with disease."

Be that what it may. We can do a lot to overcome these evils, and to alleviate this unhealthy state of the African by educating the children, who in reality are the back-bone of the racs, despite their difficulties.

The parents who prepare the foundation fer the future of their children by sending them to school are obviously doing the race a tremendous amount of good of many future generations.

Time and again parents have complained that educated children are useless, as they develop wrong ideas and turn bad in course of time. To these parents my advice is this, that we should not be disheartened by a few individual cases. Truly enough these are some of our young people who do develop this horrible tendency. Parents should do the best they can for these fellows, who, if they don't change will be sorry, only when it is too late. Education however might make men and women out of them. That is why it is so essential.



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Students can join Wayfarers, and sports. Fees £8 a year. Apply to the PRINCIPAL.

LOVEDALE

WILL EDUCATE YOUR CHILD

Apply now! for Handbook of information to:

> The Principal P. O. Lovedale

AGRICULTURAL EDUCATIONAL

Agricultural Department of the United Transkeian

Territories General Council.

TWO YEAR DIPLOMA COURSES in the Science and Practice of Agriculture commencing about the 20th January, 1939, at the following Schools of Agriculture:-FLAGSTAFF SCHOOL OF AGRICULTURE, FLAGSTAFF (rail head Kokstad and R.M.T. bus to the Institution)
TEKO SCHOOL OF AGRICULTURE, BUTTERWORTH (rail head

Butterworth 8 miles from Institution)
TSOLO SCHOOL OF AGRICULTURE, TSOLO (rail head Maclear
40 miles or Umtata 30 miles and R.M.T. bus to Tsolo

The courses of instruction provided in these schools are comprehensive ones, embracing: Agriculture, Veterinary Science, Animal Husbandry, Dairying, Entomology, Botany, Economics, Book-keeping, Forestry, Vegetable Gardening, Horticulture and Farm Engineering. Application forms for the above Courses are obtainable from the respective Principals of the above Schools. Intending Students should apply direct to the Principal, not later than the 1st January, 1939.

Kilnerton Institution

There are a limited Number of vacancies only in the SECONDARY SCHOOL (J.C. COURSE) and in the NATIVE TEACHERS' PRIMARY HIGHER COURSE.

Write at once for application forms to:

The Principal, K. T. I. Private, Bag. Pretoria.

There will be no vacanc'es in the Teachers' Course or for Std 6 boarders until January, 1940.

TIGER KLOOF INSTITUTION.

Right on the Railway half way between Kimberley and Mafeking. and close to Vryburg Easily reached by train from the Transvaal, Free State, and Bechuanaland Protectorate, as well as the Cape Province The following Courses are provided:-
SENIOR & JUNIOR CERTIFICATES OF THE CAPE,
NATIVE PRIMARY HIGHER & PRIMARY LOWER, CAPE

TEACHFR'S CERTIFICATES.

PRACTISING -CHOOL. Std. I .-- VI.

(a) Carpentry

(b) Masonary and General Building (c) Tailoring

(d) Tanning. Leatherwork and Bootmaking. GIRLS INDUSTRIAL SCHOOL

(a) Domestic Science and Needlework
(b) Dressmaking--special one year's course for those who are speci-

ally qualified in Needlework.

(c) Home-making and crafts Demonstrator's course.
For all particulars re - fees etc., apply to:
P.O. TIGER KLOOF, C.P.

Tennis At

Tennis fans had a splendid time at Roberts Heights last Sunday, the occasion being a tennis match between a visiting team from Modderfontein and a local team.

Play started as early as 9 in the morning, and continued until after sunset, when Modderfontein won by 15 games. It is understood that a return match will be played at Modderfontein on December 11.

IN THE NATIVE

Divorce Court

FOR THE ORANGE FREE STATE AND CAPE PROVINCE

JESSIE NDEYA 39 Fourth Street, Houghton . . . (Plaintiff)

ERNEST NDEYA (Previously of Tafalehashi School Elliotdale, present whereabouts unknown) (Defendant)

ERNEST NDEYA, the above-

named Defendent.
TAKE NOTICE that by a summons issued and filed with the Registrar of the Native Divorce Court, you are cited to appear before the abovementioned Honourable Court held at Umtata on the 13th February, 1939 at 10 o'clock in the forenoon in a case wherein your wife JESSIE NDEYA, by reason of your malicious desertion claims:

(a) An Order for Ithe Restitution of Conjugal Rights, or alternatively-(b) A Decree of Divorce.

Further Particulars of which city. can be obtained from the Registrar. AND TAKE further notice that an Order has been granted that publication of such summons will be regarded as good and sufficient

Court on the day aforementioned in terms of the above-mentioned

DATED at KINGWILLIAMS-TOWN on this the 24th day of November, 1938.

D. S. VISSER.

The Latest Models in GRAMOPHONES WATCHES SEWING --MACHINES

EASY TERMS ARRANGED. Please write and ask our traveller to call. C. A. LEOPOLD. P.O. Box 6656, Johannesburg.

Death Of Roberts Heights K. Naransamy



The Non-European community of Johannesburg has lost a promising young man in Mr. K. Naransamy, who passed away on Tuesday.

Naransamy was a bookkeeper by profession, and was popular with the Coloureds, the Bantu and his own people-the Indians.

Born and educated in Johannesburg, he started his business career with Messrs Mustaphard-Hassaim, a firm of bookkeepers in the city, and 3 years. ago he started his own business as a bookkeeper and a financier. He did exceedingly well, and gained the confidence of many business people in the

As a young business man he was keen and enthusiastic in seeing to the welfare of his clients, and actively identified himself with all Indian sporting and social organisations. He If you fail-to appear, application was treasurer of the Johannesburg will be made to the abovenamed Indian Sports Association, and at Indian Sports Association, and at different times was secretary and president of the Transvaal Indian Football Association respectively and vice president of the Witwatersrand Indian Football Association. He was treasurer of the Inter-race Soccer Board, an official of the Transvaal Indian Lawn Tennis Association, joint secretary of the Transvaal Tamail Benefit Societies, and president of the Hindu-Tamail Institute.

> He is survived by a widow and four children, a mother, two sisters and a brother.

For Sports Read The Bantu World

ESSAY.

On the SOYA BEAN Its food value, its uses, including SOMA MEAL and WAMO.

Open to all Girls attending African Bantu Schools in Johannesburg CONDITIONS.

> Not less than 500 words 1.

WRITTEN IN ENGLISH or any BANTU 2.

LANGUAGES

Essay must give at least one example how 3. WAMO is best used and one example how best to use SOMA MEAL'

Each essay must give :- A Name of Girl in full.

Name of Teacher of her class.

C Name of School.

D. Name of Mother of Girl

Names of Prize Winners will be published in The 5. Bantu World.

Competition closes on 1st. February, 1939 6.

All essays are to be handed, or posted, to The Bantu World Office, Envelopes to be marked SOMA in the right hand top corner.

PRIZES.

FIRST PRIZE 10:0 SECOND ,, 5:0 THIRD ., FOURTH ..

TEACHERS may obtain at THE BANTU WORLD OFFICE a MEMORANDUM on the SYO ABEAN and its uses.

Cricket Fixtures For Sunday

to operate tomorrow, and the concluding games next Sunday.

appears first in the list.

East Rand

Sunday, December 4--11 -

SENIOR DIVISION West Springs vs. E.R.P.M. Van R. Decep vs. Modder Bee Modder East vs. Sound Abroad Geduld United (Bye) E. R. Stars Springs Mine Brakpan Shaws XI G.G.M.A. Modder East JUNIOR DIVISION Nigel G.M. Vogelstruisbult Geduld United vs. Sub Nigel E.R.P.M. Daggerfontein Shaws XI Brakpan.

Modder Deep Holfontein vs. Rand

H. Defenders.

E.R.P.M.

New Old Boys

Van Ryn Deep (Bye)

Sub Nigel

E.R. Stars

Acorns

SENIOR DIVISION Randfontein vs. Orientals S. and Jack. Willows. C.MR. West Rand S. Breakers Rand Leases Gaikas W. N. Township Orientals A. VS. City Deep JUNIOR DIVISION

Rand Leases vs. Gaikas Roodepoort vs. C.M.R. City Deep Rand Leases C West Rand Randfontein Tapson's XI vs. Orientals B. City Eleven Willows VS. W. N. Township Rand Leases B. vs. vs. Durban Deep A. Fear Not Orientals C. vs. E.C. Forever Durban Deep B vs. Nourse Mine.

Friendly Soccer In Pretoria

Northern Happy Fighters B. of the Bantu Sports Club, Johannesburg, will play a friendly match against Eleven Experience at Pretoria on Sunday. The match will begin at 3.30 in the

Who Will Captain The Transvaal Side?

(By SPECTATOR) As one who has always closely followed the cricket matches played on the Reef, I am anxious to see who our selectors are going to choose to represent the Transvaal side in the South African Cricket Tournament at Durban within the next few weeks. If I may be allowed I would like to say a word or two concerning those who are likely to be selected to be Transvaal's representatives.

I think everyone will agree with me that Roro cannot be excluded from the team. He is a batsman of outstanding ability. Another who should be given serious consideration is O. P. Gwele, as he has been very consistant since the beginning of season. Then there is C. Ngengebule, whose record in the score books will convince the selectors that he is also worthy of consideration, he is a player of great ability in the field as well as with the ball, and should, therefore, be included in the

While dealing with the subject of bowling, I would like to draw attention of the selectors to the fact that not only are fast and goodly bowlers required, but the inclusion of a medium and experienced bowler will greatly strengthen the team. These qualities are abundant in Ngengebule, and I venture to say that he is the only bowler of the type who can successfully be selected.

The question of who is to captain the team again crops up, and once again I would like to recommend the name of Mr. Ngengebule. Of course there is Gwele also to be considered in (Continued column 5)

97 Runs Victory For Willows

The following fixtures of the Trans-vaal Bantu Cricket Union will start West Rand Cricket Club last Sunday. In a victory for the former by an

The East Rand as well as the West Oliphant, C. Oliphant and S. Mnintsha-Rand sections are involved, it being na, also the wicket-keeping of B. understood that matches are played first Soni, and the devastating bowling of on the ground of the team whose name Mntuyedwa, Hendricks, and Mbambisa of West Rand.

> Willows batted first and played 131 all out, P. Mothibi 39, J. Oliphant 20, S. Mnintshana 19, [Mbambisa, 6 for 41. West Rand first innings 113 all out. Poswayo 35, Mntuyedwa taking 7 for 38. J. Oliphant 2 for 21.

> Willows second innings 126 all out. C. Oliphant 29, Mnintshana 27 not out, J. Oliphant 22.

West Rand second innings 47 all certainly knows the job since he has a out. Hendicks 5 for 17 S. Mntuyedwa thorough all round knowledge of the 4 for 20

Willows won by 97 runs.

West Rand Lose Cheaply

Rand Leases "A" C.C. match against West Rand 'A" C.C. ended The feature of the match was the innings and 126 runs. West Rand "A" brilliant batting of P. Mothibi, J. batted first and scored 37 all out.

G. Koboka claimed 4 wickets for 8 M. Nntikinca 3 for 4 runs C. Quphe 2 for 15 run.s Rand Leases "A" made 200 for

8 (declared). D. Nkohlani 65, M. Jakatyana 46; J. D. Ghxava 27. Golden 3 for 54;

K. Baartman 2 for 53. West Rand "A" scored 38 in their second innings.

A. Mxatule claimed 5 wickets for 7 G. Koboka 2 for 7, M. Ntikinca 2 for 7 C. Quphe I for 4.

this connection, but, to my mind, Ngengebule must lead the team. He game, and should therefore be given a chance.



SET-SOTO THE WONDER SALVE

This is the Ointment which cures, although all others may have failed.

Do not neglect pimples, sores, scratches or insect bites.

Heal it now

Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.

THREE SIZES: 1/2, 1/9 and 3/3 Set-Soto Wonder Salve at your chemist or store

SEE THE HIPPO ON EVERY BOX Send for a trial tin

1/2 Post Free

Sesolo se seholo

Bona hore ha e turi juang! Ke 1'6 feela ho reka Gillette e lokileng Nomoro 25 Set-e nang le thipa ea Gillette le lehare la Blue Gillette ka lepokisaneng le letle. Juale u tla khona ho beola habonolo ka tsatsi le leng le leng u sa efe chelete e ngata.

sa Gillette





P.O. Box 6663,

JOHANNESBURG.

Domestic Annoucements.

Small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu World" Births, Engagements, Mar-riages, Deaths, In Memoriams, Wanteds. For Sales, etc. are charged at the following rates: -- 1d. per word

Minimum 2s. 6d.

All announcements submitted to "The Bantu World." must be accompanied by a postal order to cover the cost, and same must be received at the office Johannesburg.

SITUATIONS VACANT:

Certificated teacher wanted in Registered Schools, Shangaan speaking teachers may apply: Rev. M. Buchler, Swiss Mission, P. O. Bushbuckridge, (Eastern Transvaal).

WANTED KNOWN

Good quality new and 2nd hand Beds. Mattresses, Blankets, Furni-ture, Stretcher, Tent and assortment in sports goods going cheap. 287 Bree Street, cor. Gold Street, Phone 221874.

MABUZA'S RESTAURANT & BUTCHERY

There are many Restaurants and Butchers in the City, but only ONE MABUZA'S Late of 188 Market Street, which is now at 169 MARKET ST. (between Nugget & End Streets). The most popular Restaurant & Butchery with a good Reputation. Under the most capable management and per-sonal supervision of the Proprietor Mr. B. Mabuza who is always anxious to please. Satisfaction is our delight. Cleanliness is our motto. c-31-12-77

WOLHUTER MOTOR & CYCLE WORKS 154a MARSHALL STREET, JOHANNESBURG.

OPANNESBURG.

(Proprietor: O. A. Leburu)

Dealers of good used Motor Cycles.

Rudge 3½ O. H. V. £30 Pathfinder

2 Strote £12-0-0. O.K. Surpreme

Rudge 3½ O.H. V. £33 ½ S.V. £18.

Sun 2¾ O. H. V. £14. Douglas 3½

twin £12. Matchless 3½ O. H. V.

£12. and B. S. A. 3½ S. V. £30.

For New & Secondhand Spares. and

Accessories Try: Wolhuter Motor & Accessories Try: Wolhuter Motor & Cycle Works.

FOR SALE:

Stand, 14737 square feet of lot No-336, situated in the township of new Pietersburg. Price £70 cash or easy terms. Apply to: Phillip Gluckman Somerset House, For St., Johannes-

Palmerton News

The Agricultural Demonstration Competition this year has been an uncommonly good one. The following entrants won the prizes: Mesdames C. B. Nkonya, J. Mgojeni, O. Mbola, C. Ngezana, A. Nobetsiki, Messrs. S, Dlakavu, A. Mtemba, A. Mguni, E. Jamjam, J. Mgojeni. The prizes were Johannesburg, November, 1938. distributed by Messrs Binks and Matheson. We congratulate the winners, and hope for more good work next year.

Our heart-felt Sympathy is extended to Mr. Mnguni of the teaching staff Palmerton Mission School, for the death of his father in the Holy Cross Hospital, Flagstaff.

Adams

at the Methodist Institute. Maritzburg, December 13 '(Tuesday), Ematsheni. Simultaneously with the opening Ladysmith, December 14 (Wednesday), of this deviation the existing line on December 13 '(Tuesday), Ematsheni. School Hall. Dundee, December 15, (Thursday), School Hall. Vryheid, December 16 (Friday), School Hall.

Newcastle, December 17 (Saturday),

Primrose and Homestead halts are situated will be closed. Wesleyan Church.

The choir will arrive at Johannes- System Manager's Office, burg on Sunday, December 18, at 5.45 .m.

Tribute To Late Nimrod Veldman Bikitsha

(By E. T. MAKALIMELA)

death of Nimrod Veldman Bikitsha which occurred at his home recently. The late Mr. Bikitsha was a prominent of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be either posted or handed in at the office of "The Bantu World," 14 Perth Rd., public was conducted by Rev. Sadler R. Reviewer (Xhosa) of Keiskama. Rev. Ramailane Bantu Methodist. The of the Transkei. latter led an impressive procession of the I.O.T.T. in their regalia, to which the deceased was a staunch member. At the graveside a most eloquent tribute was paid to the deceased.

The Rt. Rev. Bishop Gibson visited Mafeking on Nov. 6. The occasion being to confirm candidates in the Good Shepherd Church, eight candidates were presented and confirmed.

On Nov. 11 a full dress parade of Be- South Africa. chuanaland Protectorate Native troopers headed by Sgt. Adam Webb marched to the Town Hall where the city officials and the public gathered. tology. The occasion was to celebrate the Fourth Year, Medicine, Surgery, Mid-Armistice Day. Memorable speeches were delivered.

Members of the Joint Advisory conbetween Union and the Protectorates medical students were present and were seen at Bechuanaland Headquart- among them was Miss Theodora Nazo

On Saturday 29 Oct. a fine show of tennis game was displayed by members of the Location Tennis Club. The behalf the First, Second and Third players were: - Captain E. Makehle, Mrs. Molamu, Miss Mzimba, Tshengwe and Mr. Nxumalo. The spectators were well entertained.

ISAZISO:

KUBATENGISI NABAHAMBISI! Linga uMr. S. D. Levy opete impahla eshibhile 105, Market Street. Amanani alula kakulu ezimpahla zezingubo zabesilisa, sifazana, naba

South African Railways and Harbours.

TRAIN SERVICE ALTERATIONS ETC.

(By Mrs. M. K. Tenyane) through train services operating through train services operating between Johannesburg--Cape Town, Johannesburg--Mossel Bay, Johannesburg--Port Alfred, Johannesburg--Port Elizabeth, Johannesburg--East London, Johannesburg--Durban, Johannesburg--Lourenco Marques, Cape Town--Mossel Bay, Cape Town--Port Elizabeth via Mossel Bay, Cape Town--Durban, De Aar---Walvis Bay.

T. H. WATERMEYER, General Manager.

South African Railways and Harbours.

BETWEEN GERMISTON And ELANDSFONTEIN ON THE GERMISTON -- PRETORIA

LINE. It is notified for information of the public that on Sunday, 4th Decem-College Choir

ber, 1938, the new deviation between Germiston and Elansfontein, on the line to Pretoria, on which Knights station and Ravensklip halt are situated 2 and 3 miles respectively from Germiston station, will be opened.

which Driefontein station, Keswich,

System Manager.

Johannesburg. 18th November, 1938.

Medical Students Upington News Complete Their Course At Fort Hare

The following men who were the member of the Methodist Church, and he was employed by the S.A. Railways Course at the South African Native are full and farming prospects for this Police. The deceased was a man of College, Fort Hare, in 1935, will be an advanced age, his kind disposition proceeding to Durban early next year heavy rains have caused several washhad touched many hearts, on the Ma- to attend the American Zulu Hospital aways on the railway line. feking platform station, especially and the Health Department, thus doing

public, was conducted by Rev. Sadler B. Rwairwai (Xhosa) of Keiskama assisted by Rev. More (Methodist) and Hoek, Cape Province and Mr. Nodada

following subjects: - 1st Year Chemis- at an early age of only 25 years. We Zoology.

Second Year, Anatomy, Physiology; First Aid, Home Nursing, Organic Chemistry and Public Health and Sanitary Science together with the Health Legislation of the Union of The Colour

Third Year, Pharmacology, Pathology, Medicine and Bacteriology and Parasi-

wifery and Gynaecology.

A farewell dinner was given by the junior medical students at Fort Hare, ference to study further co-operation in honour of the completers. All of St. Marks, who is the Demonstrator in the Medical Department.

> Mr. S. R. Senokoanyane spoke on Year students while Mr. E. Jali made an interesting speech on behalf of the completers. It was an enjoyable affair and indeed it was enjoyed by all present. We wish all these men a perfect rest.

Activities

(By ROMA DENTA)

Miss Matilda A. Ramonti has been Matuwane. appointed probationer Nurse in the Government Hospital for the Coloureds and Natives. She is the first nurse to on November 21 1938 at the Dongall be trained by the Windhoek Local

A new issue of the Union Time
Table of Train, S.A. Airways, and
Road Motor Services, will come into
operation from 5th December,
1938, and is now on sale at all
Railway Bookstalls.

Among other alterations, particular attention, is directed to the
through train services operating

Mr. De Wit will act as Location Superintendent during Captain Bawker's absence.

Teacher Amos Ramonti has been seriously ill for a month. He was suffering from double pneumonia.

The Director of the Bantu Welfare Club and her staff will open a public library for Coloureds and Natives from the beginning of the next year.

Mr. A. Ramonti will be appointed manager of the Library and the Assistant Director of the Club.

The Windhoek Municipality Health Committee is improving the Location of the Windhoek in health, etc.

Mr. Andrew Mogali. Chief Native Manager of the Bantu Welface Club will be leaving for Capetown with the Captain and Madam Bawker.

Mr. Ramonti and his staff are instructing nearly 300 Native and Coloured children in physical culture and in first aid.

TRAVELLERS WANTED

£2 to £5 OR MORE WEEKLY.

Selling famous proprietary prepara tions Spare or full time job. Pre-vious experience not essential. And no capital required.

Apply 39 KEMPSEY BLDS., Cor. Fox & Joubert Streets, Johannesburg.

(By OUR CORRESPONDENT)

The location inhabitants are eagerly waiting on a reply from the Town Council in response to their application for free brewing of kafir beer.

We have had quite a fair amount of With deep regret we record the (By Our Correspondent) rain this month, and in town a total of three quarters of an inch has been rain this month, and in town a total of registered. Reports state that more has been registered in the district, year are excellent. In South West

> Entries are being invited for the Local Bantu Lawn Tennis Club Men's Singles Championship. The Clubs present Champion is Mr Freddy Booysen of the S. A. Railways Location. Entries close on the 14th Decem-

Miss Johanna Kaffir, of the Muni-During the last four years these cipal Location passed away on Tuesmen have studied and passed the day morning the 8th November, 1938, try, Physical Science, Botany and sympathise with her bereaved mother and relatives.

> We extend our heartfelt sorrow to Mr. and Mrs. King Sifumba of the S. A. Railways On the death of their

The Coloured United School annual concert takes place on Saturday 3rd December, parents and ex-scholars are all taking keen interest to buy tickets at Is. per adult, the Church Hall is sure to be packed to capacity. Both Mr. Platjie Hlebani, and Miss

Edith Mdliva, lady teacher in the St. Matthews School, have recovered from illness, Mr. Hlebani is in the employ of the S.A.R. & H.

Subscribers are requested to please pay their dues regularly at the end of each quarter or month.

scor News

(By ISCORITE)

Mr, Samson Matuwane of the Clerical Staff, Iscor is seriouly ill at the Compound Hospital.

Owing to further arrangements of the Iscor Bantu Lawn Tennis Court the official opening has been postponed The Iscor F.C. intends to challenge Botshabelo I raining Institution in the

near future for a friendly match, Mr. R. Matebula, Clerk of the Tally Office is transferred to the Tickets Issuing Department in place of Mr.

Among the Iscorians who attended Hail, Pretoria, were J. van der Merwe, Esq. Asst Compound Manager accompanied by Mr. Prinsloo of the University of Pretoria, Jno Bhali (Induna) R. Matebula, L. B. Moleele and A. M. Percy Mahlatjie who is the Secretary of the Reception Committee of the T.A.C.

Nigel News

(By Our Correspondent)

Mrs V.Nomalungelo Tsoarie has left recently for East London on a short visit.

She will be a guest of Mrs. E. Goxo of East Bank Location.

Her husband, Constable S. Kaisier Tsoarie, is transferred from Nigel to Johannesburg on promotion as a Recorder.

Swaziland Education Departmenet VACANCIES FOR NATIVE **TEACHERS**

Applications are invited from suitably qualified Native Teachers for the following vacancies in Swaziland Government Native Schools:-

- 1. Native Teacher (Male) on the salary scale £72. x£6. £108. Ability to teach all classes up to Standard VI. essential. Minimun qualifications necessary T.4.
- 2. Native Teacher (Femalesingle) salary scale £48. x £4. — £72. Applicants must be trained in Domestic Science and teaching.

In both cases previous experience will be taken into conderation in fixing the initial salary. Both appointments carry with them unfurnished quarters and ordinary medical attention free.

All applications should be submitted on a general form of application (which may be obtained from the Superintendent of Education. Box 39, Mbabane), together with copies of certificates and testimonials. Original cetificates and testimonial should not be submitted in the first instance.

Closing date,

30th. December 1938.

M. GLYNN.

Superintendent of Education Mbabane,

19th. November 1938.

Small Agricultural Holdings For Sale.

IN RELEASED AREA PRETORIA EAST DISTRICT

Only Bantu people permited to buy and trade there.

Near Marble Hall Railway Station,

And very close to Loskop Irrigation Scheme In five (5) morgen plots Freehold.

> Moss River boundary. All arable land,

Prices ranging from £60 (sixty Pounds) per plot of 5 morgen transferred into buyers name with diagram

All expenses paid.

Excellent opportunity to own your own little farm

Apply Secretary:

DENNILTON LAND Co. (Pty) Ltd.

20 Gresham Buildings

Teephone 154 or F. C. Petersen, Dennilton P.O.

Who's Who In The News This Week

We congratulate Mesdames Mokoena and Malindi on the excellent idea of organising a concert on November 27 in the Reitz Hall in aid of the Blind and Crippled of Sophiatown. The School of the Blind, presented each with a shopping basket.

Mr. and Mrs. Mokuena staged an enjoyable tea-party at their place at 10 Gibson St. Sophiatown, on November 27. Many attended from town and elsewhere.

Mr. A. K. Legodi who is employed at Mentone Court, Killarney, has left on a three weeks visit home. Mr. J. Mhlanga left for Modder Bee last Friday.

CITY OF JOHANNESBURG TRAFFIC DEPARTMENT.

NATIVE TRAFFIC INSPECTORS.

Applications are invited for the following positions on the establishment of this Department

(a) Senior Native Traffic *Inspector Salary-£90 x £10-£120. (b) Native Traffic Inspec-

tors. Salary-£60 x £3 Applicants must:-

(a) be not less than 5ft. 9in. in height without boots

(b) be able to expand chest to 36in.

(c) have a thorough know-ledge of the City and Surburbs.

(d) be in possession of a motor car and motor cycle drivers licence, the place of issue and numbers of which must be specified.

(e) be between 21 and 30 years of age. (f) possess the following

Educational Qualifica-(Senior Native Traffic Inspector) Minimum Standard 8. (Junior Certificate) or its equivalent--(Native Traffic Inspector) Minimum Standard 6

The successful applicants will be required to undergo a Medical Examination by the Council's duly appointed Medical Officer.

Applications, in c ndidates own handwriting, must be m de on the printed forms which are obtainable at this Department's Offices, Market Street West and or at the offices of the Manager of the Municipal Native Affairs Department. Eloff Street. Johannesburg.

Canvassing for the appointment in the gift of the Council is strictly prohibited, and proof thereof will disqualify a candidate for appoint-

Applications, addressed to the undersigned and endorsed :--

(a) 'Vacancy for Senior Native Traffic Inspector' and for

(b) 'Vacancy for Native Traffic Inspector' must be received at the above offices, not later than 12 noon on the 12th December, 1938

A. A. HAYTON, Chief Traffic Officer.

WAS thin

People laughed

Adv. No. 1566.

at him

Mr. J. C. P. Mavimbela present the "Rand Crooning Crowds of 1939 'in a concert and show at the Communal Hall, Eastern Township, on Friday, December 9. This is the first show of its kind to be held in this famous hall. Mr. P. M. Selokane will be M.C.

Mr. Abram D. Gwala left on Friday evening by the 8.40 Natal mail train on his way to Estcourt where he will join his family in paying respects to the memory of the late Bishop D. Gwala. Mr. Gwala hopes to visit friends in Pietermaritzburg and other places before he returns to the city.

The annual conference of the United Apostolic Faith Church will be held in the Communal Hall, Eastern Township, on December 9, 10, 11 and 12. All are invited.

A grand concert in aid of the Transvaal African Congress National Fund will take place in the Star and Garter Hall, 23, Ray Street, Sophiatown, to-day (Saturday) December 3. Admission will be a shilling.

Mr. Joshua Makgale and Mr. Titus of the Boksburg S.A.P. Rabuthu, students of the U.C.C., have arrived in the city from formerly of the N.A.D. Nigel, has been Venterspost.

Mr. H. Kamela left Masana school November 13. for Johannesburg. His place was taken by Mr. T. E. Mbowana. Mr. T. of the Transvaal African Congress B. Lowana left for Mhlaba School held in Turton Hall, Germiston and was replaced by P. J. Mathe.

Gersh ka Masekela were seen at the Nkadimeng, Assistant General Nurses' Home, Non-European Hospi- Secretary and P. A. Molete, Chief

Emas Greetings

Send Emas Greetings to your friends

Post them together with a postal order for 1s. 3d. and the Pretoria Hospital wishes to thank they will appear in our Special Xmas Issue,

December 24.

The Rev. Buchler, accompanied by Evangelist E. Mbowana, returned to Masana from Elim where they attended church meetings.

ZZZ Miss O. Sategke who completed her Training at Elim Hospital this year is doing well with Miss Erb at Bust uck Ridge Hospital.

Mr. A. F. Mux will entrain for the Rand early at the beginning of December. He hopes to find his triends waiting for him at Park Station

bigger, fatter

and stronger

he is



Mr. Sam F. Motlou, Northern Suburbs agent of "The Bantu World' left for Capetown on Monday, November 29 by the 9.50 mail

Miss B. Skosana visited the Military Hospital, Roberts Heights, Pretoria to see Mr. Ph. U. Mtembu

Native Constable S. Kaizer Tsoarei, transferred on promotion to Johannesburg as a record taker.

Mr. E. S. Moab left Mpisana School Miss Letia Doreen, daughter of Mr. for the Great North. He is succeed-ed byMr. F. Mabobo.

Z Z Z

Manthata

And Mrs. I. M. Rangata born on September 7, was baptized in the Manthata Lutheran Church on

Location, on November 8, presided over by Mr. S. S. Maloka, Treasurer, Mr. Junias R- Sathekge and Mr. assisted by Messrs H. Nkageleng tal, Johannesburg, last Sunday and Organiser for the district of Witwere welcomed by Nurse Sebona. Watersrand, the following resolutions watersrand, the following resolutions were passed:

(1) That a committee of investigation be instituted for the purpose of examining the books of the branch.

(2) That the said committee be composed of members of the Head Office of the T.AC.

(3) That the election of Germiston Branch be postponed to January 29. The non-European male staff of Mr. M. J. Lourens, a European male assistant who has been very keen on his work and sympathetic to the Bantu staff at large, who spent more than 25 years in the Pretoria General Hospital, but who is now resigning to take up a new post at Iscor. They wish him success in his new sphere of



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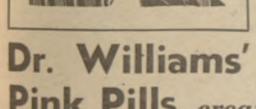
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Recognition Of African Trade Unions Urged

Mr. R. G. Balyi Moved:

"That the Government be respectfully requested to so arrange that the appointment of the interpreters in the Magistrates Courts, be subjected to the passing of a strict examination in Nattve Languages, and that special preference to efficient be given Native interpreters in areas where the majority of defaulters are Natives-

That the Native Laws Amendment Act be repealed. This law serves to break up the homes and family life of the Africans through the deportation legalised by it. The last cencus under this law has shown not only an opposition from the Africans, but also the burden devolved on those respodsible for carrying it out, and the unnecessary waste of money in paying for numerators."

"That the Honourable the Minister of Native Affair be humly and respectfully requested to institute a scheme whereby Native Doctors and Herbalists could be subjected to an examination with the object of recognising them as professional men and wo-

Mr. R. V. Selope Thema moved:

"That in view of the fact that the policy of segregation adopted by Parlia.



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ment in 1936 is not one of territorial separation of white and black in South Africa, but one of residential in South Africa but one cause riots or even minor outbreaks of residential separation in rural of violence. areas, this Council strongly feels that an injustice would be done to Africans banned by a joint recomexpropriated; and (b) if the locations learned that the Department in which they have acquired vested interests and in which by their skill tude to these recommendation that and inudstry have established business enterprises were to be regarded not as their permanent home but as reservoirs of labour for European Communities".

"That this Council wishes to place on record its sincere appreciation of the Chambers of Commerce in pressing for the increase of wages for African workers employed in commerce and industry. The Council further urges the Government to seriously consider the proposal as the inadequate wages paid to workers are among the causes of lawlessness and crime among Afrieans. Further the Council requests the Government to recognise Trade Unions organised by Africans so as to enable workers to enjoy the benefits of Will Not Give the Conciliation Act.'

Chief Victor Poto moved:

"That the Government be respectfully requested to increase the very inadequate salaries paid to Chiefs and Headmen in the Union."

"That the Government be respectfully requested to allow Chiefs and Headman to have one horse registered for use in official duties, and that - compensation be paid in the event of the death of such horse.'

Dr. J. L. Dube moved:

"That the Government be asked to investigate through the Agricultural Officers the possibility of the Soya Beans as a crop for Bantu areas.'

"That this Council asks the Government to investigate the possibility or on their boders, industries which of her loyalty to the Anglo-Portuuse the raw materials produced in those gese alliance. (Continued atfoot of column 4)

"Trouble" Meetings Will Be Banned

All the powers of the Riotous Farmer Assemblies Act will be used in the Transvaal to ban meetings that may Fined £100

meeting can be Any Justice is expected to adopt an atti- ment.

will stop all "shirt" meetings. On the Banned list are Blackshirts, Greyshirts, Fascists, anti-Fascists Nazis and Communists.

In the past the authorities were reluctant to ban meeting, s but a new policy will now be inaugurated. No further meetings of the type described are likely to take place this year in the Transvaal and in certain urbanised arears.

Portugal Her Colonies

Portugal's overseas possessions were as much Portugese as the mother country itself, declared President Carmona in opening the new

"It is entirely out of the question that there should be dealings, or agreements of any sort tending to diminish the sovereignity of territo-Portugese," he declared.



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Shooting Of An African

European

Henning van Aswegen, aged 73, who was found guilty of assault with thtent in urban areas (a) if the townships mendation to the Minister of to commit grievous bodily harm when which they have established by their Justice from the chief of police and he appeared before Mr, P. H. Louw, industry and progressiveness were to be the magistrate in that area. It is magistrate, at Parys last week was expropriated; and (b) if the locations learned that the Department of fined £100 or four months imprison-

It was alleged that Van Aswegen shot an African in the thigh on August 3, severely injuring him.

Major Mare, who appeared for Van Aswegen, pleaded for a mild penalty in view of Van Aswegen's age and said he had received great provocation.

"I should be failing in my duty if I did not take a serious view of the matter", said Mr. Louw. It was a case that should have come before the Supreme Court. There was provocation, he added, but a period of time had elapsed between the time of the provocation and the shooting."

Major Mare asked that it be allowed that the fine be paid in monthly instalments of £10.

The magistrate refused, but agreed to accept £25 at once and monthly instalments of £25 for the balance.

Council Discusses Inadequacy Of four-year term of the National Teachers Salaries

In dealing with the question of ries entirely civilised and built up by teachers' salaries the members of the council pointed out that salaries paid President Carmona, who was to African teachers were inadequate cheered by large crowds as he drove and could not enable them to main- KWABAFUNA to the National Assembly, expressed tain and uphold their dignity as developing within the Natives areas pleasure at Britain's reaffirmation leaders of the communities among ZOKWAKA E NEWCASTIE whom they work. They stressed the point that teachers could not do their work efficiently if they were not well paid. It was moved by counciltor R. G. Baloyi that the Government should put into Operation the scale of salaries drawn up by the Native Affairs Commission in 1928.

Councillor R. V. Selope Thema, moved that qualified Africans in agriculture and science should be employed as lecturers in agricultural colleges and positions of responsibility in these colleges should be opened to qualified Africans.

Further that in the Orange Free State qualified African should not be refused responsible positions in the secondary schools.

Councillor B. B. Xiniwe moved that an industrials school on the sames footing as those now in force in the Union bhalele ku: be established for African youth.

Escapes From Pick-up-van

An African was shot twice while attempting to escape from the police in Newclare

Two Africans arrested after a liquor raid, were handcuffed and taken to the police van, handcuffs were removed in the van and one of the Africans jumped out and ran away.

He was chased by Constable Stander. After a long chase the man turned and began throwing stones at the constable The policeman fired five shots, wounding the African twice in the left forearm and left leg.

The man was arrested and was taken to the Johannesburg General Hospital.

areas, and which would provide occupation at good wage rates for Africans without removing them from natural conditions of life.'

Mr. W. W. Ndhlovu Moved:

"That this Council records its appreciation of the action of the Covernment in providing funds for the the assistance of blind Natives, and asks that similar consideration be given in the case of crippled and other handicapped Natives, and that suitable provision be made for old age pensions:"

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