

30th - 3:85

COMMUNITY MEETING

MR NTOASAE NTSIMAME AND MOKOMAME CHAIRING TOGETHER.

THE AGENDA FOR THE MEETING WAS 1. REPORT BY OF M/VILLE VISIT^A MR. A. 2. NOTICE'S ISSUED TO RESIDE BY KAGISO/MANSIEVILLE TOWN COMCIL.

MR MOPARENG OPENED THE MEETING BY PRAYER.

MR NTSIMAME MADE A CHRONOLOGICAL OF EVENTS THROUGH THE COUNTRY. A MOMENT OF SILENCE WAS OBSERVED BY THE MEETING. NTSIMAME GAVE A BACKGROUND ABOUT THE AREA OF NOTICE ISSUED BY THE SO CALLED TOWN COUNCIL.

INTOASAE WAS CALLED BY THE CHAIRMAN AND HE PLEDGED FOR A CIRCATER UNITY BECAUSE RESIDENTS ARE FACING FOR OLD HOME AND SERVICES ARE VERY POOR. A RESIDENT CALLED AGAIN FOR UNITY IN THE TOWNSHIP - HIGH UNEMPLOYEMENT, SUS OF LVI

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JLS

- A member of \$20 gave a report back on the Mansieville meeting held the previous day.

- A gap for the resignation of the Council

- Pensioners should not pay sent

270000

AND DETERIORATING STANDARDS OF LIVING. OTHER RESIDENTS SAID
THE RESIDENTS SHOULD PARTICIPATE VERY MUCH IN - COMMUNITY PROBLEMS
SO AS TO SOLVE THESE PROBLEMS. SOME COPIES WERE READ ON
- FINAL NOTICE ISSUED BY THE - CALLED TOWN COUNCIL
OF KANSAS / MINNEAPOLIS. COM GENU ELABORATED THAT IN MOST
CASES RESIDENTS PAY'S A UP-TO DATE AND THE OFFICIALS ALWAYS
CLAIMS THAT COMPUTER'S SAYS THE RESIDENT'S ARE BEHIND WITH
THEIR RENTS, THIS IS UNFAIR. THE FINANCIAL YEAR ENDS - W.R.A
IN EVERY 12 MONTHS OF EVERY YEAR, SO TO SAY THE RESIDENTS
OWNS FROM 1981 TO 1985 IS SURE MADNESS. COM GENU MENTIONED
THAT WE SHOULD NOT TRUST THE SUSPENSION OF FORCE RENEWAL
COM NTSIMANE MADE IT CLEAR THAT THE TRUTH WILL
TRUMP OVER THE LIE, PRECISELY ON THE QUESTION OF UN-
FAIR CENT, LOCAL AUTHORITY OF BLACKS WANTS MONEY
OF REVENUE FROM RESIDENTS.

000073

Residents meeting held on 21st March 1985, KRO

Meeting opened with a prayer - and introduction by Chairman of the 'final notice', that we sent to residents

A pensioner is using the amount of £400. (a pensioner)

A question of pensioners £50

- A resolution was taken not to pay the rent increase

- The councillors are not doing their duty. So we must attack the root causes of the problem, ~~being~~ by dealing with the mal-administration in the Wrodebo.

- People who buy their houses pay the same rent as those rented.

- We must only pay the ^{people at} rent that we owe.

- KRO must represent the committee Council

- To ask them (Council) how it took them five years to realise that people owe money

000074

UNLIKE THE WHITE & CELL WHICH GETS MONEY FROM INTEREST PAID'S IN LOCAL FACTORIES. THESE WAS SOME MISUNDERSTANDING ABOUT OUR PAMPHLET, WHICH WAS DUALTY EXPLAINED BY THE CHAIRMAN. COM-ITEM CALLED ON RESIDENTS TO MAKE A DECLARATION. DISCUSSION OF THE MEETING, ONE RESIDENT ASK IS IT POSSIBLE FOR K. R. D. TO MEET COMMUNITI CONCIL IF WAS EXPLAINED THAT IT IS POSSIBLE. DISCUSSION MINUTE AGREEMENT WAS THAT IT SHOULD BE PERSUED SO AS TO GET PROPER EXPLANATION WITH KASISO AS WELL.

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25. MAY '85

ATTENDANCE 10+

INVITATION ABOUT 200 BUT ATTENDED

PURPOSE OF THE WORK-SHOP:

TO LOOK INTO THE INTERNATIONAL YEAR OF THE YOUTH.
AND THE FEASIBILITY OF FORMING THE LOCAL YOUTH ORG/CONGRESS.
COM NILOKOA MADE AN OPENING OF THE MEETING AND CALLED
FOR THE MEETING TO BE INFORMAL AS A RESULT OF PEER ATTITUDE
FEW THINGS WERE SUGGESTED ~~TO~~ TO BE LOOKED AT INSTEAD OF FOLLOWING
THE PROGRAM. SUGGESTED THEMES FOR THE MEETING WERE; ALL THAT
WHICH FEATURED IN THE PROGRAM WERE SUGGESTED TO BE DISCUSSED
BRIEFLY; THE TIME FOR EACH THEME WAS AGREED TO BE 15 MINUTES
A GENERAL VIEW WAS GIVEN BY COM NILOKOA ABOUT I. Y. Y. ^{NATION}
AND INTERNATIONAL. A PAPER WAS READ WHICH HAS A NATIONAL
PERSPECTIVE OF S. A. EMBODYING THE POLITICAL, SOCIO AND ECONOMIC
REALITY OF THE COUNTRY, THE MAIN EMPHASIS WAS ON THE LOCAL
REALITY. FORMATION OF YOUTH ORGANISATION IN MUNSICVILLE AND
CHANCES OF THIS TYPE OF ORGANISATION KAGISE I AND KAGISE II AS WELL
THE ANSWER TO THE ABOVE QUESTION WAS SUCH THAT THERE ARE
POTENTIALS BUT LACK OF ORG IS HAVING A ROLE OF FRUSTRATION
AND CONFUSION. POLITICAL MINDED YOUTH ARE BEEN VICTIMISED
AT SCHOOL LEVEL ACCORDING TO PARTICIPANTS. ACCORDING TO SOME
PARTICIPANTS THERE IS LACK OF UNDERSTANDING OF WHAT EXACTLY
I. Y. Y. IS. IN M/VILLE A COMMITTEE DOES EXIST. A VENUE FOR
M/VILLE IS STILL GOING TO BE NEGOTIATED WITH ROMA CHURCH.
COMRADES FROM KAGISE II WILL CONSTITUTE THEMSELVES TO A COMMITTEE
AND LOOK INTO THE QUESTION OF A VENUE. TO UNDERSTAND PEOPLE DRAW
MUSIC, READING, TENNIS GAME, CINEMAS, MEETINGS, FOOTBALL, THEATRE,
POETRY, BOXING, HORSE RACING ALL THIS CAN POSSIBLY BRING
PEOPLE TO GATHER. MIKE ~~DRAMA~~ & POETRY DAVID MUSIC SER
LAWRENCE
~~VIDEO~~ VIDEO - ACTION FOOT-BALL SCOTTY INDOOR GAMES AND

000077

THE DAY OF ACTIVITIES SHOULD BE ON THE 22ND JUNE '85
TO MEET OUR COMING ~~8. TH. JUNE~~ ^{8. TH. JUNE} FOR FINAL PREPARATION
FOR THE DAY OF 22ND JUNE '85. AN ANNOUNCEMENT WAS
MADE FOR A CONFERENCE OF YOUTH YEAR. TWO DELEGATE'S
FROM DIFFERENT AREAS M/VILLE, KACHES I AND KACHES II.
THE MEETING WAS CLOSED AT 4.40 P.M.

000038

Minutes of K.R.O. 5th June 1985

Agenda - one issue

June 16 - Commemoration

ede Ike has made an application for the use of St Peters Church - confirmed

Methodist priest said that the Church belongs to the people. he was warned about being visited by the security police - he said he has no problems.

Other members of the Area committee have been informed

The Taverners Association was approached to discuss the closure of shebeens for the weekend of 16th

They can control their members but not non-affiliated shebeens Munsiville should close on Sat and Sun and Kagiso should close Sun. and shops should also close during the day

Pamphlets committee ede Skenti and ede Law

pamphlets production ede Mametsi and ede George

Taxi association to be consulted to put pamphlets up in their taxis

People should be at the church doors to distribute pamphlets

Ike, ede Home boy, and Mbindisi

Speakers - Verus Cachalia, Isaac Jenu, Sister Bernard or Felicia, Susan Shabangu, Alex Kapodile, Gabby Mazwi (M@WUSA), SAOWA Margaret Nhlapo.

Two COSAS members visited, Ishmeal Mojaki, Obakeng Pule.

The pamphlets committee

Paul Mashatile working on UDF statement.

Zulu - London, ^{Oxken} Pentecost and Bicerand Sisters, Lutheran Stone NG Church, Lutheran Church, George, Home boy Catholic England Church Skenti, Tchogo Matswale, Munsiville Chur.

000079

12th June 1985

Consultation between KRO and KAFKOC.

Issue: June 16 commemoration.

KAFKOC delegation

Z. Pelawen (Chairman)

D. Ntlabedi (Treasurer)

M. B. Molebatsi (member of exec)

M. Magoki (Committee member)

Agreed that shops close 10am to 5pm

A letter to be written to KAFKOC apologising and asking for a proper meeting.

KRO meeting 12th June 1985

Minutes of last meeting read - ratified
Methodist Church to be used for services
in case of being approached by the Security Police
to force them to close

All activists to be at the Church at 12.30 if
Church service is still on people should go into

The Church or wait outside without making noise

The Catholic Church to be standby if the
Methodist Church is filled up

P.A. system. Area Committee as promised to provide
speakers (loud)

Munsieville venue - Meje was not available

Bra Joe to perch Satch for the AME.

Pamphlets - Catholic Church not distribution

- Catholic Churches Key for I and II

~~Speakers~~ All other pamphlets distributed

Speakers - Vutsh, Gatski, Margaret are coming

S... .. confirmed

000080

Casas - Not had confirmed -

~~Donation~~ Khuvungano to of my poems.

Donations. Taverners Association donated R50.

There should be no attack on shebeens not closing

~~Convent Attack~~

To write a letter to KAFCCO and a
thank you letter to Taverners.

Taxis should not be affected.

Convent Attack - KRC agrees to pay for the brick
windows and to start a fund for such things.

Method: see Judge and ~~ACT~~

00008 JK9

Analysis of KRC

Without a revolutionary theory there can be no revolution

1. Socially
2. Economically (Labour)
3. Politically
4. Youth (Education)
5. Religion -
6. Sport
7. Entertainment
8. Culturally
9. Legality
10. Consciousness

1. (i) SOCIAL

↓

see

↓

see

↓

↓

(i) There is no social infrastructure among the activists in KRC (only meet at meetings)

(ii) no social interaction between the other close contacts, friends, family of ~~the~~ ^{each} KRC activists eg. If ~~there are~~ ^{there are} KRC activists each has ten (10) friends then ~~at~~ each of the activists should have 40 friends, that he socially inter-react with. The ideas circulates that are held by the four should circulate between ~~four~~ 44 people and the organizations ideas spread exponentially from there on.

- (i) No sharing of problems, ~~good~~ ^{good} (Cooperative) burials (through some form of Society or Club),
- (ii) There is no burials (trip social trips eg. NOF rally or festival, progressive plays, ~~etc~~ ^{etc} and visits to the proletarians)

(ii) (Judge) WHY? (a) ~~It~~ It is because of bad ways (attitudes and behaviour) Actions (negative social actions of some activists, womanizing, excessive drunkenness, etc) Negative. General statements and mountings (selfishness) bad Company, and bad habits.

(b) It is because some people (activists) are not wholly revolutionary; are opportunists who are in the struggle for what they can get out of it eg. information (to be passed over to the enemy) popularity that the individual gains; and material gains. That is why they don't try to conscientise those close to them.

(c) In sharing is the whole idea of our struggle we want to share the wealth of the country equally. This is what we want to teach the people. Therefore we must start by being able to share. It is not because some of the activists are not true social democrats, they have hidden agendas. They don't want to exist.

(d) It is because we don't seem to be concerned about education of the masses, we seem to take advantage of spontaneity without sowing the seeds, so the struggle can be a class-conscious struggle. Now that things are happening in Ghana, East Africa, Eastern and other places we feel left out and without proper planning we want to jump the wagon.

- (ii) JUDGE (a) It is because of the idea that some people have that KRC is peoples loose organisation. eg. any person in Kagise is a member so we don't need structures, but it is obvious that without an economic base the organisation cannot function.
- Chairman who they are to get...*
- (b) Why there has never been an attempt to raise funds I don't know I think it is simply because we are lazy.
- (c) It is because we never use opportunities when they arise. That we haven't any contacts with other organisations that might help us financial
- (d) Maybe at this point we don't really have an organised group of activists. Anybody who attend a meeting is generally called an activist without considering his/her motives for attending that particular meeting. So how can these activists contribute to the organisation.

(iii) ACT: Central committee must decide on appropriate ac

Politics SEG

(i) There is no political hegemony and coherence. The organisation since its launching has been working loosely. There was no political education of the activists at all, let alone of the masses.

(b) There was never any attempt to collect various progressive literature to be distributed among activist in a form of a library (circulating) controlled by a committee. There has not been an attempt to form study groups to discuss the general and specific direction of the organi

(c) No attempt to organise progressive films and

00002

FACT: We need to build a community of activists. That can be done by

- (a) Having a central committee that will reflect on the state of the organisations all the time and plan
- (b) Social (relevant) events where our activists could meet eg. a social get-together of an apolitical nature during the leisure time of our activists and their friends where ideas could flow freely.
- (c) organising of a food co-operation whereby activists would contribute a certain amount and groceries and vegetables could be bought in bulk and then shared among the comrades. A burial society where activists could contribute and when there is ^a funeral this collection of £ could be channelled to the bereaved family of activist.
- (d) social outings where plays, films, places (Aricfontein and other squatter areas) nearby historical areas could be seen.

In this manner we will be able to bring into being a social hegemony consisting of activists and their friends and family. Where the ideas of our organisation could flow freely

- Economy ^{SEE} (i)(a) Kio as an organisation has not an economic ^{base}
- (b) There has never been an attempt at fund-raising (where there was in Munsieville (collection of £ the money has disappeared))
 - (c) We never tried to write to other organisations eg SACC, SCA, "PFP" foreign embassies etc. with intention of creating money for the organisation
 - (d) And the activists themselves are not making effort of contributing to the organisation

Institutionalized Violence in South Africa # 2610

South Africa is today experiencing violent battles in its apartheid streets, homes, townships, schools, factories, Mines ~~and~~ farmyards and even churches. The question is why?

Nelson Mandela rejected P. W. Botha's offer of unconditional release. He said "Let Botha show that is different to Malan, Strijdom and Verwoerd. Let him renounce violence"

The Africa's rulers have never renounced violence. They cannot in honesty do this because the apartheid system they fight so bitterly to maintain cannot survive without it.

The government and ruling class in South Africa have a lot of power. It comes from their complete control over wealth, resources and institutions like parliament and the schools.

With all their power they are maintaining one vital thing - support from the majority of our people. And, so, violence is used to keep the majority under control.

Violence goes further than just the physical force used by the army, police and prisons. There is also violence which reaches into every corner of South African life. eg.

The government is violent when it drives people out of Crossroads, ~~Fontein~~ and dozens other places to face starvation or bomb attacks like the Ciskei and Chayelike.

The education system is violent because it aims to make students accept lives with no political rights and only the tiniest share of the country's wealth.

It is violent when a pass system regulates where people can sleep and eat and which puts three pup...

... Community Councils which people don't want
of changing rents they cannot afford is also violent
there is violence in seizing the people who have fought for
the democracy, peace and friendship and charging them
with treason.

There is clearly violence in an economic system which
gives the bosses power to pay workers poverty
wages, and to throw them onto the streets when they
get in the way of profit-making.

Political violence involves refusing people any say
in the running of the country, forcing puppet
Apartheid governments onto them, and taking decisions
for the majority against their wishes.

The violence is directed against the people that resist
the system, and is for individual gain.
This is why people talk of creating peace through
changing the fundamental basis of South Africa.

The system is so fundamentally violent that
no amount of reform will make it more peaceful.

The governments reforms themselves contain
violence - physical, political, economic, social
and cultural.

The people must defend themselves

The violence at the core of apartheid is reaching new
heights. Even the regime has admitted that the country
is ungovernable. Eighteen people died defending the
homes at Crossroads, the Uitenhage shootings and the
enormous police force. Mass evictions, Diepsig
range, episodes 17 lines, white last night
Recession
Nearly three million people have no jobs. The
shootings, systematic murders, torture, harassment
and detentions than ever before are necessary
to maintain this system. Such
that violence has become

violence will continue for as long as the people not govern, and the wealth of the country is shared by a few. But right now people have begun to lend themselves against the violence of apartheid. of year, South African democrats defeated the institution and community councils. These campaigns are not only a rejection of government policies, but is a demand for a fundamental change which would bring a lasting and just peace to our country.

workers have organised to fight retrenchment and low living wages.

Students have strengthened their demands for democratic S.P.C's. They have defended themselves and their goals in the face of batons, tear gas, arrests and government manipulation. They have protected and built their unity to include their parents, township residents are defending themselves against the violence of rents they cannot afford. They are refusing to pay them. They are forcing the councils to brought them to collapse.

The people's defences against the violence of apartheid are spreading further all the time.

throughout the Country.

And we the people of Southern Africa ^{and the people} ^{struggle with} ^{the} ^{new} ^{national} ^{command}

are afraid that repression will not

and Victory is certain

(Bree and Rissik)
Travel Agency)
1 p.m.

JL112

000089



Nelson Mandela,
Pollsmoor Maximum Prison,
P/B X 4, TOKAI, 7966.



000090

Rev. NELSON MANDELA

Polismos Museum Prison,

P/BX 4, TEKAI, 7966.

13 5 88

in Barney,

As I am a member of the Methodist Church of S.A., I have an association with the Catholic Church of SA which goes back to the early fifties, when our club used to take part in amateur boxing tournaments at the R.E.C. in Orlando East. The man in charge at the time was a dedicated sportsman who encouraged boxing as a means of keeping boys away from the streets.

When I served my five-year sentence in the Portoria Prison, I and the late ... were visited by Father Welter also from the R.C.C. He read relevant ... in the Bible, and his comments were carefully prepared to give his ... us a deeper faith in their beliefs and a feeling of certainty about the ... ultimate triumph of good over all kinds of evil.

During the period of my imprisonment on Robben Island, I regularly ... did all Church services, including those of the R.C.C., and I and Father ... (who is a little more than half my own height) became close friends. In ... you, I had the pleasure of listening to sermons conducted by Bishop ... Naidoo, as he then was, which I immensely enjoyed. Shortly before I ... moved to Polismos Prison, he gave me a valuable present consisting of ... volumes on the history of the R.C.C.

I and congratulated him on his appointment as Archbishop of Cape Town. ... reply, he expressed the wish to visit me there, as he used to do on the Island, ... and naturally welcomed. But our problem just now is the enforcement of the ... issue, in terms of which a person may only attend services of his own ... denomination. My long association with your Church, and my observations ... follow its synods and conferences, its resolutions and actions of its ... years, have all made me more aware of its sense of commitment and ... noble impact. Church men of the calibre of Archbishop Hurley, Father ... Ngabisa Mkhathwa, and many others from various denominations, help ... to alive the noble tradition created by Saint Peter. Equally important they ... brought that tradition right into the social life of SA. and, in the

ness, they have stirred the conscience of millions of people inside and outside the Church.

Several years now I have tried, without success, to find the whereabouts of Elizabeth Nyja (Dejise) who originally came to Johannesburg from Arguabon. She was trained as sister at Roma, but I unfortunately lost contact with her in the late fifties. When I practised as an attorney I was the legal representative of Sister, Miss Samma Dejise, who ran a popular restaurant in Louisa Street, Johannesburg. She died in the seventies and I am keen to get some help on her death and affairs. It would help me a great deal if I could have the address of Sister Elizabeth. But I would not like you to go into the trouble of actually searching for her if you do not already know her whereabouts.

But I must now turn to you, Barney, and say that we would have loved and respected you, even if all that we knew about you was that you are a man who has taken a sacred vow. That alone is a commitment which has its own dimension, and which calls for considerable reserves of spiritual gifts and unusual personal discipline.

The dramatic way in which your concerns and efforts came to be known to the wider public, deepened that love and admiration. In congratulating you as head of Deatrow, I must add that it is a source of real pride and joy to know that good seed has been thrown into fertile and well-watered soil, that despite the hail and the storms, the harvest has not failed but is merely late.

kindest regards and very best wishes to your parents and colleagues, of course, to you, dear Barney.

Sincerely,

Baba.

Barnard Ncube, c/o Mrs Amanda Kwadi, P.O. 492, Muckalands,
Johannesburg, 1852.

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KRUGERSDORP RESIDENTS' ORGANISATION AND 4 OTHERS v. THE MINISTER OF LAW AND ORDER AND 2 OTHERS 1986

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