

THE BANTU WORLD IS PRINTED IN ENGLISH AFRIKAANS SESUTO SECHUANA ZULU AND KHOSA

# THE BANTU WORLD

14 PAGES

SUBSCRIPTION RATES

9/- PER YEAR  
5/- HALF-YEARLY  
2/6 QUARTERLY.

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P.O. BOX 6663  
JOHANNESBURG

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER  
Authorised To Publish Government Proclamations And Notices of the Native Affairs Department.  
Registered at the C.P.O. as a Newspaper.

Vol. 10 No. 53

SATURDAY MAY 2, 1942

PRICE TWO PENCE

## R.A.F. DELIVERS DEATH BLOWS ON OCCUPIED AREAS

AMONG SOME OF THE HEAVIEST BLOWS HURLED BY THE R.A.F. ON GERMANY WERE THE RAIDS DURING THE WEEK ON ROSTOCK THE MAIN GERMAN BALTIC PORT, FROM WHICH GERMAN SUBMARINES OPERATE AGAINST SHIPS CARRYING SUPPLIES TO THE SOVIET, TRONDHEIM, THE GERMAN NAVAL BASE IN NORWAY, COLOGNE AND OTHER TARGETS IN THE RHINELAND WERE ALSO HEAVILY ATTACKED.

BRITISH FIGHTERS MADE THREE SWEEPS OVER NORTHERN FRANCE ON TUESDAY TWO OF THEM OVER ST OMER DURING THE MORNING AND ONE OVER THE CALAIS AREA EARLY IN THE AFTERNOON, ACCORDING TO A COMMUNIQUE ISSUED ON TUESDAY NIGHT.

IN THE MORNING FIGHTERS ESCORTED BOMB-CARRYING HURRICANES WHICH ATTACKED AERODROMES NEAR ST. OMER. IN THE AFTERNOON BOSTON BOMBERS, WITH STRONG FIGHTER ESCORT, RAIDED TARGETS AT LILLE AND OSTEND; AND IN THE EVENING FIGHTERS MADE ANOTHER SWEEP OVER NORTHERN FRANCE.

### Americans In Action

In a Hurricane bombing sweep, nine Focke-Wulf 109's were destroyed, five of them by the First American Eagle Squadron, which was covering the bombing attack and had an encounter with 25 Focke-Wulf's over the target.

During the day 11 enemy fighters were destroyed, 10 by our fighters and one by a Boston bomber. Two bombers and 16 fighters were lost, but one fighter pilot is safe in England.

The Berlin correspondent of the Stockholm Dagbladet reports that virtually the entire population has been evacuated to the countryside from Rostock, which is still burning, and where it is admitted that looting has occurred.

Shipping between Warnemunde, the port at the mouth of the Warne, near Rostock, and Denmark has been interrupted, indicating the widespread damage to the Warnemunde docks.

German sources claim that the R.A.F.'s approach from the sea side facilitated the Rostock raid.

The correspondent says the Germans state that the R.A.F. dropped leaflets on Stralsund, warning the population that Stralsund will be the next R.A.F. target.

Stralsund is a port and manufacturing town on the Baltic Sea, 86 miles north-west from Stettin and about 40 miles north-east from Rostock.

### Hitler Fears Army Revolt

—SAYS MR. DAVIS

The theory that Hitler fears an army revolt is advanced by Mr. Joseph Davis, former United States Ambassador to the U.S.A.R., who bases his view on Hitler's assumption of life and death powers on Sunday.

Mr. Davis says that a civil revolt is impossible, because morale is good, and in any event weapons are lacking.

"The only danger of revolt is in the army. If the army or its officers revolt, Hitler is in danger. The only power he is afraid of is that of his generals."

### Soviet Fighters Repulse Nazis

The United Press correspondent in Kuibishev says that, using fresh reserves, the Germans attacked at numerous points along the front to regain lost positions, but all the attacks failed. According to Moscow official sources, an armoured train transporting liquid fuel to the German forces on the Soviet front was attacked by saboteurs in Rumania and eight tank trucks filled with petrol were destroyed.

The attack took place on the night of April 17 on the railway line between Mizil and Buzau, about 60 miles north-west of Bucharest.

### Tojo's Warning To Japanese

"The war has still to be fought," said the Japanese Prime Minister, Tojo, in a speech at Tokio on Monday says the Japanese news agency.

"Its coming stage will be a real test for the Japanese nation, and will demand the utmost unity."

### Comments On Hitler's Speech

Informed opinion in Kuibishev considers it to be Hitler's first defeatist speech, and confirming the Soviet's claim that the war's turning point has arrived, especially in view of his failure to promise anything but another winter on the eastern front.

Hitler's picture of the terrible winter, with increasing waves of Soviet reserves, verify the Soviet reports.

The noted failure to mention a spring offensive, confirm the strengthening of the Soviet ability to outlast and outfight the enemy.

Hitler's references to the domestic situation, and his general gloomy picture are hailed as the best news for the Allies since the war started. It is considered that his threat of reprisal is proof that the R.A.F. attacks are causing great damage and wearing down his people's nerves and morale.

The informed quarters believe that Hitler, after his failure to detach the United States from Britain is trying to detach Britain from United States and from Russia, by stating that even a British victory will see Britain's Allies stronger than herself.

Swedish correspondents in Berlin report that the Germans are greatly surprised at the fact that Hitler completely ignored the Eastern Front in his speech.

The "Tidningen's" correspondent says: "How German efforts can be intensified or how Hitler will use his new powers is probably known to nobody outside Hitler's immediate circle, but the German people must prepare themselves for a hard stand, and for the most exacting regime in their whole history."

All the Berlin correspondents agree that the declaration of unlimited powers for Hitler must have been considered most important to cause him to leave the Eastern Front at the present time.

The "Svenska Dagbladet's" correspondent says: "The purpose of the Reichstag meeting was to prepare the German people for action in accordance with Hitler's new powers."

Hitler's praise for the storm-troopers is also remarked upon. The influence of this body is reported to have increased considerably.

### Duce's Resignation Demanded?

The "Daily Telegraph's" special correspondent in Buenos Aires says: "I learn that the Greek Legation here has received an unofficial report stating that King Victor Emmanuel has decided to insist on Mussolini's resignation. According to this information, Marshal Badoglio will replace the Duce as Prime Minister, and Count Ciano will give up his post as Foreign Minister."

"The King's objective, it is suggested, is to bring about the formation of a Government which would be able to explore the possibilities of securing a negotiated peace for Italy."

"A report from the Berne correspondent of the 'New York Times,' describing the consternation caused in Italy by Hitler's speech, is printed on the front page of 'La Nacion,' and is the subject of excited discussion in Buenos Aires."



The Cape Coloured Band playing at the opening of the Y.M.C.A. and Toc H. hut for non-European soldiers "Up North." A big military display by Native Military Corps, Cape Corps and Indian and Malay Corps takes place this week-end in the city, in which military bands will take part.

## President Roosevelt On The War

President Roosevelt, broadcasting to America on Tuesday night, said that American war production had been "stepped up" on a scale which was testing industrial power, engineering genius and economic structure to the utmost.

The United States warships had been in action at Mediterranean stations, and United States troops had taken stations in the Near East, Middle East and Far East.

United States aircraft were helping in the defence of French colonies to-day, and soon Flying Fortresses would be fighting for the liberation of Europe. The United Nations would take measures, if necessary, to prevent the use of French territory for military purposes by the Axis.

There was good reason to believe that the Japanese southward advance had been checked. No matter what advances the Japanese made ways would be found to deliver aircraft and the munitions of war to Marshal Chiang Kai-shek's armies.

The American war effort would not be imperilled by a handful of noisy traitors who in their hearts and souls had yielded to Hitlerism and would have the United States do the same.

"On the European front the most important development during the year has been the crushing offensive of the great armies of Soviet Russia against the powerful German Army," said President Roosevelt. "These Russian forces have destroyed and are destroying more of the armed power of our enemies—troops, planes, tanks and guns—than all the other United Nations put together."

## Nazi Atrocities In Russia

The Foreign Commissar M. Molotov, has sent a note to all Ambassadors in Kuibishev about fresh atrocities committed by Germans in Soviet territory.

The Note discloses documents from captured German headquarters which prove that atrocities perpetrated by the Germans are part of a deliberate policy planned by the German Government and carried out through the High Command, whose orders provide for:

The wholesale plunder of occupied territory and the dispatch to Germany of the property of Soviet citizens.

The complete destruction of villages, with their populations, and all resisting the Germans.

The handing over of land to German occupants and its settlement by German landlords.

Slave labour and serfdom of workers and peasants in areas under occupation.

The forcible removal of Soviet citizens to Germany as "prisoners of war."

The suppression of Soviet culture.

The extermination, by means of torture and mass executions, of Soviet guerillas who are captured.

Sub-editing and headlines on political news by R. R. R. Dhlomo, 14 Perth Road, Westdene, Johannesburg.

## German Attacks At Smolensk

German attacks, supported by air and tank formations, in several sectors of the Smolensk front are reported in Tuesday's supplementary war communique.

The attacks lasted for more than two days, but were repulsed with heavy losses to the Germans. More than 1,000 Germans were killed and the Russians captured prisoners and much booty.

A Soviet unit fighting on the Kalinin front destroyed 20 German blockhouses and five earthwork forts, killing more than 200 Germans. In another sector of the same front a Soviet Guards unit killed 350 Germans in fighting for a village.

## Invasion Of Europe: German Boast

The German news agency said on Tuesday: "The German High Command has taken measures to protect the coast of Europe against surprises of any important nature. New methods and weapons are waiting to show their effectiveness before the eyes of the world. While Berlin does not think the enemy foolish enough to try an invasion, an invitation is held out to him, seeing what the successes of the St. Nazaire and Boulogne raids were."

## Cyprus Ready For Invaders

"nearly a year after the invasion of Crete, the powerful garrison of Cyprus stands on guard against any emergency. The island is sure to play a vital part in any Axis offensive against the Eastern Mediterranean," states the "Daily Telegraph's" correspondent at Famagusta, Cyprus.

"After a comprehensive tour of the strengthened defences and talks with military and air chiefs, I can confidently forecast that Hitler would find Cyprus a tough nut to crack should he make an attack on the island. The islanders are determined to emulate the gallant stand of the people of Malta."

"Last May they expected an attack after the fall of Crete, and were naturally anxious about their position. Now they have the utmost confidence in their defences."

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# THE BANTU WORLD

SATURDAY MAY 2, 1942

## Udaba LweBhola Ewemmer

Isimo sebhola eWemmer pansi kwe-piko lwe J.B.F.A. kasiaqondakali usipeto saso. Okwamanje izinto zime kuelibanga:— Kwati emuva kokoto abadhlali abaningi bati kalatuni ukupatwa abholi abapete izikundhla noyaka ngoba kuseyibo abapete ibhola ngonyaka ka 1940 mbha bengaculisa abadhlali. Bamema imihlangano yokuba balucite uketo lojo pansi kweshiko sesakho semidhlalo esibavumelayo ukuba benze njalo.

Kwati emhlanganweni owaba use Social Centre ngolwesihlanu lolaya kwafika uMlamankunzi ngobo ezoku-za ukuti yini okungezwana ngayo. Bazibika laba bati kabafuni ukupatwa abaholi banonyaka. Kwavela lapo sekupenywa amabhuku ukuti labo abakalayo baningi kumalabo abangakaliyo ngakho uMlamankunzi wati kabuni kuzita J.B.F.A. ngoba ipete imidhlalo kodwa njengoba laba abakalayo bebangingi kangaka banesizundo. Ngakho zintatu izinto ezingenziwa ukuzi kuvela oxolo. Kuxolelwane kuqutshwe kuzi kupele unyaka. Okwesibili abapete izikundhla baziyeka ngoba iningi kalihavumi, okwesitatu ama Club ayidingi akipe isinqumo sokubiza umhlangano osheshayo lapo kuzofunwa izindibela zokubagadhlala. Kwapumelela isisitatato.

Kusibhekwe lowomhlangano oseteva lewondhla ukuba ubizwe umhlali we J.B.F.A. ngoba ama club amaningi asesisayinile lesi sisele.

Ukuzi kuhleleke kahle izinto zilungiswe kangabiko okalayo, kwatiwa makungadhlala, ibhola luza lo' udaba lulangawe kahle. Ngoba ukudhlala iningi lama club lingadhlali kungebekubhe.

Ngolwesibili lwalo leli ama Club onke angafuni ukuba pansi kwabholi laba ayehlangene futi. Ezwa Umbiko wezitunywa zawo. Isinqumo sithi kwakhiwa manje inhlango entsha yebhola lwe' edolobheni, kuhlelwa futi imifeto yebhola, ukuzi kungapindi kubekona umoya onjena. Ngakoke sekuzodhlalwa kahle ibhola emuva kokoto olusha. Nangalo leliscinto awazuvulwa amagrawundi aze avulwe sekudhlalwa ibhola ngempele.

Ama Club ayedhlala ngesonto kawatshekwana iqiniso lokuti abapete ibhola babizwa ehovisi lika Mlamankunzi kwatiwa bangadhlali kuze kulunge izinto. Ama Club angakubona aya ema grawundini eti azodhlala kanti kawuko umdhlalo. Nangalo leliscinto kuzobanjalo. Imidhlalo kayivumyelwe kuze kupele loludweshu njengoba selupela-nje enqobili ama Club abengabafuni laba abapete.

## Uyakuluma UMKize

U Hitler ushiye impi yake eRussia wagijimela eJalimane, watiza ibandhla laka wasonga inkata yezisongo nge mpindezelo asoyenza eNgilandi ngom amabhali aseNgilandi eti ayabubhika eJalimane. Wacela ukuba ibandhla linnike amandhla okuba azenzele akutandayo kulempu angaburwa luto. Uti kusukela manje uzozipindezela eNgilandi. Kusobala ukuti ayamncinza amabhali amaNgisi pezi kokuba bede beti kawenzi luto. Futi kusobala ukuti ingosi ekulu ayeshayo u Miller, engase ihheduka ekaya uha impi imhambela kabi eRussia. Yikho nje eshiya impi lwa eRussia egijima aya ekaya eyofunga izisongo.

Izolo ubefunga eti ngeke alubeke unyawo eJalimane engakayinqolisi impi eRussia. Uti ama amaJalimane ahlu- lwa kulempu ayobe afle aya njenge- sirwe. Uti impi lena uzoyinqola yena amaNgisi ashone odakeni.

## Ubhici E Rostock

Amabhali amaNgisi abehlasela iteku lamaJalimane laseRostock ngelidhule. Alidilizele pansi laba yizibi. Leliteku yitapo kulayishwa kona imikumbi equnde eRussia. Ati angalibhisa abhala ishabhu lokukanda amabhali amaJalimane. Nalo laba yizibi. Amanye amabhali amaNgisi abhala iteku laseFrance, laseFlushing abasa imilio emikulu lapo, kwafa amabhali ezita ayi 3 awakiti aba 9.

Kutiwa azopikelela njalo-nje amaNgisi ngaleligalelo kuze kushayeleke amageke eFrance; amabhali ezita ancipe.

## Igalelo LeNgilandi

Bayala-nje abaziyo bati amalungiselelo enziwa yiNgilandi neMelika okubhika Jalimane ayesabeka. Kutiwa njengoba amabhali amaNgisi egadhlala imihla yonke-nje eJalimane, asazobekela pambili enze into yamehlo. Kutiwa iMelika izimisele yona ukuba itumelele ubele-nje kwamabhali obholo elusha azotungela ngawo imi- Bho eJalimane. Kutiwa namhlanje eMelika amanye amabhali akona ase- kanda umkumbi omkalo wamatani ayi 10,000 ngozinsuku ezimbili zwi agonde ukukanda umkumbi ubemanyu ngosuku emva kwesikati esicane. Nabelungu laseMelika bakutaza u Hulumeni ukuba agabekela pambili nempu izi ipele, izita z'hlolwe.

## Bayapikisana Ofeleba

Kuzwakala ukuti amaJapan acela kulaval isicelankobe saseFrance ukuba atumele idhlali lamadoda apete ezim- pi eMadagascar. Kutiwa amaJali- mane amdonse ngendhabe ulaval ati angasivumi isicelo samaJapan. Kuzwa- kele ukuti amaJapan ate kuhitler wama abheke izwe laseAsia ukuba libawwe yiwo. Yena kazipenyele kwelaseAfrika azifunole indawo yo- kwenaba.

Kusobala ukuti ofeleba laba kabana- mitani kahle. Bahlanganiwe yiko- nje ukupoga umhlala kodwa kabata- ndani bobabili.

## Ukucinywa Kwezibane

Kwahamba kahle kakulu. Kakubi- kwa luto olubi kwobantu. Eginisweni bayancinywa kakulu abantu ngokuzi- pata kahle kwabo ngalobo busuku. Kutiwa layeza futi olunye usuku lwo kukucinywa kwezibane. Loloke kaluse- yankhikwa. Ziyocinywa-nje emva kwokukala kwemishini.

Kusweleke abantu bahle bezilung- selele ukuba izembozo zezibuko nemi- nyango zibe ngazivimbela ukukanya ngoba kakusizi ukwembela kupela ekucimeni izibane emdhlali. Kufuneka futi noma zikanya kodwa kungabona- li ngapandle.

## Eyas'eJapan

Ngalezizinsuku kakubonakali uku- qutbekela pambili kwamaJapan. Ka- kusho loko ukuti asehlulwe. Asaba- mbekile kakulu eBurma lapo ama- Shayina elwa into yamehlo. Kwaza kwati nedolobha lase Taunggyi elabe kade selititwe amaJapan ali- buyisa amaShayina.

AmaShayina lawa kawabhemeki engensangu. Kuti lapo ehlangozi kona ngezifuba namaJapan cw- nawo amaJapan ukuti kakudhlalwa. Nalapa eBurma amaShayina ayi- ayibombile ngezinkani kanyekanye namabuto amaNgisi. Kwezinye izi- ndawo ezatw a amaJapan ePhillipi- nes nase East Indies kusaliwa. Ka- yikapeli impi.

## Ngas'eAustralia

Ike yapatana emoyeni kude budu- ze naseAustralia eyamaJapan neya- seAustralia. Kutiwa kuleyompi kufe eyamaJapan eyi 11 kakwafa nowo- dwa kweyamaAustralia.

## Kuyafiwa eNorway

Usizi olwembete amazwe apansi lwombuso was eJalimane luyesabe- ka. EGiliki izingane nabesifazane kutiwa bafisa okwesikonyane. ENor- way lapo abafundisi beZwi besanda kulahla pansi ubufundisi ngoba be- bekelwe umteto wokuba bashumaye- le iVangeli lika Hitler, kubikwa ukuti abakona ababashiwe abazobu- lwa banma 200. Ababulawelwa ko- na yikuba bengavumi ukuguqa pa- mbi kwesitombe saseJalimane, ba- konze uHitler. Bayapela abantu eYuropan abanesibindi sokuzabalaze- la izwe labe.

## Eyomoya ERussia

Ake shlasela ngamandhla emoyeni amaJalimane, naseLeningrad ko- dwa alimala kabi. NgoMgqibelo ochlule ayehlasela ngamabhali ayizi 165, kwafa 35. Abuye abhala ngayi 75 kwafa angama 24. Abuye abhala ngamabhali angama 83 kwafa ayi 11.

Bati abaseRussia abashayeli bama- bhali amaJalimane abhala eRussia kabasafuni nabokuqala ab- bengamaqawe. Labo kutiwa babehla- sela ngempela banamatele lapo be- hlasela kona, kuze kubonakale aba- kwenzayo. Abanamhla bafike bo- wobhoke izinhlamvu-nje bacele ezi- nyaweni. Bati futi ukuyame am- kehla nabafana.

## Amandla Ka Hitler

Njengoba sitshilo kwolunye uhla kulo lelikasi amandhla afunwa ngu Hitler awokuba nezinkantolo imbala namasontu ootasap'kisi isinqumo sake. Ufuna ukuba nouse imipefu- mulo yonke yaseJalimane kungabiko nkantolo namteto ozombuzwa ukuti wenzani.

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## Imikumbi YamaJalimane

AmaRussia asekwilise imikumbi yama Jalimane engama 85 olwandhle lwe Artic. Eyi 18 icwile ngoJanuary yena lona. Eyi 7 icwile ekuqaleni kwayo lenyanga.

Ampete ndawo zonke amaRussia u Hikelani. Ampete emhlabatini, ampete emoyeni, ampete olwandhle.

## Enhla Naleli

Imikumbi eminye yezita ecwilile olwandhle lweMediterranean kutiwa mine. Yabe itwele yempi, yatolana nyamaNgisi ezula olwandhle lalo. Kwaba ukufa kwayo loko nempahla eyab' igowele pakati.

## United Bantu Presbyterian Church Of Africa

LeliBandhla litole indhlu lapo lizosotela kona ku indhlu yesonto. Soqala ukungena kona ngesonto ngo April 3. Umongameli we Bantula leli u Rev. J. K. Mahemane wobakona ukuyivula ngo 3 p.m. Lendawo yiku 50, Victoria Road, Sophiatown. Ngizofabula ukuba nibekona nonke ukubona indawo yetu entsha.

(REV.) J. K. MAHEMANE

## Imidhlalo Yabantu

Kuzobe kukandene amabuto amnyama nawamaNdiya nawamaKaladi lap' egoli namhlanje (Mgqibelo nangeSonto) kuzobe kukona imidhla- lo yawo yebhola, yesibhakela, yokubeta imitshingo, neyezikwepa. Eminye iyobas' eBantu Sports Club, eminye eWemmer eminye ebeleni lamaKaladi ngakwamaMayi.

NgeSonto kuyobe kusha ibhola lamasotsha esiGodini kwaTwala lize liyoshona. Kushiwa ngoMgqibelo eWemmer kushe isibhakela.

## Amabuto Akiti Alimele

Ngelidhule kufinyelele ePitoli amabuto amnyama apuma enhla nezwe. Ingi lawo anamaxeba empi- Okwamanje asesibhedhela lapo elashwa kona nalapo enzelwa yonke imizamo yokuba alulame kahle.

Kutiwa azotola impato enhle on- tuba apiwe lona lokuba ahambele emakubo ayobona izihlobo zawo. Fakati kwawo kukona ati kawa- kadeli nez; alinde-nje ukuba ama- nxeba apole abuyele kona eLibya abhekane namaJalimane.

## UMsoleni Uyalahla na?

Kuzwakala sengati uMsoleni kahlezi kahle ekaya, ngoba kutiwa inkosi yas'Italy iti kasiyeke isikundhla lesi sitatwe omunye. Kusobala ukuti inkosi uVictor Immanuel usekatele imisebenzi kaMsoleni esipofise izwe lake.

Iziyabona futi ukuti izwe layo selize laba ngelokudhlala amaJalimane ngenxa yemisebenzi kaMsoleni, Kasa- zike ukuti lezindaba ziyiqiniso na.

## AmaBandhla Ahlangene- neyo

Inhlanganiso ye Joint Council ya- ma Bandhla abamnyama azipetyo be Reef abangenaye umuntu weBala ngapakati yizohlangana ePimville eSontweni likaMongameli J. Twala, 23, Buchanan St., Pimville; ngomhla ka May 13 ngn lwesiTatu ngesikati sika 10 a.m.

Lenhlanganiso yibizwe yisispecial. Siyobonisa ngokbanzi ngesimo okupetwe ngaso amaSonto etu. Noma siyapinda futi isikati sama "Cata- combs" asazi noma kubuya isikati sika Nero asazi. Kodwa iqiniso lka- Nkulunkulu liza kuma "Ngasilalela UNkulunkulu kubantu." Ngakoke nonke nina Befundisi enihola isizwe sakini somdabu kufuneka nihlanga- ne ngomhla ka May 13 ePimville.

Iti abenu  
Rev. J. Twala (Chairman)  
Rev. J. K. Mahemane (Act. Secretary) 2870 Ndunga St. Pimville.

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### Ukudumelana Kwama-Jalimana Nama Russia

Indabana obonakele kunyuzipepa waseRussia — amasotsha amaJalimana afile enyangueni ka February no-March ayi 137,000 — izinkubela zaba ngapezu kwezi 400,000. Iyodwa-ke inkintinkiti ebulewe ngukugula nyiqwa.

Kulesosikati abase-Russia batatate izibamu zabafu ezi 1,062, naontulurulu abayizi 3,000, namatangwe ayi 184.

I-Nduna epete impi yamaJalimana etawini laseKrmatorsk kwelase-Russia, isikipe umteto yati: "Kuza" kuti uma lamaviyo aseRussia ebuduka keza ebusuku evela ezintabeni ebulele ihhafusense leJalimana, kubalawe amaRussia lapo abeyi 100 kukokwa igazi lehafusense elidwa — uma kufe ipoyisa leJalimana likokwe ngabase-Russia abangama 35 badutshulwe." Kulelotawini ayafa amaRussia yindhlala kepa pezu kokuba abantu sekungamatambo nje, amaJalimana abafaka ngenkani emsebenzini wokumba imigwaqo, ncmisele yezinqaba.

Ezindaweni eziningi lapa impi idumelane kona, amaJalimana abeyate ayadumela, luvatate kanye uPondo lukaBejana luwaponse le kusale ucaza lwamasotsha amaJalimana afile. Eziwombeni zase Smolensk uPondo lukaBejana lwawokupa amaJalimana kwezinye izinqaba zawo, lwalabana ngamaJalimana kumbe isigidi (1,000).

Ngelapaya ngezansi ne Russia ngasentsholananga lwale uPondo lwansondo amaJalimana esefike ngezinkani ngamatangwe, etiki apala isibongo sokuyotshwa kwawo eMzinkulu eMoscow, lwamuka nayo uPondo lukaBejana.

Itotene kytule iziqo impi le e Russia itoleni ngamatangwe, nangezi-ntotolo zempi. Imikosi yamaJalimana eza ngezintotolo zempi ike yagalela uhide, yaze yapindelela kashumi narubili... kepa lwengoba uPondo lukaBejana ngomlilo kambayimbayi — kwisale izinqaba zamatangwe abafu, kweqe emasotsheni ayisigidi afayo.

Kade kwasa kukulunywa ngempi yamaJalimana okutiwa izakuhlasele ngokwetwasa kwehlobo. Ati pela amaJalimana lapo aseyakwesula ibuka, kube yiwo uNgongotshe emagumbini emane omhlaba — azipate zonke izinhlanga pansu kwelanga. pepa naku manje sesizwa amagama kawasenjalo. Sizwa indaba lapa esiyitola emadodeni, etolakele emagameni akulunywa yiziboshwa zamaJalimana:

Kutiwa lempi yamaJalimana eserussia, sekuhamba kutolwa izingane cwe, ebezinkakafundi nakhupata isikali, zihlohwa pambili — kubutwa nezingekle lezi ebeziti zisaya kogulela emakaya — zibutwa njalo kakukapoli nazingozi! Po, unendaba yini iDolofu? Yena upike ngoba uma kubonakala emapepeni isibalo sempa yake, kuyokwetuka izwe — kepa yimpi yani lempi yezingekle na? Uyo- famdala ngolunye usuku pambi kwezizwe samaJalimana sesimbuza. Nokushomana kangaka loku nama- Jabana kakuhlabi mxwele, ngoba amaJalimana lana okwamanje, wenza ukupanda ngawo amantongomane emilweni.

### Ezase Bergville

(NGU A. S. MDAKANE)  
BANTU CHRISTIAN CATHOLIC CHURCH IN ZION

Ngilacela unglumele ngibabaze umsebenzi engwubonile walelindhla elinga senhla, baba Mhleli. Belimhlangano omuhle ka Good Friday e Bethany, Wood Ford. Izinkonzo zaqalwa ngo April 2 zenganyelwe ngumongameli u Mtu. W. M. Ndebele wase Johannesburg. Umvangeli u J. M. Mlangeni wawuqala ngengoma III. "Tixo ngobubele bakho" nangomtandazo, uMongameli watata umsebenzi wake, wafunda amazwi ku Mark 14:3-9, ngowesifazane owayepete umfuma wamafuta egcoba iNkosi u Jesu ngawo. Lapo amazwi ayengumliho ubuhlungu bawo, gapela ku sahlukwana seshumi lapo uJudasi wapuma masinya. U Mengameli wanikeza inkonzo ku mama u Nkosikazi W. M. Ndebele wembesa amakosikazi isambato; ayisibozo (8) eza ngapambili ukutata isambato.

Angikulumi ngamakwaya ayepuma pezulu uma evuma, esewonke aye ngu 8.

Kwasa okungali ngellandelayo lokufa kweNkosi zashumayela ukusukela enkonzweni ka 7 yakusasa. Umshumayeli A. Tshabalala wafunda Izenzo 13:2-4, ecazela amakosikazi ngesambato. Enkonzweni ka 11 a.m. u Mongameli wagcoba abefundisi ababili awomfundisi J. M. Vilakazi, J. M. Mlangeni, Esekulokuvumile njalo amakwaya. Eku- lunywa amazwi abuhlungu Okufa kweNkosi nokunqunywa kwecala layo. Ngesonto ngomhlaka 5 April zezwala izintokazi ziti "Haleliya" Inkosi iyukile ezino Nesta Mnguni, New- castle no Mrs. Nhlapho wase Durban. Ngenkonzo ka 11 a.m. kwabusiswa abantwana abangu 11 emfuleni kwa- baptizwa babahlanu intsha, Kwamle- iwa 16. Wapetwa umsebenzi ngoku- hlwa ngesidlo seNkosi. Ayeloku- evumile amakwaya. Yavalwa ngomusa Inkonzo.

### Abafana Basema Dolobheni

Mhleli, Ngicela isikalana coepeni lako lodumo kengipendule unofuwetu u Ndhlovu ngamantombazane asema- Dolobheni.

Ca, bafowetu musani ukudhlala ngodadewetu kanti babonela kini nina besilisa. Akelo umuntu okh- lalakele noyinyoka njengomuntu ongu- mfana.

Ingane yomuntu ilukipa lonke utando ngoba icabanga ukuti uJosefa Lzoyitata, nje ngesitombiso. Imwa- shele amahembe, yenze zonke izi- mfanelo kanti uJosefa ukude le nomshado. Ayazi yona ukuti ihuye umgcoloyi woqobo.

Kuyoti-nje ngelinye ilanga uJosefa asibambe ngo 8.40 p.m. kude kude eNatal, kanti uyoshada nentombi yasekutini. Manje umtanabantu usecele pansu okwamafinyila. Khele ke loko, Mhleli? Iesikati ke ezota- nda idabuli ngoba akasazi oku yena, yena. Manje uzozidela apuze notshwala, abheme nosiklidi. Jlah we itemba lake. Uzotini?

"Mtakwetu, ngiyabona ukuti asizi- kubonana kulelisonto, sihamba no- mlungu siya ekutinintini." Amanga onke lawo. U Josefa useqonywe e Lower Houghton. Uzoligita kona lelisonto.

Hai, Mhleli, angifuni kudhlalwe ngosizi bami kanti bayafundiswa ngabomu. Izingane zabafazi ziguga emakaya nje, zimitela emakaya nje, yiho abafana laba. Umfana osalwela intombazane isilima soku- gcina. Ugwazwa efanele.

Mordecai Xaba. (Kawuyilobanga ikeli yako, mfo- wetu. Kanti futi ulobe ngomsizi. Uqape ngomuso—Mhleli.)

### Izintombi Zase Dolobheni

Baba Mhleli, Ngicela kengibonise ka- rane no "African" ngesimilo sezi- ntombi zetu emadolobheni nase mafama, kuleminyaka yetu.

Sengati pela angakumbula ukuti kwakuse ndulo ngaleso sikati izintom- bi zisa gila lowo mkuba wokwenza emasoka, imishanyelo, amaseko, nezidikiselo. Namhlanje zenza amashe- nde ngenkani bese kwagazana aban- tu, abanye baye kwa Milisi, yonake bese itola igama lokuti, "Yisifebe," kungabe kusaba nguye u Miss So and so. Ubanike otanda ukuganwa yintombi osekiwa itakata ngesine- ne?

Siza Mnu. African ungamisi ama- ntombanzane esizwe seti isibindi sokwenza izidikiselo; igama lawo selilibi kuzo zonke izizwe, nakwaban- nyabafana; amanye apotelwa um- ndo elibele ukwenza izidikiselo oyise bangatoli luto ngawo.

Okwesibili isitembu sisesihle namanye, sise lisiko asikabi yiho ubu- shende, silhlanganiswa naye Nkantolo ngomteto wesiko ngoba umuntu usu- kezenzela ukuba abanini, no Nesi- ro, Waha; kuyatkozisa loko. Futi kasukusho u African ukuti umuntu uzalela ezabanye izintombi, pela yi- bona busoka lobo, ayiko ezalelwe umuntu oyedwa intombi. Zalabantu ziyebantwini kodwa hai ukwenza izidikiselo, namaseko.

A. L. PENYANE  
P.O. Box 244 BRAKPAN.

### Ku Mnu. B. W. Vilakazi, M. A.

Ngidabukile mmuzane ukuzwa ngosehlo esibi esikwehlelelo ngoku- shlywa umkako. Lala ngenxeba mntaka Vilakazi. U Somanda abe nawe kanye nezingane zako.  
M. M. B. SELLY.

PRETORIA

Make never mock of cold or cough; They danger spell, however slightly; Nor e'er esteem it quite enough; To treat the primal symptoms lightly; Consider, ere your money spend, To buy but mixtures safe and sure. Remembering one—and recommend The worth of Woods' Great Peppermint Cure.



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Usebenzise ibhange lakona uhulumeni akwenzele lona

### Abantu Nezabo

(NGU NKANYEZI)  
Sike sabona uMnu. E. H. T. Ndhlovu wodumo lwakwaMagona Herbs lapa eGoli. U Gatsheini ubevela ngase Nigel esepindela ekaya eRichmond. Qa, nakona lapa ube "bhizi" engena- so isikundhla njengomuntu opete umsebenzi omkulu chamba ngawo.

Ngabe ngingazi ukuti kuyiqiniso ukuti izipukupuku zingephele emhla- beni ngoba ziyifa lezihiakanipi. Ukona kodwa ongakolwa uma ngiti bakona abantu abasalahlali imali yabo bedhlala o "tri kadi"? Siyababona abaka fa fi ngoba uma upupe kahle, unembe tyapuma. Kodwa amapepa amatatu adhlalwa obuhlungu emi- gwaqweni? Konje ukona owake wawma-nje kulelgemu imali ebonwa- yo njengekafafi?

Kodwa basekona abantu abondhla abadhlali balawomakasi. Ubafice bebutene begolozele amapepa amata- tu; bese ubeka usheleni wake etl uzowina—kanti "do davi." Hawu, zikude ukupela izilima ezweni loMdali!

### Indhlala Yetiye

Ngasekupeleni kwesonto elidhlale upindile uHulumeni wakpa isixwayiso sake esiqondiswe kubanikazi bezitolo mayelana rokuti nabampofu kufanele batole nabo isabelo sabo seTea. U Hulumeni ukombe ukuti sokugalele ukufika kuyo izikalo zokuti abanye abanikazi-zitolo kabavumi ukutengisa izama-pakete amancane e-Tea ali- ngape !lb kumbe ngapansi kwaloko raxaxa lokuti ofuna okuncinyane kangaka kufanele kokugala atenge ngokunjalo nenye impahla etile uku- ze atengelwe leloTea lesilanganiso esincane

Sona-ke isixwayiso sikaHulumeni sili: Okwamanje kawuko umteto ka- Hulumeni omisiwe mayelana noku- tengisa i-Tea. Kungako-ke abanikazi- zitolo bayelulekwa ukuti kufanele batengisele noma ubani i-Tea lelo lesilanganiso esincane noma ngoku- bani ngapandhle kokwenqaba ku- mbe kokwenza kube isibopo ukuba lowo otle okokugala kutiwe maka- terge ngokunjalo nenye impahla. Ngasekugcineni uHulumeni usonge- lile wati: Uma abanikazi bepula nge- rkanj lomteto wesixwayiso kuzoti uHulumeni atate ezandhleni zabo lonke i-Tea lelo lesilanganiso ezincane, kube uye umtengisi walo ukuze nabampofu batole isabelo sabo.

Esinye isixwayiso sikaHulumeni siluleke ngokuti njengoba pela i-Tea letu elinigi livela ikakulu kwelase- India (Far East) kusobala-ke ukuti ngenxa yalezipitipiti zempikazi kuzo- funeka ukuba yilowo nalowo azame- le ukwonga i-Tea—ngokusebenzisa kupela izinkambi ze-Tea eziyingo- sane kuneziywayelekileyo. Izazi zikomba ukuti i-tespoos eligewele- yo lezinkambi ze-Tea ilingene ukukupela izinkomishi ze-Tea ezila.

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UMUTI OWENZELWE UKUSIZA ABANTU

### Ohlanzayo

IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mku- lu ababelwa izimpi ezinkulu bazinqobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapa usulala, uti uvuka ekuseni ukipe yonke int'embi esiswini, matunjini naso sonke isihlungu esinga- pakati. Negeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugewele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nem- pilo uyijubulele. Enye yamakosi abantu edhla lomuti Otukulu- layo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshele ngawo kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabalela ku:

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THE BANTU WORLD

SATURDAY MAY 2, 1942

Printed and published by the "Bantu World" (Pty.) Ltd., at their offices, 14, Perth Road Westdene, Johannesburg.

Useful Work

The annual report of the Johannesburg Joint Council of Europeans and Africans makes very interesting and encouraging reading. During the year under review the Joint Council was engaged in many activities on behalf of the Africans. Although the report lists only the most important of these, it still covers a very varied and wide range of ground indeed.

We note with approval that in its evidence before the Inter-Departmental Committee on Economic Health and Social Conditions of Natives in Urban Areas, the council laid emphasis on the urgent need for the provision of an adequate scheme for old age pensions, invalidity grants and poor relief, together with the effective application of the Children's Act for Africans.

These representations will be awaited with hope by our people who find it difficult in these strenuous days of economic pressure and inadequate provisions for old age security, to make ends meet. With the result that many resort to many questionable ways of making a living to keep body and soul together.

Another thorny question tackled with commendable vigour and forthrightness was that of the relationship between some Civic Guards and Africans. The Council suggested that Civic Guards be given identification numbers and be more adequately instructed on rights of search, curfew hours and the laws specially affecting Africans.

Here again the Council was given assurance that the points raised would be sympathetically considered. This gives us cause to be satisfied; for on many occasions we have drawn attention to the arbitrary attitude adopted by some members of this body towards all Africans in particular. We pointed out at the time these allegations were told to us, that it was absolutely undesirable at the time like the present for a body that was set to put down lawlessness and disorder, not to try to win the confidence and good faith of responsible Africans.

Africans had received praise from all official quarters for their loyalty and law-abiding behaviour in these critical times. This spark, we repeat, should be nursed so that it bursts into a flame; instead of it being extinguished needlessly by those who adopt an attitude of a dictator when called upon to deal with Africans.

If the representations of the council in this direction will bear fruit, much will have been done towards paving the way for giving Africans a sense of satisfaction and freedom from genuine anxiety.

While it is impossible to comment on all the activities covered by the council we would like to congratulate it especially on its repeated representations to the City Council's Native Affairs Department on the need to establish a freehold township for Africans. It has been proved conclusively that Africans have a passionate love to own their own homes. They have gone to any lengths, even been exploited in some quarters, to build themselves their own houses on their own plots.

This desire is a healthy sign in a people; it reveals their sense of citizenship and responsibility. It shows their desire to live more worthy and fuller lives in the community. People who are satisfied to live in hovels are a danger to any community. We see no reason, therefore, why our people should not be encouraged to realise their ambitions in this direction. It is one of those ambitions which if fulfilled, would enable their lives and lesser their sense of futility which is the mother of all crimes.

We might again point out that the Council supported the representations of the Transvaal African Teachers' Association for increased salary scales. And interviewed the General Manager of Transport to increase the wages of African Traffic Supervisors and to grant promotion to African Traffic Inspectors as provided for in the original advertisements. Much more was done for which we are all grateful.

These are just a few activities under review on which we are able to comment in this article. But they serve to show the amount of good and useful work being done by the Joint Council. In order that more might be attempted and achieved the services of our talented men and women must be available to the Council. There is much in its work that should attract men and women burning with love for the welfare of their people.

The Preliminary Conference Of The Proposed Inter-Provincial African Ministers

(By the Rev. Obad S. D. Mooki) The above Conference, convened by the Rev. H. G. Mpitso, Secretary Mendi Memorial Scholarship Fund, was opened with a religious service conducted by the Rev. J. Mdlewa Hlongwane, Founder President and General Overseer, Bantu Methodist Church, who delivered a very powerful sermon based on 2 Kings 6: 17, the words of which are: "Lord, I pray thee, open his eyes: that he may see. And the Lord opened the eyes of young man; and saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

The Rev. S. S. Tema, Travelling Secretary, Student Christian Association, Headquarters Fort Hare, presided over the Conference.

The Secretary of the League of African Churches, a local association which had gladly welcomed the Conference, introduced Mr. T. M. Maphikela M.R.C., who had come to welcome the delegates to Bloemfontein. He, as well as Revs. A. P. Pitso and J. Mee, gave a hearty welcome to the delegates. The Councillor showed a good gesture when he offered all the delegates an afternoon cup of tea.

After a formal introduction of the delegates present, at the request of Councillor Maphikela, the chairman made a few opening remarks, which were as inspiring as they were instructive. He then called upon the Convener, Rev. H. G. Mpitso, to address the Conference. This was done most feelingly, and conveyed to the delegates the real purport of the Conference. This address was so wide and so very interesting, that it held all spellbound for more than an hour. No justice will be done here, if an attempt is made at giving the text. But there

Africans And The War

(By Senator Rheinallt Jones) Many Africans are discussing their position in relation to the Union's War efforts, but few know how they stand under the law.

The Defence Act of 1912 lays down that all citizens of European descent from immediately after their sixteenth birthday right up to their sixtieth can be ordered to give personal service in defence of South Africa during War-time. They may even be ordered to give this in any part of South Africa that lies outside the Union. Indeed modern warfare now compels us to realise that the defence of South Africa may have to take place in Northern Africa if the Union is to be saved from attack by an enemy.

It would be a mistake to think that Non-Europeans cannot be compelled to serve in the defence of the Union. Under the Defence Act they can be ordered to do so, but only if Parliament passes a special resolution to say so. Will Parliament do so?

Parliament will only bring Non-Europeans under compulsory military service when (1) this has been done in respect of Europeans, and (2) Field-Marshal Smuts tells Parliament that the danger to the country is so great that all men, of all races, in the Union must be called upon to help in meeting the danger.

Under the Boer republics, the position was very much the same. An article in "The Sunday Times" of April 26 quotes Article 94 of the Grundwet of the South African Republic, passed in 1858, which says: "The military force consists of all able-bodied men of this Republic and, if necessary, all the coloured people in the country whose chiefs are subordinate to the Republic." Here "Coloured" means "any person whose father or mother belongs to one of the Native races of Africa or Asia until and in the fourth generation." There was a similar law in the Orange Free State.

The late Councillor George Makapan used to describe to me how in his very young days the Bakgatla ba Mosetla had been commandeered for War service by the Republic. They were not only armed, but were allowed to keep their rifles.

The manifesto issued by certain politicians against General Smuts on this subject has no support from the history of the Republics.

Field-Marshal Smuts, however, has so far relied on volunteers. No one—whether European or Non-European—has been commandeered for War service. In the Senate, the Prime Minister gave high praise to the African people for their loyalty. A large number of African volunteers are serving in the War. It is true that in the Union they are not armed, but the reality of their service is all the greater because they are denied the glamour of armed service.

It will have been noticed that earlier in this article I said that European "citizens" could be commandeered for War service. What is the meaning of this word "citizen"? If it is necessary to use the word "European" before it then there must be Non-European citizens. Are there African citizens?

These are important questions and I will try to answer them in the next article.

are hopes that it will be reproduced in book form, so that all may possess a copy. It contained an answer to those who do not sympathise with a Federation of African Minister Associations, and gives reasons why this is one of the greatest necessities of the day among Christian Bantu.

The Rev. W. B. Tahami seconded Mr. Mpitso, and showed why nothing was more needed to-day than UNITY among the African clergy. It is only as a united whole that the Government can give ear to anything that we might say on behalf of the church. But, unfortunately, the African Ministers are a good example of disunion.

Telegrams were received from: The Natal Ministers' Association, The Rev. Z. R. Mahabane, and Mr. J. Nhlapo B.A., all wishing the Conference success. And apologies and correspondence were received from the Rev. Dr. J. R. Coan, the Revs. J. Calata, J. J. R. Jolobe B.A., W. Mramba, B. Z. Seston P. E., and J. Molebala.

A discussion followed, and the Revs. J. H. Mabhanyu, S. M. S. Motsepe, S. G. S. N'omo, J. P. Stokie, K. M. Nkabinde, N. B. Tantsi, and Bishop Wm. Mochochoko participated constructively.

The Rev. Z. R. Mosatwa, seconded by the Rev. W. B. Tahami, moved: "That the principle of the said Inter-Provincial Association be adopted." This was carried unanimously.

Sessional Committees were appointed, which recommended the following resolution:

"That a Provisional Executive Committee, consisting of twelve members with the power to co-opt, be established, to perform these functions:

- (1) To formulate the aims and objects of the Association.
(2) To formulate a Draft Constitution
(3) To call the next Conference and
(4) To circulate the draft constitution to all ministers."

These are the members elected for that Committee:—Revs. S. S. Tema, H. G. Mpitso, S. L. S. Mo'sene, J. H. Mabhanyu, S. G. S. N'omo, M. M. S. Polisane, J. S. Lithelo, T. P. Tshabangu, K. M. Nkabinde, D. J. Molefe, S. D. Mooki, and E. C. Ledisa.

The said Committee met on Thursday morning, and was able to do most of the work entrusted to it, save the draft constitution which was only partially finished. This, however, was done at the Conference in the afternoon by the Secretary, Rev. W. Dimba. The Committee has yet to meet to complete it, when it shall then be circulated, so that it may be discussed at the next Conference. Everything is now left to this Committee. The Rev. Mpitso has done his work.

The Egyptians Are Not Backward

(BY MICHAEL J. L. KUNENE)

Having read Sgt. J. R. Mohlammé's article which appeared in the Bantu World sometime back I undertake to disclose my own views about Egypt.

Sgt. J. R. Mohlammé reveals the extreme backwardness of the Egyptians in our minds in the Union, adding that they live in slums and etc.

This statement to the average person who has never been in Egypt suggests that there is no progress in the country, and as the writer does not mention anything about the economic position, one is led to think that the land is composed of primitive leaders. Now, let us review Egypt as she is.

You will find that the population is sixteen million, of which four million are employed in Agriculture along the borders of the Nile which is the only fertile centre, except patches here and there which must have demanded abundant energy to render them fruitful. Anybody who has sense for admiration cannot fail to notice how much toil and sweat these beautiful gardens claim from their labourers all the year round. As I say only these parts are fertile, it must be bore in mind that Egypt on the whole is uninhabitable and incidentally most of her people dwell here.

This case speaks for itself; when people are densely domiciled in one spot, poverty is inevitable, and you therefore, get many of these poor Egyptians begging around you trying to obtain something to keep body and soul together.

It is most surprising that a man like Sgt. J. R. Mohlammé should be blind—and purposely blind too—to the fact that the average Egyptian can read and write.

These people have their own original writing similar to that of the eastern races and Hebrews (Oriental), which is sufficient evidence to show that they are not badly off.

Getting to the industrial field everybody will appreciate the fact that Egypt is devoid of minerals needless to say, therefore, the people are not to blame for this state of affairs.

I admire Sgt. J. R. Mohlammé for his journalistic inclinations which I do not possess, but I would suggest that in future he should get full information before describing his subject.

R. ROAMER, ESQ. K. A.

ON SOLOFINA'S SORROW

Once more it is our painful duty to put on record this poor African woman's protest. Unlike her more gifted sisters who can express themselves in writing Solofina cannot write. She only knows how to talk as you will see from her protest. But she wants her fellow-women to hear her grievances which, war or no war, must be heard:

O, my sisters of the Race of the Bantu peoples of South Africa, my prayer this time is not for a husband. I got so many applications last time I apply for one husband that now I have too much and to spare. Thank you for that. This paper seems to me to have too much appeal from the way everybody in the streets just snap at me and say, "Rev. Solofina, what about me?" I shiver like the jelly when I think what would happen to me if my pretty face was seen in these columns.

My cry this time is the cry of anger at what my eyes saw in one newspaper from overseas. This paper which I just pick up from the kitchen table to put aside with others so as to sell to the man who comes here for old rags and bones, says jealousy is a disease. It says somebody big in overseas says jealousy is not a heart torn to pieces because it is full of love for your Best Boy and you don't want to see him out of your eyes even for a minute. No this funny man says jealousy is just sickness.

When I read this in the paper I nearly cried right in front of Madam in the kitchen. My heart became so sore and hurt. All these past years I have always told my Best Boy that when there is too much love in the heart it makes one feel jealous all the time. It makes one want to see the Best Boy before one's eyes all the time. Never mind European's work. When at times you see the Best Boy with the other woman, you feel like you would go and give this woman a clap on her ugly face.

You see the love what fills your heart to the top does not see why you should see your Best Boy on with some ugly face when you are there for him to go with all the time. Before I see this cheap stuff in the paper about jealousy being a disease, I used to say to my Best Boy, "Yes, darling, I am jealous of you because my heart is full of love for you alone." Den the boy would believe me and say "Thank you, little darlie."

Now this man who is said he knows too much he being a scientist and all that fancy something comes and snatches our trick. When next I went to scratch the eyes out of the girl what walks with my Best Boy, he will say I am sick and must go by the hospital to be healed. And you know what? I just hate the hospital with nurses what sometimes we are told smacks the poor sick people who get thirsty.

Just on Thursday when I had my "off" I met Betty Bettina who told me that her boy had read the very same story in his paper. When Betty told him that when she did not see him for two days her heart wanted to break into two pieces with jealousy the silly boy said she was sick. Was Betty cross? She was so cross that she started to cry. And she cried and cried and cried until the boy cried with her—just to keep her company as lovers. So!

When Betty see her Best Boy cry with her, she stops her tears and smiles thinking the man would now believe she was jealous because she loved him too much. But just like all men who seem to have been born stupid and self-conceited what do you think he says after he does his own eyes? He says to her: "Jealousy is a disease, my dear. It is not a sign of great and true love. Oh, no. It is unkuhlane, and you will have to go to hospital to have it cured." Hey, man! Was Betty hot? She was hot, let me tell you.

I am also hot about this thing. We women want to hold men with something these days; for it is very difficult to hold these butterflies for long. They can't stick to one bush as we learned in school that the little girl who stuck to her bush picked up more berries than the girls what run from bush to bush. Now these men what fly from girl to girl want something to hold them close to us for all time until after time comes when we are stuck together for evermore like Rose and Missis.

So we play up this jealousy stuff and call it great love from our hearts. We say we can't bear to miss our men even for one day because we love them too much. When we don't see them for two days we shout and say, "where you been yesterday when you don't come to see me? You been to see another girl, eh?" Then we cry and say, "Dear, it is because we love you too much." Now, how shall we say this when we are told that jealousy is just a disease? These white people are too clever to keep their mouths shut up.

Every time they just say something funny and their newspapers write it down as clever and modern. Sis, for this jealousy stuff being called sickness when there is so much sickness in the world that even hospitals cannot provide enough beds for the sick. Why with us women being called sick when we love our best boys too much these hospitals will be too full for words. Ag, let them call us sick but as for me when I see my best boy go with somebody else, I go for the girl like fire.



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**Spotlight**

(BY WALTER M. B. NHLAPO)  
**LIBERTY CAVALCADE**

Cheerfulness and confidence continue to determine Bantu democratic demeanour, and resolve to play their part in winning the war is as high as ever. Troupes and entertainers are continually giving and partaking in shows to defeat the aggressors. On Thursday, April 16 in the Communal Hall, Eastern Native Township, Professor Ally and Rubberman displayed magic and circus stunts respectively to raise funds for the Liberty Cavalcade. The packed house enjoyed all the items.

**FAIR DANCE**

On Friday, April 17, a dance was staged in the Bantu Men's Social Centre. Despite a chilly and a drizzling weather, the attendance was fair. The Merry Blackbirds Band played for dance.

**NURSES' PARTY**

On Wednesday, April 22, in the Nurses Home, non-European Hospital a party was given to the following nurses who have completed the course: Minah Mokgabudi, Kate Ndubula, Tabitha Pule, Agnes Mgabadelu and Mildred Ndzingi.

**FOOTBALL NEWS**

I do not wish at this juncture to anticipate the discussions that are taking place in J.B.F.A. soccer circles. Suffice it to say Mr. G. Ballenden, manager non-European and Native Affairs Department of the City Council, is leaving no stone unturned to bring about peace and satisfaction to the two sections at loggerheads. I have already prepared a full account of the cause and continuation of the dispute which I will publish as soon as some definite settlement has been reached.

**The Bantu Dancing Board**

As the General-Secretary of the above mentioned Board, I am instructed by the Members of The Executive Committee to publish our Bantu Dancing Board in "The Bantu World."

This is to say dancing standard amongst the Bantu dancers of Johannesburg has now been improved, all the dancing associations have now formed The Bantu Dancing Board which rules all the dancing associations on the Witwatersrand.

People elected were as follows: General-Secretary Phillip Sechele; Chairman Philemon Temba; Secretary Bohring Chlonguse; Vice: Davidson Dopadopa; President A. A. Tladinyane; Assistant James Mahubazo; Consultant John Mtembu; Trainer of Learners Clever Tandi.

The control of the Dancing Board is that no competition dances are allowed unless they are reported to the Dancing Board.

The report should be addressed to the General Secretary, Bantu Dancing Board, Corner Bree and Diagonal Street, Johannesburg; who will report the Competition Dance in the meeting of the Executive Committee.

**PHILLIP SCHELE,**  
General Secretary,  
Bantu Dancing Board.

**TRIBALISM AMONG AFRICANS**

Sir,  
As an ardent student of the above problem, I wish to express my disappointed socialism towards my fellow African men.

In these modern times of education and civilisation, times for refinement of our brains to better our conditions, for co-operation, harmony and self-respect, I fail to understand the causes which promote the spirit of anti-socialism as well as tribalism among Africans.

Johannesburg a cosmopolitan city is populated by many people of different tribes and nations, both black and white. Among these as far as Africans are concerned there are Shangaans, Xhosas and Zulus etc. who seem to be knocking about with the spirit of animosity against each other. Who do not respect themselves or their colour. How do we expect to be respected (Continued in next column)

**Teachers Conference At Taungs**

Teachers attended the 14th. annual Conference of the North Western District Teachers' Union in Taungs, where Mr. K. Maretela presided over its deliberations. Mr. A.E. Molamu and D.S. Teye were delegated to the Conference by the Local Branch. Misses G. T. Mdledle, M. Masupa and Kukama, Messrs A. Monyatsi, Pule, P.T. Komani, A. Mogorosi, and M. B. Luyta also attended the Conference. After the President had asked the Rev. Kgweletlane of the L. B. S. to lead in devotions Mr. Mankurwane M.R.C. introduced the Magistrate Mr. Cunningham and the Superintendent of the Vaal Hartz Irrigation scheme to the Conference. The Magistrate felt very pleased indeed to see such a number of Teachers. He told the House that the Irrigation Scheme had done marvellous work towards the improvement of the health of the people. The introduction of modern agricultural methods provided the Parents and children with food for the Children, who often attended Schools with empty stomachs. He referred the Teachers to the Model School known as the Tribal School which based its teaching on Agriculture though the Academic bias did not suffer.

(Continued next column)

when we fail to respect ourselves? We fail in many cases to unite, we fail also to raise up funds of our own through this undesirable spirit of insularity and depend on the white man to make all this for us. We know how to go about grumbling or talking about good things to be done to us of which we do not do ourselves—despising and saying all manner of evil things against each clan as we are. I think it is high time that we should have a spirit to differentiate between good and bad, a spirit to delete all foul aspirations and a spirit to swim out of that pool of barbarism.

Why do we hinder our progress with the spirit of anti-socialism and racialism?

Oh God Almighty may education and civilisation give us food for thoughts that we uproot such a spirit, and that we may be imbued with the spirit of harmony, goodwill and good deed amongst our selves.

**L. R. PILANE.**

**REV. J. M. HLONGWANE'S STIRRING SERMONS**

The Rev. J. M. Hlongwane Founder President and General Overseer, Bantu Methodist Church during his five days' stay in Bloemfontein delivered three most interesting and inspiring addresses. One was delivered at the opening of the "Proposed Inter-Provincial Conference", the theme of which was "Prayer Prevails." The second was delivered at the Reception of the Ministerial Delegates entitled: "One United Christian Bantu Church under One Lord, One Faith and One Holy Ghost." The third was a three forked Address, the theme of which was (1) "Woman God's Workmanship." (2) "Woman God's Crown of Creation" (3) "The difference between the 'Modern Woman' and 'New Woman'."

In all these three occasions the speaker held his listeners spell-bound, and was eagerly requested to stay over for the week-end to conduct Divine services for Sunday and owing to his prior arrangement to hold services at Germiston, Sunday, failed to comply with the request, promising to return to Bloemfontein during May month. The preacher proceeded to Germiston where he admitted 18 new members into the fold of Bantu Methodism.

Mr. Pime, the Principal of St. Matthews School, Kimberly passed a vote of thanks. The President associated himself with the feelings of Mr. Pime and contended that the Magistrate was the right man in the right place (Hear! Hear!). Mr. Mmusi moved an unopposed motion of unswerving loyalty to the Government and the War Effort and the Union's appreciation to Col. Deney's Reitz Minister for Native Affairs for his services towards the African people. His Worship-The Magistrate was asked to convey the message through its proper channels.

On Wednesday afternoon the Superintendent of the Vaal Hartz Irrigation Scheme, Mr. Mogg expressed his appreciation of being given the opportunity to speak on the Irrigation Scheme—the largest South of the Equator. The principle of the Scheme was to teach the Bantu people modern methods of crop production in which they would be independent of the European. The work in general is highly praiseworthy and the lands showed remarkable crops. The Tribal School was well equipped. Mr. P. T. Komani entertained the Teachers on the piano of the school. We reached the R. C. Mission at 5 p.m.

Those who were active in catering were Mesdames. Dakada, Mqayi, Misses Mpahlwa E. M. Sibinda, Job and many others whose names could not be obtained but we thank them equally well.

**"Moshoeshoe-Khama Celebrations"**

(BY S. S. RAJULI)

At the Institutions of Lovedale and Fort Hare, it has become a habit now that the Basotho members of staff with the Basotho and Bachwana Students have to celebrate the above mentioned heroes during the first term of every year so as to reflect those held in Basotholand on the 12th of March of every year.

Owing to some inconveniences and other activities of the Institutions, the students regret that they could not hold their celebrations as close as possible to the 12th of March. However, on the 11th April at 2.30 p.m. this great occasion was held at the usual sport at Lovedale. There was a big crowd of European friends as well as the vision of students of Healdtown and those in Lovedale and Fort Hare.

The ceremony was opened by the president Mr. A. A. Mathare, B.A., and the Basotho Anthem "Lesotho fatsa la bo ntata' rona" was sung after which the business of that day commenced. The speakers were Morena Letlafuoa K. Moshoeshoe and Mr. I. S. Phala. They spoke on Khama and Moshoeshoe respectively.

Mr. Moshoeshoe gave a vivid account of Bachwana line of Chieftainship and the offspring of the Great Khama. He gave the crowd some of that chief's qualities as man and chief of the Bachwana tribes. At the close of his speech Mr. Moshoeshoe left an arresting challenge to the Basotho and Bachwana students who hope to become chiefs and leaders of their people.

On the other hand Mr. Phala also gave a brief account but a clear one on the ruling of the Basotho and the descendance of the "Great Chief of the Mountains." The speaker pointed how the historic incidents with Monaheng brought that nick-name "Moshoeshoe" to the Chief instead of his proper name "Lepoqo." He further elucidated to many the mistaken idea found in the history books about the origin of the Basotho as a Nation. He said that the Basotho were not a collection of refugees from Chaka or from elsewhere but that the refugees came into Basotholand to a nation that was already existing as Basotho.

During the time when the president was organising the ceremony chief Seretse Khama, the future paramount chief of Bechwanaland was acting in his capacity as a vice-chairman. Various items, such as Basotho dances "Mehobelo," poems—Lithoko were displayed to the satisfaction of some of the European friends and Natives of the Cape who are so privileged as not to have seen the Basotho in their National clothes, and displaying their folk lore activities.

At the close of the ceremony, the president thanked all the visitors and the performers and the meeting was closed.

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Polokoe ena e molemo ea Bon Ami ha e turi. Ha e fele kapela. E hloekisa nantle! Me, ho feta mona, Bon Ami ke mohloekisi oa tsohle. Ka ho phakisa e etsa mesebetsi tsohle. Ka ho phakisa e etsa mesebetsi e boima. E ka sebedisa ke ba sebensang katlung diphahlong tsa khiching le ka pateng. Ho feta mona, Bon Ami e nolofatsa hloekiso ea dintho ka nako e tlang—hobane e ea phumula ha e hloekisa.

**Bon Ami Cake**

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Tonight Jackson is going to call for Lucie at her home for the first time. He knows that she lives at No. 17, but it is dark and he brings his Flashlight along with him so that he can find the house.

"Here's Lucie's house" said Jackson, "I'm glad I brought my flashlight with me." It comes in handy so often.

Lucie was watching for Jackson and hurried to meet him. "Good evening" said Jackson, "I'll shine my light on the steps so you can see." "Thanks," said Lucie "your 'Eveready' torch is always so useful."



THE BANTU WORLD

SATURDAY MAY 2, 1942

Ezibeleni Ku Komani

(Ngu Ntanothle)

Zibe nini indwendwe phakathi kwethu apha ezibeleni ngethuba lePasika.

Kugaleleke apha uMn. Joe Qaku evela ekhaya esathle gada ekhaya, ukhangeleke esempweni usipunga lo. Ukhwe wexgaxa nasezintsozi ngeeholaday zeGood Friday nomkhuluwa wakhe uMn. Magila Qaku. Babuye bencoma kakhulu abumandhi baseMonti. Sebawajika uMn. J. Qaku ukusonga kwaseKapa apha angumseteni khona.

ABANTU NEEHAMBO ZABO

Ngomhla we 4 April kufike apha u-Nkos. Sylvia Tsonisa Msengana epouma kwaseKapa, obeludala engumcimli ntsapho ebholotwa kokwabo kwaNzuku-ma, use apha ekomani nge-eJaji le ibho ekomani. Naye akhe wenza iintsozi kokwabo apha ebholotwa.

Kwangalo mhla kufike uDiya intoka. Baljo Sondo uZino evela kwaseKapa, naye apha wabangumsebenzi wakhoza-Ubaya ephila uBejana lo encoma ubumandhi baseKapa.

Kufike apha uNkos. Esther Fani wa-seKapa ezokubek' ilitye kuyise omkhulu obhubhile apha kwaNkos. Nduna uMa-Tshawa, ulundwendwe lwakhona. Ukla-ungeka esempweni entle naye bethu.

Kufike apha ezibeleni uNkos. H. Ntusi, uMaMjwarha waseMlata, obeludala eselambe eGwenya intombi yawa Soga ehamba nentombi yakhe uNkos. Miriam Mahlangeni kuGatyaana bez ngenxa yokukhedama kwempilo kaMa Mjwarha. Balundwendwe luka Mn. W. H. Nqase "Ekupumleni". Bakhe apha ngomhla we 7 kuTshazimpuzi.

KwaMhlekezi A. M. Pono kufikele u Nkos. W. A. Gweleta wakwase Kapa intombi yakwaMji eNdawana, naye uza kwangokuthambeka kwempilo, noko izo-nto bethu azifani ngoku apha.

Ngomhla wama 31 kuMarch kufike apha uMn. noNkos. Geoffrey Mbus ongumfundisi-ntsaplo eMingcunbeni Springvale, naye uJwarha lo uze kwang nxa yokukhedama kwempilo. Balundwendwe luka Mn. W. S. W. Gxoyiya.

UMza. Walter Ndyoko wase Bhaunt naye ulapha phakathi komi, ubelambeli iFempile yestane kuLekhanji eKoman wamkelwa ngokulamatempile esamke- lwa nguMa. Yekani egameni lomhlamti ngamazwi amandhi kuene. Naye ntha wacelwa ukuba enze intetho kumatempile.

NGAMAJONI ANTSUNDU

Ubom bethu thina apha ezilokhah- bangameze ukuba phakathi kwemajoni nozipho. Ngetawa yomhla we 12 kuApril kuphanise kwethu intlekele. Sake la ma- joni amana ukubamba phakathi komi- enarha kwezizindlu zinentywaya anesiphithi- phithi. Ito leyo ede yayatyulwa nga- majoni aMhlophe, la amnyama setse ne- zaxhobo zawo elamb' engqinga abantu. Ibe yinkungu neanga phantsi kweliso- lation hospital abantu ukubonela oio da- she.

Xa sisiva athe la majoni akuba nengxa- bani abhaka ekampini yawo athi nazi- ziphathamanda zawo aPhasewa elalini, aza ke axhoba ngeemikhonto ukuzikhul- sela. Sisigalo esibi esi phakathi kwethu mzi eNtunda, izibonda, izibhodi njalo njalo mabonane neemanyu. Leo nto ke yoba lelona gwiba lenkululeko yethu ezi- lalini zedolophu.

Seyiqalisile iPasika yamaSirayeli thina apha ndithetha loo nto, axisali kuba kaloku kukho nemlaliso kuvukwe kwa- ngonyezi ukusukela inkonzo yasekuseni.

EzoDodana Lase Tiyopiya E Metele

(Ngu G. C. Mata)

NgomGqosio we 4 ka April bekuli- bene umanyano lodana le sithili saseMidland; indawo abezimelwe zido- lopu ezilithoba, iliori bezintathu asanye base ngestrain nangee ibhaisikili. U Shilalo wadodana ucece uMongameli uMn. H. Solomon, P.M. ukuba avule le ndibano; uyile vule ngamazwi athi "Makukhanye ukukhanya kwazo pham- bi kwabantu." Utsho ngenzambayelo emnandi wanikela kuShilalo uMn. E. W. Gqaji uba aqhube, Ulice imali yokutywa xa kuqutywa le mva- selelo, iyonke ephumileyo ibe yi £10, 6s. 9d., emva koko kuqutywe invuselelo.

Kuphila ngolwambiatho lamadolana ali 19 ngu Mfu. Solomon, P.M. lixwi lemvuselelo libekwe ngumvangeli wase Colesburg, u G. D. Geanga eliku Luka 20; vesi 40, Ashumayela ama- bhaku akulo Yesu kusiva umntu esi- gqweni kwade kwase kuseni ngo 5 a.m. Ibe yinkonzo yomthendeleka ephathiswe uMn. Gqaji ngu Mfu. H. Solomon, P.M. encediswa ngabaFu. J. Ngqandu ushumayele ephakamileyo Meluli; ibe yinkonzo ezukileyo.

Ngo 11 a.m. ibe yinkonzo yophelile- lelo, luqutywe ngu Mfu. E. W. Gqaji labantu abasixhenze kwazaliwa abane 4 nguMfu. Solomon, P.M. U Mfu Ngqandu ushumayele ephakamileyo- thetha ngo dini loThixo nelelabathi. Lutekiwe nomanyano lododana e- Metele apha belungekho, ibe yinkonzo elundisayo.

Inguqu!

(Ngu Sindya Ka Ntaba)

Mhle!

Balesi phepha khamindibekele indlebe... ezibeleni ezilalelwa, nathi ngokwe- tha ayayona ngamemo kumpatasa nokwenza kwaziso. Ukusasa lobuzwe bezizwe, nditsho esi- Ntsandiso zinzantsi: Atrisa kuxaloku nje sende lase ntsabatsaba ede yanom- sta, zomakene izinto esililele. Intalo nje yona ngokwayo ayinambuzeli eobusweni, kaso kuzanywana na- nto. Izimbuzi seziphumile kwindawo- ngendawo, akukho zwi phofu livakalayo. Kodwa yona i-demoni iququluzile endleleni yenkqubo zee manyano. Iba yayama bona aiaHanahanihi ukubana nanisa.

Le nto sey! namantshontsho ngapha- kathi ezindlini zeTyalike. Ienzo sinama- ndla kune zw! Ibonwa nangu hiyongo i antlakantlukwano phakathi kokubona ngakumbi kwintshukumo zee manyano. I komokazi lo na njengabantu abathe- tha "paha-ha" idlile kulo into ye kratshi lobuzwe. Kuba zizodwa manyano zamaKolonikazi angama- Xhosakazi zizodwa nezamaBhantuzi angabaSuthukazi.

Thina madoda kwelethu icala le dimon lenca mhla kwabiwa izintu- zababombi-ntambo ezimanyanyweni. Ka- mbe kwezo ntiangano kuyaye kubalwe- intsozi zabantu abazokukhona nje ukusasa umzimbe esinguye esihlalweni ukanti xa mihlambi abantu bebuye- kubekwa ezidalweni ngokobuzimbi- somango weentsozi zabo bebuya kufu- manama lelam-nta. Mhlabumbi nalowo- osasomona iwonga engekho ngu yona.

"Inguqu" yasonwa kwaseutlandioli, zizizwe ezikungangatho ongentla nam- nanye. Ayasa ngokwabhina izindlu- zokandondondwa amaxgesi nge Anglican Church, amaSotshi nge Presbeter yanu. Amabizuni nge Dutch Reform, nalapha kweli lethu kwaTibaka nam- hlange kukho iZulu Congregationa. Church engachase mntu wolonye ubhanga phofu. Kwada kwaza kuba sezimanya- nweni, amahle anenjongo ezizodwa aze zamathu.

Iingqondi zasemaXhoseni ezaba ngal- usuka tanci beMtunda nabasasaz- okubela phambili ngemanyano phakathi- kwamaAfrika aNtunda namhlanje zi- yaphikwa uba zamantso tanci, ngenxa- yoozwaga, bazo, nokuzenza ilitye loku- cakana ezinye izizwe; kuba nangoku- abantu lokupala ukuphikisa ezinyanisi- zakuba kwazi nokokhe ngakumbi ama- bhetyebhetye la angahandiyo ukujolisi- amova elakhozweni lwenyarisio. Ayiza nge ibekho iXhosa Organisation, okanye "Xhosa Sosayiti njengakwazi nge izizwe, okanye njengoba laqala kumaXhosa nje ilizwi lphi iXhosa Church".

Ewe, ngaphandle kwemfundo leyo ke, naye esekunyathelwana ngama zondolo- lwane kuyo, lphi ke lona kratshi lobuzwe? Ngenisa abanye ze bakuba bengentle ke wena uphuthume indawo- yakho. Loo nto ukubizwa kwawo ku- thiwa yi "Nguqu." Mzi wakowethu ndisatshaya.

ISHILOMELO "A" IFOMI YE SAMANI ENQUMNQUM-LWEYO KWINKUNDLA YABANTSUNDU YO-CHITHO MITSHATO YELASEKOLONI NEFREYISTATA EDIBANA E-KROONSTAD Tyala No. 77/42

Phakathi ko GRADWELL MAXWELL BUKA wase Crown Mines, Johannesburg. Undimangele no MURIEL-ANNA BUKA, (ngokuzalwa Lambata) ngaphambili wase Crown Mines, Johannesburg.

UmMangalelwa kodwa onqaziwayo ngoku apha akhona. KU: Muriel Anna Buka, (ngokuzalwa Lambata) umMangalelwa okhankanywe ngentla.

QONDISISA okokuba nge samazi e- khutshwe ngu yabekwa elugcinweni luka Nobhala weNkundla yabaNtsundu yo- chitho Mitslato, kuthiwe uzube phambi kwale Nkundla Ibekekileyo ikhankanywe ngentla edibana eKroonstad ngomhla 25 ku August, 1942, ngentsimbi ka 10 emini, kwityala indoda yakho, ngenxa yokuyi- shiya ngaphandle kwesizathu ngo okanye kwizithuba zo June, 1941, ebanga:—

(1) Umyalelo wokubuyiselwa kwamalu- ngelo ontsabato, xa kungaphumeleli oko- uchithwe umtsabato; (2) Ukubalithwa kwamalungelo akhoyo- loo mtsabato; (3) Uncedo oinololonye; (4) Iindleko zetyala zibe phezu kwakho. Inkcazelo engaphezulu efunekayo ino- kufumaneka kuNobhala oxeliweyo.

Za ungalangakho kokwenziwa isicelo- lule Nkundla Ibekekileyo ikhankanywe ngentla ngoku suku luxeliweyo soko- kubu kuyalelwe ngokwe migqaliso yalo- mthandazo ngentla.

Bhalwe eQonce ngalomhla 7 kuApril, 1942.

E. N. D. WILKINS, UNobhala weNkundla Ebekekileyo.

Umzi uyacelwa ngokubanzi kwisisusa- ssoba seT.C. White Hall ngomhla we 4 kuMay eNew Brighton apha kuya kutsho- loza zonke iMale Choir zaseBhai. Nje- zokuba ingaqhelekanga imbutho eyoba- olo hlolo bayabongozwa abantu base- Bhai ukuba bancede bazo kuxhasa eso- siasa kuba iyakuba ngamalungiselelo- sakhiwo soMhlekezi A! Velile ka- Sandile eNdevana pasha kweXesi. Zonke- ziz kwayala ezizezi P.E. Bantu Male Choir, African Male Singers, neKwezi- Male Choir.

Liphelile ngoku ithuba leqakamba si- jongo umbhoxo. Zibuyile iiklabhu ebezise- eKapa ngomdlalo wombozo.

Sivelana ngokuzulu noMn. P. T. Serapelo walapha ngokutshaba kukayise- eMafateng eBasutoland ngowe 7 kuApril.

Ezase Bhai Ndlovu

(Ngu Ndodi 'phela)

AKASEKHO U-MN. EJMUND NTIKINCA

Ngobusuku bomhla wa 25 kuMarch kwiProvincial Hospital yalapha kuswele- ke uMn. Edmund Ntikinca waseClar- lary, Phepha kweNciba. Umfi lo akagu- langa thuba lide uye esibhedlela ngengoz- i yokwenzakala ebhanini yaseKorsten apha- ebhelala khona, ekubemayana ukwenza- kala kwakhe yathi kanti zinqwelo yakhe- leyo. Ufihlwe ngowe 27, ekuthe phambi- kokuba kuyiwe emsahlweni inkonzo iqal- e emzini wakhe eNikiwe Street, Korsten. UMvanzeli Ngezo encediswa nguMn. Moses Matodlana bayiqhuba inkonzo yo- nke kwada kwasa emahlweni. Kwakube- kusemahlweni uMn. Matodlana wenza- inkcazo ngobomi bomfi athe umazi esi- gumfana emazela eKapa engumsebenzi- emaGqwetheni, ethubile ngendalo ngalo- lonke ithuba, engena burhalarhume- mtwini ngaphandle kokhalipho abe nalo- umfi.

Ushiya inkosikazi, nabantwana, naba- ninawe, nezizalwane kwezi ndawo eMata- nakwaBhaca. Ngobuzwe bakhe umfi li- Hlubi, uMtimkulu kaBhungane. Abantu- emahlweni babe liqiza eI mntandi.

ABANTU NEZINGABO EBHAI

Kwibholide zeEaster sikhona sabona uMn. O. Nkangana waseNgqamakwe obholi- la eUgie, eDyokili.

Ngomhla D. Mvinjelwa odlule apha- ukwela eKapa ngehohle yakhe abelu- ndwendwe lodade wabo uNkos. V. V. Mvinjelwa ongumfundisi ntsapho kwi- Public School yaseMacNamee Ville.

AbaNanz. S. Siwisa, B.A. waseKroon- stad, no P. Mahabane, B.A., weMoroka School sase Thaba Nchu badlule apha- ukwela eFort Hare apha bebuye ngoku- bekwaba umbasa zabo.

UNurse A. Mlobeli waseNew Brighton, ubeneyweba yokuba naye aye kubona- ukuthwaliswa kwase B.A. iniswe zazo. IBhai linenyweba yokuba nalo libeneB.A. enguNkos. T. Tsewu ezimbini zase- Bhai kufana nokungathi yintsozi.

UMn. noNkos. A. Tsewu bebuye ku- bhola ukubekwa kwabantwana babo- iindwe.

NgumNkos. E. N. Tjeeko ongumsebenzi- waseKapa olapha ngehohle ezokubona- umzalikazi wakhe uNkos. A. Myathaza- wakwa Hillskraal eKorsten.

Ngumhla D. D. Foley ocithe iveki ezim- bini eNankhwebe ngehohle yakhe yony- ka.

Umbutho we P.E. Bantu Male Choir yalapha ubene konsati kwi T.C. White Hall eNew Brighton ngobusuku lwa 17 kuApril ngenjongo zamalungiselelo oha- mbo lwaseMonti apha uyakuvuma khona- ngowe 22 kuMay ukuze ngowe 23 lo- mbutho ubene "At Home", ize ngosuku- olulandelayo ibe yiMatinee. Siyathemba- ukuba umzi wakwaGaxa uyakuphuma- ngezindu zawo ukuba kuxhasa la mado- dana aseBhai.

Baye babuya abaNanz. P. J. D. Nkize, A. F. Pondla, no E. V. R. Nakani eKapa apha bebuye ngemicimbi- yeCape African Congress.

(Iphelela kumhlathi wesithathu)

IZIFO ZOFELE



ZINOKUNYANGWA! Ukunyanga okungamangaliso kweliyaza lingamanzi lenkathazo zofele kuxasa onke ama Thumbha, izithanguba, Umlambo, Itheshalala, ama Qakava obushushu, Amaqhakuva, Awokulunywa zinambuzane, noko- laduka kobuso okwendeleyo nokomzimba nemalungu. I.D.D.D. Prescription iyakunqamisa ukubhala okuthuthumbitayo. Iya- apha iphuma khona inkathazo, ikhuphele ngaphandle ityhefu, ithi kan- sanyane iphilise ngqe. I.D.D.D. Prescription ayize yoyisakale.

D.D.D. PRESCRIPTION UMPHILISI OMANGALISAYO

UMLUNGUKAZI WAKHE UMPHE INTO ENEXABISO KUNE MALI.

Akuba ebuyile unThem- ba e dolophini ngo Mvulo neempahla yakhe azakuyi- hlamba indoda yakhe ya- phaula into yokokuba inkosikazi yakhe ichwayi- tile. Yabuza indoda nge- lethi. 'Yintoni Nothe mba! Ukhangeleka ngo- kungathi uchole imali.' Waphendula ngovuyo u- Nothemba.

Advertisement for Chamberlain's Cough Remedy, featuring an illustration of a woman and child, and a box of the medicine. Text describes its effectiveness for coughs, colds, and croup.

yakho ayinamsebenzi U Mlungukazi wam undini- ke elicebo lokokuba ndise- benzise iyeza kanye, naye- alinika owakhe umntwana- Kutiwa igama lalo yi- Chamberlain's Cough- Remedy. Yabanceda aba- ntwana bakhe; iyakum- ceda u Ntombana masi- lilinge Makanda. Waske- u Ntombana waphila

Advertisement for Efficiency Correspondence College. Text: 'Good Jobs at Good Pay for You! Why struggle in a bad paying job when you can earn good money? There are many remunerative positions waiting for you providing you are qualified. Others have become teachers, journalists, businessmen etc. and have gained success through E.C.C. training. You too can be successful. Just fill in the coupon below and the E.C.C. will tell you all you want to know about a career.' Includes a list of courses and a coupon to request more information.



# Isikhumbuzo Sika Ntsikana E Rhini

(Ngu Mcholacloli uJas. D. Ngojo)  
(Seyiqalile)

Kude kweziwa kwisiphelo senkonzo yesibini, ekwenziwe umthandazo ngu J. Toto lwaza ufefe lwaqutywa ngoka Jorha yaba iyavalwa le yesibini. Ibuye yaphindele ngo 3 p.m. ethe yavulwa ngeculo nguMfu. J. Jorha, "Msindisi Nguwe olithemba lam", umthandazo ngu H. Tyali waza ke uMongameli watsho nge-ntlahlambho yentshumayelo ewuyala lomzi kaXhosa, ebulela nobubele obu benziwe liRhini ngawo lo msebenzi, kwakhu ngoku yesuka Imbongi yeSizwe yatsho ngomtya ngampo wentetho ebuhlungu ebizelayo, ekubeni umzi ucele iTarhu kuSomandla ngenxa yezikreko zawo, waza wabalisa ngezikhumbuzo zezizwe, zamaNgesi, ku-se kumaJuda nanaKula, athe zonke izi-zwe ziyaziqhuba ezazo.

Apha ke kubuyelwe kokaNgojo ukuba naye angqine amazwi eMbongi yeSizwe naye watsho kabuhlungu ebizelayo kwabaseTyhini, athe kuba nini enasigcina inyanga ezisithoba, enithi naxa umntu nokuba ngumntwana uyagula nihlale ningalali zonke ezo ntsuku zomkhuhlane abe yena urheme lo indoda ilele irhoba, kanti ekufikeni kwabantu kusasa ababiza ngomkhuhlane ngurheme lowa obelele, oyakuphendula, athi kwokhu asikhange silale okoko sikheli, kutsho into engazi nanto ngenito zobo busuku kuba ibilele, athe ke nokaJorha wongeza ngendawana ebezithe zaphosakala apha.

Ibuye yangena ngokuhlwa ngo 8. Yaye into ethe yantle nethe yanika inkuthalo iminikelo yemali ize kakuhle macala onke, owengxowa, owobuhlungu, nowembasa ezijongene nenkqubo yaso isikhumbuzo esi ngokudibana kweExecutive kwindawo ethi idibane kuzo ukulungiselela imicimbi yesikhumbuzo. Nale yavulwa ngeculo nguMfu. J. Jorha, ngeculo lakhe "Msindisi waboni" athe apha uMongameli wanikela kuMn. Panti ukuba aqhuba umthandazo ekuthe ngobuzima bomthandazo wasekela okaMangela naye emoyeni. Apha kweli thuba uMongameli ucele lamaqhawe ngokulandelelana kwa-wo angala baNuz. Moyake, Jali, Tyali, Toto, onke lamanene elokwala lelase Rhini, elesibini lelaseCradock amabini okugqibela ngawaseCawa, besendithe imali zokuxhasa wonke lo msebenzi zi-

phume macala onke ngokulula, kwaye ukuba bendinokunikela amagama abantu bonke abathe bakbululeka loo nto ingagqiba ivalele indaba zabafundi jikelele. Kodwa eyonanto endiza kuyithetha okanye ndiyidwelise kukunikelwa kwale minikelo yonke nenjongo yayo. Eyengxowa ibe £2.12s., eyembasa nobalungu £6.3s. iyonke yenza i£8.15.0. Inene yaba yenye yenkqubo ezincomekayo.

Iwinqumbele ke imbongi yeSizwe wonke lomsebenzi mhle kakhulu ngeentetho ezifundisayo, laphela ixesha lomsotho. Ithe ke apha ekusongeni yamane izithutha ngazinye ezi nkosi zomzi oNtsundu, ilhe khona yakufika kuMhlekezi A. Sandile! mge seyiza kuphapha immemele le ikwela mafu ithuba; nakwezinye njalo njalo, waye ephindaphinda esithi "Mzi ndini kaBawo. Ndatsho ndathi iVili iya-jikeleza asazi apho yothi ime khona nokuba elo qashiso lowela siphina isizwe sikaThixo, kodwa loo nto iyakwenzeka." Apha ke uMongameli uMfu. Calata uwubulisele umzi lo esithi "Wanga uThixo unganigcina nigoduke, niphile, godukani nihambe nizifuna nizibhenca."

## Ezase Rhafu

(Ngu Matu)

Kungosizi esibika uMaGeina inkosikazi kabawo uSinyanza obeyandulele ngowa 26 kuFebruary yena usishiye ngowe 8 kuApril. Ngxe mzi wase MaYirheni.

Ulapa uNkosk. R. Mzondi ngehambelo kowabo kwaNgqobongwana. Ukhangeleka limvumile konke elo laseKhwa.

Babe nexesha elimnandi kanye uMn. W. Nqini noNkosz. B. T. Genu abebezokuchitha ezeEaster apha iholide. Iinkonzo zezeki eNchwele bazihambe tsotsololo. Yabukeka lonto. Iititshala ziyixabisile kambe inkonzo.

UNkosk. E. T. Rojje noMn. T. Zibonda basazokusela umoya balundwendwe kwa-Mn. A. W. Ranana.

UMn. Abel Twentey udlule apha nosapho lwakhe esinga ekhaya eCook-house. Kube yinto emnandi kwizihlobo zakhe ezidalal ukumbona uMaMkabanane kaloku eS.A.R. umnini khaya uphiwa indlela kunye nosapho ngexesha lehohle yakhe, asiyile yezinye iidepartment.

(Iphelela kumhlathi wesithathu)

# lingqonyela Ezi Mhlophe Kwii Secondary School

Mhleli, Nceda undiphe isithuba kwiphepha lakho ukuba ke pdenze le midana. Ndisuswa yintetho yonibaleli waku Komani uNtanomhle kwiphepha lakho lama 21 kuMarch. Umbaleli lo uchaza ngokufika kwabahloli H. R. Storey, O. C. Truter beze ngomcimbi wokunyulwa kweprincipal yeSecondary School, kuba kukho abantu abalwa noluvo lweBhodi yakukomani engafuniyo yona mpela ukuba ipincipal ibe ngumAfrika ifuna ipincipal yomLungu.

Nam ke ngelishwa ndingomnye wabo bantu babona ukungu lungi kwaloo nto yenziwe yiBhodi leyo yokunikezela ku-mLungu ngelungelo lomntu omnyama ikukuphela kwalo—kuba kaloku omnyama akanako ukuba yipincipal kwi-Secondary School yabeLungu okanye kweyabe Bala.

Kodwa ke nje ngomntu othabatha umdla kwimfundo yesizwe esimnyama siphelela andiyikuhle ndiyigwebe iBhodi leyo, kuba ndinga zazi izizathu eziyibangele ukuba ifikelele kwezizigqibo.

Ndiyakucela ke Ntanomhle okanye nokuba liliphina ilungu laloo Bhodi nike nindityebisele ezingomnana ndizakuzibuzisa, hleze nolwam uluvo lujike lube lunye nolwenu.

(1) Le Bhodi yiBhodi yantoni na ka-

Ngowe 10 kuApril ibe ngumamkelo wo mfundisi wase A.M.E. nonkosikazi (uMfu D. Matlaile). Siyathemba ukuba le ndlelana ayiyo unkosikazi asingawo msila wembulu. Unga angahlala enje khon' ukuze irhamente ingabi naxhala xa iya eMission. U "Come in no Thanks for going" bubuso asingamazwi la odwa. Uceda MaMkwayi angabi lelibala namhlanje ngomso ube lelinye.

Nembutho yase St. Philips ibe nempumelelo entle ngeEaster Monday.

Zibuye kakuhle neititshala ebeziye eholideni uS. Dwanya, N. Ntlama, T. Silwana bebesing eBhai, uA. P. Mangcu eColesburg noJ. Ngqobongwana eKendrew. Kube luvuyo nokubona uMfu. Molefe eze kuvlelela irhamente yama-Rhabe.

AmaTshetshi ebethe gxada eNew-Bethesda eyokwenza ikonsati ebe nempumelelo. Wavumisa uMn. H. J. Nyati wakhumbula imini zakhe zaseEnon nase-Klipplaat. UMfu. E. W. Rudge simhindele ukuba kuthabatha indawo kaMfu. E. H. Shepherd osinga eNtla.

nye; ingobani na amalungu ayo?

(2) Ithi iBhodi "ifuna isikolo siqalwe ngumLungu ukuze sikhauzele ukuphakama" khaundiphe ke ukuba yintoni na kanye le nto ikwipincipal yomAfrika ingekhoyo -kweyomLungu, ebangela ukuba isikolo singakhaulezi "ukuphakama". Nditheba ukuba ngengetho ethi "ukuphakama" uthetha inkqubo neezizigqibo ezihle.

(3) Xa phantsi kweprincipal yomLungu isikolo "sikhauzele ukuphakama" be kwale ntoni na ukuba isikolo singaqalwa ngumLungu ngokuya besise yi "private" ukuze sikhauzele ukuphakama sizokuthatyathwa yiEducation Department, okanye kutheni le ndawo lento iqondakala sakuba isikolo simisive yipincipal emnyama?

(4) Ngokwa lengqondo ke yale Bhodi, ezinye iSecondary Schools ezinje ngezi zikoma Kapa, Rhini, Alvani azinakho ukukhathaleza ukuphakama ngenxeni ye principals ezi ngengabo abeLungu? (Ndijongale ngathi azikhauzezi ziya phapha).

(5) Zithini na iititshala ezimnyama zakukomani? kuba efi lungelo kudala lisilwelwa ngumbutho weititshala ezimnyama (C.A.T.A.) Ndisatshaya Masiza Grootboom

Uitenhage

Ne, kunto kaMatyholo, asazi ke ukuba kwabanjanina apho yozibonela eyalapho idemon kuloo mabhunguza entsimbi.

## NGE M.R.C.

Ndisoloko ndimana ndisiva indaba ezimnandi njengomfundi wephapha, ndimana ndisiva iintetho ezimnandi kuthethwa nge M.R.C. ekude kwakho amalungu athenjwayo okokuba angasimela ePalamente kaNtu, hai mna noko okokuba beniya kundiva, ndithi mna ingazintloni ukuthi la malungu engekagqibi neminyaka elishumi akhutshwe kufakwe amanye hai noko loo nto ingasihleba kwizizwe ezisiphethayo. Kodwa yona into yokuba kucaze into yokuba zikho izijumko ezifana nawo ilungile, loo nto, bathi nabo besimele bayazi into yokuba asiswele bantu bokusimela yaye manene lamadoda bekumaxa avuleka amehlo. Phulaphulani uMn. R. H. Godlo xa esalatha imali yama pasi esithi ilunge kuthi. Lonto akukho mntu ebeiyigonda ibisenziwa loo nto kukayifunda le nto nibanyulele yona kuba kaloku ingqondo le ibakrelekrele kukuthi umntu abenethutyana ekuyo. Make ndixha apho.

## Ezase Kapa

(Ngu J. S. Nowaya)

Hai apha phantsi kwale ntaba yase-Kapa kusaphiliwe noko ingentle impilo, kwana kumbali lo, noko siyahamba elubeleni. Zikho wena Mhleli izinto apha edolophini.

Nge 7 kuMarch ke sane ngayiyawo ikonsati yamaTempile, esihlalweni ngu J. Z. Fuku, igqala lakwaNgqika, bekho naba: M. Mvinjelwa, A. Ntsizana, S. Tshwete, B. P. Misana, S. Zozo, V. Rangana, J. S. Nowaya, L. Mpepe-Nkosz, M. Matika, sendiketha iingqungula zeki Tempile bezilapha kuba iTempile ezazilapha zazintlanu, kule konsati sizama ukwenza ingxowa kuba sifuna ukuba endlu enkulu yethu kweli, nje ngokuba sisoloko siphantsi kwale yeBala, ekuthi ke singevani kuba yona ithetha isiAfrikaans nesiLawa. Kwathi ukuze ndiqonde ukuba le nto yinto kwathi gaxa uMn. R. H. Godlo ingcasawuli yezase-Mpumalanga iTempile. O! kwangoko uSihlalo wenza ambalwa esazisa ngondwendwe olu, selucela ukuba ke lenze amazwi.

Awu! savakala isandi sezandla, yanga iyaqhekeka indlu, watsho apho umThembu omkhulu kwancameka wanga angeyeki, endingebisafikelela entethweni, yakhe ingazalisa iphepha, kodwa sayamnkela indyebho yentliziyo, yaye nesiqhamo salo konsati sabasihle kakhulu ngenxa yetetho yakhe eyaba nemfundiso enkulu kumntu owaye lapho.

## EZINGELIZWI

Sikhe saneemvuselelo ezenze ifuthe elimnandi kakhulu ukusukela kumhla we 22 kuMarch ukuza kuthi ga kumhla we 5 April. Umntu ophumeleleyo ukuya kwa-Langa ngeGood Friday esuka apha eKapa okoko wathii wafika uMfundisi Bam ezishumayela iinkonzo zeGood Friday, hai kule ubabhulele uboya bengxowa, athe kusasa ngomhla woVuko wabamba umkhango wemoto yakhe ukusuka eHuguenot kwiConvention yama-khosikazi ahlangele apho kwangolwesi- (Iphelela kumhlathi wesine) (Igqityiwe)

Small boy—little pool,  
Oh, joy—no school,  
Felt wet—bad cold,  
Home get—mother scold,  
Boy sick—nearly dead,  
Care quick—doctor said,  
Don't wait, but secure  
Woods' Great Peppermint Cure (adv.)

# MOTHER IS PLEASED WITH HER NOW

OUR DAUGHTER IS SO TIRED IN THE MORNING THAT SHE IS OFTEN LATE FOR SCHOOL. WHAT CAN WE DO?

LET US TRY GIVING HER A BIG CUP OF TEA WHEN SHE WAKES UP. MY FRIENDS AT WORK SAY TEA GIVES YOU ENERGY QUICKLY

HERE IS A CUP OF NICE HOT TEA. DRINK IT AND YOU WILL FIND THAT YOUR TIREDNESS WILL SOON GO AWAY



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty to

## IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

YOUR FRIENDS WERE RIGHT ABOUT TEA. OUR DAUGHTER IS ALWAYS FRESH AND LIVELY SINCE WE GAVE HER TEA, AND TEACHER SAYS SHE IS BETTER AT HER SCHOOLWORK, TOO



Mr. and Mrs. TEA-DRINKER and their family always drink TEA. They say:

TEA IS GOOD FOR US

GIVE THE BRIDE A TEA-SET

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

# TEA is good for us!



### Invaluable Salt

When you wash a new dress put a small handful of salt in the water and the colour will not run or fade.

Wash your brooms and brushes in salt water occasionally and they will last much longer.

To remove fruit stains, cover with wet salt and wash in hot water.

To clean white knife handles rub with salt dissolved in lemon juice.

To remove the brown from inside your teapot, rub with salt.

To clear the fire for roasting, sprinkle on some salt.

When soot falls on a mat, sprinkle with salt and brush off.

Equal quantities of salt and carbonate of soda make an excellent powder for cleaning the teeth.

### When The Water Boils:

That egg you were going to poach will be just as good steamed. Break it on to a greased plate, place on top of a saucepan of boiling water, and cover with the lid. The egg will be ready in a few minutes.

Ensure that none of the precious juices of your fruit are lost by steaming it, instead of stewing. You need less sugar this way, too—it should be added when the fruit is almost cooked.

And don't forget that steamed puddings are much lighter than boiled ones.

Most complexions are all the better for a steam treatment now and again. Throw a towel over your head, and steam your face and neck over a basin of boiling water. Finish with your usual skin-food.

**"My white frocks never look YELLOW"**



**"Because on wash day I give them a last rinse in BLUE"**



**LOOK HOW WHITE HER FROCK IS!**

Nothing looks worse than a white frock that has washed a bad, "yellow" colour! To prevent this, give your clothes a last rinse in blue water, made with Reckitt's Blue, every time you wash them.

It is such an easy, inexpensive way to make sure that your white clothes look really white and clean—without the slightest trace of dingy, dirty yellow.

**RECKITT'S BLUE**



# WOMEN'S PAGE

## Joyce's Grouse

(BY W. M. B. NHLAPO)

Men! these creatures are incredibly dumb and foolish. Give them a loving, faithful heart and love him only and he leaves you to marry a girl with nutmeg eyes, painted lips, powdered face. In one word he preters a glamour tum-starlike girl.

Joyce was brought up in the Victorian maxims and practices. Most of my dresses are spotlessly white. I appeared to him, the boy I loved, unselfish, considerate, modest and unassuming. All these qualities mama told me to have to be a perfect mother and wife. I have been all that in this mechanical age and my reward has been SPINSTERHOOD.

I'm in my ties and the girls I grew up with are married, divorced and married again. But as for me—I have tasted none and sad to say, I am in the autumn of life—a spinster. Why am I left a spinster? I don't know, perhaps you do.

Mona my friend is self-centred, spiteful, vulgar, garrulous, hypocritical, easy to love anybody who proposes her. She has had many offers for the altar. Yes, men are fools! They know she is loose charactered but she's in great demand and as for me—no one seems to care to lead me to the altar.

Man is foolish. His instinct is intoxicated by nothing. In most cases he is dull and loses his sense of discrimination. He is intuitively blind. He is attracted by death and he goes to regret afterwards. It has been so for ages. Paris left Denene and ran to his grave—Helen, Samson in Delilah went blind and dug his grave.

Girls whom I ill-considered are wedded. Yes, boys judge a girl by what she thinks and says. The more she broods the more she is loved. They love her figure, her dresses, her make-up and her nonsenses and rudeness. But a shy and a composed girl has no place. O this age!

I fail to attract boys and they pass me in coldness. I have hoped in vain. Sterling qualities and intrinsic values useless! Yes it is so. Fluttering eyelids mean more than a faithful heart. Outside appearances is what boys require. And that is the cause of so many unhappy marriages.

Men are colour-blind, that is love-bird. They admire a girl who likes the cinema, is dance crazy, boy mania, vivacious of tongue. In one word they love her for her uselessness.

## Gossip

In a certain home, one day the conversation at the dinner table turned upon a lady who was so unfortunate as to have incurred the dislike of certain members of the household because of some little peculiarities. After several had expressed their views in no gentle terms, the married sister added—

"I cannot endure her; and I shall not return here if she comes here again."

Her husband, who had hitherto remained silent, replied, "She will not trouble you again, my dear; she died this afternoon."

"You do not mean it. Surely you are only punishing us for our uncharitableness!"

"She is really dead. I learned it on my way to dinner."

Overwhelmed with shame, the little group realized, for the first time the solemnity of such sinful conversation. Let us take warning and speak of those about us as we shall wish we had done when they are dead.

## An Economy Hint

Save the stalks of young green onions, wash and hang up in the hot sun to dry. When dry and brown rub them in the palms of your hands until the stalks have gone to powder. Then store in an airtight jar or tin and use for flavouring soups or stews.

## "Hallowed Be Thy Name"

Dear Bantu Sisters,

The lovely English word "hallow" means, "to keep holy." We all realize that we must reverence God's name.

In one of Our Master's most wonderful parables Jesus says "I was in prison and you visited me." So when we say the words "Hallowed be thy Name" we pray that we may be helped to reverence Jesus' name, and one of the best ways in which we can keep Jesus' name holy is by helping and loving our fellow men and women. This thought is explained in the fifth chapter of St. Matthew, verse 19: "Let your light so shine before men that they may see your good works, and glorify your father, who is in heaven."

A woman who "hallowed" Jesus' Name in this way, was Elizabeth Fry. Let us think of her life as shown to us in four beautiful pictures. In Picture Number One, we see Elizabeth, a charming young English girl giving herself and her talents to Jesus. Because of her love for Christ, we see Elizabeth starting and working in a school for poor children.

In Picture Number Two, Elizabeth is a married woman, a good wife, and the devoted mother of a large family. We watch her visiting prisons, and see her heart ache for the poor prisoners who live in dirt and despair. Elizabeth is not condemning the prisoners; she, a rich woman, is giving clothes to the

## THIS WEEK'S THOUGHT

Make the best of everything. That happens every day. Make the best of everyone. You meet along the way. Hope the best for your own self. Give all you have to give. Straight from the very best of you. Yes, that's the way to live.

badly dressed prisoners, and by her loving presence teaches them that Christ forgives and loves even sinners.

Picture Number Three, shows Elizabeth still working for the prisoners. Schools are started for them, and the prisoners are given work to do. They quarrel less now that they are no longer sitting about in hopeless idle groups. Elizabeth, with God's help, and by her untiring efforts, brings hope and new self-respect to these unhappy people.

The Last Picture we have of Elizabeth Fry is one of her travelling many miles, still visiting prisons, and still doing all she can to make prisoners happier. Through her efforts, libraries for the hospitals for sailors, are started. Elizabeth, believing greatly in the Bible, distributes Bibles freely to the sick sailors, and to prisoners.

Mrs. Fry died in England in 1845, after forty-five years of devoted and hard work for those less fortunate than herself.

## PRAYER

"O Lord open Thot, our lips."  
"And our mouth shall show forth Thy Praise."  
Lord Jesus by the building up of happy homes,  
By teaching your little lambs to love You,  
By using all our talents for You,  
By helping those in need and trouble,  
By speaking the truth. By being ready to suffer for You,  
By grieving for our sins, By forgiving others,  
By praising You for all Your love,  
By being grateful to You for dying and conquering death for us,  
Help us to hallow Your Name. Amen.  
Yours in Christ's Service,  
ROWENA PAVER.

## WORDS OF THE WISE

There are three things which cannot be recalled: a spent arrow, a spoken word, and a lost opportunity.—Chinese Proverb.

Married men should not come home late at night. They have a better chance early in the morning.

A committee is a body that keeps minutes and wastes hours.  
(Continued in next column)

## Needle work

**DECREASING**—when you wish to "narrow" a piece of knitting, there are two ways of decreasing stitches. 1. Knit 2 stitches together, when using garter-stitch. 2. Knit 2 when using plain-stitch. 3. Slip 1 stitch, knit the next, then pass the slipped stitch over the knitted one, allowing it to drop from the needle. When following this method, be sure to slip-stitch with the needle in position as for garter-stitch.

**INCREASING**—There are three methods of increasing. The simplest is to draw the thread over the needle when an extra stitch is wanted, and continue knitting as before, but this leaves a small hole. Another way is to pick up a stitch from the row below the row on the needle, and knit into it. The third and neatest way is to knit a stitch in the usual way, but before slipping it off the needle, knit also into the stitch. It is best to do any increasing at the beginning or end of a row.

**DROPPED STITCHES**—to pick up—if possible, pick up with a fine crochet hook on the right side. If necessary to pull down part of the knitting, use a finer needle for picking up that used for the knitting, then transfer to knitting needle.

**SHAPING A GARMENT**—When you wish to shape inwards at right side, decrease from right side by slipping a stitch and passing it over the next knitted one. To shape inwards from left side end of needle, knit two stitches together.

**MEASUREMENTS**—to adjust—When a stated measurement is given for the length of a garment, and its sleeves, this can always be altered by knitting to the length you require before you begin decreasing for armholes and the top shaping for sleeves.

In knitting skirts, increase or lessen the stated length before you begin shaping for the waist. This is especially important in the case of children's garments where the length varies for children of the same age.

There may be better ways to make money than to work for it, but some of them lead to a lot of trouble later.

If you expect to get to heaven you must go in that direction.

## A Touch Of Powder—

Here is a hint I have found very useful when an unexpected invitation is received.

To cleanse and brighten the hair when there is no time for a wet shampoo, dust the hair with powdered starch. Leave it on as long as possible, then give the hair a good brushing. Afterwards, your hair looks clean and fluffy.

Hair brushes can be cleaned without washing by sprinkling the bristles well with powdered borax. Leave on for half an hour, then shake well and rub with a clean cloth. All grease and dust will be removed without damage to the backs of the brushes.

Wire hair brushes can also be cleaned this way.

French chalk sprinkled between all rubber goods, such as hot-water bottles and all bathing articles not in use, will keep them like new, however long they are stored.

To keep playing cards clean and slippery, sprinkle them occasionally with talcum powder and rub lightly with soft dry cloth.

Bicarbonate of soda is an excellent dry-cleaner for baby's delicate woolies, or soft cuddly toys. Just sprinkle the article liberally with the powder, roll it up in a clean cloth for a day, then shake well out-of-doors, and you will find it will be quite clean.

To clean light-coloured Angora rugs, rub some plaster of Paris well into the skin, roll up and leave for several hours.

Then shake and brush the rug well until all traces of the powder are removed.

The tarnish can be removed from silver brocade or tissue evening shoes if they are powdered with French chalk, left overnight, and the chalk is then brushed off.

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Quick Relief from Chest COLDS

Regularly Rub In

**Zam-Buk**

HERBAL OINTMENT

Price 1/6 or 3/6 a box, at all chemists & stores.



Lucy is always going to dances



... SHE IS POPULAR, AND SHE KEEPS HER SKIN SOFT AND LOVELY WITH Palmolive Soap!

Some girls are very lucky. Even if they are not pretty, everybody likes them. Often the reason is that they have soft, clear skins, which they protect with Palmolive soap, just as beautiful women all over the world do.

because it is made from a special blend of Olive Oil and Palm Oil. These oils keep the skin soft and clear, and the perfume oils of fresh flowers are added to give the skin a delicious scent.

Yet Palmolive Soap, such a wonderful skin beautifier, costs very little, and a tablet lasts a long time.

We should all use Palmolive Soap, regularly,

PRICE PER TABLET 4D.

Try Palmolive Soap for Beauty!

**Palmolive soap**



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SINGER SEWING MACHINES ARE NOT ONLY THE WORLD'S BEST MACHINES—BUT THEY ARE SIMPLE TO USE! DO YOUR OWN SEWING AND SAVE MONEY TO BUY OTHER THINGS. ASK ANY SINGER SHOP FOR FULL DETAILS OR WRITE TO SINGER, P.O. Box 736, JOHANNESBURG.

**SINGER SEWING MACHINES**



THE BANTU WORLD

SATURDAY MAY 2, 1942

Na Ha U Eso Kholoe?

Batho ba bangata ka mehla ho ee ho nke sebaka se se telele hore ba khole...

Metsoalle eo re phelang le eona eo re ts'ophang e na le ho re thusa ba...

Mabapi le ntoa rea tseba hore e teng empa ho na le sehlotsoana sa batho...

Babali ba utloisise hore sera ho kena ha sona Czechoslavakia se kene batho...

Baahi ba Belgium ba ne ba sa hupole ho hang hore ba ka ba tlasa...

Esita sera ba se ntsa se ipha matla sa futuhela Holland ka sefutho...

Batho ba Poland ba ne ba iphelela joale ka moahi e mong le e mong...

America eo eona e hlileng e katohileng Europe esita le Africa, e leng hobe koana...

Hoo e sitang le bona baahi ba America ba ileng ba nna ba ngangisana...

Kajeno lona America eo e ileng ea re ha e qala ho kholela hore 'Koe-koee...

Na chaba tseo li seng li boletsoe hore kajeno li shebaneng sera, li ne li rata...

Ho 'ne u likalika ho ke ke ha ba ha u tshetsa katleho kapa ho se kholela...

Laval Ha A Tsephuo

Khetho ea Laval hore e be Mookmeli oa France ha e eso khotsotafse...

Me ho tsebisoa hore ntho ena e ts'oanetse ho eloa hloko, ka ha mesebetsi...

Taba e hlileng e batlang e khathatsa sechaba ke likolone tsa Fora tse koana...

Seo Majeremane a tla se phelelang ke ho leka mahlabane ohe ka Fora eo...

Ma-Russia Ha A Tepelle

Ma-Russia a phehletse ho hlohlora Majeremane ka hohle ka moo a ka khonang...

Ntoeng e tsoa loana haufinyane molabani e mong oa Russia o bonts'itse...

Ha a loana molabani enoa o ile a hla a betsa e le hore ha a hapale...

Ma-Russia hona ntoeng eo a hapa thunya tse 6 tsa machine, le bongata bo itseng...

Ho Futuhela Ha Tokio

Majapan ao ho bonts'ahalang hore e sale ba qala ntoa e loana hore le fats'...

Sontaha se tsoa feta motse oa Moreneng oa Japan e leng Tokio o neseli tsoe...

Ha ele ka mop lifofane tse na tsa tlakileng ka teng Tokio le metseng e meng...

Seo joale Majapan a ts'oanang ho se etsa ke ho sireletsa lefats'e leo la bona...

Hona joale ho naka hore makhotla a Bathusani a tla fumana sebaka sa ho itlisa...

Sekepe Sa Japan Se Qoelisitsoe

Molaetsa o tsoang Washington (America) o bolela hore sekepe sa Majapan...

Ntoeng eona ena sekepe se seng sa Majapan sa hla sa otloa hore se se ke...

Ho Qoelisoa Ha Likepe Tsa Majeremane

Likepe tse nne tse roalang liphahlo tsa Majeremane le se seng sa ntoa...

Lifofane tsa ntoa tse ka leboea ho Russia li ile tsa thunts'a lerole hoo...

Majapan A Tsoaresitsoe Boima

Maontlang a koana bochabela (Pacific) Majapan kajeno a putuloa ke makhotla...

Majapan le ha a hapile tulo ea Lae, e ka Leboea ho New Guinea ho batla...

Majapan le ha a hapile tulo ea Lae, e ka Leboea ho New Guinea ho batla...

Majapan le ha a hapile tulo ea Lae, e ka Leboea ho New Guinea ho batla...

Majapan le ha a hapile tulo ea Lae, e ka Leboea ho New Guinea ho batla...

Majapan le ha a hapile tulo ea Lae, e ka Leboea ho New Guinea ho batla...

Majapan le ha a hapile tulo ea Lae, e ka Leboea ho New Guinea ho batla...

Ho Fifatsoa Ha Mabone Gauteng

E ne e kaba motsotso o le mong ho feta hore ea leshome bostung ba...

E se e le lema tse mashome a mahlabano a metsos e mehlabano Gauta e theiloe...

Ma-Russia hona ntoeng eo a hapa thunya tse 6 tsa machine, le bongata bo itseng...

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Ma-Russia hona ntoeng eo a hapa thunya tse 6 tsa machine, le bongata bo itseng...

MaChina A Halefile

Ntoeng e loanang Burba, MaChina kajeno a betsa MaJapan ka boiphetsotso...

MaChina a khutlisitse MaJapan morao hampe ka ba ka la ho hapuoa...

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MaChina a khutlisitse MaJapan morao hampe ka ba ka la ho hapuoa...

WAKE UP YOUR LIVER BILE

Without Calomel—And You'll Jump Out of Bed Full of Vim and Vigour.

Your liver should pour out two pints of liquid bile into your bowels daily...

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STRONG, HEALTHY MEN get the best out of life



You need not be WEAK AND THIN IF you envy your friends who are strong and full of energy...

Take Dr. Williams' Pink Pills to give you rich, red blood which will help to build up your body...

Dr. WILLIAMS' PINK PILLS Build Up Health and Strength.

Ke ka baka lang ha ke khathetse?



Batho ba bangata ba sitoa ho utloisisa hore ke ka le-baka lang ha ba ikutlula bale botsoa ba fokotse...

Matla a likhoka a batla KHOTHALO hore a phethe mosebetsi oa ona. Khothalo e tsoa Bokong le Methapong...

VIRATA ke Sejo sa Boko le Methapo se loketseng ho fepa le ho tsoelosa matla a bophelo...

VIRATA THE 10-DAY TONICURE

LION BLOOD MIXTURE No. 12

Thousands of Natives have been helped and cured by this wonderful and famous medicine!

It purifies the blood, it removes pimples, sores, swellings, anaemia, boils, rashes and stiffness of joints...

Price 3/6d. per Bottle. By post 4/6d. Get a bottle today. Satisfaction GUARANTEED OR MONEY REFUNDED

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NAME ADDRESS (PLEASE PRINT VERY CLEARLY)



Vaseline Petroleum Jelly



### Tsa Kimberley

(KE P. KOPELEDI)

Mokwaledi wa Bantu World, a ko o ntumelele go tsenya mahokunyana ana mo pampiring eno ena sechaba sa gaeso. E leng a pulo ea ntle ea kereke ea A.M.E. church, muna Seweding re bile le mokete o motle thata re thogile mono Kimberley ka di 28 February 1942 ka lori re ea hona Seweding so ra tsama-va monate ruri. A e beseletsa ruri ngwana wa leburu. Erile kaha re ne re thogile ka 4.15 mona Kimberley ra ea go tsena ka 8 o'clock wa maitsoho, so ba re amogela ruri ka thabo batho ba Seweding.

Erile ka 5 o'clock ba coga batlhanka-na ba thapelo ba dira coseleko e e monate ruri no la tlhaba la Sondaga la di 1 March, 1942 la tlhaba ka monate ruri le futhumetsa ebile le phodile. Ha le-ntse le thathoga le bone batho ba nna ba goroga ba cwa kantlha colthe ba bangwe ba le dinao ba bangwe bale di-kara tsa ditonki erile ka half pass ten ea lela tshipi ea ntlha, ba simolola go nna ba apara seapara sa bone jaong eleng bone ka sebele ruri marwala nkwe. Erile ha nako e ntsa e atamela, le bone ba ba bantse ba itutisa.

Eaba kwaere ea go apara seapara sa bone no ga nna go ntle thata ruri! Ha kwaere e tsamaea jaong-a le teng Mookamedi Rev. P. Nonthlata P.E. e le ene ea tsamaea ka pele ho kwaere, jaong phuthego eone e setse kwaere morago, ho bina sefela sa Sechuana sa 13 Modimo oa boikanyo, o gapile ho rracho mo dimageng tsa lenyora. Eaba phuthego e dikolaga ntle ea kere-ke makhetlo a mararo, ea ba phuthego e ea ema ebile go le teng le Lekho-o eleng Mookamedi Mrs. Thomson.

Mookamedi Nonthlata P.E. eo o choseng senotlolo. Ka lelogo ya gagwe ea ba o se ntle Mrs. Thomson kaha nna a kopile gore ere ha ntle ena e buloa a tsilisiwa yaka ha e e na o ileng a thusana le baruti, ha ba ne ba ntsa ba tsamaea le "Muso hore oba fe sebaka sa ho haka kereke, eaba oa se amohela senotlolo eaba oa bulo, erile ha nna ho bua eaba Mookamedi Nonthlata oa kena a lateloa ke Baruti ba babedi e leng Rev. Molema oa Shaleng le Rev. Molefe oa Seweding eleng ene eo o agileng kereke eno, eaba phuthego ea tsena.

Gwa bulwa ka thapelo ke Rev. Nonthlata P.E. ea la ho bina sefela sa 309 erile morago ga shone ea ba mookamedi o neela Mrs. Thomson sebaka sa go bua ea ba o ntsa ditebogo ka ha phuthego e mo neileng sebaka ka-teng a bua manchwe ana a re "Ke ea leboha haholo ha ke ile ka lefumana le-tsa-tsi lena la di 1 are ke ne ke chwantsa ntsa ke ile ko Cape Town 'me erile kaha ke itse gore kajeno ke mosebetsi o mogolo wa pulo ea kereke ea ba ke thogela hooa Cape Town ja-ong go ke ea leboha thata ke itumel-lo ea mosebetsi oo dirilweng ke Moruti Molefe." are "le nna ntle e ha ke e-shaba ke eshaba jaale ka ngwana oa ka."

Hape a bua ka manwe ana a khaolo ea Marena 8-13 ao a bua ruri a dala fats'e a ema jaong ntata rona ao ana joale a bua tse tsilisiwang pelo eitse muna ha mo eaba-ho ema Rev. Molefe Moagi wa ntle a bolela ka moo a ileng a haba ntle ena ka teng, eaba o qetella ka hore, "joale le ha nka chebeoa, ha ke tshabe empa o mosebetsi ke o phethile." Ra thaba ruri e bile ruri tsheba ha e nontsoe ke ho utloa le lona lefihla ha le khoroa ke ho bona.

Modimo o mpe o tlhobonolofatsa Moruti Molefe le phuthego solthe ea gagoe-ka nnete entsa e hola A.M.E.

### TSA VREDEFORT Kopano Ea Mafumahali A Merapelo A Methodist

Ho Mohatisi oa Bantu World Mong-hali nkenyetse mantane ana nke ketse-bise sechaba sa hese tsa Vredefort. Metsuall re bile le kopano e matla ea lipohiso le lefu le tsolo ea Morena mosebetsi o qalilo Laboraro 25.3.42 mesong. Thapelo ea buloa ke Mrs. S. Mokoena le Mrs. L. Mphole ba bua mahlomola a lipohiso tsa Morena phirimana 7.30 p.m. Thapelo ea ts'arora ke Mrs. Ronvenwacht le Mrs. M. Nkhapo.

Bahlalosa mahlomola a Morena Jesu Labone mesong. Thapelo ea 4 e ts'oeroe ke Mr. R. Malepo le Mrs. J. Phele, ba haketse basali ba kopano. Pao ea Mookamedi Mrs. G. N. Matsie a hlalosa seo lefu la Morena eleng sons ho sechaba sa hae a bua motho e mokhuts'ane oa Batlako a liha lithaba hore ea nang le litsebo ho ntlea a utloa seo moea o se bololang likere-kereng.

Mots'ehare 2 p.m. kopano ea likomiti le hlalho ea ba apesiang, phirimana 7.30 p.m. eaba kapeso. Labohlano hoseng 4. a.m. thapelo ea ts'arora ke Mrs. M. Maila le Mrs. S. Mopeloa ba hula la sechaba lefung la Morena, hosana 10 a.m. ts'abeletso ea ts'arora ke Mo-ruti N. D. Matsie a bolela ka lefu a khotlatsa Mora Matsie, a supa seo a leng sona le ho tsoa maraku a shu-ling, ea nna limakatso eise mots'ehare 12 a.m. thapelo ea Tlimalo boikhatso, ho fihlela 3 p.m. mots'ehare; p.m. selallo sa Morena se tsamaea ke Mo-ruti oa (Sekete) N. D. Matsie.

Ha atamela batho ba 223 selallong ea eba ntho e ncha ho bea le batho ka-kalo kopanong; seo sa supa hore ba nang ba qhalane ba boetse hae.

### Kereke Ea Bapostola George-Goch Eastern Native Township

(A. MOGWERANE)

Kopano ea mafumahali a United Apostolic Faith Church ene e kopanetse Eastern Native Township, ka li 2 ho fihlela ka li 5 April eare mantsoho ea phirimana phuthego ea buloa ke mookamedi Jefrou J. R. Ankhoma a thaboa ke Jefrou A. B. Tshabalala ka buka ea.....ho le teng Baruti le Ra-fangeli eaba o ema a lumelisa phuthego le ho ba amohela ka lebitso la United.

Mosebetsi oa ba moholo ba thisa basali ba ho apesoa bale 9. Ba apesoa, 'Ma rona ke ha a nka mosebetsi a o ne-la mo matsohong a mafumahali, ba bua bosigo bohle hoaba bosas Labohla-no (Good Friday) mosebetsi oa qala ka nako ea 11 hooa phirimane, mosebetsi a o fa Baruti ke ha baruta nako tseo tsa 31 le 3. Ba be ba onka hape mafumahali ea ba mosebetsi o moholo mo-no tsatsi leo. Eaba Sateretaha ha kena Committee ea report ea li Circuit tsohle, mosebetsi oa tsamaea hantle.

Phirimana ea kena tebello, basali ba bua ka "Jesu O tshole bafung u bonee ke ho Pretrase le Johanne, Maria le Maria Magdalena". "Ts'among o bonee ke lanna ba bane ba ea Emmaus." Eare ha hooa ba tsoeletsa ha motse oa George Goch ba le teng Bapofeta J. Mamohapi le Anglina le Agnes Mogoerane; eare ka 11 mosebetsi oa tsarora ke Baruti ho ea ho 3.

Ba ba nang ba le teng Jefrou J. R. A. Ankhoma, Johannesburg; Mrs. M. Mwas, Mrs. S. Ngobese, Jefrou B. A. Tshabalala, Pastor le Mrs. A. Banda, Pastor S. Tsingane, Mr. le Mrs. L. Shumang, Rev. John Mofokeng, Jefrou G. Nkosi, Evg. le Mrs. Rabothata, Mrs. A. Mosepele, Bloemfontein; A. Mosala, Mopofeta Mamohapi, Evaton; Evg. J. Manenze, Agnes Mogoerane, R. Matsepe, J. Mfene, D. Sereko, Vereeniging; Anthoroane, R. Moloko, R.M.J. Mofokeng, Kroonstad; Elias Molokame, Mr. le Mrs. Ndhlovu, Kopano ea kooalo ka Sontaha mantsoho. Baruti ba ne ba le 4 Baevangeli ba le 5, Basali ba le 200. Bongata bono bo sa fihla.

### Litaba Tsa Balfour

KE ALFRED LETSOKO

Mohatisi, a ko ntumelle sebakanyana pampiring ea hao e tumileng.

Ka li 4 Mesa re bile le mokete o moholo mona Balfour, oa pulo ea kereke ea Baptist. E ne e le phuthego e kholo haholo. Batho ba tile ka makoloi ho tsoa ma polasing.

Mosebetsi o ile oa qala ka nako, mme ntle ea buloa ke Mr. C. Rapau, moholo oa 'Methodist' le baruti A. Matlala le Mokhonatsi ba babeli ba kereke ea Baptist. Sefela se ba butsens ka sona ke sa Sesotho 12.

Ntle e ile ea tlala ha blokeha le se-baka. Ts'ebeletso e ne e le ea moholo C. Rapau eo a ileng a sisinya phuthego ka thero ea hae e famanoang bukeng ea Pesaleme Khaolo ea 84, eo e leng thapelo ea ea hloholetsoeng ntle ea Molimo, ea lakatsang ho lula ho ena.

Ho ile ha eba le kapeso ea Mafuma-hali a 5 mohlang oo. Re leboha Ma-Anglican ka mpho ea 59, le Ma-A.M.E. ka mpho ea 6/- Koteke ea phuthego e entsa £5-0-0.

Re leboha Moruti A. Matlala ka mosebetsi oa hae o moholo bakalo.

### Germolene A SEPTIC OINTMENT HEALS BADLY ULCERATED LEG

Once again Germolene Triumphs. Read this case of an ULCER healed after 17 years of suffering!

Dear Sirs,—I suffered for 17 years with a large ulcer on my right leg. I tried everything, and spent large sums on treatment. I decided to try Germolene and I am thankful to say I am completely cured. My leg is quite healthy. Mrs. A.B.

"SKIN-HEALING MAGIC" is the only way to describe what Germolene accomplishes! At the first touch it soothes and commences healing! All signs of Spots, Pimples, Blemishes, Open Wounds, Swellings, Fiery, Inflamed areas are banished in quick time! Germolene "wipes them away" and not a mark remains to show where once they were!

From all Chemists & Stores  
PRICE  
1/6 & 3/6 Per Tin

### Tsa Warden

(KE N. MOLOI)

Mongoli oa koranta ea "The Bantu World", ke kopa sebakanyana sa hore ke hlalise litabanyana koranteng ea "The Bantu World". Baahimane na Warden Location bane ba thoha hoseng ka 6 April "The Easter Monday" ho ea hapala holo Vrede location.

Papali ea qala ka 12.30, hooa ea, hooa ea, warden ea be ea kenya goal ea pele ke emong ea hitsoang Boboo oa bobeli. Fanie oa boraro, Happy New Year 1942, oa-Warden.

Moletsi oa phala e ne e le Mr. A. A. Tshongwe "right forward" ea rona e ne e le Teacher Ntlatseing oa Harris-mith empa papali ea feela hantle. E itse ha bashemane ba Warden ba fihla hae mohlang lona tsatsi leo ka 4.45 p.m., mohatso Mr. Newyear Moloi a

hlaba khoho ea senona ruri. Team ea ja: re leboha Tichere Tshongwe le Ntlatseing.

Ba hlocha sa pele ba Warden ba hila ba Vrede ho kenya ka 3, ha Vrede e sa lamana letho.

Hlopha sa bobeli Vrede ea hloha Warden ka tse peli Warden e se na letho.

### LEKHOOA LA POSO LE TS'OEROE

Lekhooa la bitsoang Abraham Daniel Wannenberg ea filemo tse 20, ea sebet-sang posong Johannesburg, o tsaroe ka labaka la ho bula mangolo a kentseng li-chelete (Registered letters) 'me a nka chelete eo.

O ahluletsoe Khoeli tse 12 a sebetisa ha boima Chankaneng, hape a boela a-ahlo-lelos beke tse tharo tseronkong, ka baka la ho bula mangolo a na a leng ka thoko ho mosebetsi oa hae.

### FOR ROBUST HEALTH!



### IMPALA MEALIE MEAL

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### WOODS' GREAT PEPPERMINT CURE

PEPPERMENTE  
E KHOLO ea  
WOODS e loketse  
banna, basadi le  
bana.

WOODS' GREAT  
PEPPERMINT  
CURE is good for  
men, women, and  
children,

E phekola sefuba, le mokho-  
hlane le mala a lomang.  
Diketete-tete tsa batho di phe-  
kotsoe ke sehlare sena.

It cures chest and throat  
troubles and stomach ache.  
Thousands of people have  
been cured by this medi-  
cine.



**WOODS' GREAT PEPPERMINT CURE**  
FOR COUGHS, COLDS.

Bronchitis, Affections of Chest and Throat, and Internal Troubles.

This wonderful compound is the most effective cure and preventive ever produced.

**W.E. WOODS LIMITED**  
Manufacturing Chemists.

'SEHLARE SENA  
'SELOKILE'

'THIS MEDICINE'  
IS GOOD

Ha u boloa ke sefuba, u re ho se-  
noa u ikutlile u le monate. Bana  
ba bangata ba foditsitsoe ke se-  
hlare sena. Ha se turi.

When you suffer from chest ache,  
you feel a different person after  
a dose. Many children have been  
cured by this medicine. Its price  
is very low.

REKA LEBOTLOLO KAJENO U  
LE BOLOKE.

GET YOURSELF A BOTTLE  
NOW AND KEEP IT.

BATLA

ASK FOR

### Woods' Great Peppermint Cure

U Tla Khotsofala—You Will Be Satisfied



# THE BANTU WORLD



## CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

Serial 67

CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD

MAY 2, 1942

### The Editor's Column

This week brings us the results of our Competition. We would like first of all to thank you, for giving us in your replies, so much valuable information about our own paper. For the last two weeks, our office has been strewn with essays in every kind of handwriting, and expressing every kind of view on the popularity of our various features; while for the last few days, the piles of "possibles" and "impossibles" have divided into such complicated subdivisions that there has hardly been room on our desk for the Editorial cup of tea.

We have been particularly gratified to learn how many of you find the Supplement helpful in a practical way. Almost all of you said that we helped you to increase your vocabulary, to improve your English, and to attempt writing yourselves. All this is very pleasant to hear. Some of you mentioned further, that in doing this, we were helping to provide the African race with the leaders of the future. If this is so, we feel that we have indeed accomplished something worth while.

We made a rather interesting discovery in all this examining of essays. Those of you who chose the Tea Table Quiz as your favourite feature claimed that it helped you to think more clearly, and to write more concisely, and in actual fact, these qualities were indeed most noticeable in this class of entries. Tea-Table Quiz people wrote very well indeed.

To make the final choice of prize-winners was an extremely difficult task, and entailed so much reading and re-reading that in the end we decided to ease the problem by making a special award of forty consolation prizes of 1s. each. Some very good entries had unfortunately to be disqualified for excessive length.

At last, after many cups of tea—for this was truly a "Five-cup matter"—we decided as in the opposite column, where you will find the winning efforts printed for all to see.

The Editor

### COMPETITION RESULTS

#### OVER SEVENTEEN

Mr. G.M. NISHANYANA, of Sophiatown wins the first prize of 10s. 6d. for his Essay on Uncle Arthur's Letter, which he considers to be the most outstanding feature in the Supplement:

"It is thoroughly interesting and entertaining. Narratives of travel contained in it arouse in one a hot and romantic crave for travel. Uncle Arthur carries the reader with him, and one just hates to come to the end."

2nd Prize of 5s. goes to B. M. KHAKETTA, of Ficksburg, for an Essay on the Tea-Table Quiz:

"I like the Tea Table Quiz best because it provides a great deal of fun; it is a means of increasing one's vocabulary; and if a time limit is set for solving it, it helps to develop quick thought."

3rd Prize of 2s. 6d., goes to JOHANNES MATHOBELA who is on Active Service:

"History in the Making is something very essential nowadays, as the world situation keeps on changing every hour. It is a very good idea especially for men in khaki. What ever it illustrates comes to reality up North."

#### UNDER SEVENTEEN

Miss REBECCA DANISA of Tiger Kloof Institution wins the 1st. Prize of 10s. 6d., for an Essay on Miss Tea and Mr. Skokiaan:

"The effects of alcoholic drinks on Africans is becoming intense. The pictures of Miss Tea and Mr. Skokiaan are invaluable and show Africans that drinking tea is better than taking strong drinks. It saves their money, health and lives."

2nd Prize of 5s. goes to WASHINGTON RIBANE of Johannesburg, who writes about Uncle Arthur's Letter:

"I have chosen Uncle Arthur's Letter as my favourite because the information there is educative to a scholar's career. It helps in Geography; facts which do not exist in old Geography books are stated there. I know a lot through it."

3rd Prize of 2s. 6d., is won by PRAXEDIS MTOLE of Mariathal Mission who chose the Tea Table Quiz:

"I like it most because I compete with my friends. I enjoy my free time when I am alone, therefore I don't loiter. I learn to think and learn many useful words. When I solve it I am glad."

Consolation Prizes of 1s. each have been won by:—

Themba Nyati, Tiger Kloof; Harrison Motlana, Kilnerton; Solomon Ngakane, Rosettenville; Eliachim Mofokeng, New Ermelo; W. Takalimane Lekeka, Rosettenville; Lennox Xholla, Rosettenville; Hamilton Mzileni, Mtwaku School; Gertrude Mnisi, Johannesburg; H. R. Tung'ande, Limbe, Nyasaland; Peter Mac. Tsie, Bloemfontein; Moses Mtembi, Pimville; L. J. Nkweba, Wallmansthal; Jumartha Mahe, East London; P. C. Sello, Wilberforce; J. C. C. Achiume, N. Rhodesia; Victoria Macutwana, St. Bernard's School; M. S. Z. Mabaso, Groenvlei; F. J. Masango, Langa; E. Nthodi, Sophiatown; E. T. Maboe Witpoort; I. M. Kainja, Nyasaland; W. M. B. Nhlapo, Johannesburg; G. Mntambo, Tsolo; A. T. Nkoloko, Petrusburg; Janet Manana, New Brighton; Hilda S. Fongqo, Langa; H. Mtshibe, East London; D. D. K. Landzela, Butterworth; B. B. P. Mdolo, Clarkebury; A. J. P. Mabathoana, Maseru; T. M. Makwarimba, Bulawayo; T. P. Ntai, Motchelie; T. F. Santho, Maseru; V. K. Tenza, Eersterust; J. D. J. Puza, Cambridge; N. Mngandi, Johannesburg; Rosalia Mamba, Bremersdorp.

(Congratulations to all of you!)

### Tea Time Tip

Potato soup is an excellent beginning to a meal on a cold day. Slice some onions thinly and fry to a golden brown in boiling dripping. When they are quite done, put them into a deep pan with some potatoes cut up very small, a little parsley, some seasoning, and cover well with milk or milk and water. Simmer gently until the potatoes are done, when you can break them by stirring well with a wooden spoon. Thicken with a little flour and water paste and serve with grated cheese sprinkled on top. If you want to make this soup especially nourishing and delicious, you can add a well-beaten egg immediately before serving and after the pan has left the fire.



# TEATIME TALES

## Granny Tandie Takes Tea

(BY JAMES GUM)

One afternoon in the middle of the cold season, young Tandie, African student aged sixteen, sat in his home and pored over the difficulties of Euclid, for Tandie had problems in Geometry to solve before the morning. On a mat at the other side of the room sat Tandie's Granny, and while her fingers fashioned patches for Tandie's trousers, her mind roamed among the days of her youth and smiles caught the corners of her mouth and played with memories.

All was silent and peaceful until the door opened to admit Nozizwe, Tandie's sister, bearing afternoon tea. This was the happiest moment of the day for Tandie's Granny, for her family had bought for her birthday an enormous tea-cup, quite twice the ordinary size, and bearing the proud inscription, "OUMA." This cup was the pride of the old lady's life, for as well as being extremely handsome with a pattern of red roses and gilt stripes, it was also a constant reminder of the family she loved so dearly, and besides, the old lady had a weakness for her cup of tea. So now as she laid down her sewing, she burst into a little fragment of song,

"Kangelani nizibone  
Izibele ezingaka  
Zityiliwe ngu Msindisi  
Owafela tina boni."

"Look, see the many kindnesses  
Revealed by the Saviour  
Who died for us,  
Sinners."

Tandie looked up suddenly from his problems, for it is very hard to concentrate on the behaviour of triangles when your granny is singing and the fragrance of your afternoon tea is suggesting a little rest, so Tandie put his book down and looked up for a chat.

"What is all this you are singing about, Granny?" he asked, "What are the kindnesses in your song?"

"Ah," answered Tandie's Granny, "you are too young to understand all the wonderful changes that have happened to our family since I was a little girl. What can you, a student of many wonderful sciences, know of the days when your Granny was young? For in the far off days when I was born, my parents wore red blankets and knew nothing of towns and their ways."

Tandie always loved to hear his Granny talk of her youth, so now he wriggled himself into a more comfortable position and waited for her to go on.

"Why, we had never even tasted tea, when I was a little girl," she continued, "though we had heard of it, and seen it drunk by the people at the Mission. And just because it was out of our reach, we children had no other ambition in life than to be tea-drinkers and to have tea parties like the Mission folks. Well I myself was a naughty little girl, so one day my cousin and I stole out to my mother's fowl-nests and took four eggs, which we took down to a nearby trader's store to exchange for a packet of sugar. But even then we were very little

better off, we knew that tea and sugar went together but we were not sure how, though at least we felt that we had half the treat. Suddenly I had an idea. We went to a small running brook at a place where it was only about two inches wide, then I ordered my cousin to pour in the sugar at the top end while I placed my mouth down at the bottom end to drink. Of course as soon as my cousin saw what was happening she jumped up to drink too, and you can imagine the head-on collision that followed when two little girls fought for position and neither would give way. We fought like two little bulls, and the quarrel might well have broken our friend hip altogether, for we both accused each other of selfishness and greediness, quite forgetting that it was true.

But the very next day, when I went down to the family fountain to draw water for my mother, I came across one of those insects which we used to call Child of Heaven or Hot-tentot God—"

"Praying mantis," broke in Tandie. "In those days we believed that these creatures came straight from Heaven and returned there when their lives were over, so I knelt before it with all my devotion and solemnly prayed that when it returned to Heaven it should send me some frocks and doeks and shawls, so that I might be able to attend the Church service and become—a Tea-drinker!"

Tandie could no longer restrain his mirth. He laughed heartily and left the room to get his Grannie another cup of tea. When he returned, the old lady said, "Ah, you may laugh, but today, my boy, here I am, wearing the very clothes I prayed for, watching my clever nephew do sums that his grandfather had never heard of, and, what is more—I am drinking tea. Answer me that, clever one!" And after all—it was true.



Miss Sugar and T.,  
Encounter a band,  
Which T. Pott conducts,  
While they play on the sand.

Miss Sugar's fond parents,  
Are very impressed,  
By the brilliant performance,  
Put up by their guest.

## MISS TEA AND MR. SKOKIAAN



He t'ought the thing he'd need  
To sheer him through the day  
Was just a little drink  
To chase h's cares away.

So there and then he found,  
A long forgotten can;  
He raised it to his lips,  
And so his woes began.

(To be continued)

## Tea Time Smile

ISAAC: I see the Germans were driven back sixty miles yesterday.

LEPHINA: Why couldn't they let the blighters walk?

A. R. E. MATHIBE

## Tilly Tea-Time's Teasers

You all know Anagrams which appear often in our Tea Time Teasers, but have you ever tried solving a Double Anagram? In this case two whole words make a third word, but lest it should be too easy for you, we don't tell you what the third word is. We do, however, give you a clue to the third word, and in case all this sounds much too complicated here is an example:

TEA plus BRAINS makes TEA-DRINKER ONLY.

So TEA-DRINKER ONLY is the clue. Let us think of a word meaning a person who drinks tea. It has to be a single word, so WISE ONE will not do, what about TEETOTALLER? The meaning is all right, but let us look at the letters. No, TEA plus BRAINS will not add up to TEETOTALLER, we must think again. How about ABSTAINER? Can you rearrange the letters we were given, and make ABSTAINER? There's the T, and the E, and the A, and all the rest. Good! We've solved a Double Anagram.

See if you can solve these by yourself:

1. TEA plus RENT makes IM-PLORE.

2. TEA plus ROT makes GO ROUND AND ROUND.

3. TEA plus SURER makes PRE-CIOUS THING.



# Uncle Arthur's Letter

My dear Friends,

I am beginning to wonder how William will ever find it possible to tear himself away from city life and go back to his village. Certainly, when these country people do come to town, they can teach us town birds a lesson or two. I have done more sight-seeing in the last few weeks than in months before.

This week we have visited the last of the factories William came up to see. They were making uniforms, and a most interesting business it is. William came round early, in time to share the first pot of breakfast tea this time—although I must add that he stayed long enough, and drank deeply enough, to make Aunt Anna brew a second one. We spent an hour getting his note book up to date, even including a handsome study of your old Uncle Arthur himself in his slightly younger days, so that it is now quite an interesting volume. We finished just in time, for William had arranged a car to call for us, and in no time at all we were gliding through the gates of the place where George's uniforms were made.

Once again we were amazed at the efficiency of modern machinery. A thing that puzzled me was how they found the time to do all the cutting out, and this was just the very problem most ingeniously solved. Of course, if any of you happen to work in a clothing factory, all this will be nothing fresh to you, but to us laymen, who had never before given these things much thought, it was a revelation.

Briefly, the idea is this. Many layers of cloth are laid on top of each other, making a high pile. A skilled worker lays the patterns on top of the pile, placing them so as to cut economically, leaving no waste. Swiftly and accurately, he marks round with a piece of chalk. At this stage I found myself wondering how on earth he was going to get any pair of scissors through all this thickness, without actually performing a conjuring trick. At that moment the conjuring trick happened. Along came an instrument which I can only describe as a very sharp, vertical saw. If you have ever done fretwork you may have some idea of the sort of thing I mean. Imagine this keen saw, placed in an upright position and set in an up and down motion by electricity. Against this blade our worker guides his pile of material along the chalk lines of the pattern, and all those uniforms are cut out at once as easily as if they had been so much cheese.

The pieces were then taken off to be stitched together on electric sewing machines, and practically all the work done by hand was the finishing off, and the sewing on of buttons by nimble fingered girls. Even the final pressing was by machinery in huge padded rollers.

Afterwards we were met with the usual hospitality, and were entertained to tea in the canteen, where we had an opportunity of talking to several of the workers. William thinks slowly, and it was not until after his fourth cup of tea that he asked his great

question, which amused all of us. He was talking to one of the girls who work the electric sewing machines, and she had just told him how many completed tunics she could turn out in a day. "Tell me," said William solemnly, "can you do patches, or make yourself a dress?" And the funny thing was, she had to admit that she couldn't. I reminded William that this young lady was a machinist, and not a dressmaker, but William shook his head. He finds it difficult to understand that this mass production is altogether different from making something by hand at home, and that each worker does his own share and no more. In a way, it is rather like life itself: after all, we all have our own little part to play to make the whole.

I shall miss William when he returns to his village. I have enjoyed these last few weeks with my old friend. Next week, I will tell you something about our lighter moments.

Your

Uncle Arthur

## Tickey Tale

We pay Half Crown for a Tickey Tale. It must be just long enough to be told over a cup of tea.

This week the prize goes to A. MAHTLANE for his story of

### LITTLE HEEDLESS ONE

Long, long ago, there lived in a certain country, a man and his wife and their little son, who was so thoughtless that they called him, Little Heedless One. At that time, there was a scarcity of food in this part of the world, and consequently there were many robbers on the roads, who would steal whatever they could.

One day while the husband was working the fields, his wife stayed at home to prepare their simple food, and when it was ready, she called to her son, "Little Heedless One, carry this food and the bottle of tea to your father in the fields, but this time, Oh do let your ears be open and mark what I am saying, for there are many bad people about just now, and you are very small and exceedingly foolish." But the Little Heedless One was watching a mouse playing round the tea-pot on the shelf.

His mother went on, "If you meet any robbers on the way, you must say to your self, 'These are bad people, I will hide until they pass,' or if they should by great misfortune, see you, and ask you what is in your basket, you must tell them that you do not know, yet in your heart you will know that it is your father's food." But Little Heedless One was impatient to be off, and he heard only half the words his mother was saying.

Sure enough, as he journeyed along the road, he saw three fierce-

(Continued in Column 3)

## A Family That I Know



### The Great Day

Last time, you will remember, Gertrude had warned N'gombi against getting out of bed too soon, lest he should hurt his leg again.

At last Saturday came. N'gombi was quite excited about it. It seemed as though he had been in bed for months although actually it was only a matter of weeks. He was so excited that he could hardly sleep, and he was awake hours before Gertrude arrived with his early morning cup of tea. Gertrude pulled the curtains and looked out, it was a fine, sunny morning. At first, N'gombi thought he would be allowed to get up right away, but Gertrude had other plans, and told him to stay quiet and read the paper until a little later.

Scenting a mystery in the air, N'gombi tried very hard to be patient, although mysterious sounds of laughter and talking in the next room made it very difficult, and presently the most delightful smell of baking began to find its way into N'gombi's room. At last Gertrude appeared with N'gombi's suit, beautifully pressed, over her arm.

"I will help you to dress," she said, "and then you will be just in time for morning tea, but we must have you looking very smart, because I have a visitor."

(Next week: A Surprise Visitor)

(Continued from Column 2)

looking robbers approaching, and he ran and hid himself in the tall grass. But as they passed, he half remembered his Mother's words, and he called out at the top of his voice, "I am hiding myself until you pass."

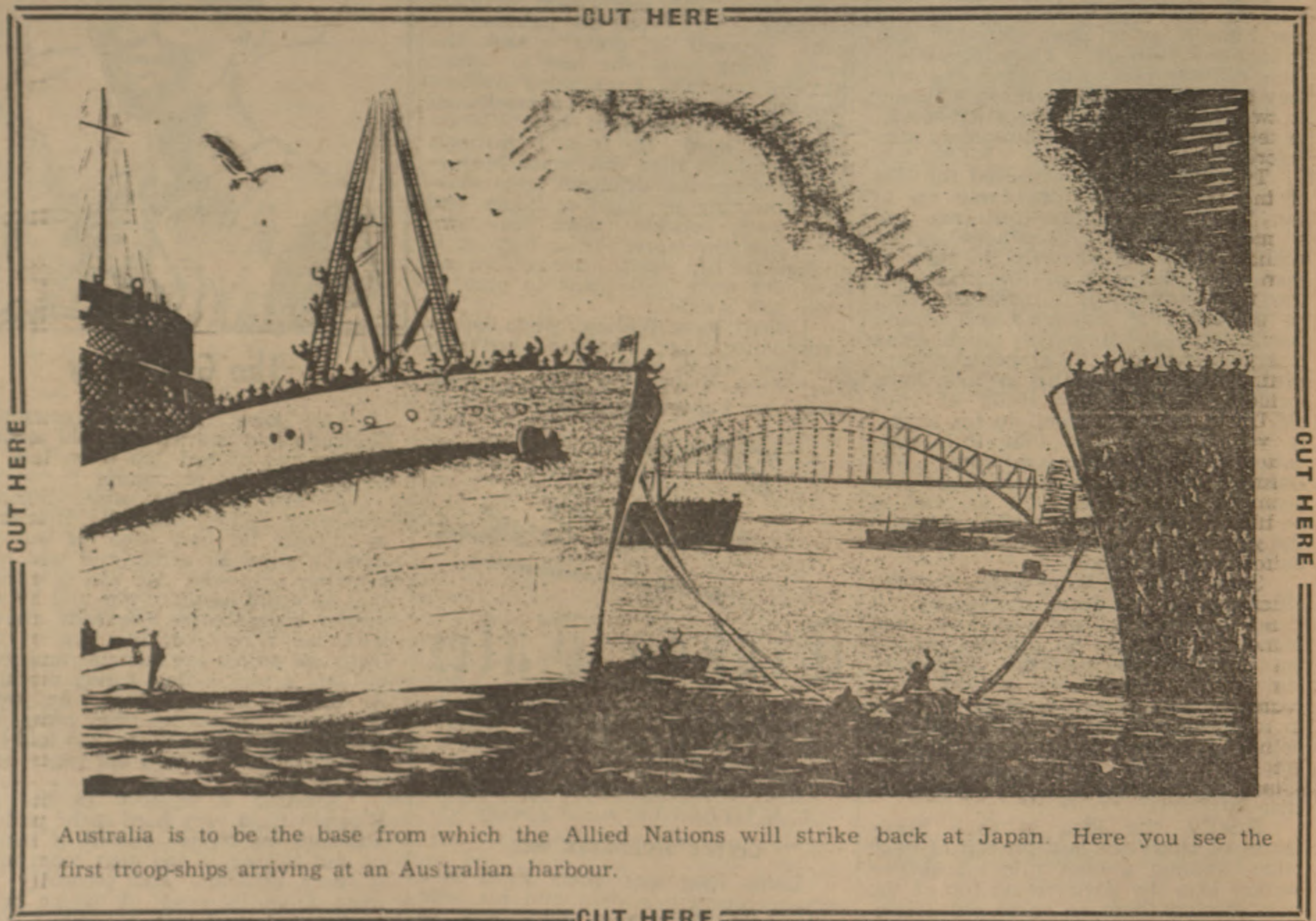
When they looked in the direction of the voice, they saw him hiding with his basket, and they said, "What have you in there?"

Little Heedless One shivered with fright and he answered, "I don't know, but in my heart I do know that it is my father's dinner."

Then they took the dinner from him and laughed with great glee as they ate it, and left Little Heedless One to go back to his mother and explain what had happened. And if Little Heedless One has not changed his name by now, I shall be very much surprised.



# HISTORY IN THE MAKING



Australia is to be the base from which the Allied Nations will strike back at Japan. Here you see the first troop-ships arriving at an Australian harbour.

**CLUES ACROSS**

1. Buy so much milk for tea-time.
4. Tommy Tucker did this for his tea.
8. Which ever you please.
10. Transgression.
11. Not out.
12. Boy's name.
14. A University Degree.
15. A short laugh.
16. Neither He nor She.
18. Summer fruit for winter use.
19. You do this after bed-time tea.
21. "I" am an object.
22. Perform.
24. Indefinite article.
26. Distress signal.
28. Towards.
29. Less than Woman.
31. A rope gives a lift.
32. This is the very place.
33. Keeps free from weeds.

**CLUES DOWN**

1. Bodily suffering.
2. We stop here for tea.
3. We arrive shortly at New York.
5. Because.
6. At the tip of our pen.
7. Irritating insect.
9. We can't say Yes.

## Tea Table Quiz No. 67

(BY FENCH T. MANYASE)

|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  |    | 4  | 5  | 6  | 7  |
| 8  |    |    | 9  |    | 10 |    |    |
| 11 |    |    | 12 |    | 13 |    | 14 |
|    |    | 15 |    |    | 16 | 17 |    |
|    | 18 |    |    |    | 19 |    |    |
| 20 |    | 21 |    |    | 22 |    | 23 |
| 24 | 25 |    | 26 | 27 |    | 28 |    |
| 29 |    | 30 |    |    |    | 31 |    |
| 32 |    |    |    |    | 33 |    |    |

**CLUES DOWN (Continued)**

12. Confused steam from the tea-kettle. (ANAG.)
13. Cares for.
15. Your pig provides this.
17. Also.
20. They hold back the torrent.
23. None of these in Tea-drinkers home.
25. Short sleep before tea.
27. Alternative.
28. The foot has a finger too.
30. We never say this to a cup of tea.
31. Preposition.

1. Entreat.
2. Rotate.
3. Treasure.

TEA TIME'S TEASERS  
SOLUTION TO TILLY

## Solution To Tea Table Quiz No. 66

- ACROSS: 1. Atoms. 4. Royal. 7. Agent. 8. Sodom. 9. East. 10. Alas. 11. File. 13. Oven. 18. House. 19. Cater. 20. Spear. 21. Ensue.
- DOWN: 1. Abase. 2. Opens. 3. Sate. 4. Rose. 5. Yodel. 6. Lambs. 11. Forts. 12. Louise. 14. Votes. 15. Nurse. 16. Rear. 17. Acre.





SECHUANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO NO. 114 (TSHIPI E KHUTLANG 25TH APRIL, 1942.)

JEREMANE LE AFRIKA BORWA

E kere go bonala gore motsamai wa Jeremane, Herr Ernest Von Weber ka lemo sa 1875 ha a ntse a ralethe lehatsh...

Go heta mou lehatsh ja Transvaal ka maungo a Mping ya lehatsho e ka nono...

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Go heta mou lehatsh ja Transvaal ka maungo a Mping ya lehatsho e ka nono...

meong ya General Haackel, a lathege...

Thahele o tselele ka go paka ntsho...

Se pegi e shupa ha e le se bidwang...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

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Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

Japan o tsenyi Karolong ya Karrovi...

mo St. Nazaire le Le Harve mo Fora...

RAF, ka thaselo ya gagwe mo ma...

Lord Halifax wa Britania ko Amerika...

Thuso e totang ya thaselo ya loapi...

Thuso e totang ya thaselo ya loapi...

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Thuso e totang ya thaselo ya loapi...

Thuso e totang ya thaselo ya loapi...

thogo sa mophato wa Britania bo...

Kepe se segole sa Italia se nwe...

Seshaba

Moro o the'ya mo bogobeng kgotsa...

Go gakgamatse ha mokgwa o o...

Ke ne ke tle ke nathe sejo sa bona...

Pudi tse pedi

Mo thabeng kwa mahatshing a mata...

Yele ya nna le go tsoaga gape ya...

Leha lelele e e le ya dipodi e na...

Go setse go boletswe go le go tona...

Go setse go boletswe go le go tona...

Go setse go boletswe go le go tona...

Go setse go boletswe go le go tona...

Go setse go boletswe go le go tona...

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Go setse go boletswe go le go tona...

Go setse go boletswe go le go tona...

Go setse go boletswe go le go tona...

Go setse go boletswe go le go tona...

20 Scarves 123 Hussils 116 Glory bags 1 pair cuffs

Kgolla ya Merero ya Bantsho e re lo...

Kabelo ya Madi a Ntwa

Mag strata/Kommissaria, Mount...

Mag strata/Kommissaria, Mount...

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LITABA TSA NTOA

(Li tsoa qepheng la 11)

Tsa Masole a Ma-Afrika

Tsa Masole a Ma-Afrika

Tsa Masole a Ma-Afrika

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## Non-European Effort To Help Military Calvacade

The Non-European section of the Reel population is entering whole-heartedly into the sports events which are being staged in conjunction with the big Military Calvacade today and tomorrow (Saturday and Sunday).

A big sports programme has been arranged for both Saturday and Sunday, and Bantu, Indians, Malays and Cape Coloured are co-operating to make the Calvacade a big success. At the Bantu

Sport Club there will be a physical culture display, drill display and an athletic meeting on Saturday from 2 p.m. till 5.30 p.m.

The athletic meeting will include flat races 100 yds, 220 yds, 440 yds, 880 yds and one mile and two relay races—the grounds have been marked by specialists in physical direction through the kind courtesy of the Technical College of the Witwatersrand (Physical Culture Dept).

### TRANVAAL TEAM VS. RHODESIAN TEAM



The Transvaal team refresh themselves with a cup of tea after their brilliant victory 4-3 over the Rhodesian team in Easter Monday's international match.

Sitting from left to right: L. Monahabe; G. Thlapane; E. Kwadza; G. Sepeng; R. Kozza; H. Nyembe; L. Kozza; J. Smith.

Standing from left to right: E. Nhlapo; C. Musondjo; R. Mennathabe.

## Queenstown Bantu Rugby Union

### PRESIDENTIAL REPORT

I wish first of all, to thank the members of the Union for their regular attendance at meetings. I know that they can, one in all, be relied upon during the coming season, to manage and uphold the spirit of sportsmanship which competitive sport inspires.

Last season was certainly a very successful one and competition was keen. I must congratulate the players who took part in the games at East London over the Easter week-end last year and finished up as runners-up in the log. I hope that this year they will do even better, and finish at the top of the log. Also congratulations are extended to the players who won the Mahonga's Cup at the North Easterns Inter-town Tournament held at Aliwal North in August last year.

Referring to the local cup-fixtures, during last season, the honours go to the Hamiltons, R.F.C. for their fine performance which resulted in that club carrying away the Levin and Duncan cups, and sharing the Nkwana's cup with the Universals B.F.C. Well done Hamiltons, and congratulations to the Universals for their stout effort. The remaining clubs,

All Blacks R.F.C. and the Spring-Rose R.F.C. did not manage to win any cups, but I am sure that they will do their very best during the coming season, to prove their worth, and this is the spirit that keeps sport alive. So do not lose heart, play the game, and your club will be proud of you, regardless of the final results.

The South African Board Tournament held in July last year was a great success, and I think that it is a credit to Queenstown that 13 local players were chosen to play in the North Easterns representative team. Congratulations and thanks are due to those who helped to make the Tournament a success.

The Union has felt the loss of its General Secretary, Mr. E. B. Lumko, who is now on active service, and we hope that it will not be long before he is back at home and will be able to give us his valuable service once again. Other members on active service are Messrs B. Kana S. Nzu, P. Mangu and H. Mqhayi. I am sure the Union will join me in wishing them good luck, and a safe and speedy return to civil life and peace.

Finally I must express my sincere thanks to the Committee members for their loyal support and hard work during the past season. I have always found it a pleasure to preside at their meetings throughout the year.

S. S. TOLASHE  
President.

The competing of the Indian, Coloured and Malay Corps units with the N.M. Corps and African civilians will make the event the best of its kind amongst Non-Europeans. The physical jerks displayed by the 96 men of the various units will give the African and European community their first taste of Army Recreation services amongst the Non-European soldiers. To see 96 Non-Europeans dressed in shorts and engaged in a physical demonstration is a spectacle unique and unusual. The Indian and Malay Corps will provide the music for the afternoon displays and the drill will wind up the day's programme.

In the evening the Boxing Tournament will see the best men available in the Non-European boxing field pitted against the following military men:—

**N.M.C.:** Pte. Ben Ntlamo, Pte. David April, Pte. Abram Ford, Sergt. Thompson Xaba.

**CAPE CORPS:** Sergt. W. Smith, J. Adonis, F. Mentoor, Pte. Whittaker, Corporal D. J. Louw.

**INDIAN AND MALAY CORPS:** Corporal Williams, Sergt. Botter, Pte. Lambert, Corporal Timms, Corporal Daniels.

Civilian boxers to the tournament will include the stars of the Transvaal Amateur Non-European Boxing Association, the Ekutlemi Boys Club, the B.M.S.C., and the C.M.R. Compound. The admission charges of 5/- ringside, and 2/6 ordinary seats should draw a very big crowd to Saturday's games, as nothing has been left undone to ensure a very brilliant display.

Sunday will be the crowning of the Military day Sports events International soccer games between the various Non-European military units and the Non-European civilians will start from as early as 10 a.m. to 5.30 p.m.

The winners of the soccer games at the Natal Spruit grounds between the Transvaal Col. F. Assn.—Saturday League vs. Sunday League and the winners between the Cape and Malaya Corps versus Indian Association will meet, also the losers of the above games will contest winding up with a final game between the African—N.M.C. Combined team versus African F. Association combined teams.

Admission will be 1/- for men and for ladies, children, and soldiers in uniform charges will be 6d.

Following is the programme of events which have been arranged for the two days.

### SATURDAY

Soccer and Rugby matches at Natal Spruit, commencing at 2 p.m. Soccer: Indian and Malay Corps vs. Cape Corps; Coloured Civilians v. Coloured Civilians. Rugby: Cape Corps v. "All Blacks"; Indian and Malay Corps v. Transvaal Coloured Rugby Football Union. Cape Corps and Indian and Malay Corps bands in attendance.

Athletics (Bantu Men's Sports Ground: Indian and Malay Corps; Cape Corps; Native Military Corps; Native Civilians; Coloured Civilians. Physical training display by Native Military Corps details ex-training area Drill display by Native Military Corps band in attendance Commence 2.30 p.m.

Boxing at Wemmer Sports Ground (8 p.m.) by teams from—Native Military Corps; Cape Corps; Indian and Malay Corps; Civilian Natives; Coloured Civilians; Indian and Malay Corps and Native Military Corps bands in attendance.

Cabaret at Ritz Palais de Dance, 8 p.m.; Cape Corps band.

### SUNDAY

Soccer matches at Bantu Sports Ground, commencing at 2 p.m.; Cape Corps vs. Coloured Civilians; Indian and Malay Corps vs. Indian Civilians; Native Military Corps vs. Native Civilian team. Cape Corps, Native Military Corps and Indian and Malay Corps bands in attendance.

## Vlakkfontein Beats Venterspost

The following is the report of the match played at Venterspost ground on April 19:

Venterspost B.2 vs. Vlakkfontein B.3; Venters' A Nil vs. Vlakkfontein A.3. The match was thus won by the visiting team.



Beautiful Sparkling Teeth!

Her teeth are beautiful because she takes care of them. She knows that the good teeth of young Africans soon decay because of modern conditions and soft foods. She brushes her teeth night and morning with Colgate Ribbon Dental Cream and so they are clean and sparkling.

Colgate Ribbon Dental Cream washes away the small pieces of food which hide in between your teeth and start tooth decay. It also polishes the teeth and makes them very white and will keep your teeth and mouth fresh and healthy.



The Largest Tube at the Price!

THREE SIZES  
6d. 1/- 1/9d.

USE COLGATE RIBBON DENTAL CREAM

JOHN O SEBETSA  
KA MOKHOA  
ONA BEKE EOHLE



Anthe leha kohle  
Jualo o Bapala  
Kgole ea Maoto  
Sondaha Tsohle

John ke sebakadi sa hare seso se kileng sa

ba teng sehlopheng sa hae, hobane o bapala ka matla a hae ohle ka nako tsohle. Nna John ke horeng a bapala haholo anthe o shetsa ha boima bekeng eohle? O matlafatsa ke Phosferine e nontshang mali me e tiisa methapo.

E tla ho thusa hore o be monna ea matla mosebising ea hao.

**PHOSFERINE**  
The Greatest of all Tonics

Buy it from any chemist or store in liquid or tablets form.



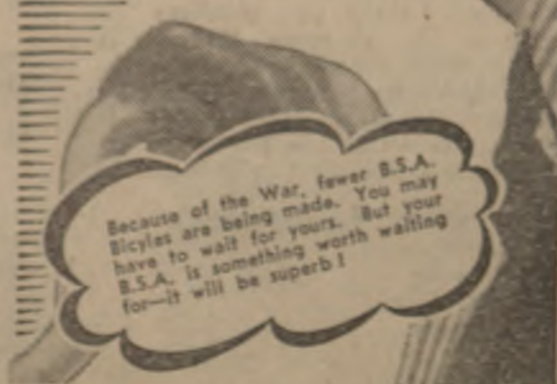
## WHY DOES HIS BICYCLE ALWAYS LOOK NEW?



IT'S A

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B.S.A. Representatives:  
STANFIELD RATCLIFFE & CO., LTD.  
P.O. Box 3223,  
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Because of the War, fewer B.S.A. Bicycles are being made. You may have to wait for yours. But your B.S.A. is something worth waiting for—it will be superb!

THE BICYCLE THAT LOOKS PERFECT, IS PERFECT, AND STAYS PERFECT



is easier when they wear

**Dri-foot**  
SOLES AND HEELS

Most Comfortable — Longest Wearing — Most Economical

From Best Stores and Repairs:  
Dri-Foot, P.O. Box 4161 Johannesburg



for **Constipation**



Who's Who In The News This Week

Mr. B. B. Mhlongo of Sophiatown spent the last week-end at Nigel with Mrs. J. Mhlongo, Mr. and Mrs. P. Mncunu.

Mr. N. N. Mngandi, of "The Bantu World" editorial staff, has returned to duty looking very much refreshed after a 3 weeks holiday.

Mr. S. Ngqaza of the Western Native Township called round our offices on his way to town, early in the week.

The following were visitors at Durban Deep last week-end and were the guests of Mr. and Mrs. A. T. C. Janjies: Nurse Olga Jack from Port Elizabeth on her way to start duties Windhoek; Mrs. Regina Ntsangani and Mrs. Getrude Masinah (both daughters of Mr. and Mrs. J. D. Grootboom of Orlando Township); Mr. W. W. Xiniya of Rand Lesles.

Mr. S. Duda of Baziya, Thembuland now working in Benoni district visited friends in Sophiatown last Sunday.

OBITUARY KATE MOOKOE

It is with greatest regret that we announce the death of Kate Mookoe, only daughter of Mr. and Mrs. Mookoe of Atteridgeville, Pretoria. The decease passed away sometime in April, 1942.

On Sunday, April 12, 1942, Mrs. F. Maputle Mphahlele, of Capetown, who now resides with her uncle, Mr. Stephen Maputle Mphahlele, of 72, Tucker Street, Sophiatown, was blessed with a baby boy at the Bridgman Hospital. Both mother and son are well.

A Non-stop Dance was given on Saturday April 25 by Mrs. Vinah Mubhingi and Miss Dorothy Qupe, at the Orlando Communal Hall. The Synco Beats Band were in attendance.

Rev. L. P. Shumang of Orlando Township was the guest of Pastor and Mrs. J. R. Albert Ankhoma of Eastern Native Township the other week.

The Annual Conference of the Apostolic Faith Mission was held at Mtungwa Street, Western Native Township. Present were Rev and Mrs. E. Letwaba, Rev. and Mrs. D. Tlale, Rev. and Mrs. P. C. Mosito and many others.

Evangelist L. M. Monyane visited friends in Blomfontein the other week-end.

A grand concert in aid of Church Funds will be staged in the Communal Hall, W.N.T. on Sunday May 3, 1942. The following choirs will perform:—W.N.T. Methodist Church choir under the direction of Oupa J. Muthle; The famous Dutch Reformed Church choir conducted by J. Makhema. A cordial invitation is extended to all. Commence at 8 p.m.

WEDDING BELLS

KGAMANE — MASIANE The marriage of Mr. Eric Kgamane of Sophiatown to Miss Elizabeth Masiane of Randfontein will take place on Saturday May, 9 at St. Marks A. F. C. Church, Randfontein, and the reception will be at Hekport District Magalishburg.

Arch bishop and Mrs. Samuel Wm. Maeger, of the Ethiopian Catholic Church in Zion, of Alexandra Township have returned from the Diocesan Conference of their church held at Benoni Location on Easter Sunday, and left for Potchefstroom where Mrs. Maeger will preside over a meeting of the women of their church.

Mr. Isaac S. Thokoane of Vlakfontein District Heidelberg Tvl., has been appointed Catechist and church warden respectively for the Ethiopian Catholic Church in Zion under the Pastoral charge of Evangelist Philip Solomon Thokoane.

Mrs. Violet Mary Diluco of 107, 6 Avenue Alexandra Township has returned home from her holiday spent in East London where she stayed for two months. At Park station she was met by her husband J. S. Diluco and his brother-in-law and sisters Agness and Janet.

Mr. and Mrs. D. Nhlapo, of W. N. Township gave an at home function in honour of Mr. Russel Mbolekwa, of East London, last Sunday. Among those present were Mr. and Mrs. L. Koloti, Mr. Z. Futshane, Mr. C. T. C. Xabanisa, Mrs. Maud Mgudiwa, Mr. and Mrs. Mbonxa Evangelist S. Ngene, Mr. I Mba and Nurse D. Diodlo. Mr. Mbolekwa has since left for home.

Mr. and Mrs. F. M. Mojapelo of 17 Legodi Street, Bantule wishes to thank the Doctors, Nurses and Non-European Nurses of the Pretoria General Hospital for their great care and hospitality shown to their elder son John, during his 2 1/2 months illness at the hospital.

Messrs J. S. Maila-Lekgetho and A. M. Percy Mahlatjie, members of the Pretoria Native Advisory Board, were interviewed at Pelindaba by a Deputation of some prominent leaders from Ward 2

The Pretoria Bantu residents have answered the call to join the C.P.S. among them the following have been appointed N. C. O's: A. Jas Gomba, B. R. Motsepe, D. Masokwaneng, A. M. Percy Mahlatjie, D. Phala, R. Roy More, J. K. Matli, N. M. Komane, J. Manyorola and Jan Komane.

Mr. Jackie Mqwa spent the other week-end at the Kilmerton Training Institution.

The very Rev. J. B. Mtetwa, Dean of the Transvaal Ethiopian Catholic Church in Zion visited Rev. J. J. Madira of Brits. He also preached a remarkable sermon at St. Paul Mission. He was thanked by the Right Rev. N. C. Moloatsi for his visit to Brits, the other week.

A non-stop concert and dance will be given by Miss Martha Lonake of Wisby at Orlando Communal Hall on Saturday May 2, (today). The Kentucky Follies Troupe will perform and the SyncoDown Beats Band will play for dance. Come one come all.

Evangelist L. M. Monyane, of Sophiatown, Chaplain to the Government African Police Forces, was wrongly reported as the "Rev. L. M. Monyane of the D. R. Church" in our issue of April 18. We regret this error and hope it has not embarrassed Mr. Monyane. Miss Rose D. Marks of Sophiatown has returned from her Easter holidays spent at Winburg.

Death Of Simon Serapelo

EMINENT P. E. CITIZEN (BY P. J. B. KWAZA)

The death occurred at Mafeteng, Basutoland after a short illness of Simon Serapelo on April 7, 1942, in his seventieth year. He was a well-known and deeply respected personality at Port Elizabeth.

On behalf of his mother, relatives and friends Mr. P. T. Serapelo at Port Elizabeth, who was unable to attend his father's funeral, desires through the medium of this paper to thank all those who gave a helping hand during his father's short illness. More gratitude is extended to the following: Chief Ramabanta, Rev. J. Mohapeloa, Messrs. Bethuel Lefothane, Abel Mokorosi, Sims Monare, N. Tlale, and E. Schalalala, of Mafeteng etc., who were responsible for the cortege and other preparations. Not forgetting to mention also at Port Elizabeth the hospitality shown at Port Elizabeth by all who sympathised with the bereaved including Rev. W. C. and Mrs. Teka.

EARN BIG MONEY

By becoming a qualified driver of any Motor-Vehicle. Motalamobi Driving School, 172, Marshall Street, Johannesburg. Guarantee to turn Strivers into Drivers Theoretically and Mechanically. For full particulars please enclose a stamped envelope. ASARIEL M. MALATSI, (Chief Instructor). 6921-2

BUILDING BONDS ARRANGED—Money let out on first Mortgage in Native Areas. Apply: P.O. Box 1089, Pretoria. T.C.

FOR SALE

Erf New Pietersburg—Vacant, and with house on. For Natives. Apply: P.O. Box 1089, Pretoria. T.C.

Reka pone, phofu, mabele, dinaoa le tse ding ka theko e tlase ho African Produce Treacle (Molasses) (Pty.) Ltd., 53, Goch Street, Newtown, P. O. Box 7138, Johannesburg. 6807-2/5

SCHEDULE "A" IN THE NATIVE DIVORCE COURT FOR CAPE & O.F.S. PROVINCES HELD AT KROONSTAD

Case No. 77/42 Between GRADWELL MAXWELL BUKA of Crown Mines, Johannesburg. Plaintiff

and MURIEL ANNA BUKA (born Lambata) formerly of Crown Mines, Johannesburg. Defendant

but whose present whereabouts is unknown.

To: Muriel Anna Buka (born Lambata) the above-named Defendant. TAKE NOTICE that by summons issued by and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court, held at Kroonstad on the 25th day of August 1942 at 10 o'clock in the forenoon, in an action wherein your husband by reason of your malicious desertion of him on or about June 1941 claims:—

- (1) an order for restitution of conjugal rights, and failing compliance therewith, a decree of divorce; (2) forfeiture of the benefits arising out of the marriage; (3) alternative relief; (4) costs of suit. Any further particulars required can be obtained from the said Registrar. In default of your appearance application will be made to the abovementioned Honourable Court on the day aforesaid for an order in terms of the above prayer. Dated at King Wms Town this 7th day of April, 1942. E. N. D. WILKINS Registrar of the Honourable Court

ISAZISO Ngazisa umkami ulda Dingase Mazibuko owangishiya ngomhla ka January 1, 1939 engingamazi nalapo ekona namphanje ukuba aziveze noma abuyele kimi ngapambi komhla ka May 16, 1942. Uma engakwenzi loko ngizofuna isahlukaniso. —Hezekia Nkala, 131a, Gold Street, Sophiatown, Johannesburg. 6945-2

ISAZISO Mna, Alfred Peter, c/o S.A.R. & H. Benoni, ndazisa apha ukam Sella Peter, (ngokuzalwa Myenge) endingamaziyo apho akhona, ukuba ngaphandle kokuba abuyele kum ngomhla okanye ngaphambi komhla we 16 ku June, 1942, ndiyakuthabatha amanyathelo okuqhula umshato. 6924-16

ISAZISO Mina (Charles) was 11, Rissik Street, Johannesburg, ngazisa ukami uElsie Zondi engingamazi lapo ekona ukuti una engabuyeli kimi ngomhla noma ngapambi komhla wama 31 ku May (ngesonto), 1942 ngizotata izinyandlalo zokweputa umshado.—Charles Zondi. 6940-16

TSEBISO Elizabeth Chazuka (ea tsoaletsoeng Witbank) ea ntlohetseng ka li 19 Tsatse, 1937, hore ha u sa khutlele ho 'na pele' kapa ka li 10 Mots'eanong ke tia nka khato ea hlalo.—Edward Chazuka, 13039 Street, Germiston Location. 6922-2

TSEBISO 'Na Levy Kwalagobe oa S.A.A. Police, Newlands, ke tsebisa mosait oa ka Rebecca Kwalagobe (ea tsoaletsoeng Ntsanana), ea ntlohetseng, ka ntle ho theriso ka 8 Hlakubele, 1942, hore, ha u sa khutlele ho 'na ka li 30 Mots'eanong, ke tia nka khato ea ho khaola lenyalo.—Levy Kwalagobe. 6944-2

IN MEMORIAM In Treasured Remembrance of our beloved parents dad James who parted this life on the 3rd May, 1923 and our mother Jane, May 5th, 1934. Our memory often wonder, As twilight often fall, back to our days of happiness, Those days that are now beyond Recall, When earliest dreams are over and life is only pain. Then your graves beneath the grasses, Your spirits flew, before we knew, That from us you had gone, God be with you till we meet again. —Sadly missed by their only son Zeph, daughter-in-law Mattie and grand children Jotham Vincent Mthembeni, Doris Dinah Sibongiseni, Thankyou Israel Nkosayikethi, Millicent Jane No. 2 Sithulisiwe, Justice Lee McLaren Nkosingiphile, Leslie Rubin Nkosinathi, and Confrance Luckyman Sikhonange-nkosi.—Z. V. Mapumulo 6943-2

KENNISGEWING Elizabeth Chazuka (gebore te Witbank) wat vir my verlaat het op die 19de Desember, 1937, dat as jy nie terug na my kom nie op die 10de Mei, 1942, ek sal egskeidings bevel aaneem.—Edward Chazuka, 13039 Straat, Germiston Lokasie. 6922-2

"ZENZELE" Oonobhala bakaZenzele kwiindawo ngeendawo ndiya bacala ukuba bathumele amanani amaananga centlanganiso zabo kuNobhala omKhulu u Mrs. P. Kopo, P.O. Burnshill, via Middledrift, Bayikhawulezele le ndawo kuba kuxhomekeke imicimbi ephakamileyo phezu kwayo. Sebenzani ngokomelela. U-Thixo abenani, Owenu ngenene, Mrs. D. D. T. Jabavu. 6927-9

ENGAGEMENT Esther Ndzimande only daughter of Mr. and Mrs. D. Ndzimande of Wessleton Location, Ermelo was engaged to Abednego Manana second son of Mr. and late Mrs. Z. Manana of New Ermelo on Saturday 4th April, 1942. 6928-2

UPUPENI KUSIHLWA? LISHO UKUTINI IPUPU LAKO? Nansi Incwadi Yamapupo yesi Zulu Ofanele Ukuba Nayo "UMANGOTHOBANE OBHULA NGONYEZI"

UMANGOTHOBANE incwadi yamapupo ebalwe ngesi Zulu; ipete yonke incazelo yamapupo nemihlanho. Kungaki uhushwa ipupu ungalazi ukuti lisho ukutini? Bonke abangatanda ukutola lencwadi mabaqondise izincwadi zabo masinyane ku:—Thulasizwe Mtetwa, P.O. Pox 16, Tongaat, Natal. 6930/2-2

MUNICIPALITY OF MIDDELBURG NURSE

The Town Council of Middelburg requires the services of a nurse and invites applications from persons qualified in general nursing and midwifery to fill the position. Salary £96 per annum plus free quarters and uniform allowance. Applicants should state qualifications, race, age, whether married or single and when duties can be commenced. The successful applicant will be required to serve three months on probation. Applications should reach the undersigned not later than 12 noon on Tuesday, May 12th, 1942. N. van Veen, Town Clerk. No. 7/1942, Middelburg, Transvaal, 24/4/42. X2

HAWKERS and SHOPKEEPERS S. D. LEVY.—Wholesale soft goods merchant has big selection of Men's, Ladies' and Children's Clothing at lowest prices. Hawkers & Shopkeepers are invited to pay us a visit 105, Market Street, (Cr. Small Street), Johannesburg. T.C.

SITUATIONS VACANT

Applications are hereby invited for the post of maternity trained African Nurse at the Bulawayo Location Clinic. Salary £6-£7, 10. 0. per month according to qualifications, £1 per month uniform allowance. Free furnished quarters, light and water are provided. A satisfactory health certificate will be required. Applicants must have completed a course of training in maternity work and should state qualifications, age, experience and submit copies of not more than three recent testimonials. Single railway fare to Bulawayo will be refunded after six months' satisfactory service. Applications should be sent to the Town Clerk, Town Hall, P.O. Box 591, Bulawayo. x2

SITUATION REQUIRED

An experienced T4 Male teacher requires a vacancy preferably a Town or a Boarding School—Able to teach in Zulu or English.—Bafana Mdingi, 67 Prudential House, Johannesburg. 6941-2

RUSTENBURG LOCAL COUNCIL

Applications are invited from qualified nurses for two posts outside Rustenburg town. Applicants should state what qualifications they possess, and forward copies of recent testimonials. Apply to:—Chairman, Rustenburg Local Council, P.O. Box 104, Rustenburg. x2

TEACHER WANTED

Female teacher fully qualified Basuto by birth. Capable of teaching Afrikaans, English and Zulu. Must be a member of the D.R. Church. Applications with testimonials must reach the undersigned not later than May 15, 1942. Duties to commence July quarter.—Rev. M. J. Meij, Tweeling, O.F.S. x2

WANTED

Cook, house-girl, Small house. Two in family. Another girl kept. Good home. Telephone Krugersdorp 556. Mrs. Michalow, 664, Human Street, Krugersdorp. x2

WANTED

Wanted immediately Secondary School Teacher able to teach up to Form II, Afrikaans and Tsonga a recommendation. Must have at least J.C. if possible a degree. Apply Superintendent, Lemana Training Institution, P.O. Elim Hospital. X16

WANTED

A lady teacher with knowledge of sewing. Apply to Rev. A. Walshaw, P.O. MAHAMBIA. X2

WANTED

An African Graduate with Teacher's qualifications. Must be able to teach English up to Senior Certificate and/or Junior Certificate Mathematics and Arithmetic. Successful applicant to assume duty on August 5th, 1942. Apply, enclosing copies of Certificates and Testimonials, to: The Principal, Ohlange Institute, P.O. Phoenix, Natal. T.C.

WANTED

Teacher for the Junior High School, Witzieshoek. Minimum qualifications: Matriculation and Teacher's Certificate. Salary according to qualifications. Must know Afrikaans and Southern Sotho. To start as soon as possible. Please send testimonials. Apply to Rev. C. H. Badenhorst, P.O. Witzieshoek, O.F.S. X2

NURSE WANTED

Croghan Community Clinic, Evaton. Nurse with dual qualification. Salary from £3 to £10 per month, according to qualification and experience. Apply: Superintendent, P.O. Wilberforce Institute. X9

NOTICE

I wish to let my wife Ida Dingase Mazibuko who deserted me in January 1, 1942, to return to me or disclose her whereabouts before May 16, 1942, failing which I shall institute divorce proceedings. —Hezekia Nkala, 131a Gold Street, Sophiatown, Johannesburg. 6945-2

NOTICE

L. Levy Kwalagobe of S.A.A. Police, Newlands hereby give you a notice that if my wife Rebecca Kwalagobe, (born Ntsanana) who maliciously deserted me about 8th March, 1942 does not return to me by 30th May legal proceedings will be taken to divorce her.—Levy Kwalagobe. 6944-2

NOTICE

I (Charles) of 11 Rissik Street, Johannesburg, hereby notify my wife (Elsie Zondi) whose whereabouts are unknown to me, that unless you return to me on or before the 31st May (Sunday), 1942, divorce proceedings will be instituted against you. Charles Zondi. 6940-16

NOTICE

I, Alfred Peter, care of S.A.R. & H. Benoni, hereby notify my wife Sella Peter, (born Myenge), whose whereabouts are unknown to me, that unless she returns to me on or before 16th June, 1942, divorce proceedings will be instituted against her. 6924-16

LAHLA MAOTOANA A HAO A LIFATE



Lihlabi tsa hao li tla phakisa li fela kapele hoba u qale ho sebelisa JONES' RHEUMATICURO. Moriana o tumileng oona o qhibilisa chefu e Maling, Mesifeng le Manonyellong. Ho tla bonolo ho tsamaca u otlohile. Litlamo tse u tsoereng tsa Ho opa ha Masapo, Maoto, Noka le Scholoholo ho tla fela, u tla boela u be monna kapa mosali ea lokolohileng.

Ha u ka 'na oa nka mathamonyana a Jones' Rheumaticuro ka linako le linako oa thibela hore majoana a Uric Acid askeke aba teng u keke oa tsaba letho la lefu lena le bohloko hakana.

JONES' RHEUMATICURO eena le lilemo tse fetang 60 e nse e rekisoa mona South Africa. Ea tsejoa hore ke moriana oa 'nete. Batho ba seng ba qetile liveke bale liphateng, ba sitoa ho bea leoto fatse, ba bile le ho pha-



Felima sephahlang setemane ea monna ea tsoereng ho lilemo.

hama le ho tsamaca nakong ea matsatsi a mararo ba qalile ho sebelisa JONES' RHEUMATICURO. Ngaka leha ele Mokemisi ofe le ofe o tla ubolella hore e lokile. Ba utlwa 'me ba tsaba mosebetsi oa cona o lokileng.

Jones' RHEUMATICURO

JONES' RHEUMATICURO e rekisoa bohle ka 3/6 botlolo, kapa u romele ho P.O. BOX 956, CAPE TOWN, u romele chalets ea cona.

SESJ3-2





SESOOTHO

LITABA TSA NTOA

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERENO EA BA BATS'O E LEBISOANG HO MA-AFIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO NO. 114 (EA VEKE E FELANG KA 25TH APRIL, 1942.)

GERMANY LE SOUTH AFRICA

Khale-khala ka selemo sa 1875, moeti oa Lejerebane, Herr Ernest von Weber o ile a talima Transvaal ka leihlo le e laba-labelang...

Mesa lira li lahlehetsoe ke lifofane tse 466, Ma-Russia ona a lahlehetsoe ke 86.

Setrekeng sa Kalinin moo Ma-Russia a atamelang Smolensk ka nqa ea leboea la bochabela ho loanoa ntoa e mahlo a mats'o 'me Maieremane a se a lah'ehetsoe ke lioffisiiri le masole a batlang ho fihla ho 1,200 a bo'alloeng...

Setrekeng sa Smolensk le White Russia li'iphele matla 'me li ferekanya lira. Li se li nts'itse lira metseng e leshome eo li e hanleng.

Ntoeng ea rala e kholo ea selemo Ma-Russia a qhalile phuthulo tse mashome a mararo tse matla Maieremane a ts'ela noka e sireletsehang motse o maholo oa sa bohlong oo e leng nkhobehane ea Maieremane...

Lengolo le hlahang Moscow le re lira li lahlehetsoe haholo ha li ne li futuhela makholla a Russia karolong e hare. Phuthulo ea pele ea Maieremane e ntsoe ke masole a laoleng ke General Kerl a neng a khaotse likoto tse tharo...

Ma-Nazi a lahlehela ke liqhosheane Smolensk. Re utloa litabeng tse tsoang Stockholm hore leha Maieremane a loana ka matla qhosheane tsa ona li hajoja ka ho hlahlamana ke ma-Russia karolong eo e leng limeale tse 18 ho tloha Smolensk ka leboea la bochabela...

Karolong e 'ngoe thekong ea Smolensk ma-Russia kamora ntoa ea bosiu bohle a ile a hapa qhosheane e 'ngoe moleng oa lira oa ts'ireletso.

Ntoeng ea Kalinin Maieremane a ile a futuha empa a lelekoa a boletsoe masole a 460.

Ka nqeng ea leboea ho Russia ho loana ntoa ea khumalela, ho loana e sa khaotse koana Karellian moo lekhotla la Ma-Russia le futuhetseng ma-Finn ao le ona a lahlehetseng haholo.

'TSIETSI EA MARIUPOL' Ba phohleheng ka paleho ntoeng ba bolela hore Maieremane a thuntse ba hlakana ba 29 motsoeng oa Vitebsk hore ho ile ha phatlala sets'ants'o sa Hitler. Lapatlalong le leng ho fumane moshanyana le banana ba babeli ba lekela selateng.

Babalehi bao hape ba re Maieremane a na le mekhoe e mecha ea ho bolaea batho ka sehloho. Ba hako ka hoku (hook) katlas' a selelu ba fanyehoe ho fihlela ha e shoa.

Tsa mohala ea moea tse tsoang Moscow li bolela hore Maieremane a bolale banana le basali le bana ba mahareng a 2,000 le 3,000 koana thekong e ka boroo ea ntoa ea Russia.

Ho boleloa ka 'Tsietsi ea Mariupol' bo thoe Bajude kaofela ma-Communist le ma-Soviet a leng mosebetsing oa 'Musu Mariupol a ile a laeloa hore a tsoe toropong 'me palo eo e 2,000 kapa 3,000 ea bona ea bokelloa pel'a offisi ea Molaoli oa Maieremane.

Ho tloha moo ba roaloa ka lihlapha tsa 500 ka ho hlahlamana ba e thungoa kaofela ka lithunya tsa machini.

PHUTHO EA LIFOFANE TSA MANGESEMANE A ntsa a pheletse ka tsietsi Mangesemane ho futuhela naha e hapiloeng ke lira. Lifofane tse neng li tsoile ka Laboraro eise hoba li khulile tsa tsoa tse ling ka Labone e sa le bosasa tsa ts'ela Straits of Dover ho ea hlalela hape.

Lifofane tse fetang 400 tse bitsoang Lits'olla-mollo li ne li rometsoe ho ts'ela leantle ho ea phuthuhong eo. Ka lona Labone hape mantsiboa ba rometsoe.

Lifofane tsa hese li boetse tsa futuhela Kabane, New Guinea mots'earong oa Laboraro. Sekope se seng sa otloa lelibohong. Ha otloa matlo le meaho ea mese-

loa tse ngata hape lebopong la naha ea Fora. Bato ba neng ba eme mephokeng ea Fokstone, England, ba utloile melomo ea lihlapha e feta ka ho hlahlamana e tsoa Fora.

Lifofane li ile tsa betsoa le tsona ke likanono tse hlomiloeng fats'e, mahareng a Boulogne le Calais, Fora.

Dunkirk e ne e ile ea futuhela ha bosiu bo e sa 'me lifofane tsa khutla kaofela kamle ho tsietsi e le ho re li sentse ka libomb mo li lahlehetseng teng litsheneng tsa litrene le libehlofong la likepe la Dunkirk.

Ho lekanga hore Maieremane a lahlehetsoe haholo lifofaneng.

Kamor'a ntoa eise motsamaisi e mong oa sefane leanteng la Channel a otla sekepe sa lira sen boima ba sona e leng 200 tons ka machine-gun le ka likanono a se senya hamp.

Bosiung bohle ka Laboraro ho ne la likanono fetsa tsa lira tse thonyang lifofane Fora, karolong ea Calais le Dunkirk, 'me melomo ea ho ohoma e otlohela ka matla lebopong la Kent, England. Tsatsi ba le chaba ha utlohela melomo sa lifofane tsa Mangesemane leanteng li arabela ke likanono tsa Maieremane hore. Ntoa eise e nkle me-tsoetsi e mashome a mararo kulo tse kholo tse qhomang li ntsa li oela mona le mane ka ho hlahlamana.

Tsa Labone tse tsoang ho balaoli ba ntoa ea Lifofane li re setreka sa Ruhr Germane se ne se futuhetsoe hape ka Laboraro boia. Litalo tsa likepe St. Nazaire le Harve, Fora, le hlhala tsa lihlapha Netherlands le Belgium le tsona lihlahetsoe li bomb. Li 'me lifofane tsa Mangesemane tse sitilong ke ho khutla phuthuhong eo.

Ha re e-sa li phetolele tsohle tsa phuthulo eise empa hore hore ho pshatle lifofane tse hlano tsa lira. Tsa Mangesemane tse peli tsa holano tsa nymala.

HO HLAETSE LITS'ULLA-MOLLO TSE 400

Lekholla la Mangesemane la Lifofane le ntsa le pheletse phuthuhong ea lona ea naha e hapiloeng ke lira. Palo ea lifofane tse neng li e phuthuhong ea Labohiano ho thoe li ne li feta 400, e leng palo e boletsoeng ntoeng ea Labone.

Fora e ka Leboea e sa ntsane e futuhela mahareng a Calais le Chebourg. Ho lahletsoe libomb meahong ea likepe Cherbourg le Calais le Rozen, le tulo e 'ngoe ea mesebetsi ea matsoho Marquise.

Ho nymatse sefane se ts'oilang libomb le tse peli tsa mofuta o loanang.

Lengolo le tsoang ho balaoli ba ntoa ea lifofane la ka Labohiano le re "Maobane lekhotla la lifofane tsa Mangesemane le futuhetsa seloa sa submarine Roriant le hahlo tsa likepe Le Harve (Fora). Lifofane hape li futuhetsa lihlaha tsa fofane tsa lira Holland le e ka Leboea."

Lifofane tse peli tsa Maieremane li ile tsa theolela fats' e le lita'olla-mollo.

Motsamaisi e mong oa sets'olla-mollo holim'a leantle le Channel a otla sekepe sa torpedo ka sethunya sa machini le ka kamono sa senyeha.

Ka letsatsi leo ho pshatleho lifofane tse tharo tsa lira.

Lekholla la Mangesemane la Lifofane le theolets'e lifofane tse 10,000 tsa Lira Fats'e.

R.A.F. E OTLILE LIFOFANE TSE 10,000

Lekholla la Mangesemane la Lifofane ha e sa le ntoa e qaleha, le se le pshatlela theolela lifofane tse 10,000 tsa lira fats'e.

Lord Halifax Leqosa la Great Britain 'musong oa United States o boletse phatlalatsa a re: "Britain le United States ha li se li ke la lehlakoreng le le leng, qetello ea ntoa e ts'oanetse ho bonahala hantle le ho sethota sefe le sefe sa Lejerebane."

NTOA E LOANOANG LE JAPAN

Lifofane li rometsoe ka bongata ho ea ts'ehetsa makholla a lihaha tse thusanang ntoeng ea Burma empa se phele-hetseng feela ke ho lihisa tsoelo pele ea Ma-Japan ho leba leboea litsele tse peli tse fetang naheng ea maralla.

Lira li ntsa li pheletse ho leba Irrawaddy moo ntoa e loanang ka matla teng.

Karolong ea Taungwingye e leng mahareng a noka ea Irrawaddy le Sittang, makholla a hese a sa eme likants'ing tsa ona leha lira li futuha khafetsa ka lifofane le ka masole a loanang fats'e.

Ma-Japan a ile a lahlela libomb motsoeng o mong oa ka leboea la Bochabela ho Burma le o mong o hare ho Burma. Ho shoela batho ba bangata teng bao e seng masole.

Ntoa e ntsa e loana ka matla Burma e hare haholo-holo ka nqa boroo ho motse oa Magwe.

Lengolo le tsoang ho balaoli ba Ma-China le re "Lira li ile tsa tloha Thagaya 'me tsa tsoela pele ho leba nqa ea Leboea. Li ile tsa loants'oa ka matla hona moo tsa siea masole a mangata a shoeleng teng. Joale e se e loanela tulong e bitsoang Yani, e leng limeale tse rebong ho tloha Thagaya ka nqa ea leboea."

Ma-China a re vekeng e mahareng a la 10 'Mesa le 16, masole a Ma-China a ile a suthela morao limeale tse 12 empa ma-Japan a lahlehela haholo bakeng sa karolo e 'ngoe le e 'ngoe eo a e nkileng.

Ka Labone pele bosiu bo eise Lekhotla la Ma-Australia la Lifofane le ile la futuhela Koepang sehlekehlekeeng sa Timor. Batsamaisi ba lifofane ba loants'oa haholo ka likanono tse hlomiloeng fats' e empa leha ho le joalo ba lahlela libomb tsa bona holim'a sehlahla sa lifofane sa Koepang.

Lifofane tsa hese li boetse tsa futuhela Kabane, New Guinea mots'earong oa Laboraro. Sekope se seng sa otloa lelibohong. Ha otloa matlo le meaho ea mese-

betisi ea likepe. Lifofane tsa rona tsa khutlela kaofela hlaloang tsa tsona."

Lifofane tsa America tse leshome le metso e mararo tse bitsoang Flying Fortress tse lahlelang libomb li ile tsa futuhela likepe tsa Ma-Japan liheke-hlekeeng tsa Philippine. Li ne li tloha Australia moo bohobe ba teng e leng limeale tse fetang 2,000. Eare hoba li lahle libomb tsa tsona eaba li theolela fats' e li aka lioffisiiri le lanna ba nang le tsoelo ea lifofane ba kabeng ba oetsa matsohong a Ma-Japan.

Likepe tsa lira li ile tsa sengoa le lifofane tsa tsona tsa theolela fats'e.

Ba 'muso ba hlaloa hore ha e sale ntoa e qala, likepe tsa Ma-Japan tse bitsoang ke makholla a Amerika a likepe ke 221 ha ho kopangoa le tse sentsoeng. Tsa ntoa ke likepe tse 88, tsa kholo ke 153. Ho kopantsoe le ts'anyo e entsoeng Philippine, e hlalositsoeng kaholimo.

LEKHOTLA LA MANGESEMANE LA LIFOFANE LE FUTUHELA LIKEPE TSE 13 TSE FOFANG

Lengolo le tsoang ho balaoli ba ntoa le hlaloa hore sehlopha sa likepe tse 13 tsa Ma-Japan tse fofang se ile sa futuhela ka katleho lelibohong la Port Blair, liheke-hlekeeng tsa Andaman. Lekhotla la Mangesemane le li pshatlele kapa li li senya likepe tsona tse fofang tseo e leng mahlo a Likepe tsa Ma-Japan leanteng la Bengal, haufi le liheke-hleke tsa Andaman.

Matsatsing a mararo a fetileng Lekhotla la Mangesemane la lifofane le ne le iphile matla liheke-hlekeeng tsa Andaman.

Lengolo le hlahang London la ka Labohiano ho utlohala hore Ma-Japan a lahlehetsoe haholo phetleng ea ona ho leba nokeng ea Salween.

Makholla a Ma-Japan a lebileng setrekeng sa Karreni se leng moeleng oa Siam a ile a fihla moo a seng a le limeale tse 16 ka boroo ho Loikaw motse oa borona setrekeng seo, empa a ile a boela a hloloa a khutlise-tsoa morao ke Ma-China 'me a tlohele masole a mangata a shoeleng.

Thekong ea Sittang ntoa e sa loana ka boima bo boholo setrekeng sa Taungnani.

Ntoa e loanne haholo ka Laboraro ea tiisa bosiuung ba lona, Ma-China a sa lumele ho suthela morao. Ka letsatsi leo ho lakangoa hore Ma-Japan a lahlehetsoe ke masole a sekepe.

Tse tsoang China li hlaloa hore ho ntsa ho fihla mekhahlelo e matla ea ma-China Burma e tsoang setrekeng sa Yunnan ka mose cane no 'mila oa Burma.

Lengolo la Burma la ka Satertaha le hlaloa hore lekhotla la Mangesemane le ka ho le tona ho Magwe le suthetsa morao. Lits'a tseo ho chekoang oli ho tsona tsa Yenangyang li riphilole ho thibela hore li se ke tsa oela matsohong a lira.

MASOLE A MA-NAZI A HANA HO EA RUSSIA

Lits'ebeng tse fihlang ho 'Musu oa Belgium koana London ho utlohala hore phapang e khole e ile ea e ba teng mahareng a masole a Maieremane naheng ea Belgium. Masole a hante ho ea ntoeng Russia ha a ne a laeloa ke balaoli ba ona. Ho thoe masole a mangata a ile a bolala e kobesoa ha ho ne ho loana kampong ea ona metseng ea Liege le Tourmai.

Metseng e meng ea Belgium ho ile ha etsoa mekoloko e melelele ke lihlapha tsa ona tse hanyetsang balaoli haholo-holo karolong ea Enghein moo masole a bokeletsoeng teng ka bongata. Etise ha a fumana taolo ea hore a tla romeloa ntoeng bongata ba ona ba hloloa aparo tse bosole 'me ba ikaparela li sele ba etsa mekoloko ho bontsa ho se utloisisa ha ona 'me balaoli ba tlameha ho a loants'a.

NTOA EA LEBOEBA - AFIKA

Tsa ka Labone tse hlahang ho balaoli ba Mangesemane ba ntoa, Bochabela-bo-Mahareng li re: "Lihloela tsa hese li ne li iphile matla maobane li ferekanya le ho tsietsa lira ka nako eohle."

Le leng le paka hore makholla a hese (Allies) a loants'itse lira 'me a hlalaha tahlehelo e khole ho tsona ntoeng ea litanka lepala-paleng ka Mantaha.

Tsa ka Labone tse hlahang ho balaoli ba Mangesemane ba ntoa, Bochabela-bo-Mahareng li re: "Lihloela tsa hese li ne li iphile matla maobane li ferekanya le ho tsietsa lira ka nako eohle."

Le leng le paka hore makholla a hese (Allies) a loants'itse lira 'me a hlalaha tahlehelo e khole ho tsona ntoeng ea litanka lepala-paleng ka Mantaha.

Batsamaisi ba ntoa ba hlalositse ka Labohiano hore: "Lifofane tsa lehlathatle li ile tsa thibela ntoa ka Labone. Makoloi a lira a hlometseng a mebotokara setrekeng sa Temrad a ile a betsoa ke likulo tsa likanono tsa hese 'me makholla a lira a boela morao."

HO QOELISITSOE SEKEPE SE SEHOLO SA MATALIANA

Tsebisio e hlahang ho Batsamaisi ba ntoa ea likepe ea Labohiano mantsiboa e bolela hore sekepe se sehola sa Mataliana se roalang masole le libetsa se ile sa qoelisoa ke submarine ea Mangesemane leanteng la Mediterranean.

E ne e le se seng sa tse peli tse neng li felehetsoa ke tsa ntoa. Se ile sa otloa ke litrope tse peli 'me sa qoela ka metsotso e supileng.

"SESHABO"

(Re li ngoletsoe)

Ma-Afrika a fats'e lena la South Africa a rata haholo ho shaba, ke hore ho ja bohobe le nama le moro. Ke ntho e Basotho ba reng ke "seshabo." Nama e ka ba ea 'mutla, ea hleng kapa ea nonyana e khole e ts'oereng

ke balisana naheng. U ka khahloa ha u bona Basotho ba shaba. Bohobe bo atisa ho ts'eloa le moro sekotlolong, kapa sekoahlong sa pitsa, nama eona e le ka hoesole. Ke ona mokhoa oa ho ja o tloatsoeng ke bongata ba Ma-Afrika. Nama e nkoa ka letsoho le letona bohobe ka le lets'ehali. Bohobe ho qopetsa ka morong ha ngata. Motho ha a sa le ba bang ka mokhoa ona, ha a lumeloe ho boela a e ja le bona hape.

Rea makala hore na kana holimo Leboea Ma-Afrika na a sa o bolokile mokhoa ona, oa ho shaba, bohobe, nama le moro. Ke sa le moshanyana oa hilemo tse robeli ke ne re atisa ho ba sheba batho ba orile mollo ka shoalane, ha ba e ja ba shaba hoba ho fele mesebetsi ea bona. Ha ngata ke 'nile k: shaba le bona bohobe, le nama e bestisoeng ke bile ke qopetsa 'me e ne e le ntho e monate ho 'na. Moa thabisa ho bona mekhoe eise ea kha'e e ts'ehetsoa.

Re a lakaletsa leholononko masole a hese a Ma-Afrika a koana Leboea re re ba fuoe nama e ngata le bohobe ba polokoe le moro ba shabe.

POLI TSE PELI

Lipoli tse peli li kile tsa kopana letsatseng la thaba ka holim'a selomo se phahameng. Letsatsana leo le ne le le lesesane hoo li ileng tsa sitoa ho fetana ha e se ho khutlela morao. Lekha le phahameng le ne le ka thoko ho tsona katlasa e le khohlo e tebileng e leffli. Le naha hore li ile tsa etsa joang?

E 'ngoe ea tsona e ile ea robala fats'e letsatseng ea its'etleha ka lefika. E 'ngoe ea hloela bolima eona ea tloela ka nqa eane. E neng e robetse fats'e joale ea tsoha ea iphulela lerallaneng e ntsa e thabika matsopong.

Lipoli tse ling tse peli le tsona li ile tsa hloela thabeng 'me qetellong tsa ea kopana nokeng ea metsi a phallang ka matla. Sefate se ne se oetse nokeng se e putile se entsa borogo holim'a eona.

Lipoli tsa talimana e 'ngoe le e 'ngoe e rata ho ts'ela pele, e 'ngoe e le ka koano le e 'ngoe ka mose oane ho noka. Li ile tsa tloha hang-hang ho ts'ela ka borogo ba sefate 'me tsa kopana hare ho se e ratang ho suthela e 'ngoe. Tsa qala ho sututsana le ho loana 'me qetellong tsa thella tsa oela ka nokeng tsa noelloa ke metsi.

Li ka be li ile tsa phela hoja tsa e ba le kellelo ea ho nana sebak. Leha taba tsa tse peli e le tsa lipoli, se teng seo li re rutang sona. Taba ea pele e bontsa a molemo oa ho feta tsietsing ka ho thusana. Ea bobeli e re ruta malimabe a ho feta tsietsing ka ntoa e seng ea ho loants'a tsietsi empa ea ho loants'ana tsietsing.

MOSEBETSI O MAKATSANG

Nakong e tsoa feta haufinyane ho ngotsoe haholo ka mesebetsi e meholo ea matsoho, ka tsoelo pele ea sona—mesebetsi ea ho tsa ts'epa ea matla a tlali, ea libetsa e le meng e etsoang ka mechini emholo le ka bongata.

Ho feta moo, mona naheng ea hese ho teng e meng mesebetsi eo e kang e menyenya ha u e shebile athe molemo oa eona ke omakatsang.

Ma-Afrika ke batho ba tloelang B-ntho kapele 'me pele ho sisinyeha ba sechaba bakeng sa paballo, ma-Afrika a nang le kelello a bile le khopolo ea ho sebelisa rekere ea mahili a mebotokara ho etsa meqhatso ka eona. Kajeno mesebetsi oo o na le katleho e khole, ho tsoela pele ha ona ho tla hlaha ha beng ba lirekere ba ka e la hloka, ha rekere ea khale e ke ke ea hlokeha ho e meng mesebetsi e batlang ho potlakoa.

Motsotsong ona, toropong e 'ngoe le e 'ngoe fats'eng la Kopano, a mangata Ma-Afrika a etsang meqhatso. Ke mesebetsi o nkang nako e khuts'oanyane feela ha motho a e na le thipa a bohale. Ha ho thata le ho lekanyetsa motho ea li batlang, moetsi oa tsona o mo shela kamahlo feela e be o seha li 'tyre' kapele a robelle marapo a tsamaeng kaholimo leoto e be ke pheto.

Ma-Afrika a re hlalositse o mong hape mesebetsi o makatsang ho feta eohle e leng teng lefats'eng. Ke ho lapa marikhoe a sa hlakang ho lapjoa. Ka lebaka le tsojwang ke ona feela, Ma-Afrika a sebetsoang mofang oa Ga-uteng a na le tumelo ea hore borikhoe ha se borikhoe ha bo sa lapjoa hantle.

Meqapi oa mokhoa ona ha a tsoe, empa u tla lemoha hore hang feela ha motho oa mofang oa fumana borikhoe oo bocha o bo isa ho ea lapang hore ho khahise ka mekhoe e mengata ea bona e fapanang, ho lapjoa mangoleng le ka morao hore bo se ke ba phunyeha kapele. Empa haholo-holo ho ka thoe ntho eise e etsotsoa mokhaho feela.

Mohlomong baetsi ba marikhoe moo a etsoang teng ka letsatsi le leng le thabona ba se ba etsa marikhoe a hlahang a lapiloa a ntsa a le macha, le bone a rekisoa a le joalo.

Re li ngoletsoe ke Escorp.

Se senye letho hore u tle u se ke ua hloka. Phallela ho thiba lesoba le sa le lenyenyane.

MOKHATLO OA PEARSTON OA MA-COLOURED LE MA-AFIKA O ETSANG MOSEBETSI EA NTOA

Ka kholeli ea Phupjane, 1941, kamor'a pitso e neng e memiloe ke Mastrata oa Pearston, Basali ba Ma-Kalade le ba Ma-Afrika ba Pearston ba ile ba rera ho ipopa mokhatlo oa ho etsa liphale tsa ho ts'ela le ho khohatsa masole a Ma-Kalade le Ma-India le Malay le Ma-Afrika. Ho tloha nakong eo lipoli li etsoa ka veke e 'ngoe le e 'ngoe, 'me khoeleng tse supileng ha e sa le mokhatlo oo o theoa, ho entsoe liphahle tsona tse ngotsoeng mona ka tsoe tse felileng 'me tsa romeloa ba masole kapa Lekhotleng le hloela la Gifts and Comforts Committee.—

(Li tsoela jepheng la 14)



**Collection Name: BANTU WORLD, newspaper, 1935-1955**

***PUBLISHER:***

*Publisher:* The Library, University of the Witwatersrand, Johannesburg, South Africa

*Location:* Johannesburg

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