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The Police Force And Africans Guardians Of Law And Order Looked **Upon As Enemies**

That the Africans have lost confidence in the police and regard them as enemies was the burden of evidence given by African leaders before the Police Enquiry Commission at Pretoria during the week. "The Natives, civilised and uncivilised," declared Mr S. P. Matseke, president of the Transvaal African Congress, "have lost confidence in the police. We have also begun to lose confidence in the magistrates' courts."

Wild As Lions

"There's is no Native who looks upon the police as their protectors" said Mr Thipe Ditshego, president of the African Dingaka Association. "They look upon them as enemies because they behave towards Natives like buffaloes which are as wild as lions."

The Pass Laws

"The European runs to the police for safety and the Native runs away from the police for safety," said the Rev H. P. Junod, a well known missionary and social worker when giving evidence in connection with the police administration of the pass laws. Some police, he said, seem to take particular delight in demanding passes from Natives, especially if they had the impression that they were educated.

The civil war in Spain is threatening to plunge Europe into a conflagration. The recognition by Germany and Italy of General Franco as the ruler of Spain has complicated matters and created a situation fraught with grave posibilities.

Gloomy Outlook

In Europe

FRANCE PERTURBED

OVER SPANISH

CIVIL WAR

Germany and Italy are determined that the rebels should win in Spain because they are oppossed to Communism.

According to the correspondent of the Times in Paris, three factors in the European situation arising from the civil war in Spain are causing grave misgiv. ings in France



New Native Legislation MR GROBLER'S NEW URBAN AREAS BILL

Legislation to deal with unemployed Africans in urban areas and to regulate the position in regard to squatters on municipal boundaries will be introduced during the next session of Parliament by the Minister of Native Affairs, Mr. P. G. W. Grobler, who has now completed the draft of his amendments to the Urban Arias Act

It is learned that the new Bill will make it impossible for those unemployed to find refuge in urban areas. It is expected that, with the decreased in the attracticn of urban life from their point of view, they will become more willing to accept work on farms or even on the mines, to which they in many instances also decline to go.

German-Japanese **Treaty Causes Anxiety In Europe**

The treaty signed between Germany and Japan is causing a great deal of anxiety in Europe. The agreement is regarded as "a menace to the prospects of European peace and the security of the British Empire." Although the text of the pact has not yet been published, it is stated that the first and most important part of the agreement is a military convention which elaborates in great detail the technical aid which each party to it will give to the other.

The second part arranges for a mutual exchange of political information and a "common defence of legitimate interests."

In the third part, each Government pledges itself not to make an agreement with any other country without the knowledge of the other

The fourth part sets out that

Need For Educated Policemen

Mr Matseke said. "the people in the locations are not justly treated. "They suffer through these police beer raids. The police arrest indiscriminately and that alone creates dissatisfaction. The police are of two kinds, and one groupthe uncivilised, uneducated and un-Christian group-try to administer the law to educated, Christian and civilised persons.

"The Natives, civilised and uncivilised, have lost confidence in the police," declared the witness. "We have also begun to lose conlidence in the magistrates' courts. where one magistrate sometimes deals with a hundred cases in a morning, sending the Natives all to gaol. Our confidence now lests only in the Supreme Court. There we feel we get fair treatment from the judges. We hope this Commission will help us, and that the Government will act on its recommendations."

Distressing Situation

"All these features of our resent attitude towards the Native population tend to

create a very distressing situation whereby every member of the Native population when he sees a policeman is inclined to take to his heels," declared Mr Junod.

Asked by Mr Justice Lansdown about the type of policeman employed, Mr Junod said he thought that they might be more carefully examined before being taken on in the force. He thought there was a tendency to abuse the power in certain circumstances.

Native Police And Education

The Chairman: Have you anything to say about the class of man who is embodied into the Native police ?-- I know a great many efficient and fine Native policemen, but the choice of them ought to be according to their educational standard. They should have a proper education, come from a decent home and from decent Native surroundings."

Mr. Junod suggested that join the police force. these Native policemen should be educated up to the sixth standard. Excellent results should be attained if some (continued of foot column 3)

Mr. S. P. Matseke, Fresident of the Transvaal African Congress.

The most serious is that although concerted recognition of General Franco by Germany and Italy does not necessarily mean that the two countries will openly abancon the non-intervention agreement, it deeply and directly involves the prestige of the Nazi and Fascist Governments in the issue.

Another perturbing factor are the unofficial persistent reports from Rome and Berlin to the effect that both Italy and Germany are firmly determined not to permit the establishment of a Marxist Government in Spain.

And finally, it is felt that General Franco, wih the meagre naval forces that would be at his disposal if other sources were not available, would hardly dare to threaten a blockade of Barcelona unless confident of support from elsewh re.

Native teachers of the best type should be induced to

"Nowadays," he added. "it is unthinkable because the policeman is a man to be shunned. The Natives do not want any relations with him."

The possition of the Native spuatter on municipal boundaries is receiving special attention Most of the large urban centres feel embarrassed by Natives settling in close proximity to their boundaries. In many of these Native settlements beerbrewing and beer drinking parties are regular occupations.

It is proposed in the new Bill, to extend the present limit from municipal boudaries within which Natives spuatters may settle.

New Supreme Chief Congratulated At Pretoria

At a public meeting of Pretoria Africans held at the Dougall Hall last week the following resolution, moved by the local secretary of the Native Advisory Board, was passed unanimously: "That this meeting of the Bantu inhabitants of the administrative capital of the Union send its hearty congratulations to the Hon. Mr Patrick Duncan C.M G; K.C., on his appointment as Gov erner-General and Supreme Chief of the Natives, who are gratified that the choice has fallen on a countrymen of the revered Livingstone, since Scotsmen have always been r.cognised as torch-bearers and lovers of liberty and justice.

"The Natives appreciate the great services rendered by Mrs. Duncan to the Wayfarer move ment which instils good disci pline into our Native girls. We are deligthed to record the fact that she is the first wife of a Cabinet Minister who has publicly visited a location. We have every hope that the years to come will bring Mr. and Mrs. Duncan great happiness in their impartial service to all sections of the country irrespective of class, colour or creed."

if either party is engaged in war. the other signatory will do nothing to aggravate the situation of its partner.

Russia Prepared

Finally, the contracting parties will exchange information on, and devise common measures for combating Communist propaganda.

Russian military plans for the last three years, says the News Chronicle, have been based on the assumption that in case of war Russia will have to fight German and Japanese forces simultaneously on two fronts, and for some time the Soviet Press has been declaring that Russia was now fully prepared for such a contingency

It is considered in diplomatic circles, however, that the German- lapanese agreement is more menacing in the Far East to Powers like America and Britain than to Russia.

Training Of Young Abyssinians As Fascists In Ethiopia

According to Press reports, Viscomte de Sibour, who has arrived in Nairobi from Abyssinia, is impressed with the progress which Italians are making in Addi. Ababa. They have introduced several modern feaures into the life of the Abyssinians.

Among these he mentioned one-way traffic in Addis Ababa, pedestrians crossings and the training of the younger generation of natives in the Fascist faith. Daily these young Abyssinians march through the streets of the town in uniform singing Fascist songs. Oocassionally, however the proceedings are interropted by raiding parties hidden in the forests around the apital who break in upon the peace of Addis Ababa, fire a few shots and disappear.

PAGE TWO

THE BANTU WORLD, JOHANNESBURG

SATURDAY, NOVEMBER 28, 1936

FUNDAI

Zulu: UMnu. Bhengu Ngetshe leNkosi

THE BANTU WORLD

MGQIBELO, NOV., 28, 1936

Ngetshe Lika Shaka

(KU MHLELI WE LANGA)

Mhleli,-Ngicela ukuba ungibe kele lamazwana ami okupendula umhlobo wetu u Mr. Wesley ongu Tisha e Mariannhill. Kulomhlobo wami ngiti kuhle ukubuza umuntu izinto az'azi kahle kunokutata ehle ngapezulu. Ub'efanele ukucabanga kangcono kunaleyo ndoda ebhale amazwi amhlabayo nokuba amenza abone ukuti abaholi besizwe balele.

Itshe lika Tshaka kaliyekwanga ukwambulwa ngokuba kukona isikweletu! Kakuko nokuba esendibilishi. Lakokelwa lapela nya imali engango £1,000. Imbangi eyabangela' ukuba lingatoli ukwambulwa ngesikati kungoba kwati ngesikati sekulungiswa ilanga kwafa u Chief Majozi owabepete umsebenzi walo Itshe lika?Tshaka, masinyane emva kwaloko kwafa inkosi u Solomon ka Din'uzulu.

Izinto zapateka kanzima namanje owe Nkosi u Mshiyerika Din'uzulu kakaze akutole ukupumula seloku atata umsebenzi emva komnewabo, ngako akukaze kutolakale ituba lokuba kuhlelwe imigwaqo okufanele ibe ngamalungiselo okwambula itshe lelo lika Tshaka. Kakukona ukuti abaholi bayeke ngobulima dangoba bebanjwe isikweletu. Isizwe sakwa lapa e Natal. Akumnandi ukuba kuti indoda efana nawe edhla ngankezonye nati sibone ikuluma amazwi anjena okuhalalisa kanye naleyo ndoda elobe kulelo pepa elitiws i Natal Mercury. Pela kuyaziwa ukuti owesinye isizwe lungu. ENkantolo yase Vryheid angakuluma nakupi akutandavo, u Ephraim Butelezi uhlauliswe

General Secretary, 'Inkata ka Zulu'

Zulu National Council.

Lencwadi yimpendulo ka Mnu.

Izindatshana

Sidabuka ukuzwa ngokungapili SPAIN: kuka Mnu, E. T. H. Ndhlovu Sekuvele obala ukuti kanti osekuze kwamputisa nasemsebeumuzi omkulu wase Madrid uzabanzini wakwa Hulumeni e Mtshezi. laze nje usizwa umbuso wase Futi okwetusayo yikuti kutiwa angase ayiswe esibhedhlela e loku besibikelwa ngokugula kabi ngezinhlamvu pinde uzinikele Greys e Mgungundhlovu. Izolo futi kwesalukazi esimzalayo u Ndhlovu lona, naso esengati sayi-

swa esibhedhlela. Sengati iNkosi ingenza okunye-bo, Abantu abafana no Ndhlovu laba bangusawoti wezwe.

X Sike sabona u Mnu. E. J. Bhengu was'e Mngeni ngase Nanda ehamba ngezemisebenzi yake emikulu Pela u Mnu. Bhengu ogomunye wezinyanga zakiti ezidumileyo e Bhodwe ezibatshazwa ngemiti yazo enamandhla.

x x

ntu abakulu beqonde ukusebenze- nwake indoda engase isivale. la isizwe wahlukile kwowabasha. Abanye bati kungase kube ngu U Mongameli M. S. Dube we Mnu Stuttaford, kwazise uke Bandhla leAfrican Congregational ambambele u Mnu Grobler Church ungambona etshaya ngezi sikundhla uma engapilile. nyawo ehla enyuka lap' edolobheni ngomsebenzi we Bandhla. Abanye bati masinikezwe u Mnu Ungeke usho ukuti unemoto H.A. Fagan wase Kolonti Kakwaenhle enyonyobayo eyizinyawo ziwa isipeto salol'udaba. zake. Ngabantu abazibeke pansi . kakulu nowakwake,

Ezemibuso

ENGLAND:

Lombuso uhlalele emoyeni ngesenzo se Nkosi u King Edward VIII okuponakala ukuti ubukosi lobu kuye uzimisele ukuba bunga mtikimezi nempela otandweni lwake ayenalo eseyi Nkosana lokuzibonela azizwele izinto. Ngelidhlule un yakazise izwe lonke lase Ngilandi ngokuhambela isigodi esitile e Ngilandi esibatshazwayo ngobupofu bwabantu baso.

Inkosi yati itanda ukuzibonela lowo mshono. Nempela ya wubona. Kutiwa yakatazeka kabi emoyeni. Manje kutiwa izimisele ukuba u Hulumeni wayo asebenze qo efuna izindhlela zokusiza abantu. Iti izitembiso zomlomo azisizi luto; ituna izenzo yona.

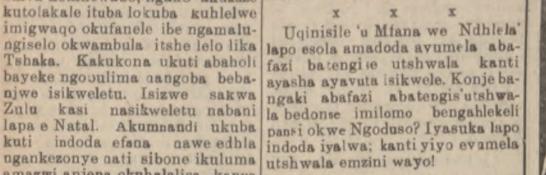
X X X RHODESIA:

UHulumeni waleli upete udaba lwemiteto emisha okutiwa ihlose ukwenzela abamnyama amalungelo angcono. Elinye i Bhili lihlose ukwenzela abantu ama Kaunsele ezigodini eziwafanele, nelinye futi elizongena e Palamen de ngonyaka ozayo eliqonde ukuba amakosi engezwe amandhla okupata abantu bawo ngobuntu nangenqubelapambili.

Indoda yomlungu eyazalwa ingumfazi kwati ebudaleni bayo yapenduka indoda futi emuva kokulungiswa ngaodotela izoshada ngawo lonyaka.



THE Siemert Pharmacy. 7a Siemert Road, Johannasburg.



Balwa payo impela in sangu abe-S. I. J. BHENGU, £20 noma izinyanga ezine ejele; kutiwa waficwa nensangu enesisindo samapawandi ayikulu, intengo yayo iseduze nama £300. Kutiwa yabisemotweni yase Goli.

Russia ngezikali. Kwala amambuka esewoshisa amalangabi kuwo. Kepa kona lapo sekuvele ukuti ama Ntaliyane elekelela ama mbuka. Siloba-nje asetumele imishini yomoya nemikumbi yempi ukuba iyosiza amambuka.

SOUTH AFRICA:

x

Njengoba u Mnu Patrick Duncan eseketiwe nje ukuba ngu Lusibalukulu kusukela ngonyaka ozayo, sekuhlolwa udaba lwamadoda angas'avale isikala sake ku Hulumeni. Okuqondene nati kakulu yıkuti no Mnu P. G. W. Grobler opete Izindaba saBantu kutiwa u Kusobala ukuti umqondo waba zosiyeka leso sikuadhla Kufuleso



S. I. J. Bhengu apendula ngayo u Mnu. Wesley owaloba e Langeni Lase Natal ngodaba lwetshe esuswa amazwi awafunda epepeni labelungu lase Tekwini. Amazwi avelotshwe ngu Mnu. Wesley ayefana nayelctshwe yitina nawo ebang wa yiko esakufunda emapepeni abelungu ngalo itshe lelo. Amapepa abelungu akubeka obala ukuti itshe leli kalembuliwe-nje linye. Wayizwela u Muhle wayi vingoba linesikweleti.

Tina siti uma u Mnu. Bhengu kwati kusuka-nje kona pansi emva kokumuka kwe Nkosi u Solomon ka Dinuzulu walenekela izwe njengoba ependula u Mnu. Wesley ngabe kakuko ukukatazeka okungaka] ezinhliziyweni zabantu Ngoba into enkulu ebihlup' abantu wukuba kutule kuti du bangabikelwa luto ngodaba olukulu kangaka futi abalumela ngezinyawo.

Njengoba futi ependula u Mnu. Wesley siti ngabe walobela amapepa-ndaba lawo abelungu apuma nokuti kukona isikweletu awapikise njengoba evezela u Mnu. Wesley ukuze 'kuvele obala isimo sonke sodaba. Abantu la itilamu labelungu edolopheni babefanele ukwetuswa yiloko abakufunda emapepeni abelungu bahlose ukuba hqulwe lehcala ngoba iningi lezin laba neziqo idene nendhlu emnyama zibonakala kuwo kuqala.

Nakuyo lempendulo yake enhle u Mau. Bhengu ngabe sidele December 2. Kuzocetwa izaadhla kahle uma ubengapendu'i u Mnu. Wesley yedwana kodwa enekele izwe lonke ngoba loludaba ngolwezwe lonke. Amazwi ake awa tumele kuwo onke amapepandaba abantu afundwa ngabantu u suze bezwe iginiso lonke, bangade beti "sizwe kutiwa" Tina simangaliswa nokubona itshe burg Station babumangalisa, abalikulesisimo elikuso namhlanje nye babo ilaba: UMntwana Richkanti bakona abalupete udaba ard ka Dinuzulu, UMntwana La-Iwalo

lwesikweletu silubambisise yingo- Zulu, Miss J.B. Zulu, Miss M. G. ba lwav-la nabelungu abaketwe l'usie. Banumz Sitole, Mabaso, ngu Hulumeni ukuba bablole izindawo nezakiwo okwenzeka kuzoizigigaba endulo abatiwa Hi-torical Monuments' Commission. esingezwanga berikiswa ngu kulu kuhle bantu bakiti. Mnu. Bhengu egameni le Nkata.

Indoda yomuntu eseneminyaka

x

x

engama 24 ibiyozibika ku Muhle e Mnambiti iti iyahluleka ukutela ngenxa vob iningi babantwana bayo -bangama 24 ubuningi. Loko kubangelwa ukuzala kwenkosikazi yake eyalandelisa ngamawele izikati eziyisitupa okwokugcina yamupa izingane ezintatu 'langa nika ikefu iminyaka emibili.

x

x Abamnyama base Pitoli lapo Komishoni ihlola udaba lwama poyisa bayafakaza ngempato abati ilukuni yamapoyisa. U Mnu. S P. Matseke nabanye basola izenzo abati zenziwa amapoyisa kubantu Ebapata ngendhluzula engena ezizdhlini belele ebusuku efunal utshwala. Lapo ebuzwa yijaji u Mnu. Matseke wati kakusizi nokuwangalela ngoba izwi lawo linesi tunzi kunelomuntu nasezinkantolo

U Mnu. S.S. Maloka, omunye wabaholi lapa uboshelwe ukukwe Abaholi beAll African Convention ukuze bezwe kahle ukuti ukona vini umteto ovimbela abantu ukuba bakwele ematilamini abelu ngu. Liyongena ngo Lwesib li, empakatini zokulwela leliung+lo.

x

T.

Bakwelile abokomkulu 1 Ndhlovukazi yo Mntwana u Vishiyeni ka Dinuzulu kanye no Ndhlovukazi we Nkosi u Solomon ka Dinuzu'u Ubuningi bubanti e Johan iesngabbalele ka Shingane Zulu no Futi okwanza ukuba uhlamvu Mr E P. Mart Zulu, Miss A.J.A.

(Ipelela ohleni lwesihlanu)

SATURDAY. NOVEMBER THE BANTU WORLD, JOHANNESBURG PAGE THREE 28, 1936 **ZULU - Owasendhlunkulu Lapa E Goli**

I. Ngcobo

EZAKWA MACIBISE

Israel Ngcobo ozalwa umfi J. zemihla. Ngcobo. Uyena owamazibulo kwabo. Iminyaka yake ibingu 50 nezinyanga eziyishumi. Umtakulu izingane zake ezimbili no Miss Kubheka, udadewabo. azishiye zisencane enkulu isenenokunye okumelamayo kuseku. ncane. Abafana bobabili.

bhu (club) Impela siyamkalela u kulu ekuluma ngeza Pezulu. Mr I. Ngcobo ngemisebenzi yake abesenzela yona. Ngajabula. Mhleli ngoba ibandhla lake lalisizo kakulu kubantwana betu.

no Capt wabo u Mr F.B. Skaka- egqigqizela. ne namanye amalungu aye kona. Impela, Mhleli, liyangikolisa ilizwi eliti wonke umuntu zamagcino. wolandelwa imisebenzi yake.



Ngokushiywa Indhlovukazi Kwetu Ngumfi IhambeleI-bandhla Lama-Afrika

Mhleli

Ngomhla ka October 25, sasi-ngewaba umnumzane wakiti u lako lodumo, kuyizindatshana

I bandhla lama African Congregational Church e 24, Lower Ross ngewabo wake umkulu kakulu. Abantu ababe kona babengu 140 ubuningi babo. U Mr. I. Ngenba nghina inhasih si kakulu. Dinugulu Ngcobo ushiye inkosikazi yake Dinuzulu, e hamba nomunye emhlabeni namhlanje umfeloka-ni ukohliwe ukuti izotatani i hlanganise nani. Okudabukisa nomfowabo u Mr B. Kubheka.

Po loku yigagu lokuhlabelela minyaka engapansi kweshumi kanti futi yigagu lokukuluma uke wati qapu, qapu amazwana enanela amazwi omfundisi obe-Lomnumzane omunye owabe-lesela ngokuti kuhle kwakiwe iClub lapa kwa Macibise ukuze abantwana batole ukusinda ezi-ngozini. Baze bayaka le Club yakwa Macibise, igama layo ama Assegais F.C. Ube umuntu amazwi amahle evela endhlunobehlala esikutaza njalo esikom- kulu yetu, kwamnandi kunoshubisa izindhlela zokupata i ikila- kela, kwamfanela umuntu om-

Ca, Mazulu kuyatokozisa ukubona unina wesizwe enomusa kona lonke emngewabeni wake ekuluma nabo bonke abantwana bake. Po kute noma belingazi Ngiyabonga i President yetu bake. Po kute noma belingazi ukuba isikalela ukwazisa abantu Ibandhla libone nje sekugowele ukuti u Mr I. Ngcobo waye no- iTempele, lanyakaza limxawulisa kwaba kuhle kanti no Mongame-Njengoba ngishilo ngenhla ukwazisa abangamazi u President wetu, omkulu wetu u Mr Ph. Camane, ose Native Affairs Dept kunye nonobhala wetu waye kona u Mr J. H. Merime kanye kanye no Mrs Rev M S. Dube

Siyabonga mame nango muso wenze njalo siyingane zako Wo washo umfo wakwa Maphumulo M.S.B. Im-Owenza okubi uyolandelwa okubi bhongi endala, abonga amakosi owenza okulungileyo uyolande- kwasipuzela unwele ekanda. lwa okulungileyo. Yimi BUTTERFLY Wakona Solomon ka Dinuzulu uma ubu-Mamo Inkosi lena 'engaseko u ka umqondo wake ubona ukuti wabe eqonde ukuhlanganisa izizwe zase Afrika nangako

Izindaba Zase Volkrust

(NGUVUS'UMUZI)

uhambele kwi Exhibition ngo- kunganjalo sipumelele sime kalwesine oludhlule.

Ke sabona u Rev. no Mrs. Mahabane bedhlula ngesitimela bepuma kwi Methodist Conference ebingene e Pietmaritzburg. Lapa e Langwane siye sijabule nxa sibona ubuso balo Maneli ngoba wasivulela umsebenzi wa bazili lapa.

Awu asazi Mr. Llopd Plaatje Iztqu ezingaka zifunani kangaka. Lomnumzana uketiwe yi Advisory Board yalapa ukuba abe Linxusa eliya e Queenstown kwi Congress yabo.

Kesabona uMr. Twala(Supervisor) edhluelela e Daggakraal kwiviki elipelile.

UMr. Benjamin Sisilana usehambile ukuvakashela eGoli. Hamba Makuku fana kujabula wena.

U Mrs Tshabala wase Mahamba ufikile lapa ezobona lapo owakwake elele kona umuh Thomas Tshabalala owashona ngonyaka odhlule. U Mrs. Msimang uke waya e Sandsprui ngezeVangeli izindaba.

Awu o Rooi Banji base Wesile (uManyano) kabahlali pantsi behamb'sa iVangeli eMaplazini. Awu sebenzani bo mama kade nati notandazela izwe lipela siyawubonga umsebenzi wenu.

URev J. Makapela wabese Kraanspoort ukunikela isidhlo se Nkosi. Akahlali pansi lomfundisi wetu.

Seladhlula isonto elikulu kwa-

umlungu ekutiwa usehamba ngoba eshoniswa izikweleti beseke kuti- i wa bonke abatenge izitendi kulomlungu bazoshona kabi kona, ngokuba naye eseshonile. Kodwa ke mina esengikubona abantu abatenge kona sebeyekile kumeli lowo owomlungu sebetela kummeli we Ndiya. Ngakoke ngiyabo-U Mrs. E.E.N. C. Motsemme na ukuti bangati basinde. Engati all hle.

Kangenzi saziso, Mhleti, ngoba bakona abafanele sona, kodwa ngizwa kutiwa uSwaar E. M. Z. Skosana obese Randfontein e Goli kaseko no Mrs. A Mtshali owayengowase Mpolweni manje wase Georgedale lapo enendawo kona. Siyabezelwa o Titus Mtshali ngonina oselandele ikehla no Skosana oselandele ikehla no mama wake.

Funda I "The Bantu World" Kuqala



Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisayo nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwa bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu aba-belwa izimpi ezinkulu bazinqobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke into embi esiswini nase matunjini naso sonke isihlungu esingapakati.

Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungangi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude † Buza esitele sakini kuqala noma utumele i Postal Order lika 1/6

Lowo owenzayo manje unazisa ukuti uma nifuna ukuqonda kakulu ngaso ningabhalela ku:

Lapo yonke imiti emihle yenziwa kona.

RED HILL

Ltd., Umkemisi,

Natal.

A. H. TODD

ENDHLOVINI,

Base Swazini

Mngane,

lodum) Nkosi yalo. Lendaba zwe bakwa Ngwane ehlala ivela kulo ipepa ndaba lako njengalo wokugcina opume nelika Nove-mber 14. Umbuzo ke ulapa UTimuni Nsundwana unqunyelwe izoba mitatu:

(1)Kuyintutuko yini ukuboranjalo?

(2) Kungesimise yini isizwe ndawonye loko?

(3) Akusiko yini ukuhlehlela emuva?

Lemibuzoke ngitanda ukuba ningizwe kahle bafundi bepepa ukuti imikanje:

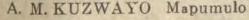
(1) Ukuya pambili

(2) Ukuma ndawonye

(3) Ukuhlehla nyovane

Xola Nkosi yami owako katizo-

nke.





ukuganwa loku lomlobokazi yintombi yase Lusutu.

Niyazi ke ukuti ukuganana kwezizwe kudala ukuhlangana. Itowa. Ngikulekela ibalana kwelako ndiswa yintombi "Esther"

Nkosi sikelela uMshiyeni ka ngiyisusela emifanekisweni yobu Dinuzulu Intandane yohlanga. Owayekons.

ukufa eMtshezi.

Bayokumbula abafundi betu kala kobuzwe bakwa Ngwane ukuti lo abebekwe icala lokubulanjalo ngezivato zasendulo nama la ama Ndiya nabantu ngase heheba ezihlangu nokunye oku- Mtshezi. Sake sasiveza nesitombe sake.

> Co-operative Bakery Umhlangano! Izani Sizibumbe!

Bonke aber zi bamakikusi nabo bonke shat kozela noku fisela i-Afrika impumelelo baya menywa kulomhlangano. Ma Afrika se sihlanganisiwe kepaizani manje sizo kuzi bumba sibenje ngelitshe lika samende. Vukani ebutongweni kusile nanko umkosi se uhlatshiwe. Hiko ukuti zituta zifa laba hlakanipile, ukubamba nga ngalombili akufani noku bamba ngangalonye. Izani ngamawaka, Izani ngama kulu. Izani nizo kuzizwela, Izani nizo kuzea: lisa. Izani nizo kuzipendu lela.

Kusile ma-Afrika.

Umhlangano uza kuba kule mizi;- Communal Hall, Western Vative Township. ngo 10. a.m. 29. November, 1936.

Leake Hall; Orlando Native Township ngo 10 a.m. 6, December, 1936.

Hall, Eastern Communal Native Township, ngo 10.a.m. 13, December, 1936. A.H.W. DHLAMINI

Organising Secretary P.O. Box 5382, Johannesburg

mfundisi Phillip. Kesati shazi lap'eDolopeni u Mr. no Mrs. Joseph Kubheka base Charles-



NGU SKINS-ABOUT

Mhleli,

Ngibhalela ukubonga wena ngepepa lako osizwele lona 'The Bantu World" ngoba sesimhlafuna ekuseni ngomgqibelo manje, ngoba besihlupeka sihlupa uMn. Fort Kunene ose Library office, Education Dept.eMngungundhlovu. Naye ke siyambongela. Ziti ke, Mhlei, ezakıti uSomebody lowo esimuzwa nge plate record utata izinto zabantu ngesamba noma ngesipenesi aze azitate nasejele izingubo zeziboshwa naye eyesinye isiboshwa. U Somebody lowo engimshoyo uvimbezele lapa kiti kuze kuyofika esi Na iini nase Hanley.

Ngoba pela, Mhleli, izitetshi zalapa kusukela e P. M. Burg kuza e Edendale. Esokuqala Fort Napier Exchange lakuhluka umgaqc oya eDurban nobizwa ngo kuti N tal-Cape. Esesibili Lick Yard, Mason's Mill, nase Ngadini nase Plessislear, no Dhlaba, nase Sitebhisini, Edencale Nadini. Konke loku ngikusholo uba, Mhleli, ubone kahle 1kuti uSomebody lo ubheka izimpahla zabantu kuma halts lawa amasaka empupu rokunye akuntshontshe ekuse emzini wake atate nezingubo zabafazi. Ahlupe kakulu nami wake wantshontsha elami isaka engangilifunela ngisho ukulutumela ku Mzungezi Ngidi. Walitata u Somebody isaka ngaluza ke, Mhleli. Abantu abayowabheka ama Halts laws zonke izinda wo ngoba kakona o Somebody abatatayo

Okunye okwezigebengu ezigwazana nangemibese sekubila ibele. Kuneziyalu lapa kumnini plazi



"NGI GCWELE AMANDLA NOKWENAMA" NGENXA KA PHOSFERINE

lzihlobo zami ziya vama ukuphaula ukuthi ngi sesimweni senhlanhla kakhu'u, ngokuba, njengoba, ngi wumnini we Hotela elaziwa kahle lama Afrika. Nonxa ngingaze ngaba tshela lokho, ngiya vama ukubuka ukuthi bangeze bangi fe 'umona kangaka uma beqonda ukuba ukunakana nokudonseka kwen iwa umsebenzi wami wemihla. Kuke kube khona izikhathi lapho ngaubumnandi bomzimba wami buzo phela ngenxa yamahora amade ngi cindezeleke ukusebenza ngawo ukuze umsebenzi wami ube sesimweni sokuma kahle. Ngeny' inkathi ngaze ngathi sengizo sale ngi lahla phantsi. Kwathi lapho sengicish' ukuphel' ithemba, ngafunda ngomuthi othiwa ngu PHOSFERINE ngathi qha ake ngiwulinge. ngisho namhlanje kangi kakhohlwa kahle ukuthi ukhona umuthi okwaz' ukuveza ubungcono kangaka ebumnandini bomzimba. Kucish' ukuba kusa sukanje ngaqala ukuzwa sengi yindod' entsha, ngi gcwele namandla, nokwenama manjeke sengi namandla okuhlangabezana nezinqalangala zalomsebenzi wami, hai ngokuphel' ithemba kepha ngentshiseko. Nging engeza ukuthi ngisho namhlanje, noma senga sindanje, ngisali bekile igabha le PHOSFERINE eduze.

E-HOTELA LABANTU, 10 von Weilligh, Street, Johannesburg. NE Umuthi wamandia odumile phezu kwayo yonke, Udayiswa viwo onke Amakhamisi Najisha Abaniniwo , PHOSFERINE (ASHTON & PARSONS) LTD. London, England N.P. 367 1.

THE BANTU WORLD, JOHANNESBURG PAGE FOUR SATURDAY, NOVEMBER 28 1936 Middelburg News **Urlando News** THE Banku Morld Head Office :

(By "Let Me live & Live")

Under the able chairmanship of Mr. S. P. Mawela, a lively meeting of the Northern Middelburg Branch (T.A.T.A.), was held at the St. Francis' School Hall on November 7. Only 4 members were absent out of the 17 staunch supporters of this branch, among whom we may mention the name of Miss A. Motubatse who, owing to unavoidable circumstances could not attend the meeting. All 1s well with our branch after all.

The office bearers for the year are :- Messrs S. P. Mawela, chairman; J. Tshiula, vice; P. T Matlaweng, Secretary; Miss A Motubatse, vice; Messrs J. Rantla, Treasurer; S. J. Mawela, vice; E. N. Msuthwana and D. D. Dladla are auditors.

We learn with disappointment that the ruling bodies of the Eastern District T.A.T.A., definitely propose to postpone the district conference which was to meet at Lydenburg in December.

were present at the meeting were entertained to tea by Mr. D. D. Dladla and staff. Then followed the meeting of the "Middelburg Local African Teachers' Association." We have pleasure in announcing that this body boasts of a membership of 14. Out of of these only 2 were absent - a record attendance indeed.

The M.L.A.T.A. officers for the year are :- Messrs E. N. Msuthwana, Chairman; D. D Dladla, vice; M. Mamojele, Secretary, Miss A. Motubatse, vice; Messrs S.P. Mawela, Treasurer; and P. F. Matlaweng, vice. The business covered during the sitting included (inter alia) resolutions passed regarding the forthcoming Middelburg Inter - Schools Music Trophy competition which falls due on the night of December 5. following choirs The

(Continued next column)

(By NYONIYAMANZI)

The Regent Mshiyeni kaDin'uzulu spent his last week-end in the city.

Among those who were at the tootball ground last Saturday to see the final of the H. Stars and S. Stars were the Rev. and Mrs boon to the Southern Circuit to were Mesdames Mokhele (Brak-N.M. Nduli, Durban; the Rev. A. have such an energetic, pains-B. Gumede, Durban; Mr and Mrs taking inspector. Such frequent Motiwe (Orlando), R. Brown, J. F. C. Dube, Messrs L. W. Tshiki, S. Phooko, A. J. Mwandhla, M. Nkuku, Adams; P. Sililo, Mariannhill; A. J. Sililo, Darban: P. S. Nhlapo, Durban; S. Zulu, Ohla-

nge Inst. and many others. The Rev. S R. Cele, of Esidumbini M.S. has been at McCord's Hospital on account of his health. Street School were playing a Stars of Adams College last Saturday. This match was for the 3rd round (N. R. C.). The Almost all the match was very fast from the beginning to the end. During the first ten minutes after the pire Exhibition recently. match was started the Home After business, all those who They maintained the lead until the interval. On the resumption last 15 minutes the Home Stars netted a third goal which caused

great misunderstanding among the players as well as the public. thod of conducting the game. He had to stop the match right there and then. After a short talk by rejoicings. both clubs and members of the Association they suggested that Stars scored their first goal. The en areas. game came to the end.

will The score stood thus :----Home Stars 3 goals

(By E. P. MAROLEN)

berg accompanied by Supervisor grand dinner Party on Sunday. Motlabi paid a flying visit to the various schools in the Township No. 1688. Guests who attended a fort-night ago' It is indeed a were close to 100 among whom visits stimulate and imbue the Mogatle, T. Tshabalala (Pimville), teachers with higher aspirations M. Mohohlo (W.N.T.), G. W. and a greater thirst for higher Xala, S. Ramushu. S. Masi-educational attainments. mola, P. Mogatle, S. Goodman VVV

Mr. J. Gana, one of the famous Mabolelong, L. Labane (Pimville), teachers of the Township, has V. Marema, J. Mosaka, R. Molabeen chosen chairman of the hloe (Benoni), M. Kaba, M. Le-Examining Board. He is the chuba, A. Modiba and Messrs G. The Home Stars, of Taylor principal of the Swiss Mission Motsieloa, F. S. Mbuisa, Mohohlo School. The community and his (Pretoria), J. Mohohlo (W.N.T.), final match against the Shooting co-workers appreciated his achie- M. Motiwe, P. Mohapi (State

> well-over a 100 children of the Mabitsels, Masimola, Lechuba, J. various schools attended the Em- Selokoane, S. Goodman, A. V V V

nisation.

V V V up to the end. During the last a safe journey home since she is on Friday, December 4, all are period of the game the Shooting now an inhabitant of fever-strick- welcome.

> V V V The newly betrothed Miss F. Molahloe, of Orlando.

(By "LAMTJIE."

The Inspector, Mr. H. Lieben- Mrs. E. M. Molahloe gave a the Misses W. Reid (W.N.T), R. Mines), Tshabalala (E.N.T.), Moshoeshoe (N.A.D.), Theo. Kgosi, Almost all the teachers and Coke, Maobane (Boksburg), Gay Maena and Maphike and many others. Mr. Mtetwa, manager of A mass meeting gathered at the Mtetwa's Lucky Stars needs No. 2 square on Sunday, Novem- special mention for the invalu-No. 2 square on Sunday, Novem- special mention for the invalu-22. The sitting was for the ame- able services he rendered in this ant in the Kunana Amalgamated it was not very long before the Home Stars registered another whole. It is gratifying to see under their own orga-well Mr. C. Molables residenced in this lant in the Adnala Amagamated School. To commence 18th Jan. 1937, Apply to: Principal, Kunana Amal-gamated School, P.O. Kraafpan. Home Stars registered another whole. It is gratifying to see the Orlando Lads. F. Titi sang second goal. And towards the our people under their own orga- well. Mr. C. Molahloe was doorkeeper.

The scholars of the Salvation Teacher E P. Marolen celebrat- Army School, Orlando, were seen ed his nineteenth birthday a few at the Empire Exhibition last Some spectators went for the fortnights ago. The festive cere-refree and condemned his me- mony was well commemorated Nurses C. Zondi. V. Marema, Miss by the school children of the Lily A. Molahloe, who sang a Swiss Mission School amidst great Grique song which the Bushmen enjoyed very much. They even ING and Running Repairs given by joined her in singing. This party experienced man. Mrs. J. Gana is having quiet was under the care of Mr. F. S the match be given to Mr Phashe (referee) to make up for the last few minutes which were left. Mr Phashe then continued smoothly

Mr. Pat. Melato, of Pretoria, was the guest of Mr. and Mrs. M. Moshoeshoe (known in social and Nurse S. Legodi has joined the

No. 1 POLLY STREET. Telephone : 22-2430. P. O. Box 6663, JOHANNESBURG. Domestic Announcements.

small advertisements will be accepted rom our readers for publication in the classified columns of "The Bantu World." Births, Engagements, Mar-iages, Deaths, In Memoriams, Wantsds, For Sales, etc. are charged as following rates -- 1d. per word

Minimum 2s. 6d.

All announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost. and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be dither posted or handed in at the office ""The Bantu World," 3 Polly Street. onannesburg.

SITUATIONS VACANT:

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Shooting Stars 1 goal the supposed winners as the prot st of the Stars is still pen-

Kimberley News

(By A. W. MDENENE)

ding.

On November 10, a meeting was held by the Market Staff in meeting in honour of Mr. Mashooko who has been employed by the Market Department as cash collector for the last 35 years. He did his work with honour and credit. Mr Truter in presenting Mr. Mashook with a gift said this unusual incident had never been done to a Native employed by the Municipality. "During the past 35 years in this department, we have found you to be exceptionally honest and straightforward in handling the money. which did not belong to you, and

Pract., 5 Molapong, 6 St. Francis 'n voorspoeot ige herstelling. Methodist and 8 Doornkop. of 1/- or 1/1 by post.

educational circles of the city) nursing staff of this Location. Stars made a protest against that Cross school in particular. May goal. The cup was not given to life be always a bed of roses to her!

Hutchinson Stasie

(VAN 'n KORRESPONDENT.)

Terwyl die 5 e deser 'n Rooidit hier verander in 'n Wit-lesterthe Market office. The Muni- aand. Toe die plaaslike ondercipal employees held a farewell wyser Mnr Dilima ongeveer ses motor-kar na ons dorp Victoria- 15. Wes, nege myl hiervandan vir bevestiging. Die Biskop van Pretoria was op die stoel. Die Hoog Edel Gestrenge het daar bekoorlik uitgesien in die hemele.

XXX

Mevrou Aggie Sishuba (suster) we are proud to say these words van Mnr. Joseph Maya) van to you," said Mr. Truter. He Kaapstad is hier vir haar Toolbag, Oilean, and Bell Crated and Railed to Your Station FREE. to you, said all. Indicit. It Reapsted is the state by co pouch of velvet skin with Evangelis J. Dabie en Mevrou The FORWARD Bicycle is today's greatest silver mounted neck, and a beau- Dabie. Laas genoem de is Mevtiful pipe and 3 lbs. of a choice rou Sishuba se nigge. Mevrou navy cut tobacco. Mr. Mashooko Bebe Maqqaki van Kok-huis is will be succeeded by his nephew. ook hierheen gekom vir haar gesondheid, en is tuiste by haar Bells 6d. Pumps 1s. 0d. Aeroplane Mascous 6d take spart:- 1 Moganwe, suster Mnr. en Mevrou George Leather Helmets 2s. 6d. Best Quality Cloves 2 Arnot, 3 Berlin, 4 Botshabelo Albanie. Ons hoop beide Dames

> The kind donor of the trophy is Beauchamp was becoming in her is Mr. Hudson who owns a beanti- charming lemon dress; and her smiles ful and prosperous farm in the and graceful personality added to the district. All are cordially invited glory of the work, Mr. A. E. to this great occasion. Admis- Beauchamp is a full blooded African sion tickets can be had from any an a keen reader of "The Bantu Juture.

Regarding the third goal scored left duties here amidst great Nurse R. Ratshoene of the by the Home Stars which caused sorrow for the creditable work Eastern Native Township was misunderstanding, the Shooting that she rendered to the Holy seen here during the week-end.

Babrosco News

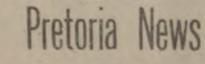
By D. L. Z. CINDI.)

A marriage took place here on November 12 between Mr. Albert Dontsa (Clerk) and Miss Agnes Moagi It was solempized in 19th. December, greeting and good Moagi. It was solemnized in letter-dag was, soos gewoonte, het Town and the reception was held relatives. at Mr. Aaron Leteane's residence.

XXX Mr. and Mrs. James Nkamana kandidate ingeneen het, met sy baptized their baby on November

XXX An enjoyable concert and dance under the auspices of D. L. Z. Cindi was held in the Hall on Saturday November 14. The sy Edele Martel. Sy diens was Cally Boys Express, of Klerksook besonders plegtig en ernstig, dorp, were in attendance. Mr. terwyl hy die kandate en die Marks Mosaia (Clerk) of the Tochoorders vermaan het en toe Dominion Reefs catered for the geroep het, na die koningryk van audience. We appreciated the patronage of Messas Mike Boweni (Clerk) and P. K. Marstela (Clerk) of the Afrikander Lease Ltd. Ltd. The latter occupied the Chair.

> Mr. Ishmail Motjale of Klerksdorp visited us on November 14



A grand tea-party was held on Sunday, November 8, at the residence of Mr. and Mrs. A E. Beauchamo, teacher, Lady Selborne Methodist School. Mrs. Beauchamp is also a teacher at the Marabastad Wesleyan School. The tea party was in celebration of their birthdays. Both were born on the same month October 18 principal teacher of the afore- World," and a promising young man. and 24 respectively. The party was mentionel school at a small cost You will hear more of him in the really grand and well attended. Mrs. (Continued in the previous column.)

PERSONAL:

Mrs. Ruth W. Mokhalinyane of Oranjivile is leavidg next week with her four children on a visit to her sister Mrs. Peter Mekoa Bloem-fontein and later to Thabanchu.

IMPORTANT ANNOUNCEMENT :

CHRISTMAS GREETINGS.

will notices to their friends and

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McreNews From Different Centres

Germiston News

(BYPANSY)

The Turton Hall was crowded on Thursday, November 12, when he Medical Officer of Health, svea lecture and Bioscope. Keen interest is shown by the residents In attending these lectures and bioscope which Dr. Rousch has decided to give fortnightly.

The election of Advisory Board nembers took place in the Supeintendent's office, on Friday, Norember 13. The following members of the Board were elected for the ensuing year Messrs. Tshabalala, S. N. Maseko, Sam Letile, (to represent the Umuzi) A. Gule, Sali and R. P. Mapanzela (Secretary) Messrs D. Masiths and B. G. Phooko have retired.

the Rev. P. D. Ndimande (A.M. F. Church) gave a very grand Dinner party at her home, recently.

Nurse Alice Zibi from the Cape Mrs. J. J. Walaza. Mr. and Mrs. Nelson Ngubeni of Stirtonville, attended the wedding of Miss E. Phala held here recently.

Messrs. M. S. Phooko (headman Aliwal North) I. J. Mokuena and B. Baloi, accompanied by Leah and Petros Mokuena, spent few days with Mr. and Mrs B. G. Phooko, before leaving for Aliwal North by car. They also attended the wedding of Mrs. E. Ntalo at Springs and visited the Empire Exhi-

which consists of thirty voices, aims at day. retaining the Trophy.

The St. James school and the St. Albans school, (Benoni) will stage a Hall on Saturday, December 12 at 8 p.m. Mr. D. E: Nduna, the well-known conductor will be conductor, will be present; whilst Mr. We extend our heartiest con- town school and 281 adults.

Upington News

(By OUR CORRESPONDENT)

from Luderitz.

was fall of thriils.

River," expressed his sympathy mail train. with the parents, and commended spent her leave, with Mr. and the youth Devon Steyn, son of Sergeant Steyn, of the S.A.P. on his action in saving one child and attempting to rescue the drowned youth.

> The members of the Lilies tennis club, (Coloured) in the location are keenly looking forward to their coming return match with Keimoes on Dingaans day on the Courts of the former.

ticing on their newly-erected tennis court. The opening cere- all, there were over 1,800 school

H. Ndindwa will conduct the St. James gratulations to Mr. Freddy Booy- The service was conducted by

Chief Montsioa of Mafeking- After a long silence, the United

The Bantu's have started prac- Vuur F.C. To show the esteem others, too many to mention. in which Mr. Magi was held by children and also the teachers of all local schools and the Klip-

Mr. Elias Nxazonke, accom- Stad who has been to the African Happy Lads of Mount panied by Miss Emily Ma- Capital accompanied by his Frere staged a grand concert and twa, of Molteno, arrived here last secretary Mr. Phethlo were the dance in Qumbu on Saturday, week; also Mrs. Nompie Jack, guests of Mr. and Mrs. Lekoma, November 7. The company over the week end at Orlando. consisted of the following actors: The Chiet was entertained, too Messrs C. D. Ntwasa, J. T. In a country tennis match by Mr. Sol. T. Maloko, "African Blose, J. Mlauli and G. M Tuta played off on Saturday, Nove- Specialist" who drove him about accompanied by Messrs Maqubember 7 Kenhardt Spes Bon, the in his car and showed him places la and G. Ngqogo as door-keepers. Log leaders in the above compe- of interest :- Native Affairs Dep- also of Mount Frere. Mr. Ndatition, met and lost to Keimoes artment and to the mines to see mase, of Sulenkama, presided. Shamrocks runners-up by II his people, hospitals and some Although the weather was in games. The match was played well-known locations on the clined to drizzle people turned off on the Keimoes Courts, and Reef. The Chief wished to meet up from all corners of Qumbu Mr. I. J. Moeketsei, of Sunny- Village and District. The Happy Side View, W.N.T. but unfortun Lads opened up the programme The body of the youth Burger ately he missed him, because Mr. by singing one of old Caluza's who was drowned, was found Moeketsi had been to Mafeking songs called "Sakubona," but the floating in the river below the twice with Mr. Maloko. A grand way the Happy Lads sang this wagon bridge at the end of Octo- dinner-party was also given in song made everybody doubt that ber and on November 2 the honour of the chief by Mesdames it was the same old song. The Miss E. Ndimande, daughter of he Rev. P. D. Ndimande (A.M. in Holtzhausen, in returning the Chiefs people were present mance of the Happy Lads is ala verdict of "death due to acci- His Highness left for Mafeking together appreciable. These dental drowning in the Orange on Monday evening by the 7.20 Lads are really good entertainers -their variety programme meets with everyone's satisfaction. Mr. Solomon Maloko, a well-the dance was opened and Messrs

Qumbu News

known African, went round C. D. Ntwasa and G. M. Tuta of Pimville giving presents of the Happy Lads supplied A1. mu-sweets to school children. The ic. The amount collected in this object, he said, was to encourage function was £3 odd. The children to love school and edu- Happy Lads hope to revisit cation. School children, there- Qumbu before the end of the fore, on that day had a very year. They hope to visit Mata-"sweet" day. tiele, Umtata, Tsolo and Kokstad 8130.

The Pimville Government Among the many people present School has suffered a great loss were Misses M. Tuta, M. Soji, C. The Rev. M. G. Meintjies of in the death of Mr. Benjamin M. Hams, R. Ntobongwana, L. D. The famous Choral and Dramatic the A.M.E. Church held an in- Magi, one of the most sociable of Ntobongwana, A Mpako, M. Society, winners of the Polliack Cup, 1935. will contest in the First Grade Spiring service in the Methodist the members of its staff, who Maya, T. Nyibela, E. Mzwakali, Plaatje, sister Legina and many Section in the Transvaal African Eiste- was largely attended. He left for from double preumonia at midday others and Messrs D. Madala, J dedfed during December. This choir his nome De Aar on the following in October 26 at his residence at Mayeza. E. Mqilingwa, G. Masha-Orlando. Mr. Magi was also a laba, S. Xaba, N. Sangcozi, S. member of the famous Pure Majeke, J. J. Jafta, and many

(Continued column 2)

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Senior choir.

The Students Union

dance will be given and many talented Keetmanshoop, S.W.A. artists will provide an excellent entertainment. The Choral and Dramatic Society and the Gay Singers will present popular song. Mr. Dan Twala and his Orchestra, the Rythm Kings will provide bright music. Admission 1s. all round.

Toleni News

(BY MILTON EDW. XALA)

A week ago the parents' meeting was held at Toleni School to consider the erection of a new school building to accommodate standard five and six. The Rev. J. H. Msimang presided. Among these present was the District Inspector. Since there were no means of collecting funds for the erection of this building it was decided that next year school fees are to be raised in order to make the parents pay through their children.

Mr. G. W. Xala, who has recently left teaching in one of the Johannesburg schools was seen at home a few weeks ago.

about 30 years ago.

make this show a success.

The Toleni School teachers are whilst Mr. L. P. Duze supplied all the company lateer. necessary poles.

Thursday, December 17, at 2 p.m. filled as a full preacher and Ste-In the evening a bioscope, concert and ward of the Methodist Church at

> Mr. Harry Smith accompanied by his wife and child, left for Osakos, S.W.A. on transfer last Saturday. The usual annual closing of schools concert, of the member of the staff of the United Coloured School, under Pimville Government School, the Principalship of Mr. Frans whose health has been very Van Rooi, will take place on poor for some time has also been December 4 in the Congrega- seriously laid up with influenza tional Church Hall. A large atten. but we are very glad to state dance of parents and ex-scholars that although he has not yet is expected.

There are rumours that the Rev. Jno. R. Pieterse of the Me- absence Mr. N. B. May ably thodist Church, has been trans- substituted him. ferred to the Colesburg district, and that his successor here will be the Minister of the Methodist Church at Jaggersfontein. We welcome Messrs W. Nyande, Principal teacher, St. Matthews School, Charlie Dokweni, of the District Engineer's Office and Mr. Jno. H. Pit. Principal of Bloemsmond Coloured School as readers long time from the lack of of "The Bantu World."

to Mr. and Mrs. Harry Rgusa on have the pleasure of welcoming Mr. Mzondeki, of Kimberley, paid a their recent marriage, which take Mr. T. Morokane who is our fying visit to his parents-in-law the Rev. place at Ongers Siding. The staff additional teacher. Mr. Morokaand Mrs. R. Xala. He visited Toleni of the St. Matthews School, are ne was formerly a teacher at School and marked a great improve- busy with their yearly examina- Molote Stad ment since the time he taught there tions, the staff consists of Mr. W.S. Mnyande Principal, Mr. The people of Waschbank and Dis Abithar M. Mbonyana, Assistant trict are planning to hold a show at taecher and Miss M. Qinqa, lady Waschbank in June next year. The teacher. The whole staff are teachers are encouraging people here to keen supporters of "The Bantu World."

eager to put up a tennis court in the The dance continued till the late school premises. To say this will be a hours of the morning after success is shown by the following people which the ladies and gentlemen le under whose influence the who have contributed :---Misses A. who accompanied the Happy Buffelspoort Tennis Club was Dube, B. Duze, L. Ntaka and Ade Lads from home left for Mt. resuscitated. The scenery out Xala who paid 5s. each; Messrs. J. Frere by the company's car here is dotted with heaps of Nyembe and M. E. Xala paid 5s. each, which came back to convey the wheat, as farmers are just busy

Long live boys!

sen of Keetmanshoop, late of his pastor, the Rev. Z. A. Baqwa Upington and a step-son of the assisted by the Rev. Shupinyalate Mr. William Ndlebe, on his neng (A.M.E.) Rev. Monsla The Students' Union will be held on successful examination to be ful- (Church of England) and others.

> The principal Mr. J. J. Musi spoke at the grave-side. Mr. Magi leaves a widow and an infant son Tembani.

Mr. J. W. J. Makgothi, also a quite recovered from the serious effects of his illness he has taken up duties again. During his

Our Marikana Native School had been suffering greatly for a sufficient staff. It was not until the beginning of this quarter that We extend our congratulations it was remembered. We now

> Our home teacher Mr. J. S. Masimong tried from last year to encourage tennis, but the progress was very slow due to ignorance of fellow friends. We now hope it will be better because of the presence of Mr. Morokane.

> We congratulate Mr. D. Legoaharvesting.

J. S. MASIMON

Are you clean inside?

Intestone clears away all body poisons

In every factory, every workshop and ever kitchen there is some rubbish left over. Jun so with the HUMAN BODY. The Stomach and the Liver turn the food into Blook flesh and energy, but they leave much wass over. If this waste is not cleared away the body is poisoned. INTESTONE is medicine which clears away the Slime to the Stomach, the excess of Bile and the masses of poisonous rubbish which lie is the Bowels. INTESTONE contains here and fruits for this purpose but it also contains chemicals for cleansing the Blood Stream. This is why it clears the coated tongue removes pimples from the face and rash from the skin.

FOR MEN "Use Intestone for all diseases of the Stomach and Impure Blood.

FOR WOMEN Intestone is splendid for women who are pregname and those who are constipated.

FOR CHILDREN If your child complains of headache, just give a small dose of Intestone.

FOR BABIES If a baby does not have a daily motion of the Bowels give it a little Intestone-the result is wonderful.

NTESTON

is just like jam being taken out of a spoon. The price is 1/9 per pot from all chemists in the Union.

Use INTESTONE for Constipation and all the symptoms mentioned above

PAGE SIX SATURDAY, NOVEMBER 28 THE BANTU WORLD, JOHANNESBURG XHOSA-UkuhambhaKweRuluneli-Jikelele

Bantu World' |Yantle ke lonto kuba "inkosi

SATURDAY. NOVEMBER 28, 1936

yinkosi ngenkosikazi." Ukumka kwabo kunyaka ozayo, kuya kusishiya sikhe-

I-Ruluneli-Jikelele

Abantu abaninzi bothukile kukuva okokuba uMhlekazi u Earl of Clarendon i Ruluneli-Jikelele ebikade imele (CHIEF SHADRACH B. E. MAGWA) u Kumkani u Edward we Sibhozo uvemka ku nyaka Mhleli, oz 1 yo kuTshaz'im Junzi. I udawo yakhe itbathwe ngu Mnumzana u Patrick Duncan obephethe imi Godi kude kube Ndomana ndisepjenje ukubhala lithuba 1 kunyuselwa kwakhe kuyo lemihlathi ngenxa yokubona kwiwonga lokuba ngummeli izinto ezimbhi ezenziwa ngama we Ngangamsha u Edward Kushe akowethu. Ilizwi lika Thixo ngokunje liyinto vokuwe Sibhozo.

Ukumka komhlekazi u Clarendon kuyi lahleko enkulu emzini ontsundu, kuba khonzwa nga'o, nasecaleni kwemokoko wathi wafika kweli- bhiza ezipheka imithayi. lizwe wazi balula ngemi zamo yakhe yoku ncothula umntu doda afake ikhola ezijonge ngaseomnyama akuwo. Kutshanje ubesandu!' ezi-ofisin: zabe Lungu. ukuzibandakanya nomsebenzi nto elusizi nebonakala kakubi omhle nomkhulu wesikolo se ababefundisi benza ezizinto ba-Mfama zaBantu. Ukwenje njalo sikhetha nje umzekelo ngeleka gxekekileyo kakhulu. ezingqond weni. osemtsh i Yona imisebenzi yakhe ebo- ngabezi Cawana zoqekeko zilam imfesane yakhe nakalisa ingangentlabath yonxweme obu akukho nto yendeleyo ka ol wand le.

imisebenzi yabo basiphetheyo b ngathi kumhla 'fumane sathetha (Pass Laws) nokuba bahambhe kanti ke ngathi wakuqwalasela ubuye uwe kwakwelethu ka. Bakhona boaa ababini abanawe. Ngenxa yesi khundla zintshotsheli ekuqubeni elinyala sakhe esimvala umlomo, labo. nangona kuthiwa yintloko, omnyama ungumntu naye.

damile. Yeha! Naabo Abefundisi Bengqiba!!

Ndince de undiphe isithuba kulonvaba yskho kendenze isililo ngokusingesele kube.Fundi: i abahambha bengoiba ezitalatweni. dhlala: Lijike ngokunje lasisangoma. Ngokunje ilizwi lika Jehova ngu-Nomgogwana, ku-

Ndisuswa kukubona imihla ngemihla kweli lase Goli kukho amakamngxobhozo mva ehambha eqokelela iimali Evona nelihlazo kwisizwe esintsundu nxibe kakubi; bamdaka, baka-

Ndiyabona ukuba ababefundisi bayo; okanye ndingaphantse ndinyanise xa ndithi nobufundisi ngako ngaphandhle kokuba befuna ukwanelisa ezabo iziqu ku-Abangonde'iyo ukuqwalasela phela. Ngxatsho ke ukuze bazi kusele kuyo imithetho yama Pasi lula ekurgqibeni kwabo, bathe bangena kuyo lengubo ye-Ncu Lepto mawethu inyelisa isizwe

sika ntu siphela. Nceda ndilandeakaphumanga pandle ad wishe le kakhuhle Mlesi! Ndithi wobaokungendawo. Kodwa ng>- fumana bephethe imiqulu yeekuthe zole ukwenzile okuse- newadi noxwebhu lwephepha mandleni akhe okokuba avu olubhaliweyo. Bathi bakungena selele izazela zabakowabo ezi-ofisini bathule iimingwazi ukuba baqonde ukuba umnti bhu lwephepha. Bambhi abelungu ngosizi lwabo baphose iingwalube (per-nies) nokuba zintathu njalo, babulise ookhekhe

Bani Eso Sililo

Sekuntsuku sixanbhula ngobu khosi bama Mfengu, sikhala sisithi lento ukuba iziwa ngobuhlobo iyaku wenzakalisa umzi ka Hintsa ngelix sha kanye kufuneka siyimbhumbha ngalinye. Sithe akukho bini uyichasayo into yokuba inkosi zaba Mbho mazivunywe ngu Rulumente. Enyanisweni lonto ibiyakuvuyelwa ixhaswe nguwonke-wonke. Kuthe kanti ke enyanisweni asimnkanga kweyona ayaniso yamhla kwandululwa lomcimbhi ziinkosi neziaxtba -mxaka ngomhla wesine ku Tshazimpuazi, 1934, mhla ngentlanganiso kwe sika Mabandla.

Ingxelo yalontlanganiso isifumanisa okokuba mhla yandulu. lwa lento (ngu Tshangisa, oka Haya kubonakala) kwakulumeza isikizi lokuthi inkosi zama Mfengu esezi ngama Gcaleka ngoku (sonke siyavumelana) kuba zazalwa emini yi Nkosi u Hintsa (si avumelana) mhla ngesisusa sika Prince George e Qonce zisuke zithathwe nje ngezibonda. Yathi ke lonto yadubula kwinto yokuba kuthiwe makaxel lwe u Rulumente (okanye acelwe, njeng ko zesinga makhobok 1 "acela" yonke into) okokuba u Hin'sa waye yi Nk si Enkulu yama Xhesa. Kuyavunywa Ama Mfengu afika u Hintsa lowo ephethe looma Xhosa. Kuyavunywa. Waza ke emveni kokuba kuncwinwe imbhali yaloo Mamfeng 1, wabuza okokuba iinkosi ngobanina Zakhonjwa. Wathi ketha bathani laamhlaba nime kuwo phantsi kwenkosi ezo zenu eziya kuba zindlebe zam nomlomo wam namehlo am. Zabake inkosi ezifike naba Mbho zizelwe kwa Hintsa, zivunyiwe ukuba zingabantwana begazi abafanelwe zizo zonke iimfa. nelo zabobantu bangumlomo nendlebe, namehlo o Qamata

Kuyavunywa. Ngako oko thina bantwana baka Hintsa so nke sidanile sisenzo sakho Rulu mente sokukhetha abantwana bobawo wethu lowo uthi abazonkosi, zizi bonda.

(Isabukeka)

Ngokumhlophe kuloontlanganiso ekuthiwa yeyona yokuqala eyaphathelela kulomcimbhi akukho gama lithi, "Makufunwe Inkosi Eakulu yama Mfengu," Ababantwana baka Hintsa bathe bakuhlangana ngslomhla bakhalaza ngokhetho nonyeliso olwenziswe kubantwana benkosi mhla ngo George e Qonce. Akukho mntu uyaziyo le sele ilidumasi (eye Paramount Chief) ukuba ivele phina. Ngaphesheya apha u Mngqika owayengu Nobhala ngalomhla, nokwayi nkokeli evunywe Luhlangu uthi akayazi naye lonto okokuba ivele phina.

Njengokuba kungekho bani usaziyo esisilo, sichitha umzi ka Hintsa, ukuba sivele phina, into inye enokwenziwa: malilahlwe iqaqa eli kuphuthunywe kwala njongo vambla mnene. Lomeimbhi mawusiwe apho wawufanele khonaukuqala Komkhulu kwa Gcaleks. Xa kunjalo ke iyakuphela yonke impithimpithi umzi ube zwi-nye ekuceleleni iinkosi zawo imfanelo ezizezazo ngemvela.

Esahluleka Nokupuma

Enesiyezi Nekanda Elibuhlungu

"Citshe yonke impile ngiyipile ngipetwe ikanda nesiyezi," kusho owenfazana wase Blackpool, e Ngiland. ' Ngihlala ngokugula sengiyinto yocansi inkati ende. Ngeny' inkati ubutaka bungifice ngise mgwaqweri ngaza ngahluleka impela ukupumela pandhle. Nginayo imiti yaodokotela neminye, kodwa kayenza uto.

"Kwatiwa ngibolinga aka Dr. William's Pink Pills ; ngite ngisaziginge isikashana ngabangcono, ngaqala nokulala Nekanda laze lancipa, kute sengigede ama gabha amatatu ngase ngimusha uqobo. Manje ngipile kahle kakulu sengingumntu omnandi nasegazini."

Aka Dr Wiiliams' Pink Pills asazenzela idumela ezinkulungwaneni zabe sifazana abaguliswa imizwa, ngoba enza igazi elihle elisha eliqinisa wonke umzimba ubenomhlandhla. Nxashana usulisa okwalowesifazana, musa nempela ukungazigingi ezika Dr. Williams' Pink Pills namhlanje. Zisezitolo zonke noma ngqo ku Dr. Williams' Medicine Co., P.O. Box 604, Cape Town; 3s. 3d. igabha noma ayisitupa ngo 18s; iposi ngesihle.



Nakubeni imisebenzi yakhe ibe imininzi yena nowakwa- bacitheke. bhe bazinike ithuba loku hlangana nabantsundu ngohlo bo ebelunga zange lwabonwa Sithukwa Ngani ngaphambhili. Koko kuhlingana kwakhe nabo umane Na? Sikhetwa enika amacebo anandiphekayo ngohlobo amabazame ukuzakha ngalo abantsundu ngokusingisele entlalweni. Akange ayiphathe indawo yemithetho. Siyavuma. Akaviyavuma. Kange ayicime irafu. Siyavuma. Ke lisuka kuthi? Siyaphendula. Njengo mmeli okanye umfanekiso wo Kumkani, ebengenako ukutata inxaxeba kwizinto zokusekwa komthetho. Kanti ke ngomoya awuphefumlayo ubene nto eninzi ayenzayo ngokucacisa into yokokuba umntu naye unebango ontsundu kwizinto zobubomi. Yantle lonto kuba kunzima ukukhumbhula ezelinye xa ungazaziyo nezeli!

Nenkosikazi u Countess of Clarendon ibonakalise umoya omhle kubantu abantsundu. Ithe kuba ayiruluneli yona yakwazi ukuthetha lento bathi abantwana ngu "thyathyiwe" Ibe ngaba yintlanganiso apha, kwavakala izwi lavo ellthi "umntu omnyama makanikwe umnyinyiva;" yaba ngaba yintlanganiso ngapha, yavakaa isithi "noko ngathi ababa-

Ngabunina

Ngomhla we sibhozo kweye Nkanga (November) u Mn. S.S. Maloka, enye yamadoda aphamnge ale ukusayina u Singa-voti. bhili, ubanjwe ngoku kwela ku Tram wabelungu apha edolophenı ityala elo lisingethwe ziintloko ze Qumru lika Ntu Ephela phina elokuba ube luncedo (Iphelela kumhlat qi wesithathu)

ezijonge ukuvavanya ubunyaniso nofaneleko lomthethwana othi ontsundu maka ngalubeki kwi tram yomlungu apha esixekweni.

Ngathi kuzakucelwa izandla emzini nge qosha." ekuthembhekayo ukuba wonke ubani uyakuphosa ukhrzo kuba elityala libalulekile.

Ngamazwi aphandle kubuzwa okokuba yinyanisona, kulungisa kusinina into vokokuba singabi naku zisebenzisa izinto ezithengwe ngeemali esizi rafayo. Hiku! Nantso ke!!



Umntana Bamtiya Igama Lika "REBECCA FELUNA".

Funda lencwadi eshicilelwe

Lenteto kukwayenye epuma kubazali asebaucama ukuba changepinde bamzuze umntana. Ama Feluna Pills Amankazana Odwa, njengesiqelo, abazisele uncedo, ke ngokubulela, bamtiye umntana igama lika "Feluna."

Maninzi amantombazana eminyaka ehlukahlukeneyo apa e South Africa aqanjwa ngegama lika Feluna. Abazali bawo banokukuxelela ukuti I Feluna zizise impilo entle konina balamantombazana.

Ngapandle kwentandabuzo ama Feluna Pills angumchiza opambili kuyo yonke yamankazana. Kungenxa yokuba

- 1. Ahlambulula ngapakati. 2. Awondla igazi.
- 3. Aklina umetviso.

4. Alungisa izimfanelo zomfazi.

U Mrs. Elizabeth Gumede ubhida en Stamford Hill Road, Durban, mi -Kwase, kupele iminyaka emine adaggibela ukuba nomntana. Ndardicinga ukuti andisobuye naimfumane unintana omnye. Umhlobo wam, u Mrs. Sitele mati kum ucinga okokuba am: Feluna Pills anokundinceda, Wayesaz ngeny'inkosikazi eyayingazuzi mntana, kodura ekwati emva kokutya ama Feluna wamfumana.

Umyeni wam, naye wayenquenela sengati singabuye sifumane unny? umintana, wanditengela ama Feluna Pills. Ndasebenzisa ibhotile ezingu 12 Ndaziva ndomelele kwali emoa kwezeshana ndasoluvuvuveni olukulu, ndahufumana ukuba ndinzima.

Ndasoloko ndiziginya ezi pilisi ngalo lonke ixesha ndisenzima. Kwazela umntana omble wentombazana.

Ukubonakalisa umbulelo wetu uzzi pilisi zenn umntana samtiya igama lika "Rebecca Feluna" ukubulela eliyesa tenu ngalo mntana umhle nopile kakuhle.

(Sgd.) ELIZABETH GUMEDE

Ahlanganise "ndawonye" ukunyanga zonke izifo zamankazana. Yilento ebangela ukuba adle ngokunyanga apo sekoyiseke kona amanye amayeza.

Amankazana anegazi elibutataka, nangafumani bantwana, namitiyo, nasongelekileyo, abutataka nakatazekayo siwacebisa ngokuti makalinge ama Feluna Pills. Uncedo kuqinisekile ukuba luvele.

Ama Feluna Pills Amankazana Odwa atengiswa yonke indawo nge 1/9 ne 3/3 ibhotile Mhlaumbe ngqo kwi P.O. Box 731, Cape Town. Tenga awona ngenyani njengalomfanekiso.

X.F.S.

SATURDAY,

NOVEMBER 28, 1936. THE BANTU WORLD JOHANNESBURG

PAGE SEVEN

Elom Ngqika Ngobu Khosi Bama Mfengu

Nkosi,

Ndindululwa yintetho yakho ethi lithini na elam izwi kule ngxoxo ye Fingo Paramount Chief, mna njengom Ngqika?

Nalike. Okokwam andiziqhelisanga kuxoxa emaphepheni imicimbhi elunge ezintlanganisweni. Naloke umcimbhi bendiwuthabathe ngolohlobo, ndisiti iyeza intlanganiso yale nto ngo Dece mber 17 e Qonce.

Lomcimbhi namhlanje udukile mpela kundawo owaqala kuyo. Mna ndandikho mhla waqala e Kwezana kwintlanganiso yee Nkosi zomNeno-Nciba e Kwezana kuminyaka emithathu edluleyo, "Siblalo ingu Mr R. F. Haya, I Ishangisa yena, inguye kanye ovela i Nkosi zamaMfengu usizi ngokunyeliswa kwazo e Qonce nge rama lokuba zizi ziBonda zonke -mhla sasiye kukhahlela kwi Nkosana yaPesheya. Tina banini balentlanganiso ingqondo yethu sonke yeyokuba singama Rarabe, phantsi koKumkani

U VELILE ka SANDILE.

I-Kumkani yethu inye, ngu Velile. Pantsi kwake ziiNkosi oo Gushipela ka Siwani kamiDushane, noMakinana kuma Ndlambe, no Tshatshu kwa Ntinde, no Ngabisile kwa Toise, no Jali kwimi Qhayi, no Ngangelizwe kuma Mfengu ezintatu, eyamaZizi, eyaukulan iela iziBonda. intsusa yomcimbhi. Mna ngoku- zezinye. talwa udingumNtinde, ngentlalo ndingumJingqi, umNgqika no. wane ke ngoko, endiyakufa ndise Ngalemini yengxoxo nguye. kwakubhala mna, njengomphatathi weeNkosi zonke kuma Ngqika nama Ndlambhe. N liyazidla ngobu Ngqika bam kıba buse sikweni lika Ntu. Into yoku fuowa kwe Kumkani entsha eyi Mfengu andiyazi mpela mna ngaphaya kwesililo esendisicazile ngentla sokuba sasinganda ihlazo bkuba iiNkosi ezinkulu zegazi zityatyekwe ngegama lobuBorda yayakungena kundawo ezintsha zoko zakalisa intlalo entle yemvano esiyisebenze nzima iminyaka emininzi, imvano yokuba sibe yinto enye thina mzi ontsundu. Ngathi tekam iyonakala ngoku into ebi Xa kualwe nge similo esihle. njalo mna ndicinga ukuba ubulunko busekubeni iyekwe yonke lento ngoku, kubuyelwe kunyaka ka 1932, sihlale njengoko besihleli ojalo, ngoxolo, nemvisiswano. Naloke izwi lam endiya nalo entlanganisweni ka December ozayo. Lelesiqu sam ndodwa, ugokubuzwa nguwe, Mhleli obekekileyo. Abanye mhlaumbi baya kubona ngenye indlela, kuxoxwe ke. Ndiyabulela ngesithuba ondi memezele sona.

Ubukhosi Bama Mtengu

Elom Nggika

(S. E. KRUNE MQHAYI)

Ku Mhleli,

Andinangxoxo, Mnumzana, ma-lunga nalomcimbhi ungasentl'a. pha uxoxwayo; ntonje ikhoyo kum yile:-

1. Ngathi kum kwesi siganga ikuso lento, kufanelekile ukuba intlanganiso yee Nkosi zomNeno Nciba, yahlulwe, ibe yodwa eya Bathi: maMfengu, ibe yodwa eyethu ma-Xhosa. Ngani? Lamaxoxosholo azezi nkosi zethu ma Xhosa, aza kudyobheka enzakale; kube kukuthi ukuba siwakangelele. Akuva sekuthiwa nje: (a) Lomcimbhi wa phenjelelwa zinkosi zama Xosa; Bathi: (b) Akuva sekudunyiswe kulo lonke nje ukuba u Chief Archie Sandile, (u Velile) selede wayibeka isitampo lento, sokuba mayighube, ilungile?

Uyabona ke bawo isivubeyube esithi sibe sema Bhungeni, sibe namanye amaqumru abantu abathile, sibe sezi Ofisini zee Mantyi, nakoo Mhle. nakwii Nkulu Zemi Buso, — aziyik ilungelwa yiloato iiNkosi zama Xhosa.

2. Sekufuthi ama Mfengu e quba (a) is Khumbhuzo sawo sokukhululwa ebukhobokeni bama Xhosa-Fingo Emancipation Day -(b) ahlaziya nezifungo zawo Ggunukhwebe, kulandele ezama zasemQwashwini, e Ngqushwa; (c) aqokelela imali zokufundisa 'abamaHlubi neyama Bhele, kwandule ntwana bawo bodwa. Asithethi Nantso nto ke kuzo-zonke ezonto, nezi-

3. Namhlake afuna ubukosi; nobukhosi athi afuna obuyi Ncam. Lontoke ikunye nomhlaba. Ubawo ke u Rulumente, usoloko ethe khatha phakathi. Sabe simazi ukuba akayitbandi lemvisiswano ingaka yom Xhosa ne Mfengu, Ezi nkosi zama Xhosa ke zona zing) MDUNYELWA, aye amaMtengu engo MDANJELWA. Thina ke nyana bama Xhosa besisatotobisana kakuhle nalamaxoxosholo (njengoko sekutshiwo ngoku ukubizwa kwazo ngenza es suseni sika Prince George e yokunyembenyeka), azezi nkosi Qonce. Ngoku ingxoxo imkile, zethu, singekabi nazikhalazo. Sizakushukuma ke ngoku xa ku-Japha!

(LORD SHESHEGU)

Bathi:

Abantu libakhohlile, Batsho bazinkamamunge; Ubuciko butshitshile Bujike bangamampunge.

X X X Bathi: Alidlali limaxongo,

Likhalis' amaxilongo; Izizwe zimi ngoxhongo, llizwe liyitilongo.

x X X

Inkumbi zisifikele Kwi Natal' enezibele: Ziyasiphang' iswekile, Ngath' isikwa ngeesekile.

X

x x

Ngu Gqir' u Mafukuzela Ngoka Dube ngokuvela; Ubusebenzele nzima, Siyavuya naye, nzima.

Bathi:

U Jolob' uy' e Indiya, Lor to sisindiyan diya; Oka Matey' uy' e Kenya, Amadod' ayalikhenka.

Ityalike Ye Sizwe

Mhleli,

Ndinga ndingaphendula umbhaleli wakho ogama lingu Willie Cakata ngalomcimbhi ungentla.

Umhlobo lo wam usixelela okokuba ityalike yesizwe inye, yileyo yakudala, yaziwa ngegama eliyi 'Topiya Poqe.'

Lento indimangalisile kuba izol'eliny i bendixelelwa ngumfo ka Limbha webandla 'Lomlambho' (u-Sigxhabhayı) okokuba eyona tyalike yesizwe li Bandla Lomlambho. Ndaza izolo, ndisaphulaphula lentshumayelo, adeva oka Sabe ophete i Bantu Methodist Church (i Donki) esithi eyona yona tyalike yesizwe yile ye Donki -ndasuke ndazitumana ndise ntlango, andayazi eyona yonake

Bathi: E Kapa basabhenile Into yevot' iqinile; Umzi uyabalandela,

Nangenkxas' ubabhasela. . Bathi:

AmaMfeng' afun' inkosi, Ubukhosi pubukhozi; Adiniwe bubuntshontsho,-Anga angadl' amantshontsho.

XXX

Bathi: Sihikahika somsitho. E Rautini vimithintho. Wena wev' u Lambhathayo, Ikwabunjalo ke nayo. XXX

Bathi:

Ayakutshwa amafama, Ayalila ayakha ma. Aphefumla iintsongelo Az xhoma ngeentsontelo.

XXX

Bathi:

U Nogumbe! U Nogumbe! Side sazuz' u Nogumbe; Impahla yethu ifile! Izindlu zetu ziwile!

X X X

Bathi:

Masipheze masiyeke, Hleze nawe ud'ugxeke; Mandivingce umnqakathi. Kuba yint' engumthakathı.



Sebenzisa Lomxube Ungumangaliso Uphilisay Akukho sifo sofele sinokovisa intsebenzo em nya ngokungumangaliso yo Mxube we D.D.D. Otshutshisak yo ufumana isiqabu msinyane kwasekuqaleni kulomsube ukhaulezisayo. Izi-

Bathi:

Ngobu Khosi-

Ngezw' elinye lase Mnzwini, Elimngongo nasemini: Yivani zizwe zomhlaba Nani kumkani bomblaba,-Bufikil' ubukumkani, Bo Kumkani woo kumkani. Bufikile! Bufikile! Ewe bawo, bufikile!!

Haleluya!

Haleluya!!





D.D.T. JABAVU,

Alice.

Iyabuleleka into yokokuba um Ngqika ayitsho emhlotsheni into yokuba kwenziwa into entsha angayaziyo nengaziwayo ngu Sihalo u Mnu. Robert Haya. Ixakile phofu into yokuba kumenywe amaMfengu odwa kwintlanganiso ese Qonce. Isigqibo sokuba inko-81 ezi zasayina i Treaty, zivunywa ngu Rulumente maziyinikwe imbheko yazo sihle ngokukodwa. Thixo nexsbiso Lake. Kodwa njengokuba ama Mtenga engamaGcaleka yonke lento itanele elo elibuza ku Rulumente ukuba athetha ntonina ngokuthi iNkosi--Mhleli.]

Nam ngomso ndakumisa eyama. Thunzi ityalike pantsi kwegama lakwa Cona ndithi yeyona yona tuba isekwe adim ndaye ndijonge inzuzo ngayo.

PHINEAS J. B. CONA, umnyango wesikolo. Ficksburg.

Mandipheze Mhleli, ibiyilonda. wana nje yokuba ngati masikhe sahlukane kakuhle-sobuye sidibane, ngenxa ye Afrika esiyitbandayo, ukuba iimeko ziyasivumela.

Bota bawo!

[Kungakubi okokuba iinkosi zama Xhosa zinokuroxa zulomcimbhi, kuba kokhona ngathi uyalunga. Ngokukhalela abantwana baka Hintsa zazenze into elungileyo zivuma, zibonisa into yoko kuba ababantu banye bazalwa mntu mnye. Azingewulahli ngoku lomcimbhi kuba usuke wathauda ukunuka iqaqa.

Nto zingayenzayo. kukulahlela iqaqa elo ngaphandle, ziphumelelise injongo yazo ebukekayo yoku khala ku Rulumente zixele okokuba akukho Nkosi yake yazala izibonda. Nezintlanganiso zimenyelwa e Qonce nje kungokuba iinkosi azazani nale intsha injongo -Mhlel

wawo ngokupheleleyo. Ufune u Thixo, umfunde umazi kakuhle ukuyakwakhela u wanduleke Thixo ityalike yesizwe; esaziwa u

Lento yenziwayo ngoku khona ukaqala kwa Hintsa ibe li Komkulu ngamampunge nempoxo kuba u Thixo, kucacile okokuba akaziwa kwa Kushe. Umzi wakowetu kazi ayizali zinkosi izala izibonda ucinga okokuba u Thixo lo yinto yokufeketha nokuqhuba amashishini enzuzo.

Ndaziomnye u Kushe oyi Bhisop ye Bandhla elitile lakwa Ntu ongakwazi nokubhala igama lakhe kodwa ke uneliwonga lingaka -omnye kwakelibandla yi Arch Bishop kodwa akazange awubone

(Iphelela kumhlati Wokuqala)

Mna ndithi eyona nto mzi ka Kushe nge usenza yona kukudibana ube yimbhumbha yama Ugxothe UBUZWE nyama. bumke tu. Ufundise umgqheku

(Kangela kumhlathi wesibini)

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THE BANTU WORLD. JOHANNESBURG

SATURDAY, NOVEMBER 28, 1936

R. **Roamer Talks** About . . .

RAILWAY PASSENGERS

A demonstration of stupid patience in the face of undeserv. free every week-ends at the Ticket Office (Native section) of Johannesburg Station. Here, for no fee, you can stand for hours watching how the Railway Administration humiliates hundcause sickness if they get into reds of African patrons who wish our bodies. How can they get in to use its services.

This ticket office bcasts of four

Of all these openings only one -you can see it by its polished surface- is used for issuing tickets to hundreds of hurrying African passengers who wish to board their trains. Yours truly has watched this demonstration on several occasions so as to write with understanding. In fact, in order to actually experience this insolence-we purpose. ly visited Orlando on November

And on November 14 we visited Germiston. In each case-these dates fell on respective Sundays we had the humiliation and indifference flung at us by being torced to stand in a long line of waiting would be passengers who were waiting for their tickets to be issued through one opening. On November 14 whilst Yours truly was still waiting in that long line a train he had meant to take left Platform 8.

Trains thundered in and out of platforms as would-be passengers crept silently along towards that one opening to get their tickets. A sight to make angels weep. A sight that cripples description with its utter shamefulness and needlessness. A sight that can only be tolerated by a people who have suffered similar treatlife. Patience that has no virtue So now you can understand because of its foolishness! Africans seem to hate the very sight of a black face. Or is it through the very fact that they have to serve black people as though they were their servants so soured ? We cannot say. when such insects suck up the too overseas for us ! All we ask for now is that the to injury. But this treatment It even goes further than this, which has formed many controhole of Calcutta. But it is white Just like we have different and comes from their gold mines. How our people who take daily trains to the Bantu Parktown is "We don't know" mystery. And these people have their special class to have all openings working at

3. POLLY STREET (North of Bantu Sports Ground.)

through the recommendation people,. of General Hertzog, has appointed the Hon. Patrick Duncan to succeed His Excellency, the Earl of Clarendon, as Governor-General of the Union of South Africa as from March next. The appointment has evoked a great deal of enthusiasm among Europeans of every shade of political opinion and this is a signal triumph for Mr Duncan's personality. no better choice could have are these advantages let us ask It is generally admitted that been made. But the real thing that has pleased the majority of Europeans is that a South African has be an appointed instead of a Brith ther. Since the establi-shmen of Union in 1910 South An rican statesmen and condition of the whole body. It politicians have been fighting increases mental activity, dis- must always be making war on for sovereign independence. pels depressing thoughts and them. But before you make war Indeed a great de'al of energy conduces to cheerfulness and a you must know something about has been wasted more in this direction than in tackling the economic problems with which the country has been confronted.

There are two schools of stances and to develop valuable certainly is a place where germs like to live. Think of a pile of thought among the politicians, and strong friendship. those who would like to cut Finally, it allows people to not subordinate to the British pisals have to deal over the Government and were at week-end and on public holidays. of this country.

The Bantu World rule them in accordance with the principles of Bantu government. He should have a council of chiefs and prominent leaders of our P.O. Box 6663 JOHANNESBURG race to advise him as is the custom amongst our people. SATURDAY, NOVEMBER 28, 1936 In India the Viceroy has a council of Maharajahs and you that dirt is a big risk, but The Supreme Chief other Indian princes to advise him on matters affect. that where there's cleanliness,

Sport For The Bantu (BY FRANCIS LEMAS)

It is with the greatest pleasure that those who have the welfare of the Bantu people at heart, observe that the Natives are participating more and more in sport. They know that out-of-door effects both physically mentally and moral on the Bantu. What ourselves ?

First of all, sport develops not lungs and the circulation of the causes sickness. happy disposition.

fellows under pleasant circum-

of dirt in the bucket in your the painter and convert get 1id of superflous energy and closet or a pile of rubbish from South Africa into a republic to occupy their hours of leisure your kitchen lying in the yard. and those who, realising the advantageously. It is an excel- Do you remember now, if you weakness of the country lent means of preventing the leave such a heap alone, it grows from a military point of view, occurrence of the unpleasant to all the bad germs inside the would maintain the British state of affairs with which the pile of dirt growing and enjoyconnection provided they were casuality department of the hos- ing themselves. Think, too, of a jug of milk which cold, how it' goes bad' or 'sour this also is due to tiny liberty to decide the destiny I shall say nothing of the cases germs in the warm damp milk of intoxication and of assault. growing quickly and making the They form a too distressing pic- milk unpleasant. Think, too, of ture to dwell upon.

Work may make people dirty, | a piece of raw meat lying in but it does not make them stay dirty. Many illnesses are caused by dirt, as I shall tell you in this talk, and I want to show cleanliness will guard you against all sorts of troubes. It is true His Malesty the King, ing the welfare of their there's health; but where there's dirt there's danger.

What We Think And Say

"It Pays To Be Clean."

By Dr. C. C. P. ANNING, M.O.H., Benoni

Last week we learned some thing about a sickness called Enteritis which attacks babies in the warmer weather and makes them very ill with bad diarrhoea so ill that they often die. We learned, too, that this sickness is caused by tiny germs which live in dirt and may get into the food of people living in dirty houses.

Most of the sickness in this location is due to tiny germs of games will have the most beneficial different sorts. You cannot see these germs unless you look at them under a very powerful magnifying glass, which we call a miscroscope. Someday, if you. are interested, I will show you these germs which causes sick. ness. But to-day you must take only the muscles, but it improves my word that these tiny germs the action of the heart and the do exist and that they do

Make War On Dirt

Germs are our enemies If we do not want them to win in their attempt to make us sick, we the enemy.

Germs only like to live in Secondly, it produces a spirit places that are warm, and damp, of friendliness and of geniality. It and dark. Where can you find allows one to meet many of one's such places? The one you will think of straight away is a collection of rubbish, and that manure in a stable, or the heap

a warm and dirty kitchen-after a day or so it goes bad, and this is due to the germs which have got into the meat and ed indifferent treatment is given make it unfit for you and me to eat. Where There's Dirt, There's

Danger Germs mostly live in dirty places. And most of the germs

and so cause illness? One way, of course, is through apertures (openings) which were the skin. Do you remember how made to serve the many passensometimes, when you have cut gers at rush hours-apparently. you finger, after a day or two Two of these openings face the the cut place becomes sore and waiting room next to the ticket hot and swollen and. perhaps, office. The other two face the pasif you don't clean it up, the sage from which you descend-for skin goes bad a nasty sore ab this African station is an upstairs scess forms. It may be a long affair-to the platforms below. time before this bad place gets better. I expect all of you have had such a sore sometime in your life -I have. But if the skin is quite clean, and if the knife with which you cut your fingers is quite clean, and if you keep the cut place quite clean for severel days-it heals up easily without any pain or swelling.

Now, why has that happened ? The answer is quite easy. If your hands are dirty there are some of these tiny germs on the skin. And if you cut your skin a chance is given to these tiny germs to get into your body through the hole or the cut that has been made. The germs get in underneath the skin and there they find a lovely place in which to grow-where it is warm and damp and dark - just what they want. So the germs grow quite happily and what happens? The cut place goes bad, just like we saw the meat going bad before. And as the germs grow and increase they cause a fever in the cut place underneath the skin.

But what happens if the skin

Between these two sections there has been a violent controversy that has over shadowed all other political Bantu people with to go deep into the history as make first class sportsmen. in the right direction. There wrestling and swimming.

can be no doubt that it is considered to be a stepping of vigour of the Baatu are well ther on I will set up the stone to republican form of known. There is little doubt measures that enable one to pregovernment.

Africans are only interested world famous sportsmen. or a president elected by the Bantu the better it will be these small parasites are pumped Europeans, it makes very for the race. little difference to the

Nature has endowed the strong issues. It is not our intention and vigorous constitutions such of this controvesy which has What they more pressingly reculzinated in the appoint- quire are more football and cric- a small parasite or germ that is ment of a South African as ket fields and more tennis courts. introduced into our bloodstream a Governor General. In Further they are in great need through the bite of mosquitoes. Nationalist [circles the appo- of the facilities for participating Malaria is responsible for the intment is hailed as a step in athletics, cycling, boxing death of so many people every

Be that as it may, the will in the future produce

in this change in so far as it Sport has made and keeps small parasite causing this fever affects them. To them South many nations like the English this mosquito when it hatches Africa ceased to be British and the Americans virile and out does not have any of these in 1910. Whether the head strong. Likewise, to continue germs in it, but sucks them when of this country is a Govenor to be robust and healthy the feeding on a human being that has General, representing in Bantu need it. Within limits previously suffered from malaria. Now when this mosquito theory His Majesty The King it may be said, the more sport for

welfare of the quito tribes likewise show dif-African people. But what ference between them As an they are chiefly concerned example of this we see that with is that the head of this spots on their two wings whereas the germ and why other bloodcountry is created their the Culicine tribe have wings sucking insects like ticks horse-Supreme chief, under the without spots. Furthermore the flies do not cause malaria through Native Administration Act. Anopheline when resting against their bite. This can best be ex-Consequently they feel that the wall with its six legs points plained by a little example or as their Supreme chief it is only right that he should hug the wall.

Causes Of Malaria Fever

Malaria is a diseases that cause much suffering and about three million deaths throughout the world every year. It is caused by You are no doubt surprised that year and yet by carring out a few The powers of eadurance and simple precautions we can live that with proper training, they vent contracting these disease but let us now study more carefully the cause of the disease.

As mentioned before, the again bites another human being into the blood stream of the victim, and, after about seven or ten days, this person will go down with malaria fever.

No doubt you will wonder why

is quite clean? There are no germs to get into the cut, no germs to cause a fever and the skin, and the wound soon heal up quite easily and wihtout any ments in almost their every day trouble.

why I say that where there's dirt, And what is more painful is that ther's danger, and why I say that it seems to be our Fate that the we must not allow any dirt on officials who are placed to serve the road to health.

either agrees or does not agree that their tempers have been with a person. So we may also say that other insects do not ladies and gentlemer; for, we agree with the parasite. In fact repeat, ways of Europeans are

malaria germs these will soon die and be digested in the stomach other three ornamental spertures of the insect without causing any should be cemented up instead harm to either the insect or the of being left there adding insult person it bites.

for although there are many versies in the daily Press is cerdifferent kinds of mosquitos, tainly undeserved for we are only two exist in which the prepared to pay the same meney malarial parasite will thrive and paid by other races for the same even multiply. Before we pro- facilities. We would understand eeed, however, let me first tell if our money was black as our you something more about selves and came from the black mosquitos in general.

tribes, such as Zulus, Shangaans and Basutos, belonging to one big Native Race, so too we differ- and smell-sorry, we meas Piment mosquito tribes belonging have ville tolerate this state cf affairs to one big mosquito race. The most important mosquito tribes are called the Anopheline and trains too run on socialistic sys-Culicine tribes. The same way a tem in that they are all 3rd class Native tribe consits of direffent corridors and sometimes grarded families, a mosquito tribe too by police at rush hours! Why has different families. Above cannot such responsible people you were told that only two move heaven and earth-beginmosquitos can carry malaria ing with the earth-of course, germs. If we now these two mosquitos we find rush hours? that they both belong to the We hope we have not spoken in vain Anopheline tribe. The one fami for the Christmas rush is at hand ly is called Funestus and the and unless this state of affairs is other Gambiae. To come back remedied it will do a lot of to tribes we find that Zulus for harm to many of our people who instance are much bigger of are not prepared to see thembuild than the Bushmen. Most selves playing a game of "Follow-(Continued column 2) " my-leader" each week-end.

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

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	MONEY AT HOME	
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PLEASE!	Treat worry lke a barking	
FLEASE!	dog, and inst-ad of shutting it up take it out for a run.—	About Your Umbrella?
	HUGH REDWOOD	By R. R. R. D.



OUR CHILDREN

The Outdoor Child

As this is a long article and it can only be published in short weekly parts, please keep these until the whole article is completed - Editress

It is possible to give a child too much of anything except fresh air. You may overdress is and overfeed it, but you cannot give it too much oxygen Many mothers, on the other hand, give their children too little.

Babies especially are stinted in this matter of tresh air. Their mothers are afraid they will catch cold; so baby is kept indoors If the sky is the least bit cloudy. and even the window is closed if the day is at all cold.

In modern institutions where children are cared for, such as hospitals and mothercraft institutions. even sickly babies are put outside during the day, and those who have to be kept indoors are put is rooms with wide-open windows. Other things being equal, it is always the crild who spends most of its time ou; of doors who thrives much better than the one who is cooped inside. This is only natural. Babies and young children are very near lo nature, however warped by civilisation their parents may be. And the child in its purely natural state was actually born out of doors, washed in a river, and put to sleep with no more shelter than the shade of a tree.

business in the mornings. You never do that." Husband: "But, dear, hardly know the woman."

X X x

Wife: "Mr Jerkins always kis-

ses his wife when he goes to

"such an odd thing happened to- a little below shop prices, made day. The clock fell off the wall, them look attractive. and was er."

slow."

X

X

Counsel to man in the dock:-"Did you, or did you not, on the day in question, or at any time previously, or subsequently knitting. At first, she knitted The use of the umbrella brought say, or even intimate, to the ied by plaintiff was a matter of no moment or otherwise? Answer me! Did you, or did you not?"

what?" he gasped.

x x

Jimmy (walking behind his father who is planting potatoes): "Here you are, daddy, I've picked up all those potatoes you keep dropping!"

school, except that he always and threepence for patches. muddled his past participles.

X

times.

The lines were left on master's desk with the note: have wrote 'I have written' one date, deliver it on that date. hundred times as you told me, and now I have went home."

X X x said 1 was beautiful!"

"Yes. . and the funny thing that I meant it!"

There are many and different when umbrellas come into service. ways for wives to make a little money in their spare time. A friend of mine, for instance, built un a quite a little business from home-made cakes to the houses "John. dear," said Mrs Brown in her district. She sold the cakes small, but after a while she got "I always said that clock was known and was often asked to ren's parties.

a small income every year from him while their elders jeered. to the wireless.

the master axplained to him how your hobby. This is quite profit- the world. The trouble was that your name to their friends. But men'sneeds.

the don't disappoint your customers.

they want themselves

Even those who have no umbrellas, wish they had when rain pours down in torrents and they are forced to go out to work. her own front door by selling That is why I think we should take a little personal interest in our umbrellas this summer.

By R. R. R. D.

This is the time of the year

Jonas Hanway was the first man to carry an umbrella in the streets and if it had fallen a moment always prompt at delivering her of London. You will be surprised sooner, it would have hit moth- goods. At first her sales were when you hear that his daring made him a laughing stock to all. People in those days thought umprovide the entire fare for child brellas were or women only. So when Hanway was seen walking about with an open umbrella, people thought him a fool. Even Another woman I know makes small boys threw rotten eggs at

jumpers and children's clothes into light a queer ontlook of some defendant or anyone else, that for her friends, and charged a people of that time. These argued the statement imputed to you, small te .. Then she received that nobody had any business of whether just or unjust, and den- commissions from shops who had using an umbrella against rain, seen and admired her work. for if God wanted it to rain, it Later on, she put a small advertise- was not right for people to try to ment in her news-agents window avoid getting wet. Just the same The man in the dock clutched and received more orders. To-day kind of foolish argument brought his throat. "Did I, or did I not she has enough work to keep her by our foolish people who say if busy during the evenings while you are sick, it is God's will, she and her hubby are listening therefore do not try t, get well; for thereby you are fighting against God's will!

But inspite of all these hard If you are fond of sewing, there things. Hanway stuck to his is quite a lot of money to be made umbrella, until at long last, a by taking in people's mending. few people followed his example. Make a charge of twopence a pair These were the rich people who He showed every promise at socks. threepence for stockings, were supposed to be able to buy such luxuries as umbrellas! Don't Or, if you are more expert with make the mistake of thinking that After saying: "I have wrote" your needle, make dressmaking the umbrella was a new thing in wrong it was, and told him to able and needs no advertising, for even where it was seen, it was write: "I've written," one hundred satisfied customers will soon pass associated with women's-not

In some old pictures depicting If they want an order for a certain biblical characters in ancient times, we see a King of Assyria If you are fond of gardening leading his army carrying an umwhy not develop your garden and brella-and that was abont 700 sell "Cut flowers ?" Put a notice years before the birth of Christ. on your garden gate and you will Fortunately, today umbrellas are "Before you married me, you soon build up a connection. no longer objects of derision when Charge less than the shops and seen in the hands of men, but are is let your customers choose what considered 'quite necessary things' in rainy weather.



Arabelle And Isabel

Arabelle: My dear! what a delicious cake! Do tell me the secret ?

Isabel: It's no secret merely an ordinary sandwich cake.

Arabelle: But it is as light as thistle down!

Isabel: Well, I handle my cakes carefully. When I am mixing them, the baking powder goes in last of all-it seems to improve the texture if added last.

Arabelle: And?

- Isabel: and I never take them out of the oven and "dump" them down heavily.
- Arabelle: Gracious! I thought when once the cake was bak. ed, the job was done?
- Isabel: Poor innocence! A cake must be turned out carefully into a wire cake stand. If you stand a staming hot cake on a plate or table the hot air underneath makes it "Soggy". A wire stand only costs a shilling.
- Arabelle: Mm. But a shilling saved is a shilling made and-

Isabel : Yes, and a cake saved is a cake well-made. Have another piece?

- Arabelle : Thank you, dear. I am so glad we've had this chat. I've always spoilt my cakes
- Isabel: Don't mention it In fact I am looking forward to more chats in the future.
- Arabelle : There's no doubt about that. There are so many things we can learn or teach each other if we talk over our difficulties each week.

PAGE TEN

THE BANTU WORLD. JOHANNESBURG

SATLICAY. NOVENEER 28 1.36

WOMEN'S HOME PAGE

Cushicn White **Trimmings**

A cushion, to look really smart, should have the seams inished off with a lefinite trimming edge. of some kind. Cord, sewn over the seams with matching thread success to the charm of their is one of the easiest ways. One accessories. You get the correct or two loops should be made at up to-date note when your frock the corners and each end of the is trimmed with a cravat collar cord should be slipped inside the or white organdie, whose frilled cover. Narrow fringe stitched ends are finished with many rows along the seams is another very of coloured stitchings. This is effective trimming.

The hemstitched border is used throat. for washing cushion covers, usually made of linen. Cut the top half of the cover large enough to consisting entirely of a half-cir have inch-wide bems. Draw the cle of folds, pressed down in the threads and hem-stitch then join centre by two camelias. on the small under side.

I; is a great mistake to have too suitable for any frocks. many cushions in a room. A few pretty tasteful cushions are far more effective than dozens of elaborate silk cushions strewn all over the chairs and settees.

Unless you can afford to replace covers often do not go in for "flashy" silk and satin cushions in rapidly boiling water until the They soon become soiled and faded and then they look shabby (longer if the beans are old). and slovenly, like a woman in a Drain and, if the beans are old, soiled satin dressing gown. Em- remove the covering, then serve broidered cushions are always with sauce Hollandaise, beurre smart and if the lady of the house fundu or parsley sauce in a is clever with her needle she will separate dish. find numerous ways of bringing

The Home

Tucks For Children.

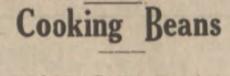
Narrow tucks make a very be cooked in the same way effective trimming for children's BROAD BEANS MASHED-dresses, either in rows above the Cook as above until tender, if hem or on the shoulder, running old remove the skins. Mash well

Light, crepe frocks, as well as dark frocks, owe a lot of their one of those neck-trimmings which nestle quite high to the

And

Another high-up trimming is a squat jabot in white organdie,

All these fanciful items are washable, and all are white and



BROAD BEANS-Broad beans should be young. They should be shelled and washed, then cooked skins crack-about 25 minutes

CREAMED BROAD BEANSin the colour scheme of her room. To about 2 lbs of shelled broad beans which are nearly cooked in salted water and drained, put about 1 cup of good stock, 1 lump teaspoon finely chopped parsley, l lump of sugar (1 teaspoon). Dress Maker Simmer until the beans are quite tender and most of the liquid has cooked away, add 1 egg yolk beaten in half cup milk or cream and season to taste. Serve at once. Young green beans may

down the back and front in neat Then add 1 oz. melted butter 2 butter 2 teaspoons chopped parsstart stitching the tuck about an cream or 1 teaspoon grated inch from actual commencement; cheese, and 1 teaspoon milk.

A Miscellany Of Summer Recipes

Washable

INDIVIDUAL ICE BOX CAKE

Whipped cream; chopped nuts; ginger snaps.

Place a ginger snap in the bottom of each glass, spread with sweetened whipnight in the refrigerator.

PICKED ONIONS

Selec: small picking onions, skin hem and cover for 24 hours with at brine made of three quarter of lb. salt to each 4 cups of boiling water ; this is poured over he onions while hot

Drain in colander and packed into bottles, placing a red chilli or two in each bottle as a garnish. Take enough a pint of water and the juice of vinegar to cover and place in a sauce- a lemon. pan with 2 tablespoons each of coriander seed, mustard seed, celery seed, peppercorns, and whole allspice ; bring to the boil and then strain over the onions. Cover, and when cold seal the sloth and cut into slices. bottles and store away.

SALADS

fruit and vegetables. Apples combine place, with most vegetables and with a foundation of finely shredded lettuce or raw cabbage and grated carrot would make a good nutritious salad Cream, lemon juice and salt to taste

make an excellent dressing

then drain and put into sauceoan with about 2 tablespoons lemon juice salt and pepper, a tablespoon butter and grating of nutmeg. Stir over a gentle heat until smoking hot and serve.

Two Seasonable Recipes

MINCE MEAT.

- 1 and half lbs. raisins.
- 1 lb. each of candied peel, sultanas and currants.
- 21bs. apples.
- 1 lb. finely choppe i suet (butter) may be used if liked).

1 and half lbs. sugar rind and juice of 1 orange and 1 lemon 1 oz. mixel spice.

Half grated nutmeg.

Half pint brandy.

DASS the raisins, the peal and

the sultanas and currants ped cream, sprinkle with nuts, cover twice through the mincing with another biscuit, and continue until machine. Then mix in the rest the desired height is reached, finishing of the fruit, suet, rind and juice the last layer with cream and decorating of the orange and lemon, spice, with cherry or whole nut. Leave over- nutmeg, sugar, and brandy an 1 mix well.

> Place in a covered enamel basin and stir every day for a week. then bottle. leaving it one inch from the top. Cover and store in a cool place. Keep 2 to 3 weeks before using.

GREEN FIG JAM TO 21b. of green figs allow 1 sn 1 half lb. of lump sugar, half

Boil the water. sugar and lemon juice together for 10 minutes, then add the fruit that has been wiped over with a damp Simmer gently together for one hour or until it will "jell" when tried on a cold plate.

Turn into warm, dry jars, cover Salads may be made of mixtures of when cold, and store in a dry

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groups. To avoid "fastening off" the stitches when machining, ley, salt and pepper, 2 teaspoons stitch down to the beginning of the Serve as entree on slices. tuck, then turn the material and carefully stitch back over the previous stitches and then on along tender in boiling salted water, the line for the tuck. When you reach the end of the tuck, turn and stitch back about an inch. In this way there is no fear of the stitching coming loose in the wash.

Binding Circular Skirt. It is impossible to put a wide hem into a circular skirt and it is often difficult to get the narrow binding to look neat and " professional." Try the French way, but first practise cn a piece of material and read the intructions carefully, as the different turnings are inclined to confuse one. Once mastered. themethod is simple and very effective. Allow an extra inch all round the hem of the skirt. First press an eighth of an inch single turning to the wrong side of the skirt. Now fold the remaining seven eighths of an inch to the right side of the skirt and machine along one eighth inch from the folded edge.

Then make another turning, this time bringing the "bind" back to the inside of the skirt, where you sew down the prepared edge along the lines of stitching. If the directions are followed with a small piece of material it proves a simple method. Shaped skirts are coming in again. So this French bind ing should be mastered by home dressmaker.

Underwear.

Scalloped edges are often popular on underwear. If the scallops are to be embroidered they should first be "padded" by running two rows of chain stitch along the inside of the scallop.

If the scallops are to be bound, case the binding round the outward curves of the scallops so that the bind curls over, more or less, at inward corner.

FRENCH BEANS SAVOURY -Boil the green beans until (Continues column 3)

N.B.-If green beans are very young they may be cooked whole in boiling salted water until tender, then drained and a little butter and flour added with salt and pepper and stirred over the the heat for about 3 minutes. then served hot.

Mafura le tshila

li tlosoa kapela ke Laurel.

Hlokomela hore monghali oa hao o reka Pharafene ea Laurel ho ho thusa ho hloekisa ntlo. Hopola hore ha ho lehae le tletseng kantle le Pharafene ca Laurel

PARAFFIN

EA HO BONESA, PHEHA, FUTHUMATSA LE EHO HLOEKISA

ACUUM OIL COMPANY OF SOUTH AFRICA LIMITED

BANTU 1936 THE

WORLD, JOHANNESBURG

PAGE ELEVEN

Miracle

Helen Keller

SATURDAY, NOVEMBER, 28.

The Miracle Blind Woman Of The **19th Century**

(By M. W.)

in an issue of " The Bantu World " dated September 19, a special supplement was published featuring the Athone School for the Blind. An appeal was made to the African people for funds to increase the buildings, that more blind children might be taught to use their hands as eyes. The photographs and articles must have touched the hearts of all who saw them. But these people could speak and hear. What of the pitiable few, who neither speak, nor hear, nor see.

Here is briefly, the story of one, a European, who started life with nothing but the use of her limbs ; who grew up in a world of utter dark, where no sound ever penetrated the stillness. Today, she is a happy, well-educated woman who does her utmost not to mourn for what can never be hers.

In a little town in Northern Alabama, U.S.A., in the year 1880, a little baby girl was born who was afterwards to be one of the famous blind and deaf women of the nineteenth century. Little Helen Keller was a perfectly normal child at birth. At seven months she learnt to lisp her first baby words and on her first birthday she wasable to take a few little tottering steps across the room to her mother's knees.

Then at nineteen months, came the long sad illness which deprived her of her sight and hearing and left her in the terrible dark and silent world which only the blind and deaf know. Close your eyes and stop your cars, and, for a few seconds you will live in the world in which the little Helen grew up. Utter darkness and blank silence. What was left with which to fill the long dreary silent years ?

In this world of silence, she soon forgot the few words she had learnt before her illness and it seemed impossible to teach her to speak again. And yet, this same child grew up into womanhood and learn; not only to speak and read and write, but studied at a University and became an accomplished scholar! How was this achieved? By one, Anne Sullivan, who for fifteen years day and night, devoted herself to Helen Keller, that she might rescue her soul from utter darkness. When Helen was seven years old Miss Sullivan came as her teacher. In the five and a half years which had elapsed since her illness. Helen had learnt only the crudest signs. A shake of the head meant "No" and a nod "Yes," a pull meant Come" and a pull "go." By laying her hands gently on her mother's she learnt to do small domestic duties and was able to find her way about the nouse. Then one day a strange young lady arrived. The little blind girl did not know who Miss Sullivan was or what her presence in the house meant. The morning her teacher arrived she gave her a doll. While she was playing with it Miss Sullivan (who had studied hand spelling in a home for the blind and deaf), slowly spelled "d.o-l-l" with her fingers in the way deaf people communicate with each other, and by resting Helen's hands on top of her own the blind child was able to follow the movements, just as people who are only deaf, follow them with their eyes. The little girl was at once interested in this finger play and tried to imitate it. She did not know that she was spelling a word, or that words even existed she was simply imitating the movements of her teacher's fingers. And thus began Helen Keller's education. In the days that followed, she learnt in an uncomprehending way a great many words, but it was sometime before she learnt that everything had a name. For hours she and her teacher played at learning names."

all that was told her Hitherto her days had been spent mostly at her mo

Helen was not born dumb and appar- ing. ently the illness had not affected her She wrote the same examinvocal organs for she always had the ations, but under almost insurdesire to make sounds. As the im- mountable difficulties, and in sounds and with one hand on her throat Bachelor of Arts. Can it be wonherself by feeling the vibrations in her different parts of the world to throat. At that time there was a young meet this wonderful young wogirl in Sweden who was blind, deaf man who attempted all things and dumb but she was learning to speak and refused to be beaten ? Helen and when Helen was ten years old her Keller must have been born with teacher took her to the Horace Mann a clever brain-thus her thirst speak.

This was the method used: the teacher passed the pupil's hands lightly over her face and let her feel the position of her lips and tongue while she made a sound. Poor little blind Helen was passionately thrilled and excited when she had her first lesson. She saw a new life in which she might easily and spontaneously ask all the hundred and one questions which came pouring into her mind. A familiar word was spelled into her hand and animated and expresses all the then she was shown how to make the modes of her thoughts. sound with her lips. It was not easy and sometimes she was forced to repeat one word or sentence for hours until she felt the right vibration in her throat and by a touch of her teacher's hand she knew that it was correct at last.

She practised steadily and determined y, buoyed up by the knowledge that some day she would be able to speak with her tongue the thoughts that died at birth when they had to be silently spelt ladies were shortly to have rewith moving fingers. Think how often we exclaim with delight or wonder, the very tone of our voice meaning more ment of an heroic character and than the words, and imagine how it far reaching significance and the would be if we could not utter our release and development of imthoughts when we wished. We could prisoned personality." Eor all her not write them all down, all the little struggles and studies, Miss Keller "Ohs" and "Ahs" that express our is more like other women full of feelings so adequately when we are sad fun and interested in domestic. or happy, they would remain bottled affairs. up in our minds till, at times, it would seem that our thoughts must burst out in these lines which she wrote in of their silent bondage. the youthful Helen laboured learn in my school life here that so easily fluttered out on the confusion. to love everybody sinwings of her thoughts. on arithmetic, physical geography, silent world, for what she has Freich and German. Two years done-others can do.

The 'Ovaltine' Dairy Farm with its herd of renowned Jersey Cows

later, she entered the Cambridge School for Ladies to be prepared for Radcliffe College. She learnt to use a typewritter and to read in braille. Each day Miss Sullivan went to the classes with her pupil and spelled into her hand, with infinite patience all that the teachers' said.

It was not easy for the blind and deaf girl to obtain permission ther's side, but now suddenly, out of to enter Radcliffe College but the darkness had come someone who eventually the difficulties were devoted every hour to teaching her to overcome and when she had speak with her hands and to appreciate passed the final examinations she the beauties of nature by her sense of was free to enter her college, and smell and touch and a thrilling new here, through the mediums of world was growing round her. When hand spelling, lip reading and Helen was eight years old she and her braille, she learnt, with the deteacher went to an institute for the voted guidance of Miss Sullivan, blind in Boston for a short visit, and all the subjects, Latin, Algebra, there, for the first time in her life, she Geometry and English Literature had playmates who "spoke" the same which the other young ladies who language and played the same games. were blessed with sight and hear-

pulse grew she learnt to make audible 1904 she received her degree of and the other on her lips she amused dered that people came from School where she was to learn to for knowledge, and she determined that neither lack of hearing and of sight should rob her of scholarly ambitions. Consider the tragedy, the fight, and the glorious victory of this miracle of a life!

Helen Keller is described as being tall, strongly built, and always healthy. In repose her face is quiet and peaceful, always void of expression, but when she speaks her face is

Miss Sullivan afterwards became Mrs. Macy, but for fortv. nine years teacher and pupil were devoted friends. Mrs. Macy died only a few days ago and during the last five years she herself became blind and Miss Keller was able to repay a little of what her devoted teacher did for her. It was reported that the two ceived from President Roosevelt medals for " co-operative achieve-Her character is summed up their silent bondage. Can it be wondered then that school:—"I have four things to ceaselessly to learn these words to think clearly without hurry or cerely, to act in everything with In 1894 Helen, with Miss Sulli- the highest motives and to van, went to a school for the deaf trust in dear God unhesitatingin New York This school was ly." Helen Keller has given chosen for the purpose of learn- hope to the hopeless and courage ing lip reading and it was here to those who had sunk to the that she commenced her lessons depths of despair in a dark and

AND STREET

The 'Ovaltine' Egg Farm extending to some 300 acres

E tla ho thabisa.

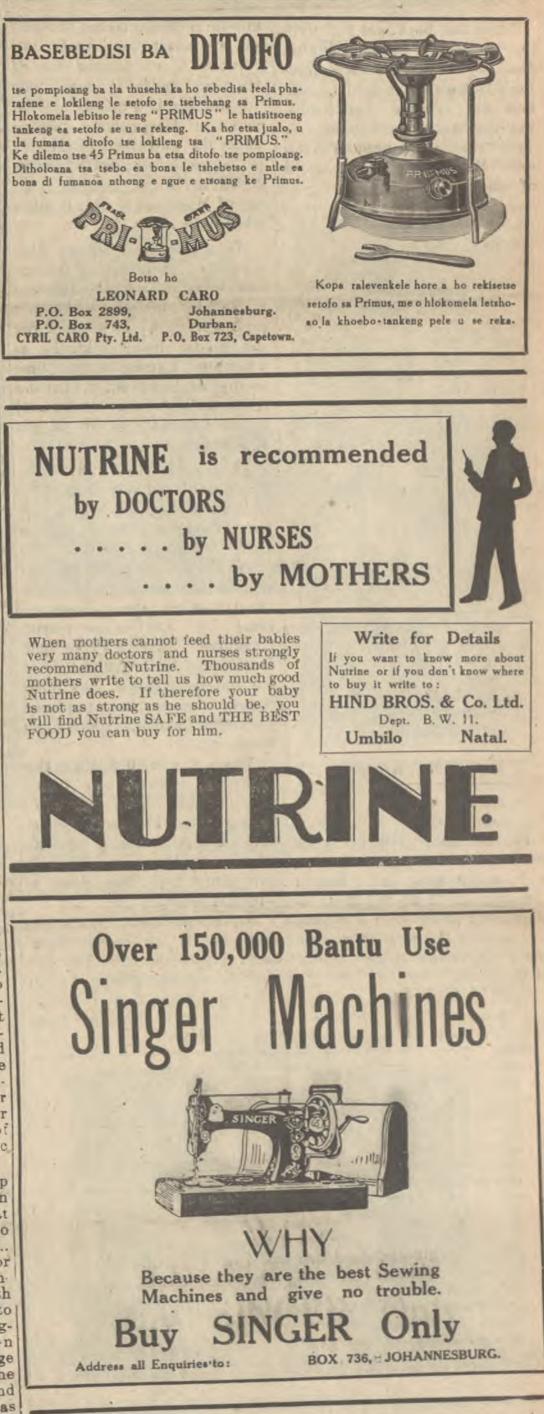
Banna, basadi le bana kaofela

ba nontshoa le ho matlafatsoa

ke ' Ovaltine.' Kopa rraleven-

kele a ho rekisetse eona kajeno.

E entsoe England ke A. WANDER, LIMITED.



Her plump little hands would feel carefully over some object and then she would eagerly wait for it to be spelled on her hand, and the more she handled things and learnt their names and uses, the more joyous grew her child spirit.

Just as the normal child stumbles over the letters of the alphabet and then gradually learns to read sentences so Helen learnt to "talk" to her teacher on her hands and to follow intelligently

E tsoa dipolaseng tse ntla lefatsheng

Dipolasa tse kholo tsa 'Ovaltine' maane England ke tse ntle haholo lefatsheng lohle. Ke moo ho tsoang mahe a macha, le lebese le thusang 'ho etsoeng ha ' Ovaltine ' e monate, e ho matlagstsang e etsang hore madi a hao a none.



Much has been said and written about the beautiful Inanda Seminary set on a low hill surrounded by tress with beautiful buildings and avenues, but hardly anything has been said about its very valuable contribution to the social Bantu women in the world of music.



Mrs T. M. Khumalo

Music like all other arts of European culture is taking a very important part in the civilised Native life, and this invaluable contribution by Inanda a feast of music. Seminary should not go by 'unsung and it is for that gratitude and appreciation that these few send your girl to Inanda Semi stage than the present one and words are written for the benefit | nary; give her that extra 10s. that we now try 10 think of the future. of the public. shall be a great blessing to her Miss M. E. Walbridge, B.Sc., after she leaves school and which will help her to cheer her home Principal of Inanda Seminary - (popularly | and her friends

known as Thoko by her students Ediress Though I am not married, I and ex-students) has made this feel certain that young men possible. For a nominal fee of 10s a girl student at Inanda has the previlege of 4 months of Pia-neter of the previlege of t nofore or Harmonium playing of those in love. under the instruction of Mrs T. other people say about your M. Khumalo who holds various partner, you should not believe, certificates of the London Coll. unless you have proved the ege of Music and is deeply inter- know that those people have ested in the art.

is now locally (i.e. at Inanda) to provoke ladies' anger but I L. Khumalo

Khumalo played very distinctive- snyone. The same principles ly at a school concert whose per. apply to men. formers were the Adams College Secondly each lady has to staff. She accompanied the take care of her own personal Handel's Messiah recital and affairs. She should not interwas the chief planiste for the vening-when the Transvaal neither should she act is an came to Durban she played agency of broadcasting other Coleridge Taylor's Petite suite De Concert to the satisfaction of caused two friends to fight the mixed audience. At other through her irresponsible gossiphome parties she has rendered ping! you will find that most of pieces like Beethoven's Moonlight the ladies who have missed an Sonata etc.

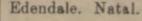
Bantu and some of her pupils those who mind other people's have confirmed this beyond doubt. affairs. During the February School term a concert was held at the in passing time with such ladies school when the music students and jilting them for the more entertained their school mates to marriageable class or when they

Whatever true interest in your partner. This tutor had a very rare None of us wish to be looked previlege of receiving instruc-Remember that the people tions whilst still a kid and has not who have something bad to say relaxed in pursuing further about other people's partners, studies practices. To some of you have hatred and they want to she will be better known as laugh when they have succeeded Thembile Lamula a one time in achieving their bad aim. In some cases, they fight for their teacher at Adams M. S. but she own secret ends. I say this not known as the wife of Mr. Martin feel inclined to say that credulous ladies will never make good wives for they will actually During the year 1932 Mrs. be swayed at any moment, by

fere with other people's affairs opportunity to marry are those who have previously turned Music is a natural gift to the themselves into wireless sets and

Young men are quite justifed select for the kitchen—as the saying goes. You should note that we aim at going to a higher

That is why we want to embrace our ladies on this journey to the city of "Progress" Tie your tongues in order to win youngmen's confidence. I am not aiming at lowering ladies' prestige. My parents love me and they don't want me to bring wireless sets and credulous ladies to my home for my father's kraal will certainly be ruined by such. Its easy so to destroy. ELK S. ZULU.





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Mrs Khumalo, and Pupil. Married Couple

Dear Editress.

Allow me a space to give my opinion on the above topic, which interested me. The newly married couple should stay with their parents for many valuable reasons more especially for the bride.

Though the bride has been in love with the gentleman it is very hard for her to know the tastes of her husband at home. The husband is sometimes ashamed to tell his wife the many things he was used to at his home. It is not an easy matter for a newly-married wife to keep a homeia an up-to date manner It is common for ladies to marry at early ages of about 17 Can a young woman at this age keep a home at the required standard ? I do not say that the ladies have not been working at their own homes; but that they had less re sponsibilities at home as there

was the mother, sisters and perhaps a relative or so keeping in home, thus making the responsibility and work of the home equally shared.

I have seen several newly married women staying with their husbands alone making these mistakes:-Husband reaches home tired trom work, he finds food not ready. When he wants to change clothes same not ironed. When evening falls there are no candles, and stores are closed. In the morning the young wife says "Oh, my dear I forgot to buy coffee yesterday and get you something for your lunch."

B. T W. NYOKANA



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SATURDAY, NOVEMBER 28, 1936.

Madireng

Mokete oa Pulo Ea Kereke

Tsa Ottosdal

Ea A.M.E. Motseng oa Ottosdal

THE BANTU WORLD, JOHANNESBURG

Ditulo Ka

Pitso Ea Bareki Ba Motse Oa Wallmannsthal

Tsa Wallmannsthal

Maoba ka li 1 Pulungoana (Nov.) bile mokete oa pulo ea ntlo ea Tereke ea A.M.E. mona Ottosdal. Tala 30 Mphalane ha fihla monti oa sebaka, eleng Rev. A. G. Jokau ho tsoa Matloasane (Klerksorp). Eitse ka Moqebelo, 31 Mohalane ka 8 ea hosasa, ha fihla Johlomphehi moookamedi Rev. I.N. P. Tilo oa Potchefstroom 18 motorokara ae-na le bo-Jefrouw Tilo le Mokau, ba khamoa ke Mr. Z. Mahloana (Driver 18 Rev. A. G. Mokau ka eona tara ea Moruti Mokau. Ka Mogebelo mots'eare ea hlola e le Basara eitse mantsiboea eabe ele topsarata. Ke batla ke lebala batho ba Ottosdal ba neng ba maketse ho bona moruti ea sebetsang joaleka Moruti Mokau a sa ichebe matsoho le kolorc ea boruti.

Ka Sontaha esale hosasa ba Allen League ba be ba se ntse ba pota motse oa Ottosdal ka tsose letso. Ba khonya joaleka lipoho bo-mor'a Moahloli le Manyane. Eitse Jefrouw Mokau a bohlisa sa thomo ea tsoetse e tsebang ho bohla e be e li'ele molisa oa eona. Kamorao ho moo ha apesoa Choir (libini tsa kereke), le mafumahali a mabeli eleng Sisters M. A. Matlace (mohats'a Chief-steward), le E. S. Dichaba), ka nako ea leshome hona hoseng ho la pele ho Pulungoana. Phutheho ea be e se e bokane mane moo e neng e ntse e rapella teng ha Mr. Alfred Mokone, Hoba Mookamedi Tilo setse thapelo ea teboho ho Jehova kamoo a 'nileng a re babal'a ha Mr. Mokone hofihlela tsatsi leo a re nts'ang ka lona, ha tsuoa hoea Tempeleng e ileng ho buloa. Ke lebetse ho bolela hoba ka la maobane ka phirimana ho ile ha fihls Rev. D. Modise ka lori a etla le sechaba sa Matloasane le choir ea teng har'a bona ho le teng Mohlompheol J. B. Crutse lehojane bo-Mr. le Mrs. Jingoes ba tsohile ba 'mona ka Sontaha. Haba 'motsa hore na seo u se etselitseng ? Are: "Ke tsebile hoba le fumane baeti ba bangata, le hore ka utloa hoba Mookameli oha lona ke ka hona ke sa tlang." Joale he ka pele ha ho uoa Tempeleng ee ilong ho bulos ho tsamaea baruti Revs. M. N. P. Tilo, A. G. Mokau, D. Modise, ka bobeli ba Klerksdorp; D. Modise, le Brother S. C. Khantsi es kenelang boruti. Ka morao ho bona ke libini : ka mor'a tsona Baholo ba Kereke ; ka mor'a bena bo-'M'e ba Mokhatlo, ka mor'a bona sechaba. Hoba ho potoe kereke hararo, ha baloa lengolo la kamohelo ea mohlomphehi Mookameli Rev. Tilo le ho neos senotlolo ho bula Ntio ea Jehova. Mongeli oa kereke h'a tlilo bala lengolo lena a nka senotlolo ho Brc. S. Sekoto, eleng eena moahi ebile ele emong ca ma Trustees. Hoba Mongodi a bale le ho nea senotlolo. Mookameli bo stewards le li-Trustees le Komiti es Baahi tse ileng tsa arajoa ka hlompho ka hare le teng ha baloa molao os pulo es ntlo, 'me ka mor'a moo baruti ka boraro oa bona ba etsa ts'ebeletso ea pulo. Morao ho moo Mookameli Tilo a etsa khothatso e khuts'oane ka mantsoe a fumanoang ho II B-Korinthe : Khaolo ea 10:1-6, a bua ka mantsoe a matla mohlaska ee oa Molimo. Ba-libe bohle ra ipotsa moo re lutseng. Ha hono ho kolobetsoa ngoana, a bua haholo ka kereke tseling tse nyelisang kolobetso ea tlung li mpang li lumela kolobetso ea letamong. A supa ha metsi a letamo a letamo a le ts'ila ka ke moo limpe tsohle li leng teng 'me metsi ha a tsamaee; a bolela ha ho se phapano mahareng a kereke tse peli tsena Church of the Province le Church of England le A.M.E., a bolela kamoo melas ea tsona e tsamaeang hammoho. Hoba ho baloe lengolo la kereke le amohelang Mookamedi le nbng le ngotsoe ke bana be latelang:

Bros. A. B. Matlace, Chiefsteward ; S. S. Dichaba, Steward ; J. Matlopane, Chairman Trustees; S. Sekoto, Trustee; A. Mokone, Trustee, P. Sebe, Tsus-tee; S. Dichaba, B. C. Sisters; L. Mongabona; M. A. Matlaoe, Trusee; I. J. Jingoes, B.C., M. A. Mokone, E. S. Mokone, le Bro. J. J. Jingoes, Steward; le Mongoli oa Kereke. Koleke ea etsa £12 : 13s : 5d. Mosebetsi oa koaloa ka mohau ke Mookamedi ka har'a rona ho le Machachi ka 'M'a-rona 'M'a-Nts'ala le Baholo le phutheho le matichere a hae mona a sekolo sa D.R. eleng bo-N. J. Mohlabi le M. M. Molefe. A o hole mosebetsi oa Modimo le nona Ottosdal. Ts'oarelo ha ke le jetse sebaka babali.

Mohlanka,

J. J. JINGOES.

Ke Oa Gagoe

Tse Vrededorp

Ka di 8 November 1936 e ne e le Bonang! Bonang!! tlang le boneng monyadi o apere pila bo le Morena J. Mokwena. byaang yo! ba apere pila byang. Bapilanyana byang ne. Mahuko a o a ne a boleloa ke Ba-Afrika motseng oa Vrededorp. Tsatsi la moletlo o mogolo oa lenyalo la Mor. Phillip Sanapiane Tshikane le Miss Plantina Tshipe,, eo kayeno e leng mohumagadı P. Tshikane. Mor. Tshikane ke setlhogolo sa Bakwena ba Mogopa koa Bethanie, Dist. Rustenburg. Ke dumela gore Ba Afrika ba bantsi ba moitsi. Mohumagadi P. Tshikani eo e neng e le Miss Tshipe, ke nguana oa koa Maubane, Mabieskraal, District, Rustenburg, Mor. Tshikane o nyeetse a le dingoaga di le 32. Mohumagadi o nyetsoe a le dingoaga di le 26. Tseno ea banyadi mo motseng oa Vrededorp. Banyadi ba tsene motseng oa Vrededorp go tsoa koa Sophiatown koa ba nyadisitsueng ke moruti K. Khunou teng. Ka nako eabo 3 ea meriti ba fologa motorokareng makgatlhanong a Krause 1- 20 Street moo ba neng ba letetsoe ke kopano ea Dinaka e tlase ga Morena Khutoane, ba theoge a tlase ka 20 Street, ba etiloe pele ke Mor. R.L. Komane, eo baeteletseng nele go tsena koa nyalo e leng t ng, Morena F. F. Pooe e le. motsoadi le mmudi ca mebila. "e is na go Dalery Street, ba unallhogela gedimo ba tsena go 23 S reet ba thathoga ba tsena go Krause Street ba tsena go 24 Street, ba theogela thase go tsena koa nyalong. Moduduetsa oa 'na mogolo, Hilili! Lili!! Lili!! Ea tsena, Kgokgopa, Tlou, o mo tsere mosadi. Mosadi ke oa gago.

Ka la di 15 November 1936 go no go kopane pitso ea bareki ba Wallmannsthal koa Alexandra Township mo Cinama Hall, ka nako ea 10 a.m. ka memo ea bareki ba leng koa Benoni.

Ba neng ba tlile pitsong eo ke: Benoni, Sophiatown, Johannes-burg, Orlando, Nancefield le Alexandra Township.

Taba kgolo ea pitso ena e ne ele go eletsana ka go aga lekgotla la Bareki ba Wallmannsthal. Ka morago ga poledisano e telele, goa dumelanoa gore go kgethoe lekgotla la bareri (Organising Committee). Goa dumelloana gore tulong engoe le engoe go kgethoe batho ba batlhano. Ba kgethiloeng ke masome a mabedi le metso e medi, maina a ba kgethiloeng a ditulong tse kagodimo ke bo motlhompegi le batlhompa-gadi bana :- N. M. Makgatho, Modulasetulo; J. K. Mrupe, Mo-Motsere Mosadi Modulasetulo; J. K. Mrupe, Mo-thusi oa Modulasetulo; S. M. Mokoape, Mongoadi; Mabusa, Mo-thusi oa Mongoadi; M. K. Baloyi, Moluki oa chelete; Moses Madumo, Mothusi oa Moluki oa chelete; H.M. Seakamela, J. T. Mabaso, A. Marumo, E. Mohale, N. Seageng, J. Koza, J. Thobala, Simon, Chair, E. Sesoko, K. Modikoe, Rev. S. Makobe, S.R. Modisakeng; Bahu-magadi M. Modiba, Nellie Mbam-

Bontle Bo Tsene Phokeng Go Bonala Phatsimo Ea Senke

Tsa Phokeng

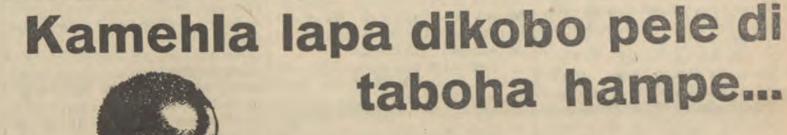
Eh! Eh! Ma-Afrika a etsho ke tla itumela thata ge motsamaisi oa "The Bantu World" a ka ntsenyetsa dikgangnyana tsa me mo kuranteng. Motse o no oa Phokeng o ntlafala go phala oa ntlha, ga go sa tlhole go bonala ntlo ea boyang, go bonala bontle ba phatsimo ea senke fela, go bonala gore e tla re mo dingoageng tse di tlang monna oa Phokeng o tlabe a siana ka koloi ea mollo e makatsang, bontle bo tsene Phokeng. A bontle! Ma-

PAGE THIRTEEN

Ditulo

(Li fella seraping sa bobeli.)





R. L. KOMANE

tsaba a tle a tle metsi boramofhie ba dule ba botlhe, ke fa Mafokeng a sekitlang a buisioa ge bontle bo le mo dinaleng tsa gagoe. Itsoseng Ma-Afrika gonne monna oa Phokeng o setse a kokoropa bontle bo ise bo tle bo botlhe, ke fa bianong morafe oa Phokeng o itshupang se o leng sona.

Bafokeng bantshitse gatshoene go lla noto le saga, ke fa ebileng monna oa Phokeng a tihanogela dijo tsa gagoe tsa ka gale a tebatebana le tsa Sekgooa kefa lenna mokoadi ke opang seatla ke reng a re ineleng dijo tsa Sekgooa gonne di a tle di lebatse khutsana matlhoko; ke se ke se batlang malatsing a otlhe a bophelo ba me, go ja le gonna mo bontleng ka boleele ba malatsi; ntumeleng ke a

duma. DITHUNTHUNG DITSELE.



E re u batla

COATS'

SIX--CORD

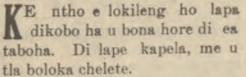
(e dijarada tse 200)

Hhokomela KETOANE

letshuaong.

HOMME U SEBELISE GARENE ENA E THATA

Me u ke ke oa di lapa hape ho feta nako e telele!



Ha u lapa sebedisa harane e tiileleng, e tshepehang. Ha u ka etsa jualo, di keke tsa taboha kapela. Harane tse lokileng lefatsheng hohle. ke tse bitsoang Coats' Cottons. Di ratoa ke Makhooa kae le kae me diketekete tsa Ba-Afrika di se di tseba hore ke tsona tse tiileng, tse

tshuanelang ho rekoa.

Harane e loketseng ho roka le ho lapa kobo tsa mosebetsi, dibaki, marokho le tsohle tse rokoang ka seatla ke Coats' Six-Cord nomoro ea 10 kapa ea 12. E sebedise ha u rokelela dikonopa hobane ke eona e tiileng me dikonopa di ke ke tsa thaoh | kapela. Ha u roka ka machine, sebedisa Coats' Six-Cord nomoro en 36 kapa es 40.



CLARK'S ANCHOR COTTONS di loketse ho loha le ho khabisa.

Barekisi: The Central Agency Ltd., Johannesburg, Cape Town le Durban

PAGE FOURTEEN

THE BANTU WORLD, JOHANNESBURG

SATURDAY, NOVEMBER 28 1936

Baetapele Ba Tsere Legato La Go Loantsha Molao Oa Terempe

Mokgomana S. S. Maloka **O** Tsuile Sehlabelo Sa Tokologo

Thusang Ba-Afrika Go Dubegile tsoa mophatong. Ooel Baheso hloeano gare ga Maphodisa le Ba-

Go utluagala gore Makgomana S.S. Maloka o ile a palama terem-pe ka Sondaga sa di 8 kgueding ena. Motsamaisi oa terempe a gana go monea thekete, a re terempe sa gagos ga se ea dikafor zomme a laela gore a theoge. Mot comana a gana, a re le cena ke moagi oa Johannesburg eo a tshuanetseng go palama terempe tsa Masepala.

Letopane le ganne go utlus puo e joalo gomme la bitsa Lephodisa gore le tshuare Mokgomana Maloko. Lephodisa la etsa jualo. Molato o tla tsena ka di 3 December. O diatleng tsa baetapele ba sechaba bao ba ikemiseditseng gore ba tla loantsha molao o ganelang Ba-Afrika go palama diterempe.

Ka Laboraro baetapele ba All African Convention ba ne ba kopane go rerisana ka taba ena le go rerisana ka taba ea go neea bopaki pele ga Commission ea Maphodisa.

Molato ona oa terempe o bigeloa sechaba gobane gago ntoa e ka loanoang kantle le dibetsa eleng Chelete. Makgotla ohle a Ba-Afrika a kopioa go thusa ntoeng ena. Kajeno ntoa di loana le ko basadi, kabaka lena basadi le basetsana ba sechaba le bona ba hlabeloa mokgosi. Thusang Ba-Afrika ntoa e ea loana.

BOPHELO BA MOTSE BO TSEJOA KA BANA BA OUNA

Ho hotle how

Tsa Verdwaalpan.

"Metse e metle liotloana ho aha" ke monna oa Mosotho khale, loa motseng ona oa Davida! hoba a gete ho hlahloba bophelo ba motho, mona tlasa letsatsi. rata ho tseba bophelo ba motse o hlahlobe bana, Bana ha ba na o ts'oara thipa ka bohaleng, ke a lona. hore mosali o mohau.

sekolo li ile tsa isa 'mino mane hore o matha ka e 'meli joale. moreneng Hunters Rise "Utloa Khele! oa khora eo moshemane lebitso hle" (litsomi tsohang). ke "monumutsana." Mong. S. Mosuce ca sekolo le balisa ba Mlangeni o boetse o khethetsoe sona (School Committee) ba bu- lekhotleng la motse (Advisory tse monyako ka lerato le ka moea Board) bakeng sa Mr J. Maseko o motle oa ho bonts'a bana tsela ea seng a tlohile mona. Re ha, e sale ke tsamaea ha ke eso lekhotleng leo. bone mohlolo o joalo. Ho se mosali, monna, ngoana, esita le ba sekolo. Che re bone, ho hotle ho bona e seng ho utloa. Re leboha Mr le Mrs. I. Oliphant boikhathatsong ba bona. le bo Kgorong Tsa Messrs Motingoe,, hape re leboha Evangelist E.G. Imasinku, C.U.S.A. Viljoenskroon boikha thatsong ba hae. Re leboha bana ba sekolo sa bona "The Sheckle-

Ba Khutlela Morao banna

> MOTSENG OA DAVIDA HO UTLUAHALA MEKOROTLO

Tsa Bethlehem

(Ke SAMANE)

tse ling li tsoela pele ke hona re tsens ntlo e ngue le e ngue, a sa eme ka maoto, maoba re utluile ena e ferekanya batho ba sa ka meluluetso le mekorotlo hara rekiseng juala, ba ikokobeditseng motse, ha re botsa hore ho hlahi- katlase ga molao. leng? Ha thoe ke makoloane a

le tsoelopele.

ho sebetsa. Ha e sale ho fihla lamelang. Nurse Sebeta mosebetsi o hlile o

A.M.E. le mafumahali ba ntse ba loe dikatiba. lokisetsa ho ea phuthehong ea selemong sena.

Methaka ea Harrismith ea Te- South Africa. nese e ne e tillo bapala mona. Ao

Hape Mosotho e mong o re, ha u le matichere a se a itukisetsa ho mona South Africa. ea phomolong ea Keresemese.

Bosholu le bona bo iphile matla mona. Ngoana o rata moloi, hara motse, maoba ho tsoeroe lesholu le sekebeka, ha u bona a mohlankana emong ka litulo le sa u lumelise 'mali u tsebe o litafole tseo a li utsuitseng Malaetsoe hore a seke a u lumelisa khooeng, che, baheso bosholu ha Monna enca hape a re 'Mangoana se bonna, sebetsang ka matsoho

Re bona Mong. Selwane o se a Shackleton Provokers, libini tsa rekile o motalana motorokara, ke

Maphodisa Tshuare Ba-Atrika

Mr. S. P. Matseke, Mookamedi oa Transvaal African Congres, o bololetse Komisi ea Maphodisa e dutseng Tshuane gore Maphodisa ga a tshuare Ba-Afrika ka toka. Motseng ona ca rona ha lichaba Ga Maphodisa a batla juala a khutlelang morao. Lebollo le kgethe gore mang ke mang. Ntho

Ntho ena e etsa gore gobe teng ha re nyatse lebollo ha kaalo, Afrika. Mr Matseke are gape empa eseng hara motse oa thuto Maphodisa a Ba-Afrika ga dumelloa go tshuara Lekgooa. Ntho Mafumahali a lekhotla la Child's ena e ea belaetsa. Maphodisa a Welfare le ona a eme ka maoto thunya batho gose ea kgaleme-

Gape Maphodisa a mangata a bona baheso ka matla. Sebetsang ts'oana tseso. itirile marena. Ga a batla dipasa Re bona moruti T. Mokau oa go Ba-Afrika, a batla gore a role-

> bona Bloemfontein. Che ba khan- o kgethile Mr. Patrick Duncan. na bahlankana ba leng mona C.M.G., K.C. Ke eena e tla bang letsogo la Kgosi Edward mona

> Mr. Patrick Duncan o tlile ba hla ba hloloa hampe ka 27 South Africa ka morago ga ntoa games. Aol che, tenese ea bapa-loa motseng ona oa Davida! ea Maburu. Ke e mong oa bae tapele ba Mangesemane mona. Lihlahlobo li galehile sekolong Ke Tona kgolo ea dimaene. Ke sa Kopano, bana ha ba sa robala, eena kajeno e leng Kgosi ea rona

Morena Oa South Africa

Go utluagala gore Siba-Legolo. the Earl of Clarendon, o tla kgutlela England ka kguedi ea March 1937. Sebakeng sa gagoe Mmuso (Litella serapeng sa bone.)

NGAPANDLE KWE GALOMEL

Waye uyaku Phakama Elukhukweni Uzive u Namandla oku Qetula i Motokari

Isibindi alfanele okokuba sikhupele emai ako ikomityi esimbini se nyongo ngayo yes imihla. Okokuba le nyongo ayihambi ngenku isko ukutya kwako akunaku hiambe Kufane kubole nje ematunjini. Umora udu isisu. Uqunjelwe. Umbilini wako wonke m yityefu uzive umunou, utshonile umbiaba m leks ngokungat I wonakels.

Amatyiwa, izizelo ezibilayo, amayesa az nenshambhu esihambiaa kalukuni asichaat. khulula amathumbhu akushenxisi imbang Oarter's Little Liver Pills enasekaye kakulu on nokusebenza nge nyaniso nkuba inyongo ihamhe kakuhle nomzimba uwuve "upakama upakama." Azinangozi, zi sebenza kalvahi kodwa zi ngummangallao ekwemaoni impongo ihamba kakuhia. Biza I Carter's Linia Liver Pills. Funa igama sliti Carter's kwi pakets ebomvu. Kuso sonks ikemisi nge 1/3.





Japie O Itirile Lephodisa Me O Ile Chankaneng

Japie Mokajani, monna oa Mo-Afrika, o lefisitsoe £20 kapa go ea chankaneng kguedi tse tharo, kgotleng la Magestrata oa Johannesburg, ka molato oa go itira Lephodisa.

Mangani, monna oa Mo-Afrika. o boleletse Magistrata gore e rile ka tsatsi le leng a kopana le Japie. Eena Mangani o ne a tshuere diphahlo tsa di rekileng, ga a kopana le Japie kgausui le Village Deep.

Japie a motsa gore o tshuereng. A re eena ke Lefokisi. Mangani a gana go molella; kege Japie a re a re tsamae re ee Lephodiseng la Lezgooa. Ba tsamaile; me ba kopana le Lephodisa. Mangani a bolella Lephodisa gore Japie o nkile diphahlo tsa gagoe, are ke eena Lefokisi. Lephodisa la tshuara Japie.



Kos Nigel, komponeng es Sub-Nigel, go loannoe ntoa e kgolo gare ga Ba-Afrika — go loana Mapolantane a 500 le Mathosa a 900 ka Sondaga.

Banna ba bablano ba gobetse. Moterefère gothoe o simologile ka tsela ena: Mothoso e mong o otlile Lepolantane gomme naka ea Phala ea lla, Mapolantane a tsua ka dintlong a tshuere dithipa le dilepe, Mathosa a tshuere melamu.

Ntoa e lamotsoe ke Maphodisa. | ba re e tla etsa moferefere.

ton Provokers." Masea koano a felile, e se e ka ba a 8 joale a ileng. Ha Mr E.R. Moletsane re bile le mokete o monate oa ngoan's khaitselie oa Verjaar.

ho ea Klerksdorp le Mrs S. Ran. sehlogo gobane e loana ka gare ga koe. Eka Mr G. G. Copiso o na motse, gare ga bana le basadi. le khopolo ea ho ea mane Lejoeleputsoa ka boeti. Mr O. Schep- ena ea Spain, bofelong e tla laper o fihlile le schlopha sa hae ho tsoa Sandfontein. Mr J. Marumole o thusehile kajeno. Ke tsoa bolelloa ke motlatsi oa ka lipampiring, Abraham Moletsane hore mane lipolasing ba llela Bantu a tsebisitse lefatshe lohle gore World. Ke leboha Mr J. Hlahatsi lefatshe la Spain le busoa ke Mahobane ke eena ea butseng tsela. peie ea pele Ma-Afrika, tsoelopele ea lona e haufi. Pula e nele bo ralijarete ba haketse.

RULPH Sol. MADIA

2001

e hlokehang hore e be teng hara utlos ba re ke poho eo mor'a Ma-Afrika ohle. Masoabi ke Mlangeni, feela o tla kopana le hore ts'epe ea lla, mohau ke hore tse manaka a makhuts'oanyane

Pula e hlile e iphile matla matsatsing ana, ha ho letsatsi leo e sa neng.

Motse Oa Madrid

GO LOANA E SEHLOGO; - GARE GA BASADI LE BANA 95 2.20

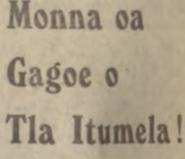
Go sa loana ntoa e kgolo kgo-Mrs S. Madia o kile a re khalo rong tsa Madrid. Ntoa ena e Jualeka ge re kile ra bolela ntoa hlela lefatshe la Europe ka gare ga mollo oa hele ea ntoa e kgolo. Mantariana le Majeremane a tsuetse pepeneng go thusa Marabele ka dibetsa le ka dijo. Gape rabele kajeno. Ntho ena e emisitse dichaba tse ding gampe. Russia le cona e ikemiseditse go thusa Mmuso oa Spain.

Setimela se-bolaile Mo-Afrika Motseng **Uibopelane** sats

Bofelong ba veke e fetileng setimela se bolaile Mo-Afrika motseng oa Pimville. E mong Mo Motato o tsuang Tokio o re Afrika o batlile a bolaca ke Machaena le Majapane a emelane setimela, a tshaba Pick-Up gona ka maramo tulong e bitscang motseng oa Pimville. Gothoe e Sharz Kawan moo gothoeng Ma- rile ga a bona Pick-Up, a betsega chaena a tseuere Majapane ale a fihla a itahlela godimo ga setika mo setimeleng se eang Lang- mela se tsamaea, G a ekabe Ho. Ntho ena, bao ba tsebang, mootledi oa setimela a seke a se emisa, ekabe se ile sa mmolaea.

Oa Pimville





O ne a dirisa di Feluna Pills ka kgoedi dile pedi pele ga a tsamaa. Yanong, mo go boeng ga gagoe, o mo choletse mahoko a monate. Ke ka ntlhang ha a ile a dirisa di Feluna? Gongoe o ne a utlule kaga molemo o mogolo o 3 oa basadi mo go mongoe oa basadi ba bantsintsi ba gompiyeno ba chotseng bana ka ntlha ea botshelo yo bontle yoa Feluna.

Di Feluna gase gotlhe ga tiro ea cone go siamisa botshelo yoa mosadi ka go mo naa madi a akotseng, go tsitsibosa ditokololo, go tlhacoa mo maleng a silang diyo le go tsamaisa dichuanelo tsa gagoe, di bile gape di naa thata 'me di baakanya bonno yoa nguana eo tlang go tsaloa gore a simolole botshelo yono a nonofile, ale motona a akotse. Ka mokgoa o ntseng yalo nguana o tsaloa a nonofile.

Di Feluna Pills tsa Basadi Feela di rekisoa gongoe le gongoe ka 1/9 le 3/3 botlolo. Kgotsa romela mo go P.O. Box 731, Cape Town. Reka cone tota, mo dipakising tse dikhibidu, yaka e hano. Gana dichoanchoane. Gona le Feluna ele ngoe fela,

Bala lekoalo le, le le etsang makgolo-kgolo a tse dingoe tse di mo go rona.

Mrs. Samuel Ndimande eo monna oa gagoe a herekung mo go S.A.R., Brgamfontein, Transvaal, o koela are:-

"Monana ca me ca masimane ona le dibeke dile une a tretsce. Mona ca me a tletse bostamela thata, Ke ne ke mo fithotse popego ea me gare ke tle ke mo chuse. Legale o utbule mo traleng mor 'me a tlà mo gae go tla bona gore a e tota ele boammarrei. bona gore a e tota ele boammarnri. Re itumuletse nymana so thata. Re na re sa popole ha lobaka loa ke simoloka di Felina girer er tia una mo buitumelong yana kabanako. Ke ile ha itkaala morago ga kgoedi dile podi tsa be simolatse go dirina dipilisi. Nyuana, co tahelile sentle. Ke ile ha gololorega sentle 'me ke takedile sentle ke ma boitumelong. Dilebago tse ditona thata ha malema da lona."

A u na le pelaelo ka di Feluna Pilla Ke ka ntihang ha u sa di leke i



SAT RDAY, NOVEMBER, 28, 1936

THE BANTU WORLD, JOHANNESBURG

QUEENSTOWN

Tsa Lindley

(Ke XEBA)

feela.

board).

PAGE FIFTEEN

Go Nkga Moea Oa Ntoa Europe

SATEREDAGA PULUNGOANA 28, 1936

Seemo Sa Lefatshe La Tsoelopele

LEFATSHE la Ebrope ga lena kgotso gomme dichaba tsa teng diemelane ka marumo. Moea oa dira dibetsa tse sehlogo.

letsoe, se setseng feela ke ga le selageng. ka thubagana. Ga esale le thuba Abyssinia gomme ga go bonagale thuba gobane ba tseba gore le eme tseleng ea bona.

re tsoga ka tsatsi le leng ra utlua medumo ea dikanono, Ma-Jeremane le Mantariana le Ma-Japane a entse selekane sa thusano, a re a tshuaragane jnaleka samente go loantsha Russia eo e nang le selekane le France. Selekane sena se emere kotsi e kçolo. Bao ba tsebang bare ntoa Europe e atametse; e tla simologa magareng a Germary le Russia.

Mokhosi oa boitumelo Kerekeng ea ba-Afrika Motseng oa Thoathoa

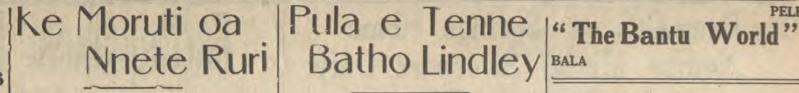
Tsa Benoni

Ka la di 14 11. ene ele mokgosi ea boitumelo bo bogolo kerekeng es African Lamb, Evangelist Mission gole Moruti K. H. Madibane le Jefrou Madibane le bahumagadi ba thapelo gole moeti Mr. J. H. Mahuma oa Johannesburg le Mr. J. Pooe le W. Tsagane le ba bangoe tiro ea buloa ke Rev. K. M Modibane ka Ps. 1818 sefela 144-164. Morago ga ema Mr. J. H. Mahuma a lumedisa phuthego ka buka ea Bahebere 13:18-21 meatsoels ka mafoko a kgothatso gare ga phuthego. Morago ga ema Jefrou Madibane a kua a goeletsa pina e e reng dilo dintsi tse di kgolo di bueloe ga Sion. Me stsoela ka mafoko a buka ea Jackob 1: 19-21. Me ka eona a kgothatsa thata. Ga ema Mr. J. Pooe a buaka buka ea Ps. 104:1-3. Morago ga ema bahumagadi bale bantsi me botlhe ba supa mabaka le di kgothatso tse ntsi, morago ga ema maetsho "Au" Anna Letsholo akgothatsa ka sgothotso e thata e e maatla tiro eatsoalloa ke Moruti ka mafoko smakhutsoanyane Jefrou a emisa ka thapelo. Tiro ene esimologile ka 3 p.m. ea tsoaloa ka Sondaga mo moshong: J. H. MAHUMA

The Bantu World Basali ba Hlotse Theko ea Nama E theotsoe Kopjes Tsa Kopjes

Mona motseng oa Kopjes ka beke ena e fitileng hobile le seteraeke se seholo sa nama basali tengonkga 'ntoa feela. Dichaba di ele le role ho sekoa nama hothoe sebetsa bosigo le motshegare go e turu. Hobona hala hore seteraeke sena se nkile beke kaofela, ho-Gago belaetse gore Europe e thibiloe ke Ma-Afrika hore hosa tsamaea godimo ga legaga la ti- ba ha nkuoa nama selageng, bamelo. Ga ele Lekgotla la Dicha- sali ba koetse litsela tsohle, hore bs (The League of Nations) le pa- ho se be motho ea rekang nama betsi o tsueroe ke President, seno-

ke Mussolini ga a ne a hlasetse Joseph Sekollfo sa ereka sa tla le eona lekoisheneng ba moamoha gore le tla tsoga, la ba le matla basali ba e lablela tioloseteng ba lentsue la Molimo. ago thibela ntoa. Gape go pe-peneng gore Herr Hitler le Signor la a pheta, a boela a e ketsa a tla Motsoeneng, ke Moruti oa nete. Mussolini ba ikemiseditse go le le eona ka le tsatsi le hlahlamang. Ho Baruti ba bangata ba bileng



O AHILE KEREKE E KHOLO EA BA-AFRIKA

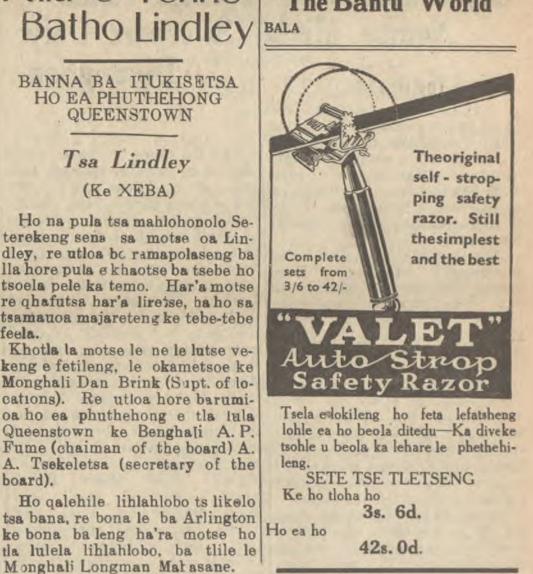
Tsa Lindley

(OA MALEBOGO)

Pulo ea kereke ea Ethiopian of Africa ebile teng ka li. 8 November 1936. Kereke e butsoe mosetlolo se neiloe 'President' ke Ba-Sehotobela se seng se bitsoang tsepuoa Elias Mosisi, Stofelo; oseph Sekollfo sa ereka sa tla le mokolokolo; Toli le Maphutsi. Kereke ea buleloa tsebeletso ea

Ao; a e thola thupa mora Sekolo- Lindley ba Ethiopia h'a eo ea ka so, ba mobetsa hore a ba tapolle bang le sebete, mamello, le matla Go ka se makatse ga re ka re ba mootla ka le ka lihupulu a a kang, a hae. O qalile ka ho thuba majoe, a thotha a bile a mesela ka bo eena. O nkile nako ea lemo tse a lutseng Lindley, ho haha kereke eena. Ke monna ea molemo. Ha esale a lemona, h'a soka a eba le taba eo ho ka buoang hampe ke eens. Pulo ea kereke ebile le batho ba bangata. Ebutsoe ka koleke ea £20 cash, Rev. Motsueneng ke Molula Setulo oa khotla la motse. Banghalı Rev. Letsela le brother Maseko ba Petrus Steyn le Arlington le Rev. os Steyns Rust, phutheho tsa bona li fihlele ka li orry,

Pula enele ebile ho shoele batho ba bararo ke leru. Ka Laboraro khaitseli Lucy Mareka o phalletse bohlohong ba morali Lamiah M: Mokgobu. Wilbertorce Inst. Molimo obe le bona. Anna Sekete le Lomiah Mokgobu ba rometsoe sekolong se scholo pele ho nako ke J. B. Mokgobu empa ele ho bantsa papaling ea thuto ea sekolo sa Lindley. Ka jeno ba ngotse ba leboha batsoali ba oona ha ba fihlile h'ara thuto. Banna ba khotla ta motse ba eme ka maoto ho lokisetsa tsela le ba rumuoa ho ea phuthehong ea bona ma Advisory Boards, Colony. Mal.O T.T. tsamaisong ea brother A.A. Tsekeletsa ba bile le mosebetsi o motle le monate moketeng Rev. E.M. Semenya, morekisi oa oa lipina Betlhehem le Lindley, merapelong ea lona, hopolang le beha Lindley merapelong. Moroallo oa no le tahi liea ka Moruti phutheho le bana. Ho utloa. motse, feela.





Tsholofelo Le Tlhokomelo

mong ba le lengoe.

ea lefoko pele re le dirisa, mme nama. geresa dire jalo, re tla senva puo le go bontsha go tlhoka kitso ga rona. Mafoko a, a ntse jaana:---Tsholofelo ke tebello ea dilo tse di tlang, eseng tse di leng teng; Ma-Juda A Tshositse jaanong u na le tsholofelo ea ge u tla bona ngoaga o tlang. Tiho-komelo ke tiso gongoe tebello ea se se leng teng gore se se latlhege gongoe sa senyega.

Ke phoso ge motho are: "U ntsholofelle banna," e tshoanetse ea bona ba tla dirang ka eona? A re tlotleng dipuo tsa rona, re di rute baeng, esang go di rutioa ke baeng.

SON SOL. MOGOTSI.



"The Bantu World,' Zwartru- Baruti le basali ba merapelo, oho ggens.

hopola (police station) a tla le ea Sajene a romela le polesa la la sello sa manku likhomo tse fumana hore' ke batho ba 30, ba Saule a i khapetseng tsona, hara mo otlileng la ba tsoara.

Es kena kheisi ho Magistrata. Magisetrata a e hlahloba a fumana hore Sekoloso, o molato are ha fumane molato ho basali bana Sajene eena are o fumana molato uobane baika hloletse Magisetea hana are basali ba lo koelloe ba tsamae.

tsepeli tsa lahioa ka yeno sefelile tsuela pele. Ga le ne le kopane seteraeke, o lumetse hoethe o la Polokoane maloba le ile la tsiea nama. Nama ke 5d per lb, es nku legato leo le kgahlisitseng es bakapa ea khomo a ka sheko ba- ntsi ba ratang tsuelopele ba Bahlankana ba e bothotsa nama. Afrika. Lekgotla la ile la voutela Re leboha haholo ruri ha bafu- £50 gore ebe chelete e ka thusang Batho ba etsho ba tlhakatlhaka- mahali bana ba ile ba etsa mokutu bana ba tshuanetseng go tsuelanya mafoko a : Tsholofelo le Tiho- oa hore nama e theohe ho thusa pele le thuto e phagameng koa komelo, ba dirisa lengoe mo boe- mafutsana hobane mafutsana ana Fort Hare. a sa sa e je nama mona motho ha Retshoanetse ra itse tlhaloso na a sena 1s. on a sa e thole

ea kgoebo le temo.

S. MAHLATSI.

Thuto Ke Tsela Ea Tsuelopele

Re utlus gore Lekgotla la Pie-Ba lokolloa tsenyehelo ebile tersburg la Ba-Afrika (The Piekholo homong a selaga khomo tersburg Local Council) le ntse le

> Tshuarangle tilse bageso. Thuto ke tsela ea phagamo, tsoelopele le tokologo. Go lehlogonolo sechaba se nang le Marena le baetapele ba hlogo difodileng, bo bonang go feta nko tsa bona.



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Factory Representative : J. W. TODD, Cape Town. P.O. Box 1929.

Bethanie.

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THE BANTU WORLD JOHANNESBURG

SATURDAY, NOVEMBER 28, 193-

City Deep C.C. vs. |Springs Home Nourse Mines Sweepers Defy

(By H. H. M.)

C. D. held the field up to 12.55 Noon; having scored 87 runs all out. I would like to point out J. Jennings had 4 wickets in eight overs and 3 Maidenovers 11 runs. players are so called through their P. Sixaba had also 4 wickets in eight overs with 24 runs. These ord breakers of the First Round were dangerous bowlers against Cup this year. They are famous swing. Nourse Mine Team.

to indemniy for Nourse Mine very high system in comparison and bowlers have, up to the score. They had only 69 runs all with all other teams in the Junior present, been most pleasing. out. Thus City Deep had been League. They play brilliant and beaten with 18 runs. Nourse thrilling football. Their forwards Mine went in to bat. They batted indulge in "fast English passing" the whole afternoon. In addition and if there is one man to be they played 99 runs all out. City singled out first here is "Mickey Deep had a mountain to climb.

were bowled out in a shameful and ball control promising to be way. P. Sixaba was bowled with an international forward and second by I. Wanchope. E. Stokwe and F. Nquka blocked the outside wings "One, Two, Three"

off playing before the over com- netrable rocks, particularly 'Greek pleted The visiting team was so Mutton' with his terrific and trebeaten that they did not thank mendcus shots, "Kubomyu" and Mrs. E. Pongoma who is always and Percy, "Rock of Ages" with hospitable to the strangers. She his mighty long shots. made appetising dinner.



On Sunday the 4th October, another competetion was held on the now famous Pimville Gold Course. Players from the Western Native Township and the Orlando Golf Clubs turned up in large numbers. The weather was just the right one for the game. It was decided that only nine holes had a Pathfinder night at that Iashould be played. As usual every. stitution. This was a very delightbody was very keen and anxious. ful night, we had our missionaries Although the greens are not in a and ministers as they had their perfect condition, there were "Seboka" in the course of that some very good scores. All the players were followed by a crowd of enthusiastic spectators. "Spot" Sitole, Moabi and Magubela were achieved by the Pathfinders, who in perfect form.

Description (By E.M.P.M.)

d Golf Scores

"All the Blues." These young in the Far East for their ball con-City Deep C.C.B. at first failed trol and wizardry and have got a Mouse" their centre forward with The first City Deep bats men his flexible body master of dodging ning of the season. blockwe and F. Nquka blocked the collapse. They so neatly played that one of them fell at 83 runs. It was 90 for 4 wickets down and 107 for 5 wickets. The Nourse Mine Team surrendered and left off playing before the contraction of the sector of the secto

> Since the season was opened these young veteran players played 17 matches; won 16; drew once and have 33 points; they have 48 goals against 14 of their opponents. 'Pas op my kind' don't forget 'Mokou' the dangerous goalie.



(EDMUND M. QOBOSE)

On the sixteenth of October we week.

Earthquakes In Arachnid's

(BY SCORPION)

It Does Seem---That Cricket has started with a

That performances of batters

x x That, however, the laurels for the season go to Samuel Ndlazulwana, Springs Mines, who knocked up 161 at the very begin-

x That if our players keep this has a fine combination with his high standard high, the Transvaal XI may give a good account of

> moted by The Transvaal Amateur Boxing Association at the B.M.S.C. on Nov. 7 was an unqualified success.

> That that performance sheds credit on both the officials and the boxers.

> > X

x

That Mr A.S. Vil-Nkomo, the Organising Secretary of the T.A.B.A. has set the Scorpion thinking about he roic verse for IT considers that what he and his committee have done should be preserved for Posterity.



X X, X That the solid silver cup presented by Sir George Albu, Bart., for inter provincial boxing comp-

etitions is to "be seen to be believed."

That His Lordship has done generously and that his act is good. like the world after creation.

x

That because we have been rendered inarticulate by hearts

act on record for posterity. that if a genius should rise smongst them to record millenial actions he may not miss this one.	
X X X THAT, THAT is THAT because it is THAT.	
Oxfords Outfitters. THE HOUSE FOR HONEST VALUE AT 29 CENTRAL AVENUE, MAYFAIR. JOHANNESBURG, Try Oxford's first for your next Suit. Prices from	
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overflowing with gratefulness, we

shall ask His Lordship to excuse us for reverting to the mother-

tongue honoured as above-'Unga

dinwa nangomso.'



The scores of the oustanding players were as follow :--

4-4-6-3 3-4-: 34. Second prize: A. Sithole: 4-4.4. meeting "Lesotho" and "God 3-6-4-3-4-: 35, save the King" were sung. 3 3-6-4-3-4-: 35. Third prize; W. R. Moabi 5 4 6-5-3 5 4 3-4-: 39

5 - : 39

Sentsho 40. A. Shupinyaneng 40, see us on the 19th when we are J. Kodopo 44, E. Mahlaba 47.

New Old Boys C.C. VS Shaw's XI C.C. (By "LULU.")

Had it not rained Sunday Oct-18, this match should have been commanced at New State Areas at 10:30 a.m. So it had to prosper in our movement. be played the following Sunday, October 25 at the New Modder Eastern Roses L.T.C. Sports Ground. The New Old Boys batted first and played 106 all out. R. Mgudlwa 69 and M. Landu 14.

The Shaws XI went in and played 73 runs all out. E. Dali 23; H. Myoli 16; and S. Rwayi 11. played 36 all out.

showed some life in its batting in catering for the visitors. W. Ndinisa and R. Mgudlwa and it visitors were Miss Sefale, Mrs played 79 allout. The Shaw's Davies and "Nappy.' Ngcwabe. thus won by 10 runs.

were hatched.

The programme had consisted of plays and songs which were were allured by Pathfinder masters; and we were very approbated to see our fathers visiting us. Our District Pathfinder. First prize: A. Sepotkele 3.3 4. Commiss oner hed only adjusted the program. And . atter the

that On Sunday we were told the members of the Seboka were A. N. Maqubela; 4-5-4 6-5 4-3-3 pleased with our items which were done so quickly; and that the Johnson 40, L. Mogami: 40, H. same members would come and in classes. They came on Monday morning, and we had a para de along the road leading up to the square of the Institution. Our three buglers blew them vigourously because these bugles were given to us by this mission. These people went round the surroundings, and as I think, you all know that this Institution isupervised by these people. We hope in few years' time we shall have some new buildings. Readers should please remember us in religious circles; that we may

Beat Simmer & Jack By 20 Games

(NGU MBHEXESHI)

On Oct 4, the Eastern Roses of The New Old Boys went in for E.N. Fownship met the Simmer their second innings and they and Jack LT.C. in a return match and beat them hollow by 20 games. The Shaw's XI went in and Mrs Rose Manzingana excelled

The foilowing week Simmer and, I regret to point out to the Jack was again beaten by 40 public that the chickens of this games. Their bost players were match were counted before they absent, else they might have beaten us.

PAGE SEVENTEEN

People In The News This Week

Tho's Who In The News This Week

Miss Dorothy Bendile desires to thank all her friends who made her 18th birthday party the success it was last Wednesday at her grandfather's residence (J. Bendile) Stand 1302, Pimville.

The guests were: Mr. J. Musi, Principal, Pimville Gov. school, Mr. and Mrs. Moahloli teacher, Pimville, Miss R. Gacula Rosebank, Miss E. Majombozi, Miss M. Temana, Mr. and Mrs. Kabane, Mr. W. Motsomotso, teacher, Mrs. R. Manyisane of Pimville, Mrs B.G. Bendile, Kliptown, Mr. and Mrs. Sam of Kliptown, Miss R. Finca, Newclare, and many others

0 0 0 Miss Molly Gasa, of Houghton, a well-known society woman, left last week for Durban and Bizana, Pondoland, on a visit to her father.

0 0 0 A quiet yet very impressive scene was the wedding ceremony at St. Mary Magdelene's Mission, Sophiatown, when Mr. Thomas G. Koza, eldest son of Mr. and Mrs. James Koza of Western N. Township and Miss Elizabeth Masoleng, youngest daughter of Mrs. Annie Masoleng and the late Jonathan Masoleng, of Newclare, were married. 0 0 0

Mr. and Mrs. James P. L. Ndumo, our agent at Maritzburg is on leave. He will visit the Empire Exhibition and friends in Johannesburg, the Victoria Falls, Rhodesia, and go to Capetown, and Bloemfontein and then re turn home.

0 0 0

On November 8, Mr S. S. Moloka. a prominent African leader, was arrested for boarding a European tram in the city. The case, which is now in the hands of the leaders of the All-African Convention, will be heard on December 3, as a test case. The leaders

had been with her husband at Makau, De-Wildt, where he is teaching.

0 0 0 Mr. and Mrs. S. Sitole, of 387, Bulawayo Street, Lady Selborne, Pretoria, are being congratulated last week-end. on the birth of a baby girl on Saturday, November 21.

0 0 0

Mr. J. K. Ngobeni of the C.N.A. Pretoria, who visited and com. forted him during his illness in the Pretoria General Hospital.

0 0 0 . The Revs. B. Nomvethe and D. Zungu were seen at Matimatol) were very pleased to see her. Miss early this month visiting the F. Ramotsoe, Messrs. S. Makgahomes on Divine services. Mr. Herbert Langeni, of Imfume, was They gave her a good send ofi. seen at Hermansburg on a visit to the Rev. Gwamanda.

0 0 0 Mr. Vincent Madlala, of Eden-

dale, who is a member of the S.A. P. at Matimatolo has been on a flying visit to Maritzburg and see her daughter-in-law Mrs F.A. Durban.

0 0 0 The Chief Inspector Mr. D. McK Malcolm and the Transvaal chief Inspector of Native schools passed Matimatolo at the begin-

ning of November. Mrs. S. D. Polisane, of Bloem-fontein, visited "The Bantu World" offices accompanied by her host, the Rev. J. R. A. Ankhoma.

The St Pauls' School, City Deep, under the principalship of Mr. W. P. E. Mpulampula will hold its closing concert on Satur day, December 5 in the Percy Hall City Deep. The nurses of the City Deep Hospital will also render a few items to encourage the children.

Amission 1s. only.

XXX

from Kimberley last week and is the guest of Mr. and Mrs. A. G. "Heee-Banna mehlolo ke linoka-Corner. of Eastern N. Town. XXX The Rev. J. R. Albert Ankhoma, of the United Apostolic Faith Church has returned from his missionary visit to Bethlehem, Harrismith, Warden and Vrede.

Springs Location, who has been ill for more than three months has happily recovered. A thanksgiving dinner party was held on her behalf recently.

Mrs. Modibe, the grandmother of Mr. Pat. Melato has arrived in Pretoria from a short visit to her daughter Mrs. Jambata, of Western Native Township. She was accompanied back home by Mr. Tabane and Mrs Jack Jambata

0 0 0

Miss W. D. Kgoadigoadi, while visiting the Empire Exhibition Mr. R McDonald Mswi thanks had the pleasure of spending a most pleasant afternoon with Nurses O. P. Mokgatle and E. Moshoele at the Rev. and Mrs. Mashile's residence in Sophiatown. She also had the pleasure of meeting some of her ex-scholars who nyane, A. Molefe, A. Motshoane. 0 0 0

> Mrs. Dinah C. Maile, of 1208 Kanyile Street Western Native Township, and formerly of Roux. ville O.F.S. paid a few days visit to Marokolong Hammanskraal to Maile, of Cape Town, who is with her grand parents Mr. and Mrs Daniel L. Kekana. Mrs. F. A. Maile also spent a few days with her parents-in-law-with her husband on their way to Hammanskraal in July from Cape Town.

(By MORA NKOPANE)

A grand school concert of the Bantu United School will be held in Ellenberger Hall on December 9. In the afternoon the concert will be confined ito substandards and the evening will be solely for the Standards and Higher Primary. Admission during the day Mrs. H. Brown Banda arrived 6d in the evening 1s. adults. Mr. Mesenene ke Batho.'

v v v



ZIKA RULUMENTE. IZAZISO

No. 253, 1936.

STERKSPRUIT-UNYULO LWENDAWO YE NKUNDLA YE MANTYI.

Phantsi nangamandla endembheswe ngawo sigendwana (e) sesigendu sesibini so Mthetho Wenkundla zee Mantyi, 1917 (Act No. 32 ka 1917), ndiya tyatyasha, ndiyabhengeza ndiya zisa okokuba ukususela kumhla wesisaziso i Sterkspruit kwisithili sase Heshele, eKoloni, yenziwa indawo ekungathi ihlale kuyo inkundhla ye Mantyi endaweni ye Heshele, ikomkhulu lobu Mantye.

NKOSI SINDISA U KUMKANI CLAREDON. Ruluneli lekelele.

Inikelwe phantsi kwesandhla sam nesi Shicilelo Som Dibaniso wom Zantsi Afrika ngalomhla we sithandathu ku October kumnyaka we waka limakhuluasithoba amashumi mathathu ana ntandathu. Ngomyalelo Womhlekazi I-Ruluneli-Jikelele-Equmrwini

P, GROBLE R.

No. 259, 1996.

UKUCANDWA KWE PONDO LE KAPA YE THEMBA ELIHLE LISENZIWA IZITHILI ZOKUNYULA NGOKO MTHETHO WOKU MELWA KWABA NTSUNDU, 1936 (MTHETHO NANI 13 KU 1936.)

Njengoko kumiselwe sisi qendwana (1) sesigendu sesi thandathu so Mthetho woku Melwa kwaba Ntsundu, 1936. (Mthetho Nani 12 ku 1936) okokuba I Ruluneli-Jikelele iyakuthi ngesi bhengezo icande i Phondo le Kapa Ye Thembha Elihle:

(a) ilenze izazinge ezithathu zokunyula amalungu Endlu yee Ngwevu; izt (b) ilenze izahluko ezibini zokunyula amalungu e Bhunnga le Pondo elixe liweyo, phantsi komtetho oxeliweyo ;

Nanjengokokuba ngo kwesiqendwana (4) sesiqendu esesixeliwe loomcimbhi wanikelwa kwi Nkundla yezi Bheno zaba Ntsundu emiswe ngokwe zimiselo. zesi gendu seshumi linantathu soMthetho wokaulo lwaba Ntsundu 1927, (Mthetho Nani 38 ku 1927), enamangunya phezu kwe Phondo le Kapa Ethembha Lihle, ukuba ikhangele lomcimbhi yenze ingxelo ngawo ;

Nanje ngokokuba loonkundla yenze elo'uba iPhondo elo malicandwe lenziwe izazinge ezithathu zokunyula okoluhlu oluhambha nesi Shibhengezo lize licandwe libe ziziqithi ezibini ^{ng}zoku nyula ngokucazwe kuluhlu lwesi bini oluhambha naso esisi Bhengezo:

Ngoku, ngako oko, phantsi nangamandla endembheswe wona sisi qendwana (1)sesi qendu sesi thandathu so (Mthetho woku Melwa kwaba Ntsundu 1936) osele uxeliwe, ndiyabhengeza khona apha ndiya tyatyasha ndiyazisa okokuba i Pondo Le Kapa Ethemba Lihle liyakucandwa kwaye liyacandwa khona ngoku ngokoluhlu lokuqala lwes si bhengezo okokuba libe ngum Pesheya Nciba i Kapa e Mpumalanga ne Kapa e Ntshonalanga libe zizazinge zokunyula abameli Kwindlu Yee Ngwevu, ize libuye lenziwe iziqithi ezibini zoku nyula ngokuchazwe kuluhlu lwesibini oluhambha nesi Sibhengezo eziya kubizwa ngokuba yi Kapa ese Mpuma neKapa ese Ntshona. ngenjongo yokunyula abameli kwi Bhunga le Phondo (Provincial Council) le Phondo le Kapa phantsi ko Mthetho osele uxeliwe.

NKOSI SINDISA U KUMKANI.

Inikelwe phantsi kwe Sandla Sam nesi Tywino esi Khulu so Mdibaniso wo-



have decided to test the validity of the bye-law which orohibits Africans from boarding European trams in the city.

It is understood that an appeal for funds is being issued. As this is an important case it is hoped that every African will contribute to the fund.

0 0 0

We congratulate the following who have completed their course at the Helping Hand Club: The Misses Agnes Tyizeka (1st class) Maria Tlakula, Florence Poonyane, Eunice Mngati and Irene Seete (2nd class)

0 0 0

Mr. F. E. Mapumulo with his Bantu Touring Troupe, of Johannesburg begins his tour of Transvaal and Natal with a concert and dance at Standerton on December 4. This group consists of a famous .Jazz Band, and a welltrained shoral group. They will give concerts and dances in every town in Natal and chief Mission Stations on the coasts of Natal. Mr N. Fihla is manager.

0 0 0

Mrs. Sol L. Sidz imo and baby Don, of the Eastern Native Towaship, Johannesburg, will entrain to-morrow (Sunday) for Mafeking on a holiday visit to parents and friends.

0 0 0

The Johannesburg Bantu Ladies Civic Society's meeting was held in the Communal Hall, Western Native Township but owing to its being poorly attended it was adjourn d to Sunday, November 29, at 3 30 p m. to 5 p.m. Members and all are earnestly requested to attend Among many important items to be discussed the election of office bearers will be included.

0 0 0 Mrs. D. B. Khotle, (nee Miss Miriam Malie) will pass at her uncle's home in Bloemtontein at the beginning of December on her way to Basutoland. Mrs D. B. Khotle was married to Mr. Khotle on January 1 this year. She XXX

Mr. and Mrs. Xhakana of A. M.E. Church christened their baby recently. The Rev. J. M. Mokone conducted the service of Baptismal at his Chapel and celebrated the Holy Communion.

XXX Mrs. (Rev.) Bethuel Phadi of the United Apostolic Faith Church, Warden, Memel and Vrede is in the city and is staying with her father Mr. Phadi, of Suphiatowon.

XXX

Mr. J. J. Musi, principal ot the Pimville Government School was reported seriously ill late last werk It is h ved his condition has now improved.

XXX

Mrs. Leah W. Mtshali and her son (Master Haile Selassie Sibusiso) is an Nkooane was trained anticipate inm ite of the Mission Nursing Home, Durban. She is to undergo an operation.

0 0 0 Miss Elizabeth Z Yeni, of Highflats, (Deyi Mission) has been appointed Head-teacher of Marchmont Government Native school from Octo

ber 1.

0 0 0

The Rev. D. W. Pewa, of Dweshula, is one of the newly ordained Minis ters of the American Board Mission. He is doing well.

> XX X

Rumours say that the Rev. W. M. Mtshali has finally accepted a call from Southern Rhodesia under the London Missionary Society, but his departure is still unknown owing to his wife's serious il ness.

Her many friends will learn with pleasure that Miss Gertrude Maduna, of No. 1056, 6th Avenue.

VVV

Teachers going for holidays to different places. Mr. W. Manye, Dyke Ntai, Dabetyies and Joe Mlangeni, Johannesburg; Charles Sesing, Malay Camp, Bethehem : Mick. Mokuena, Bloemfontein; E. E. Lebeko, Matiking, Betlhlehem; J. Fourie, De Villiers Park. Bethlehem; Mrs. W. Dingaan, Krugersdorp Misses Santie Ndaba, and other mistresses unknown to me to Danielsrust. We are sorry that mistress Mofolo is confined to bed.

Messrs. W. Dingaan and the Rev. Thos Mokau are making preparations for the Queenstown Advisory Board's Conference.

V V V

v v v A grand Picnic of the Bantu United School will be held on December 5. For particulars consult Mr. W. Manye principal

Morija stulents where Mora making a concert about December 15 Come and hear the famous Nightingales of Basutoland.

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KESSEL'S PHARMACY. c/o Troye and Commissioner Street, Johannesburg.

Mzantsi Afrika e Pitoli ngalomhla wesi Bhozo ku October kumnyaka weWaka lima-Khulu asi Thoba ama Shumi Mathathu ana Ntandathu.

> CLARENDON, 1 Ruluni—Jikelele. Ngomya1elo Womhlekazi I Ruluneli-Jikelele-Egumrwin, P. GROBLER,

No 258, 1936

UKUKHETHWA KWABA NTSUNDU KWISITHILI SEDOLO-PHU E JANSENVILLE E KOLONI.

Phantsi nangamandla endembheswe ngawo sisi qendu sesihlanu so Mthetho wabantsundu (Bedolophu) ka 1933 ngoku guqulwe ngumthetho Nani 25 ku 1930 ndiyabhengeza khona epha ndiya tyatyasha ndiya zisa okokuba ukususela kumhla wokuqala ku November, 1936 brnke abantsundu akakumblaba we dolophu yase Jansenville eKoloni ngele kwaba khuluwe sisi qendwana (2) sesigendu seslhlanu eresixeliwe ephantsi kwcsigendu eso, bayakuhlala e lokishini ilali yabantsundu okanye i hostele yabantsundu.

NKOSI SINDISA UKUMKANI

Inikelwe phantsi kwe Sandla Sam nesi Tywino Esikhulu Som Dibanise Wom Zantsi Afrika e Pitoli dgalomhla wesi Bhozo ku October kumnyaka we Waka Limakhulu Asithoba Amashumi Mathethu ane Ntandathu.

CLARENDON

Ruluneli--Jikelele. Ngomyalelo Womhlekazi I Ruluneli-Jikele e-Equmrwini. P. GROBLER

No. 256, 1936.

UKUNQUNYANYISWA KOKUNGENA KWA BANTSUNDU KWISITHILI SASE JANSENVILLE & KOLONI.

Phantsi nongamandla endembheswe wona sisiqendwana (6) sesiqendu sess hlanu so Mthetho wabaNtsındu (Bedolophu) Nani 21 ku 1923 ngokuguqulwe ngumthethk Nani 25 ku 1930, ndiyabhengeza, ndiya tyatyasha ndiyazisa khona apha okoknba ukususela kumhla we 1 ku November 1936, akukho mntu ontsundu oya kungena kwis thili sase Jansonville ngenjongo yokufuna okanye ukwenza umsebenzi okanye ngenjongo yokuhla la khon' apho ngaphandhle kokokuba azalisekise lemingophiso ilandelayo yo okuba;-(1) Loomntu selegeshiwe, uya ngqo kulo mbenzi wakhe,

(2) Umnto onjalo andise uno Lali we lokishi yase Jensenville okokuba ngoku qinisekileyo uhambele iye apho; okanye uthwele ipemethe esay nwe yi Mantyi vesithili angummi kuso emvumela ukuba ahlale khona edolophini apho kw ndawo eyobonwa ngu Nolali ; ahlale apho isithuba esingange veki ezimbhini Okokuba umntu uthe walelwi ngu Nolai okokuba angene kumh'at we dolophu, ang bhenela ku Masipelati ; okokuba ontsundu «kanelanga sisigqibo esenxiwe phantsi ku Ndi ba Za Bantu oyakuthi . nze imiyalelo acinga ukuba ifanel kile lsigqibo sakhe soba ngumthetho.

NKOSI SINDISA UKUMKANI,

Inikelwe phantis kwe Sandla sam nesi Tvwino Esikhulu Somdibaniso wo Mzantsi Afrika e Pitoli ngalomhla wesi Bhozo ku October kumnyaka we Waka lima Khulu Asithoba ama Shumi Methathu ana Ntandathu,

CLARENDON Ruluneli-Jikelele. Ngomyalelo Womhlekazi I Ruluneli—Jikelele—Equmrwini. P. GROBLER.

B.U. School. XXX PAGE EIGHTEEN

THE BANTU WORLD IOHANNESBURG

SATURDAY, NOVEMBER 28, 1930

The People's Point Of **Practical Outlook** Vital Necesstiy Sir.

Sir,

ception, it is possible to create a eloquent speeches, one cannot help little universe of flimsy imagina- thinking that the truth, the real tion; but such an exisience truth, is choked and smothered would not withstand the inexor- by their flowery language because up to

able test of time and reality. be enervated of those wholesome and energizing elements which constitute a sane and healthy life. Thus it appears obvious that a contructive, practical and positive outlook is a vital necessity, not so much because of personal success as for a reason far nobler and "We are members one What inconsistency ! deeper: of another."

of African thought; not only are among our leaders decreases there hearted gratitude, they corrupting inexperienced and is no hope for our leadership. susceptible youngsters by their A populariry hunter is nece- Alexandra Township. soft soapy solutions and quack ssarily a flatterer and panaceas, but alas! the very flatterery is the greatest bane of leaderfierceness of their policy has ship. A llatterer does not care who obscured from their vision the sinks as long as he swims; he does not long winding roadway which has care who goes down as long as led nations to undying glory and laurels and praises are sung to him. fame.

a different thing.

Bantu Leadership

In spite of the fine and grandiloquent language of our leaders, in spite of their magnificent preaching of a United It is possible to live by self-de- Bantu nation and in spite of their Sir. now they have not practised what they Such an attitude would indeed preach. A striking example of this is seen in what is happening at the Cape to day. In spite of the All African Convention which is an organisation formed by the general consent of the African leaders of all four provinces the leaders at the Cape are dividing the people by creating two paramountcies within Hintsa's land in spite of the existing paramounr chief.

advanced by local indunas of tions was asked by a certain gentleman diction extensively. as "Down with Capitilism." "To hell with colour bar." "To hell with this to hell with that." Not only are the disciples of ship of a people. Unless we keep

But none of our leaders, if they are to

To fight against injustice with help the people at all, should suffer Sir,foresight and faith 18 one thing from want of self-abnegation. Self, to revolt against adversity by self, and yet self is the guiding star of applying imbecile, fanatic tactics every popularity hunter. And yet no and employing emotional and nation, however anxious to succeed, can Mas, dramatically depicts how the passionate catch phrases is quite be led to its El Dorado by men of such African, because of his high selfish motives. Imagine a medical

The Bantu wants peace, he de- doctor, a lawyer, an editor of a news. distinguished and noble future. sires a reasonable modicum of joy paper or a teacher forsaking his pro-which is a spiritually begotten fession to become a paramount chief and in so far as chastity, purity, temgrace: and now civilization has you are face to face with a "Jacob perance, knowledge and power irrevocably drawn him into that parting with his mess of pottage to are necessary factors in a procollossal human procession that obtain a blessing which does not gressive race, I must unflinchadvances into the resistless need belong to him but to his brother Esau." But leaders must have a gu ding It is an austere task-an exac- principle and the best principle to has unquestionably been misinterting sojourn, requiring the insight them is sincerity and honesty of preted and therefore a force detriand resourcefulness of a Moses purpose. Leaders must, further, be who can see holy ground where guided by the spirit of endurance and the ordinary fanatic would see constancy willingness and the ability to face difficulties. It is because the On the one hand is the short leaders are suffering from sterility of cut, palliative, clamorous, revo- enthusiasm that all is so quet about lutionary mind; on the other side the All African Convention in spite of is the mind which refuses to sub- government's new legislation affecting mit to self pity or condescend to the Africans or have they become too despondent because of the compromise For what is happening at the Cape L.H.P. we hold the leaders of four the provinces responsible because they are one according to the decisions of the Convention. We hold those of the Cape responible for not working aboveboard and those of the other provinces chances of development in comfor condoning the evil. By the way may the leaders of the All African desperation to pious resignation Convention be lying low for the time being until the elections of the Union that some day Heaven may sub-Council for the Africans are over? SILILOSOMZI.

Mr. R. R. R. Dhlomo's **Columns Highly** Appreciated

It's true this old adage which wisely runs : Self praise is no recommendation. Our fellowmen with whom we co-operate in various branches of activities are continually weighing us according to our own spheres of life. It is only a state of extreme regret that many of our worth-congratulating leaders and geniuses I am pained to say, do not receive praise.

In and out of season we always read noble colums under this heading : Do you know? It really goes without saying that the There is a story that should be noted store of education it creates in This, then, being our viewpoint, by all our leaders: A lad who was our minds merits praise only in we shall be all the more amazed fishing on the banks of a stream and superlatives. Noble expressions at the absolutely futile arguments who was very successful in his opera- thus obtained improve our own Whenever politics, the wizards of intellect, what rules he observed. The boy's we come across such expressions and the magicians of logic. It reply was "I observe three rules: I in our examinations or in studies, in our examinations or in studies, has become cynically amusing to hear such hackneyed ejaculations keep myself out of sight; and second. we simply get on swimmingly. I keep myself turther out of sight; Such noble works of Mr. R.R.R.D.

To produce each one of these adages weekly, one must be an this negative doctrine intensifying self out of our leadership and unless omnivorous reader. For all that the difficulties of greater leaders the number of popularity hunters Mr. Dhlomo earns our whole-

E. P. MAROLEN,

A Fatal Conception Of Christianity

In your issue of November 14 a letter capitated "Christianity for the Bantu" by Frances Le

While I concur with the writer ingly submit that Christianity at the present stage of Bantu Life mental to the welfare of the Bantu Community.

Umpumulo Institution

(The Co-operative Lutheran Missions in Natal.) Courses as follows :

> TRAINING COLLEGE: T6, T5, and T4. HIGH SCHOOL : Std VII.

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For Prospectus, apply to The Principal,

BENEDICTINE MISSION INKAMANA. P.O. VRYHEID. Natal.

of comfort and fortitude.

only sand and desert storm.

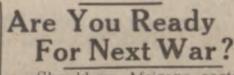
bitterness and defeatism.

Which then shall we follow? they are wrangling about?

The Muse. The Struggle (By L. D. R.) Along my dreary life's path-way There is no happiness, no game to play ; My steps are guided by enemies of peace. By human wolves of envy and malice. Each turn is a life's hard struggle, Each motion a jump o'er a hurdle. Shall life leave me so and helpless, With none my life's bitterness to confess ? Ah, my life and soul are not mine, They belong to the Creator of man and line, Whose mercy flows down like the light Of the silv'ry moon across the night. What a struggle for existence ! What life's ripple and sweet like flocks of sheeps to this cadence ! I look for favours from no man, But, from Him that made me into a chance to show ourselves fit. a man. My life is controll'd by that Star divine; My future rests in its brilliant shine.

To make my life happy till I die And leave the world with no grief or sigh.

Serowe, B.P.



Should we Africans partake in the forth coming war or not In introducing this subject I cannot exclude the late events of Great War in 1914 in which 615 Africans were drowned about in the wreck of Normandy. You shall agree with me that we were promised better rights than those of to day. By our white folks May I say once bitten twice shy. If we Africans have to go

terrible slaughter. I say this because we Africans are not given In America Negroes are given

without being trained.

In conclusion I ask your various principle. opinions towards my suggestion.

KAISER MEHLOMAKULU, State Mines.

The Africans, as we all know, are a race whose opportunities for skilled labour, prosperous commerce and responsible authoritative offices in the Government of their country are shut up against them by a Government continually legislating for the humiliatted of the Bantu race. The rank and file of the African race, with the exception of a handful who have a true conception of Christian principles and practice, confronted as they are with repressive acts and refused the merce and education, sink in and nurse that fatalistic hope ject the oppressor to swift retribution and adjust the international scale for prosperity and power equal to all the races of the world.

This is Christianity occording to the average African's conception and practice; a picture that has continually been enlivened in the mind of the African by many Native ministers and laymen whose knowledge of Christianity is no less wanting than that of the congregation to whom they preach. Must Christianity as such be promoted any further ? Emphatically no., not until we have a very fair number of man fully equipped with the knowledge to impart lessons from the pulpit.

Christianity as the African chances of attending parades and sees it now is but a veil to shut being trained for war. Africa the his eyes while the oppressor colour bar still exists. You legislates all the more relentlessly cannot face this coming war with not a sign of the "Love thy Neighbour as thyself" Christian

ALF. LEPH. RAKAUOANE,

ADAMS COLLEGE. (Formerly the Amanzimtoti Institute)

PRINCIPAL -- EDGAR H. BROOKES, M.A. D. Lin.

HIGH SCHOOL, TRAINING COLLEGE INDUSTRIAL SCHOOL.

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Music under Mr. Reuben T. Caluza. Special classes in problems of Bantu Life and leadership given personally by the Principal.

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THE SCHOOL FOR BANTU BOYS AND GIRLS Healthily situated in Bulwer, Natal. INTERMEDIATE AND HIGH SCHOOL COURSES UNIVERSITY JUNIOR CERTIFICATE Industrial work is stressed in all courses. Fees only £3 per half year,

For Prospectus apply to : THE PRINCIPAL, POLELA INSTITUTION, Bulwer, Natal.

SATURDAY, NOVEMBER 28, 1936.

Students

THE BANTU WORLD, JOHANNESBURG

Learning

PAGE NINTEEN

This week we devote this column to was from some of our schools. Of reat significance is the news about the asutoland Students' Association, for it hows along what lines our students are inking. Similar students associations he the Transkeian Students Associain and, on a smaller scale, the "King" A., The Eastern Province S. A. etc. use been formed by students in the upe. From what we have seen of we have found that, contrary to te belief that our youth are mentally recounts, they are trying to play er part towards the building of the Race:

BASUTOLAND STUDENTS' ASSOCIATION

In December, 1930, the Basuto indants at Adams College, in



vited all sons of the soil from various Colleges and Institutions to a meeting as Maseru. It had been deemed fit and found expedient by those patriotic young Basuto, that it was high time for the sons of Basutoland to meet

MARIANNHILL COLLEGE

I. Teachers Training Courses :

(T6; T5; T4; T3 first and second year.) II. University High School Courses (Std. VII; VIII; IX & Matric.) III. Intermediate Course Std. VI. IV. Industrial Course. BOYS: CARPENTRY, GIRLS; DOMESTIC SCIENCE. Electric Light; Radio; Healthy diet; hospital with resident doctor; moderate fees, beautiful classrooms.

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Mariannhill, Natal

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Carpentry, Masonry, Tailoring, Tanning and Bootmaking. FOR GIRLS ONLY:

Domestic Science (with an extra Year for Dressmaking, if desired.) Spinning and weaving. New session opens February 1937. Apply for all particulars regarding fees etc. to

THE PRINCIPAL.

Tiger Kloof, Near Vryburg, C.P.

from time to time, and exchange views on matters affecting the educational growth in the coun-

That meeting marked the definite beginning of the Basutoland Students' Association.

The constitution was revised in comparison and contrast with and to the 1930 constitution, in December 1935.

Some suggestions and requests from this Association have been taken to consideration and carried into effect by the Administration.

The Association is making its its headway by leaps and bounds. The seventh conference will be in session from 12th-16th December, 1936 at the Capital.

The following are some of the aims of the Association:-

I. To encourage and foster education.

II. To encourage the Basuto nation to realise the true value of education.

III. To study the educational systems of South Africa and the special needs of Basutoland.

1V. To encourage all forms of

sports. V. To encourage views and

educate one another by means of discussions and lecturers.

VI. To instil into youth a sense of duty.

"Initia magnorum parva sunt." LETLAFUOA E. K. MOSHOESHOE General Secretary

THE PRESENTATION OF THE "JUBILEE" FLOATING TROPHY BY MR. MOERANE AT ADAMS COLLEGE



THE MORIJA TRAINING INSTITUTION

The Morija Training Institution AND SECONDARY SCHOOL.

SURROUNDINGS : Situated amidst healthy rural surroundings, and far removed from the distractions of town life, this institution offers ideal opportunities to students who desire facilities for serious study and sound instruction.

COURSES OF STUDY : Provision is made for Native Primary Lower, Native Primary Higher, Junior Certificate, and a Matriculation Class will be started in 1938, the 70th. year of the Institution.

The subjects necessary for these courses (including Afrikaans in the Secondary division) are taught by fully qualified teachers, mostly graduates of different universities.

Training in Woodwork, Gardening, Agriculture and many other practical branches is provided for under competent instructors.

Fees including board accomodation, tuition and text books : \$14.

Apply for admission to :

REV. J. M. BURTON, (B.A. London,) Director. MR. S. A. GERMOND, B.A. Principal.

OHLANGE INSTITUTE * TUSKEGEE OF SOUTH AFRICA.

The Best School For African Youths. COURSES FOR 1937:

UNIVERSITY COURSES: Junior Certificate (sure success) and Standards VIII and VII. COMMERCIAL COURSES: National and Junior Certificate and Preliminary. (Excellent training for book-keepers and shorthand typists). INDUSTRIAL COURSES: (a) Carpentry, (b) Tailoring and (c) Shoe-making. All three year courses. INTERMEDIATE SCHOOL: Standards VI and V. Let your son be trained in a Bantu School, taught by highly and efficient Bantu Staff. run for the benefit of Bantu Races. A splendid Record of Unique Achievement of purely

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ISISEKO SOBU KRESTU SONYANA NE NTOMBI ZENU!

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(Diocese of Grahamstown -- King William's Town District)

Courses of Training :---PRIMARY (PRACTISING) SCHOOL: up to Standard VI. SECONDARY SCHOOL: Standards VI--VIII (Cape J.C.) TRAINING SCHOOL: (a) Native Primary LOWER Teachers' Course. (b) Native Primary HIGHER Teachers' Course. INDUSTRIAL SCHOOL: Five years' course in Carpentry and Building. HOSPITAL: Probationer Nurses trained (entrance Standard VIII).

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Those wishing to enter the College in January 1937 should apply at once to:

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St. Hilda's Diocesan

INDUSTRIAL AND HIGH SCHOOL FOR NATIVE GIRLS. Situated in Northern Natal 11 miles South of Ladysmith. Attitude 4000 ft.

In ACADEMIC Departments Boarders are received from Standards V. to 1X. A Standard VIII pass gualifies them to enter Hospitals as probationers. In Industrial Departments a two or three years' course is given in usual Domestic Science subjects also in rearing and managing poultry. There is a special class for spinning and weaving.

Fees £8 a year.

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For certificated Teachers only :

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Indaleni places the advantages of a Public School Education within the reach of African Students.

For Prospectus and all particulars apply: THE PRINCIPAL, INDALENI HIGH SCHOOL, Natal. Via Richmond,

(By A.M DEKOKOE)

Many readers of our Bantu papers may have noticed that there is a newly established league called "The Durban and District Juvenile L. T. Association." It is natural however, that every good enterprice should, especially in its infant stages, be met with impediments, and even with serious opposition from those who do not know the under lying motive.

We did not receive from other schools and Colleges as much patronage as we had anticipated. Many clubs failed to affiliate, and others, owing to some unavoidable circumstances, failed to comply with the fixtures. "Time and tide wait for no man." As we could not keep on putting off the fixtures because of time, we decided to let the TROPHY go to a club which, among those which had complied with the fixtures, happened to have more points.

On Saturday, November 17, it was a grand occasion at Adams College, for it was when Mr Moerane, the organiser of the League, and Secretary of the mother body "The D. and D. L. T. Association, presented the Trophy to the luveniles of Adams in the presence of Dr. Brookes, Professor Z. K.-Matthews and other staff members.

We all want our juveniles to grow in the proper way, and be able to imbibe the Western Civilisation with competency. "There is perhaps no way of improving the mind more efficacious, certainly none more agreable than a mutual inter-change of sentiments in an elegant and animated conversation with the serious, the judicious, the learned and the more communicative."

It is not only in the class room, but also in the sporting circles, and in other spheres of life where we may meet the above enumerated classes of people. We are rather optimistic that in this league, we shall not only be able to make unity possible mong the juveniles, but also help schools to make out of the juveniles, competent men and women for the future development of the African Race. The support of the Schools and Colleges which are within the radius of Durban, will meet our appreciation.

CHURCH OF SCOTLAND **Blythswood Institution**

New Session Begins

27th January, 1937.

Applications are invited for admission to the following courses :-

PRACTISING SCHOOL TRAINING SCHOOL SECONDARY SCHOOL BOYS' INDUSTRIAL SCHOOL GIRLS' INDUSTRIAL SCHOOL

Handbook and Full Particulars may be obtained from :

THE PRINCIPAL, Blythswood Institution, Butterworth.

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HOSTELS for Boys and Girls.

Fees: £12 a year. For Prospectus and Form of Application apply to: HEADMASTER,

ST. PETER'S SECONDARY SCHOOL, Johannesburg. Rosettenville,

Kilnerton Institution

Courses:

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For particulars apply : THE PRINCIPAL, KILNERTON INSTITUTION. Private Bag, Pretoria.

PAGE TWENTY

THE BANTU WORLD, JOHANNESBURG

SATURDAY, NOVEMBER 28 1936

Buntino

Sidney Bunting **Two Africans** Bursary Fund

TO BE ENDOWNED AT FORT HARE COLLEGE

a bursary for African students in burg on Monday night The man memory of the late Sidney Bunt-ing signed by Messrs. W. H. Andrews, F. A. W. Lucas, A. A. Moore, G. A. Mulligan, W. H. one of the western suburbs a al meeting on Monday afternoon, Ramsbottom, B. Weinbren, reads woman was strangled to death. as follows :

A number of friends and admirers of the late Mr. Sidney Bunting wish to perpetuate his memory in some way that would appear appropriate to his devotion and self sacrifice in the interests of the poor and weak of our county, and particularly of the Natives. He gave himself unstintingly in their behalf. We feel that it would be a fitting way to honour his memory if we could collect a sufficient fund to establish a Sidney Bunting bursary, to be held by a Native student at the South African Native College, Fort Hare.

We therefore appeal to all persons, 'irrespective of race, creed, or colour, who have at heart the interests of the poor and the oppressed, to contribute as generously as they can to this tribute to the memory of a great lover of mankind. Subcriptions may be sent to Mr. F.A.W. Lucas, K C., at 112 Corporation Buildings Johannesburg.

Chief Charles Mopeli Presents Mr. Clarke Basuto Councillors With Many Gifts

There was a gathering at Witzieshoek last week end to take leave of Commandent Arthur Lennox Clarke, of the Native vaal. Commandant Clarke also Correspondent at Maseru. received gifts from Chief Mopeli One motion, introduced by and many of the petty chiefs. members from the North, asked Mr. Clarke joined the Native the Government to purchase land Affairs Department, under Crown from the Union on the borders of Colony Government, in 1903, and Butha Buthe, in order to supplewas stationed at Thaba 'Nchu, ment the people's source of livelifrom where he was transferred to hood. The proposal was summa-Bloemfontein in 1908. He was rily rejected. appointed to the Colonial Secre tary's office, under the late Mr. introduced a motion for the erec Abraham Fischer, and in 1911, ction in Maseru of a communal he was transferred to Witzies- hall for the use of men returnhoek as clerk to the commandant. ing from the mines. The Chamb-He was appointed acting com er of Mines had offered to contrimandant and Special Justice of bute £1,500. Some councillors the Peace in the following year, protested scrorgly that such a receiving the appointment of com- place would encourage 'drinking, mandant in 1925. In 1936 he was dancing and reading newspapers" made Assistant Native Commis- | but others welcomed the proposal sioner for Eastern Free State, the because it would appointment he is now relinquishing.

Two Africans, a man and a An appeal for funds to establish woman, were killed in Johannes-

MAN STABBED AND WOMAN

STRANGLED

Killed In City

Motorist Shoots African On Lorry

EUROPEAN DETAINED BY POLICE FOR ALLEGED SHOOTING

A hairdresser, known as Monterio, has been detained by the Johannesburg C.I.D. in connection with the alleged shooting of a Native on a lorry in Highlands North on Monday.

The driver of the lorry reported to the C.I.D. that owing to the narrowness of the road, he was unable to give way for a motorist who wanted to pass him. The car drove behind him, hooting loudly and when it passed the lorry there was a shot.

A Native on the back of the lorry was hit, the bullet penetrating the shoulder, and lodging in his neck. He is stated to be improving.

Object To Dancing

Africans In Irhan Areas

NEW REGULATIONS TO BE ENFORCED AT BENONI

A further step to prevent unauthorised Africans from sheltering B. M. S. C. Championship, and when a set of regulations, governing the renting of rooms was passed unanimously.

The new by-laws stipulate that any person letting rooms in the location must obtain a licence ed to be played at a very high until I was persuaded by my husband from the Council and must satisfy standard of tennis as all the four to take Krushcen Salts After taking the authorities that the premises players have showed their best Kruschen for a short time the rheuma are in satisfactory condition and form during the qualifying rounds, tism grew less painful, my nerves get that there will be no overcrowding.

Bitter Attack Against Critics

PRIME MINISTER OF SOUTHERN RHODESIA AND NATIVE POLICY

At the annual Congress of Southern Rhodesia's United Party held at Bulawayo early in the held at Bulawayo early in the week, Mr G. M. Huggins, the Prime Minister, declared that Sample Price List and copy of "Little Home Southern Rhodesis's Native polley had called down on their heads considerable criticism from a type of person that existed in the "old country" and to a lesser degree in Rhodesia

There were three types. One was the good Christian who believed in the universal + quality of man, regardless of anything. This was Drinking And regardless of anothing. This was not practical politics in Southern Africa. Then there were those who spoke from pure ignorance. And lastly there was the type that darived satisfaction in hitting up their own kith and kin.

Semi Finals At The Bantu Men's S. C. Jajbhay Cup

The Jajbhay Bros. Singles Tennis Championship has now reached the Semifinal stage which will be played today at 2 o'clock between H. Jajbhay, the South African Champion and the holder of the G. B. Xorile, the Star player of match will play the Finals against of this woman the winner of J. D. Rosenberg-5 at 2 p.m.

and each of them are keen to stronger and I lost a lot of fat. I am determined to defend his title.

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"A year ago," she writes, "I was R. Molefe match on December racked with pain from rheumatism and other complaints, I also put on so much weight that I was ashamed of The above matches are expect- my figure. I used to feel so miserable become the Champion. whereas not boasting when I say that I feel the Holder, Mr. Jajbhay, seems younger and more active every day, I have a much better figure and am much healthier than I have been for some years."-(Mrs.) J. S.

Kruschen is an ideal blend of mineral salts found in the waters of those European Spas which have been resorted to from time immemorial for the rel ef of various ailments including rheumatism and obesity. Kruschen helps glands, nerves and body organs to function properly, and maintains as a splendid degree of robust health and fitness whilst you are training yourself down to normal weight.

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Ban On Sprouted Grain Evokes Strong

The by law promulgated in last Prime Minister week's Provincial Gazette pro hibiting the sale of malt and sprouted grain in Johannesburg has evoked ' strong protest from the European farmers of Western Transvaal who stand to lose an important market for Kafir corn.

Telegrams have been sent by the Potchefstroom Agricultural Society to the Ministers of Justice. Native Affairs, Agriculture and Lands, asking them to use their

T 10 Western annually sells 500,000 to 600,000 Trompsburg on December S, bags of Kaffir corn to the Rand probably in the morning. and the loss of such a market This will end his tour and he will would be serious.

Newspapers

Several motions were introdu-Affairs Department, who has been ced in Basutoland National Countransferred to Heidelberg Trans- cil last week, writes The Star's

The President of the Council filt a long-felt want. The President promised to consult the Chamber of Min+s again on the matter.

In'a debate on education the director said the Government intended to establish next year a higher grade school which would take pupils to matriculation and Protest From Farmers that the standard of entrance for Fort Hare would probably be raised.

To Address Public Meeting In O.F.S.

The Prime Minister's tour of che Free State will begin on December 4, when he will open new public buildings a: Reddersburg in the morning. He will speak at Smithfield on December influence to stop or stay the oper- 7 he will address a meeting at 5 in the afternoon. On December Rouxville, and in the evening at Transvaal Edenburg. He will speak at return to Pretoria on Decmber 9.

Mr. Huggins said that next year it was proposed to introduce a Native Cour's Bill which they hoped would restore a certain amount of responsibility and control of Natives to Native chiefs.

Next year, also they housed to introduce Native councils where possible.

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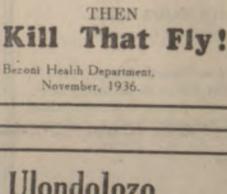
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