

21. FAMILY LIFE : MARRIAGE RIGHTS.

- Having a large number of unmarried Native males together is a bad system. (Neethling p.24)
 Some take wives away with them. (Senthumula 88)
- Wives are deserted. (Shipango. 176)
- Wives deserted: new wives taken in town. (Piet Boy. 177)
- Family tie and lobolo. (Daneel 205)
- Family life possible at week ends. (Macgregor. 236)
- Lobolo system recognised in courts. (van Rensburg. 384)
- Desertions of families alarming. (Fuller. 398)
- Change essential status women. (400)
- Native should have family life. (412-3)
- Desertions caused by troubles of farm life. (Fungwane. 497)
- Only one Native with several wives. (Hall. 558)
- Their morals not our morals; affected by number of males away; similarity with leverite custom. (Major Hunt, 683-4)
- Recognise Native marriages to safeguard children. (Kgolokwe. 732)
- Native works on farm because of land for family. (de Souza. 766)
- Effects of piccanins going out to work young. (Yates. 834)
- Birth rate going down; families getting smaller - not intentional, reason not known. (Penzhorn. 976-7)
- Parent try to find and punish father but difficulties too great. (990-1)
- Marriage more expensive than formerly. (1002)
- Illegitimate children take name of mother's father. (1024)
 Child is not looked down on. (1025)
- If a man becomes Christian, must give up all but one wife. (Stegmann. 1062)
- Polygamy almost extinct; circumcision rapidly becoming extinct. (Emmett. 1075)
- We should be allowed to marry many wives. (Chiefs. 1148)

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