

London. He said that at the outbreak of the war France considered notably in the Balkans. that the chief danger was the possibility of a very strong attack by the combined land and air forces of Germany against the French frontier or through neutral countries.

It was felt that such an attack, delivered with a wealth of than hitherto to assist German war motorised forces and without warning, might handicap French effort. mobilisation and might achieve partial success.

his agents throughout Europe and from the Imperialist quarrel, but

though not a military alliance in 'the to act. strict meaning of the words, will call on Russia to a greater extent

This help will not necessarily be of a military character, and is presumably concerned rather with the exploitation of Russia's natural resources and their delivery to Germany.

because she has not yet decided on It is believed that this treaty, which side it will be more profitable

> "Italy is determined to share the spoils, but at the same time she must wait until she can participate without risk, because her national economy is such that a prolonged war means for Italy inevitable conomic general collapse."

At present neither side needs Italy. She can bargain both for nonparticipation and partic pation simultaneously with both sides.

British

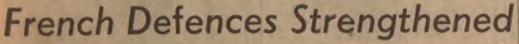
Commissioner by Chief John Mankuroane on behalf of the trube "as a concrete expression of its loyalty to the British Crown and its desire to help Britain and France to overthrow Nazism.

20,000 Russians Destroyed

It is confirmed that the Russian 18th division of 15,000 to 20,000 men has been surrounded by Finnish forces north of Lake Ladoga and almost complete y destroyed.

Those why were not killed or taken prisoner fled to the forests where they face certain death by starvation and cold.

The Finn sh patrols had cut off the Russians from supplies and isolated the r columns of mechanical equ pment. Their task was comparatively easy for the Soviet forces advanced rap.dly, depending almost ent rely on a narrow road that passes along the no. th-castern shore of Lake Ladoga. The present victory was made possible by the intense cold and the desolate nature of the terrain. A break down of communications in these consticuts was necessarily disas ious.



It had to be remembered that Germany's recent quick victories created a "blitzkrieg fet/sh" which led to the belief that Germany was able to tackle anything quickly and get away with it.

But so far this had not been the. case-in fact Hitler had not dared to attack.

Meanwhile, the Fench High Command increased its defences very materially and brought the army to a high pitch of effectiveness without the huge casualty lists so promiment in the last war. Hitler may have determined to avoid military action on a large scale and thereby also avoid numerous casualities which might have been unpopular with the German public, and the Nazi regime might have been destroyed if the attack did not succeed. "He perhrps decided instead to carry on the war at sea and in the air against Britain, especially in the air because the cost would be fairly cheap, both as regards petrol and personel.



In a long article attacking Stalin's policy Marshal Balbo's newspaper, the Corriere Padano, argues that between Marshal Goering and Herr Ribbentrop and this may

A bitter struggle is being waged

In the House of Commons there

Insidious Propaganda

"At the same time he intensified his propaganda against Franceinsidious propaganda directed several times a day towards the French peasant especially in south west and central France. These peasants and especially their wives are not specially intelligent and many of them have never seen a British soldier.

"The German propaganda monotonously asked these peasant women "Where are your men? They are fighting for the bankers of France. The British are lett ng them do all the fighting.' "This propaganda, however, is

unlikely to succeed I do not suggest that there will not be a general attack by the Germans on the Western Front but at present they are concentrating on Propaganda. The remedy is the closest union between Britain and France."

Basis Of Peace Settlement

LONDON, Tuesday .- "What ground is there for hoping that, if the Allies are victorious in this war, tiey will make a settlement more successful in preserving peace than they did in 1919?" asked the Archbishop of York, Dr. William Temple, in an address to the League of Nations Union.

(Continued at foot of column 3)

Stalin is playing a deep double game and that he concluded the pact with Germany because he anticipated that this would hasten to render inevitable a European conflict in which he calculated that Russia would not Frick, the Minister of the Interior, be directly involved.

It is certain, says the paper, that if Germany had not been sure of Russia, she would not have precipitated her military action in the first days of September. It is absurd to suppose that Russia intervened in the diplomatic duel between the Allies and Germany in order to aid the Nazis or merely to grap a portion of Polish territory. On the other hand it is certain that Russia's action in the Baltic and especially in Finland, far exceeds any previous agreement with Hitler.

Russia, the paper says, is already without scruple trampling on Ger-man interests. The Russian scheme, it adds, was naturally to leave the German Government in the lurch as alleged to have been drafted by soon as Germany was plunged into Marshal Goering and approved by war.

The paper also points out that the New York radio, quoting a Stalin's policy has met with resist Stockholm report. ance in the Balkans and from Italy and that it would inevitably clash with Germany's if Germany was not demnities. (2) Economic problems engaged in another and more urgent to be solved by a conference. (3) task.

von Ribbentrop and this may change the whole course of Hitler's foreign policy, declares the Stockholm correspondent of the London Daily Mail.

Goering, backed by Hess and is fighting to draw Italy into the war Von and to overthrow Russia. Ribbentrop stands by his Kremlin pact and so far successfully.

The correspondent says that he possesses conclusive proof of Von Ribbentrop's betrayal of Scandinavia, a move which made Goering his irreconcilable enemy.

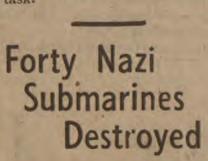
were cheers from all parts of the House when Sir Victor Warrender, Financial Secretary to the War Office, stated, in answer to a ques-tion from Mr. W. Gallagher, the Communist member for West Fife, hat he understood that the Finnish Legation in London was supervising an organisation for the purpose of enabling volunteers to offer their services to Finland.

For Finland



Goering's Peace Plan

The points were:



"Of the 55 German submarines which put to sea at the beginning of the war," at least 40 have been sunk," said M. Campinchi, the French Navy Minister, speaking on the war at sea.

of 45 knots.

"The chief ground is to be found in the failure of the last attempt, he added.

attain a peaceful agreement.

Security for France was the nece ssary basis of any peaceful settlement and, "with security for France, must go equality for Germany."

Dr. l'emple stressed the view that M. Campinchi discussed the pro- justice should be the prime basis of gress of French shipbuilding and any settlement for, "If we establish declared that the destroyer Terrible justice even approximately, we may had beaten all records with a speed hope for peace; without it, peace is unattainable."

U/F 100

TWO PAGE



SATURDAY FEBRUARY 10, 1940

Ezamazwe

Mzantsı Afrika :

Mnu. Conroy kwintlanganiso ebenayo yokuyilwa le nkathazo, kuba uku amakhosikazi : Mandleni no Kama nge Cawa e Vryburg uthi bonke manyana akukho, zonke ezi zinto abebe ngabathunywa kwi "Course abantu beli lo Mzantsi mabaxhathise ziya zenzela kulo mzi ka Ntukunye kuphunyezwe le mfazwe. Uthi abazama ukuthintela loo njongo bazintshaba zeli lizwe.

qukile kukumane bebhadwa rga khulu ongena mpilo konke, osuke bakufundileyo. Babuya bephethe malayita; ngoku amadoda aphum' uluthi ngokukodwa awakwa Zulu, ehamba ewazingela ezirhatyini eqheule iintonga namagqudu. Ekubeni ekhe antlithwa la malayita kwiiveki thwe yinto ka Qunta, neka Ngaloshe ezingaphaya ngakwa Mzilikazi phaya, ititshala entsha ebekho ngokwanda ebezingelwa kwakhona nge Cawa kwesikolo, kuba nonyaka nje sivule liqela elingangewaka lama Zulu no Std. 8. Nangoke umsebenzi wakodwa alikange lithi tshe namnye kho nto ka Qunta; ngobukho bakho

E Palamente oka Malan ubeke 29 ku January ukuvula sento ka E Palamente oka Malan ubeke pambi kwe nkundla umbandela wo-kuba intlanga kweli lo Mzantsi maza-Ne Council yalapha ngokwezigqibo Ne Council yalapha ngokwezigqibo hlukaniswe ngokupheleleyo ngentlalo, eyathi yazenza kubathunywa be ngomsebenzi nangento yonke. Aba. Liberation League yasiqubuda eso Ntsundu, abe Bala nabam Hlophe sigqibo evele namhla nje u No-Lo- ntshukumo ibonakalayo malunga mabahlukaniswe abanye kwabanye kishi sele sithi akanakuqhuba ne Li- nezikolo kulali entsha e New kungabikho tshatiselwano. U Mnu. beration izinto zakwa Langa nga Brighton. Sakujonga lo mcimbi we D B. Molteno no Nkosk. V. M. phandle kwe Board. Belingatsho zikolo ngathi uza kuliwa ngoo titsha-Ballinger abamele aba Ntsundu kwa ke elamhla mnene, wathi kanti utsho | la bodwa (B.A.T.U). Abazali abakunye no Mpathiswa wezase khaya phantsi kuba naloo Board iphethwe hlala kule lali abathethi nto bona (Minister of Interior) u Mnu. H. G. ngama lungu e Liberation. Ama asazi nokuba banelisiwe kukuhlala Lawrence sebe khe bayiphekuza le lungu e Board asuk' ehlala kwintsu- ngaphandle kwezikolo. Ewe mzi nyewe ka Dr. Malan ngelithi akukho mpa yalapha ngemicimbi yentlalo ye o Ntsundu alungile amalungelo oku mfuneko yomthetha ulolo hlobo lokishi. nozakuba yincitha xesha lenkundla Sikhe sathi tshe amalungu e Board kodwa siyintoni na isizwe esingena ngeli xesha lixakeke kangaka. Usa- yase Bhai oo Mnu Nikiwe apha. Si mfundo ? xoxwa lo mbandela.

kubekwa u Mntan' Omhle wase gxada ngase khaya; phofu ukhona usi Lusuthu ebu Njonjeleni bobu Ximba ka Mafu u J yena, wazenza Khosi kwelo lakwa Mshweshwe y ngokuyolisayo iindaha zase Durban High Commissioner, Sir Edward apho bebeye khona.



A. Z. M. Hewu

U Langa lo ngumzi apho bonke aba- mazibulo otshabe ngomhla wa 22 ku ntu abalapha e Kapa bakhelwa khona October, 1939 ubudala bakhe bungu kulwagcibe lwe Muizenberg. Abantu nyaka omnye. bakha baxakana navo le ndawo, noko l iya iqheleka. Yona impatho hayi abaphambili be Rugby. Kunyaka ayikholisi konke, abantu ngonothwal' | ophelileyo ubengu Captain we Spring impahlana yonke le mihla ngenxa ye | Rose R.F.C. ekwa ngumdlali we mpatho egadalala engavumi kubo- Eastern Province. Ushiye inkosithozeka noxa sekusiya amaqela kazi nabazali bakhe. Thuthuzelengamaqela kwi Council yalapha. kani Magcina! Wonke umphathi uyafana nomke Ilungu le Ndlu yee Ngwevu u izolo. Into ke enqabileyo yindlela

Izikolo zivuliwe iititshala zibuyile ntlobo zokupheka, nezokulondolozwa e holiceyini. Ndiphaula u Nkosz, kwamakhaya, nokwenza iincind

Mbilini obethe gxada ekhaya. Ubuye (jams) njalo-njalo. Into entle ke wanokuphelelwa ngamandla uxheu- udaba oluhle lokuba zonke immanyakazi Nkosk. Mbilini.

I-Secondary School iqalile epheulayita. Urheme balumkele esayi-zolo. apha namhla nje sino Std VIII. nqwenela ukuba namahlelo enkonzo Esakwa Cyprian siqale ngomhla we

phaula ilungu lalapha le Board eli Ngomhla we 17 ku February kuya ngekabuyi u Mnu. J. Papu. Usathe

Harding. Ngathi iinkosi neenkosa- Khe sahanjelwa nali nenekazi eli mesi," akwabikho zijwili naku Lidudume ladlula igeze "Kresina ziyakuvela kwimpondo zone zeli bekekileyo u Nkosz. M. T. Soga phelala kwagazi lingenatyala. Loo ngokuza kusenzela iindaba ze ntla- nto itsho sabahle sonke apha-

THE BANTU WORLD JOHANNESBURG

Bhai

(NGU SCRUMMAGE)

Umfi lo ube ngomnye wabadlali

Ayabuncom' ububele base Lusuthu

of Home Improvement" ebise

Mafeteng. Babuya befunde intlobo

no zamakhosikazi mazimanyane.

Mayiphele into yokuthi thina singu

Zenzele okanye thina siyi Unity

ncedisane ibonisane ngezinto ezifa-

kakhulu eli nyathelo lamanina esi

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E Rhautini

Thulandivile

Ngololiwe wamalanga we 2 15 p.m. ngolwesi Bini 23-1-40 kunduluke la Kulusizi olukhulu ukuvakalisa ukusweleka kuka Wilson Landi manene Mfu. S. M. Habana (Springs) Maki. U mfi lo ulishiye eliphakade no Mnu. Mahomet (W. N. Township) ngomhla wa 22 ku December, 1939, ukusinga kwi Komfa ezakubase Qibira, ubudala bakhe buyiminyaka enga 29. kummandla wase Qonce. Ebesele Wandulelwe ngu nyana wakhe wakhokelwe yinto ka Moti, u T.I.Z., ohle yena kwiiveki ezingaphambili, kwaye aba Numzana Mnwana no, To-

yana kuphauleka ukuba bayehla nabo. Sibangwenelela ihambo entle ne mpumelelo kwimicimbi abayihambeleyo. Onke ngamadodana ambhambho zinomxo. I Komfa le yeyecawe yase

Tiyopiya. George Goch

Ubawo u Mnu. A. Singama wakwa Gompo ulapha e Goli ngokuzakubona ixheukazi udade wabo u Nkosk, Xalisa nomtshana wakhe uCirha, Mnu, Robert Xalisa abase George Goch. Inded enkulu le u Mnu. Singama uknangele. ka esempilweni entle, kuyabonakala ukuba uphuma kwa Gompo elwandle. Ufike ngomhla wama 28 ku January,

Ngu Mnu. no Nkosk. Johnson Ste mele ababambe uloliwe apha ekusen nge 25 ku January ukusinga e Oamatha emva komtshato wabo.



Britani:

veli lizwe ethethelela u Hitler, ngabi ingu Mfu. C. Citashe esihla- Johnson Stemele wase Qamatha, kwa utsho esithi kambe u Tsalitorho lweni. Emva kweentetho eziphaka- Ndlunkulu. Abakhaphi ibingu wenziwa kukungazinto ngempatho mileyo zika Ma-Dlomo lo kuphakame Nkosk. Matilda Jacobs no Mnuvama Jamani e Yurophu, Angakhe u Nkosk. Bhola wenza naye enye Henry Johnson balapha. Babe abuze kuma Czecks nama Poles intetho ngokuphathelele apha elu bahle abatshati ekuthe kuphunywa ukuba u Hitler sisilo esingathethe- ndwendweni. lelwavo na ngabantu abanggondo ziphililevo, Izibhambathiso ezasonga imfazwe ka 1914 (Treaty of Versailles) zidume ngobugwanyalala bazo Namadoda engoma atsho kamnandi dla, sadla sada salibala. Indlu yona ngakwi Jamani; kodwa akuthanda-buzeki ukuba i Jamani nge yenza ezigqithileyo ngobugwanyalala xi yayoyisile, utshe oka Stanley.

Balkan States:

Izizwana ezikumnyele osezants. e Yurophu zikhe zabhungana kutsha nje zaphumeza amanqanaba asixhenxe: 1. Ukwaakha nokakhusela uxolo phakathi kwazo; 2. ziqhube ukuyi ngakumbi nangakumbi zezo zizwana nempi eninzi kakhulu ebizokuphula- ncothu. zivi "Entente."

ezimelene nazo.

kusetyenzwe nxamnye ngokungaphezulu.

6. Le mbumba yovisiswano ihlal' ondwendwe ibe zi £2. ihleli eminye iminyaka esixhenxe.

e Athens ngo February, 1941.

Russo-Germany:

Kuvakala ukuba imigewu yase ndaba ze Palamente. mzi."

India Le nkosazana itsho ngento ze 20 ne 21 ku January, 1940, kuba engaqhelekanga yentetho nenkcazo kwakutshatiswa zizi ngqwinda zeli Umphathiswa wezemfazw omtsha, neziganeko ezithe zase luhambeni lethu. E Wesile ngo 2 pm. malan Mnu. Oliver Stanley, kwintetho phofu kungekho nto imbi, zonke nga u Mlung. E. L. Zwane wase yakhe e Newcastle e Ngilane kwi zimnandi yaye indlwana yase A.M.E. Huguenot e Wesile, utshatise intocawa ephelileyo walatha intetho ka imi ngembambo. Eli penekazi la mbi yakwa Sigaza egama lingu Tsalitorho ebeyenze e Palamente ziswe ngu Nobhala u Nkosk. Mala- Harriett Dragie walapha no Mnu.

> Noko balesi andizi salanda iintetho olu, kuba ndotshonisa ilanga zezidlo zazilungiselelwe khona. Saukuyolisa imbutho le endiphaule yayihonjiswe yayindyokotyane ngu aaba: Mfu. Joboda wetyalike yase mntu ongathandiyo okokuba siliva-Afrika ka Mzimba, Mfu. Ndibongo kalise igama lakhe.

> (Rev.) Matshikwe; nee titshala zonke Bokoyi. zasekhayapha zikho, no Postmaster Nge Cawa ye 21 ku January, 1940

phula Indaba ebithe yaba nomdla yeonesithembu ityalike loo mntu ayi nowakwake base Wolseley.

kuba uthi xa azinikelayo, "Ndiyazi zecawa le yale mitahato ebeziqhutywa nikela nosapho lwam lonke." Amanzi ngu Mlu. J. Bam nesekela lakhe.

Umthetho wedolophu ezivaliweyo Wesile kunye nomninawe wakhe ose 7. Abaphathiswa bezasemzini bezi uyasebenza kanye apha e Kapa. Nxukhwebe ngemfundo. Utivshala lo zizwe bahlale bedlan' iindlebe de Abantu bayabanjwa abafikayo. kubekho enye inkomfa eyohlangana Lumka mntu oza'e Kapa ngomsebeazi

> Nelungu lethu le Palamente khe cob abantwana aaba baka Miya ngoku lakho apha ukuza kusixelela ngee bahambia emzini lo,

Yurophu ama Nazi nama Russia E Pitoli siva ukuba nom Vangeli kwananiswana ngee nqanawa zoku- we Order of Ethiopian u M. Kosi, lwa. Ama Jamani afuna iinkwili (sub" ubambe le meyile yase Bhai ukuya marines) ezikwi 15 zama Russia nge e Komfeni e Qibirha e Magqununganawe yokulwa neenthwala ii khwebeni kom Khulu kwa Ngangeeropleni Bazimisela aaba "Dungu- izwe. Ne Palamente ivuliwe ama ivela kweletolofiya e Tinarha. doda emi ngokuma ngezemfazwe.

E-Worcester

Ngu Krob'emnyango

nganiso yezizwe zonke ebidibene e Ibe zizi wiliwili apha ngeentsuku apho ecaweni baba yimiqokozo kuba abantu ukusinga e Grey Street zondwendwe kulontombi apho iindidi ngeendidi

we Bantu Church kwano Mfundisi Emva kwezidlo kuyalwe abatabati wasekhayapha e A.M.E., Nkosk. ngaba Numzana Ngizo, Nomtuli no

u Mnu. Sekhomo nentsapho, Mnu. J. kubotshwe ngeqhina elingcwele lom Malangabi nentsapho, Nkosk. Ndi- tabato kwa ngaba Lung. J. Bam.no mande, Nkosk. Kobese, Nkosk. V. E. Zwane u Nkosz. Miriam Mlalandle Nceke, Nkosk. Mehlomakulu ne intembi yase Mabheleni e Tsomo, ne ntsapho yakhe, S. Hoho, Geo. Mbili-ni, Mnu. Xelo, Mou. Ngaju, Mfu. Tsomo ngokunjalo. Nalowo umtahato singisela pandle imfazwe kwelo cala Sibenya, Nkosk. Mafu, ba Numzana ubemhle. Hayi wafaneleka umfo lazo e Yurophu; 3. Ubanjiswano J. Jacob, E. Nkolombe, A Z.M. Hewu wase Makhumeni nentokazi yakhe ethe

Kwakunye nalo umtehato oonyawo-4. Kwakhiwe ubuhlobo nezizwe yesithembu xa bathi abefundisi umntu ntle aaba baqhine u Mnu. J. Mazodwa

5. Kwezorhwebo nokuthuthelana mamkeli kanti naye wazeka ngesiko, Zibe mnandi ngokukodwa jinkonzo

Ube phakathi komzi lo utitshala Jimmy Bam ofundisa kwa Lanza e ebezise uyise umlungiseleli ngem0to yabo engaviwayo yona.

Bonwatyiswe ngu Mnu, Richard Ja-

Ngu Nkosk. B. B. Cona ogaleleke nge cawa yama 21 ku January ukuvela e Simonstown kubs khuluwa bakhe. Uncoma ububele abunyatheleyo kuloo mimango yezimanga. Ne Nkunyevu yalapha ifike ngalo olu suku kusasa

(Iphelela kumhlathi wesihlanu)

THE "EMPIRE" DINING-ROOM SCHEME As illustrated, in Teak or Rubbed Oak. Comprises 5 ft. Sideboard fitted with 2 Cupboards and shelves; 2 large drawers, and a Baize lined cutlery drawer, Refectory Table 4ft. 9ins x 2ft. 9ins., and Six Padded back Dining-room Cheirs with loose seats, upholstered in any colour Reaine, The Scheme is extremely Per attractive in design_ Week

Our easy terms for the Complete Scheme



Phone 35-1100

SATURDAY FEBRUARY 10, 1940

EMafikeni E Rhini

Umbuleto ka Canon Kraai

(NGU F. MANQOLA)

Umhla wama 21 kweyo Mqungu uyakulibaleka kudala ezingqondweni zamahlelo ase Mafeking Location. Ibingumhla wombuliso ka Canon Kraai no Mother Krasi, abaya e St. Mary's Mission eTaunge. U Bawo u Kraai wellze umthandazo wokuvula elitheko . waziphosa iintambo ku Mgcmi-sihlalo we theko elo u Mnu. Manqola wodumo Iwase Serowe Uthe kwa oko uMgcini-sihlalo wa-

betha koomofu ephakela umzi into ekuhlangenwe ngayo. Hai umfo ka Manqola utsho ngento evuyisayo ye ntetho. Lo mfo mhleli uliqhawe lase Ma Xhoseni: umfo onezafobe zoku thetha nezimbo. Uhambise lomfo wathi kukho nesithembiso se Nkosi yethu Barolong u L. K. Montsioa kunye namaphakathi akhe. Kuthe ngokungaphumeleli (kwakhe wasele felisela incwadi encoma kakhulu u Moruti Kraai kuma 22 eminyaka ephakathi kwaBarolong be Molopo Reserve. U Sihlalo wenze amabal' engwe ngobom buka Canon ethe le ntetho Eyawonwabisa kakhulu umzi oNtsundu.

U Sihlalo ucele izithethi zeecawa ngeecawa ukuba zenze amazwi ombuliso ku Mfundisi no Mfundisikazi. Kwihlelo lase Methodist kuthethe u Makhole; Lutheren kuthethe u Mfu. Mabee: Free Church kuthethe u Mnu. Ntshikili, umdala; Engl sh Church kuthethe u Principal Mvangeli u Mnu. B. J. Dlangamandla; zOnke ezizithethi zenze iintetho ezintle ezichukumisayo ngalisayo.

U Sihlalo kwesi sithuba ucele uMlu. Canon Kreai ukuba aphendule izithe. thi. Utsho ngentetho emandi kakhulu nexolisayo. Emva kwempendulo kungenwe enkomeni. Amahlelo abjnze ngolu hlobo:-

Methodist yenze isipho se £1: 7:

7

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(GOODLAND H. NDUNA)

Kwenzeke ingozi ngokwaphulwa umlenze yimoto umfana oNtsundu.

bana abafana ababini emdanisweni, sa eknaya lo mfana uthe kanti omnye uphethe ibhoso loku xela, watsho ngamanxeba. Ngoku sithethayo ulele eHospital, ubanjiwe umxheli.

Kunduluke ngololiwe wase Aliwal North umfundisi Madlukanele wehlelo lase A.M.E. ngokutshintshwa. Umzi wase Rhini kunye ne Ramente yakhe umenzele umbuliso, kwimbhutho enkulu, kuba umfundisı lo ebethandwa ngabantu basekhaya apha naye ebathanda abantu.

ntlanganiso ye Bantu Lawn Tennis enye indoda ebihamba nonkosikazi Club yokuvula kunye nokunyula aba- wayo bewelela kule inganeno indawo phathi balo nyaka nokwenza ingxelo besiza entlanganisweni yo Manyano yonyaka ophelileyo. Iyakungenela lwamadodana. Uthe xa esithi uyaw la kwa Mnu. Goodland H. Nduna 9, amtsibela emathathu la madoda am-Orsmond Street emva kwe mini.

0

Kusweleke umfana ka Xabana ngomhla we 21 kweyo Mqungu. I Ra-Mnu. Sidia no Nkosk. Patosi, mente yase Tshetshi (St. Phillips khe aaba bahlelwe yile nto. Bahamba kwi Congregational kuthethe u Mfu. Church) imi ngokuma ilungiselela bangena kompye u pnyango ka Nkosk. iBazar eyakuba kwinyanga yomDu-Marubana; Ethiopian kut ethe u Mfu. mbha I Synod eyakuhlangana ngo- bafumane ukuchetywa ezonduma. mhla we 4 kwe yoMbasa yase Tshatshi eRhini.

yaye nentlanganiso izole ngokuma- benzini wakhe wokufundisa intsapho liso layo, e Higher Mission ngokurhoxa kuka nkosk. M. Tsotsobe. Kubhubhe um-

THE BANTU WORLD IOHANNESBURG

base Bhai bafikile ngokusukela umphanga wokusweleka kukamfi Lingani Nguru:

U Nkosz. Evelyn Antoni uvule ishi shini e Airban Road No 14. Yonke into etyiwayoikhona.lyancomeka lento.

Ngomhla we 26 kweyo Mqunga ibiyimbutho kwi Municipal Hall elo o o o kishini. Kwakusamkelwa u Mnu ne Nkosk. V. V. Mabobo, abasandukku tshata. Amadoda athethile ukumngeni-

NGU KILANI

E Monti

Kwi brorho ephakathi e Lokishini E Ngomhla we 11 kule nyanga yi- eyahlula u Tsolo no Mekeni kubethwe yakhe, bathe babuzana ukuba masithinina ngalomfazi, yathi enye hayi masiyeke madoda bamshiya bemka, mana Bawo. Ibingu Mnu. Magengelele nowakwa-

ngo 1937 kwabethwa amaxhego ama ga ngo 2 bathi abapasileyo ku Std.

ntwana wo Vnu. ne Nkosk. E. Nzuzo, Holweni entsha, kwenziwe ingxelo Wisile yenze esisigqibo sokuba isikolo unyana omkhulu. Ugule intsuku za- ngokuhlaulwa kwe Poll Tax. ukususela masibe sinye kufunwe ititshala enembalwa kwabhubha kwangaloozmini ekuqalekeni kwalonyaka umntu use- mfundo ephakamileyo zithi ezi zikhoyo inye unyana ophakhati wentombi nako ukuyibhatala ngamasuntawana zizi Prinsipali zibe ngabancedisi kuze yakwa Nzuzo obefika ngokungaphili loo mali yerhafu, emane ebeka nokuba u Rhulumente afune mphathi wumbi ukuvela emsebenzini e Monti. Baswe- yi 2/6 ethenga is tampu nakwiyiphina i amkhethe ngokwakhe.

kuba akukasekwa nemirhumo yama, lungu, akukabikho nomgaqo (constitution), kodwa esihlalweni kunyulwej u J. N. Busakwe yaba ngu Henry Lichtenburg u Mfu. Matambe wo Alexander u Nobhala oququzelayo. dlula ngom Gqibelo wale veki, Simele ukumbulela u Mnu. Tom February 10. Panyana ngokucinga ukuseka olu manyano kuba kudala lufuneka apha e Monti, siyaqiniseka luzakwenza amanyathelo amakhulu nafanelekile-

Ngoku ndibhalayo kubomvu phandle apha ama Bhaca aqhuba ngaphezu kwekhulu labantu abangena rhafu napasi.

Nobhala we Swallows R.F.C. ufike- yahlala na. Akayicacisi loo ndawo lwe linene lase Thekwini elijikeleza u Mfundisi. yonke i Union le nge Bhayisikili. Kuthe kuba le ndoda yeyom Indiya u Pamiah Abboo wase 140 Field St. Durban, ndaphaula ukuba iqela Funda I lamagxagxa liyammonela lo ka Gaqa ngeliwonga lokufikelwa sesi sinhanha saziwayo.

Esitshini u Nkosk. Violet Ngaala no Mnu. R. Ketelo bakwelise u Alice Tilose Majiza ongumongikazi e Dikeni.

(NGU OLIFANT)

Klerksdorp

Noko izinto azimntaka Ngqika ku phosa phantsi yasala ikbala inkosikazi Nkosk. B. Ntabeni obekade elele ngandletyananye, iviwe imithandaso yabebe mondeze ku Solutete, unga-

Ufikile u Titshala Vangqi evela e Rautini uzokuthatha indawo ka Mnu. +lliot Ngubeni ose Newclare ngoku D. B. B. Peter othe wabenzela ukuba apho avule khona, utsho wasele nikwa u Std. 6 amfundisayo oko Vangqa.

Isikolo sase Itirele njengoko kwaku Le ndawo kudala igebenga abantu, gqitywe uKusuka ku Sub A kuye kuthi bini alala ezibhedlela ithuba elide. baye e Wisile, kulo nyaka kupase i 20 UNkosz. Limekaya ugalisile emse-enzini wakhe wokufundisa intsapho liso layo, liso layo, yonke ku Std. 2 abayuma kuya ngo-kwezigqibo. Kude kweza umvi wezi kolo batsho besithi nabo mabavunye-Kwintlanganiso ye Lisolomzi ebise lwe babe no Std. 6, yona i Komiti yase

leke kunye, bashiyene ngemizuzu Post Office, ukuze ithi vakuba yi £1 Isisimanga le nto yase Itirele, kuba Bangcwatywe ngenkonzo yase Tshe- andule ukuyisa kwa Ndaba za Bantu abafuni sikolo samlungu. Kuma

PAGE THREE

0 Uyakudlula apha u Mongameli wama Tiyopiya ukuya kundawo yakhe e

Kuluvuyo ukuva ukuba ibhodi yelow kishi iyakudibana kabini ngenyanga ngenxa yobuninzi bezinto nobukhulu belokishi.

-0. - 0 . . . 0 U Mfundisi I. Siko wama Tiyopiya uxelela ibandla ukuba akasayi e Bughersdorp sele siya e Viljoenskroon apho aguqulelwe khona. Nto e-inga-Oka Gaga u Gladstone ongu yiqondiyo yeyokuba ikomfa iphinde

> **Bantu World** Kuqala



"To-day I can testify from the bottom of my heart that but for the famous Pan-

banine Treatment my husband would have been in his grave by now. During his illness he was attended to 15 times, at one time or another, but all in vain. He eventu-ally had an X-ray, which showed a distinct ulcer on the lining of the stomach. From the very first day that he began the Panbanine Treatment he showed signs of improvement. His complete and speedy recovery was unbelievable to the people here."-Mits. S. v. d. Mescht.

Stomach Ulcers

Panbanine Powder and Panbanine Oil have cured thousands of people of Gastric Ulcers and Duodenal Ulcers. Gastric Ulcers are usually recognizable by terrible pain, burning, wind and vomiting (sometimes with blood) after meals, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder costs 2/6 per small and 7/6 per large tin, and Panbanine Oil 10/-per bottle from all chemists.

Treatment for Ulcers

Sufferers from chronic ulcers in the stomach who are advised to undergo lengthy treatment, but can afford neither the time

St. Augustine Congregational Free Church ... Lutheran I Konsati yabantwana base Goodschool U Manyano Iwama Nina U Nkosk. Mandewo wam, ha Mnu Zizwe Mtoba Nkosz Martha Moya wampha Nkosk. Mayisela Nkosk, Maweni

lyonke yenze £9:6:2: Kwakhona u Manyano lwama Nina lumphe ezizinto zinikelwa ngu Nkosk. Nko no Nkosk, Johanna Makaya: 2 Basket chairs ne"set" yeti, i basin ibenye. U Mnu Ngqobe no No Nkosikazi bamlize ngee "Flasks" ezimbini enye yeka Canon enye yeka Nkosikazi. U Nkosaz. Martha Moya watsho nge Flower glass. U Canon uphiwe neegusha ezintathu nenkukhu.

Umzi wase Mafikeni uyabulelwa kakhulu nga Bawo Krsai noNkosikazi. Aabo bamagama angavelanga kwi-phepha-ndaba bolala "ngenxeba bangadinwa nangomso. Sitsho nakuni Ba-rolong enimphethe kakuhle le minyaka ima 22 phakathi kwenu. Ningamlibali bali emithandazweni.

neyase Ganyesa nezinye jikelele.

wotywa'a nomzili wenene. Ilizwe beli abantwana aba 4 ne Nkosikazi. themberyena njenge nkokheli enkutu yase Mahkeni, umthenjwa kakhulu ngaba Mhlopne nazi Nkosi, umhlobo omkhulu wama polisa, indlezana yomfundisi, uzamukulungisa jikelele.

tshi ngu Mfu. J. Mabuto encediswa afune elona phepha le Tax lililo ngamagosa. Inani labantu ebelibaphelekile ukuya emangcwabeni libe ku 400. Ubuyile uMfu, J. J. Jorha ku balapha baqala ukuyila umanyano mabaphume kucawe zabelungu bandumjikelo wakhe we Ramente yakhe.

0

Uswelekile u Nkosk. Mzizi; ulele intsuku zambalwa e Hispital wabhubha. Uyokungcwatyelwa ekhayeni lakhe e Tamala (Farmerfield).

Ngomhla we 27 kweyo Mqungu ibisisidlo sabantwana besikolo sase Tshetshi. Kuwiswe inkabi yenkome kwenziwa nedinara yabantwana, banikwa namabhaso umntwana ngamaye 2d. Inani belikufuphi ku 500, ooti-tshala noonina babantwana bebalungiselela. Nebandla lase Wesile lisenzile isidlo ekugalekeni kwenyanga yo Mqungu ukwenzela abantwana besikelo.

Ngomhla we 22 kweyo Mqungu kubhubhe unyana we Nkosk. Leah Nguruju Lingani ongumfund si teapho Phambi kokuba siphethe masingalibali kwisikolo sese Gqume (Manley Flats) ukubulela abona bantu bewuxhase ngesi quphe. Unduluke ekhayeni ngeziselo nezimuncumuncu nama lakhe ephilile wabulisa wayakubamba tshwathitshwathi smaqebengwana, u uloliwe esukele isikolo. Wanele ukusi-Nkosk. Mafuna, Nkosk. Ngesi kunye vula oku ukwenza umthandazo neculu nabanye. Sibulela ngokubanzi lema- wabahlalisa ngeendawo zabo abantwana nenekazi: L. Mtotoba unozakuzaku wafikelwa lihlaba wayakulala kwindlu weli Theko, A. Mangola, Nkosk. Shoa. yakhe yedwa ingeko i Nkosk. isekhaye rane, Twenty, Nko, Makaya, Bikitsha, yeni lakhe e Rhini. Uthe u Nkosz. Tyatya, Mopedi. U Canon ubulela Ntutu ofundisa naye waya kumkhangokubanzi insosi yase Pitsani neya- ngela wafika esezintlungwini wabethela se Tsilela Molomo neysse Krasipan ucingo u Canon Mather Manager, e dolopini okokuba kuthunyelwe u gqira. nenkosikazi yakhe nonina. Bathe be-Isithuba sika Canon asisoze sivele- fika bafika selebhubhile. Ungcwatyeke apha. Ube iilungu leliso lomzi lwe ekhayeni lakhe e Rhini ngo (Advisory Board) engumcebisi swaba Canon J.K. Mather no Míu. Skomo-Mhlophe, umngcwabi wegusha ezila- lo wase Bhai. I Ramente nesikolo sase hlekileyo, nezingenabani, umthandi we Gqume bezikho. Inani elimkhaphileyo mfundo' nomshumayeli wayo, umchasi umfi libe kufuphi ku 800. Umfi ushiya

> U Nkosk. Mvula no Nkosk Tubala naba Numzana Ntsonga no Sangotsho

0

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200 abantwana base Itirele asingabo beecawe zaba Ntsundu bodwa, abanye Abaqhubi moto (Motor Drivers) abazali babo bakwezabelungu. Kuqala lokukhusela zonke izinto ezidla bona. le ukumnchasa bona. Nangoku aba-Sele zingene kabini iintlanganiso funi kuvanto ngecawe yomntu om nangona kungekabikho nto id' iqalwe, Nyama engekho umlungu, loo ndawo avivakali manene.

nor the money, can obtain complete PANBANINE TREATMENT from their chemist at 34/6. A full and satisfactory treatment, the Panbanine Treatment, being complete with the necessary medicine, foodstuffs, directions for use, and diet chart, may be quite easily taken in the sufferer's 7787-1 own home.



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FAGE 1(1F

THE BANTU WORLD IOHANNESBURG

lisher in a b ok form by the Lovedale

Press, 'The fund mental fact in the

South African scene, says Professor

Hoernle, "is the domination of Whites

minority of 2,000,000 (in round num-

tion the whites have made it impossible

for blacks to become members of

Parliament so as to prevent them from

participating in the making of laws

and in the administration of the

country's affairs; they have .xc'uded

them from membership of the Defence

Force and placed their control in the

education for black children. "The Whites," says Professor Hoernie, are

A frican Estate (e.g. the millions paid

annually into the coffers of the State

by the Gold Mines), for the education

Economic Sphere

peace, if left at large."

FEBRUARY 10 1947

R. Roamer, Esq.

BANTU WORLD

JOHANNESBURG.

SATURDAY FLBRUARY 10 1940

The South African Nation

ANY Europeans do not regard. Africane as p rt and percel of and that is the rea on why some members of Parliament think that representatives of African peeple in Parliament have no right to tak part in discus sing the questio , whether or not South Africa mould participate in the war against Germany These prople, no doubt, are of opinion that the white man is permanent guardian if the tl ck man and that as such he is the only man who must d cide the d sti y n t only of this country. but also four race. To them the African was created not to occup- a nobler pration than that of servitude but to be exploited cuss the quistion, whether or not for the b neht of the white race. They the Union shou d'e at War with do n t share the idea t at S u h Germany. In Saptember there was Af ica is the joint Fatherland of both no such chance as Parliament was white and black and that bo h are adjourned immediate'y after the concerned with the queation of its House of Assembly Lad voted in safety and security.

we like it or not the S. uth African ne- membersh p of the Senate has been tion consists of Europeans, Africans, one ger, as all (ac pt four Sepators Coloureds and Indians. The difference wha represent the African people in colour and culture does not alter the and other two Senators) went out position. Politically and economically of off ca in October, and elections But distiny is one. This c nnot be wre hed. otherware. History does not record In both Houses, objections were the existence of more than one nation raised by Na ior alists (Malanites), under one government and in the gainst the Representatives of the same country.

ble white men are taking the view that there can be only one nation in this country. According to Press reports, Senstor Heaton Nichella made this a Bill to prevent us from takpoint clear during the d bate on the ing part in debates on questions of Government's war policy. He said : " There will be never a South African nation until every person, irrespective of race or colour, in proud to call himself a South African.

Unfortunately the bulk of the Euro- that Parliament will pass it pean community is unable to recog-

achieved by the humanisation - nd harmonusation of our interacial relations. it should be the endeavour of all those i terested in the peac fal development of our country to create an at-14. PERTH RD. WESTDENE mosphers of triendliness between the r.ces so as to enable "every person, irr spective of race or colour, to be proud of calling himself a South African.

Letter From Parliament BY

the South African Nation, Senator Rhienallt Jones over Black-the domination of a white bers) over a Black majority of 6.500,000." To maintain this domina-

"HE big dehates on the War in the Pouse of A sembly and the S nate have now ended. and the lovernment have all red comfortable majorities in both Chambers. In the Sanate, a motion supporti g the War was introduc d by General Smuts (Cabiset Ministers have the right to speac in both Chambers) and it gave Council who under the Natal Native the Set a'e its first chance to dislavour of taking part in the War, with rolitical power with It is our firm convic ion that whether Since then a large part of the which they are enabled to dominate

not willing to tax themselves, or to African people speaking and voting It is gratifying to see that respons - on the War question. They said spend the revenues of their South

that Africans have no ribgt to be he rd in such a matter. I have been told that they are preparing of a racially-ahen group, the members of which might become, by that education, competitors of whites in the War and Peace, and on motions of 'no confidence' in the Govern- economic field and demand political ment. We shell, of course, do rights. everything in our power to resist such a Bill, and I cannot believe

All Africans have a special right to be heard on a matter where the future of Africa is concerned Germany is anxious to rule again in Africa and it is monstrous to claim that Africans shall have no say as to the steps that are to be aken to prevent Nazi frulers of Germany coming to rule in Africa. I believe that Nazism is an Evil thing and that it will destroy civilitation if we do not destroy it. Those in South Africa who deny the right of Africans to share in the Government of the country have the same outlook on other races as Government can bring pressure to the Nazis have, and the victory of Nazism would mean the complete triumph of these ibeas in

The Technique Of Domination [By Scrutator]

manufacting concerns, and Munic -An interesting and instructive anapalities to carry on the policy of we try to make it political so as to talk lysis of South Africa's Native policy e vilised labour in order to ensure about oppression and suppression, is is contained in a series of lectures by Professor R.F.A. Hoernle of the Witwhite domination. watersrand University, recently pub-

maintain their domination in the smile a bit isn't a bit easy especially social sphere, Professor Hoernle so when one's liver isn't in a fit and proceeds to deal with spirit of proper condition. Or when one has trusteeship," which the segregation. got out of one's bed on the wrong side, ists say it underlies South Africa's wherever that is. Native policy, and he raises three points which should be carefully examined by students of Somth Africa's Native policy, These are: (1) Permanent trusteeship as an aspect of permanent domination;

self-governing community.

Permanent Trusteeship

It is the opinion of Professor Hoerpie that South Africa Southern Rhodesia are committed to permanent trustee- the end of it. All his followers will shp in order to maintain white domination. This kind of trusteeship is wholly unacceptable to Africans as it will not benefit them and allow them to develop their byes to the full. "The only alternative," says Professor Hoerole, "will be to give up the dream-in practice for Natives drown in song what their leaders said more like a nightmare-of combin- and now wish unsaid. ing Africans and Juropeans in a Well, we who are supposed to write single sell-governing State, and to things that make you smile, find it aim frankly at separate African and hard to turn out our stuff when our European areas, each with its self- teeth are aching or when our Ribs see

urging liberal-minded man and women to "sontinue to bend all their strength to the task of spread-This book-"South African Native Policy and the Liberal Spirit (Luvedale Press 5s.) - should be read carefully by every intelligent African who is concerned with the destiny of his race.

R. ROAMER, Esq, The business of writing this R. Reamer column each week is not a laughing matter, despite the fact that some of you find it amusing. This column, so we are always told, when supposed to make those who read it After showing how the whites smile a bit. Now to make a person

It is easier to write a political article when you are suffering from toot -- ache or from the visit of your mother-in-law than to wrie an article that brings a amile. For instance, a political article is rot supposed to be soft stuff: it must breathe fire and brimstone It must (2) Trusteeship siming, on the have such matter-of-fact words as basis of acculturation, at these : " menace to liberty," " opprecommon citizenship for the saive legislature," "hewers of wood wards, at social conslity, at total assimilation; (3) Trustee- this country." We feel that such ship preparing the wards for words come quite readily to one's pen independence in their own when one is suffering from pain somewhere.

> And, what is more, as soon as the pain is of, the same writer, can deny these words and say he never wrote them. If they are quoted for him in black and white he c n just say. "I was misprinted" and that would be "hear ! hear !" him when he turns al this political some result and still think he is a good fellow. That is why all grea: politicians are always greeted

yet another girl with whom we are In he concluding lecture, Profes- in love and as a result they want to

Code, is permitted "to issue a Proclamation for the summary arrest and detention of any Native who, in his opinion, is da gerous to the public Having equipped themselves the blacks, the whites have devised and another me ns of maintaining their supremacy. Educationally the blacks re not treated as part of the people of South Africa. They do not receive free primary education, except in the Cape, and there is no compulsory

government."

sor Hoerale asks the question. 'Is return to their mothers, Yet that is what a liberal Native policy possible in a is actually expected from us. People Multi-racial Society?' And after expect us to make them smile a bit dealing with it carefully he comes without caring a penny whether there to the conclusion that owing to the is a smile in our hearts or pain. If white man's determination to domi- one article turns up to be dull they nate the black man total seperation say, "Ha, this fellow is dull to-day. of the races is the only solution that What a disappointment !" And yet will eliminate domination and en- they themselves are subject to dull able Africans to live happily. moods now and again when somebody Professor Hoernle coacludes by steps on their coms and forgets to say, ing inter-racial good will by ex- other peoples' dullness supposed to

nise this fact. They are unable, on account of prejudice, to realise that there can be "unity in diversity." As Mr Jao H. Hofmeyr once pointed out "there cis room for differences in the family of God. They add to the fulness and variety of life. Their existence widens conception of the grace and the fatherhood of God.' * It should be the endeav ur of every South African, be he white or black to create unity in diversity, so as to build up h healthy, strong nation.

After all South Atrica is the Joint Fatherland of both white and black and the civilisation of the country is the product of the white man's brains and the black man's brawn, The gold mining industry, which has given impetus to the industrial and commercial development of South Africa, owe its growth and expansion to the resources of African labour. The white man and the black man are indispensable to each other, and a recognition of this fact will go a lorg way towards solving the pr blem of their living together in peace and harmony for the future.

What is most needed is a radical change of mind, will and heart. The solution of our interracial problems cannot be achieves I y the policy of political, industrial and residential segregation, but by the white man showing a real greatness of heart which will attract in its turn a genuine spirit of co-operation from this side of the colour line. South Africe, as the leading state of African committees. The Blind and point out that the Athlone School is the Airican continent, cannot afford Crippled League in Port Elizabeth has only a training body, and Ezenzeleni is to encourage the spirit of intolerance, started and that is a very good example, another body and so now there is a

task is to avoid the creation on this help us o a certain extent and we must must be another body that will be reaconitnent of the state of affairs do the rest. I am appealling to you ponsible for the After Care Departwhich obtains in Europe to-day, very earnestly and I know that you ment; is would not be fair to expect And she cannot achieve this pur- will respond generously. pose if her people are divided Monotony of life is a dreadful thing undertakings as that would mean heby race and co our discriminations. to us blind people and I am afraid that ving a traaning school and a work-To achieve the mission of civi ising for many of our blind people life with- shop. and pacifying Africa, she must have out work would become a very dreary It may be well if, at the

white and black worked together for cally, morally and mentally. It has to follow in dealing with this the development of this country, and been said that to work well is easier subject. Firstly, we must face without we are firmily convinc d that their co- than to use leisure well. I think this hesitation the question; (Do the blind operation is essential f. r the civilisati r is particularly true in the case of the people desire work, or is there any real of Africa. But this can only b. blind.

South Africa. Whatever may be said about thright of the Represensative ofs the Africans to speak in the War debates, a no-one can question that between them they produced some of the best speeches made in both Houses in the debat-s.

Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema

race hatred and colour prejudice, Her let us follow it. European people can desperate need for a workshop. There

In order to maintain white domination in the economic sphere, the policy, of preventing blacks from doing skilled work has been enforced. The socalled " civilised labour policy. deliberately so named in order to avoid all'verbal appearance of discrimination cn the grounds of race or colour, is actually applied (with negligible exception) for the benefit of whites, as though there were no "civilised " non-whites, or none striving for higher wages precisely in an effort to enjoy a civilised stand rd of life."

Professor Hoerale shows how the bear on the Mines, industries and

Daily Bread For Our Blind Trained Afrcans

A CHALLENGE TO AFRICAN LEADERS (BY H. M. MENTA)

EVERAL Africans have now finished their training at the Athlone school for the Blind, and very soon some of our own blind pupils at Ezenzeleni will be completing their trianing. A big problem of finding employment for these people must be faced. From the beginning of this subject let me these training bodies to heve two great

a united nation of all her racial groups. existence and that many of our younger Outset, 1 place before you an We have already pointed out how blind people would degenerate physi- outline of the plan which I propose foundation for the assertion that our

blind friends would prefer to be trated as a leisured class ? Secondly, we mnst ask whether our people are interested in the blind weifare, and what engaged in a death struggle will collect part can they play towards solving this a crowd of laughing African men, difficult problem.

people want to work, or would they don't smile themselves and succeed in prefer a life of leisure given a sufficient making a let money all the same. income ? It is essential in all work for the blind to recognise at the outset that the blind world is a world in miniature. Blind people are different from each other as people with sight-they share with those who see, not only the virtues but the failings of human nature. The attitude of the blind to this question, therefore, does not differ very much from that of sighted people. Work brings great joy to us blind people. Our cry to-day is not a ms, but E PLOYMENT, This is a challenge to the African people; the time has come when we should have workshops run by African societies with

Continued at foot of column 2)

"Oh, I am so sorry !"

From what part of the country are we people who are supposed by cure collect news that bring smiles on other people's faces ? If we are supposed to collect them as we walk along why is not everybody who reads us supposed to do the same ? Why are politicians allowed to pour out long, heated words at those in authority and then deny them again when it is convenient. and yet we, who are just as human, are only expected to bring smiles on some sour-faces ? Is that fair ? For which sins, for we believe we have already suffered for all our sins, are we burdened with this column ?

If has always puzzled us why our people should want a special column in a newspaper to make them smile a bit. when they seem to go through lifs smiling at nothing. Get two dogs to fight over a bone or something more important to them. You will soon see a crowd of our people watching that fight with smiles all over their faces. A fight in which two Africans are women and children. Some people tell Africans that this is nice going Our first question is Do blind through life with a smile. But they

Well, we are not complaining, members. Life wouldn't be worth living if one did not get the sati-faction of being of service to some people at some time-even if the service was that of making people with sore tempers and self-conceit smile a bit. We hear that even those who hate us because we never borrow money from them so as to be under their thumbs, read this column-" just to hear what this cheep writer says to-day." We believe that this is great tribute paid to us. It is really an honour to have ore's enemy read what one writes and smile over it while in his heart he curses ones very existence.



SATURDAY FEBRUARY 10 1940

BANTU WORLD **JOHANNESBURG** THE

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Black Nations Letters to The Editor

The Three Monsters

Among the many factors that dissever the social fabric of the African, there ar: these three monsters : racialism, egotism, and traitorism.

These blemishes occupy the hidden depths in man. It is from no desire of the possessed that they sometimes rise above the surface, resting on such sorry foundations as jealousy, envy, fear, hatred et cetera.

The three evils are interpenetrative. By cherishing only that which is his very close alliance, a racialist may at a fast rate learn to coddle egotism and thence nurse traitorism if he is not on guard.

As there is nothing that is wholly bad, unless by partial judgement, a relic of good may be found in self-exaltation. The striving after the ideal is revealed in the egotic by his propensity towards honour, power, and fame. But, because with such a one these eminent positions would have to be acquired through vain means, that step alone must one day land him in a bogey from which no other power would exhume him, but the turning of a new leaf.

The inevitable concession, where good and bad are often associated, has rendered our societies rich in the patronage of the docile as well as the arrogant. With reserved hopes the psychologist welcomes this allowance. In it he sees open possibilities for the well-disposed member to influence his backward comrade. That, however, calls for a kind of long-suffering not easily accessible. The Saviour exemplifies such patience in the parable where He as Master of the vineyard would say, "Let them both grow together."

In our organisations the arrogant type of man sees no reason why he should not be at the fore-front. Actuated by this yearning, he will influence the rank and file to lift him up the ladder of his ambition; craftily convincing them that, he is head and shoulders above the present officers. When this end has been attained, he will see, as best he can, that no one aspires to what he looks upon as a height worthy of his sole acquisition and retention. With that crown of vague superiority, he will go through life quite easily, but he runs the risk of being outstriped by those he looks down upon. That attitude alone hampers him from making any headway. Like the rabbit in the fable, he takes a slumber by the roadside on the presumption that celerity is a feature peculiar to him alone. After his good rest he resumes the race, soon to gasp from the discovery that the tortoise is close on the finishing mark, miles ahead. Here human beings, unlike the animal, will deviate from egotism to traitori-m. At this summit, man reaches the end of his journey. Now, there either has to be "a right-about turn and a pretty quick march," or no timely escape will be made from the fearful upheaval that is at work underfoot. Upon the young volcano of racialism, egotism, and traitorism, the obdurate will build their castles. There, they calmly retire ever making their names the synonyms for treachery. dimly perceiving that, at any moment, the hill may burst and toss them asunder. None the less, a glimmer of hope arises from the realisation that the societies which mean to promote advancement, are not alone in the great cause. Was it not the Carpenter of Galilee Himself Who said, "Lo 1 am with you alway?" From the same Fountain head flows His transcendental influence which, according to His own decree, must leaven the mass in steady progress.

gradually being bridged by the younger folk. Inter-marriage is now common among them. The patriot may well be consoled then by the discernment that in another fifty years the present racialistic weed, with its accompanying discomposure, will have been eradicated, when, automatically the two Sir, subsequent flaws shall vanish into the limbo of forgotten things.

Ed. N. N. MSUTHWANA.

Africans And The us by way of investing in these co-**Present Forces**

African people are faced with all kinds out which side our bread is buttered. of forces and influences the outstand- While not exactly advocating coming of which is war. If they choose plete segregation in commerce, that to fold their arms, stand aloof, wait being impracticable, I maintain, and see, then their destiny is very nevertheless, that the retail business uncertain.

The political tides and upheavals Africans among their own people. W. B. MKASIBE, that have been and are going on should neither deter nor discourage the Cleveland. African nor blur his vision of things to come, but should, on the contrary, be welcome by all as a clear and good sound of a bugle warning them against all things that seek to undermine the fundamental principles of human life. Having taken the warning, we should unanimously contribute in whatever small measure we are capable of. It is again true that some of our leaders misrepresent us and actually mis- (Amanzimtoti Institute Is Now Known interpret our aims and objects to the Government, but despair will never help us. Our safest way is that we should choose and criticise construct. ively always bearing in mind that the present forces and war are but a trying hour which must be watched and grappled with for it is the determination of races that will live or be destroyed according to the response thereto.

J. C. MKUHLANF.

Co-operative Business Advocated

There are far too many aliens daily getting too rich over our heads. The one best remedy is to establish coplaces.

operative societies and Stores which should cater for its members' requirements.

It is high time we had set ourselves the task of eliminating the exploita-It is an indisputable fact that the tion of Bantu ignorance and of finding at least should be in the hands of

Amanzimtoti Institute, Farewell ! (By Walter M.B. Nhlapo)

As Adams College)

Amanzimtoti Institute, farewell! With a sigh, midst your cane fields, gum-tree lane My days were spent, ne'er to return again. Dead were I to love, sympathy that swell The baeast! The lanes, canes that whisper wave My friends reared, nursed, now to the grave

Gone down ; they lov'd your peaceful scenes and said, Perhaps, as here we learned "Rise and Shine

Ye buildings that shade great joy, seem divine.

I think every-one honest till I find him out to be a rogue. The social distinctions of citizen, free man, and slave, all vanish when we think of human beings as children of God and brethren one of another. But how suspicious some people are, they think whoever is black they come across is a rogue. Why?

And War

"Be fruitful and multiply which are said to have been given when the population of the World consisted Operative stores in the all Bantu Reef of two persons." Were they to exclude the black nations? But the The new wage scale should uplift development of this country is due to their hard working, nevertheless they work and earn no money sufficient to their output and need. They have no chance of earning better wages, nor of preventing the country from the coming enemy etc. and that only because they are feared.

> With all the changing attitudes of mind underlying South African history, the time will come when humanity will extend its mantle over everything which breathes. Those who have seen the beautiful and absolutely unselfish affection which many animals when decently treated, show to their masters, must feel the same kind of shame and bewilderment, at the brutality often shown to them.

OThis is the age of sensibility. War (Continued in previous column)



Years ago, the Africans contracted their marriages under the restrained policy of nation for nation only; if clan for clan. These barriers are now

abolition.

Bulwer Natal.

But what about the feared black nations ? What shall be their future ? Shall this country remain fearing them ? Their case should not be considered in comparison with that of the middle nution

"THE MONK."

ustom Sir,

Lobolo

The lobolo custom has existed My friends will praise you and 'mid from pre-historic times to the present day. Laban practised it Like many, find solutions to life's (Genesis 29:20), and other pagan tribes of his times. As civilised conpeople, it fell like gossamer.

Our fore-fathers practised it, and such articles as one hoe or five head of cattle were chargeable for each New students shall walk in culture s girl. There was no 'imit number, however, from which fact one sees In each low wind I seem thy voice to that the practice on a large scale was hampered by the then scarcity of You are site for shaping Africa's brain property. This custom takes its That now my heart alss, can ill sussource from the attitude of regarding a female child as a chattel.

In the code of human law it is Of light, where men learn to face wrong to speculate with human lives. In the past some have argued that lobolo strengths the tie between man and woman against desertion When far your fame we'll bear an by the man. On the contrary, we have living evidence from divorce Yet, hundred years old buildings, trees courts that it has no binding effect.

In our present day lives this cus- Recall, when no more I see your fields tom ruins the young groom who has to meet the demands of his parents-in- Where as a student, I walk'd even law from his first savings, while at the same time he is expected to pro- Was punish'd, for a girl dropp'd tears vide clowds of prople on the marriage day with food.

Secondly, the groom is naturally expected to provide a decent home, They're' dat'd on your walls, trees. suitable food and lead a civilised life. Under such financial straits he will be expected to safe-guard his family against illness by frequenting medical men, and, further, to upbring his future children on a civilised basis.

The young groom, therefore, rightly or wrongly tries to compensate himself by applying his wife to all sorts of hards of this custom are against-giving a female coild educational facilities on the grounds that she is a chattel to be sold to-morrow.

Any parent who loves his daughter should abandon this inhuman purchase custom and should first satisfy himself on the integrity of his intending sonin-law before he gives his consent to marriage.

"ZULULAND FEATHER-PEN"

Live, blooming and rejoice ! And when dead

> your bowers showers.

victions grew in the minds of the These thoughts, alma mater, ev'ry spot endear;

> And whilst I think, with self-accusing pain,

domain.

tain:

Never will I forget thee-dear abode life's end and odd,

Though from your rolls my name may

unalter'd mind.

with shade,

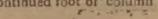
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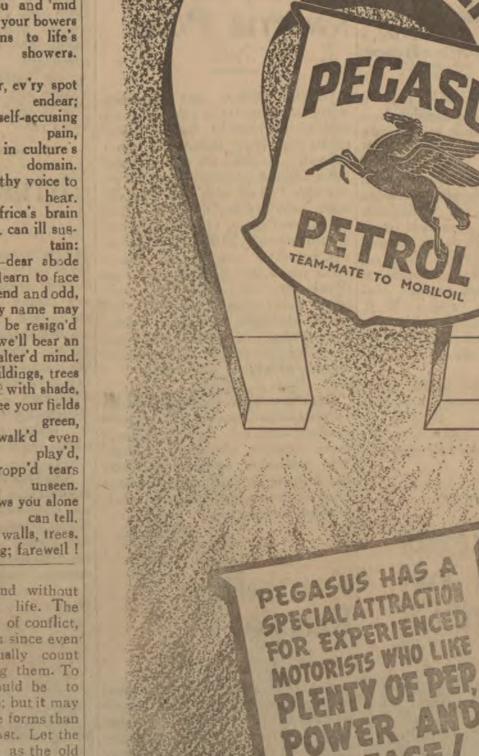
unseen.

Yes! my joys and sorrows you alone can tell.

ev'rything; farewell !

is a phase of conflict and without which there can be no life. The harmony of life is a form of conflict, but an obsolescent form since even in politics now we usually count heads instead of breaking them. To strenuous manual labour. The die- abolish competition would be to emasculate human nature; but it may pass into less destructive forms than it had assumed in the past. Let the soldiers dream of killing as the old maids dream of marrying. But organise in every possible way the practical machinery for making each successive chance of war abortive. War is war and business is business. If war is reduced to business and common sense, it will soon vote for its own (Continued foot of column 1)



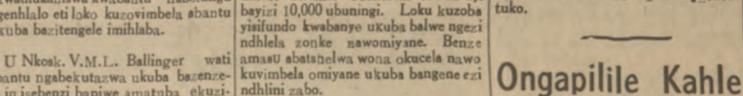


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ngenhlalo eti loko kuzovimbela sbantu bayizi 10,000 ubuningi. Loku kuzoba tuko. ukuba bazitengele imihlaba.

abantu ngabekutazwa ukuba bazenze- kuvimbela omiyane ukuba bangene ezi le in isebenzi bapiwe amatuba ekuzi- ndhlini zabo. limela ukuze nabo basize izwe ekutututukeni.



rence opete u Mnyango wo Mpakati uveze ukuti ama Ndiya akulel' izwe Kwama Poles ayizi 219,691. E Natal ayi 183,661, e 10,508, e Lransvaal 25,493 e Freyistati 29.

Odabeni lokulungiselela impi u General Smots ute lapo ependula lama qembu waziveza ukujula kwengqondo. Yilowo nalowombuzo wawupendula ngamunye ekombisa ukuti kabayazi into abayikulumayo. Lelizwe kufana nokuti liyalwa ohlangotini lwama zwe las'e Poland elab'elwa amaJali-Ngisi nama French, fuii i Palamende mani ababulewe bayizi 18,000. Ezingezinqumo zayo ibavumele ukuba godini zase Poznan, Gdynia amakaya baqube kuloko, okuyikonake bekusola manje yikupi. Waveza ngamazwi abo, bexoshwa amaJalimani. Enzeahlabayo ukuti wonke amalungiselelo nyeni yezwe las'e Poland eyab'elwa ka Mnu. Pirow esapete amabuto abe-ngeluto neze. Yana u Mnu. W. B nduna zempi yawo eziyizi 1,500 ba-Madeley ote yena amalungiselela ayenziwa ngu Pirow empi eyengeke alwe le amsPoles ayizi 100,000 adingiswa. nanembodhla yodwa lena-

Kute seluvotelwa lol' udaba ukuba ibhili enikeza u Hulumeni amandhla okulungiselela impi, wanqoba u General Smuts ngamavoti ayi 81. Ibhili lizofundwa okwesibili ngesonto lelizayo

'Abamakambi Okwelapa bayi Ngozi Embi"

Lawamazwi amumetwe umbiko wa- Kubikwa umoya wokungezwani ayi 1,250 ngesonto kupela-nje. bo Mnyango we Mpilo opansi kuka- enxenyeni yemabuto ase Russia okuti-Hulumeni. Umbiko uti ukwanda kwe- we kubange utul lwezicwe. Kwabozinyanga zamakambi kuyingozi enkulu shwa amakulu amaningi amabuto. kulelizwe. Uti ziyingcosane kakulu Nakuzo izikulu ezitile zakona kubikwa izinyanga lezi ezikwaziyo ukuzibona ukuvungama okutile, okutiwa kubange izifo ezitatelwanayo; abantu abelashwa le ukuba ab ningi "bagudhluzwe"vizo benalokukufa b-nokukwandisa ba- sengati bstunyelwe kwa goganyawo. kutele kwabanve. Wati umbiko kuswe Bavungama-nje abapete ama Finnis kupete kona lapo futi. Abenze njalo b ngenalo ilungelo laloko.

Kulenkulumo u Mnu, H. G. Law- Ukuhlupeka

Umbiko okishwe ngu Hulumeni wama Poles ose Paris eFrance uveza ukuhlupeka okukulu kwama Poles seloku izwe lawo langotshwa am t-Jalimani Lombiko uti abaholi bama Poles bezigaba ngezigaba enxenyeni yeabantu abayizi 20,000 balahlekelwe fakwe ejele bonke. Ngonyaka odhlu-Kunjaloke ukuhlupeka kwemibuso eyawela ezandhleni zika Hitler.

Kuso isigodi sase Poznan izingane ezabe zigxushwe engoleni nabazali bazo abadingiswayo, zafa zonke ezingamashumi amstatu zibulawa amakaza. Yiyo lemibusoo evunwa abegembu lika Hertzog no Malan abati imibuso engafani nowase Ngilandi yona abati kabafuni buhlobo nayo.

Kunjani e

Russia

Sizwa ngo Mfundisi J. R. A. Nkomo umtengisi walelipepa-ndaba eGeorge Goch ukuti uMnu, Zacharia Butelezi, omunye wamadoda aqavile kulomuzi kapilile kahle sekuze kwaba amasonto amaningana elele pansi umkuhlane umpete ngamandhla. Siyambika ezi konzini zika Nkululunkulu uMnu. Butelezi ukuba zimkumbule emikulekweni yazo.

Impi e Finland

Ama Russia sekuwakanyele ukuti lempi ukuze ayingobe mawayilwe ngo bugwala njengoba kwenza ama Jalimani e Poland. Asesukela amadolobha ase Finland angenazo nezikali zempi, amadolobha-nje okwake kuwona abantu abazisebenzelayo, kugcwele kuwo izingane nabesifazana, abhidhli-za lapo ngezinhlamvu zomlilo. Ngelidhlule enze ubhici e 'olobheni lase Helsinki shlasela isibhedhlela asitshisa. Iziguli zafa kabi zahluleka nokubaleka emibhedeni yazo.

Ngo Msombuluko odhlule ama eropleni ama Russia angama 200 ahlasela amadolobha ase Finland ngomlilo. Kwafa abantu abaningi abangulayo. Ama Finns ati ayidubulile imishini yama Russia engama 21, nawo atshisa ngeyawo imishini icweba lama Russia lase Kronstad adubula nezikebhe ezabe zilapo. Kutiwa kusukela ku January 21 kuya ku January 27 ama Russia awohloze amabhombo ayizi 3,000 e Finland abulats abantu abangama 24. Wong abulala ama Russia

Sekufike e Finland imishici endizayo yase Melika engama 400 etengwe ama Finns.

lekile ukuba kwenziwe o nunye um e- bakiti. Wen i owazi imbungulu iku- ama Finnis, abavuke esiswini okwoto wokuncipisa ukusebenza kwezi belesele ebusuku. Ube uyate uyayiba tshwala, namhlanje ayatsho ngesi nyanga zamakambi nabanye abelapayo nge uyibone izihudula ibaleka ngesisu Russia sakubo ukuti "Saza saluteza esikulu. Uti uyalala-nje upizwe suyi olunenkume, bakwekazil"

FR BATTERIES SAVED

H.

ENDHLOVINI

A.

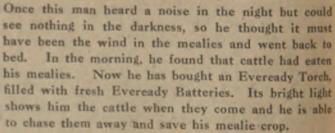
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Natal

RED HILL

Lapo yonke imiti emihle yenziwa kona.





Lendoda yezwa umsindo ebusuku kayabona luto kumnyama. Yaziba-nje. Ekuseni yabona ukati izinkomo ekade zidhla umbila Manje seyitenge isibane se Eveready namalahle e Eveready. Umbila wayo kawuseyukudhliwa zinkomo



SATURDAY FEBRUARY 10, 1940

Umhlangano We Bandhla Lika Zulu

U Mpati-sihlalo u Mnu. A. W. | Dhlamini lapa ebingelela u mhlangano utuse ukubonakala, kwomoya wo kuhlangana nokubuyelana ku Zulu, wati uma ucuma lomoya uzakulandelwa yizinto ezinkulu ezizakusimamisa isizwe. Wati isizwe siyakusimama uma siyisekela ngokufanele i Nhloko yaso i Ngonyama ka Zulu njengoba nakuqala amakosi ayeyi ntsika yezwe ngoba esekelwe nga madoda.

U Mntwana u Pika ka Siteku wabonga ukuhlangana kwamadoda wati ukubona abafundisi abaningi kangaka emhlanganweni kuyetembisa ukuti umsebenzi uyaqina uma izwe selihlangana nabafundisi ne zikhulu namadoda. Wati kulugazi olukulu emsebenzini ukuhlonishwa kwe Nkosi yama Zulu njengoba izwe selazi ukuti munye u "Bayede," futi nebizo lako pakati kwezwe se lilingene naye owe Nkosi. Wati okuhle yiko ukuba izwe liyisingate i Nkosi.

U Dr. A. H. Ngidi, PH., D.D.D. wapakamisa umteto omkulu wobunye bezizwe ngezizwe, eziti noma zihlangana kwelase Europe ngokuyokwetekela ukufunda nokwazi, zibuye zipindele emakubo zibumbane naba kubo njengamate nolimi, kuti ukufunda nokwazi kungabi yiyo into yokuzahlukanisa nabakubo abange-nako lokokwazi. Wavumelana nezwi lo Mntwana u Pika lapa eti : "Ukufunda kunjengekambi lokwelapaesebesindile basinda pela kabelape abanye." Wakomba u Dokotela ukuti imisebenzi ngemisebenzi ese yaziwa ngabakiti nedingeka kwaba kiti isingakwazi ukuqoqelwa ndawonye kuti nati sibenamadoloba akiti emiswe ngendhlela ehamba egazini kiti.

U Dr. J. L. Dube, Ph., D walandisa u ihlangano izindaba ezisuke zixoxwa e Pitoli, ekomba lapa zifike zitintane nati kona ekomba nemizamo ka Hulumeni ayenzayo. Wakuluma futi ngobudoda nokuhlakanipa nokukutala kwe Nkosi yetu i Ngonyama, wati ufisa songati izwe li ngalandela, ngoba uliholela ezintweni ezinhle zodwa.

obazokuba yisizwe singaseko tina Wakomba umsebenzi owenziwa yikaya elinenhlonipo nobunye, wati sengati ubunye nokuhlonipeka kwa makaya nesitunzi sawo kungakutalelwa kakulu, abazali babantwana ikakulu abesifazane basikutalele isi milo sabantwana abakulayo.

Radebe ovela e Durban.

Edgar Madali (Jo'burg).

ngivumele njalo ngisho.

LONDA IMALI YAKO

uvalo.

(Isaqutshwa)

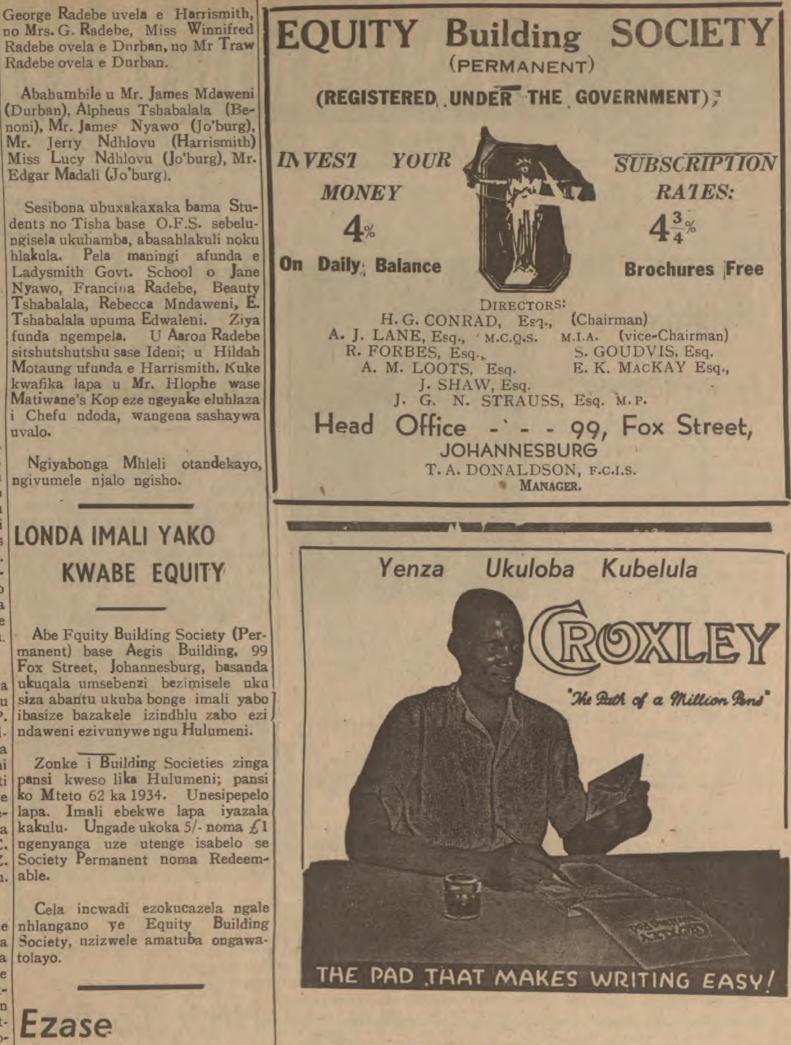
Township

E-Alexandra

Lapa kiti e Alexandra ade kukona umhlangano omkulu obubizwe i Alexandra Landowners Protection and Vigilance Association, isihlalo sipetwe u Mnu. E P. Mart Zulu esekelwe ngu Mr. Z. M. Mokhele i chairman ye Alexandra Ratepayers Association, kukona no Mr. J. K. M'rupe kanye no Mr. C. S. Ramohanoe, kukona abanumzane abatile bo muzi noma umuzi waungezile nga mandhla kukona nabanumzane base Western Native Township ao Mnu. G. Radebe no Mnu. Mtwesi.

Ezitunyweni azazitunyiwe ukuya e Pretoria aziyanga zonke kwaya u Mnu. J. L. Ntsala no Mnu. E. P. Mart Zulu. Umbiko kodwa wenzi-wa u Mnu. Mart Zulu yedwa, aka pumelelanga ukuza emhlanganweni u Mnu. Ntsala akatumelanga ukuti pansi kweso lika Hulumeni; pansi kwenze njani. Umbiko wenziwe ko Mteto 62 ka 1934. Unesipepelo u Mnu. Mart. Zulu yedwa wamke- lapa. Imali ebekwe lapa iyazala lwa inhlangano kwaseke kukuluma kakulu. Ungade ukoka 5/- noma £1 abanumzane. Owokuqala Mnu, C. ngenyanga uze utenge isabelo se S. Ramohanoe, H. Mosito, Mnu. Z. Society Permanent noma Redeem-M. Mokhele, Mnu. T. Satloolo, Mnu. S. Seboolao.

Kwase kweluleka abanumzane nhlangano ye Equity Building bas' emzini Mr. Gaur Radebe nga Society, uzizwele amatuba ongawamazwi amahle kakulu 'okuzwelana tolayo. wokuti kufuneka kuti uma abanye behlelwa yinto noma yehla e Alexandra Township abase Western Ezase Township babekona noma ise Eastern Location sibe sonke ndawo yonke emzileni epahle i Goli uma ku kona udaba okufuneka siye ngalo e Pretoria siyeke ukukwela izi moto sihambe ngezinyawo kona nabelungu bezobona ukuti asihleki. No Mnu. Mtwesi weluleka inhlangano nge nkulu ingqondo kwazise umuntu owazi izinhlangano.



PAGE SEVEN

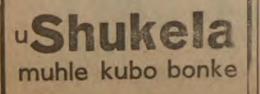
U Mfu. J. G. H. Xaba wabalisa ngamasiko ayenziwa ngabakiti okwati ngokuhebuka kwawo salimala. Nalapa salimala kona wakomba. Wati lezi izinto zifanele zishunyayelwe, kudalwe u Suku lwe Sizwe lokubuyisela izinhliziyo zezwe ndawonye.

U Mholi wama Dodakazi ase Afrika u Nkosk. J. L. Dube wakuluma ngo kupatwa nokukuliswa kwabantwana

Yipa izingane zako ^uShukela

Yipa izingane ushu-

ke a omn ukuze zikule zibe amadoda namakosikazi apile kahle. uShi kela ukudhlo kuhlanzeke ngempela oku tengwayo. Uyakupil sa uqinise amazinyo ako.



Kwase kupakanyiswa u Mr. C. S. Ramohanoe ukuti kuhle kubizwe u Chief Native Commissioner eze lapa e Alexandra Township u Major B. W. Martin. Incwadi itunyelwe kunduna yake u Mr. J. M. Brink, u Native Commissioner wase Johannesburg wenanelwa u Mnu. Dan W. B. Gumede inhlangano yati "eletu."

Kwasekucela u Mnu. J. K. Mrupe ukuba inhlanganiso imbizele inhlangano ngokuba kukona izinto ezi gondene nomuzi afuna ukuzikuluma ezipatelele emuzini e Bandhleni le Mpilo i Alexandra Health Committee. Inhlangano yemukela.

Ezase Cremin

Elandslaagte

Ngu C. C. P. Motaung

shayanwa ngezagila. SISI !

ma sikupi tina.

kile site bhe ! Amakehia asema-

kwebu eziyishumi zombila omusha.

Farm,

Ngon hla zingu 21 ku January kwakuyilanga elikulu e Pilgrims Holiness Church e lipetwe u Mvangeli Mnu. T. Maadie. Leli Bandhla akusililo noko i bandhla elandile kakulu. Lapa Liqale ngo June, 1939 kanti ke selinesikati eside lisebenza kwamanye amazwe; njengase Mt. Frere, nase Natal, nase Swazini nase Rhodesia. Sisamukela sibingelela, u Mfundisi omhlope i Field-Superintendant waleli bandhla uvela e Natal lapo ebengu Mongameli kona.

Brakpan

Lo mnumzane igama lake ngu Rev. Schoombe Abanumzane ababekona yilaba Mes rs. Mbambo, Masondo, Ntshabeleng, Kumato nabanye bama bandhla ngama bandhla. Umnumzane lo uhamba nabantwana bake aba tatu nenkosikasi. U Mnu. Maadie ucelile kumadoda ayekona ayekona ukuba enze izinkulumo.

Amadoda akulumile kakulu ebonga ukuba kona kuka Mongameli. Betsho ukut akusiyo into encane ukuba umuntu ongesiye waleso sizwe ashiye isizwe sakubo azohlala esizweni okungesiso sakubo.

· Bafisela kakulu ukuba agube pakati kwabantu. Kahle azwane nabo, ikakulu kule lizwe lapo izizwe zehlukene; azıme ukuba azihlanganise.

Umnumzane no Nkosikazi Rev. Schoombe basukumile nabo ngamna-Awu ngike ngabona ngesonto ele dlule ngokupuma kwamasonto anta- ndi amazwi bapendula bebonga umambama, abantu ababili belwa aba- mkelo abenzelwe wona abantu base ntu-nje abakulu bomuzi, bo. Kanti kusaliwa yini na, madoda? Tina siti bucico zika. Nhulunkulu bacorana busiso zika Nku'unkulu, bazozama siya pambili nempucuko · kodwa iningi liyalwa, yindaba embi leyo. Ku ukwenza umsebenzi wabo njengoba kufanele.

Liyana izulu lapa nesanqoto sibho-Benzelwe umnikelo ukuba umzi wake utole i Tiye. Imali etolakele, ngele-nje. Sike sabona u Mnu. P. kube £1 2s. Mndaweni eve'a emasimini epete izi

Leli bandhla lalipetwe kona kuse Simangele ukuba lomnumzane wali- America Komkulu walo.

> Umbhaleli, J. MAADIE.

USEBENZA ADHLALE KANZIMA FUTI!

Noma umsebenzi wake wezinsuku unzima noko ubuye adhlale umdhlalo we Tenisi Uma uvama ukukatala emva komsebenzi, uyomangala ukuti lendoda iwata api amandhla

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nyaka eminingi, manje usunedumela nakubantu abamnyama, abayizi sebenzi nabangabadhlali

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Yourself And Neighbours

By The (Editress)

IVING, as we do, in very close contact with our neighbours in our crowded locations, the saying "Avoid yourself what you think wrong in your neighbour," should be followed as faithfully as possible by our sisters.

One of the chief causes of misunderstandings and back-bitings among womenfolk in our townships is their readiness to correct the wrongs of their neighbours by shouting about them or by giving these neighbours cold shoulders.

That is why when our women-



olk, who seem to have time to waste talking all day long, quarrel you will always hear the words:-'She thinks she is better than other people," Because one who does not like the behaviour of her neighbour's gossips about it to others and the others carry the gossiping forward

Now, here is a lesson for those women who "always see" evil in others. If the other woman does what you think is reaction of the ideals of what you think is wrong, the best a born leader to lift us from what form of correction you can give her may be termed the common place is to avoid what she does. Show her by your actions and words that you are nobler in mind and cleaner in heart a special council to be convened than she is.



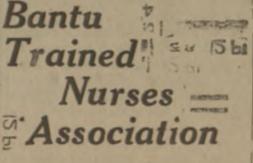
Miss C. L. Tshabalala, (with her hand on the little boy's shoulder) with American Negro Women Society leaders in merica

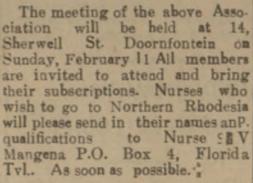
Bantu Women At Orlando

Leaders' Council Y sincere belief is that as individuals are bound together in unconscious and indefinable ways, it stands to reason

that as organizations are similarly bound together until larger move- of the Bantu Trained Nurses' until many people are involved in ments are formed and finally that Association who is presently great idea we call National mind is stationed at Florida.

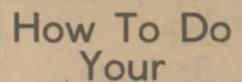
of action-I venture to cordially invite every Woman Leader of the in February 24, 1940 at the Bantu If you hate gossiping, avoid it in Methodist Church-leginning at 9. 30 a.m-6.00 p.m. The main idea is that as many woven organizations, many of you. I know many societies and clubs as is possible be married women who are the cluse fully represented. of family discords through their







Nurse A. V. Mangena, President



Shopping

I hope this little "dvice will help

butcher and fishmonger with your

buy. Be prep red to take advan-



Always

We do not supply direct If your trader does not stock Inkosi ask him to write to Union Flour Mills Ltd., Johannesburg.



yourself. If you hate back-biting, avoid it in yourself. If you hate going from house to house talking about other people, avoid it in yourself.

soon women of these types will avoid you. They will know what you are and what they are and they will do D. O. A. Movement. their best to keep away from you without your having said a word U. O. A. Federation. about their bad behaviour.

correct evil with evil. If we are order of the President Miss Minah If your storage space allows, buy back-bitten, we also do the same. Soga, will be represented by her shough groceries to lat you a If we are done an evil we want to Secretary Miss E. P Hlahla of month. Coreas, sugar, ties and do an evil, too. To what does this Randtontein. Kindly notify the organ- bottles of food can be bought in lead? In the end, you become one iser promptly the number of dele- this way, but buy denot fruits inj

good-for-nothing chatterboxes.

"Avoid in yourself what you think wrong in your neighbours."



ZAM-BUK Stops Disfigurement.

Pimples and spots may disfigure your face, but it you smear on Zam-Buk every night your skin will be soon clear and healthy again. The valuable herbal oils in Zam-Buk are easily absorbed inso the skin, soothing pain and irritation and drying up secretion. Zam-Buk prevents poison and clears the skin of erupcion



If you stick to this behaviour very organiser of "The Danghters of with economy and foresight. Africa Movement' I shall read in There is only one way to shop detail the following (1 and 2) agenda: economically and that is to shop (1) The aims and objects of the personally.

(2) The draft constitution of the | Don't always go to the

(3) The open discussion by the mind made up as to what you will Women Leaders.

What most of us do is to try to Council of African Women' by in with your catering atrangements. of the back bitters, evil doers and gates and leaders from your small quantities. Don't have community to be expected thus a standing order for bread. Buy enabling your hostesses to make sat- what you need each day, + r you will

isfactory preparations for that day. have a lot of waste. When you SPECIAL REQUEST

As a representation you are specially spect them immeduately they arrive requested to remit earlier or bring and check them over with the bills with you a small donation of not supplied. If you have any less than three shillings (3/-) towards complaint to make to the tradesthe Noon Luncaeon and an after- man, make it at oncc. noon Tea and Refreshments-This will help to square up the day's expenses to be incurred.

Il letters must be directed to the Illness In organiser's present address:-M SS C. L TSHABALALA No. 1005-Orlando, Joh'burg.

The child complains of pain in

the head, chest, abdomen, or limbs.

these symptoms will appear: -

K se in ten perature

The eyes are un aturally bright. (heeks are flushed. The breath has a sweetish smeil.

The following symptoms indicate that something is wrong with When the child is definitely ill, a child's health. The signs are also given in the order in which they usually appear.

> The chi d is fretful Food is refused or vomi ed The child sleeps v ry heatily and s roused with difficuly. (Continued previous co lumn

Children

have go ds sent home slways in-

FAIRY DYES Make old materials LOOK NEW.

lhe

Colours Of

- Y

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish, FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper

Tasty Meat Dishes

From Cheaper Cuts

Although South Africa at present is in the lucky position of having sufficient food of all kinds, the thought at the back of every housedishes under restricted rationing conditions that would prove nourishand the same time.

Meat means growth and health to our children, and muscular strength and powers of endurance to adults. Let us consider then how one might provide meat for the family at a lower cost.

Beginning with the much neglected forequarters of the sheep, for intance, when ordering from the butcher, ask for such parts as neck, middle neck and scrag-end, which cost from 10d. to 6d. per lb. These are excellent pieces. for stew, curries and casseroles. The breast (sold at 8d.) is also excellent for the same dishes. The heart, sold at 3d. each the liver at 10d. and a great variety of delicate and unusual dishes can be made from pepper to taste. these parts.

Stuffed Heart

slowly for three to four hours, is de- chopped parsley. licious. The kidneys, liver and brains, not being so muscular, takes less time to cook. The head and trotters can be obtained for Is. and will make excellent brawn, while trotters are wholesome and tasty as a stew. Corned leg of mutton (at. 10 per lb.) and rib (at 8d.) supply a welcome change in the menu; shoulder, boned and stuffed, and potroasted, goes very much further than the unboned joint, and the bone can be used for the soup.

The cheaper joints of veal and pork are not quite so accommodating. The breast of pork, however, is used to make a good piece of pickled pork that is very like ham, and the head and trotters are used for brawn; leaf lard (or flair) from the belly of the pig is used for larding the less fatty meats and costs 1s. per lb.

Cookery Recipes **Ox Cheek Salad**

Wash the ox cheek well in warm that any possible poison be got rid water, place in a pan and cover with of or minimised. Unless the dog is water. Bring to the boil, add salt affected with rabies, washing the and peppercorns and a few slices of wound immediately with some good wife's mind is, how if the need onions. Simmer for three hours antiseptic diluted with water and To clean your grater place it in a should arise, one could provide meat until the meat is quite tender; re- then covering the part from the air oven for a few minutes, then tap it; move from the bone and cut into will be all the amateur need attempt there will not be a scrumb left thin slices. Mix with shredded in the way of first aid. If, however, ing, palatable and economical at one celery, apple and finely chopped the dog is suspected of sickening for onions. Mix with a dressing of oil rabies, immediate steps must be and vinegar or mayonnaise. A num- taken not only to cleanse the wound ber of different salads can be served with an antiseptic (the proportion of with the ox cheek, making a very aniseptic to water is invariably given

palatable dish. Savoury Tripe And Onions

Cook the tripe for at least 8 hours and trim well, then cut into small

Melt I tablespoon butter, lard or vegetable fat, and when hot add kidneys, brains and sweetbreads are onions thinly sliced, also 3 or 4 chopped tomatoes, a little mixed herbs and chopped parsely, salt and

A glass of white wine added at this stage improves the flavour. Cover the frying pan and simmer slowly till thoroughly heated. Serve The heart, stuffed and stewed with fried chips and sprinkle with



Dog-Bites Need |Helpful Hint |Clean Wool Attention **Cooking Apples**

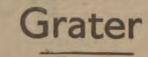
Dog-Bites, though not always serious, should be treated at once cooking apples, the skins will easily with the best means available, so slip off, thus saving much labour.

on the bottle), but besides that, if medical help is not obtainable, the wound must be cauterised with a red-hot wire of needle.



from Cape Town where she spent three weeks holiday. Among those who helped to make her holiday a success were Mrs. Minnie Bhola, Mrs. Dolly Ndollo, Miss Ndollo, Miss Gracie Pokwane, of Langa, Mr. and Mrs. Robson, Mr. Peter Nyombo Mr. George Blackwell members of the Young Ethiopian Manisa, Society, United Shahili Association and many others.

If scalding water is poured over



behind.

To keep wool clean when knitting, put the ball into a strong envelope and cut a small hole in one corner. Pull the end of the wool through this hole and seal the envelope down.

Bee Strings

One of the quickest and best remedies for bee stings is to apply a little bicarbonate of soda to the sting, at the same time drinking a solution of bicarbonate of soda.



FOR ROBUST HEALTH!

Take Care Of **Your Ears**

EARS, particularly children's ears should receive the most scrupulous attention, and if any pain in the ear is complained of, and persists for a day, the doctor should be called in to examine the ear. Several serious diseases may begin with severe pain in the ear, and it is always safer to err on the safe side by getting medical advice than to attempt to cure the earache with home remedies. It may sometimes be found that a small child has inserted some object, such as a seed, into the ear, and this, if it is not immediately acces- Kidney Saute sible with a pair of tweezers, should receive medical aid at once, or it might result in injury to the drum of the ear. The ear passages being so near to the brain, even a minor complaint is worth attending to immediately.



In the Who's Who columns last week appeared a note referring to Miss Hlope in these words: "The hard and strenuous work carried on by Nurse Elizabeth T. Hlope who is in charge of the Mahamba Clinic, is something that should be appreciated by the Swazi people."

Wash and skin 1 or 2 lb. of ox roll in seasoned flour. Melt 1 tablespoon lard or vegetable fat, and when hot fry lightly 1 onion thinly sliced to a golden brown, then add the kidneys and fry till well browned.

To this add 2 cups stock or water and simmer slowly for 2 to 3 hours. Chopped bacon or ham added to the mixture will improve the flavour. When tender serve with fried bread and tomato.

Grapefruit Peel

If you dry the peel of your grapefruit in the oven and store it in tins you will find that when grated up in puddings and when cooks it

Dyeing Clothes At Home

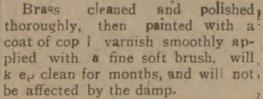
DYEING.-When dyeing clothes or material, it should be remembered that the new colour will take on part of the shade that preceded it, if a coloured material is the subject. Only a pure white material will take the exact shade of the dye used. By using a little thought, however, some delightful shades can be obtained by using one colour on another.

A shade such as green can never be dyed in pink, or a dirty buff will result: but blue put in pink will, result in mauve; yellow and blue will! make a green of some shade, or a greenish blue

Remember when dyeing lacetrimmed garments that silk, artificial kidney. Cut into small pieces and silk, and cotton all take a slightly different shade when placed in the same dye.

> Attractive, irregular designs, something similar to Batick work, can be obtained with various coloured dyes on a scarf.

Cleaning Brass



BRAZIL NUT

A Br zil nut cut in half and rubbed on a polished dining-table will provides a pleasant, subtle flavour. remove marks aused by hot plates.



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THE BANTU WORLD, JOHANNESBURG,

I HE BANTU 🕐 WORLD

14. PERTH RD. WESTDENE IOHANNESBURG.

SATURDAY FEBRUARY 10 1940

Na go tla etsoang Ka basadi?

Bekeng e fetileng re gatisitse lengolo la Mr. A. Ramohapi L. Mokotedi, leo ka lona a neng a supa kotsi e okametseng sechaba sa Lesotho kabaka la boitshuaro bo bobe ba basadi ba sechaba sa Moshoeshoe ba leng mona Gauteng. Morena Mokotedi o bolela gore basadi ba bangata ba tsoang Lesotho ba tile mona go tlo ritela le go rekisa juala le go "goeba ka tsela tse silafatsang lebitso le letle la Basotho, la Lesotho le la Morena mofu Moshoeshoe." Ke monna ea ratang sechaba as gabo ea ka ngolang jualeka Mor. Mokotedi. Banna ba bangata ba tshaba go kgalemela sechaba lega ba se bona se ea timelong.

Sello sa Mor. Mokotedi ke sello sa Mo-Afrika e mong le e mong ea ratang sechaba sa gabo. Gase basadi ba Lesotho feela ba etsang ntho tsena di boletsoeng ke Mohlomphegi enoa. Basadi ba merafe cohle ca Se-Afrika ba ineetse go "goeba ka tsela tse silafatsang lebitso le letle" la Ba-Afrzka le la Badimo ba sechaba sa rona.

ka bopego sena, sechaba se eme mo- eleng Motlotlegi Sir Edward senekeng oa timelo. Basadi, ba sechasechaba seo; ke sediba se sa feleng tla beea Morena Seiso setuba sefe le sefe, ke motheo le matla a se atisang noka ea sechbas. Emps ga long. sediba sena se ka silafala gomme motsoedi oa senyega noka ena ea sechaba e tla psha. Go rialo ke gore ga basadi ba sechaba ba ka silafala, sechaba le sona se tla silafala gomme bofelong se tla paha jualeka noka.

Ke ga ngata re bolela mona koranteng ena, gore thekiso ea juala ke baadi ke kotsi sechabeng. Empa polelo ea rona e jualeka ea Joane, ea nenga bua ale lefellen k. Re thaba kajeno ga re fumane thuso thuso go Mor. Mokotedi. Go teng banna ba reng basadi ba rekisang leng moshimane oa Mo-Afrijua'a ba etsoa ke gobane meputso ca ka oa dilemo tse leshome koa banna bi bona e sa lekane go ba fepa le go ba apesa le fepa le go apesa, bana ba bona. Ga go motho ea ka gore boreatseba erile ga ba ganetsang nnete ina. Empa rona re buisa marapo a tse shueleng bona gore go kaone gore sechaha sena ditaola tsa ntsha banna ba goese fetsoe ke tlala go ena le gore se bolace ke tshilafatso en basadi ba sona, E ka ba ntho e mpe ga go ka ngoloa paleng gore fatsheng lenn la South Africa go kile ga eba teng sechapa, empa sechaba sena se ile sa fetsoa ke bonshuaro bo bobe ba basadi ba sona.

Morena Seiso o **Boea Setulong Sa** Borena

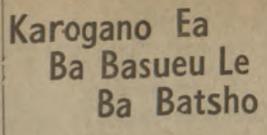
OA Lesotho kajeno, metseng le metsaneng. banna ba itokisetsa mokete o mogolo oa go beea ga Morena Seiso, setulong sa borena ka Mokibelo o tlang February ele 17.

MORENA E MOGOLO

Mokete o tla okameloa ke motseta e mogolo oa Mmuso Ga go belaetse gore ga taba di eme oa England mona South Afica, Harding. Ke eens ea

Free State le Koloni a memi-loe goba teng moketeng ona. Gape Banna ba bangata ba Ba-Afrika ba mona Gauteng Le Tahuana ha itokinotao le Tshuane ba itokisetse go ea moketang; gomme mor R G Baloyi, M.R.C., o tla ntsha dipese tse tla ba roala, go ba isa go ea le go kgutla.

Pego e hlagileng koranteng tsa Makgooa a bolela gore ban go ea reka phanio tsa gore bao eseng mangoo ba ale ba mokete ona. Ga go belaetse gore tsatai la February 17 e the ba tantai la legolo, eseng tla ba taatsi le legolo, eseng Lesotho feela, empa le South Africa kaofela. E tla ba tsatsi le tla gopotsa Ba-Afrika monna eo eleng mo gi oa chaba sa Lesotho, eleng Morena Moshoeshoe, gobane seo Lesotho le leng sona kajeno ke kabaka la ponelekgolo ea Morena Moshoeshoe, ke kabaka la bonatla le bohlale ba gagoe.



Makgooa le bao eleng Makgooa mona ka oona, kabaka lena ba ikemiseditse Go utluagala gore Marena a mang a Transvaal, Orange Mebuso, tsa mesebetsi le tsa bophelo;

Mr. S. B. Molteno, eo a emetseng Ba-Afrika, cena a sisinya gore go seke ga eba motho ea kgetholloang kabaka la mmala oa tialo la gagoe tabeng tsa Maseru. Go utluagala eka o Mebuso, tra mesebetai le tra bophelo tla bitsa hlogo ea monna £2 le gore taba ea nyalo ke ntho e tahuanetseng go tlogeloa maikutlong a batho.

Tabeng ena Mr. Molteno o tladitsoe ke Mrs. V. M. L. Ballinger, e mong oa baemedi ba Ba-Afrika. Mrs. Ba-Morena Seiso o ne a ile Dur-ban go ea reka phahlo tsa gore bao eseng Makgooa ba kgothale-

Dr. Malan a re ga Makgooa le bao eseng Makgooa ba sa arogane, ba tla nyalana gomme mmala o mosucu o tla nyelela gare ga leoatle la mmala o motsho. Gore taba di tle di loke e kgona go aroganoe eseng dikolong le dikerekeng feela, empa le ka madulo ele gore bana ba Makgooa ba seke ba bapala le ba bao eseng Makgooa.

Taba ena Phalamente e se tshuarane ka eona.

KAISER O BATLA KGOTSO KA BOPHIRIMA

Gare ga medumo ea dikanono lea difofa le dikepe, go utluagala lentsui le hlomolang pelo Kaiser eo neng ele Kgosiea Germany pel ga ntoa e kgolo ea 1914--18. Kaiser eena o rometse molaetsa go motsoalle oa gagoe, Mr Poultney Bigelow on New York, America, gore a bolele Mangesemane le Majeremane gore ba fedise ntoa a tshuaregane jualeka letsopa la samente go thusa Mafini go thuba "sera sa Bokereste le tsuelopele," eleng Bokhomanisi.

Ma-Russia a hlasetse Mafini tulong e bitsoang Summa a hlasetse ka difofa, dikgorokgoro (tanks) le dilei, empa Mafini eme jualeka lerako la Jeriko.

Koa Phalamenteng, Dr. D. F. Ma-lan, o hlagisitse tabisinyo e reng: bona kgahlanong le mokgoa oo Hitler 'Nako e fih'ile es gore bao eseng a gapang mafatshe a chaba tse ding

MATLAFATSA EA SEBETE SA HAO

Kantle ho Calomel-mme u tla rahoha diphateng u tletse mafolofolo le matla.

Sebete sa hao se tshuanetse ho tshollela diphaene tse pedi tsa nyoko maleng a hao ka letsatsi. Ha nyoko maleng a hao ka letsatsi. Ha hyoko ena esa tsamae ke tshuanelo, dijo tsa hao ha disilehi. Di bolela maleng. Moea o kokomose mpa ea hao. U ea bipeloa. Mmele oa hao ohle o kenoe ke chefi mme u ficutlue u le bodila, u tenehile mme lefatshe le bonale le sena mosebetsi.

Ho etsa feela hore mala a sikinyehe ha ho thusi. Ke feela Carter's Little Liver Pills, tse tumileng tse etsang hore diphaene tsena tse pedi tsa nyoko di sebetse ka tshuanelo mme di etse hore u ikutlue u phaphame. Ha di na kotsi, di bonolo anthe di ea makatsa kamoo di sebetrang nyoko. Sheba lebitso le reng Carter's Little Liver Pills lepakeng le lehubedu. Hana ho reka tseo eseng tsona. Theko 1/3.



Nako e fihlile eo ka eona re tahuanetseng go hlahloba seemo sa secnaba sena, gagolo bakeng sa basadi. Go teng mona Gauteng basadi ba sa batleng go nyaloa gobane ga ba batle go Springs gomme erile ga ele heneroa mesabetsing eo ba e dirang. Ba adi bana, ka go se rate go laoloa ke monna, ba ikhirela diepamekoti tse ke keng tsa ba kgathatsa ka letho. Le reng sa taba tsena, ka kotsi ena, lona Lerato le sehlogo, lea bolaea, banna na Ba-Afrika ?

Kgang e letse General Hertzog

Masueu-Madula-ditulo, Marakalala hleng ens kebs gogang disetsibogong, katlase ga moriti oa Thaba es Masitedi, co e ileng es simolla ke General H rtzog. e fedile. Tshisinyo gomme ga ba batle go laoloa. ea G neral Hertzog e hlotsoe gomme General Smuts o tsere sefoka. Kgang gore Hitler or metsoe ke Moe letse General Hertzog.

Empa ba'atedi ba Gen. Hertzog le Dr. Malan ba sa ntse ba eme ka maoto go loantsha muso. Ba re Mmuso o na ngaka ca ka loanang ka entse phase ka go ntsha marumo a go holol bo makatsang. hlasela Ger any. Gape o entse phoso ka go tahuara Majeremane aleng mona South Africa gomme a hlahlela ka dikampeng.

(difella serapeng sa 5)

ORE Mafokisi a santse a ' Mangesemane : a sa robetse: G batla dikebeka tae bolai-Sophiatown. Go utluagala

Re Utula Ka

Pudi-ea-Tsela

bang gare ga basadi ba rekisang juala.

Gore Monna e mong oa Mo-Afrika o bolaile mosetsana, gobane mosetsana a ile a molella gore lerato le fedile. Erile gobane a bolae mosetsatsa ka thipa, eaba o ea palama chuchumakgala e eang magareng a Benoni le Brakpan, a itahlela ka fenstere esba ke go shua ga gagoe. lea hlantsha. Bo my darling ba tshetse Jorodane gomme ba eme pele ga setulo sa kahlolo,

Gore mona Gutteng banta le basadi ba phela jualeka dikatse le magotio-ga go kgotso ga go kagiso ka malapeng.

Gore molato gagolo ke oa Ntoa ea Kanono tsa melomo ea basadi, gobane basdi ba m-kerete, ba tenang marokgo Hore Majeremane a dumela dimo go lokolla le go phagamisa sechaba sa Majeremana. A dumela gore ke matoetoe

> Gore a ka robatsa Mangesemane b roko ba beke tspedi, gomme a blasela England

Gaekaba Hitler gase "Sankoma," gona Majeremane ke "bo-vumani-siyavuma"

Gore Morati e mong us bao ba loantshaug M ruti Kompese selemong sena o ikemiseditse go thuba mails ohle a Mavuka le mohatsa hae moruti Kompese. O agile ba ne ba nyetse sebaka se ntlo ea Kereke moo anydisitseng David Ka'engo le Emily Mifi, Richard Walokets le Majorie Wargaret Mibula, ka lesira.

Gore Mo-A'rika e mong o tahueroe Ollando à apere kobo tsa borovi, empa erileiga molekial a m s cha a bblus gore ke phillegagoling.

Majeremane A Hlasela England

Bekeng e fetileng nøga en England e be e hla-etsoe ke marega a makatsang. Serame sa oona se ile sa kg ihlisa metsi a dinoka. Lehloa la thiba ditsela le dipora tsa ditimela, gomme ditimela le dimotorokari tsa ema.

Erile ga Majeremane o utlus gore serame se sentse " mooi ka leleke' kea England a romela difefa tse 38 g ea hlusela dikepe tsa Mungesemane l metse eleng matsibogong L wait ,

Motato o tsuang London o bolele gore go loannoe ntos e kgolo sepska-pakeng, gomme difofa tsa Mangese mane tsa tebela tsa Majeremane. Hitler o ne a gopotse gore "poo e hlaseloa mohla e fagoloang." Empa o fihletse bana ba Mofumagadi ba moletse.

Between Fraser & Sauer Streets

Chamberlain's Colic And Diarrhoea Remedy.

telele, ebile ba e-na le baranyana ba babedi. Ka morao ha sebakanyana, Mavuka a ikutloa a fokola a jeoa ke mala, a tsolla madi, a tsoeroe ke mochecha. Mora hae e moholo le cena o ne a jeoa ke sona sefo seo, Ha galoa ho batioa thuso. Bo "Rea



Tsı ba" ba hloleha kaofel" ho bathusa.le hoja Mavuka one a lefe haholo, Lintho ile tsa ea hampe.

Chelete ea hlokahala. Lekgooa la ikemmisetsa ho tebela Mavuka mosebetsing ha e-ba ha a matlafale. Mohatsa Mavuka, le cena o ne a emeri.

Ka mahlatsi, ha fihla Moruti, me a utloa. kamoo Mavuka a blophehang ka teng. A letsa hore ba reke "Chamberlain's Colic Diarrhoea Remedy" e ileng ea ba le

thuso ho ba bangata ba neng ba khathatsoe ke boloetsi boo

namberlains

Mavuka a etsa joalo. Eena le moshanyana' hae ba phedile



Kamorao ha nako, mosali le

eena a beleha, ngoana ba mobitsa "CHAMBERLAIN MAVUKA'

> COLIC AND DIARE JOEA REMEDY

PAGE ELEVEN

No 3

Kamogelo Ea Kgosi Ea Bakoena ba Phokeng

Ke ithaba gagolo go le tsebisa gore (re ne re le mo moletlong o mogolo oa kamogelo ea kgosi J. M. Molotleg ka di 17-12-1939. Se se-botlhoko Kgosi e ne e se teng bakeng sa boloetsi mme ea romela Bo-ramafatla ba eleng bona batsamaise ba melao le ditaba tsa motse ebong:-Morena L. Molefe, Morena J. Mo-kgatle le Morena L. Bogopane. Go ne go phuthegile merafe le meratshoana ditlhotsi le difofu naka e lela mosimane a iteela moropa lemoteng.

Go ne go le teng masole a Mr. J. J. B. Molotsane le diphala tsa Mr. D. Monageng le J. Moerane, ra thoele re bina bakgalabye ba tsikitlela ka basadibagolo dijo ditlhapakile fa ebileng ra tshasa di-jam le di-botoro ka menoana. Erile ge le tlhaba la Mandaga ditlhako tsa isioa bathuding' batho ba ea dingakeng. Bo-ramafa_

Tahlehelo Ee Kholo Kerereng Ea A. M. E.

Tsa Smithfield

/ E ka masoabi a maholo ho tsebisa babali le sechaba sa heso ka lefu la mohlomphehi Sister Maggie Phandle mofumahali oa moholo Stoffel Phandle Molimo o mitsitse ka li 21-1-40, ka nako ea 12 O'clock motsehare. O siile monna le likhutssna tsa bana le lesea la ngoana ea khoeli tse 4 feela oa moshimane. Sister Phandle e ne e le vaes President mosebetsing oa merapalo ea mafumahali Sitrikeng ea Smithfiel, Rouxville le Zastron.

Jefreu oa sebaka Sister Carlin Thipanyane o ile a monia le mesebetsi oohle ka lali 27 Dec 1939 ha a ea Kroonsted le moruti ho phallela bohloko ba mae moruti teng ea ntseng a kula le yoale. Moruti a fihle Smithfield ka li 15-1-40 ha Jefreu a setse Kroonstad a fumana mofu a se a kula a ba a re sia ka tsatsi leo re seng re le boletse.

Sister Phandle e ne e le mosali ea matla tumelong le mosebetsing oa Molimo. Ntatae e ne e le motho

tla bona ba boela gae ba tanne e tshunyana e ingatile ka mogatla e tsentse thogo mo diropeng. Bianong batho ba etsho a re khubameng re kope mo Modimong gore o re thusetse kgosi ea Bakoena ba Phokeng e eleng mo diphateng tsa P. Maruping os D. R. C. abula moboloersi.

THE

Pula! Pula! Bakoena. DITHUNTHUNG DITSELE. Pretoria.

Na Le Robetse, Kapa Le Shoele M'afrika?

koranteng ea hao. Mohatisi ka tsi ea Moruti M. Nthsuntse. Ha ema tumelle ea hao. Monghadi Potso M. Rapodile ara keea leboha ka ho ena e ka holimo ke e botsa ho fumana sebaka sena holeboha le ho Ma'afrika kaofela. Banna bao hlahisa mesebetsi ea Moruti ona oa eleng mahlo a sechaba, baikhatha rona. Hase motho eaneng atloaetse tsa Bosiu, le Motseare. Ba hlaba ho tsamaea meletelo empa osebedimokhosi oa ho tsosa Mafrika kaofe- tse mosebetsi omoholo hobane kalala Lefung, kapa Borokong, ba lefu bohlano vekeng enngoe le enngoe la Bokhoba, le ha hole yoalo Le- one aruta bana sekolong hoba hlalontsoe la bona la ntse le cele holi- setsa mangolo ahalalelang le yuale ma Batho ba epetsoeng Lebitleng bana batla dula basena ho molebala la Bokhoba. Le ha ba utloa, ha otsebile ha bana ele sechaba sa ba utluisise le ha ba bona, ka ma- banna le basadi ba mehla etlang. hlo a bona a nama, empa ha ba Bontsse ka mahlo a moea.

khatello. Ha bo eso utloahale eng ke baruti babang eleng kaho rerela moeeng le Lipelong tsa bona. Ke ba lesika laheso la Mapogo kajeno ka baka leo. Sechaba sa M'afrika bana ke bona baruti ba tla ruta batsose santseng se robetse lefung la Bokhoba. Me Lefu lena le bolaile banna ba bangata bao ba neng ba kadi 7-1.40 keeona mesebetsi ea Motsoanetse ho loanela tokoloho ea ruti ona Ntshuntse kamoo a kentseng sechaba. Ba bang ba bolailoe ke moea oa thsokoloho baneng bana bao boiketlo ba lefeela ba ho bitsoa ka kenya batsoadi babona leha Moruti oa mabitso a phahameng. 'Me mabi- rona oa Luthere ea disang phutheho tso ao a ba foufatse, hore ba seke ba ea Delmas asale akenoa ke Moea oa bona le ho utloa Mahlomola a ho holoanthsa dikereke tsa Mangisimahlorisoa ha sechaba sa h'abo-bona, ne adibitsoa hore ke di kereke dimeeng le lipelong tsa bona. Ba shele tseo koafela hanka tsaxhathatsa thabela feela, ho bitsoa ka mabitso mo-uti enoa hofihlela le yuale retla a phahameng me sechaba sona se mohloka sekolong lebana batla morobetse lebitleng bokhoba.

ba phela hantle le ha secha sona se hlorisoa ka melao le melaoana e mengata ea khatello. Ho bons ke khotso. Hobane ba foufalitsoe ke hoya le ho nyakalatsa lipelo tsa bo-na ho li pontas ka lafaala Emna Mokhisa Moremoholo, la Mof. na ho li nontsa ka lefeela. Empa Mahetleng a bona ba yere yoko ele ngoe ea melao ea khatello le khethollo ea mala oa bona ho Babasneu. 'Me ena ke nako e loketseng Mo-Afrika eo mong le eo mong ho ipotsa. Potso ena. Na ke shoele kapa ke robetse lebitleng la lefu la Boshoba? me u ka ikarabs ka bo uena. Haeba u lutse ze thabo le ka mashome a mararo, ka baka la phomolo Moeeng on hao se letto le ho hl risang, kapa le u khathatsang. Kabaka la ho blorisoa ha M'afrika. Ka moonu tsebeng ka teng. Liketso tseo u li utloang, le tseo u li bonang ka mahlo a ha) t-a ho hlorisoa ha sechaba sa heno li sare l-tho ho uena. Tseba hore u sa robetse le teng hore haeba maksishene a ne bitleng la lefu la B khoba Empa a ka fumana batsamaisi ba joaleka mohla letsitsi la tokoloho le thabang pelong, le moseng oa hao.

Isa Delmas

[Ke M. T. Rapodile]

Kadi 13-1-40 rene rele moketeng oa tumediso ea Moruti M. Nthsuntse oa Methodist Church of South Africa ke emong oa bakhethiloeng hoea sekolong mane Fort Hare sa Boruti. Setulong hone hole Mo-Evangeli J. sebetsi kamantsoe a khothatsang moo le rona re bileng raba letakatso ea Boruti, hobane re utloa hore kebona bo fetolang dipelo tsa batho ho di lebisa ho mopi oa bona eleng motseng oa Sione.

Ha kenoa mosebetsing oa tumediso, ehe bakoleka banna le mafumahadi bahlankana le baroetsana. Haho fela eaba ho kenoa puong emong Mantsoenyana a se Makae le emong kamoo a tsebang mesebe-

Seema sa bontate moholo sare thupa eobioo esale metsi eomile etlarobeha. Boima ba mahlomola a melao ea Ka ketso ena ofihletse kereke esafihlelohloka dithutong tsamaca hantle retlele hape ka moea oa khotso lohlohonolo Ba bang ba thabel 1 feela, ha bona le be le oene hammoho le bana bahao.

> ke Beng. Makhasane Maile, Elias Manako le ba bang, 'me ba leboha bohle haholo.



Ke pheko e tshepahalang ha letheka le le bohloko, u sa ntshe metsi hantle, bohloko ba mochecha le maloetsi a mang a hlalisang ke phio tse sa hlokong. Bohloko ba letheka, dihlabi mmeleng, ho ruruha ba diatla, maoto le dinao, dihlabi dithong, dihlabi ha u ntsha metsi, ho idibana; kaofela tsena di ka fodisoa ke motsoako ona. Pheko ena e kholo e tla etsa hore

diphio di sebetse ka tshuanelo. Theko ke 3/-**Evapene** Salve

Sena ke se tlolo se fodisang se phekolang maloetsi a sefuba. U ka sebedisa a manyenyana ho tsikitlela sefubeng le ditho tsa mmele tse bohloko. Ha u ka a kenya ka dinkong ha u robala etlare hoseng u fihlele ole Theko ke 6d. kaone.

Matla Pills

E SA REKOENG

ea meria-

na ea

Likoena

No 20

No 10

Ena ke philisi e tshollisang e matla. E hloekisa mala le mpa- e alafa nyoko me e loketse banna le basadi E mafahlatsa mmele le ho hlokisa mesika a madi. Bao ba nang le pipelo, Matla Pills di tla ba fodisa. Theko 1 -

Heart Tonic

No 24

Ha pelo ea hao e otla-otla kapela, me u ikuatlua u fokotse, u khathetse u idibana sebedisa pheko ena.Ha u feheloa, u idibana, pelo ea hao e otlaotla sebedisa Heart Tonic. Pelo ke sediba sa bophelo: e hlokomele hore e dule e okile ka ho sebedisa pheko ena e kholo. Theko ke 2/6

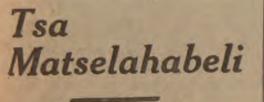




oa khotso ka mehla oa thabo ka mehla oa keletso tse pholosang ka mehla. Tsebeletso ea lefu la hae e tsa-

maisitsoe ke motuti oa sebaka Rev I. A. P. Thipanyane a tlatsoa ke moefangeli Khomalo oa Methodist ha ra li bui re ka bolela morena A. Matseme ea tsebileng mofu boroeisaneng ba hae a paka le kamoo e leng moikokobetsi ho bohle le Sister Leepile.

Ho no hole teng batho ba tsoang ka mathoko ka bongata hara bona re ka bolela baha Kabuza bahabo mofu le baha Phalatsi le Sister N. Nchee molulasetulo oa Rouxv lle kerekeng ea 4. M. E. le Sister Melida Mini. Re leboha Principal ea rona Osiel Selele ka ho moetsetsa lekese le makhethe hakalo. Batho bi ne ba feta 250 moruti a tsamaisa mosebetsi oa Poloko ka Psa eme en 15. Molimo o tsilise Jefreu Thipanyane es lahlehetsoeng ke tsoho le letona o tsilise le Bro S. Phandle ea setseng le likhutsana o tselise le kereke ea A. M E. e lahlehetsoeng ke senatla le shaba sohle sa habo mofu. J A P. THIPANYANE



Boesmanskop

Likolo li butsoe, 'me bana le mesuoe ba matha la ntsoekhe. Mong. le Mof. A. M. Bookholane ba ne ba etetse Lejoeleputsoa ka morero oa ho ea emisa majoe a lihopotso mibitleng a bana ba bo bona, Aaron Bookholane. Sakaria Germiston le Naomi Bookholane, Vereeniging. Bare Germiston ba ile ba thusoa haholo ka Mong. le Mof. Aaron Nkoli Beng. Elward Marago le M. Koalune, Vereniging (Difills serapeng sa 3)

2U ke ke oa phomola Liketso tseo li etsoang sechabeng sa Heno li tis ba yoale ka ha li en soe Ho uena Lerumo la Mahlamala ao ba a yarisitsoeng le tla laba pelo la moca pa ho. Me Moea oa hao 11 tla tsoha lebitleng la BALA Bokhoba. (J ila tela lebitso la hao, u tele le ts hle tseo u li ratang. U ikhethele ho sebeletsa tokoloho ea sechaba sa Heno. Mahlo a hao a tla talima thuso ea Matla tsoang ho Modima kabaka la baheno. Ke le beela Mohlala oa horl mang le mang a ikahlole hobane oa tseha moo a lutseng teng. Na eme kae kayeno. Moafrika? Na u tla ikhetela neng hoʻtsoha lebitleng la bokgoba? Utloa lentsoe la Ma Afrika a seng a robetse mabitleng. Le ntse le hoeletsa le kajeno. Literateng tsa metse ea rona. Banna ba theohetseng mabitleng ba tsohile lebitleng la bokhoba. Bantse ba Hoeletsa le kayeno. Mamela, utloa, lentsoe la bona le tletseng lerato la Sechaba le re Tsohang; Tsohang; ma Afrika. Kopanang: le be yoale ka letsopa la samente, matla a lona ke kopano na ekaba lona ba phomotseng, · lentse leo ha le eso utloahale lipelong le meeng ea lona ?

P. J. MOGORANE

Ho feta mona ba bolela menyaka le mahlomola a Gaudeng. Ba re Christmas eo ba e jetseng New Clare ke e mpe ho fetisa tsohle tseo ba kileng ba li bona, tse fetang boitsoaro bo bobe ba Basotho ba Lesotho le Matatiele le Maphoto. Ka baka la ntoa ba sitiloe ho bona metsoalle eohle. Ba re ba makalitsee ke location la Central West Rand kamoo le thotseng le ho hloka lerata kateng, 'me ba ithutile ba lekeishene leo borofo le lintoa li ne li ka fokotseha Gaudeng eohle. Monare bona komello e tsabehang e re hopotsang ea 1933. Maru

a phethesela kamehla empa ka ho pula Ma-Afrika,

TSIBA HALIAPAROE.



Tsela ngoe fela e ka thusang. Chefu ea Uric Acid e mo Mading, mo Mesifeng, mo Ditokololong le mo Mmeding e choanetse ea gakolosoa. Chefu e (Uric Acid) e choanetse ea ntshediwa ka koantle ga mmele.

JONES' RHEUMATICURO ena le thata ea go gakolosa chefu e. Ha e gakologile ele metsi e tla coela ka koantle ga mmele, go nne gona botoka ka lobaka ye le telele.

Botlolo ea ntlha ea JONES' RHEUMATICURO e tla shupa thata éa eone. Feberu e tla fokotsega. Go tla nna gona boitumelo le boikhuco. Ditokololo le mmele o tla gololesega me molwetsi a itse go boela mo tirong ea gagoe.

Go molemo gore ka dipaka le dipaka motho a noe molemo o

Mes

go kganela matlapana a Uric Acid (a choanang le sukiri) gore a se nne gona. Ke ka tsela e fela balwetsi ba ka femang ditlhabi tsa matlhoko a boitshegang a.

Go thuba ga Noka, Makoto le Mokoatla ke matlhoko a choanang le botlhoko ya Mochecha-Go thuba ga marapo. Otlhe a diroa ke matlapana a Uric Acid a mo Seropeng, mo Makotong kgotsa mo Mokoatleng. JONES' RHEUMATICURO e alafa matlhoko othe a sentle.

JONES' RHEUMATICURO ke molemo o siameng thata o itsiweng ke dingaka. Esetse ele dingoaga tse di ka fetang 60 molemo o itsiwe mo kalafing ea matlhoko a diroang ke matlapana a Uric Acid. Reka botlolo o leke thata ea oone. O ka seka oa go tlhabisa kgala.

Dikemisi cotlhe le bo ramabenkele bothe ba rekisa JONES' RHEU-MATICURO ka 3/6 botlolo kgotsa u romele mo go P.O. BOX 938, CAPE TOWN u romele madi.

SECJ37-4

THE BANTU WORLD, JOHANNESBURG,

SATURDAY, FEBRUARY 10 1940

He was also a good speaker at local appreciated by the members. Piet Retief News meetings. His personality will continue ringing in the memory of those who had the privilege of listening to his sermons or when addressing public "Farewell Reception" meetings. We wish him and his family our almost daily. The aims and A great reception was staged at the united good wishes.

Riet Retief A.M.E. Church Hall to bid farewell to the Rev. E. B. Nku manda on the occassion of his transfer to Messina.

The attendance was very large. The reception was opened by the Rev. P.P. Mlotywa (the ex Principal of Piet Retief Amalg. School) taking his ext. for the sermon from St. Mathew Chapt. 1:18-19. The said Rev. Nkumanda delivered his last but impressive sermon with effectiveness, children were baptized and adults were confirmed by him on the same day. The reception was particularly honoured hy the presence of the following: Revs. P. P. Mlotywa (Methodist), Nyanda (Church of Christ); G. Vilakazi (Independent); Masuku (Swedish faith); Dube (Apostolic Faith in Zion) Makhanya (Zulu Congregation Church); and Evangelist Sibiya (Lutheran); with their prayer women and held on Sunday, January 28, church choirs, gorgeously attired in at 99, Victoria Road, Sophia- Marele and others. uniforms.

The same choirs rendered excellent music. Donations were made and the total sum amounted to $\pounds 9.2.1d$.

year, he did splendid work for the A. M.E. Church which prior to his arrival lives." He revealed some aswas only at its infancy in this town tounding truths about our and had a poor foundation at that.

J. M. MGINQI

Eastern Province News

Self Improvement Society

A most successful meeting of the Eastern Province Self and others. Improvement Society was town. The meeting opened with a very illuminating and interesting address by Mr M H Careem (Student of Mental Science) on "Think-Although be had been here for a ing and how it influences our

V (B.A.)

thought process, which was

This society was formed in December. Since then it has made rapid progress and new mambers seem to be enrolling objects of the society are to further and develop the intellectual powers of its members, to impart practical knowledge to the less educated and to foster friendly and brotherly feelings amongst the Black Races.

Those present were as follows; Nurses Hogu and R Naam; Miss Mali, Mrs Mkize; Messra J Mjekula, G Marele, Martin, Crei, Panca, J Sikaphana, D Peter, S Siwisa (B.A.) Mkize, Prof.

S Mkize, Mjekula, G

The meeting closed with a vote of thanks to Mr M H Careem by Mr S Siwisa

> The Bantu World FIRST



IS TEA TIME

East London News

(By Barry Rani)

The Palladiums staged a successful Concert and Dance on January 20 and the Peacock Hall was filled to capacity. An early start was made, and the audience kept in a merry mood by the antics of the great comedian Mr Hohana. This company left no stone unturned to ensure that all present thoaudience roaring with laughter. T Malahlale We wish them Other speakers were Consequent upon this item success in all their deliberwas a sketch arranged by ations. Gxasheka and followed by a song entitled "Nonzima."

excelled on the Piano and Phillips; in which he justified his statement which states he intends visiting the he once made that he is the location in connection with best pianist in East London. the Gamma Sigma Club At a later stage Mr R H which was founded last year. Godlo, M.R.C., made a brief

speaker was Mr Mangaliso year. Mb kwana known by the

name of 'Dr. Walker.

was responsible for the cash. office-bearers for this year. Artists responsible for the

Roodepoort News

Roodepoort Location has been busy with quite a lot of things during the past year and looks forward to many imimprovementa or benefits this year.

Over twenty men and women were arrested for permits on Saturday night, January 20 and a few for fighting on Sunday.

The following have been roughly enjoyed themselves. elected to function as mem-The Tap Dance by Simana bers of the Location Advisory and Yekani was another Board for this year: H Mostriking item on the pro- khesi, C Ntwasa, A Molefe, Dada (Kardani) Mr Nanoo gramme which set the JC Mkuhlane, W J Mokhesi,

> A message has been re-Nkume, the great painist, ceived from the Rev Ray

> impressive speech. He Mr and Mrs J C Mkuhlane heartily congratulated the wish to thank all friends and young amateurs on their relatives who continue to visit high standard as music. He and encourage them during strongly advised them to carry the trying illness of their until they had acquired the two-year-old son, Windsor, standard held by the Gipsy who has been ill since the Melody Makers. Another beginning of December last

> The Property Owners' Mr L. Ntsikeni officiated as Association, which organised Chairman and did a tremen- and brought in four members dous lot to make the function in the last Advisory Board the success it undoubtedly was. election, is now busy making Mr Siqondolo Mei, at the door, arrangements for election of

> Mr Busakwe, who hails from evening's "Entertainment" Mr Busak we, who hails from were: D M Hohana, M Sima- Pietersburg, where he has

Rev. Faba: Have you a cup of te. Mrs. ۰. Dyira? It was good of you to come and look after the refreshments. Everyone says what nice tea you have made!

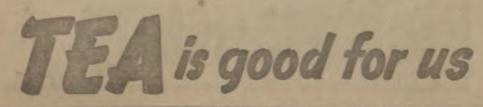


Rev. Faba: Now we are going to hear 3. a nice concert. See how cheerful all the people are after their tea! Tea does make us feel fresh, doesn't it?

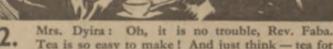
TEA IS GOOD FOR US Give your whole family tea. It will make them feel fresh and strong. Serve tea with every meal of the day. It is easy to make and pleasant to drink, and it brings renewed energy just when tired bodies need it most.



Mr. and Mrs. TEA-DRINKER and their Family always drink TEA. They say:



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4. Tea is so easy to make ! And just think - tea for 50 people costs only a few pence to make. My tea counter will make a nice profit for the church !



Mrs. Dyira : Yes, I shall make some for 4. the singers to drink after the concert is over. I am sure they will feel like a nice cup of tea before they go!

IT IS VERY EASY TO MAKE TEA Buy your tea in 1 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



would be a useful present. They would be proud of it, too, when friends came to visit them for tea. Tea costs very little.

PNB 7271-4

ni, D Xashe, S Nkume, T Dumo Gxasheka and L Yekani. The dance followed and Mr Tandi Ngebulana's Radio provided music.

The following pairs took the floor:

Mr. Hops and Miss Maseti, Mdingi and Miss V Tinto, Tshele and Miss Mgaba, Maxakato and Miss Ivy Vayedwa, Williams and Miss Mgoqi, Yalu and Miss Pato, Nguma and Miss Williams.

The enjoyable evening terminated at | a.m.

News

Rustenburg

Among our successful young men who wrote for the Chemistry Exam. 10 December we are glad to mention Mr P P Hlakola of Mabieskraal who qualified as Compounding Herbalist and on with his business as from last month. In 1938, he Ethiopian Church of South Bachelor of Arts.

An important Chef's meeting in Rustenburg District was held on January 23. We expect to hear good news.

Baloyi's Bus Services running Letoaba, Peter Sandla, Miss daily from Rustenburg 10 Dana Moalusi, James Modiba Sikone through Mabieskraal, and Tom Mosug to resume "(Continued at foot of column 5)" their duties."

taught for seven years and is now Principal of the Anglican School, Roodeport, was introduced to the people by Mr A Mb'alula teacher in the same school.

Springfontein News

(By J. P. Lekeba)

Teachers and pupils of the local Bantu United School have returned from their Summer Vacation. The school has a high number on the roll.

The following pupils have gone through the Departmental High Primary Examination: Annie Musi and E Sekoelane. The pupils of the Lower Primary have shown a brilliant mark of progress in the final test. We congratulate Mr P Matsio (Principal) and his staff for their great work.

The newly appointed teac. Homeopathic Druggist. It is E Schularo and Miss 6 Mtikinca.

> Africa, who took a flying visit to Johannesburg has returned.

The following people left We appreciate Mr. R. G. for Johannesburg John

SATURDAY FEBRUARY

10 1940

Iransvaal Non-European Amateur Boxing Association

HE above Association announces the forth-coming "Challenge Boxing Tournament" to be staged by this 18-ociation on Saturday, February 10 at the B. M. S. C. The programme as you will notice

eNkantolo Yezahlukaniso

(IZIFUNDA zase TRANSVAAL ne NATAL)

EYA BIHLEZI CHURCH.SQUARE, PITOLI

.CALA No. 64/5/39

Pakati kuka: HELENA NHLELA (uma Masinyane) Ummangali.

No BOOI NHLELA Ummangalelwa owab'sebenza eGoli kodwa ongasazi-

wa lap'ekona manje Ku BOO1 NHLELA (umMangale-lwa otshiwo ngenhla)

YAZI UKUTI ngebizele elikishwe labekwa etala kuMbhali we Nkantolo yeZahlukaniso, ubiziwe ukuba ume pambi kwa e Nkantolo Ehlonipekayo eyob' ihlezi e Church Square, Pretoria ngolwesihlanu, March 8, 1940 ngo 10 emini uzipendulele ecsleni lapo um-kako u Helena Nhlela (uma-Masinyana) ebiza kuwe ngenxa yokumla hla kwako ngolunya ngonyaka ka 1932:

[1] Ukuba umMangalelwa ambuyisele amalungelo omshado, uma enga vumi, isahlukaniso.

[2] Ukwahlukaniswa kwe mpahla yenu.

[3] Ukugeina izingane ezintatu.
[4] Isondhlo salezo zingane sawo-

pondo abatatu ngenyanga.

[5] Izindhleko zecala.[6] Nelinye ikefu.

Oma ung bangabiko kuyocelwa le-Nkautolo eHlonipekayo ngosuku oselu shiwo lapa ukuba inqume njengezi-

celo ezingenala lapa. Ilotshwe e Tekwini ngomhla 30 ku January 1940.

J. L. PRETORIUS

u Mbhali

Aba Meli bom Mangali: M. JAFFE wakwa BASNER, HEL-MAN & JAFFE, Cr. Fox & Rissik Streets, Box 3210, Jo'burg

on the posters is packed with real balanced evening's entertainment. Gilbert Moloi "Rough House Gil' is taking this fight seriously, and wants to reverse the victory D. Symons had over him sometime ago. On the other hand Daniel Symons "Hit him flat Danny" is confident of repeating his victory like the old adage "Unce beaten, twice sby "

Another interesting fight is between Charlie Teem a veteran featherweight with a good record, the who has been inactive for some-time, while Andrew Moore "The Coca Kid" a coming featherweight. has been putting them in the "Cold Storage" for cooling in fine style. Edwin Cooper "Gentleman Eddy"

time runner-up in the person of Bin Sally "The Black Panther" who is "Bad Medicine" to anybody brave with him especially when he decides to bring over that sleep—inducing right hander of his. Both are ex-perienced fighters. They tell me He was very popular He was very popular He was very popular to bring over that sleep-inducing in four years' time. right hander of his. Both are ex-perienced fighters. They tell me Johany Toles, "Lemo the Leopard", featherweight champion, is somehow still on the hunt for opponents;

and Grem of Sophiatown comes in just time to serve the Leopard with a tasty meal. One wonders what meals are classed as tasty in they Leopard family, or, on the other hand do they make super tasty meal to the consumer themselves.

Other good fights are W. Nombali vs Pieter Gouws (B and B) "The B. M. S. C. Flash" "Rumba

Piet"

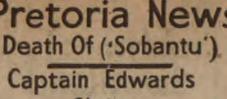
Noah Joseph (B. M. S. C. Aiden

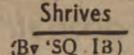
Symons A V. L. C.) Vincent Pitsi, Sophiai own Ma-shushu Macutu "Shu-Shine Boy" Benoni. This programme and other sparkling

supporting bouts is what everybody has been waiting for.

Tick-ts tor sale are obtainable from all the members and from the Secretary of the Bloemfontein Bantu Social ("Father of the people" Institute Hand Bills are now all over the Locations.

JOHANNESBURG BANTU WORLD THE





January 29 Tarkastad C.P. on April 20, ed some leading Bantu chiefs. 1884 and joined the Pretoria

former Transvaal featherweight Municipal Staff 33 years ago King, seems to like fighting his one time runner up in the person of Bin Sally "The Black Panther" who is "Bad Medicine" to anybody brave enough to try swapping punches his present position. He mourners and the pall bearers were

among his colleagues and was The burial ceremony was very promising boy who put up such known for the quiet and impressive and touching. The Mayor Cr. A. B Sidey and other councillors Purifier e phekola maloetsi a senya, a promising boy who put up such known for the quiet and impressive and touching. The Mayor



Picnic. The officials are leaving no stone unturned to ensure real good outing for all young and old. Carried out his duties As last year the Picnic will be held at the popular spot Kloofeind on Easter Monday. In 1939 the picnic was patronised School, Villers, to commence is a April. Applicant must be Zulu by MANAGER, Box 7, Villers. c-10 I Shoemaker & Harness-maker, both him "Sobantu" or 'Ra-Bantu'

> and Mrs. Shrives were the Committee on the question. recepients of beautiful gifts made to them on behalf of officials were elected:-

audience and highly praised action and should serve a well- Pretoria News the late Captain Shrives and other speakers also spoke. Municips! the In Compound about 3000 Bantu workers assembled in a solemu and impressive ceremony, IB) and impressive ceremony, prayers were said and many prayers were said and many men wept. It was a fitting tribute to one who devoted much of his time to the needs of Municipal, the Bantu people. The late
Smar advertisements will be accepted from our readers for publication in the classified columns of "The Banto World." Births, Engagements, Mar riages, Deaths, In Memoriams Want eds, For Sales, etc. are charged at the following rates:-- Id. per word The d-ath occurred on men wept. It was a fitting Edwards Shrives, Manager of much of his time to the needs of Pretoris Municipal the Bantu people. The late Compound and Overseer of Captain Shrives was known the Native Beer Hall throughout the Northern Captain Shrives was born in Transvaal where he often vijit-

CEREMONY

The funeral ceremony was held were present in large numbers. The Bantu - people by the death of Captain Shrives have lost not only a friend but a Father.

Bloemfontein News

Bantu Picn'e Association Stiuation Vacant

By MOSHUPATSELA

The Bloemfontein Bantu Picnia Association established in 1938 made Clydesdate Colly P.O. Blackhill, Tvl. extensive preparations for the Annual duties As last year the Picnic will be held

by 26 Bantu Taxis and 2330 people. Prospects for this year are brighter than last year's for several picnic 58, Bethal. In April last year Captain lovers have already sounded the

IE BANTU

WESTDENA 14, PERTH ROAD, JOHANNESBURG

Domestic Announcements. Small advertisements will be accepted

WANTED KNOWN

WOLHUTER MOTORS

WOLHUIER MOTORS Prop: O.A. LEBURU. 59 Good Street, SOPHIATOWN Jintan esburg. New Imperial 2% O.H.V. £20. A.J.S. 3% O H.V. £15. Rudge 3% O.H.V. £50 Rudge 3% O.H. 7. £25, Rudge 3% O.H.V £20, Matchless 3% O.H.V £20, etc. Ford 8 Truck 2% Ton £90 Chev 6 Truck 1% Ton £60 Dodge DA. Sedan Car £40 Armstrong Sidely Sedan £35

Dihlare tsa Maloetsi

BALOETSI; Melcin Ointmente phekola sefahloho se nang le mabadi, moroto o sa hloekang, dihlabi tsa

moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ka 5s:6d, 10s:6d le 21s:0. TEMOSO: Alassyn e phekola ho ho-hlola, serame, sefuba, mafahla, mo-khohlane, ho hatsela, mometso, no feheloana, mphikela, ho ethimula, bolaea diboko tse nang le kotsi mome tsong, o hloekisa dinko, e thusa ba bacha le ba batala. E fodisa ho ho-hlola lo serame kapela. Theko 1s:6d le 2s:6d. R 1 G H T H O U S E' S Chemists. Chemists,

71 Loveday Street, Box 5595. Johan-nesburg. Mahlo a hlahlojoa kantle le tefo. There ea diprele e tlase.

Wanted experienced assistant Hospital Orderly. Must be able to read

10 3045

Vacancy on Staff United Native School, Villieis, to commence 1st

to work with machineries in business established 17 years ago. State salaries and qualifications. Apply Box x 17

lovers have already sounded the Committee on the question. At the Association's last meeting held on January 18 the following Knowledge of Afrikaans, Zulu and Sesoto recommendation.

the Bantu people of the Muni-cipal Comp. who had organi-Secretary: Ac. Tiale. Recording to start April 1940. Apply Rev. A. J. Secretary; Ae. Tlale, Recording to start April 1940. de CLERCG (Mananger) 54 Fleck St. Vrede O F.S. Application must be in on the 28th 3-3057 February 1940



That flashing goal came from Pa ! The crowd had been anxious, eager, expectant, waiting, w-a-i-t-i-n-g for it. No score-and only two minutes to go. Just on time Pa streaked through the field with the ball at his feet, and ... crash ! ! ! it was in the net ! A wonderful goal.

The exploits of Pa, now famous, are really the achievements of superfitness. Pa's Energy! His Stamina! His Joy in Life! Amazing! And all resulting from Intestinal Cleanliness and Tonic Power. Pa is a Result. Parton's the Reason.

Why envy the exuberance of Pa? If you are a grumpy, headachy, constipated grouser-you know the type-take a dose of Parton's to-night. Your stimulated Liver will then pour more Bile-that precious fluidinto your intestinal tract. That will " roll the clouds away " for a start. More Bile does that.

Take another dose of Parton's to-morrow night and feel the beginnings of their combined tonic-aperient effect. Time will enable you to achieve Pa's super-fitness. You can. You will.

Never before has a Tonic been successfully combined with an Aperient as in Parton's. That is one of the reasons for their popularity. But the real reason is the Results. The "All-in" Results. Ask any Parton's user. Parton's are more than "Pills." They definitely set a new-day standard of inner cleanliness and Nerve Strength-resulting in Bodily Super-fitness hitherto almost unbelievable.

Equally good for both Sexes. Try them, and prove it. Sold everywhere in the Union at 1/- (30 Pills) - 1/6 (50 Pills)



sed this function in a desire to prove their appreciation to Cap ain Shrives for the keen had always taken in their problems It was one of his main objects in life to study the needs of the Bantu and to Essist them wherever possible. Tributes were paid to his memory by Cr. P. Atteridge, Mrs. M. Chairman, Native Adminstration Department other councillors land imembers of the Municipal staff spoke in glowing terms about him and all spoke of the admirable character and the devotion to duty of the late Captain Shrives. AMONG THE BANTU

At Bantule Location a meeting in memory of the men and women wept when tney remembered how kind and fatherly Ra-Batho was them. Mr. Macdonald wife, to Molefe exhorted the huge



It is hereby notified that an Employment Bureau has been established at this office to assist upemployed non-Europeans to find suitable employment. There is at pre sent a keen demand for domestic servants at all times of the month. The service is free. Telophone:33-3322. Extension 10

G. BALLENDEN, Manager,

NON-EUROPEAN AND NATIVE AFFAIRS DEPARTMENT 215, Eloff St., Extension, Iohannesburg

Secretary: Captain Morris Motsikoe, Chief Organiser.

The institute Band under Mr J. and sympathetic interest he C. Thoka has been engaged for the

(Continued column 2)



(NATAL AND TRANSVAAL PROVINCES) Held at Church Square, Pretoria Case No. 64-5 1939

BETWEEN: HELENA NHLELA, [born Masinyana Plain iff.

BOOI NHLELA, formerly employed in Johannesburg, but whose

present address is unknwn Defendant

TO BOOI N. LELA the abovenamed Defendant: Take Notice that by summons issued and filed with the Registrar of the Nat-Captain Shrives was held and ive Divorce Court, you have been cited to appear before the above-mentioned Honourable Court held at Church Square. Pretoria, on the 8th day of March 1940, at 10 o'clock in the forencon, in an action wherein your wife, HELENA NHLELA born WASINYANA claims by reason of malicious desertion of her in or about the year 1932 [1] An order against the Defendant for restitueion of conjugal rights and failing compliance therewith, a decree of divorce.

Division of joint estate. Custody of the three minor

children. [4] Maintenance for the said minor children at the rate of £3.0.0. per month

[5] Costs of suit [6] alternative relief In default of your appearance, appli-ation will be made to the above Honourable Court, on the day aforesaid, for an order in terms of the

above prayer. Dated at Durban this 30th day of January 1940. J. L. PRETORIUS

Registrar.

M. JAFFE, Plaintif's Attorney, of BASNER, HELMAN & JAFFE, 201 Midland House, Cr. Fox & Bisslk Streets, P. O. Box 3210, Jo'burg

Wanted

FOR NEW (PRIVATE) BANTU UNITED SCHOOL. Wanted a fully qualified (Single) male Principal Teacher to open a New Bantu United School, Upington,

Dist. Gordonia. Prospects bright, two Assistants available already. Duties of Principal required as soon as possible, mother tongue to be, Xhosa, English & Afrikaans.

The followsng shall be a special recommendation.

a] Music and Sports. b] Church Denomination.

c] Transvaal & O.F.State Teachers, shall be specially considered.

State commencing salary required. [e] Principal shall have to teach Standard 3 to 6.

[f] Members of the Anglican Church

need not apply. Apply Immediately to:- Mr. P. B. MPHAHLAZA., Sec. Bantu United School Committee., P.O. Box 9, Upington.

Caluza PRINTING WORKS removing to 16 Marshall Street Ferrierastown Johannesburg. 24.3054

For Sale

Ox Mule Horse and Donkey Wagons for sale. New and second hand. Also Trolleys, carts and carriages. Price list on application. Cheap.

KIRKEL'S,

103 Commercial Road, Maritzburg.

For Sale

A complete set of Shoemakers Tools and materials. Everything that is necessary to start a Boot Repairing Shop, All leather, wax, racks & flax no further outlay necessary can be seen at \$1 Pritchard Street

Thanking you in anticipation of your courtesy. A. WILKINSON

10.17.3069.

x9

Umbike Obukali Izihlobo eziseduze nezikude zibikelwa'ukuti uMrs Beilina (Mbanjwa) Sikakana akaseko erweni. Ugule ama sonto amatatu; wahamba ngo 24.1.40, wambelwa ngo 28.1 40. Ubese nobu-dala obungu 43. Inko-no yake ibipetwe ngobunene ngo Rev. J.E. Hal-lendorff no Rev. K. Swensson. Yane liswani yilombiko. Rev. A.M. Sikakane nezingane, Box 1126, Jo'burg e-10 PAGE FOURTEEN

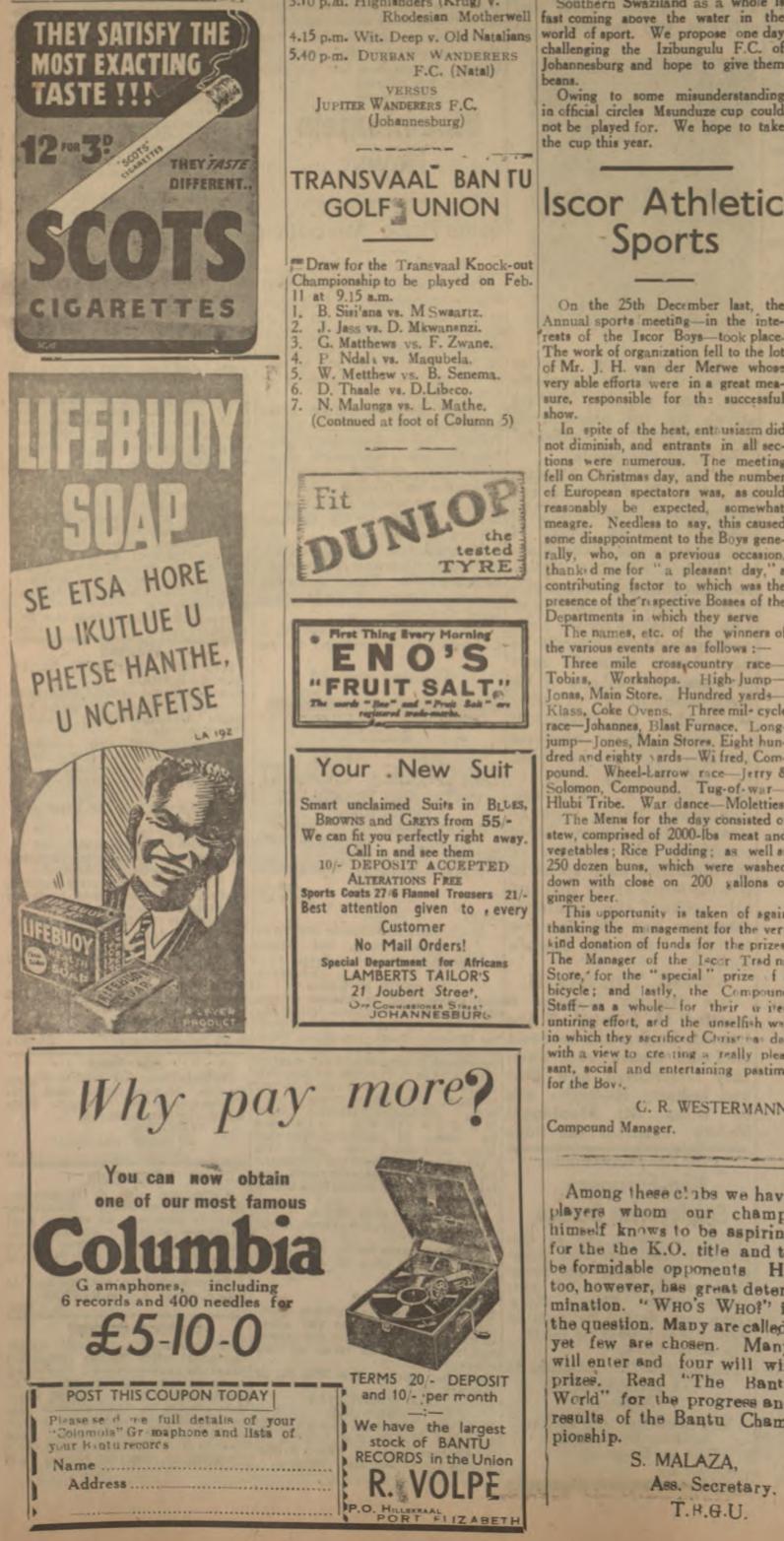
THE BANTU WORLD, JOHANNESBURG,

SATURDAY, FEBRUARY 10 1940

T.B.G.U. Championship

The Transvaal Bantu Golf Unoin K. O. Championship, which is being allanged for the 11th February to the 3rd March, is now giving a scope for new ideas and determination.

Mr J Jass, the distinguished champion among the Bantu Golfers, has now to face a very strong opposition for we have plenty of good material in the eight clubs that have registered heretofore under the T.B.G.U. Nevertheless we hope to have more than eight in the Open. (Comment of for of column 3)





JUPITER WANDERERS F.C. Cup-holders of Johannesburg

AT THE Bantu Sports Club Gruonds On Sat, Feb. 17, 1940. PROGRAMME

3.10 p.m. Highlanders (Krug) v.

Southern Swaziland Football Ass.

(By J. L. Malinga)

first round competition for Lodweng'u cup the issue was decided among these 5 clubs Mahamba Tigers,

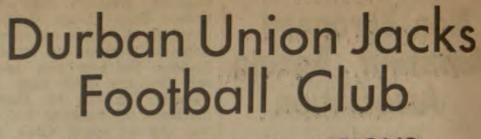
Ocean Swallow, Sweet Roses of Goed-gegun (a marvelous club), Five Great Power and Hlatikulu F. C.

In the 1st round Goedgegun took the lead by 7 pts ; 2nd round (Smith's cup) Sweet Roses led by 8 points. Among the members of this winning club we cannot but mention the name of Bluesky. Mr. A. Hlope who plays brilliantly at the back, is an indispens-2 p.m. Cream Hearts Hv. Butcher able player in his club which owes its Birds present high standard to him.

Southern Swaziland as a whole is Rhodesian Motherwell fast coming above the water in the world of sport. We propose one day challenging the Izibungulu F.C. of Johannesburg and hope to give them

Owing to some misunderstanding in official circles Msunduze cup could not be played for. We hope to take the cup this year.

Sports



(1939 NATAL CHAMPIONS)



Sitting on the ground from Left to Right are:--Willie Nxumalo and PeterLande.

Seated in the Middle Row are, left to right: Joshua Mostlodi, IJ Motholo (President); Howard Ngcobo (captain); Selas Mkize, G A Qobosheana, Vice-Secretary and Manager and Alfred Mbatha.

Standing from left to right are:

Tiny Lupile, Andrew Lupile, Lucas Jafta (Vice-Captain); Larku Morokaand Hilton Zondo.

On the 25th December last, the Annual sports meeting-in the interests of the Iscor Boys-took place. The work of organization fell to the lot of Mr. J. H. van der Merwe whose very able efforts were in a great mea- here above, and who are the sure, responsible for the successful champions of Natal,

In spite of the heat, entrusiasm did not diminish, and entrants in all sec- left to right Cele's Challenge tions were numerous. The meeting Cup which the Union Jacks fell on Christmas day, and the number have won with colours for of European spectators was, as could three consecutive years (won reasonably be expected, somewhat from Shooting Star- of Adams College with 3.2. some disappointment to the Boys gene- Adams College with 3-2; rally, who, on a previous occasion. Rexo Cup the biggest and

Much has already been said about the Union Jacks F.C. whose picture appears

In the picture is seen from thanked me for "a pleasant day," a finest cup in Natal, as far as contributing factor to which was the the writer's knowledge goes presence of the respective Bosses of the was won from Bush Rucks FC, with 5--0; Sir Marshall Campbell Cup, the most important bowl in the city and which the Jacks won with distinction from the Good Hopes F. C. with 7-0. The captain of the club dred and eighty vards-Wi fred, Com- Mr Howard Ngcobo is seen holding Dean Bros Shield which is competed for by all The Menu for the day consisted of Natal clubs and which the Jacks won from the Wild Zebras of the St. Chad's College, Ladysmith with 10. In the picture one sees also This opportunity is taken of sgain the Union Jacks XI of outthanking the minagement for the very standing reputation, whose kind donation of funds for the prizes. systematic passing and ball The Manager of the Iscor Trad ng control has been, throughout bicycle; and lastly, the Compound the last season, beyond one's Staff-as a whole-for their wited comprehension and un-Mixed with this famous team sant, social and entertaining pastime are two gentlemen wearing civilian clothes. The one G. R. WESTERMANN. with spectacles is Mr I J Motholo, president of the club and also vice-president of The Durban and District Africans Football Association. Among these clubs we have The other one is Mr G A players whom our champ Oobosheane, vice-secretary of The team is wearing Royal colours red, white and blue.

first man in the history of this club to establish such a record.

Alfred Mhatha who, in the picture looks the happiest, plays left winger, and he. as an ex-captain, deserves a warm word of appreciation. The love he has for his club is identical with his usual good spirit with which he discusses are matters affecting our club; even now he is already very busy trying to strengthen the team for the 1940 season Tiny Lupile, a veteran of the Union Jacks F., played very well throughout the season, and, to make a very long story short, I thank all the players of the Union Jacks F. C. even those whose faces are not represented in the picture. Union Jacks are very lucky to have included in th-ir membership a very wellknown player Silas Mkize (Sy) who hails from the Wild Zebras of Ohlange Institute and who plays centre forward for the Jacks. D. and D and also for Natal. For further information about this born footballer I refer those interested to both Transvaal and Free State teams. Last, but not least my sincere thanks are due to the Editor of the Bantu World newspaper who always took it upon his shoulders to see to it; that my reports were published in the most efficient manner. Watch this paper for the 1940 Union acks progress. H. H. T. MPAKO, Bantu Social Centre, 63, Victoria Street. Durban.

Departments in which they serve The names, etc. of the winners of

the various events are as follows :---Three mile cross_country race-Tobiss, Workshops. High-Jump-Jonas, Main Store. Hundred yards-Klass, Coke Ovens. Three mil- cycle race-Johannes, Blast Furnace, Longjump-Jones, Main Stores. Eight hunpound. Wheel-Larrow race-Jerry & Solomon, Compound. Tug-of-war-Hlubi Tribe. War dance-Moletties.

stew, comprised of 2000-lbs meat and vegetables; Rice Pudding; as well as 250 dozen buns, which were washed down with close on 200 sallons of ginger beer.

untiring effort, and the unselfish way doubtedly second to none. in which they secrificed Christman day with a view to creating a really pleafor the Boys,

Compound Manager.

himself knows to be aspiring the D. & DA.F.A. for the the K.O. title and to be formidable opponents He too, however, has great determination. "WHO'S WHO?" is Team Thanked By The the question. Many are called. yet few are chosen. Many will enter and four will win prizes. Read "The Bantu pionship.

S. MALAZA, Ass. Secretary. T. R.G.U.

Vice-President

I, in my capacity as the World" for the progress and Vice-President of the Union results of the Bantu Cham- Jacks F. C. and through the medium of this paper, wish to thank Mr Howard Ngcob , captain of the club, for his commendable success in captaining his team. He is the

8. R. Tshabalala vs. P. Mtombeni. R. Motsamai vs. P. Ramathlo. 10 B. Motsoane vs. K. Nkosi. 11. B. Ramakoto vs. K. Lekgari. 12. S. Ncala vs. 3 Malaza. 13. B. Rabotapi vs. D. Kubheka. 14. M. Rakgomo vs. O. Myataza. 15. C. Mxntwa vs. J. Williams. 16. M. Thladi vs. P. Tatei. 17. A. Nyatele vs. A. Vento 18. S. Cook vs. P. Dowelani. 19. L. Mxotwa v. winner in the first

couple.

Who's Who In The **News This Week**

Mr. B. W. J. Madonsele of Doornhoek near Ladysmith who has been teaching at Mbabane Catholic School is now transferred to Hlatikulu Catholic School. This promising youngman well-known in sporting circles is the first born of Mr. and Mrs. J. J. Madonsela.

VVV Miss Helena E. Ntuli, a student of St. Hilda's College, Natal, has been spending her holidays with her parents. Looking healthy and fresh after the holidays she is now preparing to go back to College.

VVV Mr B. W. J. Madonsele, a young teacher fresh from College and a mandoline player of some note has been spending his summer holidays at Stegi and at St. Joseph's Mission. He thanks all those who made his visit so very pleasant, and will not forget Rev. J. Bello who made all the necessary arrangements for his stay there.

Nurse R. Tlake who is very popular at the E.N. Township is now recovering from her illness and started duty on Monday. She thanks all who visited her at her sick-bed.

VVV Mr. T. Mbeu, a clerk at Hammon and Co. in Doornfontein is now back from his holidays at Steyn's Rust. He resumed duties on Monday.

Mr. P. Khubeka who has been travelling throughout Swaziland, Natal and Basutoland is back to the city looking fresh as ever.

Nurse Agnes Poswa and Mr. N. O. G. Ngandela arrived in the city last Friday week from Tarkastad. They were met at the station by Mrs. L. P. Takane, Kelly Nolutshungu and G. B. Koyana.

VVV

Mr. G. Bahle Koyana who has been spending his summer holidays. with Mr. and Mrs. Nolutshungu of Crown Mines left last Friday week for P.E.

Mr. Goodman Mhlauli, a brother to Mr. Lawrence Mhlauli, the works foreman of "The Bantu by wire on account of his daughter's Sergeant World" is back from his long leave death. of 3 months at home at Mtata to resume duties at Germiston on February 9. He called on his brother at "The Bantu World" offices last Monday.

VVV

Miss Hilda Rasebitse of 774. Th'rd Street, Payneville Township was the Hostess of the following guests last Sunday week: Miss Mary Bingo Lesele, 19 Eastwoldway Saxon-wold; Miss Grace N. Binda of Sophiatown; Mr Michael, Moremi of Pimville and Mr Ben Magagane of Cape. Johannesburg.

Mr and Mrs Eph. J. Mohodi of Orlando Township returned from their short visit to O. F. S. on Monday night last week.

Mrs M. Kumalo of Orlando is enjoying her holidays at home, so much so that she has written to her 'Huby' asking for an extension of the vacation.

The following is the Executive committee of the Johannesburg West Students League for the year 1940: Honorary Presidents, Messrs B. W. Vilakazi B.A. (S.A.), M.A. (Rand) and H. P. Madibane; Chairman, P. N. Raboroko; Vice-Chairman, K. M. Zuma; Treasurer, A. S. Rabotapi; Vice-Treasurer, D. L. Gwele; Secretary, N. B. Boloang; Vice-Secretary, Miss S. Maketa; Committee Members: V. Mogemi, S. S. Mokgokong, A. M. Matlhathudi, Miss E. Lenong, N. Makgolo and E. Sekgatle.

v The following have been elected to act on the Native Advisory Board at the Krugersdorp Location: Messrs M. Mattrose, J. Phokile and M. Motsomotse. The Location Superintendent to Bloemfontein. has recommended that the following additional members be appointed to represent the Town Council on the Board: Messrs S. Mosito, S. Skosana and A. Felizardo. In the Lewisham Location those elected to the Advisory Board are Messrs. James Leeuw, George Matsie and Albert Buti with Messrs M. Mokhoko, R. Paswayo and J. Dlomo as representatives of Bantu World' offices on Tuesday. V the Council.

The Rev. I. S. Mokeyane, General Secretary of the A. C. U. Church of S. A. left Bloemfontein last week-end for Thaba Nchu on Church matters.

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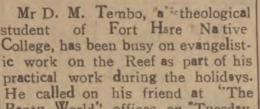
Misses M. N. Plaatjie of the Army School, Bantule, Pretoria, ed to tea and light refreshments. spent their week-end at Orlando and)

Mr M. W. Somtuzi of Rabhula Keiskama Hoek has recently arrived in the city from the Cape where he has been farming from 1936. He is the guest of his Aunt Mrs Ellen Jas Magubane of Rose Deep Compound, Germiston He is claimed to be an asset to the Transvaal Afr. Congress as well as to the Vigilance Committees of the Reef. V v v

Mr W. Mabece, a Lovedale student whose home is in Queenstown, will spend several months on the Rand before returning to Lovedale to complete his Teachers Course. He called on his friends at "The Bantu World" Press last Monday.

v

The Rev M. M. Koloku accompanied by his wife left Bloemfontein last week-end to take up his post at No 2 Location as Resident Minister in Kimberley and Griqualand Dists for the A. C. U. Church of S. A. With them was Madam F. L. Mahlamvu, the Vice mother Superior for the Women's Union-Convention who will soon returned



Pretoria Personalia

Mr. Esau K. Nhlapo formerly of Evangelist Z. Tsokuoa of A. C. Reits, O. F. S. has taken up duties U. Church in Basutoland who has at Iscor Works as Bantu Sports

Sergeant M. Baloyi, B. Mzolo and Mr. Henderson K. Binda, Messrs Tom Nare and others were visitors to Mr and Mrs Keble 'Mote to Helping Hand Club, Jeppe; E B. congratulate them on the occasion Kraai, a lady teacher from Durban of the seventeenth year of their and J. N. S. Mquqo of the Salvation marriage. The visitors were entertainof the seventeenth year of their V

were the guests of Mr and Mrs I. Mr. H. E. Tatane, Municipa Patricks, formerly of Port Elizabeth. Bantu Assistant Sports Organiser, They attended the function at the has taken an office at the Bantule Communal Hall, Orlando, and are Location in order to avail himself now preparing for a tour of the in all sporting functions amongst the people.



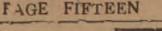


Pleasant to take, BROOKLAX Cho-Laxative colate brings gentle. tho-BROOKLAX rough, natural relief is recommend-ed by Doctors for Adults and to even the most stubborn cases of Constipation. Children.

more

Banishes

Overnight OBTAINABLE FROM ALL CHEMISTS Prices per tin 9d and 2s (3 times the quantity 9) Earn





Mr. Paul Maila of New Pietersburg Township was a visitor in the city during the last two weeks and was the guest of Mr. and Mrs. Mathlako, A. J. and M. Moseamo and Miss Phecha. He attended the Dikgading Burial Society meeting the other Sunday at Wolhuter N. Men Hostel. He left for the Great North last Sunday.

VVV

Mrs. J. Motsamai has arrived in the city of Port Elizabeth on a visit, and she is staying with Mr. and Mrs. Mosia, No. 96 New Brighton Village. Mrs. Motsamai hails from Piaville, Transvaal.

VVI

Congratulations are due to Measrs Amos Wesley Dhlamini, Ernest Paul Lekhela and John Evans ATsekisowhe obtained their Bachelor of Arts Degree of the University of South Africa; also to Mr. Durward Mluagisi Ntusi who obtained his Bachelor of Economics (Social Studies) and Mr. Amos Wesley who obtained his Lower Diploma in Bantu Studies.

VVV

Mr. A. W. Dhlamini. B.A. L.B.D., Headmaster of the Taylar Street High School, Durban, is to be congratulated upon changing his L.A. Degree into the B.A. Degree, and upon obtaining the Lower Diploma in Bantu Studies. "r. Dhlamini dic his work mainly through private studies.

VVV

Mr. Godfrey Mokgatle, the present Chauffeur for the Chief Justice of the Union of South Africa in Pretoria, is on leave of six days holiday as from the first of February. He will spend the first week end with his uncle Mr. Joseph Manuma at Bethanie and thereafter will travel through Pokeng to Chief S. Sefanvetso of Leewkop No. 26 District Rustenburg on confidential matters.

Messrs, Herbert V. Ciliza and Gilbert Kuzwayo, the clerks of Venterspost (Khayalihle) were the guests of Mr. Phillip Maize at the Western Native Township over the other week-end. They had a happy time with the Mkize family.

v

of the Lovedale Institution, passed

through {Kingwilliamstown from

Johannesburg. She spent a day at

King" to see her cousin Rossina

Mr Simon Bekwa left last Friday

Messrs S. W. Gumbi, a student

vigited "The Bantu World" offices

Mrs Thokezile Ethel Mabaso and

her beautiful child arrived in the

Golden-City of Johannesburg on Jan-

uary 14 by the 9. 15 am Express

train from her home Edendale M.

Station, Natal. They were joined

by Mr F. A. Mabaso at Germiston

ZZZ

will present "Africa", a mighty

overseas, in the Communal Hall, W.

N. Township on Saturday February

specially arranged by Messrs J. J Ma-

week by the 9.15 a.m train for home.

V

He will be away for a month.

V

Miss \. Manda Tshephe, a student

v

Thobye.

last week.

holiday.

Mr Benson Njokweni of Port Elizabeth was seen on the Rand sometime last month. He had come to lay a memorial stone on the grave of his brother. He is now back at home at Port Elizabeth.10

Natal University "College

NON-EUROPEAN SECTION CLASSES LEADING, TO THE B. A. DEGREE AND THE ATTORNEY'S ADMISSION COURSE ARE TO BE HELD AT O Sastri College DURBAN

at dam's College and resident at W. N. T., E. M. and H. K. Mkabela arranged for Friday evenings and brothers of Filgrim's Rest, E. Tvl., Saturday mornings.

Fees for B.A. Subjects Three Classes per half year- £7.10.0. One class per half year - £2.10.0. - £2.10.0. Fses for Legal Subjects 2×54 Attorney's Admission Course £25 Separate Legal classes £3.11.6

per half year Loans for students, to be repaid

after graduation, may be arranged. Application for a loan must be made by March 8th 1940.

station. Mrs Mabaso and her son The Adviser to non-European Stuare looking fresh and fit after their dents will attend at Sastri College to interview and enrol students as fol lows:

For students already in attendance The African Theatrical Syndicate February 22 and Tuesdas, February 27th, 1940. For New Students

composition by that great Jewish From 4 to 6:30 p.m. on Wednesday, Impressario, Bertha Slowsberg, now February 21st and Monday, February 26th, 1940.

For all Students

N. Township on Saturday February 10. The back ground for this enter-taining and educating drama is February 24th, 1940, and at other times by appoint ment.

soleng and Godfrey Choolo for De Pitch Black Folies of 1940 supported by a cast of over 40 voices. Forther particulars from THE AD-VISER to NON-EUROPEAN STU-DEN FS, NATAL UNIVERSITY COLLEGE, P.O. Box 1525, Durban.

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Post this Coupon Today To The Secretary, Dept 4. W. Jc 10/2/40 UNION COLLEGE, Please let me know about your Postal Train-P.O. Box 3541, 'o'burg ing Courses. I am interested in the subject stated here SUBJECT NAME . ADDRESS PLEASE PRINT CLEARLY IN STANDARD OF EDUCATION BLOCK LETTERS. AGE

COLLEGE

N.P. Lower: First Year Shawbury **Ohlange** Institute War News Institution 1st Grade. National Commercial Bhele, T. Bizana, W. Gqiba, G. **Examinations** 1939 This Week Hanise, Q. Jonas, H. Kula, E. Maga Native Primary Higher nga, W. Makongo'o, L. Matyo'o, C. Mbumpe, G. Mhlati, E. Mlahleki, M. Ngozwana, M. Nkukwana, P. Ntombi-2nd Grade ni, W. Qangula, D. Sakwe, B. Shosha: Senior Certificate. L. Xund , M. Msindwans, C. Pangwa, E. Soji, Switzerland: Two women were Wednesday January 31 The following candidates have pass-A. S. arrested as spies by the Swiss authori-2nd Grade. ed in the National commercial exa-Sweden: The Swedish people were Primary Lower Poland:It was reported that mination 1939. reported to hav been angered by the Native M. Majozi, M Khonyane, E. Mo-lapo, T. Tlale, S. Nhlapo. sinking of Swedish ships by German 3.000,000 Poles died as the result of Conjwa, H. Dam ne, J. Ganca, G. Ganca, V. Jijana, A. Juta V. Madikiza, Ш submarines and mines. German oppressive measures. Western Front: German attacks on G Magxala, G Makulaza, J. Makaula, Junior Certificate French outposts were repulsed. A. Makohliso, U. Mamba, J. Maponye, North Sea: A Birtish ship was sunk H. Matoti, V. Matshamba, P. Matsho-2nd Grade **Minister Opens** by a German submarine which was ba G. Mazwi E. Mbangwa, E. Mbula-E. Doran Dywili, J. Hlophe Kubhe-ka, I. Kumalo, D. Mokhesuoe, M. Moshoeshoe, I. Mtembu, B. Skosana, a, I. Kumalo, D. Mokhesuoe, M. Ioshoeshoe, I. Mtembu, B. Skosana, J. Zama. The following have passed in ertain or all subjects. Cele, E. Dywili, A. Kgomongoe, Khasti I. Kubhale, B. Lathaba later bombed and sunk by a plane. wa, C. Mgushelo, E Mkiza, E. Mko-Polyclinic At Thursday February 1 ndweni, M Mtshabe, D. Ncokazi, T. Shud . P. Songwe o, P. Thomas, I. Finland: Bitter fighting was report-D. Zama. Tinto, R. Tolobiss, S. Toso, J. Tsho-Payneville ed round Rasti in Finland and the tsho, O. Vumazonke, H. Xashimba, Finns had thrown back the Russiana. certain or all subjects. Mr. H. G. Lawrence, Minister of blic Health opened the non-European B. Cele, E. Dywili, A. Kgomongoe, M. Matshoba, M. Mayeza, M. Mayeza, M. Mayeza, M. Makada C. Matshoba, M. Mayeza, M. Mayeza, M. Mayeza, M. Makada C. Matshoba, M. Mayeza, M. Mayeza, M. Makada C. Matshoba, M. Mayeza, M. Mayeza, M. Mayeza, M. Makada C. Matshoba, M. Mayeza, M. Mayeza, M. Mayeza, M. Mayeza, M. Mayeza, M. Makada C. Matshoba, M. Mayeza, M. Mayeza, M. Mayeza, M. Mayeza, M. Mayeza, M. Makada C. Matshoba, M. Mayeza, K. Russia: Stalin conducted another drasti purge, and it was reported from Rome that there had been a Ngqangelele, S. Nhlapho, Z. Ntseke, S. Ntshingila, E. Posholi, J. Shilenge, B. Lkossna, G. Tshabalala, L. Tsha-balata, A. Yeni, D. Zama, S. Zwane. partial revolt of the Russian Army. Public Health opened the non-European **Ride in comfort** South Africa: It was reported that Polyclinic at Payneville, Springs. the Union Government had sent aeroplanes to Finland to strengthen The Polyclinic will cater for non-Finnish resistance against Russia. Europeans in Payneville and for those Native Primary Lower I Saturday February 3: in the t wn. The non-European population of Springs is 75,000. England: Twenty German planes Clarkebury raided the East coast of Great Bri ain; 1st Grade Built by the Springs municipality and a thrilling air battle was fought at a cost of £7,000, the new structure Institution and three of the German planes were is a handsome brick building of two Mahlathi. E. Majeke, V. Mnom be'i, M. shot down and the rest were driven off floors, situated near the main gates of by R.A.F. fighters. the township. Sunday February 4

Balkan States: Greece, Rumania, T. rkey and Yugoslavia agreed to preserve peace in the Balkan.

PAGE SIXTEEN

Russia: It was reported that Russia had ratified trade treaty concluded with Bulgaria.

Monday February 5

Fin'and: The Finnish Air Forca bombed Russian troops and air basee n Estonia.

Poland: It was reported that the execution of the Poles by Germans had not ceasead.

France: The meeting of the Supreme War Council niet, in Paris and a complete sgreement was reached In all points discussed.

THE BANTU WORLD JOHANNESURG

10 1940 FEBRUARY SATURDAY

The Polyclinic will greatly assist the Health Department to prevent the spread of infectious diseases and wil promote the well-being of the non-European of Springs.

Lectures illustrated by films, will be given in the large central hall as part of the department's health propaganda.

A room filted with an electric stove has been set aside for cookery demonstrations which will be given regularly for non-European women.

The Council has agreed to set asid separate hours for Asiatics, and a sum of money was donated by Mr. B. Gangandin for the purpose.

N.P. Higher: Final

1st. Grade.

Mahlasela, F.

2nd. Grade.

Baleni, A. Mbana, W. Mbekela, A. Mjali, E. Momoza, K. Mtambeka, M. Tate, L.

N.P. Lower: Final.

1st. Grade.

Mpalweni, D. Msongelwa, Q. 'Ncuka-na, V. Ndumndum, P. Ndzo, E. Ngubentombi, P. Nomnganga, ¹⁴. Ntintili, I. Ntloko, G. Ntloko, M. Tonjeni, K. Yako, C. Yalezo, P. Zola, M. Yika, E.

2nd Grade

Dada, M. Dei, L. Dotwana, J. Dzingwa, M. Gqaleni, A. Gqoli, F Gqweta, C. Gxaba, A. Henama, P. Kalipe, E. Kave, M. Kiviet, F. Lupindo, E. Madikizela, M. Madolo, A Makabeni, E. Male, A. Mauzana, V Matebe, A. Matole, A. Mbasa, R. M. Ndzinwa, K. Memeza, E. Mj.li, V. Mhlana, M. Mpantsha, C. Mpikashe, H. Mona, E. Msezeli, D. Mswane, E. Mtshabe, R. Mvumvu, W. Mxo, A. Ndabetolo, T. Ndamane, M. Ndyebo, M. Nompumza, N. Nomper

on a

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