which we must jealously guard against losing. In order to retain this unity, we, leaders, must avoid mental stagnation. Our minds should be kept refreshed by the breezes of fresh knowledge gotten from the vast available literature concerning what other leaders in the rest of civilisation are doing in facing problems similar to ours.

For example, a stirring Presidential Address was delivered last April in Lucknow by Mr. Jawaharlal Nehru, head of the All India Congress, a perusal of which (in its full version) gives much food for thought. In the course of that address he indicated that the efficiency of Congress organisation means little if it has no strength behind it, "and strength, for us, can only come from the masses." He emphasised the fact that the vital section of the Indian population was that of labour and the peasantry, and that the leaders must protect these classes from suppression and exploitation; for the most important question was appalling poverty, unemployment and indebtedness. Hence the need for closer contact with the masses.

These exhortations are applicable to us. Whatever we do or decide upon, we must not lose touch with our back-veld masses. The time is ripe for us leaders to reconstruct and rehabilitate all our mass organisations to fight starvation, poverty and debt.

Says Nehru, "Let us not indulge in tall talk before we are ready for big action." I think this wise advice is worth following.

Once we emancipate our people from the servitude of poverty we shall be able to accomplish great deeds. The stumbling blocks placed in our path are for us to remove. If we do not work hard to remove them we shall get only what we deserve to get. If we succeed in removing them

we shall be in a position to render to the world the contribution due from Africa.

USEFUL PUBLICATIONS.

- (1) **CRITICISMS OF THE NATIVE BILLS,** 1/-, postage 3d.
- (2) NATIVE VIEWS ON THE NATIVE BILLS, 1/-, postage 3d.
- (3) FINDINGS OF THE ALL AFRICAN CONVENTION, 1/-, postage 3d.
- (4) Presidential Address to the All African Convention, by D. D. T. Jabavu, June, 1936, 3d., postage 1d. (Sotho version to be published at Morija, and a Zulu version to be published at Ohlange, at the same price).
- —All the above are obtainable at the Book Department, P.O. Lovedale, C.P.
- (5) **THE CRISIS**, 6d., by H. S. Msimang, 10 Adam Arcade, 37, Commissioner Str., Johannesburg.
- (6) **USIHLANGANISILE**, 6d., by A. W. G. Champion 261, Grey St., Durban.
- (7) ISITA SOMUNTU OMNYAMA, 2/- by J. L. Dube, Ohlange, Phoenix, Natal.
- (8) NKOSI SIKELEL' I-AFRIKA (African National Anthem), 6d., Lovedale.
- (9) DESCRIPTION AND ANALYSIS OF THE NATIVE BILLS, 1/-, from J. D. R. Jones, Box 1176, Johannesburg.
- (10) Criticisms of the Native Trust and Land Bill, and the Representation of Natives Bill, 6d.,—from D. B. Molteno, 4, Wale St., Cape Town.

Collection Number: AD1715

SOUTH AFRICAN INSTITUTE OF RACE RELATIONS (SAIRR), 1892-1974

PUBLISHER:

Collection Funder:- Atlantic Philanthropies Foundation Publisher:- Historical Papers Research Archive Location:- Johannesburg ©2013

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the archive of the South African Institute of Race Relations (SAIRR), held at the Historical Papers Research Archive at The University of the Witwatersrand, Johannesburg, South Africa.