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THE BANTU WORLD

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HITLER MAY ATTEMPT INVASION SAYS MR. WINSTON CHURCHILL

"WE MUST EXPECT THAT HITLER WILL MAKE AN ATTEMPT AT WHAT HE JUDGES TO BE THE BEST OPPORTUNITY" DECLARED MR. WINSTON CHURCHILL IN THE HOUSE OF COMMONS DURING AN AIR RAID ON LONDON.

German Barbarity

MR. CHURCHILL REFERRED TO THE DELIBERATE AND REPEATED ATTACKS ON BUCKINGHAM PALACE AND SAID THAT APART FROM THEIR GENERAL BARBARITY THEY WERE INTENDED TO HAVE AN UNSETTLING EFFECT ON PUBLIC OPINION, BUT THEY HAD THE OPPOSITE EFFECT.

The King and Queen

THEY UNITED THE KING AND QUEEN TO THEIR PEOPLE BY NEW AND SACRED BONDS OF COMMON DANGER AND THEY STEELED ALL HEARTS TO A STERN AND UNRELENTING PROSECUTION OF THE WAR AGAINST SO FOUL A FOE.

BRITISH HEARTS STEELED BY RAIDS

Mr. Churchill said:
The deployment of German barges and ships in preparation for an invasion of Great Britain and Ireland continues steadily, and we must expect that Hitler will make an attempt at what he judges to be the best opportunity.

All our preparations must, therefore, be maintained in a state of vigilance.

The process of waiting keyed up to concert pitch day after day is apt to lose its charm of novelty.

There is no doubt that it imposes a heavy strain on all concerned, but we must also not underrate the damage inflicted on the enemy by the very heavy and prolonged nightly bombing of his concentrations of shipping and of all focal points of his assembly of troops.

Undoubtedly serious injury has been done to his ships and barges. Meanwhile, our strength develops steadily by land and sea above all, in the air.

Sunday's action, in which 187 German machines were shot down, was the most brilliantly fruitful of any fought upon a large scale by fighters of the R.A.F. up to the present.

I have made searching inquiries and several cross-checks and to the best of my belief the figures are not in any way exaggerated.

Neither side has yet employed more than a portion of its forces, but there is good reason for the belief that at the present time very grievous inroads are being made on the enemy's superiority of numbers and we can await the decision of the great air battle with sober but increasing confidence.

German attacks on the civil population have been concentrated mainly on London in the hope of terrorising citizens into submission or of throwing them into confusion and also with the silly idea that the people will put pressure on the Government to make peace.

The deliberate and repeated attacks on Buckingham Palace and on the persons of our beloved King and Queen are also intended, apart from their general barbarity, to have an unsettling effect on public opinion, but they have the opposite effect.

They unite the King and Queen to their people by new and sacred bonds of common danger and they steel all hearts to a stern and unrelenting prosecution of the war against so foul a foe.

During the first half of September about 2,000 civilians (men, women and children) have been killed and about 8,000 injured.

Four-fifths of these casualties occurred in the London area and only 250 were members of the services.

EGYPTIANS READY FOR ITALIANS

The Cairo correspondent of The Times says it is understood that the Egyptian Government view with equanimity the new situation created by the Italian invasion of Egypt.

"The accepted view is," he says, "that the Egyptian forces have their place in the scheme for the defence of Egypt, and will play their part when called upon to do so. The Government are loyally carrying out their obligations under the treaty and will continue to do so."

"The Egyptian Press similarly shows no particular concern at the Italian advance, and emphasises the unimportance of Sollum. There is speculation whether the Egyptian Government will regard this violation of their territory as a reason for declaring war against Italy, but that question is not really important."

"Whether Egypt's declaration of war comes now or later, there is no question of the Government's fundamental intention to defend the country."

"Egyptian troops are posted in the desert which the Italians must cross if they try to penetrate farther toward the Nile, and there is no doubt that they will fight with courage and tenacity."

"Among the other troops now in the front line facing the Italians is part of a French unit formed in Egypt from men who decided to follow Gen. de Gaulle. It bears on its colours the proud motto, 'France Toujours.'"



LONDON LEAVE

The cheery smiles and waves recently arrived in London—part of Australian troops were setting out on a few hours' leave in the British Empire's capital. They like London and Londoners like them, for, although war has brought black-out and other inconveniences to the city, it has also brought the smiling, sun-bronzed faces of the Empire's troops who have come to fight her cause.

R.A.F. SINKS GERMAN SUPPLY SHIPS

The magnificent valour of those to whom the defence of Britain's shores has been entrusted has for a long time tended to overshadow the less spectacular feats of those men of the R.A.F. whose role is defence through attack.

But for days now the R.A.F. striking forces have braved concentrated anti-aircraft defences to batter all ports that might serve as invasion bases, and simultaneously have sent raiders singly and in groups to attack the Nazi war machine farther afield.

The latest Air Ministry communique on this phase of the air war related to Sunday night's raids, and stated: "The R.A.F. again bombed military objectives in Berlin. Further heavy attacks were made on concentrations of war supplies, barges and shipping at the dockyards and ports of Hamburg, Wilhelmshaven, Antwerp, Flushing, Ostend, Dunkirk, Calais and Boulogne. Other forces of bombers attacked distribution centres at Hamm, Osnabruck, Soest and Krefeld, goods yards at Homburg, and a railway junction."

"A direct hit was made on an enemy warship off Terschelling, and an oil tanker and a supply ship in the Elbe estuary were severely damaged."

Headlines and sub-editing of political news and articles in this issue by R. V. Seloje Thema, 14, Perth Road, Westdene, Johannesburg.

SERIOUS RIOTS IN FRENCH MOROCCO

Reports received in Tangier, Algiers and Ceuta state that riots have occurred at Casablanca and other towns in French Morocco as a result of clashes between supporters of General de Gaulle and the Vichy Government.

Many persons were arrested over the week-end.

The reports add that Spanish troops are being concentrated on the frontiers of French Morocco as a precautionary measure.

These possibilities, added to private reports from France that the Vichy Government is strongly resisting the German peace terms, and may flatly reject them, lead many observers in Washington to believe that swift changes in the Western European line-up are more than possible, states a message from Washington.

Colour is given to these beliefs by reports that the French Air Force in Morocco is already attacking Italians in Italy and Germans in France.

Reports from France indicate the possibility that if the German demands are pressed too far, the Petain Government will fall, and that a Government will be established in North Africa which might lead to the renewal of the alliance with Britain, thus strengthening the Allied front, and seriously embarrassing Mussolini in Africa.

JAPANESE VIEW OF GERMAN AIR RAIDS

The London correspondent of the Japanese Domei News Agency states "The British aerial defences are showing a vast improvement with the new balloon barrage which is able to fly much higher than hitherto, opening new hazards to the German raiders. The curtain of fire sent up by the anti-aircraft batteries creates a zone in which

(Continued in column 4)

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THE BANTU WORLD

1, PERTH ROAD, WESTDENE, JOHANNESBURG

SATURDAY SEPTEMBER 21, 1940

EZEMFAZWE

AFRIKA:

I Palamente yeli lethu ebihlangene okweveki ezimbala phantsi kwaloo Ntaba yeTafle seiyibuye yachithakala emva kokunikwa umBuso amandla namagunya awodwa okughubela phambili imfazwe le. Seyiya kubuye ihlangane ngoJanuwari wonyaka ozayo ngaphandle kokuba kuthe kwaakho zinto zifuna inkundla yePalamente ngokukhazilelyo. Kuvalele ngomGqibelo wedlulileyo.

KwelaseNtla eAfrika kunyembelele, imikhosi yamaTaliyane iyahlasela ngoku, seiyiqabale imida ewelela kwelase Jipethe noko ingekangeni kuyaphi. Kuvakala ukuba ubungqingqwa bemikhosi yotshaba buse Sollum apho iphuma khona imixhadi yohlaselo. Igela elimnandi lomkhosi wotshaba leenywelo zokulwa kuvakala ukuba seliqubisene neyamaNgesi ngaseBaqa Baqa; kanti ke noko entla phaya kwintlanga zaseLibya kuvakala ukuba oikhetshe bamaNgesi neenkantunu ezitshakusa lula zamaNgesi aziyiphikefhu imikhosi yotshaba apho.

Ngezantsi kwelase Abyssinia nakhona utshaba lumiswe bame yimikhosi yamaNgesi neyalapha kumZantsi Afrika ngakumbi okhetshe beli lethu banconywa ukukhuthala nobugorha. Utshaba kuthiwa balonakalisela kakhulu ngokutyoboza nokutshisa iinqwelo zokulwa noovimba balo ngeebhombu.

Konke kwalatha ukuba amadabi amakhulu ale mfazwe asaza kugqityelwa kweli lase Afrika.

PHESEHYA:

Ezi veiki zidlulileyo amehlo elizwe lonke elimiweyo asoloko ejonge inqubo nempumelelo yedabi leebhombu phakathi kweJamani neNgilane elilwelwa kumazwe amacala omabini kodwa ngokutshushu phezu kweedolophu nonxweme lwase Ngilane. Eli dabi kuthiwa lingaba sisandulela sohlaselo (invasion) lwamaJamani ukungenela iNgilane. Ngeba ngelawo amaJamani afuna ukufaka incilikithi amaNgesi phambi kokuba ahlasele. Indlela ahlasele ngayo ngaaba khetshe yengaphandle komthetho wemyumelwano yezizwe kuba ahlasele atyumze atshise izixeko zokuhlala abantu ezingekhona kufuphi kumaziko ezinto zokulwa. Loo nto ke isigqibo sayo kukufaka kwabantu, bafazi, bantwana abangekhona dabini.

Noko kunjalo phofu, abunakalisi mpumelelo kwinqubo yalo yokufaka incilikithi kumaNgesi, kambe kusike kube kukhona asuka amaru amaNgesi, athi ukubantlithela phantsi oku aabo khetshe botshaba benze isimanga. Kukhetshe omnye wamaNgesi owayo kuwa abane botshaba, kanti kwimbabhi (Pilots) eyona nto ingaphazekayo eJamani kufa okanye kubanjaye isithandathu sonke komnye kuphela wamaNgesi.

Ekusongweni kwepheleleyo iveki kuthotywe okhetshe botshaba phezu kweNgilane kwelohadabi likhulu apho kude mfazwe abaku 185 inani elwogqitha onke angaphambili ngemini enye. Ezama Ngesi ezivileyo ziku 30, kanti kukho nezibelekileyo sezinxweme-rihwe kwezotshaba ekuthandabuzekayo ukuba zingafika kowazo. Amadabi emoyeni asaghuba, nookhetshe bamaNgesi badlayula njalo elizweni lotshaba nasezandleni zotshaba. IBerlin ngokwayo, idolophu eyintloko yamaJamani iphehlelelwa ngomlilo nesafure ngokhetshe bamaNgesi umhla ne zolo. Athe nxweme ngesikhalo namagobiso enziwa ezinyembezini amaJamani, athi amaNgesi akukabhiphi kukhona aqalayo ukulwa wona. Iinqanawa zotshaba ezibuthumelele ukuthutha amaJamani okungenela ngohlaselo iNgilane ziqhekezwa zitshoniswa njalo ngoo khetshe neenqanawa zamaNgesi kulo lonke ulwandle nonxweme ukusuka eNorway kude kuye eHolani naseFransi. Ngale ndlela

EZASE KAPA

IINDABA NGEZOMBUSO NEMFAZWE NENTLALO

(NGU A. Z. M. HEWU)

Sekuntsuku simana sihanjelwa ngabantwana begazi. Umzi wakwa Langa unaloo nyhweba yokufikelelwa zezi nkosi, Khe kwafika uMhlekezi Zwelidumile ngokuphathalele kuRhulumente, kodwa ke noko umzi wakwa Langa wenzile noko kunjalo, kuba uMhlekezi lo umfumbathise £8 Kuthe kusenjalo kwafika oka Sandile uMnyango, naye impi yawa Langa venze unakonako ukuthi umntaka Sandile umfumbathise ii £30 ezinomwanganalala.

Ilungu lethu lePalamente ke lawuthambela umzi wakwaLanga uMnu. D. B. Molteno, M.P. ezekwenza iindaba zePalament' ephelileyo ehamba no nintume igqwetha lejaji into ka Buchanan. Libethe iindawo eziphakamileyo, wenza nezemfazwe nezemisebenzi yama Afrika apho emfazweni. Into ayikhalazileya oka Molteno yimali abazakubhatalwa yona, kuba esithi baza kubhatalwa 2s. 6d. ngemini njalo njalo esithi kokwenu ke maAfrika. Enye indawo yeyokwenzakala komntu emsebenzini okokuba abe nembuyekezo. Naye ke ebenyulelwe kuloo Komiti okokuba kuloo mbuyekezo ingabinamkhethe. Uthe ke noko kukho ithemba. Enkosi nto ka Molteno, kuba lo mthetho ubungasebenzi kumntu omNyama.

Kwesi sithuba kusuke oka Buchanan esekela ezi ntetho ngenkuthazo okokuba thina sinomntu ofana noMnu. Molteno, kuba abeBala abanamntu unje, oza izikhazelo ePalamente. Kubekwe umcimbi wokhuselo kwiintaka zemfazwe okokuba abantu bangathini na abakwa Langa ukuzikhusela, kuba kwenziwa amalungiselelo yidolophu akuthethwa nto ngathi. Oka Molteno wayamkele le ndawo wathi ndodibana nabasemagunyeni ngale ndawo. Oka Petu ubeke indawo eyenziwa yoMantyi yakwa Ndaba Zabantu ethi izokwenza iindaba apha kanti izenza phaya eMaHolweni kodwa, kanti umzi omninzi awazinto, wakwayamkela naleyo indawo oka Molteno. Uthe wathetha nangetyala lesiBheno samakhosikazi ezijajini ngotyala bagwetywe ngelithi, utyalwa bunye obungahluzwanga nobuhliziweyo bunye. Uthe ke kodwa noko iKomiti uyafuna ukudibana nayo ngale ndawo.

Kuthe kusenjalo seva oka Rogers uNolokishi esithi umzi uyawufuna wonke eHolweni nabanye. Uthe ke kuloo mzi "Ndithunywe ngamagunya okokuba ndinixelele xa kuthe kwafika iintaka zemfazwe, zothi zakufika iintaka ezo kophuma umntu abethe umlozi omkhulu ajikeleze isixeko. Ke ngenani ezindlini ngingeni ngasefestileni kuba ingceba ezo aziphumeli eludongweni, kodwa ziyagqobhoza efestileni kwaye akufika elo xesha neemoto maziphume endleleni nokuba ziikari zamahshe kuba kuza kubaleka inqwelo zomlilo ezicima lo mlilo ezakwenziwa zibhombu. Yankulu loo ntlanganiso, kodwa ingxolo ibiqithile, kuba abantu abafunanga kuphona amathuba okuthetha kwaye kungathethwa le nto ize nabeLungu. Ngoku kwasuke kwakhutshwa ezixhiba.

Khe sathi tshe noka Zondani evela eBai, uxela impi yeBandla ukuqhuba kwayo. Ungomnye wabaphathi be Bandla likaBishop Limba. Loo mfo ukhangeleke esempilweni entle.

Nempi yeOda ibinomhla oyakuphuma kade wesikhumbuzo sawo sika August ngo 1900 mhla u Bishop ze Phondo zenza invume- lwanano namaTiyopiya ngalo mhla we 30 August eRhini no J. M. Dwane nabalandeli bakhe. Besi- khumbula loo mhla apha eSt Cyprian Church, yanikelwa kwimpi yeOda yonke loo mini ngu Mdengentonga into ka Savage. Inkonzo bezimi ngolu hlobo: 7.30 a.m. Umthendeleko nango 9.30 a.m.

HAIR CHAT

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No. 6

kwada kwangokuhlwa; ngo 2 p.m. kungene inkonzo wesikhumbuzo iqhutywa ngu Father Savage. Izihesho zimi ngolu hlobo: Esokukqala ngu A. Z. Hewu, esesibini ngu A. Mbezela, Ingoma, amaculo, indumiso ne chanti ngu Hewu. U Father uzame ngako konke ukucacisa amavelaphi eOda, wathi kanti nguyena mntu uyaziyo le tyalike ngelizwi alithathe kwii Ndumiso zika David yama 68 kwi yesi 31: "Nawe Tiyopiya uya kuphakamisela izandla zakho ku Thixo." Nominimzi ixhego lika Kosi lenza amazwi ukungqina kula mazwi amandi ka Father esithi, naango ke umsebenzi wenu kuba lo msebenzi nawunikwa, ninegunya lawo ngaphezu kwabantu abamana beziphangela nje. Hayi amaTiyopiya akho kamobonyana. Ngelishwa uMtyeleli uBishop Lavis akaphumelela ngexa yokusweleka kweBishop engumcedisi yaseBlamfontein. Ibingoka Mbezela ekutolikeni ngesiXhosa esimnandi.

Le ntaba yeTafle noko inento yayo, kuba yonke le minyaka kumana kusifa abantu abamHlophe bona bantu bamana ukuya kukhwela kuyo. Abanye balahleka ngeCawa kwade kwangolwesi Bini indoda yafa kwasinda amanombazana amabini. Kaloku le ntaba ngekusithiwa emaXhoseni ngumnt'ontloni ke ngoko yintab'entloni kuba iinkosi zamaXhosa zazisebenza apha okuya zazibanjwe ngo Ngeyichibi, le mithi ijikeleze yona yayingabahlekazi. Kuthi abafazi ngebambela phaya, ngebeyihlonipha. Ke wona umzi omHlophe awunanto yaloo

nto uyaphela, kuba kaloku no Dagoni wamana ukusa ewile kwabonakala okokuba ityeya iya kumahluko yagxothwa ityeya yoCebano ka Yehova ukuze aphumele amaFelistia. Nawe mLangu uyakude uyihloniphe le ntaba, kodwa loo nto isafihlakele kuwe.

Ndakuphula nempi yakwa Union ibihlangene ukumisela ababambi—ntambo (Officers). Bame ngolu hlobo: President Mnu. Rogers ongu Mphathi welokishi; Vice C. Nabe no Mfu. Joboda; u Nobhala W. Fuku no W. Lubelwana; Chairman N. J. Nduma no J. Ngwevela; uNondyebo Mnu. Ngaleka; umHlobo weeNewadi D. T. Bedu, Tenjwa J. Tomeli no R. W. Njobe; Reporter W. Lubelwana, Odofa B. M. Cebindevu, no Mnu. Ndiibongo. Zimi ngolu hlobo ezabandlali beqakamba. Aaba ke ngaba phathi beemanyano zeBhola.

amaNgesi azam' ukulosele nokuluphuma utshaba kumalungiselelo amakhulu nanendleko okungenela elo lamaNgesi.

Olu hlaselo kudala lubhungwa ngamaJamani, laye ixesha lihamba ubusika baseYurophu busondele, into ke leyo engalenza iingabasenziwa. Ukuba amaJamani azimisele ukungenela ngokuyihlasela iNgilane aphumelele amelwe ukwenza oko ngezi veiki zimbalwa phambi kokuba kungene ubuSika. AmaNgesi awalindele amaJamani ukuba ahlasele ngemikhosi yawo nagaliphi na ithuba aye ezimisele ukuwantihlala okwemini ezininzi.

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'MFLOSI'S BICYCLE SEEMED TOO HEAVY

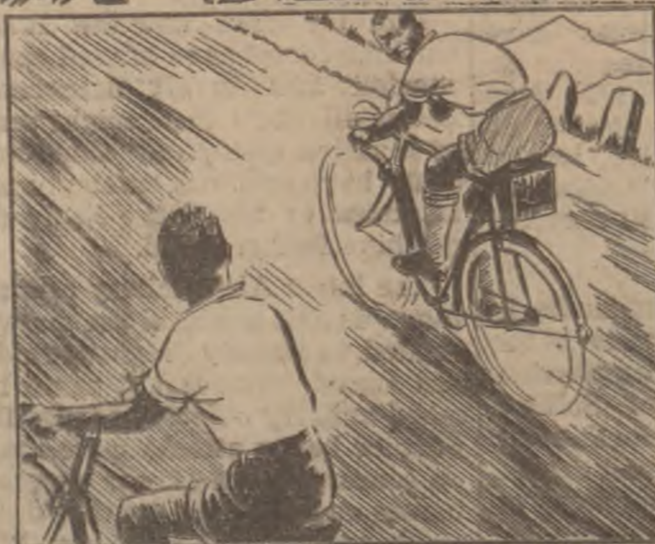


1 A: Come on—why don't you ride your bicycle? This hill is not very steep!
B: It is too steep for me! I am so tired that my bicycle seems heavy on all the hills.



2 A: I will tell you how to get your energy back. Drink plenty of Tea! Tea revives us very quickly. I drink it whenever I feel tired.
B: I will buy some Tea at the store before I go home. It does not cost much.

3 B: Ah—that Tea was nice! Let us drink Tea with all our meals now. My friend 'Shata says that it is good for us because it gives us energy.
Mrs. B: Yes, and Tea is very easy to make, too. We shall enjoy our meals more, with nice hot Tea.



4 (NEXT WEEK) B: Come on—I will race you up this hill on my bicycle. Tea has given me back my energy, you see.
A: Oh yes—but remember I drink Tea as well! I have plenty of energy, too.



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If you know a young woman who is going to get married, give her a nice tea-pot, with cups to match. It would not cost much, and it would be useful several times a day, for everybody likes to drink tea often.



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Buy your tea in 1/2 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

IT IS VERY EASY TO MAKE TEA

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon restores our energy, and makes us fresh and strong again. Tea is good for everyone, children as well as older people. Drink it with every meal.

FNSB123-1

E WORCESTER

(NGU KROB'EMNYANGO) Liya qhuba iLiso Lomzi apha phantsi kwezandla zika G. Mgxaji, uSihlalo walo. NgomGqibelo we 24 ku August, 1940 ibiyintlangano yomzi ebimene iLiso Lomzi lo yonganyelwe ngu Mnu. G. Mgxaji. Kule ntlanganiso uSihlalo lo wazise umzi okokuba iKansile yalapha isivile isikhalo seLiso Lomzi sokuba indawo ekunchatywa kuyo abantu abaNtsundu ekuthiwa yi Maitland imbi, isemanzini yaye iphangalele ayibiyelwanga into e-tsho zonke izinto ezingatshongo khona zizo kwenza intando yazo emzini wabantu. I Kansile ke ngoku ikhuphe umhlaba wokunchwaba abaNtsundu okokuba bona abaNtsundu banokuwubiyela ngokwabo. Nabantu abathandela ngeengxowa bayokulahlwa kuloo Maitland iKansile ithembise ukwenza imikbombe banchatywe ngokwesiko bonke abantu. Namaphepha endaba zemfazwe avela kwi sebe labaNtsundu e Pretoria iLiso Lomzi eli liwafumene. Wona ke aphuma esikolweni kutishala. Ibiphakathi komzi iponi ka Zwane umfundisi wase Wesile ezokunika Umthendeleko ebandleni lakhe ngeCawa ka September 1, nokunika amatikiti, Umsebenzi lo ubengoncomekayo kakhulu. Amaramhente azenza imifanelo zawo kakuhle. Liyanconywa libulelwa igosa lale ndawo elingu J. Fazzie ngokukhuthalela umsebenzi walo kangaka. Kambe okoko kwagosa lo mfo ka Fazzie nje izinto kweli Bandla ziya zibonakala okokuba ziya entweni, Singa iNkosi ingamsikelela imomeleze umzalwana uFazzie lo nabafundisi basincede bangake bamthathe lo mfo unomsebenzi omihle kangaka, kuba impukane eziluhlaza zisixelela okokuba ooNyawo-ntle bagugqela ukumfaka ebuvangelini ugosa wethu. Ingwevu entsha apha umfo ka Khutwana, u Gobizembe yena wenza isimanga esiyimfundiso kulutsha ngokubanzi. Lithe eli xhego labhungisana nowakwalo uMadlami lenzele uMfundisi Zwane idinala engayiwayo emzini walo nge Cawa ka September 1 ngo 1 emini. Wathi ukuncamisa u Dlo mo lowo wangena ngokwakhe ezifasko tini ezimhlophe wancedisana no Ma Dlamini, kuba kaloku intombi yabo u Violet iselula. Wagqadaza ubaw' u Khutwana elungiselela umfundisi ngobubele obukhulu, zakho zonke izimuncumuncu zakwamlungu kuba inkabi kunye nowakwayo ziikuku eziphumeleleyo. Le nto isisifundo esihle kubafana abaqala imizi yabo indlela emaba bambisane ngayo nabafazana babo bamkele iindwendwe ngobuso obuhle benothando oluhle bona banikazi mzi. Kaloku no Abrahame wakudala wayeyimvuzemvuzenze emzini wakhe khona ukuze amathamsanqa amlandele nje. Ininzi ifiva phakathi komzi. No-Nomvuyo Mabinza, itishalakazi ya, lapha, ibike ayavuka kucawa engaphaya yile fiva, yanosizi ukuphosa yile dinala ingentla.

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E KLERKSDORP (NGOWAKHONA)

Sivuyile sakumbona ephindele kwase msebenzini u Mnu. G. Nonkonyana owayenzakele kwaloliwe, kodwa ingalo ayikavumi ukuphaka ekugondakala ukuba seyiya kuba sisivubeko esingapheliyo. Wenzakele u Mnu. Yekele, uwe phezulu kuloo ndawo inikeza injini amalahlle. Uthe xa esithi uyedlula kuba esihla watyibilika, wakubetheka ezantsi ngesandanda waza wanoduma. Loo ndawo awe kuyo eyi 15 feet ukuphakama ukusuka ezantsi. Sivelana kakhulu no Cizama kuloo ngozi imehleleyo. Intlanganiso ebisiko sayikhankanya kule mihlathi ukuthi iyakuba nge 25 ku September iyikiwe, iyakuba nge 28 ku September loe Lich tenburg kuba kuya kungu Msitho wo Mangameli H. Matambo e Rhautini. Ilokishi yase Boschnd seyini- kwe isaziso seenyanga ezithathu ukuba isuke, kodwa naxa kunjalo nstad abamane ukulishichintsa, asa mo besithi abasoze-busuke kuba bona banegqwetha lase Wolmaransdt abamane ukulichintsa, asazi ke singasemoyeni siya kuthi liya kwazi ukwenza xa sesibona bengasusuki kuba into enkulu abafumi ukuza-elokishini abantu base Boschrand. Iphelile imihlathi wesibini

EZIBELENI KUKOMANI

(NGU MJUMBA)

Apha ezi Beleni libalele gqitha linemimoya eshushu ulophu nengqele lakutshona igala. Umkhuhlane mkhulu phakathi komzi, kuya hanjwa. Iske le nto yangathi ihlalele amadoda odwa. Indoda apha kunxamele ukunqabaukuvuka elukhukweni yakuba igula. Sicelamandla okuphakama xa sogula kobe kade Ssoleko Ekho Eyakuhlala ngonaphakade. Bekucelwa imvula ngedlulileyo icawa ku ithandazelwa nemfazwe Ma sifake intloko kule ndawo yokugqibela. Ma singakhi mkhanya ma siluthandazele uxolo nokuba zoyiswe intshaba zethu. Amadodana ase Hewu akabanga sadenda wona; sitsho kuba u Chief Elijah Mabuthi Khakhaza wase Hekeni neqela elimnandi elineentlo zoo Nkopho lindulukile ukuya kunceda kule mfazwe, siyancoma.

U Mnu. Benayi Vulindlela Hopa ephelekwe ngu Nurse Mercy Mgone ubeyokungeja intombi ephakathi kamfi Clenton Kula engu Osmo Hlonelwa efundisa kwa Ndlovukazi, nesoka likwa yititshala. Ibe ngumhla obalulekileyo kwicala lakulontombi kuba bekukho namadodakazi entombi yakwa Kula eyendelele ema Mfeneni oo Nkosz. Noti Jemsana, Mnu. no Nkosz. Xoli (Malixole) Jemsana. Ababulali ububele nobumnandi ababufumene apho. U Nurse Kambule uthathe i operation, simnqwenelela impumelelo. U Nkosz. Mpengu ongu Mfundisi-ntsapo uselifini (Sickleave) okwenyanga, naye simnqwenelela ibuyambo kwimpilo yakhe. U Mnu. Philip Sixaba akasaphangeli ngenxa yokukhedama kwempila, naye siyamvakalisa ezikhunwini zemilowo. Sibona no Nkosz. Eglina Herbert Mtshaulana evela emzini wakhe e Romanslaagte, ukhangeleka kakuhle naye bethu. U Nkala Reuben Mnqandi uselifini, usathe gzada ekhayeni lakhe ku Zangqokwe.

Njengoko bekusikwa izitandi abantu bahlalulise 16s. kuze xa benikwe iresiti kubhalwe 15s.. Loo nto ithetha ukuthi i 1s. yeyele ezizibeni. Sivelana no Mnu. no Nkosz. Yono ngokubhujelwa ngumzukulwana wabo umntana wentombi. Sithi lalani ngenxeba akuhlanga lungehliyo. Kodwa kuthe xa kufuneka umntu wokungcwaba yayinkohla, wathi umvangeli akanakungcwaba kuba wapehlelelwa kwase yasei Kolind. Ude loo msebenzi waqhutywa ngu Mfu. D. Rubuxa wase Church of Christ.

EZESIXEKO SENGWELE

(TIWHIT-TOWHO)

U Mnu. Thomas Mtwaw okhaya lise Table Farm udlule apha esinga ema Xhosni ngokuya kubona uyisekazi e Gxulu u Mnu. J. Mtwaw ehamba kunye no Nkosz. Dinah Nabo ekhwele kumkhango wakhe omtsha we moto. U Mnu. Gilbert Mabentsela selebewabuya ukuvela ema Xhoseni e Ngqushwa, uncoma ukubalela kwe lasema Xhoseni. Ugodukile u Nkosz. Tshazibana ukusinga ema Xhoseni, ebeze ngombiko wokusula komzukulwana wakhe umntwana wentombi yakhe, u Nkosz. G. Mabindisa. Ude wasweleka wangcwat'wa ngu Mvangel S. Mtyeku waseTiyopiya encendiswa ngu Mnu. S. Vellem. Ama Ngqosini nama Mpinga mawaxole, um Dali wethu Uyayazi inho ayeenzayo.

Kubekho impazamo kuphepha lomhla we 7 kunyanga yom Sintsi. Sicela uxolo, usaphilile umzalikazi wo Mnu. Albert Nqayi Wakashe ekubeni besazise ukuba akasekho. Usadla amazimba u Nkosz. Wakashe. Kufike u Mfu. J. Y. Hliso ngololiwe wase Bhai wehlele le Bantu Presbyterian Church ngokuza kuvulela i rhamente yakhe. Utsho ngetshumayelo engasoze illibaleke kwirhamente yakhe. Ufikele kwa Mnu. A. Ngxe, isosa elikhulu. Umzi wase khaya apha wesixeko Sengwele uyabulela u Bawo wethu opezulu ngokusiphila imvula ekubeni bekubalele ixesha elide, kunzima empahleni ehambayo nge ncha.

Kumdialo we Rugby (Cup Matches) i Winter Rose ityiwe yi Eastern Province nge 8 points to 3 points 1st teams; Winter Rose 2nd team ityiwe yi 2nd team ye Eastern Province nge 6 points to 3 points. Ekubeni i Winter Rose 2nd. team ibiphambili, ngoku i Final iphakathi kwe Winter Rose 2nd team ne Eastern Province 2nd team.

U Rhulumente kunye ne Kansile kuqalisile ukufakela iipali elokitshini zocingo lomoya ukulungiselela i Wireless ekuza kuphakelwa ngayo abantu abaNtsundu belokishi indaba zemfazwe. U Matyi omkhulu u Mnu. Guy Preston usaqhuba ukuphakela abantu ezemfazwe kwi ofisi yenkundla. Kubhubhe u Nkosz. Tyesi, ungcwatywe ngenkonzo yase Tiyopiya. Kufike u Mnu. M. R. Mabindisa ngololiwe wase Cawa ngokusukela umphanga wokubhubha komzukulwana wakhe umntwana wonyana wakhe u George.

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THE BANTU WORLD

14 Perth Road, Westdene, JOHANNESBURG

SATURDAY SEPTEMBER 21, 1940

BRITAIN FIGHTS ON

Last week Hitler launched his intensive air attacks on London. His air force bombed the city indiscriminately, causing destruction to both life and property. But Hitler has not achieved his objective; he has so far failed to gain mastery of the air and "to blaze a path to invasion." Instead his air force has been heavily thrashed by the Royal Air Force.

It cannot be denied that the damage to life and property has been great and fearful, but this was not unexpected. The British people expected it and were prepared for it. Consequently they faced it bravely and calmly. As they told Hitler through Mr. Winston Churchill, they are prepared to fight German hordes on the beaches of England, in every city, town and village and every street until Nazism is overthrown.

The wanton bombing of London has not weakened their morale but has steeled their hearts and now as never before they are determined to resist Hitler's onslaughts until the tables are turned.

There have been rumours spread by the Pro-Nazi element and Nazi agents in this country that London was destroyed. We can assure the readers of "The Bantu World" that although badly damaged, London is still in existence. The King and his Government are still in London, carrying on their work as usual. Our people will be well advised to read the war news issued to them by the Government of this country and not to listen to people who have become the disciples of Herr Hitler, and who have found in his book, "Mein Kampf" a new doctrine for the suppression of the non-white races of mankind.

Believe it or not, the fact is that those pro-Nazi Europeans in this country are the enemies of African progress. They like Hitler's system of government because under it no black man will be allowed to develop his life to the full; he will be "kept in his proper place" and be forced to give his labour free of charge to members of the white race. This is a fact which our people must know.

We repeat what we have already stated in these columns that German victory will mean the return of Africans not only to the days of slavery but also to the days of darkness. It is not denied that under democracy the black man is not given a square deal. His disabilities are also not denied, and they cry for redress. But there is one thing which cannot be gainsaid and that is under democracy the black man has a chance of growing into full manhood and nationhood. He has a chance of being educated to the best of his abilities, of thinking for himself and of expressing his thoughts freely.

But if Britain is defeated the black man will not have chance to work out his own destiny, to think for himself and express his thoughts. Let us, therefore, not listen to the propaganda of men who, like Hitler, believe that the black man is not part and parcel of the human race. Let us do what that great Indian leader, Mahatma Gandhi, has advised his people to do. Realising that German victory would probably mean the enslavement of India, Gandhi has advised the Indian people not to do anything that would embarrass the British people in their fight against the forces of Nazi tyranny. This is a wise advice from a wise man, and the people of India, who realise that whatever the hardships they have endured under British rule, they owe their present position among the civilised nations of the world to British protection and guidance, have decided to act according to this advice.

We have no doubt whatsoever that the propaganda of Nazi agents is falling on deaf ears in so far as the bulk of our people is concerned. But it is to be hoped that the few misguided ones will soon realise that those Europeans and others who put them against the Government of this country are not the friends, but the enemies of African freedom and advancement.

Britain is fighting not only for her preservation but for the preservation and maintenance of those ideals of life which make man the paragon of the brute creation. She is fighting gallantly and her brave resistance has won the admiration of the world and has undoubtedly kindled a fire of hope in the hearts of the submerged peoples of Europe. She will go on fighting, with the help of the Dominions, India, the colonies and her allies all of whom have headquarters in London, until final victory is gained. So far the German Air Force has been routed, and the British people are calmly waiting for Hitler's next move.

HOSPITAL FACILITIES

The desire of the Transvaal Provincial Administration to provide further hospital facilities for Africans, especially through the medium of mission hospitals, if the co-operation of the Union Government could be obtained, was stressed by the Administrator, General J. J. Pienaar, when he officially opened the Dennilton Hospital, near Bronkhurstspruit the other day.

The institution, which makes provision for 18 beds, a maternity ward for Europeans, two rooms for Europeans, and quarters for two nurses, cost £3,000 without furniture and equipment.

The time might come, said the Administrator, when it might become possible to lay down a fixed policy for African hospitalisation, but unfortunately, that time had not yet arrived. So far the province had had to bear alone the burden of hospitalisation, both for Europeans and non-Europeans.

There had been a time in the past when the African wished to have nothing to do with hospitals, but he had since learned that it was to his advantage to make use of such facilities: so much so, in fact, that it was impossible for the province to provide him with sufficient hospitals.

"Our idea at present is to work out some plan to enable every Native as well as every European to make some sort of contribution towards the costs of hospitalisation," said the Administrator.

"So far as the European is concerned we have the power to take action of this sort, but we cannot do it where the Native is concerned.

"It is here that the Native can assist us by informing the Government that he is prepared to do something towards caring for the health of his ailing fellow-men."

IMPORTANT PART

The mission hospital, General Pienaar said, could play an important part in providing nursing for non-Europeans.

"We realise that they can operate a non-European hospital more economically than the Provincial Administration, or even the Union Government, could do.

"A few years ago the Administration discussed this matter with representatives of the mission hospitals. We hoped that we would secure the co-operation of the Government, at least so far as the financial aspects of the matter were concerned.

"However, no agreement has yet been reached, and I am afraid that, until we attain such agreement, there can be no question of further contributions from the Provincial Administration."

The Administrator expressed his pleasure that the United Dutch Reformed Church had undertaken this type of work on its own account, and he was sure they would make a success of the present institution.

WRONG IMPRESSION

Among some sections of the population of the Union a wrong impression existed about the attitude of the Afrikaans-speaking people towards the non-European, and particularly the African, declared General Pienaar.

"It is sometimes said that we have no feeling for the Native and that we merely wish to exploit him. People who think that know little enough of our history.

"We have lived together with the Native for perhaps two centuries, and our forefathers have taught and educated him in various directions. That section of our people which appreciates its responsibilities has always recognised its duties towards the Native.

"There are, of course, some exceptions, people who probably do not recognise the Native as a fellow human being. But that is certainly not the view of the Afrikaans-speaking people as a whole."

POLL TAX

The readers of "The Bantu World" are hereby reminded that the days of grace allowed by the Department of Native Affairs for the payment of Poll Tax expire on October 13. It is to be hoped that efforts will be made by all to pay up before the above-mentioned day.

ADVICE TO READERS:

Many of our Readers have been disappointed when they have "missed" a copy of "The Bantu World." The reason for their disappointment is due to the fact that they send in their subscription fees very late in the week.

PLEASE NOTE that in future all subscription fees sent in after a Thursday of every week will be kept over for the following issue—

SO PLEASE TAKE OUR ADVICE AND SEND IN YOUR SUBSCRIPTION FEES EARLIER IN THE WEEK.

THANK YOU!

BRITISH VICTORY ONLY HOPE

"The energies of those in authority must be concentrated on winning the war; for, if it is not won, neither they nor we shall have any opportunity of taking part in the building of a new world," said the Bishop of Johannesburg, the Rt. Rev. G. H. Clayton, in his charge to the Synod of the Diocese of Johannesburg.

England and the British Commonwealth of Nations were fighting for self-preservation. Their disappearance would mean the disappearance of something which seemed to co-operation of States with one another.

"It is clear that security must not be understood to mean the maintenance forever of the existing position, said the Bishop. "No greater problem awaits the statesmen of the future than the provision of some means other than force for the adjustment of future inequalities. But clearly no such means is possible, and no discussion of any adjustments would be profitable unless once more reliance can be placed upon the pledged word of a statesman.

"The so-called democratic States do recognise the value of the individual. They do not know why he is valuable, because they ignore God. They do not treat him as though he were so very valuable. They treat him but too often as a pawn in a game of money-making. Yet they have increasingly a bad conscience in so doing.

"But the totalitarian States have a philosophy which is quite incompatible with this Christian doctrine. The individual is to them a being without rights. There is no room for a minority. There is no room for any freedom of thought. If the individual belongs to the right race, or the right class, and if he is useful to that State or class, then he shall be looked after. He has no rights as a man, but only just in so far as he is a member of a party or a member of a class. And, as for God, he must see he is doing of God's will in the inspiration and action of his leader.

POLICY OF FEAR

"When we come to think of the non-Europeans, we are confronted by a system which is expressly designed to prevent men from developing themselves to the utmost of their capacity. Men speak of segregation, and of the

advantage to the Native of developing on his own lines. But whenever it is for our convenience we bring him into European surroundings, and make it impossible for him to do anything of the kind. We need to ask ourselves whether he is or is not a citizen of this country. If he is not, what is he?"

"Our policy is based on fear, fear of economic competition, fear of racial admixture. But fear is a bad foundation for policy. For years the nations kept the peace because they were afraid. Such a peace could not endure, and did not endure, and a Native policy based on fear will collapse.

"Even if we grant, for the sake of argument, that the Native is and must remain a member of a child race—an assumption which I do not accept—still we do not do what is right. We talk of trusteeship. But if we are trustees, we are false to our trust. Neither for his health, nor for his food, nor for the care and nurture of his children do we make adequate provision.

"Yet, even with all this, the Native knows that all hope for him within a measurable future depends upon our victory in this war. For the triumph of our enemies would mean the triumph of a view of life which condemns him permanently to a sub-human status. And his shrewd sense makes him a less easy victim of propaganda than many of his European neighbours.

DUTY OF THE CHURCH

"Without self-consciousness, without any idea that they are doing anything unusual, men lay down their lives for their brethren, sacrificing themselves that others may live, with a jest on their lips and a smile on their face.

"Men have in them an amazing capacity for self-sacrifice. The Church has badly failed to do what war can do. We have tried to win people by pretending that not much is asked of them. We have made but little appeal for sacrifice. We have offered men short and bright services, and a code of ethics which is not very different from the respectability of the natural man.

"And we have failed to win them. We must change our methods. We must offer men the Cross. But before we offer it to them, we must take it up and carry it ourselves."

BEHIND THE HEADLINES

(BY SCRUTATOR)

Last Sunday was what some newspapers described as "a zero hour for Britain," and the world expected Hitler to launch his proposed invasion of England. He had everything ready for the enterprise. His warships, transport ships and other vessels together with large armies were in readiness in the ports of Norway, Denmark, Germany, Holland, Belgium and France, waiting for the Fuhrer's orders. The orders to sail were not given. Instead the German Air Force was ordered to destroy London and its citizens in the hope that that would compel England to sue for peace, and thus save Hitler and his hordes from being hurled in the abyss of destruction.

Herman Goering launched the attack in accordance with Hitler's instructions, but London proved not to be Warsaw. The defenders gave Goering's bombers and fighters such a thrashing that Hitler must have raged with anger in his mountain fortress. The Royal Air Force routed the German bombers and fighters who fled back in disorder across the English Channel, leaving 185 of their number wrecked on British soil.

Thus after the wanton bombing of London for a week in a desperate effort to blaze a path to invasion, and while the weather was favourable, the Fuhrer has been given another shock. "The most obvious fact after a week of most desperate onslaught by the German Air Force is that its efforts to smash the R.A.F. as it smashed the Polish, Dutch, Belgian and French air forces as a prelude to overrunning the country, has hitherto failed. Far from being broken or even worn down, the strength of the British Fighter Command is actually higher than ever after six weeks of battle and "the invasion season" nearing its conclusion."

One of the objects of Hitler's intensive and ruthless bombing of London was to weaken the morale of its citizens in the hope that they would eventually compel the Government to sue for peace. But the brave people of London showed an imperishable calmness that must have astonished even Goering himself. While the blitz-bombing was on, they "danced and shouted with joy" when the Spitfires and Hurricanes shot down German bombers and fighters and sent others flying in disorder to their bases across the Channel.

No indiscriminate bombing will break down the spirit of the British people. If Hitler does not know this let him consult the ghost of Napoleon, and this is what he will be

told: "The English won by the excellence of their discipline and their unconquerable spirit."

The failure of Hitler to invade England last Sunday does not in any way mean that he has given up the sponge. Hitler realises more than anyone else that unless he attacks now, while the weather is favourable, his plans will be upset. He has so far convinced the German people that he is invincible and he must live up to his reputation. Consequently, he is expected to carry out his invasion plans at any moment.

In this connection Mr. J. L. Garvin in the Observer says: "Hitler means it, madness seems to lie in attempting any serious invasion of Britain before gaining full mastery of the air once and for all. Yet if he is to come at all he must dare this week... Perhaps the man broods with deadly fanaticism on the thought of attempting at all risks a blow at Britain's heart. In a few days we shall know. Maybe time has not seen more momentous days. We are ready—ready to meet them and beat them."

As I said last week, Russia is watching events in the Balkans, quietly preparing herself for eventualities. She has now informed Germany that she would not tolerate things being done in the Balkans without her knowledge and she has demanded that she should be consulted. It remains to be seen whether Hitler will accede to Stalin's demands.

"Russia," said Napoleon, "is the Power that marches the most surely and with the greatest strides towards universal domination...for now there is no France and therefore no equilibrium." Is modern Russia pursuing

GO BABADI

Kabaka la ntoa Mmuso o okeditse ditempo tsa go posa mangolo. Kajeno lengolo le poso ka peni le halefo (1) d. Babadi ba tshuanetse go tse-bisa metsuallae ea bona, gobane lengolo le sa beang 1) d le tsa tshuaro.

To Our Readers

Owing to war the Government has increased the postage of letters to 1) d per ounce. Any letter which is not stamped 1) d will be surcharged. It is, therefore, necessary that our readers should know this and tell their friends.

R. ROAMER, Esq. On Bus Strike

The above-mentioned heading—as the writers of news from different centres always say—is intended to draw our readers' attention to our experiences during the bus strike that was on the City-Martindale route. When the buses refused to "move along there" and had no time for "one more seat at the back, ladies and gentlemen," we were forced to make use of the trams which came to our help those days.

Although most of us were disappointed when no double-decker buses were brought this way, we nevertheless found the red eight-wheeled trams quite useful. By the way these trams caused a lot of confusion among Europeans of these parts. Many made frantic dashes to the stops as the red cars approached only to turn back in disgust when they found they were not for Europeans. We are still expecting a few letters of protest to the daily press against European trams being used for "carrying dirty Natives."

What had always been a mystery to yours truly was the number of times some tram drivers and their conductors got thirsty or hungry and stopped their trams in stopless places to enable the conductors to run into a tea-room or fruit shop for some cakes or beer bottles filled with tea. Well, with us forced to use these trams we saw more of these unofficial stops for refreshments. Indeed one stop of this kind took place on Wednesday morning, September 11, 1940 at about 8.45. Our tram suddenly came to a stop just above Pi&P's Cold Storage.

Peeping through windows we found the reason. Our tram No. 116 was on its way to Martindale when it met tram No. 115 coming into town. Our driver stopped his tram in order to give the other driver a drink of tea.

That's all. Of course, the driver of tram No. 115 got down from his car and drank that tea on the driving platform of car No. 116. Meanwhile some impatient passengers got down from car 115 and walked up Bree Street mimicked by the conductor of car No. 116 "Sizohamba pans!" ("We'll walk").

At last tea-drinking came to an end and each tram continued its journey noisily. Such love for one another among municipal employees simply amazed us. Fancy, trams having to stop in order that these people should give one another cups of teas! When a conductor has had his share of tea he usually passes it on to the driver who takes his with one hand while the other drives the car. Oh, brothers and sisters! Oh, mothers and fathers! Oh, ye our "Peoples" such love is wonderful! May the African "peoples" please copy such love that stops trams running on fixed hours.

Then on Saturday, September 14 at about 3.45 p.m. buses were running this time with "plenty seats at the back"—we tried to stop an eight-wheeled tram at a stop. But if you think that the thing stopped you are mistaken. When the driver saw us it seemed as if we had said, "you just stop and you'll see what will happen to you!" For as soon as he saw us draw nearer the lines, he gave his precious car more electricity and it dashed passed us as if we were whatever deadly enemy trams fear.

We had to stand there with wide open mouths staring at the silly prejudiced tram No. 117. Fortunately a bus came along and took pity on us. Isn't it strange that the cars that gave us a free show were numbered respectively Nos. 115, 116 and 117. Members of one family, perhaps. The sudden movement by some trams has been responsible for many anxious moments for women passengers, especially on Mondays when women passengers are carrying washing. Before a woman has had time to set her feet on the ground the tram is already moving. Moving, perhaps, to stop unofficially somewhere for tea or exchanged greetings.

Nurse Jane Maplank tells us that rather than get into one of the trams she had to travel by taxi to town. For this she spent sixpence; but she says it was better than having to sit in a crowded tram that stopped whenever it wanted, stops or no stops. And she says for once she was able to sit comfortably in a taxi without any fear of the next man spitting on her suede shoes. In a taxi, continues Nurse Jane, you can read your morning paper without anybody asking you to let him look at your paper as some conductors do in tram cars.

The Readers' Forum

THE BANTU AND CHRISTIANITY

BANTU RELIGIOUS EDUCATION DISPARAGED

Sir,
When one sees those who play an important in some churches fall in the first ethical decree, fear of God and love for truth and goodness, one cannot help thinking that there is something wrong with their religious education.

Witch-craft, which has destroyed many good Bantu homes, is in full swing among some such so-called Christians who have not only made it impossible for thousands of people to believe in God, but also have reduced the Christian religion to a farce. African intellectuals who have had no advantages or disadvantages of university education have come to the conclusion that Theological studies have been lamentably neglected by most of those who undertake the work of leading their race in religious matters; otherwise there would not be so many contradictory sub-divisions in the Christian Church.

If the Africans' education is limited, as it seems to be, even in matters of worshipping God, it is ridiculous to think that they shall not be punished for having abused the Creator. Dignitaries or religious leaders whose behaviour discourages those aspiring after sincere Christianity should bear in mind that maudlin sentimentality and fanaticism which in the bygone days used to and still sway the ignorant and illiterate people, are not the right way of winning the heathen for Christ. After all, Christianity should be practised as it is preached so that non-Christians can be convinced of its humanitarian importance.

When Jesus Christ dogmatically said "Suffer ye the little children to come unto me, for theirs is the Kingdom of heaven". He meant that good Christians can be produced if moral and religious education is given to them at an early age. It is, however, questionable if a great number of professional preachers do sincerely follow the Word of the Master.

Ultimately, those who have carefully studied the Bantu Moral Philosophy acknowledge that the Christian religion is problematical to the Africans, because early missionaries had divided it into numerous denominations which have resulted in the contradictory Separatist Churches among the Africans whose religion was fundamentally ancestral in character, and its efficacy in edifying the people lay in the stability of their good customs and traditions.

JAMES R. KOROMBEI

Sophiatown.

BANTU SALVATION

MR. MUSI ANSWERED

Sir,

Your correspondent, Mr. Sekano T. Musi, of Doornfontein, in his letter published in "The Bantu World" issue of August 31, 1940 brought forward these fine questions—"Where then lies the salvation of the Bantu? How shall we get the "Moses" to lead us by dead of night and rain down manna from heaven" etc.

I here endeavour to reply to his questions as far as my superficial knowledge can go, and my reply is that the salvation of the Bantu lies in the unity of the Bantu youth. Unity is strength and united do we stand but scattered we fall. Also, where there is love and determination for salvation there is way for salvation. Furthermore, the salvation of the Bantu lies in well-defined schemes and studies including various theoretical and practical certificates of commercial and money-making natures. The salvation of the Bantu lies in industriousness and honour of labour superannuating the educated mind of lowering the prestige of work. Finally, the Salvation of the Bantu lies in loathing unjustified hatreds and laying aside allurements in others' progressive achievements which cause deterioration and retrogression by arousing exasperation.

To explain this, the youth should unite in organisations with one view point—full determination and love for salvation. The one comprehensive sin of the organisations, which in their constitutions should embody all the great principles indispensable for the right thinking and action, should be to work in all directions by all possible means for the economical, political, educational and social emancipation of the Bantu.

Then, with the youth well organised and having right aims in view, automatically the Bantu will rain down "manna" from heaven, elect their "Moses" and cross the "Red Sea" to the land of "milk and honey" where lies Bantu salvation.

JESH S. B. G. GREGORY, Ladysmith.

the face of their threatening activities against the interests of South Africa.

P. MOHLAHLANA,

Nelspruit.

Reception For Dr. Peace Howlers

S. S. T. Molema

PREVIOUS SUGGESTION COMMENDED

Sir,
On Page Nine of your paper of August 24, 1940, Mr. Walter Nhlapo made a suggestion to the fact that a grand reception should be given at the B.M.S.C. in honour of Dr. S. S. T. Molema, "befitting a learned son of Africa."

I am writing to support the proposal. In a reception which was given in honour of Mr. J. M. Nhlapo, B.A. three months ago I unconditionally contributed by inviting several men, women and ministers of religion at the Eastern Native Township and other parts of the Rand. I believe that if those who gave their services in Mr. Nhlapo's reception and other new hands could put their shoulders to the wheel, the reception would come off with great success.

I suggest that in the event of the reception materialising the following speakers be asked to speak again: Mr. R. V. Seloape, Thema, M.R.C., Professor J. R. Coan, M.A., Mr. J. R. Rathebe, Dr. A. B. Xuma, Revs J. B. Mvambo, T. A. Mareka, (P.E.), S. S. Tema, Mr. T. D. Mwell-Skota. (Continued column 3)

GERMANY THE BEST PLACE FOR THEM

Sir,

Kindly allow me space to give a solution to the problem of how to dispose of those peace-howlers in parliament. The government should present them to Germany, because it seems in Germany they may be given aeroplanes to go and bomb Great Britain and then they will get a good answer to their wishful assertion that Great Britain is already on her knees.

I am afraid we don't even need them in our internment camps—neither on our soil as that will be a loss to Germany. We, Bantu people, pray that the Almighty God may crown the efforts of the Government party, the party with Christian principles. May the intelligence of our Premier, General Smuts and his colleagues prevail over the sinister efforts of the Opposition party with its lack of foresight. This is the party that is always a menace to Bantu rights, for its policy in that connection is determined by animosity.

It may be well here also to remind the Ossewabrandwag and the Hand-haversbond that we are not prepared to play a meek and docile role in (Continued at foot of column 1)

Interpretation Of Speeches

REPLY TO MR. J. C. MKUHLANE

Sir,

Allow me space in your valuable columns to answer the honourable Mr. J. C. Mkuhlane, who expressed the demerits of interpretation, of speeches and advocated for the abolition of interpretation of speeches or addresses in public gatherings, where professors and other leaders address the people on international and educational matters.

I think the honourable Mr. Mkuhlane is making a grave mistake by preaching the abolition of interpretation, for, though he says he is aware of the difficulties that would be experienced if that is done, it seems to me he is not at all aware of them, otherwise he would not have wasted his valuable time to write the article which appeared in "The Bantu World" of August 31, 1940.

In all public gatherings or meetings the people generally represented are divided into two sections namely, the educated and uneducated, and the meetings generally have more uneducated people than the educated. In society, I think, the majority is always considered more important than the minority.

If the understanding people are bored when they listen to the interpreter, why should they not only listen to the person giving the address and pay no heed to the interpretation, so as to avoid this bore-

dom? By listening to the person giving the address on the platform, you will be undoubtedly killing two birds with one stone, as you will be grasping the truth at first hand and at the same time avoiding boredom, which are two appreciable reasons of the few which appeared in the article of my friend.

I really feel I must say the interpreter would be unnecessary if the people understood the English language just as much as my friend and many others do. The interpreter is, therefore, for those who do not understand, and I beg my friend and many others who are of the same opinion to shut their ears to the styled boring interpretation.

By the abolition of these interpretations we shall not acquire self-improvement, but we will be considered self-centred, and even when we invite the uneducated people to meetings where we want to discuss with them questions affecting the welfare of the Bantu race in general, they will not attend such meetings.

In conclusion, I wish to say that the idea of the abolition of interpretations will be accomplished by our people insisting on private studies, and attending Night Schools. Not until then shall we be able to understand the English language better.

J. H. D. DLEPU, Trappes Valley, C. P.

Dr. J. S. Moroka (Thaba Nchu) and Dr. S. M. Molema (Mafeking).

In closing I may as well mention that at the reception at which we honoured our father, the Right Rev. Theo. A. Mareka (P.E. Gen. S.), of the A.M.E. Church, at the end of last month, ten speakers delivered addresses, and there were nine choirs. (Rev.) JAMES M. MALEBALOA, E. N. T., Johannesburg.



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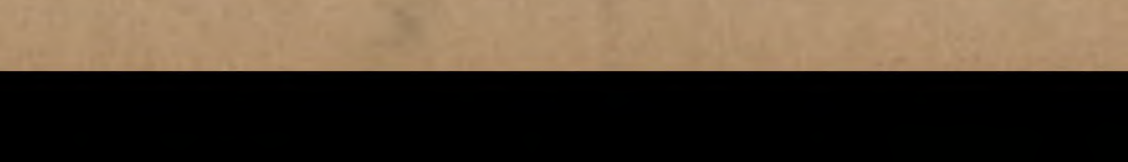
All women want to know that. And their inherent desire to attract should, and does, continue long after marriage. If that were not so we would find them, in later years, careless of their appearance.

A woman's attractiveness does not depend on the shape of her nose, mouth, ears or chin, the colour of her eyes, the uniformity of her teeth, the contour of her face, on her figure, or the quality of her dress. Her disposition, amiability, vivacity, energy, all have a much more important bearing on her popularity than any, or all, of the physical features outlined above. Very often one finds a "plain" woman sought and surrounded by men admirers. Why is this? She has "charm." She is agreeable. She is companionable. Men enjoy her company.

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THE BANTU WORLD

14, PERTH ROAD, WESTDENE, JOHANNESBURG

SATURDAY SEPTEMBER 14, 1940

OKUHLOSWE AMAJALIMANI

Njengoba epikelele-nje amaJamani ekubhalelani eLondon osekuzwakela ukuthi uMarshall Goering uqobo nguye ose-Itakayo, aqonde ukubhala amabhanyi aseNgilandi ukuzama amaJamani alinge ukubhalela iNgilandi olwandle.

Ngezivombe lezi abebesele ngazo ayinga ukubhala izinqaba zama-bhanyi amaNgisi ezisematekweni abhekene nogu lwaseFrance, ukuzivelelele itaba lokupaka amabuto olwandle.

UMarshall Goering okwathiwa nguye oqotata isikundhla sika Hitler uma evela yingqozi umezela wati lempi yaseMoyeni manje ikwelinye ibanga-ibanga elizoba unqamula-juqo. Wati manje imikosi yempi yomoya ehlasela Ngilandi. Kutiwa yati ilwa-nje wangoba uqonde ukwenza ubhici eNgilandi. Kutiwa yati ilwa-nje wabeyibheke ngemibhobo ebuka ku-deeseFrance. Kepa kuleyompi e-amaJamani imishini yanqazeka pansi okwesiqoto. Silobe kuse-iso. Isabambene pezu kweNgilandi. Iyafa ubutapitapu.

Seloku ayiqala lempi yomoya vokuhlasele eNgilandi uMarshall Goering usehlakelwe abashayeli bayo abayizi 4.000 eNgilandi kupe-la.

Kusukela kuJune 17 kuya ku-September 7 imishini ebulewe eNgilandi kupela iyi 1.787. Ngolwesihlanu loawa-nje lwesonto elidhlule amaJamani alahlekelwa abashayeli abangamakulu 800 amaNgisi aba 57. AmaNgisi alahlekelwa imishini engama 143 kodwa abaqubi bayo abangama 86 basinda.

Kusobala ukuthi okufike kuqedele amaJamani yizinhliziyi zamaNgisi okuthi pezu kwengozi embi kangaka ewavimbezele, kodwa asazidhlalela amabhala, aya emihlanganweni, ayahleka, ayantela. Pindwe iziyalyalu ebezibonwa eYuropa uma amabhanyi amaJamani ehlasela.

OKUHLOSWE NGU HITLER

Kutiwa uHitler ngokupikelela ehlasela iNgilandi uqonde ukubhubhisa idolobha elikulu lakona iLondon, adunge inhlalo yabantu ngokudilizela pansi izindhlu nezincingo zokukuluma nezikagesi nokunye. Ngalel'isu uqonde ukuba amaNgisi apele amandhla etuswa ububi bokuhlaselela ngolunya olungako.

Atike angafinyelela kulelobanga bese ehlasel' iNgilandi ngezinkani. Okwamanje ati amaNgisi akakapumeleli kuLawomasu ake. Amanoyi ake. Njengoba enye impi embezele, futi iyawabhuqa amabhade eseFrance. Kepa kuleyompi enkulu beyibambene futi eLondon ngolwesitatu olidhlule kufe amabhanyi amaJamani angama 73.

Kwathi ayamaNgisi ayehlasela eBerlin idolobha elikulu laseJamani ashisa isiteshi esikulu sakona iPotsdam, ahlasele nePalamonde yaseJamani eFira yi Reichstag lapo kubusa kona uHitler. Pela amaNgisi kutiwa aselwa ngesikali esisha sezinhlamvu zamabhanyi ezifana namagqabi emiti. Kuti lapo zivelele kona zizokele zenze omkulu umlilo. Yiko-nje kutiwa lapo kade kuhlasela amabhanyi amaNgisi eJamani kusala kuvuta emikulu imlilo. Manje izingqepeli ziti uHitler angase enze elinye isu lokudunga izingqondo zezwe lonke. Kutiwa angase amenzelele ati ufuna kuxolelwane ngoba ukubhala impi lena kakusizi luto. Loloxolo azolumemeza elokuba kutotshelwe yena, ukuba azenzele akutandayo njengoba enza eFrance-nje.

Kutiwa ngalel'isu uqonde ukwabhikanisa pakati amaNgisi nje ngaseFrance ukuzama amanye ati alwamukelwe uxolo, amanye ati qa. Beseke yena engena ngenxeba njengendhlala ajwayele ukulwa ngayo.

AMABHASI ASE IMPI OLWANDLE

Ngolwesine lwesonto elidhlule amabhanyi aseSofaya aqala futi ukuhamba. Lapo sibuzwa ukuthi kuvunyelwe ngalipi abaqubi bati isinqumo esipelele kasikaveli siyoze sivele lapo opete uMnyango wemisebenzi uMnu. Madeley esebuyile ePalamonde eCape Town Nguye okubhekwe kuye ukuba akipe isinqumo. Owamanje sizwa kutiwa kuvunyelwe ukuba abaqubi basebenze amahora ayisi 8 ngosuku kupela. Utiaba lwemali nokunye luyovela sekupume isinqumo soMnyango wezisebenzi.

E Ndhlunkulu Yase Ngilandi

Kubikwa ukuthi amaJamani aponsa inhlamvu enkulu eNgilandi iNdhlunkulu yaseNgilandi lapo kuhlasela iKosi neNdhlovukazi. Inhlamvu leyo kungezohlobo oluquma ngemuva kwesikati eside Ite lapo iquma yalimaza inxenye yendhlu kwafa namafasitile. Pela namaNgisi enza sona lesa kwekaHitler yeBandhla.

Kubikwa izidumbu ezingama 500 eJamani Nakona kuvuta imlilo.

Inkosi neNdhlovukazi eNgilandi bahambela izindawo ezilimeleyo beduduzwa abantu babo abaphilile izindhlu zabo babulawelwa izihlobo. Inkosi neNdhlovukazi basebenza emini nasebusuku bebamba pakati kwabantu babo bebaqinisa bebaquduzwa.

Imikumbi Yama Jalimani

AmaNgisi olwandle ayipete imikumbi yamaJamani ayayihlasela. Avimbezele amateku namacwebha akona lapo kukandene imikumbi etuta izikali zempi namabuto. Pela amabuto akandene emikunjini nasemacwebeni alungiselela iNgilandi.

U Mnu. Winston Churchill

UKULUMA NEZWE LONKE

Lapo ekuluma ngokuhamba kwempi ngelidhlule ute kakungabazeki ukuthi amaJamani azilubazeki ukuthi amaJamani azilungiselela ukuhlaselela iNgilandi. Wati uma iNgilandi izohlaselwa, isikati asisekude sokuba kwenzeke loko. Wati noma wawadonsa ngezindhlebe amaNgisi ngendhluzula azohlasela ngayo uHitler kodwa wab'engaqondile ukuthi leyondhluzula iyoba ukucekelela pansi abesi fazana nezingane nezindhlu zabo njengoba kwenziwa namhlanje.

Wati loku kukomb' ukuthi uHitler uqonde ububi bodwa ekulweni le mpi. Waweza futi ukuthi uHitler ezidel'amatebo-nje emoyeni wenza ngoba azi ukuthi angeke apumelele nempela ekubhalelani iNgilandi uma engayinqobanga kuqala emoyeni.

Wati uMnu. Churchill kodwa uHitler ulahlekelwa kakulu amabhanyi nabaqubi bawo kulempi. Watike lawamasonto ezayo azokombala lapo igalelo lake lizobanamandhla ngakona. Wati lawamasonto ezayo abika okukulu empi- lweni yesizwe samaNgisi. Wacela wonke umuntu ovesilisa nowesifazana ukuba eme isibindi enze loko okuthiwa makwenze azimisele. Wati imikumbi yamaNgisi inamandhla amakulu futi izimisele ukulwa ize ipele nya ivikela iNgilandi wati futi namandhla amabhanyi eR.A.F. makulu kakulu. Wati iNgilandi ivikelwe ngazo zonke izindhla kanti napakati kukandene amabuto abhlope epelele ebheke okuzayo.

Wati yena ngesibindi sokutobeka uti, "uNkulunkulu kavikele abaseqinisweni!"

Waqubeka uMnu. Churchill wati ngokucekela pansi kanje abantu abangalwiyi uHitler uti uqonde ukubetusa abacande pakati. Wati kawazi amaNgisi. Wati okwenzile nguHitler ukwokela umlilo ezinhliziyweni zamaNgisi oyovuta nalapo lemililo ayipembayo eLondon seyacima.

IMPI YOMOYA IYA EMGOMENI

Ati amaJamani azopikelela abulale abantu abangalwiyi eNgilandi ngoba aqonde ukuba bazebahluleke nokunyakaza. Kodwa asebuye ahlasele futi emini eNgilandi loku abeseyekile ngoba afa kakulu emini. Ati okungeono yiko ukufa loko ngoba aqonde ukukubaza iNgilandi.

Amabhanyi amaNgisi abuye ahlasele futi eBerlin ngalo usuku aseJamani ayehlasela ngalo eNgilandi. Kwavuta imililo emadolobheni amaningi kona eBerlin. Kusobal' ukuthi mukuluma umonakalo eJamani ngoba noHitler imbala ukhuliza amagwebu ezi uzoziphucela kumaNgisi.

Kutiwa ati amaJamani azoyinqoba kona emoyeni eyamaNgisi kungabe kusavahlupa neze ukuhlasele iNgilandi. Kepa kutiwa isimo ekuso iNgilandi manje siqinile isibili. NaseMelika kuyabathazwa ukulwa kwamaNgisi nokuzivikela kwawo kumaJamani.

Okufike kudlisa amaMelika umonakalo omkulu owenziwa amabhanyi amaNgisi eJamani.

IPALAMENDE YALELI

Emva kokubhixana ngamazwi alukuni iqembu elilwa noHulumeni lahlulwe ivoti kwati iBhili lomteto onikeza uGeneral Smuts amandhla okuqeda ucuku, notutva namahemuhemu yaba umteto wezwe. Bonkeke abanolimi baqape ngoba uHulumeni usenikwe amanye amandhla okulwa nabapemba inhlalo embi.

Abeqembu elilwa noHulumeni ePalamende baziveze obala ukuthi bavuna izita. Amazwi abo akomba inzondo zokuthi iNgilandi.

Mhlaumbe liyoti lipuma leli beyisipumile iPalamende mhlaumbe seyilungiselela ukupuma.

Badlule Abafana Ababomvu

Mhleli. Ubekwenzile okukulu umfoka Mafuko waqhatha izinkuzi ebekade zisongelana: (Butcher Birds) Ezimnyama ne (Natal Wanderers) Ezibomvu, enkundhleni yase Newclare No. 2.

Lomdhlobo ubutakazelwe yibonke lapa eGoli. Futi upetwe uNompempe ngempela. Umfoka Kosi. Ingene yashaya amakwela iB.B. Bathula abafana sengati bayesaba. Lasuka zakala ngo Dhula kwezimnyama. Bati We MaMdaba kwezibomvu. Bati Ju-u kuzo futi ezimnyama. Sati Reo Speed Wagon. Bati abafana ababomvu (Easy wetu) Esikaleni. O Votrekä baze bagalela ngenqindi. Wahleka umfana wasesikolweni. Baze bashintshana ngaye oBlue umfana. Balishiya abafana, aze alandelana. Umdhlalo wapela kanje: Butcher Birds 1, Natal Wanderers 2. Yimi Isetameli, MTIMANDE.

Singajabula uma amatimu engade esitumela ukuma kwemidhlalo yawo njengoba kwenze "Isitameli" nje ngezibomvu nezimnyama. Loko kungakutaza abadhali ukuba badhlale umahlalo omuhle uya b'azi ukuthi uzovela nasemapepeni. Nabo nNompempe laba bangawavululisa amehl' abo babone kahle bangenzisi okwesikova ongati sibhekile kanti siyapupa emini.

IBHOLA EGOLI

Sekuya lapo imidhlalo yebhola izobanamandhla amakulu, kwazise abadhali sebedhlala imidhlalo yokugecina ezigabeni zabo, lapo sekuzopuma abehlule abanye ballande imidhlalo yama Knock-Out. Okubi yikuthi amanye amatimu aseqalile ukudhlala ngempi: ayeke ibhola asukele umuntu.

Kufuneka abapete imidhlalo bafundise kahle uNompempe ngoba yibo abaqata abadhali kwesinye isikati. Onompempe abanye bayaketa, bafune kubekona abanye abehlulwayo ngamacebo. Nonyakanye eWemmer okubi yikuthi ama Logs asikawaboni ngabe sesiyawa-veza ama club adonsa pambili. (Ipelela ohlini lwesitalo)



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BIZA I Ephazone Yekelele

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I EPHAZONE IBENZELA LOKU ABAGULAYO

- 1 Idambisa mazinanye
- 2 Upile kahle emini
- 3 Uhlale kahle ebusuku

YINHLE KAKULU I EPHAZONE

Uhlala bec Ephazone bupelele nje ekwelapeni. Yiloko okwenza Ephazone yelape kahle futi yo ngelce. Qimiseka ubi: iEphazone. I-EPHAZONE YINHLE KAKULU UMA UPUTELANA, UNESI FUBA, UKWEHLELA NOMA UPATEKA KABI ESIFUBENI.

EPHAZONE

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Ezase Lawini

UMGAMEYI UMUNTU

(NGU BHANDEBHANDE)

Mphala: wahambake mfowethu nawe uye kulo muzi ongapesheya konje bati igama lawo Uzimele. Ba teni ngomjaho. Mina ngizwe bezikalela nje ababuya kona. Ngasimze ngahleka ukuti kanti kabawazi yini ukuti awejwayeleki nje-ngo kufa nentoko yawo injengokutola umntwana omncane.

Mpiyezwe: Nabo ngifike bezibonqa nje. Kakulu umkwewami ngibone eyixoxa kuqaqazele amadevu ulaka; kwabaleka izingane endlini yokupeka. Ubuye wayiye-ka leyo wati "oh mkwenyane noko kwakunjalo kusazingelwa izi nyamazane. Inhlahlwa yayiwazungeza amapisi. Nomjaho umsebenzi wamapisi. Akulahlwa miko nto ngokwehlulwa ipiti noma imb-abala" nami ngabona ukubauqin-sile. Inqina yamadoda.

Mphala: Impela nabesifazane namuhla ilapo ufika ubabone kahle ukuti yize amalokwe ashu ukuti banabesifazane isibindi sokupon-sa amashumi nezikova lapaya ezimbotsheni zasezimongolweni sikombisa ukuba bangamadoda. U-ma ngizwa nabo sebe simze badle imihlati nje noma "beluza" izinyem-bezi bazi tshelake izinkawu. Nami bengixoxelwa elinye ipisi lomjaho ati "amapanta" u Giliveni. Ubusahambile ke wena.

Mpiye uti ubani obambe idabuli Mphala: konje yini yona leyo?

Mpiye: uvelapi la ungakalazi idabul. Angati nabangafundi ipepa lesivilivili sabelungu njengati ba-pata amabukwana amancane namapepa lase kuyiwa esigodini e Giliveni nabo ubezwe beti u "nembe wani no-nembe teni wini endi pulayisi" uti tbtzi ukuti batini. leyi" uti abazi ukuti batini. Kodwa bengiti isemini azikabuyi nezisengwayo emahlangeni.

Mpiye: Uyadlala wena. Mina sengake ngaponeka kona. Amu-ko ongenawadi yake nsho abawina qedeimali bahlale pansu bayi-bale nxa behlukaniselana. Basho yona inemba eshilo ubasi omnyama ofakizibuko nomesisi wake ofa-ka isigqoko esino pape lwegvala-gwala Yeku Zulu. Ezwe nomh-nu embobeni yemali. Itikiti li-pume okonyazi, unyazi.

Mphala: Ca kanti akuko okuhlu-la umuntu omnyama uma ekujulu-kele, futi wanikeza ituba. Kanti nami ngingake ngiyozibonela nge-ke ngehlukele.

Mpiye: Unga awuku nakile. Ngisho nagama aba gibeli namaha-shi isilungu kodwa bakufunda nje-ngoba; ngokukujulukela netuba njenga usho. Ungameyi; unjalo u-muntu onsundu! Asiluto konke ku-ye ituba nje!!

Ezase Barberton Zebhola

(NGU FINE L. MSITINI)

Ngomhla ka 18 August 1940, ka-de sisekaya eS wazini e Havelock Mine" Sidhlala nabafana bama Swazi noko impela angibonanga kahle ngendaba ka nompempe wo-Mlungu wakona waponsa wasixa-banisa ngokulibala ukubala abadhlali pakati wati esezwa abantu bapandhle kwaba ikona esabala abantu. Leyonto yenzeka ngesipo nsho ngoba, ngangibashiyile bon-ke abafana bami abalibonayo ibho-la. Sengifaka nje nokufana nami yiloko okwenza umshindo. Poke asikatali ukulushwa bafana beka-ya akufani nokulushwa, abantu balapa e Transvaal.

Impela sifuna kupindela sibope-le bonke bafana kute nsesonto eli-pelile savakashela, e White River singu 13 safika kona yangena i se-ond teams yama Red-Lions, F.C ne Green Happy Hearts, F.C ye White River. Ngababiza abafana, kwati du! Ngapinda ngikala ngo 'Oh Rennie' okade adhlelela i 2nd, i centre forward. Kwati nya wa-pela umdhhlalo nge draw.

Kwati ngo 4.45 p.m. kwangena zona izilwane. Oh zamupatisa um-fana wami, u Goal keeper, waba-mba lomfana ngisho ngiti "church of England" lomfana muncane, ka-dwa akukatali noma sewuquba nge dribbling yako, enjani. Lapo kwa-be kayimina unompempe. Wo la-kala ezandhleni, ku full back u Mr R. Mdhluli "Oh" Rennie! Ngalibe- (Ipelela ohleni lwe 2)

HALALA, MAHEMANE!

Mhleli—Ngivumele ngenanele amazwi omhlobo wami uMnu. J. K. Mahemane esiwezwe kulo leli lako lika August esibikela ukuti usebuyele ekaya ku Bantu Pres-byterian Church. Tina botina nje siti halala, mfoka Mahemane. Ivangeli yesizwe okutiwa N. N. C. noma N.T.C. yivangeli-eva aban-tu amehlo, babone noma bebe-ngaboni.

Umuzi lowo osewukuwo eDoorn-fontein engiyaziyo siwufisela une uqine, ufane nalena eminye



M. N. MAHEMANE

oBantu Methodist, o African Congregational Church. Izwe liyo-sinda uma senivame ukukuluma iqiniso ngeNkosi uMsindisi. Pam-bili ma-Afrika zimeleni.

Yimi olapa B. M. of South Afrika e Orlando koludumayo. C. K. MTEMBU S. A. R. Durban.

USOLA ISENZO ESIBI

Mhleli.—Ngicela isikala esincane kwelako lodumo kengiti fahla kancane ngento eseyjwayelekile ngokusegnati inhle kanti imbi. Lapa edolobheni kuvame amadoda atata omakoti bamanye amadoda ebese lendoda endala ibuye futi iye endhlini lapo owakwayo obale-kela kona. Omunye aye ngokuti ngoba ingane yake omunye aye ngokuti uyobona umasibanibani ngoba babehlezi kahle naye. Sebe-bonene sekuvuka leziya ezindala sesiyasuka isidumo emadodeni emabili ngegama eliti "abake" ba-bonana basopinda babonane.

Ngiti ke kwabakiti besilisa aba-bheke loku, njengamadoda banga-vami ukulandela umuntu wesima-me ngemva ingozi lezo bakiti. Ngiye nsimangale uma ngibona omunye umlisa esetutwa isibhe-dhlela omunye esetutwa iPolice Station, umfazi asale endhlini cheleka izilima ezibanga umfazi. Ngisuswa into njalo engike nga-yibona yangidabukisa kakulu sekufika inkosikazi yake lomfana asekwazi bakiti ngezinyembezi ezibuhlungu kabi indoda yake isi-boshiwe ngendaba yesikwele-nje. Isikwele isifo bakiti. Utando isifo futi. Akusebenze ingqondo lapo. Ngiyabonga baba isikala sa-ko. Yimi. A. MVUYANA

ka emnyango ku 12 yards lakala pakati.

Wo zatukutela ezami, ezino A. Twala, "Studebaker" S. Maseko "Anka" lakala, pakati, ku White River.

Kwaba one to one goal kwati ngo 5.50 p.m. wapela umdhhlalo. Ngo-ba kade lisetusa nezulu. Lapa, se-kunabafana okutiwa ngama Wint-er Roses bengoma bayababa laba-fana ngifisa sengati bangaquba ka-hle size siyokubonana nabase Swa-zini kona ka Manzini ngizwa nge-ndaba bati kunezinkunzi.

Umpati wabo ngu Mr. E. J. Tem-ba. Care of Barbeton Supply Store, Barberton, Nantoke ikeli labo.

UMBULO OJIYILE

Mhleli—Ngicela ukubeka lom-buzo kuye wonke ongangipendula. KuYamangalisa ukuba zonke izi-ndawo ezihamba abantu ngama-bhasi kodwa ubone amabhasi abetwalayo kungawabelungu nabezizwe. Pinde elomuntu omnyama. Umuntu omnyama avinje-lwe.

Amakosi etu atule ate du. Ngi-yabuza ngoba imali siti asinayo kodwa siyakwazi ukutenga izimo-to zemali sizenze amataxi. Itaxi bakiti ngeze ipikisane nebhasi

Ngicela ukuba ababhekeli betu ba-sibekela kwakulu lesisicelo setu. Masilinge nati ukuhlalanga sifune amabhasi azositwala ezindaweni zetu, siyake ukupikelela ngezimo-to ezincane kupela. Ngicela impendulo. S. A. NHLAPO

Abafana Bepepa

Mhleli, Basho, abafana betu abancane masekupume i Bantu World, ezi-ndaweni zabantu kuzo kufike usi-zi kuwe umdala kukanye ukuti si-zanayo i Africa manje obhukwini loraka eyawela kulo. Bafana, ba-mi ninganaki abanitikayo. Aba-nye bagqoke nje izingubo zemali ezinhle kodwa bekuzi "Mbongolo um'mo" baluhlaza ukufunda ipe-pa kubo into epanisi. Banjalo bo-nke abantu abaluhlaza bazitwele kabi kakulu "zimbongolo umteto wabo." Wetu, kwaze oBasi, kwa-banga Najananda? Zitsho ingane zetu eJozi, ziti, "The Bantu World" "Bantu World," zinanazele umun-tu ezwe nje, nase Mahhasini lapa.

Umholi belu, W. B. MKASIBE, Cleoland, Tvl.

Ezase Witbank

(NGU J. E. M. SHONGWE)

Mhleli, Akuvumi ukuti ngifele pakati kutiwa umntwana ongakali ufela emuhlana kunina. Baba, ngifuna ukuponsa libe linye-nje, ngibonge osishiyile umufi Rev. T. M. Ramu-shu inceleka ka Nkulunkulu, kanye nabaholi abasapila. Inkosi ibape amandhla njengezifungo zabo abazifunga muhla bepuma kwaGogo gati bona bayahamba nabantwana babo lapa e Witbank iDonki alivu-mi ukuma, namuhla sengibona ku-vuta izibane zabeLungu abati u-gezi usho ngapakati aze ashu nga-pandhle.

Ake sivule sibheke ingoma yama Wesile No. 40 vesu 3. Uxolo Mu-hleli kodwa ngiti mayihambe in-dhlu emnyama ibheke kwelase Kanana.

Ezase Bethal

(NGU J. LASTON SHONGWE)

Au! bayaliquba abafana bako Nkabinde ibhola impela balidhla-la nango nyezi. Abadhlali be bho-la iteam yalomuzi. Bethal Eleven Experience F.C. ibivakashelwe i Cavolina kuloleli lika 18-8-40 impe-la badhlala abafana kwazekwa ku-hle. Pas op Cavolina ungabo ziti-nhela ama Bhubesi azitulele ngeli-nye ilanga uzolimala.

U Mr. Daniel Sibanyoni no Mr. Filmon Mjoli bakwale umsiko (Tail-or) eduze nakwakhela esitolo sa-kwa Dambuza.

U Mr. Richard Short Vilakazi u Conductor we Morning Stars ue-la bonke abanokuvuma ukuyobu-kela ikwaya (choir) yake yodumo uyobe ecula e Morsenzon mhla ka 1-9-40 i Lorry iyosuka ngo 2 p.m. ngalolo suku.

Isitimela sidhlal esitishini in-gane yomuntu yacela isinkwa kwa bavele ezibukweni.

"Ngipen" isinkwa lemigodoya-na" sasuka isitimela. "Utini lom-ntwana demede" lipi igaba ngi-makase oti ushaywe uba? Omun-ye wakipa ucezu waluponsa pa-nisi yaluloshwa. Yakuluma. Bange-zwa umshindo ihleka. Yebo unga-pindisi okubi ngokubi kodwa na-we mfowetu oponse isinkwa ufu-ndisa izingane zabantu ubukwa-hla obungaziwa empilweni yaba-ntu bakiti. (Basobu-)

Ukwetshisa Izinto Ezincane

(NGU BHANDEBHANDE)

Unina: We Ntombi? Ntombi: We!

mntu ati we! siti we! Kanti ni-fundiswani esikoleni? Ntombi: Ngezwa wena uti we! kubaba.

Unina: Wena uyintanga yami yini? Ntombi: Wenake uyintanga ka-baba wena s'uyindoda nini? (Ipelela ohleni lwe 3)

Advertisement for Runny Head Cold relief, featuring an illustration of a person and text describing the product's benefits for colds and headaches.

SHIMWEL'S FOR BICYCLES

YOU, TOO, CAN BE FAT AND WELL!



These Africans were once thin and weak. Now Dr. Williams' Pink Pills have made them strong. It is wonderful how Dr. Williams' Pink Pills bring new health to thin, weak people. They build new, firm, healthy flesh, making thin people fatter and stronger.

Advertisement for Equity Building Society, featuring a scale of justice illustration and details about equity shares and interest rates.

Advertisement for Otukululayo, featuring a portrait of Inkosi Yemiti and details about Umuti Owenzelwe Ukusiza Abantu Ohlanzayo.



MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY SEPTEMBER 21, 1940.

CHILD TRAINING IN THE HOME

THE CHILD'S BEST FRIEND

BY "NOMPILO" M.A., (Cambridge)

"I am my daughter's best friend," says the mother, and the father thinks the same about his boys. How is it then that so often the young boy and girl, who is in some sort of trouble, talks freely about it to someone of the same age but hides it from the parents?

The "best friend" is the one to whom we go most freely, whose advice we seek, whose love and sympathy we can rely upon. It is quite true that the parent is nearly always the best adviser, guardian, protector, but, in far too many cases, the question of real friendship does not come in at all.

Where there is friendship, there is love; where there is love, there is freedom.

It seems to be the custom among the Bantu for parents to be very tender and indulgent to babies. It is seldom that a Bantu babe is laid down to sleep and allowed to cry if he wants to be nursed, as is done with European babies. The mother in the latter case thinks it her duty to teach the infant that he cannot have his own way in life.

But later on, when the child walks and talks, Bantu parents tend to be severe with their little ones. It is not thought right to show much affection, but that it is very necessary to teach the child to fear and respect his parents. The result is that the child goes for friendship to those of his own age, and looks upon adults as too far removed from him to be able to share his secrets, his troubles and joys freely with them.

In a series of essays written by school-children about parents, many said they knew their parents must love them because they provided for them; they evidently did not know this in any other way.

This matter of the state of feeling between child and parent makes much difference to their learning religion. We tell them that God is their father, and they must love Him. But if FATHER means for the child a stern person, with little time or patience for a child (except to bid him do this or that), one who is quick to scold or punish...how then can they get the right idea of loving God?

Jesus Christ certainly shocked and alarmed the people of His day greatly by much of His teaching and probably nothing disturbed them more than His taking a child on His knee and telling His followers to become like that child.

The parents who are always so severe with their children, holding them at a distance, do not show that respect for them, that desire to learn to be like them, which is really part of the Christian religion.

"WHAT," you say, "Must I learn from my children?"

You must indeed do so, if you want to be like Christ. And that means learning to know your children, giving time to talking with them, telling them stories, playing with them. How often do we see an African parent playing with a child? But we think a European parent has something

wrong with him if he does not do so.

You may say that you do not want to be like Europeans; but this has nothing to do with race, it is part of the big lesson of Christianity that many still observe.

The boy of two years is free with the kind parents who have loved and cared for him since birth. Why not KEEP THAT CONFIDENCE instead of now pushing the child into a lowly place where he never feels at ease with grown-up people?

How many mothers are full of grief and sorrow because their growing daughters will not listen to their advice, or even obey them? We can force obedience on small children, but the more they have been forced, the more they rebel when they begin to grow up. If, instead of forcing them, we have treated them with respect (as Jesus told us to do) they will listen to what we say when they are at the age of danger.

Many times in these articles I have advised you to talk freely with the children about your own young days. Let them grow up with the picture of a girl-mother and a boy-father beside them. Tell them how you cheated at school and how sorry you were for it when the teacher had found you out and beaten you. Tell them how you ran off with a boy and made your mother half sick with fear, or how you threw your old shoes away and pretended they were lost.

As long as we stand on a platform above our children, pretending we were quite different beings from what they are now, we shall never have their confidence or real love. It is better to LOSE THEIR FEAR FOR US, and have them behave even as though we were young people too, rather than have this great gulf between us. I am glad when my daughters talk to me as though I were a girl. It may not sound as polite as in the old days, but I know it means that they confide in me as they do to their own age-group.

I know the house master of a boys' college who tried this way with his students (Bantu like himself). Instead of scolding them when things went wrong, he quietly talked to them and told of his own youthful misdeeds and the way he had learned to get over them. Far from losing the respect of the boys, he won far more than before, and, with it, more affection.

Let us also make up our minds to go on showing affection to the child whose place in our arms has been taken by another baby. Wise parents make a point of giving EXTRA LOVE and CARE to this child, because he may otherwise be badly hurt in his mind, thinking he has lost his place in his mother's heart. It is never unwise to express the affection that we feel, and the children that grow up in a home where love is on the tongue, in the eyes, on the smiling face, as well as in the heart, are those who turn into kind, pleasant people that easily make their way in a good life.

MANY USES OF SODA

Baking soda and its more "refined" relation, bicarbonate of soda, are other invaluable allies in times of trouble. For instance, if you burn your fingers on the kitchen stove or on touching a hot saucepan, moisten the burn quickly and then apply baking soda. It will relieve the pain like magic!

In more serious cases of burns or scalds, pieces of soft, clean muslin or old linen should be laid over the burnt part after they have been soaked in a warm soda solution made of a dessertspoonful of soda to a pint of warm water at body temperature—or, if possible, the injured part may be submerged in a bath of the warm solution.

Always remember in cases of accidents due to burning to attempt to alleviate pain as much as possible by taking immediate action and to prevent any risk of infection to the injured area. Clothing should never be torn off roughly, but anything which is tight and close-fitting should be cut away, leaving any material which sticks to the skin to be soaked off with soothing lotion.

The burnt surface should be covered as quickly and deftly as possible with soft muslin soaked in the soda lotion, for the longer the injured area is left exposed, the greater is the shock to the system and the greater is the risk of infection.

Soda is also a soothing in cases of fever, for the lips of the patient often become cracked, dry and sore. It will give relief to the patient if you cleanse his mouth regularly every two hours with a warm soda solution consisting of one teaspoonful of either baking soda or bicarbonate of soda in a pint of boiled water.

Again, if your child's sleep is broken by the pain of a decayed tooth, you will find that he will get temporary relief if you either press a small quantity of the soda into the cavity of the tooth or give him a hot solution consisting of a teaspoonful of soda to a glass of boiled water with which to wash out his mouth. In both cases, the soda neutralises the acid in the tooth cavity. This soda mouth-wash is also recommended in all cases of sickness and convalescence.

"May I Please have Your Address?"

The majority of our menfolk think it is a rule to ask womenfolk whom they meet in public places to give them their addresses. One no sooner gets into conversation with a strange gentleman in a train, or some such place, than you see him fish out some note book and fountain pen, and say, "by the way madam, would you please give me your address?" What on earth he wants your address for, is a little more than he can explain.

Those of our menfolk who think it one of the rules of civility, I am sure will be very grateful to me, for telling them know that it is no rule, and this "address" business should either be stopped or the askers of same should be prepared to answer a list of four questions, which again will be useless after that occasion as it will not mean he has passed any examination after answering the list of questions.

Stop asking strange ladies for their addresses, and keep your dignity. Stop asking ladies when introduced to them the street and number of their homes.

C. A. MAAKO.

JUST A SMILE, PLEASE

Mr. Henpeck (hesitatingly): Sir, I think it is about time I got an increase.

The Boss: Why, we put an increase in your pay envelope last Saturday!

Mr. Henpeck: Why doesn't my wife tell me about these things?

Sergeant: "Any of you blokes like music?"

"Yes, sir," said four recruits.

Sergeant: "All right, this way, and carry the colonel's piano upstairs."

Sergeant: "Lights out, there."

Recruit: "It's the moon, Sergint."

Sergeant: "I don't give a d—n what it is. Put it out!"

LITTLE STORIES

WIDOW GREEN

A well-to-do deacon was one morning told by his minister that "Poor widow Green has no wood or coal. Can you not send her a load?"

"Well," said the deacon, "I have the coal, and I have the horse and cart; but who is to pay me for it?"

The minister replied: "I will pay you for it on condition that you read the first three verses of Psalm 41 before you go to bed."

The coal merchant readily consented, and on his return to his office, at once ordered the coal to be delivered. At night he opened his Bible and read the passages: "Blessed is he that considereth the poor; the Lord

(Continued in column 5)

HOUSEHOLD HINTS

Cut off as much fat as possible from your meat if you don't care for fat. Melt the fat down in the oven and put it into jars. Cover tightly and it will keep for a long time and be good to use in pudding making.

When preparing apples for puddings or pies, wash the fruit before paring. Then the paring and cores can be put into a pan with water, sugar or honey, and cloves, and slowly heated. This makes a delicious and healthful drink taken either hot or cold.

The secret of a good, white sauce is to cook the flour well. This will impart the correct gloss to the sauce.

If before using a lemon, it is warmed in the oven, double the amount of juice will be obtained.

A little salt added to mixed mustard will prevent it becoming dry and discoloured.

will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth; and thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him upon the bed of languishing; thou wilt make all his bed in his sickness.

A few days afterwards the minister met the deacon, and said, "How much do I owe you for the load of coal and wood?"

"Oh!" was the answer, "do not mention payment; I did not know those promises were in the Bible." —Selected.

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WHY are some women more attractive than others? Why is their complexion clearer and their skin softer? Because these women use PALMOLIVE Beauty Soap every day. They know the secret of the natural beauty oils of olive, palm and coconut trees, and they use only PALMOLIVE Soap because it is made from these precious oils alone, blended with the pleasant perfume of fresh flowers. PALMOLIVE Beauty Soap not only cleans away dust and dirt from your face, it also nourishes the skin and keeps it fresh, healthy and lovely.

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Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



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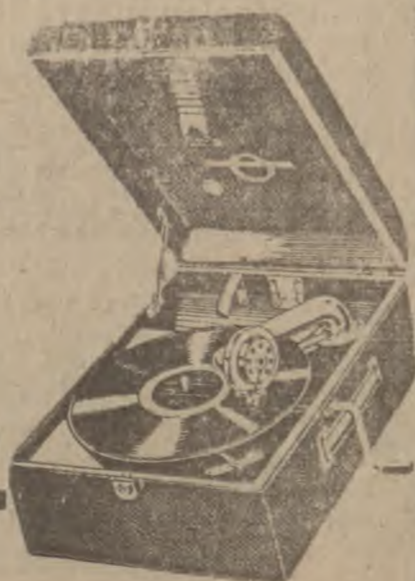
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SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

DAY OF PRAYER

It is surprising that no arrangements were made for Sunday, September 8. The King called for prayers and during this day all Europeans put aside sport.

Ellis Park played her tennis semi-finals and finals on Saturday night under floodlight and hallowed Sunday. But it was a great difference in Bantu sports grounds. Matches were as usual, and I believe many were ignorant of the day.

JOLLY GOOD SHOW

The Johannesburg Music Teachers' Association, a newly formed group, gave a sacred concert, befitting the day, at the Ritz Hall on Sunday, September 8. It was a jolly good show in itself although it had a poor attendance due to poor organization.

Classical music which is rare in our concerts was restored to the throne. The artists provided music lovers with a treat. Mr. Bartholomew Pashe in his solo singing revealed quality and charm. Mrs. Salome Masoleng is essentially a classical singer. She has the range; the dramatic feeling and a rich voice of phenomenal power. Mrs. Mohle, Motlou, Miss Morake and others proved themselves good as classical singers.

The soloists were ably accompanied by Reuben Davis A.T.C.L., Mr. Mohle and Miss Ethel Malindi. Their interpretation on the piano was fine.

There is a great contrast between classical and jazz singers. Jazz singers have bad diction due to their impersonation of American accent. This imitation has made many would be great artists unnatural, unadmirable; whereas the other group is natural and the exact opposite.

HILARIOUS SHOW

Ritz Hall on Monday, September 9 returned to variety with a crowded house when the Synco Schools took a bow. "Blue Monday" did not daunt people from attending and this shows that Bantu people are becoming art minded.

VARIED PROGRAMME

The programme a varied one consisting of solos, duets, trios, chorus girls and playettes was quick fire; well staged with beautiful costumes; with slick comedy

WOMEN WHO ARE NERVOUS WRECKS

- Irritability
- Mental Depression
- Periodic Pains
- Undue Fears
- Female Weakness



GOOD LOOKING, BUT A MARTYR TO NERVES

Many women whose faces express a calm and serene beauty are actually Nervous Wrecks, suffering the tortures of the damned from their tangled nerves. Only a strong sense of dignity stops them from venting their irritability on all around, only their sense of duty enables them to do their work despite the pains, fears and awful tiredness which never leave them.

Almost Frantic

"After the birth of my last child 15 months ago, I developed 'Nerves'. A noise of tearing paper near me drove me almost frantic. I often felt as if death were near. I was virtually an invalid and sleep was a complete stranger. After being attended by no less than seven doctors, I used Dr. Heinz Nerve Restorative which benefited me from the first dose. I went on to a light diet also and after a thorough course of the medicine I am strong and well again. I can never express my gratitude fully in words."—Mrs. L. v. d. M. (Case 904.)

DR. HEINZ NERVE RESTORATIVE

is obtainable in both liquid and tablet form at 5/6 per bottle or 6 bottles for 50/- . Severe cases usually require a full course of 6 bottles.

by the ton and a fine cast which I believe is one of the best in the city.

ARTISTIC ACHIEVEMENT

Mad Joe, the tapper, who is the rival of Lencie and School Boy provided good entertainment as a versatile star. The audience chuckled whenever he appeared. Mad Joe and young Tommy Kotlau as tappers reminded me of the Negro tappers, Nicholas Brothers, Marjorie Pretorius, Mary Ramushu captivated as they did in the Harlem Babies. The Synco Schools chorus girls, a group of juvenile girls rocked the house and reminded me of the Rand Crooning Crows, a defunct troupe of juvenile girls who a few years back reigned on the stage. The Synco Schools troupe displayed merit in them and their items recorded sympathy and applause. With Wilfred Sentso on the piano, Zulu Boy Cele with his saxophone and clarinet and Kenneth McBein on the drums they had a good accompaniment. Their accompaniment is similar to that of Louis Armstrong and the Lynn Murray Choristers. The tapping as a whole was excellent and the singing tuneful with blending harmony which challenges the best adult troupe.

THEY EXCEL

The Synco Schools excel all other troupes in musicdom; in that they sing songs unknown; compositions of their organizer, Mr. Sentso. This is a great factor and everybody is judged in this light. Originality carries one far.

JACK PHILLIPS SPEAKS

Mr. Jack Phillips in a vote of thanks said: "I've been managing the Inchcape Hall for years, and believe me this is the cheeriest and brightest show in years. The singing of these irresistible young stars is captivating and I believe you all enjoyed the show."

"The work of Mr. Sentso does the children some good and is worthy of support. We're growing old and we should prepare the children to fill our places."

"This place is yours, it was built for you. Make full use of it. Some people have the notion not to attend shows here, I don't know why. Make use of this your place and be at home."

Jazz Maniacs and Rythm Hot Shots played for dance and gave an entertaining performance.

SINGER ARTISTS TOGETHER

And grand dance from beginning to end was the Spring Dance given at the Communal Hall, Western Native Township on September 14. The dance was a top-hole as two of the best bands, the Merry Blackbirds and Sonny's Revellers; artists for Singers Records played for dance.

ENCORES ARE SUPERFLUOUS

I believe that encores should not be given until the whole programme has been presented. Some stage managers accept encores, some of which are long items. This is a wastage of time, exclusion of otherwise good items. Encores in most cases are superfluous indeed.

CANDID CHAT

Let's sit at conference. Whilst you have your cup of tea, with or without a cake, I will have a heart to heart chat about something that really destroys talent in Bantu societies and drags it to oblivion.

Our sage this day will be Arthur Bryant.

GOLDEN TEXT

Golden text Bryant is: "When we give ourselves the airs of angels, we generally end by wearing the tails of asses."

THE PENALTY

Stars of limelight are interesting; doubly so their rise and fall. Take a budding singer. He appears on the stage and is given a great reception. After the concert an adulant public of fans; some true and others hypocrites mob him; shake his hand and praise him in the superlative. These people help to inflate his ego. Overnight he is inundated with wrongly bestowed laurels. Reporters write about him in sweet polysyllabic words creating an aura of significance about his name. O you African gods, you know the crime pressmen have committed on budding talents. Their reports are always in favour; they fear to criticise frankly and their comments have only served to destroy.

The singer having all the publicity doesn't question it. He's quite contented and walks with his nose right in the air. His shoes are oversize, head swollen up; his hands in his pocket rattling coppers, he thinks in terms of self and by so doing digs his own grave, makes his own coffin and monument. But in this job of ringing his funeral knell he is not all alone. He is accompanied by popularity. Popularity is but fans and the press.

DANGEROUS FAME

Fame overnight, especially with artists of light art, often plays with its owner hob. The glorious path on which he trods; the comments about him; snaps his head and he is lost to the world sinks to oblivion hardly to rise again.

Some people, especially the young section, when raised above the common place lose contact with common meaning of things and this, surrounded by unrealities kills him. Tomorrow he wakes up with no fame; no place in the press. Others fill his place, win the hearts of his fans; he is unwanted and forgotten. By the nature of things nowhere does this happen more often than in this city of precious nobodies and hypocrites.

MANY CASES

There are many cases I can give to illustrate my chat but that would be a tome. Instead, I will call your attention to one or two outstanding ones. Anna Loate! what magic enshrouded that name in music halls of yesteryears! She was hailed as prima donna; she won prizes at the Eisteddfodau and was the talk of the day. She was young and this poised her. Thereafter you could see signs which led to oblivion. She brought to the stage a personality possessed of fame; affected and not simple. This was the climax. She lost the quality that radiated electricity; lost stardom overnight.

"Ou Bles" came to the stage and the world made a hallyboo about him. Stardom was bestowed on him overnight and its results were unpredictable. Publicity given him was harmful and the poor boy sunk to oblivion and the stage where once he reigned has none or little place for him. Instead they are getting a second "Ou Bles."

Yesterday there was great demand for Mrs. Florence Chembeni (nee Sibisi) Edith Mokuena, Ethel Malindi, School Boy, Marjorie Pretorius and to-day there's little or no demand for them. Others have filled their posts.

To new artists like Snowy Radebe, Daniel Moelets, Mad Joe and others, I frankly say, don't be overimpressed with your importance instilled into you by Johannesburg otherwise you're dead.

The above statement, I know sounds pretty mean. But what I have said your best friends would never say. The fallen stars wonder at their fall, don't know why they are now outfielders. Bear in mind our city has taken many grand talents and pinned donkey's tails on them.

GOLF TOURNAMENT

The Transvaal Bantu Golf Union will stage a 36 holes tournament, in aid of Governor-General's National War Fund at

the Fountainbleau Golf Course on October 6 and 7. For fuller information I refer readers to the Sports Pages. It is hoped this worthy cause will be well supported.

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SATURDAY SEPTEMBER 21, 1940

LEKGOTLA LA SECHABA

Seo se neng sele kgopolong ea bao ba ilong ba hloma Lekgotla la sechaba...

Empa ba ile ba tlisetsa go fihlela evangeli ena kopano e aparela lefathe...

Kabaka la mosebetsi oa bona Lekgotla la sechaba...

Kajono re nyama ga re bona Areka ena e thujoa ke Boreatsela le Bomamelang...

Lekgotla la sechaba le bolaoa ke mona mahufa le pakisano ea baetapele...

Ga ekaba boetapele bo ena rutoa ekaba morafe ona oa rona o sa ka o hlagisa...

Re utlua gobane kgoding ena e tlang go tla kgethoa boetapele ba African National Congress...

Keliso ea rona gare ga shata lena, ke ena. Sechaba se tshuanetse go kgetha...

Go batlega banna ba tla aga sechaba ka tsela tsahle, eseng ba tla dulela leshata...

TAU E TSENE DIKGOMONG

Na o gona motho mona Transvaal eo u ganang go re...

Kgoshi Mphahlele ke serutegi le gena keo bohale le ditabeng tja Makgona...

"Pinyana ga e re ping e koete tje kgolo." Lena Ma-Transvaal "Shako la hloka thobela ke Mojano."

TSEKE NCHABELENG

Brakpan.

GO TUKA MOLLO FELA

Kajono sechaba sa Germany se oitsoa ka thupa ea Hitler a otlleng sechaba sa Poland...

Motato o tsuang Berlin o bolela gore Difofane tsa Mangesemane di ile tsa hlasele Berlin...

Hitler O Batla Go Thuba London

Hitler o fokile madira a gagoe a difofane go hlasele motse oa London ka sehlogo se tshabangang...

Empa lega gale jualo Mangesemane a supa letsatsi godimo are: "Lega Difofane tsa Hitler di ka thuba meago..."

Go bonagala gore Majeremane a ikemiseditse go fokotsa matla a sechaba sa Mangesemane ka go thuba motse oa rona...

Ga difofane tsa Hitler di hlasele motse oa London, tsa Mangesemane di hlasele madibogo a dikepe tsa ntoa...

Moloba di ile tsa hlasele motse oa Berlin gomme tsa rothotha ditulo tse ngata...

Ga Majeremane a senya dibomb ka go bolaea batho le go thuba matlo, Mangesemane oona a golofatsa dibetsa...

SEPHIRI SE RIBOLOTSOE

Sephiri sa Makgona a Mahlabaphio mona South Africa se ribolotsoe ke Mmuso...

Gothoe Majuda oona a tla telekon mona South Africa. Mangesemane ga dumellana le tsela...

HITLER O CAKANEGILE

"Hitler o batla go etsa kgotsa," go rialo motato o tsuang Istanbul (Turkey). Ena ke polelo ea batho ba tsuang Germany...

Hitler o gopola gore ga ka batla kgotsa go tla ba teng banna England ba tla dumellana le ena...

Re Utlua Ka Pudi-Ea-Tsela

Gore banna ba Ba-Afrika mona Gauteng baja disatheogeleng. Ba tsiditsoe ke basadi bao ba fetogileng diphiri tse gagolang.

Gore monna oa Mo-Afrika o bolalole ke batho ka selepe, gobane a ile a hiala mosadi oa gagoe.

Gore Machaena gasa ja batho gomme basadi ba Ba-Afrika mona Gauteng ba tsuile tseleng ea setho...

Gore bare ga monna ele aelalasetsamaea, o tshuanetse go alafua ka "petrolo" kapa ka thipa.

Gore taba ena ba e bua phatlalatsa ka ditrempeng, dipaseng le ditimeleng.

Gore banna ba bangata bare go basadi ba ikemiseditse sehlogo sena, go molemole ke gore ba kgogane le bona.

Gore ruri mona Gauteng banna le basadi ba fihlele makgaganong a ditsele. Re tla lala re bone.

Gore sekukhuni se bonoe ke se batladi koo Doornfontein. Mohlankana oa Mo-India o ile asa itsheba le mosetsana oa Mo-Afrika...

Gore mona Gauteng re bona mehlole le meka e kileng ea bonoa Sodoma le Gomora. Basadi-bagole ba fetogile basetsana gomme ba papala le bashemane...

Gore monna e mong eona o entse seo se neng se ka habibet Sodoma le Gomora dikhlong...

Gore mosadi e mong eona, eo e sale a kgogana le monna oa gagoe le bana ba gagoe kgale...

Gore koo Orange Grove, mohlankana oa Mo-Afrika o lla sa masella pelo gobane mosetsana o ile ka chelete ea gagoe...

Gore go teng basetsana ba Ba-Afrika mona gare ga motse oa Gauta ba senyang bokgabane ba bona gare ga masole a Makgona.

O ROMETSOE CHANKANENG

Johannes Letsulu, monna oa Mo-Afrika o abolelote go ea Chankaneng manguaga e mene le seripa...

SE LOKETSE PHAHLO EOHLE E HLATSOANG!

Se etsa gore phahlo e lebelege o kare e sale e ncha!



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KHATHATSO TSA LETLALO!

Kajeno matla a makatsoang a GERMOLENE. E bale! me u tla makatsoa ke matla a ho fedisa ao setlo sena se nang le con e.

Kgathatso tsa letlalo di fediso-kapela ke matla a GERMOLENE! Maqeba a Paletseng kalafu ka di lemo-lemo...

- Abscesses Bad Leg Boils Eczema Itch Insect Bites Woods Scalds Impetigo Suburn Ulcers Piles Pimples Veldt Sores

tsena kaofela le di mang mang, hlaloe ke GERMOLENE. Ha u tlothe za setlolo sena ho fela ho hlononane ho chesoa le mahloko...



GERMOLENE P EKO E KOLO e fumanoa Dikhemeseng le mabankeleng.

THEKO 1 6 le 3 6 kaboleke



Ho tla ha pele ho fedisa bohloko. Bengadi,

Kenako e telele ke kgathatsoa ke lenao le leoto, ho tloha le-nang ho isa lenatlong leoto la ka le ne le ruruhile haholo. Ke utlua bohloko, me ke sitoa ho tsamsea. Ke lekile hlatse tse ngata...

Ke dilemo tse 81, me u ka bona hore ke ne ke se ke fetletsoe ke thepo. Setlholo sa ka sa mpolola ka Germolene, a re, "ka nnete e tla ho phekoa!" Ke simolla ho e sebe disa. Ho tloha ha pele ha fedisa bohloko, ka noko e kgutisane ha nketlola ka Germolene ea lona e makatsang. ka lola! Leoto la ka le fedile. Ke kgona ho tsamsea. dilemo tsa ka ke 81! Ke eo ne thuto ho bao bautlhang bohloko, ba fetletsoeng ketshupo! Bophelo ba-ka ke tsamalle habo lo lefatsheng lohle, me ha ke eso ka ke bon a pheko e phalang Ger-molene!

Oa hao ka leboho. Mrs. L. W.

URBAN AREA OF MIDDLEBURG, TRANSVAAL: EXCLUSIVE MUNICIPAL SUPPLY OF KAFFIR BEER

As from the 1st September, 1940, the Municipality of Middleburg, Transvaal, has been authorised by the Minister of Native Affairs to sell Kaffir beer to Natives under the monopoly system, and domestic brewing ceased to be lawful from that date.

The hours of sale are 7 a.m. to 8 p.m. on weekdays and from 2 p.m. to 5 p.m. on Sundays. The beer hall will be closed on Good Friday and Christmas Day.

The usual manner of supply will be from the beer hall in which the beer will have to be consumed. In

special cases, however, permits may be issued for amounts not exceeding 4 gallons to be consumed off the premises, but before issuing such permits the Municipality is required to pass a special resolution empowering it to grant the necessary powers to the Overseer.

Food will also be obtained at the beer hall.

Boys under the age of 18 years or women of any age are not allowed to enter or be in the male beer hall; and women under the age of 21 years or males of any age are not allowed to enter or be in the female beer hall.

STADSCEBIED MIDDLEBURG, TRANSVAAL: UITSUITENDE MUNISIPALE VAN KAFFERBIER

Vanaf 1 September, 1940 is die Munisipaliteit Middelburg, Transvaal, deur die Minister van Natuurellesake gemagtig om kafferbier, onder die stelsel van die uitsluitende verskaffing, aan natuurlike te verkoop en vanaf genoemde datum is die brou van kafferbier vir huisgebruik in hierdie gebied nie meer wettig nie.

Die ure van verskaffing is van 7 v.m. tot 8 n.m. op weksdae en 2 n.m. tot 5 n.m. op Sondag. Die biersaal sal nie op Goede Vrydag en Kersdag oop wees nie.

Die gewone manier van verskaffing sal van die biersaal, waarin die bier verbruik moet word, wees.

In uitsonderlike gevalle, egter, kan permitte uitgereik word wat

die verbruik van bier wat nie meer as 4 gellings mag wees nie, weg van die perseel, toelaat. Maar voordat sulke permitte uitgereik kan word, word dit vereis dat die Munisipaliteit 'n besluit moet aanneem waarby dit gemagtig word om die nodige mag aan die Superintendent te verleen.

Kos sal ook in die biersaal verkrygbaar wees. Dit sal nie toegelaat word dat manlike natuurlike onder 18 jaar en natuurlike vroue van enige ouderdom die biersaal waarin bier aan manlike natuurlike verskaf word, betree of daarin wees nie. Natuurlike vroue onder 21 jaar of manlike natuurlike van enige ouderdom sal nie toegelaat word om die saal waarin bier aan natuurlike vroue verskaf word, te betree of daarin wees nie.

TIKOLOGO YA MOTSE WA MIDDLEBURG, TRANSVAAL: THEKISHO YA BYALWA KE MASEPALA FEELA

Go tloga tshatsing la pele le September, 1940, Masepala wa Middleburg, Transvaal, o filwe ke Tona ya ditaba tsa ba baso matla a rekisetsa batho ba baso byalwa bya Sesetho, gomme ka lona tsatsi leo go dirwa ga byalwa ka malapeng go thibetswe.

Byalwa bo tla rekiswa go tloga go nako ya 7 gosasa go isa go 8 mantsiboea mo gare ga beke. Ka di sondaga bo tla rekiswa go tloga go 2 kameriti go isa go 5 kameriti. Ngwako wa byalwa o tla tswalelwa ka tsatsi la mokete wa paseka le ka Keresemose.

Byalwa bo tla nwelwa Ngwako wa byalwa. Go ka direga gore batho ba fiwe lengwalo la

tumelo la go nwela byalwa malapeng, ebe byalwa ya kelo esa feteng dikalane tse nne, eupya pele go direga byalo Masepala o tla dira molao o fang Molebedi matla a go dira byalo.

Le diyo di ka rekwa gona ngwako wa byalwa. Bashemane ba katlase ga mengwaga e lesome le mentsho e robileng menwana e mebedi le basadi ga ba dumelelwe go tsena ngwako wa byalwa wa banna; basetsana ba katlase ga mengwaga e masome a mabedi le montsho o tee le banna ga ba dumelelwe go tsena ka ngwako wa byalwa wa basadi.

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"The year 1938 will always remain in my memory as the year of my terrible stomach trouble. For years I had been suffering from indigestion, due to too much acid in the stomach, but in 1938 things reached a crisis and the acidity made my whole life a misery. It gives me great pleasure to testify that I found Panbanine Powder and Panbanine Oil unequalled. They relieved me completely of my suffering, and I recommend them highly to all my friends and acquaintances."—L. Bruwer.

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Acidity and Heartburn are symptoms of the approach of many chronic stomach troubles, including ulcers on the walls of the stomach, or in the small intestine. Pain commences soon after acidity and heartburn have set in. Stomach ulcers are usually recognized by pain after meals, accompanied by vomiting, and Duodenal Ulcers by pain before meals (hunger pain). Panbanine Powder immediately renders the acid harmless and absorbs the gases. Panbanine Oil spreads a protective layer of oil over the ulcers, and is excellent for Bowel Anemia.

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Moriana oa Chamberlain oa Mokhoblane

Eitse ha Notemba a fihla hae aetsoa toropong moo aneng ailo hlatsoa teng ka Mandaga, Makanda, monna hae, a lemola hore o thabile. A motsa lebaka la hona. 'K'eng na Notemba! U bonahala u thabile haholo bakana eka u motho eo nanga le chelete.' Notemba a mo araba sefahlelo sa hae se benya khotsa. 'Ke fumane ntho enngoe



ea bohlokoe e fetang tshele kaofela. Ka lehlohonolo, eitse ha ke ne ke bolella mofumabali oa lekhoa hore Ntombana ha a robale bosiu o khathatsa ke ho ohlole." "U motho ea sethoto," a cho joalo Makanda. "Ke rekile litlama tsane ngakeng enngoe maoba. Ke ka lebaka l'ang u khata-tsang mosali oa lekhoa eka re batho ba hloakang lithare tse kaphekolang ngoana."

"Ha re na tsona, Makanda. Ke ka labaka leo ke ileng ka bus joale



ho lekhoa. Ho ohlole ha Ntombana hoa tsosa ka 'nete. Litlakala tseno ha li thuse litho. Mosali oa lekhoa oitse ke sebelise moriana o tsosang le oo a o sebelisang banyeng ba hae. Lebitso ke Moriana oa Chamberlain oa Mokhoblane. Ke oona oa ka phekolang Ntombana. Ke kopa hore re leke oona Makanda." Makanda a lumela. Ntombana a phela.



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PICTURES WHICH EXPLAIN THE WAR



A British field gun which can easily be moved about during battle. It is one of the weapons that will be used against the Germans should they invade England.

Umpu wedabi wama Ngesi onokususwasuswa lula ebushushwini bedabi. Sesinye sezixhobo ezinga setyenziswayo ukulwa ama Jamani akhe angenela ngokuhlasela i Ngilane.

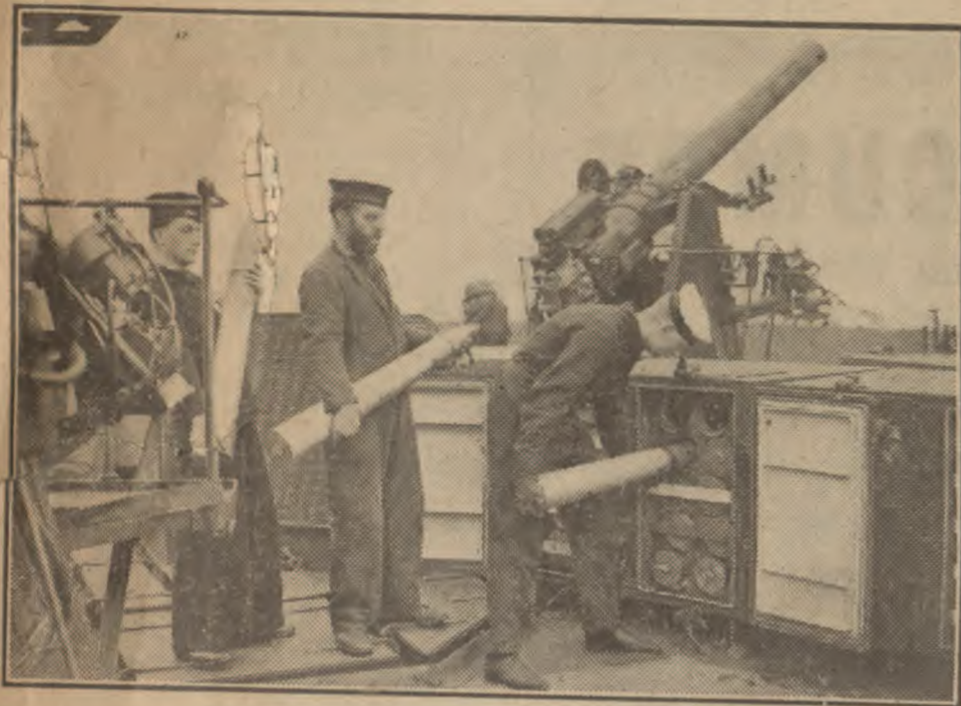
Kanono ea Mangesemane e ka roaloang ea isoa mona le mane kante le khathatso ntoeng ke engoe ea tse li tla sebelisoa ha Majeremane a hlasela England.



This is one of Britain's big guns. It is a long-range gun which shells the Germans on the coast of France, and disorganises their preparations for the invasion. British soldiers are seen advancing towards it.

Le yenye yeenkanunu ezinkulu zamaNgesi. Yinkanunu edubula kude edudumisa phezu kwamaJamani ukunxweme lwaseFrasi yenze intsalu onke amalungiselelo awo apho okuhlasela iNgilane Amajoni amaNgesi ngawo lawo esiya kuyo.

Ena ke engoe ea Kanono tse kgolo tsa England. Ke Kanono e thunyetsang—kgole gomme e thunyang Majeremane a le koa lebopong la France. Masole a Mangesemane ke ao a ea go eona.



An anti-aircraft gun is a gun to shoot down aeroplanes. Here British sailors are loading an anti-aircraft gun with shells. Shells are bullets which are used in big guns.

I "Anti-Aircraft gun yinkanunu okanye umpu osetyenziswa e-kudubuleni ii "Aeroplane" zotshaba uziwisele phantsi. Apha ke oomatiloshhe bama Ngesi balayisha lowo mpu ngeee "shells" oko kukuthi iimbumbulu ezisetyenziswa kwizibham zemipu emikhulu.

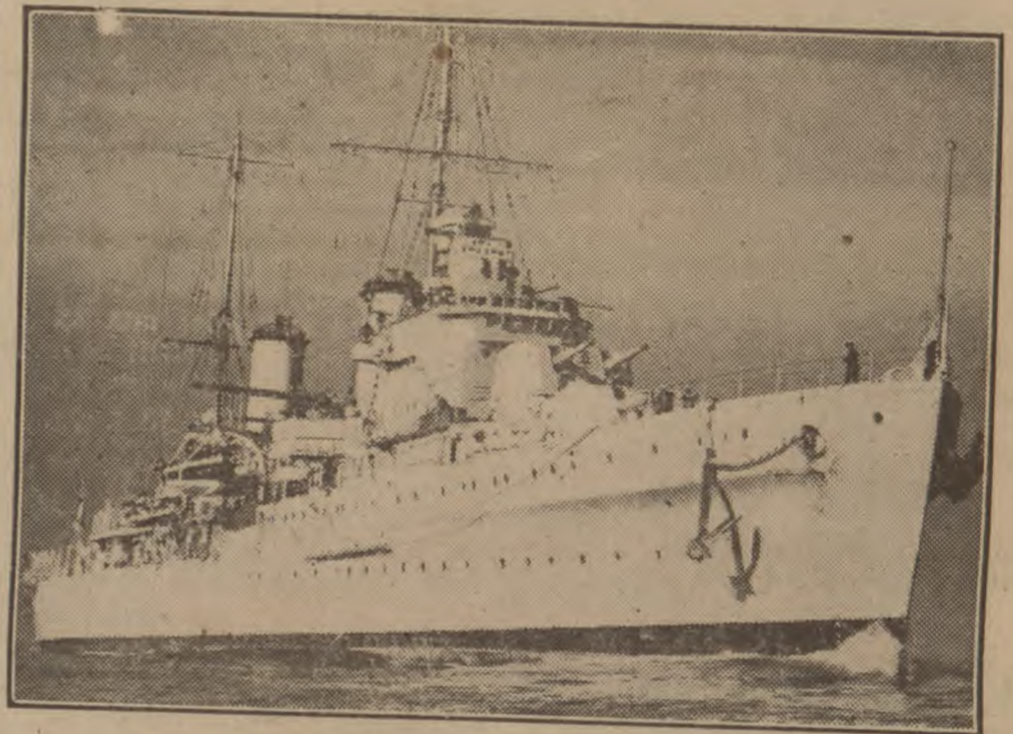
Sethunya se Loantsang ntoa ea ka holimo se sebelisoa ho theola Lifofane. Mona masole a Leoatle a Mangesemane a tlatsa sethunya sena ka likolo, eleng mofuta o sebelisoang ho Kanono tse kholo.



British soldiers advancing with bayonets fixed on the rifles to attack the Germans. Thousands of these soldiers are waiting for Hitler on the beaches of Britain.

Amajoni amaNgesi ehasele ngeentshuntshe ezihlonyelwe emipini yawo ukuhlasela amaJamani. Izigidi zala majoni ahleli echophele uHitler kumanxweme ase Ngilane.

Bahlaabani ba Mangesemane ba futuhela Majeremane ka marumo a hdomileng ho lithunya tsa bona Sikete-kete tsa bahlaabani bana di letetse Hitler mohla a tla hlasela Britain.



This warship is known as "destroyer". The size of the destroyer is judged by the height of the man on deck. Britain recently bought fifty destroyers from America. Hundreds of these warships guard the shores of England, while others attack German military and naval bases in the French ports opposite England.

Le nqanawa yokulwa yaziwa ngokuba yi "destroyer." Ubukhulu belo hlobo lweenqanawa luyi "destroyer" bunokuqondwa ngaloo ndoda imi ngaphezulu. INgilane ikhova kuthenga ama 50 azo e Merika, kanti ke inamakhulu azo anxanye alondolozwe unxweme lwaseNgilane ezinye zintlitha imikhosi yamaJamani yaseMhlabeni naselwandle kumanxweme ase Fransi amelene neNgilane.

Sekepe sena sa ntoa se bitsoa "se boila" (destroyer). Boholo ba sona bo bono ka motho ea emeng godimo ga sona. England e sato reka bolai tse mashome a mang England, gomme tse ding dikepe tsena a disitse tsela tse eang England, gomme tse ding di di thubaka tokisetso ea Majeremane madibogong a France.



These are British tanks which have become powerful weapons in this war. If Hitler attempts invasion these tanks will play an important part in repelling the invaders.

Ezi ngoonqongwana beetanki zamaNgesi esezizibonakalise uku-ba ziintonga ezinkone ngamandla kule mfazwe. Angathi uHitler khe walinga ukungenela ngokuhlasela iNgilane ezi tanki zizibalu-le ekuwagxotheni amaJamani.

Tsena ke dikgorokgoro (tanks) tsa Mangesemane tseo kajeno e-leng dibetsa tse matla tsa ntoa. Ga Hitler a ka leka go tshelela England, di tla beletsa masole a gagoe ka leoatleng.

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GONTSI O NYETSE MONTSI TSA MANYATSENG

(KA EV. J. MOKHITHI) Motseng oa rona mokhohlano o iphile matla, ke ntaramele ngaka...

Ka la 27/8/40 ho no ho nyala Jonas Gontsi a nyala Elizabeth Montsi...

Ho bile le merapelo ea ntoea ka la 8/9/40 ka nako ea 4 p.m. mane...

E ne e le selallo D.R.C. le Congregational, ha e ne e le mokete...

TSA MATOABENG

Ka labohlano le fetileng re fumane lekhohlano la pula mona...

Ho no ho bina lihlopha tse 'ne ka batsamaisi bana...

Mong le Mof. S. S. Makoko ba tsoa tsoara tsitsi e bohloko ruri...

Kerekeng ea Chache e ne e le mokete ka Ntate K. Hlong...

Kgetho Ea Mokgahlo Oa Baruti

Seboka sa Lekala la Mokgahlo o na o ka holimo mona...

Letsatsi e be e le la 25th August, 1940, mosebetsi e be...

Yole kgetho e be e le qala ka Revs. D. Tiale le J. Thabano...

Eerste Rust, Rev. I. J. M. Gqoloma, Asst. Chairman; Lady Selborne...

BATHO BARENG?

(KE TOBA-TOBA)

Bare: Banna ba Bopedi ba felega maroko kabaka la phishego...

Bare: Lega ibile Ba-Afrika ba ha nchi ba rata go dya didyo...

Bare: Ba thabole go gore a dikgoshi tja Transvaal di nyatjenge...

Bare: Ga ba tsebe gore "Tielman Roos" eo a dirilego...

Bare: Thekiso ea byalela bya Seseotho ke Mmashepa...

hla e ke mehla e meng.

Mrs Ch. Lesabe o kile a etela Limburg go Kgaisedi E. Mokoena...

Sedjanaga Se Thubiloe Komeng TSA MARAPYANE

(KE LENONG)

A nke o ntumelle kuranteng ea gagu nke ke tsele batho...

Mono re bona methanoko ea banna ba sekoto e kgahlang...

Tshoara o tise. Pitsa ke soetseng a bo Rahlagana...

Maloba re utloa hare sedjanaga sa Buick se bone kama...

A u u i Bakgatla! e dia hloee eie lena ka go isa ditaba...

SETOPO SE KA PHELA BYANG HLOGO E HUILE?

(KE H. N. NKADIMENG)

Mathomong a ngoaga ea 1933, ga lekgotla la Transvaal African Congress...

BATHEKGI BA KGOATHE Bathekgi ba bathushi ba Mr. Kgatho...

Pele ga kgetho eo ea 1933—kgetho e madimabe, ke hlabetje...

A setopo se ka phela byang ga hlogo e huile?

Tau E Tsene Dikgomong Tshuane

Tshuane ga Mamelodi—"Motse-Mogolo," Difokeng-Moshate...

Lena Ma-Afrika hlokomelang motse oa Tshuane, "Tau e tsene dikgomong..."

Gomme lena ba-agi ba Atteridgeville, Bantule, Marabastad...

(Di fella tsebing ya 10)

BRIGHT LIGHT FROM FRESH EVEREADY BATTERIES SHOWED ME WHY MY DOG BARKED!



It is very frightening when your dog barks at something in the darkness...

Ho tshosa hamphe baholo ba ntja es hoba...

EVEREADY TRADE-MARK TORCHES, BATTERIES AND BULBS



PAPALI E BATLA 'MELE O MAFOLOFOLO

Empa ha Methapo e fokola eha 'mele oa thotofala o hloke bophelo...

Hona le tsele eie ngue ea 'nete e isang BOPHELONG BO PHETHEHELENG...

Bala seo Chas. T. Martin, Captain ea Oriental Cricket Club...

Langa Township, C.P.

"Banna ba fokolang ba ke ba papala Cricket hantle. Ke fumana hore Monchafatsi le Monchafatsi ke Virata..."

(Le ngotsoe ke) Chas. T. Martin.

Esa joaleka ha' ho esa libapali tsa Rugby Football...



VIRATA e rekisoa hohle ka 1/9 (20 pills) le 3/3 (4-pills)...

ALEXANDRA TOWNSHIP NEWS

The Executive Committee of the Daughters of Africa met at the home of Mr and Mrs. Mkwana on August 31 at 1 O'clock. Benoni, Boksburg, Doornfontein and Alexandra Township were fully represented and the Founder Organiser in the Chair. Among as were the notable friends Messrs R. G. Baloyi, M.R.C., C. S. Ramohano, J. P. Mngoma who greatly assisted us in our days' work. Mrs Lesabe opened the meeting with a word of prayer as usual. The day's discussion was smoothly carried. Two men and two women were appointed to both condense and make whatever final touches of the draft constitution necessary. A delegation of three women from the Swedish Mission of Alexandra Township brought a message from Umanyano Group stating their willingness to federate with the Daughters of Africa. The Western Native Township sent a letter of apology.

Miss Palmer volunteered to organise for the D.O.A. at Sophiatown. Mrs M. Dube the wife of the President of the African Congregational Church with her associate Mrs. Tshabalala came in her private car and in her remarks she promised to attend the first annual Conference of the Daughters of Africa Federation taking place early in December this year.

Dinner was served at 5.30 p.m. by local Officials of the D.O.A. Society Messdames L. Mkwana, T. Piliso and P. Vilakazi assisted by several Daughters.

The members deeply regretted the absence of Mrs R. G. Baloyi who is confined to bed for having undergone an operation about a week ago.

V. RAMOHANO (Secretary)

ROSE DEEP HOSPITAL NEWS

By P. G. MAFUYA

On Friday, August 30 a grand farewell was given by the Hospital staff to our much respected Compound Manager Mr Hallet who has left Rose Deep and Glen Compounds for Consolidated Main Reef. Mr Hallet had been Chief Compound Manager of the above Compounds for many years. He was a great friend of the Africans.

The names of the Hospital staff who gave presents to the Chief Compound Manager: Mr. Fred Makao, Mr. Abram Mabitsele, Mr. Lindy Mlonyeni, Mr. Sunders. These gentlemen are the Hospital Clerks. Then followed the Native male Nurses staff. Mr. Wilfred Mtembu, Julius, Solomon Johannes, Christopher Tshabalala, Newton Greenleaf, Willie, Ben, Elias, Douglas and Patrick Gingserson Mafuya T.M.M.O.A. Certificated Native Hospital Orderly the Supervisor offered 5s. and three Clerks 2s. 6d each and the 13 Nurses each 1s. Total amount was £1-5-0.

Wallmansthal News

(By BLACK ATTACK)

The Rev. D. Mmole accompanied by Mr. Kekana, a resident of Lady Selborne, paid a short visit to the Wallmansthal Congregation recently. He conducted the morning service with Mr. Mogoni interpreting in Sindebele.

This day was specially planned for the "Harvest Feast and the Holy Communion"

J. M. Sebapu, of the clerical staff, Time Office, Iscor, paid a flying visit to his parents on September 8 and was introduced to Mr. Nkosi, the Teacher of the Public School Extension No. 1.

Mr and Mrs. Ndlovu, Mr and Mrs Bhengu, Mr and Mrs Masondo, Mr and Mrs Mncwabe, Mr and Mrs Mngadi and son, Mrs Ntuli and family, Messrs Ziqubu, Nene Ntuli, Mvelase Motsea, Misses Ntuli, Bhengu, Mokoena Motsea, Rev and Mrs Magwaza

PRIMROSE NEWS

On Sunday a fortnight ago a grand birthday party took place at Popy Road, Primrose in honour of Mrs. J. Mabizela who was completing her 23rd year. The dinner-party was very quiet and grand. Many people attended and wished Miss Mabizela "many happy returns of the day." Mr. Patrick, writer, was among those present.

P. G. MAFUYA

ALEXANDRA NEWS

Misses Evelyn Mngadi and Maggie Mbhata of Alexandra Township entrained for Pretoria suddenly when informed of the illness of Mbhata's son in the General Hospital, Pretoria they found him promising.

We wish to express our hearty thanks to Mr. A. J. Gombo and Mr. Pitchie whom we met at the Hospital for their kindness. They took us to see the Modern Location (Atteridgeville) which is a wonderful "Kaya" for our African people of which we believe Pretoria must be proud.

MAGGIE MBHATA

ORLANDO NEWS

THE SECOND EXECUTIVE SESSION OF THE D.O.A.

The wedding of Miss Elizabeth, daughter of Mr. and Mrs. Korasi (Potchefstroom) to Mr. M. Mkiye took place on Saturday, September 7 at the St. Mary's Anglican Church, Orlando. On Sunday friends were entertained at Mr. J. Morobe's residence, House No. 4594, Orlando. Many were present. 4594, Orlando. Many were guests were present.

A brass-band rendered varied musical items; and the Girl Guides of St. Joseph's (Anglican) School sang popular melodies. We all spent a delightful afternoon.

Presents ranging from fruit-dishes, trays, cups, and glass-jars to flower-pots and tea-sets were received from the following: Messdames B. Lemane; M. Modisakeng, J. Dikeledi, A. Mgweba, Mathladi, Mathlampola, H. L. Maagi, L. Mayisela, Messrs. Louw, J. Tau, J. Rabathatha, the Anglican Sisters, the Girl Guides, Mrs. A. Korasi and many others whose names I could not procure. Cash presents amounted to £4. They were received from: Messrs J. Dikesebo, Rangaka, Machele, W. Ngobo, J. Mothoane, D. Kopela, H. Motsele, D. Motlale, J. Motsegare, A. Moloto, A. P. Mda, P. Mohapa, P. Monyai, J. P. Montso, L. Mo-oatsi, Mrs. G. Gabashane, Mrs. A. Maphike 2s., Mrs Anna Tshongwe 5s., A. Hlatywayo 2s 6d., Angelina and M. Tshongwe 6d., Mrs. Monet 5s., C. Kuse 2s 6d., Nombuyiselo and E. Neku 6d., Mr. Makhan 5s 6d., M. Maphike 2s 6d., Ministers Association 2s., Total £9-19-7.

T. P. TSHABANGU

WHITE RIVER NEWS

Sunday, August 26 was a day in the history the Lutheran Church. Many of the church members rushed to White River, from Nelspruit, Mayfern, Sabie, and Lwaleng.

The Rev. A. Somo of Lydenburg, conducted the services; baptised, confirmed and married many church members.

J. M. PITSO

GREYTOWN NEWS

A grand Birthday party was held at Mr. and Mrs. Mamashela's residence on behalf of their heir's 2nd. birthday Lesiba Dumisani.

The visitors were received warmly by Mrs. Mamashala. Dinner was served at noon and tea and refreshments of various sorts followed at 3.30 p.m.

Of the prominent guests were

(Continued at foot of column 1)

BETHLEHEM NEWS

A.D. SOCIETY

The above society had its third meeting, and everything went on well. The vice-chairman Mr. D. Moloi acted because of the absence of Mr. Z. Mofaung. The vice-secretary Mr. D. Ntai read the minutes.

Messrs. Motsau and de Lange were movers; Mr. Motsau was on the affirmative side while Mr. de Lange who opposed him was unable to attend. The subject was "Whether Polygamy Should Be Continued Or Discontinued." We are having the fourth meeting next week.

PRESBYTERIAN CHURCH OF AFRICA AT KIMBERLEY

On July 13, in No. 2 Location, Kimberley, Dr. L. N. Mzimba, D.D. of Alice, accompanied by Revs. T. P. Tshabangu, Bloemfontein, D. M. Mbokoto, Adelaide and the elder Mr. Kwatsha, Alice, laid the foundation stone of the above-mentioned denomination, in the presence of the Location Superintendent Mr. O'Brein, ministers and congregations of the various denominations. A brief but impressive sermon was preached.

The church building still in course of construction when accomplished will be the pride of the locality and a telling fact that the Africans are coming. The Rev P. W. Msizi, pastor in charge with his small congregation are congratulated on their venture at such a critical time. "Where there is a will there is a way."

The Doctor and his followers entrained for Springs in the Transvaal, on July 21 where they performed a similar ceremony under the ministry of the Rev. D. M. Bottoman, of Germiston. Thanks to the undermentioned liberal contributors.

Mr. O'Brein 10s., Mr. Rohmon 5s., Mrs. P. Lang 2s., Dr. L. N. Mzimba 10s., Mrs. Kiddie 4s., Gaafooi 3s., Alice Deacons court 10s., Frind 3s., Van de Hein 2s., Rev. D. Mbokoto 10s., Charlie Neku 3s., J. Humphries 2s., Rev T. P. Tshabangu 7s., Ethiopian Women 3s., N. Roberts 2s., Rev P. W. Msizi 10s., Mrs H. Msizi 3s., Mr.

and Mrs. Lajon 1s. 6d., Bennett and Smith 10s 6d., Mrs Elizabeth Ndhlovu 2s 9d., Girlie Mpinda 1s 3d., Mr P. Landani 10s., M. Sidzumo 3s 6d., Dina Mpinda 1s 3d., Mr Gibson Zimba 10s., Rev P Lang 2s 6d., F. Dubuzana 2s., Mrs Emma Mpinda 5s., Joel Singa 2s 6., E. Ditjane, and some others.

DON'T COUGH all night!

When you wake with a throat tickle, chase it away with the throat-soothing ingredients of Vicks VapoRub. How? Suck a tasty Vicks Cough Drop.

VICKS MEDICATED COUGH DROP



LOANTSA MAJOANA A URIC ACID

Tsela e ngue feela e ka thusang. Ke hore chefu ea Uric Acid e Maling, Mesifeng, Manonyel-long le lithong e qhibilisoa. Chefu ena (Uric Acid) e tsuanetse e nsetsoe kante ho 'mele.

le nako ho thibela majoana a Uric Acid (a tsosang le soekere) hore aske a ba teng. Ke ka tsela ena feela bakuli ba ka bang le ho balchela lihlabi tse mahloko ana a tsabehang.

JONES' RHEUMATICURO ena le matla a ho qhibilisa chefu ena. Ha e qhibilile e metsi e tla tsela kante ho 'mele ebe ho hlaha thuso e kholo e tla nako e telele e teng.

Ho opa ha Noka, Maoto le Mangoele, le Scholoholo ke mahloko ale mang le Mochecha—Ho opa ha masapo. A bakoa ke majoana a Uric Acid ha ale Seropeng, Maotong kapa Mokokot-long. JONES' RHEUMATICURO e phekoa mahloko ao hantle.

Botlolo ea pele ea JONES' RHEUMATICURO e tla paka matla a cona. Mocheso o tla fokotseha. Ho latele boiketlo le thabo. Litho le 'mele li sisinyeha habonolo 'me mokuli oha le hons ho boela mosebetsing oa has.

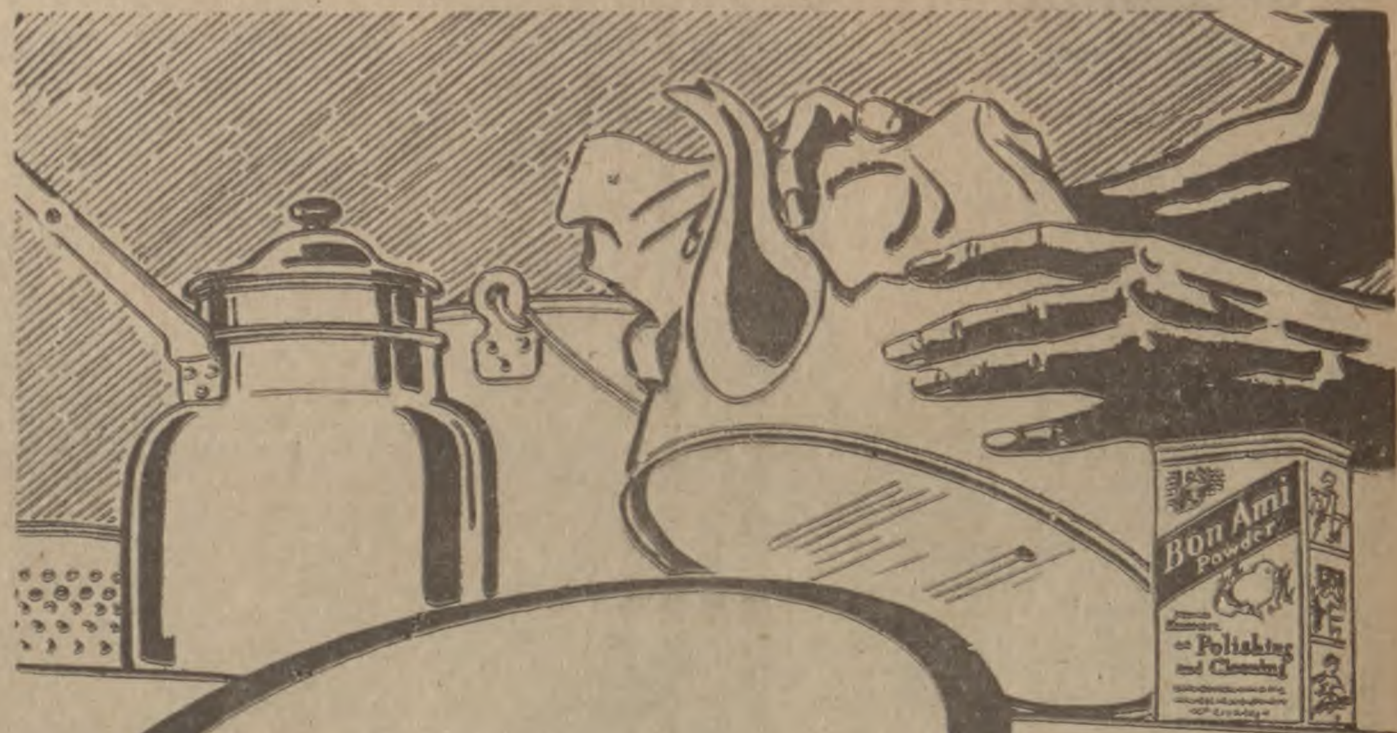
JONES' RHEUMATICURO ke moriana o tsejoang haholo ke lingaka. Ee ele lilemo tse fetang 50 moriana oona o sebelisoa ho phekoa mahloko a etsang ke majoana a Uric Acid. Reka botlolo u ipakele ho loka ha sona. O keke oa u soabisa.

Ho molemo hore motha a 'na a nako moriana oona ka nako

Likemisi le mavenkele ohle a rekisa JONES' RHEUMATICURO ka 3/6 botlolo, kapa u romele ho P.O. BOX 938, CAPE TOWN u romele chelets.

Jones' RHEUMATICURO

SEE 37-4



"Bon Ami is very fine keeps pots like new!"

You always get an extra shine if you use Bon Ami. It actually polishes as it cleans, really different for cleaning. For this cleanser is Fine for pots and pans, windows and mirrors, baths and sinks... and painted woodwork, too. In fact, Bon Ami does so many things well, you'll want it for all your cleaning and scouring. Order a package today and see what a difference Bon Ami makes.

Bon Ami

quick and thorough and safe! Bon Ami comes as a powder or a handy cake ask your grocer for either



SECHWANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BATSWANA KAGA NTWA.

TLHAGISHO No. 32 (TSHIPI E KHUTLANG 14-9-40)

TSATSI JA KGOSI JA THAPELO

Letsatsi ja di 8 Poane e ne e le je le kgethlweng go nna ja thapelo mo mahatsing otlhe a kafa tla se ga England, E, e ne e le keletso ya Kgosi.

Thapelo tsa katlego ya malatsi a tlang e bofagantswe le ditebogo tsa khoho mo diphateng tsa malatsi a hitleng. Mo Kerekeng ya Presbyterian kwa St. Andrews, mo Pretoria, maitsanape McMillan o ne a re "Re tla ikarabela kwa go Modimo yo re tlang go mo obela mangwele yena a le nosi." Re tse na mo ngwageng wa bobedi wa (Ntwa) ka tshupo le tsholofelo.

E ke puo ya moruti o motonna wa St. Albans, Moruti Elder wa Kereke ya Maburu kwa Koch Straat, Pretoria o ne a re "Afrika Borwa o tshwanetse go rapela kagisho me e seng kagisho mo lehatshing hela me e nne kagisho me dipeding tsa batho."

Moruti Stanley Sudbury wa Sunnyside mo Kerekeng ya Wesale o na a re "Go ne le dilo di le dintsi tse re ka lebogelang mo tsatsing je ja thapelo. Kwa Benoni kopano ya dikereke ye tsweng kg batho ba le 2,000 e ne ya khutlela ka go opela "Modimo, boloka Kgosi le Lentswe ja Afrika Borwa." Tshebeletso e sa kaiweng ka bokereke jwa bolebe ya batho ba 20,000 e ne e tshageditswe kwa Wanderer's Ground, Johannesburg. Mo magaring a dipuo Bishop wa Johannesburg o ne a re "Ke thapo ya Ona gore re direle re lwele dilo tse re gopolang gore di siame." Ke go na go le gosi hela go re lebaganyeng le go go dira botsheleng jwa rona mo lehatshing je."

Batho ba ka hetang 3,000 ba ne ba tsenela Kereke mo Sinagongeng kwa Wolmarans Straat, Johannesburg. Mo dipueng tse di neng di le gona Maitsanape Shrock yo o neng a tshageditswe tirelo, a dirisa mafoko a "Hano, Israele wa batho, ikatametseng mo ntsweng le baba ba lona. Lo se tsweng ka thoromo. Se tshabeng, Kgotsa lwa tswena ke thero, leha e le go ba tshaba."

Ha ke kakanyo tsa bokapi tse kayang maiikutlo a bokokwanyani ba barapedi le ditebogo mo lehatshenyaneng je lennye je akaretsang Pretoria le Johannesburg. Ka mo Kerekeng tse dikete-kete mo mahatshing otlhe a Maditsebe mo tsatsing je (8 Poane) batho ba obile "mangwele" ka dithapelo ka tsholofelo le ka tshupo ya tse tliwang ke thapelo.

KGOSI LE KGOSIGADI MO MAGARING A BATHO BA BONA

Mo malatsing a, a diphatla Kgosi le Kgosisigadi ba etela mahelo otlhe mo Britoniana kontle ga tshabo. Ba na le tiro e ba e dirang ba e dira leha go ntse go na le diphatla tse di ba okametse. Ba rakalatsa mephato ya bona mono, ba jela matlo a bodihelo jwa marumo nala kwale, ba eta ba lebelela matlo a thubakileng ka ntwana tsa loapi kwa tulong dingwe.

Ekare ka nako ngwe ba kgwatho go le gonnye hela ba bo ba bolotsa mophato ka thapelo o tswana mo lewatlang go sireletsa losi lwa Britoniana.

Ka metlha ga ba tloga ba salwa morago ke leshalawa le mafoko a monate a dikgothatsa le nonofiso. Ee, amarure, ka ditiro tsa bona ba ikaya fa e le ba lolo lwa Kgosing.

Batho ba Bantsho ba Afrika-Borwa ka mekgwa le dingwao tsa bona ba dumediswa ba bogosing ka bothobo le tlotlo. Pula-Batlotlegi.

MAJEREMANE A SIMOLOTSE BOHAHALELE GAPE

Go setse go boletswe mo dikwalong tsa maloba gore tathhegelo tsa Jeremane tsa difofane ga di bapiswa le tathhegelo tsa Britoniana ke 4 bo bapa le 1, Maemo a ntwana a 4 bo bapa le 1, Maemo a ntwana a ntwana jalo.

Boamarure jwa gore Majeremane a dirile tshenyoo e tonna kwa England bo dumetswe me baba bona? A ba ka tshwarelela? Batho bauo ga ba kgathalele tathhegelo ya botshelo le ya dilo jaaka rona. Mo go bona monna yo o tsamaisang sefofane o tshwana jaaka karolo nngwe ya sefofane, mo go rona kgopolo e ntse e le gona ga

Tofane tsa rona di tthatlogela kwa loaping gore go na le diganka tse yang ntsweng ka ntsha tshireletso ya hatshe ja rona. Ke yona pharologanyo euo hela e tonna fa gare ga thaselo ya bohahalele le tshireletso ya bopelo-kgale. Kwa ntsheng ya Baba tathhegelo ya botshelo ga se sepe, mo go rona poloko ya botshelo, kafauo re ka le kang ra dumelwa, ka itsheretso tota, ka sengwe le sengwe.

Germany o tsile tota ka thaselo tsa gagwe tsa loapi mo Britoniana ka pusholoho ya tse dirilweng ke bo ra loapi kwa Jeremane le kwa Jeremane a gapileng gona. Berlin motse wa tlhogo wa Jeremane o thubakeditse gangwe le gape. Majeremane a ne a boleletswe ke baetapele ba bona gore sa go nna jalo ga se ketla se direga, me e re ka se diregile, go heta mouo, se diregile gangwe le gape, ba kopane ditlhogo ka teko ya go busholosa.

IKAELELO YA GO TSENELELA BRITONIA KA TLHASELO.

Mosimegi yo mogolo Mor. Winston Churchill mo mafokung a gagwe a pefo mo bosigong jwa di 11 Poane o rile: "Go se nne mongwe yo otlhe iphoufaletsang go bona nnete ya gore Jeremane o ipakanyetsa thaselo e tonna mo Britoniana ka botlalo ja bo heletseng. Ha e ba thaselo e ntseng jalo e tla lekelelwa ga go bonale gore e kgakala. Ka mokgwa o ntseng jalo re tshwanetse go lebelela beke e tlang kgotsa leng jaaka nako e tonna mo dicong tsa rona."

Mor. Churchill o rile go leka ga Jeremane ka thaselo ya motse-gare gore a ka dipisa England go tlhotswe tota, ditlaselo tsa loapi tse kgathanyeditswe ke mephato ya rona gantsi ntsi di thubegile me Majeremane ka tathhegelo tsa bona ga di bapiswa le tsa rona ke fofane tse 3 di bapiswa le 1; e re ka fa batsamaiseng kgotsa tle di nne le gona gore di ka sia bakaeding 6 a bapiswa le 1. "Losi lwa rona lo tlametswe tota me lo tshageditswe ke banna." Mor. Churchill a tswelela ka go re "me kafa morago ga bona, ba ba ipakanyeditseng go thasela, re na le mophato o tlametsweng o gaisang mephato yotlhe e re kileng ra nna le yona bogolo-golo." Ke ka tshabo me kgathanyeng le se, ka tsholofelo e tletseng ga ke re "a Modimo o sireletse tshiamo." Sebitedi se go tweng (Hitlara) se ikemiseditse go leka go thuba seithake sa rona se itsegeng ka polao e sa kgetheng ya nyeleco."

Mor. Churchill o bapisa malatsi a le auo Mor. Francis Drake a hemetseng losi lwa rona mo thaselong ya Spanish Armada le ha Mor. Nelson a ne a ema fa gare ga Britoniana le mephato e metonna ya Mafora e e neng e kokwantswe gaufi le Britoniana mo mahelong a le mantsi mo losing lwa Fora. Ditlaselo, tse di neng di ikayele-tswa tseuo tsa tswa hela. Moya wa boitshireletso o o neng o le gona ka nako tseuo tsa bogolo-golo o ntse o le gona le gompieno.

DITLHASELO MO BRITONIA

Mo boisigong jwa di 7 Poane motse wa London o bonye thaselo e mashwe thata ya baba ya loapi. Thaselo euo e gaisitse tse hitleng. Thaselo e e ne le pusholoho ya tse dirilweng ke bora-loapi ba rona ko Berlin.

Fofane tse 500 tsa Jeremane di ne tsa thasela London me tsa phunyaletsa boitsireletso jwa rona mo ntsheng dingwe me tshenyoo le dintsho tsa nna gona. Fofane tsa Jeremane di tsile ka mephato e le metlhanano. Thaselo ya simolola ka 5 thapana go hitlha ka 5 mo moshong. Batho ba 400 ba bolawa me ba mo magaring a 1,300 le 1,400 ba utlwa bothoko. Tshenyoo e tonna me e se boshula e dirilwe. Melelo e ne ya tsoaga mo madibogong mangwe me madihe-lo mangwe a senyega. "Bontsi jwa melelo bo ne jwa tingwa ke bora-melelo ka nako e khatshwanyane. Ntwa e boitshegang go gaisa e ne ya lwa ko bothaba ga London go ya ko molomung wa noka ya Thames. Mophato wa Mapodisi a difofane wa hagsa Majeremane dibese wa ba leleka le noka ya Thames

go ya kwa e atihamang gona ga e thelegela mo lewatlang. Mo tikologong euo, Mapodisi a tihagemanya fofane tsa Majeremane di le 11. Mo ntsweng yotlhe, thulagano ya fofane tsa Jeremane e ne ya herethlwa ke ba rona ba loapi. E ne e re sethlopha sa fofane tsa Jeremane se tla, se phatlalatswe me bangwe ba tholole dipitikwe tsa bona ka bohahalele gore ba hokotse mokgwebo gore ba tle ba sie ka bonako. Mo thaselong euo Jeremane o lathegetswe be fofane tse 99 Britoniana tse 22. Batsamaisa ba tse 9 ba bonwe ba bolokegile.

Batho ba London ba ne ba bogela ntwana ya loapi kontle ga tshabo leha ba ne ba le mo diphateng tsa go welwa ke pitikwe tse tswang mo babeng.

E ne e tle a re ha ba bona sefofane sa baba se wa, ba ope dikgofi. Mo nakong euo yotlhe, mosimegi wa Jeremane wa loapi Mor. Goering o ne a ntwana lebile ntwana kwa London ka seleba-kgakala (telescope) a itsetile ka mogatla helong gongwe fa go se nang diphatla.

Tihobolo tse hulelang kgakala tse mo losing lwa Fora di hutse losi lwa Dover ka 9 Tsa Britoniana le tsona tsa busholosa. Hela mo nakong tseuo fofane tsa baba le tsona tsa hitlha me tshenyoo ya se ke ya nna tona. Kafa morago ga nako thaselo ya tota. Go hitlha 9 bosigo gwa hulwa fofane tse 47 tsa baba. Mo modubadubeng wa ntwana ya tsatsi jwa gape gwa hulwa fofane tse 103 tsa baba. Leha ditlaselo di dirilwe gangwe le gape mo Britoniana, ga go na kgobego ya marapo gope.

Batho ba ipakanyeditse boshula go gaisa jo ka tlang. Ba dumelwa gore go tla tla thaselo tse gaisang ka boshula mo malatsing a tlang me ga ba tshaba, ga ba tsetsele. Mo gare ga thaselo tsa London, dipitikwe di ne tsa wela mo tikologong ya Kereke ya St. Paul me tsa gotetsa ntlo e tletseng dikao tsa ditso tsa Britoniana hela. Makgolo a bora-melelo a ne a tabogela gona go tima molelo. Basimegi ba ntlo euo ba ne ba dula ka mo go yona bosigo jotlhe. Boramelelo ba ne ba henya molelo ba boloka Kereke. Ga tse ga go se na le ha e le fenstere e kileng ya tsetseragana. Sekolo kwa ntsheng ya Bothaba ga London se ne sa thubakwa ke pitikwe ya baba mo bosigong jwa di 10 Poane. Bana be se kae ba ne ba bolawa. Matlo-a-kokelo, matlo a dikhutsana le matlo a ba humanegi a bona marophi a go beha ga Jeremane, peho e go ka tweng ka bokhutswane, ke hotsenwa. Kafa tlase ga kgatelelo e, batho ba Britoniana ba kgobile kgetse.

Batho ba ba kgethlweng go bona tsamaisho tsa ditragalo, phutho go bona e ntse e tsepane "Poitshogo" ya Jeremane, ga re dirisa mafoko a bona, e palatswe ke go boifisa batho ba Britoniana, ba ba leng mathoko dikobong katlha selo tsa Jeremane tse gompieno di apereng kobo ya nca e tswang e loma ha, e loma hale, e loma gotlhe. Me ntlha dikolo, matlo-a-kokelo, dikereke, le matlo a a bahumanegi a tla ema mo tseleng ya selo se sa setsenwa, botse-ntwa jwa shona bo se sirang le mo se ikaeletseng gona.

Ke di 11 Poane ntwana e ngwe e boitshegang ya loapi e lwele mo loaping lwa London me mo go yona baba ba lathegelwa ke fofane tse 73 Britoniana tse 17. Mo thaselong ya bobedi mophato o motona wa difofane tsa Jeremane o ne wa leka go phunyaletsa go ya go tesna ko London. Ba kgathanyediwa ke dikete-kete tsa thobolo tsa difofane. Majeremane a piriganya pitikwe tsa bona lelela la mahela. Melelo ya somologa me ha go hitlhelwa e le ha e ne tsa pele go ohitlhelwa e le ha e ne e shushumeditswe ka matla, ga yaka ya senya jaaka thaselo tsa pele.

Erile mo thapameng ya di 11 Poane mophato o nonofileng wa difofane tsa mmaba wa itathela kwa London me gwa tsoaga, ntwana e boitshegang, fofane tsa Britoniana tsa gakala tsa aroganya tsa mmaba mo ntsweng ya go hemela London mo thaselong ya mmaba. Fofane tse 18 tsa mmaba tsa nyelediwa me motlhaope dingwe ga dia ka tsa goroga kwa magang a sona. Leru ja difofane tsa mmaba le ne le arolwa me fofane tsa rona tsa nna le gore ditlaselo tsa mmaba di le ka ditlhopanyana tse nnye me tse 13 gape tsa mmaba tsa nyelediwa; jaanong go go neng go setse ga difofane tsa mmaba gwa sia

dipitikwe di latlhelwa hela gongwe le gongwe gore difofane di tle di nne le gona gore di ka sia botoka thata. Bontsi jwa dipitikwe bo wetse mo godimo ga dikgong fauo go neng go sena batho. Ditlhare dingwe di utlwiwe bothoko. Mo magaring a bakaedi ba difofane tse lelekileng tsa Majeremane bangwe e ne e le maBelgians bangwe e le ba tswang kwa New Zealand.

Hermann Goering, mosimegi wa tsa loapi o ntseng mo tulong ya gagwe e senang diphatla kwa Kgakala, googogwe mo losing lwa Fora a ntwana a kaela gape a ntwana a disitse a le helong hauo; o boitse o rometse ntwana e boitshegang ya loapi go thasela mo Britoniana ka maikaelo a go thubaka London —tulo nngwe le nngwe me London. E ne e le mo bosigong jwa di 11 le 12 Poane. Se se gagamatsang segolo-segolo ke gore batho ba London ba robetse boroko jo bo gaisang jwa bo ba neng ba bo robala ka beke e hitleng.

Mo magaring a modubadube wa thaselo tsa mo moshong wa di 13 Poane ntlo ya Buckingham (ebong nngwe ya matlo a Kgosi le Kgosi-gadi) e thubilwa, London o ne a thaselwa tsatsi jotlhe ka di 13. Matlo mangwe a ne a thubiwa.

Kereke di le 8 mo London di thubilwe.

Mo nakong e, boitshireletso mo thaselong tsa loapi bo ntse bo thalefelwa letsatsi lengwe le lengwe.

Phetogo, e ngwe ke ya gore thunya tsa difofane di hula ka bonako go gaisa pele.

TLHASELO KWA MAHA-TSHING A BABA

Tshenyoo e tona e dirilwe kwa madibogong a baka ke bora loapi ba Britoniana ka ba herekantse tsamaisho ya dikepe. Kwa Calais, dipitikwe di ne tsa thubegamo malong a go nong go golegilwe dikepe mo go ona le mo kgorong ya helo hauo. Kwa Boulogne dipitikwe di ne tsa wela mo helong ga boikhotso jwa dikepe me gwa bonala melelo. Gwa tangwa kepe tse tonna tse rweleng di-tsa-Majeremane, kwa ledibogong ja Ostend, Krupp's ebong motse wa bodihelo jo bo tonna jwa tsa ntwana kwa Essen o thubakilewa gammogo le matlo a bodihelo kwa Emden le Zweibrücken. Bodihelo ja lekwane kwa Gelsenkirchen bo ne jwa tshungwa ka molelo le go thunya ga letlala. Matlo a polokelo ya tsa-ditona kwa Mannheim le Hamm a ne a thubakiwa. Thaselo tse dingwe di ntwana dirwa mo ditsheng tsa mashole kwa Black Forest, mo tikologong ya Berlin, me melelo e metonna ya simolola. Mahelo a thobolo tse mo losing lwa Fora le ditlholobolo tse gaufi le Calais a ne a thubakiwa.

Kwa Setsheng sa Colman, dipitikwe di ne tsa latlhelwa tsa tshuba matlo a difofane ka phaletso ya tshenyoo ya difofane ka fa ntle ga matlo. Ditsha di le dintsi mo mahelong mangwe a agetsweng ke baba di ne tsa thaselwa. Berlin o ne a thubakiwa ka ura tse pedi ke bora-loapi mo bosigong jwa di 6. Tshenyoo e dirilweng ga eese e itswe, me hela lo ka thomamisa gore ga lo ketla lo utlwa ka yona, mo Majeremaneng ba ba hokotsang tathhegelo tsa bona me ba oke-tswa phenyoo tsa bona. Dithubaki tsa Britoniana di kgabagantse Jeremane ka di 9 bosigo. Bodihelo jwa mewa e bolayang (gas) mo tikologong ya Berlin bo ne ba thubakiwa ba thunya. Thaselo di ne tsa dirwa le mo ditsheng tse mo losing kwa Hamburg, Bremen, Wilhelmshaven le Keil gape le kwa kolwanong ya dikepe mo madibogong.

Dipitikwe tse thunyang mashwe di ne tsa nesetsa pula kwa madibogong a Hamburg a a utlwiwotsweng bothoko mo thaselong tse hitleng.

Majeremane a dumela gore tshenyoo e ne ya dirwa ka thaselo e neng e le mo Berlin me ere ha Majeremane a dumela lo itse gore tshenyoo ke e ka bonwang ke sefoko.

Mo thaselong jwa bohelo ya mephato ya rona ya loapi kwa mahatshing a baba seporo sa terana mo pedung ya Berlin se ne sa tangwa jaaka gantsi-ntsi. Pitikwe e ne ya wela mo godimo ga ntlo ya lekgotla ja Jeremane (Parliament House) me le mahelo mangwe a ikantsweng mo motsing wa tlhogo wa Jeremane a ne atihaselwa. Mo go ipakanyeng ka mokgwa o re itsing ka gona, go tseenelela Britoniana ka ntwana kepe tsa mmaba di ntwana di itharile le losi lwa Fora ka bokoa. Kepe tsa Britoniana tse mo tshing di butse matlho me tsama-

ong tseuo me di thasela tsa maba gammogo le madibogo me mmaba wa senyagelwa. Ga re ketla re bolelela go le sotolna kaga tshenyoo euo jaanong ka go boifa gore re ka tloga ra tlhaba mmaba bothahale.

Gape go boletswe gore ka di 11 Poane mophato wa bora-loapi o ne wa thasela sethlopha sa dikepe tsa mmaba ko losing lwa Fora. Sekepe sengwe se tletseng dilo tsa mmaba se tlogetswe se lakasela kgabo me se sengwe sa utlwiwa bothoko thata. Mo bosigong jwa di 11 Poane erile leru ja fofane tsa mmaba le leka go phunyaletsa London mophato wa Britoniana wa loapi wa bo o tswente lebetlho jaaka sale kwa Berlin.

Karolo nngwe ya bora-loapi ba rona ya bo e thasetse setsha sa thibobolo tsa difofane mo Berlin me ba se hirithetsa. Setsha sa difofane mo Berlin shona sa tshujwa ka molelo. Mo bosigong jwa joto Hamburg le Bremen ebong ditsha tse pedi tse tonna tota tsa bodihelo di thubakilewa me gwa dirwa tshenyoo e tonna le melelo ya bonala.

Mo bosigong jwa di 12 Poane mophato wa rona wa loapi otlhasetse kokwana tsa mashole le tiro tsa diterana mo go ipakanyang gone, fa re bona, gore go tle go thaselagore go tle go thaselwe Britoniana.

Dithunyi di le dintsi tsa utlwa me melelo ya simologa. Kwa tulong nngwe molelo o motelele o ne wa bonala (3 mile long). Krupp's ebong bodihelo jo bogolo jwa marumo kwa Essen bo thubakeditse gape.

Mo thaselong tse ntsi tse dirilweng ke bora-loapi ba rona, thaselo tse ka nngang 700 di di dirilwe mo Jeremane tota me maikaelelo e le go thubaka ditsha tsa lekwane, marumo, difofane le matlo a bodihelo jwa difofane le thibobolo tsa difofane. Khotleng ja Merero ya Batho-Bantsho.

NTWA BOKONE FATSHENG YA AFIKA.

Di kepe tse rweleng mashole a Britoniana, marumo, le dilo tse tswang kwa tulong di le di ntsi tsa lehatsho, di hitlhelwa madi bogong a Egepeto sentle hela. Se ke seshupo sa gore mawatle a shugang a ntwana letlelela Britoniana le tsamao ya gogwe.

Margeisa kwa British Somaliland, yo o no mo mabogong a Matlana, o thubakilewa ke fofane tsa Britoniana. Dipitikwe di wetse mo godimo ga setsha sa mafoko a pefo. Setlhake sa Italia sa Harmil gaufi le losi lwa Eritrea se thasetse me matlo a thubakilewa. Di kepe tse tharo tse rweleng dilo tsa Matalian kwa Libya di nweditswe ke dinyeletsi tsa Britoniana. A go tla batlega gore re ka tswela pele? Dineo tse romelwang Mataliane kwa Afrika-Bokone di nyelediwa ka tselo e.

Ka di 9 Poane bora-loapi ba Britoniana ba thasetse ledibogo le ditsha tsa difofane kwa Libya. Fofane tsa Mataliana di ne tsa nyelediwa ka dipitikwe di le ha hatshe tsa tangwa jaaka kama. Kwa karolong ya Tobruk go no gwa utlwa la go thunya mo tulong di le dintsi.

Kwa Kenya ditlhodi tsa Britoniana dine tsa kgathana le mephato ya Italia me Britoniana a ba feketsa.

Go boletswe ka botlalo gore mephato e tswang Afrika Borwa kwa Bokone e tlhabana ka bopelokgale mo ntsheng tsothle tsa ntwana. Mephato ya Britoniana ya ditlholo kwa Kenya e ne ya kgathana le mmaba mo tulong euo kwa ntsheng ya bokone me ba senyetsa mmaba tota.

MEKGWA E O MAJEREMANE A TSHWARANG BATHO KA YONA.

Reetsang se. Mongwe yo e neng e le ra dikanono tsa dipitike tsa Transvaal ka tshimilogo ya ntwana e kholo ya 1914 o ne a tswa ka mophato go thasela Majeremane kwa South West Africa. Ena le ba bangwe o ne a tshwarwa a iswa googogwe sa tse Fransfontein kwa tshing ya Bokone bophirima ga South West Afrika me ha-uo ba tsengwa mo kgolegong ka lo bakanyana. Erile ba ntwana ba le-gona mono ga tsiwa Bantsho ba shupa ba atholetseng go utswa dikgomo me ba tsiwa fa pele ga basimesi ba ba neng ba le gona ka nako euo. Leha e ka ba ditshupo tsa bogodu jwa bona e ne e tse bokowa jang, ba ne ba atholelwa losho. Gwa baakangwa tulo ya go (Difella tsebeng ea 15)

BANTU SPORTS CLUB

INTER-PROVINCIAL TOURNAMENT.

LAST GAME OF THE SEASON IN THE TRANSVAAL-MONDAY, ARBOR DAY OCTOBER 7, 1940.

Natal, for some reason unknown to us, failed to play their Inter-Provincial match against the Free State at Bloemfontein last August. We would have been in a position of indicating how the Provinces stand at present. At any rate, Natal is two points down from Transvaal and the Free State come fresh into the Tournament with no sorrows of defeat, but with more vigour and pleasant anticipation of drawing first-blood. It is perhaps not a wild guess to suggest that whoever wins on Monday, 7th October, will automatically hold the coveted Moroka-Baloyi Cup.

Transvaal's victory will mean a clean outright capture of the Cup they lost to Natal last year. The Free State's victory will mean certain honour to the Province, and an open path to seizure of the Cup from Natal—who, so far as the Free State are concerned, are the lesser evil of the two. Those who have seen the Free State players from Bloemfontein and Kroonstad play Fort Hare this season, speak very appreciably of the top-form of foremost footballers in the Province. Transvaal has beaten Natal in Durban, Lourenco Marques and Swaziland in Johannesburg; and are in good spirits for the fray next October.

Like everything else, football changes with the years, and Monday, 7th October, has more surprises in store for us.

BIOSCOPE

The days of Concerts, Dances, and one-man shows are fast passing by, and there is only one standing entertainment that attracts the modern sophisticated African—the Cinema.

Members of the Bioscope Club at the Bantu Sports Club have been fore-armed, and their new enterprise is fast becoming a popular feature of Club activities. The Club has a membership of 40 at present and every member has agreed to dispose of 10 tickets each in order to provide regular Sunday evening programmes throughout the year. The programmes cost £3 a night, and in order to assure a standing monthly supply, the membership which is 2/- a month, must reach at least the 150 mark per month.

Membership is open to all Africans and programmes of a very high class such as "Talk of the Town," "Stranger than Fiction," Jack Hulbert in "Take my Tip" are amongst the shows already enjoyed by members. The bioscope starts soon after the football and tennis games at 6.30 p.m. and stops at 9.30 p.m. Those who care for some dancing are provided with Radiogram music till 10.30 p.m.

S.A.B.F. ASS. TOURNAMENT

PROVINCES MEET AT JOHANNESBURG OCTOBER 6 AND 7, 1940.

Soccer enthusiasts will again be entertained in good soccer games when the South African Bantu Football Association will stage its annual tournament at the Wemmer Sports Ground on the above dates. The first two provinces to meet will be Orange Free State and Transvaal whose match will be played on Sunday, October 6. The winner from this match will play finals against Natal on Monday, October 7.

Although the Transvaal boasts of having won the Suzman Cup for years in succession, yet anything may happen when the Transvaal meets the Free State in their first match on Sunday. Much more interesting will be the great match to be played on Monday against Natal by either Transvaal or Free State. Transvaal is already building a formidable team whose strength can be gauged by its results when it met the Transvaal Indians and Transvaal Coloureds in the recent played matches of the Dr. William Godfrey South African Challenge Cup Competition. The scores were 5-1 and 5-2 respectively in favour of the Transvaal Bantu, which was another honour to the Transvaal Bantu Football Association provincial team to hold the Godfrey's Cup for three successive years.

For both days the organisers are planning for an army of fire works curtain raisers to precede the two great matches.

Sports Activities In The North

BY "OPTIMISTIC SPECTATOR"

On September 7, Inter-School sports were held at Tafetafe in the Sibasa District. Benster distinguished herself by taking the first prize cup.

Before the "Tafetafe" Inter-school sports took place there were sports held at Gooldiville. The day was pleasantly spent with thrills and shouts, ended peacefully with the following results:—Gooldiville 1st: Takalani 2nd and Lukau 3rd. Other schools which participated deserve our congratulations for their good effort and zeal. These are Vondwe, William Eadie and Geergenholtz. Mr. P. E. Maringa distributed the Flags well to the winning schools. He spoke briefly on the usefulness and health of sports.

(Continued at foot of column 3)

TRANSVAAL BANTU GOLF UNION

36 HOLES, GOLF TOURNAMENT IN AID OF GOVERNOR GENERAL'S NATIONAL WAR FUND.

The Transvaal Bantu Golf Union invites your presence either as player or spectator at the Fountainebleau Golf Course, 11th milestone, Old Rustenburg Road, about 2 miles beyond Linden Police Station. (By permission of E.M. Shoul, Esq., on the 6th and 7th October, 1940.)

COMPETITORS ENTRANCE FEE Europeans 6/6, Non-Europeans 3/6, Spectators 6d. (optional).

ST ANDREWS GOLF CLUB MEMBERS



Photo by Simon Malaza

NOTICE

- (1) All those desiring practice before Tournament may do so at 1/- per day for green fees (Payable at Club House).
- (2) Non-Europeans only allowed on Sunday afternoons.
- (3) Golfers wishing to participate in this Tournament should send trip.

in their fees to the Secretary, Transvaal Bantu Golf Union, P. O. Pimville, not later than the 30th September, 1940.

(4) Fountainebleau Non-European

buses will leave from corner of Bree and West Streets at 8 a.m. and 8.30 a.m., Fare 9d per single

Wemmer Soccer

EASTERN LEOPARDS 2 HUNGRY LIONS 0

BY J. D. S.

In a match robust rather than spectacular and interspersed with rayed tempers and uncalled for rough tactics by some players, the Eastern Leopards deservedly beat the hungry Lions by 2 clear goals to 0.

For the winners D. Nkwana at the goals played a great game, bringing off some very spectacular saves. Indeed the whole defence rose to the occasion with E. Fihla cool and sure-footed as ever undoubtedly the best jack in the field. "Tuba and Tyre" gave a fine exhibition at full back, while "White Horse" played well at half back. Of the forwards "Up and down"—Twala was the best, combining very well with Mokoka and Kunene, and "Glory be", our Jack Mkiye, played his worst game of the season. Dan Lekoana played outstandingly for the Lions and was well backed up by Judas. Solly, centre forward, although harassed by E. Fihla, played well and the rest of the forwards, except to a lesser degree H. Reid, were rather subdued, but the moment he changed over to centre forward in the second half he also was tied down. Moss Mafule has seen his better days, he was completely at sea.

The match had its stirring and exciting moments, but it is high time the referees exercised their prerogative and drive off all deliberately rough players from a game.

Distinguished visitors were:—Messrs I. J. Degama, T. Jeleni, S. Moniti, J. Masia, J. Mashau, A. Nkhayhamba Ndulundula, H. Nemukongwe, M. Mahuluhulu, A. Hlasi, Z. A. Mashau, P. E. Maringa, E. Lutada Major Mulhari, E. W. B. Maringa, G. Nemaembeni, P. Shilubani and M. Ravhuanzwi.

On September 7, the N.E.S.B.A. of the T.A.T.A. held its quarterly meeting at Takalani school. The agenda was full of interesting subjects such as the Teacher and the Savings by S. Momi.

On the 8th Lemana High School football team challenged the Lemana Second years normal. The second years of the Lemana Normal are the strongest team going in the North. It was rather a big challenge for the High School. The play grounds were packed to the full by spectators. The High school boys were victors of the day by 1 goal to nil!! Hamba High school boys!! We see you!! Forge ahead!!

The distinguished visitors were Messrs O. I. Miyen, Arnold Miyen and E. A. Tlakula. The sports master of the High school, Mr. P. E. Maringa, was absent having taken a flying visit home.

On the 13th and 14th September, the N.Z.E.A. held their quarterly meeting of the T.A.T.A. at Efrata.

Mr. D. C. Marivate, the Scout's Organiser, held a week-end course for Patrols at Ribolla. Previous to this Mr. D. W. Gieske organised a camp for Scout-masters. It was a real success and from it there are signs of a bright future.

TEAM TACTICS AND POSITIONAL PLAY.

Serial 4 of the contributions on the above subject by Mr. K. J. Van Staade, of Witbank, has been unavoidably held over for the next week's issue. He deals exhaustively with the GOAL-KEEPER.

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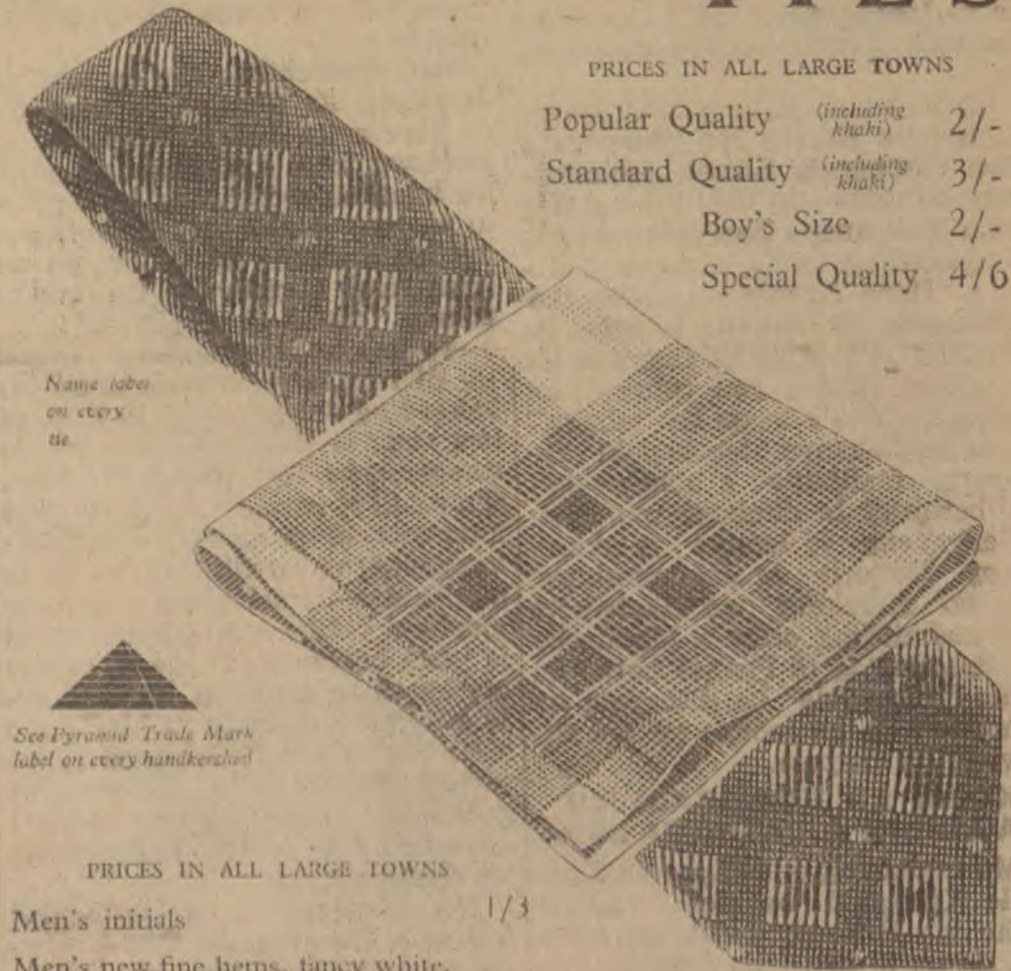
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Just look how Pa eluded that half back. And now he's on his way to score. He'll take a lot of stopping.

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He's no chicken. But despite his years he plays centre and feeds his wings untiringly and unselfishly. He's the most popular man on the field. A real sportsman.

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PARTON'S PURIFYING PILLS

WHO'S WHO IN THE NEWS THIS WEEK

Owing to pressure of work Mr. Lets R. Pilane, of 'The Bantu World' staff, who was supposed to leave for home in Mochudi, Bechuanaland last Thursday week, had to postpone it for a later date.

Rev. J. B. F. Mletwa, Rector of St. Matthews at Zeerust, and Catechist Brown Maseng were the guests of Rev. J. M. Mosale, Pastor-in-charge of the Ethiopian Catholic Church in Zion at Ottoshoop, the other week-end.

Mrs. Nath. Mongalaki and Mrs. Caroline Sempe, both of Green Door, accompanied Mrs. Ntatseng to her new home at Ficksburg the other day.

On behalf of the Rangers F. C., of Rietfontein, a successful concert was staged at the Wesleyan Church on Saturday, September 7. The following choirs performed: Lilies Choir, Younger Group and Nightingales, of Vlakfontein. Miss S. Nduna assisted by Mr. T. Jona presided; Mr. K. Komani took charge of the choir. Refreshments were served abundantly; the church was filled to capacity.

Paramount Chief H. M. Makapan and Chief George Chasane, of Pretoria, were visitors at Delmas the other week-end as guests of Mr. and Mrs. Makau. In the company of these guests of honour were Mr. and Mrs. Rapodile, Messrs P. Morekure, S. R. Mokoape and P. Mabusela.

The following African clergymen attended the Diocesan Synod of the Anglican Church which has just completed its session in Johannesburg:— Revs. Canon A. M. Rakale (Springs), J. Masole (Benoni), E. Qubu (Boksburg), S. Lahlengwana (Germiston), P. Makgalamele (Johannesburg), A. Mabuto (Johannesburg), Z. Matzile (Johannesburg), A. Mochokochoko (Ermelo), S. Mothopeng (Standerton), D. Gxoyiya (Heidelberg), V. C. Mayaba (Nigel), G. Nyovane (Vereniging), I. Sikiti (Evaton), M. Masiko (Fimville), A. Mataboge (Ventersdorp), P. Mongala (Lichtenburg), E. Makgalamele (Randfontein), S. Laka-ke (Krugersdorp) and P. Shoul (Roodepoort).

Mr. S. W. Mzozoyana, of the Department of Agriculture at Morogoro, Tanganyika Territory, and Mrs. Mzozoyana and child arrived at Orlando last Saturday by car, having motored all the way. Mrs. Mzozoyana is Rev. J. Jobobe's eldest daughter.

Mr. John Moiete was a visitor at Marquard last week-end.

Mr. Khatlali, of Sirs, spent the last week-end at Marquard.

Messrs J. Ntsangani and Jolin Qobo were the visitors of Mr. and Mrs. Nxumalo, of 28, Sol Street, Sophiatown, last week-end.

Mr. James Mordley, of Bernard Street, Sophiatown, was the guest at No. 10, Gerty Street, Sophiatown last week-end.

The Secretary of the Olympic Rugby Football Club wishes to draw the attention of the Club's members to the fact that there are certain deliberate irregularities in connection with the joining of certain members and is, therefore, calling a club meeting to deal with the matter for Thursday evening, September 28 at the W.N.T. library room at 7.30 p.m. sharp.

Miss C. I. Mgadi, of Benoni, called round to see 'The Bantu World' offices and works on Monday and was much impressed by the advanced printing works of the establishment.

Dr. W. Eissen, Chief Inspector of Native Education, visited the Presbyterian School at Orlando on his way back from Potchefstroom. He had a short interview with the principal, Mr. D. Jobobe.

Mrs. John T. Tsikang, of No. 3091 Homestead, Pimville, left Johannesburg last Friday week for Port Elizabeth.

ANNUAL CONFERENCE

The Annual Conference of the Transvaal African Congress will be held at the L.P.D. Hall, 9th Avenue, c/o Hofmeyr Street, Alexandra Township, Johannesburg, from the 5th to the 7th October, 1940.

In view of the fact that the election takes place at a time when the international situation is more critical than at any other time in the history of humanity, an appeal is made to all chiefs, branches of the congress throughout the Transvaal and various organisations to send their delegates, and also to all African leaders and individuals to attend the conference.

REPORTS

Organisers, branch officials and other agents of the Congress are required to forward their reports on or before the 25th September, 1940, to the General Secretary, T. A. C., 140, 6th Avenue, Alexandra Township, Johannesburg.

DELEGATES

Delegates attending the conference will be met at L.P.D. Hall, 9th Avenue, c/o Hofmeyr Street, Alexandra Township, Johannesburg. Lodging and boarding 3/- per day. Delegates are requested to communicate with Branch Secretary, 129, 6th Avenue, Alexandra Township, Johannesburg.

COMMITTEES

Cabinet members, branch officials and members of the Reef Organising Committee are asked to attend a committee meeting at 7.30 p.m. in order to (1) receive financial statement (2) a nominee for the presidency of the African National Congress and (3) other matters.

AGENDA

Table with dates and times for committee meetings from Saturday 5th October to Monday 7th October, 1940.

C. S. RAMOHANOE, General Secretary, 140, 6th Avenue, Alexandra Township, JOHANNESBURG.

S. P. MATSEKE, President.

Pretoria People and Events

The supply of soup has stopped since Spring. Parents, teachers and children are thankful to Councillor Mrs. M. P. Atteridge and all those who have her assistance.

Mrs. Hilda J. Mabote and her only daughter, Mrs. Mabel Monegi, were visitors at Roodepoort, together with Mr. Levy Lekoko, of Bantule, the other week.

Mrs. Martha K. Mote, of Kroonstad, O.F.S., has arrived to join her husband who is on the clerical staff at Atteridgeville.

Mr. and Mrs. Ernest Makhobotlone, of Atteridgeville, have returned from Maseru, Basutoland.

Mr. T. W. Keble 'Mote, O.F.S., Provincial Secretary of Provincial Division and Free State All African Convention, extends a cordial invitation to the leaders of the different political, industrial, social and educational associations in the O.F.S. to make preparations of sending strong and intelligent delegation to the session of the All African Convention in Bloemfontein on the 16th of December, 1940. Mr. Keble 'Mote will address a series of meetings in the very near future; his address is P. O. Atteridgeville, Pretoria.

A Native War Dance will be held at Municipal Compound Selby, south end of West Street on Sunday, September 22, 1940. Shanganas and Zulus will perform from 1 p.m. to 4.30 p.m. A cordial invitation is extended to all. There will be a silver collection for First Aid of the Bantu Ambulance fund.

(Li tloha qepeng la 16) LITABA TSA NTOA

shene la Qolara, seterekeng sa Kantani, Transkei, o thihahisitse ho ba 'Musu oa lakatsa ho kena Lekhotlong la Mapelesa a Ma-Afrika le bitsong Native Military Police. Ba 'Musu eitse ha ba banna ho mo amohela ka bakka la botsofali eaba o nts'a mokotla oa hae oa chelete a re, 'Hobane 'Musu ke nts'a ponto ena ho thusa 'Musu ka eona Ntoeng.'

PHIFALO EA LETSATS. HLOKOMELANG MAHO A LONA.

Litabeng tseo re le hlalositseeng tsona ka la 24 Phupjane (June) le ka la 15 Phupu (July) re boletse hore ho tia ba le phifalo ea letsatsi ka la 1 Mphalane (October) selemong sena. Kamorao ho moo re le ngoletse litaba tse khethiloeng tsa hlaloso e tiatseng ea phifalo eo. Likete-kele tsa batho li bebetse ho bona ketshahlo eo e sa thoeleang le e makatsang ea hlalo.

Le ha ho le joalo, hoo hlokeha hore re fe batho kaofela ba heso ba 'Musu oa Kopano keletso, e seng feela bao ba mafats'eng ao phifalo e liang ho bonahala ka botlalo ho 'ona empa e le ho batho ba likarelo tse ling tsa lefats'e lema la babo-rona. Keletso ea rona ka'jeno' e hoin'a hlokomelo ea mahlo a lona.

Ha ho hlokeha ka nako efe le efe mohang oo, hore le talmis letsatsi ka ntle ho tsireletso e phethahetseng ea mahlo a lona. Ho seng joalo, mahlo a lona, ho boela linjana, a tia senyeha ha mpe mahlo.

Tsireletso e liang ho nolofala e mong le e mong ke ho nka sekoto sa galase (glass) e kubelleitsoeng ka mosi. Le ka e etsa ha bonolo ka ho nka galase le e ts'oare holim'a kerese kapa (lebone) le e tukang ho thilela eba e koaheloa ke moea ka ho tiala. Mokhoa o mong o molemo oa ho tsireletsa mahlo ke ho nka seriti se sifetseng baholo sa sets'oants'o (photographic negative) se seng se lutsa nako e telele feela re hopolis hore ha a makae Ma-Afrika a 'Musu oa Kopano a ka fumanang thuso ea moruta ona, ka sebopeho seo re eletsa hore bongata ba lona bo ts'epile ho sebelisa galase kubelleitsoeng ka mosi ho talmis phifalo ea letsatsi ka eona. Baruti ba likolo (teachers) le batsaoli ba banna ba ts'oanetse ho bolella banna ba tias'a hlokomelo ea bona taba ena.

Ha le hlokometse ho phema kotala ena mablong a lona ka mokhoa oo re le eletsang ka 'ona, ha ho letho le leng leo le ka le ts'oang mohang phifalo ea letsatsi e liang.

Mohatsela o ka ts'ona o e-ba teng kapele-pele le moea o ka khutsa ba letsatsi le lifala. Linonyana ka ho nahana hore hoo phirima li ka philela lihlaheng le makhomo a erobela masakeng a 'ona. Mabaka ana kaofela a phifalo ea letsatsi a tia eloa hloko ke bao ba liang ho a bona ka mafolo-folo a maholo empa ba se na ts'abo-er leho-er ba bang' feela.

Mr. P. Mediselle, after completing his teaching course at Adams College, has taken up a post in the A. M. E. School.

The St. Cuthberts School under Mr. Ramasodi gave a grand concert in the Dougall Hall the other week.

NEW POSTAGE RATE FROM SEPTEMBER 16, 1940.

The attention of our readers is drawn to the notice by the Postmaster-General in Pretoria that, with effect from September 16, the postage rate on letters posted in the Union for destinations within the Union, Basutoland, Swaziland, Bechuanaland Protectorate and South West Africa is as follows:

Penny-halfpenny for the first ounce, and one penny for each additional ounce.

The rates of Postage on the letters to all other destinations and on all other classes of mail matter remain unchanged.

(Ditloga tse beng ya 13) MAFOKO A NTWA

ba pega me Bantsho ba palama ma tlofi, thapo tsa gologwa mo dithamung tsa bona. Ga tao e fitlha, matlodi a ba emeng mo go ona, a ragelwa kwa me bahto ba batho ba leketla. Mo metsotso-ong e ka nnaang 15-e sena go heta mongke a romelwa gore a bone a hitlha ba nise ba ganetsanya le ra-losho. Ba tsaya ditlholobolo ba hula ditopo tsa bona tse lekeletse- ng ba ba di tlhaba ka dichaka tsa bona. Motho yo o re boelang mafoko a, ke paki ya bona me o ne a le mo thung ya lekgotla ja mafoko mo moshong o no (wadi 12 Poane).

Gompieno ke Kaptein ya mopha to wa bora-loapi ba mono South Africa me o ikemiseditse pusholoho ya tse tshwanang le tse ntseng jalo. Re ka oketsa ka gore mona yo mobotshelong ja gagwe ke Komishara wa batho Bantso mo DIMPHO TSA MADI TSE DI NTSHETSWANG GO THUSA MUSO NTWENG

Kabelo tse dirwang kotle go ditopo di nse di tswetse. A. N. Makone yo o nnaang ko tikologong ya Pietersburg o rometse £10, a e adima Mmusho kotle ga dinamae, gore madi auo a thuse mo ntwe ng.

Letona Mianli Ndesana wa motse wa Qolara kwa tikologong ya Kanteni, Transkei, o inetsa go tsena mo leshomong ja mapodisi a ntw'a, me hela a ganwa ka niha botsohe. Ka ha a nts'a mo sekgwameng. Ka go bonala sore ke tsohete ke nts'a ponto e, gore e diritswe tsa ntw'a.

PHIFALO YA LETSATS. TLHOKOMELANG MATLHO A LONA

Mo thagishong ya lekwalo lo ya di 24 Seetebosigo le 15 Phukwi lo no lwa bolelelwa gore go tia nna le phifalo ya letsatsi ka di 1 Phala ne. Lokwalo lo lo thalotsweng lo no la nna gona lo lo thalotsweng kaga phifalo e. Batho ka bontsi ntsi ba bebetse ka thilogelo go bona dikhakgamatso tsa ditragalo tsa popo.

Me jaanong batho ba Kopano leha gonntse jalo ba tshwanetse go thabiwa boithale tota, e seng ba- o'ba ba tsa nnaang mo tikologong ya phifalo ba le bosi, le ba ba mo mahatshing a rona. Polelo ke ya gore tlhokomelang matlho a nyena.

E seke ya re ha letsatsi le lifala le le ka mokgwa ofe le ofe wa ba wa le bebelela matlho a sa sirelet- jo o tla dirang gore a iswe ngake- swa sentle. Lo bone ese re kgotsa lwa tseny'a matlho a uyena bokoa ng. Tsireletso ya matlho e tla nna gona gaufi le mongwe le mongwe me tsireletso euo ke galase e hihaditsweng ka mosi. Galase e e ka baskangwa 'ga bonolo ka go okametsa mo loboneng lo lo goteditsweng go hitlha e tlala mosi. Mokgwa mongwe ke go dirisa letlapi je lentsho ja setshwantsho (negative) me gwa thomamiswa bontsi jwa Bantsho ba Kopano ho tih oka selo sa go nna jalo. Ka goup bontsi bo tshwanetse go ikanya ga- lase e hihaditsweng fetsa ga bo le- ba phifalo.

Baruta-bana, le batsadi ba tshwanetse go bolelela bana ba mo tsh- shong ya bona ka ga tiragalo e me ba ithokomele.

Kontle ga go senyegelwa ke ma- tlho le ditaelo tse go kwadilweng ka tsona ga so na poifa efe kaga phifalo ya letsatsi.

Ga ka tloga ga tsidihala motsing ouo me le pheho ya robala le phi- hala ya letsatsi. Nonyane di ka tloga tsa gopola gore bosigo bo a hitlha tla tloga go ya ditlhageng tsa tsona me dikgomo tsa hetela marakeng. Tiragale eya phifalo e tla diswa ka boitumelo jo bogolo koutle ga yefo.

The Bantu World

BALOETSI: Melecin Ointment e tiso, ho hlophema le bobetsi ba letla- phekolo sefahlolo se nang le mabadi- lo. Theko ke 1/6d le 3/6d. Melecin Purifier e phekolo maloetsi a senya, moroto o sa hloekang, dikhabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

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UMPANGA

VENA-LOUISA. Ngomhla we 1st September, 1940 ndishlywe yinkosika- zi yam u Louisa ekaya kowabo e Mhlanga. Ushlywe umntwana omnyaka mhlanu. Ndbulela umsebenzi owenziwe nga bantu base George Goch habasebenzi bar Central Engineering Works aba mhlepe naba Ntsundu ngokufaka izandla.—E. E. VENA. 3459-21

WANTED

Certificated male assistant teacher; must be interested in Sports and Pathfinder Movement. Besides other Primary School subjects, he must be able to teach Agriculture. To commence duties on October 1st, 1940. Apply immediately to The Principal, Marishane Tribal School, c/o G. C. Mosley, P. O. Nebo, Middelburg, Tvl. 3453-21

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Experienced boy for punching machine in Broom factory. Required immediately. Apply 200 Anderson Street, Johannesburg. x14

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WANTED KNOWN BANTU LADIES & GEN'S TAILOR (Pretoria) Please step in at 21, Prinsloo Street and book early for your XMAS! X-M-A-S! XMAS SUITS! once-a-year. L. MANAKA. x21

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WANTED KNOWN. We purchase and sell private properties in Sophiatown, Alexandra Township, Kiptown, Evaton, Walmanshall near Pretoria and New Ermelo Eastern Transvaal. Apply for our September list. If you desire to purchase second hand and building material consult us first. This could be sent to your nearest station. MUTUAL GUARDIAN SOCIETY 26, Estromin House, Cor. Pritchard & Simmonds Sts. Phone: 33-9436. JOHANNESBURG x21

THANKS I am thanking the friends who were in my Dinner Party on Sunday. Among the friends were Mrs Msimango, a mistress from Cela, Cape Province, with her sister who is at Pimville, Mrs M. Nyhaha, Mrs E. B. Nkutha, Mrs E. J. Nkutha from Alexandra, Mr. L. S. Nkutha's son, E. Lethuku, R. Nkutha, S. Solomon, Mrs Zwane, Mrs Mtambo, Mrs J. M. Maziuko, P. Mgwanya, C.T.C. May God bless you all. Mr. and Mrs. ETHEL J. NKUTHA, Stand No. 2374, WHITE CHURCH.

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Beautiful Sparkling Teeth! Her teeth are beautiful because she takes care of them. She knows that the good teeth of young Africans soon decay because of modern conditions and soft foods. She brushes her teeth night and morning with Colgate Ribbon Dental Cream and so they are clean and sparkling. Colgate Ribbon Dental Cream washes away the small pieces of food which hide in between your teeth and start tooth decay. It also polishes the teeth and makes them very white and will keep your teeth and mouth fresh and healthy. The Largest Tube at the Price! USE COLGATE RIBBON DENTAL CREAM

LITABA TSA NTOA

HLALOSO E HLALISOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO OA SOUTH AFRICA.

HLALOSO No 32 (EA VEKE E FELANG KA LA 14 SEPT. 1940).

LETSATSI LA MORENA OA ENGLAND LA THAPELO.

Letsatsi la 8 Loetse (September) e be le letsatsi le khethetsoeng hore e be la thapele mafats'eng kaofela e ka tlas'a puso ea Mangese-mane. Eo e ne le takatso ea Morena oa England. Merapele ea bomalimale ka nako e nang e le ea kopanngoa le tlhloiso bakeng sa pholoho eo re bileng le eona litsatsing tse fetileng.

Kerekeng e bitsoang St. Andrews Presbyterian Church ea Pretoria, Dr. McMillan o itse "Re na le bolkarabelo ho Molimo oo e leng 'ona feela re tlang ho O khumamela." "Re kena selemong sa bobeli (sa nto e na) ka tsepo le ka tumela", ao ke mantsoe a Moruti (Dean) oa St. Alban's kerek-e e kholo ea Chachi.

Moruti J. Adler kerekeng ea Dutch Reformed, Koch Street, Pretoria, o itse "South Africa e ts'oanetse ho rapella khotsa, e seng feela hore khotsa e be teng lefats'eng empa hore e be teng ka liphelong tsa batho bohle ba lefats'e."

Moruti Stanley Sudbury oa Sunny-side Methodist Church, o itse "Li ngata lintho tseo re ts'oanetseng ho ba le teboho ka baka la tsona ka letsatsi lena la thapele."

Tsebetso eo likereke ka likereke li neng li kopane 'moho ho eona Bani mo ho nong ho phuthelile batho ba 2,000 e ile ea phethoa ka ho hloa ha "Molimo boloka Morena" le pina ea se-Afrikaans "Die Stem van Suid Afrika."

Ho no ho phuthelile batho ba 20,000 tsebetsoeng e neng e kopantse batho ba likereke ka likereke lepateleng le bitsoeng Wanderer's Ground, Johannesburg, Eitse ha a khohatsa Mo-Bishop oa Johannesburg a re "Ke thato ea Hae (Molimo) hore re sebetse 'me re loanele lintho tseo re lumelang hore ke tsa toka. Ke ho fela ha ntho e ts'oanetseng hore ka sebele e tsoe hophlang ba rona lefats'eng lena."

Tsebetsoeng e neng e le kerekeng ea Majuta (Synagogue) Wolmarans Street, Johannesburg, ho no ho phuthelile batho ba 3,000. Khohatsong ea hae Dr. Shrook ea neng a ts'oere tsebetso eo sebelisitse mantsoe ana: "Uiloang Israel, le atamela ntsoeng, ho loants'ona le lira tsa lona. A lipela tsa lona li se ke tsa la-hloa. Se ts'abang kapa se thothomeleng, le hona le se ke la tsoona ke tsona."

Mantsoeng ana re fumana likhopolo le malkutlo a ba bang ho batho ba neng ba kopane merapelong, ba kopane ho hlahisa litheho kaolonyaneng ana e nyenyane ea lefats'e ke hore e akaretsang Pretoria le Gauteng. Likerekeng tse likete-kete mafats'eng ohle a busoang ke England ka letsatsi lena (la 8 Loetse) batho ba ne ba khumame ka mangalo ba rapela ba e na le tumelo le tsepo e leng lintho tse tsoang ke thapele.

MOHOPOLO OA LESOLE LE NANG LE TSEBO E FUMANONG KA HO LEMOHA LINTHO.

Holim'a nehelo e matla e ts'abang hakana ea ntoa bathong ba Britain, 'na khopolong ea ka ha ke na pelaelo le hanyenyane hore tsietisi ana ba tla e phema 'me qetellong hlole e tla ba ea rona. (Ana ke mantsoe a nkiloeng puong ea Tona e Kholo ea Lefats'e La Kopano, Molaoli e mohloli J. C. Smuts, eo a e bulileng Lekhotleng la Parlemeante (Senate) ka la 12 Loetse).

MORENA LE MOFUMAHALI HARA BATHO BA BONA

Mantsatsing ana a tsietisi Morena le Mofumahi ba nte ba etsa maeto ba tloha tulong e 'ngoe ho ea ho 'ngoe ba se na ts'abo. Ba na le mesebetso ho ba ts'oanetseng ho o etsa 'me ba ea o phetha leha ba tseose hore ke makoqabetsi. Ba hlahloba masole a bona mona, e be ba etela matlo ao ho etsoang mesili le libetsa ho 'ona mane, ba tlohe moo ho ea hlahloba ts'enyoo e entsoeng ke sera ha se futuhela ka lifofane litulong tse ling. Mohlomong e be ba ea mo ho etsoang likepe ba fumane sekepe, sa nto e se loketseng ho kena leantle e be ka ho fetola kofuto be se theolela meting ka thapele hore se tle se loane senna ho sireletsa mabopo a Britain. Kae le kae moo ba tsamamang teng ba tlohele thabo bathong ba bona e hlabisoang ke mantsoe a ts'eliso le a khohatsa.

E, ruri, ka liketso tsa bona ba sponahatsa hore ke ba jesika la Marera.

Batho ba bats'o ba South Africa ka ho ea ka mekhoa ea lichaba tsa habo bona, ba lumelisa ba ntl'o ea borenka ka bots'epeli le ka boineelo. Pula! Khotsa! Khomo tseo,.....

MAJEREMANE A IPETSETSA NTOENG A SA HLOKOMELE.

Litabeng tseo re le ngoletsoeng tsona ka nako e fetileng re le boletsetse hore tahlehelo ea Majeremane lifofaneng, phuthuhelong ana ea Britain ke lifofane tse 'ne holim'a se le seng sa Mangese-mane. Le kajeno ho nte ho le joalo. 'Nete rea e lumela ea hore Mangese-mane a senyellitsoe haholo ke liphuthuhelo tsa lifofane holim'a Britain empa sera sona se lahlehela hakakang! Tahlehelo e kalo so tla e namella ho filhela neng? Batho bao ha ba khathalle tahlehelo ena bophelo le ea phallo ea ntoe joaleka rona. Ho bona, batho ba tsamamang lifofane tsa bona ba ts'oanela feela le lifofane tsoe, athe rona ka mehla ha lifofane tsa rona li nyolohela sebakeng sa leholimo re hopola bophelo ba bahale bao ba eang ho loanela ts'ireletso ea mafats'e

Ke eona ea phapano e leng teng mahareng a phuthuhelo e hlokanang mohloli le ts'ireletso ea bahale. Ka tahlehelo-reng la sera ho itela ba batho ke le-feela, ho rona paballo ea bophelo leha ntoe ea ho ts'ireletsa e ka ba joang le joang, ke ntho e kholo linthong tsohle.

Germany hona joale e futuhela Britain ka matla a ts'abehang ka ho iphetetsa holim'a ts'enyoo e kholo e entsoeng ke Lekhotla La Lifofane tsa Mangese-mane lefats'eng la Germany le lefats'eng leo e tsoang ho le hapa. Berlin motse oa borenna ba Germane o betsitsoe ka makhetlo a mangata ka kulo tse qhomang. Majeremane a ne a boletsetsoe ke baetapele ba 'ona hore taba es mofuta ona ha se ntho e ka etshahalang 'me joaleka ha e se e etsahetsa, le hona khafetsa, ea ba hlants'a ho le-keng ha bona ho iphetetsa.

HO LEKA HA SERA HO KENA KA NTOA LEFATS'ENG LA BRITAIN.

Tona e kholo ea 'Muso oa Mangese-mane Monghali Winston Churchill puong ea hae e hahisitsoeng sechaba ka mohloli oa moea bosung ba la 11 Loetse o itse: "Ha a eo motho ea ka bang sefutu hakalo hore a se lemohle 'nete ea litaba e leng hore Majeremane ka mokhoa oa 'ona o phuthuheleng oa mehla, a itokisetse phuthuhelo e kholo ea lefats'e la Britain. Ha phuthuhelo ana e fela e tla lekoa, ha ho bonahale hore e sa ntsane e ka lehisoa halelele." Ha ho le joalo he, a re eleng hloko hore veke ana e tlang e tla ha nako ea tse kholo tse tlang ho re hlahela litabeng tsa sechaba sa rona."

Monghali Churchill hape o ile a re pheello ea Majeremane ea ho hloa England ka phuthuhelo ea mots'ea-re a hlotsoe phatlalatsa. Phuthuhelo ea 'ona ka lifofane e ne e khahlanyetsoa ke lihlopha tsa lifofane tsa heso tsa ntoe 'me ka mehla li e qhale. loe ke lifofane tse tharo ha rona re lahlehela ke se le seng, batsamamang ba lifofane a lahlehela ke ba Tahlehelong, Majeremane a lahlehela-tseletsoeng ha rona re lahlehela ke a mong.

"Mabopo a rona a ahelilitsoe ka lihloboheane tse matla tse nang le makhotla a matla a bahlabani."

Monghali Churchill o tsoetse pele a re kamorao ho makhotla ao re le mpho e hlometseng ho feta tsohle tseo re kileng ra ba le tsona, e lokiselitsoeng ho loants'a ba re futuhelang. "Ke hua ka ts'epo ea borapel le 'nete le e tiling ke re 'Molimo o ke o sireletse ho loka, Monna enoa ea khopo (Hitler) joale o se a rerile ho leka ho byabyaretsa sechaba sa rona se tumeleng se ahileng sehleke-hlekeng senna ka ho bolaea a sa khetha letho le ka ho timetse batho le eng le eng feela."

Monghali Churchill o bapisa mehla ana le sane ea khalekhale mohloli Sir Frances Drake a sireletsang mabopo a rona ba makhotla a maholo a likepe tsa ntoe tsa ma-Spain (Spanish Armada) a ne a rerile ho a futuhela, le mohloli Molaoli e mohloli oo likepe tsa ntoe tsa Mangese-mane Lord Nelson a ileng a ena mahareng a Britain le Makhotla a maholo a bahlabani ba Mafora ba neng ba emisitse ba tallimane le Britain li ngaleng tse haufi-ufi lebopong la Fora. Liphuthuhelo tseo kaofela ha tla ka tsa atleha. Moea oa ho itoanela o neng o le teng mehlang eo ea khale-khale o nts'o le teng le kajeno.

PHUTHUHELO EA LIFOFANE BRITAIN.

Bosung ba la 7 Loetse, London e bile le phuthuhelo e fetang tsohle tse kileng tsa eba teng ka bots'abehlo. Ha ho pelaelo hore e ne e le phetho ka ha Lekhotla la Lifofane la Mangese-mane le tona le ne le ile la hlasela Berlin.

Lifofane tse 500 tsa Majeremane li ile tsa futuhela London 'me litulong tse ling tsa phonyellets'a ho feta moo Mangese-mane a neng a emisitse teng, tsa tsamaea li senyaka e bile li hlalisa kotsi bathong. Lifofane tseo tsa Majeremane li tlele London li arotsoe hlopha tse hlano. Phuthuhelo eo e qalle ka hora ea bohloano mantsiboea ea fela ka hora ea bohloano hosasa ka tsatsi le hlahlangang ho bolaloe batho ba 400, likobese tsa filha mahareng a 1,300 le 1,400. Ts'enyoo ho thoe e ile ea eba kholo leha empa e se e khoholahi hakalo. Mello e ile ea e-cha malulung a likepe le matlo a mang a mesebetso ea matsoho a senngoa. Mello e mangata e ile ea tingoa ka nako e khuts'oanyane ke makhotla a litima-mollo.

Ntoe e ts'abehang ho feta tse ling ke e loanoeng ka nq'a Bochabela ho London ho ea tising moo noka ea Thames e kenang leatlong. Lekhotla la Ma-Poles (ba-Poland) la lifofane le loants'itse Majeremane ka matla a maholo la 'oa lelekela tlasa le noka ea Thames moo e eang e e-ba sephara ha ea kena leatlong. Ntoeng ana lekhotla la Ma-Poles la lifofane le thuptse tse li tsa Majeremane tse ling tsa oa tsa pshatleha.

Phuthuhelong eo ka bophara, lihlopha tsa lifofane tsa lina li ile tsa khaohangkoa ke lekhotla la Mangese-mane la lifofane. E ne e re ha sehlopha sa lifofane tsa Majeremane se atamela, e be se futuhela se khaohangkoa, lifofane tse ling li ne li lahla likulo tsa tsona feela ka ntle ho hlokomelo ea ho nepa e le hore li fokotsa moralo oa tsona hore li tle li khone ho phonyoha ba bonolo.

Ntoeng ana ho thuntsoe lifofane

tse 99 tsa sera tse oetseng fats'e. Mangese-mane a lahlehets'e ke 22 ea lifofane 'me batsamaisi ba tsona ba pholohileng ba robong.

Batho ba London ba ile ba lebeba ho loana ha ntoe eo ea lifofane tsa se na ts'abo lehoja ba ne ba le kotsing ea lipitla tse qhomang tse oelang fats'e. E ne re ha ba bona sefofane sa sera se e oa ha etse litsete.

Ka nako ena kaofela Molaoli oa Makhotla la lifofane tsa Majeremane Marshal Hermann Goering, o na le-beletse ho loana ha ntoe ena ka ferikekera a le hole moo a seng kotsing.

Likanono tse bebising tse hlomiloeng lebopong la Fora li betsitse setreke sa Dover ka la 9 Loetse mantsiboea. Sehlopha sa likanono tsa Mangese-mane le sona sa busetsa ka tsa sona. Ka eona nako eo lifofane tsa sera tsa tla London empa tsa se ke tsa senya haholo. Haramorao tsa futuho ka matla, Hora ea borobong ea otl'a ke ha ho thuntsoe lifofane tse 47 tsa sera. Lintoeng tsa tsatsi leo lifofane kaofela tsa sera tse pshatlakiloeng ke 103.

Lehoja liphuthuho li eisoa khafetsa ha kulo phokolo ha e eo le hanyenyane moeng har'a batho ba Britain. Batho ba teng ba itokiselitse tse holoko ho feta tse tse sa tlang. Ba lumela ka ho tla hore liphuthuhelo li tla eketseha ka boima le ka matla ka nako e tlang e seng hole empa ha ba ts'abe ha ba thothomele.

Sera se ile sa boela sa futuhela London ka lifofane sa betsetsa lipitla tse qhomang haufi lekerere e kholo ea Chachi e bitsoang St. Paul 'me tsa chesa ntl'o ana e tumeleng litabeng tsa lefats'e le eo e leng sets'oants'o sa bopaki ha seo Mangese-mane a leng sona.

Mollo oo o ile o phalleloa ke mahloko-kholo a bana ba litima-mollo. Bahlanka ba ts'oereng mesebetso Ke-rekeng ana ba tla kahare ho eona bosu bohle. Banna ba litima-mollo qetellong ba ile ba a hlala malakabe 'me Kereke ea pholoha.

Ho thoe ha ho le e 'ngoe galase ea lefenstere e ileng ea petsoha. Ntl'o e 'ngoe ea sekolo ka nq'a Bochabela ho London e ile ea ripitloa ke pitla e qhomang bosung ba la 10 Loetse, ha e shoa bana ba bangata.

Matlo a ho okela babali, mahae a bana le matlo a mafutsana ke 'ona a jereng boima ba khalefo ea Germane, ha se khalefo le hona, ke "bohlayana." Tsietising e bohloko ha kulo ea liphuthuhelo tsona, Mangese-mane a khohle mats'oafo. Mekhatlo e khethetsoeng ho phallela le ho tsa tsietising efe le efe, e sebetse hantle le ka boots'oafo ho makatsang.

Ts'abiso eo Majeremane a neng a leka ho ts'abisa Mangese-mane ka eona, ha e a ts'oese le hanyenyane. (Mangese-mane ke 'ona a ratsong) a re "Germane o na re oa re ts'abisa, o hlotsoe." Mahlomola 'ona a maholo ruri holim'a Mangese-mane 'me ha a t'o feta kapele ka baka la liphuthuhelo tsona tsa sera tse etsoang ka bohale bo kang ba mahlayana, e, bo-kang ba nja e hlanyang e harolang mona le mane le ka bohle. Ka mokhoa oo he, likolo, matlo a bakuli, likereke, matlo a bafumanehi, tsona kaofela ke tsona tse tobiloeng ke lehlayana lena e leng morena oa Majeremane 'me bohlayana boo ba hae ke hona ho ts'oants'ang qetello ea hae.

Ka la 11 Loetse ho loanoetse ntoe e maholo a mats'oa ea lifofane holim'a motse oa London. Ntoeng eo ho bolaloe lifofane tse 73 tsa sera. Mangese-mane a lahlehela ke tse 17. Phuthuhelong ea bobeli, lekhotla le lehlo la lifofane tsa Majeremane le kelle ho phonyellets'a ho ea filha London. Likanono tse li betsa ka likete-kete tse likulo, Majeremane a lahlela likulo tse qhomang hohle-hohle feela a sa hlokomel'e. Tsa hotetsa mello empa la ha ho le joalo phuthuhelo ens lehoja le eona e ne e entsoe ka matla ha es ka ea hlalisa kotsi haholo joaleka tse fetileng.

Ka la 11 Loetse motse'oa oa mantsiboea, sehlopha se sehohle se matla sa lifofane tsa sera se neng se lebile London, se ile sa futuhela ka matla a maholo ke lifofane tsa Mangese-mane tse ileng tsa phetha mesebetso o mohloli ka ho li thibela ho ea filha London. Ho bolaloe lifofane tse 13 tsa sera se ile sa khaohangkoa likotoa-kholo hore li ile tsa honyella ha habo tsona. Sehlopha seo sa lifofane tsa sera se ile sa khaohangkoa likotoa-kotoana 'me ketso eo ea thusa lifofane tsa heso hore li khone ho li loants'a li se li fofa ka lihlotso'ana.

Ka mokhoa oo, ho bolaloe tse ling hape tse 13, eare tse etseng tsa bahle, li tsamaea li lahla likulo tsa tsona kae le kae ho fokotsa moralo oa tsona hore li fofe ha bobeho. Bongata ba lipitla tsena tse qhomang ho oetse merung moo ho nong ho se batho, tsa roba lifate tse ling. Har'a batsamaisi ba lifofane tseo tsa Mangese-mane ba lelekileng sera, ba bang e ne e le Ma-Belgian (ba Belgium) ba bang e le ba tsoang New Zealand.

Hermann Goering, molaoli oa makhotla a Majeremane a Lifofane, o luse hole-hole tulong eo a ke keng a hlalohela ke kotsi ho eona bakeng se seng mane lebopong la Fora, o laola ntoe o lebetsetse ho loana ha eona a le qhooseng. O rometse makhotla a hae hape ho futuhela Britain ka mokhoa o ts'abehang-karoloeng efe le efe ea 'ona. Phuthuhelo ea e bile ka la 11 le la 12 Loetse. Taba e makatsang ke hore batho ba London ba robetse hantle bosung boo ho feta kamoo ba robetsoeng ka teng vekeng eohle o kapele. Lebaka la hore batho ba ke ba fumane borokonyana bosung boo eka ke hobane Mangese-mane a qalle mokhoa o mocha oa ho loana ha a futuhela ka lifofane.

Mohlomong ke ka baka la hobane a se a e-na le likanono tse nang le motlaea o fetang oa tsa pele, kapa mohlomong ke ka baka la hobane a fumane mesebetso se seng se secha se

phethuhileng. Leha re sa tsebe hore na ke eng e ncha eo ba e fumaneeng, seo re se lemohang feela ke hore lifofane tsa sera li e ka bongata hona joale, ho seng joalo, li qhamets'eha masohlolo ka baka la seo Mangese-mane a li betsang ka sona. Joale ne mang le mang a ka nahana kamoo moeka Hermann Goering moo a qetohileng teng setulong sa hae se bopolo se sephara, a ntseng a qoatsimisa mahlo a hae ka teng a ntsa e re "donner wetter was ist?" "Khele, banna, na ekaba ke'ng?" Kapa a sebetse mantsoe a mang a kang eo a ka sebelisoang ke molaoli ofe le ofe ka Lejeremane ha e le memong u tsoanang le no ha a makats'oa ke tsebo ea molaoli ka nqeng ea sera eo a neng a se e lebeli.

Ka la 13 Loetse hosasa, sera se futuhetse motse oa London hape sa betsa sa senya ntl'o ea thapele (Chapel) ho le leng la mahae a Morena oa England le Mofumahi. Motse oa London o pateletsoe letsatsi lohle ka la 13 Loetse. Ho sentsoe matlo a mangata. Haufinyane tsona motse oa London ho tsoa senngoa matlo a robeli a likereke.

Ka tsatsi le leng le leng Mangese-mane a ntsa e fumana mahlae a macha a fetang a pele a ho tisa ts'ireletso ea 'ona.

Tomana e 'ngoe e pakang taba eo ke hore likanono tse betsang lifofane joale li se li thunya ka phakiso ho fetsa pele.

PHUTHUHELO EA LEFATS'E LA SERA.

Lekhotla La Lifofane la Mangese-mane le ents'e ts'enyehelo e kholo malibohong a leatlele a mats'oang a sera 'me la ferekanya tsamaiso ea mesebetso ea likepe. Lelibohong la Calais likulo tse kholo li ile tsa betsetsoa 'me tsa qhomela moo likepe li tlametsoeng teng le khorong eo li kenang ka eona teng. Le Boulgne likulo li oetse holim'a tulo eo ho emisitsoeng likepe ho eona 'me ha sala ho tuka mello. Lelibohong la Ostend ho otlile likepe tse kholo tse roalang lijo le phallo ea ntoe.

Lipitla tse qhomang tsa lihloea holim'a matlo a ha Krupp ao ho teoang libetsa ho 'ona motse oa Essen le mo ho etsoang libetsa hape metseng ea Emden le Zweibrucken. Matlo ao ho etsoang'oli ho 'ona motse oa Gelsenkirchen a ile a chesoa kamorao ho moo ha utloahala melumo ea ho qhoma. Hape ho lihloea lipitla holim'a matlo ao ho bolokoang phallo ea litrene ho 'ona metseng ea Mannheim le Hamm. Lekhotla la lifofane la feta la ea futuhela "Moru o Motso" haufi le Berlin moo ho patloeng mesili le libetsa la sia ho e e ch'a mello e mangata. Litulo tseo ho hloimong likanono ho tsona lelilobong la Calais le tsona li ile tsa betsoa ka likulo tse qhomang. Sehlaha sa lifofane motse oa Colman se thungos, mekhoro eo li lulang ho eona e-cha ha 'moho le lifofane tse neng li beloe ka ntle ho eona. Matlo a mangata ao ho qobelletsoeng lifofane ho 'ona lefats'eng la sera a ile a betsoa ka likulo a qhomisoa.

Berlin e ile ea betsoa ka likulo ke Lekhotla la Lifofane la Mangese-mane ka nako e ka bang hora tse peli bosung ba la 6 Loetse. Boholo ba li ts'enyehelo tse entsoeng ha bo e-so tsejoe 'me le ka ba le 'nete hore ha re ka ke ra bo utloa ho Majeremane ao mokhoa oa 'ona e leng ho fokotsa litahlelo tsa 'ona le ho hollisa katleho ea 'ona.

Lifofane tsa Mangese-mane tsa Lekhotla La Ntoa ea Moeng tse roalang kulo tse boima li ile tsa hlasela Germane bosung ba la 9 Loetse. Matlo ao ho etsoang "gas" ho 'ona a ile a qhomisoa motse oa Berlin. Hape hape li ile tsa futuhela likulo tsa likepe metseng ea Hamburg, Bremen, Wilhelmshaven le Keil le moo ho bokelletsoeng likepe teng malibohong a mang. Koung ea likepe Hamburg, bongata bo bohlo ba kulo tse qhomang le tse hotetsang mello bo ile ba nsetsoa teng, ts'enyoo ea eba e kholo etsoe hona mona ho no se kile hoo pshatlakoa ka nako e fetileng.

A oa lumela Majeremane hore a senyehetsoe haholo motse oa Berlin phuthuhelong ana, 'me ha Majeremane a lumela ntho le ka hila la tseba hore ts'enyoo e bileng teng e kholo ho feta eo a e lumelang.

Liphuthuhelong tsa morao lefats'eng la Germane, Lekhotla La Lifofane tsa Mangese-mane le otlile seporo sa trene ka likulo moo ho bitsoang ka hore ke Potsdam har'a motse oa Berlin, se ile sa betsoa ka makhetlo a mangata. Kulo e 'ngoe e qhomang e otlile ntl'o oa Majeremane ea Parlemeante. E bitsoa Reichstag. Litulo tse ling tsa mesebetso e phahameng le tsona li ile tsa hlaseloa.

Kamoo re tsebang ka teng, sera se itokisetse morero oa ho futuhela Britain. Li kepe tsa sera li bonoe li theosa li nyolosa lebope la lefats'e la Fora matsatsing a tsoa feta. Moferefer e hille ke o mohloli. Li kepe tsa Mangese-mane li lisitse metsamaeo eka ka phalimeho e kholo 'me li se li ile tsa futuhela li kepe tsa sera le malibho tsa hlalisa tahlehelo le ts'enyoo e kholo sereng. Feela tsa phuthuhelo 'eo ha se tse re ka li bolelang ka makolopetso motsoetsong ona hobane ekare ha re li phunya tsa ts'oha li ea filha sereng 'me sa thuseha ke hona.

Re tsebisitsoe haramorao hore ka la 11 Loetse lifofane tsa Mangese-mane li ile tsa futuhela sehlopha sa li kepe tsa sera haufi le lebope la Fora. Sekepe se seng sa lijo le phallo ea ntoe tsa se sia se e-cha, se seng tsa se thuka sa sala se senyehile ha mpe-mpe.

Hape-hape ka bona bosu boo ba la 11 Loetse, nakong ela ha lihlopha-hlopha tsa lifofane tsa sera ka ho hlahlamana li nts'e li leka ho phonyellets'a ho ea filha London. Lekhotla la Lifofane tsa Mangese-mane le tona le ne le tsoile ho ea futuhela lefats'e la Germane joaleka mehla. Li qetile

Berlin. Li e pshatlakile ka lipitla tse qhomang hoo li bileng tsa tholisa likanono tsa teng tse thunyang lifofane ha li hlasetse. Lifofane tsa heso tsa betsetsa likulo holim'a matlo a motse oa Berlin ao ho lulang lifofane ho 'ona, tsa ea chesa. Hona bo-sung boo metse e mebeli ea Hamburg le Bremen eo e leng metse ea mesebetso ea matsoho e fetang eohle e leng teng Germane e ile ea lihloea lipitla tse qhomang ea senyetsoa haholo ea sala e tuka mello litulong tse ngata.

Bosung ba la 12 Loetse, lekhotla la Mangese-mane la Lifofane le ile la futuhela linqalo tsa sera tseq ho bokelletsoeng masole le metfa eohle ea phallo ea ntoe ho tsona, le moo ho kopanang liporo tsa litrene, moo re khohlang hore sera se lokisetse teng ho leka ho kena ka ntoe lefats'eng la Britain. Eitse hoba thaka ea lifofane e betse ha utloahala li-qhomo ka hohle, ha e cha mello e mengata. Tulong e 'ngoe molo o ile o leka naha ea e cha boelele bo ka etsang yarede tse 1320 (1 of a mile). Matlo a ha Krupp a maholo ao ho etsoang libetsa ho 'ona a boetse a lihloea lipitla. Liphuthuhelong tse ngata-ngata tse entsoeng ke Lekhotla la Mangese-mane la Lifofane, tse 700 liphuthuhelo ke tse entsoeng lefats'eng la Germane feela. Morero o mohloli liphuthuhelong tsona ke ho ea thooa mamana a li-oli, mesebetso ea libetsa, lihlahla tsa lifofane le moo li tloalang teng.

NTOA EA LEOBEA FATS'ENG LA AFRIKA.

Likepe tse roetseng masole a Mangese-mane le libetsa le lijo le phallo e 'ngoe ea ntoe, tse hlahang likhullong tse ngata tsa lefats'e, li filhile hantle malibohong a Egepete. Hona ke bopaki ba hore 'maoatle a supileng kaofela ha 'ona a sa ntsane a bulehile bakeng sa ho tsamaisoa ha phallo ea Mangese-mane ka likepe.

Motse oa Margela o leng British Somaliland, o nkiloeng ke Mataliana o betsitsoe ke lifofane tsa Mangese-mane ka lipitla tse qhomang. Lipitla tse ling tsa oela holim'a ntl'o ea mohloli ea moea (wireless station).

Sahlekehleke sa Mataliana sa Har-mil se emeng holonyana le lebope la Eritrea le sona se ile sa futuhela ha pshatlakoa matlo teng.

Likepe tse tharo tse neng li roetse lijo le phallo ea ntoe tse neng li isetsoa Mataliana Libya li tsebetsetsoe rke li-submarine tsa Mangese-mane. Na hoo hlokeha ho bolega ho feta moo? Ka eona tseba ena, masole a Mataliana a mane holimo le Afrika ha a sa fumana letho.

Ka la 9 Loetse, lifofane tsa Mangese-mane tse roalang likulo tse kholo tse qhomang li ile tsa betsa lelilobho la likepe le hlalaha tsa lifofane naheng ea Libya. Lifofane tsa Mataliana tse neng li lutse fats'e tsa betsoa tsa pshatlakoa ka likulo. Setre-keng sa Tobruk litulo tse ngata li ile tsa qhomisoa.

Mane Kenya, lekhotla la Mangese-mane la bohloea le loanne 'me la qhala makhotla a Mataliana. Litabeng tse hlahang ho ba 'Muso re utloa hore masole a tsoang South Africa a leng ntsoeng ea Leboea la Afrika ha a iphe sebaka 'me a se a loana likhullong kaofela tsa moeli oo 'ona. Lihlotso'ana tsa balebeli ba Mangese-mane mane Kenya li loane le sera moeling o ka leboea naheng eo 'me sera sa e-ba le tahlehelo e kholo.

MEKHOA EO MAJEREMANE A TS'OARANG BATHO KA EONA.

Mamelang taba ena. Monna e mong eo e neng e le lesole Lekhotleng La Likanono tse huloang ke lipere na Transvaal ha ntoe ea e fetileng e qala ho loana, o ile a e le sehlopha sa habo sa likanono ho ea futuhela Majeremane koana South West Africa. Eena ha 'moho le ba bang ba ile ba ts'oarao Sandfontein, Banna bana Majeremane a ba isa tulong e bitsoang Praansfontein sekhotleng se ka nq'a Leboea bophirima lefats'eng la South West Africa. Ba ile ba beoa moo ka nako e teletsana e le ba ts'oaruoa ba ntoe ba lisitsoe ke Majeremane. Ha ba ntsa ba le moo, Ma-Afrika a supileng a qoits'oeng ka bashohi ba liphafolo tse rullong ba litsoa ho eo e neng e le moahloli oa linyeae ka nako eo. Ha re na 'nete ea bopaki nyooeng eo, hoo re ho tsebang feela ke hore ma-Afrika ao a supileng a ile a ahloleloa lefu.

Ho ile ha hlangoa sefate sa ho ba fanyeha 'me batho bao ba bats'o ba emisoa holim'a makese ba tlangoa melaleng ka mehala. Eitse ha tse-biso e tsoa e laeleng hore mesebetso o phethoe, eabe makese ao ba emeng holim'a 'ona a raheloa thoko, 'me ba sala ba jepelletse moo. Kamora metsoetso e leshome le metso e mehlanga ha rongoa e mong ho ea bona ba shoel'e 'me eitse ha ho fumaneha hore ha ba e-so nehele moea, eaba ba ea thungoa ba ntsa ba lekella joalo, ba qeteloa ka ho hlirjoa ka lisabole.

Motho ea re phetsetsoeng litaba tse-na, ea li boneng ka mahlo a hae, o ne a le mona kantorong (office) ea rona hosasa kajeno (ka la 12 Loetse). Hona joale ke molaoli (captain) Lekhotleng la Lifofane la South Africa 'me o ikemiselitse ho lefats'a liketso tse mpe tse sehloho tse kang ena.

Ho molemo hore re hlalose hore Molaoli enoa mehlang eo e seng ea ntoe, mesebetso oa hae ke oa bo-Komishinari Lekhotleng la 'Muso la Morero ea Babats'o.

LIMPHO TSA CHELETE TSE NTS'ETSANG HO THUSA MUSO NTOENG

Limpho tsa chelete ea ho thusa 'Muso ntoeng li nts'e li filha. A. N. Makone ea ahileng setrekgeng sa Pietersburg o rometse £10, "O e alimile 'Muso 'me ha a batle phallo, o thusa 'Muso hore o batle ntsoeng ena."

Ra-motse, Mlauli Ndesana oa loke- (Li fella qepeng la 15)

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