1. LVING UNDER APARTHEID

Ap was system of democracy for Whites only. - that is four-fifths dont hve vote. Skin colour alone decides all. How you live.

WE lived typically: W's only suburb, schools, holidays.

This was normal Illegal to drink wth b. friend in own home.

We enjoyed all privileges o being white. But oppsed to Ap.

For children - schizo lives. Parents different.

To be 'normal' meant adjustng yrself to Ap.

2. HOW AP MAINTAINED ITSELF

- . Minority can only maintain governance over majority by force & violence.
- . To maintain such society requires suppression o all human rights
- . More & more drastic measurs needed
- . State needs build machinery of suppression & Aructure of laws
- . In SA led to prolongd detention without trial, solitary confinement, torture, murder.

Military & Security police: training camps for Death Squads, operating within & outside (exiles):

CCB. - SPECIAL FORCE - VALPLAATS - E Angola Botswana, Swaziland, Lesotho, Zambia, Zimbabwe, Mozambique Even England - ANC; France, September.

CASE OF LAPSLEY

3. IN 1994 CHANGE CAME

Wth all power, W minority gvt no longer maintain hold

Newotiations: Mandela, ANC (legalised 30 yrs).

Transfer o power. 2½yrs ago, 1st demo election

Ap legally at end (tho conditions nt changed), but learning democracy.

NOW QUESTION: HOW TO DEAL WITH CONTAMINATED PAST?

- * Not unique SA question
- * How prevent happening again?
- * Who blame, who bring to trial? Who punish?
- * Heads o gvt who made laws, financed orgs, prisons, deaths?
- * Or Generals & Colonels o Sec police, Army, CCB, who organised killings? (e. de Kok prime evil)
- * Or men under their command who actually carried out abductions, disappearances, assassinations? Who shot 67, 42 in Botswana raid, constantly went over borders, bombed, burnt (Dirk Coetzee)
- * Death squads who were trained to carry out murders not even knowng victims?
- * Or technicians who devised cunning letter bombs & car bs.
- * Or right down t line Ws, who kept Ap in power 40 yrs?

4. OTHER COUNTRIES FACED THIS ISSUE

- * Nuremburg, leaders. 50 yrs later, still tracng killers.
- * Chile Dictator Pinochet; now demo gvt, But P still in charge o army. Never acknowledged or apologised; threats & torture still take place Commission for Truth: 3,000 disappeard has shed some light,

- * Argentine. 9,000 abducted. Investigations, but halted bcos army still has power.
- * Mozambique Peace aftr yrs bitter war. Villages traditional ceremonies o healing & cleansing
- * Bosnia Also seekng leadrs, but only 2,3.
 In all countries, people want to know, loved ones.

5. TRC - UNIQUE & DIFFERENT WAY

Durng negotiations reps o Ap state demanded new gvt should give amnesty for all misdeeds o past.

Compromises hd to b made. TRC is result o negotiations & Compromise.

AIMS: (Booklet)

* Basd on belief tt truth o humn rights violations cant b suppressed or forgotten

Must be made known, investigated, recorded.

TRC gives opp to victims to relate sufferng, to relarives was to tell own stories o murdered sons, etc.

TRC also invites <u>perpetrators</u> to give full account o everything they hve done, & will then grant them amnesty.

TRC thus hears both victims & perpetrators. Truth-telling combined wth amnesty is its most original feature.

- * But it means that murderers may go free. Brian mitchell and Trust Feed.
- *Thru TRC people learn fr 1st time how lovd ones died.
 Without amnesty, never would be known.

Forgiveness- LAPSLEY, G-Ash.

Making truth known is in itself form o justice Requires acknowledgement o wrongs, evaluation o morality behind deeds - not necessarily remorse.

6. DRAWING A NATION TOGETHER

Ap. was just tt - apartness. Us in W suburbs, B's in black townships. How to reconcile divided nation?

TRC is opening up truth

Did W's know wht going on? (Germans)
They will tell u now they didn't know. But now must confront it: Max du Preez, weekly.

Wilfully, insulated selves against realities o whole Ap system. Less ignorance than careful, calculated avoicance.

NOW BEING SHOWN OWN GUILT & CO(MPLICITY.

Reconciliation is part o revival o conscience - a shared & painful journey from wrong to right.

SA method o reconciling deeply divided nation made

possible becos in SA there were people like Lapsley, selves, who stood out against injustice, bridged t divide.

* So impossible in 1994 to say 'B's won over W's, No absolute racial divisions. Blk nationalism in SA did not become racist.

7. WHAT IS MEANING TO YOU? SIGNIFICANCE?

If silent in presence o injustic e u assist perpetrators.

- * if live in immoral society yr acts must transcend simple legality.
- * where u see cruelty, injustice, never say 'but its law.'
- * never explain violations 'only carrying out orders.'

BRITIAN IS NOT AN IMMORAL SOCIETY

But things tt should not be toleratd - Aublic inaction permits racialism.

Brit opposed UN resolutions against Ap. Sent arms & assistance to Ap gvt.

Thatcher - terrorist.

On other hand, boycotts, trade & sports important.

Subverting you. Be outraged by wht is wrong, injust.

Accept responsibility for anything tt perverts or despoils yr country.

Germany & SA teach same lesson: Evil flourishes if 'good' pe remain silent.

When wrong flourishes it is not boos o $\underline{\text{them}}$ it is boos o us.

Collection Number: A3299

Collection Name: Hilda and Rusty BERNSTEIN Papers, 1931-2006

PUBLISHER:

Publisher: Historical Papers Research Archive

Collection Funder: Bernstein family Location: Johannesburg

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document is part of the *Hilda and Rusty Bernstein Papers*, held at the Historical Papers Research Archive, University of the Witwatersrand, Johannesburg, South Africa.