



28 JUL 1940

Printed in
SESUTO
ZULU—XHOSA
SECHUANA
Both Official
LANGUAGES
Subscription
4/6 per year
5/- half yearly
2/6 Quarterly

THE BANTU WORLD

THE BANTU WORLD
Circulates
throughout the
Union of
South Africa
and the
adjoining High
Commission
Territories

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of The Native Affairs Department

VOL. 7 NO. 65. JOHANNESBURG SATURDAY JULY 27, 1940. REGISTERED AT THE G.P.O. AS A NEWSPAPER PRICE, TWO PENCE.

GERMAN ANGER AT BRITAIN'S REJECTION OF PEACE OFFER

THE GERMAN INVASION OF GREAT BRITAIN, WHICH WAS SCHEDULED FOR JULY 19, HAS NOT YET TAKEN PLACE. BUT HITLER ON THAT DATE LAUNCHED A PEACE OFFENSIVE WHICH HAS BEEN REPULSED BY THE BRITISH GOVERNMENT. NOW THE GERMAN PROPAGANDA MACHINE HAS ANNOUNCED THAT WITH THE REJECTION BY BRITAIN OF HITLER'S PEACE OFFER, THE DIE IS CAST. THAT IS TO SAY THE INVASION IS IMMINENT.

The Empire's Courage

MEANWHILE BRITAIN'S REJECTION OF HITLER'S "PEACE" OFFER, WHICH HE WAS COMPELLED TO MAKE BY THE FEAR THAT THE INVASION MIGHT PROVE A FAILURE, IF NOT DISASTROUS HAS BEEN ENDORSED BY THE DOMINIONS AND THE UNITED STATES. THE NEW YORK TIMES SAYS: "THE IMPORTANT THING TO-DAY IS THAT THE COURAGE OF THE BRITISH EMPIRE IS UNBROKEN, ITS SPIRIT IS STRONG, ITS HEAD IS HELD HIGH."

Tension In Balkans

EVENTS ARE MOVING SWIFTLY IN EUROPE. WHILE HITLER IS ENDEAVOURING TO NAZIFY DENMARK, NORWAY, HOLLAND, BELGIUM AND FRANCE, STALIN, THE DICTATOR OF RUSSIA, HAS ANNEXED WITHOUT SHEDDING A DROP OF BLOOD, LITHUANIA, LATVIA AND ESTONIA IN THE BALKANS TENSION IS GROWING BETWEEN RUMANIA AND HUNGARY. IT APPEARS THAT BOTH GERMANY AND RUSSIA ARE CONCERNED WITH THE STIRRING EVENTS THAT ARE TAKING PLACE IN THE BALKANS. WHAT THE OUTCOME WOULD BE, IT IS NOT YET KNOWN.

THE DIE IS CAST SAYS NAZI RADIO

Pending the official British reaction to Hitler's speech, the German radio propaganda for home consumption is evidently marking time. Care is taken neither to discourage any hopes which may exist for a conciliatory British attitude nor to conceal from its listeners the supposedly negative nature of British non-official comment, which is described as "utterly lacking in understanding and a sense of responsibility."

The invasion theme is not given much prominence just now in German home programmes. The English broadcasts from Germany, on the other hand, concentrate on the intimidation of British listeners by more or less vague terror threats.

The Rome radio has of late joined with the German radio in this respect. News bulletins in English contain invasion threats and attempts to create a division between the "British people" and their "plutocrat rulers."

"Fuehrer's Words Will Be Fulfilled"

"With the speech by Lord Halifax the British Government has now replied officially to the Fuehrer's peace offer", stated the German radio.

It continued: "England has spoken and has decided on a continuation of the war. The die is cast. With disgusting hypocrisy, Lord Halifax quoted the teaching of Christ in order to justify England's decision."

"Behind the Bible one perceives once again the hideous face of the bloodthirsty plutocratic clique. England was responsible for starting the war and is responsible for its continuation."

"Germany will know how the words of the Fuehrer about the future of the British Empire will be fulfilled."

which were taken over by the Admiralty. Besides this a big programme of new emergency construction was launched last September.

Germany's New Aircraft

The Daily Express says that Goering, smarting from the five to one losses suffered by the Nazi formations almost every time that they met Hurricanes, Spitfires and Defiants, has ordered the "rejuvenation" of his vast fleet without delay.

But this must cause a serious problem in his factories, which are planned for mass production. Two new types are already reported and a third has also been seen in the last 48 hours.

The latest German fighter, the Heinkel 113, is an improved version of the disappointing HE112, which is reputed to have failed to win a single dog-fight.

The HE113 is a single-seater with a 670 h.p. Junkers engine. It has a speed not far short of 400 miles an hour.

The Daily Express believes that the fastest British planes are still able to outfly and outfire it.

The second new German plane is a Messerschmitt 110 converted to a bomber, with a top speed of 385 miles an hour.

The third is a "hush-hush affair" Messerschmitt 115 designed to catch Hurricanes and Spitfires. It is powered by a 1200 h.p. Daimler-Benz engine.

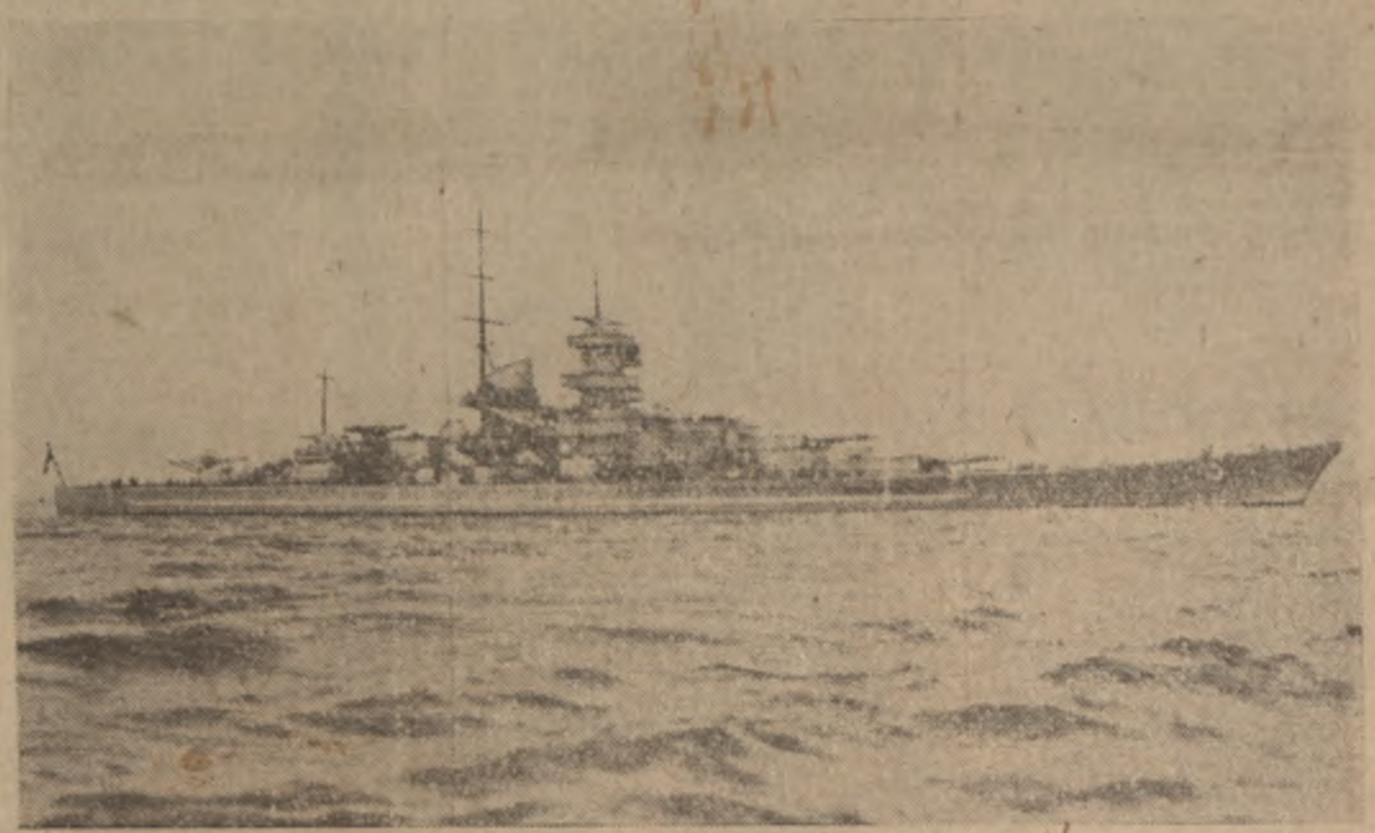
More British Destroyers

Britain's double seawall against invasion—warships and minefields—is being heavily strengthened. Despite our losses in destroyers vital for submarine hunting and for swift attack against an enemy armada the Navy has had a net increase of three flotillas (24 snips) in the last 12 months.

The Brazen, which has just been sunk by enemy aircraft, was the twenty-sixth destroyer we have lost since the war began, but 50 others are replacing these.

In the spring last year we had 44 new vessels building or about to be started, also six destroyers for Brazil in British shipyards.

(Continued at foot of column 1)



GERMAN BATTLESHIP SUNK
Germany is paying dearly for her latest attack. One of the prizes is the loss of this battleship, the 26,000 tons Gneisenau.

The King Honours African Chiefs

It is officially announced that His Majesty the King has been pleased to award the King's Medal for African Chiefs to Paramount Chief Seiso Griffith, of Basutoland, (medal in silver gilt); to Chief Beleg Griffith, of Basutoland, and Chief Somtseu Moia, of Swaziland (medal in silver).

The King has awarded Certificates of Honour to the following persons for loyal and valuable service rendered to the Government:—

Chief Theko Makhaola, Chief Lerobhili Mojela, Chief Majara Leshoboro, (Basutoland), Isang Piane, formerly Regent of the Bakgatla Tribe; Levi Moutakwe, Supervisor of Native Schools; The Rev. Andrew Kgasa, London Missionary Society, (Bechuanaland), Ntuna Mveve Hope, (Swaziland)

Marcus Garvey Passes Away

According to a report in "Milestones in Time" of May 27, Marcus Garvey, 53 Jamaica-born Negro leader (Emperor Marcus) of the defunct "Back to Africa" movement, founder of the Universal Negro Improvement Association, purple-gowned head of the Sublime Order of the Nile and the Knights of Uganda died recently in London. He organised in the United States the Black Star Steamship Line to transport his people to their homeland, was convicted of mail fraud in 1923, and subsequently deported.

Rumania & Russia

Agreement is being sought, from the Soviet Union to the appointment of M. Gafencu, the former Foreign Minister, as Rumanian Ambassador in Moscow.

There is no confirmation in Bucharest of a report that the Soviet Government has presented a Note to Rumania asking for the modification of the existing regime in a more democratic sense.

It is admitted in political circles, however, that the attitude of the Axis envisages a rapprochement between Rumania and the Soviet Union. M. Gafencu's appointment as Ambassador would be the first step in that direction especially since it is believed that he is regarded with favour in Moscow.

EMPEROR HAILE SELASSIE RETURNS TO ABYSSINIA

HAILE SELASSIE, the Emperor of Abyssinia who has been in exile as the result of Mussolini's aggression, has arrived in Khartoum on his way to Abyssinia, where his subjects are showing signs of unrest under Italian rule.

The Egyptians regard his arrival as indicating early action for the liberation of Abyssinia with which they have always maintained close relations.

The Coptic community is particularly interested, for since the earliest times until the Italian occupation it was the Abyssinian Church which dominated political and social life in Addis Ababa under the jurisdiction of the Coptic Patriarch.

As the Coptic community is wealthy and has considerable in-

fluence in Egypt, the spiritual connection has had a great effect on political and social relations between the two countries.

At the time of the Italian encroachment Egypt had to remain neutral, but there was a widespread movement in official and unofficial circles, as much Moslem as Coptic, in favour of the Abyssinians.

An organisation which was headed by King Farouk's cousin, Prince Omar Toussoun, and the Coptic Patriarch, and is still active, collected funds.

When Haile Selassie takes action he will be assured of much moral and material assistance from the Egyptians.

firm favourites for
over forty years.

FLAG cigarettes

36 CIGARETTES
THE UNION JACK
THE LIMITED, LONDON

THE BANTU WORLD 14, PERTH ROAD, WESTDENE, JOHANNESBURG

SATURDAY JULY 27, 1940.

Uxolo Namaqobisc Ka Hitler

Kwedlulelo lveki kukho kwakhc amarhe okuba uHitler uzimisele uku yiblasela Ingilane ngokubhwa kw ngolwesiHlanu lwephelileyo kuba li meko zezulu nolwandle zinokukufana oke kuba inyanza yayihlab'umhlaba nolwandle lizele lizolile.

Akudanga kwenzeka ke oko n.d ayenzileyo uHitler yintetho eyibhekisi kumaJamani ewachazela, ngelakhe, ubume bemfazwe nokungalingelwawo ngamaJamani, waza wasonga ngentetho efuna uxolo phakathi kwe Jamani neNgilane egobisa ngelithi xa amaNgesi egenakulwamkela uxolo ayakuba asikhulise bazela sa zke kwintshutshiso nembandzelelo paze kuyihlas phezu kwesizwe samaNgesi. Uthe, "Andiboni sizathu akuba lube luseqhutywa olu dushe. Andithethi nje ngomntu owoyisiweyo oboogca ocela uxolo, koko ndithetha nje nge gorha eloyisileyo ndibhencela nje ku phele ezingqondweni zeziphathamanda zaseNgilane zigonde ukuba aku kho mfuneko yokuba saqhuba olu dushe."

Oka Hitler uthi ubona ukuba xa lunokughuba olu dushe akunakwenzeka ngakumbi kunokuba kulshabalele tu esinye sezizwe ezilwayo, waye ke yena Hitler ebona Ingilane ezakutshatyalaliswa nguye. Utho uHitler ekhala ngelokuba Ingilane ayikhethe ngebhombu sookhetsho bayo itumiza nabani abangalwyo (civilians). Kule ntetho kaHitler kuena ukuba okaHitler usengxakini nxa yena eyi fihla loo nto ezenza obhencela engqondweni (appealing to reason) nongenantandabuzo ekoyiseni. Uqonda mhlophe ukuba ngoku umsevo yi atabalala yodonga oluyiBritani elawa ngasemva yingekuka eJougene ne zizwe ziphangileyo ekwivishwa yi ntambo yovalalo (blockade) yama Ngesi.

Izinto zimbini kuphela anokuzinza ngoku: kukuzama ukuqhekeza (umcimbi onomazame kakhulu) udonga oluyiBritani eyise kungenjalo atshabe, engenzanga njalo acele aboogca uxolo kwiBritani azimisele ukukunikela konke azekuphangile. Konke oko ke kulele ezandleni zikaHitler eyanzelelekile ukuba akhethe. Ngelakhe ngaba ufuna ukusecuthela izizwe ezakhe kwiBritani lile ngathi piya eyenza inkani kokughuba udushe olu nchanga indlala nentlupheko enkulu ku bantu baseYurophu, kanti konke ku ngenxa yakhe namabongo akhe oko ngamela lonke elimlweyo.

'AbaNtsundu, Izisulu Zabaginyeli'

Eli lingaku loMhleli we "Mvo zaba Ntsundu" esilithathe kwiMvo yeveki ephelileyo. Silibeka phambi kwaba fundi bethu khonukuze ballundwe balayela kuba liphuma kwinkokheli yabo linemfundo nesiyalo.

"Ana Khusho aye ezululala ngakumbi kwisimo sokulandela lula ama ntontyelo centaka zobusi eziphuma kwelasezini, enze izigibho nazo engakhange abuze kwinkokheli ezilwayo zamawawo. Esi sifo sithalwe kukudlwa kwamaAfrika kuthokolelwa kwiindlala zonyaniso nokuphila, sihi xa kulapho athande ukulandela khosi limbhi, nokuba lingalekile, nokuba lelo ngongqolo onamatshanda. Kwabanjalo kuMosial nosapho lwama Sirayeli, nangoku kusenjale. Okweli zexha ukuphenamisa kuzalwa zizathu ezininzi.

"Umkhuthuzi weli zexha uthi engu miki endaweni angqwe uhlobo lwe nimo soluntu lwaloo ndawo. Xa eba tumene ingabantu abanobuhlanga ubandlalela umcimbi webhongo loku benza isizwe phakathi kwezinye izizwe, othi yonke inkqubo yeyabo ngokusulungekileyo, akuyikubakho mphili wesinye isizwe. Xa umginyeli efike kuluntu oluthanda amawonga, oolubazelelo lantshatho ukuba lugwanzang ludwa, ingulowo efuna isihlalo esiphambili, amaqokolo akhe uwangeniswa ngeqela elithile, enze ubuhule bokulikwaya eliya kuba ngiswana nalo ngokwesiqhelo, aphucilele njalo. Kwezinye indawo ba fikela kumzi owazifundisa ukucingelwa ngomnye umntu ukuse wenzelwa, hai ke apho bahle ngeentlanjana zonke ukuwuyidwa lo mzi bawubhiye uzimfibe zamahwempu.

"Kuyo leveki eBhai bekugwadiwa intshixibela yetyala kumangalawe umSuthu ongu Percy Kgohe nomnye ongu Stephen Seb. Owokugqala uzanze uPrince Wanni Yusuf wase Abhaania, obutyobi ngemali athe bungandile kwibanki zeli lize, Ubungqina bhalathe ubakho be khobombhe eli igu mlungu ongu Felix John Mossop wase Rhautini kule ntsbenzo yabo, beshumayela inkomponi yorhwebo eyi 'South African Mark Trading Company'.

"Ingqina lase Ngqushwa lithi imi deka le mibini yafika elinini kubo nentshumayelo ethi ngomhla othile ethi lize logutyungelwa liffu lomoya oyityefu. Abeyakusinda ekufeni ngabo bayakuthenga kubo izicheme ne nipahla eyodwa. Ingqina lithi liphali zabo bazi bhoxoza kodwa izicheme azikaffiki nanzoku."

Ezase Kapa

(A. Z. M. HEWU)

Azha eElandi kwesikaLanga siza- hleli noxa khona ingwelo yakulo Eli- jah imana ukugabefisa ngaphaya kwesibore. Khe kwakho nokazi lithi- le yaPhesheya kweNtsha ethe iphuma etyalikeni yathi yakufika endlini ya- nga lya thimla kanti yiqwelo leyo. Kukho nabanye ke abuhamba nge zinye iindlela, kanti noo Layita nokc abakayeki. Khe kwathi kwakwezi- ntaku kwathi welwele ngase Bren- ton Street, kanti intokazi engu Rosie ekuthiwa yeyaseKimbili yahlatywa ngumfana watho ezaleni kwangoko yayshakaza yona indodana yayakwe- yela elwagcibeni.

Nomde ngentonga into ka Savage iCanon yalapha isathe gxada e Bloemfontein ngokuthatha umoya. Ne Father enkulu uBull naye usaye ugaseNgecolosi. Nomzi wase Oda um- zilye likhalipha lawo into ka Ngqa bo kunye nenkosikazi, Azha bantu abengathumani manzi ekukhuthale- ni kwabo kuba bekungekho mva- njani kwaaba bantu bobabini. Abafu- di benze unakonko beemvaba ukube- zela umbuliso besithi haba haku- ni. Cizama nawe mamYira. Umbul- iso ubenganyelwe ngu Mnu. J. Alber- to Mnu. J. Ndalo, kwenzile aje: Mnu. no Nkoak. Albert 2/6, Nkoak- iqole 2/-, IRhamente yase Steenberg- kakhupha 12/- apho uMzalwana 1- besebenza khona, amakhosikazi as- iPhabe (Presbyterian) 6/-, Mnu. D. Maroi, Nkoak. Kalpa 1/-, Nkoak. Mbilin 1/-, Nkoak. Louw egameni lamakho- dikazi ase A.M.E. 2/-, Mnu. J. Camu- ru no Mnu. Camagu 3/-, Nkoak. Fe- sto 1/-, Nkoak. H. Camagu 6d, Nkoak- 7, Camagu 6d, Nkoak. J. Nongauz 1/-, Nkoak. R. Magubela 2/-, Siste- und Brother Sizani 2/-, Nkoak. F- icewu 1/6, Nkoak. Lokwe 2/6, W- Thom 2/-, nabanye abangekhoyo- pha. Benze umsebenzi omhle; siya- bulala kakhulu. Hambu Cizami!

Imidlalo apha kulapho lithona. Impi ye Zebras A. F. C. ibihanjolwe yimpi yaseBritstowa egama layo ku- thiwa yi Young Black Bird A.F.C. ephethe ngu Mnu. T. Msengana. Noko utho wazama umzi wama Ze- njanana kungekho malungiselelo eli- ni noko lungu le Bhodi yalapha- ngu ka Ndunyana yazibonakalisa- leziba iweumnini khaya. Naloo- Holiday yakhe yena akayiva. Hayi- namanekazi ale team azama ka- khulu ukuluxhaxa undwendwe esithi- efuna bashinde kcozayo unyaka. Um- dlalo uqale ngo 4 lphethwe impempe- yinto ka November, yala impi ye- zebras kwaphela; Zebras 3 goals, eMantlweni 1; Sec. teams Z. A. F. C. A. Y. E. B. A. F. C. 4, final 3:3 waba- uyaphela umdlalo eluxolweni olukhu- lu, vaba ke impi yase Marhanugeni- nyadiwa.

Khe sathi ishe noka Seisela opha- kathi ezo kuzimanya noNdofa-naye- intombi enkulu ka Nkoak. S. Mathe- za. Nento ka Bhuti u Attwell yena- umGqunukhwebe uboyile ekhayeni- lakhe. Ubuye obonakala okokuba- uvela ekhaya, uvela emasini esithi- noko izinto azimantaka Ngqika aban- ya bakufumene ukutya ngokukodwa- kweli lase Debe Marela. Uzivelele- zonke indawo, kuba uyokuma nge- ntaba ye Dhawuwa evela amatiko- umGqunukhwebe. Kaloku lilungu- lalo mbutho apha eKapa.

Ngomhla we 12 ku July sisutyelwe- kukufa enye yenkosana kuma Gqu- nukhwebe into ka Qulywa uDavelias- eMxumbu kwesika Hena. Ugulo eha- mba wada wasindeka kwelo qubuliso.

Kukho neendwendwe ezikhoyo apha- ezizini zabafundisi baseBaptiz nge- humbele kweli laseBolani. Enkosi- boNdlala-nthle! U Mnu. J. Ndalo- so usigxegasha lolo ndwendwe lako- khulu.

Namalungu eBhodi ake athi gxada- ngase Kensington kweka A. V. Coto- llihi ngehambelo.

NoMfundisi Joboda ukho ngekhyana- ethi esempilweni entle.

WANTED

Principal for the Bantu United Na- tive School, Vrede, O.F.S. Knowledge of Afrikaans, Sesotho and Zulu a recommendation. Certified testimonia- ls. Duties to start January 1941. Applications must be in on Septem- ber, 1940. Apply: Rev. A. J. deClercq, 54, Fleek Street, Vrede, O.F.S.

MORTGAGE BOND LOANS

Money available in sums of from £50/0/0 to £400/0/0 for building and other purposes on ALEXANDRA and SOPHIA TOWN properties. SACHS & BERMAN 223 Lewis & Marks Buildings, President and Simmonds Streets, JOHANNESBURG.

For a whoozy chest that subverts life's post. Or a chronic attack of catarrh. For a hacking cough which you can't shake off. "G. P. C." is the best by far. These cheerful initials connote in code what you need prompt relief to assure. Don't let spite mucus your lungs corrode. Take Woods' Great Peppermint Cure.

EZEMFAZWE

AFRIKA:

Ngcawa ephelileyo kubekho kenzeka enkulu ezindlini zase Springs. Heidelberg nase Nigel. iziphakana zase Rhautini ngenxa yokudubula kweedamaneli. ebezithiywe khona apho ngabantu abangaziwayo ekukranelwa ukuba zinyoka zoshaba. Baya zinxelwa ngoku. Ezizibelegu zinxamlele ukugheleka, kwaye kuace mhlophe ukuba zenziwa nsunkhosi wec nyoka zoshaba ophakathi komzi apha ekuthiwa yi "Fifth Column."

Enla eAfrika ndushe luseshu- shu, amiswe kakubi amaTaliyane ase Abyssinia. AmaNgesi kwephe- lileyo atyobozela ingaba yawo ese Mayole ekukad e ephikisana ngayo. Kwepheleleyo ku- galeleke iqela lamajoni eli lom Zantsi kweliphezulu ukuya- kuzixhoma nzima namaTaliyane. Afikile kwasekade elapho amke- lwa ngovuyo olukhulu ngabemi baseAfrika eKenya.

Injengele ka Smuts yenze in- tetho ebahlekileyo ntsomoya (Radio) ibhekisa eMerika nase Ngilane. Injengele ibheke ngoko- melezayo nangokuqiniseka ukuba le mfazwe ayikabi phi, owona mngathango uza kuba nzima ku Hitler ngokoyisa amaNgesi azi- bonakalise ukongama kwawo xa edibanise iintonga zawo zaselwan- dele nase moyeni. Oke akubonise emagcakasini xa wayokuphulu- ma amajoni awo eDunkirk. Ithi into ka Smuts ukuba amaJamani akazange aphumelele ukutshabala- lisa imikhosi yamaNgesi eDunkirk ngenxa yamanda amaNgesi elwan- dele nase moyeni, angaphansi u- kuthi yinto engenakwenzeka ukuba atshatyalaliswe kowawo sele- qile owomelele kangaka umqolo. Usho abeke nezinye ke izizathu ezinokutwaphul' uluvo amaJamani ekuzaneni ukoyisa Ingilane engakufanelekiswa nezinye izi- zwe zase Yurophu esezizwe nsa- madole phantsi kukaHitler.

BRITANI:

Elo zwe lasemaNgesini yinqaba eliqhumba aya kufika azaphule kubo uHitler, akafoni' owela uxolo engokakulungi oko, uya yiqondak- ingozi yakhe.

Ookhetsho bamaNgesi abayeka- nga ukuya kutyobozela Jamani imihla le. Ekusongweni kwephele- lileyo baye eJamani emini emaqan- da batyoboz' izikhephana zemlam- bo yakhona yabusazo ziqubude- la kubo mlambo namazibuko ase Rotterdam, Boulogne badbekeza izindlu zovimba zase Le Havre nesikhululo sookhetsho samuJa- mani esise St. Omer. Kanti nge- Cawa le idluleleyo ookhetsho ba- maNgesi bayokut' obaza izubuko elikhulu leenqanawa zamaJamani ekuthiwa yi Wilhelmshaven Naval Base. Baqithile nabanye baya kutyobozela amaziko ompahla noovimba beoyile (factories and oil cenois) eHam- burg nase Bremen neenqanawa kutubuko lwase Emden apho ba- shiya umonakalo onkhulu ngase- mva. Ezi zigigaba zookhetsho ba- maNgesi zisebenza lukhulu eku- bopheni tishaba ngesitronphu se- ndlala nentswelo kwaye ziphaza- misa kakhulu ekwakheni izinto zokulwa nsamaJamani ezinje- nge aeroplanes njalo njalo.

Ookhetsho bamaJamani abathe- rhoqo nabo ukuya kutyobozela eNgilane abazuzi thuba lithi konke- ni. Kwigqela labo elikhe labhabhe- la eNgilane ukususelela ekugaleni kwemfazwe le sekusiwse kwit- uxweme lwase Ngilane kuphela iqela elingaphezulu ku 200.

ITALY:

AmaTaliyane ngamagwala ama- bini neento apha ezizigwagwisa ngel- izi. Athu thuthu ngoku kulwandile.

oluse Ntia kwe Afrika (Mediterranean) into yokukhiwathel' umisila abesibhene akubona enkalweni li nqanawa zokulwa zamaNgesi ayo-

Welapa intlobo zonke ZEZIFO zesi KUMBA. Utywiti, Umbandawo, Ezangasemva, Inteliso, anzoze zokumba zize ka maximise yi D.D.D. Prescription. I-smart engena ngentetho ekugqede agonyazi akukhenti kwaziwayo. Ubolele emagcwane esithilangu ekugqatzi welpete agompha. Welapa ngokumangalisayo awe D.D.D. Prescription. Sebenzisa osenipo ye D.D.D. eyenzelwa abahlabisiwa izilo zokumba.

D.D.D. PRESCRIPTION. Usematemisi naze osenzilo.

SUITS & OVERCOATS

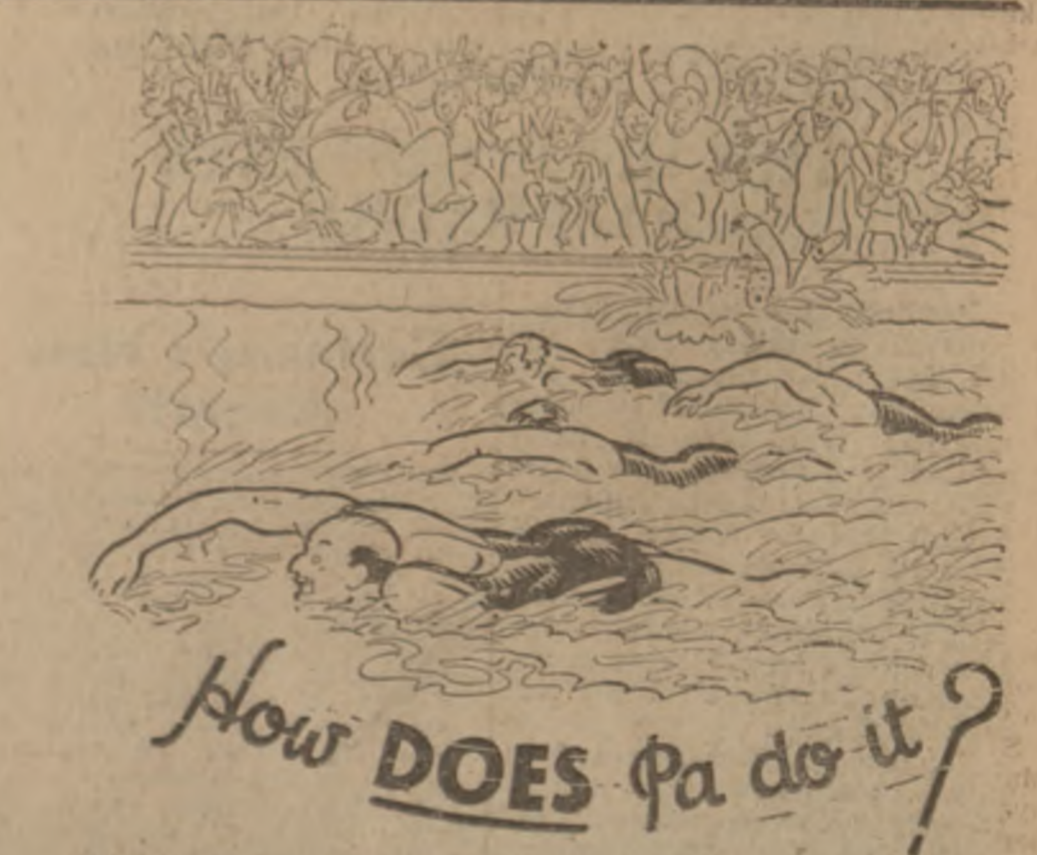
Hundreds of Tailor-made un- claimed SUITS and OVERCOATS perfect fitting, for immediate wear from 65s. Call in and see them ALTERATIONS FREE 10/- DEPOSIT ACCEPTED Sports Coats 27s. 6d. Flannel Trousers 21s. Best attention given to every Customer. No mail orders! Special Department for Africans. LAMBERTS TAILOR'S 21 Joubert Street, (Off corner Commissioner Street) JOHANNESBURG.

SHIMWELL'S FOR BICYCLES

"COLUMBIA" PORTABLE GRAMOPHONE

Can be had on terms of 10/ per month. 6 records and 200 needles. FREE. Now is your chance to obtain a first class gramophone from us at a low price and on the easiest of terms. Write to us NOW and ask for a Gramophone Pricelist and Particulars. Deacon & Co., P.O. Box 2934, Cape Town.

Fit DUNLOP the tested TYRE



How DOES Pa do it?

When Pa forged ahead in the last lap the crowd went wild with excitement. One man overbalanced and fell into the water. And that fat old chap, on the edge of the bath, shouted "Three cheers for Pa!" when the Mayor presented the prizes. "It was a great victory."

Pa's "Crawl" action is perfect. But he also knows that technique must be allied to fitness if one is to excel.

Pa says "Keep the food tract clean and keep smiling. Lazy bowels poison the Blood." Which is perfectly true.

He is a Parton's man. The strong Nerve Tonic blended into Parton's gives him that Pep, that happy will-to-do, with which he wins from Life what you, reader, are probably missing.

No other medicine combines tonic and aperient qualities. Hitherto an aperient and a tonic, two preparations, have been required to get the Parton's results.

Take a dose of Parton's to-night. Experience the pleasant thorough toilet action to-morrow morning. Bright eyes, clear skin and happy energy will quickly banish the headachy, liverish, lazy, morose condition indicating digestive congestion and lowered vitality.

One lady wrote in a recent letter: "I owe a lot to Pa. I took his advice and now use Parton's, quite the best pill I have ever tried."

The Parton's cleansing and tonic properties prove their power early in the treatment.

All we ask is a trial. The cost is negligible. Sold everywhere in the Union at 1/- (30 pills) — 1/6 (50 pills)

PARTON'S PURIFYING PILLS

Ezesixeko Sengcwele

(NGU TIWHIT-TOWHO)
Kubekho impazamo ekuvakaliseni abahunywa abanyuliweyo ngumbutho weetishala ukuya kwintlanganisano ebhlangene eMlata eMa Xhoseni. Ngu Mnu. J. K. Zondi no Nkosz. Mvambo, ekubeni besivakalise uMnu. E. P. Ngxiki no Mnu. V. V. Mboho, kwinyanga ephelileyo ka Ntulikazi. Aaba babini bokugqibela ngamalungu e Komiti.

Ngomhla we 11 kwinyanga ye Khala bekusamkelwa itishala kwi Municipal Hall. Umququzeleli ingu Nurse Ruth Jorha kuvuma ikwayala iphethwengu ingu Nurse Jorha umh'ali nsaphambili ingu Mnu. Goodland H. Nduna. Kuthethe u Mnu. Moyake ekameni labazali kwalandela u Mnu. Mbolekwa ekameni leetishala.

Kudlule abanuzana Maguga no Marwanqa bevela eBhai besinga ku Komani bekhwele kwisithuthuthu umkhango wona. Benze imizuzu yokubulisa izihlobo phakathi komzi.

Kufike ngololiwe wase Dayimani. (Kimberley) uNkosk. Maggie Mokwena no Nkosk. Norah Mangena ngokuhambela imicimbi. Bajandwendwe Juka Mnu. no Nkosk. Kwaza.

Kwenzake ingozi elusizi phakati kwe Rhini ne Salem kwindlela ebhaka eBhai ngokugilana kweemoto ezimbini zatyumzana benzakala abantu iqhutywa ngumntu o Ntsundu enye, enye nom Hlopho. Base Hospital ngoku sibhalayo.

Ufikile u Mnu. de Wet Maqanda ozokufalisa kwisikolo esiphakamileyo (Secondary School) obufundisa e Mthwaku e Kolijini. Uzokuba yitshala yesithathu ngoku. Sithetha ngoku amadodana anamabanga (degree) emfundo ephakamileyo matha hu kwesi sikolo.

Umdlalo we Cup Matches: Eastern Province 1st team 11 points, Lilly White 1st, team 0; Eastern Province 2nd, team 0, Lilly White 2nd, team 3 points; Winter Rose 1st team 6 points, Wanderers 1st, team 4 points; Winter Rose 2nd, team 0, Wanderers 2nd, team 0.

U Mnu. J. H. Kwaza ufike engaphanga ukwela ema Xhoseni. Akabanga nakuqalisa ukuya kuvula isikolo.

E-Klerksdorp

(NGOWAKHONA)

Intombazana ka Mnu. no Nkosk. Nobengula igilwe yimoto isesi Bhedlele, kodwa ke noko ngoku izinto azimntaka Ngqika, ingu Maria Popi Nobengula. Ithe xa iphuma esi Bhedlele imoto yaphtuma ngaphandle yaya yakungilela estuphini yena bevela edolophini. Imnya,helele phambi kwesi Bhedlele, umlenze wasekunene uqinile nqi asazi nokuba kucandeki ithambo na.

Uphumile esi Bhedlele u Mnu. G. Nonkonyana, into seyisalele yingalo iyala ukuphakama, kodwa noko izinto azifani. Kunganga njalo wena waseba Thenjini.

Seyiqaliwe i Ofisi entsha ka Mansipala elokishini, yakhiwa kanye kubala lantenetya zimelene nendlu entsha yama Wesile. Noko izicelo ze Bhodi ziyaphendulwa xa kunjwe.

Seli bhetele kakhulu ngoku u Jefrou A. F. Mgbobo kuhlaselo lo mkhuhlane obumze namandla. Uvakele umthandazo wezicaka ze Nkosi ebezimana ukuzikhathaza ukuya kugqika. Yomelelani niyaviwa ngu Sombawo.

Ubuyile u Mnu. J. Mtyotywa kumbelo lwakhe ngemicimbi e Vierfontein. Ubuya encoma uvuno kunye nombona lowa owazisa ama-Koloni kweli lizwe ukuba ukhaha esidulini kuphume uolapete; yiyi loo nto ubona into eninzi yama Koloni beziswa loo lwimi. Sekunzima kuwo ngoku ukubuyela emva.

U Mnu. Ben Malusi usesi Bhedlele ngu mlenze omana ukumkhathaza. Sinyaleza emithandazweni kuzo zonke iimvaba.

Ubuye wabuya umfundisi Bhu-la webandla lika Tata, uze namblanje ekhatshwe lithoba lamadoda angaaba: M. Totana, Teke, J. Mabhali J. Posiso, G. Saiti, M. Shumi, S. Macwela, A. Ntembeni, P. Kwabase (Boshkop), H. Faku, V. Godela, F. Mvane, no G. Mbeia, bebez ngemicimbi ekhaulezayo, sobe siyivakalise kuba singase moyeni.

yakuthi wonke ubani oze kumzi wase Korsten angene ngalooBhodi. Ukuba nibeke kukuphuka amabhasitile nina nenzala yenu, nisa-ya kukhala isijwili esikrakra.

Ezase Bhofolo

UMVANGELI
DIAMOND KRAZIYA
(D. B. NAMA)

Ubukho bomfundisi ongu Rev. Titus Fetsha bumelwe ukubulelwa ngumzi wase Bhofolo. Lo mfo uyazama ukuwusebenzela wonke umzi jikelele, engenakhethe labuhlelo. Ufike apha kungasekho nto iyi Tempile ne Band of Hope kwaye sekukudala zifile. Uyenziwe imigud' efanelekileyo, kwanokucela u Mvangeli Diamond Kraziya wase Qonce ukuba aze kuqhuba iimvuselelo ze Band of Hope.

Ngomhla wama 30 ku Ntulikazi umzi wonke ube uhlanganisene kulo diukazi netyalike yase Dipende kwa Dubu. Abantwana bavela macala onke, kwanqaba iindawo zokuhlala. Ibe ngumbono omhle novusa izazela ukuhamba kwabantwana be Band of Hope yase Ntoleni kwakwi Banda lika Mfu. Titus Fetsha. Ekubeni kuhlanganwe, inyange u Mnu. James Nishona naye wenze intetho enomda eyakulibaleka kade ezingqondweni zabebekho.

Emva kwemini ibe ngumjikelo we Band of Hope namaTempile ikhokelwe ngu Mvangeli, selemane eqakatha ngezozimbo zakhe phambi kwabantwana. Imvuselelo iqalwe kwa Gontsi yaza kuvawala kwa Dubu. Kufumanekwe abantwana abo 23 be Tempile ne Band of Hope ngokulandelelana.

U Mnu. Jas. M. Vazi ebekhe wakwi Sikolo sabantwana phantsi ko Mnu. J. J. Maneli uyakuvula kwesase Tshetshi eCawa phantsi ko Mnu. R. Mbambisa. Yilahlako enkulu le kwimibutho ye Rugby, Tennis, Cricket, neyo Monwabisi. Le ndodana uTshawe itsho yanedima kakhulu yabonakalisa netobeko enomekayo. Sinethemba okuba xa ibonisa oku isekhaya yoba ngakumbi yakufika eCawa. Nganeno kwase Rhini kubekho ingozi yokusweleka ko Mnu. Robert Ndiyane wakwa Wezo, ngesizathu sokuwa kwengqelo (lorry) abekhwele kuyo nempahla (furniture) yonyana wakhe abeye kuyithabatha eBhai.

U Mnu. Alfred Dunjana uyifumene intenze yakhe eyaluleka ngobusuku bama 28 ku Ntulikazi. Nakuba ingaseyoneke, iyihuthiwe kanobom, umfo lowo wendaba ubambebele kuye umthetho.

E-BHAI

(NGU SCRUMAGE)

Akulelwe apha eBhai ngamakhosikazi namantombazana. Emveni kokuba iqela elininzi liphumelele iimviwo ze "First Aid" kuvaki ephelileyo i 22 ingenele iimviwo ze "Home-Nursing" kwava bababini kuphela.

Kulusizi ukuvakalisa ukuba ayikabikho eKorsten "Indu yokugcina abantwana" (Creche) nsesimanga sokuba akukafumaneki ndlu ifanelekileyo ngokwemithetho yempilo ukuba igcine iintsana, sana kakhulu noTishala J. B. Marwanqa ngokuthi phakathi kwenkitha yezicelo ibenguye ootshwayo ukuba abe yi "Principal" yesikolo esitsha e New Brighton. Indawo yakhe yobu "Ngqonyela" kwi Lower Primary eNew Brighton ithatyathwe ngu Mnu. Tshaka N. Siwisa. Siyayincoma i Komiti ephetheyo ngokuthi iwanusele yenjenie la madoda kuba omabini selenethuba emnye elingaphezulu kwamashumi amabini eminyaka ekhonza isizwe sawo ebutshalemi.

Ngu Mnu. J. Mabija othabathe indawo ka Tishala J. Oliphant kwi Sikolo sase Rhabe eKorsten ngoku njalo no Tishala Ndedwa othabathe indawo ka Mnu. T. Siwisa. Iusizi noko into yokuba kungekho aHigher Primary, eNew Brighton. Bhodi apha eKorsten esingathi vonke imicimbi edla umzi wase Korsten. Sitho kuba sibhala nje kuxoxwa "uzwatni" lwetyala kwinkundla yamatyala lendodana ethi ukuzibiza iyi "Nkosana" yase Abyssinia. Phakathi kwezinto ezininzi ebizokuzenza bekuza kubakho i Banka yaba Ntsundu. Ngathi umzi wenzakele—iinauma ziyopha.

Kwakhona kutsha nje apha eKorsten sibone iqela elihle labantu libhanganisene lixhela kugutyiwe, kusithiwa kuxhonywa i Flag apha eKorsten. Into esisimanga inye—le ndodana ize nale Flag ethi ingu Rus Saltan umphathi wemikhosi yase Abyssinia, ayekhanyelana mpela nale ingu "Prince" awazani. Mzi wase Korsten ziyekeni iincuku azakhi no, yakhani i Bhodi engqingawa ekuliphelela kumhlathi wokuqala.

EZEMFAZWE

(Isuka kuphepha lesibini)
nga bawo axoke athi naku entlitha ama Ngesi elwandle oko egibisele ecimele abaleka eqhumisa umsi ngasemva ukuzisithelisa. Ngabula wona ovis' amadabi ngokuculeka.

Ngolwesihlanu lwepheleleyo isitemele sokulwa sama Ngesi esiyi Sydney neqelana lezi'uda iinqanawa zizagene ngothamsanqa (kuba kaloku akasoze aphume emagqakasinu amaTaliyane) neenqanawa ezimbini zamaTaliyane kufuphi nesiqithi sase Crete. Kuthe zakubisana satshoniswa esinye sezo zamaTaliyane esiyi Bartolomeo Colleoni, sacela koxhongo sileqwa ngezama Ngesi esinye sasinda macebetsu. AmaTaliyane acholwe e. manzini ngama Ngesi eso sitemele samaTaliyane sitshonisiweyo abeku 250.

SOUTH ATLANTIC:
Kweli lwandle lusirhanqileyo ngezantsi apha malunga ngase Ntshonalanga kuthiwa kuphinde kwakho omnye umgewu wenqanawa yotshaba ohamba uthintela ii nqanawa zorhwebo zasema Ngesini owenza kanye obaa bugewu babusenziwa yi Graf-Spee eyada yagagana nezokulwa zama Ngesi yandlithwa yayiloo nto. Kuthiwa lo nge- wu sowlushonise ezimbini iinqanawa zorhwebo zama Ngesi e West Indies. Usahlalele ukurhwebiwa ke nawo, kwaye sezilunyukisiwe zonke iinqanawa zama Ngesi zorhwebo.

LONDON:
Ngenxa yokubaluleka komsebenzi weenkokheli kula maxesha imikhosi yayo ekukhuphen'inyhulase Abyssinia ukuya kushukumisa vela eNgilane isingisa kwelayo mabi iziphatha-mandla zaseNgilane ezingu Rholumente sezilala komkhulu e Downing Street, London. Ziyokuthi nqadalala khona kumagumbi eenkundla zazo zilindele na, kuphina okunokwenzeka ziqweba

ezinokukwenza.
KHARTOUM:
I Kumkani yama Bhissinia seyigalelekile kweli lase Africa ukuya kushukumisa imikhosi yayo ekukhupheni iinyhukunyhuku zamaTaliyane ezweni layo. Igaleleke ngo Myulo lo wale

ILUNGE NCAM EVASINI YAKHO !
Igcina impahla ZINGE ZINTSHA!

ISEPAYE SUNLIGHT
IPAKETE 4/-

UNGAHLAULI NGAPHEZULU!

veki e Khartoum ese Jiothetho e-ntla e Afrika.

FOR STUFFY HEAD

A few drops... and you breathe again! Clears clogging mucus, reduces swollen membranes—helps keep sinuses open.

VICKS VA-TRO-NOL

DON'T BE THIN AND MISERABLE

Gain More Strength, More Weight and More Energy BY TAKING

Dr. WILLIAMS' PINK PILLS

Many African men and women who have been miserable, weak and thin are now well and strong; also they are putting on pounds of firm, supple flesh, and finding the way to new health and happiness.

You too, can be strong and attractive; you can put on flesh and become a fat, energetic, happy man or woman in a few weeks.

Buy a bottle of Dr. Williams' Pink Pills from your nearest store or chemist to-day. They will quickly give you that rich, red blood which all weak, thin people need. They will make you fatter, healthier, and happier every day and in every way.

WOODS' GREAT PEPPERMINT CURE

PEPEREMENTE E KHO... WOODS' GREAT PEPPERMINT CURE is good for men, women and children.

LO ea WOODS e loke... tse banna basadi le bana.

It cures the chest and throat troubles and Stomach ache. Thousands of people have been cured by this medicine.



E Phekola sefuba, le monkhohiane le mala e lomang Dikete-keke tsa batho di phekotsoe ke sehlare sena

WOODS' GREAT PEPPERMINT CURE FOR COUGHS, COLDS

Bronchitis, Affections of Chest and Throat, and Internal Troubles.

This wonderful compound is the most effective cure and preventive ever produced.

W.E. WOODS LTD Manufacturing Chemists

SEHLARE SENA 'THIS MEDICINE IS GOOD'

Ha u baloa ke sefuba, u re ho se ba u ikutlile o le monate. Banna ba bangata ba fodisitsoe ke sehlare sena. Ha se suri.

REKA LEBOTLOLO KA ENO U LE BOLOKE

When you suffer from chest ache, you feel a different person after a nose. Many children have been cured by this medicine. Its price is very low.

GET YOURSELF A BOTTLE NOW AND KEEP IT.

Ask for **Woods' Great Peppermint Cure**

Khotsofala. You will be satisfied

THE BANTU WORLD
11, PERTH ROAD, WESTDENE
JOHANNESBURG

SATURDAY JULY 27, 1940.

THE LATE DR. LORAM

The cause of interracial goodwill and of African progress has suffered an irreparable loss through the death in America of Dr. Charles Templeman Loram. The late Dr. Loram was deeply interested in harmonising and humanising the relations between white and black, and in the advancement of African education. In his book, "Native Education," he pleaded for a progressive policy, pointing out that it was the duty of the State to provide educational facilities for the African.

It was because of his keen interest in the welfare of the African that General Smuts in his endeavour to remove some of the disabilities imposed upon the African people, invited Dr. Loram and the late Dr. A. W. Roberts to be members of the Native Affairs Commission, whose function was to investigate Native grievances and to advise the Government as to their remedy. In those days the Commission's duty was not to enforce the Government's Native policy, but to enable the Government to understand the needs and aspirations of the African people.

As a member of the Native Affairs Commission, the late Dr. Loram worked hard for the welfare of the African people and for a better understanding between white and black. He was deeply interested in the Joint Council movement and he did all in his power to encourage its growth, because he believed that the way of salvation for all South Africans lay in interracial goodwill and harmony. It was he who took advantage of the presence in South Africa of the Phelps-Stokes Commission on Education in Africa, to foster the spirit of mutual understanding and co-operation between white and black. He found in Dr. Aggrey the apostle of this new conception of interracial relationships and did not hesitate to harness his services.

In those days White and Black South Africans were at the parting of the ways; there was a great deal of unrest among Africans in urban as well as in rural areas; the spirit of revolt against misrule and injustice was abroad in the land; and the situation called for more than passing attention. There were white men who thought that the best way of dealing with it, was to deal drastically with agitators and the agents of Moscow, to prevent the holding of meetings in which hostilities between white and black were created by words or deeds. There were black men who maintained that Africans in common with the other sections of the nation were entitled to live their lives without let or hindrance, and that, therefore, their duty was to break asunder the chains of political and economic exploitation.

That in a nutshell was the position when Dr. Loram discovered Dr. Aggrey, the apostle of interracial goodwill. He at once set to work, and with the help of other white men of goodwill managed to bring Dr. Aggrey into contact with the leaders of African thought. The task was not an easy one. Most of the African leaders did not want to hear anything about working together with Europeans for the good of South Africa. They had lost faith in the white man's word of honour, in his profession of the Christian religion and in his love of fairplay and justice. There were those among them who were imbued with Marcus Garvey's "back to Africa movement," and these looked forward to the day when Africa would be free from "the thralldom of alien rule." So they refused to listen to Dr. Aggrey's gospel of interracial co-operation, particularly when he told them that Negroes would never come to Africa under the leadership of Garvey.

It is doubtful if Dr. Aggrey would have succeeded in convincing some of the leaders that his gospel pointed out the way of salvation, if he were not backed by the energy, enthusiasm and the indomitable determination of Dr. Loram. It was unfortunately his zeal for the welfare of the African people and his untiring efforts in the cause of interracial peace that Dr. Loram lost his position as a member of the Native Affairs Commission, and had finally to leave this country—the land of his birth—for the United States.

But the departure of this champion of human understanding, did not bring to an end the activities of Dr. Loram as the apostle of interracial goodwill, but gave him the opportunity of extending his influence to a wider field. Nor did it make him sever his spiritual and intellectual connection with the people of South Africa, both white and black. At Yale University, in the city of New Haven, he gathered students from all over the world to study the problems of race relations. The Africans are proud and grateful to know that it was through his influence that men like Professor Mathews, Dr. Mzimkulu and Professor Kabane and others have had the privilege of improving their stu-

dies at Yale. Indeed at Yale he pushed on his programme of African advancement and made it possible for our men to drink deep at that fountain of knowledge.

The war against intolerance, race hatred and colour prejudice has not been won. It is still being fought, and for us to lose a general in the midst of battle, is a shock, a tragedy and a loss. But we are hopeful that his spirit shall ever be a guiding star in the life of those who have dedicated themselves for the cause of human progress and that of interracial goodwill.

AN ADDRESS BY CHIEF MANKUENG II

ON KAMELA RAPHELA

The memorial stone to the memory of Kamela Raphela, one of the pioneers of the light of Christian civilisation in the Northern Transvaal, was unveiled by Chief Athlone Mankueng II at Douthill, in the Pietersburg district. The Chief said:

"On the occasion of the unveiling of the memorial stone of the late Kamela Raphela the first preacher of the Gospel amongst the people of my tribe, I welcome you all. Some of you have travelled long distances, and I notice a number of older people who have taken the trouble of attending this important ceremony. I thank you all.

History has it that during the unsettled periods of constant fights between tribes, my grand father, Mankueng I then Chief ordered the Madikwa or Majanku battalion to go to the Cape Colony to work for guns by which they would protect our country from its enemies. Many went and brought back the guns and amongst them one the late Kamela Raphela brought a gun and the Bible. On his return, we are told, he presented both the gun and the Bible to his Chief, the Chief willingly accepted them both. He granted him leave to practise his medical profession amongst his tribe. I am glad to-day to proclaim to the whole world that it was through this medical profession of the worthy pioneer Raphela that my tribe within the 18th century and now has accepted the Christian Religion, Education and Western Civilisation.

Let us all be grateful to the Almighty and also to Raphela for what has been achieved. It was not an easy task as we are all aware that the forces of barbarism and heathenism were much superior in numbers and otherwise. The sacrifice must have been, therefore, very great indeed. The late gentleman toiled until more pioneers in the persons of Daniel Magaba Mambolo, Josias Mpe, Johannes Mchaka and others came to his assistance. Converts were slowly made and churches sprang up. I am proud to mention to-day the fact as stated by the ex-inspector of Native Education, Mr. J. C. Johns at the installation ceremony of my ascension to the Chieftainship at the head place on July 3, 1931 that there were more big schools in my tribe with a higher percentage of pupils than any other tribe in the Northern Transvaal.

Let me add that there are more churches and educated classes of people as well. I shall not be doing my duty as a Chief, if I do not take this opportunity of mentioning the name of the Rev. W. Mpamba who was one of the powerful guns brought by Raphela to Christianise this tribe, and also the names of Rev. Knott and Hofmeyr who also contributed to the same cause. In conclusion I wish to thank the Raphela family and the organising committee for having made it possible to erect such a deserving monument of our late pioneer. Last but not least, I thank them for having honoured me by asking me to unveil this memorable stone. With these words and in the name of the Kolobe tribe of which I am the Chief, I have the honour to unveil it."

Observers say that an unpleasant surprise is awaiting Germany. Stalin's aims are gradually unfolding, and the recent occupation of Bukovina is only the beginning of more extensive movements.

ABYSSINIA

It is written in the Book of books that: "Princes shall come out of Egypt and Ethiopia shall stretch her hands unto God and be remembered." It seems as if this prophecy is about to be fulfilled. Haile Selassie, the Emperor of Abyssinia, who has been in exile as the result of Mussolini's aggression, is now on his way to Abyssinia to fight for its liberation. It is stated that "when Haile Selassie takes action he will be assured of much moral and material assistance from the Egyptians."

BRITISH'S REPLY TO HITLER'S PEACE OFFER

In a broadcast address from London Lord Halifax, the British Foreign Secretary, replied to Herr Hitler's speech in the Reichstag last week-end. He said:

Hitler has summoned Great Britain to capitulate to his will. I won't waste time by dealing with Hitler's distortions of almost every main event since the war began.

He says he has no desire to destroy the British Empire, but there was in his speech no suggestion that peace must be based on justice, no word of recognition that other nations in Europe had any right to self-determination—a principle he has so often invoked for Germans.

His only appeal was to the base instinct of fear and his only arguments were threats. His silence in regard to the future of the nations, whom, on one false pretext or another he has subjugated is significant.

Quite plainly, unless the greater world has entirely misread his speech, his picture of Europe is one of German lordship over these peoples whom he one by one deprived of freedom.

OUR PICTURE

Our picture, drawn once again in a bold outline by President Roosevelt and General Smuts, is very different. With them, we see Europe a free association of independent states, and because of that contrast we remain unmoved by threats. Hitler has now made plain that he is preparing to direct the whole weight of German might against this country.

That is why in every part of Britain, in great towns and remote villages alike there is only one spirit of indomitable resolution. Nobody doubted that, if Hitler were to succeed, it would be the end, for many besides ourselves, of all those things which, as we say, make life worth living.

We realise that the struggle may cost us everything, but just because the things we are defending are worth any sacrifice, it is a noble privilege to be the defenders of those things so precious.

We never wanted war. Certainly nobody here wants the war to continue a day longer than necessary, but we shall not stop fighting till freedom for ourselves and others is secure.

We want to be able to live our own lives as we like and not to have to look over our shoulders all the time to see if the Gestapo is listening. We want to worship God as we like, and this religious freedom, based on conscience, we will not let go, for conscience is not something you can hand over to anybody else. But in Germany people have given their consciences to Hitler so they become machines.

What has been the effect on Hitler?

When he first gained power, he was at pains to explain that his

aims were strictly limited—he was only concerned with the welfare of Germany. He had no claims against her neighbours.

For Hitler force has become the final rule of the destinies of men and nations. Germany has the force; hence Germany alone must decide how nations are to live together.

What matter if they do not like it? Man, in his view, is a frail creature, fallible and made to obey and will soon learn to obey his master.

According to Hitler the old-fashioned respect for a pledged word is a sign of weak fibre and unworthy of robust master minds. He would have no nonsense about equality before the law, which is an outrage against reason and the all-powerful state.

ANTI-CHRIST

Bad faith, cruelty and crime become a right by the fact that it is he—Hitler—who ordains them. This is the fundamental challenge of anti-Christ, which it is our duty as Christians to fight with all our power.

The peoples of the British Commonwealth, along with all those who love truth, justice and freedom, will never accept this new world of Hitler?

Free men, not slaves; free nations, not German vassals; a community of nations freely co-operating for the good of all—these are the pillars of the new and better order that the British people wish to see and I hope that our country, which leads the fight to-day to prevent the immeasurable human tragedy which Hitler's victory would mean, will be the one to point the way for all peoples to a better life.

We can well be of good heart when we survey the prospect.

Hitler may plant the Swastika where he will, but unless he can sap the strength of Britain the foundations of his empire are built on sand. In their hearts the peoples whom he has beaten down curse him and pray that his attacks may be broken on the defences of our island fortress.

DAY OF RECKONING

They long for the day when we shall rally north and return blow for blow. We shall assuredly not disappoint them.

Then will come the day of final reckoning, when Hitler's mad plans for Europe will be shattered by the unconquerable passion of man for freedom, and beyond the bounds of Europe, across the wide Atlantic, there are mighty nations who view his works with a growing detestation.

The people of the United States did not build their home in order to surrender to this fanatic. They have judged his narrow, twisting vision. They see that his gospel is a gospel of hate, that his policy is a policy of brute force and his message to mankind is the enthrallment of the human spirit under ruthless tyranny.

BEHIND THE HEADLINES

BY SCRUTATOR

Herr Hitler last week promised the German people that his armies would invade Great Britain on July 19. That date came, but Hitler instead of launching the attack delivered a speech in the Reichstag in which he offered peace with "threats."

"Britain," he said, "is determined to go on with the war. From Britain I hear now only a single cry—a cry not of the people, but of the politicians—the war must go on to the end."

"Only a few days ago Mr. Churchill reiterated his declaration that he wants war. Some six weeks ago he began to wage war in a field where he apparently considers himself particularly strong, namely air raids on the civil population, although on the pretext that the raids are carried on against so-called military objectives. Since the bombardment of Freiburg these objectives are open towns, market places and villages."

"Until now I have ordered hardly any reprisals, but that does not mean that this is or will be my only reply. I know full well that our answer, which will come one day, will bring upon the people of England untold misery and suffering—of course not upon Mr. Churchill, for he, no doubt, will already be in Canada, where the money and children of those principally interested in the war have already been sent."

"For millions of other people, however, great suffering will begin. Mr. Churchill ought perhaps for once to believe when I prophesy that his great empire will be destroyed—an empire which it was never my intention to destroy or even to harm."

"I do, however, realise that this struggle, if it continues, can end only with the complete annihilation of one or other of the two adversaries."

"Mr. Churchill may believe that this will be Germany. I know that it will be Britain. In this hour I feel it to be my duty before my own

conscience to appeal once more to reason and common sense, to Great Britain as much as elsewhere."

"I consider myself in a position to make this appeal since I am not a vanquished man seeking favours, but a victor speaking in the name of reason. I can see no reason why this war must go on. I am grieved to think of the sacrifices which it will claim. I should like to avert them also for my own people."

"Possibly Mr. Churchill will again brush aside this statement of mine by saying that it is merely born of fear and doubt in our final victory. In that case I shall have relieved my conscience on the things to come."

GENERAL SMUTS

In a broadcast to the people of Great Britain and the United States General Smuts said:

"If Dunkirk has any message for us it is the heartening one that Britain will prove an impregnable fortress against which Germany's might will be launched in vain. If that attack falls Hitler is lost and all Europe, aye, the whole world is saved."

"And if Hitler does not venture to attack Britain, he is equally lost, for his same combination of sea power and air power, which baulked him at Dunkirk, and which would have saved Britain from invasion, would then be turned in a victorious offensive against Hitler—an adventure which, in the end, would throttle and strangle and bring down in ruins his vast land empire in Europe."

STALIN'S MOVES

Stalin moves in a mysterious way. After taking possession of two provinces in Rumania, he has now annexed without shedding a drop of blood three Baltic States namely—Lithuania, Estonia and Latvia.

(Continued at foot of column 2)

R. ROAMER, Esq.
On
"Jeremiahs"

Scene: Inside the court. In the dock is Jeremiah, a philosopher who missed getting a degree in Tiribuctoo University because he objected to Indians and Coloureds using the same class-rooms with him when their "higher status" did not allow them—outside the University, of course—to recognise him; not to mention inviting him to their houses. Talk of Non-European Front looking like a burst balloon. Ha! Ha! Ha!

For his "insolence" and "prejudiced intolerance" he was given a sack by the University Board and told to carry it outside. When he was outside with the sack on his head, he was told he could not get in again.

In university language, "he had been sacked." So the degrees which would have been handed to him after eloquent speeches were given to one of the fellows who are nice and only attend to their studies, no matter how some rules or regulations annoy them.

Jeremiah is now before the Court of Injustice (Apologies to the local University brain who invented this necessity) accused of using the illustrious name of JEREMIAH as his. The accusers, a group of Jeremiahs of lesser lights but fiercer jealousies, have got a lawyer to give their case a kick at the back each time it slows down. This lawyer who, coincidentally, is called Mr. X. Y. Z. Jeremiah seems to be particularly annoyed with our innocent brother.

"When were you born?" He barked at Jeremiah.

"Who says I was born?" asked Jeremiah.

"Answer me and do not back-chat me, you... you..."

"Mr. Jeremiah," warned His Lordship gazing over his legal glasses, "pray be patient with the witness."

"Sorry, your Worship; but the accused tries my temper sorely."

His Worship turned to Jeremiah and said, "Answer the lawyer truthfully, my man, for he is doing his work and must ask you questions; no matter how stupid."

"But who told him I was born?" stubbornly asked Jeremiah.

"If you were not born how came you to be alive?" snapped the lawyer.

"A stork brought me to my parents." (Laughter)

At this profound statement the lawyer turned to the magistrate and winked at him.

His Worship, to hide his smiles, carefully wiped his glasses and, after putting them deliberately on his nose, surveyed Jeremiah sternly.

"Are you aware that you are in danger of being charged with contempt of court?" He asked severely.

"I am not aware of anything but that I am telling you the truth and nothing but the truth. My mother told me that I was brought to her by a stork."

(Laughter in Court)

"Is that why you are called 'Jeremiahs'?"

"I am called Jeremiah because it is a common name. You do not have to qualify at something to be considered good enough to be called Jeremiah. Even baboons are Jeremiahs."

"Perhaps the same stork that brought you to your mother named you Jeremiah?" Sneered Mr. Jeremiah, the lawyer; annoyed at hearing that even monkeys at the Zoo are called "Jerries."

"No; the stork, so my mother told me, just dropped me on the table and flew out of the chimney." (Laughter)

"Are you aware, Sir, that this name is not so common as you think and that you render yourself liable to punishment for using it?"

"Oh yeah!" said Jeremiah. (Laughter)

"Silence in the Market Square!" shouted the Orderly who had been thinking of his oxen he had sent to Newtown that morning to be slaughtered.

"I put it to you," said Mr. Jeremiah, wiping his fevered brow, "that his is not your real name."

"What are you putting to me?" Asked Jeremiah. (Laughter)

His Worship raised his hand and the pin was heard dropping on the floor. No one knows who dropped it; but it was heard dropping with a loud noise; so silent it was in court.

"Jeremiah, this court finds you innocent of the charge brought against you. Apart from the fact that even my puppy at home is called 'Jerry', you have proved here by the manner of your lucid answers to questions put before you, that you are entitled to be called anything you like without getting a permit from anybody to do so. You may go!"

The Readers' Forum

Unity, Leadership And Organisation

THEREIN LIES BANTU PROGRESS

Sir,
Unity has played its part in the progress of the peoples of the world for ages past and will continue to do so up to the end of time. Lack of unity, on the other hand, will always do its share towards the downfall of mankind if man will not realise in good time the value of co-operation. Prosperity or any other national achievement is best obtained through co-operation.

Together with unity, leadership and organisation are the three pillars of any nation, and like the mathematical three-legged stool they provide the essence of rigidity and reliability thereof. These three factors may also be respectively likened, for the sake of illustration, to the functions played by an airship with its co-ordinated engine and parts which may here represent the human element of a nation, to a pilot representing its leadership and to the atmosphere which represents the organisation through which the airship (nation) may be piloted by the leaders to great heights of human achievement. An airship must have its component parts co-ordinated and their functions synchronised to be able to take full advantage of the buoyant influence of the atmosphere at the manipulation of its pilot.

Now, the inference from the above illustration is quite obvious. Without necessarily aspiring to olympian heights, we have to make some efforts towards that direction, and we must, therefore, draft our principles and methods before hand. Our general pattern must be determined by these three factors—unity, leadership and organisation. We must begin right now to co-ordinate the elements and synchronise their functions of Bantudom. So far, we are still too much divided and incoherent in our efforts. In the matter of leaders we have them galore, but like a pilot who is not yet machine-minded and lacking in technique, they are still wanting in national-consciousness and technical training. Piloting a nation is a very responsible and skilled job. In organisation, like the atmosphere that is full of whirlwinds, vacuum holes and varying densities, we still work at cross purposes—hence the whirlwinds; we are still careless and complacent in national matters, hence the vacuum; we still differ by big margins in our enthusiasm, hence the varying densities; and with these factors and many others still as they are the national airship is bound to founder at the mercy of all weathers.

I hope to be privileged again later with space in the columns of this paper to quote at least one method we could adopt in the struggle for national upliftment.

E. T. STEMBERG,

Douglas.

HOW A CHRISTIAN VIEWS HITLER

STEADFAST HOPE WITHOUT HATRED

Sir,
At a time when we seem to be standing face to face with perplexing conditions, then is the moment when the faith of the Christian peoples should be more and more steadfast. We are following on the footsteps of the Conqueror Who said, "I have overcome the world."

Several people have written in the Press to say that they hate the dictator and author of hostilities. Is that not where we as Christians go wrong, perhaps?

We shall benefit greatly by realising how far off the truth we have gone—that truth which warns us to "pray for them that despitefully use us," if we must be victorious over them.

Now is the time for the Christian to pity the dictator, whoever he may be. The day is not far distant when he shall have to take the last step that will land him in a bogey—and this is not said in the spirit of hatred. We pray for his safety. But we cannot stand in the way of Divine Providence.

The month of September is bringing surprises that were never dreamt of. "We have a hope as an anchor of the soul, sure and steadfast." Very soon we shall be saying together with Paul: "Thanks be unto God Who leadeth us in triumph in Christ."

When these things do happen, when the Prince of Peace sanctions the raging armies to stop hostilities, may righteousness be meted out to all the peoples, irrespective of colour.

"PADRE",

Delmas.

BANTU AND EDUCATION

A PROPOSITION SUGGESTED

Sir,
Before the question of the "Bantu and Education" is discussed to any great length I would like to point out to interested contributors the following positive proposition which should be borne in mind, "that although it has been, up to the present, a simple and easy matter to educate the African, it has proved impossible to civilise him."

In every branch of human achievement, that is as far as the civilised conception of such applies, the African has been found wanting. Examples need not be cited at this moment, for these will appear as the discussion progresses.

S. S. R. MODISE,

Dunnottar.

WHAT IT ALL PORTENDS

FUTURE STATUS OF BRITISH EMPIRE IS THAT OF THE BIBLICAL KINGDOM.

Sir,
An article by "Layman" in one of the recent issues of the "Natal Mercury" struck me as being thought-provoking. The writer is of the opinion that the churches could throw some light on so much that puzzles the world to-day and offer some guidance, some material understanding as to what it all portends and is leading up to.

Now, the churches themselves are asleep, ignorant and heedless of the dispensational changes now taking place. They do not see that we are in the end of the present age, in the dawn of the millennium, that only the power of the Lord of all the earth can bring order out of all this confusion. Just as Noah's neighbours are shown to have been ignorant of the impending trouble prior to the days of the Flood, so this generation is ignorant of the coming world-wide revolution in the days of the Son of Man. Christ has come and is present. We see this clearly fulfilled about us to-day. The world is fearful and perplexed, but it knows not of the presence of the Son of Man. Only those who have the "true light" can see the glorious outcome of the present dark time which is puzzling the worldly wise, because they fail to get the situation clearly outlined before their mental optics. The people need not be surprised, therefore, that the Clergy of Christendom, as a class, are blind to the truths.

As to what it all portends and is leading up to, the approaching trouble is inevitable, it is leading up to the overthrow of the entire present social structure, preparatory to the permanent establishment of the Kingdom of God on earth for which the Church of Christ has been praying—"Thy Kingdom Come!" for nigh two thousand years. But seeing that the world despises God's law of love and truth and righteousness, He purposes a general discipline in a great time of unprecedented affliction before giving the next lesson which will be a practical illustration of the benefits of righteous rule under the British Commonwealth of the whole earth. This is thus forcibly stated by our Lord: "Fear not, little flock. It is the Father's good pleasure to give you the Kingdom"—the world domination, and the Prophet Daniel said: "The Kingdom and dominion, even the majesty of the Kingdom under the whole heaven shall be given to the people of the Most High", the English speaking people of the world, in recognition of their unselfish services to humanity, which were graphically described by Col. T. H. Blew, some years ago, as follows: "The British Empire is the greatest empire the world has ever known. We have struck the shackles from the slaves, we have driven the pirates from the Seven Seas and made them safe for commerce, and (the greatest of all) we have carried the Word of Almighty God to the furthestmost regions of the earth, and we are determined that the Union shall remain in the Empire."

The nations will be ruled by force, irresistible force, until righteous order is firmly established by a general submission. The rule and law of love will thus be enforced, not as at present, by consent of the selfish and arrogant, but in opposition to it.

Ere long the great clock of the Ages will strike the midnight hour which will end the present order of affairs and usher in a new order with its attendant commotion and changes of possession. The year of Earth's great Jubilee is fast approaching.

JOSAYA MAPHUMULO,

Charmont Township, Natal.

A. P. AND D. SOCIETY

ITS CHARITY APPRECIATED

Sir,
Let me express a word of appreciation of the work that is being done by the "African Provident and Development Society" in Bloemfontein.

This society has taken great interest and trouble to provide blankets and pullovers for a number of needy and helpless people in the Bloemfontein Location. Block wardens were interviewed for particulars of deserving cases, and as a result many people received these articles the other Monday week when they were distributed.

We wish the society every success in its charity work among our destitute people.

D. D. SEBITOE,

Bloemfontein.

Bantu, Children Undernourished

CANNOT PART OF THE GENERAL TAX HELP THEM?

Sir,
In the course of a conversation with a European lady who is a member of the Health Board the other day, she made me to understand that Bantu children in general are lamentably undernourished and are victims of malnutrition.

That is not surprising of course when one considers the wages of an average Bantu parent which limit him to the cheap un-nourishing food-stuffs. What is most surprising, however, is that European and Coloured school children, whose parents receive more than double the wages of the Bantu, are being fed with soup, milk et cetera by the state while Bantu children are severely ignored.

This state of affairs is very annoying, because these same Bantu parents together with their sons are harassed almost daily for a burdensome poll tax. In any case, why, if they must pay direct and indirect tax to the state, cannot they be helped by the authorities by earmarking a fraction of the general tax to give their children some chance, however small, of resisting disease which finds an easy prey of undernourished children.

Surely, we are entitled to some consideration as creatures of God and loyal subjects of the King and Empire. We are daily praying for the betterment of our condition of life.

(Mrs) MARTHA J. MOHLAKOANA, Bloemfontein.

WAR NEWS BROADCAST

EACH AND EVERY BANTU INVITED TO COME AND LISTEN IN

Sir,
Most of the residents of Municipal Locations used to express desire to know about the latest war news. Now, with the installment of the loud wires and loud-speakers by the authorities for that purpose, we would like to see more people attend these news gatherings which are addressed in Sesuto and Xhosa languages.

The tendency with some of us is to leave our children and friends behind promising to bring them the news. I would advise that each and every one of our families should come and listen in to the news at first hand. That would be the best way to show our appreciation of what the authorities have done for us.

R. L. HOSAMELENG-DINAKA, Erakpan Location.

THE SECOND MENDI

THAT IS WHAT IT WILL BE TO JOIN THIS WAR UNARMED

Sir,
Judging by the articles and letters that have appeared in "The Bantu World" lately, it is quite obvious that the Bantu are willing to join the defence force even without the assurance of being provided with arms.

While I have no objection in serving my country in this war, I cannot imagine, however, what impression would be made by an unarmed contingent on the enemy with tanks, bombers and so forth. I am of the opinion that it can only be futile and tragic as the "Mendi" affair, a wanton waste of Bantu lives.

I. A. SEBHI,

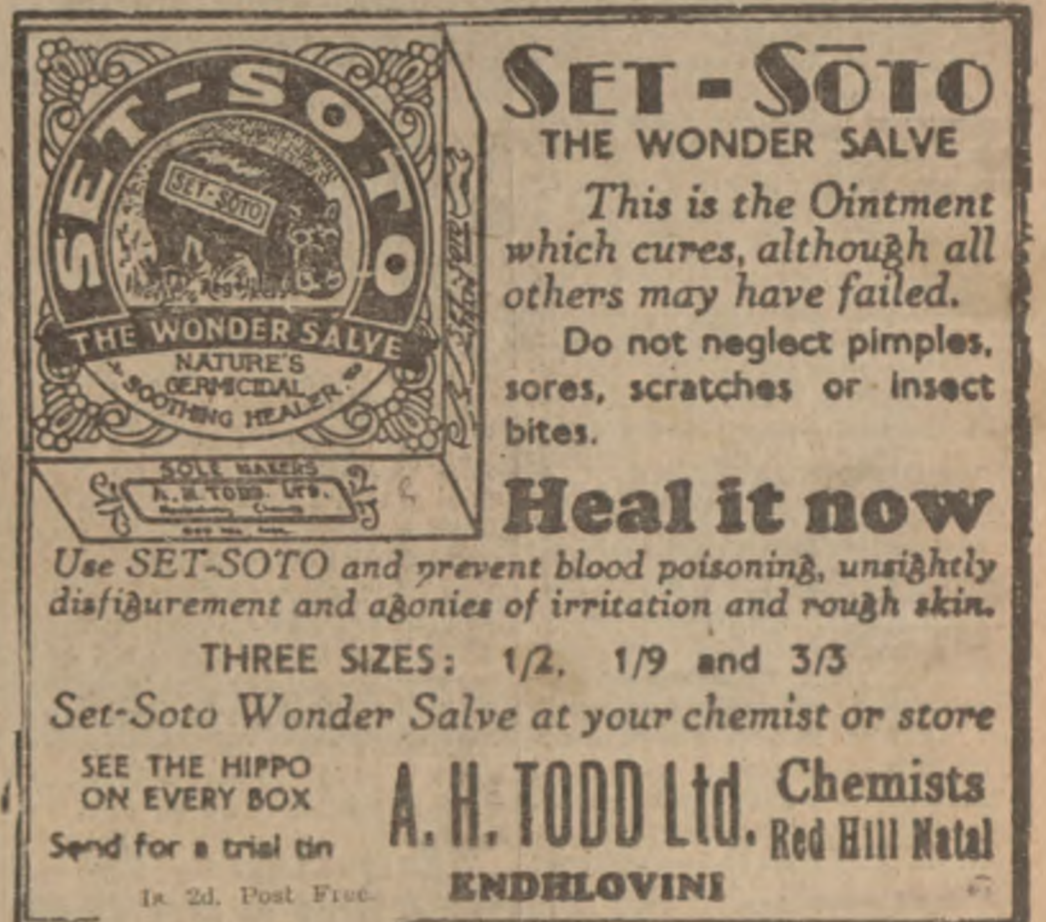
Klipfontein.



BROOKLAX
Banishes
CONSTIPATION
Overnight

A user writes:—"Before taking Brooklax I felt depressed, easily tired and miserable. Now I wake up feeling fresh. I shall never be without Brooklax!"
BROOKLAX looks and tastes like delicious chocolate and is highly recommended by doctors for adults and children.

FROM ALL CHEMISTS
Prices per tin
9d and 2/-
(3 times the quantity)



SET-SOTO
THE WONDER SALVE
This is the Ointment which cures, although all others may have failed.
Do not neglect pimples, sores, scratches or insect bites.
Heal it now
Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.
THREE SIZES: 1/2, 1/9 and 3/5
Set-Soto Wonder Salve at your chemist or store
SEE THE HIPPO ON EVERY BOX
Send for a trial tin
A. H. TODD Ltd. Chemists
Red Hill Natal
ENDHLOVINI
1st 2d. Post Free.



My first pay in a good job—
I've just finished my first week in the kind of job I always wanted. There were twenty other applicants for this job, but my Junior Certificate got me the job! Thanks to the Union College I passed my exam. after only 18 months' study in my spare time.
You also can earn more!
Choose from this list the Course you would like to study
Standards IV, V, VI, VII, VIII
Junior Certificate
Matriculation
Business Correspondence
Bookkeeping
Shorthand and Typewriting
Native Languages
Native Teachers' Exams
Native Law
Native Administration
Agriculture
Needlecraft and Dressmaking
post this coupon for free information!
To the Secretary, Dept. Union College, BW
P.O. Box 3541, Johannesburg. 27/7/40
Please tell me about your Home Study Courses. I am interested in the subject stated here:
Subject
Name
Address
Please write your name clearly in CAPITAL LETTERS
UNION COLLEGE

THE BANTU WORLD 14, PERTH ROAD, WESTDENE JOHANNESBURG

Isimo Se-Mpi

KASIKAQONDAKALI

Silobe lemiswa isimo sempi... ngakaqondakali. Injongo ka Hitler...

Emuva kokunqoba kwake... France kweswakala ukuti uzohlasela...

Kusobala ukuti uHitler uya... ngakaza manje ekuhlaleni iNgilandi...

Lonke izwe lase Yuropa elipansi... kwamaJamani namhlanje kutiwa...

E Poland kutiwa izigidi zabantu... ezinama 35,000,000 ziyalamba...

Impi Ebhekwe E Ngilandi

Amapepa-onke abika ukuti noma... uHitler esanqikaza ekuhlaleni...

Sekuke kwavela nomoya sengati... angase ati makusolelwano...

Kwase kuzwakala ukuti uHitler... ukupa izisongo ezesabekayo...

U Mnu. Churchill useze wakipa... nezwi wati amadoda apete naye...

Impi Yasemoyeni

Amabhanoyi amaNgisi nawo... seloku epikelele ekuhlaleni...

INDATSHANA

UNkosk. E. J. Mofetshe wase... Komati Poort usebuyile loku...

UMBUTANO OMKULU

Sizwa kutiwa umbutano omkulu... wabantu owabe uhlanene...

Wabuya wakipa esinye isinqumo... ucela ukuba nendlu emnyama...

Kutiwa babekabaningq kakuti... ngoba abanye babesaba beti...

Sizwa kutiwa umququzeleli... walemihlangano ngu Mnu. Jameson...

E Bhisiniya

Izwe lase Bhisiniya elahlase... lwa ngu Mussolini ngendhlulali...

Amabhanoyi akuleli kutiwa... ayizi 7,000,000 iningi lawo...

pikelele becala ukubutwa, bami... kwe izikali bafundiswe impi...

Amabhanoyi Ama Ntaliyane

Kubikwa ukuti kusukela eku... ngengeni kweItaly empini...

Amabhanoyi E Ngilandi

Amabhanoyi amaJamani aso... loku epikelele ekhlaleni...

Izwe Lase France

Kusobala namhlanje eningini... labo ababoti makusolelwane...

Amapepa-ndaba ase Jamani... ayasho isibini ukuti mhla...

Umoya Weziko-va Amahemuhemu

Sizwa abantu be-de bexoxa ngo... kuti kubutwa abantu ngenkani...

Loku uHulumeni wakwenza... ngoba efisa ukukombisa...

Lababantu, esizwa kutiwa... iningi labo lizocelwa emakosini...

Umuntu ofunda ipepa uyazi ukuti... amapepa onke apete imbiko...

HLAZIYA INYONGO ESIBINDINI

Ngaphandle kwe Calomet—Wovuka ngoku tsiba emandlalweni...

Isibindi sakho kufuneka... ngemini ngahlele ngayini emabhanoyini...

Ukufane nje ubi ubhambisa... amathunho ageento ezindisayo...

ENO'S "FRUIT SALT" advertisement with logo and text.

NEW PALACE THEATR advertisement for Friday Evening with showtimes.

"MONEY TO LEND" EQUITY BUILDING SOCIETY advertisement with rates and contact info.

PHOSFERINE advertisement featuring illustrations of a runner and a person with a spear, and product images.

Safa Amakolwa Azenzisayo!

Uma ubala ubuningi bamabandhla abantu nokushiseka kwabo ngenkolo baze basontele nasezinduni zabo imbaia ugati nasi izwe esimesabayo uJehova. Kodwa uma sewuhlolisisa izenzo namazwi amakolwa lawo ukubone loku kupikisa ubukolwa babo. Namhlanje amakolwa anenzondo, anomona, anocuku, ayahleba, aya-yinga; kodwa konke loku akubona kuyisono uma kwenziwa ng'abanye hayi uma kwenziwa yiwo nabantabawo.

Uma ufuna ukubona umoya omubi wenzondo wokufiselana okubi yana lapo kubutene amakolwa, wofika uwubone obala lowomoya. Kulapo uzwa kuxoxwa ngabanye, ngezono zabo, ngobubi babo. Kulapo uzwa kona o Nkosikaz Sibanibani befukula imilomo, b'onela pansi amagama abanye.

Kulapo uzwa omvangelikazi, o-gosakazi, omfundisikazi, abakoke likazi bengcofa amagama abanye abantu odakeni. Ubabone bencinzana pakati esontweni lapo bebona "isoni" singena, beqwebana izinqulu. Kodwa ake ubheke kanca ne izenzo zabo. Hlola inhlalo yabo emizini yabo, hlola imfundiso abayinika izingane zabo, hlola izenz zabo esita. Uzomangala.

Namhlanje ambalwa amakolwa alandela izifundo zika Jesu. Wona asengafundisa uJesu uqobo lwa-ke ubukolwa. Namhlanje isono a sizonda ngoba senziwa ngu Bani no Bani, hayi ngoba kuyisono. Uma senziwa ngu Bani no Bani kasi, nakwa sinakwa, sisolve uma senziwa ngu Bani ozondwayo amakolwa ansondo! Uma amakolwa esola isono ayasiyeka sizihlalele asukele umniniso amkace ngephlamba.

Kawasho amakolwa ukuti "utshwala bubuyadakisa," ati "u Bani yisidakwa." Kawasho ukuti ukupinga yisono, ati "ubani yisipinsi." Amakolwa asapenduka abahluli nabajezisi bezoni, kawasesibo abakulekeli nabeluleki bezoni. Emakolweni anamuhla into enkulu ukulwa nesono ngamagqibubangenzondo.

Owesifazana ofile ngapa eOrlando oyitlungu elikutu ebandhieni lake, opete isikundhla esikulu kona, oli uyikolwa elizonda isono, ulwa nezono zabanye abantu emigwaqweni, emakonsatini, emidhlabweni. Umuzwe ebona "izifebe," izipingi" kuleyomidhlalo. Aze ayicite imidhlalo yabantu bebutene ngoba yena kolwa elingenasono engeke ahlale eduze kwezipingi. Yiwo lawake amakolwa namhlanje owezwa ekala eti yini eyenza izindhlu zamasonto" zingabinabantu. Yini eyenza izingane zipenduke izilwane? Yiwo uqobo lwawo. Kawanawo umoya wobuKrestu. Agewele umoya wenzondo yodwa.

Amakolwa anjalo uwabona ebusweni bawo. Buhlala bushwaqabele, bunyukubele. Kawahleki ngapandhle kokuba ehleba umuntu. Ongabashisa ngamanzi abilayo Babona angafuni nokubabona, wona ngoba beyizoni, asho wona imisebenzi yawo ingeko, eyokufa (Ipelela ohleni lwesibili)

Ease that DRY RASPY throat

Each of these tasty cough drops bathes your throat for 12 to 15 minutes with time-tested, throat-soothing ingredients of Vicks VapoRub.

VICKS MEDICATED COUGH DROP

ALWAYS ASK FOR--

KLAM

UNDERWEAR

made only from Best British Interlock Material

Manufactured by:

S. MALK [PTY.] LTD.

152 MARKET STREET, JOHANNESBURG Phone 22-1862

I-Nkosi uMshiyeni Nempi

IFUNA ABANTU BAFUNDISWE

Lendaba siyitate kulo "Ilanga Lase Natal" lesonto elidhlule ngoba sibona ukuti izosiza abafundi betu abaningi lapa abangalitoli "Ilanga" ukuba bezwe umqondo we Nkosi yabo mayelana nempilena bayeke amahemuhemu—Mhleli)

Bekubutene umhlangano omkulu ka Zulu Eshowe lapo uZulu ebe zokuzwa izwi le Nkosi uMshiyeni ka Din'uzulu mayelana no Zulu ijengoba izwe lidungeke kanjena.

Nakuba uMageba ubengancibilikile utotobile waye wafika Eshowe lapo abantu bakayise kubatokozi se bonke ukuba abeke izwi abo pambi kuka Hulumeni. Nanka te, amazwi apuma enkulumweni ye Nkosi:

"U Hulumeni wetu niyazi ukuti ahlezi kabi ngalempi elwayo. Nahlala useqube izwi lake lokuti nani masipume selekelele. Siyacelwa, casipoiwe. Singabantu baka Hulumeni, sikonzile kuye.

"Nati kubuhlungu ezinhliziyewetu uma ubaba wetu uHulumeni ingenelwe vizita ezifuna ukwona ikuhlalisana kwetu. Kasiwona anavaka neze. Kasikwesabi ukuvela izwe letu, no Hulumeni wetu. Nsabe siyajabula ukuba kukuluyiwa nje nati sipete izibhamu zocubhekana nezikali zanamuhla. Inpahlali yokulwa esinga sifunda igayo kungabe kuyimpahlali ka Hulumeni, esala kuye njalo ikishwe nzuku iswelekele.

"Ngiyabonga ngoba uZulu umoya wake kulendaba uhlangene. Sonke siyakuvuma ukuba uZulu elekelele.

"Kuyakusitokozisa ukuba izinsizwa zikombise ngokusobala ukuti tina kasiyiwo amavaka Kakupogwe muntu, yintando namuhla.

"Njengoba sengishilo, tina kasiyiwa amavaka. Ngimangaliswa yikuba ngizwe songati kukona nasebebaleka emadolobheni emsebenzini ngenxa yokwesaba impi.

Loku ansikutandeni ngoba isizwe sami kasizange sibe ngamavaka okubaleka sibalekele ubala. Labo ababenzayo kabasebenze banganyakaziswa ngamanga angenamsebenzi."

Ezaso Nelspruit

Sati setuka yayiqaleleka iWater-val Boven ngesonto elidhlulele izokudhlala ibhola yayiswelele ioli ite mfi ifesi ne seka timu. Kwati ngo 2.30 p.m. yabekwa esenta zasho zimenyeya izilwane o Dayi Spirit isenta forwardi yase Bova zatsho ziyileta ezase Nelspruit zatshela ku full back wase Bova watyo eyinqanda, wezwakala umsindo ngapandhle kwe ground beti "Giant-Killer." Sati sisabhekile zatsho ziyifaka ezase Nelspruit zingena zangabe zisayitola eyesibili. Yapela imeshi zapinda zangena sekungena emafesi zatolana izinkunzi zodwa kwakubope umtakati zipetene izilwane sekuzwakala umsindo ngapandhle bezibiza ngamagama ezaziwayo lapo kwaba yi dromeshi. Zaciteka zase Bhova nakutshona ilanga kwaku umdhlalo omuhle kakulu.

ecela imikuleko indhlela ensosaboni.

U Jesu owayehlala pakati kwezoni adhle nazo ukuze ziguquke; u Paule owati uyiko konke kubantu bonke ukuze bapenduke-lawo amakolwa abahleka usulu. Ati wona angedhle asondelane nezoni uma zingezisiza izihlobo zabo. Izoni azitandazelayo yilezo ezingobuhlulu bawo. Ezingesibo kawazitandazeli ayaziqalekisa.

Lawomakolwa u wafika exoxa izindaba zemizi yabanye, eyawo imizi ibolile. Ahlambalaza amanye amakolwa kodwa wona uqobo kwawo anenhlamba ka Satana anolunya ewenyoka. Izingane zawo ziyeba, ziyaboshwa, ziyiko konke. Alibele ukulungisa imizi yabanye ngemilomo eyicitayo.

Ikolwa lowesifazana una liluleka elinye kalisho ukuti, "Dade masikuleke, sicela usizo ku Nkulunkulu kulesisilingo okuso." Qa, omame abakolwayo uma beluleka omunye osekulungweni, bati, "Hamba uyompoxa esitaladini umyeni wako. Mtele ngamanzi abilayo. Hamba uyomnemeza pambi kwomlungu wake."

Anjalo-ke amakolwa anamuhla ongati lapo ubona esontela nasezindhlalini uti, "Naso isizwe esikolwayo ngempela!"

Yimi,

JAMES MASONDO.

Kaseko uMrs. Mofokeng

INTOMBI KA YEKELE NGOKUZALWA.

Ngicela kuye uMhleli wepepa ukuba angifakele lendaba esivelele e Pretoria Marabastad.

Ngazisa zonke izihlobo zomufi u Beauty Tosi Yekele, ongu Mrs. Mofokeng wase Koloni ngokuzalwa ukuti wasishiya ngobuhlungu obukulu ngoba wafumaniswa esefile efele ekameleni lake lapo abeqashe kona. Wafumaniswa ngolwe Sibili ntambama eloke elele ngayizolo epilile. Poke izihlobo zake zangabonakali waze wafihlwa ngolwe Siblanu mhla 21 June efe mhla ka 19 June kwayilago sebhulukana nomyeni wake ongumsehsi e Pretoria.

Ngabonga kakulu abazalwana abenza imizamo kulomngane wami ngalahlekelwa kakulu mina Mrs. Ntsele abekade eyimember ye J.D.C.C. Choir enodumo pansi kuka Mr. Gornba. Alahlekelwe ama J.D.C.C. kakulu nako umfowabo engimaziyo umfundisi G. Yekele wase A.M.E. Emponono, Swaziland no Selly Yekele, Nigel ebona ngazi ngabo ngako wonke umhlobo wake ufuna ukwazi lapo eEle kona makaqondise ku Mrs. Edith K. Ntsele 295, 12 Avenue, Marabastad, Pretoria. Namuhlanje ngisalinde izihlobo zake angiziboni ngako ngitumela kupepa elinodumo wonke omaziyo. Intombi ka Yekele ebikade iyi Mistress; yasishiya nsolohlobo. Mabeneliswe bonke.

Yim owenu,

EDITH K. NTSELE

Eyakiti Yase Moyeni eJalimane

Eyakiti ye Royal Air Force, egalele ezinqabeni zama Jalimani manje isiyisidudula ngokuye, futi igalele ngokuye. Imizila yezimfulamshini zakati igalele, ipingelana, iqonde ukudwaphula poqo upondo lwempi yabafu olungahle luzogalele e Britain. Mpingi kakulu udalimede esutungelewe ngabakiti neziqumu (bombs) asebezikitizile, kwalimala izikali zama Jalimani eziningi kabi.

Ngo June 9 iRoyal Air Force isakaze izigcawu zemikumbi yempi yama Jalimani eWhemhaven nase Bremen, lapa yona kona okwesabekayo, yabulala izimfulamshini zama Jalimani zalishumi nanye. Zintatu izimfulamshini zakati ezasala mda loko.

Ngo July 11 iRoyal Air Force yagalele izigcawu zezimfulamshini zama Jalimani e Holland; kwngalapa ngase Jalimani eyasemoyeni yayisakaza izinqaba namashabhu ezimlamvu. Kwesala zabantatu futi lapo izimfulamshini zakati. Ngazo lezo nsuku futi eyakiti yashaya yona e Cologne, e Jalimani.

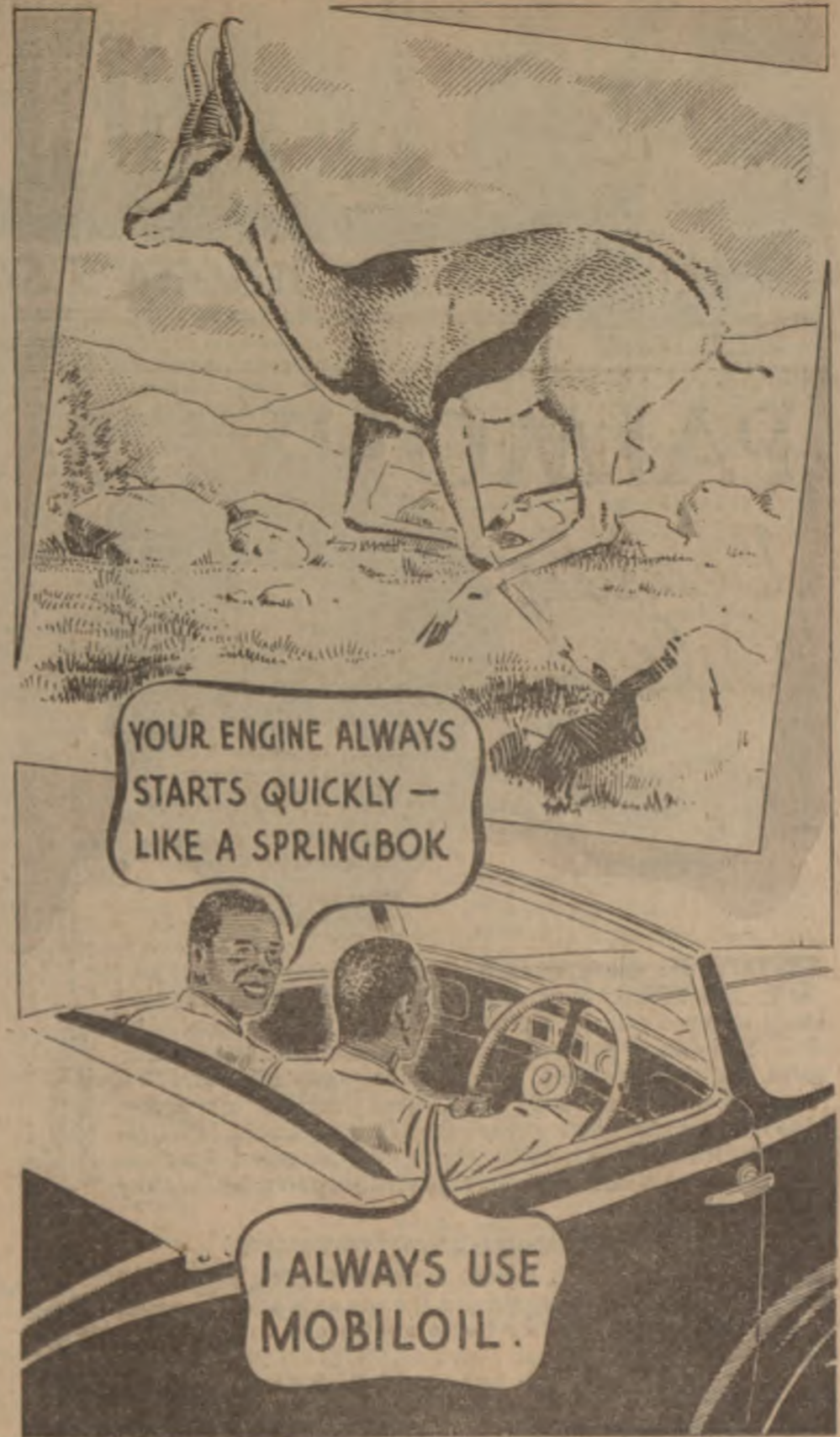
Ukutengwa Kwezwe Labantu

Kuyaziwa ukuti kuleminyaka edule, uMbuso we Union wanquma ukuba utengele aBantu be Union izwe lokwaka, ngenxa yokuba sebeminyene ezabelweni nakonokesheni. Bala lomsebenzi wazutywa, atengwa amaplazi amaningi abelungu anikezwa aBantu. Bekwejenjwe ukuti lomsebenzi uzoqutywa, litlakale izwe eleswelekayo laBantu nembala isiningi imali eseyakishelwa loko ukuba isikhalo, sezwe kuBantu siqedwe. Ngokuquma kwalempi imisebenzi yonke yemali ifinyezwe. Isitembiso sika Hulumeni sokutengela aBantu izwe sona sisemi njalo usazakugquka lowomsebenzi. Abantu bezakukuqonda pela ukuti yini ebanse lomsebenzi ukuba uguqi-swe.

Uphumile uHulumeni weJapan

Imibiko efika muva isho ukuti uHulumeni wase Japan obe epansi kuka Admiral Mitsumasa Yonai usepumile ekubuseni izwe. Ngesikati sokuloba bekungakwezakali kahle ukuti konje ngubani ozongena kuHulumeni.

Loku abanye bati kususwe ukuba iJapan isikatelele ukuba ibe iloku iqubeka nempil okungabonakali ukuti iyoze yapela. Impiyase Japan iti nayo manje isikulungele ukuba izinto izibone ngelinye iso ifuna ukuyiqeda noma ngezikwepu!



YOUR ENGINE ALWAYS STARTS QUICKLY — LIKE A SPRINGBOK

I ALWAYS USE MOBIL OIL.

Mobiloil



VACUUM OIL COMPANY OF SOUTH AFRICA - LIMITED.

TAKE CARE OF YOUR EYES!

EXAMINATION BY QUALIFIED OPTICIANS and GLASSES SUPPLIED 15/- from 15/-

RAPHAEL'S 115 JEPPE ST. JOHANNESBURG

(Between Fraser and Sauer Sts.)

HAIR CHAT

If you dress your hair with KURL LEX, you need not hide it, because KURLLEX makes your hair soft shiny and fixes it very smart. It costs only 1/- a tin, at any Chemist or send 14 penny stamps for a tin to:—

Box 3463,

Johannesburg

No. 5

OTUKULULAYO

"UMATUKULULA"

Uyidhlula yonke

Imiti!!

1/6



Inkosi Yemiti

Amayeza!!

1/6

UMUTI OWENZELWE UKUSIZA ABANTU

Ohlanzayo

IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke

Wenzelwe ukuba usizo abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti sbanefanele ukudhlala nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazinqobo izita zabo.

Lomuti Otukululayo ungama pills, usimza ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int' embi esiswini, matunjini nso sonke isihlungu esi-gapakati. Ngeke ube namandhla wenzo imisebenzi emikulu nxa umzimba wako ugewele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, akujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabawo lomuti, yini ungasi bhalali emapepelel usityelo ngawo kuzwe nabakude.

Baza esitulo sakini kuqala noma otumle i Postal Order lika 1/6. Lowo owenza manje amazisa ukuti noma ufuna okuqonda kakulu, ngaso nimbabhalala ku:

A. H. TODD Ltd., Umkemisi.

ENDHLOVINI

RED HILL

Natal

Lapo yonke imiti emihle yenzwe kons.



MARCHING FORWARD



THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY JULY 27, 1940

PALMOLIVE'S

Beauty Oils



WHY are some women more attractive than others? Why is their complexion clearer and their skin softer? Because these women use PALMOLIVE Beauty Soap every day. They know the secret of the natural beauty oils of olive, palm and coconut trees, and they use only PALMOLIVE Soap because it is made from these precious oils alone, blended with the pleasant perfume of fresh flowers. PALMOLIVE Beauty Soap not only cleans away dust and dirt from your face, it also nourishes the skin and keeps it fresh, healthy and lovely.

TRY THIS PALMOLIVE WAY TO BEAUTY

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



PRICE 4^d per tablet

PALMOLIVE — THE GREAT BEAUTY SOAP

TRY THE NEW GIANT SIZE PALMOLIVE BATH TABLET 6^d

FOR ROBUST HEALTH!



We eat and enjoy

IMPALA MEALIE MEAL

Obtainable from all grocers in bags of 100 lbs., 50 lbs., 25 lbs., 10 lbs., 5 lbs. Manufacturers: PREMIER MILLING Co Ltd. Johannesburg

"Be Prepared"

"Be Prepared!"—there is a wealth of wisdom in that Boy Scout motto. In little things as well as the greater issues so much can depend upon whether or not we are prepared, whether or not we have the foresight to look ahead and plan our lives accordingly.

It is easy to let things slide, to live carelessly from day to day without a thought for the future. There are thousands of people like that, folk who are never prepared for anything.

Their lives are muddled with missed chances and lost opportunities. They are forever just "missing the boat." And when they do awake to their folly it is too late.

Surely no other two words in our language conceal so many tragedies as these, "Too late." Lives have been ruined, careers have been wrecked simply because someone has been unprepared, because they have had to confess that they were "too late."

THIS WEEK'S THOUGHT

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day.

—St. Paul.

The wise man is always prepared, not only to face danger, but for any sort of eventuality. Opportunity never finds him napping. If disaster overtakes him he is ready—ready to fight back courageously instead of whining about his misfortune.

Follow his example. Be prepared for everything life may hold for you—the good and the bad, the sunshine and the showers.

EQUIP YOURSELF WITH FAITH, HAVE UNQUESTIONING BELIEF IN GOD'S ABIDING LOVE, AND YOU SHOULD FIND THIS AN EASY TASK.

Cookery Recipes

SWEET POTATO PIE

- 1 lb. cooked Sweet Potatoes
- 1 Pint white sauce
- 2 tablespoonfuls browned crumbs
- 1 oz. Butter

Cut potatoes in slices and arrange them in a greased pie-dish in layers with white sauce. Sprinkle the crumbs over and place the butter in small pieces on the top. Bake in a moderate oven for 20 minutes.

STEWED TRIPE

- 1 lb. well boiled tripe
- 1 oz. Butter
- 1 oz. Flour
- 1 gill Tripe Liqueur
- 1 gill milk
- 1 Boiled onion
- Pepper and salt
- Sippets of toast

Make a sauce with the butter, flour, milk and tripe liqueur. Cut tripe into neat pieces and chop the onion. Add these to the sauce, season well, and simmer very gently for about 20 minutes. Serve on a hot dish with the sippets of toast round.

NOTE 1 or 2 teaspoonfuls cream added make it more nourishing.

TALITHA HOME

VARIETY SHOW

A grand variety entertainment will take place at Talitha Home to-night (Saturday, July 27, at 8). Admission will be a shilling. The Our Country Flag Choir will sing assisted by the Home girls. I understand that the proceeds will be used to help the girls in buying some comforts.

LITTLE STORIES

A THOUGHT FOR US ALL

He findeth first his own brother Simon and.....he brought him unto Jesus.

A woman was sitting outside her door when a stranger appeared and said: "I wonder if you are attending any Church? If not would you come with me to our women's meeting?"

"I would love to come" said the woman addressed. "It is lovely here for me."

She attended the meeting and in a little while became a keen worker. "Do you know," she afterwards said to the woman who had given the invitation, "I have been here for three months."

In three days the grocer, baker and milkman found me out, but you were the first one who said "Come to the house of the Lord."

JUST A SMILE, PLEASE

A man we know was walking along the street and happened to hear a girl talking to a policeman.

"Officer," she said, "there's a man been following me for half-an-hour."

"Are you sure, miss?" he asked her.

"Oh yes, I'm perfectly certain. I went back a couple of times to see if he was coming."

The professor had just received a title, and the reporter was trying to get some information from the great man's wife.

"And what," he asked, "is the professor's principal research?"

"Well," replied his sorely-tried wife, "it consists principally in hunting for his spectacles."

Old Maid: "Has the canary had its bath?"

Maid: "Yes'm; you can come in now."

"Has your baby learned to talk yet?"

"He has. We're teaching him to keep quiet now."

Patient: "Do you think I'll have to go to a warmer climate, doctor?"

Doctor: "Dear friend, it's just to prevent it that I'm here."

A farmer gave a job to a steady-looking individual who had assured him that he never got tired. When the employer went to the field where he had put the tramp to work he found the latter rolling on his back under a tree.

"What does this mean?" he demanded. "I thought you were a man who never got tired?"

"I don't," responded the tramp, calmly. "This doesn't tire me."

TO PREVENT ROUGH HANDS IN WINTER

Chop finely threepennyworth of beeswax and put it into a basin with an eggcupful of sweet oil. Place in the oven. When melted, stir gently until cool enough to roll into a ball with the hands. It is then ready to use. Always rub it lightly on the hands after washing. I find it keeps my hands delightfully smooth all through the winter.

FORDSBURG TEMPLE

The G.T.T. visits the Fordsburg and Braamfontein Sub. Temples of the I.O.T.T.

July 4 will not easily fade from the memories of both the above Temples, who were officially visited by the G.T.T. the Rev. E. Mahabane of Randfontein. The G.T.T. was accompanied by Mr. Mavi (C.T.) and also with him was one of our Grand Old men and devoted servants of the Order, Mr. Mats of Newclare. After dealing with matters concerning the welfare and advancement of the order, the G.T.T. gave his message from 2nd Corinthians 6:17 "Wherefore come out from among them, and be ye separate, saith The Lord, and touch not the unclean thing; and I will receive you." The message which was brief, and to the point, left one with the impression that, if we are honest and sincere in our efforts, there is a great possibility of this movement being the salvation of our people.

The tranquility and beauty of the evening was enhanced by a joint choir conducted by Mr. Wm. Jeremiah (P.C.T.) who sent us to sweet dreams with "Good Night, Beloved" and other sweet pieces. From Fordsburg, known to me were Mr. Pule (C.T.) Mr. E. Sishuba (P.C.T.) and Mr. Chitja (C.T.A.W.) of musical renown.

E. J. GABAGAS (T.J.W.)



OLDPEOPLE AND INVALIDS

THEIR FOOD AND CARE

At this time of the year, which corresponds to the hour before dawn, vitally is specially low in invalids and old people; they want special care and attention.

When cleaning up an invalid's fireplace, sprinkle tea leaves liberally among the ashes, and little dust will fly about.

The chair used for an invalid should always be padded up the back, and have a frill all round the base of the chair to prevent draughts. See that a warm scarf is handy to cover the head while windows and doors are thrown open for airing.

An invalid's tray should be daintily set out, and the food served in very small portions. If the dish is appreciated it is a simple matter to give a second helping, but a full plate will often send a small appetite to vanishing point.

Keep the smell of cooking out of the sick-room by shutting kitchen and staircase doors, and opening garden doors and lower windows. Once the meal is over, remove all signs of it quickly.

Be quietly cheerful in a sick-room, not aggressively brimming over with health. Painfully healthy people are apt to make the invalid rather depressed than otherwise.

A small clock, although post repair, will be found most useful in a sick-room. After giving medicine the hands can be set to the time the next dose is due. It is much safer than trusting to memory.

INVALID FOODS

In giving invalids and old people oranges or grapes, give them only the pulp, removing every morsel of skin, and also the stones or pipe.

Rice-water (made exactly like barley-water) varies the drink for them, and is refreshing and nourishing at the same time.

Every household, as a rule, has a special way of making beef-tea, but the following is a very good recipe, if you want one. One pound of best gravy beef to be cut up small (about the size of a walnut), and put in 1 1/2 pints of cold water 1 1/2 hours. Cover down in a gallipot and put in the oven for 3 hours. When an invalid is tired of hot beef-tea, try giving it cold as a jelly, or make a change with beef-tea custard, which is made exactly like ordinary custard, only using beef-tea instead of milk. No sugar is required, of course.

CALVES-FOOT JELLY is the most strengthening and easily digested food it would be possible to find. For this reason it is excellent for invalids who may be tired of beef-tea and broths, and enjoy a little jelly instead. It is also often given to small children for its nutritive properties.

To make it you will need: 2 calves feet, 3 oz. lump sugar, 2 lemons, 4 cloves, 2 whites of egg, cinnamon, and 1/2 oz. gelatine.

EGG GRUEL

Take 1 egg, 1 teaspoonful sugar, 1 cupful hot milk (not scalded) nutmeg or lemon juice to flavour. While the milk is heating, beat the yolk of the egg until thick and light coloured, the white stiff. Stir into the yolk the other ingredients in the following order: sugar, milk, beaten white, flavouring. Serve hot in a glass.

Here is a pudding which an invalid will appreciate:

A small tencupful sieved bread-crumbs, 1 pint milk, a little jam, a teaspoonful grated lemon rind and 2 eggs. Simmer the milk and bread-crumbs together until the bread is soft, add a little castor sugar and the lemon rind. Beat the yolks and add, and lastly fold lightly into the mixture the whites beaten very stiffly. Put a layer of jam into a pie dish, pour in mixture, place two or three small pieces of butter on the top, and bake in a good oven until the mixture is set. It must not be over-cooked.

CUSTARD JUNKET

Take 1 cup milk, 1 yolk of egg, two-thirds tablespoon sugar, a speck of salt, a few gratings nutmeg or 4 drops vanilla, 1 teaspoonful dissolved rennet.

Beat egg and add sugar and salt. Add the heated milk, strain, add flavouring. Cool until luke warm. Add rennet and pour into serving dish. Let stand in warm place until firm, then chill.

SPOOKMILL NEWS

SCHOOL CLOSING ENTERTAINMENT

This having been known by all the parents and many others, multitudes started drawing near the school at midday on Thursday June 27.

The teachers had arranged their pupils in groups which marched one after the other into the football field where the parents were already seated to watch the drill performances. Many parents wondered to see their young kids performing complicated exercises but skilfully and accurately.

Mr. Mbatha with his group of boys appeared to surpass them all. Parents appreciate some brisk movements full of fun and some noise rather than the ordinary physical exercises as done in every drill lesson. Both Messrs Mbatha and Mngomezulu were apparently aware of this fact, hence they were credited by the parents for having done well.

After sundown the crowd—approximately more than a hundred—was swallowed by the school hall.

Here the Head Teacher announced that the Blaubsch Demonstrator would be chairman.

The children were singing very well and the work showed a thorough preparation by the teachers.

THE TRANSVAAL SOCIETY FOR THE CARE OF NON-EUROPEAN BLIND invite applications for the posts of (1) Male Instructor in Basketry or any other craft suitable for the blind (2) Female Instructress in Spinning and weaving, or any other suitable craft.

Applications must reach the undersigned not later than 24th August, 1940 and should state age, educational status, experience and be accompanied by copies (NOT originals) of 3 testimonials.

Successful candidates will commence duties on the 1st January, 1941. Salary as laid down by the Dept. of Social Welfare, viz:—Male; with teaching or other professional qualifications 96-6-144; experienced in craft work but without professional status 72-6-96. Females: 84-6-120 and 60-6-84 respectively.

Previous experience of work for the blind not essential but successful candidates will be expected to prepare for a craft certificate issued by the S. A. National Council for the Blind possession of which will entitle candidate to special salary considerations.

Rev. A. W. BLAXALL,
Ezenzeleni,
ROODEPOORT

More than all we appreciated the evident co-operative work of the Spookmill Staff. Still, we would not be shy to say in future the parents and everybody will appreciate the work being solely left to the local people and those competent in organisation.

We heartily wish that Miss Nkosi and in fact all should go on in their training school children to sing well as was exhibited in this entertainment.

One or two members of the Spookmill Early Roses Choir were already in. We are now looking forward to see what piece of good and educative work they are going to give us during these winter holidays.

LENNOXTON NEWS
Campfire

On Wednesday night in the last week of the present school term the First and Second Newcastle Troops were entertained and treated to their first Campfire. A huge fire was prepared at the football grounds of the Second Newcastle Troop and after assembling in front of the school both troops marched to the strains of "Sanibona izhlobo zethu" until places were taken around the Campfire. A most enjoyable evening was had by all and merriment was the theme of the night as all engaged in group singing, individual songs and other forms of entertainment. A fine meat roast was prepared and when the Campfire Entertainment was called to close all agreed that a perfect evening had been spent. We thank all who helped to prepare this, our first Campfire.

A. J. KUMALO,
Secretary.



CREMIN NEWS (Elandslaagte)

By C. C. P. MOTAUNG
The Bantu Methodist Church, held its Quarterly, meeting at Cremin on June 29. There were many preachers present, from various places. The Revs Ntshali-tshali, Mbalo and Mthembu were present.

June 30 was a day devoted to the Holy Communion. In the morning service the Rev Ntshali-tshali, opened the sermon with stirring words, and all were very much pleased.

The Communion service was taken by our home Minister the Rev. I. Mbalo. The evening Service was taken by the Rev Mthembu.

Recent arrivals included: Teachers Mr J. Nyawo (Dundee), Miss M. Khumalo (Cwembe), Miss L. Meyiwa (Mhlumayo Sch.), Miss Jane Nyawo (Piet Retief), Miss R. Dlamini (Ladysmith Dist.). Students included Mr A. G. Radebe (Edendale), Mr E. E. Tshabalala (Idwaleni), Scholars included: Francinah Radebe, Rebecca, Mudaweni, Beauty Tshabalala (Ladysmith Govt School). We wish all these teachers, students as well as scholars a good and brief holiday.

The Rev F. Mngomezulu is about too. He is from Fort Hare, where he is busy with his theological studies. We wish him success.

Mr H. Nyawo and Mr Mackaly Tshabalala, have arrived from Benoni.

VREDE NEWS

We had the pleasure of welcoming Mr. Isaac Sekhoto, teacher, on the Staff at B. U. School, Senekal, who is the third son of the Rev. Sekhoto and Mrs. Henriette Sekhoto (formerly Miss Sethole of Senekal).

In the afternoon we had a reception conducted by church-wardens. Messrs Elias Moloi and Thomas Makubu were the chief organisers and Mr. Isiah J. J. Moloi addressed the audience.

Mr. and Mrs. I. Sekhoto were recently married in Johannesburg on Saturday July 6.

We wish the couple good luck and prosperity in their work.

TVL. AFRICAN CONGRESS

Demand That Matseke Resign

Sir, at a caucus meeting of the REFORM PARTY (Opposition Party) of the Transvaal African Congress held in Johannesburg on July 11, 1940 and presided over by Mr. H. Nkageleng-Nkadimeng, Leader of the Party, the following resolution was unanimously passed:—

"Whereas the President of the Transvaal African Congress, Mr. S. P. Matseke (although he has been in office, continuously since June 17, 1933) has totally failed (a) to win the confidence of the African people; (b) to consult and get a mandate from them on any questions vitally affecting their welfare, thereby invalidating sub sections 1 to 12 and 14 to 21 of section 12 and sub sections a, b and c of section 13 of the constitution of the African National Congress; (c) to give proper reports—Sephzokantsoe Fund, Butchery Club, Meat Hawkers' Licences, Cape Town Delegation, Natal Conference of the A.N.C., University Education Conference, National Press Fund, Medical Examination of African Women (in Prertola) as promised by him at the Special Conference held in Pretoria in August 1939, etc., etc.; (d) to call meetings of the Executive Committee, etc., etc., this meeting passes a motion of 'NO CONFIDENCE' in the President and calls upon him to immediately summon a Special conference for the purpose of (a) Presenting his resignation, and (b) Election."

A motion of 'FULL CONFIDENCE' in the Reform Party and in Mr. Nkadimeng was also passed.

Arrangements for a conference of the Reform Party at a suitable centre are being speeded up where and when Candidates for the Presidency will be nominated.

The following places were represented at the meeting:—Johannesburg, Western Native Township, Sophiatown, Alexandra Township, Orlando Township, Pinville, Benoni, Brakpan, Roodepoort, Pretoria and Rustenburg.

All interested are requested to communicate with the undersigned.
H. NKGAGELENG-NKADIMENG,
Bantu House,
4a, Pritchard St.,
JOHANNESBURG

BETHLEHEM NEWS

By RALEIGH

A grand concert was held in the Anglican Church on July 4. Mr. Z. J. R. Motaung was Chairman. Two Choirs sang. The Vulindlebe and the St. Aidan's choirs the first under Mr E. Zwane. Mr Ndawo was unable to give a Bioscope Show owing to the film arriving late for the Show.

The B.B. Choral Group is showing good progress. Mr W. Dingaan its conductor, maintains the idea that the first show will be early in September.

Many thanks to our Location Superintendent and our Councilors for the idea of having a sewerage system in our town and location. Our Location will be the first in the O. F. S. to have such scheme. We wish our Supt. Mr. H. P. de Villiers to have more good ideas for our location as he is interested in its inhabitants.

Bethlehem has been roused by the wedding of Mr D. Sithole, and Miss M. Mahlobo, this took two days, and the Rev. Manchie of the A. M. E. Church Frankfort officiated.

Mr J. B. Motsabi, a teacher in Natal, is spending holidays with the Rev and Mrs Sethole.

The Rev and Mrs J. Motaung have been away to Harrismith Warden on business.

Mr D. Z. Smith from Bloemfontein was on week-end visit here to see his old father Z. Smith.

HERSCHEL NEWS

HERSCHEL—In a meeting of Headmen, Councillors, and people of the Herschel District held at Sterkspruit recently, a unanimous resolution was adopted to make a grant to the South African Government of £1,000 for the purchase of a Field Ambulance. The money thus voted is to be drawn from the reserve funds of the district. Speaking on the motion after its adoption, various speakers expressed their sympathy with the course of the British Commonwealth of Nations, looked forward to the time when the Africans of the Union would be placed in a position to defend their convictions not only by keeping cool and calm but, like other nations, by actually partaking in the justified hostilities, and deplored the French cessation of these hostilities, though nevertheless giving due appreciation of the bravery and daringness of this Nation while the struggle was still in their hands.

The Native Commissioner, Mr. E. W. Wilkins, who presided over this meeting announced that 75 Africans were required to be recruited from this district for guards, and since then over 40 men have already been recorded. Many more who had come to join the service were rejected by the examining Doctors on the grounds of old age.

A CORRECTION

I wish to greatly apologise to the members of the Barktown Strutters for the report that appeared in the Society Echoes And Comments, 13th June concerning the show held at the Ritz Hall sometime back in which they were billed to appear with the Bantu Revue Follies but never did.

The company that performed had some ex-D.T.S. artists but were not the D.T.S.
WALTER M. B. NHLAPO.

BANTU AMBULANCE FUND

BANTU AMBULANCE FUND

to raise money to buy an Ambulance to be presented by the Bantu people of Johannesburg and the Reef for use in Africa.

The Johannesburg Women's War Fund Association was approached to know in which way they could assist the Bantu peoples who had expressed a wish to help our Soldiers. Various suggestions were put forward and finally it was decided to launch a scheme to raise funds to buy an Ambulance for use of our men who are fighting for us in Africa.

The cost of an Ambulance is £500 and we want you to help us to raise this sum by subscribing a 5/- towards the fund. Badges will be issued to each purchaser, and this Badge can be worn to show you have contributed to this worthy cause, a cause which must appeal to all who know what our soldiers in Africa are doing to help to win this War.

Will you help us?
These Badges are obtainable at:—
BANTU MEN'S SOCIAL CENTRE,
Eloff St. Extension,
JOHANNESBURG

Nehelo ea Ba-Afrika Mabapa I Theko ea Kolo a Bababi

Ba-Afrika ba kopua ho etsa nehelo ea chelete eo ka eona ho lia rekoa kolo ea Bababi (Ambulance). Kopo ena e lebisoa ho Ba-Afrika kaofela ba leng mona Gauteng, ho tloha Springs, Johannesburg ho fihlela Randfontein. Kolo ena e tla nena 'Muso ke Ba-Afrika hore e sebelisoa ntoeng mona Afrika.

Lekhotla la Ntoa la Basali ba mona Johannesburg, le lile la kopua hore le hlalose kamoo le ka thusa Ba-Afrika bao ba batlang ho nena Masole thuso. Ho lile ha rerisanoo habole ka taba ena, ho fihlela ho lumellanoa hore ho ka mpa ha kopua Batho Ba Batsi hore ba etse mpho ea chelete, eo ka eona ho lia rekoa Ambulance e tla thusa hanna ba re loanelang mona Afrika.

Theko ea kolo ena e tla ba £500, me re le kopa kaofela Ma-Afrika hore le re thusa ka ho etsa mpho e kang 5/- e mong le e mong. Moreki e mong le e mong o tla nena tsoane la theko (Badge), 'me ntho eo e ka na ea hlalosa kobong tsa lona ho joentsa bohle hore le ntsitse thuso morerong ona o khabane, eo e le eona ntho e tla khabisa bohle bao ba tsebang ntho eo masole a rona a re etsetsang eona mabapa le ho hlola sera ntoeng ena.

'NA LE TLA RE THUSA?
Rekang badge tsena mona:—
BANTU MEN'S SOCIAL CENTRE,
Eloff Street Extension,
JOHANNESBURG



"I AM GLAD THAT I ASKED FOR DUNLOP TYRES. THEY HAVE LASTED WITHOUT TROUBLE FOR SO LONG!"

If you see that the name DUNLOP is on the next tyre you buy you can be sure that they will last longer and give you better service. This will save you money and trouble. It is well worth while to ask for DUNLOP Tyres, Tubes and accessories.

Ha u bona lebitso la DUNLOP hodima dithaire tse ding tse u di rekang tseba hore ka nnete di ke ke tsa hlalala kapela 'me di tla u sebeletsa ho feta. Ka hona u tla boloka chelete u hlole dikhatatso. Ke ntho e thusang ho reka DUNLOP Tyres, Tubes le ntho tse ding tse passekela.

Special Page Of War Pictures



DIKANONO TSE THUBANG DIFOFANE

Ntlong ea ho thula dibetsa ea Mangesemane, ho thuloa dikano no tsa ho tshireletsa England ha e hlasetsoe ke difofane.

ABANDIZELA PANSI BAZITELA EMLILWENI.

Eshabhu lezikali lama Ngisi kuyasetshenzwa kulunjwa izibhamu ezidubula amabhanoyi ezivikela iNgilandi ekuhlase-lweni emoyeni.

ABABHABHELA KUFUPHI BATSHISWA NGEZIBHAMU

Ezi zizibhamu zokuntlithela phantsi ookhetshe botshaba abandandazela kufuphi. Ziya xholwa kumaziko ase Britani.



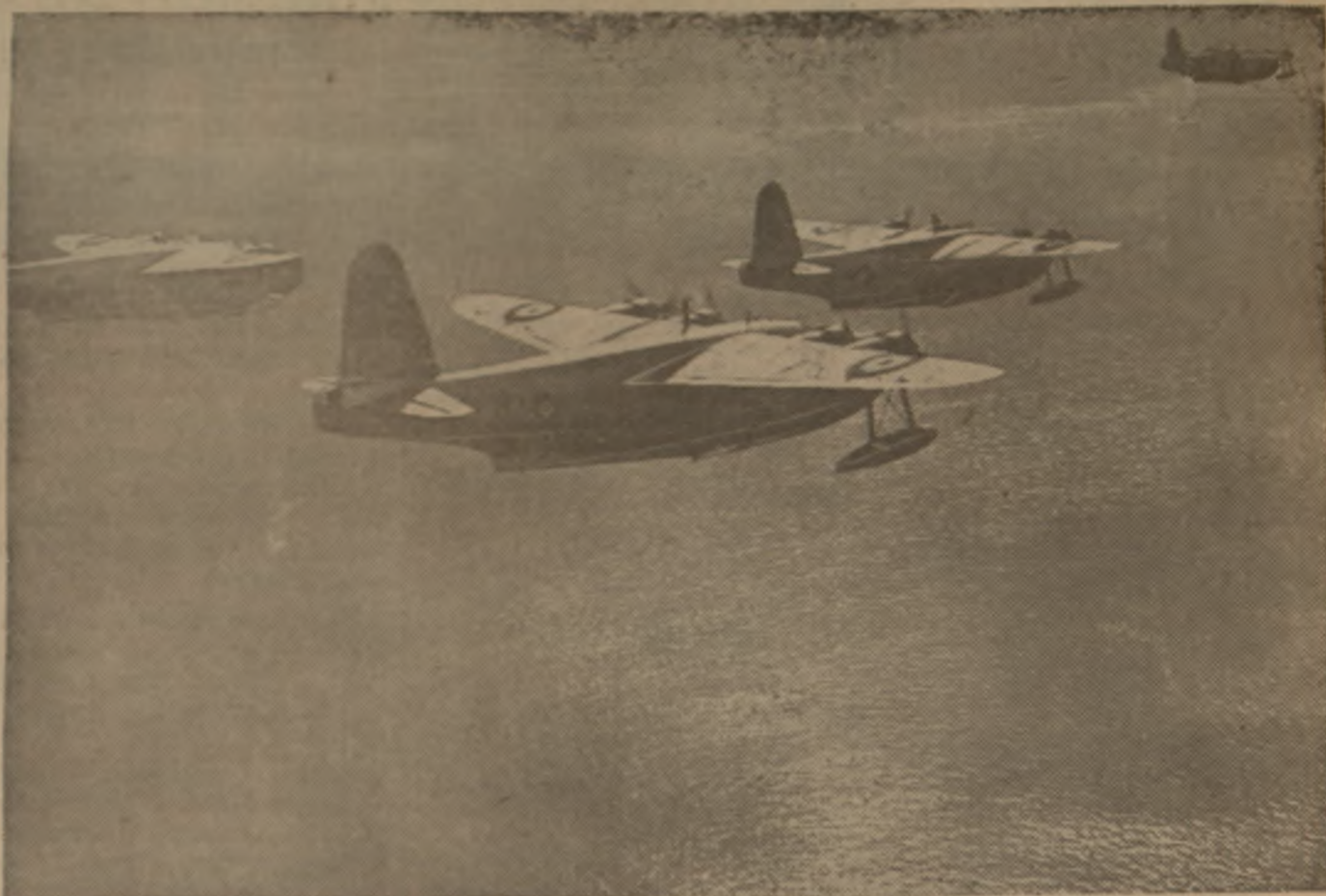
BAKENG SA SWASTIKA.

Sekepe seo se neng se rona folaga ea Swastika ea Germany kajeno se roala ea Mangesemane. Se ile sa tshcaroa se roele kofi, pone le dijo tse ding mme sa tlisoa nokeng ea Thames.

ENDAWENI YE SWASTIKA.

Lapo kade kupepezela iduku lama Jalimani kulomkumbi, sekundiza elama Ngisi. Wabutwele ikofi nombila wabanjwa ama Ngisi.

Le nqanawa yathathw' ixoba ngama Ngesi kuma Jamani izele yikofu, mbona kwaneziqhamo. Yarhewulwa elwandle ze zama Ngesi yathinjwa.



Ke Difofane tse bitsoans Short-Sunderland tsa Mangesemane tse disitseng lebope la England.

OGQAYINYANGA BOLWANDHLE. Amaohanoyi ama Ngesi aqape ulwandhle eduze nogu lwase Ngilandi.

UKWALUSWA KWEELWANDLE

Ookhetshe abayi Short-Sunderland basema Ngesini baluse unxweme lwase Britani bezi-nwela nabotshaba.



AUSTRALIA E TSHUARAHANE LE PUSO EA MANGESEMANE

Kamoo leihlo le ka bonang, ditarata tsa Sydney di hletse masole. Ba-Australia ba loutsa marumo ho ea thusa Mmuso oa Mangesemane ho loantsha Majeremane mme motse o ba lakaletsa katleho.

I AUSTRALIA IKANYE NOMBUSO WAMA NGISI.

Imigwago yedolobha lase Sydney igcwele amabuto. Abase AUSTRALIA bayabutwa ukuyosiza umbuso wama Ngisi empini yawo nobudhlova bama Jalimani, idolobha liya-wavalelisa liwafisela kahle.

I AUSTRALIA IKUNYE NALOLONK' ELAMA NGESI

Njengoba ubona loo mpi yeyama Australia kowayo e Sydney esendleleni yokuwelela e Britani ukuya kunceda kule mfazwa anqwenelelwa indlela-ntle esixekweni.



BA SUPA KATLEHO

Ka ho emisa menoana banna ba mophato oa Sekepe se noelang sa Mangesemane, se bitsoang Snapper, ba supa hore ba kgotsofetse ka leeto la bona. Mme ke tshuanelo hore ba be jualo —ba tebisitse kepe tse nne kapa tse hlano tsa Majeremane, 'me ba tshuere masole a Majeremane.

BABIKA UKUNQOBA.

Ngokuveza izitupa amatilose omshoshapansi wama Ngisi i Snapper. Ati ahambe kahle olwandhle. Kufanele loko kwazise acwilise imikumbi emine noma emihlanu yama Jalimani abuya neziboshwa eziningi.

BAXELA IMPUMELELO

Ngokwalatha ngobhontsi phezulu la madoda enkwili yama Ngesi, i Snapper, axela impumalelo yohambo lwawo—atshonise iinqanawa ezine okanye ezintlanu zama Jamani aneqela alithimbileyo lamabanjwa.

CHILD TRAINING IN THE HOME

THE PROBLEM OF THE OLDER CHILDREN

BY "NOMPILO," M.A., (Cambridge)
 "If only my children were big!" thinks the tired young mother, who has several little ones, practically babies, to care for. "If only my children were small again!" cries the middle-aged woman, who is puzzled how to manage her grown-up sons and daughters.

As a matter of fact, the mother who has trained her children wisely when they are small, does not have trouble and heart-break when they are growing up. But so many young mothers make mistakes because they do not know the right way to prepare them for life. It always seems strange to me that so many subjects are taught in schools, but the most important of all—HOW TO TRAIN CHILDREN—is barely mentioned. If our big girls were taught MOTHERCRAFT for five or even ten hours a week, instead of a lot of Arithmetic, Geography, etc., which they will never use after leaving school, we should soon have a much better race of people in the world.

Learning this important subject not only gives the girls wisdom for the future, it also steadies them at the present time, by reminding them of their great and noble task. Young girls who think seriously about their future motherhood—and nearly all girls eagerly look forward to being mothers—realise that they must not play with themselves or harm their minds and bodies.

The older boy or girl, whose parents have spoken quite openly about the powers of fatherhood and motherhood in their bodies, and the way to control themselves for the sake of future generations, is not nearly so likely to go wrong, as the one who never hears the subject discussed except in jest.

If we want our children to be able to stand firm against the tremendous temptations to loose living that are all about them in their youth, we must not shun this most important task of sex-training. It should be given from early childhood, answering all the child's questions truthfully, treating the subject as something natural, honouring those parts of the body that have to do with the great functions of life-giving.

Children whose parents are open with them, form a close friendship with them, and so are much more easily controlled and advised. If parents never talk to their children about this big sex question, the children soon feel a big barrier between them, hide from them their real thoughts and feelings, and become more or less strangers to them. Then they went on their own way when they begin to grow up.

Why are so many parents shy to talk on these matters? I think it is often because they went wrong themselves when young, and so are ashamed to speak of the subject. The parent who is ready to humble himself, tells his child the truth of his own experiences, and

Happy Little George



This little chap—George Pakamelo—always has happy days and peaceful nights. When out of health, he always uses Hyland's Powders. They make teething so very easy and prevent many children's diseases right up to the age of twelve years.

OBTAINABLE AT ALL CHEMISTS AND STORES ALL OVER SOUTH AFRICA.
 16 PER BOX POST 1/8.

warns him from them, is likely to help the youngster to help keep straight. After all, our children are not fools; they guess that we were just the same as themselves, and realise that we are humbugs when we pretend to be so good, and solemnly warn them, as though we had never been tempted ourselves. The bad custom of pretence has gone on for generations. Let us TRY A NEW WAY, and see whether honesty will mend matters. I have tried this myself, with excellent results.

Another mistake often made by parents is refusing to see that their children are no longer babies. Our aim should be to HELP THE CHILDREN TO GROW UP, but some parents try to keep them weak and dependent, because this makes them feel big and important themselves. I once met an old lady who lived with her middle-aged sons, and not only had they not married, but they dare not spend an evening out without her consent. Some people admire them and said how wonderfully she had trained them, but I felt that she had just produced a family of old babies.

As early as possible we should train the little ones to make their own choice; if they choose foolishly, it is well to let them learn sometimes from suffering. We should teach them to spend money for themselves, accounting for it, to go errands, to take messages, to plan out their own time, always from a very early age, treating them as REASONABLE BEINGS, and not as fools.

The children brought up in this way, used to talking things out with their parents, not just obeying blindly without knowing why, such children are not at all likely to give trouble in their teens.

But when a child has been forced to obey like a soldier in a regiment, not using his own mind at all to make decisions, he has not learned to live wisely or well. He suddenly finds himself big and strong, and wants to go his own way. Not being accustomed to reason, it is of little use to try now to reason with him.

However, even now, his parents can mend matters by realising that he is no longer a child; they can treat him with much more respect, say "Will you do this or that, please?" instead of "Do this or that!" They can appeal to his sense, talk things out with him as a grown-up being and no longer a child, and so try to undo the poor trainings of his earlier years.

But, if we want have good children in the after-school years, we must START YOUNG, and train them to be wise and strong while they are still small.

Forget & Forgive

Edithess.
 There are very few things that are more talked of and less understood than the art of forgiveness. All persons are eager in the pursuit of this understanding but apparently the direction to which all must proceed is not clearly marked. The danger now threatening is that the more haste made towards a wrong direction places the goal further and further than it was at the starting point.

To indicate this lack of understanding, an instance of a respectable lady in our locality may be cited, who, on hearing that something had been said against her by another, and feeling no longer able to restrain herself, resolved to approach her. This was admirable, yes, very admirable. But this lady, instead of approaching her with the softness and modesty characteristic of women of her status, had recourse to a very detrimental measure—she sharpened her tongue and gave her her piece of mind.

When information regarding this matter was tested in the light of reality, it was proved that the allegation had been false. She expressed her profound regret for all that she had said and solicited for forgiveness. This was granted (Continued foot of column 3)

Remember Mother

FOR GIRL READERS

There are some homes where I am sure mother is never thought of as she should be. Anything that wants doing, mother is asked—yes, and expected to do it; and if the children in that house are asked to do anything themselves—my, what a fuss they make! Do you know such homes girls? I'm sure you do. I remember going into a house of a friend of mine who had several young children. I thought she looked very tired and weary. All mothers look that way at times I know, but I soon found out why this mother looked so weary.

"Mother where's my clean shirt?"
 "In your drawer dear."
 "I can't find it."
 "All right I'll come" said mother.

She got up from her chair and went to find the shirt.
 "Mother I can't fasten my dress!" wailed another child. "All right I'll come and do it" and up the tired woman got up again.
 And so it went on, one call after another to do things that the children should have been able to do themselves.

She was foolish you say? I quite agree with you, but will you just take notice in your own home and see how many times you girls and boys worry mother when it is not at all necessary. We can't have another mother so let us care for her.

Etiquette For Travelling

Talking with strangers must not of course be rushed into indiscriminately, and if any exchange of little courteous, ordinary remarks does lead to further conversation, it should still remain impersonal, quite free from gushing or intimate confidences; any attempt at that kind of thing being discouraged with cool, firm politeness.

A lady may certainly accept from a stranger any little polite attentions such as a gentleman naturally offers to the other sex—the loan of a rug or cushion on a long journey, opening or closing a window, help with the disposal of luggage on the rack and when changing trains, or at the journey's end he may help her in lifting out heavy packages or securing the services of a porter.

It should scarcely be necessary, though, to add that a lady should not allow a fellow-traveller, whose acquaintances she has only made on the journey, to pay any expenses, such as the cost of a meal upon the fact that she has allowed him to make the journey easier and more pleasant for her.

THE WINDOW QUESTION—

A much debated travel question is which of several passengers in a train carriage has the right to decree whether a window shall be open or closed. It is generally conceded that the window-seat passenger facing the engine has that right, but instead of exercising it in an arbitrary manner, greater courtesy is shown by glancing round at the other occupants first and asking if the intended change will be agreeable to them. Sometimes a change of seats may be arranged to mutual advantage.

It is excessively rude for anyone to reach across window-seat passengers to raise or lower the window without at least a polite question or apology.

but she was promised that what happened would never be forgotten.

Forgiven but not forgotten! What a debased view. Imagine what a happier and more hopeful state of affairs if she had forgiven and forgotten. She would directly be able to shake hands with her with amity; smiled a genuine smile; and greeted always thereafter with a feeling of inexhaustible companionship. This was impossible for her because she had not FORGIVEN AND FORGOTTEN.

M. D. QHUBU MVUBELO
 Alexandra Township.

SINGER FOR EASY SEWING!



SINGER SEWING MACHINES ARE NOT ONLY THE WORLD'S BEST MACHINES—BUT THEY ARE SIMPLE TO USE! DO YOUR OWN SEWING AND SAVE MONEY TO BUY OTHER THINGS. ASK ANY SINGER SHOP FOR FULL DETAILS OR WRITE TO SINGER, P. O. Box 236, JOHANNESBURG.

SINGER SEWING MACHINES

PENNANT

The odourless paraffin that burns with an even, steady flame.

PARAFFIN

a SHELL PRODUCT



THE SHELL COMPANY OF SOUTH AFRICA LIMITED, INCORPORATED IN ENGLAND



The LOVELY Colours Of FAIRY DYES

Make old materials LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish. FAIRY DYES ARE EASY TO USE EITHER WITH COLD WATER OR BOILING WATER.

Fairy Dyes

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.

THE BANTU WORLD
 14 Perth Road, Westdene,
 JOHANNESBURG
 SATURDAY JULY 27, 1940.

MARENA LE BARUTEGI

Thuto, tsulopele le boKreste di fetolese bophelo ba sechaba sa Ba-Afrika. Di se rutulotse bophelong le melang ea bontata rona mogolo. Kabaka lena bongata ba barutegi ba sechaba sa rona ga bo tsebe go hlomphe borenna. Gape bongata ba barutegi bo gopola gore boetapele ba sechaba bo masogong a bona eseng dintleng tsa dikgosi. Re fihlela ga ngata barutegi ba rona ba sa hlokomela seo se buang ke marena a rona tabeng tse ngata tsa mebuso. Ntho ena e etsa gore dingongorego tsa rona di seke tsa hlokomela ke Mmuso.

Ga re phege gore barutegi ba bona go feta Marena, gore ba tseba laba tsa mebuso go feta Dikgosi, empa ga re dumellane le kgopolo ea gore Marena a tshuanetse goba balatedi ba barutegi. Marena ke baetapele ba sechaba sena ka hlago, ke bona ba kgathilong ke Badimo ba sechaba sena goba badisa ba sechaba sena. Rona barutegi, gaekaba re tse ba seo re leng sona, ekabe re eba bahlanka ba Marena, re eba baetapele ba bona tšing tsa Mebuso.

Barutegi, gaekaba ba rata sechaba sena, ba tshuanetse go batla tsela eo ba ka sebeisang mogo le Marena. Ba tshuanetse go batla tsela eo ba ka tshuaraganang le Marena ka cona jualeka letsopa la samente. Ga go belatse gore kajeno go teng Maena a gopolang gore barutegi ke manaba a borenna, ke banna ba batlang go thuba borenna gomme ba age boetapele ba bona godimo ga lebitla la bona. Mohlomong kgopolo ena e fangetse, empa gangata keno tsa barutegi di supa gae kgathale ga bona bakeng sa borenna.

Re tshuanetse go boela nnete ena, gore gae barutegi bohle ba sa kgathaleng ka borenna ba sechaba sa rona. Re tseba banna ba bangata ba tsebang gore tlotlo ea borana ba rona ke tlotlo ea sechaba sa rona. Banna bana ba tseba ganle gore bophelo ba sechaba se seng le se seng bo theloa godimo ga borenna ba sona, ba tseba gore kante le borenna sechaba gae teng. E, ke nnete gore "Marena ke Marena ka sechaba" gomme ebile ke nnete gore sechaba ke sechaba ka Marena.

Ga re bata pale ea dichaba tsa tsulopele re fihlela gore phagamo ea tsona e theloa godimo ga borenna. Sechaba sa Majuda orile ga se tla thubegela ke phagamo ea sona sa thubegela pele ke borenna ba sona. Ntho ena e tshuanetse go re ruta seo borenna eleng cona bophelong ba chaba sa rona. Ga go belatse gore ga re ka phagamisa le go tlotla borenna ba rona, re ka thea moago o tšing oa bophelo ba sechaba sa rona.

Mona Transvaal re na le Marena a raiang tsulopele. A mang a boni a rekete batho ba oona dinaga, bo agete bana dikgelo. Re lethegelele ga gpe juale. Empa, ga go motho ea ka phegang gore ke mona Transvaal moo borenna bo sa tšoling ke barutegi, ke moo borenna bo tšuring, bothata kabaka la Boreateba, Bomamelang nna, le Bompogeng.

Ga ngata Marena a rona ga setse ditorepong ga fumane hlomphe e ba tshuanetse, gobane rona mona Transvaal ga re hlokomela go lkgala jualeka sechaba. Ntho eo re e hlokometseng ke taba tsa mebuso feela. Ntho eo re tshuanetse go e seba ke ena gore ga re sa tlotle borenna ba rona, merafe e meng e ke ke ea bo tlotla. Barutegi ba rona, bao re i-horisang ka tseba sa bona, e tshuanetse goba leledi le re bonetšang lefifing leo re fetang go lona. Ba tshuanetse go thusa go phagamisa eseng go thuba, borenna ba rona. Ka go etsa juale e ilaba ba thusa go phagamisa sechaba sena. Sechaba sefe le sefe se bontshua leledi la tsulopele ke barutegi ba sona. Mona Transvaal re na le sechaba se raiang tsulopele gomme re ka thaba ga barutegi ba rona e ka ba leledi la tsulopele ena, ka go phagamisa le go tlotla borenna le botho ba rona.

Tlogelang Go Tlontlolla Basadi

(J. NKOLI MOHLAMME)
 Monghadi.—Hangata re utlua sello se tsoang banneng ba ma-Afrika kabaka la tšenyego ea sechaba ke basadi. Ke bona hore ntho ena ea bohloka ho tšontlolla basadi e tšoenetse ho fedisa. Banna ba tšoenetse ho ithuta ho hlomphe basadi ka botlalo. Sechaba se dihela ke lona banna. Haeba le ka ithuta hanle ho tšona basadi ka molao oa tsulopele le ne le ka eileloa hore basadi ke bona ba nyolang sechaba bothateng.

Banna ba Mafrika ba a lla, ba lla ka hore basadi ba senya sechaba. Empa banna bana ha ba re boelle hore basadi ba senya sechaba joang, kang, kapa chaba seo ha se ne se entse. Ke a kholea babadi ba dikoranta ba ila-eleloa hore mokhoa oa ho nyenyefatsa sechaba ke ho tšontlolla basadi ba chaba seo. Ha e ba banna ba Afrika ba ka ithuta ho hlomphe basadi dikoranteng re ka fumana hanle hore basadi ba chaba sa rona ba nise ba lokile joalo ka basadi ba chaba tse ding. Ha eba banna ba phelele ho tšontlolla basadi dikoranteng, e se hore ka ho ba eletsa empa eje ho ba ferekanya le hoba nyenyefatsa le hoba tšontlolla le ho ba rohaka ka mabaka-gyana a senang botlalo chabeng tsa tsulopele.

Mongoli e mong koranteng ena o itse "basetsanyana ko dikicheneng ba dula le bana, empa ntho e makalaang gaba belege." A ase gona go supa leshano tabeng eo. Ga eba basetsana hao ba dula le banna empa bana belege mongoli eo o na a ngoala eng? O na a ilo batlang ko dikecheneng tseo? Ba bakse basetsana ba dulang ko dikicheneng ba belega go feta basetsana ba dulang moga bo mmabona le bo ntaia bona empa ba belega?

Sekeng la ngoa ka dintso tseo le sa di utloiseng. Etsae go belega ga ngoana oa mosetsana a senho eo leka hlolang le e goago mo dikoranteng tsa sechaba. Ngoana ea inyantsang kapa ea fumanang ngoana kante go taelo ea batsoadi kenthoe e buchang ke batsoadi le ena ngoana eo feela. "Me lona bo Pene-le-Enke ga lea tšoenela go tabolaka dikoranta ka taba eo. A o teng motsoadi ea ka ngolang mo dikoranteng a tšontlolla moradi oa gagae gore o na le ngoana?" Joale lona bo Pudi-ea-Tsela le bo Semenyanenane, le bo Talba-ha-diparoe ha mmoho le bo Sebataladi le oona "soare X.Y.Z. le Motsoala Pene-le-Enke tlogelang go tšontlolla basadi dikoranteng.

HITLER O TSIELEGILE

Ntho ea Europe e eme ka bopego se seng, Hitler e ka o tsielegile. O eme lebopong la France, Belgium, Holland le Norway ka masole a gagae a mangata, o shebana le Tau ea England. Hitler o na le pelo tse pedi—e ngue e re hlasele, e ngue e re pas op u tla metsoa ke tau e leng ea metsoa Napoleon le diganka tse ding tsa bogologolo.

Ntho e tsietšeng Hitler ke leonale. Mangesemane a laola leonale gomme go tla ba boima gore masole a Majeremane a tšele leonale go ea hlasele England. Kabaka lena re ufua mokgosi o reng Hitler o batla kgotso. Gape dikuranta tsa Majeremane di re go ea makata ga England e sa batla kgotso, gobane mohla Majeremane a hlaselelang go tla cha dikgong ga sala molera. Motse oa London o tla fisoa ka mollo jualeka motse oa Warsaw (Poland) le oa Rotterdam (Holland).

Dikuranta tsona di galefistse ke puo ea Mr. Winston Churchill, Tonakgolo ea Mmuso oa England, gobane o purumile ale koa London a re: "Re letseta madira a Hitler ka mahlo a mahubedu. Re itokiseditse go lona go fihlela re lokolla Europe dipaleng tsa Hitler le Mussolini. Re itokisitse ka leonteng, moeeng le lefatšeng."

Dikuranta tsa Majeremane di boela gore Mr. Churchill o tla bolaisa sechaba sa Mangesemane, ga sa kope kgotso.

Ga go belatse gore Hitler ga bone isela eo a ka hlaselelang England ka cona. A ka thaba ga Mmuso oa England o ka emisa folaga e tshuc.

Ntho e loanang ke ea Difofane. Difofane tsa Majeremane di le tsa hlasele England, mo tsa bolaca mona, tsa gobatsa mosadi le agunana.

Difofane tsa Mangesemane di le tsa hlasele metse e mangata Germany, gomme tsa thuba ditimela, matlo e dibelisa, matlo a Difofane la dikepe tse ngata.

ITALY
 Go tloga moa Mussolini a tsenang ntšeng ena, Italy e lahlegetse ke Difofane tse 100.

Difofane tsa Mantaliana di rothothile motse oa Halifa (Palestine), empa ga dia ka tsa etsa kotsi.

ENGLAND
 Mongoleli e mong oa dikuranta o boela gore England e itokisitse Lopo la cona le tšireleditsoe ke masole ebang le betsa tsa mefuta futa. Di-kepe tsa ntoa di eme madibogong; Difofane di eme jualeka dintshu godimo ga leonale. Ga go belatse gore ga Hitler a ka hlasele, go tla eja madi a eso ka bonoe lefatšeng; leonale le tla fetoga le lehubedu, Dihlapi di tla ja nama eo di eso ka di ija.

Re Utlua Ka Pudi-Ea-Tsela

Gore kerekeng ea Moruti Maitirelo koa George Goch basadi ba "merapele" ba kgithlane ka matsuele, ba ga-golelana mesese ba baka Moruti Maitirelo.

Gore go teng pelaele magareng a base-sana le masogona mabapi le Ba-Afrika ba tsamaisang ditaxi mo-aa gare ga motse oa Gauta.

Gore selo sena se hlomphe pelo, gomme gaekaba seo ba llang ka sona ke nnete, taba di eme mosenekeng.

Gore basetsana ba lla ka gore go teng basetsana ba ditaxi ba sa batlang go letlaca ka chelete gaese ka lenyalo la Rev. Kompe.

Gore bahlankana bona ba lla ka gore go teng basetsana ba ditaxi ba ba lefifang ka go ba khotsoa dichelete le diparo tsa bona.

Gore ka sondaga se fetileng ba lefifitse Mohlankana e mong sekgoeng sa Alexandra Township ka go mo khotsoa katiba ea £1/6. Jase ea 14/19/6 le letsatsi (watch) la £2/5-gamogo le 5/-.

Gore gaekaba ke nnete, batho ba tla tshaba go palama taxi tsa Ba-Afrika.

Gore Lerato le tsietšitse monna oa Lekgosa koa Cape Town, Gothoe erile ka kguedi ea May 1932 la nyala mosetsana oa Lekgoba, care ka July 1938 la nyala mosetsana oa Lekgosa. Ao lerato le ea hlanya ka nnete, Monna oa batho o lefifitse £15 kapa go ea chankaneng kguedi tse pedi. Pas op my kind.

Gore koa Newclare go tsuetšue nguana eo lebišo la gagae gothoeng ke Von Ribbentrop, e mong oa Matona a Hitler.

Maholanere A Duba Seretse

Maholanere a tšhure tau ka diganga, go rialo motato o tšuang London. Mmuso oa Hitler, oa thupa le sampoko, o gaketse chirichiri. Di-kete-kete tsa basebetsi ba Maholanere di rometse Germany go ea sebeletsa sechaba sa Majeremane.

Mmuso o entsa melao ea kgatello. Ba leng kgathilong le puo ea Hitler ba romela kgolegong.

Hitler O Ea Ikgopola

Hitler o hlabile mokgosi ale koa Berlin a re "ga kgudi ea July ea 19 ke tla hlasele England." Empa kajeno e ka o blangole. E ka ba o ilo a sebeloa ke Phillip II oa Spain eo dikepe tsa gagae tsa ntoa le tse roeleng masole di leng tsa leka go futugela England ka di 19 tsa July, 1588, gomme Mangesemane a di thuba lepetleka ka matsatsi a leshome. Leontle la sala le tšete topo tsa masole a Maspain.

Lesedi La Tsulopele Lea Tima

President Roosevelt, Mookamedi oa sechaba sa America o purumile ale koa Washington a re: "Europe kajeno e kgutlela lefifing. Dichaba tse katšase ga Hitler le Mussolini di gapeletsoa go fetola puo ea tsona, gomme puo ea tokologo e ea fela. Lafatšha lohle le kgutlilelele lefifing. Lesedi la tsulopele le ea tima. Banna ba ganeloa go sebeletsa kgopolo tsa bona.

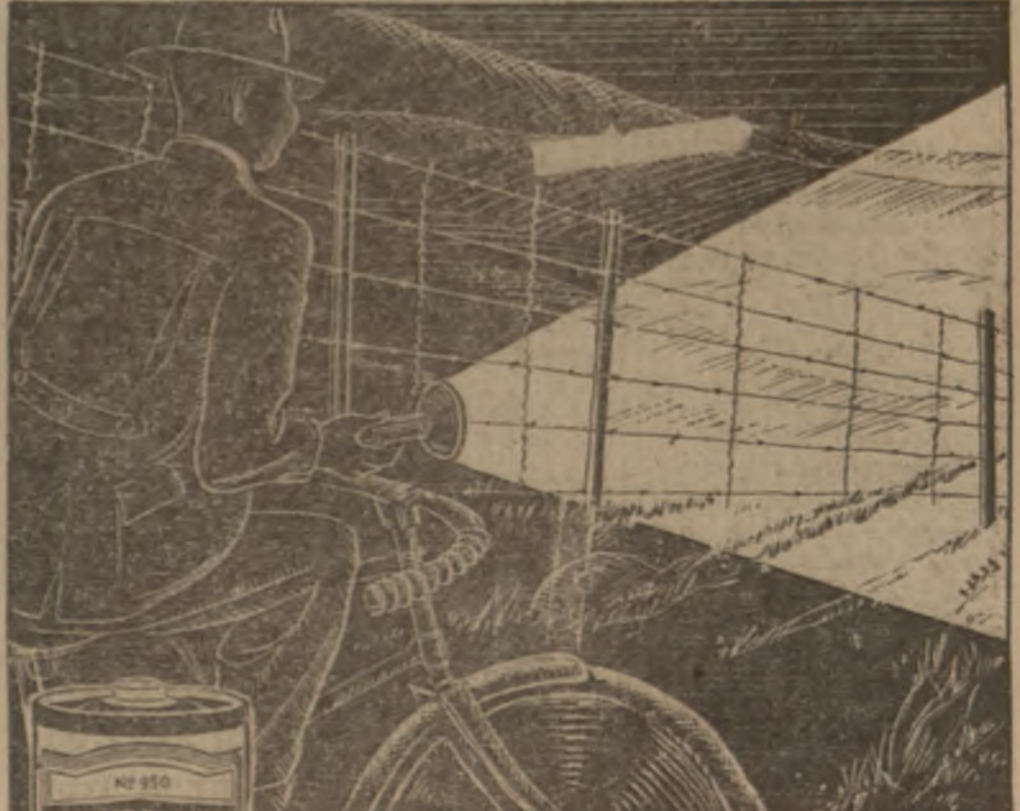
Kotšil ena gae ea Europe, feela, ke kotsi ea lefatšhe lohle, ea dichaba tsohle. Kajeno bao ba leng katšase go Hitler ba jualeka bana ba Israele mehleng ea diganka tsa Egepete.

Mantaliana A Thubiioe Lepetleka

Motato o tsoang Cairo (Egepete) o boela gore masole a Mangesemane a thubile Mantaliana lepetleka a thuba dikanono tsa cona le lorri tse tšetseng dibetsa.

Difofane tsa Mangesemane di rothothile motse oa Tobruk le oa El Gubbli le dikepe tsa ntoa motseng oa Asab.

BRIGHT LIGHT FROM FRESH EVEREADY BATTERIES SAVED ME FROM DANGER!



If you ride into a barbed wire fence on your bicycle, you can hurt yourself very badly. Yet it is very difficult to see a fence in the dark. Why not be wise like this man, and carry an Eveready Torch filled with fresh Eveready Batteries? You will be sure of seeing the fences and all other dangers in your path.

Ha u kare u palame paesekela oahata h o u tla tsoa kotsi hampe. Anthe ho bot kena tarabona tarata lefifing. Ke ka baka lang ha u sa hlalefe jualeka monna enoa, u tsamaisa o tshure lebone la Eveready Torch le tšete dipateri tsa Eveready? U tla khona ho bona ditarata le dikotsi tse ka bang teng tseleng ea hao.

EVEREADY

TRADE-MARK
 Trade Mark registered in the Union of S. Africa
TORCHES, BATTERIES AND BULBS
 Eveready Batteries are full of light because they are fresh when you buy them.

LAHLA MAOTOANA A HAO A LIFATE



Lihlabi tsa hao li tla phakisa li felo kapele hoba u qale ho sebelisa JONES' RHEUMATICURO. Moriana o tumileng oona o qhibilisa chefu e Maling, Mesifeng le Manonyellong. Ho tla ba bonolo ho tsamaca u otlolohile. Litlamo tse u tšoeneng tsa Ho opa ha Masapo, Maoto, Noka le Scholoholo ho tla fela, u tla boela u be monna kapa mosali ea lokolohileng.

Ha u ka 'na oa nka mathamonyana a Jones' Rheumaticuro ka linako le linako oa thibela hore majoana a Uric Acid aseke aba teng u keke oa tsaba letho la lefu lena le bohloko hakana.

JONES' RHEUMATICURO ese ena le lilimo tse fetang 60 e nte e rekisoa mona South Africa. Ea tsejoa hore ke moriana oa 'nete. Batho ba seng ba qetile liveke bale liphateng, ba sitoa ho bea leoto fatse, ba bile le ho pha-



hama le ho tsamaca nakong ea matsatsi a mararo ba qalile ho sebelisa JONES' RHEUMATICURO. Ngaka leha ele Mokemisi ofe le ofe o tla ubolella hore e lokile. Ba utlua 'me ba tseba mosabetsi oa cona o lokileng.

Jones' RHEUMATICURO

JONES' RHEUMATICURO e rekisoa hohle ka 3/6 botlolo, kapa u romele ho P.O. BOX 938, CAPE TOWN, u romele chelete ea cona.

Lekgotla La Cwelele le Tshireleco Ea Barolong

THE BANTU WORLD
ya Barolong mono Gauteng.
Go dumelewe Barolong go nna
ditokololo tsa lekgotla leo.

Komiti ea lekgotla yeo e kopa
gore batho botlho ba ba
ratang go nna ditokololo
(members) ba nne gone mo
phuthogong, e e tla tsenang ka
Sunday 14 July 1940 ka nako ea
lesome mo moshong (10 a.m.) mo
thung ea 4507 Orlando Township.

Ditokololo tsa Komiti ke ba:
Dr. S. S. T-Molema, President, ke
ene 'Moloki wa letlotlo; Mr. Si-
mon Molise Vice President le As-
sistant Treasurer; Mr. Conference
N. Setlogelo, Mokwedi; Mr. Jere-
miah M. Seiphemo, Mr. Solomon
Mogoye, Mr. Nicodemus Shokane,
le Mr. H. P. Melato, ke komiti.

Ba ba ratang go itse sengwe ba
kwalele Mr. C. N. Setlogelo, Box
5322, Johannesburg kgotsa ba tle
mo 4507 Orlando.

Bolla-ntloko Mmokubyane

Ka la 4 ho fihla ka la 8 July
mokete oa lenyalo o bile teng, li-
tulong tsena ka holimo; Morena
Moses Motaung ya Mmokubyane
o ne a nyala kharebe Adelina
Moloiwane wa Bollantloko; bobeli
ba bona ke batsoari ba likolo.
Batho ba tllle ka bontsi; lijo e ne
li feta tekanyo. Mona re ka bole-
la lihlabioa feela; ho hlabiloe
likhomo tse 4; linku le lipuli ho
hlabiloe 13. Likhuts'oane tse ling
ha ke tsa hlabyoa bakeng sa bo-
ntsi. Limpho e ne e le tse ngata.
Mephato ea Matlakana le Matlali
a banna le a basali hammoho le
Mapulana e ile ea nts'etsa banyali
hichelele ho ba afa byaka mpho,
tse ling li nts'itsoe ke metsoalle
yuale kaofela e ne e le 49-13-0,
hapé tse ling e ne e le lits'episo.
Ha e le limpho tse ling e ne e le
'ntlang le boneng' tsa libyana.

Lihlashi le babikishi le batsoari
ba mohatla e ne e le bo: P. S.
Mosueu, E. A. Khomo, Amaria
Moloiwane; Lilly Peteke, Meriam
P. Motaung, Susan Motaung, M.
M. Lenyaj le Joyce Moloiwane. Ho-
thoe ba ne ba apere bare: beh!
Ba memiloeng re ka bolela ba se
bakae feela, ke bahlomphehi bo-
Morena: A. Mushi, L. Phalatse, J.
Thibeli, P. Lenyai, J. Selibe, S.
Mahlabe, S. Moeng, J. Moeng, T.
Motsei, S. Nkhumise, Si. Moeng
R. Ntuli, J. Sents'o.

Hape le mafumahlali bo: C. Mo-
isoane, M. Mosaka, C. Sents'o, H.
Habedi, H. Mushi, M. Motaung, E.
Setsheli, S. Setsheli, N. Moloiwane
F. Ntsoeng, E. Ramotso le Mrs. J.
Moeng. Bohle ba iphatsane ba be
bare: "Lu-Lu-Lu" Ha a mo
isaea, Hampa nae Motaung."

TSA ZEERUST

(Ke LUCAS MODISE)

Re nts'e re le har'a thabo e
kholo mona Zeerust Kerekeng ea
Congregational ka ho etloea ke
'Ma-rona Jereu McGreen Phasu-
mane mofumahlali oa mofu Rev.
MCGreen Phasumane. 'Ma-rona
o tllle ka mosebetsi oa ho tla a-
pea basali ba Mokhatlo oa bo-me,
'me ka Sondaba sa li 2 June
mokete oo o motle o moholo o ile
oa phethahala ka Mandaba, o bile
a re khalo ka terene ho ea bona
ba ha 'moleli Seta Makhole
mane Mafeking le ho ea hlhisa
mats'itliso a hae ho Jereu Mate-
besi eo le eena a hlokaletsoeng
ke monna oa hae ka December
1939.

Rev. Matebesi le eena e ne e le
Moruti oa kereke ena ea Con-
gregational mane Gaudeng. Ke ea
he mehla e metle ea mosali oa
molumeli. O sa nts'e a fetela pele
hape Jereu Phasumane ka ona
mosebetsi oa Kapeso, o tla ba
Ottohoop, Koster, Marabastad, a
ntoo boela hae Ladybrand, O.F.S.
'me le teng o tla fihla a fetela
Hertzogville.

Lefu La Rev. Andrew Modise Makhene

(Ke E. D. KAU)

Rev. Makhene o timetse ka la
li 30 May, 1940 motseng oa hae. A
patoa ka li 1 June, 1940. Mosebetsi
oa phihlo o ne o ts'oeroe ke Rev.
H. D. Sello, moruti oa sebaka, a
thusoa ke Rev. B. M. Sechaba oa
A. M. E Church Alexandra Town-
ship. Moruti Sechaba o ile a bua
ka mosebetsi ea mofu. Nako ea
a qalileng ka eona mosebetsi oa
boruti, 1903-1937. O timela e-le
lemo tse 'peli a ntsa phomolitsoe.
O timetse a le lemo tse 76.

Thuto ea phihlo e ne e ts'oeroe
ke Rev. Sello bukeng ea li Likro-
nike 30: 8, ka morao ho eena ha
ema Rev. Weyi, oa Methodist
Church, Ventersdorp. Le ba bang
joalo joalo. Mother Mapeka le ena
a bea mantsoe a ho paka ka moo
a tsebang mofu ka teng le ka moo
mofu a sebelitseng ka teng bo-
cheng ba hae. Mofu Rev. A. M.
Makhene ke emong oa baruti ba
khale ba ha kereke e sa bitsoa
Ethiopia, e eso bitsoe hore ke
African Methodist. Ke emong oa
banna ba fetileng tulong tse bo-
mu ka kereke ena ea Ethiopian-
African Methodist Church.

Litulo tse a bileng ho tsona ka
boruti ke: Isena; Lindley, Potchef-
stroom, Bloemhof, Ramakhopa,
Makosim, Springfontein, Smith-
field, Daggakraal, Heidelberg,
Mafeteng, (ka office ea bookame-
li) Hoopstad le Wesselsbron moo
a ileng a qetella ho tsamaea ka
mosebetsi oa boruti, kapa moo a
nka phomolo ea hae teng.

VREDEFORT

(Ke NONYANA-E-TELELE)

Ka la 6 ho July motse o ne o
hlanaka mane ha ntate Masike
batho ba batana ka ts'ohlo le
likuku ho se ea kopang ho e
mong. Ntate Masike o ne a nyala
moralali oa hae oa ho fejana
Mary ho mora oa ntate Mabusela
oa Mafeking, thaka e ne e tllle ka
limotokara tse tharo ho hlaha
Lejoeleputsoa.

Kajeno re bona ntata rona
Moruti L. N. Lethoba o rekile
dlong le bone ea motokara, joh!
liphala tsa eona!! e eeka e ke se
hlale e khutsa.

Sekolo se ne se ents'e mokete o:
lipina 'me ha fumanoa pondo tse
tharo le boseboraana ba lisheleng
le lipene. Ho teng pina ba re ke
'Pick up Van' e ents'oeng ke Mong
Seja'mutla, se neng se etsoa han-
nong le se neng se etsoa ke bana
tsa hapa mahlo le kelello tsa ba
mameli hoo e ileng ea rekoa ka
2s. 6d. eona fela. Ka la 3 ho Au-
gust Sekolo se ea Wolwehoek ka
lipapali le ka Concert. Viljoens-
drift e ts'abile leha ho le joalo re
tla ea etsa Concert.

Babali ba koranta ena ea
'Bantu World' khale ke le kopa
ho lokisa lits'eanelo ka nako; ke
nako e telele ke sa lefelle liKoran-
ta tsa lona ka hoo ho feleng ha
khole e na ea July lichelele li
felle ka la 5 August ho seng joalo
ha-ke na ho romella koranta.

qalile ha monate makhooa a rona
a lokisitse mabala a matle-malte
leha lemong sena re le hlopha
tse hlano feela empa re ja monate
kea tsepa hore re ka be re bile ra
bonoa Lejoeleputsoa re e tla se-
kolong. Feela rea tsepa hore mora
Sihawn Moshemane ea lefatla o
tla re tsamaisa hantle le Presi-
dent e ncha ea Machavie Mine.

Lihlopha tsena li hapala papali
e ntle ruri re tla le bolela ha li
qeta. Re filoe tse ling tse ngata
lijana tse nyenyane (knock-out
Cups.)

Rea le kopa Baetelli pele ba
Western Mine Bantu Foot-Ball
Association le tle hile. Li-Managers
li tsepelle lona ho tlosa batho me-
khoeng e mebe. Ha li hole Mine
tsa rona.

M. MOSALA

TSA KOPJES

(Ke ANDREW MORENA)

Likolo li se li atametse ho bu-
loa. Basue hammoho le basuetsana
le bana ba likolo ba nts'e ba ito-
kisetsa mosebetsi oa bona.

Batsoali ba tsebisoa hore likolo
li tla buloa ka labobeli ka li 23
Phutjane 1940. Bohle ba kopjoa
hore ba romele bana hammoho le
tefo ea bona ea Sekolo.

Mona re soaba haholo ho tsebisa
bohle hore 'Ma-rona Mrs. Phele-
sita Mothibeli, ha a sa phela;
mofu le ha ele ho kula ha aka a
kula o ile a hlola a itsamaela
hantle lets'ehare lohle la tsatsi
leo a tla hloka-hala ka lona, o hlo-
kahetse ka li-16 a patoa ka li 17.

Phihlo ea hae e bile ntle haho-
lo. Bohle ba lesika la mali bane
ba le teng ba tllle ba phaletse ho
tsosa Gauteng. Ma-rona ene ele
molula Setulo sa mafumahlali a
kereke ea Wesela, mosebetsi o no
o ts'oeroe ke Mo-Evangeli Jacob
Mont'so (Wesleyan) le Jeffrou
(Mrs. Matsepe) o bile teng, le eena
o ile a hlhisa mantsoenyana ma-
bapi le mofu. Baruti bana le
bona baile ba hlhisa mantsoenya-
na: Rev. Sidiyio (Ethiopian
Church of S. Africa.) Serobe
(Full Gospel Church); le mafuma-
hali a 3 a ma-European a ne a
le teng.

Sechaba se neng se tllle lefeng
lena se ile sa etsa 425, bana Ba-
Wesela ba mokhatlo oa lebeso le
bona ba ne ba le teng ba apere
BOSOEU ho tla tla tlhisa
mokete oa 'Ma-rona tsatsing la
ho qetela.

Re lla le ba ha Ntate Mothibe-
li tahlehelong ena ea bona e kholo
a 'Morena Jesu a tselise lipelo
tse robehileng."

Tsa African Mine

Ke kopa sebakanyana pampi-
ring ea hao. Ke bona papali ea
Foot-Ball e matlafetse haholo
mona likomponeng tsena tsa rona
tse Western Transvaal. Re filoe
sejana ke Morena oa Machavie
Mine 'me re ne re le (team) li-
hlopha tse supileng. Ka 1939 'me
ho ne ho le monate e bile e nts'a

batho ba toropo ea rona ea Ma-
fiosane pelo, 'me sejana sena
qetellong sa fella hampe, ka hoba-
ne re ne re tseka litulo, re iketsa
betere hathe re senyetsa bana ba
rona. Ka ho hloka 'nete le bots'e-
pehi, 'me Morena L. Sihawn a
leka ho bea batho bana leseleng
empa ho rata tulo tse kapele ba
mohatella hobane bobo ho hlola
botle joale ba e tsositse hape
leha re sa fella ka hona ho tsoa-
fa tsa lemo se fetileng feela re



Molomo oa o utlahala o hloekile"

Le meno o hloeka-nako o telele

Ho sebedisa KOLYNOS
Kamehla ha ho etsa feela
hore meno a be masueu a
khablise. Ho etsa hore
moen oa hao o nkhe ha
monate le molomo o be o
mocha o khablising. Sebe-
disa KOLYNOS ha bedi ka
letsatsi, ho rialo ngaka tsa
meno. E rekisoa ke dikhe-
mesa kaofela lemabenkele,
ka 1/3 pitsana ole ngue.

E entsoe England
KOLYNOS
DENTAL CREAM

Ke setlolo sa meno se sa turing.

KOLYNOS
DENTAL CREAM

X-Ray Showed an Ulcer



Pain, Burning, Acid and Wind are DANGER Signals.

"To-day I can testify from the bottom of my heart that but for the famous Panbaine Treatment my husband would have been in his grave by now. During his illness he was attended to 15 times, at one time or another, but all in vain. He eventually had an X-ray, which showed a distinct ulcer on the lining of the stomach. From the very first day that he began the Panbaine Treatment he showed signs of improvement. His complete and speedy recovery was unbelievable to the people here."—Mrs. S. v. d. Mesche.

Stomach Ulcers

Panbaine Powder and Panbaine Oil have cured thousands of people of Gastric Ulcers and Duodenal Ulcers. Gastric Ulcers are usually recognizable by terrible pain, burning, wind and vomiting (sometimes with blood) after meals, and Duodenal Ulcers by pain before meals (hunger pain). Panbaine Powder costs 2/6 per small and 7/6 per large tin, and Panbaine Oil 10/- per bottle from all chemists.

Treatment for Ulcers

Sufferers from chronic ulcers in the stomach who are advised to undergo lengthy treatment, but can afford neither the time nor the money, can obtain complete PANBANINE TREATMENT from their chemist at 3d/6. A full and satisfactory treatment, the Panbaine Treatment, being complete with the necessary medicine, food-stuffs, directions for use, and diet chart, may be quite easily taken in the sufferer's own home.

15s. for 15s.

EYES TESTED FREE
Best quality Glasses complete for 15s. Usual price elsewhere 50s. See only:

CHAPLINS CHEMISTS
—OPTICIANS
68b. Market St. (Opp. New Library)
Johannesburg.

"Germolene" ASEPTIC OINTMENT

SE PHEKOTSE BOLOETSI BO bohloko ba letlalo!



SEHLOLO SE FODI-SANG!

Ke pheko e phekolang me futa eohle ea Thuruho Maqeba Maladu Diso Kokumoho Khobalo

ho ngola Mor. J. F. oa Bel-
fast. "Ke utlile bohloko
naholo ka ho ruhu diaha
maolo matsoho le mmele.
Ka leka dihlare tse ngata
se rekisoang dichemeseng
empa ha se thuse letho. Ka
eka Germolene, nime ena etar
sehlolo hobane erile hoba ke
te e sebedise ka ikutung ke
phetse."
Letsatsi ka letsatsi re fuma-
na ditaba tse rorisang setlo-
lo, sena se makatsang ho
fodising.
Germolene e kokobetse bo-
hloko me e simolla ho fedisa
letlalo ka nako eo u tielang
ka sona. U seke oa utlula
bohloko. Reka pitsana hore
juale!

E rekoa Dikhe-
meseng le ma-
benkeleng
Thako
1/6 le 3/6 ka
pitsana

WHY have 26 million mothers changed to this one way of treating COLDS?



Forty years ago, nearly every mother treated colds by giving a child medicine to swallow. Then came a new way. A few tried it—then more and more, until today more than 26 million mothers, in 71 countries, use it every year—far more than use any other medication of its kind in the world.

This new discovery was Vicks VapoRub. What does it do that makes mothers prefer it?

Avoids "Dosing" the Stomach

Many mothers prefer VapoRub because it is so pleasant and safe—you simply rub it on throat, chest, and back. Since there is nothing to swallow, there is no risk of upsetting a child's stomach—and this is important, because a stomach-upset lowers the strength just when it is needed to fight the cold. And VapoRub is quicker as well as safer. Here is why:

Works Direct—Not Through Bloodstream

When a child swallows medicine, it does not begin to bring relief until it has gone from his stomach into his blood and travelled all over his body. Even then, it does little more than reduce coughing or dull the child's senses so he feels the cold less. And swallowed

medicine does practically nothing to help the clogged, irritated nose. But VapoRub brings relief to nose, throat, and chest direct—and immediately!

Even before you finish rubbing, the warmth of the body begins to release VapoRub's soothing, medicinal vapours, which are inhaled with every breath—straight to the place where help is needed. And, at the same time, VapoRub works on the skin like a warming poultice.

Brings Quick Relief

Quickly, this double action makes the child feel better as it clears away tormenting stuffiness and phlegm, relieves coughing, and makes breathing easier. Warm and comfortable, the child relaxes and soon drops off to restful sleep. And he can sleep undisturbed, because that one application of VapoRub goes on working for hours. By morning, usually, the worst of the cold is over.

Proved by Doctors

In careful tests among 17,353 men, women and children, doctors proved that VapoRub ended colds quicker than ordinary treatments. If there is a cold in your family now, isn't it worth trying this discovery that both doctors and mothers have proved for you?

We have one price for everybody—THE LOWEST

ALL PRICES MARKED IN PLAIN FIGURES

AT OUR TWO NEW Johannesburg Shops for Africans

Even if you do not want to buy anything, we invite you to come and see our huge stock of quality goods. You will find that our prices are much lower than elsewhere, because our shops are run on different lines from others. We mark all prices clearly and everybody the same.

WE PAY YOUR FARE TO OUR SHOPS

WE will repay 3rd class return train fare from Johannesburg to Denver or train fare from Johannesburg to Booyens to any customer who spends 10s. Show your railway or tram ticket.

FRASER'S of Basutoland

HA RAMOSA LE RALIPERE (D. & D. H. Fraser Pty., Ltd) TWO SHOPS

- (1) Opposite Denver Railway Station
- (2) Booyens Reserve, near Crown Mines 14

Newcastle News

A few weeks ago the Natal Pathfinder-Scout Troops throughout Natal received a letter and some suggestions from Headquarters in connection with the desire for Troops to try to aid the work of the Red Cross.

In compliance with the wishes of Headquarters, the Newcastle Troops decided to do something immediately for the Red Cross Fund to show that they are ever eager to cooperate. The notice reached us only a little more than a week prior to the closing of School and not much time could be spared if action as to be taken to procure some few shillings for the Fund. Consequently it was decided by the Scout Master Mr J. J. Dube, together with Mr. A. J. Khumalo and Rev Father Ochs O. M. I., to try to arrange a Concert.

Thanks to the Rev. Mother Prioress of the Saint Lewis Bertrands Boarding School we were able to obtain permission for the use of the School Hall. The Concert was arranged by the Committee in Charge and due to circumstances it was necessary to have it on the afternoon of Sunday June 23.

The full membership of the Second Newcastle Troop took part in the Concert and the majority of the members from the First Newcastle Troop also contributed greatly to the numbers (Continued column 5)

Boksburg News

INDEPENDENT ORDER OF TRUE TEMPLARS

NORTHERN GRAND TEMPLE

EASTERN STAR TEMPLE NO. 43 AND LIGHT OF BOKSBURG TEMPLE NO. 70.

Members of the above Order from the adjacent sub-temples met in the Boksburg Methodist Church on Sunday, June 30.

The morning Service at 11 o'clock was conducted by Bro. L. M. Plaatjie, C.T., of the Lehloholo la Alerandra Temple No. 46 who preached from the Book of Esther, chapter 1, verses 10-12.

After this stirring sermon Bro. A. Zondi, G.S., of the Delmore Moriah Temple No 31, conducted the Revival Service. Bro. C. M. Ntuli, G.S., of the Benoni Ebenezer Temple No. 16, called for those who volunteered to join the Order. The Reverend P. W. D. Mtetwa pronounced the Benediction.

After the refreshments, which were served by Sisters Mrs. Esther Gazide, Mrs. Clara Mosi, Mrs. M. Mtyebisa and others, the members formed bands and demonstrated at all ends of the Stirtonville Township.

At 3 o'clock that afternoon Divine Worship was led by Bro. Benj. Pule of the Hope of Fordsburg Temple No. 15. After this stirring sermon Bro. Johr Makapela, of the Light of Orlando Temple No. 73, presided. Bro. C. M. Ntuli again moved the congregation to repentance and many more joined the Order. The pronouncement of the Bediction was again given over to Rev. Mtetwa and thus ended a very memorable day to the True Templars and the inhabitants of Boksburg.

On Tuesday evening, July 2, at 7 o p.m. Bro. Rev. E. E Mahabane G.T.T., P.G.T.C., of the Northern Grand Temple, paid his official visit to the Schreiner Temple No 2, the Eastern Star Temple No. 4 and the Light of Boksburg Temple No. 70 as the Boksburg Methodist Church. Bros. S. Nye-smane, G.S., Eastern Star and Light of Boksburg; Rev. B. B. Mboniswa, G.S., Schreiner; A. Zondi, G.S., Morah; and C. M. Ntuli, G.S., Ebenezer, were in attendance. Sis. Mrs H. H. Mgilane, C.S.A.W., A.G.S. and Bro Rev N. B. Tantsi of the African Methodist Episcopal Church welcomed the Grand True Templar on behalf of the Eastern Star Temple No. 43.

The Chief Templar, Sis. Mrs. T. H. Myeni, C.T., Eastern Star who made the arrangements for the Revival Service but suddenly took ill, was unable to attend the services and meetings. She has been in bed five weeks now, but her present condition shows signs of improvement.

BEJ. N. V. MONAKALI Sec., Eastern Star Temple No. 43.

Durban News

It will come as a shock to many who have not yet heard of the death of Mrs. Sarah C. Kock, of Durban, born at Campbell. She had been sick for 3 years and four months. She passed away at Kokstad on June 24, where she went for her health three months ago. Her husband Mr. Carl S. Kock, of Parys, is the president of the Abantu Brethren Benefit Society and Local Preacher of the Methodist Church in Durban.

The A. B. B. Society had a memorial Service at 19 Gale Street on July 7. The opening Service was conducted by the Rev. M. G. Meintjes, P. E. of the A M E Church, and those present were: Mrs (Rev) E. E. Kumalo, Mrs. C. Cili, Mrs S. Sigudu, Miss M. Ndhlovana, Miss F. Xaba, Mr. S. Gumede, Mr. M. Ngidi, Mr. and Mrs Thomas, Mr and Mrs Stoffels, Mrs A. Zondi, I. Mambalo, Mr. A. Jonkers, Mr and Mrs Mevana, Mrs. S. Zondi, Mrs C. Sitole, Mrs Gumede, Mrs E. Ngeamtu Mrs A. Appies, Miss Fisher, Miss A. Mbat, Mrs A. Mseleku, Mr Motsiela, Staff of the A. B. B. S. C. N. Legatha (Treasurer) J. O. Dube (Secretary).

Society Echoes And Comments

By WALTER M. B. NHLAPO

GAMMA SIGMA ELECTION.

"During the past few months of the inauguration of this Club, I am proud to say the attendance has been good and members have shown interest and enthusiasm, despite the chilly weather."

This fact was revealed at the half-year general election meeting of the Eastern Native Township Gamma Sigma Club by the chairman, Mr. J. C. P. Mavimbela, recently in the Communal Hall.

The following officials and committee was elected for the ensuing year. President: Mr Sol. L. Sidzumo, Chairman: Mr J. C. P. Mavimbela (re-elected), Vice-Chairman: Mr John Fula, Vice-Chairman: Miss Mpini, Secretary: Mr J. C. Mbata, B.A. (re-elected), Org. Secretary: Mr W. M. B. Nhlapo (re-elected), Committee Members: Miss R. R. Bhengu, Messrs T. Mngomezulu, Jacob R. Mohlamme.

ST. PETERS SCHOOL SHOW.

A good audience attended what was billed as a St Peter's Secondary School concert and dance at the B.M.S.C Thursday last; but we were disappointed for no St. Peter's choir ever sang, instead music was rendered by Sentso's Synco-Cap School, who as a substitute really delighted the people. Delighted or not delighted, but most people had come to hear St. Peter's not the Synco Cap Troupe; a varied classical programme not a varied jazz programme.

We cannot accept the excuse that the show was staged at a time when the school is closed. Whose fault is it? Truly, we are not to blame; but the sponsors should have seen to it that it was staged at a right time with the billed artists.

Merry Blackbirds Swing Band played for dance.

DARKTOWN STRUTTERS FUNCTION.

To a terrific reception, the Darktown Strutters performed at the B. M. S. C. The programme which was a varied one was a great success, with some smashing arrangements to which the artists did some justice, and for this, they were given a tumultuous reception.

The Merry Blackbirds Swing Band and the Rythm Hot Shots were in attendance.

There is much activity in connection with a monster Students Reception to be given at the Ritz Hall on July 24.

Merry Blackbirds Band booked for the night.

Mr. P. C. Kumalo

Mr. Percy Cameron Kumalo, a clerk at Robinson Deep G. M. has been spending his annual leave in Natal. He found time to visit his brother-in-law and sister Mr. and Mrs. D. Moshe, of Durban. On his way up he passed his home Driefontein where he met his other relatives. Mr. Kumalo is well-known in Johannesburg as a sportsman and society man.

on the programme. A delightful afternoon was had by all who attended and many compliments were paid to the Scouts from both Troops. The Scouts did well and presented a very fine list of songs, acts, recitations, and community singing.

We were happy to send to the Headquarters a cheque for the sum of £2-3-2 as our contribution from the First and Second Newcastle Troops to the Pathfinder Fund for the Red Cross. We are glad to say that this is the first fruit of our efforts and we hope to be able to do more for the Fund after the new school term opens.

We wish to thank all those Scouts who participated in the Concert as well as all those who aided us by their attendance.

'MFLOSI'S BICYCLE SEEMED TOO HEAVY



1 A: Come on—why don't you ride your bicycle? This hill is not very steep!
B: It is too steep for me! I am so tired that my bicycle seems heavy on all the hills.



2 A: I will tell you how to get your energy back. Drink plenty of Tea! Tea revives us very quickly. I drink it whenever I feel tired.
B: I will buy some Tea at the store before I go home. It does not cost much.

3 B: Ah—that Tea was nice! Let us drink Tea with all our meals now. My friend 'Shata says that it is good for us because it gives us energy.
Mrs. B: Yes, and Tea is very easy to make, too. We shall enjoy our meals more, with nice hot Tea.



4 (NEXT WEEK) B: Come on—I will race you up this hill on my bicycle. Tea has given me back my energy, you see.
A: Oh yes—but remember I drink Tea as well! I have plenty of energy, too.



Mr. and Mrs. TEA-DRINKER and their Family always drink TEA—they say:

"TEA is good for us"

Buy your tea in 4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

IT IS VERY EASY TO MAKE TEA

Tea is easy to make and costs very little. When we are tired, a cup of Tea soon restores our energy, and makes us fresh and strong again. Tea is good for everyone, children as well as older people. Drink it with every meal.



I Would Love a Tea Set for a Wedding Present

If you know a young woman who is going to get married, give her a nice tea-pot, with cups to match. It would not cost much, and it would be useful several times a day, for everybody likes to drink tea often.

The Bantu World

MAFOKA A NTWA

BALOETSI. Melcin Ointment e phekoa sefahlho se nang le mabadi...

TEMOSO: Alassyn e phekoa ho ho hlola, serame, sefuba, mafahia...

LEGAL NOTICE

Elliot Mbata of (Amuce Ville Newcastle District now residing at 387, Qodashe Street, Pimville Location Johannesburg) wishes to inform his wife Norah Mbata (born Zwane) whose whereabouts is unknown to him to return to him on or before the 30th July, 1940 failing which he will institute divorce proceedings against her.

27-3338

TEACHER WANTED

For Tiger Klooff Secondary School immediately, August till December temporary post. Biology Hygiene, Arithmetic, Maths., Physical Science.

Apply with testimonials. The Principal, Tiger Klooff Institution, P.O. Tiger Klooff, C.P.

x 27 July

ISAZISO:

Ngalena ngiyazisa umkami u-Asmina Dhlungele (umaMakanya) ukuthi una yena angabuyeli kimina, noma angazise lapho ekona masinyani, ngizomfaka empagqwenti nspahandle kwesinye isaziso. WILLIAM DHLUNGELE.

3343-27

TSEBISO

'Na Joseph Chaka, oa No.109 Tucker Street, Sophiatown, ke tse-bisa mohats'a ka Elena Chaka (ea tsoetoeng ke Mafa) hore ke takatso eaka hore ahlalise moo a ipatileng teng hore ke tsebe, ka tsatsi la 31 July, kapa ka pela mohla ono ho seng joalo, ke rera ho ea nyoeng ke baka lena.

29-3311

TSEBISO

LAND FOR SALE LADY SELBORNE: Quarter erf for Sale: Portion Erf 120, having 100 foot frontage on Tull Street, with a depth of 50 feet. PRICE £130. DEPOSIT: £30.—Balance, with 6 per cent. interest, payable at £2 per month. The Purchaser pays costs of transfer etc. Apply: JENSEN and TAYLOR, P. O. Box 1148, PRETORIA. 3356-3 August

Alexandra Health Committee

LEVY OF ERF TAX Notice is hereby given that the Administrator-in-Executive Committee has under the provisions of Section 3(3) of the Local Authorities Rating Ordinance, 1933, as amended by Section 1 of Ordinance No. 13 of 1939 approved of the levy of an erf tax by the Alexandra Health Committee within its area of jurisdiction as follows:— (a) In respect of every stand whether occupied or not, in extent less than 7,000 square feet. 10/- (b) In respect of every stand whether occupied or not, 7,000 square feet or more in extent. 12/6 This tax is payable on the 1st July of each year commencing on the 1st of July, 1940, and in respect of all outstanding amounts as at the 1st October of each year interest at the rate of 7 per cent per annum, calculated from the 1st July of the same year, shall be payable.

FOIDICAL CITATION. I hereby give notice to my husband, JEREMY SAUL, that if he does not return to me or let me know his whereabouts I will institute an action against him for divorce without further notice. Sgd. Eunice Saul, Stand 361, Roodepoort Location

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA.

KITSISHO No. 24 (22 PHUKWI, 1940.)

UHU! NTWA ENO E

Bantsho ba mono, e ne e tle ere mo mokgweng wa bona wa ntwa ba lebaganya le mekgwa eie Meraro. Bathabani ba ne ba tla ba rutwe pele, ba tshidile, morago ba alahle. Niwa tes bona, gantsi-ntsi di ne dile khutshwanyane dile bogale, di ikhithola ka bonako.

Pharologanyo efe le efe e e neng e le gona fa gare merafe e lwang, e ne e fedisiwa ka malatsi, a se kae ka ntlha kitso ya marumo kgotso bopolekgale jwa mephato; go sa neng jalo, ka mashomo a boitshengang a mephato. Me he, merafe e e neng e lwa e bec marumo ha hahshe, e digele dipelo e nne ka kagicho jaka gale batho ba alose metihape ya bona, ba leme masimo a bona, ba nyadise barwadi ba bona barwa ba batho bale ba na neng ba lwa nabo malobanyana hale. Go no go ntsa jalo, mohenyi le mohenywa ba ne ba tshephana.

Mohenywa kgotso mohenyi o ne a tsholetsa tlolo ya gagwe. Ntwa e re e lwang e, ga ya nna jalo, Majeremane a hentswe mo ntsweng e hitleng, ba thoma dikao mo dikwalong go dumela gore ba sentse me ba dumalana le mafoko a kwahlano ya bona.

Erile hela go ese go ee kae, Majeremane a bo a setse a utlwatsa modu a re mafoko a kagicho a ba khaotse maoto le matshogo. Go tloga moho ba bo ba simolola matihale a go tla ditsa tsa mafoko a kagicho. Go, ga ba dira gore bakokwanyane mephato e e garaswantsweng.

Ba ne ba batla moetapele, me ba bona motho yo Hitlara yo. Erile hela ha ba gopola gore ba nonohle, ba simolola go gatalela le go senya ditshaphiso tse Majeremane e neng a di dira le tse re neng ra di amogela re gopola gore di dirilwe ka tshapo e tsheng, Janong re bua re sa kotsa gore Majeremane ga a ikanyege, le mo ntsweng e, e Britonia a ikemiseditse go-elwa go hitlhela a hentsa kwa bofelong, e liare fa a rulaganya mafoko a kagicho a garaswantswe dikgole. Motlotlegi Winston Churchill yo e leng mostmegi wa Lekgotla je le potlana ja Mmusho, o bule are "Lefa katheho e, e ka una bogale kgotso telele, kgotso teko tseuo tsoopedi, ga re ketla re batla mafoko a kagicho, ga re ketla re letlela puo tse niseng jalo. Re ka khupa bopelothomogi, rona ga re ketla re lopa kutlwela bothoko.

Re tla sireletsa motse mongwe le mongwe, moisana mongwe le mongwe lokgalo langwe le langwe. Bantsho bale bantsi ba lebelitse amaruri gare mephato ya Britonia e tla gatalela mephato ya Jeremane me Britonia a tsee sefoka. Motlhaope se, ga se kake sa direga, me se se diregang gampieno le malatsi othe ko sa nca le phiri; me Britonia o hitelle schuba, o lebaganye le thaselo tsa Majeremane ka go busholosa tsa ka thaselo tse boitshengang tsa loapi mo mahatsheng a Jeremane. Mephato ya lewatle e parladitse mabogo; e kganela dikope tsa Jeremane tse tshang dijo tse Jeremane a neng a di reka moeja ga mawatlle me rea tse Jeremane ke tse e folang ka moswang. Ga tse janong ba simolola go bofa mala ka dikgole gore ba time molelo wa tala. Niwa e, ke niwa ya "Popamisho" me e "la khutlela hela jalo, Disigo tsa Britonia di tsetse, mophato wa gwe wa loapi o ntsa o nonofa mo mmeleling le mo bothaleng, mophato wa gwe wa lewatle, leha o lathegetswa ke dishepa dingwe, o ntsa o busa mo lewatlang. Jaana re labeletse shigo tse di lang ka tsholofelo. Ga re boife Matariana bao ba tshaphileng go thanoela diretse hela go swa mo diphateng ga go kgathalege gore a ba mo lewatlang kgotso mo nageng. Amaruri! Ke nca tse shfo.

Jeremane yo go twengwa re ke Morata-metshameko, e aete ga rate metshameko ya Italia. Matariana, konle ga go tshopa momo, ba ni le go menagana ba lebita maoto tsa godimo e re ba thomile ka ditshogo ha hatshe ba dire metholobolo e mentsi, me he, kgosi ya bona (Hitlara) a tloke go tse gore mosing ba phetshoga ba tla leba kae. Leru je langwe ke jelo. Ga re ketla re kwala kaga lona ka gonne re sa thomamisa gore a etlare le thaloga le ntshe kae. Russia, bera e onna e phitshwa ya Europa, o ntsa a rora kwa mosoa. Ga tse bera e rata dinotsho. Marassa a na le sehaga sa ditsho mo hatching ja bona, tse a nang le gona gore a ka di rafa ka nako eangwe le engwe, me go na le ditshaga dingwe tsa ditsho tse dileng mo mahatsheng a langwe ba ba sa rafeng ba ka rafelwa dinotsho ke Russia.

Jeremane le ene ontse a metse mathe, o batla notshe tseuo ga tse ke lekwane, petrolo le mabele a sekgowa. Janong sebina sa Jeremane le bera phitshwa ya Russia di shenapitshanya meno di rata go tse emang yo o tla tsayang botsho jwa lebatshenyana je, me tse ekele sebina sa Jeremane se boifa gore bera ya Russia ekare kgotso e gakale. Ekare go tla tsoaga kgang fa gare ga bona. Ka nako e, phokoje ya Italia, lotso loo phaga, e thabile ka mogatla ha hatshe kgakala fa go se nang diphatas, e nise e latwalatswa dikgotswana, e nise e latwalatswa swato se se ka diregang fa gare ga dibata tse tsona se tla e tlogela e ngwe gape sa go ja. E mo tshang e ipakanse go tla ga ebona go befa.

tlwala lethuthuthu ka lobaka lo lo lelele.

GO NWELA GA SEKEPE SA ITLIA SA NTWA.

Sekepe se se tonna sa Italia sa ntya, se se bidiwang 'Eartolomeo Colleani' se nwiditswe ke tsa Britonia tsa Ntwa mo lewatlang ja Mediterranean.

Sekepe seto se ne le lobelo lo logolo me leha gontse jalo ga gwa ka ga thusa sepe. Se sengwe sa Matariana se ne sa se tlogela sa sia se beilwe ke tsa Britonia selekela. Seuo shona se ne sa tshopola. Britonia o ne a boloka beng ba sekepe se se nwiditsweng bale 250.

NTWA MO AFIKA.

Mephato ya Matariana kwa hatshing ja Abyssinia e mo pitlaganong e kgolo. Ga tse dijo tse di gona di tla ba lekana kgwedi tse nne kgotso tlhano me jaka ba arotswa le Italia, ga go na tshoofetso ya go bona kokeletso ya dijo tse tswang kwa Italia.

Badiri ba bantsho ba patelediwa go hepa mephato ya Matariana. Bokgoba jo bo ntseng jalo bo ntsa bo oketsa letlhoo, ja morafe wa Abyssinia mo Matarianeng.

Mophatonyana wa Britonia o o neng wadikelediwa kwaMoyale mo Abyssinia—mo molelwaneeng wa Kenya, o buseditswe kwa morago ka tao le gona o dule kwantle ga bashwi.

Mophato wa loapi wa Britonia o thasetsa ledibogo ya Tobruk mo Libya ka boiketlo. Ba thubile nkgotse pedi tse tonna tsa leokwane.

Kwa Bardia, matlo a dipolokele tsa marumo a thobolo tse tonna a ne a thongwa dipitike tse ntsi mo phugwaneng. Kwa Elgazala difofane tsa baba di udubaditswe di le ha hatshe. Ditsa tsa mashole kwa El Faidia le tsona di thubakile. Mo thaselong euo re lathegetswa ke sefofane se le sengwe hela. Mophato wa loapi o no o latlhela dipitike tsa bona mo thowens tsa matlo a mashole kwa Diredawa mo Abyssinia.

General G. E. Brink, Mosimegi mongwe wa ba ba rulaganyang tsa ntwa, o ne a bua le makawana aie 54 a thomamisitsweng kwa Potchefstroom mo sekolong sa go dirisa marumo kgotso thobolo tse kgolo, a re "Lo tla dumela gore re tla tswela go hitlha kwa bokgulong jwa ntwa e. Ga re re kgotsa. Re tla thola ntwa e, motlhaope monongwana, kgotso isago kgotsa kafa morago ka lemo, tse shome. Mowa o ntseng jalo ke ona o tla bonang ntwa e, e khutlela jalo."

Tulo tse ntsi tsa Britonia mo molelwaneeng wa Abyssinia le Kenya ke dikgwanyana tsa maruthare le matlwana a thokang tshireletso, mo go emeng sethophanyana sa makgowa le Bantsho ba ba dirang tiro ya balebeledi. Tulo dingwe di tlogetswe ka lobakanyana ka ntlha va mashomo a mephato yaMatariana. Tulo tsegase tse go ka buiwang ka tsona le gore batho ba ka tloga ba lwela go di tshgetsa ke bomatla hela. Balebedi ba rona ba di tlogela jaana ba ikaeletse go sireletsa tulo tse lebaganyeng tshireletso. Jaka tulo tseuo di tlogelwa jalo, Matariana a letsa nakana tsa gore ba hentsa. Ga go na sepe mo tulong tseuo, me hela phenyi tse ba di gowang tse, ke meduuetso ya go tisa marapo a batho ba ba ganang sethellele hela go dumalana le tsa ntwa e mo mabogong a Italia.

BOITHOBO JWA BANTSHO.

Kafa morago ga tiro ya meralopelo kwa Johannesburg mo go neng go na le Bantsho ba sekete, go ne ga tswa mafoko a kayang botshopegi jwa Bantsho mo Mmusong me le topo e ne ya tswa e lopa Mmusho gore o tsenye kala mo molaong wa Tshireletso gore mongwe le mongwe a dumelelwe go tsaya sethunya me a lwe le mmaba yo, wa batho bothe. Mafoko a mangwe a rometsweng ke maikano a go lwantsha le go thagisa bo podi ya tselo kgotsa matlabaphio. Bantsho gape ba ne ba itumela topo ya balebeledi ba Bantsho ba Mmusho o batlang ba le 4,000.

Ekete go na le poifonyana kgotsa go tloka kutlwisiso ngwe ka ga tiro le boikarabelo jwa balebeledi ba 4,000 bano ba; ba Mmusho wa Kopano o ba senkang ba.

Potso e mo dipunameng ke ce 'A re tla rwala melamu le dichaka go lwantsha Majeremane le Matariana lja! batho bao ba na le ditlhobolo, dikanono, difofane le tse dingwe tsa go nna jalo. Mola-mo o tla thusang, leha e le wa motlhwane o thata, kgotsa chaka; nya legoka; go lebagana le marumo a bolayang selo se le kgakolo? Potso tsa go nna jalo di ralala motlhaba e hitlha mo di tla

arabiwang gona. Tiro tsa balebeledi ba Bantsho di tla tshwana hela le tsa (mapodisa) bao ba dirang bonnye jwa bona mo mebileng ya rona.

Tiro ya gagwe ke ya go bona gore melao le ditao di tshgeditswe. Ga a ketla a batla tlhobolo go dira tiro euo. Balebeledi ba bantsho ba tla disa ditulo dingwe mono hatshing ja Kopano. Ke sengwe se ba tlang go se dira le bona go thusa mo tshireletsong ya lehatshe je. Lo se lebele gore lekawana je le bidiwang Tafita o ne a ya ntsweng a tshwere motsikidi le thobane a ya mephatoeng e boitshengang. O na a sela lejenyana mo molacwaneng o gona mowa a le tsenya mo motsikiding me a le konopa. A betsa kgosi ya baba mo pakeng tsa matlho, me a shwa; yare ga bona seuo ba sia.

Se nyatseng marumo a lo a newang, a tseyeng ka boikgogomoso, ka kitso ya gore lo arabile pitso e lo biditsweng ka yona go dira tiro e lo e abetsweng. Ga lo ketla lo lebagana le ditlhobolo le dikanono, hela lo lopiwa go disa tshimo tsa borraeno.

DIKELETSO TSA KAGISHO.

Mo modubadubeng o, go tlhaga kitsiso ya ga Hitlara e e kayang gore Jeremane o ipakanyeditse go naya Britonia mafoko o kagisho.

Keletso tse di ka thagisiwa, me rona re bona bohohere mo go tsona. Keletso ngwe e e neng ya thagisiwa mo koranteng e re Hitlara o dira serai se go robatsa batho ba Britonia gore ba tle ba thepise kgole tsa bona tsa thaselo le boitshireletso, ha Majeremane ona tla thaselang 'githelele.'

Bangwe ba re Hitlara o batla kagisho ka gonno o boifa go thasela Britonia goithelele hela. Kgopolo ya boraro e re Hitlara o eletsa go bontsha lehatshe gore ena ke Morata—kagisho me ntwa e, o gogetswe mo go yona. Se sea re tshagisa. Mafoko a kagicho a tswang sebateng sa sethubaki se matlho mahibidu! Ke mang yo ka mo tshaping?

Kagisho e ka nna gona hela ha merafe e Hitlara e a sentse ngwe a thubakile e ka amogela kgolole le boiketlo jwa gale.

Maikaelelo a Britonia ke go baakanya, phosho tse Jeremane o di dirileng; ke kgopolo ya gagwe go direla seuo leha e kare kgotsa a nyelatswe mo ikaelelong e.

TSHENYO

E setse ele lotso lwa rona go leba dilwana tse tshwanang le meteme e re nang sepe, makgasa a dikhal, pampiri tse sa kgathalelweng, dibotlolo, koomana tsa dikgogo (cigarettes) le tsa molelo, le matlojana le tse dingwe tsa go nna jalo, jaka dillo tse senang tiro me re di lathele mo mekowing ya melara. Dillo tse di na le tiro janong tseuo mo boiketlong jwa rona re sa boneng go ka di ela thoko.

Mosimegi wa madi a Mmusho wa Kopano eong Mor. J. H. Hofmeyr, o ne a gasa mafoko a loapi malobanyana ha, a bontsha tiro ya dilwana dile dintsi tse rona re di lebang ekele ke leshe.

Mo lehatsing lotlho ja Kopano go tla kgethwa Makgotla a Kopano a tlang go lebagana le go kokwanyana "Tse latlwang" me dillo tse di tla shokashoka ke bo maitanape, ba ba tlang go ditshaga dingwe tse nang le tiro; me he ga o bala korania, se beletse ka, go e gagola ga mashi a motsema a hedile, se latlho moteme, ga phase wa go a onetse me o bona gore o tla go tshagisa batho, mmoloke. Lekgotla je le kgethwiweng le tla amogela dillo tseuo tsothe. Thusho ya rona mo lekgotleng je, e tla thusa go hena niwa.

Lo tla bolelelwa gape ka mafoko a, me lo tla kaelwa sentle ka tsamaisho ya leano je.

KAY-I-PLLS A MOST POWERFUL BLOOD PURIFIER Pure Blood Means Good Health PRICE 5/- POST FREE. From Rissik Station Pharmacy 382 STATION STREET HATFIELD, PRETORIA

A bottle in time will save gasp and grief. To delay it is almost a crime. A bottle in time will bring glad relief. Get the bottle you need in time; A bottle laid by, prompt aid will supply. When there's coughs, and chills to endure, A bottle kept nigh saves many a sigh. When it's Woods' Great Peppermint Cure.

FOR 100% SATISFACTION
SMOKE
D.S.O.
RHODESIAN MIXTURE
9d. per 1/2b. Packet.
Made By
VAN ERKOM'S
Pretoria.

PHEELOANO
E fedisoa ka metsotso ese
makae ke
EPHAZONE
Phela hantle letsatsi lohle
Robala hantle bo iu.

Ha ho khathathale hantle hantle
e ha ho ke e jume kph zone e tla e
fedisoa kapele. Ephazone e lovelo
masobano hooa o tsehang ka mafahla
berg hantle, ne ke ho hola matla a
aphele oano, e fokotsa loimaba le ng
peang ea hao.



Ephazone etomisa ka ke
lingata tse kholo ke
p eko e alafang
PHEELOANO
T URHO EA
MASOBAAMO ZA
MAFAHLA A
OHLOKO

Ephazone e fedisoa ka
ho hola masobano
a ke tse ng moya
masobano.

Ke niho tse tharo tse
Ephazone eka ho noang tsona

1 E fedisoa pheleloano
2 E hi-ela m-
lo ka jela.

3 E ho robala hantle
osiu bohle.

Thusa e Kh'clo ea
EPHAZONE

Thoro e lovelo ea Ephazone e ea
alifa. Thora ngule le ngule e ea
lodisa. Ke k'osa le Ephazone e
eng feela ph'ko e khola empa e hile.
esa turl. Kamehla rika Ephazone

E sa Rekeing (nola ure ubat)
buka esat'k e ng
h'HEA S'ith id-tributing Co
Ltd. P.O. B. 824, Johannesburg.

**AMERICAN HAIR
STRAIGHTENER**
You can now buy the well-known
KAM

Hair Straightener
Here in South Africa. Guaranteed to
straighten any curly hair.

SEND YOUR POSTAL ORDER NOW

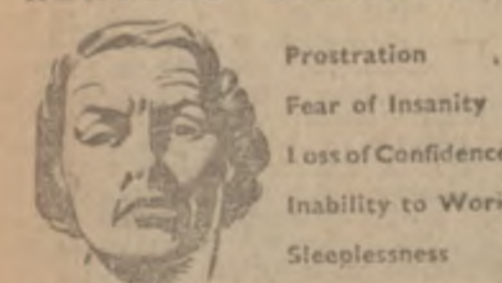
Kam Hair Straightener for men
Price 5s. 6d.
POST FREE

Kam Hair Straightener for women
Price 7s. 6d.
POST FREE

ORDER FROM

FREDERICKS AGENCIES
17, Cott's Buildings, Smith St.
DURBAN

NERVOUS BREAKDOWN



Prostration
Fear of Insanity
Loss of Confidence
Inability to Work
Sleeplessness

NERVOUS BREAKDOWN usually follows
months of worry, sleeplessness and irrita-
bility. Nerve-poisons known by doctors as
Neurotoxins actually accumulate on the
Nerves in the form of minute droplets.
As health recovers, these dissolve and get
sway away in the bloodstream. Dr. Heinz
Nerve Restorative is unequalled for combat-
ting Nervous Breakdown; it gives peace
to the Nervous System, chases away Neuro-
toxins and is an acknowledged all-round
Nerve tonic.

DR. HEINZ
NERVE RESTORATIVE
is obtainable in both liquid and tablet form
at 5/6 per bottle or 6 bottles for 30/- . Seven
cases usually require a full course of 6 bottles.
7293-1

**PIET RETIEF
SPORTS**

(S. B. SIBIYA)
On June 29, the Zulu Zebras Foot-
ball Club played against the Lucky
Stars Football Club (1st division)
both of Piet Retief. The match was
a keen one. I had never seen such
zealous displays at Piet Retief. The
ball was going from man to man
and the spectators were in a frenzy
of excitement shouting Maniboba,
Jalekie, Bars of prison, the goalie
who did wonders.

The players of the Z.Z.F.C. were
also in good form, and the L.S.F.C.
could not overcome them.

The match ended in favour of the
Z.Z.F.C. by 2-0.

I must thank both the home clubs
for what they are doing in enhanc-
ing the reputation of Piet Retief.

These are the members who re-
presented the Z.Z.F.C.: E. Malinga
(Bars of Prison), T. Maiobela (Mani-
oba), P. Kunene (Jubalia), J. Kuma-
ba (Camps Bay is near Cape Town),
A. Kunene (Touch me-not) I. Mtsho-
li (Yasuka yahlala), L. Ngcobo (Ndoph-
yamansi), P. Ngwenya (Crocodile), S.
B. Sibiya (Whom Salakie), P. Ngwe-
ya (Joburg Style) and J. Nkanyane
(once a year).

**BASUTOLAND
SPORTS
ASSOCIATION**

From the 3rd to the 5th of
next month there will be great
excitement here in the town of
Maseru. The pick team of the
four (4) zones will be competing
for the Spence Cup. This will be
the first occasion this cup has ever
been competed for.

This cup was donated to the
Basutoland Sports Association by
Mr John Spence in indication to
his love of sports, to whom we
owe our sincere thanks and
gratitude.

Although proper arrangements
have not yet been put into opera-
tion, the preparations of the four
zones (Southern, Division "A"
and "B" and Northern) are
moving fast, and we believe the
players who will be picked to come
and play in the finals of this cup,
are already being fed on pieces
of milk and eggs, as usual, in-
cluding other nourishing food
because the thin ones will not
pull through that day. This year
we are having two finals and this
is the first.

Although we are not sure of
the preparations that are being
made by the various clubs in the
zones, we, however, hope the
lads like "Three-four-five"
"Gerry-the-captain," "St-la-
ny-kind" and "Volcano" will b
some of those who will come and
give us a show-Leoto.

J. B. LEBALLO
Hon. General Sec.
Basutoland Sports Ass

UMPHANGA
CONA:—Kuye ekuphumentl kwa
shakade umyeni wam. uJohn Mpa-
lyana Cona, nombh'wa 09h July
1940. Umfi ugule ithuba elingange
iyanga sinqe. Ushiya linkedama
zine estingo Susan, Henry, Phineas
to Lena. Izihlobo eziqinde nezikufu-
shi mazaneliswe ngulombiko.
Annie Delwe Cona.
(inkosikazi yomfi)
83, 5th Avenue,
Kebab Town, Uitenhage

WANTED
Even at Lady Selborne. Cash offered
Apply J. W. Jenke, 17, Erasmus
Buildings, PRETORIA.

TEACHER WANTED
Wanted a qualified male teacher
immediately for African United
Churches School, Location Warden
W.E.S. Apply with testimonials to
Rev. N. W. Phasumane, A. M. E.
Church, Warden, O.F.S.

EARN BIG MONEY
By becoming a Lorry driver, Taxi
driver, car driver etc. Motlamobi
Driving School, No. 1 Von Wellegh
Street, Johannesburg; Branch Office:
P. O. Box 78, Pietersburg, N. Tvl.
will teach you at a low fee to
quickly become a capable driver and
earn big wages. Our certificate of
capability will be a recommendation
for a good billet. We guarantee
success. ASARIEL MALATSI (Prin-
cipal and Chief Instructor).

LEGAL NOTICE
I, Stephan Ngwenya, of 165, 16th
Avenue, Alexandra Township, wish
to inform my wife, Constance Ngwe-
ya (born Ngubeni) whose where-
abouts is unknown to me, to return
to me on or before 3rd August, 1940
saying I will institute divorce pro-
ceedings against her.

Mina, Stephan Ngwenya, wase 165,
16th Avenue, Alexandra Township
igazisa umkami, u Constance Ngwe-
ya, (uma-Ngubeni) lowo ngingamazi
lapo ekona manje, akuti uma engu-
nyeli kimina pambi ka 3 August 1940
uma ngalelo suku ngizotata amanye
amanyatelo kona enkantolo
3338-3rd August

**GOLF AT
PIMVILLE**

ST. ANDREWS vs. PIMVILLE
MR. MQUBULI IS FOLLOWER.

Mr Mqubuli, Principal of the
Govt. school at Pimville and a
lover of sport, followed Teache,
A. Maqubela, Secretary of both
Pimville G.C. and T.B.G.U who
played P. Dowelani in an inter-
club match at Pimville staged
last Sunday, July 21. That will
remain an unforgotten date to the
St Andrew's members.

Both Messrs Dowelani and Ma-
qubela had a stiff match. The
contest was all the more interest-
ing as it was a Left-handed versu
a Right-handed. Mr Maqubela is
a long Left-handed hitter and
classes among the four best play-
ers of Pimville.

The match started well up to
the break for launch, leaving the
results with Pimville 3pts., S
Andrew's 5 pts.

The afternoon round was, there-
fore, a decisive one and Pimville
players still had hopes. Unfortun-
ately for them, however, St And-
rew's excelled by giving them
only a point out and not more.
The day's game concluded with
pts to 8 in favour of St Andrew's.
The St Andrew's sports were
then told to via Mr "Sports" plac-
who is Captain of Pimville, and
they experienced some disappoint-
ment which causes this a never-
to-be-forgotten date among S
Andrew's members.

By "UP FOR THE DAY"

**S. A. N. C. VS.
J.B.F.A. MATCH**

**FORT HARE'S MORAL
VICTORY**

It is indeed quite true that the
match between the Fort Hare Tou-
ring team and the J. B. F. A. play-
ers was a very early this month was
one of the finest the team pub-
lic had the pleasure of watching
after a long time. Excellent football
was demonstrated on both sides ex-
cept for a few discrepancies here
and there.

The impression that remained in
my mind, and I think in man-
thers, is, however, that the Colleg-
iends should have won the match.
There seems to have been some
geometrical miscalculation which
deprived the visitors of their deserv-
ed success. Nevertheless, theirs was
an unquestionable moral victory.

In view of this rude shock to our
soccer stalwarts of the Rand, we
can-wisely outsiders, hope there
will be some revision in the
tick for important matches of the
future.

"OUTSIDER"

**MAFEKING
SOCCER**

Imperial F.C. met Zeerust and
Marico District at Zeerust the
other Sunday. Zeerust Second
division defeated Imperial by 3-1
Imperial first division, after a
hectic game defeated Zeerust by
1-0. On July 7, Swallows Second
division lost to Imperial 3-1. Im-
perial first division and Swallow
after a big struggle, played a
goalless draw.

The C. C. Taylor F.C. of Johan-
nesburg will play against Imp-
erial F.C. at the Imperial grounds
Mafeking on Sunday August 4,
1940.

E. T. MAKHALEMELE

style drive it through the covers
for four; place an extra cover and
toss him up the same delivery
Frankie will leap and take it
safely above square legs head, he
is quick on his feet and nimble as
a cat.

In picking my team, I have not
worried about averages, but have
chosen the men on my impressions
of them and their value as players.
In a general way averages are
guide to form but are not always
a true register of a player's
ability.

Most Cricketers and Fans of my
home Province, the Eastern
Province, may ask themselves this
question: What does Michael
know about Cricket? The answer
is, Transvaal and Western Pro-
vince, players and fans know
not only what Michael knows, but
what he can do on the Cricket
field.

MY WORLD ELEVEN

**OOM PIET GWELE WOULD BE
MY CAPTAIN**

**THE LATE HARRY KALENI,
THE WICKET KEEPER**

(By Mich. S. DAVID)

After my first cricket season,
at Uitenhage and in view of the
approaching one, I would like to
choose a team from among the
cricketers at Johannesburg, who
was first class cricket then, a
my would-be Bantu World Ele-
ven.

Selecting world teams is not a
thing we blacks ever thought of
think of, but it is a most favourit-
e past time among European cric-
kers both young and old.

I have chosen mine. (The first
of its kind) by judging the men
on the form displayed by them in
matches I have had the honou-
r of taking part in and to watch
played. I am not such an optimis-
t as to imagine every one will
agree with me in my choice, but
most of the team pick themselves
out there are places which are
not filled so easily.

Here is my team in the order
of batting. W. Rwevu, D. Mamp-
a, Mgqikana, H. Masiza, T B Kota
P. Gwele, Cpt., J. Bomvana, Fran-
Sobuwa, C. Mabona, Gush Fihl,
and H. Kaleni.

All that I would ask in return
for selecting such a formidable
side, is that I should not be asked
to bowl them out.

CENTURY MAKERS

Of the 11 men chosen, eight are
capable of making century
against any bowling. Fihla (Niel-
amed (B.S.A) holds the record o-
rithin 20 minutes, and Mabon-
ould be good for a 50 occasion-
lly and even late Kaleni has
ome times proved difficult to
slodge.

Under normal conditions I would
pen the bowling with Bomvan-
nd Sobuwa, relieve Sobuw-
with Masiza, and then bring o-
fabona and Fihla then the Cap-
in to relieve Fihla. Even both the
opening batsmen and Kota are ne-
ar performers with the ball
before giving reasons for selectin-
he Eleven, here are some of the
hampions I have had to leav-
ut: late Lockington Seti, Ngu-
ana, Majola Bros, late Date Kwa-
sha, Kotoba, late P. Maleta an-
thers.

Bomvana and Sobuwa gain the
reference over Majola Bros
Bomvana was the boldest medi-
ast bowler of his time, and a
young Titus Maiola was a bette-
r bowler than Bomvana, Jack
forceful batting off-sets this ad-
vantage. Mabona is easily the bes-
nd the most aggressive bowler
of his type that I have ever seen
Any team would have its wor-
tut out to get on top of such
a strong bowling side. Run gettin-
would be difficult against such

accurate bowlers. Usually in a
team you have one or two bowlers
who on their day are champions
but have their off-days as well.
I cannot imagine my team's bowl-
ing being collard.

BATTING

There has never been a better
opening batsman than Wilkie
Rwevu (U Maveletshona) usual-
ly all smiles going out to open an
innings. He always appears to
be well set with the first delivery
he gets, while Mampie stands out
supreme among the left handers
I have seen, late Fred Mgqikana
all grace—performing with effort-
less ease, peeling of the runs as
simply as Johnny. Khatlane the
nearest score-keeper of all might
jot them down on the book, and
Kota (Turner The Terror) truly
aggressive batsman. He was well
known by the great Cricketing
provinces, Border and Transvaal,
for no blade in South Africa
lashes more artistically than Tur-
ners, no feet move quicker in
getting to the ball on his days. He
holds the record first wicket
stand of over 200 runs with that
graceful left-hander Tashie Sondlo
for the Orientals. (I Namba) of
Crown Mines, Hamilton Masiza
needs no boost finest of all stylists.
moulder of our world best bat to
day, Frank Roro, Oom Piet Gwele,
product of Kimberley. The Griqua-
lander would be a rock of Gibralt-
ar to any side with his batting,
bowling and fielding. He seems to
have been gifted with a natural
ability as a Captain, a fluent
tactician who's tactics always use
to come off. Oom Piet had a
emarkable trait—it might have
een one of those rare gifts of
fortune with which some players
are blessed for employing daring
strategy and for being successful.

He was a picturesque figure on
the cricket field, and by his ex-
ample raised the fielding level of
any team in which he played.
That's where "yagqoboza naku-
Gwele" derives from, whenever
a ball passes a fielder where
cricket is played in South Africa
by Blacks. There's only one of his
kind in our Cricket world, and
there may never be another, he is
the obvious choice as Captain.

Frankie Sobuwa was unquestio-
nably one of the greatest all round-
er cricket has ever known. No
player has quite touched his
standard of allround fielding,
some of his catching feats close
in, and on the out field, are for-
ever engraved on the memories
of those lucky enough to have
witnessed them. As a devastating
fast bowler he was in the highest
class. I can perhaps best sum up
Frankies batting by saying
that when you are bowling
him, you have the feeling that you
are bowling exactly what he wants
you to bowl. Throw him up a leg-
spinner an inch out side the off
stump and he will in copy book
(Continued at foot of column 3)

**WRITE Your Name
In The Space Below**

and send it Right away to

R. VOLPE

P. O. Hil'skraal, Port Elizabeth

And get full details of this wonderful

**COLUMBIA
GRAMOPHONE**

**6 Records and 400 Needles FREE
with every Gramophone.**



PRICE ONLY £5/10/0
TERMS: 20/- Deposit
& 10/- per month.

We have the largest
stock of BANTU RE-
CORDS in The Union

Please send me full details of your
"Columbia" Gramophone and lists of
your Bantu Records.

NAME
ADDRESS

WHO'S WHO IN THE NEWS THIS WEEK

Mr. M. T. Chiepe, B.A., of the Bechuanaland Protectorate Education Department was in Mafeking recently on official duties.

Mr J. Mahlako of the Pietersburg Tailoring Work Company, who has been in the city lately, returned to Pietersburg the other Sunday.

Mr A. S. O. N Ramphenyana, Principal teacher at the St Peter's Cores School near Matlala's Location, is spending his holiday at Pietersburg learning motor-driving under Motlamobi Driving School.

The local teaching staff of Vredfort regrets the changing of their Manager, Rev. F. P. Roth who worked very harmoniously with them all the time he has been Manager.

Mr and Mrs M. T. Moloto, well known personalities of Pretoria, paid a flying visit last week to Pietersburg and Louistrichardt. They were the guests of Chief Moloto of Pietersburg and Chief Mapape of Sebase respectively.

Mr and Mrs H. Lethoba, who have been recently wedded at Lady Selborne, Pretoria, are at Vredfort for their honeymoon.

Mrs D. C. Mathebula of Vereeniging accompanied by her daughter, Martha, left recently for Johannesburg where they intend staying for a period of four months as the guests of Mr and Mrs Daniel Mathang of Orland Township.

A marriage took place on Thursday, July 25 between Miss Helen Agnes Mkiye of Machibisi Edendale and Mr. Francis Deni Kanyile of Cornfield, Estcourt. Miss J. Mkiye, of Durban, arrived a week earlier to attend the wedding of her sister.

Mr and Mrs T. Gexa of Wolwehoek are on holiday at Vredfort with their recently born baby girl.

Mr A. B. Bogatsu, a student of Tigerkloof Institution who has been spending the winter holidays with his two elder brothers in Johannesburg, left last Saturday for the reopening.

Mr Mainole Pilane, of Mochudi and a student of Kilnerton Training Institution, is spending the winter holidays in Johannesburg. Accompanied by Mr Solomon Masire, he visited "The Bantu World" offices and works last Saturday.

"WHAT A STRONG, HEALTHY BABY"



INCUMBE FOOD
makes Babies strong

Every mother likes other women to praise her babies. Keep your baby strong and well by giving him plenty of good food.

INCUMBE is a nourishing food for babies, that makes them grow strong and healthy. If your baby cries a lot, or is thin and weak, it is a sign that his food is not nourishing enough. Even mother's milk does not always give baby enough nourishment, but babies soon grow fat and well if you feed them with INCUMBE.

INCUMBE
FOOD FOR BABIES

Price 1/3 per tin

FREE: The makers of INCUMBE will give you a free book, with pictures, which will tell you how to use INCUMBE. Write to The Bantu World, Dept. 10, Umbi, Natal. In your letter say whether you would like a book in English, Xhosa, Shona or Ndebele language.

Mr A. H. T. Habedi, B.A., who is the assistant headmaster of the Saint Peter's Secondary school, was seen in Benoni last Saturday. He attended the first Winter vacation Students' get-together evening conducted under the auspices of the East Rand Students' Association, and he favoured the house with an excellent address, his subject being, "My duty to my people as a student." His presence was greatly appreciated.

Mr Makalima, B.A., of Khaiso Secondary School, delivered an interesting speech before a gathering of students on Saturday evening in the Nobhadula Hall on the occasion of the celebration of the first Winter Students Re-union of the E.R.S.A. His address contained much thought-provoking matter.

Mr. Peteni, who had accompanied Mr. Makalima, was also seen in Benoni last week-end.

Mr J. Kakana, B.A., who is spending his winter vacation in Benoni, attended the Students' re-union held at Nobhadula's Hall last week-end.

Miss Angelina Kobo, of Green-side, who has been away on a brief visit to Kimberley, has returned and is in the city.

Mrs Joe Nhanba, of Ray Street Sophiatown spent her holiday with Mrs Mary Cornelius, of Fordsburg.

Messrs. James Mordey, P. Ntsagane and Charles Edward were the guests of Mr John Soto, of Sophiatown, last week-end.

Mr Percy Benedict Nkomo, former Secretary of the E.R.S.A. made his appearance at the Students' reception held at Benoni last Saturday night. His presence aroused much interest among his former colleagues, and it is hoped that he will continue to keep in close touch with the organisation as he has always done in the past.

Mr Dan G. Bloem who has been laid down with Fluë for two weeks, has now recovered. He wishes to thank the following who visited him at his sick bed: Messrs. E. H. Makhene, Liphoko, Maseko, Moeletsi, N. Moutloatsi, an Martha Mogoemang, of Wolmaransstad, and her sister-in-law, Susan Malende.

Mr Levy Mamorobela, a prominent figure and Senior Clerk at the Bataux Dept. of Sub-Nigel Ltd., left on Sunday, July 21 on his long leave to the Great North. He is wished a pleasant journey and holiday.

Mr Sunshine Mpasha of Johannesburg had the pleasure of meeting Mr Robert Mohlahlana principal teacher of the Nelspruit United school, the other day. Among other people to whom Mr Mohlahlana was introduced was Miss Janet Mquga, a school Mistress of Witbank who was also on holiday in the city.

Mrs J. H. D. Tigala of the Riverside Township, Pretoria left the other day for Zeerust on account of the serious illness of her elder daughter there. Mrs Josephina M. ebattlele.

Mr and Mrs Abram Setsele of Eastern Native Township are being congratulated for being blessed with a baby boy the other week.

Miss P. B. Thotobolo of Alexandra Township was at Vredfort during the last week-end to see her kinsfolk.

cheerful spirit backed by will, ailments and heals thro' every ill. Sufferers never worth a dime, as gronchors suffer all the time. Cheer up! and don't expect the worst. A human life come hard at first, then winter ailments you endure, promptly take Woods' Peppermint Cure.

OBITUARIES:

BADUZA.—It is regretfully learned that Mr Hamilton Baduza passed away the other Monday week at the Mental Hospital Queenstown.

MOTAUNG.—The death occurred of Mrs Marianna Motaung the other week at the General Hospital, Johannesburg soon after giving birth to her first born baby-daughter.

The deceased was formerly Miss Phalane and has enjoyed only a year of married life. Sympathy is expressed for the bereaved family and relatives.

DINTOE.—It will come as a shock to many of his friends and acquaintances who have not as yet heard of the sudden and tragic death of Mr Solomon M. Dintoe of Kopella.

The late Mr Dintoe was a steward of the Wesleyan Methodist Church at Kopella and is locally well known for his kindness and activeness in the prosecution of his duties.

He leaves a widow and seven children for whom condolence is expressed as well as for all his relatives.

JINGOES.—The death occurred of Mrs Jaccobina J. Jingoos at the age of 63 at Kueneng, Western Basutoland last month. The deceased is a well known personality in Western Transvaal. She leaves a widower, three sons and three daughters.

MOLETE.—It is with regret to announce the death of Mrs Molete, mother of Rev V. K. Molete which occurred recently at her residence at Gathose, Kuruman.

On July 20, 1940 the following students had the joy of being taken to Tigerkloof by Mr L. O. Gaetsewe in his car: Misses Leka-lake, Barnard, Moholeng, Master John Gaboitsiwe Gaetsewe and several others.

Mr Hlati, principal teacher of the St Paul Mission school, Kuruman, has returned from his holidays spent at Kimberley and Bloemfontein.

Mrs L. Kruger and her baby boy Ronnie, who have been laid down with Fluë at their residence at Ray Street, Sophiatown, are now reported better.

The St Michael Mission Hospital in Kuruman in charge of the kind Sister I. Cordon has branches of clinics dotted in the following rural areas—Tsineng, Maiping, Gamopedi, Bathora; and in the Municipal location of Kuruman. At these Clinics Africans are treated free.

Mr and Mrs D. Hlalele are visitors at Vredfort.

Mr Wilson Magubane, a player of repute of the J. Wanderers F.C., left the city on July 21 for Lady-smith where he is spending his two weeks' leave. He was seen off at the station by his cousin Mr. A. Kumalo and Mr. E. Browes.

Under the auspices of the Pretoria Bantu Health Organisation, Teacher D. J. Seb Masekwameng, B. H. O. will teach Safety First Training in Pretoria Bantu schools as from the opening of the schools.

Mr MRL Peteni, B.A., a teacher at Heilbron, O. F. S., has been in the city visiting friends and relatives among whom were Rev Mzimba of Pimville, Mr L. Mehlomekulu and Mr C. L. Motloporo both of Eastern Native Township. He left on Monday for the reopening.

Rev James Molibolola of the Bantu Methodist Church at Eastern Native Township has been lying ill all the past week and is now recovering.

The Bishop of the Ethiopian Catholic Church in Zion accompanied by the Arch-deacon of Bechuanaland Rev. Deacon S. Morolong, Canon G. T. Masumbuka, Senator-Priest H. D. Tigala paid a visit to Flackfontein and Deredroot the other Sunday for the purpose of confirmation.

Mr and Mrs O. Pahle, principal teacher of the Salvation Army school at Eastern Native Township are congratulated for the birth of a baby girl last week.

Nurse R. M. Tlake of Eastern Native Township has arrived home on the Rand from Durban where she had gone with children on a sea shore holiday. They look much refreshed by the trip.



THE "OAKLAND"

The "OAKLAND" Dining Room Suite, consisting of 12. Gins. Circular Table and 4 Comfy Chairs, loose seats upholstered in any colour in Teak only. Our Easy Terms are

30s Deposit and 30s Per Month **30/-** PER MONTH

FREE RAILAGE IN THE UNION FURNITURE BOOK POST FREE ON REQUEST

14, PLEIN STREET JOHANNESBURG

(Opposite Victoria Hotel)

PHONE 22-2204

P. O. BOX 1670

UNION FURNISHERS LTD,

BRANCHES

291 MAIN STREET, JEPPE (Near Jeppe Station) Phone 24-1634

35 CENTRAL AVENUE MAYFAIR Phone 35-1100



BON AMI EEA PHAKISA..

...e ea hlakola e ea hloekisa ka nako ele ngue feela!

Ha ho makatse ba basebetsi ba matlong ba rata ho sebedisa Bon Ami! Hobane ha Bon Ami e hloekisa e ea hlakola—e boloka mosebetsi le nako, e nee ntho e ngue le e ngue ho phatsima ho fetang. Dipata le maleke dia kganya. Dipata le dibitsana di benya. Me hona hohlle ho etsoa ka phakiso le bonolo! Bon Ami ha era kotsi—ha e nguae. Ha ena tshenyehelo hape ha e fele kapela.

Bon Ami
E hlakola e hloekisa

E TLA ELE BUPI KAPAPOLOKOE REKA TSE PEDI LEBENKELENG —K UJENO!



LITABA TSA NTOA

HLALOSO E HLAHLISOANG KELEKHOTLA LA MERERO EA BA BATSO E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO OA SOUTH AFRICA.

HLALOSO EA MASHOME AMABELI A METSO E MENE. (22nd PHUPU, 1940)

Ka mokhoa oa bona oa ntoa Batafa ba South Africa ba se ba tloetse ntha tse ltharo. Ntha ea pele e ne e le ho ruta makhota a bahlabani, ea bobeli e le ho hlakisa masole 'me ea boraro e le ho a phekolisa. Litaba tsa bona ka tsoalo e ne e-ba tse khuts'oanyane tse bohale tse felang kapele. Phapano ha e ne e ka ba teng mahareng a lichaba tse loang, e ne e felisoa matsatsing kapa likhokho tse seng kae ka boqoqele-qoelle ntoeng le ka bohale ba bahlabani kapa ka ho sibehela ha lekhota le teng. Kamora moo ho ba, batho bana ba neng ha loants'ana ba boele ba ahisane ka khotsa la mokhoa oa teng, ba lise ikhomo tsa bona ba leme masimo a bona, ba nyalise barali ba bona ho bara ba hao e neng e li lira tsa bona. Ho no ba le joalo, mohloli le mohloloa ba ne ba tsepana. Hlomphe e ne e-ba teng ho ba hlotseng le ho ba hlotseng.

Ntoa ena eo re e loang joale ha e joalo. Ma-Jeremane a ile a hloka ntoeng e tšelleng, marena a oona a ngola ho fumela ha oona hore a hlots'e 'me a humela mabaka a a behetsong. Kapelo-pele feela kamora mo eaba a qala ho lila le ho bokolla, a hlisa ke bothata ba mabaka a entsong a khotsa (e ele oona a reng a thata). Ka eona nako eo a qala ho rera ka bohale hore na a ka a phepa joang. Athe lekhatheng lona leo a hlophisa hape masole a oona a pshatlakantsong. A batla moeta-pele 'me a fumana monna eona ho thong ke Hitler. Etise ha a inahana hoba o sa le matla ka ho lekaneeng, eaba o qala ho se ele hloko le ho robaka lipallo tseo ma-Jeremane a neng a li ents'e, le tseo re neng re li amohetse ka ho kheloa hore li ents'e ka bots'epeli. Re se re e-na le lebaka joale la ho tseba hore ma-Jeremane ha se batho ba ho tsejona li ka mohloli o le mong, 'me qetellong ea ntoa ena eo ma-Ngesemane a ikemisetseng ho loana ho fihlela a hlolela ruri, ha ho ka ke ha e-ba le mabaka a bonolo a tla beelanoang a khotsa.

O boletse Mohl. Winston Churchill, Tona-Khoho ea England are: "Lohobaka mamello ea rona e ka lekoa ka phakiso kapa ka nako e fellele haka-kang kapa ka mekhoa ee, e mohloli, ha re ka ke ra batho ho buisana ka tsa khotsa, le puisoano efe kapa efe ha re ka ke ra e lumella. Re ka ba mohau empa re ke ke ra hapa khahela. Re tla sireletsa motse o mong le o mong le motse o mong le o mong, o tseaneng oa sehleke-hleke sa rona."

Ha ke belaele hore Batafa ba bangata mona South Africa ba nse ba re na ekaba ma-Ngesemane ha a mpe a loana ke'ng ba pshatlahang hang feela. Mohlomong taha eo e ke ke ea etsahala empa se etsahalang kajeno le ka mehla eohle ke hore ma-Ngesemane a thibela liputhulo tse tse tsa ma-Jeremane ka mokhoa o hloetseng le o tšelleng etsoe le oona a futuhela ka matla 'ohle n'ona naheng ea ma-Jeremane. Le bona ma-Ngesemane ebile a thibela lijo tse tse kang Germany tse tsoang mafats'eng a ka mose le le-otile 'me he le-Jeremane ha le khots'e ho loana ho se letho ka mpeng ea lona. Etise ha bona joale ho tseba batho ba ho tseba linpeya tsa bona hore ha, khone ho iphelela bohloko-ko bo bohloka ha tala. Ntoa ena mokhoa oa oona ke oa ho ea lola-olole ho fihlela e mong a khathala matla 'me ho bonahala eka e tla fela ka ona sebopeho seo. Britain e na le lijo tse ngata, lekhota la eona la lifofane le nse le ipha matla 'me le nse le fumana bohale ka tsatsi le leng le, le leng, lekhota la eona la likepe tsa ntoa lehoja tse ling li se li tsebisitsoe, e sa ntsane e le eona e busang maotleng. Ka mokhoa o joalo ho re ka lebeli taha nako e tlang ka ts'epo. Hare a ts'aba ma-Taleana hobane bokhabane ba bona benghali ke ho hloa ba sutha ka santhao ha ho le boima, ba ts'epile lebelo, leha e le leatlang leha e le lefats'eng. Etise, ha nka ka lebelo.

Germany naha e ipitsang ka hore ke mosebetsi oa lipapali, e bonahala e sa khahole ke lipapali tsa ma-Taleana. Ma-Taleana, ka ntle ho lebelo la eona, a khona ho etsa hlophiso-nyoane, a eme ka lihloho fats'e 'me a etse mefuta eohle ea ho tloa-tloa ka mokhoa o makatsang, ho mong'a oona (Hitler) a se ke beng a be le 'nete hore na a tla leba kae.

Ho na le tse ling hape tse ke keng tsa ngola ka tokoholo ka nako ena ea joale hobane ha ho tsejoe hore na lintho li tla tsamama joang. Russia, here e khole e sootho ea Europe ea bona mane kamora letsoapo. Ho thoe here ke phofole e ratang li-ntsi. Here ea Russia e na le matlo a linots'i lefats'eng la eona, a e ka a tlatlapang mohloli o ratang empa ho na le matlo a nang a linots'i mafats'eng a nang a e seng a oona. Germany e batla linots'i tseo hampe haholo-ke oli le "petrol" le kora. 'Me ka mokhoa o joalo ho, sebata sa Jeremane le here ea Russia li rayelana li lebeletse hore na ke mang e tlang ho qoma imahanyana tseo tse nyenyane monate oa tsona, 'me ho bonahala eka sebata sa Jeremane se luse matsosong ka bakka la seo Russia e ka ts'ohang e se etsa. Phapang e ka 'na ea hlahla mahareng a tsona. Ha e le nakong ena ea joale Mussolini phokotse ea Italy, joaleka ha e le mokhoa oa hae, o ntsa qotame hojana moo kotsi e teng sieo, o r'sa nyeka masats'oana o hae ke ts'epo ea hore leha ho ke

terene le mesebetsi eohle e amang le tsona e ferekants'oe le litse-la tsa makoloi a roalang phahlo li sentsoe le tsona.

Tse ling tsa liporo tsa terene li ferekants'oe haholo 'ho liphahlo tsa ntoa li bileng li romeloane ho tloha tulong e'ngoe ho ea ho e'ngoe ka likepe tse khoto tse tsamaean' forong tse kholo tsa metsi. Bongata ba likepe tse na bo so ho tebisitsoe 'me ka mokhoa oo liforo tseo tse kholo tsa metsi li thibehile 'me tsohle tse neng li tsamaea teng li emisitsoe.

Ka la 19 Phupu mots'are lifofane tsa ma-Ngesemane li ile tsa futuhela sehlopha sa likepe tse bo-kelletsoeng haufi le Rotterdam, le tse ling hape tse kounge ea Boulogne. Hape li futuhetse matlo ao ho bolokileng liphahlo ho oona mot-seng oa Le Havre, le matlo ao ho etsong lifofane ho oona litulong tse ling tsa Germany.

Matlo a maholo ao ho teeloang libetsa ho oona a Krupp a ile a futuhela ka likulo 'me a qhomi-soa.

Lifofane tsa Ma-Ngesemane li lihets'e lipolokoe tse qhomang holim'a litrene tse peli tse roetseng lijo le libetsa haufi le Soltau. Mo-lumo oa ho qhoma ha tsona o nkile nako e ka bang hora.

SEKEPE SA NTOA SA MA-TALEANA SE TEBISITSOE

Sekepe se seholo sa Ntoa sa Ma-taleana Bartolomeo Colleoni se tebisitsoe ke likepe tsa ntoa tsa ma-Ngesemane leatlens' la Medi-teranean. Sekepe sena se ne se e-na le lebelo le lehlo empa leha ho le joalo ha sea ka khona ho phonyoha. Se seng hape sa ntoa sa ma-Taleana se ile sa baleha se tebelo ke tsa ma-Ngesemane sa phonyoha. Batsamaisi ba sekepe se tseleng' ba 250 ba ile ba pholo-soa ke Sekepe sa ntoa sa ma-Ngesemane.

NTOA EA AFRIKA.

Boemo ba masole a ma-Taleana mane Abyssinia bo thata, litaba li eme mosenekeng. Ho thoe lijo tseo a nang le tsona teng li lekana li-khoeli tse 'ne kapa tse hlano feela, 'me joaleka ha naha eo ea Abyssinia e arohants'oe le Italy, ke ntho e ke keng ea etsahala hore ma-Taleana oa a eketsetse lijo.

Ma-Abyssinia a sebelisoa ka qobello masimons' ho hlahisa lijo ka bohle kamoo a ka khonang. Mokhoa ona oa bokhoba ke oona o eketsang hloko ea batho ba Abyssinia ba hloileng Ma-Taleana ka eona.

Lekhotlanyana la masole a ma-Ngesemane le neng le pateletsoe qhobosheaneng ea Moyale moeling oa Abyssinia le Kenya le se ba e siba kapa ba isoa kotsi.

Lekhotla la Lifofane la Ma-Ngesemane le boetse hape la futuhela kuo ea leatleng ea Tobruk mane Libya. Le bile le katleho khoho. Nkho tse peli tse khohali tsa oli li ile tsa pshatloa.

Motseng oa Bardia ho thuntsoe matlo a maholo ho boloka phahlo tsa ntoa. Tulong e bitsoang El-gazala, lifofane tsa sera li otilloe ka lipolokoe li nse li eme fats'e. Likampo tsa masole El Faidia le tsona tsa lihloa lipolokoe. Rona re lahletsoe ke sefofane se le seng feela ntoeng eo. Lekhotla la rona la lifofane hape le lihets'e lipolokoe holim'a matlo a masole mot-seng oa Diredawa o leng Abyssinia.

General G. E. Brink, molaoli e moholo, eo eleng motlatsi oa Mookameli oa makhota a South Africa eitse ha a bua le bahlabani ba 54 ba qetilleng thuto ea bona ea bosole sekolong sa Potchefstroom a re:

"Kae khohla le lumellana le 'na hore ntoa ena re e loana ho isa qetelleng. Ha ke na pelaele hore re tla hloa ntoeng ena leha ekaba selemong sena kapa se tlang kapa nakong ea lilemo tse leshome. Re ts'banetse ho ba le moea o joalo ha eba re tla hloa qetellong."

Matlo a mangata a masole a ma-Ngesemane ao e leng balebeli moeling oa Abyssinia le Kenya ke li hlots'oana feela tsa metloloa e ahlileng ka lithupa tsa pharellao ka seretse 'me ha li na letho le li sireletsang' 'me balebeli ba beoang moo e ba sehlotsoana sa makhooa le batala ba etsang mosebetsi oa bopolesa. A mang ho oona matlo ao a balebeli a ile a tloheloa ha ho atamela makhota a mangata a bahlabani ba ma-Taleana. Tulo tse no se nyenyane hakalo ha li na molemo o moholo ntoeng 'me ho eka o li sireletsa e ka ba botho-ko. Balebeli ba ba rona ba etsa bohale ho li tlohela hore ba suthele 'me ba ikepele litulong tse ka khonang ho sireletsoa. Ha ba tlohile tulong e le 'ngoe o tla utloa ma-Taleana ka mokhoa o a holi-sang hloko ea oona a bolela ha a leanne ntoa e khohla athe ke lefelela

li mafela. Ho tsebisa ha bona koana hae Italy ka boithoris ho kalo empa e le ho khohatsa batho ba teng ka hobane ho tsejoe hore eohle.

BOTS'EPEHI BA BATALA.

Kamora phutho ea merapele eo ho nong ho kopane ma-Afrika a 1000 ho oona Johannesburg, ho ents'e setlamo se tlang bots'epeli ho sa fetoheng ba ma-Afrika 'Musong, 'me ha kopana hore Molao oa Tsireletso o fetolele hore otile o lumelle mefuta eohle ea baahi ba Kopano hore ba nklibetsa ho loants'ana sera sa rona kaofela le ho sireletsa lefats'lena.

Setlamo se seng se entsong ke seboka seo ke sa hore ho tla loants'ana 'me ho hlalats'oe litaba kaofela tsa "ho-bare" Memo ea 'Muso o kopileng ma-Afrika: 4,000 ho nka mosebetsi oa bolebeli ka eona e ile ea thabela haholo.

Eka ho se utloisisi ho teng har'a batho mabapi le mesebetsi li boikarabelo ba balebeli ba b. 4,000 ba ma-Afrika ba tlang h-kena mosebetsing oa 'Muso o Kopano. Potso eo batho ba e bo tsang ke hore "Na re tla neo melamu le marumo hore re los nts'e ma-Jeremane le ma-Taleana ka eona na? Khelele! Batho bana ba ts'oere lithunya le likano no le lifofane le libetsa tse lin-tse joalo. O tla thusa ka'ng moo lamu, leha esita e ka ba oa sefat-se thata sa mohloare, kapa bohala lerumo leha ebile le ts'oere ke ea tsebang o le sebelisa, le tli thusa, joang ho loana ka lon'f'reng tse ka bolaeang li le hote?"

Potso tse joalo ha batho ba nts-ba tsamaea ba botsana tsona li he li fihle mona moo li arabuoaeng teng.

Mesebetsi ea Molebeli oa mo-Afrika e tsoana feela le ea lepelesa le abeloang karolo eo le ts'oa-netseng ho e lisa mebileng ea litoropo. Mosebetsi oa hae e tla ba oa ho bona hore molao o nse o ts'ehelisoa. A ke ke a hloka libetsa tse kang lithunya hore a phethe mosebetsi oo. Balebeli ba ma-Afrika ba tla lisa litulo tse itseng tsa LEFATS'E LA KOPANO. Ke eona kabelo eo mo-Afrika a tlang ho tlatsetsa ka eona nqeng ea polokeho ea lefats'e lena. Le se ke la lebalala hore mohlankana ea bitsoang Dafita o ile a isoa a ts'oere molamu le le-tjektjetane ho ea loants'ana lekhota le matla la bahlabani.

Moshanyana enoa o ile a ea khetha lekhooenyana le boreleli nokaneng e haufi 'me a kenya lekhooenyana leo letjektjetane a betsa. Le ile la oita Morena oa lira tsa hae lipakeng tsa mahlo 'me a shoa 'me eaba ke ho baleha ha lira.

Le se ke la nyatsa libetsa tseo li li neoaeng li ts'oerang ka boithoris le ka ho tseba hore le amohetse pitso eo le hilelitsoeng eona ea ho eka nka mosebetsi oo le o abetsoen-g. Ho ke ke ha batleha hore le talimane le lithunya le likano-no, le kopona feela hore le lebele masimo a bo-nta'ona.

LIPELO TSA KHOTSO.

Ha'a mofere-fero ona kaofela, ho hlahla tsebiso ea hore, Hitler e itokiselitse 'ho buisana le Great Britain kamantsoe a ho etsa khotsa. Ha lipelo tseo tse joale li ka etsoa, re ka li talima ki pelaele le ho se li ts'epo. Keletse e 'ngoe e hlahang Lakoranteng e bontsa hore Hitler, ka ho fereha khotsa ho ma-Ngesemane, o ho-potse ho a etsa "khooanyana ro-bala" a tle a mahane (oona ma-Ngesemane) hore tsjetsi ha e sa le eo, a tlohele ho futuhela ma-Jeremane le ho nts'etsa mosebetsi oa ts'ireletso ea oona pele 'me e tle e re a sa lebetse, e be Hitler o a futuhela ka tsometso ka matla ohe a hae le ka sekhabila. E 'ngoe-keletso ke ea hore Hitler o itoki-selitse puisoano ena ea khotsa ka baka la hobane 'neteng a ts'aba ho leka ho futuhela Britain. Monahano oa boraro ke ea hore Hitler o lakatsa ho bontsa lefats'e lohle hore na eena ke motho ea rataig khotsa hakakang, le hore ntoa ena e susumelitsoe holim'a hae a sa rate. Taba ena ea le ts'ehisa.

Lipele, tsa khotsa tse tsoang phoofolong e meharo e hlahla, khele! Ke mang ea ka li ts'epang? Khotsa e ka etsoa feela momehla Hitler a busitsang lichaba tse na tse o li tlatlapileng a li khobelle-tseng, maamong a tsona a tokolo-ho le boipuso. Phelel ea Britain ke ho lokisa bokhobo kaofela bo entsoen-g, 'me ke morero oa Britan o tšelleng ho sebeletsa hore e phethe ka mokhoa ona, lehoja e ka re phelellong eo ea eona ea

timela.

TS'ENYO


Re tloetse ho nka ntho se ngata joaleka ha eka ha li na mesebetsi e be re li lahlela thotobolong, tse joalo ka maleke a senang letho, diparo tsa khale, pampira tse senyehileng, mabotolo tsa tsa sekerete, tsoa tsa mollo le tse ling tse joalo tse ho kenyoang lintho ho tsona. 'Me joale lintho tseo kaofela tseo kamohla re eeng re bone re sa li hloko, li na le mesebetsi.

Ra-Matlolo a 'Muso, Mr. J. H. Hofmeyr, o sa tsoa re elisa puoeng ea hae e tšelleng ka mohala oa moea, a re linthoana-nthoana tse ngatanyana tseo re tloetseeng hore re ha li na molemo oa letho, li ka ba le mesebetsi o moholo.

Likhutlong tsohle tsa lefats'e la Kopano, Mekhatlo (Committees) e tla etsoa, e tlang ho bokella ntho tse sa hloling li ena le mesebetsi, 'me li tla sebetsoa ke bahlabale li fetolele hore li be le mesebetsi. Ka lebaka leo ho, ha u qetile ho bala koranta ea hao, u se ke oa e t-bola, ha lebetse, le se le felile ka bolekgeng, u se ke ua-lahla boleke hoo, ha bokhoba ba hao ho tsofetse hoo u bonang hore ho bo apa-ra ho ka u tlotlolla, ho boloke. Mekhatlo e tlang ho khethoa, e tla amohela phahlo ea kaofela. Thusanang le Mekhatlo eo 'me ka mokhoa o joalo le tla be le re husa hore re hlole ntoeng ena.

Le tla boela le hlaloesetsoa taba ena hape 'me le hona le tla elisoa ka mokhoa oo le ts'banetseng ho sebetsa ka teng.

Equity Building Society
[Permanent]



The Equity Building Society (Permanent) is making a special effort to cater for the African people. This effort has been highly successful. The Society has in the past six months opened an enormous number of savings accounts with African clients on which 4 per cent interest on the daily balance is paid by the Society. The African depositor is given individual and prompt attention and withdrawals are effected immediately so that there is no need for the depositor to wait for his money. If a depositor who resides some distance away from the Society's Head Office wishes to withdraw money, all he need do is to forward his deposit book with a letter applying for the withdrawal of the money and a cheque is immediately sent to him, free of exchange, together with his deposit book.

The Society also has redeemable shares and any African desirous of accumulating a certain capital sum in a specified number of years, may by this means save a large sum of money. Take for example an African who wishes to set aside £2 per month. He pays in this amount regularly for a period of say six years and at the end of that time the Society would pay him out a sum of £200. If during the period of paying his subscriptions the African concerned should require money he need only apply to the Society and can obtain by way of a loan, 90 per cent of the amount of the subscriptions paid up. The rate of dividend declared by the Society to subscription Shareholders at the end of the last financial Year ending 31st March, 1940 was 5 per cent and all Shareholders' books and accounts have been credited with this dividend. Hundreds of these subscription Shares have been taken up recently by African clients as subscription Shares appeal to them as the best means of saving, and thus building up a nest-egg.

The Equity Building Society (Permanent) has during the last four months advanced to the African people on Bonds in Sophiatown, Martindale, Alexandra and Newclare Townships, over 445,000, and the Society is daily assisting the African people to instal sewerage for their properties. The Society also assists borrowers by advancing money to renovate their properties, and thus keep them in first-class order. It does not charge raising fees to any African when applying for money on Mortgage Bond.

A booklet will be sent to any enquirer to any address. Write or call at the Head Office 99, Fox Street, Johannesburg, or at the Branch Office 309, Main Road, Martindale, for any further information or particulars. The Society's object is to assist you, and advise you how to improve your own position and that of your families.

Your safeguard and security is that the Equity Building Society (Permanent) is registered with the Government and conducted in accordance with the terms and provisions of the Building Societies Act. Don't delay. Now is the time to start that Savings Account or that Subscription Share Account which in due course will mean a substantial measure of financial security and independence to you and yours.

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.