

11 OCT 1940

Printed in
ZULU—XHOSA
SESUTO
SECHUANA
Both Official
LANGUAGES
Subscription
9/- per year
5/- half yearly
2/6 Quarterly

THE BANTU WORLD

THE
Bantu World
Circulates
throughout the
Union of
South Africa
and the
 adjoining High
Commission
Territories

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised To Publish Government Proclamations And Notices of The Native Affairs Department

VOL. 7, NO. 76.

JOHANNESBURG

SATURDAY OCTOBER 12, 1940

REGISTERED AT THE G.P.O. AS A NEWSPAPER

PRICE, TWO PENCE

NAZI TROOPS OCCUPY STRATEGIC POINTS IN RUMANIA

SERIOUS SITUATION DEVELOPS IN THE FAR EAST

The war is spreading its tentacles. Hitler and Mussolini have ordered their soldiers to occupy strategic points in Rumania. This action will certainly change the status quo in the Balkans, in which case Turkey and Russia may be brought into the war. Russia is expected to strengthen her defensive positions protecting the Ukraine and Transcaucasia. Turkey is expected to fulfill her obligations under the Anglo-Turkish treaty and resist any change in the Balkans.

Tension In Far East

The announcement by the British Government that the Burma Road will be opened for China has created tension in the Far East. Japan is said to be on the war path. She is reported to have landed troops on the British-leased island of Liukungtao.

U.S.A. NAVY GETTING READY

It is reported that advance units of German troops crossed into Rumania. Reports from Sibiu state that two trains, carrying 4,500 fully-equipped soldiers, crossed the frontier from Transylvanian territory ceded to Hungary.

The reports add that when questioned by the authorities the men said that they had come to Rumania to defend the oil regions and also as instructors to the Rumanian Army.

German war material has been arriving in Rumania in such quantities in recent weeks and its value has been so high that Rumania's credit trade balance with Germany has been converted into a debit balance.

Sir Reginald Hoare, the British Minister in Bucharest, has asked the Rumanian Government for an immediate elucidation of the situation arising from the apparent intention of Germany to garrison regular German troops at strategic points in Rumania.

FOREIGN LEGION READY FOR HITLER IN NEAR EAST

International fighters — Czechs, Rumanians, Serbs, Austrians and Finns—are filtering down to the Middle East to carry on the war against Germany. They have cavalry, artillery, infantry, machine-gunners and anti-aircraft gunners, says The Times Cairo correspondent.

The Poles expected to find themselves isolated from the foreign unit allied to French troops, Cypriots, Maltese, Rhodesians, Australians, Indians and New Zealanders as well as British. They camped across a thousand miles of desert, some under palms, now heavy with sticky dates, some in caves by the sea, some burrowed into ancient Roman baths, and catacombs were explored and converted into front-line dug-outs.

The front-line men have been investigating the Italians' new trick with bombs. Some of these, showered from the air, are constructed to resemble bullybeef tins, beer cans and vacuum flasks. The nearest variety resembles a fountain pen. In each case the bomb explodes when the cap is removed. Several thousands have been assembled and exploded at a large dump below the sand-dug cliff.

Trophies captured in the last few days include Italian motor cycles which led to the recent advance on Sidi Barrani. British staff officers are now bounding about on them through the desert.

Serious Tension Reported In The Far East

The possibility of an imminent crisis over the British decision not to renew the agreement with Japan for the closing of the Burma Road is being considered in Whitehall and has caused Lord Lothian, the British Ambassador in Washington, to cancel his plans to return home on leave. Simultaneously with the receipt by the Japanese Government of an official notification that the British Government does not intend to renew the agreement for the closing of the Burma Road, it was reported from Shanghai that an extremely tense situation had been created by the presence of a considerable force of Japanese warships around the British-leased island of Liukungtao, in the bay of Weihaiwei.

The Japanese are said to have landed a "garrison party" to "take over the administration" of the island.

The tension in the Far East is further indicated by the fact that United States citizens there have been advised by their Government to return home and by police raids on several Japanese establishments in Hong Kong.

The landing of a Japanese force on Liukungtao, after the British lease of the island was renewed for ten years by the Chungking Government on October 1, was disclosed for the first time in trustworthy reports reaching Shanghai.

The island, which stretches across the mouth of the bay of Weihaiwei, was first leased to Britain in 1898 and has been used as a naval station.

R-A.F. BOMBS GERMANY

It is officially announced that the R.A.F. made attacks during the night on military objectives in the Berlin area.

A communique says: "During the night attacks were made by the R.A.F. on military objectives in the Berlin area and on communications in various parts of Germany. Other attacks were made on Channel ports and on aerodromes in German-occupied territory."

A German communique states that British planes dropped explosive and incendiary bombs at various places, and claims that one British machine was shot down by anti-aircraft fire. The communique says that among other objectives hit were storehouses and railway houses.

The German official news agency admits that fires were started in the capital and says that a number of people were killed and injured.

The Associated Press says that Berlin underwent a "raking air raid" lasting more than four hours. Fires lit up the sky and a pool of smoke drifted across the city. Two missiles fell not far from the agency office, which is near the Air Ministry office in the German capital. British planes crossed repeatedly overhead.



MR. WINSTON CHURCHILL

22 Submerines Lost By Italy

It is learned from naval sources in Alexandria that the two Italian submarines, which it was officially announced a few days ago had been sunk, were attacked by the British fleet in the Central Mediterranean. They bring the number of submarines lost by Italy since she entered the war to 22.

One of the last two to be sunk was followed and constantly attacked for several hours by a destroyer, and was driven to the surface by depth charges. Then it was bombed by a British plane, and was later sunk by gun fire.

The other submarine was sunk by depth charges. A large number of survivors was picked up by British destroyers.

Shadow Of Defeat Over Hitler

The belief that the shadow of defeat was already hanging over Hitler was expressed by Mr. C. R. Atlee, Lord Privy Seal, during a speech at the British Trade Union Congress.

"All Britain is united to-day, as never before, in common danger," said Mr. Atlee.

Mr. Atlee added: "Hitler defeated other countries by first conquering their soul, but he is not going to defeat the soul of this country. The spirit of the people is unbroken."

"This is a heavy defeat for Hitler. He promised his people victory in a short time, but his time-table has gone all wrong."

"I am confident that we are going to carry on with our victories and win."

"I believe that the shadow of defeat is already hanging over Hitler to-day."

U.S.A. NAVY

The United States Navy Department is now taking all necessary measure as rapidly as possible for the acquisition and enlargement of all that is known in Navy as well as Army parlance, in the Americas, as "the train," i.e. vessels of every description serving the Fleet but not themselves combatant ships.

This, says the Washington correspondent of Times, is the first occasion since 1917 that such a step has been taken. The significance of the step is enhanced when it is remembered that the American naval reserves are being called out.

The situation in the Far East is increasingly uppermost in the mind of the American Government.

Colonel Knox, Secretary for the Navy, had a conference with Admiral Richardson, Commander-in-Chief of the United States Fleet, for what was described as "a discussion of routine matters" which inevitably concerned Fleet dispositions in the Pacific.

Long dark months of trial and tribulation lie before us. Not only great dangers, but many more misfortunes, many shortcomings, many mistakes and many disappointments will surely be our lot. Death and sorrow will be the companion of our journey; hardship our garment; constancy and valour our only shield.

We must be united, we must be undaunted, and we must be inflexible.

Our qualities and deeds must burn and glow through the gloom of Europe till they become a veritable beacon, its salvation.

BRILLIANT VICTORIES OF ROYAL AIR FORCE FOILED INVASION

In the House of Commons on Tuesday Mr. Winston Churchill announced that the Burma Road would be reopened on the expiration of the present agreement with Japan on October 17.

Instead of reaching an agreement with China, the Japanese had entered into a three-Power Pact with Germany and Italy—a pact which bound Japan to attack the United States should the United States intervene in the war in Europe.

There is another country, much nearer home, which has seemed to be hanging in suspense between peace and war," Mr. Churchill said. "We have always wished well of Spain and the Spanish people. Far be it from us to lap Spain and her own economic needs in the wide columns of our own blockade. All we seek is that Spain will not become a channel to supply our mortal foe."

Referring to air raids, he mentioned the possibility of devising new means of combating night bombing, but said that he preferred "our visitors to find these out for themselves."

Mr. Churchill inter alia said: "What has happened to the invasion which we have been promised every month and almost every week since the beginning of July?"

Do not let us be lured into supposing that the danger is past. On the contrary, unwearied vigilance and the swift and steady strengthening of our forces by land and sea and air, which is in progress, must at all costs be maintained.

Now that we are in October, however, the weather becomes very uncertain and there are not many lucid intervals of two or three days together in which river barges can cross the narrow seas and land upon our beaches.

Still, these intervals may occur. Fogs may aid the foe, and our armies which are growing continually in numbers, equipment, mobility and training must be maintained all through the winter, not only along the beaches but in reserve, as the majority are like leopards crouching to spring at the invaders' throats.

The enemy has certainly got prepared enough shipping and barges to throw half a million men in a single night on to the salt water—or into it. (Laughter.)

The Home Guard, which now numbers 1,700,000 men, must nurse their weapons and sharpen their bayonets. All through this winter training must

proceed and the building of a great, well-equipped army—not necessarily always to be confined to these islands—must go forward in a rigorous and hardy manner.

The Secretary for War will, in the course of the next few weeks, give a further account in private session of the tremendous strides which, under his guidance, our military organisation is making in all its branches.

He will also announce in public the improvements we have found it possible to make in allowances for the dependants of the fighting services to meet the increased cost of living and to secure the proper nourishment and care of the wives and children of our fighting men.

R.A.F. TRIUMPH

But after all, the main reason why the invasion has not been attempted hitherto is, of course, the succession of brilliant victories gained by our fighter aircraft (cheers) and gained by them over largely superior numbers which the enemy has launched against us.

These victories of our Air Force enable the Navy, which is now receiving very great reinforcements, apart altogether from the American destroyers now coming rapidly into service, to assert on the basis of their victories its sure and well-earned power.

Because we feel sure in ourselves and are our way more clearly through our difficulties and danger than we did some months ago, because foreign countries, friends and foes, recognise the giant, enduring and resilient strength of Britain and the British Empire, do not let us dull for one moment the sense of the awful hazard in which we stand. Do not let us lose the conviction that it is only by supreme and superb exertions, unwearied and indomitable, that we shall save our souls alive.

No one can predict and no one can imagine how this terrible war against the German and Nazi aggression will run its course, or how far it will spread, or how long it will last.

(Continued at foot of column 2)

W/22 91 B

THE BANTU WORLD

14, PERTH ROAD, WESTDENE
JOHANNESBURG

SATURDAY OCTOBER 12, 1940

ISONGOLOLO NEZALO

Ibholo lityasha lapa ngalezizinsuku, kufa gula linamasi, ndoda. Ngaleliya sabona iAll Nations ikumalisa (Naughty Boys amaenzi kwazise kwabe kuyi Knockout yepstein and Klein. Ivadhala iAll Nations kodwa hayi ukutshaja kwayo umuntu! Ungati bamsongele bati siyozise sihlangane ngimsonduze ngimponse esihedhilela. Abadhlali bale Club abangidlisayo ngobunjintilmani bomdhlati wabo ngisho umfelo sewuvuta emagcekeni ngu "More and More" no "Every Time". Bazipala kahle kakulu emdlatweni waba laba. Avikumalisa ngo 2-1 (Naughty Boys, I Rebels) yakumalisa iCity Blacks ngo 3 odumayo. I Free State Callies yakumalisa iHungry Lions ngo 3-2.

Njengoba ilanga labe lifipele ngelidhile "izazi" ziti kaziquli nokuqula ukuti labe lifipofita ukubhina kwomhlaba, ezinye ziti sekusondele usuku lokupela kwempi. Zonke lezizazi zakiti ipepa-ndaba ezilifundayo lisemabhasini nasemalaminilizwa litiwe "Ngizwe kutiwa." Litengiswa yilabo izifuba zabo ezakalelwa yimbongo okungahlali luto kuzona.

Kasazike ngoba isikonyane sesidhile besizobuza kumhlo wase ukuti ukufipala kwelanga kwabe kubikani. Laba abantanda ukushimayela ngokumemeza emigawweni besivusa sisazilalele ngemasonto ekuseni, besibuyile imibhala, mza-lwana, bakubona okuprofita yilanga. Pela kubo kayiko into eyenzeka-nje. Zonke izigigaba lezi zeniwa yizono zako nami.

Sizwe ngaye unyuzipepa otiwa "Ngizwe Kutuwa" ukuti eGeorge Goch baxobise amapoyisa atile amnyama okutiwa avimbezela izindlu angene ashele, lingeko elimhlope. Kutuwa zikona-nje izindlu anakana nazo esitikini zibe ezinye engenandaba kangako nazo. Inomkunjalo ikambi nanti. Tatani inombalo yalelo povisa nesikati eligile ngaso lowomkuba, nitole ubufakazi, nyoliceba. Kopela nya loko.

Iyaqubeka-nje indaba yokuti isimame naso sesiyelwayela ngapa ko-Mayi-Mayi nakwa Hlabekufeni beyofuna amakubalo okubuyisa utande emadodeni nolokucita imizi yabanye. Bona belu abakolwayo. Bamahamende. Bati pela ubuHamende kabuvimbele ukuba umuntu azilwele ngamakubalo. Abanye bayalaza, bayakwifa. Bafaka omanda-ngapakati nozibetelo eku-dhlani. Indoda idhle izwe isisu sesiyalaza-nje.

Zikona-nje izinto ezimbi kayiko eyedhila eyendoda ehlelwayo sengati umfazi. Pela indoda ehlelwayo ihlala nabo omame laba. Iemfuze nabo lonke ilanga. Uyoyibona ngokupapa kwayo-nje lapa uyibhekile ubone ukuti nansike indoyana esiyaba umngane wawomame. Asebeyibiza ngegama sengati ingane. Agwele amadoda anjalo emalokshi laba.

Yilona kolili leli lezimbamigodi. Ziqala ngako ukuba ozicelankobe komame ngemlomo yazo, zibahambele amini zibetwalela izindaba ngabanye abantu. Ivoti lapa seypume "ubhlonu" ipenduke isimbamigodi. Abakokeli laba kwamanye amabandha bayangidida. Umkokeli umbone elandela imvu yake elahle-kile eti mayibuyele esibayeni. Ayincenge ukuba imshale okuyipazemi-sayo ukuze ayikulelele. Nemvuke isizakale ikubike okuyihlapayo. Ivoti izwa bese kuxoxya ngako ngezikati zamawashingi nalapo omame bekefuza uma behlangene emipompini yamanzi. Kanti umkokeli uti uzozikulelela imvu leyo utsho ukuti uzoqhamba ayohlela oma-Sibani noma-Sibani ukuti "Nizwile dade, ukuti okubambe u Sofize yini? Uti ubanjwe ukuti no-kuti, dade. Engasasanti-nje." Atsho eshaya izandhla ekomba abakwe-kazi. Po, omame bamasonto beku-tanda kangaka ukuhlala abanye abantu, bese kuba yindaba leyo yezinqulu. Ibe iyagamuka imvu ba-qwebane izinqulu. Banjaloke abanye abakokeli. Kusafuneka bazikoke bona kuqala.

ABANGANE BOLIMI

Intaleli yepepa-ndaba elikulu la-Pesheya eMelika eselalimani ibika ukuti kukona umoyana oti iJalimani izohlasele iRussia ngonyaka ozoayo. Uti amaJalimani aziwayo ati iRussia uma ingazincengeli kuma Jalimani ngokuwanika imitombo yaseBaku yamafuta namasimu ase Ukraine kaKolweni. iJalimani iycti ingayingoboni iNgilandi inkatimbe yenze uxolo neNgilandi inkatimbe iRussia.

Kubikwa ukuti ukwetuse abanengi eJalimani yizwi lokuti nakona kuzogudhuzwa eBerlin abesifazana nezingane bayiswe ezindaweni ezisapole. Pela amabhanoyi ama Ngisi axobisile lepo eBerlin. Okwetusa abaseBerlin yingoba izikulu zamaNazi zafunga zagomele zati amabhanoyi amaNgisi angeke afi-nyelele eBerlin. Nakoke namhlanje sekubalekwa.

BENZE UBHLOBO BUKA NANANA

U Nanana basele oway'ake en-dhleleni ngabomu ngobezetembe ubuqa nobungoqongoshe. Ubuhlobo obusemateni ngalezizinsuku obe-nziwe yiJapan abafishane-nemibuso yase Jalimani nowase Italy. Kubhekwe ukuba butikameze iMelika olwandhle lwePacific bese yahluleka ukusiza iNgilandi. Futi kubhekwe ukuba lemibuso ngalez-izo iJapan imise kabi amaNgisi olwandhle ngokuqala ututuya e Nishonalanga. Kodwa amaMelika ramaNgisi ati esikundheleni sokuba ubuhlobo lobo bupele, buzojiya bu-qine ngepezu. Okanye futi oku-komba ukuti uHitler usezama zonke izindhela zokudunga izwe, yikuti iRussia ubuhlobo bayo naye akade ebumpompola izolo jeli, kazange ayimeme lapa eseshiyelana ugwayi neJapan. Kanti lobuhlobo bu-ngeke buyipate kahle iRussia ngoba sevisengozini enkulu apha iJalimani ingase yenze futi esonwabu ipenduke ipike lobuhlobo.

Kulengxushungxushu uHitler u-sefuna ukufaka nezwe lase Spain. Siloba-nje uMnu. Suner opete ezo-nipakati eSpain ubikwa eJalimani abikwe eRoma. Sebemtozoba onkabi okukacakele etobozu igwababa kanti ufuna inyama yalo. Kasazike ukuti uSuner uzotobozeka okwe-gwababa na lona eJalimani pansi inyama selikukumele lingange-dhlovu.

IMELIKA NEMPI

Ukuzihlanganisa kweJalimani, iAly neJapan sekwenze ukuba iMelika njengoba sithile, iqine ka-kulu ekuzimiseleni ekusizeni ama Ngisi. Namhlanje kuzwakala no-mayya obewungeko kuqala wokuti iMelika ingase iyingene lempi ngo-nyaka ozoayo ngenyanga ka April.

Kasazike ukuti ayoti wona lo nyaka upela bekubikwa zipi, kwazise amaNgisi nawo abhokile, avuke amaJalimani esilwini okwotshwala. Ayabhuqa esilwini kanti futi lapa eNgilandi kawavumi noma iJalimani ilunguze-nje. Yiko-nje uMkize esebuyele ezinkulumweni pa-kati kwake neItaly, Japan neSpain. Uti udumaza umoya wewuso osewu-pete amaJalimani ngoba iNgilandi kayikabizona izibi ati iyobe seyizo ngalenkati.

ZIDILIZWA... NGU PHIKELELA

Loku sizwa songati iAlexandra Health Committee akusensuku za Tshwala ingahle icitwe noMnu. H. G. Falwasser apume kodwa ke ku-sobala ukuti loku kubonwe izingqa-peli zezinhlangano zakona eAlexan-dra kepa njalo namanzi asikawa-toil sekusuka izidumo zokucitika kwezinye izinto. Ningakohlwa ukuti leliBandhla lempilo elibizwa ngo-kuti Health Committee nalo labize-lwa izinhlangano ukuti lakiwe na-mhla sokubizwa zokuti life mhlau-mbe lipelise. Akoti uma kukona uketo futi (vote) nikete amadoda anomqondo ongati ufulile bakti ngoba ukuketa abafana naminje ngoba bezihlobo nati, nozwa okunye kusasa. Ngoba nako loku engikuzwa ukuti kuzoketwa abelungu abanga-ma Advocate K.C. abangabahlolo nabantu kuhle nisthene ubuhlobo ababenzayo nabantu pela.

Ngayimela umhlobo we "Bantu World" lapa eti kwelomhla ka 28 September: Batengi eningeko lapa ekaya zimbi eAlexandra nami ngi-yasho anogawula nibheke akwaziwa ukuti koki kukupi kube njani? Ingabe izangoma zona zitini uma zibheka amatambo?

(Ipelela ohleni lwesitatu)



Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.

THREE SIZES: 1/2, 1/9 and 3/3

Set-Soto Wonder Salve at your chemist or store

SEE THE HIPPO ON EVERY BOX

Send for a trial tin

1s. 2d. Post Free.

SET-SOTO THE WONDER SALVE

This is the Ointment which cures, although all others may have failed.

Do not neglect pimples, sores, scratches or insect bites.

Heal it now

Use SET-SOTO and prevent blood poisoning, unsightly disfigurement and agonies of irritation and rough skin.

THREE SIZES: 1/2, 1/9 and 3/3

Set-Soto Wonder Salve at your chemist or store

SEE THE HIPPO ON EVERY BOX

Send for a trial tin

1s. 2d. Post Free.

EZASE GARDENVILLE

MNU. WILLIAM ZWANE
(NGU I. S. MABASO)

Mhleli wodumo lwe "Bantu World" nabafundi balo. Ngifisa ukutshela izwe ngalo Mnumzane u William Zwane onesimo esehlukile kuzimo zabantu ese-ngike ngazibona. Ma umuntu efika ehamba ngenduku ngombangadhlala, efika wena wakile udhla usute wembate, afike yena embete ibheshu umpate kahle umkipe esimeni sobu-mpofu sebhushu. Bese umfundisa ukubopu u"Neck tie" nokulima oku-nempilo aze ahlube ngempela. Umuntu wokwala ayomzonda, amone, nokumbheza umgodi uwenawamkipa odakeni lokungazi.

Angishe ngesimo sika Mnu. Zwane. Yena wafika la eGardens engumuntu ofuyile izinkomo namahashi, kodwa engenakungenisa konke ngenxa yelizwe eliminyene wakushiya konke eTransvaal. Into eyayimhlophe ukuba atole umhlabati. Imfuyo yake yonke wayedelela watenga ama acres ambalwa komu-nye ngambona ukuba uzimisele ukutandana nenhlabati ngazimata-nisa naye, kwaze ngabhaqu elilile watola indawo yonke yomunye umtengi ngedhilela chula eyabangwa ukudelela okutile wampunyuka umhlabati wawutata uMnu. Zwane, esenjengomuntu esakula naye. Wasebonakalisa ukubonga kwake ebe-nghamba naye kuko ngo 66 emva kweloko wangitumela ihashi, enkulu inkabi. Usebenza eGermiston yena nemikonziso ke ayinqamkile yako konke nezimali ezingango £3. £2.10 nginekowe elimhlope lesigqoko esa-vela kuye sehla kona e Germiston nezimpupu. Ngo November 1939 ngibone kufika umfowabo nemeri ebomvu nempunga wati utunywe nguye uMnu. William Zwane ukuba ngiziketele engitandayo. Ngayaqala ukubona umuntu esekupukile aho-nipe umuntu owamkupula kanje emsiza.

Mfo wakwa Zwane akubona isowa nobutata loku okwenzayo ungondhle nje ngabantwana baku-qaia bondhla abazali. Kuvamile ukuba umuntu izita zake kubo ilabo abakulula etolongweni lobumnyama. Njengoba no Jesu okuyizona zita zake yilabo ayebakipa ehlalini lo-kungazi. Ngize ngikumbule inganc-kwane ka Cakide ngwababa owate nga inyama yegwababa ngobuhlobo obungolile. Impungushe ayibanga-nhle ebhubhesini naseBhunwini ba-njalo abafuna inzuzo ngobugqili. Ungayilahli lenhliziyo yako, Mnu. Zwane. Njengoba kunikelwa u Nzondelelo-nje utumele 15/- u 5/- wesikumbuzo sika yise ongaseko u Mnu. Genge Zwane 5/- ka nina no nkosikazi wake abangaseko u 5/- wendodana engaseko uAmos Zwane. Kepa use Germiston kodwa utandile ukuzosifaka emnikelweni wasekaya eGardensville.

Wafikala sekwakwa izikolo sek-wambiwa amaDip ezinkomo izwe selavalewa ngoingo, namasimu avala ngocingo manjeke uti yena ngolenzelani iGardens ngela ngikipa kuko. utandile isihlabelelo sika David 103. Ubuka zonke izinto afika sezikona atokozwe ngazo. Unesibonelo esihle uMnumzane William Zwane.

Pela, Mhleli, anobuye nasicazele kahle enye indaba ikuluma ngesi-konyane kodwa indaba yake kuti isiyopela kube kungasezwakali ka-hle ukuti isikonyane ngempela. Isho ukuti sandiza pezu kwedolo-bha siqonde ngase Nansifili sizwa nokuti kwakungesona isibonakaliso sokwenyuswa komaholo nguMkize Kudela owazi okwati ukugqeda kwabahloli baso ukudhla bapaka zipi?

Lapa eAlexandra siyahlupeka ngokungapezu lapa manje kulezinsuku ngoba kuna imvula uti umuntu elala ediniwe efike ekufuzela ekaya ebalekela izigebengu zase Alexandra ukusuka emabhasini ebusuku uvuke futi umbe umsele wamanzi nge shofolo angena ezindhlini. Pela lapa ngangiti ngoze ngehle ngingazange ngiwutenge umbede (bed) kepa angisaboni.

EZIBOMVU NEZIMNYAMA

Mhleli. Kade kupetene izimambane zika Tshabalala no Msimanga iNatal Wanderers ne Butcher Birds eNew-clare. Lomdhlati wa umhle kakulu futi uabulelwe yiho bonke ngoba laba abafana ngaba ndawonye. Kwabanda pezulu kwashisa pansi u Nompempe ese ziqatle. Zaliponsa pakati ezika Diula ezimnyama kwa-ze kwashintya. Kwati kungapi-ndwa zalishaya pakati ezibomvu zika Mandaba kwati duku-duku za-lipinda futi ezika Mandaba. Laba abafana bazokwehla ngoKisimusi bayodhlala eBlaauwboesch. Into nje bafana musani ukudhlala ngama-gqubu yekani ukukahlelana kona umdhlati wenu. I Cannon F.C. ka Zulu uma ningadhlala kanje iyo-kwedhlala ngokulolo. No Ntombela uNobhala wavo iB.Y.P.A. wayekona wazibonela ngawake amehlo ukuti uMandaba uzolitata futi nonyaka.

Umdhlalo wapela kanje: N. Wanderers F.C.—1, Butcher Birds—1.

OWAYEKONA



NANKU umabii'ebanda, onokumenza nge phanyazo. Zamisa nje icephe elizeleyo mhlalimbi mabini e 'Eno's Fruit Salt' e magini kungenjalo egilasini ezele ngamanzi uyakuva isiselo esimandi nesibandayo.

I 'Eno's Fruit Salt' sisiselo esimnandi, sikulungele nawe. Yenza ungaqunjelwa sisisu, yenza igazi lakho lityebe, libe ngcwele, womelele, ubenempilo, wonwabe.

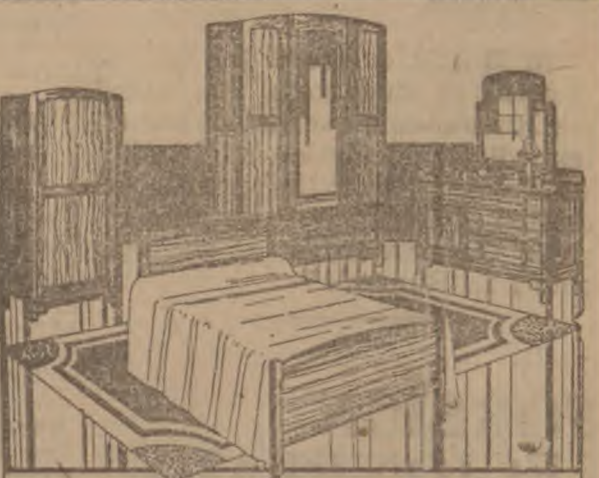


ENO'S 'FRUIT SALT'

The words "Eno", "Fruit Salt" and "Fru gta Sout" are registered Trade Mark.

196 MONTHLY RUG FREE

WARDROBE: 3ft wide fitted with long mirror outside and large drawer. Interior fitted with rod and sliding hooks. DRESSING CHEST: 3 ft wide fitted with one large drawer, two small drawers, cupboard and frameless mirror. GENT'S ROBE: 2ft wide and 5 ft. high, fitted with rod and hooks.

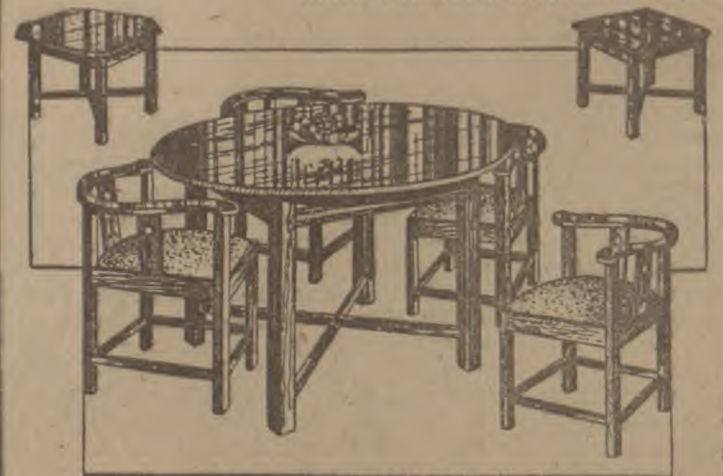


BEDSTEAD Complete with spring and mattress. Any size supplied at only 10/- extra monthly.

FREE RAILAGE PACKING

New 1940 Supplementary Catalogue No. 23 just issued. Contains wonderful values in Furniture, Furnishings, Musical Instruments, Hardware etc., etc.

WRITE FOR YOUR FREE COPY TODAY.



12/6 MONTHLY HANDSOME FREE GIFT.

TUCKAWAY SUITE Round Table, 3ft 6ins. diameter and four Tuckaway chairs with seats covered in pegamoid.

Square Table, 3ft.6ins. x 3ft.6ins. with cut corners (see illustration at top left) OR Square Table 3ft.6ins. x 3ft.6ins. (see supplied in place of circular table illustration at top right) can be at the same price.

P.O. BOX 650 UNITED AFRICAN FURNISHING CO. 77 PLEIN ST., CAPE TOWN

EZASENHLA NE NATALI NGEZINTO NABANTU

Nsizwa zakiti kakulu ezisemadolobheni, ngiyaniyala nginazisa impela bantu bakiti sizani Nilonde imali izwe lifile, akundlala ikati Lilele' eziko. Kuyilapo nezulu libalele umhlola aliti co. Sizani nina enisemabenzini ningalingi niwulahlle umsebenzi bakiti. Nginihlalela umkosi ngalento kuyilapo nemikuhlane ite bhe kubantwana.

IZITOLO ZAMASULUMANE, NAMAKULA

Bakiti, masihlanganeni sizake, usho njalo umhlamano esisanda kuwubamba uti masizake sizame ukuba sipume ebugqini bokunye shwa amasulumane namakula kubuhlungunje ngoba, okuyibona bantu abayizisulu zezitolo zamasulumane lezi ezisabalele emaphandleni, akusibo abantu abafunda amapepa esizwelawa ngoba ingozi lapa ikona kakulu kulezizinto esengikulume ngazo ilapa kuti umbila usabiza 12s. 6d. amaSulumane lava asabalele abesewona esebiza o 15s. 6d. ngilobanje ngisesabelweni eMhlumayo, izimbongolo, odonki, bebla benyuka nezijumbana zamakula okungezupela Sonto zidliwa kodwa zona lezozijumbana zitengwe nro 15s. 6d.

ILISU LIKAZAKE (N.A.Z.P.A.)

Isu Likazake liti masihlanganeni sizake ngalezizindlela, nomapela nginako ukuzifaka zonke njengokulandela kwazo, kodwa eyona njongo enkulu yalenghlangano ye Natal and Zululand Peoples Association.

(1) Ukuba kuhlangukise abantu balelizwe ukuba bakwazi ukuzisiza kunokuba babe ifanje lezizwana.

(2) ukuhlangukisa abantuke ukwenzela umfelandawonye, kunikele izimali, izifunda ngezifunda, futhi lezizimali zingatawa izifunda ziziketele abazogcina lezizimali zazo kube ileso naleso isifunda, sizigcinile imali yaso, futhi isebenzele sona isifunda leso ngezindlela nangezinswelo eziswelekeleyo kulesosifunda. Hai, ukuba abantu bakipe ofagolweni babo, bese betatwa kuhanjwe nabo, bayasala bebulawa indlela nezinye izinswelo abasamsizi.

UMBILA E FREE STATE NASE TRANSVAAL

(3) Umbila aukabizikakulu kanaka kwezinye izindawo ezinjengalezi esengizi balile ngasentla kutike inxa kwenziwe umfelandawonye wesikwama kufunwe lapa umbila usabizakona ishumu noma u 12s. besekke kumenyenzwa amaningi amasaka aletwe azotengiswa ngamanani alingeneyo lapa ezabelweni kunokuba abantu bakiti babe ifanje lezizwana au musani Mazulu zakeni kade naba ifa lezinye izizwe.

IZABELO NAMAPLAZI ABANTU

(4) Bantu bakiti kukona into, ecasule kabi inxa ufanyanisa ezabelweni nasemaplazini abantu abazitengele wona, kodwa ufanyanise ukuti izitolo ezikona ezamaSulumane Namakula kanti futhi lezizwe azigcini ngoku sepuca izimali, zibuye zinanguze isimame sakiti. Ngikulumanje ungafika kweminye imizi, iziyeshana zezingane ezingagondakaliyo, kodwa kuko konke loko asikatandi ukwehlukana nokusekela imisebenzi yezizwana ezingahlonpiyo nesifazane sakiti lesi-ningahlonpiyo, nakoloko kubangelwa ngobane nakupela tina siyisizwana esilambileya zizalambisa tina ngokungatandi ukuba sizenzele okwetu musanini, Mazulu, sekusile. Masivuke ebutongweni.

Owako

N.A.Z.P.A.

(Kayipumelelanga lendaba ngesonto elihlule-MHLELI)

IMPENDULO KU MNU. P. S. NHLAPO NO P.H. ZAVUKWANE.

MHLELI.

La Banumzane, P. S. Nhlapo no P. H. ka Zavukwane bedukisa undaba ngabomu-nje. Ngibona ukuti bacabanga ukuti iyena'ndlela muhutu azidamisa ngayo ukubane egise inkulumbo eyabekwayo libandla; noma babangwa ulaka obwasuka kuwo amaxusa no Sahlalo ukuba balahle ivoti; kuyangehlula impela loku. Kanti ne voti ize ibe nje yabangwa yivona amaxusa ugozobawo. Lamaxusa makafundisise loku: "Life takes its hues in a great degree from the colour of our own mind. Bese futhi belwala lesi coco zonke izinsuku ama behamba ezobuxusa: "He is the man of power who controls the storms and tempests of his mind."

Oka Zavukwane uti kwi "Ulanga lase Natal" lomhla ka September 21: Kwapetwa ngavoti elati, "Akafuneki neze ukongolose lapa e-Mnambiti." Loko akusilo iqiniso neze. Yiko loku okungenza ngibalele lawamazwi e Singisi ngenhla lapa ingqondo yake oka Zavukwane kubonakala ukuti yimfushane.

Isipakamiso esapuma nevoti sathi: "Igaisa" make lingamiswa kuzo kufike i Siseko (constitution sika Kongolose wase Natal." Nesishayelelo samiswa ngokuti amaxusa mawashe atumele ngayo u Sahlalo lozo, ovoti angatola icwadi ye Siseko esabize umhlamano futhi lapa e Mnambiti; ngoba akulwa neze, noKongolose Emva kwe voti leyo kwaba umuntu ugadile; amaxusa avula umlilo, umuntu waze wajabha ukuti kanti situngelwe abantu abanjani besho ukuti ngeke basitumele isiseko leso; na Sahlalo naye wabhekane bo wabo nokuti ungeke awubize ngelawomhlamano walibo ke u Kongolose e Mnambiti ngoba kufunwa izikundla yilabo abate akuzo isiseko kuqala. Kwavavav impela amaxusa ebhizozanje okwabafana belusile; sabuka ke nje ukuti yivona ke madoda lava okutiwa ngamamxusa ke Kongolose engumlo westire.

Umuntu wabona ke nje ukuti kanti bekuzoshaywa umteto, akufunwa impendulo ebandla lapa kufuneka lapa e Mnambiti sibe ngo Y A BAAS.

Namhla epepeni sengibona ukuti kanti kwakungeziwe ukuzokwaka u Kongolose kwakuzobulawa lo "Mhlamanywana" uMaka-lempongo" abavutengiswa yilowo eTekwini ovoti kukokufa loku okutiwa kuyaqanjwa enhla.

Poke, babhimba ukuba beze ngema lika Kongolose: ngabe beza kuwo lozo "Mhlamanywana" pela kusho bona bati u Mhlamanywana, bazo ka bulala.

Bayadelela laba bantu. MHLELI!

Yimi.

MANTINYANE

(Lecwadi ipendula eyapuma kulo "Ulanga lase Natal." Noma siyamukele kakusyo indlela yepepa ukuba lamukele impendulo egondene nendaba eyavela kwelinye ipepa.)

Yenza U Kuloba kubelula



THE PAD THAT MAKES WRITING EASY

OBUZAYO KUBADHLALI BEBHOLA

MHLELI.

Ake ungifakele loku engikubuzayo. Ngingobuzayo pakati kwabadhlali bebhola kunye nabati bomdhlalo ukuti njengoba abafana ubafumana belidhlala ibhola beti badhlalela inkomishi kadwa kusukela pansi ku Division leyo abawinile ngizwe kutiwa bayitatile i Cup ngizwe sokutiwa bayasuswa lapa basiwa kwenye idivision njalonyalo. Naidideke ukuti ukuzile Cup ibenomsebenzi kubawini labo nini noma mhlambe imina ongaubeni umsebenzi ebenzelelona wona. Akeningeleleke badhlali ngoba mina ngitatwa -udumo lokudhlala pela kangiyiboni neminyaka ebekiwe ezinkomishini ukuti lena idhlalelwa kangaka. Ngibona ukusawanjwe kuleyo division basiwe kwenye. Kanti ziwinwa kunjani lezinkomishi? Bazozitata abadhlali kodwa abanakuzidhlala ziyafuneka futhi sizozidhlalela futhi. Ngiyabonga, mhleli.

I. A. NHLAPO

G.P.O. Johannesburg

(Ngapandhle kwama "Special Cups" onke amankomishi ayi "Floating Trophies" okuti adhlalelwa iminyaka yonke. Amanye asazapucuka nesiva apendwe ngayo. Kungakuhle impela abekona amankomishi adhlalelwa iminyaka etile atawe okokupela.)

ISANDHLA ESILUKUNI

Kubikwa ubulukuni besandhla samaJamani emazweni abawabonwa elalela ucingo lwomoya ngoba. E Holland kutiwa oke lwemibuso okungesiyo yase Jamani woboshwa iminyaka emibili.

E Beljium kutiwa indhala igunyile. E Poland amajuda kawakweli ematlamani okukwela kuwo amaJamani. Akwela kwawawo alotshwe ukuti: "Amajuda kupela."

E France konke ukudhla okuvelayo akutafela e Jamani amaNazi ukuba kuyodhla izingane zawo. Basethenziswa ngekani abase France e Jamani.

Umhlaba wonke uyabubula pansi kwesandhla sika Mkize.

EZASE KOMATIPOORT

(NGU JIYANE)

Kufeli sebedhlela ogageni kwezokupaza angabe kwenzenjani ngoba besipaza singetuki luto. Kwati ngomhla ka September 9 baba njiwa omame ngotywalwa banqunyelwa umteti-macala Sanki Mashele, Nyakwambe Shabangu, Enok Sambo, Ntwaye Nsigwane, Maria Modhlane, Palana Shabangu, Mvase Mashaba, Julia Kozu, Julia Mdhovu.

U Masaka ngokuhlangukano no muntwana weminyaka eyi 8 amenze imikuba yake three months.

Nati sesiyaziqenya lapa ngoba kukona umfo u Mnu. P. Mashele Leboho ositengisela inyama enhle nefanele ngoba bekunesilaha linye bezigqenya nati.

Tina lapa sifanele sibanjwe ngoba besipaza utshwala besi Zulu bengasasho luto nomhla sipaza Iskokeyana siyatengisa. Po, sehlukepi kwabase Jozi uma sesenza

HAMBA TSHABALALA

MHLELI.

Ake ngiti fahla nsalendoda yakiti etengisa ipepa-ndaba lesizwe sakiti, okutiwa i "Bantu World". Iti muhla ilitola ukudhla ayikufaki emlonyeni wayo, singakalitoli ipepa. Siyizwa seyimemeza ngezwi elikulu iti "Bantu news, please." Kodwa ngifika enye insizwa itanda ukumshaya u Tshabalala, itola esetengise onke amapepa iti, ngifuna ipepa lami. Lipi na?" Esebaleka umutengisi pepa.

Ngajabula impela ngoba amaBhunu alapa akafuni ambone "uBhobhojane" epete ipepa. Manje sebepele amandhla ngoba kukona izihlakanipi ezingalifihli zilivula pakati kuba Main Street naku Union Street pambi kwabo impela. Kuhle muhlobo wami ufunde i Bantu World yeka ukukataza abantu ngokubuzwa izindaba abanye bazokutshela amanga nawe ubese uhamba ukefuza amanga kwabanye kanti uzakuboshelwa ize. Uyidhle ikisimusi ejele uxolo Baba nsiwabonga.

J. E. M. SHONGWE

P.O. Box 54 Witbank, Transvaal.

IBhola E Goli

Sizwa kutiwa i Natal iyahlule i Free State kwa Senaoane e Werna ngoMsombuluko ngo 3-2. Pela i Free State yehlula i Transvaal nge Sinto yase ibhekana ne Natal. Sizwa kutiwa no mfoka Manyoni wase Malazibhoko wabedhlalela i Natal.

Kwa Twala esigodini badhlala idraw ka 2-2 iTransvaal ne Orange Free State.

Kwi Knock-out ka Dan Mafuko i Eastern Leopards yadhlala i rdaw ne Rebellions 3-3. Amanye ayedhlalelwa kude kasikawezwa.

konke loko. Yebo, sifuna impilo, kodwa umteto kawuvumi siyifune ngaleyondhlela.

Anibanjwa amapoyisa nibanjwa umteto, uma amapoyisa enibona nepula umteto azonibamba.

THERE IS NO BETTER VALUE IN SOUTH AFRICA

SCOTS CIGARETTES

- 1 Headache
- 2 Coated Tongue
- 3 Blisters
- 4 Constipation
- 5 Piles
- 6 Skin Eruption
- 7 Impure Blood

Prevent PILES and COLITIS

Many people acquire Piles and Colitis when they could easily avoid them. Others go on enduring bowel troubles when they could have them relieved.

"Their bowels act irregularly, or only after a laxative; sometimes there is a little blood, mucus, and slight pain. Colitis gradually develops, with chronic diarrhoea and these sufferers have started on the road to real disaster."

Intestine is a gentle, natural laxative, combining fruit and herbs with blood-purifying alternatives. It removes the putrefactive waste matter and helps to purify the blood-stream.

"I prescribe Intestine for all my patients who show the effects of constipation," writes Dr. Bester.

Intestine is sold by all chemists at 1/6 per small jar, or 7/6 for the extra large economical jar.

7244-4



"Terrible weather"
"I don't notice it."
Rain always plays havoc with me nowadays.
"Doesn't affect me."
"Why not?"
"I have a daily dose of NUGGET"

NUGGET

ALWAYS ASK FOR "A TIN OF NUGGET"

SUPREME FOR QUALITY

Sinayo yonke imibala

teng ka mekala sohle

IZODHLULA ZONKE NGODIDI LWAYO

E PHALA TSOHLE TSE DING



Obtainable in all shades

THE BANTU WORLD

14, Perth Road, Westdene,
Johannesburg.

SATURDAY OCTOBER 12, 1940.

THE WAY OF SALVATION

We understand that there are men, both white and non-white, who go about the Reef holding meetings among Non-Europeans, particularly Africans, telling them that they should not participate in the war because Britain and the Dominions are not fighting for liberty and justice but for their own Imperial ends. They are told that if the Government were really fighting for democracy, they should extend to non-Europeans the same democratic rights as enjoyed by Europeans. And they are advised that before they join Military Guards and Labour Battalions, they should demand the abolition of Pass Laws, Poll Tax, Colour Bars and other oppressive legislation.

It would be foolish to deny that the system under which Africans are governed is not compatible with the principles of democracy. It is admitted that the conditions under which non-Europeans live and labour are not conducive to happiness, and that they are a blot to the institution of democracy. But can any sane man deny the fact that it is because of the principles underlying the present system of Government that we are able to point out its defects, and to demand that real democratic rights should be extended to all civilised men irrespective of race, colour or creed?

We doubt if those men who preach the gospel of non-participation in this war are really in favour of Hitler's and Mussolini's system of Government. If they really would like to see democratic institutions razed to the ground and Hitlerism build upon their ruins. We know that in their heart of hearts they are just as opposed to Hitlerism as those of us who say that grievances should not prevent us from throwing in our lot with those who have arrayed themselves against a system which aims at destroying an institution which, however imperfect, is founded upon principles of personal liberty, freedom of thought and of expression, justice and fairplay. They, in common with us, realise that Hitlerism is a menace to all members of the human race, to the advancement and civilisation of the world. So they cannot be sincere in their propaganda against participation in the war.

The danger of Hitlerism is realised by all leaders of Indian thought in India, and for this reason they are not against Indians participating in the war. India is contributing generously to the Empire's war efforts because her rulers and leaders know that the triumph of Hitlerism means not freedom for India but enslavement. They know that the triumph of British arms will enable them to work for an India that will eventually play her part in the drama of human progress. Under Hitlerism this would be impossible.

However imperfect is the present system of Government in this country, we are sure of one thing and that is there is room for growth and development under it. We cannot, if we are sensible, wish to replace it by Hitler's system of government—a system which does not allow any criticisms to be levelled against the Government or allow any person to express his opinion on matters affecting his life and destiny. Under democracy disabilities can be removed and grievances can be redressed because people have the right to organise themselves into trade unions or national bodies and fight for the betterment of their conditions.

Despite the colour bars and other discriminating laws, which all of us are agreed that they should be removed from the Statute books of South Africa, the Africans and other non-Europeans have the right to organise themselves and to demand equal opportunities in every sphere of human activity. And it is our firm belief that if Britain win this war, there will be great changes in the world in which the spirit of liberalism will play an important role. Responsible men, the world over, realise the fact that wars and conflict are the outcome of the desire on the part of some men to dominate the lives of others, and the refusal to recognise the fact that every member of mankind was created in the image of God to make his distinctive contribution to "the gathering achievement of the human race."

If there is going to be a new world, and of that there can be no doubt, it must be founded upon those principles which will make the enslavement and exploitation of the weaker members of the human race impossible.

If it is our desire, as a people, to participate in the changes that will take place at the end of this war, then we shall have to array ourselves on the side of those who are fighting for the maintenance of the principles of democracy because it is upon these very principles that a new world will be created. By participating in this war we establish our claim after the war to democratic rights in the true sense of the word. Let us follow the example of the

experienced leaders of India and look upon Nazism as a menace to Africa and her sons and daughters. Under Hitlerism there is no room for growth and development for the black man and this fact is realised even by those men who are urging us not to play any part in this war. Let us stand firm in our conviction that the way of salvation for our people lies in the triumph of democracy.

WASTE OF HUMAN ABILITY

From "Race Relations News" we reproduce the following extracts from a lecture by Professor L. J. Gray:—Recently Dr. M. L. Fick declared that "it is important to know the limit of the Natives' intelligence in order to stop any waste." Dr. Fick is most anxious not to educate the Natives above their intelligence, a danger to which I did not think they were yet exposed. He is the victim of a very common fallacy, also encountered in countries whose social divisions are between rich and poor. So concerned are the rich in England and the Whites in South Africa to protect themselves against competition from below, that they are constantly being led to assert that so-called inferior groups, who are also, on the average, intellectually inferior groups, are being over-educated. The statement may be true and the other false. It may be true that the Native's mean intelligence is significantly lower than that of Europeans. It may still be false that he is being educated excessively. In short, waste does not occur only or mainly when people are educated above their intelligence. It occurs far more conspicuously when people are educated—and thus employed—below their intelligence.

If we examine Dr. Fick's figures, we can convict him of error out of his own mouth. "Statistical surveys of the Native's average intelligence," he writes, "showed that about 25 per cent. could pass Standard VI and only 3 per cent. could matriculate." (This compares unfavourably with European children, of whom it is believed 80 per cent. could pass Standard VI and 20 per cent. matriculate.) Now passing Standard VI implies ability to enter upon a post-primary course. According to figures I have calculated from the Report of the Inter-departmental Committee on Native Education (p. 142), Natives who entered upon post-primary education in 1935 numbered 1.23 per cent. of the appropriate age-group, or one-twentieth of the number with ability to enter upon it, in Dr. Fick's own estimate. As for those who were in matriculation classes the number is so small as to make a percentage calculation meaningless. It is 33 out of a possible maximum, on Dr. Fick's figures, of nearly 20,000. (The school figures refer to Government and State-aided schools only. The age group referred to is 15–19 years and it contained, according to the Census of 1936, 663,929 persons of both sexes.)

I may be very innocent, but the conclusion I draw from these figures is not that we are in danger of educating Natives above their intelligence, but that we are wasting the intelligence of no less than 95 per cent. of intelligent Native children by not providing schools for them.

Nor does wastage of this kind only apply to Natives. I have calculated from the data in Dr. E. G. Malherbe's volume on *Education and the Poor White* that in 1931 there was a corresponding wastage of the ability of European school children of 46 per cent., and that taking Poor White children alone the wastage may have been as high as 88 per cent. Whatever kind of post-primary education we may think best to increase the skill and productivity of our population, we still have vast reservoirs of unutilised ability to draw upon. Until we do so, we stand convicted of waste of personnel on a scale as great, if not greater, than the corresponding waste of the fruits of natural science and technology.

THE FORCES OF ANTICHRIST

The Under-Secretary of State for War, Lord Croft, in a letter to his former constituency, says that the enemy has seen first his intended August invasion and then his September invasion "with under the concentrated and accurate bombardment of the Royal Air Force."

"Imagine a dozen docks all along the Channel coast with warehouses flattened out and harbours littered with the wreckage of great fleets of barges and supply ships intended for our destruction," continues Lord Croft's letter.

"Imagine the case of the garrison of these dockyards and the crews of their ships."

"If I were a betting man I would gamble on a far greater casualty list among the Germans than anything which we have suffered."

"Britain has lost fewer lives in air attacks during 12 months than she lost in a single hour in the last Great War."

"The time will come when the German Air Force is obliterated and all her factories razed to the ground and then, with the help of the Navy and the R.A.F., the armies of the British Empire will roll back the forces of Antichrist into the land from which they brought so much misery."

NO MERCY UNDER HITLER

According to Nazi reports, Dr. Ferdinand Hrouda, a Catholic priest, in Prague, was sentenced to fifteen years in prison for having aided some Jews. The charges against the priest emphasize that he had antedated certain documents testifying to the conversion of some Jews who had adopted the Catholic faith. The Nazis accused Dr. Hrouda that he had continued to baptize Jewish converts even after the Sudeten area had been seized by Germany, thus aiding the Jews thereby to avoid the anti-semitic laws and to escape to South American Republics. In his defence Dr. Hrouda stated that he was motivated merely by a sense of charity and of Christian brotherly love. Since the Nazis cannot and will not tolerate any mercy and charity under their Swastika, the priest was sentenced; but it is doubtful whether or not the Nazis will keep him in confinement the full length of his sentence. Their rule will not last that long.

WORKERS DESERT IN SLOVAKIA

Scores of workers return daily to Slovakia from the labour camps in Germany to which they have been drafted. These deserters from work who attempt to escape the unbearable living conditions existing in the camps are not better off at home. The Nazis consider running away from a labour camp the same as military desertion; and, since "free, independent Slovakia" is ruled by German laws and ideals Slovak gendarmes are compelled to seize these "deserters" and surrender them to German authorities. Usually these deserters are sent back to the Reich in care of the Gestapo.

SINGING NOT ALLOWED

An American would certainly be amused by the suggestion that he is not allowed to joke about his government. In the United States everybody takes this kind of joking good naturedly. Even the first citizen of the country, the President, is subjected to it—and nobody suffers from it. In Slovakia, which is under the yoke of Nazi agents who have been placed at the head of the government by Hitler, it is quite different. There a joke or satire on the government is punished by a special law adopted solely for this purpose. Joking is no light matter there.

In the town of Podlavec, on July 1, two youths, Paul Plech and John Sterk, 23 and 20 years old respectively, while sitting at their wine in a village inn, quite carelessly sang a few political songs which satirized the government. Songs like these are

born every day out of the phantasy of the common people. Someone reported the youths to the authorities. They were charged with singing songs condemning the Nazi regime, glorifying the resurrection of the Czechoslovak Republic, and predicting the return of its President, Dr. Benes. The District Court at Banská Bystrica indicted and sentenced them both to 14 days imprisonment, giving as the reason for its verdict, "the spreading of false reports through song."

CZECHS OPPRESSED

For the first time in the history of Bohemia and Moravia, this year's Corpus Christi Day was not observed as a holiday. Although the calendar designated it for May 23, the Nazis ordered the holiday changed to Sunday, May 26, and the Corpus Christi Day was just another ordinary working day. Although the workers should have received a special "holiday" bonus, no such extra payments were made.

SWAM OUT TO SAVE NAZI PILOT

Hundreds of people on the sea front at Folkestone watched the exciting rescue of a wounded German airman by a British officer.

When a Messerschmitt 109 was shot down in the sea the wounded pilot freed himself from the cockpit and rose to the surface among the bubbles left by the machine.

A Jewish officer, Lieut. M. E. Jacobs, quickly took off his jacket, dived into the sea and swam 300 yards to where the German was struggling to keep afloat.

He took hold of the pilot and swam back to the breakwater, where it was found that the German had a fractured ankle and bullet wounds.

HITLER AND MOSES

The collection of metals, which the servile Prague "Vlajka" has been sponsoring for the benefit of Hitler, has not been successful in the Protectorate. Consequently von Neurath ordered the confiscation of many Czech, French, and American statues and busts, declaring these of lesser artistic value. Metals so confiscated were melted and sent to Germany. Each such "voluntary" contribution was accompanied by an appropriate anecdote originating among the people. Thus, for instance, when the Nazis confiscated the famous statue of Moses in Prague, the rumour was circulated that Hitler will be advised not to melt the bronze, but to send the statue to Berlin, for Moses is the only individual who can advise Hitler how to cross the English Channel with dry feet.

BEHIND THE HEADLINES

(BY SCRUTATOR)

The Royal Air Force have disorganised Hitler's plans of invading England. They have upset the dictators' plans of conquering the world. Last week Hitler and Mussolini met at the Brenner Pass to discuss new plans, and the world was told that as the result of the talks important military action would soon be undertaken.

Meanwhile the Royal Air Force is reported to have smashed the Nazi Armada assembled for the invasion of Britain. Hundreds of ships were sunk and thousands of troops were sent to the bottom of the sea.

LIKE DROWNING MEN

There is now no talk of bringing Britain to her knees in Berlin and Rome. But Hitler and Mussolini, like drowning men, are catching anything that comes their way. They are trying to embroil the whole world. Their pact with Japan, which is now engaged in life and death struggle against China, will not in any way affect the present situation in so far as the dictators are concerned. But it has brought America closer to war. Already the United States have warned Japan that she would not tolerate any aggressive action in the Pacific. As a precautionary measure the U. S. Government have already called up Navy reserves of 27,000 men. This action will bring the Navy strength to 239,000.

JAPAN TRAPPED

"Japan," says Major Fielding Elliot, "is trapped if the United States now challenges her and joins Britain in a rigid embargo on all trade with Japan, guaranteeing the Netherlands East Indies, and increasing material aid to China."

RUSSIA'S ATTITUDE

The most interesting question raised by the Japanese pact with Germany and Italy is what attitude will Russia take with regard to the Sino-Japanese war. As it is well known from the beginning of this conflict, Russia has been helping China with war materials.

According to Mr. Matsuoka, the Japanese Foreign Minister, "the pact between Japan and the Axis would not affect relations between the signatories and the Soviet Union, but it would, however, never be permissible to let communism ride over Japan, Manchukuo and China."

It will be interesting to know what Russia's answer to this will be. Japan, according to Mr. Matsuoka, wants to be mistress of Asia and both Hitler and Mussolini have promised her that in "the new world order" they intend to create, she will play that role in Asia. And what is Russia's answer to this?

HITLER MARCHES INTO RUMANIA

Having failed to reach London in August or September, Hitler has now ordered his troops to march into Rumania, an action which is "fraught with momentous consequences, not only for the Balkan States, but also for those countries more or less interested in that region."

This, undoubtedly is part of the scheme formulated at the Brenner Pass. Well informed observers say that one of the questions discussed at Brenner was the carrying of war against Britain into Africa through Spain and Spanish Morocco.

Britain is well prepared for this move.

THE JAMES DONALDSON AWARD

The Trustees of the Bantu Welfare Trust, says "Race Relations News," have decided to recognise long, consistent and honourable service to the community rendered by Africans by the award each year of a bronze medal and a sum of £5 to one African man or woman whose service is deemed by the Trustees to be worthy of recognition.

The Trustees have also decided to associate the name of the founder of the Bantu Welfare Trust—Lt. Colonel James Donaldson, D.S.O.—with the award, which will be known as "The James Donaldson Award."

The following conditions have been laid down by the Trustees in regard to the "James Donaldson Award":—

- (1) No application by any person on his own behalf will be considered.
- (2) Recommendations will be received from well-established bodies and should be supported, in each case, by a full statement of the services rendered by the person recommended and the period or periods covered by such services.
- (3) Canvassing will disqualify the person recommended.
- (4) The decisions of the Trustees shall be final.

Recommendations should be addressed to the Secretary, Bantu Welfare Trust, P. O. Box 97, Johannesburg, not later than November 30th in each year.

The award for 1940 has been made to Natall Mnyandu, an employee of the Betanika (Church of Sweden Mission) Hospital, Dundee, Natal, who, since 1901, has been a faithful worker for his people, always willing to serve in any capacity, even the humblest at any time of day and night, and who by his upright, reliable, and trustworthy character has been an example to all. This recommendation was made by the Church of Sweden Mission and the Magistrate of Dundee.

R. ROAMER, Esq. On WAR

We think the time has arrived for yours truly to tell our readers about the war. Although we generally leave these questions to experts who write letters to the editor, we feel that we owe it to our faithful readers to give them our expert opinion on the war. Most of our readers know there is war on in Europe and in Africa.

Propagandists have seen to it that dull witted and disgruntled Africans are told all fairy tales about how the war is going on and how it will end according to their wishful thinking newspapers. As the propagandists move among people who seldom read anything, their fairy tales are sometimes swallowed line, hook and sinker. We hope our readers will try their best to pass on to these dull-witted people the information we give them here.

This war started on September 3, 1939 and came to an "end" when France collapsed like a pack of playing cards.

On June 17, 1940 fighting stopped in France.

As far as the wishful thinkers are concerned the war ended on that date, for since then they have been telling one another that Britain cannot last a day.

Britain is on her knees—"beaten by the victorious German armies," said these people. If you count the number of days from June 17, when France stopped fighting and "Britain was beaten" up to to-day, October 12, 1940, you will total up 118 days.

Britain has been beaten to her knees 118 days since then according to the propagandists. The Great Power that is now giving Messrs Hitler and Mussolini headaches must clearly be the ghost of Britain, for Britain proper is "already beaten to the knees."

Heavens! wishful thinking can certainly climb fictitious mountains as high as the Drakensberg.

But Britain far from being beaten is giving the Dictators any amount of beating in the air and on the seas. Soon after the fall of France Hitler told his people that he would be dictating peace terms in London on August 15.

August 15 came and passed and Hitler has not even put his foot on English soil. The Peace terms still wait dictation. Now we learn that the dictators planned for a long war from the start. This is confusing when we've been told many times that Britain could be crushed to the ground in no time if Hitler only gave the word. Instead of the word being given to end the war in one day, Nazi planes have been attacking England almost daily and nightly since June 10, 1940 in small and big waves.

"This is how we intend bringing England to her knees," we are told. "We are going to wear them down until they collapse." Isn't that funny when England can be destroyed with one blow called "blitzkrieg"? Fancy, planning for a long war and trying to terrorise your enemy with constant and indiscriminate attacks when you can finish him off with one blow!

When the Royal Air Force (R.A.F.) visits Germany and leaves visiting cards in the form of bombs propagandists tell us, "the R.A.F. does no damage here. But—here you may smile if you wish to—"the safest place when an air raid alarm is sounded in Berlin is the shelter." This warning when "the R.A.F. does no harm here."

We are further told that the R.A.F. does not frighten anybody in Germany, yet people are being evacuated from those areas in which "the R.A.F. does very little harm." Fancy evacuating people and advising them to rush into shelters just for the fun of the thing! No, members, tell your propagandists to give you credit for faster working brains.

From the tone Hitler adopted a few months ago who would have prophesied that he would be again having more "important" talks at the Brenner Pass with his colleague Signor Mussolini? Who would have predicted that he would call Japan to his assistance and even fall on the neck of Spain in an effort to drag her in to help him smash the British Empire. The Empire he has been "smashing" to pieces for 118 days since the fall of France. To us it seems as if Britain is like a snake which takes a long time to die, no matter how soon you wish it to give up its ghost.

To some people Britain never does a great thing in this war. R.A.F. goes to Berlin and does damage but these people will pretend that the Luftwaffe (German Air Force) is the only Force worth recording as doing damage in London. Britain still rules the waves, but when a U-Boat sinks an innocent vessel, it is broadcast to the world. When Britain says so many enemy planes were destroyed these people ask "How did they count them?" When Zeesens says so many British planes were destroyed they say, "Germany knows how to count correctly."

At the time of writing Britain is still breathing quite healthily, thank you. The coffin has not even been ordered from the undertakers. In this country the "poor Africans" will still have to wait a little longer for 10/- a day jobs under the rule of Hitler who calls them semi-apes. Until Great Britain is dead and buried other people, like the Africans, will also have to wait a little longer for a Republic and "freedom."

The Readers' Forum

Transvaal National Congress

MR. MKUHLANE ANSWERED

Sir,
Your correspondent, J. C. Mkuhlane is not telling the truth (and he knows it) when he says he has "followed and marked with great interest" the activities of the Congress and that some time last year we of the Reform Party had some difficulties when we tried to establish branches of the Congress. His reference to the provincial Congress as the Transvaal National Congress suggests the contrary. Besides, the Reform Party did not exist then.

Mr. Mkuhlane thinks the is entitled to his opinion that the Reform Party is the "people's safest and surest way to doom and destruction" and should be "blotted out." It appears he does not know why he thinks so since he does not give any reasons.

Only those of Mr. Mkuhlane's way of reasoning do not know where they stand. So long as there are people of his conception of things, who are waiting to come when the table is ready, and who want to attend those meetings where English only is spoken and no interpretation is made, because it is a "waste of time" so long will we as a race mark time.

Mr. Mkuhlane agrees with the Reform Party when he says "Congress is essentially good, and all it requires is some purge of its present working machinery." We are, therefore, pleased that at last he speaks the same language with us and contradicts his own suggestion of "blotting out" the Reform Party. We agree with him that "time has come..." and welcome his co-operation.

H. NKGAGLENG NKADIMENG,
Johannesburg.

African National Congress

FORTHCOMING CONFERENCE

Sir,

The annual Conference of the African National Congress which will commence in Bloemfontein on the 15 and go on until the 17th of December, 1940 promises to be quite an interesting one.

Several important resolutions passed by the Cape African Congress will come up for review before they are forwarded to the Government, the same should apply to resolutions passed at other provincial congresses save those of a purely local nature.

The Bantu Nyanga Association under the Presidency of Mr. J. G. Gani will submit a long resolution comprising the aims and objects of their association. Among other things the resolution asks for legislation to regulate:

- (1) Education and apprenticeship of persons qualified to act as dispensers of Native herbs and medicines;
- (2) the scale of charge for Native herbs and medicines;
- (3) a standard list of Native herbs and medicines with a description of the ingredients of same;
- (4) penalties for non-qualified persons engaged in the sale of Native herbs and medicines.

For many years passed the provinces have failed to pay their annual affiliation fees as set down in the constitution. This seems to point to the urgent need of a revision of our constitution.

I hope, however, that the amounts paid last year at the Durban Conference and accepted by the conference have not formed a precedence as they were far below what is reasonable.

(Continued at foot of column 4)

Test Of Loyalty

KURUMAN PEOPLE EXHORTED

Sir,

Though created innocent and holy, our first parents were not placed beyond the possibility of wrong doing. God might have created them without the power to transgress His requirements, but in that case there could have been no development of character, their service would not have been voluntary, but forced. Therefore, He gave them the power of choice—the power to yield or to withhold obedience. Hence, before they could receive in fullness the blessings He desired to impart, their love and loyalty must be tested.

The time has come for our love and loyalty to be tested at this time of war. I specially wish to bring this idea to the minds of my people here at Kuruman, because I notice that Bantu people in other parts of the country are doing their best to show their love and loyalty to the Government, but here we have not done a thing as far as I know. I am not speaking of wishes, because I know that we all wish that our King wins this war; BUT is that enough?

Let my people know that action surpasses words. We are the subjects of the British Empire, this we must not forget, though we are not allowed to go to the front. It is our duty, therefore, to send our little donations to the War Fund to buy Cigarettes for those glorious heroes of the Empire—the Royal Air Force. Surely, we shall all like to be counted as loyal subjects in the advent of the peace treaty.

At the same time let us remember the story of "THE BATS, THE BEASTS AND THE BIRDS." It is said that a great war arose between the birds and the beasts. At the beginning of the war the eagle sent a

messenger to bats asking them to join the birds against their enemies. The bats refused, saying "We are not birds, why should we fight with the birds? Look at our fur, our teeth and our claws. What bird has such as these?" Next there came a messenger from the lion, king of the beasts, asking the bats to join the beasts against the birds. Again the bats refused saying "We are not beasts. Look at our wings. See how we fly. What beast can fly through air as we do? Why then should we fight on the side of the beasts?" With this answer the beast messenger departed.

After a time the birds and beasts grew tired of fighting and desired to make a peace treaty. So their leaders met for the purpose. Then the bats sent in haste to the eagle asking to be counted as birds in the peace treaty. The reply was "Bats are not birds. Out of my sight before I tear you to pieces!" The messenger flew in haste to the lion and asked that the bats be counted as beasts in the treaty. "Out of my sight! Away with you! bats are not beasts. During the war you refused to be counted among us."

Which side are we to-day? Let us choose this day whom we will serve. I am almost sure that the answer will be our King.

I hope and believe that by the end of this month I will hear that Kuruman people are doing something towards the war effort.

P. A. MOLEMA,
Gamopedi, Kuruman.

able. Congress must be prepared to pay the expenses of the chief administrative officers without whom it would not be possible to hold a conference.

Provinces are further asked to make greater sacrifices and attend the Conference in full force for the sake of National unity and the leadership of Congress.

So far only two provinces have submitted their nominations for the President-Generalship. It is important that these should be in my office in time to allow me to correspond with those people who are nominated.

For boarding and lodging during the Conference delegates are request-

ed to communicate with Mr. J. Nkomo, Acting Provincial Secretary, O.F. S.A.C. 1121 Batho Location, Bloemfontein.

JAMES A. CALATA,
Secretary General,
Ntabethemba, Cradock.



"How clean my mouth feels!"

And Teeth Stay Cleaner—Larger

Regular use of KOLYNOS does much more than make teeth sparkling white and attractive. It sweetens the breath and keeps the mouth delightfully fresh and healthy. Cultivate the twice-a-day KOLYNOS habit which dentists recommend. Sold by all Chemists and Stores.

Made in England.

KOLYNOS
DENTAL CREAM

The Most ECONOMICAL Tooth Paste

THESE GERMAN PLANES WILL NEVER FLY AGAIN

PICTURES OF
WRECKED
GERMAN
PLANES
BROUGHT
DOWN BY
BRITISH FIGHT-
ING PLANES.
WHEN THE
GERMANS TRIED
TO BEAT THE
BRITISH AIR
FORCE THEY
LOST OVER
2000 PLANES.



Department Q10, Umbilo, Natal
PNB9615-6

EZIBELENI KU KOMANI

(Ngu NTANOMHLE)

UGqibelo womhla we 21 kwe ye Dwarha ube ngomnye wemihla emkhulu ekhay'apha kuba umlisa nomthanjana uthe wegxadagxada kwiindawo ngeendawo. Ihlungulu elimnyama lase Ma-Ngxongweni lenze umtsi wenkawu phesheya kweNciba nase Ma-Mpondweni apho u Nurse Patience N. Sixishe akhona, obelapha ngalo mphanga wakowabo eqhutywa ngumnakwabo u Ntusi Sixishe ehamba nala manene-M. Masabalala, T. Mtiya J. G. Mboni, A. Z. W. Mbali no R. F. Nalana. Eli qela libe nohambo oluhle kakhulu. Lithe lakufika e Mithatha aaba banumzana bashiyek' kule ndawo afunda kuyo u Nurse lo e Holy Cross, iyayincama kakhulu iimpahlo entle eyifumeneyo eququzelelwa ngu Sister Parry weso sibhelele, eboniswa nomzi lowo jikelele ziNurses zalapho. Kuthe kwesimva koko anxuba la mado- dakhumbule' khaya. Athe akuba se Port St. Johns akhe asin'ga ilizwe kancinci abe anduluka ukusila eMithatha apho abanumzana ababini bakhe badl' indlebe ne-nqununu zomanyano lwabajiki (Dance officials), u Mnu. R. Nalana (i Senior president ye Border Bantu Dance Association) ekhatshwa ngu Mnu. W. Z. W. Mbali (Border Dance Champion).

Ngomhla we 25 kweduleyo kube kho iKonsati e Mallet Hall yom-buliso wenye yeetishalakazi zasekhay'apha ebifundisa e High Mission School u Nkosozana Lenie Qunta okhaya lise Bhai. Le Konsati ibukhulu ngokwenani labantu kodwa ingandilekanga ngexa yokungabikho kweengwevu neengwevukazi zakuNgubeNeuka, noko mlisela nomthanjana masizilumkele izinto ezinjengezi nokuba into yeyethu khaba ma sazi ukuba ubukho babantu abakhulu bubalulekile. Loo nto iyimvela kwa Ntu nokuba ngoku sesingayiqondi. Iqhalo lamaNgesi lithi "start from the known to the unknown." Ma siqale sifeze eli lethu isiko esilaziyo sandule ukuya kwesingaleziyo elakuxhomekeka ekwenzweni kwento eyaziwayo ngononolelo olungaqhelekanga. Bekumele kwitheko elinje ngeli belikho lom-taka Qunta ukukhethwa kwama-doda asekhay'apha antsapho zifundiswe yile tishalakazi iminyaka eliqela isimka ngaphandle kwesizathu, ngaphandle kokuya kuthabatha imfundo ephakamileyo yobongi (Nurse) e Dikeni. Ndiya-thamba okokuba elinye itheko elifana neli alukube diqhutywe ngale ndlela. Iityalike ziyakucelwa zibekho kwakunye nezithethi zazo nee Manyano ziminywe. Lixesha nto zakuthi ukuba siphuthume ubuzwe bethu kuzo zonke izinto zethu sibe mbumba-manyama.

Ngomhla we 26 kwa seMallet Hall kubhek' imbutho yala manenekazi akhe abalulwa emaphephe-ni alishumi elinesithoba (19) aphumele iimviwo zeHome Nursing ngo Canzibe (May). Le mbutho ibeyenye yembutho ezitle e Komani iququzelelwa lulutsha lwalapha, u Mnu. M. Masabalala ubambe iintambo yaye i Holo obubughelelele bodwa neetafle zidweliswe ngokwasemlungwini endingathandabuzayo ukuba bekukho umlungwana nje osqitha ngase Mallet Hall ngengenile esithi yi Cafe. Umlisela nomthanjana ufakile, ojobela yeka! Usihlalo ucele uMbetana (R. Nalana) avule intlanganiselo. Ubethe amafutshane kodwa ondeleyo amazwi u Khuma endithembayo ukuba amanenekazi abambe izifuba ngexa yamazwi ale neubabuchopho. Itoast yamanenekazi iphakanyiswe ngu Mnu. T. Mtiya yaphendulwa ngu Nkosk. G. Matshikiza waze u Nkosk. Johanna Naria Mtiya waphakamisa eyamanene, ephendulwe ngu Zi-ma unyana we Mbongi yesizwe u H. Z. Mqhayi ongumfundisintsa-pho ekhay'apha e High Mission. Emveni kokuba kuselwe i tea nee cakes neziselo u Nkosk. Sophie Mpengu wenze umbulelo otyabuleyo kumanene aphelele lo mcamango esivuyayo ukuphawula la manene-M. Masabalala, B. Kana (i Under), B. Lumko Z. Mqhayi na la azintloko-T. Mtiya no R. Nalana. Iyabulelwa kakhulu into enjengale eyilwa lulutsha lukhuthaza olu-nye; kodwa izinyanga zakowethu

ma zingagatyelwa phantsi, kuba naphakathi kwala manenekazi ku-kho angamakhosikazi loo nto yodwa ebalula uddi kwimo nakumgangatho weendindi zabantu eku-liphayiya ukuzibona zikho ezintwe-ni. Mambani kodwa Ma Africa ixesha lifikile lokuba nathi siziphuthume kodwa phantsi kwimigca ka Ntu Le mbutho. Ilandelelwe yo Konsati yomhla we 27 kwase holweni kutsholozisa isiko-lo sase Tshetshi sibhexeshwa yitishala enkulu uMnu. M. Masabalala nayo ibe nempumelelo entle yaqukunjelwa ngotyabuleyo umjiko.

NXamela u Seya Gxoyiya nge ntabanane yakhe elubhele (chevrolet 1934) ukhe wegxada e Monti ngomhla we 21 ku September lo e hamba ne Nkosi u Madiba Zennett Pono no Sefadati Sydney Nxu kwano Xamela, umninawa wakhe u Mlindisi Geo. Gxoyiya no Mnu. Koli Goci dhamba nom-bonisimpahla ekhapha inkosi yakhe. U Madiba uncoma imbheko nezibele abazifumene e Monti.

Umhla we 20 ku September ibe ngonye wemihla ebalulekileyo ku Komani, kuba ngawo nathi namhla nje neetsapho zethu simbonile u Nongqause. Kuthe kubetha amadinala kwe ingukulubhede elokishini ukusukelwa iinkukhu nokunqunyulwa kwazo. Kubekho mntu uthile 'ongenakolathaw' nko othe le mikhosi yamajoni abelungu iza kuzihlasela iinkukhu zethu izixhele ngeshishi okanye ngaphandle kokubhungisa abaninizo. Yeka! Umzi o Ntsundu uthe elowo wawa phezu kweyakhe imfuyo endithembayo ukuba le nto okakulu ibangwe kukuva okokuba kule Nkundhla yase Komani yesikhululo sezintaka zibhabayo (air-planes, kuzakwakiwela imikhosi eqeqeshelwa ukuphapha yabamhlophe kwakutsha nje. Loo nto ithe noko yanqunyanyiswa ngama-polisa nangabanye abantu abaqondayo. Kodwa umnini kwandisa lwimi akabanganakufunyanwa noxa ebelandwa.

Ngomhla we 28 kwa kwenye Dwa rha amanene athile akuNgubeNeu ka asingisa e Mithatha kunyhadala wakhona ngemoto ka Maduna i Plymouth yakhe azinyulele yona angala-M. Masabalala, W. Z. W. Mbali, Arthur August nala manenekazi: Johanna Mtiya Nomkita Gantsho no Sicina, esithembayo ukuba u Tshangisa W. Mbali no Maduna bakuzo nembhase ekhaya njengesiqhelo.

Ngomhla we 28 ngomGqibelo emva kwedinala kubekho umdalo onomdla wamaqela amancinci asekhay'apha nawase Monti, la aseMonti, ekhatshwe ngumfundisi wawo u Mnu. Kwinana, B.A. Kwi zombini lo ibe ngumdlalo onomdla kakhulu kodwa yabethwa i All Blacks nge 11-0.

UMnu. Allen Sipondo itishala yangaphandle apha ikho phakathi komzi, ilundwendwe luka Nkosk. Mildred Bekwa, naye umhlekezi lo ukhangeleka ekwentle impilo.

Kungovuyo ukuvakalisa ukulizwa komzi wakwaMlambo Lloyd Stewart Marwanqa umbaleli ku Mteteli Wabantu nge nkwenkwe ngomhla we 19 kuSeptemba, umninawa ka Mxolisa intonga yasekhosi kaMlambo, siya vuyisana nabo kakhulu ngokulizwa kwabo ngalo mfo. Umzi wakwa Mlambo umingenyawo.

U Mhlekezi Theophilus Ntumbuka, utishala omkhulu wama Methodi okhe walala phantsi sisisi noko abe waphakama uNza-nza lo, siyabulela sivuyisana no Hlathi kakhulu. Naye ngoku uya-phangela.

(Iphelela kuphepha lesithandathu)

Ulonolozo Eposini.

Wakufumana imali yigcine uyilonolozel' imini ezinzima.

Hamba uye e Posi Ofisi, wakufika baya kukuxelela indlela yokuzufu imali u-qale ke ufake imalo.

10s.

NGENYANGA

LENZA

£6-0-0

NGONYAKA

E SOPHIATOWN

(NGU MFEN'AYIGUGU)

Ngom Gqibelo wama 28 ku Sep-tember emini emaqanda, kuvelc imoto ngase dolophini isihla nge Main Rd. ilayishe imigewu yama Bhulu. Umqhubi wayo walile xa ephambi kwe Garaji ngase Post Office yalapha, wayifaka ngemva kwibhayisekile yomfana womAfrika ebisihla kwangendilela leyo wa, yiphosa esipolweni seTram ibhayisekile leyo wayimisa imoto. Uthe apho avuke kona umAfrika waphu thuma embotweni wabuza injongo nembangi yoko. Awuphendulanga umgewu we Bhulu wafaka ingindi phakathi kwempondo zamheho, waphindisa umAfrika. Athe amanye amaAfrika abelanda ngemva nabelapho aphuthuma e Bhulwini ngamanqindi; yaphuma neminye imigewu emotweni yafana yajama apha inga ingancedisa ibuye ibone ukuba haiyeny' into le, yabe imidaka iya, luza ixela amanzi olwandle kweeza namantombazana a Ntsundu ephu-ma e Western Native Township akhonkotha kulo mgewu.

Kuncede abe Lungu be Garaji leyo, abathe kuloo mgewu, "Khwela inqwelo yakho ndoda ubaleke kun-genjalo ulingwaba." Layiphuthuma inqwelo yalo i Bhulu lalutshiza kakhulu. Amemeza ama Afrika athi, "Uyakuhlal' usinda dlagusha ndini." Yemka ke imoto leyo lawu ndini yange iyaphephe-theka, kwacaca into yokokuba lo-mgewu nobomi obu usabuthanda.

Esi senzo salatha ngokumhlophe okokuba amaAfrika aya ebuqonda ngokubugqonda ubuzwe bawo. "Iga-zi lijijile kunamanzi nto zakowe-thu!" Loo mgewu siyathemba oko-kuba esi senzo siyakufundisa ezinye iingqondo ngendle emNyama. Phofu ke noko ngezikasibi umfana lowo akenzakalanga nebhayisekile yakhe.

Ubonyathela kakuhle nto yakulobawomkhulu, mininzi imigewu phandle apha.

EZASETUTURHA

(DAISY SQGA)

Ngomhla we 15 ku September besikhumbuzo ngomhla wokuzalwa kosana uLinda Soga. Ndivulele isithuba Mhleli ndifake amagama abantu abakhuphe amabhaso apha eTuturha. Nathi apha ngathi siyangeambaza ukubona le nto iphandle apha: Nkosk. D. C. Soga 2s., Nkosk. G. T. B. Soga 2s., Mfu. G. G. Ndzyotana 1s. Nkosk. Ndzyotana 1s. Mnu. F. U. Sogals. Nkosk. F. Soga 1 hen, Nkosk. Ndzyotana's children 5d., Nkosk. N. Mbalane 6d., Mnu. S. Babala 1s., Mnu. B. Ntisana 1s., Nkosk. Ntisana 3d., Nkosk. E. Jwaai 1s., Nkosk. S. Zana 3d., Nkosk. Myeki 6d., Nkosk. B. Mdingi 3d., Mnu. S. Petse 6d., Mnu. no Nkosk. Mkiwa 4d., Nkosk. I. Mgwalume 6d., Nkosk. N. Mgwalume 6d., Mnu. B. Mgwalume 1s. Mnu. S. Sonjica 1s., Mnu. P. Gxa-

weni 1s., Nkosk. N. Gxaweni 6d., Nkosk. E. Mdingi 6d., Nkosk. Mdingi 6d. Nkosk. M. Mapassa half a yard., Nkosk. J. Leve 6d., Nkosk. D. Sonjica 1 hen, C. Mdingi 3d., Nkosk. Dyani 3d., Nkosk. Jwaai 3d., Mnu. Myeki 6d., Z. Mdingi 3d., Nkosk. M. Mdingi 3d., Chief E. Mapassa 7d., A. Mabona 3d., Mnu. Z. Maqanda 1s., 7d., Nkosk. E. Mbalane 6d., G. Sonjica 3d., Nkosk., Ma kwetu., Chief T. Lumkwana 1 hen and., Nkosk. N. Roloma 6d., Nkosk. Leve 3d., Mnu. W. Mba-nga 3d., M. Balfour 3d., N. Balfour 3d., Nosutu Balfour 3d., Chief M. Mapassa 2s., 6d., Dreyfus Soga 3d., Nozipo Soga 1d., Linda Soga 1d.

EZASE QAMATA

ISIKHUMBUZO SAMATIYOPIYA

NGU Z. Ed. R. KUSSE
Ndivumele Mhleli khe ndicukushe ngesikhumbuzo seli bandla lingentla sovumelwano lomhla wa 22 ku Aug-ust, 1900 phakathi komseki walo u M. Dwane neeBishophu ezili 8 naba landeli abeli 12 asebakalilele oka Hopa. Umbhali lo uthathe kwisifundo so-kuqala kwincwadi kaYoshuwa isahlu-ko 22 ivesi 21, wathi esesibini wasi-thatha kwiZenzo zabaPosile 8:26 nakwiniDumiso 68:31, amaculo kwa-waseTshetshi 184, 200, 253. (Isaqhutywa)

GOLF

For Non-Europeans United Golf Course

Full size golf course on bus route near Johannesburg.

Membership is offered to non-Europeans on payment of the following charges:

Entrance Fee	£1. 1. 0.
One Year's Subscription	1. 1. 0.
	£2. 2. 0.

Application should be made immediately as only a limited number can be admitted at the above rate Apply:

Secretary,
78, Beckett's Buildings,
President Street,
Johannesburg.

SIYANIYALEZA UKUBA NITHENGE ICUBA ELI LE

Kangaroo Tobacco

Elisengxoweni ezimhlophe icuba elimnandi ukutshaya.

Lenziwa ngu:
VAN ERKOMS
Pretoria.



The LOVELY Colours Of FAIRY DYES

Make old materials LOOK NEW.

Fairy Dyes will make your clothes, curtains, stockings etc., almost any colour you wish.

FAIRY DYES ARE EASY TO USE

EITHER WITH COLD WATER OR BOILING WATER.

Fairy Dyes

IN GLASS TUBES 6d. EACH.

You can get them from your Chemist or Storekeeper.

Comes 2 ways!




The finest, safest cleanser you can buy

In Cake or Powder form—you're sure to like the way this "polishing cleanser" works. Most homes use both. They find the handy Bon Ami Cake convenient for cleaning windows and woodwork . . . they like Bon Ami Powder for keeping the bath and sink smooth and bright as new. Try Bon Ami. You, too, will like the quick, thorough job it does . . . and the nice shine it gives.

Bon Ami

a little does a lot of cleaning work



MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



PAGE EIGHT

THE BANTU WORLD JOHANNESBURG

SATURDAY OCTOBER 12, 1940.

Cleaning Valuable China

Delicate china which is kept in a cabinet is best wiped over at spring-cleaning times with a soft duster dampened in methylated spirit. It is wiser never to wash valuable china or glass with soap and water. Methylated spirits will keep it in a beautiful glossy condition for years.

Old china which has developed spots of mildew, from being long unused or from being kept in a damp cupboard, should be smeared with petroleum jelly and left for several hours in a lukewarm oven. After washing, the mildew, unless of very long standing, will have disappeared. If faint marks of it are still visible, the process must be repeated.

"WHAT MAKES YOUR BABY SO STRONG, MRS. TSHANYELA?"



INCUMBE FOOD makes Babies strong

How proud a mother is when others notice how well and strong her babies are! It is all a matter of the right food.

INCUMBE is a nourishing food for babies that will make them grow strong and healthy. Very often ordinary food, even mother's milk, does not give babies enough nourishment. They will be weak and thin, or they will cry night and day. Feed them with INCUMBE, and see how quickly they grow better. INCUMBE contains the nourishment babies need.

INCUMBE FOOD FOR BABIES

Price 1/3 per tin

FREE: The makers of INCUMBE will send you a free book, with pictures, which will tell you how to use INCUMBE. Write to Hind Bros. & Co. Ltd., Dept. 8, Umbilo, Natal. In your letter say whether you would like a book in the Zulu, Xosa, Shona or Sesuto language.

PNB9672-4

MARKETING

The first and most important point in marketing is to find out the best shops at which to deal; do not necessarily buy all groceries from one grocer; certain stores may be had cheaper and of better quality from one shop, while in other lines better value will be received elsewhere. When moving into a new district it is well not to deal exclusively with one shop for a certain line of goods; the wise housewife will distribute her custom for the first few weeks, and so find out whence the best value is obtainable. One advantage of dealing with the great stores, where the turnover is frequent and large, is that the housewife may rely on buying provisions that are fresh, and that have not been lying about in the shop.

Good marketing is as important as is good cooking, for however efficient and painstaking a cook may be, she can have little success if the ingredients she has to work with are of poor quality. Value for money should be the aim of every shopper; it is easy, where money is of little importance, to buy the best, but in these days of tightened purse-strings there are few homes in which economy has not to be studied carefully, and the clever housewife, by dint of judicious selection and a knowledge of market prices, obtains the best value for the money at her disposal. Remember, though, that it is a poor economy to buy goods of inferior quality because they appear to be cheap—the best will prove to be the cheapest in the end. Experience is of the greatest value, but the inexperienced can learn much by a careful study of current price lists and market quotations.

There are seasons at which certain foods are plentiful, and advantage should be taken of these times to re-stock, for considerable economies can thus be made. Eggs may be bought in and put down in water-glass, and jam should be made while fruit is cheap and plentiful.

The importance of variety in diet should never be forgotten; in this connection early morning shopping is advocated, for then the selection is very much larger and more varied. Where feasible it is well for the housewife to do the marketing herself; she thereby sees what is available, keeps in touch with current prices, and will undoubtedly receive much better service and attention. It is good policy to pay cash for goods, or at any rate, to pay accounts weekly. By so doing it is much more easy to trace expenditure and to withdraw custom from tradespeople who have not proved satisfactory. Obviously, tradesmen who give credit must add a little to the prices to cover possible bad debts and interest on capital.

Two Liver Recipes

Try this baked liver; it is very good. Cut 1 lb. calf's liver into slices about 1/2 inch thick, wash and dry thoroughly, and put into a greased baking dish. Mix 3 oz. breadcrumbs with 1 teaspoon chopped parsley, 1 teaspoon mixed herbs, 1 small minced onion, salt, pepper, 1 dessertspoon mushroom ketchup or Worcester sauce, spread over the liver. Cover this with rashers of bacon to overlap pour 1 cup of stock over. Bake in a moderately hot oven of 375 Fahr., or number 5, for 35 to 45 minutes. Serve hot with mashed potatoes and vegetables.

Here is another method of serving the liver. Cut off the rind of 2 oz. bacon and chop; peel and chop 1 lb. of onions, wash and slice 1 lb. of sheep's liver. Fry the bacon and remove from the pan; fry the onion

THIS WEEK'S THOUGHT

Let not your hand be stretched out to receive, and shut when thou shouldst repay.

—Ecclesiasticus.

until lightly browned, put the bacon and onion into a casserole, spread the liver over it. Sprinkle 1 oz. flour into the pan, stir while it browns. add 1 large cup of stock, boil a few minutes. Pour over the liver, cover and cook for 30 minutes at 375 Fahr., or number 5. If preferred, this may be simmered for half an hour in a saucepan. Sprinkle 1 tablespoon chopped parsley over before serving.

Mixed liver in a curry sauce is very good, too. Put 1 lb. of liver into boiling water for a few minutes, then slice and mince. Season with salt and pepper and bind with beaten egg, adding a few breadcrumbs or wheat flakes to make it workable; form into rolls like sausages. Fry 2 onions in 1 oz. fat or vegetable cooking fat, stir in 1 1/2 tablespoons curry powder and gradually add 1 cup of stock or boiling water.

Simmer gently for 5 minutes, add the liver, 1 tablespoon sultanas or stoned raisins, 1 tablespoon apricot jam or chutney and two bay leaves. put in the liver rolls and simmer for 15 to 20 minutes. Dish the rolls on a hot dish in a border of rice. Flavour the sauce with lemon juice or vinegar, taking out the bay leaves. Reheat and pour over the rolls.

Banana Sweet Is Good

This banana sweet is very good and when chilled makes a delicious cold sweet. Mash 4 large bananas and mix with the juice of 1/2 a lemon and 2 tablespoons castor sugar. Have ready 1 cup of thick custard, stir lightly into the bananas. Serve in small glasses with a dab of jam on each.

Make a custard with 1 pint milk, 3 egg yolks and sugar to taste. Dissolve a packet of jelly in 1/2 cup boiling water, mix into the custard and bring to the boil, remove and cool slightly, add the egg whites beaten until very stiff with a pinch of salt, flavour with 1 tablespoon brandy or a few drops of essence. Pour into a wet mould and set. Unmould and serve with cream.

Cook 3 oz. rice in 1 pint milk in a double saucepan until tender. Remove and add 1 oz. butter, 2 oz. castor sugar, two egg yolks, grated rind of an orange or lemon. When well mixed place in a greased pie-dish. Beat 2 egg whites until very stiff, fold in 2 tablespoons coconut or ground almonds. Spread over the rice and bake to a biscuit brown in a moderate oven of 350 Fahr. or No. 4. Chill and serve.

Choosing Meat

The novice has much to learn when buying meat. Many of the cheaper cuts can, by careful cooking, be made tasty and appetising, but it is not always an economy to go in for cheap parts, never buying a more expensive joint.

If you are not using the oven for anything else which requires long cooking, choose a part which can be cooked in a shorter time. Not always can it be considered extravagant to buy "prime" cuts. It is true that all lean, excluding the attached bone, fat, skin and gristle, has much the same nutritive value, but one must consider sometimes the superior flavour of the better and tenderer cuts.

A housewife would be well advised to find out for herself just how much meat in proportion to bone she obtains with various joints. She will find that with very cheap cuts so much bone, fat and gristle may be included that the price of the meat may be more than it appeared at first sight. The great points are to carve and serve it so that not a scrap is wasted.

To Dry-clean Loose Covers

Loose covers of cretonne, chintz or printed linen on easy chairs and settees are charming, but if they are light in colour and they are in a room which is much used they soon become soiled. It is expensive to send loose covers often to the laundry, and they are rather difficult to wash, starch and iron at home, but they can be kept in good condition by being dry-cleaned at home as soon as they show signs of being soiled.

The chief point to remember is not to let the covers get really dirty but to clean them when they are slightly soiled. For cretonne, you will require either bran or fig dust. For chintz, use a little bran to which powdered bathbrick has been added. Put the bran or fig dust into a dish and then heat it in a moderately hot oven. Spread a dust-sheet on the floor and stand the furniture to be cleaned on it. Brush the cover all over to remove dust; then take a clean duster and, after dipping it in the bran, rub all over the cover evenly, always working in the same direction. When the cover is clean, rub with another clean duster and then brush with a clean brush.

If after this treatment there are still greasy marks on the arms or where the head rests, make a paste of fuller's earth and water and apply this. Allow it to remain on for some hours, then brush off with a clean brush.

After the second week he wrote, "Made manager—another feather in my cap."

But after the third week he wired: "Sacked—send money."

His wife telegraphed back, "Use feathers. Fly home."

SHIELD COMPETITION

It was unfortunately necessary owing to inclement weather, to postpone the Mine Native District First Aid Competitions from September 29 to October 6. All the details set out in our circular of the 20th instant will apply.

The Shield Competitions will be held at the W.N.L.A. Compound, Eloff Street Extension, Johannesburg, on Sunday October 13, 1940, and will commence at 8.45 a.m. Col. Deney's Reitz, M.P., Minister of Native Affairs has kindly consented to attend the Competition and present the Trophies, medals and cash prizes.

RENOVATE SILK

Dust-stained silken articles, when not stained by wax or grease of any kind, can be renovated by having their surfaces rubbed with a piece of soft silk, such as China or pongee, and then polished with any hard and highly-polished substance, the whole surface of the silk being gone over by degrees, and the material laid on an ironing-board covered with a piece of blanketing. If much stained the application of pure alcohol will be found most efficacious, the spirit being diluted with water. After rubbing the material with the alcohol it should be quickly reversed, covered with a clean cloth, and pressed as derately hot iron.

JUST A SMILE PLEASE

At the end of the first week away from home on a new job, the young husband wrote home, "I have been made foreman, that is a feather in my cap."

(Continued column 4)

Precious Beauty Oil



in PALMOLIVE SOAP

THIS Beauty Soap will make you charming and attractive. PALMOLIVE is the choice of beautiful and admired women in all parts of the world. It is made with nature's own aids to beauty—the precious oils of olive and palm trees and the most pleasant of pure flower perfumes. Nothing has ever been able to equal the cleansing and soothing action of these oils which are put into PALMOLIVE Soap.

HOW TO USE PALMOLIVE BEAUTY SOAP:

Try the PALMOLIVE beauty treatment every night and every morning. It is very simple, it costs only a few pennies, and it will give lasting freshness and beauty to your skin. Make a rich bubbly lather with PALMOLIVE Soap and rub this lather into your face, neck and shoulders. The lather will sink into the skin, make it clean and refresh it. Rinse the lather off with warm water and dry yourself gently. Remember! There is nothing like PALMOLIVE Soap to keep your complexion lovely.



COCONUT TREE



OLIVE TREE



PALM TREE



PERFUME

PALMOLIVE—THE GREAT BEAUTY SOAP

TRY THE NEW GIANT SIZE PALMOLIVE BATH TABLET

6d.

SINGER FOR



EASY SEWING!

SINGER SEWING MACHINES ARE NOT ONLY THE WORLD'S BEST MACHINES—BUT THEY ARE SIMPLE TO USE! DO YOUR OWN SEWING AND SAVE MONEY TO BUY OTHER THINGS.

ASK ANY SINGER SHOP FOR FULL DETAILS OR WRITE TO SINGER, P O Box 236, JOHANNESBURG

SINGER SEWING MACHINES

SOUTH AFRICAN NATIVE TRUST

SOUTH AFRICAN NATIVE TRUST
Tenders for the lease of a Trading Store situate on Farm Mecklenburg No. 371: District of Lydenburg.

Applications will be received at the office of the Additional Native Commissioner, Sekukuniiland, up to noon on the 10th November, 1940, from persons desirous of leasing, for use for trading purposes, a site in extent one morgen—on which is situate a trading store on the farm Mecklenburg, District of Lydenburg, Transvaal, details of which may be obtained from the Additional Native Commissioner, Sekukuniiland.

No application tendering a rental of less than £8 6 8 per month will be entertained.

A copy of the conditions governing occupation of the trading store, which will include insurance of the building by the successful tenderer, can be obtained from the Additional Native Commissioner's Office, Sekukuniiland.

All tenders received will be required to be submitted for the consideration of the Minister of Native Affairs and in the meantime no tender can be accepted.

The successful tenderer, on notification of acceptance of his tender, will be required to pay the costs incurred in advertising this notice inviting tenders.

The successful tenderer will be required to enter into occupation of the premises on the 1st January, 1941, and rental will be payable from that date.

Applications must be marked "Tender for Trading Store, Farm Mecklenburg, Lydenburg" and addressed to the Additional Native Commissioner, Sekukuniiland, Private Bag Lydenburg, Transvaal.

D. L. SMIT,
Secretary for Native Affairs,
Department of Native Affairs,
Pretoria.
29-9-1940.

SUID-AFRIKAANSE NATURELLETRUST.
Tenders vir die huur van 'n Handelswinkel geleë op die Plaas Mecklenburg No. 371, Distrik Lydenburg.

Applikasies sal by die kantoor van die Naturellekommissaris, Sekukuniiland, ontvang word tot 12 uur middag op 10 November, 1940, van persone wat begierig is om vir gebruik vir handelsdoeleindes 'n perseel te huur—hoogstens een morg groot—waarop 'n handelswinkel geleë is, op plaas Mecklenburg No. 371, Distrik Lydenburg, Transvaal. Besonderhede kan van die Naturellekommissaris, Sekukuniiland, verkry word.

Geen applikasie wat 'n huur van minder as £8 6 8 per maand tender sal in aanmerking geneem word nie.

'n Kopie van die voorwaardes vir die okkupasie van die handelswinkel, wat verskeie van die gebou deur die suksesvolle tenderaar insluit, kan van die kantoor van die Addisionele Naturellekommissaris, Sekukuniiland, verkry word.

Alle tenders wat ontvang word, moet vir ooreweging aan die Minister van Naturelleake voorgelê word, en geen tender kan intussen aangeneem word nie.

Wanneer die suksesvolle tenderaar van die aanname van sy tender in kennis gestel word moet hy die koste in verband met die plasing van die advertensie wat vir tenders gevra het, betaal.

Dit word van die suksesvolle tenderaar verlang om besit te neem van die perseel op 1 Januarie 1941, en huur sal vanaf daardie datum betaalbaar wees.

Applikasies moet gemerk word "Tenders vir handelswinkel, op die plaas Mecklenburg, Lydenburg" en aan die Addisionele Naturellekommissaris, Sekukuniiland, Private Bag Lydenburg, Transvaal, gerig word.

D. L. SMIT,
Sekretaris van Naturelleake,
Departement van Naturelleake,
Pretoria.
28/9/40

SOUTH AFRICAN NATIVE TRUST
Tenders for the lease of a Trading Site on the Farm Grootplaats No. 454: District of Zoutpansberg.

Applications will be received at the office of the Additional Native Commissioner, Louis Trichardt, up to noon on the 10th November, 1940, from persons desirous of leasing, for use for trading purposes, a site not exceeding 1/2 morgen in extent on the farm Grootplaats No. 454 in the District of Zoutpansberg.

No application tendering a rental of less than £3 per mensiem will be entertained.

A copy of the conditions governing occupation of the trading site can be obtained from the office of the Additional Native Commissioner, Louis Trichardt.

All tenders received will be required to be submitted for the consideration of the Minister of Native Affairs and in the meantime no tender can be accepted.

The successful tenderer, on notification of the acceptance of his tender, will be required to pay the cost incurred in advertising this notice inviting tenders.

The successful tenderer will be required to enter into occupation of the site on the 1st January, 1941 and rental will be payable from that date.

Applications must be marked "Tender for Trading Site on Farm Grootplaats 454, Zoutpansberg" and addressed to the Additional Native Commissioner, Louis Trichardt.

D. L. SMIT,
Secretary for Native Affairs,
Department of Native Affairs,
Pretoria.
25/9/1940.

SUID-AFRIKAANSE NATURELLETRUST.
Tenders vir die huur van 'n Handelssterrein op die Plaas Grootplaats No. 454: Distrik Zoutpansberg.

By die kantoor van die Addisionele-naturellekommissaris, Louis Trichardt, sal tot om 12 uur op 10 November 1940, aansoekke ingewag word van persone wat 'n perseel van hoogstens 1/2 morg, op die plaas Grootplaats No. 454 in die Distrik Zoutpansberg vir handelsdoeleindes wil huur.

Aansoekke wat 'n huur van minder as £3 per maand aanbied sal nie in ooreweging geneem word nie.

'n Afskrif van voorwaardes vir die okkupasie van die terrein kan van die kantoor van die Addisionele-naturellekommissaris, Louis Trichardt, verkry word.

Alle tenders wat ontvang word sal aan die Minister van Naturelleake ter ooreweging voorgelê word en intussen kan geen tender aangeneem word nie.

Die suksesvolle tenderaar sal die onkoste verbonde aan die publikasie van hierdie kennisgewing, deur middel waarvan tenders gevra word, moet betaal sodra hy in kennis gestel word dat sy tender aangeneem is.

Die suksesvolle tenderaar sal die perseel op 1 Januarie 1941, moet okkupeer, en die huur sal vanaf daardie datum betaalbaar wees.

Applikasies moet gemerk word "Tender for Trading Site on Farm Grootplaats 454, Zoutpansberg" en aan die Addisionele-naturellekommissaris, Louis Trichardt, gerig word.

D. L. SMIT,
Sekretaris van Naturelleake,
Departement van Naturelleake,
Pretoria.
25/9/40

TSHIRELETSO EA BATHO BA BATSHO BA SOUTH AFRICA

Go ballega motho ea ka hirang tulo ea gkoeba polaseng e bitsuang Mecklenburg 371. Setereng sa Lydenburg.

Mangolo a kopo a tla amogeloa ofising ea komasasa oa Sekukuniiland, go fihlela motshegare ka di 10 November, 1940, a tsuang go batho ba ratang go hira tulo ea gkoeba ea bogolo bo lekanang morogo ole monz, eo go agiloeng lebenkele teng polaseng ea Mecklenburg Setereng sa Lydenburg, Transvaal, eo hlaloso ea Komosasa oa Sekukuniiland.

Ga go kopo e tla amogeloa ga mong a eona a re o tla lefa rente e katlase go £8 6s. 8d. ka kguedi.

Lengolo la melao e laolens khoro ea lebenkele, leo le tshuanetseng gore le sireletsoe ke motho ea tla atlega kopong ena, le ka fumanoa ofising e Komosasa oa Sekukuniiland.

Mangolo ohle a kopo a tla beoa pele ga Tona ea taba tsa batho ba batsho go fumana tumello ea gagae, gomme ga go lengolo le tla amogeloa go fihlela tumello ena.

Motho eo kopo ea gagae e tla atlega go tla batlega gore a lefe ditshenyegelo tsa tsebiso ena.

Motho eo kopo ea gagae e atlegang go tla batlega gore a bule mosebetsi ka di 1 January 1941, gomme repte e tla lefoa ka lona tsatsi lena.

Mangolo a kopo a tshuanetsa go tshuaa "Tender for Trading Store, Farm Mecklenburg, Lydenburg," gomme romelo "Additional, Private Bag, Lydenburg, Transvaal."

D. L. SMIT
Mongodi oa tsa ba batsho.
Hlakore la tsa ba batsho
Pretoria.

TSHIRELETSO EA BATHO BA BATSHO BA SOUTH AFRICA

Go ballega motho ea ka Lirang tulo ea gkoeba polaseng ea Grootplaats 454, Setereng sa Zoutpansberg.

Mangolo a kopo a tla amogeloa ofising ea Komosasa, Louis Trichardt, go fihlela motshegare ka di 10 November, 1940, a tsuang go batho ba ratang go hira tulo ea gkoeba e sa feteng halefo ea Morogo bogolo polaseng e bitsuang Grootplaats 454 Setereng sa Zoutpansberg.

Ga go kopo e tla amogeloa ga motho a re o tla lefa rente e katlase go £3 ka kguedi.

Lengolo la melao e laolang khoro ena le ka fumanoa ofising ea Komosasa oa Louis Trichardt.

Mangolo ohle a kopo a tla beoa pele ga Tona ea taba tsa batho ba batsho go fumana tumello ea gagae gomme ga go lengolo le tla amogeloa go fihlela tumello ena.

Motho eo kopo ea gagae e tla amogeloa, go tla batlega gore a lefe ditshenyegelo tsa tsebiso ena.

Motho eo kopo ea gagae e atlegang go tla batlega gore a bule mosebetsi ka di 1 tsa January, 1941, gomme a lefe rente ka lona tsatsi leo.

Mangolo a kopo a tshuanetsa go tshuaa "Tender for Trading Site on Farm Grootplaats 454, Zoutpansberg" gomme a romeloa go "Additional Native Commissioner Louis Trichardt".

D. L. SMIT
Mongodi oa tsa ba batsho.
Hlakore la tsa ba batsho, Pretoria.

"THE AFRICAN'S MONEY IS AS GOOD AS THE EUROPEAN'S"—SAYS THE EQUITY BUILDING SOCIETY

The Equity Building Society (Permanent) strives for equality of treatment to the African Depositor and borrower with that of all other classes of depositors and borrowers. In striving to reach this ideal the Equity has, within the past twelve months, done a great pioneering work. It has made it possible for the African to invest his savings with absolute security at 4% interest on the daily balance; at 5% on fixed deposit and 5% on permanent fully paid up shares, plus a bonus, and 5% on subscription shares. In addition to this a very large sum of money has been advanced to Africans on first mortgage on their homes. In making these advances the Society has charged no raising fees and has inspected their properties at a nominal fee.

In recognising the legitimate needs and aspirations of the Bantu people, the Society has opened for their sole convenience a branch office at 309, Main Road, Martindale. All classes of business can be transacted at this Branch Office, at hours which are most convenient to the Bantu people themselves. This important step was taken after consultation with and on the advice of one of the leaders of the Bantu peoples, namely Senator the Hon. Rheinallt Jones. It is clear that the Equity has the interests of the African at heart. In supporting the Equity you are supporting yourselves.

Let your money earn more money for you! Your security is fully guaranteed by reason of the fact that the Equity Building Society (Permanent) is registered with the Government of the Union of South Africa and functions strictly subject to the terms and provisions of the Union Act of Parliament relating to Building Societies.

Don't delay! Start that Savings or Share Account now and so take the first step toward financial security and independence! Join the happy throng now of future owners of happy homes free of debt! If you apply either in person or by letter at our Head Office at 99 Fox Street, Johannesburg, or at our Branch Office, 309, Main Road, Martindale, full advice and information will be given you in your own language.

WAKE UP YOUR LIVER BILE—

Without Calomel—And You'll Jump Out of Bed Full of Vim and Vigor.

Your liver should pour out two pints of liquid bile into your bowels daily. If this bile isn't flowing freely, your food doesn't digest. It just decays in the bowels. Gas builds up your stomach. You get constipated. Your whole system is poisoned and you feel sour, sunk and the world looks pink.

A mere bowel movement doesn't get at the cause. It takes these famous Carter's Little Liver Pills to get these two pints of bile flowing freely and make you feel "up and up". Harmless, gentle, yet amazing in doing this. Look for the name Carter's Little Liver Pills on the red package. Refuse anything else. Price: 1/2.

LOOK! THE FINEST COAL STOVE Money Can Buy



Only 25/- PER MONTH

Rose Avon and Dover model stoves are well known in South Africa and are still going strong. Obtainable in three sizes. Nos. 6, 7, 8.

UNION Furnishers, Ltd.

11, Main Street, Johannesburg (Opposite Victoria Hotel)
Phones 23-2204, 23-2205 P.O. Box 1670
Branches:
31, MAIN ST., JEPPE (Near Station) Phone 24-1894
35, CENTRAL AVENUE, MAYFAIR Phone 35-1106

Messrs. Chamberlain (Pty) Ltd.,
232, Sir Lowry Road,
Cape Town, South Africa.

Dear Sirs,

One night during a recent journey up the River Zambesi, Northern Rhodesia, I received an urgent message from a Native runner beseeching me to go with all haste to his Native master who was dying.

Accompanying the runner for two days, I eventually discovered the Native lying



on a mat in a roughly constructed hut. Noting the short spasmodic breathing, the wrecking cough, and constant expectoration, I saw that he would certainly die since the nearest hospital was at least five days journey up the river. I searched my small medical equipment, and discovered a bottle of Sloan's Liniment. I ordered the boys to apply Sloan's to the dying man's chest and back, and to keep him covered with blankets.

The next morning when I departed I never expected to see the man again, believing recovery impossible, but to my amazement he visited my Mission Station three weeks afterwards, still looking ill but miraculously cured and brought back from the jaws of death.



This man is one of many in Central Africa who have benefited by the use of your genuine healing Liniment.

Yours faithfully,
HERBERT PERCY SHERRING.

Lately, Missionary, Sefula Mission Station, Paris Evangelical Missionary Society, Northern Rhodesia.



INGQANGQAMBHO ZAMATHAMBO.



Uya kuzinyamezela kude kube nini n' iintlungu ezilimazayo zengqangqambo zamathambo? Uyazi na okokuba ii tyefu zokufa kweengqangqambo zamathambo ezityutyha umzimba wakho zihambha ziye kuthi xa ekudibani kwamalungu o mzimba apho ubhalutye iweyhefu yomchitho ontlungu zibukhali ngokwe mela luthi lwakhele khona?

Kukho iyeza-iyenza elidume kulo lonke i lizwe elixatyiswe kakholu ngamawakawaka abantu abakha babandezeleka. Iyeza lodumo lwama 50 eminyaka iDe Witt's Kidney

and Bladder Pills. Ezi yeza Ingumangalisano ngokuthi agendelele ebekekileyo lomeliso izinto, longa nama thumbu abulekileyo abuyel' empilweni abe ngabahluzi begaz' abangisekileyo njengokwengqangqambo. Nokuba ukufa sokwendele kangakanani na iDe Witt's azikhe zoyiswe ukwenza umvinywa ngexeshana elifutshane. Thenga ibhokisi namhla nje Ginyu zibe mbini ka ulalayo. Uya kubona kusasa, uve ugonda okokuba ziya kunceda.

Zifunyanwa nge 3/6 ne 6/8 ibhokisi.

GET YOUR REPAIRER TO FIT ME...



...to your shoes. I'm easy on your feet—give your shoes longer life!

DriFoot
SOLES AND HEELS

From Best Soles and Heels. © Dri-Foot, P.O. Box 681, Johannesburg.

DE WITT'S KIDNEY AND BLADDER PILLS

AFRICAN STUDENTS SEE THE ECLIPSE.

CIKSEI NATIVE INSTITUTIONS FORTUNATE.

A total eclipse of the sun is a rare event and the five Native Colleges in the Cis-Kei were all fortunate in being within the strip of territory stretching across South Africa in which the eclipse was total. Lovedale had long looked forward to it. Dr. Roberts told Lovedale students about it many years ago, but as the day for the great occasion approached the question of the weather probabilities weighed on the minds of all. There was cloud and rain on Saturday and more on Sunday, while Monday was so dull and cloudy that we did not see the sun. But on Tuesday morning, the day of the eclipse, the sun rose in a clear sky. By midday, however, our hopes were threatened, for there was more cloud than blue sky and the clouds seemed to be thickening. In spite of this one of the Lovedale's African journeyman was heard to utter the observation that God would not provide such a wonderful occurrence of Nature without giving us a chance of witnessing it. He was right, for at about 2.45 a strongish wind began rolling up the clouds and for most of the two hours in which the moon was moving across the face of the sun there was a clear blue sky overhead.

The eclipse had been so well publicised beforehand that knowledge of it could have escaped few people of any race in this area. In Lovedale the Principal, Dr. A. W.

Wilkie, had kindly provided every pupil with excellent viewers which gave ample protection to the eyes, and all received warning of the danger of looking at the sun with naked eyes. At three o'clock your correspondent made his way by car to the top of Sandile's Kop. There by the great stone column which is Dr. Stewart's memorial and which is so fondly familiar to past and present Lovedale and Fort Hare students, we prepared to witness the great event. Lovedale's students were gathered on the Black Hill. Fort Hare students were mostly content to remain on the upper balconies of their hostels, which all face west, and had uninterrupted views.

A few students and many staff members from both places had made their way to the top Sandile's Kop, from where a widespread view of the surrounding country can be seen. To the Northern are the famous Amatole or Hogsback mountains. Just below us is the resting place of Dr. Henderson, Lovedale's third Principal, and a mile beyond that to the south-west lie Fort Hare and Alice. Directly west across the Tyumie River lies Lovedale and rising a few miles west of Lovedale is Mount Moxon, on which are assembled the students and staff of Healdtown Institution. A few miles to the north-west rises the Juanesburg mountain, named after Sir Harry Smith's Spanish wife, a name which strangely links us with the Napoleonic Wars. Between Mount

Moxon and Juanesburg but about 40 miles away, can be seen the peaks of the Katberg Mountains. At our backs but hidden from view in the valley of the Keiskamma are Fort Cox and St. Matthews Institutions, also within the belt of totality. I have thus briefly described the scene because it is one familiar to many readers of The Bantu World who now live far from it.

To describe the wonder of the total eclipse is beyond the powers of my pen, and so many have attempted it in recent days that another attempt is unnecessary. But I must give a few impressions. The watching for a little over an hour while moon slowly climbed up the face of the sun was amply repaid. The light slowly failed and the temperature quickly dropped, the Hogsback mountains put on the red colours of sunset and the Katberg peaks went into gloom, but a very bright clear sky in the south prevented total darkness. If night or twilight raced over us at the rate of 70 miles an hour I did not notice it.

The brief moment when the moon completely entered the ring of the sun was marvelous. For a brief se- face of the sun was amply repaid cond the moon and the sun were clearly seen in outline and for once the moon was not a flat disc but a sphere, a globe, and the next moment we saw the disc of the moon but surrounded by the wonder-

ful rays of light which are the sun's corona.

For four minutes we gazed and wondered. Around us was a world in shadows, above was a blue-black sky, and in the dark sky was a wonderful jewel of tremendous size, and the jewel sent flashing rays of light into the dark sky, but the centre of the jewel was without light.

Near the great jewel were much smaller ones—a few stars which shone clear and bright. How brief were the four minutes during which we gazed enthralled, and how quickly all was over. It took the moon another hour to cross the face of the sun, but the eclipse was over and we were among the fortunate ones who had seen it.

I had previously witnessed a partial eclipse but now know a partial and a total eclipse are very different things. The partial one is misleading—it gives not the least indication of the wonder of the total eclipse.

One cannot but be grateful that every effort had been made to warn the uneducated, for we witnessed a phenomenon which must appal all uninformed people.

It is pleasant to know that many learned and great men traveled far, in spite of war conditions, to see the eclipse. General Smuts, for instance, took a day's holiday from war worries and travelled by airplane to Cradock and back to Pretoria. But the African students of the Native Institutions in the Cis-Kei, many of whose homes are far away, saw the great sight without leaving the bounds of their respective Colleges. They never lack for things to talk about when they return home, but the eclipse will be something new.—T.A.

Buy The Most
POPULAR BANTU
GRAMOPHONE

Singer

PORTABLE "220"
Sold by your local store

MORRISON'S
ESCOMBE, NATAL

**Plows Planters &
Gramophones**

MORRISON'S "INYALA" 8"
cut 55/-; 10" cut 65/-
MORRISON'S "HUSKY" 12"
cut £3. 19. 6.

PLANTERS "AVERY" Single
Row £7. 5. 0.

CULTIVATOR 5 tooth 59/6.
GRAMOPHONE "COLUMBIA"
PORTABLE 57/6

Our prices are the keenest in
South Africa.
We issue a huge Price List and
you can have a copy free.

READ

BANTU  **World**
EVERY WEEK.

**NOW HE'S
HEAD WAITER
AT THE
EATING
HOUSE**



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in ½ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



Mr. and Mrs. TEA-DRINKER and
their family always drink TEA.
They say:

TEA IS GOOD FOR US



GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.

I GET SO TIRED I
FORGET WHAT THE
PEOPLE ORDER FROM
ME.



Beauty
COLIV

YOU SHOULD DO AS I
DO; TAKE A CUP OF
TEA BEFORE GOING TO
WORK.



THERE, DRINK THIS
HOT TEA.



NEXT DAY:

NOT ONE ORDER
FORGOTTEN. I FEEL
FINE SINCE I STARTED
DRINKING TEA.



A MONTH LATER:

I'M HEAD WAITER NOW,
THANKS TO TEA. I
ALWAYS DRINK TEA
WHEN I AM TIRED—IT
MAKES ME FRESH AGAIN.



TEA is good for us!

SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

—BY WALTER M. B. NHLAPO—

GOOD EXAMPLE

The recently opened St. Thomas Training College for girls has set a good example which other denominations should follow. To some prejudiced Europeans, these spacious buildings are a waste of money and wrongly directed efforts. In this good example and work the Roman Catholic Church did not bow to racial prejudice discriminate grossly against such step of bettering the life conditions of Bantus yet these people pour thousands and thousands of pounds yearly into the church treasury. These churches do not care how and where children are educated. The Roman Catholic Church has provided a real school house to her long list, of which Mariannhill College which is known throughout the province of Natal as "a town within a school" heads the list.

AN INTERVIEW

I had an interview with Mr. J. K. Masoleng, the leader of De Pitch Black Follies concerning their recent tour to the O.F.S. and Cape.

He stated that this has been the best tour, the most enjoyable with abundance of hospitality. Port Elizabeth stands above all other places. The door was crushed down and left open throughout "The place" he said "was stormed by people not only of the town but some came from a distance of 50 miles.

"Institutions such as Fort Hare, Healdtown and Lovedale gave us whole-hearted receptions and support."

"The troupe were privileged to perform in Dale College, King-Williamstown and here they were given great encouragement. At Alice Town Hall they staged "African Love" by Lewis Sowden.

"The high price of admission did not deter people from attending but made them the more eager. Our agents really left no stone unturned to make our shows crushing successes.

"Joyce Ndabana and Hilda Palmer won admiration and sympathy everywhere."

He stated that audiences of to-day are not easy to please. Everyone seems a critic clamouring to have his own taste given first preference. "But despite this fact, they are orderly and appreciative. When an item is being performed there's such a silence that you can even hear a pin falling."

THE ECLIPSE

It was impossible for any person to explain the eclipse from a scientific point of view to most Bantu people.

On October 1, I saw a house-boy in Delvers Street with a blackened broken window pane looking at the sun. When I asked him what he saw he replied "The wrath of God."

I tried to explain the whole thing to him but he would not listen to a word. He wanted me to heed his explanation and here it is. "God is angry with humanity and the redness of the sun signifies the innocent blood-shed by war; the diminishing of the sun shows how war is decreasing

mankind and the overcast sky and threatening rain show how heaven feels and the judgment day is close."

My challenge of this statement angered him and his harsh reply was "you children of today think you know best because of education but you're fools."

To the majority of Bantu people, the eclipse was an omen prophesying something about the war.

GUEST NIGHT

B.M.S.C. on September 27 was again the attraction of keen interest, with an eager throng who came to the monthly Guest Night, in spite of the inclement weather.

The bioscope, Charlie Chan in Shanghai and music by the Darktown Orpheans and the 4 Inkspots was really enjoyed by those present.

The African Rhythmers Band of Benoni played for dance. After a spell of spasmodic playing we come to the conclusion that this band like Ramblers Band of Pretoria can equal the best in this city. The African Rhythmers Band's twelve year old trumpeter stole the hearts of many away. Groups would gather round and listen to him pour out enchanting strains. To do this he must have exceptional merit.

PLAYS PRODUCED

It is really funny of the African and at times he is really a problem to understand. He will never just approach the right person to do him something but would rather do it himself or give the wrong information and the thing turns out a flop. At present it seems that the principals of some of our troupes are trying to turn playwrights. Often without the ability to handle the themes, they have set themselves to the task of writing and stage-managing plays. Naturally, since they are not adapted to either the thinly spun episodic or compact form their plays, though the audience may enjoy them are artistically, which is the most important thing, a total and sad failure.

B.M.S.C. BULLETIN

The September-October Bulletin of the B.M.S.C. is out 1

believe many have read it and thrown it aside as a mere scrap of paper. In the Bulletin there are many items of interest but the outstanding one is about the members who are at the military camp and are greatly missed by the good old club. Here they are: J. R. Rathebe secretary of the B.M.S.C., Tommy (Gorrilla) Xaba, South African Non-European Welterweight Champion, Herbert Makhothe, saxophonist of the Rhythm Hot Shots and J.A.F.A. inner-left, Simon Modise, Benjamin Magagane (Mickey the mouse), Jonathan Sekgapane (Joe) the popular comedian of the Darktown Strutters, Elias Moletsane (Motsumi) of the Darktown Strutters, Alex. B. Mathobela the popular rugger and golfer and John B. Mokoena (O.B.)

A SANE NEED

Worse than the city's need for moderate admission charges into concerts or dances is its need for moderation of insane social principles and policy. Ever since dancing cliques in the form of dancing clubs got a firm grip on our society, society has lost its head, as can be seen by the example quoted from a circular. Admission 1/6 (advance payment) 2/- with ticket payment at the door) and 2/6 (without ticket) what is the sense in this?

TO-NIGHT'S SHOWS

A big attraction of this week-end is the grand spring dance to be held in the Communal Hall, Eastern Native Township. Jazz Orchestra in attendance.

Tickets of the dance to be held in the African National Club have been distributed far and wide we believe it will be a successful event with the American Jazz Band entertaining the dancers.

WILL YOU BE THERE?

There is every reason why the function in aid of "Our Children's Day" at the Communal Hall Western Native Township on October 16 should receive our support and be highly successful. Mrs. Ray E. Phillips is sponsoring and organising for this show.

Eastern Native Township will give its concert for the purpose of raising funds for "Our Children's Day" on October 24. Support this worthy cause, so that children of to-day may be better parents of to-morrow.

CHURCH FUNDS

Extensive arrangements for the A.M.E. Church function at the B.M.S.C. on October 18 to raise funds are being made. Through this medium the church asks for your support.

MRS. DHLAMINI OVER THERE HAS DONE TWICE AS MUCH WORK AS YOU



A WOMAN CAN'T WORK IF SHE IS SICK

Mrs. Dhlamini told this man and woman how she was restored to health and strength. She used Feluna Pills and cleansed her system. She fed her Blood and strengthened her Nerves with this wonderful female medicine. Waste matter was eliminated completely and regularly each day from her digestive tract. Her food did its body-building work because Feluna improved the digestive processes. Healthy glands discharged their vital juices into the stomach, duodenum, and intestines, preparing food for the surrender of nourishment. Red corpuscles were strengthened and multiplied. Nerves took from her food life-giving energy into her nervous system, sending messages of Action to her Brain, Spine and Limbs. She felt alive, happy and ready for work, for laughter, for Motherhood and the care of her children.

These results are the objective of Feluna Pills. Women and girls are to-day proving their wonderful power to cleanse, regulate and nourish, pre-

paring them for their work and responsibilities.

From the first doses of this famous female medicine amazing results are apparent. Brightness comes to the eye, laughter to the lips, energy to the body, happiness to the home. Feluna is doing its work, giving health and strength in exchange for pain and sickness, banishing headaches and tired limbs, driving the poisons of stagnant waste matter out of the system, making the restored woman happy in her newly found Feluna health. And if Motherhood should come to her, she will be ready and thoroughly prepared for the great occasion, fortified by Feluna.

No other medicine carries, in its formula, the powers of Feluna Pills. They are complete in their action. They never fail to do their work. Try them to-day.

Sold everywhere at 3/3 per bottle (Trial size 1/9) or direct and post free from P.O. Box 731, Cape Town, on receipt of price.

FELUNA

PILLS FOR FEMALES ONLY



This is Mrs. Abigail E. Ghu of St. Thomas Mission, Mount Fletcher, C.P., who thanks Feluna Pills for her wonderful health and who earnestly recommends them to all suffering women and girls. At one time she could hardly bend her back or do her household duties. Anaemia and weakness had made her sick and miserable but Feluna Pills gave her that strong health which makes her the smiling happy mother you see here.



Keep BLOOD-POISON Out

Heal All Wounds With

Zam-Buk

HERBAL OINTMENT

Price 1/6 or 3/9 a box, at all chemists & stores.

"MOHLOLO" KO E.N. TOWNSHIP

(PENE-LE-ENKE)

Ha eba ho teng motho ea ratang ho bona ka mahlo tsa motsana oa rona a tle ko re duhang teng ka Sondahe o tla bona. Ha eba ho teng motho ea reng se re se buwang mona hase nnete a botse ngoana ea dilemo tse 6, motsaneng oa rona o tla mo joetsa hore ke nnete.

Motsana oa rona ke George Goch, oo re o bahetsong ke ba re ratang hore ba sebetsehang. Kahoo taba ke ena: "Mohlolo" o mohlo o teng motsaneng oa rona. "Mohlolo" o hlalele motsaneng oa rona. "Mohlolo" oo o kileng oa etra hore motse oa Sondahe le Gomora o fedisoa o etsa-hetsa motsaneng oa rona. "Mohlolo" oo nontsang ditakatso tsa bohloko joa ditakatso tsa bo hiri-hiri o etsa-hetsa motsaneng oa rona.

"Mohlolo" oo le letsatsi le ileng la ba la panya ka la Bobedi vekeng e fetileng. "Mohlolo" oo o bileng oa ba oa re bolaisa mahlo. "Mohlolo" oo kajeno re bitsoang diphiri le di no-koane motsaneng oa rona. "Mohlo" oo bokhatsedi ba rona ba fetotleng di phephetsane tsa khobokanyo ea thabiso tsa 'mele oa motho. "Mohlo" oo re jesang tsa sebo ea butle le hore re so chelele.

He, bo-me ba phala tsa setokofele re buoa le lona. Ra re "Mohlolo" o hlalele motsaneng oa rona. Ra re n'a le n'tse le re utloa n'a? Ra re re arang kapele nako e so fete. Ra re ke kabaka lang ha e ro ha le ja monate oa pina tsa diphaala tsa setokofele le be le fofitseta mesese ea lona ko hodimo? Ra re ke ka baka lang ha le dumella bo-khatsedi ba rona ba etsa "ponopono" ka monate oa phala tsa setokofele?

He! bo-me ba latelang diphaala tsa setokofele, n'a le a itse hore le basadi? N'a le a itse hore le bo-marona? Bo-natarona ba n'tse ba reng ha ba bona le n'tse le ngakallaka ka mora diphaala tsa setokofele? Ke ka baka lang le dumella bo-khatsedi ba rona ba tloa "ponopono" mo saterateng ka mora phala tsa setokofele?

He! basadi-ling, bo-me ba diphaala tsa setokofele, re batla ho nyala. Re tla nyala bafe haeba barotsana ba motsana oa rona ba tloa "ponopono" mo saterateng. He! basadi-ling, bo-me ba diphaala tsa setokofele le rata hore re nyale baradi ba lona ka ho bona dirope tsa bona mo saterateng kamora pina tsa setokofele? Ke gore ka n'tse baradi ba lona ba etsa n'tse e khahlang ha ba re akhela "ponopono" tsa bona mo saterateng ha ba ja monate oa pina tsa setokofele? Ke hore le batla gore re nyadisoa ka lerole la setokofele. He! bo-me re arang kapele, ho seng joalo re tla le rogaka hobane le a re ithagakisa. Re tlele.

Masole A Ba Afrika

Bekeng e fetileng Senator Rheinallt Jones, Messrs R. G. Baloyi, M. R.C., le R. V. Selothe Thema, M.R.C., ba ne ba li b'ona masole a Ba-Afrika koa bohlabatsatsi, geufi le Springs. E ne ele tsatsi le legole gole Kgosi e Kgole ea ga Zulu, Mshiyeni ka Dinu-zulu, e tsamaea le Mr. W. W. Ndlovu, M.R.C., le Kgosi ea Mahlabatini. Kgosi Mshiyeni o ne e memile ke Mmuso go tla bona kamoo mopaho oa ga Zulu o rutoang boole ka gona. Palo ea masole kaofela a Ba-Afrika e batla eba 4,000. Bongata ba bona ke banna ba Transvaal. Masole ana a rutoa boole ka botlalo lega ba sa neoa dithunya. Gape go teng mopaho oa Lesotho, mopaho oa Koloni le mopaho oa Transkei.

Banna ba tshuere jualeka masole, ba hlokometswe gantle ke baladi ba bona le Lekgotla la Y.M.C.A., leo mopaho oa lona o okametseng ke Mor. J. R. Rathebe.

Baladi ba masole ana—bo Colonel Martin le bo Major Hunt—ba ikgomosa ka oona.

TOLA DI TSENELETSE KE METSI

Bekeng tsena tse fetileng Hitler le Mussolini ba ne ba leka kamatia gore sechaba sa Spain se t'sene n'tse ka lehlokoeng la bona, empa metato e tsuung Madrid (Spain) e bolela gore General Franco, Tonakgole ea Mmuso oa Spain ga batle go digela sechaba sagabo zereiteng sa n'tse.

Gape go utluagala gore dichaba tsa South America di kopile President Roosevelt, Tonakgole ea Mmuso oa America go thibela sechaba sa Spain go t'sena n'tse ena. Gaekaba ena ke n'tse go bonagala gore ga Spain e ka t'sena n'tse ka lehlokoeng la Germany le Italy, dichaba tsohle tsa America di tla t'sena ka lehlokoeng la England. Ga go belatse gore Hitler le Mussolini ba t'seneletse ke metsi jualeka ditola gomme ba batla thuso kae le kae moo ba ka e fumanang teng.

Goering O Batla Thusa Go Italy

Kabaka la go fela ga difofane tsa Majeremane le batsamaisi ba tsona, Marshal Goering o rometse molatsa go Mussolini gore o batla thuso. Go utluagala gore Mussolini o rometse banna ba 5,000.

HERR HITLER LE STALIN BA KHUKHUNETSANA

Majeremane le Marashia, lega a entse selekane sa setsoalle, go bonagala gore ga tshwane. Setsoalle seo Majeremane a se entseng le Majapane se emisitse Russia gampe, gobane Russia n'tse ena Japan le China, e thusa China. Ga go belatse gore gaekaba Russia e tla tsuella pele le go boloka selekane sa eona le Germany, e tshuanetse ea dumela go tlogela go thusa China. Empa kamoo go bonagalang Russia e ke ke ea etsa jualo, gomme ga esa etse jualo bofelong selekane sa eona le Germany se tla fela.

Motato o tsuung Bucharest (Rumania) o bolela gore Mmuso oa Russia o rometse masole a mangata meeding ea Germany. Ga go motho ea tsebang ka nako ena se emeroeng ke Stalin, Tonakgole ea Mmuso oa Russia empa ga go belatse gore Hitler o tselegile kabaka la ketso tsa Stalin. Banna ba khukhunetsana gomme sekhukhuni se bonoa ke sebalatadi.

Phalamente Ea Ba-Afrika

Tsebisoe ea Mmuso o bolela gore Phalamente ea Ba-Afrika e tla kopana Tshuane ga Mamelodi ka di 25 tsa November. Maloko a tshuanetse go fihla Tshuane ka di 23.

Makgotla a Ba-Afrika gammogo le Marena a tshuanetse go romela taba tso a ratang gore di bolele pele ga Phalamente gona kguedi ena. Tabatena di ka romela go Baemedi ba sechaba.

Gape ekaba n'tse e kgahlang ga Marena le sechaba ba ka teng ka bongata tsatsing la Fulo ea Phalamente. N'tse ena e tla bontsha Makgoba gore re fadimegetse tokologo le tsuolapele ea rona. Ga Phalamente ea Makgoba e buloa, Makgoba a mangata—banna le basadi—ea Phalamenteng. Le ron Ba-Afrika re tshuanetse go etsa jualo.

Egpeti Le Turkey Di Matlafetse

Bonatl' boo difofane tsa Mangesemane di loanang ka bona, bo fetotse kgopolo tsa banna ba sechaba sa Egpeti le sechaba sa Turkey. Go tloga ga go inela ga France, banna koo Egpeti le Turkey ba ne ba gopola gore England le eona e tla inela katlase ga matla a Germany. Empa kajeno kgopolo tsa bona di fetotile. Ba bona ga Hitler le Mussolini eie dirukhuli tse tshuanetseng go loantshoa.

Dikuranta tsa sechaba sa Turkey di bolela gore Mmuso oa Turkey o tshuanetse go phephatatsa tshuanetso tsa oona katlase ga selekane seo o se entseng le England.

Kuranta tsa Egpeti di re "seo Mussolini a tla se nea Ba-Egpeti ga ka hloa Mangesemane, ke bokgoba le kgathello. O tla tisa melao ea kgathello ea mmala, eo jualeka ea Hitler, e reng Ba-Egpeti ke ba bang ba merafe e nyatsegang, esa tshuanelang tokologo le tsuolapele." Kabaka lena dikuranta di re nako e fihile ea gore Mmuso oa Egpeti o laele sechaba gore se loutse marumo.

NTOA EA AFRICA LEOBA

Go bonagala gore Hitler le Mussolini ba rorile go hlasela Afrika gobane ba paletsoe ke England. Go utluagala gore masole a Majeremane a tla romela Afrika go ea thusa Mantlana ao a paletsoeng ke go thuba Mangesemane.

Mmuso oa Mangesemane o setse o lemogile taba ena gomme o setse o rometse masole a mangata a tsuung Australia.

Ke Motshabo Motseng Oa Berlin

Ke motshabo motseng oa Berlin, morhate oa Germany, go rialo motato o tsuung Stockholm (Sweden). Mmuso oa Germany o laetse gore basadi le banna ba tsue gare ga motse gobane difofane tsa Mangesemane di thubaka motse oa Berlin bosigo bo bong le bo bong. Gothoe bosigo bo bong le bo bong go tuka mello feela gare ga motse oa Berlin, ga difofane tsa Mangesemane di thuba matlo a Mohlakase, a dibetsa, ao go direloang go oona dibetsa le difofane, le ditishi tsa ditemela.

Ga go motho ea tsebang tshenyo e diroang ke difofane tsa Mangesemane metseng ea Germany, empa ga re utlua gore Mmuso o laetse gore basadi le banna ba tshuanetse go tsua gare ga motse oa Berlin, re bona gantle gore go senyegile.

Baagi ba metsa ena e latelang ga ba sa robala matlong a bona kajeno, ba robala mekoteng jualeka diphoofolo—koa Leuna, Hanover, Bremen, Ehrang, Osnabruck, Mannheim, Hamburg, Cuxhaven, Wilhelmshaven, Kiel le Magdeburg.

Difofane tsa Mangesemane di thuba madibogo a France, Holland le Belgium, moo go kgobokaneng teng masole a Majeremane le dibetsa tsa oona gomme go utluagala gore di senya gagolo. Motato o tsuung Berlin o bolela gore Hitler o sa tlogetse kgopolo ea go hlasela England. N'tse ena e bontsha gantle gore difofane tsa Mangesemane di metsiditse.

Mashodu A Rometsoe Chankaneng

"Lekgotla le ikemiseditse gore batho ba tshuanang le lona gore ba rometse Chankaneng nako e telele, gobane ba na le kotsi go baagi ba motse ona."

Mantsuli ana a boletse ke Mo-Ahlo di Grindley-Ferris mona Gauteng go Ba-Afrika ba bane—Jeremiah, Zachariah, Milton le Jan. Banna bana gothoe ba thubile n'tse ea Lekgoba koa Germiston ka di 17 July gomme ba utua dikompe, digempe, dikatiba, dieta, disikisi, chelete le tse ding.

Ba ahlotswe ka mokgoba ona: Jeremiah, mengua e mebedi le go sebetse boima; Zachariah, mengua e meraro le go sebetse boima; Milton, mengua e mebedi le kguedi tse tsebetse le go sebetse boima; Jan, mengua e mene le go sebetse boima.

Gothoe erile ga Mosekisi, Mor. P. S. Claassen, a hlalobela dibuka tsa Lekgotla ga fihlela gore banna bana ke bomahladidira.

Hitler O Tla Hlasela Russia?

Bao ba tsebang diphiri tsa Hitler ba bolela gore ka selemo sa 1941, Hitler o tla hlasela Russia, go rialo Mor. Richard Boyer a ngola kuranteng e bitsoang "P.M.", koa New York.

Mr. Boyer o tsuella pele, o re bao ba tsebang Hitler ba re ga Russia e ka seke ea neela Hitler lefathe la Ukraine, Mafura a Baku le mafatshe ana—Lithuania, Estonia le Latvia—go tla bua dikanono ka selemo sa 1941.

Mr. Boyer o tsuella pele a re seo a se boneng Germany ke se hlomolang pelo. Batho ba tennoe ke n'tse, ga ba fumane dijo ka tsela e tshuanetseng.

KA NAKONYANA E
FETILENG JOHN O NA ALE TJENA



KAJENO O
TJENA



Dr. WILLIAMS' PINK PILLS

Dr. WILLIAMS' PINK PILLS

KE TSONA DI NONTSHITSENG JOHN

Bona hore Dr. Williams' Pink Pills di etseditse John di montshitse ho oteng, di moentse nonna ea nonneng, ea matla, ea shebehang hantle.

Monna kapa mosadi oa Mo-Afrika ea otileng ea fokolang kapa ea kgathalang a ka etsa se entsong ke John. Ka beke disekae o tla ikutlula hore mmele oa hae o fetohile. Diphi-llisi tsena di ho nontsha ebile dia ho matlafatsa. Ke ka baka lang u sa etse se entsong ke John oa sebedisa philiisi tsena? Di tle di ho nontsha di ho fodise, di ho matlafatsa. Reka botlalo kajeno benkeleng kapa khemesing u noe Dr. Williams' Pink Pills kamora dijo. U tla thaba ha u bona se etsahetseng.

Lephodisa Le Ahlotsoe

Lephodisa la Lekgoba le bitsuung Johannes Jacobus Hanekom le ahlotswe go lefa £7/10 kapa go ea Chankaneng matsatsi a leshome le metso e mene koa Springs, ka molato oa go otla Mo-Afrika ea bitsoang William Gadebe. Gothoe le moolle mo se-fahlogong le mmeleng gomme la mokrarametse kante ga Pick-up, eare ga oetse fatshe la moolle gape.

Baetapele ba Springs ere ba ka elatsa Gadebe gore a etsetse Lephodisa lena molato, a batle ditshenyegelo tsa gagoe.

MAJEREMANE A TSHUERE TAU KA DINGANA

Mangesemane a fumane tsela e ncha ea go sireletsa motse oa London. A o sireletse ka dikanono tseo disa neeng difofane tsa Majeremane sebaka sa go o hlasela. Marshal Goering o leka kamatia go romela difofane tsa gagoe mehla ena, empa ga di sa thujoe ke Ditsiamollo le Ditsokotsane tsa Mangesemane, di-thujoe ke dikanono tse matla gagolo.

Lega difofane tsa Majeremane di hlasela London mehla ena, tshenyo ea tsona ga e sale e kgolo. N'tse ena e bontsha gantle gore Majeremane a tshuere tau ka dingana.

Hamburg Go Tuka Mello

Motse oa Hamburg ke motse o latelang Berlin ka bogolo fatsheng la Germany. Ebile ke oona o leng ledibogang la dikepe tse tsanang Germany. O agiloa mo molomong oa noka ea Elbe gae tsena mo leatlang. Kabaka la gobane ke oona kgoro ea motse oa Berlin, gobane Berlin le oona o agiloa lebopong la Noka ea Elbe, le ka baka la gobane ke lona ledibogo le legole la dikepe tsa Majeremane, motse oa Hamburg o rothothoa mehla ena ke difofane tsa Mangesemane gomme o sale o tuka mello feela.

Ntoa E Sehlogo Kea Bahlalefi

Ntoa ea kajeno, ea bahlalefi, e sehlogo. E aroganya bana le batsoadi ba bona, e bolaea basadi le bana. Kabaka lena Mmuso oa England o rometse banna ba bangata koa Canada, America le South Africa.

Banna ba Mangesemane ba 59 ba fihile mona Gauteng bofelong ba beke e fetileng; ba 28 ba ile Durban. Ba bang ba setse Cape Town, ba bang ba ile Port Elizabeth, Grahamstown le East London.

TSELA E LOKILENG ea ho FEDISA BOHLOKO ke ea ASPRO

Ho teng tsela e lokileng le e sa lokang ea ho etsa dinto. A rere, ho teng meriana e nang le kotsi e ka fedising bohloko. Anche ho teng tsela e senang kotsi e phakising ho fedisa bohloko—ke tsela ea "ASPRO"—ke tsela e lokileng. Ha u nos "ASPRO" ho fedisa bohloko u ke ke oa hlasela le kotsi hobane "ASPRO" ha e hlofatsa pelo le mala. Ha bolela nnete e ka nos le kgosana. Ka baka lena ha ba bathe hore u khathatse ke bohloko, "ASPRO" e fokotsa bohloko me e thusi ho bo fedisa, me e etsa hore mele oa hao e sebetse hantle. Kabaka lena "ASPRO" ke moriana o molemo. Ke ka baka lang ha u sa o etsa pheko ea hao?

NAKO EA ASPRO E FODISANG KA EONA

Aspro e tla fodisa ho opa ha iloho ea hao —Ka metsotsa e mehlano.

MOKHOHLANE LE BOHLOKO BA MOCHECHA BOHLOKO BA LE-THAKA LE MOKOKOTLO.

Bohloko ba febern, meno le ho se robale le 'ho ruruha sefahloho

MOMETSO O BOHLOKO (Ha u tsokotsa ka eona).

Bala mangala ana: SE BOLELOANG KE MOAHI OA JOHANNESBURG.

Benghadi, 98 Stock Exchange, Johannesburg.

Ke thabisa ho paka molomo o ke o fumaneng ha ke sebedisa ASPRO ha ke ne ke opa ke hloho—Kabaka le ho fokola ha methapo, ho khathala kabaka la ho sebetse, haholo, le tepella.

He ke phele kante le moriana ana, 'me ba esale ke o sebedisa ha ke sa khathatsoa ke ho opa ha hloho jualeka ha ke ne ke khathatsoa dilemong tse fetileng.

Ke ea le dumelle hore le hatise lengolo lena, hobane ho teng batho ba bohlokoeng boo ntleng ka ba ho bona, me hao ke ba eltsang hore ba sebedise "ASPRO".

Oa lona, S. G. Just (Mrs.)

HO THUSEHILE OA RUSTENBURG Rustenburg.

Benghadi, Ke tshuanetse ea ka hore ke le leholo kabaka la molomo o ke o fumaneng ho ASPRO. Mme o ne a ometse lefoko, a rurihile maoto, mangoele ale bohloko. Kajeno o fofile o fofitsoe ke ho sebedisa thoroana tse 25. Ke ea lefoko.

Oa lona, G. P. Diedricks.

ASPRO E REKOA KHEMESENG KAPA BENKELENG

SUNLIGHT SOAP

E ETSA GORE 'MELE OA GAGO O LULE O LE MOTLE O PHEDILE



PAKETE EA EONA KE U SEKE UA LEFA GO FETISA!

SELOKETSEBASADI BANNA LE BANA

5 284



PNB 8054-3

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

WITH BRASSO FOR ALL THINGS METAL

African Native Minister's Association

(KE J. M. MALACHI SEGOLA)

"Mokhablo o moholo oa Khuluthamaga (Executive Committee) ea Lebitso le ka ho limo mona, o bo o kopanetse mo, East Heathlon Church, Marabastad, Pretoria ka le 18th September, 1940. Me bao babeng ba tlie kopanong eo e be e le bo Rev. T. S. Maphike, Revs. Thothela, S. K. Modiso, ba Germiston, Rev. J. S. G. Mokuena; Fochville; Rev. J. Modibane, Benoni; Rev. S. N. Mahlase, Haardebeestepoort, Dist. Brits; Revs. I. J. M. Gqoloma, E. S. Nyatlo, Langa, Eerste Rust; Rev. A. R. Ngwato, Ladysburg; le ba bang ba Pretoria. Setulong e le Rt. Rev. S. L. S. Motsepe, President; Rev. S. N. Mahlase, Asst. General Secretary; Rev. J. M. Malachi Segola, Private Secretary to the President; ba le teng ho Revs. J. K. Sesoko, A. M. Mokondo le J. L. Serodi. Taba taba e be, le ho bega Mokhablo oa Khuluthamaga ho Mokhablo o moholo, le tsa Vereeniging, tsa Fochville le tsa Eerste Rust le tsona li ile tsa sebetsoa, haese tsa Springs ho ileng ha amoheloa lengolo la General Secretary, leo a boletseng hore ba sililoa ho fihlella ka baka la mesebetsi e ba tsoereng.

Ka la 21st September, 1940, ebe ele leeto la Barumuoa ba Lekala la Pretoria, (Deputation) le District, bao babeng ba e tlie pele ke Rev. D. Tiale, Modula Setulo oa Lekala la Tsoane, ka tsa hore ho bega madume ka pele ho Native Commissioner oa Pretoria, eo a sa tsoa fihla. Me ba fumana kamohelo entle haholo ho Morena eo, aipoletseng hore, e sale moeti fela mona, ea hlahang Polokwane (Pretoriusburg). Toloko e be e le Corporal Mogotsi oa N.A.D. Lesogana la mo-Afrika le tletseng thabo ka mehla.

Ha a thabetse Barumuoa bao, Komosana oa Tsoane le ho ba ruta kopano ka ho ba rapisa li thupana tseo li tlamileng ka morao ho chelete ea 'Muso oa Kopano (Union Government) le tse ling tse tle tsoa a ba khothaleltseng kopano ea ho dumeli ka tsona. Eaba o felletska ka hore, tsamaneang bana baka, ke thabile ha leile la khahloa ke ho tla nehakela, li taba tseo re itisitseng ka tsona, ke tla li boloka. Me le tsebe ka mehla hore maharing a Native Commissioner le Baruti ba Evangelist ea Jesu, ka mehla, ha hona 'Ntoa, haese khotsa fela.

Bao babeng ba enale Rev. Tiale, ke Rev. J. M. Malachi Segola, Vice Chairman, Rev. J. L. Serodi, Chaplain, Rev. A. M. Mokondo, Auditor, Rev. L. V. Montsiwa, Vice Treasurer.

Moletlo Oa Lekgotla La Borabana

Lekgotla la Borabana la li phuthetse tsa Bethanie, Dist. Rustenburg, le ne le lirile moletlo mono Johannesburg ka di 25 August, 1940. Me gare ga moletlo go no gole teng dinaka (trumpets) tse pedi tsa M.R.B. tase ga Mor. I. Masilo le M.B. New Brass Band tase ga Barena ba:—Thage le J. Machele, Me diopela byalo ka tatlano. Gole pila-pila go kgatla rure, gole monate-nate. Ebe bontsi ba batho, ele tlaang lo bone. Monyako o buutswe ka 1 o'clock matshegare. Beeng e le 2/6, Ditsala 1/6 Monyako. Me-go diriloe ka lona tsatsi leo chelete e ka ka £38/16/2. Ke moletlo oa ntho, oa Lekgotla la Borabana le le mono.

R. L. KOMANE,

Kgosi Mamogale O Faletse

TSA BETHANIE

(KE SOL. W. MAHUMA)

Bakwena le metswalo yotlhe ba itsisiwe ka bothoko gore Kgosi ya Bakwena ba-Mogopa Johannes Otto More Mamogale o faletse ka di 24 Lwetse, 1940. Ka nako ya 8 phirimane re ne ra tshosiwa ke tshipi ya kereke le ya Lekgotla, di lla mo puleng e kgolo. Mme ra utlwa ge kgosi e sa tihole e phela. Ba bantsi ba mmone ka nako ya bo 5 phirimane a ntsa e tsamaya-tsamaya fa ntle jaka metlha.

Muswi ke Morwa Moswi Jakobus More Mamogale le Kgosiadi Sannie O ne a tswetswe ka 20/2/1886 ele lefatiha le Morena Abram (yo ofaletseng ka 2/11/39) Mo thomamisong (Konformasi) a amogela lefoko la kaeto Pon. 3 v 20: "Bona ke eme fa monyakong mme ke kwanya-kwanya". Morago ga konformasi o ne a rutiwa kwa Lovedale, go fitha a busiwa ke loso la rragwe ka 1903. Ka di 30/11/05 o ne e thomamiswa kgosi e kgolo ya Bakwena ba Mogopa. Ka 22/9/06 o ne a nyala Mma-Rona Dorothea Mahalane Morwadja Kgosi Phillip Mahalane kwa Phiring. Ba ne ba riwa basetsana ba ba bedi, a le mongwe o sa phela ebong Mrs J. Mosia.

O ne a thalefela tshata, ale pelotelle le kutlwelo-botlho, a sa rate go thokofatsa ope. Mo kerekeng a le mothusi yo mogolo mo ditirong; o ne ale lelolo la kopano ena dinaka, lelolo la Baopedi ba Kereke, a itse go letsa kwadi thata.

(Di fella serapeng sa 2)

Bareng Ka Thuto Ea Mochudi?

(KE LEGATATHEBE)

Ke ipaea jaana ke le kgatlanong le polelo ea bo-Morena E. E. Motiko le A. B. Bogatsu bao ba sa tseng ba natlafaletse gore thuto ea Mochudi e ea oa.

Ke utloa Mr. Bogatsu a re ke diroa ke bogatlaga go se koale leina lame la nnete 'me ke eletsa go mmolella gore rona re basimane ba "Nom de plume" ge a batla leina lame o tla nama a le itse, molato ga se leina lame 'me ke puo e o re leng go eona jalo ge kare a tihokomele go nyefolla maina a banna ba bangoe esere kgotsa a ba faposa puong ea 'nete.

Ke totometsa nnete e go oena Mr. Bogatsu gore gakologeloa ge tshipi e o e llang e lla banna ba bantsi go feta ge oena o sa tsena sekolo Mochudi. Gakologeloa gape gore ntlw e o o e bolelang ea "National School" e tala e be e tshole, banna baba ba fokeletse koa ntlw ea kereke.

Ge e kabe Bakgatla ba sa itumelle thuto e, e kabe banna ba se teng mo sekolong ba kabe ba ha rometse dikolong tse kgakala tse di etsang bo Tiger Kloof le tse dingoe. E kabe le jaanong Matichere a bo Matric a za batleng Mochudi. E kabe go se tshupo ea banna ea go ithuta gore baba ba kgone bo tsasa sekgele eleng madi a go ba eteletsa go tsoella pele thutong ea bona, "Bursary." Fa, bo-beding ba lona le itse gore motheo oa nnete ke pelega ba oihal, 'me motheo oa busola o sulafaletsa beng ba ona. Jalo ge le ka bona gore motheo oa thuto ea Mochudi o tlie 'me o sa tla tshetsetsa tota.

Mr. Bogatsu ka tshiamo ea banna ba lekgotla la sekolo ke go fetola jaanong, gase banna ba bothe ba ba mo sekolong bao ba nang le maitse kampo ba itseng ditluto tsa bona sentle. Tsa kgetho ga ke di emele.

Ke bua jalo kare ere ge e ba o ngoana oa 'nete oa seganka o sekao a nyatsa bo rrago kampo baetapele ba thuto ea rona ka go koola pampiring o ise o bua nabo oa ba supe-tsa tsele gore ke eng ge e ba o rutegile kampo o rutisoa sentle, 'me ka gona e kareng o bona ba go thola oa laletsa lefathe gore le go thuse ele o fithisa nnete tsothe pampiring.

Oena Mr. Motiko polelong eame e o ke e koadileng ke go reile kare lekaleng la J.C. leo le ileng la tsengoa sekolong sa rona banna bao go simolotsoeng ka bona ba ile ba ganana ba tshaba sekolo, jalo ge, ga e kake eare tiro e, kampo lekala le ele gona le simolotsoeng le ge ebile banna ba le tshabetswe oa tsena gore ke rile banna ba tshaba go tsena sekolo, ea baa gore mo oena ke gona ge sekolo se oa, utluisisa gore lekala lena le tse-tsoe ele gore go lekoa gore a le ka rebetsa. Jalo ge ithute gore ge o ara-ba motho o arabele godimong ga seo a se koadileng pampiring.

Ke gopola gore banna ba bareng thuto ea Mochudi e ea oa ba, re tla kopanna koa gae Mochudi re eo go bona gore a ke nnete tota thuto e ea o eleng bofelong ba ngoana ono o. Ge eba ke jalo ke gona re tla bonang gore re ka etsang gore re e tsoe. 'Me nna ke fetsa ka gore thuto ga e oe Mochudi.

Modimo tshetsetsa Afrika pula e re ntle.

Bophelo ba gagwe ke dinyaga dile 54 le dikgwedi dile 7. One a busa ka dinyaga dile 34. Bakwena ba ne ba phuthetse ka dikhutlo tse tsothe.

Fa lekgotleng ga bolela Acting Chief D. M. C. More, Kgosi Manotsho Mololeli le banna ba Kgosi A. N. Mamogale, C. J. Mamogale le D. D. Mamogale. Ga rera Moruti Segale. Kwa mabilleng ga rera Moruti K. Buhr, Moruti Denke wa Hebron le Moruti Bromhoff wa Jericho, ga be ga bolela acting chief gape. Bakwena re mo sellong se sekolo—Morena are "Se nteleleng, iteleleng Bakwena!"

"H.L.H. GENUINE BARBERTON SNUFF TOBACCO"

High quality, strong and dark. Best for Native trade. Send for Price List to: H. L. HALL AND SONS LTD., P.O. MATAFFIN, EASTERN TRANSVAAL, (Dept. N.A.I.)

MORTGAGE BOND LOANS.

Money available in sums of from £50.0.0 to £400.0.0 for building and other purposes on ALEXANDRA and SOPHIATOWN properties. SACHS & BERMAN, 223 Lewis & Marks Buildings, President and Simmonds Streets, Johannesburg.

HAIR CHAT

KURLEX softens and fixes hard kinky hair and brings out that smart appearance Europeans spend many pounds to obtain.

KURLEX only costs 1s. a tin at any Chemist or send 14 penny stamps for a tin to:

Box 3463,

Johannesburg

No. 2

MOTHO KE MOTHO KA E MONG

(J. NKOLI MOHLAMME)

Mohlomphehl—Taba li monate makutlong. Ka mohlomong taba e a buoeha empa e se ke e kena hantle kutloisong hoo qetellong e fetang joalo ka moucane e sa re ruta letho fatseng lena la tsebo ea botle le bobbe. Ba bohale ke ba tla thahase-llang ka mehla ho tseba.

Joale polelo ena e reng "motho ke motho ka motho e mong" ke polelo e sephara e monate ha ese e hlalose-ha e nontsang maikutlo ha e utloiso-sona. Re tla fumana hore "phofofo ke phofofo ka phofofo e ngoe," joale tsena tshile li tla latelana joalo joalo. Ha re talima ho tloha tsimolohong ho fihlella joale tjena re fumana hore buka ea Genese e re ruta ka "Lentsoe" le bileng teng tsimolohong ho etsa tse phelang le tse phelang.

Eitse hoba ke ithute hantle ka tsa Adam le Eva e leng mantsoe a bolelang ketsoe mo mokhoeng sekao ka motho ka lemosahe ebile ke batla temoso ha holo fela. Phuthollong ea pono ea ka ke fumana hore Adam le Eva ha eba ho tsoantsa monna le masali nnete ke hore Eva o moholo ho Adam. E tla ba ka phoso ho baba hore Adam o moholo ho Eva, empa Adam a bopile pele ho Eva.

Liphofofo li bopile pele ho motho, empa motho a tla morao a li okamele. Joale ke ka baka leng ekare Adam a bopile pele a ba a tlo okamele Eva! hathe re se re ile ra joantsa hore se bopileng morao e tla ba seholo ho buseng le bohlang. Ke ka ka hoo nna ke fumanseng hore ke ka phosa hore Adam o bopile pele ho Eva.

'Na ke fumana hore Eva o maholo ho Adam; le joale ha hothoe "motho ke motho ka motho e mong" ke fumana hore ho bolela hore "motho ke motho ka masali." Monna ke monna ka masali hobane bophelo ke bophelo ka masali. Ho la Eva a se be teng Adam a ka be a

sa teng. Le ho ja hothoe motho o bopile ka lerole la lefats'e, kajeno rona re banna motho eba motho ka masali, phefomoloho e buduleloa ke masali.

Ke fumana hantle hore Adam eo re reng ke eena rabophelo ha a tsebe ka moo motho a qalang ho fihlela a eba ntho e phefumolohang. Eva ke Molimo oa Adam. Ha ho thuse ho batella li ntho ka likheka banna, masali o phahametse monna ka hohle-hohle. Bo-sali bo phefumolosa se neng se sa phefumolohoe. Monna o ja tsuo ka ho iketsa e msholo.

TSA DE WILDT

(KE D. B. M. KHOTLE)

Monna ke rata ho thetsolla babadi gore kuranteng e fetileng e ile ea eba ka phoso hore kere molhang letsatsi la pontsho (show) e neng e le koo ga Rabokala ka di 16 tsa August dikolong tse di opetseng Kere (Choir) ea Polonia (Junior) ke eona e nkileng sefoka athe ga go byalo.

Choir ea ntho ke ea Hebron Junior Choir e be gona ea bobedi e bang Polonia Choir.

Cho, monna ke ne ke le mofosi bahetsho, ntshoarelang. Senior Choir e bile Rootstad ea ntho; Sehibidu ea bobedi; Makau Anglican ea bora-ro.

MPHATLISENG

Metsoalle kekopa thuso ho lona babali ba newspaper mphatlising ke lahlehetse ke ngoana oa mohlanka-na kgoeli ena kea bohloko, 5 months ahlehile hae, ke sa moutloele. Ke ngoana oa lemo tse leshome le metro erobang mona o le mong, age 19 leina lasetso Raseliba la Kelobetsa ke Elias Kgasoane. Ke nna metsoali oa hae.

A. S. KGASOANE.

63, 18th Street, Benoni Location.

GO BANGOLEDI

Bangoledi ba ha ngata ba kuranta ena ba belsela ka gore mangolo a bona ga gatisul. Molato gase oa Morulaganyi, ke oa Bangoledi gobane ga ba hlokomela melao ea Moru-

Chelete ea kadimò EQUITY BUILDING SOCIETY

(Ka peletso ea pele)

(Permanent)

BOLOKA CHELETE EA HAO TSUALO KE

Hodimo ha e setseng

EA DIKABELO TSUALO KE

Bukana tse sa rekoeng



EATSAMAI

H. G. CONRAD, Esq., (Modulasetulo)
A. J. LANE, Esq., M.C.Q.S., M.L.A. (Motlatsi)
R. FORBES, Esq.,
A. M. LOOTS, Esq.,
J. G. N. STRAUSS, Esq., M.P. J. SHAW, Esq.,
S. GOUDVIS, Esq.,
E. K. MACKAY, Esq.,

OFISI E KHOLO - 99, ox St Johannesburg
T. A. DONALDSON, F.C.I.S. MANAGER
OFISI EA LEKALA 309 MAIN ROAD. MARTINDALE
NgolwesiHlanu 3.30 p.m. kube 9p.m. NgomGqibelo 2 p.m. kube 6 p.m.



Always buy

"LION"

SAFETY MATCHES

made in South Africa by

THE LION MATCH CO., LTD.

Established 1905.

laganyi a e beileng. O re "le seke la telefatsa le kgatsufatsa; le seke la romela taba tse setseng dithagile kuranteng. Ngolang gantle ka enka eseng ka peteloto. Le seke la bua ka mabiliso a ba bang gampe.



I never earned a good wage..

until I heard of the Union College.

Everyday I studied for an hour.



Look at me now! I've got a good job and I'm earning good money!

Pick out the Course you want:

Standards IV, V, VI, VII, VIII

Junior Certificate

Matriculation

Business Correspondence

Bookkeeping

Shorthand & Typewriting

Native Languages

Native Teachers' Exams.

Native Law

Native Administration

Agriculture

Needlecraft & Dressmaking

You can do the same!

Choose the Course you want, and post the coupon NOW for free information.

To the Secretary,
Dept. BW12/10/40
Union College,
P.O. Box 3541,
Johannesburg.

Please tell me about your Home Study Courses. I am interested in the subject stated here:

Subject

Name

Address

Please write your name clearly in CAPITAL LETTERS.

UNION COLLEGE

ADAMS COLLEGE NEWS

(OLD STUDENTS RE-UNION)

The Old Students Re-Union will meet at Adams College on October 11, 12, and 13. The Re-Union has been in existence for more than four years and we shall be glad if you come and support this year's Re-Union. The main object for the formation of this Re-Union is to get parents and old students to take interest in the education of their youth and the growth of Adams College. The College is now, as you perhaps may know, offering a teachers' course two years ahead of Matric, and this is a development which no other Native College has attempted to make except your old Adams. The High School and the Teachers' Training School are the largest in Natal. There is also another recent development Adams College has made in the establishment of a course for the training of the sons of chiefs. This again is a sign that your college is not stagnant but is making definite advance in all directions.

In brief I may enumerate the main educational activities in which Adams College is engaged. There are the all famous Training School and the High School under the leadership of well trained men. Besides these there are the Theological School, the Industrial School and the school for the sons of chiefs.

The College has so grown that it has found necessary to establish a governing council the details of which will be given to you in the report that the authority of the school, Senator Dr. Brookes, will make to old Students during conference.

On October 12 there will be an official opening of the music School by Senator F. S. Malan. It is for this very important occasion that your executive has decided on the above date for your annual meeting.

The Students coming to the meeting are advised to bring with them their sheets and blankets.

The Boarding fee is only two and sixpence payable to the treasurer on arrival.

People coming to Conference are asked to inform the Secretary, Arams Alumani Association, P.O. Adams.

BRAKPAN NEWS

(By YORITOMO-TASHI)

The famous Gay African Gypsy Chorus held their first Annual Meeting on Thursday, September 26 at 7.30 p.m. for the purpose of electing office bearers for the year 1940. The election results are as follows: Chairman Mr. H. Gozango, Vice Chairman Mr. Chas. Matung, also Assist. Conductor Secretary Miss R. Gozango, Asst. Secretary Mr. S. Tshuka, Treasurer Miss G. Tibusi, Committee Members Messrs W. Mathanda P. Magaba, S. Mosehla, Teb. Lehodi, Misses E. Nkosi, Q. Mokhehi. Organising Secretary Miss G. Dubula. Brakpan is becoming musical minded. I only wish to do away with these ridiculous things called sounds or calls before a song is sung which have lowered the dignity of good music.

The famous Gay African Gypsy Chorus under the leadership and able conductorship of Mr. I. H. M. Mokhehi performed at the Grootvlei Mine Hall on Saturday, September 21 under the organisational auspices of B. W. Ndazi P. E. Springs District. On their journey to Springs the troupe consisted of the following Artists: Miss R. Gozango, G. Tilusi, E. Nkosi, Q. Mbelle, G. Dubula, C. Rasekaala, E. Madise and Ben Mrs. B. Nojekwa, Messrs Chas. Motaung, W. Mathanda, T. Tshuka, H. Gozango, P. Magaba, S. Mosehla, Teb. Lehodi, M. Makoa, and S. T. M. Mokhehi (the conductor).

The New York Entertainers also a local Troupe under the able baton of Mr. Moses Ntuli gave a very brilliant and successful concert Dance on Wednesday, September 25 in the local Communal Hall. Mobis Band of Benoni Location supplied the Dance Music.

The local African Methodist Episcopal Church under the charge of the Rev. A. C. Nojekwa is busily looking forward to the forthcoming Conference of the Church. Rev. Nojekwa is one of the most practical African Ministers that Africa ever produced. Through his sheer determination tenacity of purpose and practical initiative, which have enabled him to build one of the most if not

(Continued column 5)

PIET RETIEF NEWS

SCHOOLS' EXHIBITION

The third annual school exhibition was held on August 30 and present were the resident Magistrate, Mr. van Rooyen, the circuit Inspector, Mr. J. de Jager, Rev. Stavman of the Swedish Mission (Amsterdam), all the five present Superintendents of schools in the Piet Retief District and some of their wives, Mesdames Steinmetz, Stapelberg, Potgieter and Cantrell (European lady judges), another gentleman who judged the woodwork and few other European ladies and gentlemen. Native parents of Piet Retief and some neighbouring schools stowed their interest by their presence. Noticeable were large increases in the number of pupils and teachers who attended this year's exhibition.

Like its forerunners this exhibition was sponsored by the local Branch of the Transvaal African Teachers' Association under the chairmanship of principal teacher, A. Mathobela and the secretaryship of principal teacher S. Lukele. The Magistrate in his short and encouraging speech ascribed the orderly way in which the District's Native community was behaving to the good training done at all the District's schools. He promised to recommend very strongly any application for funds which would be made to the Native Affairs Department for a school building at Piet Retief. This year's exhibition excelled the previous one in the quality of the exhibits and in the number of children present.

On behalf of the Missionary Superintendents, Rev. J. V. Cantrell of Mahamba replied to the Magistrate's address in appropriate words showing also the value of the exhibitions of this nature.

The chairman (circuit Inspector) commented at length on the educational aspect of handwork in Native and European schools.

Principal Teacher M. Dhlamini of Mahamba School passed a vote of thanks to the Magistrate while principal teacher Mathobela of Piet Retief United School spoke on behalf of all the teachers present and thanked all who co-operated in making the exhibition the success it was.

After Mrs. Steinmetz had given useful remarks on behalf of the lady judges, the chairman once more thanked in suitable terms those Europeans present who, though not connected with Native Education, came forward willingly to co-operative in the work of the exhibition.

Soon after the audience had inspected the exhibits in the Hall, Drilling and Singing Competitions followed outside the building and in these Mahamba, Piet Retief and Holy Rood teams gave excellent displays.

With the exception of Cana, Emandleni and Sterkwater schools, all the other seven participated in his year's exhibition. Mahamba, Amsterdam, Holy Rood and Makhosini Schools conveyed good numbers of their pupils on lorries to this exhibition. Altona could not convey pupils but their exhibits and principal teacher were available.

BETHULIE NEWS

The Methodist Church was crowded on September 6 when "Sentebale Co." staged a thrilling concert.

The audience was kept entertained more especially when S. Maruping (pianist) was playing. This made Joe. Moshounyane (Expensive) darts and drive like a shark in the deep sea. At the same time A. Setlaleto (Hitlerism) discharged at a high speed while acting, the corkpit of his umbrella hat, S. Rampa (Half-guinea) tapped will.

Among attendants were the notable friends:—Misses D. Moshounyane, E. Letale, E. Swartland, M. Tau, Messrs. J. Mampa, J. Tau, I. Letale and many others. We were paid short visits by Misses M. and L. Lebona who came from Whites and Vantersburg respectively. They were the guests of Mr. A. Setlaleto. The Evang. J. Baholo of Nigel was also with us.

Several young men have left for National Service. The common are:—Messrs. K. Sharnek, R. Kruger and W. Williams.

SWAZILAND NEWS

FAREWELL RECEPTION TO WHITE FRIEND

On Friday, September 20, Mbabane had a social gathering in the "Msunduzi" Native Hall. The sole aim being to bid farewell to a European friend Mr. C. E. Precious known by the name of "Nkosana Kepisi" who has been a true friend of Swazis for a lengthy period. Mr. Precious is now leaving Swaziland on transfer to Basutoland. We regret his departure but we are pleased that Mr. Precious is promoted to a higher position in the Government Service out in Basutoland.

Among the noted White friends were: Lady Resident Commissioner, His Honour The Resident Commissioner, Mr. C. L. Bruton, His Lordship The Deputy Resident Commissioner, Mr. Marcata "Nkosi Mude," Mrs. Late Precious, Lady C. E. Precious "Nkosazana Kepisi" and our friend Mr. C. E. Precious "Nkosana Kepisi."

Many kind words were said about Mr. "Kepisi" during his stay with the Swazis. Several addresses were read interspersed with musical pieces rendered by the Mbabane Central School Choir led by Mr. Luke Fakude.

Mr. Precious during his life time in Swaziland has been both kind and sociable. We shall miss him in our soccer, rugby and race course sports grounds. We shall miss him in the Mbabane Bantu Sports Association of which he has been an active member of the Committee—Though his place in office will be filled, there is yet no one to fill his place in our hearts—for Mr. Precious had a Swazi heart in a European body. He is one of those European friends who were trying to make Swaziland a better social place for the next generation—he is one of those men whose names will remain long in the hearts of the Swazis for he too has helped many a limping dog over the stile.

The Swazis as a token of love gave many African articles as presents to "Nkosana Kepisi" who

in the end thanked the community for the evening's arrangement for his farewell reception; further more the addresses made and presents given him; he also assured us of his frequent communications with us in the near future.

Among the speakers were F. F. Sepamla, O. B. Bavenda, A. G. Dlamini, E. E. Mota and J. B. Dunn.

Bantu United Artists Have Arrived

Bill: Hello, Jigs? How's things?

Jigs: First class.

Bill: Have you heard?

Jigs: What?

Bill: That the Bantu United Artists we read about a few weeks ago, will be staging a function

Jigs: When's that?

Bill: On Thursday, November 14.

Jigs: And the place?

Bill: Incheape Hall.

Jigs: Are they really artists or just a collection of folks to raise up a few shillings for smokes?

Bill: I have seen them practise in town here and Buddy, never before have I been thrilled, and am sure the public will not be disappointed.

Jigs: How many of your friends and relatives and sweethearts have you informed about this group?

Bill: All my "hearts" and plenty of friends.

Jigs: Good.

Bill: Hear them sing "Darling Nelly Gray" in the Bing Crosby fashion. Let us make a point of attending the function and invite our honourable humors Mr. R. Roamer, Esq. K.A. of the "Bantu World."

Jigs: Sure, Buddy."

the most enviable paronages recently, he is now busy on something else. It is a very good thing that he is a carpenter by profession. The Church is almost full of benches made by himself.

Do you support a HAPPY family?



Make sure that while you are away working in the town or the mines, your family is happy and contented. See that some Ashton & Parsons' Infants' Powders are always kept handy; for these powders remove teething pains and stomach wind-pains. Then your baby can sleep

easily and naturally, while its mother does not become tired and sick by the time you come home. Lots of sleep makes the baby grow and become fat and healthy.

Ashton & Parsons' Infants' Powders are sold very cheaply at every chemist and store. The chemist will tell you how to use them. Take some home with you next time you go.

INFANTS' POWDERS

Proprietors: Phosphorine (Ashton & Parsons) Ltd., Watford, England.



keeps them clean and makes them sparkle. The African People have good teeth by nature, but modern conditions of living and the soft foods which are eaten soon start tooth decay. You must therefore take care of your teeth so that they may stay good. Brush your teeth with Colgate Ribbon Dental Cream when you get up in the morning and before you go to bed at night.

Colgate Ribbon Dental Cream washes away the small pieces of food which hide in between your teeth and start tooth decay. It also polishes the teeth and makes them very white, and will keep your teeth and mouth fresh and healthy.



USE COLGATE RIBBON DENTAL CREAM

Mafoko A Ntwa

**TLHAGISO E TSWANG MO KAROLONG YA
BABUSISI BA BANTSHO BA KOPANO YA
SOUTH AFRICA GO ITSISE BATSWANA
KAGA NTWA**

**TLHAGISHO NO. 35 (TSHIPI E KHUTLANG
5 OCTOBER, 1940).**

BOGARE LE TSELA E POTOLO GANG BOGARE JO.

Lefoko le "Bogare" ka jeona re tlhaloganya gore go kaiwa bogare jo bo potologang ke sengwe le sengwe sentle le ka thulagano. Tsele (orbit) e ke bobidibidi jo bo pitikwe me jo bo laolang tsamano ya sengwe le sengwe se se tshwaraganyeng le tsamano ya bogare jo kantle ga kgang. Bogare (axis) kgotsa ase (axle) ke mafoko a tsalanang.

Sekepe sengwe le sengwe sa lekotwana sea dira kgotsa se tshwanetse go dira ka tumelano e phepa le bogare jwa sengwe-ase. Ka mokgwa o, go tlhagile lefoko ja "Thata ya Bogare." Le, ke leina le Majeremane le Mataliana ba ineleng jeona ka ntata ya boikgogomoso jwa bona. Dithata tse pedi tse, di lebeletse gore merabe ya lehatse jeotlhe e tshwanetse go ba potologa me e laolwe ke bogare e sa lebelele gore sebopego sa bogare se ka mogkwa ope.

Leotwana lea pitikologa.

Gaufi le ase, go na le pitsana e go tlhometsweng dikepe mo go yona, le tsone dikepe di na le difeleng (felloes), e ngwe le engwe gape ya tsone e tshwanetse go nna mo tulong ya yona ka thusho ya banta ya thipi e e hapeletsweng sentle gore e tshogetswe karolongana tsotlhe tsa leotwana gore di re ka kutlwano le leotwana jeotlhe.

Ritibanyo e tshwanetse go diriwa ka nako ngwe le ngwe. Ya tshelewa ha, e tshogediwe hale me ka go rialo leotwana le tsamane sentle, karolo di dire ka tumelano.

Jaanong Bogare (axis) bo raya karolo dingwe tsa leotwana bo re, ina-ka-je, ke thata ya rona gore lo dire jalo, bo lebaka la gore karolo tse, di tshwanetse go dira ka kutlwano. Ka mokgwa o, leotwana le a pherethana, ka go bona gore bante ke yona hela e e lekanang go tsepama kgotsa e leka go tshogetsa popego ya lobopo. Bante e ya tshipi e e lekanang ka bojotlhe go kgomaganwa leotwana le a merabe e dumalana le mahatse a Britonina. Ba ba ipitsang bogare (axis) ba paletswe ke go logetsa ase (axle) le go le ritibanyo ka tshwanetse me he ka ntla bohahalele jo, leotwana lotlhe le ntse le re, tswiki-tswiki-i-i.

Go na le tsele euo karolo tsotlhe tsa leotwana di ka rulaganyang ka gona. Se ke go kgaola Bante.

Ka thulagano e, bante e tshwanetse go ralala molelo. E tshwanetse go tshatwa ka noto e tonna me e busetswe mo leotwaneng me e tshwaraganywe karolo tsele, tse dingwe di boele mo tulong tsa tsone tsa gale, me he tumelano ya leotwana lotlhe e ntshahale.

TSHOGANETSO E TONNA.

Jeremane le Itali gammogo le tsala ya bona Japan ba sholofetsa "tshoganetso e tonna." Se ba se kayang ba se itsege sentle. Lehathe le tlhwalwa tsebo go utlwa se batho ba, ba sa nyemeng moko le go lathegelwa ke tshupo ba nang le go se bolela. Dirukhuti di sholofela gore Sepania o tla ba thusa, ka gouo ba tshogela mo ntshung, me bapane.

Batho ba, ba tshwetse matlho mo nneteng ya gore motshiti o nise o le gona mo molelong ouo ka kgopolo. Ga o gona ka sebelebele me o ka nna wa ba tsenya mo teng.

Russia o ka nna a tshoga ka nako ngwe le ngwe mo boitshubelong jwa gagwe a thuba tšidamo ya gagwe me a tsenya lelogo mo motshamekong o. Japan ke mmaba wa gagwe o mogologolo, o fika Italia, le Jeremane ke, sa nca le phiri, hela ka e le tlhologo ga a ba tšhepe.

"TSHOGANETSO E KGOLO E LETILWE." PITSE YA MOJEREMANE.

Batho ba Jeremane ba tshwana le pitse tse karanganyang, ko tshimolokong ba ne ba rala go dira thata ya mung wa bona. Hilara, me jaanong ba kgwedwa ka sewai. Erile pele ba'bo ba itumeletse botshelo me jaanong ba ebile ditsebe.

Ba ne ba lebaganye le mathata a mantisi.

Mo kgatong tsa pele tsa pitse, mesele le magora a Poland, Belgium le Holland a ne a le motlhofo. Fora o ne a tshwana le motsebe. Denmark e ne e le lehathe ja sebatla hela fa pitse e neng e taboga ka bofofo. Me kwa pele e ne e le legora ja mmitlwa ja Britonina. Pitse ya leka go tloa sekgopti, ya leka, ya wa ka gang.

motlhana, me leha gontse jalo, mopalami wa yona a leka gape. Pitse e rotha motshutso, e tswa nadi mo mangamung a a tshablweng ke mung wa yona ka diporo, thupa di hopile, e tšetse.

DAKAR.

Ekare ga go ese go utlwale bo-
khutlo jwa kgakgamatso e direg-
leng kwa tikologong ya Dakar ko
Afrika (Fora) Bokone-bophirima.

Generale De Gaulle o ne a ya teng
ka mophato wa Mabritonia le Mo-
fora ka a'ne a araba topo ya Mafora
kwa lehatshing ja ledibogo ja Dakar
me ka ntla pheletso ngwe e bo-
shula, Generale De Gaulle o ne a
hitlhelwa batho ba tlhatlhabaditse
meitse, a tshasela me a shuthela
kwa morago ka a ne a sa eletswe
gore go ka nna ntwa fa gare ga
Mafora agwe le Mafora a ditsala
bo monnawe Mafora agwe.

Ekete go na le boikwatlhao
gompieno kwa Dakar, me ekele
dipheteletso le ditlhotletso di ntse
di tota di sekamela kafa tlhakoring
ja ga Generale De Gaulle gammogo
le pusho ya Fora o "goleselegileng."

Mo lokwalong lo lo fo pele ga lo,
go tlwe: "etlare kwa morago Ma-
fora a lehatshenyana je le kwa
thoko je, a tla ikwatlhela letsatsi
je ba tshetseng Generale De Gaulle
mbu mo mathong ka ntla mau-
twelobotlho ka gagwe." Ekare go
ntse jalo gompieno. Dilo di le di-
ntsi di dira kwa Dakar me di
shupa gore taletso ya bobedi e
tla romelwa (e tshakane le boikwa-
tlhao mo godimo ga makgakga a
maloba) kwa go Generale De Gaulle
gore a tie gape me a tsene mo
Dakar. Ga se gore De Gaulle o re-
telelwa ke go tsaya ledibogo ja
Dakar ka thata ya mophato wa-
gwe, a ka dira jalo ka nako ngwe
le ngwe me hela ga a ikaelela go
tsena ka kgang o ikaelele go tsena
ka meduduetso mo hatshing ja bu-
kauengwe. Go na le tsholofelo e
tonna gore kopano e entseng jalo e
tla nna gona.

MOTSAMAI SI WA HOLLAND. RA-LOAPI BA BRITONIA.

Ra-loapi wa mophato wa Holland
o bolokile boraloapi ba bathano ba
Britonina bauf sefokane sa bona se
neng se utlwisitse botlho me sa
pafetsega go nologela mo lewa-
tleng.

Bora-loapi ba Britonina ba ne ba
bonwa ba sapa-sapa ka mokoro o o
neng o rwele ke sefokane sa bona
leholandere la senka sekepe se se
neng sa lerwa go tla go boloka
boraloapi ba Britonina.

MOPHATO WA BRITONIA WA LEWATLE O TSENTSE LOHE- TLHO MO LEWATLENG JA MEDITERRANEAN.

Mophato wa Britonina wa lewatle
o hietse lewatle ja Mediterranean
kwa botlhabatsi le mo magaring
me erile o nise o gaketse mephato
e mesha ya ba ya goroswa kwa
setlhakeng sa Matla.

Mophato o nonohileng wa mmaba
o ne wa bonwa kwa kgakala, o tsa-
maela kwa setsheng sa ona, o le
kgakala thata gore o ka kgaletswa.
Dikepe tsa mmaba di ne di sapa ka
lobelo lo bogolo kwa pele di siela
kwa madibogong a tsone me ka
gouo di ne tsa nna le gona gore di
ka halole.

NWETSO YA DINEYELETSI TSA DINWETSA-DIKEPE.

Dinwetsa-dikepe tse shupang tsa
Jeremane le tse pedi tsa Italia di
nweditse mo bekeng tse hitileng
tse ke mophato wa Britonina wa
lewatle le wa loapi. Kontle ga go
senyeletsa sa Italia le senwetsa-di-
kepe di nweditse ka di 22 tsa
Pone.

BAGOLEGWA BA KAKO MO NTWENG BA TSHWERWE.

Matariana a mathano a a setleng
kwa kgolegong malobanyana ha a
bonywe. Banna ba, ba bonywe ke
mapodisi kwa Swaziland. Ba ne ba
le mo karang e tshwereng lobelo lo
logolo. Erile ba kganelwa ba leka
go sla me mapodisi a hula. Motari-
ana o mongwe a hulwa a shwa. Ba
bangwe ba bane ba tshwerwe.

TLHASELO MO BRITONIA.

Mophato wa Jeremane wa loapi o
no o ntse o batla tulo e bokowa mo
legoreng ja tshireletso ya Britonina.
Dintelo tsa difofane di tile, hela
gore di tswa ka ngoba o sa fothl-
wa, tsa ditlholwa di tsile di tsoi
ka bongwe kgotsa ka ditlhopany-
ana sore di bone se di ka se lemo-
tse dingwe tsa tseuo di hutswe.

Di reteletse go bona tulo e bokow-
wa. Ke tikaganyetso e hokolang
ka go sena tulo e bokowa. Leha
go ese go nne tsenelelo tota, ga se
gore Majeremane a ithobogile. Ba

siile lepa-paa-a mo go rwaleng me-
phati ya bona go kgabaganya mo
lapo wa English Channel. Se se
ka dirwa hela ha lewatle le sisibe-
tse.

Ga ba neilwe tshisibalo ya lewa-
tle ba tlaa leka me hela kana ka-
mogelo ya bona e tla nna jang!

Fa gore ga tlhaselo tse nne tse
tonna mo Britonina ka di 30 fofane
tse 47 tsa Jeremane di hutswe.
Britonina o lathegetse ke fofane
tse 22 me batsamaisa ba le 12 ba
tsone ba bolokeselele. Majerema-
ne a lathegetse dipitikwe mo karo-
long dile dintsi mo England me
ba dira tshenyo le dintsho di se
kae, tota kwa Bexhill le Hasings.
Tlhaselwa ya bone e ne di heta
tsotlhe. Re ka re fofane di le 180
di ne tse ralala losi lwa Bri-
tonia. Dithulagano di ne tsa
Tlhaselwa di ese di hitlwe mo tiko-
logong ya London me tsa thubiwa,
me mo go sieng ga tsone tsa latlwe
la dipitikwe hela di sa shebe.

Ma-Amerika kwa Britonina ba re
morahe ga o rokonye ke ntla
tlhaselo tsa Jeremane le ha di ne
di boitshaga jalo. Diterena di ntse
di taboga jaka gale, mabentlele
a ntse a butswa me batho ba ntse
ba tshageditse tiro tsa bona metl-
a tsotlhe.

Dijo di ntse di le dintsi me go
na le tse di mo disigong kwa tho-
ko, tse letetseng phetogo ngwe le
ngwe e ka welang Britonina. Mo-
Amerika mongwe o re kaga batho
ba Britonina: "Ba tlhasela mmaba
ka metlha ba kgotshe me se ke
nnete." Ntwa e lweilwang ka mpa
e sa tiale ke go latlha karolo ngwe
ya ntwa. Bathabani ba bogolo-
golo ba tla itse gore se ke nnete.
Ba ne ba ya ntsweng ka nama e sa
butswang ya kgomo me ka thata
e e mo go yona e thatafatsang ba
ne ba na le go lwa jaka bathaba-
ni ba ba mannete.

Batho ba Britonina ba tlsetse na-
ma e khibidu, mala a baba ba bona
na a setse a tla lela digogwana, ba
iksatla go kokotsa medumo ya tla-
la. Ba ja sengwe le sengwe se sa
utswang mo baagisanyang ba bo-
nswang mo baagisanyang ba boni.

Dilo tse di ba kgorisa phefo. Ga
phefo e kgobolwa e ka dira modu-
mo. Se se se tshose ope. Batho
ba Britonina ba se bitsa phefo e bo-
thoto go sa nngeng jalo go tshosa
ka meroro.

Tlhaselo tsa mmaba tsa loapi mo
bosigong jwa di 1 Phalane di ka
tlhalosiwa hela jaka tse di bokowa
Dipitikwe di ne di latlhakangwa
hela. Matlo mangwe a ne a nyele
la me batho ba bolawa. Kontle
ga gouo ga go na se se ka bolelw-
ang.

Batho ba le bararo ba ne ba utl-
wa botlho ka terena ya bona e
rile e ralese borage jwa England
ya tlhaselwa ke fofane tsa Jerema-
ne ka dipitikwe le ka tlhobolo se-
gaigai. Ba ba utlwileng botlho-
ko thata gore ba okelewe teng.

Tlhaselo tsa mmaba tsa loapi mo
malatsing ano dia fokola me le
maikaelelo a go phunyeletsa go
tsena ko London aa fokola a tlo-
ka mathagatlhaga. Fofane tsa
mmaba di lelike fano le fale go
phunyeletsa boitshireletso jo bo
kwa ntle jwa London me tsa lati-
ta dipitikwe. Dintsho di nne go
na le tshenyo e gone me ga se e go
ka buiwang ka yona. Letsogo ja
mosimegi wa bora-loapi Saul wa
fofane tse lwang o re, monna a le-
baganye le monna, banna ba mo-
phato wa Britonina wa loapi ba ga-
isa ba mophato wa Jeremane. O
oketsa ka go re, hela ha bora lo-
api ba rona ba ka kgatlhana le ba-
etapele ba fofane tsa Jeremane me
ba ba tlhasela, mabebe a mangwe
a Jeremane a tlogela tlhaselo ya
makatlanamane a sie. Difofane
dingwe ka bongwe di ne tsa nna
le go phunyeletsa boitshireletso
ka gore go le thata go lebagana le
sefokananyana se le shosi mo ler-
ung ja makatlanamane.

TLHASELO MO MAHATSHING A BABA.

ntwa e lwa. Tlhaselo tseuo di di-
go gaisa ntwa tsotlhe tse di diri-
lweng mo Jeremane ga e sale
ntwa e lwa. Hlhaselo tseuo di di-
rilwe mo ditsheng tse bakanyets-
wang tlhaselo ya Britonina. Goba-
pa le tlhaselo e, go no go na le
tlhaselo ya ura tse tharo mo Ber-
lin ha setsha se se ikantsweng sa
motlakase se se sa thubakiwa.

Tlhaselo e tsewetse pele mo
borakanelong jwa diporo kwa bo-
phirima ga Berlin e ne ya diraga-
la. Kwa Jeremane Bokone dihi-
kantswe tse akaretsang ditsha tsa
difofane, le borakanelo jwa dipo-
ro di tlhasetswe. Setsha tsa bora

lewatle kwa Wilhelmshaven (Je-
remane) se ne sa tlhaselwa tota
me melelo ya gotediwa le go thu-
nya ga utlwala. Tlhaselo tsa bora-
loapi mo ditsheng tse di baakant-
sweng ke Jeremane gaufi le Bri-
tonia di ne tsa tlhaselwa kontle sa
poifo. Ka di 29 bora-loapi ba thu-
bakile madibogo a mephato ya ba-
ba mo molapong wa English Chan-
nel. Loapi lo no lwa shupa lese-
di la melelo ka fo morago go tla-
selo. Marakanelo a diporo ka teng
ga lehathe a tshwaraganyeng le
pele ya Jeremane a thubakilwe,
tota.

Matlo a tlhwekisho ya mahura
a tshubiwa. Kokwano tsa dikepe
mo ledibogong di tlhasetswe ka
dipitikwe.

Lesedi je le neng le bonala le ne
le le letona jaana, gore fofane tsa
Britonina di be di bone tshenyo e
di e dirileng. Go heta mono ba ne
ba na le go bona kwa songwe ko
ba dirileng tshenyo e tonna go he-
ta le e ba e dirileng pele.

Ba ripitile.

Go itsisitswe ka botlalo gore di-
fofane tsa Britonina di tlhasetswe
Berlin mo bosigong jwa 2 tsa Pha-
lane. Dithubaki di tlogetse tsele
e telele ya melelo le lethu-thu-thu.
Kganya ya molelo e ne e thusa di-
ntelo tsa dithubaki tsa Britonina go
bona dihiikantswe tsa tsone, ka go-
uo go no na le go tlhoma leitho
mo karolong ya Berlin mo go di-
rwang ditsa-ntwa gona. Mouo go
no gwa utlwala go thunya go go
mashwe. Ditsha di le dintsi tse
di ikantsweng tse akaretsang di-
tsha tsa difofane di ne tsa tlhasel-
wa.

Ditsha di shupa tsa go tlhaselwa
ke Britonina tsa thubakiwa tota.
Mo malatsing a di 3 le 4 Mopha-
to wa bora-loapi wa Britonina o ne
wa tlhasela losi lwa Holland lo lo
mo mabogong a mmaba tadi e
amusa.

Setlhopha sa dikepe tsa bareki-
si tse sireleditsweng ke kepe tsa
ntwa, se ne sa bonwa me sa tla-
selwa ke fofane tse fofelang kwa
tlase thata. Pitikwe tse thubega-
ng boshula thata di ne tsa latlwe-
lwa mo dikepeng tseuo me ere ka
maru a ne a thibile, bokhutlo jwa
tlhaselo ga bo a ka ba bonala.

Maemo a mabedi a magolo a di-
kepe kwa Rotterdam (Holland) a
thubakilwe ka dipitikwe.
Kopano ya dikepe tsa di-tsa-ntwa

e e gaufi le Heusden (Holland) e
ne ya tlhaselwa, ya latlhelwa dipi-
tikwe me ya tangwa jaka kama.
Boitshubelo jo dikepe tse tsa di-
tisa-ntwa di neng di kokwantswe
gona le bona bo tantswe.

NTWA KO AFRIKA-BOKONE

Go kailwe ka ga tshenyo e e di-
rilweng mo mephatoeng ya Italia
mo tsamaong ya yona ko Sidi Bar-
rani (Egepeto). Mafoko a mora-
go a bolela gore ba utlwisitse
botlho ko tota. Bora ditlholo ba
Britonina ba ne ba gora tlhobolo
tsa bona mo sekakeng
gore ba di tshagetse sentle ba di
lebaganye le kara tsa mmaba tse
rweleng marumo le dithoto. Ma-
tariana a ne a tshoganyetswa go-
tlhe-gotlhe. Dikakanyonyana di
kaya gore tshenyegelo ya Italia
ya ditsa-ntwa e mo tikologong
200. Dikoloi tse, tse rwalang dije,
metse le marumo, di ne tsa thuba-
kiwa, tsa nyelela. Dintsho mo ba-
thung ga di itsiwe me re ka khu-
tlela ka gore di ne di le botlho ko.
Ditathelago tsa Britonina di ne di
se kae.

Mafoko a tswang Cairo a kae/a
gore kwa Kenya go ne go na le
ntwa ya ditlholo gaufi le Wai Gar-
ri mo ntsweng euo go bolalwe ba-
ba le 12. Bora-loapi ba Afrika
Borwa ba tlhasetswe Birikan kwa
Italian Somaliland ka di 28. Se
ke setsha mo losing gaufi le Kenya
kwa ntlheng ya Bokone botlhaba-
tsatsi. Ba thubaka ka pitikwe tse
boshula le tse tshubang, mantlo a
tshujwa a nyelela.

Kwa ntlheng ya Bokone bophi-
rima ga Kenya, morahe wa Turk-
ana o ratang ntwa o setse o lwele
le batho ba Merille ba ba direlang
Matariana. Go no go na le dintsho
di se kae. Morahe wa Turkana
o ntse o thusanya le Mabritoni-
nia mo tirong ya botlholo.

NEO YA NTWA E TSWANG MO MORAHING WA BATHO- BANTSHO.

Baemedi ba ba tswang kwa mo-
hine wa Afikpo kwa Negeria ba
ne ba ya kwa Komminara wa ti-
kologo euo me ba mo naya mafa-
ko a maikutlo a morahe a a reng:
"Re dumela go ntsha karolo ya bo-
rataro ya madi a rona a salang me
re a nee kgosi go mo thusa mo nt-
weng ya gwe le Jeremane. Ga
Kgosi e batla thusho e hetang e, re
ka mo thusa. Se re se lopang ke
gore a shagope Jeremane sentle
thata mo nakong e."

SUBSCRIBE TO

"The Bantu World"

and get your own copy of the paper
posted to your address each week.

SO MUCH IS HAPPENING IN THE WORLD TO-
DAY, THAT YOU SHOULD NOT MISS A SINGLE
COPY.

The Subscription rates, for information are as follows:—

9/- per annum payable in advance.

7/6 per nine months " "

5/- per six months " "

2/6 per three months " "

Send your name and address and Postal Order to:—

**Bantu World (Pty.)
Ltd.**

P. O. BOX 6663,

JOHANNESBURG.

Postal orders to be made payable to "The Bantu World."

MAFEKING SPORTS

(E. T. MAKHALEMELE)

The invasion of Mafeking by Zeerust and Marico District F. C. on September 15 will long be remembered amongst local football fans.

Imperial F. C. of Mafeking fame took up the challenge with undoubted confidence. The match started at 4.30 p.m. at the Imperial Grounds, with the Imperial on the offensive. Mbelle and Mokone both came within an ace of scoring in the opening minutes. Five minutes later a movement started when Mbelle cut in and scored with a stinging drive that left the goalie helpless. At the other end Mosane (Dirty Boy) weighing heavily on his opponent, obtained from a corner kick and brought the goalie to his knees with a snap shot from long range. The first half had been very closely contested, but the Imperial had taken advantage of their opportunities and changed over with a most useful lead of two goals.

In the second half Zeerust and Marico District settled down to produce form more in keeping with their reputation. S. Mokone raced down and centred from the corner for Tsanyane (Inch by Inch) who scored with a smart header, well out of the reach of the goalie. Gradually Zeerust and Marico Dist. wore down and Mokone (Travelling Expenses) gained possession from close range and scored the final goal on his own, working his way through the defence.

With the Imperial 4 and Zeerust-Marico 0, the game was called off. Masawa, Moiloa and Modise were prominent members of the Zeerust-Marico Team. Mafeking was represented by: T. Tsanyane, H. Mbelle, J. Mosane, Hlazo, S. Mokone, C. B. Montsioa, S. Mapanga, K. Mokgwasa, R. Besent, L. Tawana and S. Malefane.

MODDERPOORT SPORT

(BY PAX-A-PEXIE)

A very interesting and attractive match took place here on Saturday, September 21. The match was between the Barutoland High School and the 'Mighty Reds' of Modderpoort.

The first match was between the 2nd XI's and resulted in a walk-away win for Modderpoort, 10-2.

The most interesting match was the one between the first XI's. Both teams tipped the scales at even angles. After 12 minutes play, E. Ntholeng netted the ball for Modderpoort. This led to a struggle by the opponents to equalise. The struggle was cut short by the referee signalling the termination of the first half of the match.

At the resumption of play after the interval, the struggle was once again continued, this time hard and fast. J. Rampa scored the second goal for Modderpoort. The visitors scored their first goal during the middle of the second half. 'Yasuka yachala' (J. Rampa), our centre-forward was not at his best, otherwise the visitors would have had a 'COMPANY SCORE', also thanks to the defence set up by W. Hlatshwayo and D. Phukile.

The results of this match were 3-1, in favour of Modderpoort.

The following players represented Modderpoort 1st XI: W. Ngwenya, D. Phukile and W. Hlatshwayo, N. Khomohaka, E. Ntholeng and E. Modikoe, T. Johnson, S. Mogorosi, J. Rampa, B. Mosotloa and A. Mchale-roe.

"COLUMBIA"
PORTABLE
GRAMOPHONE
Can be had on terms of
10/- per month



Now is your chance to obtain a first class gramophone from us at a low price and on the easiest of terms.

Write to us NOW and ask for a Gramophone Pricelist and Particulars.

Deacon & Co.,
P.O. Box 2934, Cape Town

Team Tactics And Positional Play

Serial 6

THE CENTRE HALF PLAY

BY K. J. VAN STAAD

Centre-half is a key position in the field. Around it the whole team pivots. Consequently, the type of game adopted by this player affects the positional play of the other men.

In a defensive role he plays between the two backs. He is the player to give "cover" to either back. Thus if the centre half, in covering the right-back, has to move out to intercept a long high pass to the opposing left-wings, then the left-back must move into the middle to cover the centre-half, whilst the right-back is covering. Similarly, when the centre-half has to tackle an opposing inside-forward, as may frequently happen, the opposing centre-forward must then become the work of the nearest back with the other full-back covering his partner. The object of this centre-half play is to prevent the opposing centre-forward from bursting through the middle. To do this effectively he must play BEHIND the centre-forward whom he is marking. He is then in a good position to reach a long ball down the middle first. Sometimes the clearance best fitted to deal with such a pass is to play the ball back to the goalkeeper. Thus a really good understanding must be maintained between the centre-half and the goalkeeper.

Even though a centre-half adopts a position between the two backs, it does not necessarily mean that he is wholly defensive. He should be able to turn defence into attack by linking up with his wing-halves and inside forwards, who, in this type of plan, must fall back.

Heading is an important part of a centre-half's work, but if a good understanding is cultivated between centre-half and full-back, it is often possible for a centre-half to refrain from heading a high ball and so allow the back to volley that ball. When he has to head a ball, the centre-half should always endeavour to head it to the feet of his wing-halves or inside-forwards.

Where the centre-half follows up his forwards, the positional play of the two backs and the two wing-halves alters. The wing-halves must take the OUTSIDE men, and the full-backs the INSIDE forwards. The principle of one man covering another still remains the same.

The "roving" centre-half plays a very different game from the purely defensive one. His task is to weld the whole defence together, and at the same time act as a link with the forwards in front of him. To carry out these duties he must possess tremendous energy, as his domain comprises the whole of the centre of the field of play. His main responsibility is to mark the opposing centre-forward; but in this he is allowed considerable latitude, especially as regards following up his forwards to give them as much support as possible. This support may consist of either quick low passes to the inside or long swinging passes to the wings. In fact, it is no exaggeration to say that he dictates the plan of attack. He will be influenced in this by such factors as wind direction, his opponents' defensive weakness, or the comparative strength of his own forwards.

NEXT WEEK—The wing half play.

On Games And Sports

ADVICE TO SCHOLARS' PARENTS
(BY J. S. MASEKWAMENG),
(Pretoria B.H.O.)

I am a firm believer in games and sports. Any game is better for boys and girls than no game at all, and I would advise our scholars' parents not to discourage their sons and daughters from participating in sports, in moderation of course for even sports may be overdone, and full benefit thereof is not enjoyed if to its they and sinew-building are not added qualities of character, which are so useful, in later life such as honesty, manliness, self-confidence, modesty in success, charity. Care of the body should go hand in hand with a determination to play the game cleanly and chivalrously.

BANTU SPORTS CLUB

HOLIDAY SPORTS RESULTS
BY "OUTSIDER"
TENNIS

The results of the two days tennis match between Bloemfontein and Bantu Sports Club, of Johannesburg, at the Bantu Sports Club's ground during the long week-end stand thus:

SUNDAY: Bloemfontein ladies versus Bantu Sports Club ladies—Bantu Sports Club led by 2 games.
MONDAY: Mixed Doubles—Bantu Sports Club led by 55 games—Total lead for the two days—57.

SOCCER

The last match of the African "Currie Cup" match was staged at the Bantu Sports Club on Monday, and the results and of other matches are as follows:

Natal All Blacks—0 versus All Whites of Durban—0;
Bergville Lions—1 versus Moroka Lions of Alexandra—2;
Dan Darkies—2 versus Kroonstad Wanderers—2;
FREE STATE—2 versus TRANSVAAL—2.

Stirtonville Sports

W.D. & E.R. TENNIS ASSOCIATIONS MEET

Sunday, September 15 marked the famous Baker Park Ground of Stirtonville, Boksburg the centre of attraction to both the Eastern and Western communities when the Witwatersrand District African Lawn Tennis Association and the East Rand District Bantu Lawn Tennis Association met for the third occasion in their existence in an inter-district match.

Honour must be awarded E. G. Xorile, Captain-Manager of the W.D. and his two men John Oliphant and David Ponoane for the plucky manner in which they started the match against the fearful odds of the all dominating East Rand team. Although Xorile was crippled by Dan Twala staging finals on the same day at the Bantu Sports depriving him of the services of some of his men and ladies, yet he was full of determination until they all arrived later in the day. Both teams proved their worth exhibiting fine courtcraft and mid-court play. Lunch was served with the scores in favour of the East Rand team by eight games.

On resumption Xorile reinforced by the arrival of his big guns, Molefe, Kambele, Mathibe and F. Oliphant, endeavoured to reduce the scores, but was all in vain. The Suicide Squad of the East, F. and H. Mphahlele, Mhorosi and Enrenrecht played exceptionally well and lived up to their reputation. The captain of the W.D. played the game of a leader in the Semi-Finals in Singles registering 6-0 against Mhorosi known as "Moer and More" when it was badly needed and thus bringing the scores to a level.

The game was now full of excitement, thrills and anxious moments when Enrenrecht and F. Mphahlele took the field against R. Molefe and John Oliphant for the final set, which decided the issue and left the W.D. victorious by three games. After the match both captains brief and concise, delivered inspiring and encouraging addresses.

Mention must be made of Mrs Makoe and Mrs David Ponoane for the active manner in which they served the refreshments.

W.D. was represented by the following: E. G. Xorile Capt-Manager, R. Molefe Vice Capt., Mathew Kambele, J. Mathibe, John Oliphant, Fred Oliphant, David Ponoane and Ern. Bhuti; Monamoli Umpires; Ladies: Esther Kumalo, C. Leeuw, Beatrice Mbanjwa and Kate Deyoung.

East Rand was represented by the following: Mr. Molemoe Capt-Manager, F. and H. Mphahlele, Mr. Enrenrecht, Mhorosi, Makoe; Ladies Mrs Mhorosi, Mrs Mbanjwa, Misses Mkwana and Ramakhaba; Officials Mr. Sol Lengane Organising Secretary, and Mr. Mbanjwa.

Among the spectators were Phil. Legae, Mesh Nkanyane, Mbewu, Phil Mbanjwa, Makoe, Molefe (Jnr), Mrs Sikakane, Mrs Rachael Jacobs, Miss A. Motaung and many others.

Thanks to Mr. Makoe and Mr. David Ponoane for the arrangements and successful day.

HOWARD MAJEZI,
Secy W. D. A. L. T. A.

Khaiso Sports

PIETERSBURG LIGHTNING SPARKS versus KHAISO TEAM
(BY J. B. MOAPOLA)

We have played many matches against the northern teams. In the first place, we have drawn with Khaiso team five times, and the following two matches showed a score of six to three in favour of Khaiso; the other match resulted in a score of one to nil. All these matches were played at Khaiso football ground.

Recently, on September 29 we played still on their football ground and started our match at 3.30 p.m. The first half of our play closed with no score. Nevertheless, early in the second half the Lightning Sparks left-out scored a goal from the thirty-five yards. Ten minutes later Khaiso also netted a goal.

The Sparks displayed fine tactics but an otherwise good match was marred by unsportsman-like tactics and behaviour of one of Khaiso's players who had to be severely reprimanded.

It is hoped that such behaviour in the field of sport will not be shown again for many reasons.

The committee of the Pietersburg Lightning Sparks football club wishes to make it known that our team has its hands free and any team which wants to challenge it may do so through:

The Secretary,
Box 196,
Pietersburg.
Captain Rex Rapetson
Manager Koos Marole.

SINGING AND MUSIC RESULTS

Messrs Malkiel Mahleki and Ezekiel Mogale who are serving on the High School Staffs at Kilmerton, Pretoria, and Alexandra Township, Johannesburg respectively, passed with merit (over 80%) the Intermediate Grade Trinity College, London, examination in singing. The examiner, who was Mr. Albert Malinson, the celebrated composer, was very pleased with their singing and music and especially remarked on the beauty of their unaccompanied folk-songs.

These two candidates were the first Africans on the Reef who entered for Trinity College Examinations.

Bantu Golf Tournament

GOOD SCORES AT FOUNTAINBLAU

There were some splendid performances in the Transvaal Bantu Golf Union's Championship in aid of the Governor General War Fund last Sunday and Monday.

There were three leading players on the first day of the tournament, but at the exciting closing stages on Monday all save one-D. Tlale found many a slip betwixt the cup and the lip. Thus D. Tlale, an ex-Wynberg golf member, won the Cup with score 71, 77-148.

The following were the respective scores:

D. Tlale 71, 77-148
P. Dowelani 72, 78-150
P. Malgas 75, 76-151
D. Segoaile 83, 68-151
S. Neala 70, 83-153
V. Matthras 86, 68-154
M. Swaartz 78, 78-156

PRIZES

1st D. Tlale, ex-Wynberg Golf member; Cup; 2nd P. Dowelani, of the Andrew's Golf Club; Shield; 3rd P. Malgas, ex-Wynberg golf member; Cup; 4th D. Segoaile of the Wynberg Golf Club; Golf Club and Ball; 5th S. Neala of the St. Andrews Golf Club; Meddle and Ball; 6th E. V. Matthras of Potchefstroom; Balls. A special prize (golf club) for Raffle winner was awarded to Mr. John Coleman, a European.

mentation on their fine game and spirit of sportsmanship.

In their recent matches against Putfontein the B.T.I. first and second teams won by 2 points and 18 points respectively.

We thank the Putfonteins very much for the good spirit they showed us. They will be coming soon to our ground for their return match. We must also thank their honourable Principal referee for the 1st team match.

Bethel Trg. Inst. Sport

(BY W. C. MOTJALE)

The Mother Wells of the Bethel Training Institution and their second team have built up an enviable reputation for their club in the game of Basket Ball. Their formidableness in the Lichtenburg district, Western Transvaal can be acknowledged. Some of the spectators of Putfontein School would rather prefer giving the Mother Wells of B.T.I. soft points than meet them in an open game. Both teams of B.T.I. deserve some commendation.

Great Germolene SKIN-HEALING CRUSADE!

Thousands are joining the great GERMOLENE Skin Healing Crusade and finding Skin Health—many after years and years of suffering! If YOU are a Skin Sufferer, the victim of a painful Ulcer, Poisoned Wound, Irritation, Pimples or disfigurement, YOU, too, should get it NOW. Prove how GERMOLENE quickly and completely banishes all such troubles as:

- ULCERS
- ABSCESSSES
- SUNBURN
- BOILS
- BAD LEG
- ITCH
- ECZEMA
- WOUNDS
- IMPETIGO
- PILES
- RINGWORM
- SCALDS
- CUTS
- VELDT SORES
- SORES
- INSECT BITES

Don't suffer a moment longer. GERMOLENE is the World's Quickest Healer! It soothes at the first touch, stops all smarting and itching at once! The most worrying open place heals, rapidly and cleanly.

From All Chemists and Stores
Price 1/6 & 3/6
GER TIR

TOOTAL TIES

Crease-resisting and washable

PRICES IN ALL LARGE TOWNS

Popular Quality (including khaki) 2/-
Standard Quality (including khaki) 3/-
Boy's Size 2/-
Special Quality 4/6



Men's initials 1/3
Men's new fine hems, fancy white, coloured borders and grounds (including khaki) 1/3
Men's plain white 1/-
Women's size Pyramid, colours and fancy white 1/-

Both are Tootal products, guaranteed by TOOTAL BROADHURST LEE COMPANY LIMITED, MANCHESTER 1, ENGLAND

PYRAMID HANDKERCHIEFS

"SUPPORT THE GOVERNOR-GENERAL'S NATIONAL WAR FUND"

WHO'S WHO IN THE NEWS THIS WEEK

Mr. Cuthebert Mwana, of Pimville, was seen in the city last week-end on a visit to Mr. Maxin, of Marshall Street.

Mrs. W. William, of George Goch, Johannesburg, left on Monday for Molteno C. P.

The other week Mr. D. P. Kgotjeng, of Kuruman, had the pleasure of spending a few days with Mr. P. A. Molema, Principal Teacher of the St. Mark Mission School at Maipiniek, Kuruman. Mr. Molema, who is the founder of this promising school, stages concerts frequently, and out of the proceeds thereof he buys books, slates, pencils and medicine for his orphaned children. Mr. Molema is one of the outstanding African teachers in Kuruman.

A beautiful wedding took place in the Anglican Church, Madubulaville, Randfontein on September 14, 1940 between Miss S. Nape, of Randfontein, and Mr. W. C. Tshoma, of the Ventersdorp district. The reception was held at the bride's home the same day and concluded the following day.

Mr. and Mrs. E. M. Mamabolo, of Johannesburg, visited Pretoria in a private car last Sunday accompanied by Miss Martina Mamabolo, Elizabeth Mamorokolo and their nephew, Samson Mamabolo. They were the guests of Mr. and Mrs. J. R. Choeu, of Marabastad, Pretoria. Before returning to the city late in the afternoon they visited many places including Lady Selborne seeing friends and relatives.

Mr. J. W. Mabitsela, teacher at Sekgopo's Location, n Northern Transvaal, has returned from Mamabolo and is now anxious to see his new school building completed at Mamiriri. The name of the school is Klein Sekgopo's School. He is wished every success together with his people who are helping him.

The following visitors were entertained by Miss Gwen V. Gabela last Sunday afternoon: Misses N. Xesha, Hannah N. Ndingi, Nancy L. Takane, Messrs M. Duncan (Jupiter), A. Nkasiyi, F. Mkoeni and B. T. Nd. Neathi.

Mr. Rueben Trezi, of Cordon Road, Greenside, left the city last week-end for Umkomas, Etenjeni School.

Miss Lilian Cecilia Molefe, ex-Vredian now at Frankfort, was a visitor during last week-end.

Mr. G. B. Matlou, a well-known personality in Western Transvaal, takes train at Ventersdorp via Johannesburg for his home at Duivelskloof next Wednesday.

The Rev. Father Simon Malinga, of Pilgrims Rest, Pretoria, has been transferred to Sabie as from the beginning of this month. His address is now, St Andrew's Mission, P. O. Box 55, Sabie, Transvaal.

His friends will be glad to hear that Mr. Cleopas L. Mabaso, of Swaziland, has taken up a position as a clerk at the West Rand C. Mines, Ltd. He is wished success at his new post.

Mr. Philmon Thos. Marede, c/o Ass. Mang Mines, P. O. Glosam, via Postmasburg, wishes to get the correct residential address of Mr. N. Marede and Miss Marede, the former reported in a recent issue if this paper as having accompanied Senator Rheinallt Jones and Chief Phatsudi and the latter as a teacher at Alexandra Township. Will the people concerned kindly accede to his request.

His many friends and relatives will be pleased to learn that Mr. S. P. Kumalo, Herbalist of Xopo, Natal, is now on the Rand to run a new herbalist business at 14, Polliack Avenue, Newclare, Johannesburg. He is wished every success on his enterprise.

Under the auspices of the African Blind Welfare Association, a grand concert will be held this evening (Saturday) at Ezenzeleni Training Centre near Roodepoort. It is hoped that all Africans interested in the Welfare of the Blind will attend the function whose purpose is to raise funds in aid of the Ezenzeleni Training Centre.

Miss Ruth Suping, of Kensington left last Sunday evening by the Mafeking train for home Supingstad. She was seen off at Parkstation by Mr. Daniel Suping, her brother and Mr. E. P. Mafethe, her former Teacher.

Miss H. Muhohlo, a teacher of the Methodist School at Randfontein, was the guest of her aunt, Miss Annie Nthoroane, of Turfontein last week-end.

The Presbyterian Church Women Manyano held its Convention at Eastern Native Township last Sunday with a good gathering in attendance.

Rev. Solomon S. Langa, Presiding Elder of the Christian Apostolic Jerusalem in Zion Church at Bakensburg Location, P.P. Rust, was in the city last week as the guest of Mr. George Mutlala, of Eastern Native Township.

Some members of the Methodist Church Women Manyano in Johannesburg left on Monday night for Mafeking to attend the Convention which opened on Tuesday morning.

Mr. Pashee, of Durban, who came over with Natal football team, paid a visit to Mrs. Agnes Gabele, of 1875, Matsemela Street, W. N. Township, last Sunday afternoon.

The Rev. Bishop Bentley R. Fihla, B.D., D.Th., of the Thembu Catholic Church at Mpotulo, will visit the Rand on October 27, 1940 for a conference to be held this month at 82, Bernard Street, Sophiatown.

Mr. and Mrs. E. Z. Mareana, of 23, Bernard Street, Sophiatown, wish to thank all who attended the 23rd Birthday celebration of their son, Mr. Abel E. Mareana, the other Sunday, September 29, 1940. Among those present were Mr. and Mrs. E. E. Mareana, Mrs. S. Malale, all of Pretoria, Messrs. A. Charzen, D. Moli, S. Mzaman, I. Modiselle, P. Mbowen, Madame Mohao and her daughters, Mr. and Mrs. Ntuli, Messdames Sh. Machao all of Sophiatown and W. N. Township, and many others.



Above is Mr. Ritchie Fikile Nalana, a keen and able man who is one of the most popular young men in Queenstown. He has done much to make Queenstown a bright and enjoyable place socially as well as in sports activities. He is President and founder of the Queenstown Debating Society, Secretary of the Probation Committee (the first ever formed in the Union and is recognised by Departments of Education and Welfare), member of the Joint Council of Europeans and Africans, Senior President of the Border Bantu Ballroom Dance Association, President of the Queenstown Golf Club, Assistant Secretary of the Fear Not Tennis Club, and is the Chief Organiser of the Annual Picnic Party which brings together at least once a year all the young people of the town.

By occupation Mr. Nalana is a clerk-interpreter for the biggest legal firm in town for which through his courtesy and sympathy towards his own people he has won many clients. He is now busy founding a Clerks Association as well as a Workers Union. A promising young man he is.

Pastor J. R. Albert Ankhomang, of E. N. Township, had the pleasure of meeting Revs. E. E. Mahabane, of Randfontein, and J. Matambo, of Lichtenburg, in the city on Tuesday morning.

A grand farewell reception was given the other week by Wayfarers and Sunbeams of Maliba School, Pankop in honour of Miss C. A. Maako who has left the Pankop staff at the end of last quarter. Present were teachers Obed Nkhumise and B. Marapyanne, Lady teachers C. Y. N. Phoko and C. A. Maako, Mrs. Moikanyane (Rev. H. Moikanyane's wife) and Mr. M. Maloka.

Mr. M. S. Nkabinde paid a week-end visit to his home at George Goch last week and returned to Ermelo on Sunday night.

Mr. Joseph N. Banda, of the Boksburg Staff-Mess accompanied by Mr. Love Manda were visitors at Eastern Native Township last Sunday and attended the memorial service held at Mr. D. Kamang's place at George Goch.

His many friends will be pleased to learn that Mr. Elias Q. Mokue-na, of Alexandra Township, who has been laid down with Pneumonia for two weeks at the Non-European hospital, Johannesburg, has now recovered. Mr. Mokue-na wishes to thank the Doctors and nurses for their kind treatment during his stay at the hospital.

The marriage of Miss M. Duze, daughter of Rev. and Mrs. M. S. Duze, of Eastern Native Township takes place this Saturday at 3 p.m. at the United Apostolic Faith Church, George Goch. The reception is at 7 p.m. at the bride's home.

Pastor Leonard R. Brooke, General Overseer, and Pastor J. R. Albert Ankhomang, Overseer of the Apostolic Faith Church at E. N. Township, were visitors at Vereeniging last Saturday and were the guests of Pastor and Mrs. S. Tingoane and members.

Mr. Johannes Nhlape, of Jeppe Station, paid a Gospel visit to Benoni Location last Sunday. Mr. Nhlape is a preacher of the Apostolic Faith Church.

PRETORIA PEOPLE AND EVENTS
The "Daughters of Africa" under the leadership of Mrs. Emily Modikoane entertained Councillor Mrs. M.P. Atteridge the other Sunday. Mr. I. B. Moroe presided. Amongst those present were Mr. and Mrs. A. C. Lowe, Mr. Van Block, Mr. J. S. Hardy and Messrs. Alf. H. S. Schloko, P. Gillinge, Rev. L. K. S. Matjie, A. G. Ngolase and many others. Tea and cakes were served. The speech of Councillor Mrs. M.P. Atteridge, Chairlady N. A. Board and City Council Native Affairs Committee, followed on familiar lines. It is reproduced in full to meet the many requests of those wishing to read it in a printed form obtainable from Messrs. Henderson K. Binder, Ernest Makhotloane and M. Ditodi.

CIVIC ELECTIONS

The air is full of rumour in regard to prospective Bantu candidates for civic elections on the Pretoria Native Advisory Board. This year there will be few Bantu Women contesting. Amongst the candidates we may mention the sitting Board members Messrs. Alf. H. S. Schloko, Rev. S. K. S. Matjie, Dick Mathole, I. B. Moroe, A. G. Ngolane, P. Gillinge and about three new seats at Atteridgeville, and possible candidates are the Revs. W. Modikoane, S. L. Motsepe, C. B. Molekwa, S. P. Matseke, A. P. Mahlatjie, J. K. Motie and J. J. Mohohlo. We are informed that there may be surprises when the nominations are called in the course of a few weeks. Several intelligent men in the employ of the City Council may contest. It will be possible to give definite information in the very near future.

Dr. Dadoo of the Indian Nationalist group addressed the Left Book Club at the beginning of last week. Many people including a fair sprinkling of Africans attended. Dr. Dadoo spoke on India and its political structure.

It is learnt that Mr. H. Selby Msimang is a candidate for urban Localities in the Natal Union Native Advisory Boards elections.

Mr. Nkageleng Nkadineng of the Reform Party of the Transvaal African Congress is scheduled to speak here soon, and the Rev. S. L. S. Rahlana Motsepe and others are busy making arrangements. It cannot be disputed that the Transvaal African Congress is defunct in the Capital.

KAY-I-PILLS

A MOST POWERFUL BLOOD PURIFIER

Clean Blood is your SAFEGUARD AGAINST DISEASE

PRICE 5/- POST FREE OBTAINABLE ONLY FROM

Rissik Station Pharmacy
382 STATION STREET
HATFIELD, PRETORIA

The Bantu World

BALOETSI: Melcin Ointment e liso, ho hlohlona le bolotsi ba letla-phokola sefahlobo se nang le mabadi-lo. Theko ke 1s9d le 3s6d. Melcin Purifier e phekola mabetsi a senya, moroto o sa hloekang, dikhabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/6.

TEMOSO: Alassyn e phekola ho ho hlola, serame, sefuba, mafahla, mokrohlane, ho hatsela, mometsa, ho feheleana, mphikela, ho ethimula, ho bolasa diboko tse nang le kotsi mo metsoeng, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho ho hlola le serame kapela. Theko 1/6 le 2/6. **RIGHTHOUSE'S** Chemists, 71, Loveday Street, Box 5395, Johannesburg. Mahlo a hlalohoa kante le tefe. Theko ea dibele e tlase. T.C.

Uma ufuna ipass le Exemption nomia ufuna izifanekiso zalo ezini-ngana woza kwa Jack London's Studio, 26, West Street, Johannesburg. x12

KUZWAYO'S MUSIC SALOON

Ngi dayisa nga mareoord a masha esizulu, amagramafoni asuka ku 12/10/6. Tzigenci zisuka ku 11/5/6. Amabhayisikili ku 14/10/6, izelutulo ku 15/- ezintsha, imifi yezinwela, yamkelisi, nokuzigondisa, nokuzikulisisa, ukwenza ubuso bube mhlopo, uku qoda izinduna. Sinayo yenko imifi ye gazi nomzimba. Bhalela kiti ubuze uhla nama nani ale simpahla zetu.

KUZWAYO'S MUSIC SALOON

126, Queen Street, DURBAN x28

VACANT STANDS FOR SALE

(1) Lady Selborne (Pretoria) Mohale Street, Stand measuring 50x200 Freehold.

(2) Lady Selborne (Pretoria) Hector Street with foundation, measuring 50x200. Freehold.

Write or Apply: G. Molefe, P. O. Box 6, Brakpan or Apply at week-end 28-38th Ave, Alexandra Township. 3496-12

WANTED KNOWN

The Mutual Guardian Society, 26, Estromin House, Corner Pritchard and Simmonds Streets conduct the following business:-

Debts & rents collections, negotiation of Bant, Administration of Estates, Removal and abandonment of business in Gazette and other Local papers, Notices for Transfer, Distributions, Building contractors, Agents for building, second-hand and other movable properties, Stands sold, bought and leased in: Alexandra Township, Sophiatown, Evaton, Kiptown, Wallmannsthal and New Ermelo deposit from 15 accepted. Phone: 33-9436 3505-12

FOR SALE

Wagons, Eight Secondhand Natal Built Turntable Wagons for sale. Cheap, Just come to hand.

KIRKEN'S
Maritzburg. x2/11

NOTICE

I got married to France Ntombela whose father is Stefane residing at the location of Chief Sidumuka in the district of Ntandaba.

Since France went to Johannesburg in 1931, he never took care for me and his children. Should he not come now, steps will be taken that he is found. His children are Maria, Frank and Phinors.

MARTHA NTOMELA (His wife)

TO LET

Business premises to let at No. 39, 14th Avenue, off Hofmeyr Street, Alexandra Township, suitable for Grocer and Fruiterer or Butcher. For full particulars apply at No. 64, 6th Avenue, Alexandra Township. GEORGE HLONGWA 3498-12

A GRAND DANCE

Ladies Thursday Club is opening with a GRAND DANCE (Lady in charge AGNES MANONG) on Thursday, the 17th October, 1940 at the Ritz Palais de Dance, Bridge, Ludo, Darts, Chess, etc.) for ladies from 4 to 7 o'clock in the afternoon. The MERRY BLACK BIRDS for your dance music. Admission: 2/- without ticket 2/6. Free Tickets with Lucky Numbers; Commence 8.30 p.m. 3499-12

SOUTH AFRICAN RAILWAYS AND HARBOURS

REEF ELECTRIFICATION PROTECTION OF OVERHEAD EQUIPMENT AT LEVEL CROSSING

It is notified for the information of all concerned that the minimum clearance at the following level crossing will be below the standard as from midnight 7th October, 1940, and guards will be erected at this crossing at the height shown hereunder:-

MAIN REEF ROAD LEVEL CROSSING AT CLEVELAND, RAILWAY MILEAGE 3 MILES 18 CHAINS.

HEIGHT OF GUARD RAILS 17 FEET.

Johannesburg, P. J. LOUW, October, 1940. Actg. System Manager.

OTUKULULAYO

IMATUKULULAI

O feta meriana

kaofela.

1/6



MATSETSELE.

Moriana o etseliseng ho thosa batha. SEHLARE SE TSOELLISANG-SE HLAPOLLANG. Mahloko ohle a 'meleng ea batha.

SE HLATSOA 'MELE KAOFELA

Se etselitoe hore se thosa batha. Se rekoe ke marona le matona le batho ba se sebeliseng ka lilemo tse ngata. Le batho ba hlalefeng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanatsang ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona. Moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE) ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare bosame u tsoha u khofa tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetisa mosebetsi o moholo o qaqileng ha 'mele oa hao o tletse mahloko. Otukululayo (MATSETSELE) o etse hore pelo e betsoeu, u khothale, u ba matla, u thebele lijo le bophelo ba hao.

E mong oa marona a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore "Ho ka nthabisa baholo ho utloa hore batho bohle baka ba nale ona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha moriana ona ba hote le ba haufi."

Moetsi oa moriana ona o le tsebisa hore le ka o fumana bo ona ka poso.

Kapa mong'a lebekelelang le keno pele kapa a romele Postal Order on 1/4

A. H. TODD Ltd. Mokemisi.,
ENDHLOVINI, RED HILL, NATAL.
Mo moriana colokileng baholo e etsoang teng.

Litaba Tsa Ntoa

Hlaloso E Hlahisoang Ke Lekhotla la Merero Ea Ba Btso E Lebisoang Ho Ma-Afrika a Muso oa Kopano oa South Africa.

HLALOSO No. 35 (EA VEKE E FELANG KA 5 OCTOBER, 1940).

ASE LE TSELA EO HO TSAMAEANG NTHO TSE POTOLOHANG E 'NGOE.

Lentsoe lena la 'ase' kamoo re le utloisang ka teng, le bolela bohare, kapa ntho e hare eo ntho e 'ngoe le e 'ngoe e likolohang ho eona ka makhethe le ka molao.

Lentsoe le reng 'orbit' le bolela tsele eo ho tsamaeang lintho tsohle tse phikolohang ho eona li tsamaeang ka ho lumellana ho sa fosahaleng le motsamaeo oa ase. "Axis" (axe) (ase), mantsoe ana a Sekhooa a bolela taba e le 'ngoe. Sepelike (spoke) se seng le se seng sa lebeli se tsamaea kapa se ts'oanetse ho tsamaea ka ho lumellana ho phethehileng le ntho e hare e leng ase. Ka sebopeho se tjena, ho hlahile mantsoe oa ka Sekhooa ho thoenng "The Axis Powers" ke hore Lichaba tse utloanang joaleka ase le ntho tsohle tse likolohang ho eona. Ke lona lehliso leo Germane le Italy li itheleng lona boithorisong ba tsona.

Lichaba tsena tse peli li lebelletse tse ling tsa lefatše ho bilikana li potoloha ntho e hare ea taolo ea tsona leha e ka ba ea mofuta ofe le ofe.

Lebeli ha le tsamaea lea bilikoloha. Haufi le ase ke mofeng (hub) o nang le masoba oa lipele li bongoang ho 'ona', 'me tsona lipele tse li kentsoe lebeling. Sepelike se seng le se seng se ts'oerole le lebanta la tsepe hore se eme tulong ea sona 'me e ts'oanetse ho 'na e lokisoa hore setho se seng le se seng se ke sa sutha tulong ea sona lebeling hore litho kaofela li tie li sebetse ka ho lumellana.

Kamor'a nako e itseng ho ts'oanetse ho 'na ho lokisoa. Ho ts'oanetse ho 'na ho ts'asoa mafura mona le mane, ho tisoa moo o hlokalang hore ho tisoa 'me ke hona lebeli le tlang ho tsamaea hantle, setho se seng se utloana le se seng.

Joale he, ase e re ho litho tse ling tsa lebeli, le ts'oanetse ho sebetse ka mokhoa ona le ona, ke thato ea rona hore le etse joale, e le hore joale ea lebanta hore litho kaofela li ts'oanetse ho sebetse ka kutloano. Ka mokhoa oo he lebeli lea thutha. Ho setse lebanta la tsepe feela le ntse le leka ho ts'arahanya litho kaofela hore li tie maemong a tsona.

Lebanta la tsepe le lekang ho ts'arahanya litho tse fapaneng tsa lebeli, (litho joale re bolela lichaba tsa lefatše) hore li sebetse ka kutloano. Ke 'Muso oa Mangesemane. Bale ba neng ba ipitisa ka hore ke 'Axis' ba sitiloe ho tlotsa ase ka mafura ba sitiloe ho lokisa le ho tisa mo ho hlephang, 'me joale lebeli le etsa molumo o supang hore mona le mane ho senyehile.

Mokhoa o teng oo ka oona ho ka tsoang hore litho kaofela tsa lebeli li sebetse ka kutloano. Ke mokhoa oa ho khuts'ufatsa lebanta. Lebanta lena la tsepe le ts'oanetse ho kenngoa molong. Le ts'oanetse ho teoa ka linoto tse boima e be le kenngoa hape lebeling e le hore setho se seng le se seng se ema tulong ea sona, 'me ke hona lebeli le tlang ho tsamaea hantle setho se seng le se seng se phetha mosebetsi oa sona.

"MAKATSO E KHOLO"

Germane le Italy ka ho fumana motsale e mocha e leng Japan, li ts'episa lefatše hore le tla bona "taba e kholo e makatsang". Seo naha tse na li se bolelang ha se utloahale hantle. Lefatše kaofela le emetse ho utloa hlaloso ea taba ena ho tsona, empa ha lea ts'oha le hona ha le na pelaelo. Baferekanyi bana ba na le tsepe ea hore Spain e tla kena lehakoreng la bona 'me ka mokhoa o joalo ba ts'ehela ka pelong, ba bile ba phaphathana mekototlo. Ba entsa mokete oa thabo o lerata o sa lokang. Ba fufetse ha ba bone hore moketeng oo oa bona ho teng mosohlo. Athe he o fela o le teng 'me o tla ba ts'osa ho ba ke keng ba lebala. Russia ka motsotso o mong le o mong feela e ka ts'oha e e tsoa moo e ntseng e ipatle teng ea kena litabeng 'me ea ba le seo e se etsang. Japan ke sera sa Russia sa khale, Russia ha e rate Italy 'me ka hlaho ha e tsepe Germane.

Re sa emetse makatso eo e kholo

PERE EA MO-GERMANE.

Batho ba sechaba sa Germane oa ts'oana le pere e khathetseng, eo qalong e bileng mafoto-foto ea lumela ho ea kae le kae le ho etsa eng le eng eo mong a eona Hitler a e rantang, joale haramorao a se e khannoa ka sephali le ka seporo. Pele e ne e tloaka ka mokhoa oa bokato 'me joale e se e tepelletse e bile e fotepele. E bile le litsi tse

ngata tse ileng tsa lebana le eona. tse seng kae tsa pele e li fetile e hata ha bonolo. Marako le mangope a Poland le Belgium le Holland e a

DAKAR.

tlotse ha bonolo. Fora e ne e ts'oana le tebe-tebe. Denmark e ne e le naha e bulehileng moo e imathetseng ka bonolo. Athe ka pele ho eona ho setse lengope le lehlo leo e ts'oanetse ho le tloa. Lengope leo ke Britain. Ha e fihla ho lona eaba ea le t'oha eare ka re e leka ho le tloa ea sitoa ea thinya ea sutha ka santhao. Empa mokall o eona o ntsa e khanna, a e khanna. Joale e bile e metsi ke mofutso. e tsoa mali mabeng a hlalitseng se ke seporo mahlakoreng a eona, e na le metoa e entseng ke sephali, 'me joale e bile ea thekela. Ke pere ea Mo-Germane eo.

Mabapi le leliboho lena la Dakar la Mafora le Northern Africa ka bophirima ho eona, ho bonahala hore re sa ntsane re tla utloa tse ling ka hona.

General De Gaulle o ile a e teng a tsamaea le lekhotla le kopantsoeng la Mangesemane le la Mafora, a bilitsoe ke Mafora a leliboho leo ha 'moho le a ahileng haufi le lona. Empa ha eahala ka mokhoa o sa tsebisahaleng, hore ho jalo moea o loants'ang General De Gaulle ke lira 'me eare ha lekhotla la hae le atamela la betsoa ka likulo eaba o khutlela morao ka ha e ne e se takatso ea hae hore Mafora a loants'ane le Mafora a habo 'ona.

Joale ho bonahala hore phetoho e se e le teng mane Dakar e bontsang pako, le moea o leng teng har'a batho hona joale oa tla o ilalang General De Gaulle le "Muso o Lokolohileng oa Mafora."

Litabeng tse kapele ho tsena ho ile ha thoe: "E ke ke ea e-ba moholo ha Mafora a karolongana ena ea Africa e emeng ka bonnts' a ka o soabala mohla oo o ba hanneng ponts' o ea General De Gaulle e molemo ka 'ona.' Litaba eka li eme ka sebopeho sena hona kajeno. Lingata tse etzahalang Dakar tse pakang hore memo ea bobeli (e tsamaeang le kop) ea ts'oerole bakeng sa hlomphele e fetileng e tla romeloa ho General De Gaulle, ea hore a tie a tlo nka 'me a hule Dakar. Hoo ha se hore a ka sitoa ha a rata ho nka leliboho lena la Dakar ka ntoa, empa eena ha a rate ho etsa ka ntoa, o lakatsa ho kopana le bahabo ka moea oa kutloano. Ho bonahala kanete-nete eka kopano eo e thabisang e tla qetella ka ho phethahala.

MOTSAMAI SI OA SEFOFANE OA HOLLAND LE BATSAMAI SI BA MANGESEMANE BA LIFOFANE.

Motsamaisi oa sefofane oa Lekhotla la Holland la lifofane o pholositse batsamaisi ba bahlano ba lifofane tsa Mangesemane ba senyehetsoeng ke sefofane sa bona ba ba tlameha ho theobela holim'a leatlele. Batsamaisi bao ba Mangesemane ba bonoe ba le sekepaneng seo ba neng ba se roetse sefofane sa bona, metsi a leatlele a ba isa koana le koana. Monna eo oa Holland e ea batla sekepe 'me a tla le sona ho tla pholosa batsamaisi bao ba sefofane sa Mangesemane.

MAHLAHA-HLAHA A LIKEPE TSA NTOA TSA MANGESEMANE LEOATLENG LA MEDITERRANEAN

Makhotla a likepe tsa ntoa a Mangesemane a fitele 'me a leleka lira leatleng le ka bochabela le hore ho Mediterranean, 'me a theosa masole a mang likopeng sehleke-hleke sa Malta ho eketsa palo ea a leng teng.

Lekhotla le matla la likepe tsa lira tsa ntoa le ile la bona empa le le hote, le lebeli moo likepe tsa lona li emang teng. Le ne le hote habo ho ka khahletsoa. Likepe tseo tsa lira tsa seisona ka lebelo le lehlo ho ea kena lelibohong la tsona 'me ka mokhoa oo tsa pholoha.

LI SUBMARINE TSE TEBISITSOENG.

Li submarine tse supileng tsa Majeremane le tse peli tsa Mataliana li tebisitsoe livekeng tse seng kae tse fetileng ke Lekhotla la likepe tsa Mangesemane tsa ntoa le lekhotla la lifofane. Kante ho tsoe sekepe sa ntoa sa Mataliana le submarine li tebisitsoe ka la 22 Loetse.

HO TS'OKA OA MATALIANA A THOBILENG KAMPONG.

Bats'aruo ba bahlano ba Mataliana ba thobile kampong nakong e seng kae e fetileng. Banna bana ba ile ba bona ke mapolesa a Soatsing (Swaziland). Ba ne ba le 'motoka

futuhetse lingalo tseo lira li bokelle-tseng likepe tsa tsona tse lokiselitsoeng 'ho futuhela Britain. Phutuhelo eo e ne e rerile 'me e le e ts'abehang ka ho fetisisa. Ka eona nako eo Berlin le eona e ile ea futuheloa ka nako e ka bang hora tse tharo 'me likulo tse qhomang tsa reng ba o tsamaisa ka lebelo le lehlo. Eitse ha ho thoe ba eme bona ba leka ho baleha 'me mapolesa a betsa ka sethunya. Letaliana le leng ba le nepa ka kulo la e shoa, 'me a mang a mane a ts'okoa.

PHUTUHELO EA BRITAIN.

Lekhotla la Majeremane la lifofane le leleka ka mekhoe e mengata ho batla libaka tse fokolang lits'irelitsong tsa Britain. Lifofane li tie ka mehlape-hape ka ho hlahlama empa tsa leleka. Lifofane tse ling li tie ka bonngoe ho tla hlaloha le ho bona mo ho ka fumanoang lekhala la ho feta. Tse ling li tie ka lihlotsoana tse nyenyane ho tla hlalosa. Tse ling tsa tsona li thuntsoe. Li hlotsoe ho fumana sebaka se fokolang. Ke bohlokoa ba lelela ka lebaka la hobane ha se eo sebaka se fokolang.

Leha ho fihlela nakong ena ea joale ho e-so ho leke ka matla ho futuha, ha se hore Majeremane a se a o tlohetse morero oo. A na le likepe tse sephara ka tase tse lokiselitsoeng ho roala masole ha a ts'ela leatlele la English Channel. Ke likepe tse ka sebelisoang feela ha leatlele le khutsitse le lilefo li le siso. Ha meea le lilefo le lipula li ka khutsa leatleng Majeremane a ka futuha empa a tla fumana Mangesemane a itokisitse 'ona.

Majeremane a futuhetse Britain ka makhetlo a mane ka bongata ho bohlo ba lifofane ka la 30 Loetse, ha sala fats'e tse 47 tsa Ma-Nazi. Mangesemane a lahlehetse ke lifofane tse 22, batsamaisi ba tsona ba pholohileng ea e ba ba 12.

Majeremane a lahletse liqhohane libakeng tse ngata tsa England tse entseng ts'enyoo tsa hlalisa kotsi bathong, haholo-holo metseng ea Bexhill le Hastings. Phutuhelo ea bone ka eona e neng e le kholo ho feta tse ling. Lifofane tse 180 li fofetse holim'a lebelo la England. Li hlalile ka lihlopha 'me tsa futuheloa tsa qhaloa li e-so ho fihle matholong a London 'me eare ha li baleha tsa tsamaea li lahlela liqhohane tsa tsona hohle-hohle feela le moo li sa senyeng letho.

Ma-America a leng Britain a re sechaba sa Mangesemane se ntse se tile moeng 'me leha liputuhelo tsa Ma-Nazi li le boima haholo, ha a sisinyeha, ha a ea ts'oha. Literene li ntse li tsamaea joaleka ka mehla, mavenkele a ntse a buloa 'me batho ba ntse ba phetha mosebetsi ea bona joaleka mehlang. Lijo li ntse li lekane batho ba teng hantle e bile ho na le tse boloketsoeng mehla ea tsietisi e kholo. Monna e mong oa America o ile a re "Mangesemane a ka futuhela sera ka mehla eohle a jele a khotse", 'me taba eo ke 'nete. Ho loana batho ba sa fumana lijo tse lekaneng ka maleng ke hore ntoa a tla imela. Bahlalani ba Ma-Afrika ba khale ba tla tseba hore taba ena ke 'nete. Ba ne ba ea ntsoeng ba jele nama e tala ea lipholo, 'me ka bakla la nama e tala e matlafatsang e ba otlang, ba ne ba loana joaleka linatla le bahlalani ba 'nete.

Mangesemane le 'ona a ra le nama e ngata e khubelu. Mala a lira tsa 'ona a batla a se a le feela. Li se li tisa linyepa tsa tsona ka pheello ea ho fokotsa bohleko ho bohlo ba tala. Li ja ntho e 'ngoe le e 'ngoe eo li e fumang le eo li ka khonang ho e utsoa ho bao li ahisaneng le bona. Ntho tsona li tlatsoa moea 'me motho oa teng ha a bohla o etsa molumo o moholo. Ha ho ts'ose motho, Mangesemane a ho bitsoa moea o chesang ho seng joalo a re ke ho 'thorisa feela.'

Phutuhelo ea lira Britain ka lifofane bosing ba la 1 Mphalane e ne e le e fokolang. Li bomb li ne li lahloa feela mona le mane ho sa khethoe. Matlo a mang a ile a senngoa le batho ba tsoa kotsi. Ho feta moo ha ho letho leo re ka le tsebisang lona.

Batho ba bararo ba neng ba le ka tereneng ba tsolle kotsi ba terene eo e lihelo li bomb e bile e thungoa ka lithunya tsa mochini ke lira. Terene eo e ne e tsamaea hore le naha ea England. Batho bao ba ne ba sa tsoa kotsi e ts'abehang, 'me ba ile ba isoa ntleng ea baoki ho ea tlangoa maqeba.

Phutuhelo ea lira matsatsing a seng makae a fetileng e ne e se ea sekhalala le ho leka ha tsona ho kena London ho ho sa etsoa ka pheello e kholo. Monna le mane lifofane tsa lira li ile tsa 'na tsa phunyelletsa tsa feta liqhobosheaneng tsa London tsa lahlela liqhohane. Likotsi li bile teng

le ts'enyoo ea etsoa libakeng tse ling empa ha e ka e-ba tse khoholali Marshal Saul motlatso oa molao oa Lekhotla la Lifofane o re makhotleng a lifofane tsa Mangesemane le tsa Majeremane ha ho tannngoa monna le monna mahlakoreng ao a mabeli, ba Mangesemane ba feta ba Majeremane hore ka ho loana. O eketsa hape ka hore ha lekhotla la Mangesemane la lifofane le ile la qala ka ho khetha baeta-pele ba lifofane tsa Majeremane tse romeloang ka bongata, ba khaokanngoa le hlopha tse ling, e ba bang ba se ba qhalana. Ka bonngoe lifofane tsa lira li feta moo li thibeletsoeng ka lebaka la hobane ho sa khonehe ho tsoa sefofane se seng le se seng marung petahaneng.

PHUTUHELO EA LEFATSE LA SERA.

tse betsang ka li qhomane tsa Lekhotla la Mangesemane la Moeng li bosing ba la 28 Loetse lifofane

lihelo holim'a seteshene se sehoho sa matla-a-tlati (power station). Liqhohane tse ling li libetsoe moo li-poro tsa letene li kopanang teng ka n'a bochabela ho Berlin. Phutuhelo eo e bile le katleho e kholo. Germane e ka ngeng ea Leboa, likulo tse qhomang li libetsoe holim'a lithetene tse kholo tsa literene le holim'a matla a lifofane. Leleboho la likepe Wilhelmshaven (Germane) le futuhetse ka matla a maholo 'me ha e cha mello ha qhomisoa ka hohle teng.

Phutuhelo tsa Lekhotla la Mangesemane ka lifofane litulong tseo ho bokelletsoeng likepe le tse ling tse lokiselitsoeng ho roala masole mohlaleng a eang ho kena ka ntoa England, li ntse li tsela pele 'me li pheletsoe. Bosing ba la 29 Loetse Lekhotla la England la lifofane le otile maliboho a matsotsoeng a lira ka bolma ho bohlo leatleng la English Channel. Mahlomong ho bonahetse bofubelu ho entseng ke mollo kamora ho thungoa ha litulo tseo ke lifofane tsa Mangesemane. Hare koan lefatšeng mateano a lipoo tsa literene le litulo tse ling tsa mesebetsi e meholo e tsamaisoang ho ea fihla bohareng ba Germane e ile ea phatlakoa ha bohloko. Litulo tseo ho hloekisoang mafura ho tsona li ile tsa chesoa.

Likepe tse ngata tse bokelletsoeng malibohong a mangata li ile tsa libeloa lipitla tse qhomisang. Leseli la mello e chesitsoeng moo e bile le lehlo hoo batsamaisi ba lifofane tsa Mangesemane ba bileng ba bona ts'enyoo e entseng. Ho feta moo, le ba boesetse tsele ea ho ea libakeng tse ts'enyoo e kholo ka ho fetisa e neng e ka etsoa teng. Ts'enyehelo eo ba e etselitse sera ea ts'abeha.

Ba'Muso koana England ba bolela hore lifofane tsa Mangesemane tse betsang ka li bomb li ile tsa futuhela Berlin bosing ba la 2 Mphalane. Ha li tloha moo ho setse ho kolokile mello e mengata e chang le-melumo e ts'abehang ea ho qhoma ea utloahala. Leseli la mafakaba le tusa li-blopha tse ling tsa lifofane tsa Mangesemane ka ho li bonesetsa moo li neng li hopotse ho ea thunya teng. Ka mokhoa oo li ile tsa e-ba le bona ho otla ka makhetlo a mangata karolong ea Berlin moo ho etsoang mechini e meholo teng. Hoba li betse ka li bomb, ha latela melumo e ts'abehang ea ho qhoma. Lifofane tseo li sentse litulo tse ngata tsa mesebetsi e meholo ha 'moho le matlo a lifofane. Maliboho a supileng ao ho beiloeng likepe tse lokiselitsoeng ho ts'elisa masole ha England e futuheloa a ile a lihelo li bomb ka bongata ho bohlo.

Ka la 3 le la 4 Mphalane lekhotla la lifofane la Mangesemane le entse phutuhelo ea mots'are lebopong la Holland le matsotsoeng a lira.

Sehlopha sa likepe tse 12 tsa khoebo se seng se felehetsoa ke likepe tsa ntoa se ile sa futuheloa ke lifofa-

ne li fofela tase. Li libetse liqhohane holim'a likepe tseo empa maru a sitilitse batsamaisi ho bona ts'enyoo e entseng.

Mahulo a likepe a Rotterdam (Holland) a libetsoe li bomb. Likepe tse roalang lijo tse 50 tse neng li bokelletsoe tulong e le ngoe lelibohong la Heusden (Holland) li ile tsa futuheloa tsa lihelo li bomb tsa otloa. Ken eo likepe li neng li eme li tlatsetse teng le eona e ile ea lihelo liqhohane.

NTOA EA LEBOEFA HO AFIKA.

Litabeng tsa veke e fetileng re boletse ka kotsi e ts'abehang e nts'itsoeng masoleng a Mataliana a ntseng a hohomela ho leba Sidi Barrani (Egepeto). Tsa morao li hlahisa hore a fumane kotlo e bohloko ka ho fetisisa. Masole a Mangesemane a ile a hula likanono tsa 'ona lehlabatheng le lengata a li atameletsa moo ho nong ho bokelletsoe makoloi a lira (lorries) a roetseng phahlo ea ntoa, mesili, libetsa le tse ling. Mataliana a ile a futuheloa ka tsometso. Ho lekannngoa hore litahleho tsa Mataliana tsa mebotokara ea ntoa li fihlele makholong a mabeli hlaselelong eo. Sehlopha sena sa makoloi se seng se roetse lijo le metsi le libetsa se ile sa khobelloa kaufela. Ha ho e-so tsejoe hore a lahlehetse ke masole a makae empa e ke ke ea eba phoso hore tahleho eo ke e kholo haholo. Mangesemane 'ona a lahlehetse ke masole a seng makae.

Lengolo le hlahang Cairo le hlalosa hore ntsoeng ea Kenya makhotla a kile a thulana haufi le Wal Caris, moo a leshome ka lireng a bolailoeng.

Lekhotla la lifofane la South Africa le futuhetse Birikan koana Italian Somaliland ka la 28 Loetse. Ke moo ho beiloeng masole ao e leng balebeli lebopong le haufi le sekhotlo sa Kenya se ka n'a leboea ho ea ka bochabela. Ho ile ba betsoa teng ka liqhohang tse bohale le ka li bomb tse hofetsang mello 'me matlo a e cha a re thotha.

Ka n'a leboea le ka bophirima ho Kenya, sechaba se ratang ntoa sa Ma-Turkana se loanne le batho ba ho theong ke Ma-Merille ba loanang ka lehakoreng la Mataliana. Ho bile teng likobese. Ma-Turkana ana a ne ntse a thusana le makhotla a Mangesemane mosebetsing oa bohlokoa.

MPHO EA HO THUSA 'MUSO NTOENG E TSOANG SECHABENG SE SENG SA MA-AFIKA.

Maqosa a tsoang sechabeng sa Afriko koana Negeria a ile a ea ho Komishinara oa seterekeng seo eaba a mo nea lengolo la taba eo sechaba se e tlammeng, ea hore: "Re lumela ho neela Morena oa England karolo ea botelele ea chelete ea rona e setseng, ho mo thusa ka eona ntsoeng ea hae le Majeremane. Ha Morena a batla e fetang eo re ka mo nea eona. Seo re se kopang feela ke hore a hlole Majeremane ka mokhoa o phethehileng ka lekhetlo lena."

EBA MMADI OA "THE BANTU WORLD" KA GO ROMELA CHELETE EO E TLA' ETSA GORE U FUMANE KORANTA KA BEKE LE BEKE.

Go etsagale taba tse Kgolo Kajeno lefatsheng, gomme go batlega gore u seke oa fetoa ke pampiri ka beke.

KURANTA E REKOA KA TSELA ENA E LEFELLOA PELE.

9/- ka selemo

7/6 ka kguedi tse robong.

5/- ka kguedi tse tshelitseng.

2/6 ka kguedi tse tharo.

Romele lebitso le adrese, ea gago le chelete ka poso go:-

The Subscription Department

THE BANTU WORLD (PTY.) LTD.

P. O. Box 6663

Johannesburg.

Pampiri ea go romela chelete e ngoloe "The Bantu World"

Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: The Library, University of the Witwatersrand, Johannesburg, South Africa

Location: Johannesburg

©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.