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JAPANESE ADVANCE HELD UP EVERYWHERE IN THE PACIFIC OCEAN

THE JAPANESE ARE NOW MEETING WITH STRONG OPPOSITION EVERYWHERE IN THE PACIFIC. THE DEFENDERS OF NEW GUINEA HAVE WON A RACE AGAINST TIME. THEIR DELAYING ACTIONS HAVE HELD UP THE JAPANESE UNTIL THE BEGINNING OF THE RAINY SEASON, AND NOW THE FLOODS HAVE DRIVEN THEM FROM BASES VITAL FOR THEIR ADVANCE, SAYS A MESSAGE FROM PORT MORESBY.

THE SITUATION IN BURMA HAS IMPROVED. THE CHINESE FORCES AT TOUNGOO HAVE BEEN REINFORCED. A MESSAGE FROM CHUNKING STATES THAT JAPANESE FORCES WERE DRIVEN OUT OF FOUR VILLAGES TO THE SOUTHWEST OF THE TOWN OF YEDASHE ABOUT TWENTY-TWO MILES NORTH OF TOUNGOO. THREE THOUSAND JAPANESE WERE KILLED.

3000 JAPANESE KILLED IN BURMA

The defenders of New Guinea have won a race against time. Their delaying actions have held up the Japanese until the beginning of the rainy season, and now the floods have driven the enemy from bases vital for his advance, says the "Daily Telegraph's" special correspondent in Port Moresby.

Tropical rains in the northern part of the island have made it impossible for the invaders to move forward from Lae, so as to deploy their forces in Markham Valley. There has been a full-scale withdrawal by the Japanese from their advanced base at Nadzab towards Lae. Nadzab is on the Markham River, and it is believed that when the Japanese occupied the place they intended to attempt a drive through Markham Valley and to establish air bases for full-scale bombing operations against Port Moresby. The flooding of the valley has defeated this plan for the time being.

The enemy, evidently fearing that his troops might be cut off, has been forced to withdraw to his main bases at Lae and Salamaua.

The Japanese now hold bases only on the coastline, and the concentration of their forces as a result of withdrawal means that they are exposed to heavy blows from the Allied air force.

I visited the base section of an Australian fighter squadron which is now playing a very important part in the air battles over New Guinea, says the correspondent.

Decisive Battle Expected Soon In Pacific

April or May will be the decisive month in the south Pacific, on sea and land and in the air, writes a special correspondent of the Sydney Sun.

"Military leaders with whom I have talked," he writes, "express the opinion that the war in the southern Pacific will be decided by naval action between the Japanese and United States grand fleets, the latter having considerable support from the British Navy. They expect this action to be fought within a few weeks.

"Port Moresby is recognised as the key to the invasion of North Queensland, and for this reason they expect a resumption of attacks on a large scale. The Japanese will probably consider the occupation of Port Moresby an essential prelude to an effort to deny the use of Darwin's magnificent harbour by the Allies."

Some military men believe, he says, that the initial Japanese attacks on Australia will come on the western coast, which is an open book to the Japanese, as their nationals have been pearl fishers there for half a century, the correspondent adds.

Moreover, the Japanese know that at the beginning of April conditions for invasion there become more favourable.

The objective would be to capture Albany and Fremantle, the two chief ports from which the Allied Navies could be a constant menace to Japanese plans for the control of South-Eastern and Eastern Indian Ocean.

Sub-editing and headlines on political news by R. V. Selope Thema 14 Perth Road, Westdene, Johannesburg.

Nazi Warships Crippled And Damaged

One large enemy destroyer, which was attempting to prevent a convoy with American and British supplies from reaching Russia, has been crippled and set on fire, says an Admiralty communique. The action took place on Sunday morning.

During a second attack on the convoy, another enemy destroyer was hit and was brought to a stop. The loss of one destroyer has been admitted by the enemy.

Successful attacks by the Allied forces in the same convoy have resulted in three U-boats being severely damaged, and probably sunk.

No British ships were lost, although the light British cruiser Trinidad and the destroyer Eclipse suffered some damage. Both ships have since returned safely to harbour.

The communique says: "Attacks by enemy surface craft and U-boats to prevent a convoy with American and British supplies from reaching Russia were beaten off by British and Russian forces.

"Preliminary reports show that enemy light forces were sighted on Sunday morning. Visibility was poor, with frequent snowstorms.

"The British light cruiser Trinidad (Captain L. S. Saunders) engaged a large enemy destroyer, which she crippled and set on fire. She then gave chase to two other enemy destroyers, which escaped.

ANOTHER ATTACK

"A few hours later another attack developed. During the ensuing engagement the British destroyer Eclipse (Lieutenant-Commander E. Mack) hit and brought to a stop one destroyer, but the arrival of two more enemy destroyers compelled her to break off the engagement.

"During the passage of the convoy the presence of U-boats was discovered and successful attacks by our forces resulted in three U-boats being severely damaged, if not sunk," the communique adds.

Russian Advance On Kharkov

Soviet armoured forces have launched an offensive from three directions—from the north, south and east—in the Kharkov region, says a Bucharest report to the Vichy news agency.

The chief pressure is being exerted on the flanks, where the main Soviet forces were concentrated for an encircling movement.

North of Kharkov fighting is again going on between the upper course of the Kharkov River, which is still frozen, and the railway towards Belgorod. In this area the Russians are pushing south-west, making thrusts towards the rear of the town to cut the last communications of the Germans.

The report claims that although the Russians are numerically superior, they have not so far made any appreciable advance.

German aircraft are daily bombing Sevastopol, where there has been much Soviet shipping activity. A report adds that many ships have

(Continued in next column)



Tanks are playing an important part in this war. This picture shows a British tank with its crew. One of the men is demonstrating the use of a Bren gun.

Abolish Pass Laws Says Colonel Deney's Reitz

Replying to the debate on the policy of the Minister of Native Affairs in the Senate last Thursday week, Colonel Deney's Reitz said, inter alia, he had intended to discuss Pass Laws with the Prime Minister and the Cabinet, with a view to seeing whether the public could not be convinced of the necessity for their abolition.

There was nothing that was so conducive to creating bad feeling and disturbing race relations as the Pass Laws. There were no pass laws in the Cape and Natal, where the Native population amounted to more than half of the total Native population of the Union, and there seemed to be no justification for them in the other two provinces.

During the three years 1939-41 there had been 297,695 arrests in the Transvaal under the Pass Laws, 283,823 prosecutions and 273,790 convictions. If 279,695 were arrested it was safe to assume that five times that number were accosted by the police.

He hoped that the conscience of the white man would be awakened by these figures. They represented an appalling indictment. As a first step he would ask the Minister of Justice to issue instructions to the police that no Native should be arrested unless there was reasonable ground for suspecting that he had committed an offence.

Secondly, he proposed to take the matter up with the Prime Minister and the Cabinet and to see whether the public could not be convinced that the present state of affairs was wholly unjust and illogical.

It was his conviction that if the Pass Laws were abolished there would be a tremendous change in race relations. The matter was crying out for investigation.

There was no question of granting social and civil equality to Natives in our time, but it was the duty of every European to deal justly with the Native and not to create the idea in his mind that he was nothing but a beast of burden.

Some time ago a committee had been appointed to investigate the economic position of urban Natives and he hoped steps would be taken to provide urban Natives with free or cheaper food, free or cheaper medical services, free or cheaper housing and free or cheaper transport.

It had been found that an urban Native could not support himself and his family on less than £6, 10s. a month and arrived there in the last few days loaded with material and troops to strengthen the Soviet garrison.

During two days of fighting on the Kalinin front a Soviet unit dislodged the Germans from 34 populated places, reports "Pravda's" correspondent.

The Germans are making violent efforts to break through the Russian lines at various points on the north-western front, but they have been held everywhere, and in some cases have suffered heavy losses in being pushed back.

Fierce Air Battle In North Africa

The air battle now in progress in the Western Desert is intensifying, apparently to decide who shall enjoy the mastery in the Libyan sky this Spring.

The persistent British raids on the Martuba aerodrome and its satellite landing grounds provide an important clue to how the issue is being fought out. The Martuba group is the main Axis advanced fighter base. Its opposite number on the British side is virtually raid-free.

A flight-commander of a South African Air Force Boston squadron, who comes from East London, paid a warm tribute to the excellent formation kept by his colleagues in the face of "all the anti-aircraft fire in Cyrenaica," which the Axis seemed to have mustered to help defend their key base, and to the formation's bombing, which, he believed, is likely to have added to the damage to the grounded aircraft and stores.

A Kittihawk and Hurricane team is combining to keep the Messerschmitt 109's and Italian Macchi 202's occupied.

The order which the German commander is understood to have given to the Stuka squadrons to carry out "ruthless bombing" of the R.A.F. forward aerodromes is not being executed, owing to inadequate fighter support in the daytime.

Japanese Warships Sunk In Pacific

The United States Bomber Command has shot down more than 50 fighters and sunk or seriously damaged 46 transports and 16 Japanese warships in operations in the Philippines, says Colonel Eugene Eubank, the Commanding Officer.

The American losses were extremely low, but the exact figures could not be given.

His air crews, he said, had received 120 service awards up to early March.

Japanese Using Poison Gas

The Japanese are resorting to bacterial warfare, says an announcement in Chungking by the Chinese Minister of Information. The Chinese Government is forwarding details to the Allied Governments. The informant, says the announcement, (Continued in previous column)

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SATURDAY APRIL 4, 1942

Abantu NemiKandhlu

Pakati kwezindaba eziqondene nabantwana ebezikulunywa ePalamende ngesonto elidlulile kungenile futi nendaba yokumelwa kwabamnyama kumaCity Councils nakweminye imiKanda. Loludaba lungeniwe uSegele Heaton Nicholls ote: Lapo abamnyama bazotola kona ituba lokumelwa kuy'into evumelele nendhila uHulumeni wezwe lonke apete ngayo abantu. Wakombisa nokuti kukona eminye imiKandhlu enjalo yamadolobha efananiseka ipambene nalesinyatelo, kodwa leyo miKandhlu (kubuzwa uMnu. Heaton Nicholls) lokombisa isizatu sokuti esizaba isivimbizela uma sikumbula ukuti abamnyama sebehiwe ilungelo lokumelwa nasendhili yePalamende?

Lomqondo usekelwe uDr. Edgtr H. Brookes ote: Uma abamnyama ababizwa ngamnyama bekwazi ukuthi abantu abanye endhili yezigele yePalamende ngapandhile kokuba indhlu yePalamende ilahlekelwe isizatu sayo, kashonakali isizatu sokuvimbela ukumelwa kwabamnyama emikandhlini yokulungiswa kwezindaba zedolobha noma lipi. Bekufanele kupakamiswa umteto ozonikiza abaholi bedolobha lawo mandhla anjalo—kumadolobha atandayo lesinyatelo.

Alke lomqondo usoliwe nguMnu. uSegele. A. van Niekerk womunxa wamaBhunu oholwa uDr. Malan okombe ukuti ukuvusa loludaba ngalesikati kuzoveza kupela ingazi yomiso nokungavumelani. Loku naku isikati sesinyatelo saloluhlobo kasikafiki.

Olunye udaba olungenisiwe oluqondene nomsebenzi wezabeko Mayelana naloludaba uSegele E. H. Brookes ote: Kwelase Natal na eTransvaal bekuzosiza kuqanjwe ohlobo lwemihlangano efuze iBhunga laseTranskei, kube kona amakulu namancane ezigidini ngezigidini—kungabi kupela ezabekwe-ri kepa ngokunjalo nasezindaweni zasemaplazi nezasemadolobheni. Kwazisi ukuti ukulungiswa kwezabeko ezindaweni zabamnyama kuyinto enkulu. Nokuti izabelo kasoze zalungiswa ngokuphelele uma umsebenzi wokulima utwelwe kupela ngabesifazana bedwana, kumbe umiselwe ukuba into yamaxe-gu nabafana abangaknqedi ukukula ngesizata sokuba izinsiza namadoda engakaguguli ebalekile esilungwini ikakulu emadolobheni. Kodwa ekuqobeni umzamo wokulungisa izabelo kalugondisi ukuti kuzotengana nokuxegisa-ke yonkana eminye imizamo yokupumelelisa laizwe esimnyama ngapandhile kwesezabekweni. Kufanele sikumbule ukuti izabelo kanyekanye zilingene kupela ukutwala inxenye yesiwe sabamnyama elingene 2/5. Kusobala ke ukuti labo-ke abanye abangapandhile kwesezabekweni nabo baswele ngendhila eyonayona ukutola ukuziphilisa bapive namanye amalungelo abafaneleyo.

Ngokunjalo uSegele C. H. Malcomess ukombe ukuti katemi ukuti abamnyama ngokulungiselwa kwezabelo bangaba ingazi yokuncintisana nemisebenzi yabalimi, abamhlope—ngesizatu sokuba isivuno sabamnyama kakutembeki sizodhlu-la ku 30%. Kuzosiza futi uNduna-nkulu wezokudhla ahlole ezabelweni nasemadolobheni amancane ukuma kodaba lokudhla-ukuze uHulumeni ayimbele ukuzinotisa kwabanikazi-tolo ngokukupula intengo yokudhla ngapezu kokuba kusweleke. Bekuzosiza ngokunjalo ukuponyulisa abamnyama kuloluhlobo lwengazi ukuba yena uHulumeni atenge wonke umbila abesewalondoloza ukuzwe abamnyama bawutengiselwe uHulumeni kungeko imali yokuzalana.

Njengoba abanye abapati bamadolobha befumaniseka bedembeselele ukubekela inhlalakahle yaba-Nsundu basemadolobheni, kupela beqapcele ukusoga izimali lezo zen-telo yokukokela izindhlu nokunye bekufanele lomsebenzi nasemadolobheni ubuyiselwe kuNdabazabaNtu wakwaHulumeni. USigele W. T. Welsh wakomba ukuti sesifikile isikati sokuba nabamnyama batol-ise indawo kudabuduze nasemadolobheni abazozinza kuzona kanye nemindeni yabo.

USigele I. V. W. Raubenheimer wabika ukuti emalini engu£4,600, 000 eyvela kwaNative Trust inkx-nye yayo engu £ yasethenziselwa ukusiza abalimi ukuba balungise izindawo zabo, kodwa kwafana no-kuli yenze umsebenzi ofileyo loku raku abanye abalimi abamnyama kwiti izindhlu lezo ezinhlalalaba-kele bafaka kuzona amahashi nezinkomo noma-ke izimbuzi, bona-ke beket' ukuhlala emadolobheni ku-mbe emadhlalaleni abo njengaku-qala.

IBhola EWemmer

Ngelidhule kwabe kuketwa abazo-pata iBhola ku Association otiwa J. B. F. A. eGoli. Bapumelela labo akade bengahambisani nababepete izintombi ngonyaka odhlu. Ngalo-nyaka abapete yilaba: uPresident: G. Xorile, abasekeli baka Nge no Nyembe; uSecretary Dan Mafuko otafe indawo kaSenacane wabuyse-lwa uMnu. Mafuko loku wabepete ngoka ko 1940.

"Injalo Ipum'edunjini"

"Kukona esinye laifo estingabonwa-yo yilabo abantwana ukubona imizi yabantu ima, iqina kuzo kubeseke-lenl' Sitabo isenzo sabazali. Kukona abazali okuyiboba bebulala izingane zabo z'ahluleka ukwaka imizi yazo-nje. Lababazali bazikalisa izingane zabo ngokuzitisa.

Bakohiwe ukuti lapo ziyogana lona ziyosebenza zake imizi yazo. Ubone umzali ingane yake engafuti nokuzwa-nje ukuti inesici lapo emzini. Ii noma imbikela ukuti ihlezi kabi, ayikofwe, engabonanga ayeluleke ngokuti bekezela mntanami nangokuti, bikela abazali bako lapo wendele kona. Kube yibo abakutata abantwana ukuba bashiye imizi yabo b'oze kubo.

Yonke into ayizwa ngomntanake ayisobozele okwenja yenjaka itambo. Umntwana okuliswe kanjalo kahlahi emzini, Uneqolo lokuti mina kangenziwa njalo. Ubaba akafuni-nje mina ngenziwe isilima. Kupelake, iyogana-nje ibelele abizali emhlangane okuyoti lapo kulukumi yazi ukuti yona inabazali abazoyivikela kuki konke ekwenziyo.

Kanti konke loko abazali bakwenza nje umntanabo labamfundisile ngoNkulunkulu lowo. U Nkulunkulu wake abazali bako bona bengacenge zinkobe zamuntu. Kutiweke lomuntu uyakwaka umuzi, alwe nezilungu, Kuhlala ukusola kunokwaka. Umntu, ongakwazi ukubona isici sako, ebona ezabanye; abe yena ngobo ehamba nabantu, abangalungile, angeke awake umuzi wake.

Makungabalekela ukuti imizi ingaka-nje yakwe abantu besifazana okuyibona izinsika zemizi, Kungasho loko ukuti indoda kayinasabelo lapo. Inaso, esikulu kakulu, Kodwa uma bonke omame laba abahlezi emzini yabo bati bangalunga bu-bhukule, bagijimele emakubo, taye kubelungu, ngabe kawuko nowodwa umuzi omileyo emhlabeni.

Omame abakolwayo, imitwalo yabo bayiyisa kuJesu ngemikuleka. Bese beyibikela izihlobo abeza kuzo emzini. Ufame ongakolwayo imitwalo yake uyiyisa kubelungu nalapo avela ngoba yena engacenge muntu. Nempela avunyelwe abazali bako, abafana umntwana wabo ati endle abe empete ngemiteto yabo.

Uti U Solomon fundisa umntwana indlela afanele ahambe ngayo. Otisha bakala ngezingane ezinge-zwayo abati lapo bezishaya, zivunwe abazali. Iningi labanjwana abayimbezele emalokishi bekwatwa abantu, yalabo onqati uma ubabopa abazali babafupele abameli.

"Ukufa, bakiti, kusembizeni."

Eyase Russia

Ishambene ngezihluthu lapa. Kwala abakwaHitler beti bayazabafaza engabe uStalin waseRussia. Awaduculele emsamo amaJalimane. Ngawamasonto adhlulile kutiwa ate lapo amaJalimane egadhlala uba abuyise izindawo zawo, azicoma kumalunda.

Kwafa lapa amaJalimane ayizi 17,000. Ngase Kalanin emva kwempi oezinsuku eziyishumi kfe amaJalimane ayizi 11,000. Amanye amabuto amaRussia ahlasele isiteshi esabe sitatwe amaJalimane eBryansk, abulala iiviyo lamaJalimane, aphhliza isitimela ngodalimede. a Kubi um kunje madoda.

EJalimane

Amathaloni amaNgisi apikelele ngalawamasonto ukuhlasele eJalimane. Sekuze kwaba yizivombe ezin-ningi ezinkulu egadhlala emashabbu akona.

Iyeza Ekakulele

Yonke imibuso imi ngezinzwani ibheke isivombe esikulu sempu oku-bekwe ukuba loale ngayo lenyanga. Bayala-nje abaziyo bati iyokwesa-beka leyoimpi ngoba uHikila uyob'esagadhlala okokugcina; esezidele amstambo.

IziNtombi ZaseDolobheni

Ngicela isikadhliana kwelako ipepa lodumo ngenziwa yinhziyo ebuhlu-ngu malungana nabazali betu, abah-lushwa zingane zabo, esezipenduke izulukazi emakaya, nemipefumulo yabazali babo buhlungu impela ngenzane zabo zinge nabani ongazi-tata. Ngoba pela bona abazali betu abazange bagugele emakaya balo-taholwa bahamba baya emzini. Ama-ntombazana alapa emadolobheni alibala ukuloko etola izingane ema-kaya, pindle ukulotsselwa. Mina ngiti kwenziwa yiwo amantombaza-na ukuba az'agugele emakaya engaz-ange awubone umshado, ngoba aqomela futi noma umfana ebefuna ukuyitata ngendhila zayo eyiyeke.

Ala ukuzwa umfana efi, mlanetu ngiyakutanda egqoke ezimazono izi-ngubo, kubese kwenele isimlayela layi sebenza kona, kungasho ukuti ayigomile ibe igomile. Isuzo igile umkuba omabi wamashende incane. Afike eRumini engazi kuto, akuyelwe pakati. Nasekufika omunye ibisiti "Bani, ukike kabi sitando sami namuhla ngi Stay-In" ngizokulala eki-shini ngiyabona ukuba unghamba, sembala ahambe. Omunye atande ukwazi ukuti kunobani endhili kutiwa kahambe nje. Kanti angalala eyedwa nomayena e"Stay-In" ngoku-pikelela kwake engafuni ukuhamba aze ambone lofihle. Ngakoke wuti bengawuboni umendo nabequba ngalendhila ekohlakele yokushintshana ngabafana, ezipata ngalendhila.

Wubani ozoti ebona ukuti uhlangele nembila itwele umtwalo adhlale ngezimpahla zikayise elobolana nonondi-ndwa embona? Loku wona abona kukuhle kwukuhlakanipa kanti ayoze agugele emakaya ngisho ukuz-wubona-nje umendo. Futi ungewe-za exoxa ngabafana etl we sibani-banya pela kade elapa ubani izolo nginomfana wasekutini ngati ngi "Stay-In" wase uyahamba. Abeseti omunye mina bekwona ubani ngoba pela uyazi ukuti usibanibanyana ufika kahili ngewiki Ngomqibelo nagolesitatu, futi wake wangifika ngihamba naye ngati umzala wese-kutini. Mantombazane zipateni kahle ukuze nibone umendo nabazalibenu bajabule ngani nyike loku ukwala ukubona ibhulukwe lihamba esitala-dini kubese kuba yisono.

Ingazi abafana uqobo lwabo baya-gazana bebanga bona lababantu na, kabuko ubuwala na?

DANIEL P. NDHLOVU
JOHANNESBURG

Imizamo KaHulumeni Yokuvimbela Indhlala

Lapo ecanstela ngemizamo ka Hulumeni yokuvimbela indhlala ezindaweni zabaNsundu ngenxa yokw-misa kwenu, uSigele C. F. Clarkson egameni likaNdunankulu westindaba-zabaNtu, ong'uCol. Reitz ote: Imbeu eseshayo ukukula yamazambane nobhantshisi, umbila, u-peas, noko-weeni inikezwe oNdabazabaNtu base-zinkantolo sezifunda esahlukeneyo ukuba bazinikeze abaNsundu ngez-ikweletu ngokunjalo nohlobo lukama-nyolo okutiwa fertilizer ngenkokelo elingene 50% yentengo.

UBULUKUNI

Kwazibukuti kuzakela ekutwaseni konyaka kwafumaniseka ukuti abalimi befumanisa ubuzima nobulukuni ngokunjalo nabatengisi basezitolo nga-seyqaleni konyaka bazibika ukuti seyiqalile ukungena indhlala yoku-niweka kombhila wokugayya ube impupu. Kodwa manje seloku kusikela ngokungakusebenza komteto wokuhlalanganisa umbhila obomvu nomhlope ngokunjalo nokutengisa impupu elixube lombhila obomvu nomhlope ingazi kayiseko. Ngapezu: kwaloku njengoba okwalesikati kuse-hlobo zokudla okubhila kwasesami-ni, kusancipile kwabaNsundu, ukutenga ngokupangelana impupu noma-ke umbhila. Futi nabaNsundu okwa-manje basenayo imali elingeneyo esikwameni sabo yokuzitengela uku-dhla uma kusweleke loku naku umsebenzi kawakabi indhala kulizwe.

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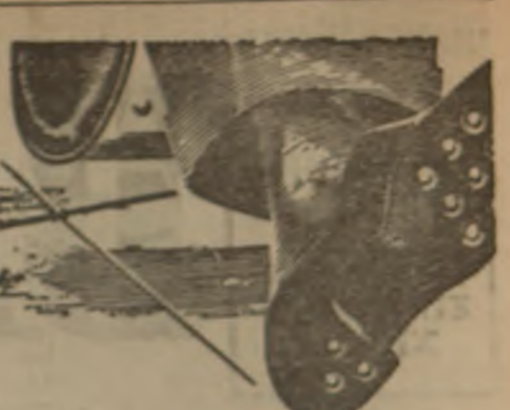
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UMLUNGUKAZI WAKHE UMPHE INTO ENEXABISO KUNE MALL.

Akuba ebuyile unThemba e dolophini ngo Mvalo nempahla yakhe azakuyi hlamba indoda yakhe yaphaula into yokokuba inkosikazi yakhe ichwayi-tile. Yabuza indoda nge lethi. "Yintoni Nothemba! Ukhangeleka ngo kungathi uchole imali." Waphendula ngovuyo u Nothemba.



Ndifumene into engaphe-zulu kwemali ixabiso, nge thamsanqa ndixelele u Mlungukazi wam ukuba u Ntombana ukohlela kango kokuba angajali ebusuku. "Kodwa wena usidhenge-nge" watsho u Makanda e q u m bile, ndithenge ichiza kwezintsoku zinta-thu zidlulileyo eXhwele-ni Ngani ukuba uthethe ku Mlungukazi wakho ngo kungathi asimfunelanga yenza umntwana! Asinalo, Makanda kungoko ndim-buzileyo Ingqele ku Ntombana iya isendele mihlale, yaye lemchiza

yakho ayinamsebenzi U Mlungukazi wam undini-ke elicebo lokokuba ndise-benzise iyeza kanye, naye alinika owakhe umntwana Kutwi igama lalo yi Chamberlain's Cough Remedy. Yabanceda abantwana bakhe; iyakumnceda u Ntombana masi-lilinge Makanda. Waske u Ntombana waphila



Umhlangano Wabazali EMnambiti

NGU JESH FORCY GREGORY Mhleli.

NgomGqibelo 21-3-42, kwakundumezulu yomhlangano wabazali balo lonke elisenhla ne Natali, esontweni lase Weseli, Hling Road, Ladysmith. Ngo 10 wawulwa ngu Mfu. E. A. Ntuli waseZilokishi phansi ko Mququzeli (Organiser) Chief W.S. Khumalo Esq., owayepetisihlalo. Kwaketwa uNobala owabongu Mnu. Gregory.

IZIPATAMANDLA ZENATALI: UChief W. S. Khumalo wela uMongameli nomqambi walenhlangano uMnu. C. L. Dube Esq., B.A., noMfu. A. S. Mthimkhulu wekomidi kumhlangano, ababezocaza ngalomhlangano ukuti uyini, owani, wenzani, umeleni.

IZINKULUMO: Ngenxa yepela elincane ngingcaze izinkulumo ngazinye ngazinye kodwa izihloko zezinkulumo nazi: (a) Ukuncishiswa kwezincane (b) Amaholo oTisha. (c) OTisha bangabasibo oNobala bamakomidi (d) Isizulu ezikolweni (e) Ukupatwa kweMfundo yabantu. (f) OTisha babenegama emsebenzini ezofundiswa (Draft Syllabuses) (g) OTisha babeLungu ezikolweni zabantu.

ISICELO SOMONGAMELI: U-Mongameli (C. L. Dube Esq.) eno Mfu. A. S. Mthimkhulu (Umlhawu yivashisa) wacela ukuba abazali bakete abanye abakulumeli kwi Educ. Advisory Board bokumsiza. Omunye ozokwehla nezikalo zasenhla, omunye anqumele nezapakati yena akupuke nezaso Gwini. Abazali ababemunye bababane ngezandla balwele amalungelo abantakwabo!!!

UMHLANGANOZAYO: Umgqibelo 11-4-42 wanqunywa ukuba lonke elisenhla neNatali lihlangane likete abapati noMkulumeli kwiBodi, liqoqe izikalo ezinye emhlanganweni omkulu ukupela kuka April.

ABABEKONA: Abaqavile nezitunywa (Delegates) ababekona ilaba: Aba Num; C. L. Dube, Rev. A. S. Mthimkhulu, Chief W. S. Khumalo, Rev. E. A. Ntuli, Rev. S. S. Ngobo, A. P. Sibankulu, J. S. Mnguni, J. B. Gama, E. Mabaso, H. C. Nyawo, D. Radebe, P. Ntshintshali, A. J. Dhlamini, J. Sibi, M. D. Nyembe, M. Tshabalala, K. Gumede, S. Zondo, W. J. Nxumalo, J. Thwala, J. Mkhweni, J. Hlubie, J. Ntshingila, P. Makathathini, J. S.F. B. Gregory, etc. Wawalwa ngo 2 ngu Mfu. A. S. Mthimkhulu wase Tekwini. (Actg. Secretary N.N.B.P.A.)

Abantu Nempucuko

Mhleli. Ngivumele ngibuyise amazwi amnanzana u Mkasibe obekuluma kupapandaba lesonto elidhile. Ngivumela lomnomzana ngoba sinjenje seziwa iwona amasonto lawa asenza npono ngoba afana zomikelo ongayazi ukuti lemanikelo iyangapi kodwa wena uma uswele isonto alnakusiza ngaloto ngapandhle kokuba usebenze ngamandhla akonje ngoba kwakutsho kwakunala ukuti uyakudhla isitukutuku sako. Ngitanda ukuba ningizwe kahle imfundo inako ukusiza uma ungenaluto, yona iyafaneke ngoba ifana nomsebenzi ngoba ifana nomsebenzi ngoba ofundile usebenza ngayo imfundo yake kodwa, oya esontweni akanakusebenza ngesonto. Isonto limnika injabulo kupela nje ngenelilamu uma uya kuyo eyala ukujabula kupela kungeko enye into ozakuyitola.

Mina angazi ukuti sizakutini ukukelwa ngoba laba esifanele ukubalandela yibona abasibausa ukuti akalo foto olwenziwayo pakati kwesizwe; isizwe asinazi esifanele ukuqala ngako nesifa nele ukugcina ngako, ngoba bona bebodwa nje bapete izinto ezingalunganga kanti bati benza ubulungisa uma bekohlisa tina. Nantsi imisebenzi yama kolwa: (1) Ukuleba, (2) Arianga, (2) Ubukakati. Ngiyabuzwa ngoba sekukona eminye yini imiteo ngapandhle engangenisa amantu ezulwini? Ngabe umuntu nyokwenzam esontweni uma eyazi lemito na? Ngabe u Jesu akezi yini uma umuntu elandaza esondhlini yake na? Madoda namhlanje kukona izindhilela eziningi ezingenisa inali kukona o Association abantuzi ongezwe wabaqonda, nesonto ngisalifumana mina liyenye ya lezi Association, ngoba umuntu onganikeli lowo akasido ikolwa nje ngazo kanye ngoba uma ungasayikipti imali yobulungu auselona ilungu. Mhleli uyakuxosa ngokwela kwami lendaba isenkulu ngisalindete izimpendulo kuyo ngoba namhlanje inlazo alazwa nabantwana abakulwa bakula bengalazi. Sengati kimina kungabakona izikolo zodwa kupela lama sonto amaningi ongazazi ukuba ayelapi kukona abavela ngokwabo, nje nalabo njalo bayahlelana benjalo nje bayahlekana niti izwe inalibuyo kanyani? S. M. Ndayayake.

kungoba asikawuzwa umoyana wokuti amapepa okutela (Poll Tax) esayancipha, kubekona obuya e Pass Hovisi nemali yake ngoba kuncije amapepa. Futi asikezwa nokuti izi Pesheli (Special Pass) azisapatwa kuncipe amapepa. Yimpica badala okwabelungu!!! Izinto zonke eziswayizwa imadlana yetu engakoyo azipeli, kupela esizifunayo.

Osekela UMkasibe

Mhleli.

Ngiyacela baba ukuba ngivumele ngisekele u Mnu. W. B. Mkasibe maqondana namazwi ake apume ezinhleni zako zomhla ka March 14, noma ngizokwelula kanca ne urigixolele. Iyipi indhilela oyibonayo Mkasibe engase yenze ukuba abantwana bafundiswe ngemfanelo ukuze bakwazi ukuzitutukisa kule nkanyiso?

Mina ngibona nje abantwana bayayela emuva kunokuba baye pambili ngoba baba amadoda nabafazi beyi 12 yeminyaka, abazali abazali angibaboni sono kulo monkalo ngoba babanikela ezandhlini zewotisha. Ngisola bona oTisha nge mpela abenza amakonsati angapeliyo nemali yawo okungaziwa ukuti isebenzani, uma amakonsati epuma ngokusa izingane ziyekelwe nje zizihambele ukuya emakaya zizodwa abafanyana namantombazane ngapandhle kombekeki, izilingo ziqala kona lapo ziwohlekele pansi njenge sikanyane sona singeqedve ngumuntu, esiseleyo sizimukela nelizwe.

Nawo amasonto ayasolwa ngoba ecindezela abazali ukuba bakipe imali ye Klasi engenwayo ukuze umntwana eme kahle futi ebandhlini, pezu kwaloko uma bamukelwa basindiswe izinshumaye ezingasizi luto, imfundo ipume kubantwana ngoba bazi okubi nokuhle. Ngisapinda njengoba ngasho ngapambili ukuti nati sesi sebangeni lokuzisontela sodwa, siholwe abomdabu. U Kongolose ne I. C. U. kuyiqiniso elingepikwe babulawa yiwo amasonto, ngoba behlakanipisa abantu. TITUS MABASO.

A Black Poet's Prayer

(I have been playing Schubert's Op 114 Quintet in a Major as recorded in Columbia. The records have given me a jealous appreciation - "would that he were black!" ed Then the following poem creeps out of my soul. The poem addressed to goddess of poetry and music who seems partial in the distribution of her gifts.)

UMTHANDAZO WEMBONGI

- 1. O Dloz' elisezulwini, Wena Lukhoz' olubuthise Amaphiko emafini! Ufihlen' emphefumulweni Wesintu, olukhipha Ngekholo lamathalente Ezimbongi zemibala Yomhlaba nezulu, Lapho zihay' izibongo, Zishukumbisa ingoma, Zishaya ngemigangala, Engizizwe ifihliwe Ezicakafini zabelungu Beshay' imishini yabo? 2. Zingifak' umona, Ngishishimezwe ubunjonjo We, maNyanda kaZulu! 3. Vusa nakithina Sizwe sikaSobantu Esiyimisebenzi yezandla zakho, Izingwet' eziphilel' inhlokomo Yomphefumulo neminjunju yenyama: Zibamb' iminyibe yezulu namafu, Njengo Shubethi, noBithovini, noPinsuti.

Ezase Swazini

Baba Mhleli. Silabekelwe tina esigama Swazi ngo Chief Somtseu unqati wela kula Soshikishin. Usishyile u Mofha indoda yamadoda ebingakwazi ukulabhi enye noma sekunjani. Boto lake umagdhilela noma iyp: Chief ekona namhla nje noma iye eyilelo luto, kute uma esebona ukuti usezohamba kulamhlaba wapen-inkola enkosini vaceba ukuba ababatizwe nempela ke kwafika u Rev. Muddie esuka ku Bishop e Vryheid wambabatiza ngomhla ka March 16. Kute ngomhla ka March 17 wafa emini yase kuseni Church of England. U-Ngwane wonke ufihlwe ngoluiandelayo e Holy Road isizwe abepete kwapela indawo esontweni, habe ngapezu kwe 200 ubuningi amakolwa aswela indawo. Ihambe kahle indoda yamadoda. Ngiyabonga Mhleli, owakona F. F. Nkosi.

Bantu Methodist Church

Lenkonzo ezote ngempela ibingene ekoneni lika Victoria noGold Streets, Sophiatown, March 8 1942. Ibenhle kaKulu. Ibiyonganyelwe ngu Rev. J. Mdelwa Hlongwane umqambi orgumseki we Bantu Methodist Church.

Indhlu yesonto ibiyupama ngokummandi. Inkonzo yesetembiso iqutshwe nguye ugqibo umongameli weBandhla, abantu bezihlaziya benza isivumelwano esitsha noNkl. Kwapehlelelwa abantwana kwamukelwa umvangeli Mloki okwayi Post-Master yase Germiston Location. Enveni kwokwamukelwa kwake qutsho ngenamandhla intshumayelo rigozwimi lwesi "Afrikaans" etolikekwa ngu Baba uMn. Lucas nomzawane uMn. Ramasedi, njengokwesiko lalenkonzo. Ivalwe ngesitebe se-Nkosi emveni kokuba wonke umntu; evume iziponsiso zake zonyaka oohlule watembisa impilo entsha enkosini nokupilela yona.

Iqiniso elikulu lenkonzo ezote nge mpela icishe ifanane nenkonzo enkulu yamaJuda ibizwa ngokuti "Atonement." Kodwa le yamaWesile Amnyama ibizwa ngokuti "Covenant." Inkonzo yesivumelwano esitsha noNkl.

Lenkonzo xa yenzwe ngokwesiko layo itsho kunyakaze izinhliyo zabo bonke abakona.

Isiyalo esinamandhla senziwe ngu Mqambi J. Mdelwa Hlongwane. Angazi noma ubummandi obungakaya benezelwe ubuhle bendhlu yesonto ngapakati na. Haibo! Inhle lendhlu ngapakati. Abantu be Bantu Methodist Church bangakobhwa lapa lendhlu mi kona, nabazihambi eGol' bangakobhwa ukayohunguzwa ekoneni le Victoria ne Gold Street izinkonzo ze Bantu Methodist Church 12-1; 3-4.30 p.m. J. Balcob M. Hlongwane (obekona).

Ukuncipa Kwamapepa

(NGU A. L. PHENYANE) Ngingu mfundi welake lodumo; kodwa ke ngiyaqala baba ukucela indawana, kengikuluma ngento engixakayo, nengingaka ziywa yenzeka kuzo zoske izinto njengoba isiqalile ukwenzeka kwezinye.

Izindaba azisezwakali kammandi emapepeni ngoba umuntu usekuluma ukuluma kwake akunqandule ngoba ezama ukwenza indaba ibe mfishane ngenxa yokuncipa kwamapepa; ngakoke indaba ingahlabi kangako umxwele, ngesizatu sokuncipa kwamapepa. Kwezinye izitolo eziningi sesilandulelwa amapepa okubopa izimpahla esizitengile, kodwa okungixakayo bakiti (Ipelela ohleni lokuqala)

INKANTOLO YABANTU YE ZAHLUKANISO UKUBUYISELA AMALUNGULO OMSHADO (IZIFUNDA NATAL ne TRANSVAAL) * Icala 47/7/1941 (Pambi kuka E. N. Braatvedt, uMongameli)

Pakati kuka PETROS MPELI Ummangali no ANNA MPELI (uma-Malete) Ummangalelwa

MAKUKUNJULWE ukuti umMangalelwa ongenhla wabizwa ukuba azipendulele kumMangali ecaleni lokubuyiselwa amalungelo omshado uma kungenjalo isahlukaniso somshado;

MAKUKUNJULWE FUTU ukuti ngolwesiNe March 5, 1942 weza umMangali nomMeli wake pambi kwaleNkantolo kodwa umMangalelwa kuzenza pezu kokubizwa kwake; Kwatike seyibuzwile ubufalazi inkantolo nomMeli womMangali;

I Nkantolo yangumela umMangali ukuba abuyele amalungelo omshado noma umMangalelwa abuyele kumMangali nomhla noma ngapambi komhla kaApril 30, 1942 uma kungenjalo, abeke ubufakazi pambi kwinkantolo obungavimbela isahlukaniso ngomhla ka 19 ku May, 1942 ihlazi ePitoli, nokuba alahlekelwe amalungelo omshado; Kukishwe ePitoli ngomhla wesi 5, March, 1942.

Ngomyalelo weNkantolo (Sgd.) J. L. PRETORIUS. uMbhali

SCHOOL BOOKS

Isitolo sakwa SHUTER & SHOOTER

sezincwadi nokokuloba—eMaritzburg sipete njalo ezona ncwadi ezitandwa abantu.

ZONKE izincwadi zesikole ezisetsheziwa ezikoleni zabantu zigcwele.

Sokutumela incwadi yamanani azo NGESIHLE.

SHUTER & SHOOTER

Booksellers And Stationers

Maritzburg

SUNBEAM FLOOR POLISH advertisement with image of a sun and text: TONIC FOR FLOORS AND LINO SUNBEAM FLOOR POLISH 6960-19

TRICOLOR TRANSVAAL CIGARETTES advertisement with image of a cigarette pack and text: THE CIGARETTE THAT IS NOTED FOR VALUE TRICOLOR TRANSVAAL BLEND CIGARETTES Support Our National War Fund

DONT BUY FILMS! GET THEM FREE advertisement with text: We will develop any make of film, print EIGHT Postcard Enlargements and GIVE YOU another Film. FREE! Write for price list and details of our Free Film Scheme. FREE FILM SERVICES. P.O. Box 6877, Johannesburg.

DR. CHARLES FORDE'S BILE BEANS FOR BILIOUSNESS advertisement with image of a tin and text: BILE BEANS FOR BILIOUSNESS FOR Constipation

SHIMWELLS for BICYCLES advertisement with text: Only best British Makes Forward, Aston, Royal S.B. Triumph, Royal Enfield, Hercules and Philips. SHIMWELL BROS (PTY.) LIMITED 108, President Street (Cor. Von Weilligh Street), Johannesburg. Branches all Reef Towns, and Pretoria. Also at Durban, Pietermaritzburg and Dundee.

SINGER FOR EASY SEWING advertisement with image of a sewing machine and text: SINGER SEWING MACHINES ARE NOT ONLY THE WORLD'S BEST MACHINES—BUT THEY ARE SIMPLE TO USE! DO YOUR OWN SEWING AND SAVE MONEY TO BUY OTHER THINGS. ASK ANY SINGER SHOP FOR FULL DETAILS OR WRITE TO SINGER. P.O. Box 736, JOHANNESBURG. SINGER SEWING MACHINES

OTUKULULAYO advertisement with image of a man and text: OTUKULULAYO "UMATUKULULA" Uydihlula yonke imiti!!! inkosi Yemiti! Amayeza 1/6 1/6 UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo IZIFO ZONKE EMZIMBENI YABANTU Ogeza Umzimba Wonke Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisa nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudla nxa bezizwe bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mku-lu ababelwa izimpi ezinkulu bazinqobe izita zabo. Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke int'embu esiswini, matunjini naso sonke isihlungu esingapakati, Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ngewele ububi nobuti, Otukululayo uyokwenza ucacambe ubalele ube namandhla, ukujabulele ukudhla, nempilo uyijabulele. Enye yamakosi abantu edhla lomuti Otukululayo iti, kungi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti, yini ungasi bhaleli emapepeni usitshela ngawo kuzwe nabakude. Lowo owenza manje unazisa ukuti uma nifuna ukuqonda kakulu, ngawo ningabhalela ku: A. H. TODD Ltd. Umkemisi ENDLHOVINI RED. HILL Natal. Lapo yonke imiti emhle yenziwa kona.

THE BANTU WORLD

SATURDAY APRIL 4, 1942

Printed and published by the "Bantu World" (Pty.) Ltd., at their offices, 14, Perth Road Westdene, Johannesburg.

"An Appalling Indictment"

Africans, throughout the length and breadth of South Africa, must have read with a feeling of satisfaction the speech made by the Minister of Native Affairs, Colonel Dorothea Reitz, in the Senate last week, when he condemned the Pass Laws and showed that they were responsible for a great deal of misunderstanding between white and black. The Minister appealed to White South Africa to help him—and the Government to remove this blot on the good name of South Africa. He quoted staggering figures in an effort to awaken the conscience of the ruling race. "During the three years 1939-41," he said, "there had been 297,665 arrests in the Transvaal under the pass laws, 293,827 prosecutions and 273,790 convictions. These figures represented an appalling indictment."

It is to be hoped that this appeal, which has sent a thrill of hope throughout Bantoland, will not fall on deaf ears. These oppressive laws have outlived their usefulness, if ever they were useful. They have not enabled the farmers to secure the labour of the Africans; they have failed to stop "stock theft" on the farmers; they have not prevented Africans from becoming criminals; they have given no protection to Europeans against burglars, housebreakers, murderers and robbers. In the Transvaal where they are rigorously enforced, criminals are intensifying their nefarious activities; law-breakers are increasing in number and the relations between the Africans and the police have hopelessly deteriorated. Rightly or wrongly as the result of the Pass laws Africans regard the Police, not as the guardians of law and order, but as men who would uphold white prestige by sheer parade of force.

The pass laws have been condemned by several Commissions that have enquired into their administration. The Native Economic Commission of 1939-40 pointed out that "the pass regulations, apart from their generally oppressive nature, had the effect of creating a large volume of technically criminal offences which carried no moral opprobrium." It cannot be denied that the majority of African men who have become criminals were started on the road to crime by the imprisonments which they had to suffer as the result of the pass system. There is no gain, saying the fact that when men are treated like beasts they behave like beasts, and if to-day hoodlums and lawlessness are rampant among Africans the pass laws are largely responsible. As the result of suffering hardships and imprisonment under these iniquitous laws, Africans have lost respect for law and order and are not afraid of jail. They have come to regard jail not as a corrective institution, but as an agency through which Africans are oppressed and humiliated.

As Colonel Reitz has rightly pointed out "there is nothing which created so much bad feeling and disturbed race relations so much as the pass laws." They are harsh and cannot be administered and enforced without harshness. They are regarded by Africans as a badge of slavery and therefore incompatible with the principles of democracy, for which their sons were shedding their precious blood in the Western Desert. Their abolition, therefore, is an urgent necessity.

The Minister's efforts to secure their abolition should be supported by every man and woman who believes that South Africa's peaceful development depends upon interracial co-operation and harmony. White South Africa will lose nothing by their abolition but will gain the goodwill of black South Africa. The fact that there is less crime in the Cape and Natal, where the pass laws do not operate, than in the Transvaal where they are rigidly enforced, should convince anybody of their uselessness. The Minister is convinced that the abolition of these laws would bring about a tremendous change in race relations; and for this reason he appeals to every European to support his efforts.

Congress Presidents

(BY "ANCPRO.")

Let us to-day remind ourselves of those sons of Africa who have at different times sat behind the steering wheel of Congress. The first President of the Congress was the Rev. Dr. J. L. Dube, Ph.D., M.B.C. the founder and principal of the famous Ohlange Institute which stands to-day as a symbol of the fact that the African does not lack vision, initiative and perseverance. He is happily still with us. Mr. S. M. Makgatho of Pretoria who is also still in the land of the living was also a capable head of this National organisation. After him the presidency was again assumed by a Minister of the

(Continued in next column)

NATIVE EDUCATION

On account of inadequate funds for Native education, resulting from a Treasury colour bar, only 145,000 of the 460,000 Native children of school-going age in the Transvaal were at school, the Chief Inspector of Native Education in the Transvaal, Dr. Eiselein, told the delegates to the annual conference of the Transvaal Teachers' Association in Johannesburg this week.

He had endeavoured to gain the support of the municipalities to offset the lack of capital for Native schools, but the response had, generally speaking, not been encouraging. He had offered to rent municipal school buildings at 8 per cent. a year, but some of the municipalities had asked for eight per cent.

"I explained that the extra 2 per cent. would mean so many extra hundreds of Native children not being able to get any schooling," he said. "Urban dwellers look upon themselves as 'well-to-do' and the plateland as backward. We have not found that in Native education. Some of the plateland dorps have done far more for rich towns in the gold mining areas."

£2 A CHILD

In the latest year for which figures were available the cost in the Transvaal was £285,000, or less than £1 a child a year. There were about 300,000 Native children for whom provision had not been made.

The position in the other Provinces was much the same. Under present arrangements the only available source of additional money for further development was the remaining one-sixth of the money raised from Native taxation (the other five-sixths—amounting to about £1,200,000—had been already allocated for this purpose). This meant that the provision for Native education was permanently inadequate.

"We must cease to apologise for educating Natives and realise that in the Native schools we are moulding the destiny of this country for better or for worse."

The Battle For Freedom

BY CPL. SID SAM-MIPAWU (Y.M.C.A.—Tobé)

Away in the north of Africa, A game of blood is heavily raging. Daughters and sons of the British Empire

Have answered the call to this gory replica; The battle is on—The battle for freedom.

The Bantu and Coloureds are wise to be there, Partaking they say is the course for them all.

Why should we stay and be out and nowhere? Yes! it is right to be there lest we fall; The battle for freedom—The battle is on.

Again and again the call is prolonged, Not for players alone, but equipment as well.

'Cause the game must advance and advance it shall, Yes—the enemy's players will flee with a yell.

The battle is on—The battle for freedom. Bayonets, hand-grenades, tanks and guns,

Bombers, destroyers, torpedoes and mines, Are taking a toll on the Japs and the Huns;

In every campaign they crumble by lines, The battle for freedom—the battle is on.

The day is in view when this game will be ended, For mother and father, widow and orphan,

This day will bring joy and broken hearts mended, When trumpets will sound the Victory slogan.

The battle is ending—this battle for freedom.

The battle of freedom—the battle is on, This battle of tears this battle of sorrow, This battle for freedom is nearing completion.

The Allies shall win on the verge of the morrow, The battle is on—the battle for freedom.

Gospel in the person of the Rev. Z. R. Mahabane who is not only a great Methodist but and ardent lover and capable leader of his nation.

After Rev. Z. R. Mahabane, Mr. J. T. Gumede of Maritzburg became president. Mr. Gumede had during his presidency the occasion to visit Russia where he studied the rise of a new social order. He is also still with us.

Mr. Gumede passed on the torch to Dr. P. ka I. Seme, B.A., LL.D. one of the most brilliant men we have among Africans. After him Rev. Z. R. Mahabane returned to the presidency to be John the Baptist who prepared the way for Dr. A. B. Xuma, M.D., D.P.H. etc. the present very energetic leader of Congress. Within the short period of 15 months Dr. Xuma has made all thinking men and women, both black and white, feel that Congress is no dead but very much alive. This is further proved by the fact that all its ex-presidents are still alive. They are calling us to support Congress. Dan we do so?

The Week In Parliament

(BY DONALD B. MOLTENO M.P.)

From the African point of view, the most important event of the week was the statement in the Senate by the Minister of Native Affairs on the subject of the pass laws.

Colonel Reitz was replying to the debate on the Native Affairs Estimates. There was nothing, he said, that was so conducive to creating bad feeling and disturbing race relations as the pass laws. He then went on to give figures relating to the number of arrests, prosecutions and convictions of Africans for pass law offences during the three years 1939, 1940, 1941 in the Transvaal. The figures are: Arrests 297,665; prosecutions 293,827; convictions 273,790. Commenting on the figures, the Minister remarked that if 297,665 Africans were arrested under the pass laws, it was safe to assume that five times that number—i.e. well over a million—were accused by the police.

FUTURE OF THE PASS LAWS

The Minister detailed two steps he proposed to take to deal with this shameful position. In the first place, he was asking the Minister of Justice to instruct the police not to arrest any African unless there were reasonable grounds for suspecting that he had committed an offence. Secondly, he proposed to take up the matter of the abolition of the pass laws with the Prime Minister and the Cabinet.

URBAN AREAS

Col. Reitz also stated that as a result of the investigations of the Smit Committee into conditions of Africans in urban areas he hoped that steps would be taken to provide African workers in the towns with cheaper housing, food, transport and medical services. In this connection the Minister also stressed the necessity of higher wages being paid to African workers. He accepted the position disclosed by past researches of social workers to the effect that an urban African family cannot live on less than £3.10.0. per month.

MAIZE POSITION

Replying to Senator Jones, who had expressed anxiety about the availability of adequate supplies of maize in the native areas of the Northern Transvaal during the coming months, the Minister gave the assurance that his Department is watching the position.

Both the present high price of maize and the prospects of a serious shortage during the coming season has been seriously concerning the minds of the Native Parliamentary Representatives this session. Mr. Hemming has raised the matter by way of question in the Assembly and this week I again did so in the debate on the Agricultural Estimates. The debate is still proceeding at the time of writing, and a statement by the Minister of Agriculture on the subject is awaited.

INDUSTRIAL SCHOOLS

Discussing the question of African juvenile delinquency in the debate on Industrial Schools and Reformatories in the Assembly, Mrs. Ballinger asked that industrial schools be established for young African delinquents in the rural areas, in order that these young people may be taught something useful and given a fair chance in life instead of merely being punished. The Minister of Finance and Education, Mr. Hofmeyr, gave the assurance that steps would be taken to put this suggestion into effect.

CONVICT LABOUR

For years the Native Parliamentary Representatives have been fighting the pernicious practice of the leasing out of convicts to private employers. Such a practice depresses wage rates for free workers. We were therefore alarmed when this session the Minister of Justice came forward with a Bill authorising the extension of this practice. The Bill proposed to legalise the release of short term prisoners on probation or condition that they be bound to work for a specified employer. This appeared to us to be even worse than letting out groups of convicts to work for farmers and other employers under a prison guard. The proposal in the Bill amounted in our view, to license slavery, as the prisoner affected would be placed completely at the mercy of the employer.

The Native representatives, therefore, organised a deputation to the Minister of Justice, requesting him to withdraw the Bill. The Minister received us sympathetically and promised to consider our representations. Later he informed us that he would withdraw the Bill.

ECONOMIC PLANNING COUNCIL

When the Commerce and Industries Estimates were under discussion in the Assembly, the Minister, Mr. Statofford announced the personnel of the new Social and Economic Planning Council. It will be the duty of this body to advise the Government on the best means of securing maximum production in South Africa and the most equitable distribution of the national income. Africans compose the majority of the producers and are the least favoured section of the community when it comes to distribution, the work of the Council will be of prime importance to the African population. It was therefore gratifying to hear that one of the Native Parliamentary Representatives Senator Brookes, is to be a member of the Council.

R. ROAMER ESQ. K. A. ON HERBS

Last week we went to the Magistrate's Court in Timbuctoo to give evidence in a case. The accused who was facing a serious charge was ably defended by his herbs and roots. Before he went to Court he visited his Herbalist so as to get something to "strengthen him" and "confuse the magistrate." This Herbalist had won the cases for many clients with his herbs.

Even murderers always found themselves discharged or given just a few years in gaol when they chewed his herbs. The powers of his herbs were terrible. They affected even Europeans! So the normalist gave him a root of some bitter plant and told him to put it under his tongue as soon as he entered the dock. He then gave him a powerful mixture to drink and "wash his inside." So that the magistrate should find him "nice to oba a."

Then he gave him a tiny bottle full of some fat which he was to rub on his brow and over his eyes before he got into the dock. The last stuff would cause the magistrate to be "afraid" to convict him. All these preparations were as powerful as an advocate with his assistant. Nothing could beat them. Hadn't many evil doers who deserved the rope or long sentences found themselves scot free just through some trifle in evidence?

That trifle was caused by the herbs! we all went to Court. The accused got into the dock with confidence. Looking closely at him we saw that he had already "doctored" his brow and eye-brows. He stared at the magistrate fearlessly and with I—"don't"—for—your assurance. He even smiled at us in Court. The Herbalist was busy with something he was chewing—spitting it out softly in the direction of the magistrate.

As the Prosecutor went over the charge, the magistrate suddenly fished his handkerchief out of his pocket, and began to sneeze violently. The Herbalist, who was busy spitting, looked at the accused with a smile. The accused looked at the sneezing magistrate and began to suck the root which he had under his tongue. He felt quite sure now of winning the case. Before uttering even a word, the magistrate was already sneezing!

Ikona, man. The herbalist knew his onions. Fancy, he had not uttered a word but already the herbs and roots were suffocating the magistrate! Ladies and gentlemen, this was simply staggering! When he was asked to plead, he pleaded "Not guilty" in so loud a voice that the orderly ordered him to "sh—sh—sh!"

It was a pity, he thought, he had not chewed some herbs with the orderlies name on his lips; else this worthy would not have dared to sh—sh—him like that. Suddenly, the magistrate looked hard at him. The accused stared back at the magistrate while he kept on a mousetoast.

"I must win this case. Let this white man decide the case in my favour, or decide no other cases until his dying day."

He had been warned by the Herbalist to say so.

He was giving his herbs and roots encouragement. Although the herbs and roots are supposed to help you win any bad case, you must also help them by encouraging them by whispering fierce threats. If you want herbs and roots to help you, you must have faith in their powers, otherwise ikona help. As the accused stared at the magistrate, he was moving his lips as if he were chewing a piece of meat. He also assumed a fierce expression so as to put "the fear of death" in the heart of Law.

The magistrate was asking him: "If you were not bent on assaulting the complainant why did you go to his house armed with a stick?"

The question so surprised him, coming as it did, when he expected the magistrate to say, "you are not guilty" that he swallowed the root he was chewing. As the root went down, he felt that he had now lost the case. That is why he answered the magistrate stupidly: "I don't know, sir."

The Herbalist who did not know that his client had swallowed his "herbal solicitor" was surprised at the accused's silly answer. But before he could chew another root from Tongaland mixed with a Mammutaland leaf, he heard the magistrate say: "£20 fine or six months hard labour."

What had happened? we all asked.

We all rushed to talk with the accused in the cells before he was taken to No. 4 and asked him what happened.

"I swallowed the root I was chewing," he said, sorrowfully. "That is why I behaved like that." "I knew! I knew!" cried the Herbalist. "My herbs never fail. Didn't you see how the magistrate coughed and sneezed even before you said a word? The fault is yours, my friend. Pay up!"

MOKHOA O LOKILENG OAHOBOLOKA CHELETE

Equity Building Society (Permanent)



Se Na Lehlakre La Polokelo Ea Ba-Afrika

Ke khopolo e thabisang, e khothatsang, ha mokhoa o lokileng o matlafala. Taba ena e utlufahala aka ke thoris. Ho jalo. Ke thoris e lokileng; ke thuto e tsung tseleng; ea bohale. Hobane ke nnete. Mokhoa o lokileng o ea tloteha; ha o nkhe. Mokhoa o lokileng o leng palo rona ke poloko e chelete, o sa bolelang hore na u tshwanetsa ho l'fa u lekhotla. O bolela hore bakeng sa hore u senye u boloko. Ha u senya chelete sa hau, u ke ke o sa ba nase. Empa ha u boloka—ha u bona chelete sa hao e chelaha ho tloha dipening; ho isa disheleng, ho tloha disheleng ho isa dipontong—u etsa seo monna ea bohale a reng ke 'ho hlokomela maruo a hao."

Mokhoa o lokileng oa Poloko, o na le moputso: phadimeho ea ho boloka chelete eo u e sebedisang; ha boima, boikhotso ba ha bona chelete ka ketsaha ka tsatsi le tsatsi. Lo-goleong lena re tla hatela hedima taba ea hore u ba le ntlo ea hao.

Ha ho bonolo ho boloka. Ke eng e thabisang e pholosang e tiang ha bonolo? Empa ho batleha hore re tshetse, ma ponto e bolokileng ke leri la ho boloka e ngue. Ntho ena e fetoha mokhoa oa tsoalo mokhoa o lokileng.

Mokhoa ona u hlakolele—mokhoa oa Poloko o lokileng u bone khopolo ea nac ntlo tseo ka tsatsi le leng u ka bang le tsona! Ka tsatsi le leng moshimane oa sekolo o ne a jana lebelo le ba bang, empa eena a bona boima feela. Empa e itse a sheba pele seunong, a hopola sona feela eseng boima. A fanya.

TSENA HO "EQUITY"

Ke ntho e lokileng ho tseba lekhotla la Building Society—hahlole le sebedisang le Ba-Afrika ke Equity Building Society (Permanent). Le simolohile ka 1939, ka chelete e leng £11,732; ka selemo se latelang sa 1940, chelete e bile £42,962; me selemong so fetileng 1941 e bile £93,621; kajeno e lets 1,500,000. Ke chelete ena p'lo ena ea £140,000 e adimile Ba-Afrika ho aha matlo a bona.

Tsela e ngue ea ho bona bohola la Lekhotla ke ho bona palo. Ka 1939 baboloki ba chelete e na eia 45; ka 1940 palo ene eia 567; ka 1941 e bile 1,102. Ho tlo h'ha ho di 31 January, 1942 palo e ne e feta 1,500.

Equity Building Society (Permanent) e na le makala Martindale le Lady Seiborne, moo ho ahileng moaho o motle; me Ba-Afrika ba sebedisang le makala ana ba khotso. Ohi e kholo e 99 Fox Street, Johannesburg, me Ba-Afrika ba eletsoa ke hona moo ba ka fumana g' hlaloso tsa tseleng ka ha "Equity" nammohe le tsualo ea dichelete. E ikemisetse hore "U tla le ntlo ea hao."

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Funeral Of Mrs. B. W. Vilakazi

(BY ONLOOKER)

The funeral took place on Sunday, March 15, of Mrs. Vilakazi, (Nomasomi of the fame Inkondlo ka Zulu), who died at St. Mary's Hospital, Mariannhill. The ceremony took place at the Mariannhill Cathedral. The chief mourners were Mr. Vilakazi himself, Miss Vilakazi (sister) Mrs. Rose Vilakazi (Sister-in-law) Mr. Johannes Nxaba (father of Mrs. Vilakazi) Miss F. Nxaba (aunt of deceased) Mrs. Rev. Mfeka, Dr. J. L. Dube, Mrs. Mnguni of Inanda, and Mr. A. J. Mgoenzi of Groutville.

Pall-bearers from the hospital to the Cathedral were the College students, led by the cross-bearer Fortesque Vilakazi (nephew), consisting of: Hope Williams, Johannes Blose, Griffith Mfusi, Benjamin Vilakazi.

The students were organised by Mr. I. V. Buthelezi (Teacher of Practising School). Pall-bearers from the Cathedral to the Cemetery were the staff members of the Training College and the High School of St. Francis and the Practising School, consisting of Messrs D.A. Wesley (choir master of the Cathedral) H. F. Jack, B.A., (S.A.) senior master Training College, L. S. Gwala (Training College), J. M. Tekateka (High School) C. J. Ngqula (High School) M. Xaba (Training College) S. S. J. Ngobese (High School) Z. A. Khumalo (Practising School) D. D. Mkhize (Practising School) J. R. Sibisi (Practising School).

Present at the grave side were many sympathetic and noble figures who know Mr. Vilakazi from boyhood.

Others present were Mr. B. B. Cele (Assistant Editor, UmAfrika) Mrs. Luthuli of St. Wendolins and others.

The funeral was marked with great dignity by students of the Training School who brought a very big wreath to the departed member of their Alma-Mater; other expensive wreaths were also laid by the Lady members of the Practising School staff, consisting of Misses A. J. Mgoenzi, A. J. Mthethwa Th. Mngomezulu, I. G. Mkhize, O. W. Mso-mi, A. Qwane.

Mention must be made of Sr. Edista B.A., (S.A.) head mistress of the Training College and Sr. Lucia B.A., (S.A.) head mistress of the High School for their masterly organisation of the students during the ceremony.

Rev. P. Mueller C.M.M., officiated at the ceremony and paid special tribute to Mrs. Vilakazi who had borne great pains for the period of five years without a word of complaint. The power of strong will was mentioned several times. Many messages of condolence reached Mariannhill.

At Inanda Seminary where Mrs. Vilakazi took her High School education, and at Adams College where she completed her teacher's course she left a record of strong personality. During her University career with her husband she always acted as a great power of inspiration to all those who met her throughout the province of the Union. We are not surprised, therefore, that during the period of eight years of their joining the Witwatersrand permanent staff, there have gone through the convocation of that University (for the first time) Bantu graduates in Arts and to day there are undergraduates in medicine and in law.

We sympathise greatly with Prof. Vilakazi and all the members of the Vilakazi family, more especially Miss Vilakazi head mistress of the Practising School Mariannhill, who did a lot during the sickness of her sister-in-law in the hospital. Mrs. Vilakazi leaves three minor sons. Requiescat in pace

much rhythm and pep into what would otherwise have been a dull affair.

The Troupe was made up of the happy and willing Misses Eunice Moikangoa, Lily Hlatywayo, Lizzie Mat'ila, Ethel Tuse, and Messrs Andy Mehloakulu, DanAmwendah, Sid, Somtunzi A. Rathebe-Maile, and Leonard and "Sopeyi" Nongauza.

Among the crowd, were Mr. and Mrs. Nkosi, Mabaya, Mokoena Tshabalala, Adams, Satye, Hlatshwayo, Misses G. Mayekisa, C. Kol'be, Mabaya, R. Nkhale, Ndabani, T. Siloto, E. Sikhonyana, A. Sikhonyana, Makhere, R. Mokoena, and Messrs. Mbele, R. Mokoena, and Messrs Mbele, R. Mokoena, Segnai, Mogotsi, A. Mosisi, J. C. P. Mavimbela, A. Nkosi.

REGINALD MOKOENA

The National Negro Congress

(By "ANCPRO.")

After dealing with the aims, methods and achievements of the African National Congress, a few words on the National Negro Congress in America should be interesting and enlightening to Africans.

American Negroes have a large number of organisations designed to cater for all phases of Negro life, the chief of which are the Negro Bankers' Association, the Negro Business League, Dental and Medical Associations, and the National Association for the Advancement of Coloured people, perhaps the most powerful of them all.

The National Negro Congress first met in Chicago on February 14-16, 1936, for the purpose of seeking "to accomplish unity of action of existing organisations." Many resolutions were passed, the following of which indicate the similarity between Negro and African problems and ideals. "The power of the gospel is supremely needed in a time like this. We, therefore, recommend that our ministry, with renewed courage and uncompromising conviction shall preach an economic and social gospel as well as a spiritual gospel, for the salvation of the whole man."

"That all Negroes consider it their inescapable duty to support Negro business by their patronage, and be it further resolved that Negro leaders shall consider it their special duty to set the example of patronising Negro businesses themselves."

"That the business and civic leaders of all Negro communities inaugurate a systematic programme of education among the Negro business enterprises."

Africans can easily adopt the above resolutions and pursue the ideals they embody. The African National Congress is fighting for the realisation of such ideals, and its membership must increase in order to fight better. Increase it by becoming one of the members.

Miss R. Bhengu's Party

The Eastern Native Township was ripe with music early this month, as a result of the unexpected return of Miss Rhoda Bhengu from her long holiday in Natal when she celebrated her comeback with a conservative but up to date Dinner Party at her home. Several prominent musicians were present.

The impromptu appearance of Messrs Msane and Tantsi was a blessing to the audience with something out of the ordinary. They were a brilliant pair. The popular hostess paid homage to Mendelsohn when, with Miss Magdeline Koaneng, Messrs Geo. Mogotsi and S. S. Rathmaile, they sang his famous "DEPARTURE."

She wishes to thank the Home Affairs particularly for agreeing to while away the beautiful afternoon with her, packing as

(Continued in column 1)

Labour Council Conference

The annual conference of the South African Trades and Labour Conference will be held in the City Hall, Port Elizabeth on Monday, April 6 at 10 a.m. His Worship the Mayor of Port Elizabeth will open the conference.

The following resolutions will be tabled by the African Unions:-
Motion by Candle and Soap Workers' Union. "That the Industrial Conciliation Act be amended to include all workers under the definition of 'employee.'"
Motion by Garment Workers' Union. "Conference requests the Government and the Minister of Labour to introduce the following new Acts:-

1. A proper Industrial Conciliation Act free from red tape and bureaucracy, and providing for permanent conciliation machinery and an Industrial Court.

2. A Wage Act which will provide for an adequate number of Wage Boards, a basic wage policy, and for the fixing of minimum wages by the Board, and no one else, within three months.

3. An Unemployment Benefit Act on a national scale, and free from bureaucracy.

4. A more up to date Factories Act."

Motion by African Commercial and Distributive Workers' Union.

"This conference calls upon the Government to extend War Measure No. 84 to include mining, agricultural and domestic workers."

Amendment by South African Typographical Union.

That this Conference establish immediately a Committee representative of all industries and workers' interest with the following terms of reference:-

(a) To draw up a working Class Charter providing for a more equitable economic system after the war.

(b) To prepare a plan to meet all post-war problems which are likely to arise prior to the anticipated change of the economic system.

(c) To investigate the possibility of collaborating with other workers' organisations with regard to such matters.

(d) To explore all avenues for propagating the Workers' Charter and bringing all workers under the influence of the trade union movement.

(e) To submit their recommendation to the N.E.C. at the earliest possible moment for attention. All points of agreement to be put into immediate effect and disputed points to be submitted to the next Conference.

Kgabalatsane News

On March 15, we were invited by Mr. and Mrs. Levy Mooketsi to their cutting the wedding cake ceremony at their home in Kgabalatsane.

All kinds of foods were served. In the afternoon the caake was cut by Teacher Jetro Sepeng and served to all.

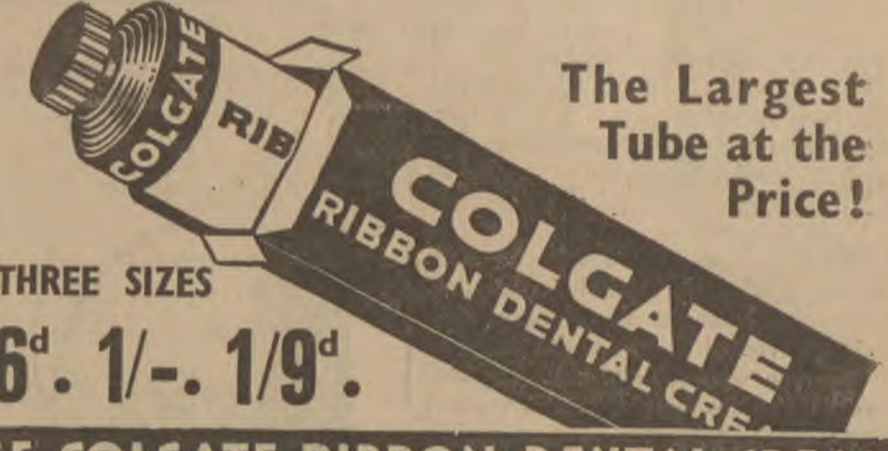
Mr. Eliazer Mooketsi, on behalf of his brother passed a vote of thanks to the guests.



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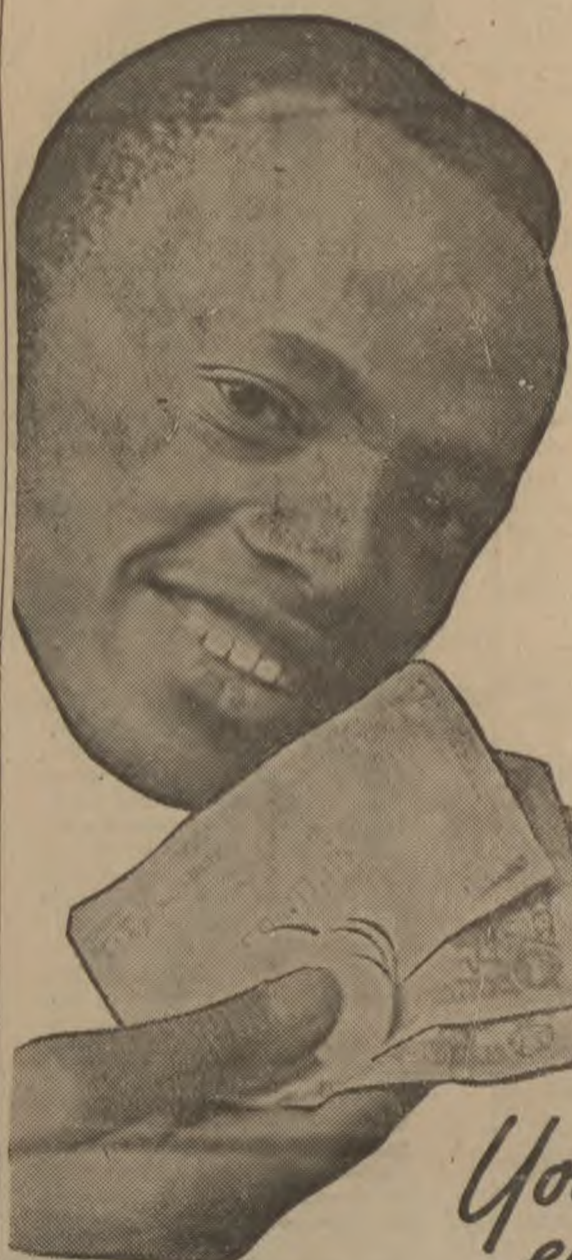
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THE BANTU WORLD

SATURDAY APRIL 4, 1942

Amabali Engwe Ngodushe

Kumahlolo onke emfazwe abaNosani ngoku nje benna amagalelo apatha elutabeni.

Kupumalanga ukhethe baselMerika nabaseAustralia laba zibekwa ekuqhekezeni ngobhambano izinkani nengqanawa...

Entla eBurma apho amaJapan kuthiwe avase umbezesho wawo kwesilulelo iveki kuvakala ukuba abangama nomabathiso...

Kwakwelo cala kuvakala ukuba amaChina akawelanga kukuphekuzisa utshaba kwaba kuphela koku ubhaliso aluthathelise...

Koqhubeka konke oko nje empumalanga naantso inkulu yePalamente yaseNgilani uSir Stafford Cripps idlan...

Entla phaya eAfrika kumda' isali kwicala leentloha nakwelokhethe abala zibekwa ekudlakazeleni utshaba emazikweni...

EMediterranean ebutsheeni beveki edileyo amaNgesi akha axhitha umkhosi weenqanawa zotshaba xa ubuzokuhlalela...

ERussia umbezesho usesezandleni zamaRussia angalophanga khetho konke utshaba. Arhol' inqaba khona ngoku kumasondo...

Ngobusaku bomhla we 19 kuApril nalapha eRhautini nje ngoku sekuzenziswa okanye kuzi kwenzayo...

Ukucinywa Kwezibane E Rhautini

(IHUD. H. T. MARWEDE)

Futhi futhi kumana ukuvela imiphela emaphapheni ngokucinywa kwezibane ezidolophini, nendlela abantu emahaziphathelise ngayo xa zicinywa...

Ngobusaku bomhla we 19 kuApril nalapha eRhautini nje ngoku sekuzenziswa okanye kuzi kwenzayo...

Akuthandabuzeki umzi yazi mhlophe into yokuba imfazwe seyikude kufuphi. AmaJapani uhlanga olunenekani lungezwa...

Kwakhona xa kuthi kwamnyama aziyikudingeka izibelelo nezibhenquleni eyiya kwezizwa ngabantu abathile abakhobla...

Ukuphuma phandle ngoba busuku waba umntu uziqela inkathazo, kuba akuthandabuzeki ukuba izibelelo zabanyebeleli...

Umti mazole uzihlalele esindlini zawo. Ngaba ubani usibanekile isilane ngobo busuku...

(Iphelela kumbhathi w: i i i)

Ezase Worcester

(NGU KROBEMNYANGO)

Umti walapha awonwabanga unxanelwe ezenkqubela ekukhanyeni. Sele kufuthifuthi uzama ukuyila umanyano lwabasebenzi...

IKonsathi yesikolo salapha ebunge 7 March, ibe nempumelelo entle kakhulu kukho na manene...

Masiphethe ngeithi ke ukuhambabamba ufufutheka emnyameni kuba kukuzibeka isibenge notekeni kwizibovubovu...

Ezase Tinarha

UMBULISO—NONDLWANA (NGOWAKHONA)

Ubengumpumelelo kakhulu umbuliso kaMfundisi uNkosok. S. Nondlwana wase Tinarha...

Lo mfo ubu yitshala waye engu Nobhala webandla laseWitale ngalo lonke...

Kulandele izithethi ezilqela zeevavaba ngeemvavaba ezibalula kwezi phambili...

Imbutho kaMfundisi Nondlwana yenze 218 2s. 6s., kuba kutshelwa ibantu Male Voices yodumo lwaseBhai (iKwezi)...

Umbutho kaMfundisi Nondlwana yenze 218 2s. 6s., kuba kutshelwa ibantu Male Voices yodumo lwaseBhai (iKwezi)...

Ezibeleni KuKomani

(NGU NTANOMHLE)

Phantsi kwentaba kaLukhanji eKomani phezu kwenziwa lika Mzirara kuengamaphethu amalungiselelo okuya eBhai kwiNdlu...

Kwangokunjalo abadlali bombhoxo nabo kwelabo icala bakhe baziphukupheku ukulungiselela umyhadala...

Ukuba ezibeleni uMn. Lawlor Qongqo wakuNqwaru kuCofimvaba use ngentombi yakhe elele apha...

U Nkosok. Mabel Mgudlwa naye ukhe wabonakala phakathi kwesixeko esi, uhambele ekhaya eMacibini kwaMahonga ikhaya lobuntombi...

Inkomfa YamaRhabe

(NGU E. D. BOTTOMAN)

Emva kwexaphethala ngamanina eRhabe yophumo lomfo kaNtibane eMzimba sele ndulukile amanina ukuya kwinqungquthela yabo ehlanga kwa Bhaca...

Sithetha nje ayibona apho impelaveki engcwele. Hambani maAfrica sizwe sikaKushe. Intambo zeli theko zisesandleni sikaMongamelikazi uNkosok. F. Nxiweni. Anqwenelelwa impumelelo nelambo entle la makhosikazi.

Iimvula ziyana, thina apha akukho vekhi iphakathi ilizwe lile, noko loo nto isoloko inika ithemba lokuba sakuba nonyak' omhle nonyaka nje.

Ndiya themba ukuba umzi wakuthi oNtsundu uya kuyithathela ingqalela imfuneko yokufunda amaphepha nokuba ngabarhumi kweArhente...

Kule cawa ndike ndabona isimanga omnye wabahlolo bam ezokuthenga aph' edolophini ephethe inyama ngeandla kuba kaloku kambe thina madoda asiziphathi nezi ngxowa...

Kule cawa ndike ndabona isimanga omnye wabahlolo bam ezokuthenga aph' edolophini ephethe inyama ngeandla kuba kaloku kambe thina madoda asiziphathi nezi ngxowa...

Advertisement for Feluna Pills. Includes a large illustration of a woman and a man, and several smaller illustrations of women. Text includes: 'WE HAVE NOTICED HOW YOU ATTRACT THE YOUNG MEN', 'YES. I HAD TWO OFFERS OF MARRIAGE RECENTLY', 'YOU ARE SO ACTIVE AND FULL OF LIFE...', 'I TAKE CARE OF MY HEALTH...', 'WHAT DO YOU DO TO MAINTAIN HEALTH?', 'DO YOU USE NOTHING ELSE?', 'I USE NOTHING BUT FELUNA. NOTHING MORE IS NECESSARY', 'BUT WHAT ABOUT YOUR BLOOD?', 'FELUNA PILLS PURIFY AND ENRICH THE BLOOD. I HAVE PROVED IT', 'NO OINTMENTS, NO BEAUTY CREAMS?', 'NO. FELUNA PILLS ARE A COMPLETE WOMAN'S MEDICINE'. A large text block at the bottom reads: 'FELUNA PILLS FOR FEMALES ONLY'.

Large advertisement for Feluna Pills. Text includes: 'FELUNA PILLS FOR FEMALES ONLY', 'Try Feluna when the following symptoms indicate the need of a cleansing, regulating and blood strengthening medicine.', 'Anemia, Indigestion, Biliousness, Constipation, Backache, Weakness, Tired Limbs, Lack of Energy, Headache, Loss of Memory, Neuralgia, Furred Tongue, Bad Breath, Pimples, Impure Blood, Specks before the Eyes, Insomnia, Hip and Waist Pains, Palpitation, Irregularities, Blurred Vision, Lethargy, Colitis, Stomach-ache, Fullness after Eating, Acidity, Belching, Irritability, Trembling, etc., etc.'

THE BANTU WORLD



CHILDREN'S NEWSPAPER AND FAMILY SUPPLEMENT

Serial 52 CHILDREN'S NEWSPAPER SUPPLEMENT TO THE BANTU WORLD JANUARY 3, 1942

The Editor's Column

You that have faith to look with fear-
less eyes
Beyond that tragedy of a world at
strife
And trust that out of night and death
shall rise
The dawn of ampler life
Rejoice, whatever anguish rend your
heart,
That God has given you, for a price-
less dower,
To live in these great times and have
your part
In Freedom's crowning hour;
That you may tell your sons who see
the light
High in the heaven, their heritage to
take;
"I saw the powers of darkness put to
flight!
I saw the morning break"

These moving lines of Sir Owen Seaman were written at the close of the last war, and during the New Year season they seem fitting and full of hope. They point out that though the world is plunged into darkness at the moment, a day will come when we shall all be able to see daylight again.

New Year is always a time for hope, especially to those who have had sad or disastrous times the year before. For these people the New Year shines like a piece of well polished copper in which they see their own reflections quite anew. They are keen to brush aside the old year with its remembrances of hardships and sorrow.

And even to those who have enjoyed the previous year, with whom everything went right. Even they look forward to the New Year in the hope that things will be even better for them than before.

Just as last year, this New Year with wars raging all over the world is not likely to be a very happy one for anybody. But we must not lose sight of hope which will carry us through if nothing else will.

So let us hope that later in the year we can reiterate Sir Owen Seaman's words "I saw the powers of darkness put to flight!

I saw the morning break."

The Editor

MISS TEA AND MR. SKOKIAAN



A shady picnic nook,
Where coats and hats are shed,
The baskets are unpacked,
A bounteous lunch is spread.

A little fire of sticks,
Where Skokiaan brews the tea,
Which everyone enjoys,
And none the more than he.

(To be continued)

Victory Briefs

Cut a strip of old motor car tyre and light it. This will make an excellent torch. Use old newspapers for papering walls, or cut very finely for stuffing cushions. Make a wardrobe out of a wooden box and cover with a blind.

Mrs. E. C. Manyuka

Tealeaves sprinkled over a coal fire make it last longer. Stand table legs in small tins filled with water to prevent ants. Small tins with fitted lids can be painted and labelled and then used as cannisters in the kitchen. Empty petrol tins can be made into cake tins, or household bins.

Miss C. B. Gcilitshana

A Family That I Know



WILLIAM AND N'GOMBI VISIT THE PHOTOGRAPHER

Last week you will remember Gertrude had her photograph taken and so William, Mitseli and N'gombi decided to follow suit. Well, the next day William and N'gombi made an appointment with the photographer for that same afternoon, and after an early tea set out.

William was rather embarrassed as you can see. He first looked very stern and the photographer said "Smile please" and then he grinned broadly but showed his teeth to such an extent that he looked quite dangerous. "Just a pleasant friendly smile" pleaded the photographer and William did his best but as you see he still looks embarrassed.

N'gombi - that prince of wrigglers - was just like "Fidgety Phil" in the nursery rhyme. He twisted and turned and couldn't make up his mind which leg to cross, finally the photographer lost patience. "For heavens' sake sit still" he said, "how do you expect me to take a photograph if you wriggle like that?"

N'gombi pulled himself together "I'm sorry" he said "but can't you be a little quicker." In the end his photograph turned out much better than William's as you will see next week.

(Next week - Mitseli goes to the Photographer)



The Story Of Ditala And Tobana

(BY HUD. H. T. MARWEDE)

CHAPTER II

(Last week you remember how Tobana found out the evil habits of Ditala, who finally expelled from school, and then took to drinking skokiaan. Tobana's hatred for him turns to pity and love, and she offers to help him by keeping some of his wages each week, so he cannot spend them all on Skokiaan. Now read on.)

When Ditala woke the next morning, his thoughts were full of Tobana, and the pleasant dreams he had had about her. He got up and dressed and for the first time for many days looked at himself in the mirror. What a sight met his horrified eyes: unkempt hair, unshaven face, dirty hands, torn and ragged clothes.

How could he have visited Tobana he wondered if he had looked like this last night. How she could have talked to him puzzled him even more. "I must get myself some clothes" he thought "so that she won't be ashamed of being seen with me. And what's more I won't touch that drink Skokiaan again."

So much for good resolutions. For he had hardly got out of the house when he met one of his good for nothing friends who invited him to go and have a drink with him. Ditala shook his head. "No I am giving up Skokiaan" he said.

His friends jeered at him "What's the matter with you" he said "you must be feeling ill. Come along there's plenty of time for you to work—why you've got the whole of the rest of the day" and he laughed.

Habit was too strong and Ditala followed his friend meekly. The result was that he only arrived at work at half past ten instead of eight. His employer was very angry and especially as he had not even a good excuse to offer for being so late. Moreover he did his work very badly, and was tired and stupid.

After work he went to see Tobana, who gave him some tea which to his great surprise refreshed him enormously, and chased away the heavy sleepy feeling he had had all through that day. "What is it?" he said "that you put into this tea that makes me feel so well and full of life. It must be some of your own magic charm I think."

Tobana blushed. "It's nothing to do with me" she said "but tea is well known as a reviver, and is very good for waking you up if you feel at all sleepy. But why are you feeling so dull and sleepy, have you been drinking Skokiaan again?"

Ditala admitted that he had.

"Oh Dit" said Tobana sadly "don't you think you had better leave that poison alone?"

"Yes" replied Ditala "I do when I'm with you but as soon as I've left you I feel so miserable I want to forget. Besides Skokiaan makes me feel as strong as ten men and able to do anything."

"But what do you want to forget?" enquired Tobana.

"Oh all my miseries" he replied. "Can't you drown them in tea instead?" asked Tobana "Shall I give you another cup?"

"Aww! Tobana why must you keep stuffing me with tea, can't you give me some Skokiaan instead?" he grumbled.

"There is no such thing in the house" said Tobana sternly "besides you know it weakens you and makes you useless at your work, now do have another cup of tea, won't you?"

Ditala could not resist the tone in her voice as she made this appeal, nor could he resist that lovely smile showing her ivory teeth, her thick black hair or the sweet expression on her face. "All right" he said "I will" and as he took the tea cup from her he took the opportunity of grasping her hand at the same time. He wanted to say sweet things to this lovely girl but he was suddenly overcome with shyness, and could only gaze at her with an adoring expression on his face.

That night he went to sleep without having had any Skokiaan to drink, and arrived at his work punctually the next morning looking fresh and clean even if his clothes were rather ragged.

(To be continued)

Tickey Tales

We pay Half Crown for a Tickey Tale. It must be just long enough to be told over a cup of Tea.

This week we are paying half crown to Sebastina Kubukeli for a story about:—

The Liar's Cure

Once a farmer had a very untruthful servant called John, whom he took out hunting with him one day. The first animal they saw was a huge baboon. So big was this creature that the farmer remarked on its size.

"Oh that's nothing" said John in a boastful way "I have seen much bigger baboons than that one."

They continued on their way until they came to a stream. "John" said the farmer "there is a very interesting stream we are soon to cross, for it sweeps all liars away, they can never get to the other side."

"Is this the one, Master?" asked John in a very frightened way.

"Oh no" replied the farmer, "even liars can cross this one with ease. A much worse one awaits us a few miles further on."

They continued on their way and John became more and more frightened. Each time they had to cross a stream he asked the same question in a trembling voice "Is this the one, Master?" and each time the farmer laughed and said "Oh no, it's still a few miles further."

At last John could bear the suspense no longer, and when they arrived at the next stream he said "Master, forgive me. I have never seen a baboon before."

"No I know you haven't" replied the farmer "nor is there a stream that sweeps away liars, but I had to cure you, somehow of telling lies."



Mr. T. Pott,
You once again see,
Is the man on the spot,
And a lover of tea.

He works the day through,
With no time for play,
So we think he could do,
With a good holiday.

(To be continued)

Why Velapi Returned Home

(BY W. RAMATSUI)

Velapi was very unhappy. He was an only child, and so all the small tasks that children generally share in the home, fell to his lot. Because of this, he became very discontented, and decided to run away.

It was nearly evening and he had only walked about one mile, when he became very tired and hungry, as it was time for him to have his tea. Soon however, he came across a house near a Compound, and he decided to go in and ask for a bed.

The Manager of the Compound treated Velapi very kindly, asked him where he lived, and where he was going and gave him some tea and cakes just like his mother always did. He then gave him a comfortable bed and left him, and unknown to Velapi telephoned to the police station to tell his mother that her son was safe and sound. Velapi went to sleep feeling very grown up and thinking he would like to stay with the compound manager for ever.

He had hardly fallen asleep when he started dreaming about his mother, who appeared very upset about him leaving home. She was weeping too. In front of her stood a stranger in white clothes who said "Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee."

This dream was so vivid that when he awoke his one thought was to return to his mother, who by this time he was quite sure must be searching the countryside for him. He told the Manager that he had lied to him the night before and that he had run away from home and must return to his parents immediately.

The Manager was very sympathetic and after giving him a cup of tea, bought him a train ticket so he could get home more quickly.

On arriving home he told his mother of his awful dream and how sorry he was to have caused her so much trouble. And being a wise mother she did not scold him, because she realised that he had had a much worse fright than she, and that he was not likely to do it again, nor did she tell him that she had known where he was all the time.



Uncle Arthur's Letter

Near Alice

My dear Friends,

Last week you will remember I told you all about how we spent Christmas with George's mother at Dyamala, a little village just outside Kingwilliamstown. Well here it is past New Year and we're on the move again, this time on the way to Alice. George's job in the army certainly allows him to move about; two days ago he received a telegram which read: PROCEED LOVEDALE FORT HARE 3RD JANUARY EMBARK EAST LONDON 10TH REPORT DURBAN RECRUITING OFFICE ON ARRIVAL STOP BRING ARTHUR. I hope you can read this as I'm writing on my knee on an ox waggon and the road is exceedingly bumpy. The country is really looking lovely now, though unfortunately the kaffirboem which welcomed us in such a gay manner when we arrived at Dyamala are over now. This means of course that it is too late to plant pumpkins for as you know unless they are planted while the kaffirboem is flowering they are spoilt by the early frosts.

But I am digressing; I intended telling you about the happenings of the last week, most important of which was the announcement of George's engagement to Nozipo Ntshona. What excitement that caused among the girls and what jealousy among the men. There were mutterings of "What man has a chance with a uniform around," to which George retorted—and very rightly—"And what is there to prevent you from wearing a uniform, you only have to fill in one of these forms."

In this way he managed to get quite a number of new recruits, though I do not think their motive was really "success with the girls" but they had seen what the army had done for George just as his mother had done. His uniform however made a great impression on all the small boys who followed him around like small dogs. He was indisputably their hero and they fought to walk next to him in the street.

On New Year's Day like Christmas Day there was great feasting again but this time the Ntshonas joined forces with George's family since Nozipo and George were formally engaged. When I say engaged you will be thinking that George has become detribalised and is losing all the old Bantu customs. But not a bit of it! George went to see Nozipo's father and told him that he loved his daughter. "What do you offer as lobola?" grunted the old man.

"Well that is rather difficult" said George "Being in the army I have no cattle at present and at any rate I cannot marry Nozipo now because any time I may have to go to Egypt again. What I want is your consent to marry her when I come back if she agrees and I hope she will."

"My daughter has nothing to say in the matter" said the old man "I do what I consider is best for my child."

"But I wouldn't want to marry her in those circumstances" said George "I would not like my wife to be forced to marry me."

"I don't know what you young men are coming to" grumbled the old man

"but do as you like, I am willing anyway and that's all that matters, I can force her to marry you if you wish it so let me know."

Naturally Nozipo made no objections and so everyone was pleased and the happy couple were congratulated on all sides.

The day after New Year we went for a picnic near the Pirie forest and paid a visit to a kraal nearby. The road wound up and down in among the hills with huts everywhere, children rushed out waving at the many cars that passed on their way to the Maden Dam which quenches Kingwilliamstown's thirst although it is fourteen miles away.

We passed many African women in blankets and beads with their faces covered in yellow ochre mud, some of them were very beautiful and we tried to take photographs of them but they were camera shy. The roads were very bumpy and the oxen moved very slowly. We returned early this morning after spending the night at the kraal.

Next week I shall tell you what we did at Lovedale and Fort Hare.

Your
Uncle Arthur

The Children Of Yesterday

(BY A BOY OF YESTERDAY)

The children of yesterday knew nothing about railway trains, motor cars, electric light, pianos and many other interesting scientific discoveries that are known to the children of today. They didn't even know what it was to have a nice cup of tea to refresh them when they were thirsty.

In this article, therefore, I shall endeavour to paint a realistic picture of the life of those children so as to enable you to understand just how they lived, how they were brought up, and how they behaved towards their elders and towards life.

Those children were cared for not only by their parents, but also by members of the community in which they lived. You will see that they were brought up in quite a different way to you. They did not have schools and teachers as you have. The boys received their training on the hills and in the valleys of this land looking after cattle, while the girls helped in domestic duties and looked after the babies.

The boys of yesterday were, according to the law of the Bantu race, the wards of men. That is to say the men were responsible for their upbringing and their training for life. As soon as they became intelligent enough to understand the ordinary things of life, they severed all connections with their mothers and other women. They sat with men at "Kgotla," ran their errands, looked after cattle, sheep and goats, milked the cows and made themselves useful in every possible way. In the evening after

milking they listened to the poets of their people as they praised the brave men of the tribes who had killed lions and leopards or had played a prominent part in inter-tribal wars. They listened to men discussing the general affairs of the land and the laws and customs of the race.

In those days a boy was not considered the son of his father but of the men of the community in which he lived. He had to obey their orders as he was in duty bound to obey those of his father. If he killed a bird or a hare he had to give it to the first man he came across. If he neglected his duties he could be punished by any man of the tribe without any protest from his parents.

I still remember the thrashings I often received from the hands of the men of our village without a word of protest from my parents. Sometimes I would secretly tell my mother of the punishment I had received from the men. I say secretly because in those days boys were not allowed to tell women what men did or said at Kgotla. If they did, they were severely punished. When I complained to my mother, all she said was: "You are a man and you must endure all this. It is the duty of men to face all difficulties and hardships." You see my mother did not take my part; she sided with men. I did not realise then as I do now that I was being trained and disciplined in accordance with the requirements of our laws and customs for the battle of life.



TOWN BOY (seeing a voo-rooper picannin leading the oxen) r'ancy! He expects that small boy to pull not only the waggon, but the oxen as well!

The boys of yesterday were keenly interested in the big things of life. Whatever they did they emulated the men. If the men hunted lions and leopards, they hunted hares and other harmless animals. If the men waged war against other tribes, they fought their little wars among themselves. The men were their guardians and guides in life.

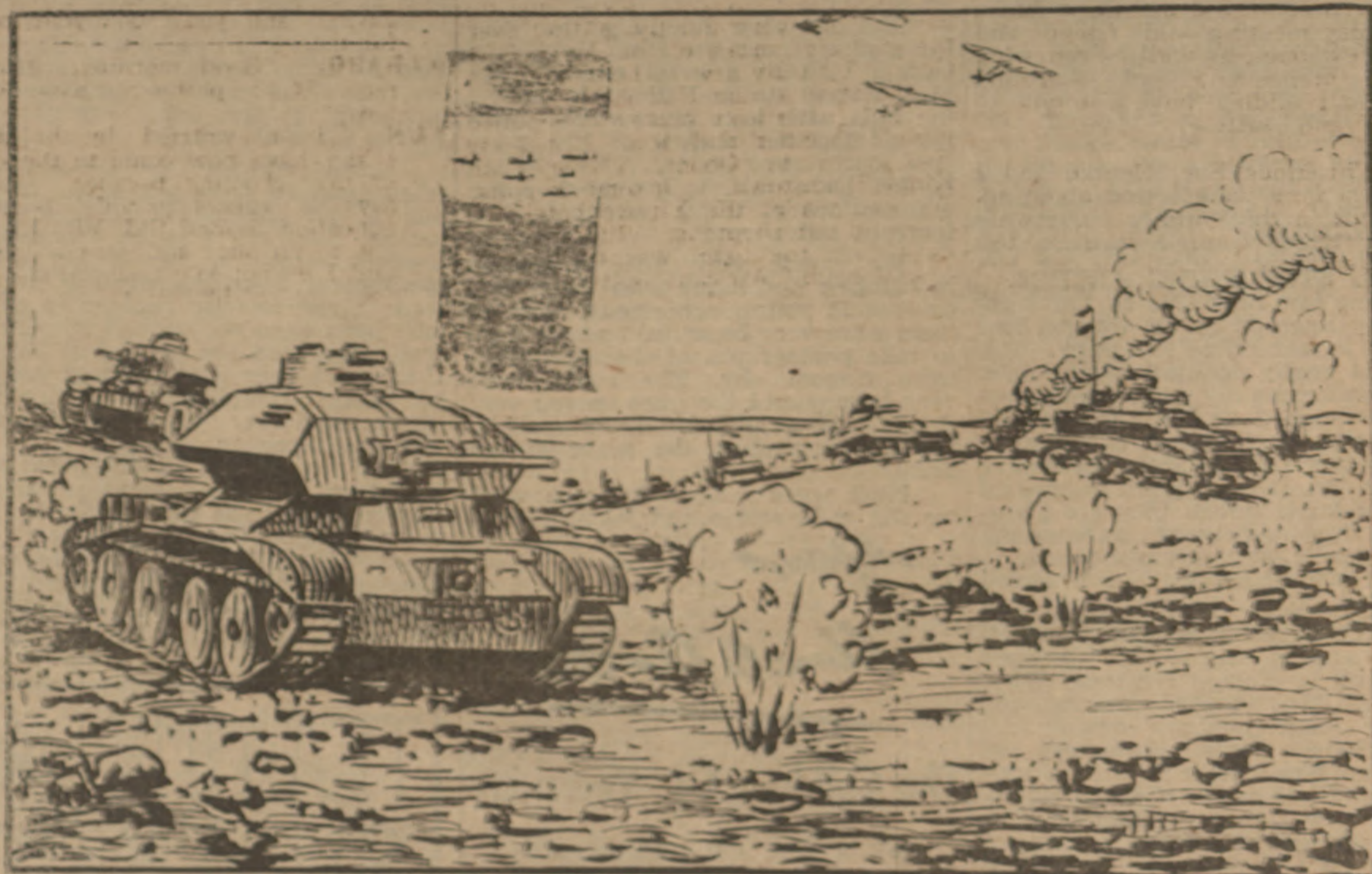
These boys kept themselves clean by swimming in the rivers and streams of this land; they kept themselves fit and healthy by running races, wrestling jumping and climbing rocks, hills and mountains.

In the same way the girl of yesterday was not her mother's daughter, she was the daughter of the women of her village. She had to obey their orders as she did those of her mother. She looked to them for guidance in performing her duties and in looking after herself. If she did anything wrong she could be punished by any woman. She was taught that her place was in the home with women and not among men or boys. And she was taught how to look after the home, how to cook and how to look after babies.



CUT HERE

CUT HERE



CUT HERE

THE DESERT BATTLE BEGINS: When the South African soldiers complete with tanks crossed into Libya, they came into contact for the first time with the Germans. Over head roared aeroplanes of the South African and Royal Air Forces destroying German tanks and guns and bombing their forts. British, Indian Australian and New Zealand forces also took part.

CLUES ACROSS

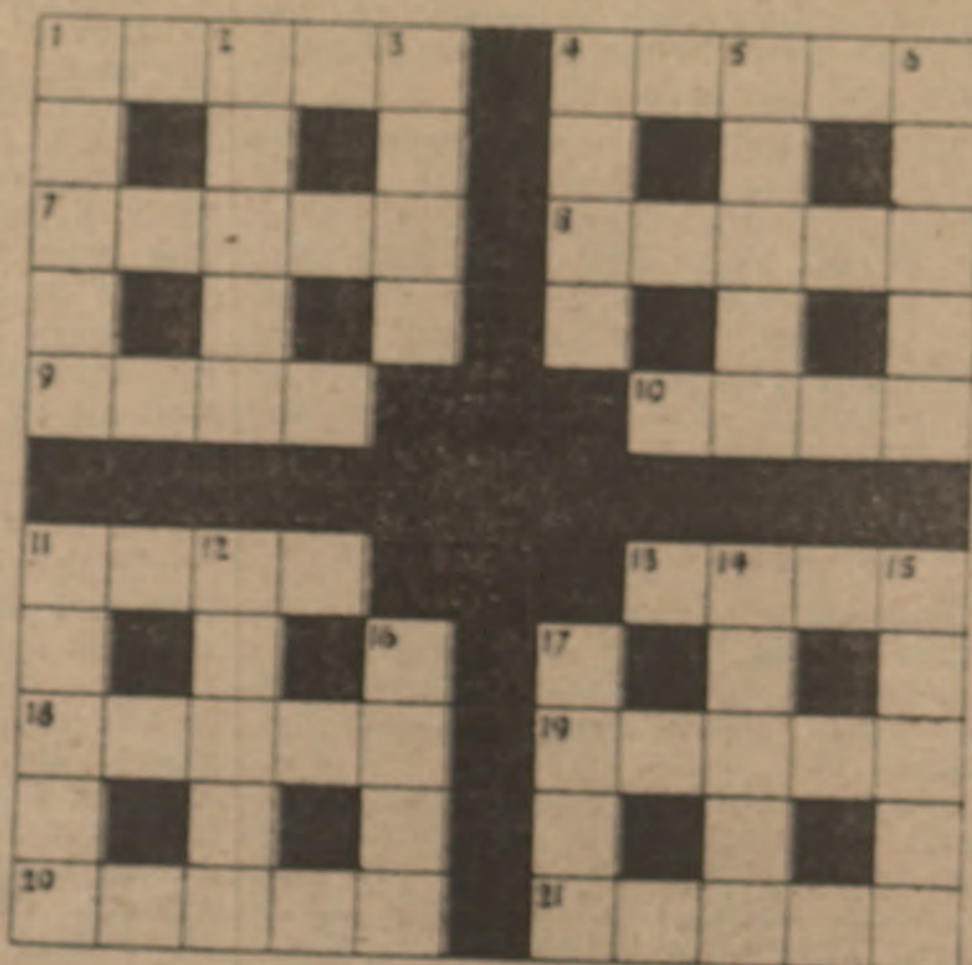
- 1. Delusion.
- 4. A being of superhuman nature.
- 7. A ring shaped coral island.
- 8. Organ of the human body.
- 9. This plant gives shade.
- 10. Genus of fleshy plants.
- 11. Dry covering of mealie cobs.
- 13. Powdery substance formed by the wearing down of rocks.
- 18. A cloth used for drying.
- 19. A round up of cattle.
- 20. A faithful friend.
- 21. To work for another.

CLUES DOWN

- 1. A banquet.
- 2. A loop with a running knot.
- 3. Cry of an animal in pain.
- 4. Scottish national game.
- 5. An iron block used by a blacksmith.
- 6. One more than two.
- 11. A pen for rabbits.
- 12. An underground drain.
- 14. A tree related to the birch.
- 15. A male bee.
- 16. Otherwise or besides.
- 17. Music, painting literature.

Tea Table Quiz No. 52

(BY SIPIWE MKIZE)



Bantu Press (Pty.) Ltd.

Solution To Tea Table Quiz No. 51

ACROSS. 1. Butter. 5. Sob. 8. S.E. 9. N.R. 10. Win. 12. To. 14. Lot. 15. Ants. 16. Page. 19. Poet. 22. Pool. 23. Bat. 25. D.D. 26. Lah. 27. lb. 29. B.C. 30. Let. 31. Phlegm.
DOWN. 1. Bowl. 2. Tent. 3. Escape. 4. Re. 6. On. 7. Brass. 11. I.O.U. 12. Tag. 13. One. 17. Attach. 18. Speil. 19. Pod. 20. Old. 21. Baa. 23. Blue. 24. Them. 28. Be. 29. B.P.

Victory Briefs

Old newspapers soaked in water and squeezed into small balls can be used as fuel. Wooden boxes if well covered and padded can be used as babies' cots, or if filled with hay as hens' nests. If a soapy fluid is poured into a box, this will harden it and make it possible to saw the wood into planks more easily.

Nurse E. W. Mbandeni

Ezase Kapa

(NguMbhaleli Wethu)
Uthebe kom' amathe u'Dubul' egega' ePalamente, uMn. K. H. nemang, uMmeli wePhesheya kweNciba ePalamente, ebiza ilungelo leVoti ukuba linabele ekhantini naseFreystata nakwelaseNatala njengoko linakiweyo phantsi komthetho ka 1936. Ukhumbeze ngezithembiso zikaRhulumente ngokuphathelele entengweni-mihlaba esanquyanyisiweyo ngoku ngeuxa yemiazwe. Emveni kwezinye izinto ezimkhathazayo nabantu abameleyo, uvakele esithi: "Makaxhotyiswe umntu oNtsundu afunde ukukhusela ilizwe lakhe kodwa ke, makabe nento aphilele yona ukuzeyifele."

ABAVOTI KWA-LANGA

Emveni kokuba lusekwe ngokuqinileyo edolophini nasemaphandleni uManyano lwabaVoti, uChief Coto ehamba noMn. Tabata weNgunquthela yeSizwe benoNobhala weKomiti yeNgunquthela kwelaseKapa uMn. C. Jayiya, uluvule kwaLanga e-Tiopiya yoMzantsi Afrika ngolwesiNe olungaphaya ngokumnyulwa kwala madodana andelayo: USihlalo weSebe lakwaLanga nguMn. J. Malangabi, uNdyebo nguMn. B. Ntshinga, uNcedisi kaNobhala nguMn. W. Mbilini, uNobhalana nguMn. C. N. Citashe.

Injongo zolu manyano (1) Kukhangelela abafanelwe kukubhalwa emqulwini wabavoti, (2) Abahluthwe ilungelo lokuvota ngezizathu ezinganelisiyo, (3) Imbangeli yokunciphisa komqulu wabavoti namayeza okunganda lo mkhuhlane, (4) Ukusetyenziswa kwamaPasi ngabantu abangabavoti nokuqhutywa kwabo ngokungekhoyo mthethweni, (5) Ukufundisa abakwaziyo ukubhalwa amagama abo injongo noncedo lweVoti, (6) Ukuba nezwi emicimbini yonke echukumisa intlalontle yabavoti baseKapa nokokuba yavela kuMaspali okanye kubelungu okanye kuRhulumente, (7) Ukuqinisa umqolo wabaMmeli bomzi oNtsundu kwezo zinto zidla umzi embusweni ngokubanzi.

INTLANGANISO ENKULU

Ayizange ibekho engangale ibisemaholweni intlanganisano yomzi ibizwe nguSihlalo weLiso Lomzi uMn. B. Ntshinga, ngenzasa yeCawa kwezidlulileyo. Phakathi kwababekho singabulala abaNumzana F. Tyhula, W. Ndunyana, P. Petu, J. Malangabi, H. Siyaya, H. Cuba, Balfour, T. D. Hlathi nabanye. Injongo yale ntlanganiso kukunika ingxelo ngomcimbi obusoloko uphethe ngokumalunga nezindlu zokutyela ezihluthwayo ngoku kwabaNtsundu zinikelwa uMaspali ukuba azenzele ishishini ngamagunya. URhulumente naye uwile wayivumela le nkqubo ibuhlungu kunene emveni kwamatile-tile amaninzi awenziweyo liLiso Lomzi lidibene neBhodi yokucebisa.

Uluvo lwentlanganisano yamaholo olwaluselubonakaliswe kuku-votelwa ngaphandle kweBhodi kwaloo manene ayeele into embi kangaka, nokufakwa kododana oluchaseneyo nenathelo elinjalo, lube lolunxamnye nale ngxelo ihlutha ilungelo lomntu oNtsundu ongaseenalungelo kakade. Kwezinye isigqibo sokokuba makucelwe amaLungu ePalamente angaNkosk. V. L. Ballinger, baNumzana H. K. Hemming no D. B. Molteno beno S. A. Rogers, (Ziphelela kumhlathi olandelayo)

Ezase Worcester

EZODODANA

(Zivela kwiphepha le 6)

Eyamadodana omanyano lwalapha kwaDyani phantsi kofafa lwakwaSiwangaza uJames yena ebingomhla we 14 March neyayicotshelwe nguye ngokwakhe ibe yemnandi kakhulu nayo kutsholozazi "Sallie choir," imvumi zase-Lady Frere.

Umanyano lwamadodana akwaDyani phantsi komfana kaSiwangaza apha eVhusteli lwenze enye yezinto ezoba sisikhumbuzo sonyawo oluhle nolubukekayo. NgomGqibelo we 21 March olu manyano luyo kuvelela ubawo P. Ngulube osenethuba engabonakali elumanyanweni aligosa lalo ngokungaphili.

Apha umanyano olu luthetha nzulu malunga novelwano ethetha amadodana ngokubaluleka kokuthwalisana kwamakholwa idyokwe yobunzima beli lizwe njengoko uYesu wawuthwalayo umngamlezo. Izithethi eziphambili apha ibe nguSihlalo womanyano oka Siwangaza noncedisi wakhe okaMgxaji aza amadodana alishiya eli xhegwana neetikana zesibane ezithe kratya kwi £2.

Kuthe kusisa umanyano olu lwadlulela kwa Nkosk. R. Siqaza emva kwemini ngeCawa ye 22 March, apho luyokuvulana noNkosk. Siqaza ngokushiya kwakhe ngunyana wakhe okuphela kwakhe owahlatywa wafa ngo-January walo nyaka. Ibe ngumsebenzi ondileke ngohlobo olunzulu kakhulu. Izithethi amazwi azo azisingisele kokwathethwa ngu Davide athi "Oku umntwana ebehlala ndazila ukudla kodwa ngoku angasekhoyo andisayi kuzila kuba ndim oza kuya kuye ayinye oza kuza kum."

Izithethi eziphambili ibe ngoobawo Khutwana. Ngezo noNomthuli. Emva koku amadodana ashuya itikana zelaphu lokuzila ezithe kratya epointini kanobom.

Isikolo salapha phantsi kwenkunyeyu yaso singene kumnyhadala wombhozo (Rugby) nezikolo zabe Bala. Sele bekhaba abantwana phantsi koqeqesho lwenkunyeyu ngokwayo.

Iphindele kwase Monti esibedlele sakhona itishalakazi yalapha engu Nkosk. V.N. Mabinza ngeenkathazo zendlebe zayo.

Ngu bawo Modise umVangeli we D.R.C., ongaphiliyo konkena, wenzelwa iinzame zokumthumela eKimberley ukutshintsha impilo ngumzi walapha.

nguMn. E. Mani igosa elincinane, kwashumayela uMn. A. A. Moyake, othethe kakhulu ngomfi ukwaziwa kwakhe.

Umfi uzalelwe apha eRhini, imfundo uyifumene apha eRhini. Ebengumdali owaziwayo othandwayo elilungu leWinter Rose F.C. neleSt. Philips C.C., neleStone Breakers Tennis Club. Intsapho yakwaBotha iyawubulela umzi waseRhini wonke ngamancedo abawenzileyo ngazo zokue indlela, ngaphezulu umfundisi wakhe uCanon J. K. Mather ngokumana emvelela umfi namancedo awenzileyo nomfundisi T. Mbata, wehlelo leBantu Methodist Church obhubhele kuye ezandleni ngomzuzu wokugqibela, wathandaza ngexesha lokuphuma komphefumlo isicaka seNkosi sathetha noBawo wethu uThixo. Zonk' izihlobo mazaneliswe ngulo mbiko.

uNolali, bawahambele amaholo kuzokucaciswa apho ayetsho khona amadoda asemaholweni okokuba afuna ishishini lika-Maspali emaHolweni.

Welapa intlobo zonke ZEZIFO zesi KUMBA

Utwayi, Umbandana, Ezangasemva, Intsundu nezinye zezikumba zilapeka masinyano yi D.D.D. Prescription. Lomntu ungenisa ngalini skugcede agonyazi ukunkenketa kwaziwayisayo. Ubulale amagcwane nesihlungo okusegizini welapeke ngempela. Welapa ngokumangalisayo owe D.D.D. Prescription. Sebenzisa nentsipho ye D.D.D. ayenziwe abahlushwa izifo zezikumba.

D.D.D. PRESCRIPTION Usemakemisi onke asasetlolo

Ezesixeko Seengcwele

(Ngu Tiwhit-Towho)

Kungosizi ukwazisa ngokuthubha koMn. Martin Johannes Botha, ngomhla we 7 March obeke sambika kuyo le mihlathi. Umfi lo ugule ithuba elide, ushiya inkosikazi nabantwana abasixhenxe. Umfi ebelilungu elizeleyo lomthendeleko kwinkonzo yaseTshetshi. Kuthe ngokubonakala okokuba uya phelelwa ngamandla ugqirha wakhe uDr. Anderson wamecebisa okokuba makayeke ukusebenza, ebengumsebenzi wakwaMn. Jack Lawrence. Ulele ithuba lonyaka. Umfundisi wakhe akayekanga ukumbambela zonke iiveki uCanon J. K. Mather ngokuza kumvelela nokumnika umthendeleko.

Inkonzo yakhe yokunchwatywa isiqingatha senziwe ekhayeni lakhe umfi ngamagosa ngenzimbini yesine 4 o'clock. Isidumbu sithathiwe sasiwa etyalikeni, apho inkonzo iqhutywe ngokuzelelo nguCanon J. K. Mather. Isidumbu sikhokelwe yikwayala yaseTshetshi. Inani labantu elimkhaphileyo ukuma emachwabeni 439. Umphathi wekwayala ulele amaculo amathathu uMn. J. G. Sixaba, inkonzo yaqhutywa (Ziphelela kumhlathi wesibini)

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ANSWER Smack his back between the shoulders in order to dislodge the food that gets into the wind pipe instead of the gullet. If this does not succeed, try hooking the piece of food from the back of his throat with your finger. This is difficult, hold him by the feet and slap his back. Above all, do not get your fear communicated to your child and make matters worse.



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WOMEN'S PAGE

Thelma's Grouse

BY WALTER M. B. NHLAPO My employer calls me Nannie despite my objection. I was baptized Thelma. My letters bear the name Thelma, people who want to see me inquire for Thelma but my white folks always call me Nannie. Perhaps, Thelma is too fine for a Native, moreover a kitchen girl.

To be a black woman! Is it a blessing of a curse? Hmm... I know not about you, but for myself I do. To be a kitchen girl! Perhaps it is better to be a teacher or a nurse. Maybe Europeans respect these professions. Ha! Ha! It makes me laugh. Teacher, nurse and kitchen girl are all rated the same. In bazaars and stores we fall under the category of being called Nannie

I am employed as a nurse girl looking after the children also assisting inside and at times I have to cook. All this I do for £3. per month. Just look at the unfairness of it all. I wake at 6.30 a.m. every morning. I polish the stoep, the parquet passage and vacuum clean the carpets. I dust all round. At 7 a.m. I wake up the children; wash, dress and feed them. I take them to school. Coming back I have to attend to the bedrooms. The mistress in most cases is abed until 8.30 a.m. and I the wife of somebody, mother of my children has been up ages ago. That is the fruit of poverty. This sight pains my soul but I work diligently to help augment my husband's wage.

My mistress spends the day leisurely. She either reads a book or listens to the radio. And how am I? Perspiring and fuming with anger, cursing my birthdark skin. If she feels tired she goes for a nap. Tired of a nap she goes to town to some club, "at home," cinema, or playing bridge. Life is easy and worthwhile for her. That's the bliss of being white.

I get a break at lunch-time just to prepare my room. But this can't be achieved without interference. If my missus is out for lunch I have to attend to the phone. Before I know where I am, the children return and I must attend to them. They are naughty; insolent spoilt children who call me names. And how I feel! But what can I do? I'm a servant for my children's sake. I want them not to suffer as I. Their life must be strewn with roses.

Night softly creeps, the boss and missus go to a show or visit friends. I have to stay-in and look after the children until after midnight. No break; no rest! Oh to be black! I ask if there is God. If he is as loving and merciful as I learn why doesn't he enrich me?

No wonder the girl working opposite me brews and sells skokian. No wonder the girl at the corner house plys into the clandestine business of making money by foul means. All this is unlawful but is it not justified to save one's life? I must live, but more than I, my offspring. Inferior I feel, cursed I realise myself to be; but though I feel pangs and shed tears, to the world I appear gay. Well, God showered upon me one great gift: song and laughter.

WORDS OF THE WISE Some girls are so lazy that they won't even exercise discretion. Women dress to please themselves and displease their neighbours.

Do Women Deserve Inconsideration?

(BY RAHAB S. PETJE)

We have read and heard many a time of gallant and daring deeds done to women by men of old,—of praises in the form of poetry sang to women—of young men who courted women on their knees. Women to them was regarded as a precious ornament that adorns the hearts of men, hence the gallant and daring deeds. Woman, as I said sometime ago, is God's last gift to man—his casket of jewels innumerable—the fountain of creation, wherein great lives are born. In woman you see one of Nature's mysterious creations. Woman is and has to be the centre of admiration and respect. Now how many times have we seen women dragged along ruthlessly in the sloop of Life's cruelties especially now that we feel that civilisation has reached its highest mark? We see today women disgraced, degraded, shunned and neglected, and even robbed of their lives by so-called

THIS WEEK'S THOUGHT "He is happy whose circumstances suit his temper; but he is more excellent who can suit his temper to any circumstances." Charlotte Slinger.

gallants of today, condemning the story of "St. George and the Dragon". Unreal and legendary as it is and yet bearing in its bosom, men's consideration to women in olden times. We have also seen women in the streets, half-dressed and in the last throes of poverty, unattended and unmerciful, carrying a half naked baby in their arms—undaunted. How many times have we got into posting buses only to find men sitting down and poor frail women standing on their unsteady legs—staggering and almost falling? Could not men show at least a little respect to women in public? Do women deserve all the inconsideration in spite of their weak points in life, which I think are the very things that ought to make them adorable?

Personally, I think that women deserve the utmost care and consideration and respect. Many will undoubtedly oppose me and say that women do not deserve all that because they are a bad lot. I will answer and say, that is the duty of men to educate women, for, are we not the weak sex that has claimed through generations the protection of men?

Just A Smile, Please

"How do you like your new flat?" Mrs. Grey, asked her friend. "I like it quite a lot," replied the other doubtfully, "but there's just one drawback. The neighbours can hear everything we say." "That's easily rectified," said her friend. "Why not put up some very heavy wallpaper?" "No, that wouldn't do," she replied, "because then we couldn't hear what they say."

Those Troublesome Spots

Cocoa. Cold water and soap. Egg. Leave to dry. Scrape off as much as possible, wash in cold water. Fruit. Sprinkle over and rub in salt. Stretch the material over a bowl and pour boiling water through it. Perspiration. Hot water with a little ammonia in it. Coffee or Tea. Attend to these at once. Dip into cold water, then stretch over a bowl and pour boiling water through.

Knit, Sew, Save And Smile

Sew. Instead of buying ready made dresses, get down to business and make your own and your children's too. You can put better material into them and they will last much longer. Cotton materials are going to be scarce. Save. Paper, string, bits of iron, food. You will soon have to take your own paper and string to your store. Bits of iron will be needed soon for munitions. Be very careful with every scrap of food. There may be a shortage this year. And save your money too. Smile. We have much to smile about in this beautiful country. Don't go moaning about high prices and shortened rations. If the women in England can smile when their homes are bombed and their people injured, surely we can!

ZAMBUK Herbal Ointment FOR SORES OF ALL KINDS

Hatred

(BY RAHAB S. PETJE)

Who is this I see In the shadow of night? Who is this I see Who so blocks the light? I've seen her in alleys, In the darkest of valleys; I've seen her in feasts, And in corners of streets; She weeps where there's mirth, And haunts you till death; Her cloak is not white, She always will wait, Her mouth quite suppressed, In her eyes is expressed Her name which is Hate.

I saw her with sorrow, With sorrow her cousin, They met a young pair, A young pair rejoicing. The maiden was fair, The lad he was rare.

They danced and they sang, They sang in sweet tones, Their voices they rang, With joyous love tones; But ere it was morrow, The fair lass had sorrow,

And those eyes were weeping, While hatred was creeping, Her arms stretched to welcome Her young victim rare, And then turn to some Who have hearts to care.

Let us then avoid her, And all must renounce her, For dear ones are pining, And parents are crying, For Sorrow doth stain us, And Hatred doth pain us.

Marriage

(BY CHARLOTTE SLINGER)

What is this thing called marriage? Marriage is either the greatest blessing or curse on earth. I do not believe in engagements after short acquaintance. Marriage is so irrevocable a step that it should not be entered upon without the deepest consideration.

Marriage is: "To love and honour, to obey." Wonderful words that you say when you are standing by his side. Happy as his bride.

WHAT LOVE LEADS TO MARRIAGE? To make all your joys more sweet, smothering the stones that hurt your stand, how we may still walk hand in feet, all through the years to understand.

WHAT IS HONOUR IN MARRIAGE? Is to keep my trust in you, saying you are wise in all you do. And to obey! They tell me now this is a foolish old world vow. What do I care since you have shown "Love is to give and not to own."

WHEN LOVE IN ITS FULL SWING You will often hear people saying these words when looking forward to their marriage. "Oh! I remember, and will never forget, our meeting places, our chosen sacred hours, our burning words, that were uttered from the soul, our faces beaming with unearthly love.

THESE TROUBLESOME SPOTS Blood. Soak in cold water, then wash in luck warm. Mud. Leave to dry. Then brush off as much as possible. Sponge with cold water.

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MABASOTHO

Hape rena le di phahlo tsohle tsa basadi le tsa bana

THE BANTU WORLD

SATURDAY APRIL 4, 1942

Majapane A Ke ke A Re Lokolla

Ga esale Majapane a tsena ntoeng ena gomme a thuba masole a Mangesemane le Maholanere...

Taba ena gase nnete. Ke nnete gore Majapane gase Makgooa, empa a gopola jualeka Makgooa...

Majapane a dumela se ngotsong ke monna e mong oa gabo oona, ea bitsoang Ikki Kita...

Sechaba se gopolang gore ke sona feela se kgethiloeng ke Modimo se ke ke sa loanela tokologo...

Gape babadi ba tla gakologeloa gore ntoea ena ke ntoea ea Hitler. Majapane a e tsene ka kopu ea gagoe...

Mohlomong bao ba reng Majapane a tla re lokolla, ba etsoa ke go bona katlego a bileng le eona...

Kamoo rona re bonang katlego ena e fihlile hofolong. Ntho eo babadi ba tshuanetseng go e gopola...

Ba-Afrika, tsebang gore bao ba loantshang Majapane ba loantsha Majeremane...

Go Tukile Mello

Dikepe tsa ntoea le difofane tsa Ma-Amerika di hlasetse dihlekehleke tse pedi tsa Majapane...

Hlaselo ena e ile ea tshosa Majapane, moo a ileng a tima mabone a motse oa Tokio.

Ga Di Gomarele

(KE "KHUPA-MARAMA")

Ka boripanyana, Thobela, a nke o ntumelle sebakana nke ke hlalshetjhe Ma-Afrika tjeo re di bonang mono...

Joale mediro le mekgoa ea bona ea ba paka gore ba ithoeshitje dinaka tje sa ba soanelang...

Basadi ba Bantule rea le rapela ka boikokobetjo, a nke le its'oare setho le tlogeleng mahlapa le ditse'bo...

Colonel Deneys Reitz, Tona ea merero ea Ba-Afrika, o boleletse ntle e kgolo ea Phalamente gore nako e fihlile ea gore melao ea dipasa e fediso...

Fedisang Dipasa

A tsoelapele are go tloga ka selemo sa 1939 go fihla go sa 1941 go ile ga tshuaroa Ba-Afrika...

Sebuti sa tsuelapele sa re "ke tla rerisana le Tonakgolo ea Mmuso ga batlatsi ba eona godimo ga melao ena e mebe...

Colonel Deneys Reitz o re batho ba batsho ba tshuanetse go fumana meputso e phagameng ditforopong le dipolaseng.

Banna Ba Fumana Phileng



Ha se Toka Hore u Ote o beMotema

Haebane u khahloa ke ho bona linatla tsa banna, batho ba mafolo-folo, le uena ikemisitse ho ba joalo ka bona...

Sebelisa Dr. Williams' Pink Pills tse tla u nea mali a mafubelu a hlasang bophelo, a tla haba 'mele oa hao...

Dr. Williams' Li PINK PILLS

Nae Bophelo le Matla

Ba Kgona Ke Sampoko

Balatedi ba Mnr. Pirow ba setse ba gopola gore Ba-Afrika ba tshuanetse go busoa ka sampoko...

Balatedi ba Mnr. Pirow ba rapela gore Majeremane a fenyee ele gore Ba-Afrika ba seke ba fumana tsuelopele...

Ntho e hlalshang dihlong ke gore kgopolo ea gore Ba-Afrika ba tshuanetse go laoloa ka sampoko e boleloa ke monna eo eleng Moruti oa kereke...

Mofu S. P. Matseke

Khuduthamaga ea Lekgotla la Transvaal African Congress e tlamile gore matshidisoang a mofu Morena S. P. Matseke go tla bua...

Mor. Mpoko o tla begela Dr. A. B. Xuma, Mookamedi oa African National Congress, lefu la Morena Matseke...

Majapane Le Machaena

Lefatsheng la Burma le leng meeding ea India le China, masole a Machaena a thubile Majapane lepetleka tikologong ea motse oa Toungoo...

Gape motato ona o bolela gore madira a Machaena a hlasetse naga ea Siam tikologong ea motse oa Tangaw le oa Heighong...

Sehlekehleke sa New Guinea, se leng Leboea go Australia, difofane tsa Ma-Australia le Ma-America di tshuarisitse Majapan boima...

A Ja Dipere

Go gapiloe masole a Majeremane a 17,000 ke Ma-Russia tikologong ea Leningrad, go rialo motato o tsuang Moscow...

Ba ile Chankaneng

Ba-Afrika ba babedi—Dunlop Finayi le Kamunjima Ramjana—ba ba rometsoe Chankaneng ka mola...

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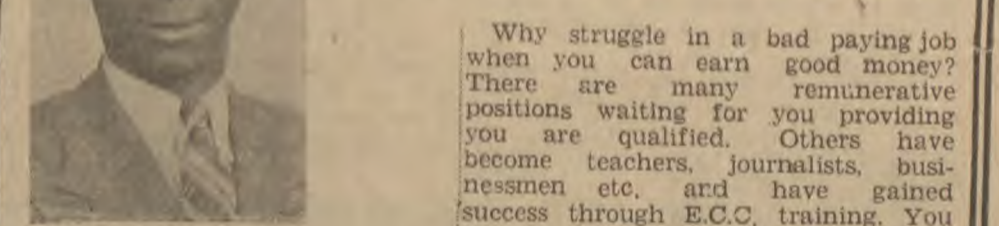
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Mochelo Polokoane Ke Bokae?

(KE MOSES K. MPHAHLELE)
 Morena Morulaganyi, Ntumelele sebaka kuranteng sa gago eo e baloang ke sechaba sa Ma-Afrika. Batho ba bangata ba dumela gore mochelo oa Musho ke £1 kapa £1.06. ka ngoaga. Anthe seterekeng sa Polokoane le mathokong a seba rucelo ke £1.2s.6d., kapa £1.12s.6d. ka ngoaga. 2s. 6d. ems gothoe ke maoto a dipere, le ga go soma dipere tjeo di kileng tja tja motseng oa gago go tja go go betja gore etla go tshela mochelo oa gago.

Kabaka la 2s.6d. ems banna ba bangata ba robala ditshabeng le ga ele gore gantja £1 kapa £1.10. ba e seere ka jiala, ka go tshela gore ka ba fihla ga Kunoosaa go ea teta mochelo. Kunoosaa o ba romela ofantsa en ga Morena Maoto a dipere pele; me ka ofantsa eo en Morena Maoto a dipere ba tja fihla ba kgoana chaletse ela sa gago, ba tjeo 2s. 6d. sa bona 'ma ba go le rasiti sa sekoloto ea 17s. 6d. kapa £1. 7s. 6d. gore u ee go kgatla matlapa gape gore u tle u tshalelje dimphatlana tjea ba go di phatlala eie gore u tle u humane lengole le phethengeng la mochelo.

Batho ba baso ke batho ba sa lehoeng meputso ea kgonthe lefatsheng lena la masha oa kopano, empa ke bona joale ba lefshoang maoto a dipere le ga go sa hlole go sepele ka dipere empa go sepele ka mebotorokari.

Bokaeone nkabe ba mpe bare ka chaletse ea dipetrolo tja mebotorokari eseng maoto a dipere, ka gobane dipere tja bo-Morena Segatagatane, le bo Molale, le bo Mmalabese, le bo Mafoko le ka bo Matobola, rena ga re sa di bona, empa re bona feela ga go checheleloa ka mebotorokari e mephasoana ga go isa mochelong.

Taba ena sechaba se e bona joang?

Pitso Ya Barutabana (KE A. NOKOANA)

A ko o ntelletle go tsenya mafokonyana a mo kuranteng ya Batho.

Eriele maloba Moranang a tihola malatsi a supa, barutabana ba tikologo ya Ditsobotla ba ba epile pitso ya bona ya kgweditharo e e neng ya kgobokanela kwa Gelukspan, ga Ntate Ismael Motswenyane.

Mokwaledi wa kopano, a thusanya le Modula-Setulo, ya re go le gale, ba rulaganya tsa leeto; ba batla sejanaga sa serwadi (lorry) go rwala maloko a kopano go ya teng.

Sekgopinyana se se neng sa nna teng ke ga pitso e, beng ba yona ba na ba se mmogo. Ka ntlha ya bolwetse, barutabana ba Ga-Moloka le bangwe ba Ditsobotla ba ne ba pallwa ke go ya.

Ba bangwe ga re itse se se ba thibetseng Baruta-bana ka nna, gakologelwang gore "letsema le thata ka mong wa lona."

Kopano e (T.A.T.A. Lichtenburg Branch) e eletsa go leboga mong wa lefatsho le Komiti ya sekolo sa Gelukspan, le barutabana ba ko teng, le batho botlha ba ba agileng tikologong eo.

Re a go leboga morwa Motswenyane—wena le Komiti—ka ntlha ya molemo le bopelotelle jwa lona, go re dumella tulo le sekolo go direla teng.

Baruta-bana re le lebogela matlapa a lona a go ruta bana dipina le metshameko e le re amogetseng ka yona mo konsarateng. Tshwarang le tuiseng!

La bofelo bagolo—bomme le borre re itumetse thata-thata ka ntlha ya kamogelo le tsholo ya lona ntlheng ya marabalo le dijo. Le re rutile setho.

Ba botlha re le lebogela le ona madi a le a re neetseng a konsarata le a koleke. Ga re kake ra lebala Gelukspan—letsha la mathogonolo ka segarona. A mathogonolo a le atele. Tswelang! Pula e nele!

Taba Tsa Vereeniging (D. J. KGOSI)

Ho na le sekolo se molemo Suurfontein sa tichere tse tharo tichere e kholo ke A. Nhlapo. Ha se khale se kene Musong.

Ka la 21 March 1942 bara ba sona le bana ba Vereeniging D.R. school ka tla'sa J. Ngwenya, ba ne ba bapala Basket-ball le Football. Bashemane ba bapala draw-match. Sekolo sena se bitsoa ka hore Leseling School, se hille se sebeletsa bitsong la sona. Banana ba Leseling School ba etsa li score tse 24. Banana ba Vereeniging D. R. School li score tse 22.

Re thabile ke ho bona boits'oaro ba bana ba sekolo sa Leseling. Ba ne ba qala ho bapala le bana ba sele.—Ka phirimana bana ba bina ha'moho le ba Vereeniging D.R. School. Koare tse nyane le tse kholo ba e-sa ho le monate. Mahlakore ana ka bobeli a binne hamonate-nate.

Bana ba Leseling School joale ba ntse ba itokisetsa ho khutlisetsa papali ena Vereeniging.

Phiri utlula fa: "Lerotse la moko-pioa ga lena kgodu." "Thutela bogolo ya roba." "Kgaka kgolo kgena mobala, mabala a kgakaneng." Phiri lesa' bao ba ratong go ruta bana ba bona ba tsoelepele. Tsoa tseleng.

Tshimologo Ea Thuto Mo Bethanie

(R. L. KOMANE)
 Ke utloisitse babadi ba "Bantu World" ka March a le 14, 1942 kaga tshimologo ea thuto mo Bethanie, gore ka sebaka sa puso ea kgosi Jakobus—(Manotshe). Bakwena ba aga kereke e kgolo e e pila-pila e yeleng go feta £3,000. E pateletsoe ke Bakwena ka nosi. E buliloe ke mosui Morena Commandant-General Piet Joubert ka May 18, 1942. Gole moletlo o mogolo, gathoe ga go kereke e pila ea batho-batsho mo Transvaal eotlhe byaka ea Bethanie, a bopila! A—kutloano! Kgosi ea reka prekestilo kanosi ka £90.

Ka 1839 ga diroa moletlo o mogolo mo Bethanie ka ene ele nguaga oa bo 25 oa Phuthogo, ga palega go lira moletlo gape ka 1914 ka ene ele nguaga oa bo 50, ka go no go tsofite 'ntoa e kgolo mo Europa le mono Afrika. Ga solofeloa go go tja diroa moletlo o mogolo-bogolo ka 29 November 1939. Me ga senyega fagotlho go dira moletlo oa bo 75, eseng kantlha ea 'ntoa mo Europa, me ele kantlha ea moferefere o mogolo o mo Bethanie. A bothoko.—A masoabi! Moruti W. H. Behrens, monna-mogolo oa dinyaga di le 87, a re, o ne a lebeletse moletlo oa bo 75 ka boitumelo bo bogolo, go bolella phuthogo ea Bethanie molemo otlhe o ba o diretsoeng ke Modimo ka nyaga tse di 75 tse di fetileng, le go leboga Modimo ka Pesaim ea bo 103.

Tebogo go Morulaganyi mmogo le babadi. Kea go leboga Morulaganyi—mmogo le ba badi ba "Bantu World, ka ga thulaganyo ea dikgang tseo ke itsitseng babadi ka ga tseno ea thuto mo Bethanie.

Lehu La Andrew Peete (Z. Kgoare)

Morulaganyi, Ntumelele ho hlalisa mo kuranteng ea batho e baloaho ka hobie "The Bantu World," tabana ea tebobo ea mosebete o sebelatseng ke basebetsi ba Iron Factory, Steel Works, Pretoria.

Andrew Peete eo a tsemeng ka li 26 Pherekhong, 1942, o be a sebetse Iron Factory Steel Works, Pretoria, mo a iketselitseng metsaalae e mengata hahole mo basebetsi bao ba teng ba iseng le ho ba paletsae ke bona ho fihla phihlong ba ileng ba mo felehetse ka lithapelo le litameliso.

Naa mo monahang ea ka ka bona bore se seng se ka etsa. Ka etsana le ba bang, me ra simolla ho lira kolokonyana mo basebetsing. Re qalile ka ba Ma-Afrika, ra ea ra ea, ra bona ho ba le basebetsi ba basue ere le ha le bona ba utloile bohloko ka lehu la ngoan'a bo-rona ra ea le ho bona. Ka pelo tse lokohileng ba re thusa ka se bona 'me ra ba ra lira chelete e kabang £4. 15s. 0d.

tlamehaneng ke mpho e kholo-kholo. Joaleka ha e nts'itsoe ka moea o o nthona basebetsi hore ke use matheliso ba bo mohu mane Marabstad, Pretoria, mo ba bo mohu ba ileng ba homotseha habolo-holo.

Kaofela ha rena re felehetse mohu ka mantsoan'a:

"Leng la matsatsi, le nako, Mahlo a rona a tlo bona fahleho Se eo leng khopolong tsa rona; 'Me Momo o tlo tlamahanya Ketane e e khaohileho, Ka ho re tisetse ho fihla pheleng. O sa tlo hopolosa ka mehla Ke basebetsi ho Iron Factory Ea Steel Works Pretoria."

Malebo, le ka moso.

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Tsa Manyatseng (KE S. P. MABUYA)

Monghali eba mosa ho ntumella hore nke-ke re qaa mantsoenyana a se makae pampiring ea hau ea sechaba.

Ka la 19 Pherekhong re se re tsoere mosebetsi o moholo oa bohlokoa oa ho khetha baletsi ba bacha ba motse, ba tiang ho sebeletsa sechaba sa motse ona mesebetsi e meholo e hlokehang bakeng sa bophelo ba bona.

Lenaneo la mabitso a bahlomphehi bao ke ana: J. Ramotso-to, J. Titus, I. Ntsepe, S. Mogorosi, A. Makhati, le S. P. Mabuya.

Molimo o ke o ba matlafatse o ba fe kelello e phethehileng ho hlokomela litaba tsa sechaba. Khotsa e be le bona, Pula!

Hape ka la 11 24 Pherekhong re tsoere mokete oa semetletsahali oa lenyalo la mohlomphehi Abiel Mpholo oa L. B. R. Location le Miss Elizabeth Mpholo morali oa ntaae-moholo oa Westminster.

E ne e se motho e ne e le bo-eane e ka ho nyala ngoana morena athe che, ha ho joalo. Molimo o ke o ba matlafatse, o ba hlohonolofatse ba holisane ka khotsa, le ka thathano ho isa qetellong ea bophelo ba bona.

Tsa Rooiberg (KE MMONADILO)

Ba Rooiberg, gagolo lona ba D.R.C. saang matlho le ditsebe go utlula bao eleng baikaketsi bao ba le tihabelang melao yeo le bona ba sa itseng setso, le tsamaiso le pheletso ya yona. Phemang diphiri tseo di tsamayang di lalla batho ba kantle le mosebetsi oa rona, mme ba batla maano le mamana oa rona re ka welang go ona.

Diphiri tseo ga ditse ge di sa itse. Phiri kametlha e batla go tsholla madi. Tsona tsa re di a itse, kanthe di sule, go setse boikgogomoso boo bo bontshang leso la moya. Setjatlhapi sa re: "There are those who know not and know not that they know not." Mor. Mabelebele ena are:—"Motho ge a tlhoka tsebo go phalwa ke ge a emogile." Taba e ya phela. Batho re tloactse kametlha go shiana le go utloella keletso se fapogileng ka baka leo re ithibella ditseta tsa thuto ele rona.

Batho ba bantsi ba rona ba paletsae ke thuto ba sale banyane, ka-jeno ba re ba ikoketsa ka go tsamaya ba batla dikeletso tse fapaneng go bao ba itseng gore ba tle ba loantshe ba bangoe ba itseng ka kitso yeo ba e kopileng. (Di fella serapeng sa 1)

TAELO EA KHUTLISETSA TSA TSHUANELO TSA LENYALO LEKHOTLENG LA HLALE EA BA BATSHO.
 Molato oa 46/8/1941
 (TRANSSVAAL LE NATAL)
 (Pela E. N. Braatveldt Esq. Mka-medi)

Mahareng a **EMILY MABUPE** (Nguana Mmelaedi) le **DAVID MALUPE** Mosekisoa HO TLA EELLELO hore Mosekisoa ea moletsoeng hodimo mona o no a bitsoe hore a tlo araba Mmelaedi ea boletsoeng hodimo mona bakeng sa molato oa khutlisetso ea tshuanelo tsa lenyalo, hoseng jualo ho khaole lenyalo le mahareng a bona:

HAPE HO TLA EELLELO hore ka Laboraro ka di 4 tsa Hlakubele, 1942 pela lekhotla le boletsoeng ho tlele Mmelaedi; me Mosekisoa ea boletsoeng, leha a' ne a biditsoe, ha ka a tla;

Me e itse, hobane le utlule bopaki ba Mmelaedi.

Lekhotla la ahlolela Mmelaedi hore a khutlisetsoe tshuanelo tsa lenyalo me la laela Mosekisoa hore a khutlele ho kapa a amohele, Mmelaedi ka, kapa pele ho di 30 tsa khutedi ea April 1942, hoseng jualo a tla bontshe lebaka, ha ekaba le teng, Lekhotleng lena ka di 19 tsa May le dutse Pretoria, le ka thibelang hore lenyalo le mahareng a Mosekisoa le Mmelaedi le seke la khaolona, hammoho le taelo e neang Mmelaedi matla a ho hodisa bana ba nyalo lena.

E nts'itsoe Pretoria ka 4 Hlakubele 1942.
 Ka Taelo ea Lekhotla,
 J. L. PRETORIUS,
 Mongodi

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TSHABA MO GO THUBENG GA MARAPO LE DITLHABI



Morago ga mathamo ase kae a JONES' RHEUMATICURO molwetsi o tle a ikutlue ana le boikhuco le tapologo. A ikutlue ekete o golocoe mo diketaneng tse di mmofileng. Ditokololo dia phuthologa. Go gagamala ga mmele goa nyelela. Mogote oa fokotsega.

Matlapana a Uric Acid, a agetseng mo Mading, mo Ditokololong, le Mesifeng a ea gagoloka me a ntshediwa ka koantle ga mmele ke kalafi ea Rheumaticuro me molwetsi o ikutlue a golosegile mo balaong yoa gagoe a itse go coela ka koantle ga ntl.

JONES' RHEUMATICURO esetse ena le dingoga tse di fetang 60 e thusa batho ba ba choenyegang ke go thuba ga marapo, ga Makoto le Mangoele, Ga noka le Mokoatla le mathoko otlhe a dirang ke Matlapana a Uric Acid. Ke kalafi e itsiweg thata me e thusitse fa meleme e mengoe e thitsoeng gona. Dingaka le Dikemisi di itse gore Jones' Rheumaticuro ke molemo o siameng thata o nang le thata ea go alafa.

Ha o loala, anko o leke JONES' RHEUMATICURO, re go tlhomamisetsa gore botlolo ea ntlha e tla dira bokaeone.

JONES' RHEUMATICURO

E rekisa gongoe le gongoe ka 3/6 botlolo, kgotsa o romele mo go P.O. BOX 938, CAPE TOWN o romele madi.



SECHUANA

MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA

TLHAGISHO NO. 110 (TSHIPHI E KHUTLANG 28th MARCH, 1942)

POPEGO YA LEHATSHE LE NTWA YA HATSHE JEOTLHE

Go hitlha ka tsatsi je, maina a ditulo a ntse a sa tlhokomelwa e tsile leseding ka nta ntwa.

Jaana emang yo o na itse sengwe ka Sidi Rezegh mo Afrika Bokone fa pele go thabano ya mashole a Afrika Borwa le mashomoshomo mmaba? Yo o itsileng El Wak mo Afrika Bokone gone mo mephato eho e thabatseng, lochwao lwa phenyo (V). Go ka umakiwa nakgolo a maina mo ntwa a kupileng gona, mo diphenyo a bone tseng, me jaana emang yo itseng fa tulo tseo di gona? Motlhaope go ba tse morwa me, nake, setlogolo sa me se lwa gongwe kwa Afrika Bokone. Go riso ke mafoko a lentu fela kafa a kayang ko mashole a lwang gona. Me ha mafoko a tswa ko ditlhakeng tsa bothaba le gore go diregang ka koo, go ka thalosega ga utlwa.

Japan o thasetsa tulo mo Australia Bokone, Port Darwin Tulo e ga e fete Port St. Johns mo Pondoland gape ga e gaisa leha e ka tshireletso. Ba thasetsa motsana wa Sethlaba wa Katherine mo Australia Bokone mo go senang boitshireletso. Ba thubakile motsana o monnye wa Moresby mo British New Guinea mo ditapoleng (makwele) tse botshe, dipanena, le maungo mangwe a ba tshelang ka ona.

Ntsho o tseitse lohetho mo Burma mo gare ga dikgwa le metawedi. E thasetsa le mo lewatleng. Ha e se o kile wa bona thuto ya kitso ya lehatshe ga o ketla o itse kgotsa o thaloganyana fa tulo tseo di gona.

Ke modubatshe wa ntwa lehatshe jeotlhe mo go kaya gore, se se diregile ha sele gale o ka se thaloganyana me hela ntwa e ka nna ya atamela ka tsatsi lengwe le lengwe gona mo go thapotseng kobo segole, teng.

Mahelo a iilweng, a batho ba rona ba lwang kwa go ona a kgakala. Go tsalo go se rebalweng thuge. "Nnang ka marumo" ke lengwe ja ketsetso ya General Baden Powell, motlhabani je metsomi yo mogolo, yo itseng thano mo Afrika Borwa me ka mogkwa o re fetisetsa lentse jeono ja motlhabani yo mogolo: "Marumo" mo godimo ga go re kotsola mafoko a gore mo England.

"Ikgomotseng.....
Ka kgolokwe yotlha ya lehatshe
E gokeletswe ka thapo ya gauta
Fa nang tsa modimo."

MAAKA

Re kotsola mo mafokung a kwalo tsa Magistrata wa Christiana:

Bantsho bangwe ba dira kwa Salt Works mo Britten. Go na le Bantsho ba le bantshi ba Nyasa mona. Ka tsatsi lengwe tsala ya me yo o dirang gona mo bodibelong, o mpoletela gore Manyasa a bolaya dikoko le dikhutshwana tsa bona. Ha ba bosiwa, ba re "Re utlwa gore Makgowa a tsile go re amoga dilo tse. Bantsho ba gana go hlabela rra-maak. Bantsho ba mono ga ba longwe ke nta, ba tshega ka bonatla jwa masele a. Tsala ya me ya bolelela Manyasa gore Makgowa ga ketla a ba amoga ditsa-bona le go e ba kgotsa ka polao ya ditsa-bona.

"Ke badile no koranteng ha sengwe se monuta o jalo se diregile ko East London. Bantsho ba akediwa gore Makgowa a tsile go tsaya ma li bona. Cwe-cwe lo se dumeleng kako tse jalo."

Ha mongwe a bolelelwa mafoko a jalo, tla kwano ka bonako. O ka thusa Mmusho ka go hedisa kako tse lenogiwang ke motho mongwe le mongwe wa thaloganyano e tletseng yo farioganyang fa gare ga maaka le botlata.

DITSHWARWA TSA JEREMANE DI GOROGA MONO

Ka nako e telele go no go tsetse mafoko a reng Majeremane a tla mono Afrika Borwa. Karabo ngwe ya mafoko a jalo e ne ya nna-Ga ba kake ba tla mono ga ese ditshwarwa. Me go nse hela jalo. Mo malatsing a ditshwarwa tse 1000 tsa Jeremane di gaelele mono di tswa Afrika Bokone. Bo-Generale ba babedi. Setshwantsho se shupa kgwetso ya bona ba ribamietse difatlhego me ba bonala ba tenegele.

"BOLOKA GO YO O MO DIPHATSENG"

(Re abetswe)

Mafoko a kea gakelegelwa gape. Ke gopola gore ke a sehela kgotsa pina ngwe ya bogologolo. Hela jaka mafoko a polelo e reng: Se udubatsa monna ha a setse a rapame.

Britonia o aga a ntsha batho go boloka batho ba kgwangwang mo lewatleng. Ba tswa ba sa tshwara sepe sa go iphemela, Gantsi gake ba ntsa ba thasela me fofane kgampe kepe tsa mmaba. Babogedi ba bonnye ha leruaria ja Italia le nwe-diana ke ja Britonia gaufl le lepopo la Italia. Erile Mashole a Britonia a inola mashole a Italia mo metsing ba thasela ka thobolo segaigai. A bo teng bothoka tebebo go bo he-tang jono mo dicong dibe? Gape ke yona pharologanyo e tofobetseng fa gare ga batho ba Britonia le Italia.

Tiragalo e jalo ga e simologe Britonia o aga a ruthuthwa ka dithunya a leka go boloka mmaba wagwe. Mogkwa wa Jeremane le ona o jwalo, o re ha monna a wele, mo gatake ka dithako.

Erile Jeremane a henya morafe wa Ma-Herero ka Marumo a boshula ba tloga ba lelelwa Ma-Herero kwa sekakeng gore a jewa ke tlaia, le lenyora. Bomorafe jwa Ma-Herero jwa nyelediwa ka mogkwa ouo.

Erile Britonia a sena go gapa South West Africa masalela a Ma-Herero a senkela tulo ya go ikaga gape mme jaana ba senang pelotlhomogi, keng ba thomogelwa pelo?

Karabo re e bona mo mafokung a kgaolo e-
Rebola yo mo diphatseng.
Se gatake monna a setse a rapame.

Ka mogkwa o mashole a Britonia jaka baithobogi mo lehatsing jeotlha ya ha hela go inola mmaba.

TSHIRELETSA LE TLHOMESITSO YA MARUMO

Mo kgotleng kgolo ya Afrika Borwa Mosimega-thogo General Smuts, mo karabong ya dipotso go bapa le tshireletso o ne a re, ha Japan a kaba a leka go hetelets a boshula jwa gagwe kwano Afrika Borwa go heta letshwenyo ja baba ba rona ba makgowa a Europa, ha hatshe je le ka thasela ke Japan ga a ketla a bosa sengwe ka tshireletso ya Afrika Borwa. O tla ruta a thomelela montsho mongwe le mongwe le legkoba lengwe le lengwe go thusa go sireletsa Afrika Borwa.

Bantsho kgale ba lelela go thomelelwa. Leha go no go na le 60,000 ya mashole a bantsho mo mophatong ba sa lwe, ba ne ba ikutlwa ba fokola ba sena marumo. Leha gontse jalo moya o boshula ona o no seyo kgatlhanong le makgowa.

Ga se mafoko ka botlalo a Generale mo kgotleng-kgolo.

Ga go kilano epe fa gare ga Bantsho le Makgowa ha ese ba tsieditsweng ke barongwa ba mmaba, ha e ne e se ka gono, go kabo go busa kutlwano e tletseng e tla nng e ponofa, ha nako e ntse a tswela.

GO TSHEGETSA TLHOBOLU

(Re abetswe)

Erile ke sale mosimane ke ne ka tsewe- kwa ke mafoko le maikuto a tlang ba tsoni ha ba hula sengwe se fofa kgotsa se sia kgotsa se le fa fatshe. Ha nka holosa kgale di le pedi ka lerumo lengwe le lengwe ke garawanyetsa kafa nka ikgatlha. Ha nka diga pholofolo ngwe ka tlhobole e, nka ithorisa.

Ha nka dira tseuo tsothe ke tiabo ke itse go tshegetsa tlhobole me ke tla ruta morwa me. Hela ha o shupa ka tlhobole leha o tshameka, mo seheng sa molekane wa gago, ka bua jalo, ke tla go shagopa ruri. Ke ka tlhobole o go tweng ga ena lerumo e batho ba bolayang ka yona.

"Kea utlwa rra" go bua mosimane ka tsatsi lengwe mosimane a tla a phimogile sefathogo. "Goa bo go rileng gompieno" ke bota. Re nse re tsoma rra, me mosimane mongwe o shupa yo mongwe ka tlhobole, me ka mo udubatsa jaka o ntlholofeditse. Jaana ke bonye mengapo e mo ntsweng ya rona me hela mosimane yono ga a ketla a ba thlola a shupa mongwe ka tlhobole. Ke mo rutile thuto e o ntlholofeditse yona.

TIMO YA DIPONE CHO-O-CHOO

Go diriswa mekgwa e le metsi ya go iphitlha mmaba. Thabano di ka mekgwa e metsi. Bogologolo bathasedi ba ne ba tle ba ipate mo majeng kgotsa thlageng.

Rona bo rra-metse re tshwanetse ra tima dipone, go hitlha matlo a rona. Ga re re go tla nna jalo me hela go ka nna jalo.

E kare kgotsa tao e thlage e reng mo bosigong jwa bolebe ka ura ya bolebe dipone di tingwa. Timu me o ise marapo ga beng. Go rialo ga go kae gore mmaba o hitlha nna ke thuto ya go setse go senyegile.

Ga lo laelwa go dira jalo, dira jola gore mmaba a se bone mo nlo yago eleng gona le gore o dula kae. Se tshogeng ha dipone di tingwa. Dipone tsa matlo othe di tla tingwa. Ke timo ya dipone tsa bantsho le Batshweu. Nako ya teng e tla kaiwa.

TLHASELO YA LOAPI MO ESSEN

Ke pegi tsa Jeremane mephato ya fofane tsa Britonia e udubaditse bodihelo bo bogolo jwa Jeremane Essen. Jeremane o oketsa ka gore thaselo e kalo ke e ngwe ya tse boima tsa ntwa. Fofane tse 500 tsa Britonia di ne tsa thubaka teng.

Ditshwantsho di shupa thubako ya Thyssen mo bodihelong jwa ditshipi le tsheno e kgolo.

Melelo ya simolotswa ka go no go leba-nganywe le dipinagare mono. Bodihelo jwa Thyssen jwa tshipi ke bo bongwe go boikantsweng jwa thaselo mo Jeremane.

NYELETSO YA KEPE TSE 11

Mekorwana e mmedi, kepe tsa ditsa-ntwa tse pedi le mekoro e di le sekepe se rwele mephato di thasetswe ka katlego ke mephato ya Maruaria a Britonia mo watleng ja Mediterranean.

Maikaelelo a go inola mmaba a phatlaladitwe ke thobolo segaigai ya mmaba ka nosi.

KEPE SA NTWA SA ITALIA SE HUTSWE

Thaselo ya mmaba mo tsamaong ya kepe tsa Britonia e ne ya lelekwa ka lerumo la dikepe go udubatsa kepe sa Italian sa ntwa. Ya re gore se sie kepe tsa Britonia tsa itsamaela ka kgasho go ya mo Malta—di ikethile.

TLHASELO YA DOVER

Mo bosigong jwa 23 March fofane tsa Jeremane di ne tsa thasela Dover. Batho ba le shome baa shwa. Fofane di le pedi tsa mmaba tsa holoswa ka thobolo.

NTWA YA JEREMANE LE RUSSIA

Thaselo ya Russia e atamela thogo ya kgalelo ya yona. Mo pedung ya ditsa tsothe, pitse di tla tswa ka meba-la ka mephato e metha ya Russia e tsema mo thabanong go lebaganala le Majeremane a mo pitaganong.

Jeremane o ne a thasela mo karolong ya Burma ka maikaelelo a go kga-wela tsamao ya Russia. Thaselo e ne ya phailwa me Majeremane a patelese-ga go katoga. Petapetano e boitsheng e mo tikologong ya motse wa Vyazma mo Jeremane o dirang ka gothe go kgalela thathetso ya motse.

Hitlara o biditse Marshal von Braunschitsch yo o mo leleleng mo maemong a molabidi-thogo wa mephato ya Jeremane gape a tle go hemela motse mogolo Kharkov ka nako ya bohelo. Generale wa Russia Timoshenko o udubatsa tshireletso tse fa ntle ga motse tse e leng tshireletso tsa nanogo ya Jeremane ya dikgakologo.

Go boela tirong ga General von Braunschitsch go shupa pharaphara diretse mo thulaganong ya tsamao ya utwa ya ga Hitlara. Ha Generale ene e le leshole tota, o kabo a sa lelekwa, ha e se leshole tota o kabo a sa busetswe mo taong ya mophato. Von Braunschitsch o lebilwe jaka mongwe wa basimegi ba mannete ba Jeremane mo diphetong tsa maemo a sa itseweng Hitlara a mo leleka me gompieno o a bidwa go thusa Hitlara mo mogobeng mo Kharkov mo mephato ya Jeremane e paleletseng gona. Hitlara e kare o lemogile, ka go busetsa von Braunschitsch gore o ne a dirile phosho ka go mo leleka. Mo godimo ga phosho tsothe tse Hitlara o di dirileng, e ke ngwe ya tse a patelesegileng go e dumela.

Ka nako ngwe o bone Von Braunschitsch phosho ka diphegwa tsa Jeremane mo Russia ka e ngwe a bona dikhuduego tsa loapi nalo. Hitlara o ipatletse dipato tsa go palelwa gagwe. Ga a gabamatsa gore a batho ba Jeremane ba tla di amogela. Kana ga se dimatla bothle.

Sedihl sa mafoko se gapilweng se bolala ha maemo a mophato wa Jeremane o tseweng gare mo karolong ya Staraya e le mathomola. Teko tsa mehuta-huta di diriswa go reholo mephato ya bona mo karolong ya Staraya. Teko di dirwa ka difofane me bontsi jwa tsona bo hulwa ke Russia. Thubakano le Russia e bonala mo Vyazma le Kharkov, ebong maemo a ga Hitlara a magalo a nanogo ya dikgakologo le mo a kowantsen lori mo godimo ga lori ka maikaelelo auo. Russia o gagabesa tsona pinagare tseuo tsoepedi.

NTWA LE JAPAN

Mephato ya bathusanyi e ndubaditse mmaba thata ha a leka go tsema mo New Guinea. Kepe tse 19 tse 8 tsa ntwa di ka etsa di ntwetse kgotsa di udubaditse. Ka thaselo tse bathusanyi ba lathegetsewe ke sefofane le maruaria a mararo a Amerika.

Fofane tse kgolo tsa Amerika di thubakile mokoro wa Japan gaufl le Rabaul.

Ntsho o tseitse lehelho mo Burma. Mmaba o udubaditse tota mo Toungoo.

China le ene ka go dira le rona o ne a thasetsa mmaba e le koloi tse tharo tsa marumo, a di nyelets a ba a bolaya mashole a 100 a mmaba.

Fofane tsa bathusanyi di thasetsa Lee mo New Guinea ba tshuba fofane tse tharo, le tse 9 me tse 2 le tse tharo tsa thubakwa. Mephato ya Japan ya ba ya tseweng tlhobole segaigai.

Mekoro o mogolo o no wa nweidiwa mo mogapeng wa Rabaul ka di 20 March.

Motsana wa Katherine mo Australia Bokone o ne wa thasela ke fofane tsa Japan me montsho a le me ngwe a bolawa me mongwe a khutlega. Tshenyo e nnye hela. Setsha sa Moresby mo New Guinea se thasetswe ke fofane tsa Japan ka di 23 March. Tshenyo ke e nnye hela. China le Japan ba tshwaranganya ka memetso mo China borwa.

Ka nonofo ya difofane tsa mephato ya bathusanyi Japan o hatlwa ka le-rola. Mephato ya bathusanyi le yona e tsenye mo tseleng ya go thasela me hagisa Japan dibese.

Re gwantaka ka kolosuse fa pele ga Japan.

Mo thabanong e mo tikologong ya New Guinea Japan o lathegetsewe ke fofane tse 100 le kene di ka nngang 50 mo godimo ga tse thubakilweng.

Mephato ya Australia ya loapi e dira senna tota. Ba tsekegile ba thubaka Japan mo phateng. Gotlha fa ba leng gona ba dinyao, ba tshwere tshapo ka diatla.

NTWA YA AFRIKA BOKONE

Mephato ya rona le Fora-wa-Kgolole e ndubaditse setsha sa Maruba. Mephato e bonako e rurwa ka lori tsa mephato.

Ke bonye Majeremane le Matariana a 150 a tshwara me mmaba a be a udubadiwa.

Setsha sa mmaba sa Barce se thasetswe ka difofane. Patlego ya mmaba mo Berka le Derna hela jaka mo Beng-hazi di thasetswe mo bosigong jwa 20 March. Dipinagare tsa rona le tsona ra di udubatsa mo bosigong jono. Ka thaselo tseo tsothe go lathegile fofane tse 5 tsa rona.

Jeremane o thasetswe tota mo thla keng sa Britonia sa Malta. Di kgoditse mo bosigong jwa 21 March, me fofane tse 17 tsa Jeremane tsa pirigana me tse ntsi tsa utlwa bothoko me ta thogo ya tsona e sho'ohelwe.

Ditshwarwa tsa Italia di puo pedi—madilolo fa gare ga mephato ya Jeremane le Italia. Mephato ya Italia ga e thasela dijo ya Jeremane yona e nts e lekanwe sentle. Ba Italia ba kotse lelwa hela me ka mogkwa ouo ba ngwele-ga ko mephatoing ya Britonia. Ba fi.lha ba phaphaladitse melomo. Ka di 23 March mephato ya rona e thubakile Martula, pinagare e le Cyrenaica. Fofane tsa rona tsa latlhelda dipitike mo ditenteng, dloring le difofaneng. Ka bongwe tsa leka go thathoga me tsa hulwa tsa pirigana.

KABELO TSA BANTSHO TSA NTWA

Rev. D. Nkosi wa Angelo mo Boksburg o ntshitse 2s. 6d., ka ra dipasa Boksburg mo neong ya dineo le dina-metsi, 2s. 6d., gape e amoretsewa ya Rev. N. Phasiemani ka Magistrata, Ficksburg, O.F.S.

Madi auo a lebisitse mo go a moemela-Kgosi.

Ka Kommissinar, Krugersdorp, go tsema madi a matona a £20.0s. Ke madi a basadi ba Randfontein ba ntsha kabelo va bona ya ntla. Ba lopa gore madi auo a dirisetswe mo thekong ya dineo le dina-metsi tsa mashole a Bantsho a dirang ko Afrika Bokone.

Nqamakwe Dipping Staff ba ntshitse £6.4.0. ka Kommissinara, Nqamakwe.

£11.8.0. e ntshitswe ke Bantsho ba dulung mo tikologong Vrede, O.F.S. me a romelwa ke Magistrata. Kologano ya maina a bantshi e telele thata go thagisiwa mo tlakaleng le rona tsa tshipi me bona ke M. Tshabalala Stomhoek, O. Memel, 12/8d. Rev. Johannes Moloi 11/3d. le S. Hlongwane a ntshetsa mashole dinametsi 7/7d.

Koffi Kashedi wa Daggakraal Amersfoort, o ntshitse 7/- ka Magistrata wa karolo euo.

Letona Thomas Letsapi le bathe ba gagwe ba ntshitse £4.17.0. Jaka maina a bantshi a le mantsi me ere ka go pitaganone mo letlakaleng la rona go bothoko gore maina a bantshi ba rona ba thoke go thlagela maina leha gontse jalo a mo dikwalong.

Magistrata, Nelspruit, o rometse 2/- ya neo tsa Bantsho ba mouno ba ntshetsa dinametsi tsa mashole.

J. Mabuza le bangwe o rometse £1 ka Kommissinara, Ermelo.

Mo go Kommissinara, Groot Spelonken, go tla madi ka lokwalo £11.10.6. ka neo tse go lebisitsewe neo le dinametsi tsa mashole a bantsho.

Janus Makedamatha le barutwa ba Batlokwa United School 7s. 6d., Mrs. R. Midgley le kgotla ya badiri ba basadi ka kwalo lwa kokwanyo £11.3.0.

Mmusho o eletsa go romela Mrs Midgley le bantsho bano boitumetsi. Ka kabelo tsa bona tse tla dirisiwang jaka bantshi ba eletsa.

Ka Kommissinara, Msinga, go tla pale e itumedisang ya £22.1.6. ya neo tsa kgosi Mgati Majozi le balatedi ba gagwe £15.4.6. me ya Kgosi Mshudi le balatedi ba gagwe £6.17.0. go thusa khutsafalo ya bana ba thubakilweng mo London.

Kgosi tse le balatedi ba bona di dirile neo tse jalo pele. Madi a tla romelwa ke basimeging ba teng jaka go boletswe.

Letona Zali o ntshitse £1 me batho bagwe £1. 6s. 6d. mo mading a moemela—Kgosi a ntwa le Unity Club ya Matola Basin e ntshitse £1 ya dinametsi. Madi a rometswe ke Kommissinara, Middledrift.

Morulaganyi wa tlakala la madi a ntwu Union House, 80 Main Street, Johannesburg, o rometse lokwalo le tswa go Alfred Letsoko le shupa maina a bantshi. Morulaganyi wa Bantu Press, Johannesburg, o rometse loiwale louo mo bakwading ba mafoko a ntwa gore le thagisiwe. Jaka maina a le mantisi, pitaganong mo tlakaleng la rona e retetsa thagisho ya ona.

A go thagisiwe gore madi a £5 a ntshitswe ke batho ba Balfour le bangwe kwa thoko Balfour mo tikologong ya Heidelberg. £1. 11s. 4d. ya basadi ba dirang le banna ba bona.

Aletla Mfene le Lena Radebe maina a banna bantsho a etletswe pele ke la Henry Matiehe a Khutla ka la Jacob Makhubu. Maina a 34. Mrs. Ndzamele le bangwe ba Mncebe Mission ba ntshitse £1. 10s. 6d. ka Magistrata le Kommissinara, Tabankulu.

Vacancy For Native Nurse

Applications are invited for the post of Native Nurse (female) at the Bobobedu Clinic in Modjadji's Location, Letaba District. The appointment will be for one year with the possibility of renewal for a further period. The emoluments attached to the post are (1) salary of £5 per mensem, (2) uniform allowance of £1 per mensem and (3) a board and lodging grant of 10/- per mensem. Applications should be addressed to the Additional Native Commissioner, Dulvelskloof, and should disclose fully what qualifications the applicant possesses and the date on which the applicant could assume duty.

ORDER FOR RESTITUTION OF CONJUGAL RIGHTS IN THE NATIVE DIVORCE COURT

Case No. 81/4/1941 (NATAL AND TRANSVAAL PROVINCES) (Before E. N. Braatvedt, Esq., President)

Between ISAAC MATSOSE Plaintiff, and ALITA SARAH MATSOSE (Born Matsemela) Defendant.

BE IT REMEMBERED that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them;

AND BE IT FURTHER REMEMBERED that on Monday the 16th day of March, 1942, before the said Court came the said Plaintiff, and his Attorney and Witnesses; and the said Defendant, although duly summoned and forewarned, comes not but makes default;

And thereupon, having heard the evidence adduced and Attorney for the Plaintiff,

The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 10th day of May, 1942 failing which to show cause, if any, to this Court on the 21st day of May, 1942, sitting at Pretoria, why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved, together with an order of forfeiture of the benefits arising from the marriage.

Dated at Pretoria this 16th day of March, 1942.

By order of the Court.
J. L. PRETORIUS
Registrar.

TAELO EA KHUTLISETSO TSA TSHUANELO TSA LENYALO

LEKHOTLENG LA HLAALO EA BA BATSHO
Molao oa 81/4/1941
(NATAL LE TRANSVAAL)
(Pela' E. N. Braatvedt, Esq., Mookamedi)

Mahareng a ISAAC MATSOSE Mnlaedi le ALITA SARAH MATSOSE (ngwana Matsemela) Mosekisoa

HO TLA ELELOA hore Mosekisoa ea boletsoeng hodimo mona o ne a biditswe hore a tlo araba amelaeci ea boletsoeng holimo mona bakeng sa molato oa khutlisetso tsa tshuane-lo tsa lenyalo, hoseng jwalo ho khaolelo lenyalo le mahareng a bona. HAPE HO TLA ELELOA hore ka Mandaha ka di 16 tsa Hlakubela 1942 pela Lekhotla le boletsoeng ho tlele Mmelaedi; Moemedi oa hae le dipaki; me Mosekisoa ea boletsoeng, leha a ne a biditswe, ha ka tla; me e itse hobane le utlue bokapi le puo ea Moemedi oa Mmelaedi; Lekhotla la ahlolela Mmelaedi hore a khutlisetse tshuane-lo tsa lenyalo le laela Mosekisoa hore a khutlele ho, kapa a amohele Mmelaedi ka, kapa pele ho, di 10 tsa khuedi ea May 1942, hoseng jwalo a tlo bontela lebaka, haekaba le teng. Lekhotleng lena ka di 21 tsa May 1942, le ditse Pretoria, le ka thibelang hore lenyalo le mahareng a Mosekisoa le Mmelaedi le seke la khaolelo, hammoho le tahlelo ea phallo tsa lenyalo.

E ntshitswe Pretoria ka di 16 Hlakubela 1942.

Ka Taelo ea Lekhotla
J. L. PRETORIUS
Mongodi

ASTHMA ATTACKS ENDED

IN 30 SECONDS

Ephazone

Brings Instant Relief!

One Ephazone Tablet taken in time will relieve the worst attack of Asthma. Ephazone stops heart-racing, eases the throat, Ephazone clears the air passages, ensures easy breathing all day and ensures a sound sleep all night. Ephazone overcomes every type of Asthma and is invaluable in all cases of Bronchitis, Bronchial Asthma, Breathlessness, Wheezing and all forms of chest and lung trouble.

DOCTORS RECOMMEND EPHAZONE

Ephazone is also used in hospitals because its quick action in bringing relief makes it the most effective and the most economical remedy you can have.

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EPHAZONE

Joe Louis Knocks Out Abe Simon

Defending his world heavyweight title for the 21st time, Joe Louis on Friday night last week knocked out the Jewish policeman challenger, Abe Simon, in the sixth round of a scheduled 14-round contest.

A crowd of 18,000 jammed Madison Square Garden to watch Louis mete out a severe battering to his opponent. Louis weighed 177 lbs and Simon 235 lbs. Louis opened with a barrage of punches and peppered Simon, who was a wide-open target for the first three rounds. Simon was down for a count of three in the second being saved by the gong.

Simon met with some success in the fourth when he tried his preconceived plan of attacking the champion's body. He pummelled away viciously, Louis being unable to keep him off. The fourth round was Simon's.

FURIOUS FIGHTING

Louis went in like a fury in the fifth and handed out terrible punishment. Simon was game, but after staggering around the ring was floored by a right, the gong again saving him.

The fight ended after 16 seconds in the sixth round when Simon was floored with a hard right to the jaw. He tried to get up, but after crawling across the ring, he was still down when the final count went.

It is expected that army funds will benefit by £15,000. Louis gave his entire purse, while Simon gave a generous percentage of his end. Promoter Mike Jacobs donated the entire profit.

Old Nats. F.C.

(By A. T. Nkomo)

The 37th Annual General meeting of the Old Nats. F.C. of Simmer and Jack was held on March 24 at the South Compound. The 1942 Office bearers were elected as follows: Hon. president, A. T. Dladzha; vice presidents, A. Radebe, N. Maphalala and N. Mokenane; hon. secretary, A. T. Nkomo; vice secretary, S. B. Sepanya; captain, R. Siloto; vice captain, A. Kunene; Executive Committee, Chief S. Mokhameli, E. Nxasana, A. Matsiso J. Tshabalala and J. Lengolo.

Queenspark R.F.C.

(By Robert M. Beaha)

The annual general meeting of the Queenspark Rugby Football Club was held recently at Wilfred Hall, Crown Mines. The following were elected office bearers for the 1942 season: Messrs N. Sibuko (president), A. Ngeanga (vice-president), D. L. Mzimba (Gen. Secretary and Treasurer), B. Moletsane (assist. secretary and captain), R. Swarapool (vice captain), Executive Committee, A. Ngeanga, D. L. Mzimba, B. Moletsane, W. W. Xataai, R. Resha, R. Swarapool and N. Sibuko (ex-officio). The Selection Committee stands as follows: W. W. Xataai, R. Resha, B. Moletsane, R. Swarapool, T. Komo and D. Mgwala; delegates to the T.N.R.F.U. Messrs B. Moletsane, R. Resha and R. Swarapool.

It is with pleasure to report here that Mr. W. W. Xataai has been elected senior vice president of the T.N.R.F.U. The club is also making arrangements to go and play in Pretoria during Easter week-end.

Easter Soccer At Ermelo

The Phoenix Bantu Soccer team is visiting Tobanite Mine today (Saturday) to play a friendly match against Tobanite XI on the Tobanite sports ground. The bus leaves Ermelo at 11.30 a.m. sharp. The team will be managed by Mr. Laboo Williams.

Rugby Meeting

The 1st general meeting of the Transvaal Native Rugby Football Union will be held at the Bantu Men's Social Centre tomorrow (Sunday) at 10 a.m.

J.B.F.A. Meeting

Mr. Dan Mapako, Secretary, J.B.F.A. announces the J.B.F.A. Executive meeting which meets at 5, Keutis Street, today (Saturday) 6.30 p.m. Members are asked to attend and be in time.

Natal Team In Benoni

(By Sports Organizer)

On Sunday April 5, 1942 (Easter Sunday) Newcastle African Football Association will be playing against Benoni Bantu Football Association, at Wollomore Park, Benoni.

Programme

10 a.m. Dunswart United F.C. Vs. Rangers F.C.; 11.30 Brakpan Sky Larks Vs. Rainbows; 12.45 Springs Vs. Benoni (3); 2 p.m. J.B.F.A. Vs. Benoni (3); 3.45 Natal team Vs. Benoni (1).

The welcome reception will be today (Saturday) at the African Social Centre at 8 p.m.

Easter Soccer At A Glance

JO'BURG : B. S. CLUB

Sat. 8. Rhod. V T. Again of Nigel
Sun. 8. Rhod. V M. Wells J.A.F.A.
Mon. 8. Rhod. V J.A.F.A.

PRETORIA : ISCOR

G. Friday Zebdi A V B.S. Club A
Zebdi A V Iscor A
Zebdi B V Iscor B

BLOEMFONTEIN

Sat. and Sun.: Jupiter Sweepers (J.B.F.A. versus Bloemfontein.

Wit. Dist. A. F. Ass.

The forgoing are the official passings, or declarations of the Executive Committee meeting of March 29, 1942; and the within mentioned Club winners are hereby invited to attend the presentation day, Saturday evening, 7 p. m. on April, 1942, at the Simeerr and Jack (North) Compound.

The Club's Divisional Captains should attend to receive the official deliveries of the Cups, together with their respective Club Hon. Presidents, Hon. secretaries and Hon. Treasurers to sign the "TROPHY RECEIPTS" in terms of rule 13 under Cup Competition Rules of (Continued in next column)

Tvl. African Football Assoc.

ANNUAL REPORT

FOR THE YEAR ENDING DECEMBER 31, 1941

(By P. J. G. Ntali Hon. Pres.)

GAMES

Again this year we had seven districts competing in both Inter-District and Transvaal Challenge games. For lack of effective management, I regret to have to report that Versening fell out of the running. We have however a new entry to our Association--The E.T.F.A. from Witbank. I must make immediate mention on behalf of the association, that we welcome the E.T.F.A. and hope that this addition to our members will enhance the progress and goodwill of the association. The Association appreciates the high standard of play displayed by all district associations the zeal with which they undertook the games and the fine sportmanship which was the outstanding feature of the season.

INTER-DISTRICT GAMES

The Inter-district competitions were again played on the three day system. The association shouldered part of the travelling expenses by meeting the other half of the fares. Some matches were played at the Baker's ground in Boksburg. There was, however, a dearth in Gate-taking owing to the poor response by the public on these occasions. Gate-receipts on the whole programme were fair. There is much room for improvement in the way of advertising these games and arousing public interest in them. The association recommends the continuation of the three day system and hopes to be able to defray the entire travelling expenses this year with more publicity and invariably the feature of these games, Alexandra emerged the proud winners of the Henochberg Trophy.

The Witwatersrand African Football Association, Cups to be returned on or before July 31, 1942 by each individual winner; whilst the joint holders should be May 31, 1942 by the first Club and July 31 by the second, respectively.
N. G. NGCWABE,
Hon. Secretary.

TVL. CHALLENGE GAMES

Another feature of the season was the Transvaal Challenge Games. These games were again played on the four-teams system. There was very keen competition and a great interest shown in the semi-finals. The attendance at these games showed great improvement. The Try Agains F.C. were the champions of the season. The Board, however, suffered some embarrassment by the acceptance of the Try Agains for competition by the South East Rand, an incident which indicated misrepresentation of the mandate from that branch of the association.

OBITUARY

On May 24, last year the association suffered a great loss by the death of Mr. E. Samaniso--the famous "Joko Tea". Mr. Samaniso represented Transvaal since 1932. In his death we share the loss of the T.F.A., the W.D.A.F.A., the East Rand, and the whole sporting public. The Transvaal raised a fund of £11.10.0. including £1.10.0. spent on the transport of officials to the funeral at Benoni. We thank Mr. H. Von Trostenburg for assisting by donating £1, Mr. R. G. Baloyi a guinea, and the T.A.F.A. Five Pounds (£5). The public donated £3.10.0. An amount of £9.1.0. was handed over to the parents of the deceased by Mr. H. L. Msimang.

We mourn with the members of the B.S. Club at death of the late Mr. John L. Hardy. The Board sent a letter of condolence to Mrs. Hardy on behalf of the T.A.F.A.

FINANCES

Our revenue account shows total receipts of £54.10.5. as against £42.5.6. for the last year. The amount of £34.4.4 spent on travelling expenses caused a heavy drain on our resource almost equal to our total gate-share. I thank our office for the drop in our stationery account and the treasurer for the careful handling of the association's money. The Board recommends a further investment of £30.0.0. with the Equity Building Society making a total investment of £50.0.0. at 6 per cent a year. The following amounts are still outstanding: S.E. Rand--£3.3.0; Alexandra £1.0.0.

If these amounts are paid in at once, as we so desire, our total balance will be £57.3.5.

(To be continued)



NOW HE'S THE BEST MAN IN THE BAND

WHAT IS WRONG WITH THE TRUMPET PLAYER? HE IS BLOWING ALL THE WRONG NOTES.



YOU ARE PLAYING BADLY BECAUSE YOU ARE TIRED. GO AND HAVE A BIG CUP OF TEA. IT WILL FRESHEN YOU UP.



LATER:

THAT IS BETTER. YOU SHOULD ALWAYS DRINK TEA WITH YOUR MEALS AND WHEN YOU ARE TIRED. TEA GIVES YOU ENERGY.



NEXT WEEK:

HEAR THEM CLAP FOR MY SOLO. I HAVE PLAYED VERY MUCH BETTER SINCE I STARTED TO DRINK TEA EVERY DAY.



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in 1/4 lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



GIVE THE BRIDE A TEA-SET.

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.



The happy TEA-DRINKER family always drink TEA. They say:



TEA is good for us!

Who's Who In The News This Week

Miss Lillian Tharvia of Umtata now residing in Sophiatown was seen in the city last week.

Sgt. Dzulane left the city last week for Umtata Military camp with a squad of African soldiers to be stationed there.

Nurse Dorothy Khumbule of Nokuphila Hospital visited Miss Ethel Job of Sophiatown the other Sunday.

Mrs. V. G. Magobiane teacher in Orlando Nursery School is reported doing fine there.

Mr. A. Jumba of the N.A.D. visited friends at the Non-European General Hospital last Sunday.

Miss J. Lekoma, staff nurse at Nokuphila Hospital attended the Bantu Trained Nurses' Association and function held at B.M.S.C last week.

The parents' meeting in Ladysmith the other Saturday was addressed by Messrs C. L. Dube B.A. and Rev. A. S. Mtshidulu. Chief W. S. Khumalo the president of this association presided and Mr. Jesh. Gregory took the notes.

Mr. Chas. Mathabane formerly Time-keeper at R. Leggat Ltd. is now employed at Iscor Native Hospital as a recording clerk.

Sgts. David Mdingi and M. Mpambani visited the Thabong Nursery School and were shown round its various departments by Mrs. Charlotte Slinger.

Mr. W. M. Pilane of Killarney has returned from his holidays spent in Mabiskraal.

Mr. I. M. D. Mkize B.A. (Lond.), Principal of the Langa Secondary School was one of the distinguished graduands at Fort Hare on March 28, when he was capped and awarded the degree of M.Ed.

The Sophiatown Methodist Manyano women held a successful concert on Saturday, last. Mr. S. M. Van Dassel, Church steward ably held the "reins."

Mesdames H. Ngcayiya, Buti, Mabaso, distinguished themselves in solo singing at the Manyano Women's concert held at the Methodist School last Saturday. Mr. Pashe both played in accompaniment and sang.

Mrs. Samuels of Sophiatown an energetic member of the Manyano, and chaplain of the local I.O.T.T. is reported laid up. May she recover soon.

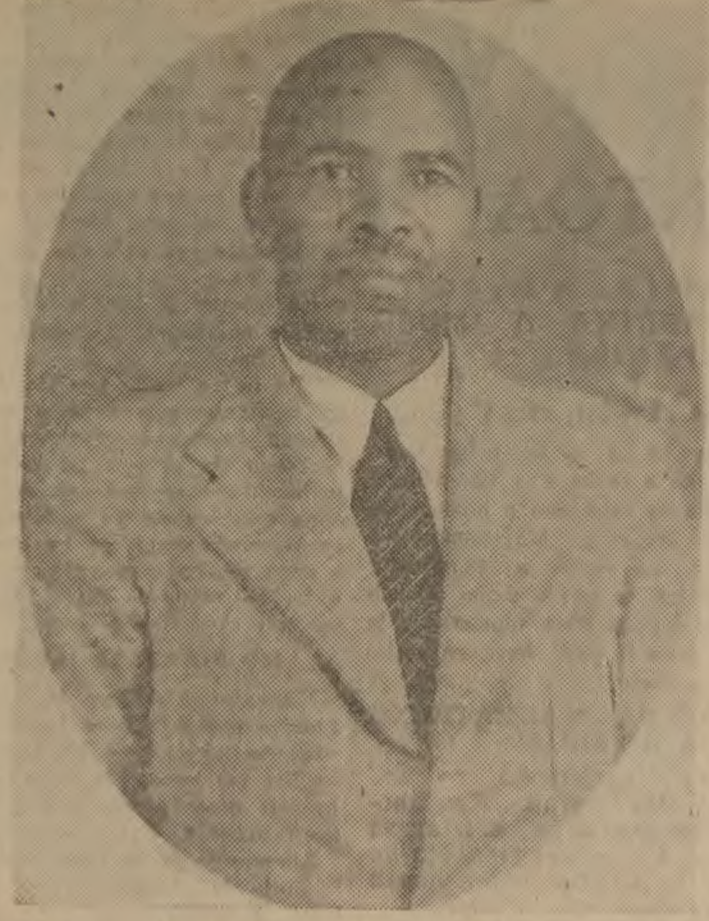
Mr. E. Mokoena of The Bantu World staff spent the last week-end with relatives at Luipaards Vlei.

Mr. Z. Zikalala Constable at Newlands was seen in Sophiatown last week.

Nurse Bonnie Shoole of Nokuphila Hospital was seen in the city last week. Nurse Bonnie hails from Mafeking.

The Advisory Board of the Western Native Township has apparently ceased functioning, otherwise it would not sit and watch the potential danger to the children of the Secondary School and its adjoining sisters. 10 yards away from the school is a huge ditch, where rain water remains stagnant and subsequently affords breeding place for mosquitos. Also this ditch so near to the school is a rubbish depositum, thereby befouling the air near the school. Will the teachers also sit and watch this scandalous state of affairs?

Mrs. Moloi and daughter, Thelma of Orlando west are shortly to leave the city on Good Friday for Bethlehem where they propose to stay for 3 months.



Mr. George Mabuza of 88, Mabuza Street E.N.T., Ass. Chairman of E.N.T. Advisory Board, President Eastern Roses L.T. Club, President Johannesburg and Reef L.T. Association. Mr. Mabuza is spending Easter holidays with his parents at Bethal. They are entraining on Thursday night with his wife Mrs. Mabuza and his two daughters Miss Elizabeth Mabuza and Mrs. Hilda Hlati. They hope to play a tennis match against Bethal Tennis Club during their stay at Bethal.

HAWKERS and SHOPKEEPERS
S. D. LEVY.—Wholesale soft goods merchant has big selection of Men's, Ladies' and Children's Clothing at lowest prices. Hawkers & Shopkeepers are invited to pay us a visit 105, Market Street, (Cr. Small Street), Johannesburg. T.C.

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Reka pone, phofu, mabele, dinaoa le tse ding ka theko e tiase ho African Produce Treacle (Molasses) (Pty.) Ltd., 53, Goch Street, Newtown, P. O. Box 7138, Johannesburg. 6807-2/5

NOTICE
I, Michael Mohlala, of 7 Lincoln House, Germiston, hereby notify my wife, JANE MOHLALA (born Mashia), whose whereabouts are unknown to me, that unless she returns to me on or before the 18th of April, 1942, I shall institute action against her for divorce. 6840-11

NOTICE OF REMOVAL
Clients and Intending pupils of Motlamob; Driving School are notified that we have moved to larger premises. Present address: 172, Marshall Street, Johannesburg. 6864-4

TSEBISO
Nna Michael Mohlala of 7 Lincoln House, Germiston, ke tsebisa mosadi oa ka, JANE MOHLALA (Ngunana Mashia), eo ke sa tsebeng moo a leng teng, gore ga sa khutlele go nna ka, kapa pele go di 18 tsa April 1942, ke tla tsiea legato la go mohlala.

WANTED
African Lecturer at the Bethel Training Institution, for 1st April, or as soon as possible thereafter. State qualifications, attach testimonials to certificates. Minimum qualifications—Matriulation and Teacher's Certificate. Apply immediately to: THE SUPERINTENDENT, B.T.I., P.O. BODENSTEIN, Tvl. 11

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Good printer wanted, A Christian man fully trained in general printing. A Zulu speaking African preferred. £2 per week. Apply:—EMMANUEL PRESS, P.O. Box 7, NELSPRUIT, E. Transvaal. x11

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Do you want to buy or sell stands in Sophiatown, Alexandra Township, Kliptown and Lady Selborne, Pretoria—Consult first A. J. Msimang, 24/25 Barkley Arcade, 38 Market Street, Johannesburg. Agents also wanted. Apply P.O. Box 5885, Johannesburg. 6861-4

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A-1 CITY TEA-ROOM & CAFE
U Mr. Elias Jiana uyanazisa ukenti uyule umsebenzi e Lady Selborne ePretoria igama lawo yi A-1 CITY TEA-ROOM and CAFE ku 299 Baron Street, Lady Selborne, Pretoria. 6865-4

Vacancies for pupil nurses to train for S. A. Medical Council Certificate. Age 18, or over. Must have passed J.C. or N.P.L.I.I.I. Apply: Doctor, Hospital of the Divine Compassion, P.O. St. Matthews, C. Province. XII.

WANTED AT ONCE
Fully qualified Harness Maker. Good wages to competent man. Apply "AI" Electric Ice Cream Factory, 17 Margaretha Street, Pretoria. x18

BIRTH
To Mr. & Mrs. S. D. Mizeka on the 24th March, 1942, a bonny daughter. Both well. 6868-4

ORDER VIR HERSTEL VAN HUWELIKSREGTE IN DIE NATURELLE-EGSKEIDINGS-SHOP
Saak No. 46/8/1941 (NATAL EN TRANSVAAL PROVINCES.) (Voor Mnr. E. N. Braatvedt, President)

Tussen **EMILY MALUPE** (Gebore Mpuifane) en **DAVID MALUPE** Verweerder. SY DIT KENNELIK dat bogenoemde Verweerder gedagvaar is om hom teenoor bogenoemde Eiser te verantwoord in 'n aksie vir herstel van huweliksregte of by gebreke daarvan vir die ontbinding van die huwelik wat tussen hulle bestaan; EN SY DIT VERDER KENNELIK dat op Woensdag die 4e dag van Maart, 1942, voor gesegde Hof die gesegde Eiser, Advokaat/Prokureur en getules verskyn het; en dat gesegde Verweerder, ofskoon behoorlik gedagvaar en gewaarsku, nie gekom het nie maar in gebreke gebly het om te verskyn; Waarop, nadat getuienis en die Advokaat/Prokureur vir Eiser gehoor is, Die Hof vonnis verleen vir Eiser tot herstel van huweliksregte en Verweerder gelas terig te keer of die Eiser te ontvang op of voor die dag van 30 e April, 1942, of in gebreke daarvan aan hierdie Hof by sy sitting op Pretoria die redes, indien enige, aan te toon op die 19e Mei, van 1942, waarom die egverbintenis wat nou tussen Verweerder en die Eiser bestaan nie ontbind sal word nie, besame met 'n order wat die wewadring van die kinders van die huwelik aan die Eiser toereken. Gedateer te Pretoria die, 4 e dag van Maart, 1942. Op las van die Hof J. L. PRETORIUS Griffier

Mr. E. Dondzo (Tango King), Miss M. Mohono, Mr. Masilo and Miss M. Temeki, Mr. Finger and Mrs. Scott are elected to represent the Free State in the forthcoming Inter-provincial Open Championship Competition Dance to be held in Johannesburg on May 15, 1942. Mr. Masilo and partner, and Mr. Finger and partner won the Local Trih Competition on March 11. Mr. Masilo and partner 1st prize and Mr. Finger and partner 2nd prize. Mr. Maison Frederick adjudicated. Capt. Morris M. C. Louisiana Band was in attendance.

Mr. George Tonga, an entertainment promoter of Durban, Port Elizabeth, Cape Town and Johannesburg fame presents what promises to be a unique social dance at the Communal Hall, W. N. Township on Saturday, April 11, 1942. Mr. P. Rezanzi's Merry Blackbirds Swing Orchestra will be in attendance.

Messrs J. Mutle and Mfanyana will give a concert at St. Gabriel Mission of the Order of Ethiopian on Saturday, April 18. The function will start at 8 p.m.

Pastors L. R. Brooke, general overseer, J. R. A. Ankoma visited Springs last Sunday as the guests of Evang. and Mrs. Nxumalo, Mr. and Mrs. W. W. J. Chirwa, and left on Tuesday for Danhauser, Glencoe and Dundee to attend Easter meetings of their church. On their return to the city they passed Witzieshoek and Bethlehem.

Mrs. Philip Ngoasheng left the city last Sunday for Roodewal, Pietersburg.

Mrs. Austin Ndlovu of Eastern Native Township left the city last Friday for Heidelberg and Balfour.

Pastor Simon Molato of the United A. F. Church, Waterberg Nylstroom was in the city last week, and has left for home. Rev. and Mrs. J. R. Caluza who have been to Natal on a visit have returned to E.N. Township.

Mr. Samuel Mabusela of the N.A.D. Johannesburg is laid up at Nokuphila Hospital. May he recover soon.

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ORDER FOR RESTITUTION OF CONJUGAL RIGHTS IN THE NATIVE DIVORCE COURT
Case No. 47/7/1941 (NATAL AND TRANSVAAL PROVINCES.) (Before E. N. Braatvedt, Esq., President)

Between **PETRUS MPELI** Plaintiff and **ANNA MPELI** (born Maletse) Defendant.

BE IT REMEMBERED that the above-named Defendant was summoned to answer the above-named Plaintiff in an action for restitution of conjugal rights, failing which for dissolution of the marriage subsisting between them; AND BE IT FURTHER REMEMBERED that on Thursday the 5th day of March, 1942, before the said Court came the said Plaintiff, and his Attorney, and the said Defendant, although duly summoned and forewarned, comes not but makes default; And thereupon, having heard the evidence adduced and Attorney for the Plaintiff, The Court grants judgment for the Plaintiff for restitution of conjugal rights and orders Defendant to return to or receive the Plaintiff on or before the 30th day of April, 1942, failing which to show cause, if any, to this Court on the 19th day of May, 1942, sitting at Pretoria, why the bonds of marriage now subsisting between the Defendant and the Plaintiff shall not be dissolved, together with an order of forfeiture of the benefits arising from the marriage. Dated at Pretoria this 5th day of March, 1942. By order of the Court, (Sgd.) J. L. PRETORIUS, Registrar.

Mr. Scotsman Mqomo a composer in The Bantu World offices has arrived in the city after a few weeks holiday at King. He speaks well of mealies at Alice.

Nurse Ruth Mvana of the Nokuphila Hospital is laid up. May she recover soon.

Mr. S. Somana of Qokolweni, Umtata, is a recent arrival in the city.

Mr. N. Mqayi also of Umtata together with Jno. Somdakakazi are reported doing well in the city.

Mr. C. Pantshwa of Orlando was a visitor in Sophiatown last week-end.

Mrs. E. J. Festile, of Benoni called round to see The Bantu World offices early in the week.

PRETORIA PEOPLE AND EVENTS
Several responsible Bantu citizens have and many more are enlisting for the C.P. S. in the Central Area, Mr. Jas Gomba Recreation Organiser with Messrs A. P. Mahlatjie, N. M. Komane, T. Moela and at Pelindaba Messrs Walter Mhini, A. T. Seele, Jas. Mampane are sub-Wardens.

Mr. Victor Mboho, B.A., Principal of the Hofmeyr High School, Pelindaba, has left for Tsomo, C.P.

Mr. Reginald Gingo, B.A., L.L.B., Principal, United Bantu High School, Koonstad, O.F.S. is spending sick leave at Pretoria with Mr. and Mrs. J. Mareka of New Clare.

The Morogo-Kgudu Civic Association held a Monster gathering at Pelindaba last Sunday and amongst many resolutions passed were those asking for the arming of African soldiers, Police prosecution for Kafir-beer as testing Africans loyalty were passed. Mr. O. R. Mushi (Chairman), Comrades Keable 'Mote, J. S. M. Lekgetho, A. T. Seele spoke.

Mr. Michael Mlahleki, the famous Baritone-Tenor sung before a European audience at the Caledonian Grounds assisted by the students of the Hofmeyr High School, and the J.D.C.C. The proceeds were for the Governor-General's War Fund.

Messrs A. H.S. Sehloho, P. Gillinge, B. H. Mngadi, I. B. Moroe, (Secretary, Orange Civic Association) continue to address meetings at the Brandeir Kerk and in the Ethiopian Church. From Pelindaba were Messrs Jas. Mampane, Mackay and others.

Mr. and Mrs. F. Senei Modibedi visited friends and relatives in the Capital during the week-end.

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SESOTHO

LITABA TSA NTOA

HLALOSO E HLAHOANG KE LEKHOTLA LA MERERO EA BA BATS'O E LEBISOANG HO MA-AFIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO NO. 110 (EA VEKE E FELANG KA 23TH MARCH, 1942.)

BUKA E HLAHOSANG LINAHA LE LITULO (GEOGRAPHY) LE NTOA E APARETSENG LEFATS'E

Mabitsa a litulo ao ho fihlela joale a neng a sa tsejoe ke batho ba bangata a hlahetse phatlalatsing ntoeng ena ea kajeno.

Ke mang ea neng a kile a utloa ka ha Sidi Bezagh, Leboea ho Africa pele ho nako ea masole a South Africa a leng a loana ka bohale ho makatsang teng a tšimane le makhotta a lira a a fetang hore ka nalo? Ke mang ea kileng a utloa ka ha El Wak Leboea le ka bochabela ho Africa moo masole a Africa a leng a hlola lira teng? Mabitsa a lekholo a litulo a ka baloa moo lintoa li loanoeng teng, moo batho ba leng ba a shoa ba bobessa, moo lihlole li leng tsa fumanoa, empa na ke mang ea ka ehlolang moo litulo tseo li leng teng?

Ho ka thoe mora oa ka, ngoanoso mochana oa ka o loana tulong e 'ngoe Leboea ho Africa. Hoo ho ka tšisa khopolin e mororoese feela bakeng sa moo lesole le etang mosebetsi oa lona, empa ha ho boleloa ka ntoa e har'a lihlahle-bleke tsa masole a bochabela le litaba tse etsahang likarolong tseo tse hole tsa lefats'e, seemo sa litaba se ba thata habolo ho se hlalosa le ho se utloisisa.

Ma-Japan a futhetse tulo e 'ngoe eo ho thoenng ke Port Darwin Leboea ho Australia. Tulo ena ha e kholo ho Port St. Johns lebopong la Pondoland 'me le hona ha e na liqhebosheane tsa ts'ireletso. A futhetse motsana oa sehleke-blekeng oa Katherine Leboea ho Australia moo ho se nang liqhebosheane. A neselitse motsana oa Port Moresby ka li-bomb sehleke-blekeng sa British New Guinea moo batho ba lemang lipatata, lipanana le litholano tse ling ho iphelisa ka tsona.

Ntoa e ea loana Burma, naha ea meru e tetsenng habolo e nang le linoka tse sephara tse hohofetseng. Ntoa e loana le libakeng tse bulehileng tsa leatle.

Ha le sa ka la ithuta buka e hlahosang litulo tsa mafats'e le ke ke la utloisisa hore na litulo tse na li ho kae.

Ntoa e aparetse lefats'e kaofela 'me hore hona ho etsahetse mona kapa mane ho ke ho utloisisa hakakang ke lona, mola le moo litulo tse boleloang li leng teng empa ntoa e ka tla haufi le rona ka nako efe le efe leha hona joale re sa le ba iphelelang ka khotsa. Litulo tse boleloang mona moo batho ba hese ba loang teng li hole habolo. Taba eo e se ke re re kenyetse khopolin ea ho se khathalle leho le ea hore ha re 'eo koatsing. "Itokising" ke lepetjo la General Baden Powell, mohale e mohole le setso-mi, ea tsejoang hantle mona South Africa 'me re pheta kaletso ea lesole leo le hoholo "Itokising." Ho feta moo re qotsa mantsoe a mongoli oa Lengese mane sa lithoko.

"Its'elise Hobane lefats'e lena kaofela, lelechitja le Hohloua ka liketana tsa gauta maoteng a Molimo."

LITABA TSE HLKANG 'NETE TSA BA-RE

Taba ena re e qotsa lengolong la 'muso le nts'itsoeng ke Mastrata oa Christiana, a lemosa batho ba setreke seo a se lantseng:

"Re na le Ma-Afrika a mangata a sebet-sang moo ho chekoang letsoai, Britten. Ho teng Ma-Afrika a mangata a tsoang Nyasaland hape moo. Motsalle e mong oa ka ea leng mosebetsing oa o ile a mpelella hore Ma-Afrika a Nyasaland a bolaea likhoho tsa ona le lipoli le linku. Ha a 'botse hore na taba eo a e etsesang, a re "se utloa hore Makhooa a tla re amo-ha phallo eo re e rulleng 'me ke ka lebaka leo re li bolelaang." Ma-Afrika ana a hantle ho hlalisa ea a boleletseeng le-shano leo.

Batho ba mona fats'eng la Kopano taba eo ha eba ts'oenye ebile le ho ts'eha ka ea e ts'eha Ma-Afrika na a balichaba ka ho lumela ha ona taba ea mofuta ona ha bonolo. Motsalle oa ka o boleletse Ma-Nyasa hore ha ho phallo ea Ma-Afrika e tiang ho nkuoa ke makhooa a re hape a tholebe ho bolaea lerao la ona. Ka 'nete a thobetse.

"Ke bala koranteng hore taba e kang ena e etsahetse koana East London. Ma-Afrika a moo a'boleletse hore Makhooa a tla nka chelete ea ona. Ke le kopa ka thapelo hore le se ke la amohela leshano la mafuta ona. Ha e mong oa lona a ka boleloa leshano le joale ke mo kopa hore a tle ho 'na kapele."

Le tla thusa 'Musu habolo ha le ka hanyetsa taba tse tse hlakang 'nete tseo mang le mang ea nang le kelello a ka utloisisang hore ke taba tsa bohata le bothoto.

BAHOLEHUOA BA MAJEREHANE BA FIIHA SOUTH AFRICA

Ka nako e 'ngoe e fetileng ho kile ha tumisoa leshano le reng Majeremane a tla kano South Africa. Karabo e 'ngoe litabeng tseo tsa ba-re ea eba ea 'hore

V

ntho tsema, ke ne ke ts'anela ho ithuta ho ts'ara sethunya 'me ha ke se ke thutule ka ruta mora oa ka. "Ha ekare le ka mohlola o le mong oa supa mo-tsoalle oa hao ka sethunya, leha u hapala." ho riatso 'na, "ke tla u shapa ha bohloko ka mokhoa oa e-song ho u bone." Ke sethunya seo ho nahano-ang hore ha seo hlalilela seo ka nako e 'ngoe se bolelang mothe."

"E ntlate kea utloisisa", ho riatso mo-ra oa ka.

Ka letsatsi le leng a fihl- hae a pho-muhile sefahleho. "U entse joang" ho riatso 'na.

"Re ne re tsoelle lets'olo, 'me e mong oa bahanyana a supa e mong ka sethunya 'me ka mo shara joalo ka ha u tse u tla nchapa ha ke etsa ntho e joalo. Mapehanyana ana so ke nang le ona sefahleho ke a fumane re loano empa moshanyana so ba a sa tla hlola a supa mothe e mong ka sethunya leha e ka ha mang le mang. Ke mo rutile seo u nts'itsoeng sona."

HO FIFATSOA HA METSE

Ka nako e fetileng, ho tekiloa ka mekhooa e mengata hore batho ba nako ea ntho ba patoe hore ba se ke ba bonoa ke lira tsa bona. Ha nako e nts'e e tsoe la pele ntoa le ona e loanoa ka litsete tse fatsoeng.

Lilemong tsa fetileng tsa bohohle-ho lekholla la hahlabani le ne le inata hantle joang ho bolelele ba noko leho-bong tsa moru kana mafikeng a lithaba.

Kajeno mona ha lalang metseng e me ho'o re fumana tseba ea ho pata mabone a khanyang a boshatsang mshae a rona. Ha re re ho tla ba joalo empa ho ka 'na ha e ha joalo.

Ho ka etsahala hore ho thoe ka ho sia ho itsetse mahore kaofela a tsoe-ho-hora e itsetse. Timang mahone a lona le roale ka khotsa. Ha se hore lira li tla be li atarela, ke hore ka nako e 'ngoe e tiang li ka tla 'me ke ho itlatsa feela, t'aba eo e ka etsahala leha e le ntho e hole-hole.

Ha ho thoe letsoe joalo, timang mahone a lona hore sera se tle se tle se ke sa bona moo matlo a lona a leng teng le moo le lalang teng.

Mabone mohlomong le tla a timonon Le seke la ts'ona ke taba eo. Mabone a tla tingoa matloang kaofela. Motepe oha fihlatsa kaofela ka ho ts'ona ka Makhooa le ho Ma-Afrika. Le tla bohe-lloua ha taba ena e ts'antsetse ho etsa.

HO FUTUHELOA HA ESSEN KA LIFOFANE

Likaranteng tsa Majeremane ho hlali le pelele e hlalosing hore lekholla la Mangese mane la lifofane hantlivanene le tsoa futuhela mothe oa mosebetsi e me-holo oa Essen, Germany. E re phutho-ho ea e ne e le e kholo ho feta tsohle tse kileng tsa eha teng ntoeng ena.

Majeremane a lekanva hore lifofane tsa Mangese mane tse neng li futhetse mo-tse ona li ne li feta 500. E ne e le boima ho feta tsohle tse kileng tsa e ha teng metseng ea Germany "le hona ho ngata ba lifofane ka nako e le 'ngoe e ne e le ho qalang ho bonoa Germany."

Lits'antso tse nkholeng thukanyeng ea Thyssen, Germany moo ho teeleng lits'epe teng li bonts'a hore ho entoe ts'antso e khoholali.

Mello e mehola e ile e tsuka 'me libomb tse qhomang ka bohale ho ba-holo li be tsa lahleloa moo mello e tu kileng teng.

Tulo sa Thyssen ea mosebetsi ea li-ts'epa ke e nqoe ea litulo tse kholo habolo tsa Germany.

HO OELISITSOE LIKEPE TSE LESHOME LE MOTSO O MONG TSA LIRA

Li U-boats tse peli tsa lira, likepe tse peli tsa phallo e sang masoleng, likepe tse tseletseng tse lebele le sekepe se neng se roetse masole li ile tsa futuhela ka katleho ke tsa Mangese mane leatlang la Mediterranean.

Mangese mane a lelike ho ea pholoha ba tseletseng ea ho noeloa ke metsi empa a hile a tholeba ka bakla ho thungoa ke lira ka likanoano.

HO OTLOA HA SEKEPE SE MATALIANA KA TORPEDO

Lira li ile tsa leka ho futuhela se-hlopha sa likepe tsa Mangese mane empa tsa leleka ho se kotsi eo li e entseng ho tsona. Sekepe sa Mataliana sa ntoa bona moo sa otloa ka torpedo. Kamoro ho moo likepe tsa lira li ile tsa baleha tsa se ke tsa hlola li khathatsa 'me sehlopho seo sa tsamaea hantle ho ea fihla moo se neng se ea teng, Malta, ka ntle ho tsietsi.

HO FUTUHELOA HA DOVER

Bosung ba la 23 Hlakubele tsa Majeremane li ile tsa futuhela mothe oa Mangese mane oa Dover. Ho ile ha e shoa batho ba leshome. Lifofane tse phatlalatseng fats'e tsa lira moo e hile nashome a mabeli.

NTOA MAHARENG A GERMANE LE RUSSIA

Ntoa ea Ma-Russia joale e atamala bothateng likarolong kaofela tse kholo 'me ho lebeletsoe ketshahalo tse kholo tse tiang ka ha Ma-Russia a betselitse makhotta a matla a macha ntoeng eo a e loanang le Majeremane a qoel-tsoeng ba bohloko.

Karolong e ka borora Majeremane a ile a futuba ba sekhaba le e hore a leka ho emisa tselo pele ea Ma-Russia. Majeremane a ile a hlola a busetsoa mororo a baleha.

Ho loanoa ntoa a ts'abehang habolo haufi le motse oa Vyazma moo Majeremane a lekang ka matla ho tšibela hore motse oo o se ke oa teeloa hantle.

Hitler o bilitse Marshal von Brauschitch eo a mo nts'itsoeng bolal-ling ka selemo se fetileng hore a tle leka la qetello ho pholosa motse oa Kharkov. Molaoli oa Ma-Russia General Timoshenko o thusa liqhebo-sheane tse ka thoko ho motse ona tseo e leng tsona tse tiileng habolo

moleng oa lits'ireletso tsa Majeremane tse lokisitsoeng phuthelo ea ho thoenng ka selemo.

Ho khutlela ha General von Brauschitch mosebetsing oa ntoa ho bonts'a pherekapo mererong ea Hitler sa ntoa. Ha molaoli enoa e le lesole la 'netse, o ne a sa ts'anela ho qhaloa, ha e le lesole le sa lokang e ne a sa ts'anela ho khutl-etsosa bolalcing.

Von Brauschitch e ne e le e mong oa ho fihlira tsa Germany tse bobele ka ho fetisaa bolalcing ba masole. Leha ho le joalo, Hitler ka bakla la bobane e le mothe ea feto fetohang kamela o ile a mo nts'a bolalcing, joale o kopile hore a khutle ho tla thusa Hitler hore a tsoe mokoteng Kharkov, oo makhotta a Germany a busetseng ho ona.

Ka ho khathala von Brauschitch, ho bonahala hore Hitler o lemohele phoso eo a ileng a e etsa ka ho mo qhaloa. Har'a liphofo kaofela tseo Hitler a li entseng, ena o ile a tlamoha ho c luma. Ka nako e 'ngoe o ile a bona von Brauschitch molato bakeng sa ho hlola ha makhotta a Majeremane Russia, ka nako e 'ngoe hape ha e se a mo nts'itse a se lebaka la ho hlola ha Majeremane ka lekholla le lipula.

Hitler o bilitse matlato a mangata bakeng sa ho hlola ha hae. Rea makala hore sa sachaba sa Majeremane se tla mamele taba ena ho fihlela ueng. Ha se lithoto kaofela ha bona.

Lajeremane le lupiceng le neng le phatlalatsa litaba ka mohala oa mona le re seemo sa rakholla a Majeremane a tsoetsoeng hantle karolong ea Staraya se sebe habolo.

Majeremane a leka ka matla a mahloli ho nts'a makhotta a ona a tsoetsoeng hantle karolong ea Staraya. A leka le ho romela lijo ka lifofane lo-fanna hantle ba loanoang ke tala eropa bangata ba lifofane tseo ho theolela fats'e ke likulo tsa Ma-Russia.

Ntoa e mahloli a mats'o e loana metseng ea Russia ea Vyazma le Kharkov, eo e leng liho tse kholo tse peli, tseo Hitler a ts'epileng ho khobeha a tloha ho tsona ha qala phuthelo ea hae ea ho thusa ha selemo le moo a bokeletseeng bangata lo-bohalo ba li-lorry ho phetha mororo oa Ma-Russia leha a tsamaea batle, a nts'e a tsoela pele ho ea litulong tseo.

NTOA E LOANOANG LE JAPAN

Makho le e hese a thusang a phatlalatsa likepe tsa Japan ba bohloko tseo ho nang ho reriloa ho ea kena ka tsoa ka ntoa sehleke-blekeng sa New Guinea. Likepe tse 19 tsa lira li qoel-sitsoe kapa tsa sengoa ha mpe. Katleho ena ea Bathusani makholla a bona a lahleletsoe ke sefahleho se le seng feela, empa ho nahano hore lisubma-zine tse tharo tsa America le tsona li timetse.

Sekepe se seng sa ntoa se ile sa otloa ke lifofane tsa America ka libomb haufi le Balaol.

Ntoa e etse e loana ka matla Burma 'me lira li lahleletsoe habolo ke m-sals a shoeleng le a k'busitsoeng hantle le Toungoo. Lekhotla la Ma-China la ipere le thusang le makholla a hese le khaolelatsa lekholla la li a masole a 400 a neng a ea le mebotokara e mororo e lona-meng. Makholo ana a ile a phutho lira tsa bolaeo masole a 100.

Lifofane tsa hese tsa bathusani li futhetse Lee, New Guinea 'me tsa chesa lifofane tse tharo tsa Ma-Japan tsa libomb le tse robong tse loanang ka likanoano, tsa senya li bomber tse peli li lifofane tse tharo tse loanang ka likanoano. Masole a Ma-Japan a ile a thusang le ka lithunya tsa machini.

Ka la 10 Hlakubele ho qoelisitsoe sekepe se sehohle lelibohong la Rabaul. Motse oa Katherine, Leboea ho Australia o ile oa futuhela ke lifofane tsa Ma-Japan. Ho shale mothe a le mong 'me e mong a kobesoa, kantle ho moo ts'entso ea ka ea eba e kholo.

Ka la 23 Hlakubele lifofane tsa Ma-Japan li ile tsa futuhela Port Moresby. Ts'entso ea ka ea eba kholo teng.

Ho phatlalatsa lifofane tse leshome tsa Ma-Japan Burma ka la 23 Hlakubele.

Ho loanoa ntoa e ts'abehang South China mahareng a Ma-Japan le Ma-China.

Matla a Bathusani a nts'e e eketseha 'me joale ba iphetetsa ho Ma-Japan ka kotlo e boma. Ho futuba lona joale 'me ba etsa Ma-Japan hampe. Katleho e ka hlakoreng la rona joale.

Ntoeng ea New Guinea Ma-Japan a se a lahleletsoe ke lifofane tse 100 le likepe tse 50 kantle ho tse ngata tse senyehileng.

Masole a Australia a lifofane a etsa mosebetsi o motle. A letse moea oa kothahalo 'me a thabela motso oa ho iphetetsa ho Ma-Japan. Har'a makholla kaofela a Australia ho busa moea oa ts'epo le kothahalo.

NTOA EA LEBOE HO AFRIKA

Phuthelo e bileng le katleho e tsoa etsa ke makhotta a South Africa le a Mangese mane le a Ma-Fora a Lokolohileng lilaong tsa lifofane tsa lira haufi le Martuba.

Makhottiana a manyenyane a tsama-cang ka mebotokara e hlometseng le bitlaka le masole a loanang fats'e a ne a rometsoe ntoeng eo. (Masole a loanang fats'e joale a roaloa ka li-lorry ho tloha qhebosheaneng e 'ngoe ho ea ho e 'ngoe.)

Ho hapiloa Majeremane la Matarian a 150 'me tahlelelo ea eka kholo ka ho masole a lira le makololo a roalang phallo. Hoba a phethe mororo ona makhotta a hese a ile a khutlela selal-cang sa ona.

Seloa sa lifofane tsa lira moo ho bit-soang Barce se ile sa futuhela le lifofane tse thelang libomb. Mapatle-lo so ho theohlang lifofane tsa lira ho ona Berka le Derna le Benghazi a ile a futuhela bosung ba la 20 Hlakubele. Hona bosung boo ha futuhela litulo tse ling tse nang le phallo ea ntoa. Phutheleng teca kaofela re

timetsoe ke infane tse hlano. Majeremane a ile a futuhela sehleke-bleke sa Mangese mane sa Malta ka boima ho boho. A khaolitse ka la 21 Hlakubele 'me lifofane tseo Majeremane a lahleletsoeng ke tsona li 17 tse ling tse ngata li senyehile habolo hore re nahano hore le tsona ha lia ka ' honyella filiso; tsa tsona.

Mataliana a ts'abehang ntoeng haufi-nyane a na le litulo tse peli feela tseo a luang ka tsona—ho se utloane no leng teng mahareng a ona le masole a Majeremane le t'ora e Iapaneng se ona ho ea Majeremane. A Ba ka hore kamela ha a 'ne lijo tse lekaneeng athe Majeremane oona a fejjoa hantle kamela. Lijo tseo Mataliana a li amohelisoeng li mpe 'me li fokola hoo a leng a tlamoha ho thoba ka ho My-jeremane a se ka ho Mangese mane. Ha a fihla ho Mangese mane ho fuma-noe ka nako e 'ngoe hore a qetile hore tse 48 kapa ho feta a sa fumana metsi a ho nna.

Ka la 23 Hlakubele lifofane tsa Le-khotla la South Africa li ile tsa futuhela Martuba, seloa se sehohle sa lira Cyrenia. Li lahleletse libomb holim'a litente, le holim'a mebotokara e roal-ang phallo le holim'a lifofane. Se'o-fane se seng sa Majeremane sa futuhela ha se qala ho tloha fats'e. Sa otloa sa ba sa ea khehlemama fats'e. Se seng hape le sona sa theolela fats'e ha se re se leka ho baleha.

LINEO TSA MA-AFIKA MOKO-TLENG OA NTOA

Reverend D. Nkosi oa Angelo, Setreke sa Boksburg o nts'itse 2s. 6d ka Mongoli oa Pass Office ea Boksburg. Ke neo e kenang Mokotleng oa Limpopo le Likhotatso tsa masole a Ma-Afrika.

Ho amohetsoe 2s. 6d. e nts'ang Revd. N. Phasiani ka Magistrate oa Pekasburg, O.F.S. E kena mokotleng oa ntoa oa Governor-General.

Ka Komishinara oa Krugersdorp ho tlele £20. 0. 8 e tsoang ho Komiti ea Mafumahlali a Ma-Afrika a kolekelang mokotla oa ntoa a Randfontein Municipal Location. Ke neo ea pele ea Komiti ea Mafumahlali oa a kopile hore e sebelisoe bakeng sa ho reka limpho le likhotatso tsa masole a ma-Afrika a leng ntoeng koana Leboea.

Batho ba Ngamakwe ba ts'oereng mosebetsi oa ho tupa Likhomo (Dipping Staff) ba nts'itse £6. 4. 0, ka Komishinara oa Ngamakwe.

Ma-Afrika a ahileng setreke sa Vrede, O.F.S., a nts'itse £1. 11. 6, 'me e rometsoe koana ke Magistrate. Lenaneo la mabitsa a bona le le lelele habolo hore re sitoaeng ho le hlalisa koranteng ena ea rona ea veke e 'ngoe le e 'ngoe.

Ba kolekileng chelete ena e bana: M. Tshabalala, Stormhoek, P.O. Rev. 12s. 6d.; Rev. Johannes Moloi, 11s. 3d. le S. Hlongwane, 7s. 7d. ea Lekhotla la Ma-Afrika la Bahlabani.

Koffie Kashedi oa Dagrakraal, Amersfoort, o rometse 7s. ka Motlusi oa Magistrate oa setreke seo.

Ramotse Thomas Letsape le secha-ba sa hae ba nts'itse £4. 17. 0, Lenaneo la mabitsa a bafani le le lelele korantana ea rona e nyenyane 'me rea soaba ka hobane re sitlohe ho a hlalisa ho eona. A bolokile libukeng tsa 'Musu.

Mastrata oa Nelspruit o rometse 2s. e tsoang ho Ma-Afrika a setreke sa hae e nts'itsoeng ho etsa phallo tse futhumalang ho khotatsa masole.

J. Mabuza le ba bang ba rometse £1 ka Komishinara oa Ermelo.

Komishinara oa Groot Spelonken o rometse £11. 10. 6 ea mokotla oa Limpopo le Likhotatso tsa masole a Ma-Afrika ka mokhoa ona:—Junius Makgathala le bana ba Batlokoa United School, 7s. 6d, Mrs. Midgley le makhato oa Mafumahlali a Ma-Afrika ba kolekile £11. 3. 0.

'Musu o lakatsa ho hlalisa hore o thabetse habolo neo eo ea Mrs. Midgley le Ma-Afrika ao 'me e tla sebelisoa kamoo ba lakatsang hore e sebelisoa ka teng.

Ka Komishinara oa Msinga ho amohetsoe £22. 1. 6d. e tsoang ho Morena Mqati Majoji le batho ba hae le ho Morena Mtsheidi le batho ba hae. Ea morena oa pele le batho ba hae (£15. 4. 6.) ea oa bobeli £26. 17. 0 E nts'itsoe ho thusa bona a London ba bileng mahlomoleng a phuthelo ea lira ka libomb.

Marena ana a mabeli le batho ba oona a se a kile a nts'a lineo ka mororo ona. Chelete eo e tla romeloa ho balisa London, ba lisitseng taba ena joalo ka ha e le takatso ea Ma-Afrika a e nts'itsoeng.

Ramotse Zali o nts'itse £1 le batho ba hae e kenang mokotleng oa ntoa oa Governor-General, le Unity Club Amatola Basin e nts'itse £1 ea ho reka phallo ea masole a Ma-Afrika. Chelete eo e rometsoe ke Komishinara oa Middleriff.

Motsamaisi oa Koranta e bitsoang War Fund Bulletin, Union House, 80, Main Street, Johannesburg, o rometse lengolo le tsoang ho Alfred Letsoko, le hlalising lenaneo la bafani. Motsamaisi oa Bantu Press, Johannesburg, o fetiselitse lengolo leo le nang le mabitsa koano hore a kengoe koranteng ea rona ea Litaba tsa Ntoa. Lenaneo leo le le lelele habolo, ho ka kengoa koranteng ea rona e nyenyane. Re ka hlalosa hore £5. 6. 3. e nts'itsoe ke Ma-Afrika, a Balfour Location, setreke sa Heidelberg le £1. 11. 4. ke Mafumahlali a thusang le ba-anna ba ona. Aletta Mfene le Linah Radebe, Lenaneo la lineo tsa banna lebitso le holimo ke la Henry Matiehe 'me le qetella ka la Jacob Makhubo. Ke mabitsa a 34 kaofela ha a kopane.

Mrs. Nzamela le ba babang ba Mnecbe Mission ba nts'itse £1. 10. le Komishinara oa Tabankulu.

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