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BANTU MEN'S SOCIAL CENTRE.

Phone: 33 - 8110.

3a, Eloff Street,  
JOHANNESBURG.  
11th July, 1956.

JULY 16 1956

Dear Sir,

You are invited to attend a meeting of the Executive Committee, Bantu Men's Social Centre that will be held in the Committee-Room on Thursday 9th August, 1956 at 5 p.m.

AGENDA.

1. Minutes.
2. Matters Arising.
3. Correspondence.
4. Membership.
5. General.

Yours respectfully,

B. Mav. Mudau.  
SECRETARY.

BMM/AWM.



BANTU MEN'S SOCIAL CENTRE.

MINUTES OF THE EXECUTIVE COMMITTEE, BANTU MEN'S SOCIAL CENTRE, HELD IN THE COMMITTEE-ROOM ON THURSDAY 9TH AUGUST, 1956 AT 5 P.M.

PRESENT: Dr. Ray E. Phillips. ( in the Chair.)  
Rev. Lee Bergsman.  
Mr. C. H. Boyang.  
" A. Crawford.  
" L. C. Koza.  
" Self Mampuru.  
" A. B. Mathobela.  
" S. R. Mutshekwane.  
" A. B. O'Brien.  
" J. M. Pim. ( Hon. Treasurer.)

IN ATTENDANCE: Messrs. B. Mav. Mudau ( Secretary.) and A. W. Mbatha. ( Assistant Secretary.)

1. MINUTES: The Minutes having been circulated were taken as read and adopted.

2. MATTERS ARISING:

(a) Reporting on the repairs of the Lawn Tennis Court the Chairman informed the meeting that he had spent the sum of £1. 10. 0. for two bags of Salt.

Mr. O'Brien moved that the Chairman's action be confirmed and the money spent refunded. AGREED.

(b) The Chairman reported that the Inspector from the Department of Social Welfare visited the Centre in connection with the application for an additional Secretary and the Government Grant. NOTED.

(c) The Secretary presented the following conditions governing the Mathobela Brothers Trophy drawn by the Activities Committee:-

- (i) That the Trophy shall be awarded to the Centre winning most events.
- (ii) That the Trophy shall cease to be a floating Trophy after having been won by one Centre in three successive years.

The meeting after a considerable discussion appointed a Sub-Committee to review conditions drawn by the Activities Committee.

The following members were appointed:- Mr. Self Mampuru, Mr. A. B. Mathobela and Mr. C. H. Boyang.

3. CORRESPONDENCE: Applications were received and dealt with as follows:-

(a) From the Union of Southern African Artists transferring the following dates:- 21st, 22nd and 23rd June, 1956 to later dates for which they will apply.

The meeting after a considerable discussion instructed the Secretary to write to the Union and ask for their Financial Statement of Accounts and a copy of their Constitution.

(b) From the Zenzele Y.W.C.A. for a Reception on the 15th December, 1956. GRANTED.

(c) From the Jan H. Hofmeyr School of Social Work for their Annual Summer Ball on the 7th December, 1956. GRANTED.



(d) From the Garment Workers Union of African Women for a Dance on Saturday 13th October, 1956. GRANTED.

(e) From the Entokozweni Welfare Centre for a Dance on Friday 21st September, 1956. GRANTED.

(f) From the Transvaal Non-European Social Workers Association for the transfer of their function from the 10th August, 1956 to the 30th November, 1956. GRANTED.

(g) From the Johannesburg Bantu Music Festival for the following dates:- 18th, 19th and 20th October, 1956. GRANTED.

(h) From Highlanders Sporting Club for an Annual Ball on Thursday 4th October, 1956. GRANTED.

(i) From the Orlando Mothers Welfare Association for a Dance on Friday 5th October, 1956. GRANTED.

(j) From the Transvaal Association for Non-European Professional Boxing for boxing tournaments on the 24th August, and 28th September, 1956. GRANTED.

At this stage the Chairman asked the meeting to confirm the Sub-Committee's action in granting the use of the Hall to the following applicants for functions during the month of July, 1956.

(a) The Great North Lawn Tennis Club for a fund raising Show on Friday 6th July, 1956. CONFIRMED.

(b) Johannesburg Bantu Music Festival for an afternoon Music Competition on the 11th and 19th August, 1956. CONFIRMED.

(c) The Syndicate of African Artists for a Concert in the evening of the 26th July, 1956. CONFIRMED.

(d) B.E.S.L. for an Annual General Meeting on Sunday afternoon 22nd July, 1956. CONFIRMED.

(e) From Mr. Jerry Morifi for a Wedding Reception on the 11th August, 1956. CONFIRMED.

4. BLOEMFONTEIN GUESTS: Reporting on the visiting Guests from the Bloemfontein Bantu Social Institute the Secretary pointed out the following:-

(a) That they will be playing on the 1st, 2nd and 3rd September, 1956.

(b) That they have not yet sent the number of Competitors coming.

The meeting in the absence of the number of competitors coming - AGREED that a Sub-Committee consisting of the following be appointed with powers to act:- Mr. Self Mampuru, (Chairman.) Mr. A. B. Mathobela and Mr. C. H. Boyang.

5. REPAIRS OF FURNITURE: Opening a discussion on the employment by the Chairman and Treasurer of Mr. Mtetwa for the repairs of the Centre's furniture the Chairman pointed out that Mr. Mtetwa was not literate enough to be able to give a quotation. He had AGREED on being paid 3/- per hour. Mr. Boyang moved that the meeting should confirm the Chairman's action, and he further pointed out that Mr. Mtetwa's work in the past had been satisfactory. CONFIRMED.



5. NEW MEMBERS: The following were admitted into the membership of the Bantu Men's Social Centre:-

<u>NAME.</u>	<u>AMOUNT.</u>	<u>Rec. No.</u>	<u>NAME.</u>	<u>AMOUNT.</u>	<u>Rec. No.</u>
1. S. Mlangeni.	2s. 6d.	3989.22.	K. S. Walaza.	10s.	4034.
2. J. Rasheleng.	10s.	3990.23.	S. P. Mzibuko.	10s.	4031.
3. T. W. Kumalo.	10s.	3993.24.	E. M. Ndlovu.	10s.	4032.
4. F. Motaung.	10s.	3994.25.	D. Mustapha.	10s.	4035.
5. C. Molefe.	2s. 6d.	3995.26.	C. Mfusi.	10s.	4036.
6. E. Mabena.	10s.	3997.27.	T. Walaza.	10s.	4037.
7. D. Paraze.	10s.	3998.28.	W. Vilakazi.	10s.	4038.
8. K. Thakor.	10s.	3999.29.	P. Ndondolo.	10s.	4039.
9. M. Saleh.	10s.	4000.30.	J. C. Abdulla.	10s.	4040.
10. H. Mtetwa.	10s.	4001.31.	A. Moleah.	2s. 6d.	4041.
11. M. Kamwendo.	10s.	4002.32.	B. Motlasedi.	10s.	4042.
12. V. Xaba.	10s.	4005.33.	E. Dunjane.	10s.	4045.
13. T. Mokgoledi.	10s.	4006.34.	A. Mtembu.	10s.	4046.
14. B. C. Lesia.	5s.	4008.35.	S. Dlamini.	10s.	4047.
15. M. Pranjivan.	10s.	4009.36.	H. Ngcobo.	10s.	4048.
16. M. I. Valley.	10s.	4010.37.	W. Mbaso.	10s.	4049.
17. J. Mfusi.	10s.	4015.38.	A. Dlamini.	10s.	4050.
18. M. Mkwanzazi.	10s.	4016.39.	C. Pillay.	10s.	4054.
19. R. Manyosi.	10s.	4020.40.	A. Mkwanzazi.	10s.	4056.
20. J. Twala.	10s.	4027.			
21. S. Konape.	10s.	4030.			

6. MEMBERSHIP RENEWALS: The following have renewed their membership:-

1. G. Samuels.	10s.	3988.16.	M. Sekele.	10s.	4022.
2. L. Mehlomakulu.	10s.	3991.17.	G. Gumedé.	10s.	4023.
3. S. Cable.	10s.	3992.18.	J. J. Leslie.	10s.	4024.
4. A. Kubheka.	10s.	3996.19.	J. Mokgotsi.	10s.	4025.
5. R. Zondi.	2s. 6d.	4003.20.	R. Sehume.	10s.	4026.
6. D. Madonsela.	10s.	4004.21.	P. A. Gumbi.	10s.	4028.
7. R. Williams.	10s.	4007.22.	P. Abrahams.	10s.	4029.
8. B. Chaka.	10s.	4011.23.	L. Mkhanda.	10s.	4003.
9. L. Morgan.	10s.	4012.24.	S. Alcock.	10s.	4044.
10. A. Mlangeni.	10s.	4013.25.	M. Mbolekwa.	10s.	4051.
11. S. Makane.	10s.	4014.26.	I. I. Mothebe.	10s.	4052.
12. A. Symons.	10s.	4017.27.	G. B. Davis.	10s.	4053.
13. E. F. Neku.	10s.	4018.28.	J. Morifi.	10s.	4055.
14. W. Kgoale.	10s.	4019.29.	A. A. Mayeza.	10s.	4057.
15. R. Mogase.	10s.	4021.30.	S. M. Padi.	10s.	4033.

7. GENERAL:

(a) The Chairman reported that an exhibit by the United States Information Service and a film Show had been offered to us by the United States of America. The dates for exhibiting and for showing the film will be announced later. ACCEPTED with thanks.

(b) The Chairman informed the meeting that he had received a letter from the local Welfare Board inviting the Centre to nominate a representative to act on the Board.

The meeting viewing the purpose of the Board declined to make such nomination.

There being no further business the meeting terminated at 6.30 p.m.

CHAIRMAN. \_\_\_\_\_

DATE. \_\_\_\_\_



*Whyte*  
*PK*  
*26/10/55*

*File*

**B. M. S. C.**  
BANTU MEN'S SOCIAL CENTRE.

**"STRONGER IN BODY, MIND, SPIRIT AND CHARACTER."**

REGISTERED UNDER WELFARE ORGANIZATIONS ACT 1947  
CERTIFICATE NO. W.O. 80.

Phone 33-8110  
P.O. Box 4767

Patron:  
His Excellency The Right Honourable  
Dr. E. G. Jansen,  
Governor General of the Union of  
South Africa.

President:  
Rev. RAY E. PHILLIPS, Ph.D., B.Sc., B.D.

Vice-Presidents:  
Mr. M. A. HOUGH.  
Mr. A. B. MATHOBELA.

Hon. Treasurer:  
JAMES MONTAGUE PIM.

ELOFF STREET SOUTH  
JOHANNESBURG

19th September, 1955.

SEP 20 1955

*A/B/25/1*

Mr. Quintin Whyte,  
Director,  
South African Institute of Race Relations,  
P.O. Box 97,  
JOHANNESBURG.

Dear Mr. Whyte,

On behalf of the Literary and Cultural Committee of the Bantu Men's Social Centre, I wish to thank you for your letter of the 13th September, your reference A/B/25/1, consenting to speak to members on Sunday evening, 30th October at 7.30 o'clock. We can check with you before that time on the wording of your subject which we are sure will be of great interest to members.

With personal regards and best wishes,

I am,

Yours very sincerely,

*Ray Phillips*  
CHAIRMAN.



Ref: A/B/25/1.

13th September, 1955.

Dr. Ray E. Phillips,  
Chairman, B.M.S.C.,  
P. O. Box 4767,  
JOHANNESBURG.

Dear Dr. Phillips,

Thank you very much for your invitation on behalf of the Literary and Cultural Committee to speak at one of the Friendly Sunday Evenings at the Centre. I shall be very glad to come and speak on the 30th October, at 7.30 p.m. on some such subject as "The Present Racial Situation Viewed from the World Conference at Honolulu".

Yours sincerely,

Quintin Whyte,  
DIRECTOR.



Pend: - 30/8/55

ref: A/B/25/1.

19th August, 1955.

The Chairman,  
Bantu Men's Social Centre,  
P. O. Box 4767,  
JOHANNESBURG.

Dear Dr. Phillips,

I write on behalf of Mr. Quintin Whyte, who is out of office for a fortnight, to acknowledge receipt of your letter dated 17th August, 1955 and to thank you most sincerely for your invitation (for the Literary and Cultural Committee) to speak at one of their Friendly Sunday Evenings at the Centre.

Mr. Whyte is unable to speak on September 4th and, I regret, is unable to commit himself as yet for October 30th. If you would be so good as to ask the Literary and Cultural Committee to hold the latter date open meantime, Mr. Whyte will let you know as soon as he is able whether this is possible.

Thank you for the programme card, and for your good wishes, which have been conveyed to Mr. Whyte.

Yours sincerely,

Director's Secretary.



*Mr Whyte*

# B. M. S. C.

**BANTU MEN'S SOCIAL CENTRE.**

— “Stronger in Body, Mind, Spirit and Character” —

REGISTERED UNDER WELFARE ORGANIZATIONS ACT 1947  
CERTIFICATE No. W.O. 80

Patron:  
His Excellency The Right Honourable  
Dr. E. G. Jansen,  
Governor General of the Union of  
South Africa  
President:  
Rev. RAY E. PHILLIPS, Ph.D., B.Sc., B.D.  
Vice-Presidents:  
Mr. M. A. HOUGH  
Mr. A. B. MATHOBELA  
Hon. Treasurer:  
JAMES MONTAGUE PIM

Phone 33-8110  
P.O. Box 4767

ELOFF STREET SOUTH  
JOHANNESBURG

17th August, 1955.

Dear Mr. Whyte,

AUG 18 1955

I have been asked by the Literary and Cultural Committee of the Bantu Men's Social Centre to write and ask if you would not speak to members and their friends at one of their Friendly Sunday Evenings at the Centre. These programmes are held occasionally (I enclose card for the first six-month programmes this year). They start about 7:30 and end about 9:00 o'clock. Some thirty or forty members and their friends usually attend.

The Committee would like to hear something about your trip to Honolulu and the racial complexion of Hawaii and the rest of the world. Subject might be "The Present Racial Situation Viewed from the World's Conference at Honolulu" or something of that nature.

Dates suggested are: September 4th or October 30th. If neither of these are satisfactory to you another Sunday evening could be found.

With every good wish,

Yours very sincerely,

*Ray E. Phillips*  
Chairman.



# THE BANTU MEN'S SOCIAL CENTRE

JOHANNESBURG

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## FRIENDLY SUNDAY EVENINGS

Programmes planned by the Literary and Cultural Committee in co-operation with the Jan H. Hofmeyr School of Social Work.

*For Members only and Guests when accompanied by Members.*

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*March 20th: Film:*

"MR. BELVEDERE GOES TO COLLEGE"

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*April 3rd: Panel Discussion:*

"THE PRESENT MARRIAGE MUDDLE  
AND THE WAY OUT"

By Staff of the Jan H. Hofmeyr School of Social Work and others.

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*April 17th: Film:*

"PINKY," with Jeanne Crain.

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*May 1st: Panel:*

"THE ROLE OF THE CHURCH IN THE  
URBAN AREAS"



May 15th: Film:

“SITTING PRETTY”  
Clifton Webb's great comedy.

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May 29th: Panel:

“AFRICANS AND THE POLICE”

---

June 12th: Panel:

“PROBLEMS OF AFRICAN BUSINESS  
MEN”

---

June 26th: Film:

“SONG OF THE SOUTH”  
Walt Disney Colour Cartoon

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*Important to Remember:* On the above evenings, from 6 to 7 o'clock, a SNACK, comprising meat pie, sausage roll, etc., and tea or coffee, will be available in the restaurant at 3d. (threepence). The B.M.S.C. and Hofmeyr School are paying part of the cost of this light supper.

Programmes will begin as soon as possible after 7 o'clock so as to enable members to leave, if necessary, between 8.30 and 9.

Men may be asked to produce their B.M.S.C. Membership Cards. Be sure your membership has not expired. If it has, RENEW AT ONCE!

G. D. & CO.



1) Inv. & sec. please pass back to MH.  
2) Inv.  
3) Inv. & staff  
4) Inv. & staff  
5) Inv. & staff  
6) Sec. & staff  
7) Lib. & staff  
8) Staff  
9) Staff  
10) Staff

APB/2571

# BANTU MEN'S SOCIAL CENTRE

The Executive Committee cordially invites

Director & Staff: *S. Afr. Institute of Race Relations*  
to the

## Annual Founders' Day Function

to be held at the

**BANTU MEN'S SOCIAL CENTRE**  
ELOFF STREET SOUTH

on **FRIDAY EVENING, 25th OCTOBER, 1957, at 8 o'clock**

*James*  
*Guest*  
*H.L.*  
Guest Speaker: **MR. F. J. VAN WYK**, Assistant Director of the South African Institute of Race Relations

Mr. van Wyk has just returned from an extended tour of the United States where he visited various parts of the country and discussed race relations with prominent white and Negro leaders. He will speak on the subject:

**"RACE RELATIONS IN THE UNITED STATES"**

The evening programme will open with a short concert by

**THE JOHANNESBURG SYMPHONY ORCHESTRA.**

At the close of the speaking the Choir of the Jan H. Hofmeyr School of Social Work will sing.

Dancing to the music of Everett's Silver Jewels Dance Band.



MS/257

8th October, 1957.

The Secretary,  
Bantu Men's Social Centre,  
Eloff Street South,  
JOHANNESBURG.

Dear Sir,

Mr. and Mrs. Quintin Whyte have requested me to thank you very much indeed for the invitation to attend the Annual Founders' Day Function on Friday evening, 25th October. Owing to previous engagements they will not be able to attend, but hope that the evening will be a great success.

Yours truly,

DIRECTOR'S SECRETARY.



# BANTU MEN'S SOCIAL CENTRE

The Executive Committee cordially invites

*Mr. and Mrs. Quintin Whyte.*

to the

## *Annual Founders' Day Function*

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*At the close of the speaking the Choir of the Jan H. Hofmeyr School of Social Work will sing.*

---

Dancing to the music of Everett's Silver Jewels Dance Band.



Dear Quinter,

Recently I got the Club to amend the Constitution to include Vice-Presidents as officers. The aim was to increase the "respectability" of the Club in the public eye - it is of course, most respectable in itself!

The V-P's who have accepted office are:

Bishop D. Hurley, D.D., O.M.I.

Senator the Hon. Dr. E.H. Brookes,

Mrs. Clare Ellis Brown,

Archdeacon Yesnow Inman,

D. G. Msimkulu, Esq., M.A.

A.M. Mvolla, Esq.,

S.R. Naidoo, Esq.

Major Bentley,

Adv. E. Knevochsberg, K.C.

(now Mr. Acting Justice)

Canon Heywood Harris.

You might care to mention these names to J.D. R-J and Dr. R. Phillips.

Ken.

Final  
H



DEPARTMENT of ACCOUNTING  
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<i>representatives</i>	<i>sixth</i>	<i>idem</i>
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Doubtful words may be repeated. The Repetition Fee will be refunded if error is disclosed. This form should accompany any inquiry.  
 Twyfelagtige woorde kan herhaal word. Indien aan 'n seinfont te wyte, word die koste van die herhaling terugbetaal. Hierdie vorm moet alle  
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