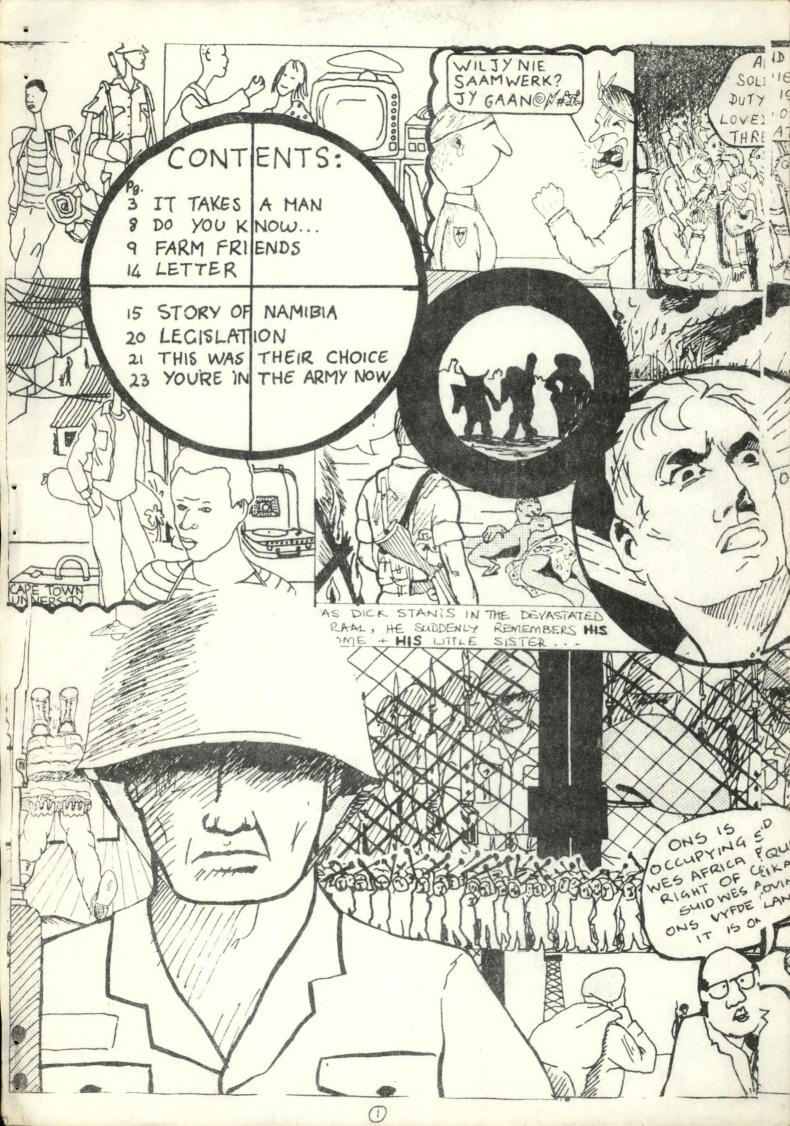
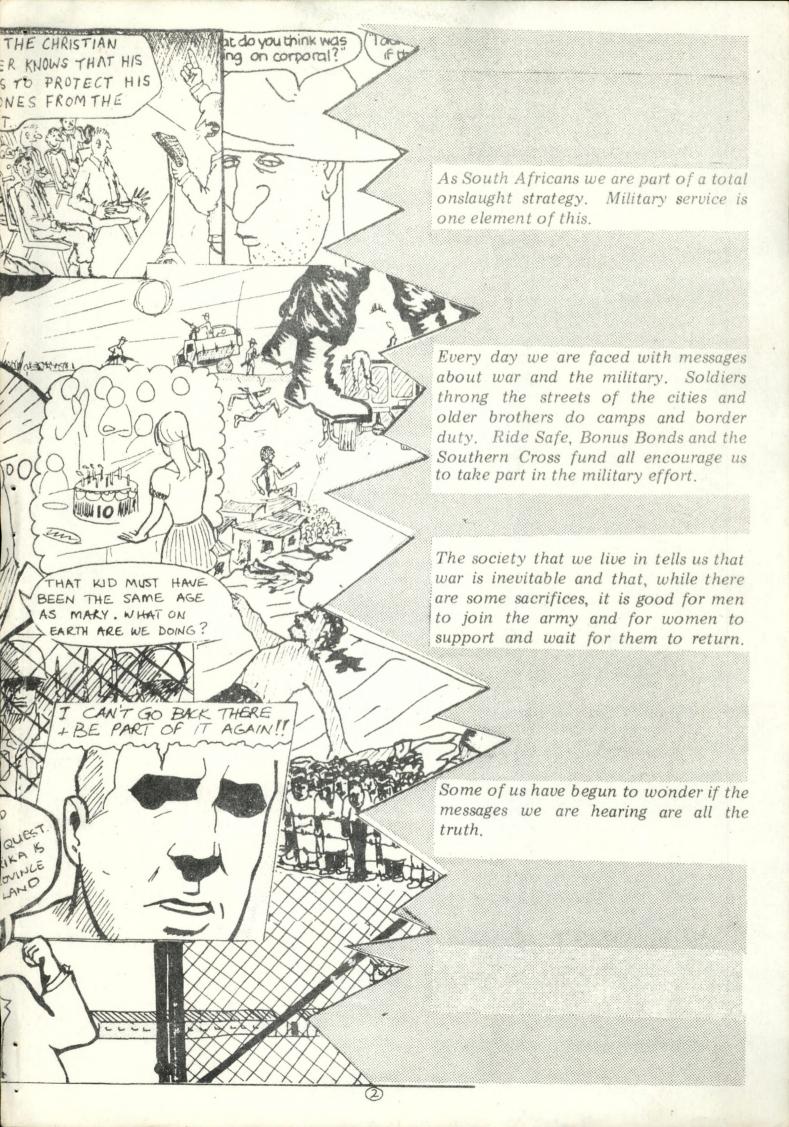


## MARGHING ORDERS

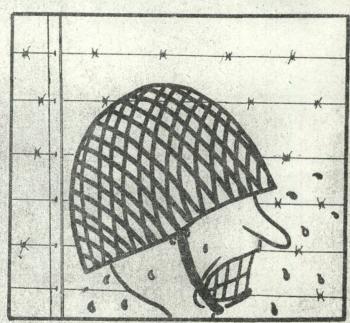
35°

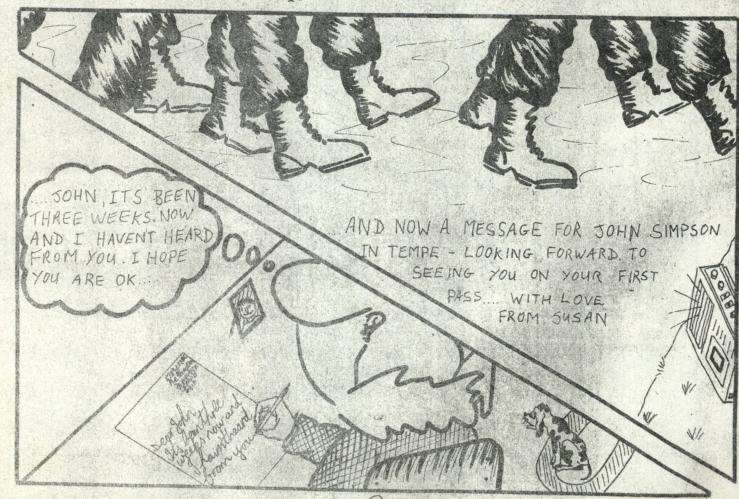














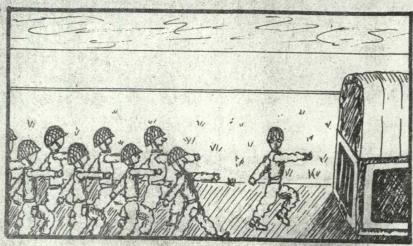




















SUID AFRIKA



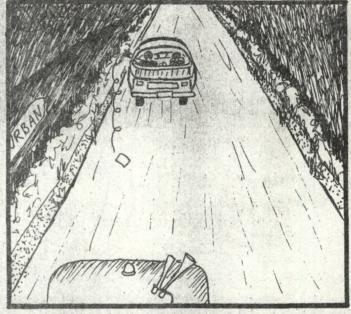




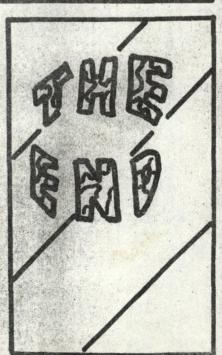


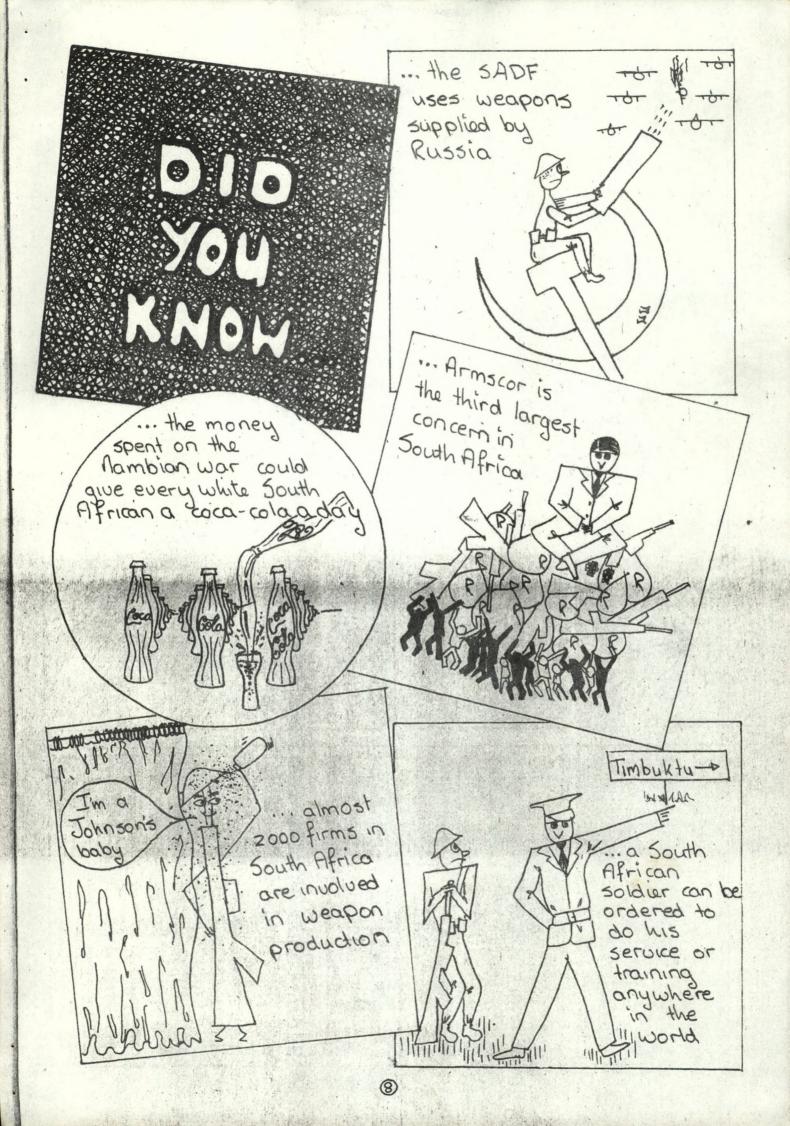




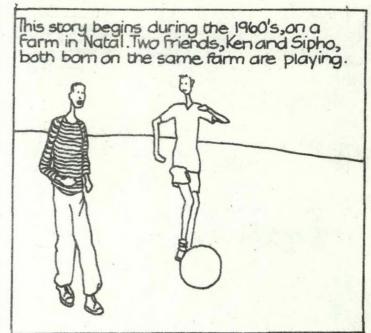


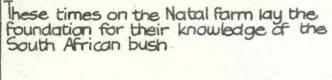


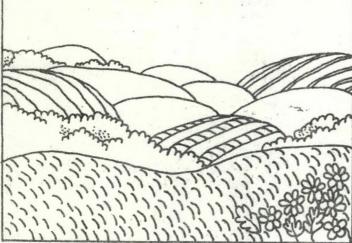


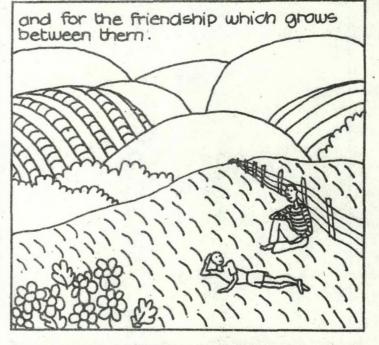


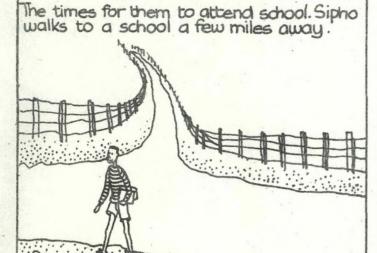
# FRENDS

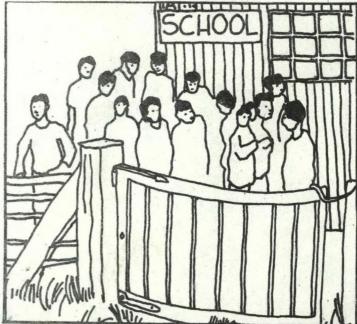


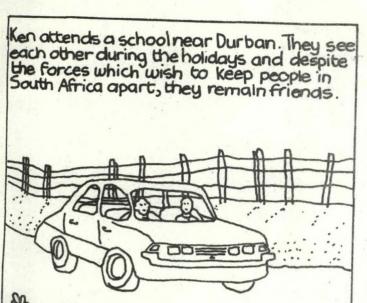




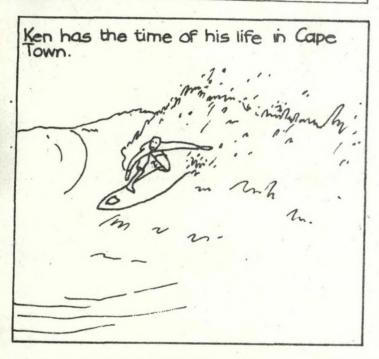








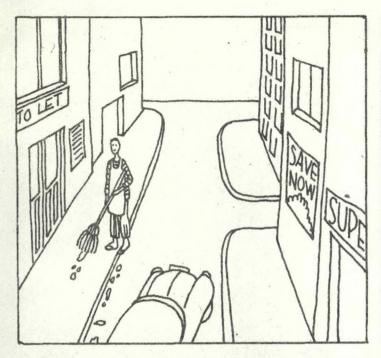




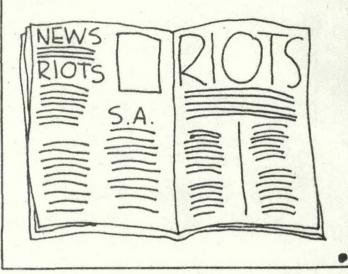




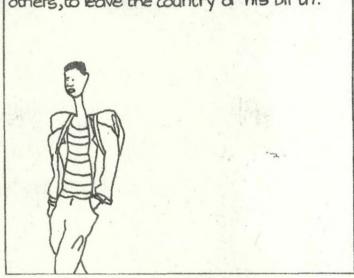




Then came 1976, the most painful watershed in South Africa's history, thus far.



This pain and violence, which Sipho experience causes him, together with thousands of others, to leave the country of his birth.

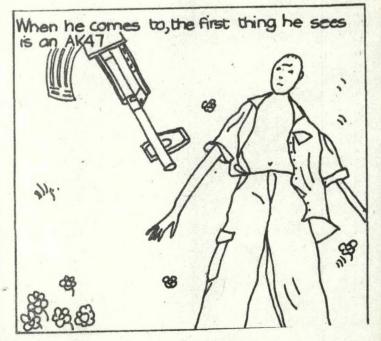


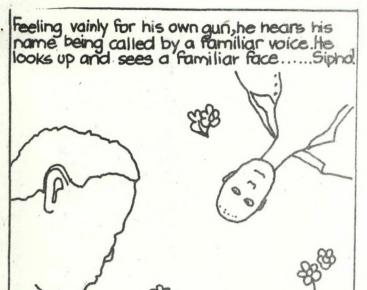
A few years later, Ken graduates from university- and is conscripted to the army. After a number of months, Ken is sent to a Northern part of South Africa, to patrol the bush.

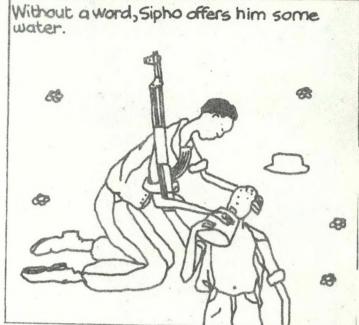


During that time, Ken is driving back to the camp. The road is slippery, but Ken is driving fast, too fast. The car hits a rock, skids and overturns. Miraculously, Ken is flung clear, but Knocked unconscious.







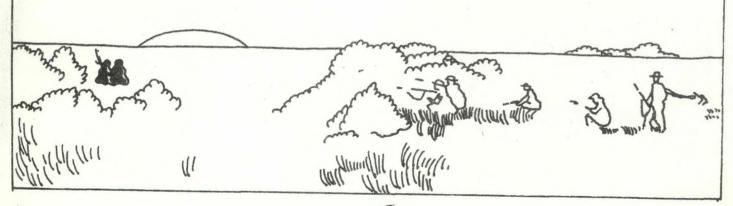


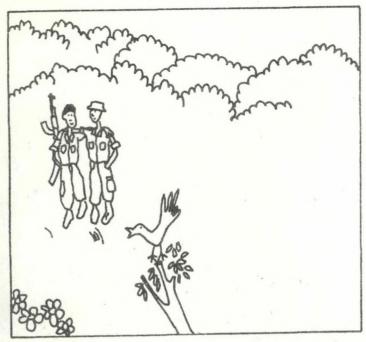




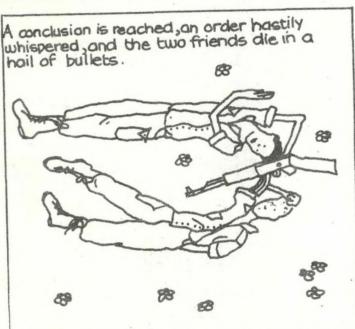
The eun begins to rise, the two friends continue to talk and listen to each other.

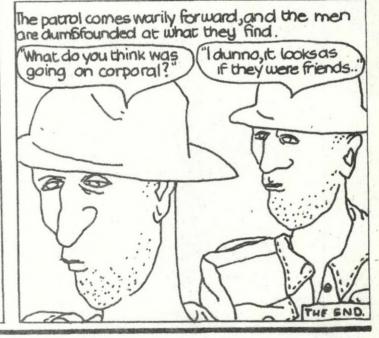
But, a hundred metres away, a South African army patrol crawls closer.













27 Oct.

### Dear Mom + Dad

Here I go again. Last time I wrote, I wasn't very depressed but now I'm really down in the dumps again - worse than ever before. It's the first time that I've thought seriously of going AWOL. There's only two things stopping me at the moment — one is that I'm not sure where I'd go and what I'd do and the other is the feeling that I'd be letting you down - that you'd think I was a failure. Also I wouldn't want you to feel that there is anything wrong in the way you've brought me up. The problem is that you've brought me up to be an individual – its these other people who have failed - they've failed to live - they've never created anything and they never will. Life has passed them by and in their malicious hatred of everything that still clings to life they seek only to destroy.

The other day in the garden I was sitting looking at a thistle and I wanted to touch it and feel the burn of its spikes in my flesh. And then I suddenly just reached out and grabbed a leaf of the plant in my hand - nuts eh?

Let me try again to explain how I feel - its as if there's a small flame of life burning deep down somewhere inside - and I can't let it go out, because then I die spiritually. In this military situation that life spirit has no outlet other than rebellion. And its my inability to rebel that causes most of my anguish and grief. I'm scared that sometime in the near future the need to rebel may become a question of life or death - and then I choose life.

I hope this helps you understand me better without making you worry unduly.

I no longer believe in the possibility of compromise — only in an absolute choice between life and death. I hope nobody tries to force me to compromise.

The army is irrational. The greatest crime you can commit against a man is to make him a victim of your irrationality - it is one thing which will break your spirit and I don't want my spirit broken. The army uses irrationality on purpose to break you down and that is one of the things

I'm oversensitive and possibly also emotionally immature, but when I make my mind up that I can't take. I'm going to do something, I'll do it. Its not a question of not having courage to stick out the army – it would take more courage to AWOL. I feel weak and inadequate here in the army – I need to assert myself and I can't so I experience anguish. The law of the jungle rules here but I'm not a fighter and its not my sort of jungle.

I'm getting incoherent so I'd better sign off.

Cove, your son.

**Collection Number: AG1977** 

### **END CONSCRIPTION CAMPAIGN (ECC)**

### **PUBLISHER:**

Publisher:- Historical Papers Research Archive Location:- Johannesburg ©2013

### **LEGAL NOTICES:**

**Copyright Notice:** All materials on the Historical Papers website are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

**Disclaimer and Terms of Use:** Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records relating to the archives of Historical Papers, The Library, University of the Witwatersrand, Johannesburg, are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, Historical Papers, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document is part of a collection held at the Historical Papers Research Archive at The University of the Witwatersrand, Johannesburg, South Africa.