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JOHANNESBURG

Germans Pushed Back South Of Rome

ALLIES CONSOLIDATING POSITIONS WON FROM THE ENEMY

The Allied forces south of Rome are consolidating the positions they have won back from the Germans—all the ground that had been lost since the enemy counter-offensive was launched on February 3—and have made advances north of Corato.

There is little fresh news from the Cassino front, but American infantry and tanks have advanced another 200 yards along the streets of the town. One-third of Cassino is in American hands.

STREET FIGHTING IN CASSINO

It is reported that the monastery from which German troops are pouring a deadly fire into the advancing Americans has been shelled.

Except for the fighting that accompanied the British advances on the northern fringe of the beachhead and local clashes between American and German troops in the Cisterna area, there is a comparative lull in the Anzio area of which the Allied command has taken full advantage to strengthen the general position.

The return of better weather has speeded up unloading operations in the ports of Anzio and Nettuno and supplies of all kinds are once more pouring in.

The last attempt by the Luftwaffe to interrupt the landing of supplies, a fairly

heavy attack on Anzio on Saturday night, failed to do any real damage to the port. The beaches are too well patrolled by Allied aircraft for the Germans to bring off any "hit and run" raids on shipping in the Bay.

The Germans have suffered heavily in their efforts since February 3 to smash through to the sea, or force the Allies back to a point from where German field guns could be ranged on the unloading operations, says Reuter.

The beachhead army has taken more than 2,000 German prisoners since they landed at Nettuno nearly a month ago. The 715th German infantry division, rushed from France, has borne the brunt of the German effort against the beachhead. Other reinforcements hurried to this front are units from the Balkans.

TEN NAZI DIVISIONS DOOMED IN SOUTHERN RUSSIA

In the battle of annihilation against the German divisions trapped round Kanev, the Russians have captured the town of Korsun, the chief centre of resistance and five other towns.

Von Mannstein, commanding the German forces west of the Kanev trap, has renewed his desperate attempts to open a path for the remnants of the trapped divisions to break out of the Russian encirclement, says a message from Moscow.

The enemy forces are herded into a Staraya Russa, 400 miles to the east narrowing pocket, now covering an area of about 40 miles, and they are struggling to hold on in the hope of rescue by their comrades 15 miles off. Although their positions are crumbling hourly, von Mannstein has not given up hope of succeeding in his bid to rescue them.

"Whatever happens, there can be no question of rescuing the ten divisions," says Reuter's correspondent. Twenty thousand German dead have been counted in the trap in areas captured by the Russians, and it is estimated that another 30,000 killed and wounded are still in the German-held area.

Including prisoners, it seems probable that at least half the original force has been accounted for. The remainder are being rapidly carved up and dealt with."

In the north, says Reuter, a new threat is quickly developing against the single railway linking Pskov with

As the Russian armies wheel south on a 100-mile front pivoting on Lake Peipus the end of their line is swinging down towards the Dno junction, midway along this vital supply line.

Giants of the West African bush—some of them 6ft. 7in. tall—are now fighting the Japanese in the Arakan jungle. They have reached the front, says the London Daily Mail correspondent at Fourteenth Army Headquarters after a march of more than 100 miles across mountains and rivers and through dense jungle, carrying heavy equipment and ammunition on their heads.

Hundreds of Japanese were killed and wounded in their frustrated attempt to cut our lines of communications. The battlefront was strewn with the wreckage of Japanese fighters.

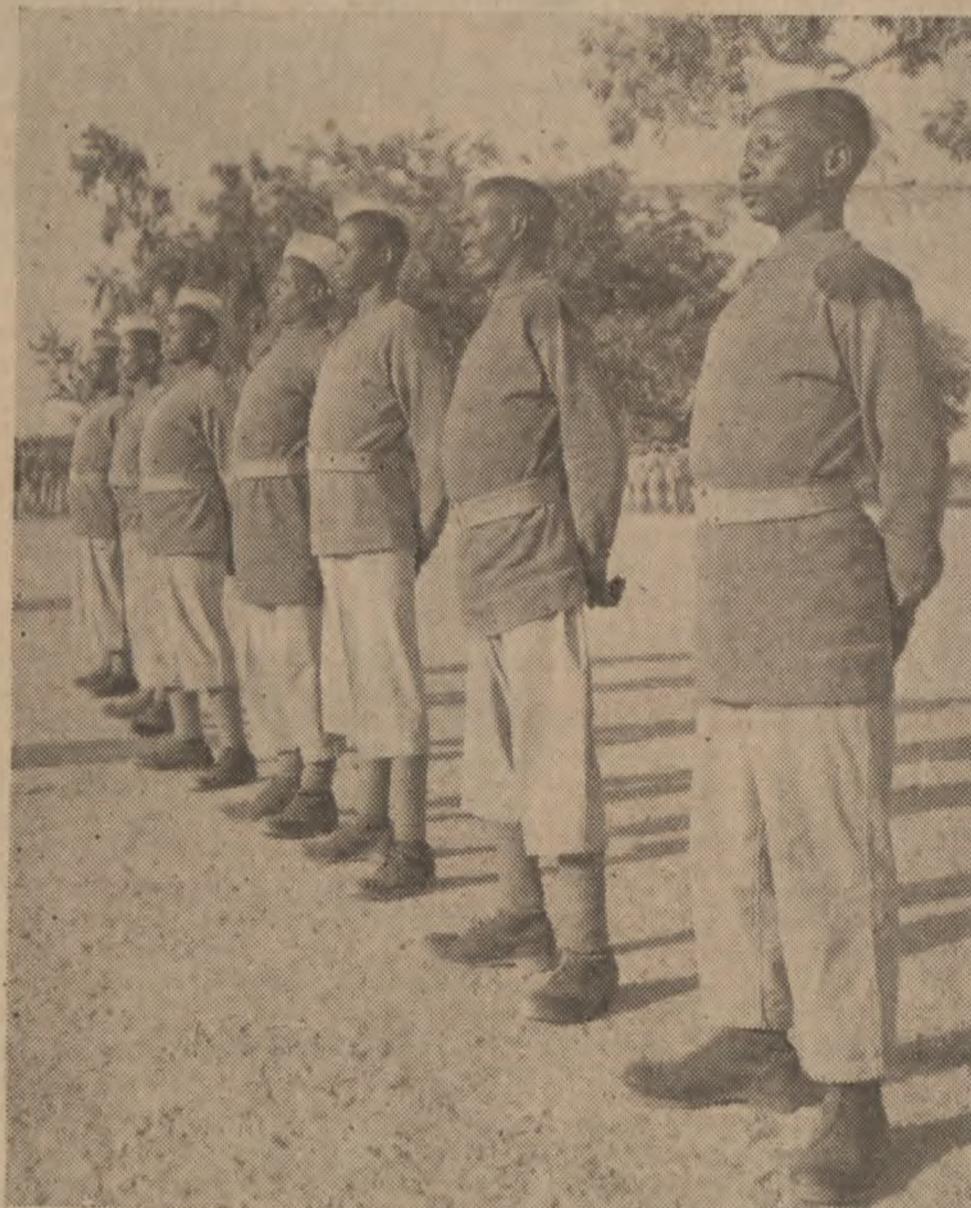
The arrival of Mosquitoes on the Burma front has greatly widened the range of daylight offensives, not only in the fighting zones but as far afield as the Siamese border and along the Tennessean coast. Locomotives hitherto in "safe" areas are now unexpectedly attacked and many engines and railway trucks are immobilised.

The Mosquito is deadly against Sampans and of the greatest value in long-range photography. The recent raid on Bangkok was largely the result of photographs secured by these planes.

Duce Takes Full Responsibility For Killing of Ciano

Mussolini took full responsibility for the execution of his son-in-law, Count Ciano, when he was interviewed by a correspondent of the Tokio newspaper "Mainichi".

It is understood that the correspondent asked him how he could sacrifice the life of his son-in-law, to which Mussolini replied: "Had his treason been only against me and Fascism I would have been more lenient, but it was directed against the Italian nation and our sacred alliance with Germany and Japan, and I had to be inexorable."



Royal West African Rifle "Giants" stand at ease before embarkation for Burma, where they are now fighting the Japanese in the jungle.

Berlin Alarmed By Desertion of Agents

General Roede, the military attaché to the German Embassy in Ankara, and four high officials of the Gestapo and secret service of the Consulate in Istanbul have left in a German special plane for Berlin in response to a call from Himmler's department says the "Daily Telegraph's Ankara correspondent.

Their trip is reported to be connected with the recent desertion of five Germans—three men and two women—belonging to the secret service of the German consulate in Istanbul; Erick Vermehren and his wife, Karl Kleckowski and his wife and Wilhelm Hamburger, who joined the British for personal security and succeeded in leaving for the Middle East.

The fact that some very important information about the German secret service has been disclosed has extremely alarmed German quarters in Ankara and Berlin.

Hamburger is a well-known Istanbul business man. Kleckowski and his wife worked for the German counter-espionage services in Istanbul. Both are Roman Catholics. They declined an "invitation" to return to Germany to answer charges against them.

On Sunday morning a high official of the Gestapo visited Hamburger, and "invited" him also to return to Germany. Hamburger asked for time to pack a "toothbrush and pyjamas," went to his bedroom and has not been seen since.

Hitler Replaces Commander in North Russia

Kuechler, who has been removed from the command of the German Army group on the northern front in Russia, has been replaced by Model, one of the best-known Panzer commanders of the German Army, says a message from Stockholm.

Model is 53. Rommel and he are the youngest of Hitler's chief commanders in the field.

Kuechler's dismissal was the result of his failure when the Russian Army broke the Germans' Leningrad line.

Non-European Railway Employees' Wages

CAPE TOWN, Tuesday.—Representatives on behalf of 50,000 Africans, Indians and Coloured people employed on the Railways for a general increase in wages and improvements in conditions of work were made to-day when a deputation of members of Parliament interviewed the Minister of Transport, Mr. Sturrock.

The deputation, which consisted of the three Natives' Representatives and members of the United and Labour Parties, asked that Railway employees should receive not less than the wage determinations in various areas, and that where there is no wage determination the Administration should adopt a policy of grading up the conditions of service to an effective living standard on the basis of a general living wage.

Finland Talks About Peace

According to an Associated Press message from Stockholm, the former Finnish Prime Minister, M. Juho Paasikivi, has conferred with Madame Alexandra Kolontay, the Soviet Minister and expects to have a further conference at the Finnish Legation in Stockholm.

Washington observers say that one obstacle to overcome in the peace moves is Finland's fear that the country—like Italy—will become a battleground because 100,000 German troops are stationed there, reports the United Press. On the other hand, it is pointed out, if Finland continues in the war the country must in any case become a battleground.

According to information available in Stockholm, the Russians sought overtly to inform themselves regarding the Finns' activities, and the Finns replied that they were really ready to discuss peace, although naturally no details, such as conditions, were mentioned.

"THANK YOU
JACK —
I can always
do with a
FLAG"



SAGILA SOMTAKATI

Saya Siyokonga

Siti ke ukuba sisitole isimeliane sika Mistele Pigogo, uyise kaMisi Pigogo, lentombi esiyicelela umihlobo wetu u Om Pitoli, sesibanga kona kwaPigogo. Namulda ke simfica umnumzane ubheli egumibini lendlu, pezu kwiegogogo elidala likaPalafasi; uswacile, kuyabonakala ukuti ukafale, nokuti umusa akananu kakulu.

Nebala siti sisangema esangweni abeso esibilo ngesiSutu lona esihama maye, asho akwewite singule sisezwa. Biyayi angusuka njena uMistele Pigogo. Au, kupinde loma wesixza, naye ashu, ekuleka. Ati ukusihlili uBaba uPigogo; kuze kufike kwelema ituba, nami ngisho ngikuleka ngesiZulu, uMnumzane angati nyaka. Simangale sonke loku pela sabie sesimetule pezulu kwi Wardrobe kaMakoti kawewalo Misi Pigogo; samqaga namazinyo, manje sesizo nesimeliane ukutambola.

Kuti ngelikade intomlaizane yalapa eka ya isikomise indlu singene zana. Kuti kungkahli kipi, kungene ummendu wa-kwaPigogo usuzozwa ukuti ke sizocela nginga.

Ziti zisabekwa njenz, umfo waseKoloni angabe elula amazwi, ahle asixgumepe zu kwetwa isimeliane, alitshile ikeila ukuti manko amanzu alo. OweSiSutu shamushe masinya.

Lingabe landisa amazwi ikebla, ihlelikope inkomishi kona lapa epaketen ika jazi olivenfule, lisivule isimeliane, little, lipuze. Libuye lipinde futi little lipuze, ebese kuti izinhlonze ebusweni zide manje ukuncibilia. Liti ukundansa isikylehela kancane; liti ukubehla kitina eleshu libiza u Misi Pigogo litu: "Mtanam uyaqanda abu bantu?" Iti intombazane, "Yebo Tata! Ndiyalqonda."

Lopendukela kifina ikebla, hixolise ngorukuba silifico lingena wo umusa; lisitshela ukuti okubange loko ngukuba umfana wamazibulo wendodana yalo usuke waffika evela esikoleni, loku pula ubu equali ukufunda, manje amatishela ati unensela eningi akabu eze ekaya azogeza. Nekella hifira ukuti inkwali isiyesabeka, kangangoknba ubi insila lapa enganeni yomfana, egama lingu Matati Pigogo, yengala ukusuka!

Kuyajiya kuKongresi

Mendi Day Anniversary

(By Walter M. B. Nhlapo)

Soon again we will be celebrating the Mendi Day Anniversary in memory of the gallant 615 Africans who lost their lives in the English Channel, in 1917, on their way to the battlefields of the first world war.

Mendi Day, even among the educated, is regarded with little significance, as something not important enough to deserve their patronage. To the churches too, it seems to have no bearing of sacredness. Churches on this day, when they should bar and bolt their doors to attend the memorial service wherever it is staged, hold their usual services without reference to the day. We must deplore the fact that the greatest majority of our people do not recognise this anniversary; and equally deplore the fact that those who attend have not yet got the spirit of the solemnity of the occasion.

Mendi day cannot be solemn and universal until the weakened affection for this day is raised and the educated men and women, churches, schools, organised bodies and the masses, contribute in person to this day.

Our people should be mindful of their responsibility. Our educated souls should be a light to the lesser enlightened section. They should be useful. For the years I have attended this anniversary as a reporter, I have noticed that our big noises only appear if they are on the programme. This is really deplorable. We should not lack moral earnestness in things with a meaning in our lives. We should make the European realise that we have horse sense in us. It is in such things, wherein we perceive "the littleness in which the greatness of human life is hidden."

Some children attend the anniversary, participating in the programme. These children are herded in the grandstand area. Their presence, which should be a boon and blessing, is really disgusting, because it seems their chairs have needles and pins, mouths a burning furnace, feet restless for hiking about, not mindful of disturbing the speaker on the forum, or the presence of elderly people and their teachers. This moral lassitude shows that obedience and regard for age is gone with the wind in our school children.

Another thing that gives us a heartache is the grandstand area. Which people are admitted here? In most cases the place has been infested by unbecoming people, who behave like the abovementioned school children. Some great men who attend the service are sometimes stationed with the mass, not that that matters in itself, but I think it is flagrantly vulgar to admit anybody because of extra charge payment into the circle of our best side by side with notable Europeans, if the same cannot behave decently.

(continued in column 3)

Olimini lweziZulu kukona isaga sokuti kawkadluwlwa ngendulu yakirwa; loku okusho ukuti kuyinto embi ukuba ati amadoda estingete ndaba olumzima, wena ubo yisibukeli njena.

Ngizwa kukona mvungamo enkulu kulanonke leli leNyonyana, ngizwa abantu bekuluma ngoKongresi. Into enkulu ba-kwetu, uKongresi akakenzi luto olubazekele; yikati siseza isikati saloko. Maningi amputa kaKongresi, kodwa le kakutu ngoba umuntu ngakorele namulda, abeso etata imbeleko ayoypiona emanzi.

Abantu kufuneka bakumbule ukuti uKongresi ikuKongresi ngabo; biyayi angusuka njena uMistele Pigogo. Au, kupinde loma wesixza, naye ashu, ekuleka. Ati ukusihlili uBaba uPigogo; kuze kufike kwelema ituba, nami ngisho ngikuleka ngesiZulu, uMnumzane angati nyaka.

Simangale sonke loku pela sabie sesimetule pezulu kwi Wardrobe kaMakoti kawewalo Misi Pigogo; samqaga namazinyo, manje sesizo nesimeliane ukutambola.

Mendi Day deserves a change in atmosphere to make the day communal, of historic interest to all. There must exist a closer relation between the Mendi Anniversary and other organisations. It is our solemn duty to divert Bantu attention from other activities once a year to this day. It comes once a year and for a few hours and cannot we stop sports, close churches and beer halls, pay due respect to our noble 615 thus making a part of our history? Mendi Day should have some great solemn significance. The community should support the day and thrive in a spirit of mutual service and practise a few acts of self-denial.

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To Amelia Mdodana (nee Nyangana) If you do not return to me on or before February, 26, 1944, I shall take steps for a divorce.—Jameson Ndodana, Box 2996, Johannesburg.

8733-19

ISAZISO SASEMTHETHWENI

Ku Amelia Mdodana (umiNyangana) Kuuba akubuyeli kum ugomhla ka February 26, 1944, nokuba phambi kokko, ndizakuthabatha amanyathelo okuqhaua umtshato.—Ndum, James Mdodana, Box 2996, Johannesburg.

8733-19

EDICTAL CITATION

TO SOLOMON MAKHETHA: Take note that unless you return to me on or before 26th February, 1944, I shall institute steps for a divorce.—Katherine Makhetha, 936, A, Letanka Street, W.N. Township.

8724-19

TSEBISO

HO SOLOMON MAKHETHA: Eleloa hore ha u sa ilbahisi mona ho 'na ka February 26, kapa pel'a moo, ke tla nka khato tsu hla. Katherine Makhetha, 936 A, Letanka Street, W.N. Township.

8724-19



YOUR JOB CAN ONLY LAST AS LONG AS YOUR LORRY..

YOUR job can last only as long as we have lorries and cars in South Africa for you to drive. If the lorries get broken or become worn out, there will be no jobs for you. And if there are no jobs what will you do?

Because you see many lorries and motor cars on the road, you might think there is no reason for you to worry. But this is not so, because the factories of England and America are now making very few lorries. Instead they are making tanks, guns, and aeroplanes. Every lorry that goes off the road is a lorry lost, and a job less for some man. Look after your lorry or your car, or you may be the man who will next lose his job.

Drive carefully. Don't race your engine. Don't strain your lorry. Don't scrape your tyres against the side-walk, don't run your wheels up against the kerb.

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Remember—when we talk, laugh or smile, people see our teeth first. Clean sparkling teeth tell a good story about us. Use COLGATE every night and morning.

COLGATE

DENTAL CREAM



THE BANTU WORLD

SATURDAY, FEBRUARY 19, 1944

Victims of The Floods

The prompt action of the Red Cross Society and the authorities in helping the victims of the floods without racial and colour discrimination will, undoubtedly, be appreciated by all who are interested in the promotion of harmony and goodwill between white and black. It is an action which has shown that in spite of the puny efforts of the politicians to promote discord and ill-feeling between the races, there is a growing number of men and women of good-will who realise that only in goodness is there growth, progress and life. These men and women have outgrown the philosophy of Cain; they know that they are their brothers' keepers and that their duty is to serve others, to be kind, merciful, unselfish and helpful.

When we see acts of mercy such as those undertaken by members of the Red Cross Society, we feel encouraged in the belief that the forces of evil can never prevail against those of righteousness. We feel hopeful that South Africa will never lack the service of men and women who are not ashamed of our common humanity, and, be they a handful against the many upholders of Cain's philosophy of life, they will conquer in the end. There is sufficient evidence that the spirit of goodwill has taken roots in the national life of South Africa, and it will grow to such an extent that the promoters of race hatred and colour prejudice will find it difficult, as time goes on, to maintain this unChristian attitude.

There is no going back with those who have dedicated their lives to the service of the weak and the unfortunate and to the enlightenment of the ignorant and backward members of the human race. As for those who are pulling backward, who hate the spirit of friendship between the races, we need not condemn them, for we are told not to judge but even to love our enemies. But do not let us be frightened of them. They deserve our pity rather than our censure, for they are people who should be nursed to reality in a mental hospital. They want to resist the irresistible — the brotherhood of man.

The floods which have played and are still playing havoc among both white and black have demonstrated the fact that we cannot separate our lives, that we can only be happy or suffer as one people. From elements over which we have no control, there is no race or colour protection. This is the lesson we are learning from the floods, and it should be applied to our interracial relations.

According to Senator Conroy, Minister of Lands and Irrigation the Government is going to do everything in its power to help the flood victims. It is to be hoped that this will be given to all victims irrespective of colour, race or creed. Non-Europeans have also sustained losses as the results of the floods. At Kliptown and Evaton many families have been rendered homeless, while their furniture and other belongings have been severely damaged. These people too, need rehabilitation.

We know that the Department of Native Affairs has done all in its power to help African victims of the floods, and this help is highly appreciated. But we feel that the question of rehabilitation should be a responsibility of the State, and, therefore, our appeal to the Government is that all sections of the nation should be

treated alike in matters of this kind. Differential treatment is harmful to our inter-racial relations, and is responsible for the slow development of the country's economic resources. It is the bounden duty of the State to make every section of the nation feel that it is part and parcel of the national life of South Africa.

But how can that be achieved? Certainly not by the policy of differentiation, but by recognising the fact that all the races in this country form one nation and that their political and economic destiny is one. That is the policy which South Africa should pursue in dealing with matters affecting her national life.

World Day of Prayer

The day set aside for the World Day of Prayer in 1944 is Friday, February 25, and the theme suggested by the Cape Central Committee of the movement is "God wondered that there was no Intercessor" (Is. 39: 16), and "Bear ye one another's burdens and so fulfil the law of Christ" (Gal. 6: 2).

Further particulars regarding a suggested service for the day may be obtained from Mrs. Wark, P.O. Box 223, Cape Town.

African Troops Taught To Save The Soil

CAPE TOWN, Tuesday.—The national soil conservation campaign has been extended to African volunteers serving outside the Union. Throughout North Africa and the Middle East lectures are being given by information officers to teach Africans the advantages of preventing soil erosion.

To reach as wide a number as possible, the lectures have been printed in pamphlet form under the title "Save the Land." Major-General Theron has ordered that the facts should be made known to as many Africans as possible. All officers in touch with non-European troops have been urged to discuss the problem with their men.

African Education

(By D. B. Molteno)

A very important event of the week was the meeting of an official conference in Cape Town on Wednesday, February 1st, to consider the future of African education. The conference was convened by the Minister of Native Affairs and there were also present the Minister of Finance, the Africans' Parliamentary and Cape Provincial Representatives, the President General of the African National Congress and representatives of the African teachers and of missionary bodies.

The points the conference was asked to consider were the question of the future finance of African education and that of its control. On the former point the conference had the satisfaction of hearing the Minister of Finance state that in future the development of African education would be financed out of general revenue like any other State service. The end of the burdensome system of limiting expenditure to the proceeds of the poll tax is therefore in sight.

On the question of control, the Minister of Finance expressed himself in favour of transferring African education to the Union Education Department. All four Provinces, however, had objected to this and the Minister therefore suggested an alternative scheme whereby administration will remain with the Provinces but general policy will be laid down by the Union Education Department, acting with the advice of an African Education Board upon which that Department itself, the four Provinces, the African people and the Native Affairs Department will be represented.

Except in the case of a few extreme segregationists present, who wanted Native Affairs Department control, the alternative scheme suggested by the Minister received the general support of the conference. The whole matter still awaits Cabinet decision, but we came away from the meeting with renewed hope that both the finance and control of African education will, at last, be placed upon a sound footing within the not too distant future.

Two Africans Marooned For Five Days

MESSINA, Tuesday.

After being marooned for five days on an island in the swiftly-rising Limpopo two Africans, Nkasa and Hobolan have been rescued in an exhausted state. They were brought to safety in a rowing boat whose crew took 18 hours to get to the island and back to the mainland. The Africans were discovered yesterday after they had been marooned for four days. They were too exhausted to hold on to the ropes thrown to them and it was impossible to swim out to the island as the floodwaters had brought down a great number of crocodiles.

The Africans were rescued just in time because the Transvaal floodwaters, which are expected to-day, would almost certainly submerge the island.

SAPA-REUTER.

Africans To be Trained In London

LONDON, Tuesday.

A grant of about £11,000 has been made under the Colonial Development and Welfare Act of 1940, to provide for the training in linguistics of ten African students to be brought to Britain and 4 African students who have already taken their degrees and who are still in Britain.

The 10 students will be chosen from different races in the East and West African colonies. They will study at the School of Oriental and African Studies.

The grant has important implications in the development of education in the African colonies as it is intended that these 14 students should form the nucleus of a body of educated Africans able to provide reading material for their own people.

They will make a thorough study of their own languages and of English, including the principles of translation and the writing of essays, articles and stories. On their return to their territories, they will help to train others.

At present there is a shortage of reading material in African languages, and it is realised that after the war, there may be an even greater need for literacy in the vernacular. Although experienced Europeans could help in directing activities, it is realised that writers of literature in the vernacular must be Africans. It is hoped that an entirely African literary standard will develop out of the present plan.—SAPA-Special.

THE WEEK IN PARLIAMENT

(By Donald B. Molteno, M.P.)

Last week I summarised the contents of the important White Paper on Social Security. A debate on the latter subject had already been commenced (considerations of space precluded reference to it in my last article) and was continued this week.

The debate was originally initiated by a Labour Member, Mr. Van den Berg, who moved a request to the Government to introduce legislation guaranteeing employment for all at a civilised wage, a comprehensive system of social insurance benefits, and a free medical service; and calling for the institution of a State Bank.

Mr. Sullivan, the new Independent Member for Durban (Berea), who is the reputed leader of the national campaign for social security, moved an amendment to the motion, which covered substantially similar ground to the motion itself (with the exception of the demand for a State Bank), but added demands for a National Housing Corporation and a War Service Rehabilitation Council and referred to the Prime Minister's statement of September 23, 1942, to the effect that the country is "well endowed, both as regards natural wealth and human ability to ensure at least a minimum of social security for all races and colours within its borders."

On Monday, February 7, the Prime Minister intervened in the debate. He rightly stressed that aspect of the report of the Social and Economic Planning Council, which emphasises that even the moderate scale of insurance benefits recommended by the Inter-Departmental Committee is unattainable on the basis of the present dimensions of the national income. To increase the national income, he urged, is the main problem confronting the country. He also expressed the view that discussions on social security should not divert national attention from the urgency of the task of winning the war and stated that questions relating to military demobilisation would take precedence in Government policy, over the wider question of general social security.

Dr. Shearer, a Durban Member, who has been prominent on social security platforms, stated that in this matter "we must temper our idealism with

Interpreter Sent To Gaol

BENONI, MONDAY.—Lake Butelezi (49) a Zulu interpreter of the Union Department of Labour was at Benoni to-day sentenced to six months imprisonment with hard labour for theft by false pretences.

On five counts he was charged with falsely representing to certain Africans who had had business transactions with the Department of Labour that he was entitled to deduct certain amounts from cheques issued in their favour by the Department and by that means had secured from them sums ranging from 10s. to £1. 1s. 9d. The sixth count charged him with having obtained 7s. 6d. by pretending it was a fee chargeable in respect of a complaint made at the Labour office by the Native against his employer.

Butelezi who pleaded not guilty was employed as a casual interpreter at the Department's office in Benoni from March to September, and on September 1 he was appointed on probation. At that time he was instructed that it was a full time appointment and that he was not permitted to do any other or "outside" work. SAPA-REUTER.

Malignant Pigmentation

BISHOP GREGG of the A.M.E. Church who has been visiting American Negro troops in North Africa and the Middle East, as a special representative of President Roosevelt passed through South Africa two weeks ago on his way back to United States. At Durban, the Bishop was subjected to South Africa's laws of discrimination. He could not secure Hotel accommodation, and was rescued from this dilemma by Dr. Allan Taylor who offered to put him up at McCord Hospital.

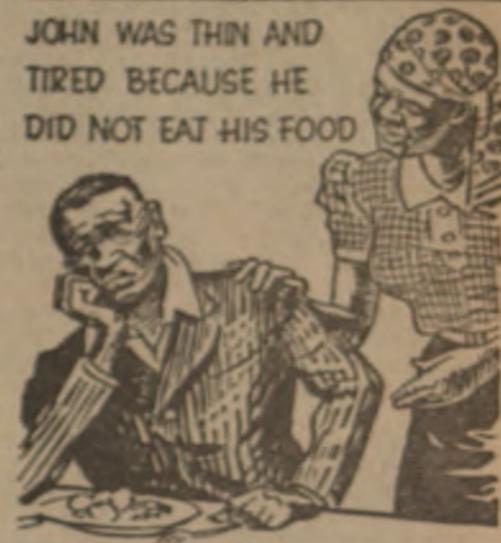
The Bishop gratefully accepted Dr. Taylor's hospitality, admitting that perhaps the hospital was the right place for him, for after travelling 40,000 miles, he had suddenly discovered in South Africa that he was suffering from a disease he described as "malignant pigmentation."

FOUR JAPANESE SHIPS SUNK

CHUNGKING, Tuesday.—Four Japanese ships were sunk in an attack by Mitchell medium bombers on a convoy off Foochow, says a communiqué from General Stillwell's headquarters.

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LATE NEWS

PENSIONERS' COST OF LIVING ALLOWANCES

In reply to a question by me on February 8, the Minister of Finance revealed a particularly unjust instance of social discrimination. I had asked under what circumstances Government service pensioners are granted cost of living allowances. The Minister replied that no pensioner is entitled to such an allowance as of right, but a Government Committee considers applications from pensioners for "ex gratia" cost of living allowances. The Committee is precluded from recommending an allowance which, together with the applicant's pension, will bring his income beyond £180 per annum in the case of a European, £90 in the case of a Coloured person and £30 in the case of an African. An African's standard of living is thus conceived as one-sixth of that of a European and one-third of that of a Coloured person!

Pitso Ea Sechaba

KHAOLI EA III (3)

(J. S. K.)

Bokgeleke ba Mrs. Tsoelolepe bo ile ba ts'osa banna, empa ba thabisu basadi ka ga ba ile ba etsa medidietsane le ditlatse tse pakang thabo bakeng sa tse. Bokgeleke ba Mrs. Tsoelolepe, go utloagetsa medumo ea mantsoe a banna ga ba ne ba makadi-tsoe ke puo ena ea "mosadi." Bare : "Khele, banna, mosadi a tla a bua, a rojtsa sefahla mahlo, a bua ka bokheleke bo makatsang."

Ka eona nako ena, ga ema e mong gape mofumagadi, Mrs. Bophahamo, a ema a ikemiseditsi go buna ka tse ba ferekanyang dilibete.

"Ga ke ema mona pel'a lekgotla lena," go riato cena, "ke ikutloa ke fela matla ka selela. Re tliile mona ka mabaka a go atlisa tsoelo-pele ea sechaba, empa ntho, e makatsang, ke bona ega re e-s'o tsele hantle go beea methoo ea morero o kango ona.

"Ke bapisa mahlomala le diblong tse kang tsena ke di-bonang pitsong ena. Banna le masolu ho dutsoe fase, ho mommungo dikakana, ho jeoa moqo, empa basadinyana ke banna mona le mane, ba eme ka maoto ba bila ka beletleka maseu. Ah, diblong oee! Ko eona tsoelo pele ee? Ena ke eoma ntho eo re e honang kae le kae moo re cang teng. Re e bona ditimeleng, re e bona dibusung, re e bona diterempeng, re e bona matlong a kango di-hollong tsa baeskopo le di-concerete, ee, nesita le dikerekeng hu joalo!"

Lentsou : "Bua" mosadi, ba jese diblong."

"E, ke eona ntho eo ke ikemiseditseng go etsa. Ke bille ke rata go bula sechaba sena mahllo e le gore se bone gantle, tsitsi tse se huelang morago ga tse ding dichaba di tsoela-pele.

"Hlompho go basadi ke ntho e kgolo sechabeng, 'me sechaba ga se sa ithube go hlompho basadi se ke ke sa tsoela-pele le kgale. Basadi ke sediba seo sechaba se noang metsi a tsoela-pele le bophole go sona. Ga re sa seholokomele, sediba sena se tla senyega, 'me go senyega ga sona, ke 'me go senyega ga sechaba kaofela. Ke tla boela ke kgutela gape nthleng (point) ena.

"Ke sa bapisa puo eaka go banna banna ba e-s'ong go ithube bogato ba pelel'ba hlompho. Makgoa a tsoela-peles gobane a tseba gore mosadi ke'sg sechabeng. Mosadi ke 'moagi' oa sechaba, ke 'mopi' ou kutloano, lerato le kopano magareng a banna le basadi ba sechaba. Ke ka lona leo lebaka re bonang Makgoa a neha basadi hlompho kae le kae moo mosadi a leng teng. Ga re ke re bona banna ba Makgoa ba duitse fase ditulong ditimeleng le diterempeng basadi ba eme ka maoto ba jere thoto. Ntho eo e paka bohlaga ba sechaba; e re etsa lebaki la sets'ho mahlung a chaba tse hiapollo-hileng, tse tsotseng pele. E re jesa diblong. Ke eona ntho e bakang gore banna ba sechaba sa Ma-Afrika mosadi ba e-mo nele sechaba se gape fase mererong ea sechaba. Empha ntho e bohlako ke gore difuto tsema di siton go e bona gore di ke ke tsa gatella basadi fasa le tsona di sa ikgatelle fase joalo! Gaebane n ikemiseditsi go gatella motho ka selomong, n tlamegile go ba tse teng mo le uena, go seng joalo u-tla siton mererong on gago.

"Ke ka goo ke reng go lona banna, go le batla go hlompho ka chala tse ding, ihlompheng (ke gore: hlomphang basadi ba lona pele); Ga le batla go tsoela-pele joalo ka chala tse ding, nkang basadi ba lona mererong eo ea lona wa tsoela-pele. Le se ba tlofela morao le lona mererong eo ea lona. Gaebane lea phagamang phagamang gammoglo le bona. Ba seke ba tlofela tlase koain, gobane ba tla le hulela morao.

"Ke sa qetile!

Tsa Maquassi

(Ke Moagi)

Mogatisi wa pampiri ya sechaba, a ko u ntsenycete mantswenyana ana pa mpingi ya gugu ya sechaba.

Ka di 12 tsa kgwedi yi-e fetleng go kile ga fitlia lokeishené, Bra-Lokeshene (Mor. J. M. Lamont) le Modulasetulo wa motse wa Makgowa, go ilha go ijhopho banna ba tsekota la motse. Ere ka go no go seha ba ba fwele go ijhopho, maloko ana, a ne a tlopho-wa. Barena J. Hoaane, A. Tsafatshu, P. Matthews, S. S. Buti, W. L. Olifant le I. Mokone.

Erele ga ba kgofiatsha namane tse ditshwen ba re "Ma-Afrika kgomo go tsosang," Mme ba soloftsa go aga sekolo, le go aga ntho ya dikob. (Li tsoella serapeng sa 2)

Khopotso Ea Mendi

KA LA 20/2/44

SEFIKA SA SECHABA

Batho ba tsekata ba bota hore na Mendi ke'ng, e etsetseang, e etsetsa sechaba eng? Mendi ke KHOPOTSO eo re ikhopotsang koloua ea banababorone ba neng ba tebe le SEKEPE SA MEDNI locateng ka la 21 Thakola 1917. Mefuta cohle ea South Africa e metso e ne e le moo. Re ikhopotsa hore le rona re sechaba seo e reng moo marumo a jang batho teng le rona re hophole hore re na le kabelo. Ke ketsahalo en pele hore sechaba sa Ma-Afrika se ee ho shoela maoatleng hole le lefatsa la habo bona; Ntho e joalo e batla hore rona le bana ba rona re be le KHOPOTSO ea eona ka selemo le selemo.

Banna le basali ba sechaba ha nahanelang hole ba ile ba bona hore ho e-tse khopotso ka selemo le selemo ha se bona ho ka thusang sechaba se ka thusang empa sechaba se ka thusang. Mendi Memorial Scholarship Fund General Committee, 2214 Kaiyana Street.

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Okuyikona ukweswele zinhlamvana zika-Carter zesibindi ukuze zelekile lowo "28 feet" okohlakelyo, wetumbu.

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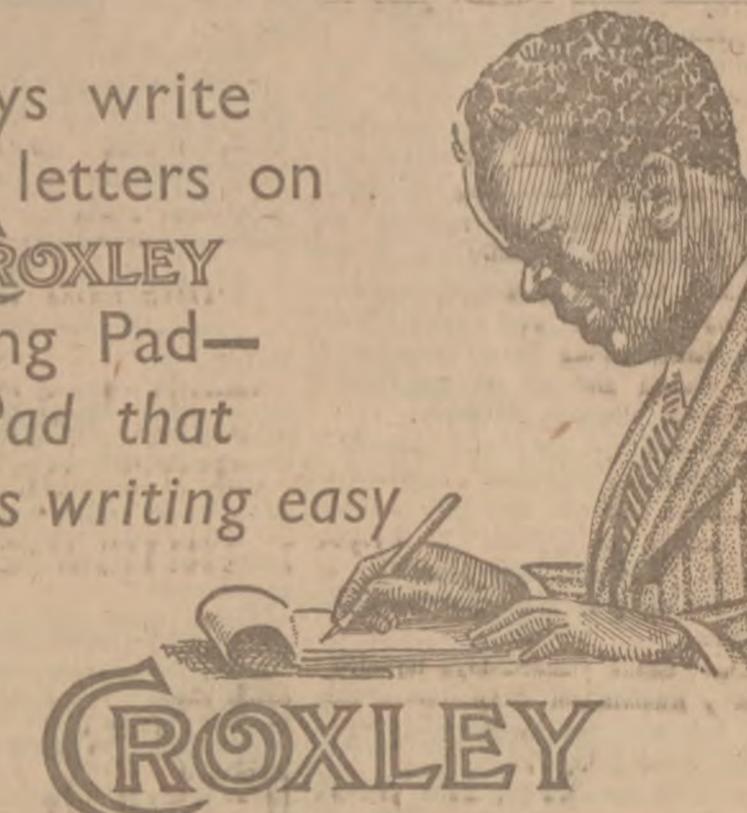
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kholo e tla nka nako e tele
ele teng.

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fokotsha. Ho latle boiketlo
le thabo. Litho le 'mele If
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oba le hona ho boela mosebet-
sing ea has.

Ho molemo hore motho a 'ns
a nko moriana oona ka nako

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THE BANTU WORLD

NGOMQIBELO, FEBRUARY 19 1944

Amazwembezwembe Ngezemfazwe

Emva kwempamelelo yeseki zigqibilo yamaRashiya akaduwanga, koko alandelise ngenye etcumisayo yokuthimba idolophu abaindelekiyelo yase Nikopol, mokweme lwasakhohlo lomabmo oyiDnieper. Emva kojo isukhoi emibini ephantsi kuNjengole Mahnovsky noNjengole Tolbukhin iibene ukwane izule ubhalelo ololohla olasingisa kwBlack Sea.

Ngasentu amajamani enza unakorako ukuzama ukukhohla imikhoi yauw ubanjiwe entla kweShipola, kwingzingwa yeKanev. Umthiba wamajamani entshonala kweSternigrodica ubeptha kakholu okoko imikhoi yauw ellshumi yahanjuwayo.

Kulohlu waseLeningrad umkhosi kaNjengole Goverov, emva kokavula indla yauw kwimweme elingasentu lomabmo oyiOredesh ngoko uwunquale lo mambu kwindawo esimayile exishumla entla kweLugos. Isikhulu esikhulu si-kalolwe saseOredesh sitkinjwe.

Umkhosi kaNjengole Tolbukhin osowuthimbe umzanti weDnieper eNikopol ulandelike ukuba azam ukungumia ubheka exanti mpumalanga uye kuhlasa iKherson ekwiesie leDnieper.

Eminye imikhoi emikhuu yamaRashiya ityalelo kwimweme lasekunse lalo mambu ukusuka kwisithili saseNikopol, kwaye se igphile kwidolophu emenigidu yaseKirov Rog kumthiba omthala. Le dolophu irhangye kumecata omathatha.

Imikhoi emine yamaRashiya ityalelo ngaphaya kweNikopol neApostolovo isakhe kwiBlack Sea kwidolophu saseKherson noseNikolayev.

Ukuthinjwa kweNikopol kubu yilahleko enkuu kumaJamani, kuba kubonisa ukuba ngoko atayihewu impela kwidolo leDnieper ngylableko enkuu. Kwa kha na abalekwe yimigodi emikhuu yaseNikopol aplo ayefumana fantsiye zokwemba izihlobo.

Eltay imikhoi yamaNgosi namaMerika iwa nima kumthiba cezanisi kweRome. AmaJamani abathina kakhuu aplo ngeetanki, kwaye ikakhuu abetha kumaNgosi akwiphiko elingenta. Nangoma kunjalo abaNedani hawaleqile amaJamani kwaye abalalekwaqwa sayindawo eyo.

Kumthiba waseCassino abaNedani haya belwandisa ubhalelo Iwabo nota amaJamani ebila esoma esimisele ukungayiyeli le dolophu. Ngasekhohlo kwe-mikhoi elwa eCassino imikhoi yamaNgosi izule ubhalelo olutsha kumantdi weGarigliano, aplo athimbe incopho eyi-Mount Cerasola.

Kwicela iEight Army amado sentiloza zamaJamani ake alinga ukupobhoze la kumhlala waseOrsogna. Imikhoi yamaNedani eyazibhagyo ezi ntlo yabula stiylahamba isithandathu, yayingrotha intalela yao.

Itanki zamaJamani ezazizyeliwe e-zindwini eCisterna ukuso zivule utbathiso kwisithili saseAnzio, zadlakawa ngeokhetate babaNedani. Kwisithili saseCassino amazulu esandla amaMerika adumise iindawo zamaJamani.

Oxibetha hamNgosi namaMerika bagoga kakhuu emantu eFrans aplo bahane lindawo esialulekileyo. Bade baibus bengakhanghe badibane nookhetsha hamJamani. Basala ekuseni ngokugraga kwisithili sasePas de Calais aplo, kwavakala jidamarethi zidubula.

Isimilo Sabantwana

Mhleli,

Neda ngesithola ndikho ndense abehalwa kweleko lodumo. Ngomhla wams22 kaJanuary kuvele intetho kaMn. Alfred Spier wa-Tinharu ngenxa yokonakala kwezimilo kubantwana abavela ngaphandile kakhuu befeke edolophini.

Ewe okunene kunjalo, abanye baaba bantwana badibana nezi zinto aplo esidolophini, base ke batibathabekwe kangaku ziso. Phofu ke kakhuu abantu shangemtyala, abazali baabo bantwana. Ukuthi kangenxa yokuba abaqeqeshekanga ngokwalo, noko le dawo ingathi ayingeni kakuhle, kuba uethetha ngadolophu aplo isibi sivele khona, yays le nto igosa yakuba ifike phakathi kwezinesi, ithi yona singene ngokugqithileyo kuyo.

Kha ukhangele mfo udini kwalapho kuwe edolophini usobangela wale ntu ukuba yintoni na khona size sibonisanq negecebo lekunyangwa kwsie sifa sibi.

A. A. Stengile,
Johannesburg.

UNDUMANKULU WASE-ISCOR



UMX. J. Ball oyUNDUMANKULU yeendama zaseIsco ngasePitoli usayokusela smooya wasebawande eTekwini. Ukuksa aplo usinge eBloemfontein (namhlanje) February 19. Uya kujuvela ekhaya elacte ngowama 29. UVandlo lo umqulelela ihambu entle kweLusopo lompho oliphantsi kwakhe abuye ekwenti imphi. Kaloku umlo lo yindlezana kowabo pba elseor, kuse ngathi akasukuhoya entsatheni yakhe.

UMTSHATO NESIKO

Mhleli,

Ndivumele ndizame ukuphendula umhlobu wethu obhale phantsi kwestokethi: "UMTSHATO NESIKO" kwelakho lomha wams22 kaJanuary, kuso lo nyaka.

Ndya phantsi ukuthi ndiza kuphendula ndla odithi ndizakumcenyda kulo mbu zo wakhe nthi: "Singathini na ke ngoko ukukhohla kuLewo Oxasinku amasiko angengcwelo."

Andazi nokuba umlo kaNu olo dala uluva ngolu hlobo ndilou ngalo mina, kuba ngokwam ukuphendula kwa ukusuka eftloko yalo kude kubu sezinayaweni, zalo fajungs phetsi kwele mbenzo se-ndlweselle. Mna ke ndithi ukimredusa umhlobu wethu, kwanzulu zelizwe iziwe esaka salu nesiko elingcwelo emyeni kokuwa kukaAdam noEfa sisaceleni. Eso zwu mfo kaCaleni na sezimiso eahele aplo, ukukhohla siza kuyenziva, amelole. Zingamonywa neNgoloi zibhe srubwini nabufileyo bavuke phantsi kombala ukukhohla namnyo makwua la masela madini engayakhanyelayo into yokula tswizwe esilimela kumalo zonke egika zaviwa kusotwa ngalo ndiza kuhamba nasa ke msa, kuba simonwa ofanelelo iziklo lase.

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(Ibhawle ngu) Chas. T. Martin.

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(NgoNtanomile)

OkaMwazi uEdmund usibalisela ngobambo Iwakhe ebelaumbahile ukuya kuvelela ikhaya lakhe kwaJumba (Ngwara Hills). Ubalisa simvula ezinkulu afikele kuzo, nukuba kuhle kohukya kodwa hai ukhula. Ubny' esithi kubalele noko.

Kufike apha uNkosk. Lomisa Singenu okhaya likuBengu (Glen Grey) egule-Iwa ngunyana wakhe ongulionel Samson Gunene Sigeni. Hai zinkosi enziwe onke amdatilele okuzama ukuba lo mafana wakwaMpila simbolekwe, kodwa ke uSonini-nanini waye seleqibile ukula eze kuye. Wasishya ngomila wama22 kmJanuary. Baya balela abantu bakuKomani ngezibele zabo ezigithileyo peziqhalekileyo.

Upumhe ngelori kaMn. Jas. Mtsbontshi ukuya kufihla kowatakuBengu. Boxola abantu abarhole inikhonto "ngokungaveli kwamagama abo ngenxa yokuzama ukonga isithuba ephepheni, kodwa benze iE1. 14s. 9d.

Ihiyinti enkulu yomthato apha ngoIwesiThathu ngomila wama28 January, uMn. Samuel Tolasho etshatista udade walo owendela kwaMn. Nogemane usoka dala walapha ongumntu osele mkhulu apha eNew Bright ongumselezu mdala wakwaloliwe. Ongako wona umtshato; kwatsho kwenefici miny nasezitrativen akwabiko nendawo yokunyathela oko kuqalele kwaTolasho engolwesiThathu kwada kwa engolwesiNe kwaNogemane, kungulewele, iyimikizelo kuyiloo nto. Kodwa noko eli theko liya ncomeka kuba lingabanga nazigibha noxa nje ibiyiloo nkungu nelanga. Sibangwemela impiilo ende nente abatshati aaba, wanga uSombawo angalasikelala baengewabane.

UMPHANGA KWANQANDELA

Kungosizi ukuvakalisa ukushiywa kwethu nguma wethu uNkosk. Nqaqndela eSkapu ongewatwyengolwesiThathu njalo ngomila wama26 kujanuary. UMyangeli A. M. Popo upfuthunywe mapluthuphuthu emtshatweni aphi wenje njeyu ukusukelisa nonkosikazi. Siya velana kakulu nomxi wakwaNqandela ndawonye nowaseSkapu (Tarkastad) ngokulahlekelwa leli gorhakazi elingunozala wobutulylike baseRhabe eSkapu. Wanga uSombawo angabaya ngencela singazenzakalisi ngenxa yeentlunga ngeentlungu esimana siba nazo.

Kuthe phambi kokunduluka kwabo kwabe kufika ucingo oluvela kumInawala woMyangeli lo uMn. J. Pono osesamaPondweni Luxela ukushiywa kwabo yintwana yabo umfana obesekwitsihuba sama29.

Ngazo ezi zithonga simele ke ngoko ukuwobopha umzi wakwaDlomo ngala manwi abhelelikileyo athi ukhlanga lungelhangha.

Sikhe sabona uMn. Bennett Mdledle nentsapho apha Ezibeleni ngowama28 January beyindlela esinga eDikeni ukuvula eNdwanu, bakhangelele besempiweni.

Kwakhona ngolu suku esinga eRhauntini ibiyinkungu nelanga estishini ukuya kubulisa abemkayo esingabulala uMn. N. Mfenyana oya kugqibela nonyaka nje izifundo zakhe zeHoly Orders eRhauntini kune, noMn. T. Trom osaya kuzingenele yena.

Sonke jikelele sesiwiqualle umsebenzi wethu apha Ezibeleni kulo nywa ka umtsha. Ulapha phakathi kwehu uMn. T. Kula wedumo loopvinkle baseKapa manjengoko ke kopheleliyeo sasivakalisile ukuthi uza kuvula apha isebi lelo shishini ngathu ngoku ke lo meimbi seumubhovu.

Phaya kwabawo uMn. J. J. Pahlana sekukade simana sibona abantu bemanu ukuya kuthi tshocu khona kula mzi wabo wokutsho kuba evule iEating House.

Isaqhuba "Ekupumleni" njima njenqoko umzi nya kupaula ukuba nala Eating House nayo iqhubo kwanyakone kwaMn. W. H. Ngase endibonyo ukuba nezi ndwendwe zethu ziza kuba lapha ngoMarch nje zePresbytery azikulambathina zaseBantu.

Uimbhile apha eHlelweni uMn.

phanleke ukuba awulunganga konke lo mhlaba kubadlali bombhoxo kuba bayenzakala kakhulu kuba unamatye. UNolali ucebise ukuba kuhlanganwe noMr. Cook oyinchaphephe skutyaleni inehayamabala ekusenokwenzeka ukuba incitho ibe yi £200 de kuye kwi £400 ekulungisweni komidabu lowo.

Kanago uthe uNolali lo mcimbhi ukhe watanya indlebe neQumru labaNtsundu ngokuphathelele kulo mcimbhi wokulungiswa kweNew Brighton Oval elibonise nalo ekuthakazeleni kwalo kulo mcimbhi, athe wacebisa ukuba bekunganjani na ukuba le Bhodi yamabala iboleke imali ekwitsihuba se £1,000 ukwenzela ukuba ubi nokulungiswa kakuhle umhlaba lowo wokudlala umbhoxo, tennis, soccer necricket aphi kobakho nezindlu zokunxibela abdlali bombhoxo, ekothi loo mali ihlaule ngezavenge. Uphefe uNolali ngokutli le Bhodi yamabala mayenze indlela yokhlangana nesebe eliungissa amabala abamHlophe ukwenzela ukuba ihambhu ekukhatyen.

IBhodi ayibanga nakuhambhela phambili nalo mcimbhi kuba abathunywa hemibatho ababangakho ngokwaneleyo kuloo ntlanganiso ekucace ukuba ngo-kweembhono zeBhodi yamabala ayinakugibha izinto eziyidlayo ngemcimbhi esthisayo athe uNolali wathembhisa ngokuba izazise mazinikwe yena ngethuba ukwenzela ukuba abenokuzihambhisa ngethuba. Emveni koku ivalive inflanganiso.

Cetyiwe elinye lamapolisa ethu apha phantsi kwexegokazi lakowabo uNkosk. Cetyiwe apha kwaNkosk. Kunju, abaqhuba iFruit Shop khona.

NoMhlekazi Jimmy W.Mahashi nya qhwaya phetu kwekaMn. S. Sixishi Ivensi phaya neyakhe ivenkile eNeFruit Shop, ekwa gothaggatha malapha phakati komzi. (Hawkers Licence).

Waye emi gxmimi phakathi embi-

ndini weBongwe uMn. Chas. Tole aphi sekukhanyisa ngombane, enye yeevenki-le ezundala phakathi komzi lo neqhuhela phambili mihla le. Iyashiyisa thina ba-Ntsundi ukubona uhlanga lwethu lufunzela entwem, ukuba ngabe kubko into enyusa ezinye izizwe ezi-zibonayo ukhudo nte igqite lo isihishini.

HINAME ZABANYE

Apha knuzle iliori zabaNtsundi ezi-thutha mihla nezolo kwa abaNtsundi. KuZingebi into kaMtsho uTakar; eQoqodina into kaNdodana uRufus nkawaseMacibini "ndawonye noKhuma into kaXintolo uLawrence. Andithethi ke into zoTolasho nezoMashibini, Elijah Augst, E. Mahluthshana, Sixishi, bephelwe yiNyushu yethafa kwa-Mthirharha into kaMtshontshi J. C. Ezri ke ziTaxis zasekhay apha ezitshe-leza phakathi komzi ngenkuthalo. Qianzi mawethu nibhine ukholo. Lntalekeni ogqatsa oluphambi kweni ngomonde ngingavilaphi.

Uhayile eliolideyini yakhe uMn. Stanley Sizani yonyaka. Ukususela ngo-mhla we14 kujanuary wakhe wetshala neqela labavumi le "Midnight Follies" lasekapi elisho ngohwatkazi Iwes-kanati apha Ezibeleni ngomila we12 kujanuary lagiqithela eBhai, eMthathwa naseMonti. Uqafise ukuphangela ngomila wama26 kujanuary. Umya enoma mbuleni kwezi ndawo bahambhe kuzo.

EzaseCawa

(NgoH. L. Jens)

Ziviluwe izikolo, zibuyile fititshala zabantwana zamazwe ngamazwe. Sili-si kodusi kuba ombye wazo afaifikanga ngenxa yimpilo uMn. M. Dlepse wase-Nxukhwebe ofundisa eWisele; indawo yakhe isabanjwe ngutishala uMn. S. Cagwe.

Ngutishala Sokupa ofikayo kwiqikolo saseBarnabas ovela eKeiskamaHoek. Ubuyile notishala D. Mabitdisa elohideyini. Ulityhutyile ilizwe lo mfo, ude waya kufika nasePreatoria, kabonakala ukuba ebeyokufuna icebo lokufutha abantwana Bakhe, UMn. D. Mabitdisa lo uyingqonyela yaseHigher Mission School, ikhaya lapha eCawa.

Ibihing'ennifutshano impi yaseWisele lungisela iSynod, ithi ingapha ibe ingapha. Singa iNkosi ingauksikela lo msebenzi nhambu kakuhle.

NguMn. E. C. Mayisela oklie wathi tsu eRhauntini ngemicimbi yakwaRhu-lumente ngomila we 17 Januari. Sebu-wabuya naye. Lo mfo ke uyi N.A.D. apha eCawa.

Sikhe sabona noNkosk E. C. Mayisela apha elahmbe kuMn E. G. Mayisela evela eRhauntini, sebe wenika maye bethu.

Ngomila we 29 January ibi lapha i-mpa yaseRhini yaseTiyopifa izokwenza umjikelo. Yavuselela kwade kwsa ise gumbini. Lo mthandza, yaphuma maxa kumpondo, zankomo yajikeleza.

Nge 15 January kubotshwe ngeqhina lemtshato uClarence Tsuki (olijoni) no-Cynthia Mani intombi yalapha eCawa yodum nguMf W. P. Corry (uMagqadaza) ubi mkhulu lo mtshato, kuba ka-lokuzingabile izinto eziyidalo apha. Izipho zamabhaso zibe yinkitha, ekulusi ukungabinakupaphasha kwabo ngenxa yesithula ephepheni.

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MEALIE MEAL

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IBhodi Yamabala Omdlalo EBhai

(Ngu P. J. B. Kwaza)

KweyoMqungu inkwezi ngomila we25 kwiAdministration Offices kuhlangene iBhodi yamabala emidhalo. Esihlatweni ibe nguMn. P. P. Mati ongaMongameli wale. Bhodi ephahlwe ngabaNumz. B. S. Ntshinga uNobhala, E. E. Max Lu-pondwana, J. M. Tube, P. Serapelo, A. O. Malakane, I. M. Mfuk, P. J. B. Kwaza noNolali (Mr. J. P. MacNamee).

Emva kokufundwa kwemizuzu yentla-nganiso yokugibela eyayihlangane ngo-mpoposo woMn. Tube osekewe ngu-Mn. Serapelo yamkelwa imizulu. Phambi ukuba iqbulele phambili infla-niganiso nSibhalo wazise entlanganiso nengokntshaba koMu. Sam Dingaan athe wayicela intlanganiso ukuba iphakame yenze imbele kumfi njengokuba abelli-Lungu leKomif yale Bhodi.

Emva kokutulande imbaletwano evele kumbutho weSpring Rose Rugby Football Club ebe sisicelo kumangeno kwiNew Brighton Oval ukuba ifumane isahlulo esibini kuzavengen ezhithathu nje-ningoko kuza iindwendwe zaseKapa nge-ningo zokuza kucela umgeni kwezimbozo ugholide zeEaster kumbutho weSpring Rose Rugby Football Club, ekufumaniseke ngokwenkezo, yoMn. Tube ongoNobhala waso ukuba iindwe-

(Khangela kumhlathi wesine)

HOUSEBOYS

Increase your pay—study by mail for your cook-houseboy Certificate. Write for prices and free information to "Lessons in Letters," Box 4326, Johannesburg.

Beware the signs of**CONSTIPATION**

1. BILIOUS HEADACHES
2. COATED TONGUE
3. IRREGULAR MOTIONS

Neglected constipation is bad enough, and may be positively dangerous. It can give rise to many ills in later life, including Piles, Colitis, and Gall Bladder trouble.

But don't give strong purgatives. The bowels are lined with a delicate membrane and must be treated accordingly.

Intestone is a gentle, natural laxative, combining fruit and herbs with blood-purifying alteratives. It clears away waste matter from the body, removes bad breath and headache and purifies the blood. Children and adults like its pleasant flavour.

"I prescribe Intestone for all my patients who are constipated, or who show the effects of constipation in other parts of their bodies," writes Dr. Bester (Report No. 886).

Intestone is sold by all chemists.

ndwe exo zohla ithaba leviki kwelese-Bhai, Ngompopasho woMn. Ntshinga osekewe yaguMn. Serapelo yiphihi iBhodi ukuba masandkewi sisicelo se-Spring Rose Rugby Football Club iyo-ka kweneha kumhlaba wokugala, eku-kerzavengen ezo sisicelayo.

INGXOLO YEKOMITI

Kulandele ingxelo yekomi yale Bhodi, di ngokuphathele skulungjaweni kwe-New Brighton Oval ngenjongo zokutya-ka kweneha kumhlaba wokugala, eku-(Ziphelela kumhlathi wokugala)

Constipation

THAT MADE LIFE A MISERY

Dear Sir,

I would like to express my gratitude for the way Chamberlain's Tablets cured me of constipation, sick head-aches and loss of appetite. I was ill for a long time off and on, and though I took many medicines the troubles would always come back. I was a continual misery to myself and all those round me for I found that I could not take part in any of the enjoyments of my friends without feeling ill.



Then one day a friend suggested that I tried 'Chamberlain Tablets' so I sent for a packet and felt better almost immediately. To-day I am the picture of health and thoroughly enjoy life and I tell all my friends about Chamberlain's Tablets because I think every one should keep a box handy in case of need. Thanking you,

Yours faithfully,

JOHN TWALA



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is your fortune

A fortune you can never lose! When I found this out I took up a Union College Home Study Course and studied one hour every day. When I passed my exam. I got a better job.

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same!

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To the Secretary, Dept. B.W.B. 2, Union College,
.O. Box 3541, Johannesburg.

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Subject

Name

Address

Please write your name clearly in CAPITAL LETTERS

UNION COLLEGE

LETTER TO AFRICAN WOMANHOOD

PLANNING YOUR LIFE

Some women regret that they are not men for, according to them, if they were men, they would rise to great heights of achievement—so they say. Yet there is no earthly reason why we should apologize for being women.

The African woman is steadily establishing herself in those fields that are held by men at present and there is no reason why she should feel small about her sex. If she wants to be a political leader, there is no

barrier which may prevent her serving her people to the best of her ability. Yes, there is plenty of prejudice against women. But prejudice is sometimes a blessing, for it is an incentive to harder work.

What African women must learn quickly is that organisation will always triumph over loose association. An organised life; that is, a life that has a certain ideal before it and which strives to turn that ideal into something real and, in so striving, disciplines itself so that it remains always efficient to reach its goal, often triumphs. In other words, people who succeed in life are those who sit down and plan their lives along definite lines and work throughout to reach their goals.

Take two girls who may be twins. Both go to school together and have every opportunity to rise to the highest rung in society or to hold posts of responsibility. Suppose one of them sits down and plans her life and holds a certain goal as her guiding light while the other lives an occasions demand. The girl who has disciplined her life and made it tidy her will will reach her goal quicker than the girl who trusts to good fortune to help her along.

(Continued in column 8)

INCUMBE BABIES
are strong babies



Babies must develop resistance against all kinds of ailments. Incumbe, specially prepared for African babies, enriches baby's blood and provides her with the balanced nourishment she needs if she is to be happy, healthy and contented. Take the advice of doctors and nurses. Feed your baby on Incumbe.

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FREE The makers of INCUMBE will send you a Free Book, with pictures, which will tell you how to use INCUMBE. Write to Hind Bros. & Co. Ltd., Dept. 53L, Umhlobo, Natal. In your letter say whether you would like your book in the Zulu, Shona or Sesuto language. 5047-2

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JOHANNESBURG.

Is your baby OFTEN SICK?

This baby's mother does not know about NUTRINE. Little JIM is often sick, because his food does not contain enough nourishment. He is often crying and screaming, which is a great trouble to his mother. Someone should tell her that NUTRINE would make her baby strong and fat and healthy, like JOHN.



Isn't JOHN a happy, healthy baby? He has never been sick, because his mother feeds him regularly on NUTRINE. Babies must have food containing extra nourishment, so that they can grow big and strong. NUTRINE is specially prepared for young babies. That is why JOHN is always well and smiling.

If your baby is often sick, it means that he is not eating the proper food. Babies are growing all the time, so they must have nourishing food. NUTRINE is specially prepared to make babies strong, fat and healthy.

WHAT DOCTORS SAY: Doctors and nurses advise mothers to feed their babies on NUTRINE. Babies like it, and it is no trouble to prepare.

FREE BOOK FOR YOU. If you are worried about your baby, write for a free diet chart, which will tell you the best times to give him his NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Address the letter Hind Bros. & Co., Ltd. Dept. 54N Umhlobo, Natal.

NUTRINE BABY FOOD

If you cannot breast feed your baby, give him NUTRINE, next best to mother's milk



WOMEN'S PAGE

Take Care of Your Health

VARICOSE VEINS AND EXPECTANT MOTHERS

When a woman expects a child, this affects her body in many ways and that results in changes in her system which would be alarming or dangerous under other circumstances.

Such a change is the development of varicose veins, where the blood-vessels become filled with too much blood and as a result swell and form unsightly floods of imprisoned blood on the legs, mostly.

In such cases, it is always a wise thing to consult a doctor and to get his advice. He will advise on the type of food to be taken and on habits which may help to lessen the pressure in the blood stream.

It helps a great deal if the woman does as little standing as possible and, whenever she can afford it, to lie on her back and put a pillow-cushion beneath her heels so that blood is not forced to course down to the feet.

Witchdoctors And Students

Madam.—It is surprising to note that some African parents, when sending their children to high schools and colleges, first consult a witch-doctor. This practice is absolutely very bad from Christian parents and has an equally bad influence on the children going to these schools. A noted writer on African education says: "Education drives away fear, superstition and ignorance."

Children must be taught to shun the witch-doctor and all that he stands for. By allowing witch-doctors to give children certain ointments and similar mixtures to carry with them to school, the children get the impression that a witch-doctor still has supernatural powers in him to make them pass their examinations and also have what is known as "isithunzi" (personality) among other scholars. Naturally that is against the primary aims of education. Algernon H. Skitt.

(Continued from column 2)

The same is true in the home. A young couple settles down to marriage. If they have no ideals to guide them; if they plunge into marriage without planning their lives and simply trust that Providence will see them through, soon time comes when they pay heavily for that.

We simply cannot afford to live like wild animals. Even animals have the course of their lives determined by instinct; instinct plans their lives and guides them strictly in accordance with her rules.

Human beings have the mind which is the torch to light their path through life and also their strongest weapon of attack and defence. Hence it is that people who are lazy to think or plan their lives often fall by the wayside. Those that succeed are those who use their brains to plan their lives.

An old saying runs: Heaven helps those who help themselves. This means that success comes only to those who plan their lives and live according to a carefully thought out plan of life.

If our girls can be taught less Mathematics and more about planning their lives, the next generation of Africans would be adequately fitted for that freedom for which we all fight with such devotion.—Editor.

To His Pipe

(Peter N. Raboroko)

When shadows grow and all she seem but lost,
How oft, my pipe, have I enjoyed thy puff!

Which tastes to me like some sweet-flavoured stuff
And robe my mind of things that are like frost?

Thou art born of the White Heath's noble stem;

Pure briar thou art and an unbroken pipe;

Thy kith and kin are always true to type

Faithful in service and dear as a gem.

When calm and quiet I love thee still more,

When heated or nervous I find thee a friend

Who hardly, if ever, turns a friend,

True harbinger of my sweet moods of sore!

Eternal! spirit of the unrivalled three—

My pipe, my love, my call—I adore thee.

Western Native Township Wedding

TSOKE-CHOOLO

The wedding between Miss Sianah Tsoke, of Johannesburg and Mr. Godfrey Choolo, director of De Pitch Black Follies, took place on Saturday, January 29, at Christ the King Church, Sophiatown. The ceremony was conducted by the Father of the church.

The afternoon reception was held at Mathabane Hall, Sophiatown, arranged by Mr. R. M. Tsoke. A large crowd attended. Mr. H. Lefatola received the guests while Mr. Mackay Kubheka received the presents.

On Tuesday night, February 2, Mr. G. Choolo arranged his reception at the B.M.S.C. Though the rain was (Continued in column 4)

Strong, healthy men can always HOLD THEIR OWN!



Be ready to do any work which needs a strong man. Only good health and strength help you to face life with confidence.

Through Dr. Williams' Pink Pills, you can gain the full benefits of healthy manhood. They build up a supply of new, rich blood, and help you to put on flesh and develop a muscular body.

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PINK PILLS

Build up Health and Strength



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When patients like a nurse it helps her with her work. That is why Nurse Lettie uses Palmolive Soap regularly. It protects her chief charm, a soft and lovely skin, which always attracts friends. In fact, Palmolive Soap is the favorite soap of lovely women all over the world.

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Palmolive Soap

MAFOKO A NTWA



TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BABANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAGA NTWA
TLHAGISHO No. 206 (TSHIPHI E KHUTLANG KA 12TH FEBRUARY, 1944)



BATLHABANI BA BARARO

Batlhabantu ba bararo ba, ke tokololo tsa mephato ya Bantsho. Botlhe ba shupa sekai sa boganka jo bo tsotseng phenyo tsa Afrika Bokone.

Kafa molemeng ke leshole Freddie Nkoma wa Potgietersrust, Transvaal, kafo la nca ke Sergeant Stanford Gxasha wa Cape Town, sa gare ke leshole Nianas Leshaba wa Lydenburg, Transvaal, yo shupang bontsi ja ditalama tsa ntwa tse mo go ene.

Kana mothaepe o ntse a re: "Nyena basimane lo mo ntweng e fela. Nna ke ne ke le mo go tsona tsotline. Dikai ke tse."

NTWA KO RUSSIA

Jaanong re dira phetogo e se kae mo ditlhogong tsa rona tsa gale. Jaanong re KO eseng MO me kgopolo di se fe rekane.

Kgarametso tsa mephato ya Russia di ka se itumela jaaka re bona go tsamaya di tsema mo kgorong tsa Berlin mo di bolelele Jeremane gore a ineele gotthelele. Ga go kgathalege gore go tla tsaya nako e kae hela ba phenyo e ka bonwa. Mephato ya Russia e gagabela Jeremane go tswa kwa botlhaba, ya bathusanyi go tswa borwa me mephato ya difofane e thubakka metse ya Jeremane go tswa kafa bophirima.

Kgakologelo di nne kaga tsamao tsa botlhaba, borwa le bophirima.

Russia o ntsha Jeremane wa mothasedi mo gae mephato ya bathusanyi e lwa mo lehatshing ja boeng je sa itseweng. Mephato ya Britonia ya difofane kafa bophirima e tshegeditse difofane tsa Jeremane tsa kabong di lwa mo Italia le Russia. Britonia ba Amerika ba lwa le diphata tsa go hepa Russia ka marumo.

Ka kgarametso kontle ga kgapo ya setsha sa Smyela kafa borwa, kafa bokone setsha sa Slantsi se gapilwe. Ka kgarametso tsa dikgare mephato ya Russia e dikeditse ya Jeremane ya setlhophha se ka nna 150,000 se se tla nyeletswang ha se sa ineele.

Ka mafoko a morsago a shupa ha mephato mongwe wa Russia o lobelo o rase mephato wa Jeremane wa palo ya 50,000. Mephato wa Russia o kganela mabole a botlhoko o ne wa tswelela go tsenya wa Jeremane mo kgareng.

Majeremane a 12,000 a bolailwe mo ntweng eo me mmaba o leka go sia fela Russia o setse a mo tlihaga kafa pele ka mephato ya dipitse.

Majeremane a 150,000 a tsentswe mo seraing se go tweng sa 'Kaner pocket' a me a lwa le tlalo Jeremane o ne a setha mo Italia bophirima maila, tso 60 kafa mrago ga mephato ya Mmaba, maila tso 30 go tloga mo Roma motse tlhogo wa Italia mephato ya rona e ne ya tsenya gona. Mo Salerno le gona bophirima go lehatshing ja Italia mo mmaba o neng a tshoganyedira gona mo magwatteng a re neng re le mo go ona ka go tlhoka thuso ya loapi ka ditsha tsa difofane di nne di kgakala ka re ketla re duelela tatlhegelo me leha go ntse jalo mmaba o ne a tshoganyedira a go bula tsela ya go tswa ka tlhaselo e tlhoka go re kaganelo. Mephato ya Britkgolo me ya phalwa ke mephato e nofiheng ya Russia ka dikanono. Basimegi ba tserseng ditlhawwa ba Jero. 'Appian' mo tlhagishong ya 204) Tsela mane le bona ba re ga go thusho. Me e leba Roma mo poeng tse manaphato ya bona e tsela jaaka dinonyana meng. Maitsanape a go tsema monna ka ka go atlhamele difofane tsa bona me fa tshiegeng a na le maungo a monate. Ga di ba thusu ka botlalo ka le ba. Mephato ya bathusanyi e nonofile ka ntse. Go bolelwaa ba Majeremane a setse digaigai tlithobolo e mekowa ya ditsatsi. Go tlihaga ka dipitse dincu le dipiba.

Basimegi ba bagolo ba Jeremane ba bonang ha metsi a lekanye dipota ba sia ka difofane.

NTWA YA DITLHAKA TSA BOTLHABA

Mephato ya Amerika e gapile setlhophha sa dithlakha tse bidiwang Marshalls.

Ha o leba setlhake se mo setshwantsong sa mahatshe o tla bona e le lothswa tsyana bela ja lennye me se rwele batho ba le bantsi ba jalang Cocoanut tsy go ntshiwang mahura mo go tsona me mmidi le dipanana tse hepang batho sentle. Go na le dipodi le dikoko tse sentle. Go na le dipodi le dikoko tse thusang batho ka mashi le nama.

Mo mawatfeng a tikologo go na le tlhapi di le dints me bbato ba di tshwa rang ka mekorwana e bokoa ba phiale difofane tsa ona kwa thoko me ka mehago ba tsenelole kwa teng-teng me mo isung ba bowang ba toristswa boganka ba. Mo mawatfeng a tikologo go na le tlhapi dia buiwa di falwe, jaanong di

o gakaletset go ba betelela mo go yena. Gongwe le gongwe mo Roma go bonala kitsisho tse lopang gore banna ba tsene mo bosholeng le go re bangwe ba dire go tsweletsa ntwa pele, me botlhe ke bo thuntsebe. Banna ba roba shogo. Batlhapaola thekisho ya shwirkiri ya dinamune me kgantele ba tloge ba di reke. Tshepo e gona ya tokologo mo piteleng ya Jeremane e tla latlwang ke thata ya merafe ya bathusanyi e tla thotsang pone tsa Italia gape tsa tsa legae ja bona me'e thusue go senka baetapele ba tswanetseng ba tlhalogano tsa buleng. Jaanong ge Italia a tla a tse tulo ya gagwe e mo latlhetseng sa gare merafe e megolo ya lehatshe.

THUBAKO TSA LOAPI MO METSING YA JEREMANE

Ka di 3 February mephato ya fofane Bathusanyi e thubakile setsa sa dipete tsa Jeremane sa Wilhelmshaven. Ka di 4th February tlhaselo e loileng e ne ya dirwa mo setsheng sa madihelo sa Frankfurt le mo karolong tse dingwe.

Ka Wilhelmshaven hela go no ga bona lala go fofane tsa Jeremane tse femelang. Mo Frankfurt gona eleng motse wa bedi o mogolo thubako e kile ya bonala malatsi a le marataro pele ga e, me ga twe, e ne le e nyeletsang. Melelo e megolo e ne ya simolotswa. Frankfurt ke setsa se segolo sa borakanelo jwa diterena le setsa sa madihelo a magolo a ditsa-ntwa. Tlhaselo tsa kgolo gape di bonets mo motsing o mogolo wa Jeremane ebong Brunswick le Hanover.

DITLHAKA TSA MARSHALLS

Ditlhake jingwe di gapilwe mo go gape. Ditlhake tse e dira mananogo a go gape ya Amerika kgapoya di tlhake tse e dira mananogo a siameng go tlhasela Japan. E atametsa ditsha tsa fofane tsa Amerika go thubaka setlhake sa Truk se e tla reng se wele sa fokodisa phemelo ya Japan le tlhake.

TSHWANO YA BERLIN MO MALA-TSING ANO

Babogedi ba thubako tsa Berlin ba roga mo Sweden. Ba re: "O ka se jumae kgeto di le lekgolo o sa bone mekowa-kowa ya matlo a thubakileng." Ha ba tloga Berlin melelo e ne e santsne e tuka kafa borwa ga motse. Meise le tsamaiso tsa a ditshala di nyeleditseng ka goa ba kgale ba Berlin ba tsamaya ba latlhenga mo maheleng a ba a tlwatseng ka ntata tshenytego ya motse. Melelo ya Borwa e tletsie batho ba siang mo gae, bontsi ba tshwero dikgaswana di se kae. Basimegi ba Berlin le bona ba medits kgakge. Batho ba Jeremane ba bolela gore, e ka etsa e le maikaelo a R.A.F. gore e nyelsets motse wa Berlin ka go o nyetola-nyetola. Re bona gorre batho ba Berlin ba nepile. Ga go tsamaiwe ka thuligano. Se se dirwang ka Berlin, ka se Jeremane o neng a re o se dira mo London, me leha a dubakilwe, London o sale gona. O ne a ema senna me jaahong o a busholosa.

Re bona re patelsesego go boela kwa mafokung a mosimeng Goering yo tshepisitseng batho gora ga go sethubaki se tla welang mo hatshing ja Jeremane.

A molomo o tshelang noka e tletsie.

Dipitkoph tsa fofane tse bathusani di se naka.

BOTHATANYANA KAGA SPANIA

Morafe wa Spania kgale o jana ka meno go tsamaya morabe otlihe a lapa. Kgabagare morafe wa loga kagisho. Spania o ne a lapile me erite ntwa e e simologa Spania a ikogga mo go yona. Tsa mo Spania go no go le mephato i ipsitang Blue Division e nyoretseng madi e neng ya tsona mo go ya Jeremane go tlihala Russia. Boherehre joo leha bo no bo itsege bo no bo sa tsa mephato ya dipitse.

Mo magaring mo metsaneng ya losi lwa lewatle mo Nettuno le Anzio mo Italia bophirima maila, tso 60 kafa mrago ga mephato ya Mmaba, maila tso 30 go tloga mo Roma motse tlhogo wa Italia mephato ya rona e ne ya tsenya gona. Mo Salerno le gona bophirima go lehatshing ja Italia mo mmaba o neng a tshoganyedira gona mo magwatteng a re neng re le mo go ona ka go tlhoka thuso ya loapi ka ditsha tsa difofane di nne di kgakala ka re ketla re duelela tatlhegelo me leha go ntse jalo mmaba o ne a tshoganyedira a go bula tsela ya go tswa ka tlhaselo e tlhoka go re kaganelo. Mephato ya Britkgolo me ya phalwa ke mephato e nofiheng ya Russia ka dikanono. Basimegi ba tserseng ditlhawwa ba Jero. 'Appian' mo tlhagishong ya 204) Tsela mane le bona ba re ga go thusho. Me e leba Roma mo poeng tse manaphato ya bona e tsela jaaka dinonyana meng. Maitsanape a go tsema monna ka ka go atlhamele difofane tsa bona me fa tshiegeng a na le maungo a monate. Ga di ba thusu ka botlalo ka le ba. Mephato ya bathusanyi e nonofile ka ntse. Go tlihaga ka dipitse dincu le dipiba.

Tsa mo Spania go no go le mephato i ipsitang Blue Division e nyoretseng madi e neng ya tsona mo go ya Jeremane go tlihala Russia. Boherehre joo leha bo no bo itsege bo no bo sa tsa mephato ya dipitse.

Kwa morafe ka kgalelo ya Britonia, Spania o ne a tshepisa ha mephato ya gageve e tla tswa mo ntweng me ga go itseve gora go tswile e le mekao.

Morafe gape go no go lemogwa ha go hitlhiliwe e tse mephato ya gageve e tla tswa mo ntweng me ga go itseve gora go tswile e le mekao.

Morafe gape go no go lemogwa ha go hitlhiliwe e tse mephato ya gageve e tla tswa mo ntweng me ga go itseve gora go tswile e le mekao.

Jaanong go tlihala dijido tse tswang kwa mahatshing a moseja tse go tweng ke tsa Spania, Spania o di hitisetka Jeremane.

Ka tiro e, bathusanyi ba ntseng ba hepa Spania, ba tla gana go dira hae go tloga ka tsatsi je.

Spania o ikgakgamatsa ha a utlwa mafoko a, me Bathusanyi le Britonia ba re ke 'iomao le nthapedi lo tlhahang kobo le moruki.'

Jaanong Spania o tsentswe mo chnening go tsamaya a ikgakolovel.

BOPELO JO BO SA BATLEGENG

Ka mafoko a tlhagiseditsweng batho phatlalatsa Mr. Churchill o bontsha ha batho ba setse ba tlietse ipelo e sa batlegeng.

Go ma le kgopolo tsa bongwana tsa go re ntwa e tla tloga e hela ka mosh.

Ga e tshoekha ka e tshwana hela ka mosh.

Mr. Churchill o lopa gore re seke ra

thapola kobo segole ha re rata go henya. Re seke ra lora ka go re ntwa re setse re e hennts.

Ke itse rothle ga go na le dikai di le dints tsa phenyo mo loaping le mo lewatieng. Mr. Churchill o bontsha batho diphatsa tsa ipelo tse jalo me o ba kgogthaletsa go tsotsa ka mogatla go tamaya ba bona phenyo.

BATHO BA TSUOOLELWA KE MERWALELA

Mo puleng tse kgolo tsa malatsi ano batho ba le bantsi ko Klipetown ba latlhetswetswe ke matlo ale 90 a tserweng ke morwaleda.

Kommissinara o sale a ikuela kwa basi. Megoming ba prephato me ba aruba ka go romela ditente di le dints tsa mmogo le mashole. Ba wetseng ke petso eo ba tla dulo mo ditenteng ka lobaka.

Re tshepa gore batho ba latlhetsweng ke matlo a bona ba tla ikagela a mangene a kwenneng gape.

Ka mafoko a morago re utlwa ho tsuolelo leya Bantsi e ne ya belegwa ke mophato wa Red Cross.

Legae lengwe le lengwe le neilwe di kobo dibeso le dijido le diaparo. Neo e ga se ya Klipetown hela. Mo karolong dingwe mo Bantsho ba senyedintsweng ke merwaleda ba thusitswe ka ditshiretso. Dito

KGAOLANG TATLHEGOLO TSA LO-NA, IPOLOKENG DIHATLOGO

Go na le seane sa China se reng "Ipolokeng di fatlhogo" se kaya go re iphemel e se re kgotsa oa ngatlolwa. Go ka mma tselo di le dints tsa go ipoloka setlhetswe.

E mngwe kea go lopa itshwarelo ka tsheneng e o dirileng. E mngwe ke ya go ikgakatsa o ntsu o itse ha o le phosho. Mo ya bararo kea go lwa. Me mothlo a go dtlha.

Scane se sengwe se re "kgaoala ta tlhageloa tsa gago" se se kaya mongwe yo tholikolo katlego mo tirong tsa gagwe a tshwre tlihapa ka mogatla. Bogoko jwa polelo eo bona ha o latlheloa ditbatlhogo di setse di marophi a mashwe.

RRE MMUTLE LE RRE KHUDU

Eriile ka mosho mongwe rre Mmutle ga ya masimo go ja merigo mo tseleng a rakana le dincs tse di neng tsa mo tabogisa lobelo lo lobelo ka diktete, mephato e tloegwa mo mareleding me go tse tshwarelele ntswa ha ba ikogga ka nako ka gona ha le ntse ba ipoloka ditbatlhogo go ba kgaoala ditbatlhelo ka dibatlhogo di setse di marophi a mashwe.

Le lenamagadi la nyeletsa tse setseng. O ne a dula fao ka lobaka lo lotelole ke ha a re: "Naka tsa Nozitshepsa mpang kobo e mehala e mentle." Ka ponyo ya leitllo ya tlhaga. Ha a sena go apara a tgabwa a tsamaya. Kwa pele a bo a phirimela gape me a hapogela motseng mongwe mo a neng a ntshwa ka ngoba o sa fothliwa. Ke unete Dingani o ne a thunshedswe ke marole me le kobo ya gagwe e ne e le makgasa. O ne a roka molomo a tswelela mo loetong lwa gagwe. Ha a lapa a dula go bokabola a tla a dira jaaka a itse me ga se tswe sepe. Semetsing a boela kwa morago me ya re a hitlha a u-tiwa monna a betsha lonaka me le tswe sepe. Ha a hitlha a lo itse me a a tsaya a tsamaya. Kwa pele a bo a phirimela gape me a hapogela motseng mongwe mo a neng a ntshwa ka ngoba o sa fothliwa. A bata me a a nyala.

Dingani a bua le lonaka, a le betsa me lwa ntshwa ntlle e ntshwa e ntshwa e ba neng ba dula mo go yona go tloga tsatsi jao.

lona ka le letona lwa me me o bone se tliadregang." A dira jalo me ga tswi dijo.

Ha mosimane a sena go ja, ga sala tseddingwe. Pholo a re: "Betsa je le nama-gadi me o bone se tla diregang." Ha a le betsa, dijido tsa nyelela. Ba tswelela me kwa pele ba rakana le dikgomo tseddingwe me pholo ya re: "ke tshwanets go lwa le kgomo tsele, tse tla mpolayang." Mosimane a raya a re: "Ke ka nthieng o rata go lwa o itse ha o tlaa bolawa?" Nozitshepsa a re: "Ke go re o tle o bone naka tsa me tse tla go hepang di go nee sengwe le sengwe se o se batlhlang." Ya bo e ya mo go tsona me tse tlhano tsa tswa di bopa go amogela tlifaseland. Nozitshepsa o ne a lwa ka boganka ka lobaka lo lolole me pholo tse tlhano tsa mo imela tsa mmolaya. Dingani one a kgomola naka tsa pelesa me a tswelela ka tsona mo loetong lwa gagwe ka maoto. O ne a hitlha mo mtsing wa tlala. Batho ba ne ba setse ba tshela ka digwre. O ne a gorogela fa gongwe me a lopwa marobalo. Erile ba sena go amogela a betsha lonaka longwe me ga tlhaga dijido. Bosigong joo batho ba ja ka mpa tse pedi. Mung wa ntlo e neng a hapogete fa go yona o ne a tlotla ka lobaka lo leole go tsamaya Dingani a thulametswa ke lotsapa. Ha a bona a thulametsa a bo a utswa naka tsele me a di ka tse dingwe. Ka tsatsi le late-lang Dingani a bo a phrimela dinakha a tshayha a re ke tsa gagwe. Mo tseleng ha a tshwarwa ke tlaa a dira jaaka a itse me ga se tswe sepe. Semetsing a boela kwa morago me ya re a hitlha a u-tiwa monna a betsha lonaka me le tswe sepe. A bata me a a nyala.

Dingani a bua le lonaka, a le betsa me lwa ntshwa ntlle e ntshwa e ntshwa e ba neng ba d

Who's Who In The News This Week

After spending a week in the City as guest of Mr. T. Gumede, of Orlando West, Mr. N. Dickson has returned to Cape Town.

Messrs T. Thabani and Elias Masehi of Sophiatown, who are on a fortnight's holiday, left for Vereeniging on Wednesday.

Rev. J. J. Makapela, of Ermelo, while in Johannesburg last week to attend a funeral of a brother clergyman, called round the offices of the Bantu World on business.

The Native Commissioner's Civil Court has been removed from the Native Commissioner's Office, Carr Street, Fordburg, to Courts 10 and 12, New Magistrates' Courts.

Mr. Phillip Sechela, principal of the part time school run by the African Cultural and Domestic Workers Club, returned last week Friday from a short visit to the Free State and the Cape. Mr. Sechela also attended several meetings of the South African Bantu Dancing Teachers' Association in which he is General Secretary.

Mr. T. G. Nkholoma, of Johannesburg, was in Potchefstroom the other day as guest of Mr. and Mrs. Twala, his parents-in-law.

Nurse Olive Mohai, of Orlando Clinic, has left for Lady Grey to take charge of the clinic there.

Nurses Jeanette Sithole and Rebecca Setlogo, of the Pretoria Non-European hospital, have completed their course of studies in nursing.

The awards of prizes in the Essay Competition arranged by the S.A. National Sunday School Association have now been announced. The subject was "How can Bantu Christians be encouraged to give Bible Instruction to Children and Young People?" Forty-eight essays were sent in and the following were the successful essayists: First prize: Miss A. J. Bila, c/o Mr. P. E. Marings, P.O. Box 246, Germiston; Second prize: Mrs. L. Chabeli, P.O. Box 16, Vred; Third prize: Mr. G. F. L. Vuso, Secondary School, Grahamstown; Fourth prize: Mr. S. N. Mbela, P.O. Melbonyana, Natal; Fifth prize: Mr. R. S. Khaka, Domboshawa Government School, P.O. Box 90, Salisbury; Sixth prize: Mr. F. W. Matjakan, Kilmerton Training Institution, P.B. Pretoria.

The Kroonstad African Teachers' Association held its first meeting this year on February 11. A report of the Annual conference of the O.F.S.A.T.A. held in Bloemfontein last year was given by the delegates. After the report was accepted election of office-bearers for this year took place, the results being: Chairman, Mr. B. M. Khakela, B.A.; vice-chairman, Mr. J. Mokeyane; secretary, Mr. A. Lofata; assistant secretary, Mr. J. Mahlaku; Treasurer, Mr. J. Kheleli; organiser, Messrs J. B. C. Khosla and A. T. Selby; choir conductor, Mr. G. M. Khakela; committee member, Mr. D. Masitha.

Mr. and Mrs. Kgaramo, of Pretoria, are spending three weeks leave at Hlotse, Basutoland.

Mr. Charles Phiri, of Nyasaland, is in the city on a brief stay as guest of Rev. Ankoma of Eastern Native Township.

Condolence is expressed to Mr. and Mrs. P. Lefatola, of Western Native Township, on the occasion of the loss they sustained in the death of their daughter, Gladys, on February 8, 1944. To the many friends and sympathisers, in particular the American Board Teachers of W.N. Township and their girl guides, all of whom rendered valuable service during the sad period, Mr. and Mrs. Lefatola express sincere thanks.

SITUATIONS VACANT

Applications are invited for the post of Woodwork Instructor at the Kroonstad United (Bantu) School. Possession of a Teachers' Professional Certificate in addition to the Applicant's knowledge of Carpentry Work is a strong recommendation.

The successful Applicant will be expected to commence duties at the school on the re-opening of schools after the Easter Holidays.

Applications, accompanied by copies of recent testimonials and of Professional Certificates, should reach the Secretary of the School Committee, care of Boi Choko Parsons, B Location, Kroonstad O.F.S., about the 21st February.

B. R. Mahabane,
Secretary.

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Cricket At Randleases (By T. P. Klaaste)

Of all the matches played by the senior teams of the T.B.C.U. in their first round Cup fixtures, the one started on January 30 and resumed on February 13 (two-day match) was definitely the most exciting.

It was played between the Summer and Jack C.C. and the Rand Leases C.C., and was so closely contested that even though the R.L.C.C. had a lead of 13 runs in the first innings, the Summer and Jack C.C. were so confident that they particularly invited cricket fans through the press, to come and witness a match, the outcome of which they seemed to be sure about.

Rand Leases batted first on the Summer and Jack ground whose bowlers tied down their batting so considerably that the R.L.C.C. only scored 137, their smallest one innings score of the season.

W. Maunde 42, and D. Gwala 31 maintained the reputation of their side by effectively wielding the willow against the devastating bowling of A. Mbattyoti and E. Mtule. Other contributors to the R.L.C.C. total were C. Mandlana 18, and S. Ntshikisa 14.

EXPECTATIONS NOT REALISED

Summer and Jack went in with expectations of passing the R.L.C.C. score but only managed to collect 124 runs all out. A. Mbattyoti 36, E. Njikela 23, and M. Ndobe 15 being the chief scorers. S. Ntshikisa took seven wickets in this innings.

The continuation of the game was staged at Rand Leases on February 13 in ideal weather. There was evinced a quiet tenseness of feeling which spelt determination of both sides.

At 11.30 a.m. S. Voss and W. Ximbiya opened the second innings of the Rand Leases C.C. Anxious moments ensued when in a short time, five good wickets of the R.L.C.C. were back in the pavilion for 44 runs. This, however, proved to be only half the story told, for it was then that S. Ntshikisa came in to change the face of the game with his stoic stonewalling tactics assisted by the left-hander L. Mafongosi and later by the aggressive C. Mandlana. Ntshikisa's defence was impenetrable and achieved the success desired. At the end of the innings, Rand Leases had piled up the respectable total of 205. S. Ntshikisa 51, C. Mandlana 31, L. Mafongosi 31 and D. Gwala 15. Thus Summer and Jack were faced with a deficit of 218 runs to cover.

MBATYOTI AGGRESSIVE

E. Manzingana and A. Mbattyoti opened the second innings of Summer and Jack in great style, Mbattyoti being particularly aggressive. He took a couple of beautifully timed and effortless sixes off L. Mafongosi, and when the first wicket fell there was 61 on the score board. These were incidentally the only two batmen of the Summer and Jack who reached double figures. A. Mbattyoti 45 and E. Manzingana 22.

Our Sammy Ntshikisa, the tiny trundler with his vicious, fast and two-way swerves had the Summer and Jack batmen at sea and finished up with the surprising average of seven for 21. In this match this mighty atom took 14 wickets, conceding only 6 to the other 5 bowlers who played in his side. Summer and Jack scored 115 runs all out, and Rand Leases therefore won by 103 runs. Messrs R. Tatane and B. Siwani were the umpires of the game. Some of the chief Board officials of the T.B.C.U. graced the pavilion in the persons of Messrs O. Misra, C. M. Kiviet and S. Ngosi. Amongst the huge crowd of cricket fans present were Messrs S. H. Mawali, P. Ramant, R. Mpoboli, C. Pandlwe, Mesdames Koloti, E. Makhanya, M. Gwala, L. Mawu etc., etc.

As usual the Rand Leases entertainer, Irvine Nokwali, was busy conducting the ladies with his hilarious vocal cricket numbers.

Win For Vogelstruisbilt C.C. (By M. Sabe)

On January 16 and 23 Geduld C.C. suffered a defeat at the hands of Vogels C.C. Had the former won, the two teams would have to play a final match. Vogels C.C. with one outstanding match to play already tops the league by a very big margin.

It is evident that Vogels fielding was at its best with the outstanding bowling of F. Mohloali, W. Rweu and E. Diepu who were no match to the batsmen with the result that most of them were out before they could register any scores. The scores were Vogels C.C. 132, Geduld 124, thus Vogels won by 8 runs.

J.B.F.A Meeting

The Annual General meeting of the J.B.F.A. will be held on February 27, 1944 at the B.M.S.C. at 9.30 a.m. 3 prices and free information to "Lessons in Letters," Box 4226, Johannesburg.

HOUSEBOYS

Increase your pay—study by mail for your cook-houseboy Certificate. Write for details.

THE BANTU WORLD

SATURDAY, FEBRUARY 19, 1944

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IN MEMORIAM

MOLISE—In ever loving memory of our darling mother Miriam who departed this life February 14, 1944. God saw the road was getting rough, the hill too steep to climb. He gently touched her worn out frame and whispered: "Peace be thine." Sadly missed by her loving mother M. Marumo, children and grand-children. 8745-19

Non-European bookkeeper, part-time cr full-time, for African trade unions, Pretoria. Reply in own handwriting stating salary required, qualifications, whether part-time or full-time to Secretary, P.O. Box 1348, Pretoria.

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FOR SALE

Vacant Stand: New Pietersburg-Township, Full Erf 229 x 317 (which is equal to over 5 stands 100 x 50), corner of Central Street and Clarence Street. Cash Sale: £150. Terms £200 Deposit by arrangement with S. K. Thale, Stand 563, 2nd Street, P.O. Payneville, Springs. 8746-19

EDICAL CITATION

I, Joe Cele, of Eshowe, make it known that on March 4, 1932, I married Josephine Cele the daughter of Ilhevile Gamde. She deserted me on July 25, 1941, and has been away from then to now in 1944.

I hereby give notice that unless Josephine Cele returns to her house at Eshowe, from where she deserted me, before the end of February, 1944, I shall pray for a decree of divorce before the Native Divorce Court in Durban.

Joel Cele, P.O. Box 1480, Durban.

8728-10

Mina, Joe Cele wase Eshowe ngiyamemela ngisho ngiti ngo March 4, 1932 ngashada no Josephina Cele ozalwa u (Ilhevile Gamde), wahibuska kimima wabaleka ngo July 25, 1941 kune kuba imange 1944.

Uma u Josephina Cele esitola lesi simenzelo ngiya cela ukuba abuyu eze endhlini yake s Eshowe lapa asitya kona indlu yake. Angapela u February 1944 enga boyelanga endhlini.

Uma sdihlula lesi sikati sengo mdabeni inewadi yomshalo enkatolo yezahlukano lapa o Tekwini.

Imina Joe Cele, c/o P.O. Box 1480, Durban.

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ISAZISO

Mua ogama lingenzatai ndazisa umfazi wam uBeline Tyakala ozalwa ngu Jacob Tshabalala endatshata naye ngombla we 9. 9. 42 oksekube akabayi ngo February lo ndizakuthabatha amanyathelo okuqhsula umtsikato kuba nhambu ngaphanle kwezisathu.

Ndim Justice Tyakala, No. 575 Pinetown.

8741-19

KITSISO

Ke itsisi gore lha mosadi waka LOUISA MOERANE sa o tsatsweng ke Abram Phatlhane, a sa buwele genna kwa Koster Location mo sebakeng sa kgwedi tan 3 go tloga kajeno, ke tla tsenya tsheko mo lekgotleng la go thala.

P.O. Box 25, Jeremiah Moerane, Koster, Rustenburg Dist.

8749-19.

DEATH NOTICE

Mr. Johannes Bamarumo an honourable old gentleman of 70 a resident of Gertrudisburg passed peacefully away in church on Sunday the 30th January, 1944 after helping the Rev. Mr. Gieseck to serve people with holy communion (nagmaal).

He is deeply mourned by his wife and children.

"We abide with the Lord." 8747-19

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THE BANTU WORLD

SATURDAY, FEBRUARY 19, 1944

Kgopotso Ea Mendi

Ka Sondaga sena go tla ba le mokete oa kgopotso ea go noela ga sekepe sa Mendi le masole a Ba-Afrika leotleng la English Channel ka di 21 February, 1917. Sekepe sena se ne se ea France se roele masole a Ba-Afrika. Go noela ga sona go entse tahlegelo e kgolo sechabeng sa Ba-Afrika. Kabaka lena ke tshuanelo gore tsatsi lena le gopolo, e be le leng la matsatsi a galalelang paleng ea Ba-Afrika. Ke tshuanelo gore re ikogomose le go ithorisa ka dinatla tsa Mendi, gobane banna bana ba bontshise lefatshe lohole gore Ba-Afrika je banna ba sa tshabeng lefu ga le hla-gile.

Re thaba ga re bona Komiti ea kgopotso ea Mendi e iphile matla go etsa tsatsi lena gore le mele dipelong tsa sechaba, gomme re tshepa gore sechaba se tla fadimegela go tshegetsa mosebetsi o mogolo oo eisoung ke Komiti. Dicahala tsolle tsa lefatshe (re ra tsa tsueleopele) di na le matsatsi a tsona a galalelang. Le rona Ba-Afrika re tshuanets go ba le matsatsi a jualo, ao ka oona re ka kgonang go tiotla botho ba rona le go tumisa mosebetsi ea dinatla tsa chaba sa rona.

Ke kgale re hlabo mokgosi koranteng ena, re bolela gore a re ikageng, a re ageng Areka ea poloko le tokologo. Letsatsi la Mendi ke ntho e tla etsa gore re kgone go ikaga gomme mokota oa kgopotso ea Mendi on thuto ke engue en ntho tsa tla etsa gore re kgone go aga Areka. Kabaka lena re tshuanets go thotha tsatsi la Mendi le go tshegetsa mokota oa kgopotso, oo boikimisetso ba oona eleng go tsueleta thuto ea bana ba sechabas pele.

Banna ba Komiti ea Mendi ba etsa boipiletso go sechaba, ba batla gore monna e mong le e mong le mosadi e mong le e mong a lahlle is. sephikantsueng sena sa kgopotso ea Mendi. Chelete e leng teng polokoleng kajeno ke £255. Empa ga ea lekona; go sa batlega gore sechaba se tsentshe diaital potleng tsa sona. Boipiletso bona ga re kgoloe goze go bla tla uela tsuebeng tsa thibangeng. Go lahlela sheleng mokoleng on Mendi ga se go senya, ke go thusi tsueleopele le phagamo ea sechaba sa Ba-Afrika.

Mokete oa kgopotso ea Mendi mona Gauteng o tla tshuarloa koa Bantu Sports Club ka sona Sondaga sena ka nako ea 2 ka meriti; koa Tshuan o tla tshuarloa koa Pelindaba ka nako ea 2.30 ka meriti. Sechaba se kgopeloa gore se tle ka bongata moketeng ons.

O Lefile £10 Ka Go Utluela Mo-Afrika Bohloko

Mosadi oa Lekgoa erile ga bona tshuar eo mpe ea monna oa Mo-Afrika, a feroga dilsete, go rialo mogala o tsaang Cape Town. Monna enon oa Mo-Afrika o ne a sekison lekgotleng la Magistrata, gomme maphodisa a mo tshuara gampe. Mosadi oa Lekgoa a gama go bona gomme a goleetsa a re "Motho ga tshuanela go tshuaro ka mokgoa ona." Ga rialo a neea Mo-Afrika sekerele. Lephodisa la molilaba ka diaital, a le kgarametsa la motlogela.

Magistrata a laela mosadi gore a tsuelente, mosadi a supa letsatsi godimo. A re go Magistrata "u mang uena, o du-tsong mos setulung se settle?" A goata-ka ka gare ga kgotla, mosadi oa Lekgoa. Magistrata a emisa tsheko, lekgotla ka tsa.

Erlie ga le tsena gape, Magistrata a kopla lebiso le adres ea mosadi. Mosadi a gana. Lekgotla la bea mosadi molatio on go nyatsa kgotla gomme la monna molato, la molefisa £10. Mosadi a lefa, Magistrata a sala a maketsa.

Tsatsi La Mendi

Moruti H. M. Maimane, Modula-setulo oa Komiti ea Mendi le Mr. A. T. Seele, Mongodi oa Komiti ba tsebisa bohle tikelong ea Tshuan gore kgopotso ea sekepe sa Mendi e tla ba teng motseng oa Pelindaba (Ateridgeville) ka Sondaga sa 20 February, 1944, ka nako 2.30 ka meriti, mo lepateleng le gaufi le Bokgutlo ba dibase. Lekgotla la Mendi le kopa Ba-Afrika kaofla banna, basadi le bana—gore motho le motho a ikgathatse go koleka chelete.

Go nyakega chelete ea go ruta bana ba Ba-Afrika, go ba iss dikolong tse phagameng. E ka ba thusi e kgolo ga mesnoe (matherere) e ka etsa gore bashanyana le basesana ba tsamea ntlo le ntlo ba kgobokanya chelete ea mokotia oa Menii.

Ba-Afrika Bulang Mahlo

Mr. S. J. Tighy o beile tshitshinyo pele ga Parliament mabapa le metse ea Ba-Afrika, go rialo mogala o tsuwa Cape Town. O tla sisinya gore mmuso o kgethe Komisi ea go hlahloba tselo ea go ka tlosoang ka eona motse oa Sophiatown, Martindale, Newclare, Western Native Township le Coronationville. Ke tseu ge lona biagi ba metse ena. Le okametsoo ke lero le letsho, Tsogang nako e sale teng.

Morallo O Bolaile Batho Ba Bantsi

Bekeng e fetileng go begiloe gore go nele pula ea morallo mona Gauteng. Juale ditaba tse hlagang tulong tse ngata mona Transvaal, morallo ona o batilie o aparela lefatshe la Transvaal kaofela. Koa thabeng tsa Magaliesberg go utluagalao gore Borankudikae ba ile ba tshuara tau ka dingana. Tulong e ngue Lekgoa le bana ba long le mosadi ba ile ba nko ke metsi ba robetse. Le leng Lekgoa la nko ke metsi le re le tshela noka.

Koa Vereeniging baagai ga ba robale boroko goban noka en Lekoa e tletse ebile e ea falala, Tikologong e ngue ea motse oa Vereeniging, e bitsoang Peacock-haven, matlo a mang a tsemeletsoe ke metse. Noka ea Lekoa e tletse gomme a gakaletshe go thuba matlo a leng gaufi le lebopo la eona.

Koa Potchefstroom, noka e bitsoang Mooi River, le eona e gaketsi. Motseeng oa Ba-Afrika pula e thubile matlo. Go jualo le Klerksdorp. Mogala o tsuwa Maquassie, o re matlo a 41 motseeng oa Ba-Afrika a thubiloe ke pula.

Batho ba bangata mona Gauteng le tulong tse ding ba kgamiloe ke metsi.

Tsa Germiston

Ka di 7 tsa Ts'ito lekgotla la Magistrata a hlotse leburu Andries Johannes van Heerden oa E.R.M.P. £25 kgotsa khoedi tse pedi a sebetsa ka matla.

Molato oa lekhooa ebile go thuba Tophias Nangole ka purrana thohong.

Mo-Afrika oa batho o sentse ka go gasa boss metse ha a na a leka ho kolobetsa lebys ka taelo monghadi van Heerden.

Molato oa lekhooa ebile go thuba Tophias o ntse beke mo sepatleleng a okioa dingalo tsa lekhooa.

Mo tsheleng lekhooa la ganela, a re o mo tshoere a mo khahlametsa fela empa ena a itahlela fatsu.

E sa le gona Germiston Magistrata o ahlotsi Makhoa a mabedi ponto tse lesome mongoe le mongoe kampo khoedi tse pedi ka ho sebetsa ka matla.

Molato oa bona ke ho teketa Mo-Afrika mongoe stationeng sa Alberton ka January a le 18.

Motho eo o na a letsetse setimela go ea leeto, empa ka a ntse a robesi a hlaseloa ke John Joseph Cook le Clifford Reynolds; o ile a thusa ke Station Master. O a tsositoeng ke mekhosi ea oa bolaoang.

Bahale Ba Khutlile

Banna ba mashome a mararo a metso e mehlano ba masole ba fihlile ho tsoa ntoeng. Hlopeng sena ho na le offisiri tse ts'eletseng le ba lesho, me le metso e meraro ba bao e seng Makhoa.

Banna bana ba khahlanyeditsoe seteishining sa Pretoria ke Brigadier H. B. Klopper le motsatsi oa Sebota sa motse Mohl. Sinclair.

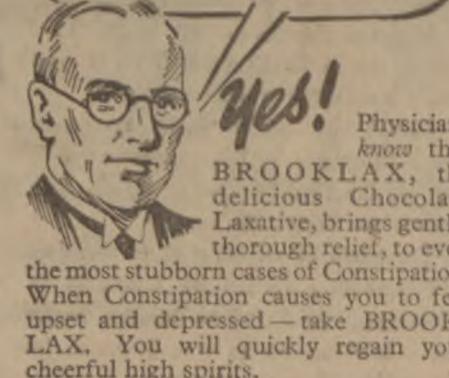
Ba ne ba roetse "Africa Star" Mme boholo e ne e le di-engineer. Bahale bana esale ba furalla mahae a bona ka 1944 ho ea mosing.

SUFFERERS

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