THE BANTU WORLD IS PRINTED IN ENGLISH AFRIKAANS SESUTO SECHUANA ZULU AND XHOSA

THE BANTU WORLD

SUBSCRIPTION RATES 9/- PER YEAR 5/- HALF-YEARLY 2/6 QUARTERLY. WRITE TO P.O.BOX 6663 JOHANNESBURG

SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

Authorised to Publish Government Proclamations and Notices of the Native Affairs Department

Vol. 14 Sixteen Pages | Saturday, March 29, 1947 | Registered at the G.P.O. as a Newspaper | Price Twopence

AFRICANS ACCLAIM THEIR KING

[From Our Special Representative]

Last Saturday morning at the Stamford Hill aerodrome alongside of which are standing the White Train and the Pilot Train more than a 100,000 Africans acclaimed Their Majesties and Their Royal Highnesses. Up to the present it has been the biggest concourse of African people yet seen during the present tour. Most of them had walked to the 'rendezvous' for as far as could be ascertained no special arrangements in respect of transport facilities seemed to have been arranged.

This was one of Durban's hottest days and as a consequence, a number of people in the huge and closely packed crowd were overcome by the heat. One was impressed by the quiet and unostentatious efficiency of the African members of the St. John's Ambulance Brigade and the Red Cross.

On the right of the dais were grouped the African leaders of the Durban and District Community among whom were Dr. C Dhlamini, of Edinburgh University who is a Medical Officer of the Durban Corporation; Mr. Donald Mtimkulu, M.A., Principal of the Ohlange Institute; Mr. A. W. Geo Champion, M.R.C., and champion of the workers' rights; Mr. Henry Ngwenya, Secretary of the Advisory Boards and Mr. Selby Ngcobo, M.A., B.Econ., who among his multifarious social activities, is a member of the McCord Hospital Board; member of the Provincial Advisory Board and of the King Edward Street Hospital Board.

On the left of the dais were a few Europeans who were present by special invitation and among them we noted Dr. and Mrs. Alan B. Taylor of the McCord Hospital.

Suddenly there came that curious hush; then, the whisper as of a breeze, 'Bayeza' (They are coming); another hush as the cars escorting the Royal Family arrived at the entrance.

As Their Majesties were sighted, there arose a mighty roar which must have been heard far beyond Umgeni Mouth and the Bluff and which followed the Royal car in its course around the arena. It was a magnificent and full voiced welcome.

The King, Queen and the Princesses took their customary places at the dais and the usual excellent singing of our African people was enjoyed. There followed a slight pause and then as Mr A. W. Geo. Champion, Mr. Henry Ngwenya and Mr. Selby Ngcobo were presented to His Majesty who shook hands with them, and to the Queen and Their Royal Highnesses. There broke out the most thunderous applause and cheers ever heard in Durban and which continued as the King and Queen standing in their car drove off to their next engagement on this—for them—a very busy day.

HISTORIC OCCASION

In the afternoon, for the first time, it is believed, in South Africa, Scouts, Guides, Wayfarers and Cubs of all colours and creed joined at Kingsmead to a great rally which will doubtless become for Youth Movements in Natal an historic and memorable occasion.

N.M.C. PARADE

N.M.C. ex-members, other than those with tickets to join the parade at the Union Grounds, will enter Loveday Street by way of Frederick Street or Albert Street, forming up 15 deep in front of the Bantu Sports Ground, facing west.

Entrance to the Union Grounds to participate in the march to the Cenotaph will be by ticket issued to applicants by Ex-Service Organisations, or, to those who are not members of such, by Headquarters, Witwatersrand Command.

THE ROYAL FAMILY IN SWAZILAND

From Our Special Representative

For many days past at the Lozithehlezi Royal Kraal under the shade of the Ndimba mountains—the burial place of the Swazi Kings—and at the Lobamba kraal of the Indhlovukazi, life has been very busy for Paramount Chief Sobhuza II and the Queen mother in making preparations to meet Their Majesties the King and Queen and the Princesses, at a special parade at Goedgegun, a small town in Southern Swaziland.

Paramount Chief Sobhuza

Answering the Paramount Chief's summons during the last few days, the "amabuto" of the Ingulube, Lomkehle, Amagovu, Abalondolozi, Sikonyane, Amasotsha and Sukasihambe clans gathered from all parts of Swaziland for the ceremonial dance, "Inqaba ka Nqofula," which is performed only at the great "Incala" celebrations.

On the arrival of the Royal Family, there followed a brief period of introductions. At the parade ground, the Swaziland community, both Black and White, had assembled to meet the King. About 200 members of the Auxiliary Pioneer Corps were present.

THE SPEECHES

Speeches by Sir Evelyn Baring, High Commissioner for the Protectorates, Mr. A. Miller, representing the Swaziland European community, and Paramount Chief Sobhuza then followed, after which His Majesty replied. Then came the investiture of Africans and Europeans and the King himself presented medals and medallions to the Paramount Chief, the Queen mother and Mr. Johannes Musi, shaking hands with each recipient.

The Royal Family drove away amid loud cheers and sound of the "amabuto" whistles.

African Ex-Soldiers' Parade

African ex-servicemen who wish to join the parade before His Majesty at Orlando Township, should apply for admission in the limited accommodation which will probably only take 200 at the most.

Personal applications should be made between 8.30 a.m. and 5 p.m. daily at the African Legion of B.E.S.L., Maxim's Hotel, Bezuidenhout Street, near New Magistrate's Court, Johannesburg and between 6 p.m. and 8 p.m. daily at the offices of the Superintendent, Orlando Township

ADVISORY BOARD'S DISCLAIMER

The Secretary of the Orlando Township Advisory Board, Rev. Obed S. D. Mooki, has issued a statement on behalf of his Board disclaiming responsibility for certain arrangements in connection with the Royal Visit to Orlando on April 1. The text of his statement reads:

"The Orlando Advisory Board wishes to announce, for general information, that it is no party to the exclusion and non-invitation of African leaders and others within the enclosure at the Communal Hall, Orlando, on the occasion of the Royal Visit to Orlando, on April 1."

Commenting on this statement, an official of the Johannesburg Non-European and Asiatic Affairs Department states that accommodation is provided for 100 people in the enclosure. Of the one hundred seats, 60 are reserved for Advisory Board members and their wives, and the remaining 40 seats for African leaders whom the Boards can themselves nominate.

"V" FENCE

A "v"-shaped fence, at the Orlando Communal Hall, comprising Advisory Board members on one side and a choir from the Orlando Secondary School on the other, will face a raised platform for the King. The general public will assemble behind the v-shaped fence. Special space will be given to school children near the road opposite the hall. The Royal Family will spend half an hour at Orlando.

ROTARIAN ATTACKS LABOUR UNIONS

Addressing the Rotary conference at Vereeniging last Monday, Mr. G. A. Leyds, District Governor of the club voiced strong condemnation of the attitude of the Labour Unions to the C.O.T.T. Scheme, opposition which he described as "one of the country's scandals."

Mr. Leyds held that Rotary had rightly supported everything that would bring bigger and better supplies of building materials and labour, so that both the European and the African population could be properly housed.

PLAGUE SPOTS

He challenged anyone who doubted the wisdom of this attitude to visit the plague and smallpox breeding locations and squatters' camps near the large towns, and described such spots as a disgrace to the whiteman's much vaunted civilisation which tries to prevent the African from becoming a craftsman.

IMPROVED HOUSING URGED FOR AFRICANS

In a memorandum submitted to the Native Laws Commission, during the week, the Johannesburg City Council called for the improvement of the conditions under which urban Africans live.

BASIC PRINCIPLES

The memorandum stated that the basic principles governing the presence of Africans in these areas were employment in lawful capacities and the availability of accommodation and land. In addition, special provision should be made for persons born and domiciled in urban areas.

The most important factor to achieve improved conditions of living for permanently urbanised Africans was to establish security of tenure of accommodation, to meet the varying needs of different economic groups. Cultural and recreational facilities and amenities should be charged against the capital costs of sub-economic schemes.

FREEHOLD TITLES

Africans should be allowed to acquire ownership of their homes in or near urban areas, but no African should own more than one house in any one location.

Facilities to acquire freehold titles to fixed property in locations or approved townships should only be granted if adequate means and permanent urbanisation could be proved.

Africans should be employed as officials wherever possible in native administration, subject to educational qualifications, but only Europeans, qualified and experienced, should be employed as managers, superintendents, accountants, and in other important administrative and financial posts.

RATIONING SCHEME DROPPED

The Minister of Finance, Mr. J. H. Hofmeyr, has announced the Government's decision to abandon the rationing scheme. This step follows on the recommendation of the Food Control Organisation. Summarising the Union's food prospects, Mr. Hofmeyr stated that maize supplies are adequate; the bread position is satisfactory; there is a possibility of better supplies of mealie-meal, rice and samp; there is a potato surplus; increased sugar supplies are probable; there will be a better distribution of soap and an overall likelihood of improving local production and importation of other foodstuffs.

Mr. Hofmeyr gave a detailed survey of the prospects for wheat, and stated that the outlook in so far as wheat was concerned was not too bright. He also added that there was no immediate prospect of the return of white bread.

The Director of Food Supplies and Distribution (Dr. van Eck) will continue to work for better distribution of food generally, and explore the question of registering traders in foodstuffs. "Efforts to eliminate the activities of those traders who have exploited the food position for their selfish gains will also be continued."

Tiisa U Kope

LAUREL

Ha E Eo E E Fetang
ho
Pheha, Ho Bonesa
le ho
FUTHUMETSA

VACUUM OIL COMPANY
OF SOUTH AFRICA, LIMITED

Mala A Sa Lokang?

ALKA-SELTZER e monate eo u e batlang ka ho sebelisa e khanyang

Ka nako e tlang ha mala a hau a sa loke a khathatsehile fumana tokoloho e potlakang ka tsela ea Alka-Seltzer. Alka-Seltzer e thusa ho tlosa mahlaba ka pele-pele e thuse le ho emisa sohle se bakang hore o khathatsehe.

Ts'ela pilisi ea Alka-Seltzer ka galaseng ea metsi-lebella ha e khanya e etsa makoeba-joale e noe. Bona kamoo phakisang e etsang hore u ikutloe u le sebelisa Alka-Seltzer ho fumana tokoloho ea ka pelepele. Hase mots'ollisi. E ea makemising oa haeno ea haufinyane, kapa u tlatse u romelle lengolo lena hona.

Kepeni tse peli feela pili e le 'ngoe

ALKA-SELTZER

HILL & MURRAY (Pty.) Ltd., P. O. Box 3070, Johannesburg
Please send me a single tablet package of sparkling Alka-Seltzer. I enclose 2d. (stamps).

Name_____

Address_____

NEW MUSICAL PLASTIC NOVELTY

JOHANNESBURG " DURBAN
CAPETOWN " NAIROBI

WHY SUFFER?

Regain your health and strength. Melcin Herbal Blood Purifier.—Quick relief for skin diseases, bladder troubles and complaints caused by impure blood 5/6—10/6—21/- a bottle. Prompt relief

Melcin Ointment removes pimples, itching, rashes and all skin eruptions. Heals quickly—1/9—3/6.

Melcin Bladder and Kidney Tablets for painful kidneys, backache and all bladder troubles 2/6—4/6 a box.

We advise you to buy your medicines and toilets from Righthouse's Chemist, Dept "U," 71 Loveday Street (between Jeppe and Bree Street) Johannesburg. Postage

THE BANTU WORLD

SATURDAY, MARCH 29, 1947

Baetapele Ba Rerisana

Baetapele ba Ba-Afrika ba Ma-India le ba Ma-coloured ba ne ba kopane ka Sondaga se fetileng, go rerisana ka ga mokgoa oo ba ka thusanang ka oona go loantsha melao ea kgatello le kgethollo ea mmala.

Go utluagala gore ba dumellane go rerisana le go thusana. Go rialo ke gore ba entse selekane sa thusano ntoeng ea tokologo.

Ngaka, A. B. Xuma, mookamedi e mogolo oa African National Congress, o etsa boipiletso go Ba-Afrika kaofela — banna le basadi. O hlabile mokgosi o reng ragogang Ba-Afrika, ntoa e ea loana, eleng ntoa ea tokologo. O re dichaba kaofela kajeno di tonetse tokologo mahlo.

"Le rona, Ba-Afrika," go rialo Ngaka Xuma re tshuanetse go fadimegela go loantsha melao ea kgatello, re fadimegele go loanela toke'o tsa rona. Ele gore re tle re fumane tokelo ea go kgetha maloko a Phalamente, a "Provincial Council le makgotla a masepala."

Baetapele ba African National Congress, — Transvaal, Natal, Orange Free State le Koloni — ba lae'oa gore ba fadimegele go rera evangedi ea kopano, ba rerele sechaba gore se tsene lekgotleng la Congress. Lekgotla lena ke motheo oa tokologo, tsuelopele, le phagamo ea chaba sa rona. Ka baka lena le tshuanetse go tiisoa le go matlafatsoa. Go bole'a nnete go batlega gore Mo-Afrika e mong le e mong — Monna le mosadi — ebe leloko la lekgotla lena.

Ba-Afrika lefatshe ga le ea ema. le tsuelapele, le ea fetoga, gomme e ka kgona le rona re tsuelepele, re fetoge le lona.

Baloi ba Sechaba

"Eendracht Maakt Macht: Kopano ke matla." mantsui ana a ka godimo re oa rutiloe ke Baasi oa rona ea rategang re sa le bashanyana re disha dinku tsa gage le ngoaneshu mahlaleshushu.

Baasi oa rona o na sa batle gore re sebane ge mohlamong dinku tsa gage dioetse molapong kapa ditimetse, ka ore ge e ba a re tlogetse gore re gole ka sebopego seo, be re tla ba dintja le baloi sechabeng. O na rata gore ka nako eotle ge diphoso tse joalo di re tlhagetse re kopane re thusane go di lokisa. A refa lerumo la nnete-nnete ka ge ba bangata ba-makala ge ba bona kutloano e makatsang gagolo mo rona le ngoanesu.

Kajeno re batla go nts'etsa pepeneng baloi ba ba bolaeang Sechaba ka go iketsa bo-"good boy" go ba-dichaba go seba bongoanabo. Ke ba bangata gagolo, empa bona ba ea di tseba re batla gore re ba tabe ka botloko ba boloi ba bona.

Thuto ga e felele sekolong feela bageso, e mo mothong go fitlhela a ea lehung. Re le boleletse go qaleng gore le bale di-Koranta tsa Sechaba, empa keletso eena ga le e sebetsise, e oetse—Majoeng. Empa le phegeletse go bolaea Sechaba ka boloi ba lona ka go se seba go-ba-dichaba.

Lerumo la rona ke pene le enke leo re gagamolang ka lona baiketsise ba ba gogelang Sechaba tseleng ea "Ja Baas" oa kgale-kgale le go seba ka ba bangoe go ba-dichaba. Ntho e joalo ke bothoto bo bogolo kannete. Mafelolong bo bolaea eena mosebi ka botlaela le boloi ba gage. Bana ba motho ga ba bolaeane, gaese feela bana ba ba tsoetseng ke moloi lapeng la boloi.

TSE QOQOANG KE 'PHAFA'

Re fihlile nakong ea mathata gape; veke ena e tlang, re gopola mahlomola a sefapano; re gopola mahlomola a go thakgisoa ga Morena Jesu, Mor'a Modimo. Re gopola ga Jesu a ne a eme kgotleng pel'a Pontius Pilato; re gopola ga a ne a botsoa dipotso tsa bosaoana, a rogakoa, a ts'egoa a etsoa setlaela ke bana babo, batho bao Modimo, Ntat'ae Jesu, a ba bopileng. Re tla gakologeloa gore gona ka nako eo, go ne go bua satane ka sebele.

Tseo di neng di etsoa Mor'a Magodimong, e ne e le diketso tsa satane ka sebele; empa satane o ne a sebedisa batho ba bang, a sebedisa maleme a bona le atla tsa bona go pheta morero oa gage oa go atlisa sebe le bobe.

Kerekeng tse ngata nakong ena, thero di godim'a Mahlomola a Jesu. Balatedi le badumedi ba lentsoe la Modimo ba bolelloa ka mesebetsi e mebe ea sebe; ba lemosoa matla a satane, le kotsi ea go obamela melao ea morena oa kgoro ea dihele.

KAJENO JESU O SA THAKGISOA

Ke ntho e bohloko ga re gopola kamoo lentsoe la Modimo le sa amogeloeng ke batho. Go bonts'agala gantle gore kajeno, Jesu o sa ntsane a thakgisoa lefats'eng. Kae le kae moo re eang teng, re fumana bopaki bona; kae le kae moo batho ba phelang teng, re bona ketso ena; ga re bula dikoranta, re bala mahlomola a kang ana.

Re utloa ka bangodi ba dikoranta gore kajeno batho ga ba sa hlonepha madi; ga ba sa hlonepha moea oa motho e mong, ga ba sa hlonepha tempele ea Modimo eo e leng 'mele oa motho. Ga re bala koranta tsena, le tsona ditaba tsa bangodi ba tsona, re fumana gore ke 'nete gore dibopuoa tsa Modimo di sa ntsane di loants'a Jesu; di sa ntse di loanela satane. Thipa e iphile matla, 'me e tla gakala ka matla nakong ena ea Paseka. Botagoa bo iphile matla, 'me bo tla gakala ka matla vekeng ena e tlang. Dipolao di iphile matla, 'me go ke ke ga re makatsa go utloa tse hlomolang ka batho ba bolai'oeng ke diphiri le dinokoane ka Paseka.

Lemogang Metsamao Ea Lona.

Ke ka baka la gobane ke tseba boits'oaro ba batho, le mekgoa ea bona nakong tse kang tsa thabo, ga ke boetse gape ke le eletsa gore le lemoge diphiri le dinokoane ka Paseka.

Moo rona re thabelang tsogo ea Morena oa Rona, Jesu, moo rona re binang difela tsa thabo le kgalalelo ka tsogo ea Morena, bona ba tla tlatsa mpa tsa bona ka majuala a belang ka mpeng tsa bona, majuala a ba hlakanyang dihlogo. Ba tla hlanya, ba tla iphetola dibatana ditseleng, ba tla nts'a dithipa, ba tla le hlaba ga le sa lemoge moo le tsamaeang teng.

Batho ba jualo, ke dira tsa lona, tsa rona kaofela. Ke dira tsa Modimo. Gagolo-gdo ke eletsa ba-setsana gore ba itulele matlong a bo 'ma-bona nakong ena, ba lebale di-'appointmente' tsa bona le bo-'aubutinyana' ba bona, gobane ga ba phegelletse go sollaka diterateng bosigo matsatsing ana, ba tla lla sello se se bohloko.

Ba Iphetotse Diphoofolo.

Ena ke 'nete; batho ba bangata ba iphetotse diphoofolo kajeno. Ga ke ne ke bala koranta vekeng e fetileng, ke utloile go thoe monna e mong o il'a kenela mosadi a batla tholoana ea Efa ka matla. Ntho eo, e paka gantle gore magareng a rona re na le batho bao e leng batho feela ka gobane ba e-na le maoto, melomo jualojualo go etsa ba bang; empa seo motho a se etsang, se paka seo a leng sona. Ga batho ba kang bana ba tseba go etsa diketso tsa bophoofolo, ga go belaetse ge gore batho ba jualo, gase batho ba lokelang go aga le batho ba i-ts'oereng setho.

Ba iphethotse diphoofolo, 'me kajeno re ts'aba go koala mahlo a rona ga boroko bo tlile ka matla; re ts'aba go chakela metsoalle ea rona gobane matlo a rona a tla sala a thujuoa; re ts'aba go tsamaea diterateng gobane batho bana ba tla re oela, ba re shape, ba re mule ka melamu kapa gona go re hlaba ka lithipa. Go feta moo, ba tla re amoga diaparo tse 'meleng ea rona, motho a tsamaee a se-na letho 'meleng oa gage ga a se feela 'sutu' eo a tlileng ka eona lefats'eng mohlang a qala go bona lesedi la lefats'e!

Modimo Ga O Rate Ntho Tsena.

Modimo ga O rate ntho tsena tse etsoang ke batho kajeno. Ga Modimo O bopa lefats'e le motho, e ne e le thato le takatso ea Oona gore bohle ba phele ka khotso lefats'eng, go se be ea tsietsang e mong ka mekgoa e sa lokang. Kamoo Modimo O ileng Oa kgahloa hateng ke Mor'a Oa Oona, Jesu go re shoela le go re rebolla diatleng tsa satane. Empa bobe bo re kene mading le nameng, 'me rea gana go leboga, rea loana, re loants'ana le Modimo. Re gana bophelo bo botle re batla bobe. Rea bolaeana, rea boulelana, re lakaletsana bobe. Sechaba sa Ba-Afrika sona o ka re se rogakiloe ke Modimo kamoo ditho tsa sona di inegetseng mekgoeeng ea bophoofolo.

Ga go letho le tlang go loka ntle le gore baetapele ba rona ba kgalemele bobe magareng a rona. Ena ke eona nako ea go gopotsa sechaba ka ketso tse mpe, 'me re lebelletse gore bohle bao ba ipitsang baetapele, ba tla loants'ana le bobe magareng a rona go etsa ga ba loants'ana le melao e mebe ea dipasa le melao ea kgethollo ea 'mala le ea kgatelo. Ga go thuse letho go gooa bosigo le mots'eare go 'Muso oo re reng o re fe tokollogo, ga magareng a rona re e-na le diphoofolo tseo re sa di sokolleng.

Vekeng ena e tlang ea Mahlomola A Sefapano, a re naganeng ntho tsena tse boletsoeng; a re lekeng ka matla go loga mano a go sokolla bana beso mekgoeng e re senyang lebitso, mekgoeng e bolaeang sechaba, mekgoeng e loants'ang le katlhego 'mogo le tsoelopele ea rona. A re se keng ra itheetsa ka lentsoe le le reng: "Ena ga se taba eaka." Lentsoe leo ga le thuse letho, gobane ga uena u sa thuse go sokolla bana beno, ba tla go thubela ntlo gosane, ba tla go kgothotsa, ba tla emarisa moradi oa gago ba mo sie thoteng, ba tla go kgaola molala.

Oa Lona motsoalle le moeletsi ea le ratang ruri ka matla le ka sebele, PHAFA;".

Ho Molemi Hoisa Ho Moji

Litapelo 30 lbs. ka 2/6 Phofo ea poone 28 lbs. ka 3/6

Li fumaneha levenkeleng la rona le abang

161, *Eloff Street Extension,*

9a, Perth Road, Westdene,

(Haufi le New Clare ha 'Masepala)

le Wynberg Tseleng Ea Pretoria le Alexandra

GALE & ROSS (PTY.) LTD.

Phones 33-8519 — 34-1421 P.O. Box 9495

JOHANNESBURG.

Moferefere Motseng Oa Tshuane

(Ke A. M. P. MAHLATJIE)

Gaesale go tloga ka di 1st March 1947, Ma-Afrika a Motse oa Pelandaba (Atteridgeville) ba iteile dihuba gore ba keke ba namela di Busi tja Public Utility Corp Ltd, ka baka la go nametja ga di hlwahlwa (Bus fares) go tloga go 4d. go namella go 6d. leeto le le lengoe.

Taba ena eile ea begoa Lekgotleng la Motse (Advisory Board) ka di 5th tja Feb. 1947, ke Modula-Stulo Cr. S. le R. Kock gore ba Lekgotla la Toropo ba phethile gore go tloga ka di 1st tja March bona ba hlapile diatla gore chelete ea Kokeletjo (Subsidy) eo e shetjeng ele mengoaga e ka bang mehlano ba ntje ba e pate'la Ma-Afrika ba tla emisha go e patela.

E BA FEREHLILE DIPELO

Taba ena e ile ea ferehla dipelo tja Maloko a Board me ba araba ka lentsoe le tee, Gore gaeba Council e batla moferefere e leke go dira taba e joalo. Gape Maloko a Board a ile a bontsha Modula-Setulo gore Lekgot'a la Toropo City Council le dirile posho e kgolo, ebile le robile Molao le selekane sa Khotso seo Council e ileng ea setlama ge ba tlosha batho kua Marabastad. Lekgot'a la Toropo le tlamiloe ke Molao oa Native Urban Areas Act gore mo ditaba di amanang le Ma-Afrika ba swanetje gore ba boledishane le Banna ba Advisory Board pele ba phetha setlamo. Me se makaditjeng ke gore mo tabeng ena ga ba ka ba rerishana le Maloko a Board.

MOEA O MOBE

Taba ena e shupile gabotse gore eka Maloko a Council a leng gona lehono ga be kemishetja go rerishana le Advisory Board. Taba ena e loketje moea o mobe sechabeng sa Ma-Afrika, me go bontsha gore ba huetja molato go Lekgotla la Federation leo e leng lona le swereng Mmusho oa Council ea Tsoane (Pretoria).

Ka di 17th Feb Mokamedi oa Ma-Lokeishine, Mr. Brent, o ile a ngolla Mongodi a Board go mo tsebisha gore Lekgotla la Toropo (Council) le phethile gore ga ba sa tla patela chelete eo ea Kokeletjo (Subsidy) tsebisha sechaba taba ena mo di pitsong tja patlalatja. Maloko a Board a ile a raga taba ena me eare ka di 19th Feb ba bitja pitjo ea tlang ka dikobo go bega taba ena le Kokeletjo ea hloahloa ea di Busi. Sechaba se ile sa bua ka lentsoe le le lengoe, sa mmila ka nko tje pedi gore taba eo ga ba e amogela.

SETLAMO

Goa tlamioa gore e ka kgona go tsamaue ka maoto go ea Toropong ka di 1st March, gaeba Council le beng ba di-Busi ba sa bushetje taba eo morago. Gona pitsong eo go ile goa kgethoa banna ba leshome go tlotjana le Maloko a Board go dira Komiti ea Masome a Mabedi gore ba loantshe taba ena e sehlogo. Komiti ena e ile ea ikgethela Modula-Setulo oa eona Mr. J. S. M. Lekgetho, mohlankana ea mafolofolo le kgeleke ea seboledi, gomme Mr. J. R. Choeu ea eba Mongoli oa Komiti.

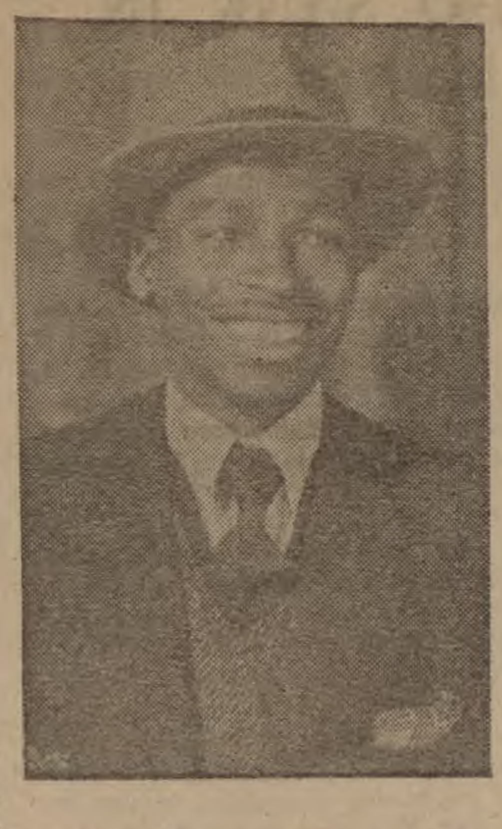
MODIRO O MOGOLO

Komiti ena e shumile modiro o mogolo, me ea sebetsa ditaba ka bokgeleke bo bogolo le, mafolofolo, le ka kut'wano le pelo tje bohloko. Komiti e ile ea kopana le Council ea Pretoria le Under Secretary for Native Affairs. Maj. Rodseth, le Morena Komsasa ea Pretoria Mr. Israel. Ba-Hlomphegi ba na ba Musho ba ile ba thusha kudu tabeng ena ba leka gore taba ena e seke ea diroa gobane e tla tsosha moferefere o mogolo.

TS'EPISO EA TEFO

Erile mo gareng ga eona kguedi ea February ba Council ba dumela gore ba ka lefella chelete eo go fihla bofeelong ba March feela. Ha ele ba P.U.T.C. Ltd bona ba gana Gang! Go lekiloe go boledishana le bo Rankgoma beng ba Di-Busi bao ba dulang Johannesburg bo Mohlompegi, Barrenger le Hoffe Me bare **'Nang Nang ga re dumele.** Sechaba sa araba ka hore ho lokile le seke la romela di buisanyana tjeo tja lena ka di 1st March gaeba le sa nyake go bona Kgomo e tswala pere.

Ga esale go tloga ka di 1st March go fihla le lehono Mo-Afrika a gata ka la Morena Jesu go ea toropong tjatji le leng le le leng. Gaele go dira moferefere, kapa go roba molao ga go gona. Baetapele ba galemela tjatji le leng le le leng gore go sebe motho ea ka dirang moferefere, kapa go roba molao. Lentsoe la Sechaba sa Pelandaba kajeno ke le reng P.U.T.C. Ltd a tsoe mo tse'eng, go tsene di-Busi tja Masepala, kapa go dumelloe Ma-Afrika a loke di-Busi tja bona ka hlwahlwa e nyane.



Sena ke sets'oants'o sa Mong. Gideon K. Nchabeleng, 'mina Tau. Ke morekisi oa koranta ena, "Bantu World," sebakeng se go tho. eng Johannesburg North. O rata go tsebisa babereki kamoka sebakeng seo gore ba ka fumana pampiri ena go eena veke e 'ngoe le e 'ngoe go tlogela ka Labone go isa ka Sondaga. O dula Park Town North moo a sebetsang teng.

Tsa Lapucella

Ke Em. N. G Thema.

Mona gageso go lwala ntona ya gaeso, e lego mokgalabye Moses Kgobe. E se e bile e le dibeke tse pedi a robetsi fase.

Re bona banna ba menang ba kitima le metse le noka go e lwanthsa. A. D. Thema o kitima a pompa ka metseng a noka go lwanthsa letadi.

Ba thomile mosomo ona ka la di 5-2-47. Difaki tsa makhura di tletsi noka, ya fothefothe (pyagra) e beilwe ka sekolong.

Bana ba sekolo le barutisi ba itukisetsa go ya lo lokwana ka la di 3 April go yo bona ba mosate wa Maisemane (Royal Family). Bo Morena Stegman (Inspector), Mynhardt (Dept/Supt.), le O. J. Segooa. (Supervisor) ba setsi ba kile ba feta mona go tlo bona sekolo, ka ge ba ngwathetswe dikolo tsena gona ngwageng ona.

Ba boletsi le barutisi ka tsa sekolo, kudu le hlogo ya sekolo e lego Morena Nel. G. Thema. Banna bao ba na le maetla mabapi le dikolo ka polelo ya bona.

Sebapala—Quthing

(Mord. Nkolongwana)

Hela Mo-Afrika ee! tsoha letsatsi le chabile, ke bao ba bang ba u siea. Ke tsena tse ncha baheso Ma-Afrika a matle. Lefats'e le ka mokhoa o mong mehleng ena. Araba potso ke ena ngoaneso.

Na u ka thabela ho sieloa leruo la liphoofolo kapa la thuto? Ke se ke bile ke araba 'na hoba kea bona oa lieha uena ngoaneso.

Ithuteng ba heso le tle le bone ha Sechaba se fetoha batho ba molemo lefatseng. Hape ha re ithuta re hopoleng mantsoe a Alexander Pope moo a buang ka thuto a e bolelisang hantle.

Ka puo ena ea rona ha khuts'oanyane ke tla hlalosa tsa Alexander; o re, re ithuteng haholo kapa re se ke ra ithuta ho hang ho ba thuto e nyenyane e kotsi. Na taba ena ke 'nete bana beso? Ke lumela 'na ka pelenyana ke re ka lentsoe le phahameng: "E, ho joalo."

Empa na re ka ithuta joang hore re ithute? Ea ka re thusang o mong, ke Jehova Molimo oa rona. Na joale ea sa ithutang o ipelaetsa ka'ng athe ke kabelo eo a ikhethetseng eona.

Litaba tsena li ngolisoa ke thabo e bakoang ke tsoelo-pelo e matla e re thabisang rona basebetsi ba Sebapala.

Ho tloha Sekolong sa rona se Mahareng ho ea fihla sekolong sa private ke mafolo-folo feela ba eme ka maoto bahlankana likolong ba roba choko.

Lipapali ha ba li lebale. Haufinyane ho tla ba teng lipapali tsa hlolisano har'a likolo tse nyenyane tsa Sebapala. Ho tsekoa lijana. Ke tla le tsebisa haufinyane letsatsi la papali.

Mohlankana le uena moroetsana, hoa ithutoa ke thaka tsa hau, ba sale morao.

Banna bana ba tsoa ka motokareng ka pele-pele ba se talime hore na ke eng e tlang. E mong oa bona o oele 'me o tla tsoa kotsi

Hlokomelang ha le theoha liloring hammoho le libese.

TLOSA LEFU LITSELENG

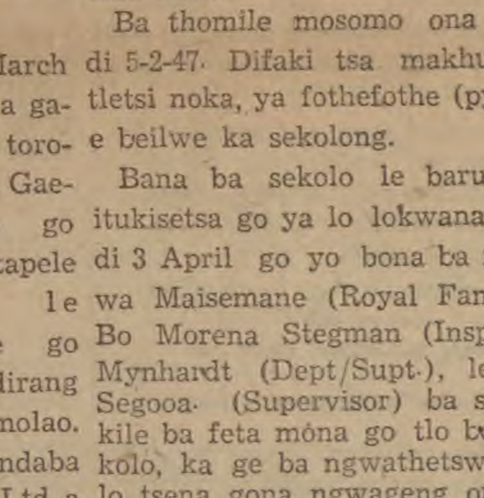
TSOSA NYOORO EA SEBETE SA HAU—

Kantle ho Calomel—U tla bona u khoroha hoseng maroabalong a hau u tletse bophelo.

Sebete se ts'oanetse ho ba le paente tse peli tsa nyooko e metsi maleng a hau tsatsi le leng le le leng. Haeba nyooko ena e sa ts'oloha ka ts'oanelo ka tokoloho, ha u ka ke ua tseba ho thuisa lijo tsa hau. Li ka bola ka maleng a hau. U ea pipitleloa. U ikutloa o ts'oenyehile, tepelletse lefats'e le u sulafetse.

U ka fumana nyooko ena ka ho sebelisa lipilisi tsa Carter's tsa sebete ke hona u ka fumanang painte tsena tse peli tsa nyooko li ts'oloha ha bobebe li u etsa hore u be " mafolo-folo ". Fumana pakete hona kajeno. E sebelise kaha ho boletsoe. E lokile bakeng sa ho etsa hore nyooko e ts'olohe ha bobebe. Batla pilisi tsa CARTER'S tsa sebete. Theko ke 1/3.

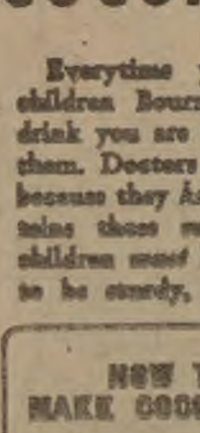
your children drink FOOD when they drink a cup of Bournville COCOA



Everytime you give your children Bournville Cocoa to drink you are actually *feeding* them. Doctors will tell you this because they *know* that it contains those substances which children *must* have if they are to be sturdy, strong, fit and full of energy. And another thing: children drink this food *eagerly* because they love its rich, delicious, chocolate flavour.

Bournville Cocoa costs only 1/1 for ½ lb.—enough to make 56 cups of cocoa.

HOW TO MAKE COCOA Put one teaspoonful of cocoa in an empty cup: add as much milk and sugar as you would to make a cup of tea: then mix cocoa, milk and sugar into a paste until no lumps of cocoa remain: finally, fill the cup with very hot water and stir well.



Cadbury's BOURNVILLE COCOA

AFRICAN PHARMACY

31, President Street, JOHANNESBURG

MANUFACTURERS OF APHMA BRAND PRODUCTS

Remember our Trade Mark: "Kwa-Hlangabeza"

4) ALLAN'S PURGATIVE DRAUGHT. Takes out all your bile 9d.
5) APHMA BRAND B.H. COMPOUND. Made of roots, barks and leaves. For all blood disease, pains, stomach, kidney, bladder, dizziness, weakness, flue, etc. 3/6
6) KIDNEY AND BLADDER MIXTURE. For all kidney trouble, burning pains, backache, bladder disorders, etc. 3/6 Pills 2/6
1) APHMA BRAND NO. 11 MIXTURE. The greatest of all blood purifiers for stomach complaints, pains and aches, Kaffir poisons etc. 3/6 Aphma Brand No. 11 Pills 2/6
2) APHMA BRAND OVALAX MIXTURE. For females only, for female pains, disorders etc. 4/6 Pills 3/3
3) IMPI MIXTURE. For blood, cleans, purifies and heals. A general tonic with unequalled curative properties 4/- Pills 2/6

We manufacture other remedies. Please call in or write for our complete price list.

BAKENG SA Maju Oohle a Maoto

E sebelise bakeng sa: Maqeba Masoenyetso Lihloba Lisa Ho Cha Tikeng tsa Bollelang.

KONA NTHO E BATLEHANG HO BABAPALI BA POLOKOE LE BAPALAMI BA LIBAESEKELE.

Sambico e fumanoa mabenkeleng le bakemising bohle.
Haeba u fumana mathata bakeng oa ho e fumana, romella posi ho ts'eletseng ho

P.O. Box 5094 —— Johannesburg.

THE BANTU WORLD

SATURDAY, MARCH 29, 1947

A Bold Forward Step

The policy, which Sir Ernest Oppenheimer, Chairman of the Anglo-American Corporation, intends to adopt and put into operation on the new Orange Free State gold mines with regard to the housing of African mine workers, is a step in the right direction. The provision of married quarters for African mine workers is a scheme which will be approved by all right-thinking people.

In the first place, it will greatly benefit the mines themselves in that the workers will become permanently employed, and thus learn to regard their work as part and parcel of their existence. Secondly it will restore the security of family life which migratory labour has practically destroyed.

It cannot be denied that while the earnings of African in the mines are of great importance to the peoples in the Reserves, yet the system of migratory labour is largely responsible for the evils with which Africans in the industrial centres of the Union are beset. This system is destroying family life, not only in the reserves but also in urban areas. It is one of the causes of abject poverty in the reserves, for the cultivation of what plot of land Africans might have is done by women who cannot be expected to do this job properly and efficiently.

It may not be saying too much to aver that this system is one of the factors that are responsible for the development of hooliganism and lawlessness among Africans particularly on the Rand. Men cannot live abnormal life for six or twelve months and yet be expected to rise above the level of the brute creation. The disturbances which take place over the week-end in African townships are caused mostly by men who are not permanently employed and who are living in hostels and compounds.

It is a tragic fact that while the Mines on the Rand are supplying African workers with free Kaffir beer, yet at the week-end these men flock to the townships in search of beer not at the Municipal beer-halls but at the houses of the "Skokiaan Queens." Indeed it is common knowledge that the supporters of the "Skokiaan Queens" are mostly men whose families are starving in the reserves.

The news, therefore, that at the new gold mines of the Free State African townships will be established where there will be "sports facilities, children's creches and other essential services" and where "the residents will be able to play their part in their own township administration," will be highly appreciated as well as that of the appointment of Mr. J. D. Rheinallt Jones as a man who will assist in putting the proposed scheme into operation.

Mr. Rheinallt Jones is a student of African affairs. For more than forty years he has been studying the conditions of African life, and while not posing as an "expert on Native affairs," he certainly has the knowledge which will enable him to direct the establishment of the proposed township along lines that will suit the modern African worker who has learnt that he cannot live except by the sweat of his brow.

Mr. Rheinallt Jones knows the changes that have taken place in the life of the African for the last thirty years, and he knows too that what was considered good for the African fifty years ago, has lost its value to-day. The African worker to-day wants better housing accommodation, better working conditions and, of course, sufficient wages to sustain his life and that of his wife and children.

Although we deplore his relinguishing of his position in the South African Institute of Race Relations, nevertheless we are confident that in his new sphere of activity, Mr. Rheinallt Jones will play his part well not only as adviser on Native affairs to the mining authorities, but also as an apostle of inter-racial goodwill and co-operation; without which South Africa's industrial development will be greatly hampered.

It is gratifying to learn that if the proposed experiment is successful, it is the intention of Sir Ernest Oppenheimer and his colleagues to make the life of their African employees as happy and comfortable as possible, by the introduction of sports and welfare organisations. We have no doubt that with the assistance of Mr. Rheinallt Jones the scheme will be a success, and we, therefore, wish to express our appreciation of Sir Ernest's courage and foresight in taking this bold step forward.

THE MEN WHO SANK IN THE MENDI

The following article, written by Mr. Allen Loxton, in the Zoutpansberg News Review and Mining Journal on February 21, is of great interest to the African people and is being reproduced for the readers of the Bantu World:

"Be quiet and calm, my countrymen, for what is taking place now is exactly what you came to do . . . you are going to die, but that is what you came to do . . . Brothers, we are drilling the death-drill. I, a Xhosa say that you are my brothers, Swazis, Zulus, Pondos, Basutos—we die like brothers. We are the sons of Africa. Raise your war-cries, brothers, for though they made us leave our assegais in the kraals, our voices are left with our bodies."

Those words, which are an immortal contribution made by the Bantu people to the little store of South Africa's more glorious national traditions, stand out from all the horror of a disaster which, when news of it reached the Union just thirty years ago, raised a wailing and a lamentation throughout the land. When the details of the disaster were related in Parliament South Africa was appalled. But when that had passed there remained between white South Africans and their black countrymen a deeper sympathy and an imperishable pride.

For those words, and others as calm and as full of courage, were spoken by a Bantu clergyman, the Reverend Wauchope Dyobha, a Native from the Fort Beaufort district, to 800 of his country-men who faced death in the most nightmarish circumstances in which any Bantu could meet his end—in a ship sinking, 6,000 miles from home, in pitch darkness in the icy waters of that alien and dreaded element, the sea.

Yet how gloriously they died. There have been other epics of the sea as splendid, but never has there been, or indeed could there be, greater courage and nobility than that of the simple black men, and of the white officers and crew, who went down with the Mendi in 1917.

With the last batch of the South African Native Labour Corps, some 800 Africans from all parts of the Union, with their white officers and the ship's crew bringing the total complement up to 894 souls, the Mendi sailed out of Table Bay for France on January 16, 1917, reaching Plymouth about a month later. At 4.30 on the afternoon of February 20th, she began the last stage of her journey from Plymouth to Le Havre.

COLD AND STORMY

It was cold and stormy and bitterly cold in the English Channel that night, and below the decks the Africans, probably sick with longing for the familiar warmth and sanity of their own distant homes, lay huddled together in their blankets, trying to keep warm and to get what sleep they could.

In the early hours of the morning, while steaming with every light doused in those dangerous war-time waters, disaster overtook the Mendi. She was off St. Catherine's Point at 5 a.m. when suddenly and without any warning, another vessel, also without lights, loomed up out of the darkness and crashed into her on the starboard side.

The colliding vessel was the 11,000-ton liner, Darro, whose bows, cutting into the Mendi, crushed many Africans to death as they lay asleep, or caused them to be drowned by the sudden inrush of water.

The stricken transport immediately began to heel over, and lay so heavily to starboard that only a few boats and rafts could be launched.

Within twenty minutes the vessel had disappeared, leaving in that terrible darkness only a mass of humanity struggling in the icy water. For, though the Darro had suffered scarcely any damage, her commander offered little or no assistance, as he considered it dangerous to linger in that submarine-infested area.

Within a short time 633 souls, 615 of them South African Natives, had perished. But how like men they had died.

Their first momentary panic over, they had listened to the quiet, measured words of courage spoken by their "Umfundisi", the African priest, and by the chiefs and sons of chiefs, among them.

DEATH DANCE

"Be quiet and calm, my countrymen, for what is taking place now is exactly what you came to do..... you are going to die, but that is what you came to do.....Brothers, we are drilling the death-drill; I, a Xhosa say that you are my brothers; Swazis, Zulus, Pondos, Basutos—we die like brothers. We are the sons of Africa. Raise your war-cries, brothers, for though they made us leave our assegais in the kraal, our voices are left with our bodies."

Many of the Africans rapidly stripped off their boots and uniforms, and when the vessel took her last plunge her decks were drumming with the sound of their feet stamping in a death-dance, and the night rang with their ancient tribal salutes.

The scene must have been weird in the extreme; but so glorious was the Africans' heroism that, as the ship sank beneath them, the captain and several of the vessel's and the men's officers were seen standing stiffly to attention, saluting the dancing and chanting Bantu. Also, many of the Mendi's crew gave up their seats in the overcrowded lifeboats to the Africans, dying in their stead.

Royal Visit Photographic Competition

Many Africans are keen photographers. Wherever the Royal Family is visiting, there are always hundreds of people anxious to take a photograph as a memento of a great occasion.

Some of these amateur photographs taken by Africans may be of a high standard. So, if you think you have taken a photograph which is good enough for newspaper production, send a print (NOT the negative) to:

Photographic Competition,
P.O. Box 6663,
JOHANNESBURG.

If your photograph is used in "the Bantu World" we shall pay you 10/6 (ten shillings and sixpence).

RULES:

1. **Photographs must show Africans attending a meeting at which the Royal Family is present.**
2. **Write your name and address in ink on the back of the photograph. Also state briefly where the photograph was taken and what it is about.**
3. **No photograph can be returned unless accompanied by a stamped, addressed envelope.**

"SJAMBOK" ON DR. DUBE'S BOOK

The result of my investigation is that most Africans who claim to be educated regard the reading of Bantu language books as beneath their dignity. Many cannot read books written in a Bantu language other than their own. All this is woefully deplorable. Dr Dube's book which a friend of mine, who is a teacher by profession while I am an ordinary "guy," lent to me the other day is in Zulu, and bears the title: **"Isita Somuntu Nguye Uqobo Lwake"** which, being freely interpreted, means **"The Blackman's Enemy is the Blackman Himself."**

The learned doctor introduces his little book by emphacising the importance of self-criticism by the Africans, and the dangerous stupidity of blaming the European for all what we are. I wish someone could translate this challenging pamphlet, by the late Dr Dube, into English, so as to bring its contents to the notice of those who do not know Zulu, and those Zulus who never read works in their mother-tongue, as well as those whose definition of an African leader is **"one who is an eloquent reciter of African grievances against the whiteman and a forgetter of the African's own faults."**

I'll give a summary of this little book, which will, in many cases, not reveal what we do not know nor reveal all what is written in it.

After giving an appreciation of the European superiority to the African in the realm of science, Dr Dube gives the following as the factors that are responsible for making the blackman's own enemy. Blackmen spend themselves in criticising the Europeans and vituperating one another. They often fail to help themselves even when they are left to themselves in their own territories.

They are not endowed with a sense of responsiblity, and like to follow one another, like sheep, in matters of business and of creating innumerable religious sects. They are foolishly prejudiced against the European Missionary and the Joint Council movement to both of whom they owe more than they can ever repay. They fail to turn difficulties into stepping stones to achievement, and do not use their opportunities and their talents.

When it comes to Bantu languages, Africans just do nothing, and it is the Europeans who take the trouble to write them and produce grammar books on them.

I'll continue this catalogue of the blackman's sins next week.

Banners and Scarves

Specially woven and designed for

"The Royal Visit"

Mad of spun rayon, size 30" x 30" showing all the flags of the United Nations in colour, and heads of United Nations. Colour fast. Postage with mail orders each 12/4.

SEE OUR WINDOW DISPLAY

HASSALL'S

53 Joubert Street.

Odin Theatre

SOPHIATOWN —— PHONE: 35-9551

MON.—TUES. MARCH 31—APR. 1
CASH AND CARRY
BIG METRO FIGHT FILM
Episode 7—Black Arrow
"The Chamber of Horror"

WED.—THURS. APRIL 2—3
The Nazi Agents at work
Beats of Berlin in
ABOVE SUSPICION
M.G.M.
Joan Crowford—Fred MacMurray

FRI. APRIL 4th—3—8.15
SAT. APRIL 5th—3—6 p.m. 8.30
LENA HORNE—LENA HORNE
in
TWO GIRLS AND A SAILOR
with Harry James and his band.
Episode 6—Derset Agent
"Dial of Doom"
BOOK BY PHONE——35-9551
Buses wait after every show.

SAFE, PURE MILK—

THAT NEVER, NEVER CHANGES IN QUALITY!

says ELSIE, the BORDEN COW

Elsie: This is Klim! It is pure, powdered whole milk. Only fine milk from healthy cows is made into Klim. And it is kept safe and pure through our special packing process. Klim quality never varies!

Mother: Do you recommend Klim for my children?

Elsie: Certainly! You cannot get a safer, more uniformly good milk than Klim. It is laboratory-tested many times for purity and quality.

There is no finer milk than Klim. That's why doctors everywhere recommend it.

Try Klim today. It is pure, safe milk in its most convenient form!

TAKE PURE WATER
ADD KLIM
STIR AND YOU
HAVE SAFE, PURE MILK

FIRST IN PREFERENCE THE WORLD OVER

26—Rev.

Factory Representatives:
HARRY PEGRAM (Pty.) Ltd. P.O. Box 2535 Cape Town.

Ngabe Liqiniso na?

Kusukela ekufinyeleleni kweNkosi uKhingi kuleli loMzansi Afrika, sekuphathwe emaphepheni igama likaNtu kakhulu njengoba kungakaze kwenzeke njengoba futhi kungakaze kwenzeke ngaphambili ukuthi iNkosi uKhingi osebukhosini afinyelele kuleli.

Muva nje emaphepheni abamhlophe abesibikela ngoZulu nemizamo yakhe yokuthakazelela uKhingi, athe: AmaZulu asawagcinile amasiko awo omdabu ngaphambi kwabo bonke abaNsundu beloMzansi weAfrika. Ngaphandle kwezimpanyana zabancane (izinsizwa nezigodi) amaZulu kuthiwa aphambili ngokuziphatha eAfrika yonke jikelele. — (Zithwebulwe kwelabaMHlophe.)

NDABEZITHA!

Sezifinyelele lapha ezisibikela ukuthi uZulu kaMjokwane ka Ndaba ngothi lwakhe kwaZulu jikelele utheleke wazithonto Eshowe kwaGingindhlovu elapho uMntwana Phika Zulu igosa lebutho elidunjelwe lomsebenzi wokwemukela uKhingi. Ibutho elingange 5,000. UZulu usho kwaduma phansi kwazamazama umhlaba ekhala ngoBayede! Izikhulu neThole le Ngonyama likhona ebelihamba lilala ezikhulwini eMahlabathini nase Melmoth. UZulu ulinganiswe ne 100,000 ubuningi eLusuthu abakhona babe 70,000.

Obambelele Emasikweni Emvelo

Mhleli

Ngivumele ngiphendule uMnz. Z. D. Ngobeni ngenkulumo yakhe kuphepha ndaba lomhla ka 1 March 1947.

Hayi mhlobo wami musa ukuba namawala. Bakhona abawagcinayo amasiko esintu nanamhla kodwa abasawenzi njengoba kufanele enziwe. Ngoba nina makholwa aninabudlelwane, nabo ke bazama ukuzifihla ezinye izinto kini ngoba befuna ubudlelwane nani.

Isiqalekiso siza nani kanye ngoba nithi nihamba ngomthetho wevangeli kanti nisho ningenzi nina. Funda (uMateu 23 verse 1-35). Ufunde kuma Korinte okuqala isahluko 14 verse 33-36. Ubusucabanga ukuthi uma sixoxa singamadoda kuphendule umfazi, lowo mfazi usazimisele yini ebufazini. Namhlanje ngikhuluma nje thina lapha emadolobheni siyazibona zonke lezi zinto.

Uzwe insizwa ithi mina ubaba umfundisi kodwa yona ingulayida. Uzwe ne ntombi mina ubaba wami umfundisi noma umshumayeli. Izenzoke? Kodwa ngiqinisile ngithi umntwana weqaba uzombona esebenzela ekhaya kuphele isikhathi esithile agoduke.

Oyintombazana yena akanakuphuma ekhaya ngaphandle kokuba ende. Labo abashiya abafazi emakhaya bazohlala nonondindwa emadolobheni, bafanele ngoba abantwana laba engikhuluma ngabo baye bathi bangababafundisi.

Yibo labo abangonondindwa, abakhula bazi ukuthi umfazi ufanele ukuphendula umlisa. Thina asifani namaNdiya asaphethe amasiko awo emvelo. Yini bona ubuqaba lobu enibushoyo. Yisiphi isahluko esikhuluma ngabo? Nina nibambelele emasikweni ezizwe niyeka awomdabu enawaphiwa nguThixo.

S. G. Mthembu,
Murraysburg. C.P.

Lapha Nalaphaya

Umhlangano Obemuhle: Besinomhlangano ka Nyangathathu eSophiatown mhlaka 15 February, 1947, uphethwe uMfu D. Mahon. Saba nenhlanhla ngalobo busuku sahanjelwa ngu Mong. A. J. Mahon. Amagatsha ayekhona alapha eGoli aletha iminikelo. — C. T. Mabuza.

Impendulo ku Gembe

Mnz. A. E. Gembe ifinyelele incwadi yakho lapha. Izindaba zona ungazithumela, kodwa uyacelwa ukuba ungeluli kakhulu isithuba asibonwa.

Esinamandla kubafundi nabaLobeli: Bayacelwa bonke abafundi nabalobeli baleli phepha ukuba baqondisise ukuthi udaba oluthunyelwe, kufanele ngomthetho wamaphepha uMhleli alucwiye aluqondise njengemithetho emiphetheyo — ngeke lufane lubhadekwe nje. — Mhleli.

Inkosi Isidhlulile Kwa Zulu

Njengoba ifikile iNkosi uKhingi George VI kuleli loMzansi Afrika ukusukela kwephelile inyanga usoloko ehambela aBantu bakhe kundawo ngezindawo. Namhlanje siyathokoza ukunazisa ukuthi uMkhosi lowo usanda kusuka kwaZulu Eshowe inkundla ise Gingindlovu lapho emukelwe yiThole leNgonyama oka Solomon ka Dinuzulu uCyprian Bhekuzulu yena. Phakathi kwalabo abemukele imibandela (izimendlela) yilamakhosi alandelayo elandela abaNtwana Mshiyeni no Bhekuzulu lapho kwaphinda kwacima ilanga kwazamazama umhlaba ebubula uZulu evivinya kwasuka usinga:

ABAVELE PHAMBI KWENKOSI

Chief Madela Hlongwane wase Bergville (Ngwane). Chief Zulu Dhlamini wase Bulwer (Kuza). Chief Nongalaza Mdhluli wase Camperdown (Mdhluli), Chief Manzolwandle Mlaba wase Camperdown (Ximba), Gwazamathole Mtetwa wase Empangeni (Mtetwa), Boshiwe Zulu wase Eshowe (Koza), Ntengeni Mhlongo wase Eshowe (Langa), Gqokinsimbi Ntuli wase Eshowe (Ntuli), Siphoso Mpungose wase Eshowe (Mpungose).

Bhekeshowe Zulu wase Eshowe (Zulu), Tatazela Radebe wase Estcourt (Hlubi), Mtukuteli Mabaso wase Estcourt (Mabaso), Mpoloshana Mazibuko wase Estcourt (Ngwe), Gobobo Cele wase Harding (Cele), Mtubatuba Mkwanazi wase Hlabisa (Mkwanazi), Mconjwana Zuma wase Impendle (Nxamalala), Mhlupheki Tende wase Ingwavuma (Phembe), Zingelwayo Dhlomo wase Kranskop (Khabela).

Mbuso Zulu wase Louwsburg (Zulu), Maliyamakhanda Buthelezi wase Mahlabathini (Buthelezi), Mqiniseni Zungu wase Mahlabatini (Zungu), Phumezinhieni Gumede wase Maphumulo (Qwabe), Nkantini Zulu wase Melmoth (Zulu), Mkombisi Biyela wase Melmoth (Biyela), Mqati Majozi wase Msinga (Qamu), Kufakwezwe Mvelase wase Msinga (Thembu), Bande Sithole wase Msinga (Sithole), Mayizekanye Ngubane wase Msinga (Bomvu), Simakade Mchunu wase Msinga (Chunu), Mvaba Ngcobo wase Ndwedwe (Qadi), Mfene Ngcobo wase Ndwedwe (Nyuswa), Mzocitwayo Ntuli wase Nkandla (Ntuli).

Mntwana Mshiyeni Zulu (Nongoma) (Zulu), Sifile Sibiya wakwa Nongoma esikhundleni sika Mntwana Cyprian Bhekuzulu Usutu Mowangamuni Nxumalo esikhundleni sika Pumanyova wakwa Nongoma kwesikaMandhlakazi, Mandlolwandle Zulu wase Nqutu (Zulu), Langalakhe Ngcobo wase Mgungundlovu (Mafuze), Bhekizizwe Zondi wase Mgungundlovu (Zondi), Albert Ntuli wase Stanger (Kolwa), Hali Mdhlalose wase Vryheid (Mdhlalose).

BHASOBA INYOKA

IMPILO EBUTHAKA

Noma ungazibhasobha kanjani, sikhona isikhathi lapho uzizwa ubuthaka ungaphilile kahle. Unezinhlungu nokuqaqanjelwa, uzwe nomzimba utheleke phansi, ucasulwe ubala, kwale ukuba udle nobuthongo bungehli, eqinisweni zonke izinto sibe nesidina. Bhasobha!! Zonke lezizimpawu ezinje zisuke zitshengisa wena ukuthi kukhona okungalungile esiswini nasemzimbeni.

Njengoba kawusoze waphila kahle unjalo inte engcono engaqeda lezo zinhlungu zakho ukuba uthathe umuthi olungile ozakuhlaba khona esifweni, kawusoze wawuthola umuthi engcono eyokusiza ngaphandle kwe HUBER'S REMEDIES.

U Mnu. Huber uneminyaka engaphezu kwamashumi 80 enzela abantu imithi futhike useyazi kahle yonke imicikilisho edinga abantu.

Bhalela khona namhlanje incwajana esekuzika onke amanani emithi yezifo ezehlukene.

QONDISA INCWADI YAKHO KU:-

J. HUBER, M.P.S.

Sydenham Pharmacy, 418 Randles Road,

DURBAN.

Musa ukwephuza. Ngoba uma uzelapha isifo sisaqala uzakuba nyazisiza kunokuba ugule iminyaka emva kwesikhathi.

UYAKUPHILA KAHLE UMA ULANDELA U HUBER.

SCHOOL BOOKS

ISITOLO SAKWA SHUTER AND SHOOTER sezincwadi nokokuloba —eMaritzburg sipete njalo ezona ncwadi ezitandwa abantu

ZONKE izincwadi zesikole ezisetshenziswa ezikolweni zabantu zigcwele. Sokutumela incwadi yamanani azo NGESIHLE.

Uyakwazi ukuloba izincwadi ezizwakalayo? Incwadi ekuthiwa yi BOUTLEDGER'S COMPLETE LETTER WRITER ebiza 4/9 ngeposi, ingakulekelela!

SCHOOL BOOKS

Booksellers and Stationers

PIETERMARITZBURG

Isitolo Sika Thandabantu

Isitolo Esisha siyavulwa e No. 1. eVenterspost, Siyobanayo yonke Impahla Jikelele Njengezingubo Namaragi, Izicathulo zenhlobo, Amahembe Nokudliwayo.

UMNTWANA WAYEVAMISE UKUKHALA UBUSUKU BONKE

ANGALALI

Kodwa manje uqinile uphilile !

Izinhlungu esiswini kanye nokuqhuma kwabathakathi okwenza ukuba umntwana akhale avuke ebusuku. Bonke abantwana abancane bakhathazwa yilezi nhlungwana, bese uyonda omelele, ngaphandle kokuba upheze izinhlungu lezo.

Yenza njengabazali abamhlophe, nanjengoba onesi nodokotela besho, unike umntanakho iAshton and Parsons' Powders yonk' imihla. Uyofumanisa ukuthi iqeda ukungakhululeki njengomlingo, ukuze adlale, adle, alale ngokuthanda kwakhe, aze akhule abe ngumntwana oqinile.

Biza ekhemese lakho noma esitolo iphakethe le Ashton and Parsons' Powders—inani liphansi kakhulu—ubeseke uqaphela umehluko kumntwana wakho emuva kwesonto.

Yethenjiwe Ayinangozi

ASHTON & PARSONS' INFANTS' POWDERS

Abanini-msebenzi: Phosferine (Ashton & Parsons) Ltd., Watford. England.

UMA ESESE USUKE EPHILILE

Izinkulungwane eziningi kuwo wonke umhlaba jikelele onina babantwana bagcina abantwana babo bese se bephilile ngokubanika iPhillips' Milk of Magnesia. Ithonsana njena likhipha umoya nezinhlungu lipheze nokukhala lihlanze kahle ngaphakathi.

QAPHELA ABASILINGISAYO. Cela iPhillips' Milk of Magnesia esebhodleleni eliluhlaza ufune loluphawu "Chas. H. Phillips" ohlangothini.

EMINYE IMISEBENZI EMIKHULU

Uma iPhillips' Milk of Magnesia ixutshwe nobisi lwenkomo ilwenza lubemtoti lungabi muncu futhi.

Uma iPhillips' ihlikihlwa ezinsinini zomtwana iqeda ubuhlungwana nokuluma ngesikhathi kuqhuma abathakathi.

IPhillips' ngokumangalisayo ipholisa umzimba womtwana ilungise isikhumba esigagadekayo.

PHILLIPS' Milk of MAGNESIA

W. F. TURPIE 1937 (PTY.) LTD
IZIKHUMBA

Sinika amanani amahle ezikhumba esizemukelayo zezilwane ezincane nezinkulu. Imali ithunyelwa phakathi kwamalanga amabili sezifikile izikhumba.

Bese uzithumela eDurban. Asithathi lutho ngokuzilungisa nokuzihlela kahle. Thumelani kanje: **Siding 396, Congella, Box 1407, noma 404, Sidney ROAD, DURBAN.**

Bhala Ezikhumbeni Ukuthi:
W. F. T.
C. E.
396

Amanye amanani aphakeme ngaphezulu esikukhokhela wona ngezikhumba zakho.

Thumela Noma Yisiphi Isikhumba Ongasithola

Get the YELLOW out of clothes which should be WHITE

You can prevent white clothes turning "yellow" after washing by giving them a last rinse in blue water, made with Reckitt's Blue. Blue keeps white clothes *white*, at a cost of only a penny or so a month!

RECKITT'S BLUE

Reckitt's SQUARE BLUE

5812-1

50s for 15s

EYES TESTED FREE

Best quaity Glasses complete 15s. only. Usual price elsewhere 50s.

CHAPLINS OPTICIAN LTD.
68b Market St. (Opp. New Library)
JOHANNESBURG.

MA KUVUSWE AMATHAMBO OOBAWO BETHU

(NguZamukulungisa)

Wakha wavakala esitsho umfana uNehemiya ngeny' imin edanduluka ngezwi' elikhulu esithi ukuba kukholekile kuwe Kumkani ma ndinikwe incwadi ndiyokuvusa amangcwaba obawo. Nxa sifunda kakuhle kwizibhalo ezinchwele kwincwadi kaNehemiya isahluko sesibini siva umfana ekhala enkosini. Wathi ehleli nje komkhulu eyinjoli, nenkosi ngokwayo isabelwa ngulo mfana. Uthi umbali le ndodana yayisithi xa inik' uKumkani ukutya ifike ivove phambi kwakhe ithi "Phila ngonaphakade Kumkani," yandule ukusibeka phantsi isithebe soKumkani.

Ut' umbali ngamhla uthile le ndodana yanika uKumkani isithebe nje ngesiqhelo, kodwa noko uKumkani lo waphaula into ebusweni balo mfana namhlanje, wavakala esithi "yini na ukuba ubuso bakho busuke basangana nje? Sisifo sini na es' unaso? Phofu ngathi asisosifo somzimba kodwa sesentliziyo." Yaqala ke ukuphendula indodana ikhathazekile yathi, ndingathini na ukonwaba Nkosi xa umzi wakowethu iJerusalem ungamanxuwa namasango etshiswe ngomlilo, umz' omkhulu waseJerusalem use uzindonga."

Ithi ke impendulo yoKumkani "Wenzelwe ntoni na ke?" Uthi yena uNehemiya ukuba kukholekile kuwe Kumkani ma ndinikwe incwadi ndiwele ngayo lo mlambo weJordane, ndinikwe enye ndize nd'yinike umgcini wamahlati andivumele ndigaule imiti, ndivuse indonga zeJerusalem namanchwaba obawo."

"YIZANI SAKHE IINDONGA"

Uthi lo mfo akufika kowabo aqale ababize abantu baseJerusalem, athi kubo, "Niya wubona umonakalo esikuwo. Yizani saakhe iindonga zeJerusalem, size singabikho ekugxekweni.

Ngaba na akukabikho ndodana ekhe yathi gxada ekhaya yawubona umonakalo okuwo umzi wakwaNtu engakhe icele incwadi yokuya kuvusa umzi kaNtu, iwumeme umz' oNtsundu kwakhiwe iindonga zomzi kaPhalo? Ewe sikhe sizicele nanamhla nje izipeshe'e zokuya koomaBenoni, Springs, Orlando jalo njalo, kodwa akasekho na ongakhe asicele isipeshele sokuya kowabo kwelokuzalwa! Nankuya nodade umfana waseAdom wayonwabile phaya kwaFaro uKumkani, wada wanikwa umfazi udade bonkosikazi kaFaro. Bambophelela ukuze angaphindi acinge emva kwelakowabo. Wahlala ke eJiputa uAdade kodwa wathi akufumana incwadi evela kowabo isithi amadoda amakhulu uDavide noJowabe bafile, wakhathazeka wazincama waya enkosini kuFaro, wathi, "Kumkani Faro, ndindulule ndiy' ezweni lakowethu." Uthi uFaro, "Uswele ntoni na apa, kuba ndakunika intsimi, ndakwakhela indlu, ndade ndakuzekela umfazi, udade bonkosikazi yam uLizibete, yaza ke nayo yokuzalela unyana?"

Uthi umfana, "Andiswele nto Kumkani, kodwa noko ke ndindulule."

Zifundiswa, zinzwana nani zinzwakazi zakuthi, ma sicele ukufuduka siye ngezenzo, ngengqondo, ngamasiko siyokuvus' amathambo oobawo bethu. Wakha wawavusa uEzekiel ngeny' imini. Mathambondini liveni ilizwi leNkosi.

Inxhelo Yemali ETshantolo

(NguSindiya kaNtaba)

UNondyebo weBhunga ledolophu le ubelapha eTshantolo ngolwesiBini lwe4 kule kaNdozosela ezokwenza inxhelo yemali (Native Revenue Account) yonyaka. IiBhodi ebezihlangene yeyaseMunieville imelwe ngabaNumz. Absolom Mangisa, George W. James noMichael J. Kunene abomzi, baLung. Amos K. Maaga, Peter K. Monafa noMn. A. Matros abeKansile; neyaseTshantolo imelwe ngabaNumz. J. S. Motsephe, Samson Ntshingila noMaurice W. Somtunzi abomzi, noMlu. Nicholas Mokgoko, baNumz. Henry A. Sikiti noGeorge Matsie abeKansile. Ubekho uManeja H. S. van der Valt noNolali W. D. Grobler.

Emva kwemibuzo embalwa eyenziwe ngamalungu eBhodi uCeba Maaga, esekelwa nguCeba Somtunzi, uphakamise okokuba, nje ngokuba inxhelo mali inamavandlakanya ancwase ukuphakamisa irhafu zeziza ezihlaulelwa i10/- kusongezwa i1/- ukuba ibe yi11/-, iLoja Pemete eyi1/- ifakelwa i6d., abezindlu zikaMaspala befakelwa i2/6 ngenxa yombane njalo njalo, ma ikhe irhoxiswe le ntlanganiso ukwenzela ithuba lokuba iiBhodi zikhe zihlangane zodwa zenze awazo amavandlakanyo. Kwavunyelwana, yavalwa intlanganiso. Zihlangene ngolwesiBini lwe11 emva kwengxoxo amavandlakanyo, kwavunyelwana ngomtyabulo wesigqibo.

Ibilangene ngolwesiHlanu lwe14 impinda yentlanganiso apha eSt. Mary eMunsieville. Yafundwa incwadi yesigqibo seebhodi nguNobhala uMn. R. J. Lerutle. Kwaphakama abaNumz. A. Matros, A. Gxoyiya noM. W. Somtunzi bethethelela isigqibo nje ngoko sibhaliwe. Le ntlanganiso ibichotshelwe nguCeba E. W. H. Sonner weBhunga ledolophu, othe wavakalisa okokuba sobhekiswa kwiKansile eso sigqibo eyothi ke isigqithisele kuRhulumente oya kuthi akuphendula zaziswe iiBhodi.

UVELWANO KWABALAHLEKELWEYO

Kungosizi esivakalisa ukuswelekа koMn. Albert Manentsa ngomhla we3 wafihlwa ngowe5 nguMlu. A. M. Seminya wamaTshetshi. Abantu bebeli130 efihlweni. Lalani ngenxeba mzi wakwaMaduna. Sivelana noNkosk. Amelia Sibidla ongum'fali wulapha omdala ngokushiywa nyumsakwabo onguNkosk. Julia Mzondeki ekhaya eHesnele.

Sel' ebuye waphakama uNkosk. Angelina Molefe emva kweeveki ezimbini elele phantsi. Akakhompilweni uNkosk. Miriam Phire. Ukhe wala phantsi ngumkhuhlane uNkosk. Emily M. Somtunzi. Vukani nomelele bantu beNkosi nizokuzixelengela.

AbaNumzi Michael J. Kunene, Absolom Gxoyiya, Mlu. P. K. Monala noM. W. Somtunzi be-Advisory Board bebeyokunika inxhelo yabo kwiKomishini ephanda indlela yemithetho yabaNtsundu eJohannesburg. NgolwesiNe lwe13 ubelapha ezokubona izihlobo zakhe uMn. S. S. Dlodlo waseCrown Mines. Ube mkhulu umjikelo weBandla leA.M.E. Tyalike ngeCawa ye16.

ABANTU NEZABO

Ebelapha amaKhosz. Josephina noGrace Mohlathi aseEvaton ngeCawa ye16 ezokuvelela izizalwana. Savuya ukuwabona. Kutsha nje sikhe sabhaqa uMn. Daniel Mohlathi wodumo lwamagqwetha angoKitch and Burand aseRhautini. Uwulahlile umsebenzi wobupolisa eBhiya Holo uMn. Maxim Kaleni emva kwenkonzo yeminyaka elithoba elapho.

Sikhe sambona uMn. Desmond Magqoki waseMunsieville elundwendwe kwaSbali wakhe uMn. Hohana walapha. Ngokunjalo uMn. noNkosk. Daniel Meno baseNyukreya (Newclare) bayiqoshelise apha impela veki engaphaya. Uye wabuya eBenoni kubanakwabo uNkosk. Evelyn Mvinjelwa kwiCawa ephelileyo. UMn. Newton Mfazwe Mlisana waseCleveland uyichithe apha imini ye16. Lo mfana ungomnye wezityudaka ezaliwe eDikeni emva kwe'strayika' sokutya.

UMn. Millard Sturman olidyakana laseTshetshi kwaMboma iPlan yakhe ibilapha eSt. Thomas ngesonto le16 malanga. Ube lundwendwe kwaMn. Elija Sigweli. UMn. Richard Tshabangu waseEvaton Township ebelapha kwiCawa engaphaya.

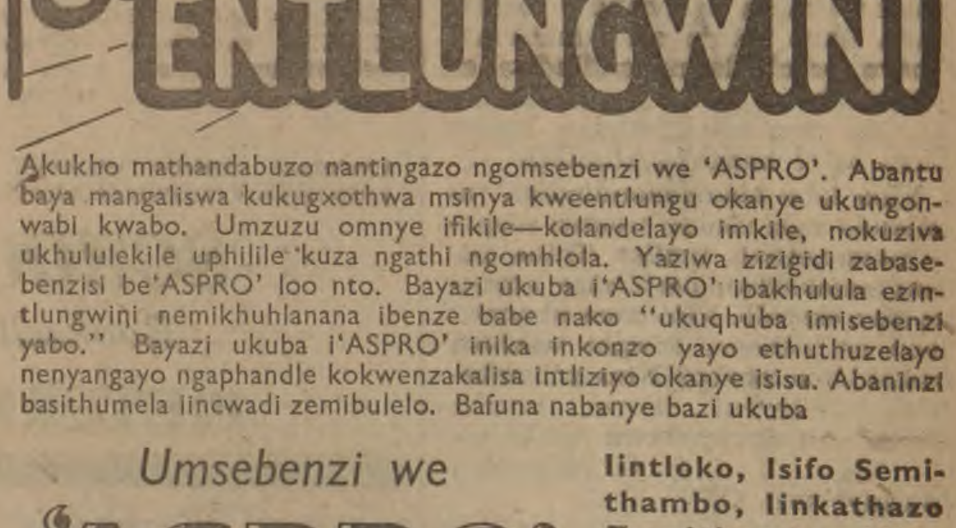
THE STORY OF

Scores of satisfied users write every month telling us how PARTON'S PURIFYING PILLS have made them well again. PARTON'S are two medicines in one. Hence their power. PARTON'S are Tonic *and* Aperient. They cleanse the Blood and the whole Digestive Tract *and* they tone up the nervous system at the same time. This combined treatment is much superior to an ordinary plain laxative. Ailments and symptoms such as Constipation, Biliousness, Headaches, Giddiness, Pimples, Stomach Disorders, Depression, Irritability, Impure Blood and so on, are all easily conquered by the combined power of PARTON'S PURIFYING PILLS. It is glorious to feel really well again, to feel that thrill of happy energy tingling through your Blood and Nerves, bringing back the desire for work and a brighter outlook on life. You can rely on PARTON'S. That we promise. Ask your friends.

PARTON'S PURIFYING PILLS

1/6 per bottle (50 pills). Trial size 1/- (30 pills)

7954-1



Akukho mathandabuzo nantingazo ngomsebenzi we 'ASPRO'. Abantu baya mangaliswa kukugxothwa msinya kweentlungu okanye ukungonwabi kwabo. Umzuzu omnye ifikile—kolandelayo imkile, nokuziva ukhululekile uphilile 'kuza ngathi ngomhlola. Yaziwa zizigidi zabasebenzisi be'ASPRO' loo nto. Bayazi ukuba i'ASPRO' ibakhulula ezintlungwini nemikhuhlanana ibenze babe nako "ukuqhuba imisebenzi yabo." Bayazi ukuba i'ASPRO' inika inkonzo yayo ethuthuzelayo nenyangayo ngaphandle kokwenzakalisa intliziyo okanye isisu. Abaninzi basithumela iincwadi zemibulelo. Bafuna nabanye bazi ukuba

Umsebenzi we

'ASPRO'

umsinya uqinisekile

lintloko, Isifo Semithambo, Iinkathazo Zemithambo, Ubuhlungu Bezinyo, Iingqaqambo Zamathambo, Isifo Samathambo Esinqeni, Isinqe, Ukungalali, Iingqele, i'flu, njalo njalo.

IYEZA LAKO KONKE

UNkosk. G. Lamprecht, waseP.O. Box 53, Edenville, O.F.S. ubhala: "Andikazisoli ukuba ndaziqhelanisa ne'ASPRO'. Ndingatsho ndithi asihlali ngaphandle kwayo. Liyeza elilungileyo kwintloko, izinyo, iingqele njalo njalo. Sisebenzisa i'ASPRO' ngesikhalazwana esincinane, kanti ngokunjalo nangezifo ezikhulu, nje ngoko inika inkululeko ekhaulezayo ngexesha elingephi. Se ndicebise umhlobo wam ngayo, nabo bayifumana ilunge kakhulu."

UKUPHUTHELWA NEENTLUNGU ENTLOKO ZAPHELISWA

P. A. W., Worcester, C.P. ubhala esithi: "Ndiphethwe ziintlungu ezimbi entloko nokuphuthelwa. I'ASPRO' yayithambisa intlungu entloko yandinika ubuthongo ubumnandi. Andisokuze ndihlale ngaphandle kwe'ASPRO' ndaye ndiya kucebisa izigulani zonke."

No. 583

I'ASPRO' yokuKRAKRAZA

I'Aspro' kwiteaspoon ezimbalwa zamanzi inyanga umqala obuhlungu, nendimla (Tonsillitis) njalo njalo.

'ASPRO' IFUMANEKA KUZO ZONKE IIKHEMISI NEEVENKILE.

ASPRO AMAXABISO 9d · 1/9 · 3/6

YENZIWE EMZANTSI AFRIKA NGUNICHOLAS (SOUTH AFRICA) (PTY.) LTD

PHANTSI KOLUKHANJI

(Ngu Mlonji)

Kuhleliwe apha ebaThenjini kwaKomani. Nevuso lokuza kukaKumkani se lide ladlula. Yatyiwa inyama, abanye bayithwala baya kuyenza imiqwayito ezindlini zabo. Kaloku apha emhlabeni zikho iintokazi nento zoNantsi eziphila zizisulu. Kube lusizi gqitha xa ubona abantu abazingca ngokuphucuka nobunkokeli befundisa abanye ukuba babokubancama abantu bakowabo ngenxa yesisulu abaza kusifumana kumLungu. Bathengisiwe apha abantu ngenxa yenyama.

Kuthango LwabaThembu

Ubuyile uSis Tiny Mgole eRhautini apho achithe khona iicawa ezine zeholide. Ubuya ephile emhle etyebe wada waynggukuva. Asazi ukuba ziza kumthini na ingqele zalapha.

Ibilapha iSwallows Rugby Team yaseRhautini ize kudlala neBlues zalapha. Idlale ngolwesiThathu ngomhla we12 kuMarch, impempe iphethwe nguMn. J. D. Ben-Mazwi wodumo lwalapha. Ityatyulwe iSwallows nge3-nil. Kwa sekuqaleni umdlalo ukholise ngokutyekela kwicala laseRhautini. Ide ekuhambeni kwexesha into kaGxoyiya yayakuyibeka.

Siya yibulela lo mpi yaseRhautini ngesibindi sokuza kudlala apha. Nakuba wena leNorth Eastern sikuyo isoloko yatyiwayo nje kwiTumente thina xa sidlala siyiQueenstown siya betha emadodeni. Sinethemba lokuba nezinye indawo ezinje ngomaLovedale nomaFort Hare ziya kuza kufika apha ukuba azoyikanga nje ngasemihleni.

ZIKHOLOSELENE

Kwintlanganiso yalo yokugqibela iLiso loMzi likhe laxoxa umcimbi wokungabuye linyule xa kunyulelwa la Palamente yasePretoria. Lixoxa le nto bathi abeLungu yi"boycott." Phofu awugqitywanga lo mcimbi. Usaya kugqitywa. Lo mcimbi uza neli qela leAll African Convention. Sobona akufika okaCalata ukuba yona iCongress iza kuthini na.

Eyona nto lona iLiso loMzi siva kusithiwa lazimanya kwiConvention kaProfessor Jabavu. Phofu inxenye yomzi yona isafuna ukuya kwaKongresi kaDr. Xuma. Naanzo ke inkunzi zikholoselene kuthango lwabaThembu.

Ndikhe ndathi ndithetha nomnye umfo wandibuza ukuba ndicinga ntoni na ngokutsha kwesikolo saseAdmas College. Andimnikanga mpendulo. Into endiyithethileyo kukuba ma kangene kuManyano lwaBazali.

UMANYANO LWABAZALI

Ndinga ndinga yaleza kubafundi bephepha ukuba kufanelekile ukuba kuwo onke amaphondo ma kube kho iiManyano zabazali. Se lwenziwe apha eKoloni. Olo manyano luza kukhusela abantwana kwizihelegu zasesinaleni apho bagxothwa abantwana ngokungenabulungisa, ekude kwezinye kube kho iititshala ezimnyama ezingasebeLungwini zisithi ma kugxothwe abantwana. Olungako udano alutheteki.

Thina bantu bamnyama silihlazo. Kude kugqithise xa abantu abafundisiweyo bethenga izinyo kubeLungu ngokuthengisa ngamawabo. Sikhe sayibona thina loo nto apha. Iititshala ezizingqonyela zezikolo zalapha kuthiwa zizenze abathenjwa babeLungu ngokuthi bazenze iAdvisory Board ethile. Phofu ke torho beve ukulukuhlwa. Abanye benziwe bubugwala bokoyika ezinye.

Ezalapha ziqale ngokwenza into engazange ibekho naphi na. Zenze iqumrhwana ekuthiwa lelePrincipal Teachers. Zingatsho ngokuphandle ukuba elo liqumrhwana elichasene noManyano lwezinye ititshala. Ukungqina lo nto xa zenza into azicingi kufuna cebo kwezinye ititshala. Ngoku ziyeke ukuchasana nezinye ititshala, zichase abemi aaba. Kunjalo ke apha.

Ngesikhumbuzo SikaNtsikana

Umpolofithi uNtsikana walithetha izwi kumaXhosa, alamkela. Namhla nje niphi na? Ziphi na iintokazi namadodana ezwe lakowethu xa siwayo isikhumbuzo sikaNtsikana.

Inkomo yeyele madodana nani zintombi, maqobokazana angalal' emzini alahlekile! Sondelani madodana, zintombi, sizokuthetha. 'Zemk' inkomo magwala ndini!'

Oobawo noomama sebephelile ngoku. Sakuthi basifundisa ntoni thina lutsha? Sondelani ndizo kuninika ukutya kwendlebe, nditsho kuni mawethu.

Kwakhe kwanje phi na? Yinto yenu le maXhosa nani maXhosakazi. Sikwiveki yokuqala kuApril isikhumbuzo sikaNtsikana.

SIDNEY MNTUYEDWA.

Ukhanyo Nobumnyama

(NguS. M. Daniel)

Ndipheni ithutyana mawethu ndithethe,
Ngokwakukho kwakudala ndingekabikho,
Ngokwaviwa ngabakudala,
Nokwaviwa ngabalandelayo,
Kwabe kwaviwa nandim lo.

Ndithetha ngokhanyo nangobumnyama,
Into ezabonwa ngobawo-bobawo
Eyabe yabonwa nangubawo,
Yabe yabonwa yile nto indim,
Ukuba azidibani nakanye.

Ndibeka le nto phambi kwenu ke:
Xa sithi sinobuzalwana nokhanyo,
Sibe sihamba ebumnyameni,
Singamaxoki sisengozini.
Eya kusenza into engathethekiyo.

Ukuba sithi siya lwazi ukhanyo,
Phofu singayenzi imisebenzi yalo,
Siya kusoloko sithiwe nca bubuhlwempu;
Kodwa xa sithe salusebenzisa ukhanyo,
Kuxa ubuhlwempu buya kuqaqadekela le,

Othi uhleli ekukhanyeni yena,
Akafanele kusebanza nje ngako na?
Lusapho lukaNtu olubekekileyo,
Andithethi nto intsha namhla nje,
Ndithetha into eyayikho kwakudala.

Abathi baselukhanyweni bona,
Baze bangakhanyiseli usapho lukaNtu,
Abakho bumnyameni oboyikekayo na?
Kodwa lowo othanda umzalwana wakhe
Nguye oselukhanyweni olululo.

Xa omnye esebenzisa ubumnyama,
Aabo babubonayo ma bamcedise,
Bazame ukumtsalela ekukhanyeni,
Bancedise nabathi banokhanyo,
Babe bekhanya ukuba abanalo.

Lowo ungancedisi usapho lakowabo,
Uhleli ebumnyameni obulusizi,
Uhamba ebumnyameni oburhabaxa,
Akazi nalapho abhekisa khona,
Kuba kaloku bumenze imfama.

Asibobulumko na into yokuba,
Xa unokuqonda ukongeze ngenyameko,
Xa unobulumko ubongeze ngezenzo,
Xa unokhanyo ukhanyisele isizwe,
Usikhuphe ebumnyameni bakulobuhlwempu?

Afrika, ongenazo ezingcingane,
Ngathi kum usebumnyameni,
Obungenakumbonisa ngaaphaya;
Isizwe esingena bumboni zinkosi,
Inene, siya tshabalala sife sihamba.

Kuya Kuthi Kanti Ndifihle Int' enkulu

(NguS. M. Daniel.)

Namh'a nje zinkosi zomzi kaNtu,
Ndivelisa uluvo lwendoda enkulu,
Ekucace ukuba ithanda isizw' esiNtsundu,
Ndithande ukuba ndiyibeke phambi kwenu,
Le nto endiyifunde kweyayo incwadi,
Kuba kuya kuthi kanti ngelishwa,
Anikavivo le nto ethethwa yile ndoda,
Kuthi kanti ngelishwa—ngoburhwada,
Ndifihle into ekufuneka yaziwe lusapho lukaNtu luphela,
Ndikhethe ke ukuyivelisa kweliphepha-ndaba lodumo.
"Ziya kusoloko ziko iilwimi zakwaNtu na?
Lo ngumbuzo obuzwa nguGqirha Nhlapo,
Ingqonyela yaphaya eWilberforce,
Xa ibhekisa kubantu bebala elilo,
Iilwimi zizinto eziphilayo,
Aya 'zalwa—anesiqalo sawo nawo,
Akhula ngokwenza amagama amatsha,
Amagama amela imisebenzi emitsha,
Nongokuboleka amagama kwezinye iilwimi,
IsiNgesi sande ngenxa yale mbholekiswano."
Ihambhisi'e ke indod' enkulu yath:-
Inani leelwimi zabantu ilkhulu,
Akulula ukuba omnye aqonde omnye,
Bekunokuba ynt' entle ukuba bebethetha olunye,
Kodwa noko asiyo nto elula leyo.
Kodwa asiyont' enzima ukudibanisa zonke
Zonke iilwimi eziphantse zafana;
Besinokudibanisi isiXhosa nesiZulu,
Sithi ukuzibiza sisiNguni,
KwanesiSotho sasezantsi nesiTswana NesiPedi
Abe phantsi kwegama elinye lokuba sisiSotho"
Ndicinga ukuba ndizivelisi'e zonke,
Indaba eziyintliziyo zencwadi kaGqirha lo.
Kodwa ke noko andinako ukuyiqavisa lo nto,
Bekungalunga ukuba omnye-nomnye azifundele;
Kuba lent' ikukuxelelwa ayilungi maxa onke.
Ndiya qokela ndithi zenzele,
NakuNowa kwathiwa zenzele,
NomLungu namhla uthi zenzele,
Nam ndixhasa ndithi zenzele.
Ma ndipheze kothi kanti sendidinile.

"I am earning more money" writes Mr. John T. Mpumza, "and its all due to the marvellous training the Lyceum College has given me. I feel that I must thank you very sincerely for your excellent lectures. I could not have done without them. My fellow Africans would be well advised to take a course with you. Your prize-winning scheme is another big attraction." Yet another Lyceum Student has proved our courses to be the quickest way to a better job with more money. WE CAN DO THE SAME FOR YOU.

Mr. Mpumza wears our Beautiful College badge. You can also win this. Fill in the Coupon below and post it today:—

The Lyceum College offers to Africans: Stds. V, VI, VII, VIII, X, Matriculation; Shorthand; Typewriting; Bookkeeping; Bilingual Certificates; Tailoring; Motor Mechanics; Journalism and Short Story Writing; Bantu Languages; Native Law, Native Administration, Agricultural Science, Physiology and Hygiene, and many other courses.

THE LYCEUM COLLEGE

The Secretary, Lyceum College, P.O. Box 5482, Johannesburg.

Name _____

Address _____

Standard Passed _____ Course Interested in _____

THE UNIVERSITY AT HOME

PLEASE RETURN YOUR EMPTY TINS TO YOUR SUPPLIER

TO HELP US KEEP YOU SUPPLIED WITH SUNBEAM POLISH

BUY EVEREADY TORCHES :: BATTERIES BULBS

WESTCLOX

La Salle, Illinois, U.S.A.

REPRESENTATIVE:-

Picot & Moss Ltd.,

Toronto House, Topfloor

110 President St.,

JOHANNESBURG.

PYRAMID REGD

HANDKERCHIEFS

White and coloured for men and women

See Pyramid Trade Mark Label on every handkerchief Tootal Guaranteed

TOOTAL BROADHURST LEE CO. LTD. MANCHESTER, ENGLAND

If you want your baby to be healthy and happy and free from children's troubles, feed her on NUTRINE Baby Food. Doctors and nurses tell mothers to give their babies NUTRINE if their breast milk does not give baby enough nourishment, and baby becomes thin and sickly and cries a lot. Babies like NUTRINE, and it soon makes them strong and well. It is best for baby, and is very easy to prepare.

FREE BOOK FOR YOU

If you are worried about your baby, write for a free Diet Chart, showing you how to use NUTRINE. When writing, say whether you would like your book in English, Zulu or Sesuto. Write to Dept. 20b, Fitch Bros. & Co., Ltd., Umbilo, Natal.

NUTRINE BABY FOOD

If your mother breast fed your baby give her Nutrine, the food most like to Mother's Milk.

Home Corner For African Women

So Long

"So long as there are homes to which men turn
At close of day;
So long as there are homes where children are,
Where women stay—
If love and loyalty and faith be found
Across those sills—
A stricken nation can recover from
Its greatest ills.
So long as there are homes where fires burn
And there is bread,
So long as there are homes where lamps are lit
And prayers are said;
Although a people later through the dark—
And nations grope—
With God Himself back of these little homes,
We have sure hope."

Clear Your SKIN of Unsightly SPOTS

Every Night Regularly Use

Zam-Buk HERBAL OINTMENT

Price 1/6 or 3/9 a box, at all chemists & stores

MORRISON'S

The largest Mail Order House in South Africa.
We issue a Price List every second month. You can have a copy free on request.

HARDWARE:

DEITZ LANTERNS each 9/-. EUREKA WALL LAMPS, single burner, each 8/1. DUPLEX TABLE LAMPS, double burner, complete with glass and parchment shade, each 21/9. BARBERS SCISSORS, 11/9 pair. GENUINE THERMOS VACUUM FLASKS, one pint size, each 5/10. GRAMOPHONES, portable, each £6/6/-. HEAVY CHROME WATERPROOF LEATHER SQUARES, 12" x 9", each 3/9. GALVANISED BUCKETS, 3 gallon capacity, 12" each 5/-. BICYCLE LAMPS each 4/1. BICYCLE SADDLES each 12/4. GREY ENAMEL BASINS, 14", each 7/11. CHARCOAL IRONS, each 16/3. BOOT LASTS, three leg, each 5/-. DUCOED WHITE ENAMEL STEEL BOXES, 19" long, 11¼" wide, 9" deep, divided into two compartments, complete with hasp and staple, each 13/6; ditto but in pressed steel, bright finish, complete with hasp and staple, each 11/3. PLASTIC MOUTH ORGANS, 7/6. GLOBE CHAIRS, each 20/6. DONKEY BREAST COLLARS double leather, each 8/8. double leather, each 8/8. SADDLES, No. 300, semi-military, one-piece seat, heavy baggrain leather, nickel-plated fittings, cotton girth, heavy stirrup leather, each £6/13/2; No. 200, lighter quality, each £5/15/1. AXES, Swedish, with 36" handle 4½ lb, 11/4; 5 lb, 11/9. CANE KNIVES, 21" long, 14½" blade, with or without hook, each 3/9. SPADES each 7/6. PICKS, 7 lb, each 6/-. WHEELBARROWS each 42/6. TRIANGULAR HARROWS with 37 effective ⅝" harrowing teeth, each £2/18/6. CULTIVATORS, 2 tine, each 65/6.

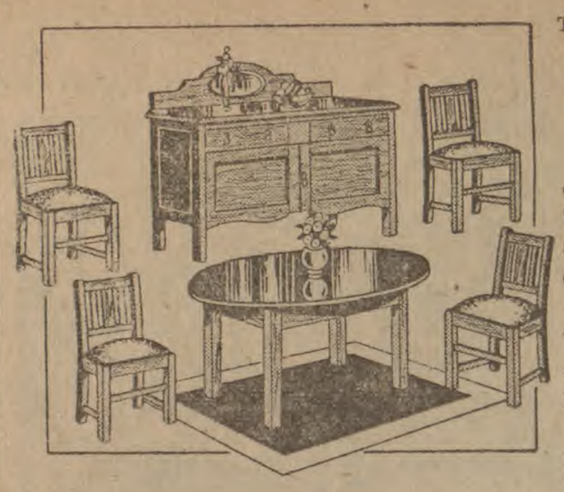
BEDDING:

COIR PILLOWS each 4/11. DIVANS, all steel, rigid consruction, 2' 6", 34/6; 3 ft, 37/6; 3' 6", 44/9 each. FOLDING IRON BEDS, strongly consructed, legs fold up, chain mesh spring, 2' 6", 42/9; 3 ft, 45/6. MORRISON'S WOODEN BEDS, fitted with strong steel spring and best quality coir mattress, 3 ft, £6/14/9. IRON COMBINATION BEDS, imported, 2' 6", each 51/2.

Terms: Cash with order.
Orders must total not less than 20/-.

MAIL ORDER HOUSE
ESKOMBE——NATAL.

Mr. and Mrs. F. F. Ntsie, of Alexandra Township, who were recently married at Benoni. The bride is the youngest daughter of Rev. and Mrs. E. J. Kgobe of New Kleinfontein, Benoni. She is a school teacher and is on the staff of the Alexandra Township Amalgamated School, Johannesburg. Mr. Ntsie is a well-known figure in Alexandra where he works as education organiser attached to the Alexandra Family Welfare Centre. He is a leading figure in sports circles in the township. Their wedding was held in the Pentacostal Holiness Church, Benoni, Rev. J. J. Kekana, of Benoni Location being the officiating Minister. Mr. and Mrs. F. F. Ntsie reside at the "Haarlem," 113, 9th avenue, Alexandra Township.



This Beautiful...

Dining Room Suite

consisting of 4ft Sideboard, 4ft. oval Table and 4 Chairs can be obtained on terms of 22/6 per month.

You can also obtain from us any article of Furniture for a Bedroom or a Dining Room on easy terms. Write to us now and ask for a Furniture Price List and particulars.

DEACON & CO

P.O. Box 2934 —— CAPE TOWN

Interlock For Winter Warmth

WINTER IS ALMOST HERE ! ! !

Get your winter underwear **NOW!**

Bloomers	w.s.	...	5/1 per pair
"	o.s.	...	7/2 per pair
"	x.o.s.	...	8/5 per pair
Cuff panties	w.s.	...	5/5 per pair
"	o.s.	...	5/9 per pair
Nighties	o.s.	...	20/2
"	x.o.s.	...	22/-

This Week's Special Offer xx os 'Celanese' Bloomers 12/7 pr.

All these garments are made of the finest BRITISH INTERLOCK
Please include postage in mail orders
WE ACCEPT DEPOSITS ON ALL GOODS

HASSAL'S

53 Joubert Street
The store for service and quality goods.

READERS' FORUM

Readers Annoyed With Mampone

Walter M. B. Nhlapo, Johannesburg, writes: Mr. Alfred Mampone's answer to Mr. H. Ngamone in a recent issue of the "Bantu World," is remarkable because, with a boldness and a sense of irresponsibility not common among those who know the present-day feeling and trend of opinion, he dared to refute our sufferings and woes under the pass laws; he sang loud hosannas to the police raids; shouted hallelujah for the restrictions imposed against our freedom.

In championing misdeeds against our development indeed, injuries inflicted against our manhood—he paid a tribute to oppression. His conviction as regards pass laws, police raids and beer prohibition is a clear disavowal of our elementary rights as human-beings. We must protest against such perversion, which is contrary to higher moral ethics that champion collective security for everybody in correct dress.

The intensified police raids for passes are an obvious implication that this "scrap of paper" is both suppressive as well as dicriminatory, and is far from being a measure of security. Without doubt, its basis is colour-bar, its purpose to uphold white supremacy and create in the African the impression that he is an inferior animal. This position is man-made and does not transcend from God. As such, we see no sense of justice and honour in pass laws. The other people who do not carry passes are guarded and in the event of street accidents they are easily identified. For this reason we unblushingly repudiate the so-called protection and check on criminals the pass is supposed to afford.

Further Mr. Mampone accuses the "numerous political parties whose conflicting interests militate against us." This brazen outspokenness is a deception. We will always have divers political parties as long as our definitions of democracy differ. Political parties are no pompus vanity and a bar against our rights.

I admit that I hold no brief for beer, but to deny one section the right to drink as it likes, when it likes and wherever it likes, is open to unbridled criticism and the exposure of the folly of prohibition.

Mampone is Mistaken

Albino J. Bila, Germiston, writes: While Mr. Mampone says that Mr. Ngamone has misunderstood him, may I say that it is Mr. Mampone himself who not only failed to grasp Mr. Ngamone's constructive criticism, but opposed logical thinking.

Mr. Ngamone did not condemn the presence of the 'police boys' in the location, but like other good citizens he declared that he was against the unbecoming methods employed by the police in executing their duties. Surely every peace-loving citizen will appreciate the endeavours of the polite in maintaining law and order provided that this is done in the right manner.

It is strange indeed to learn that Mr. Mampone does not carry a pass because of his dark skin, but that it is to his advantage as a means of identification. I wonder if Mr. Mampone knows the nature of a pass? If Europeans, Indians and Coloureds do not have to carry passes, and can easily be identified without the aid of passes, why must we necessarily carry these documents?

If by having to carry a pass Mr. Mampone feels greatly honoured, let him alone carry it to his childish satisfaction.

Repeal of Oppressive Laws Advocated

E. Ngobese, Durban, writes: Your correspondent, "X.Y.Z.," has been good enough to tell us that we are rightfully called "Africans". It would be more interesting to know how much time was spent in the House of Assembly in debating so simple a matter—that of "calling a people by the name they prefer."

The little things matter; but to linger on such little things as calling a people "Africans," or whether a male Bantu is to be addressed "Mr." and not "Native", is a stupid waste of time.

What we want is a constructive policy aiming at removing all petty injustices which tend to create undesirable feelings between Black and White. In short, we would like to see all the laws designed to "keeping down the Africans" repealed.

Natal Farmers Show The Way

Rev. B. W. Zulu, Newcastle, writes: At a meeting of the Natal African Landowners' Association held at Dannhauser on March 7, a huge order for 254 bags of fertilizer was made by 11 farmers of the Dannhauser district. One of the applicants was a woman farmer.

If Newcastle and Dundee African farmers could do the same; and if others in other parts of Natal would take advantage of this farmers' association; and if all Africans could pool their resources and write in their endeavours, then a new page could be opened in African agriculture.

This association has, during the past year, successfully made application for some 200 bags of fertilizer. The guiding motto is: "Do To-day's Work To-day." If only our people would learn to use their opportunities, our health and our homes would improve a hundredfold.

At the meeting of the Native Laws Commission at Dundee in January, this Association asked for the abolition of pass laws and the removal of all discriminatory legislation. The memorandum submitted is worth reading.

Progressives who wish the nation well should become members of this association. The officers are Mr. A. P. Sibankulu, P.O. Box 42, Dannhauser, chairman; Rev. J. M. Sibiya, P.O. Box 11, Dannhauser, secretary.

"Umqombothi" As School Subject

Abner D. Mahatlane, Germiston, writes: I think it is worthwhile for the authorities concerned to add to the domestic science syllabus the making of "mqomboti". I feel certain that many African "brides-to-be" will benefit immensely by the inclusion of this subject in the syllabus.

There is in our time an alarming increase in divorce cases. Men wander away from their homes in search of beer to slake their thirst. Consequent to such wandering is the contact made with evil company and, later, divorce. If African women whose husbands take beer could brew in their homes the "mqomboti," this wanderlust and its attendant evils would be brought to nil.

HAMBA KAHLE

NEW TYRES
(All Makes)

Secondhand Tyres, Recapped Tyres, Tools and Spares Accessories Batteries.

(Imported and Local)

We import direct from America
It costs you less to buy from

BOSTON
VOLCANISING STATION
313, PRETORIOUS STREET, PRETORIA.

Happy are those who take Union College Courses! By becoming well educated they can get better jobs and earn more money.
The future of the African people depends on better education. Take the opportunity Union College offers YOU, and become well educated.

Courses in all subjects including:
Standards IV, V, VI, VII, VIII
Junior Certificate Matriculation
Agriculture Bookkeeping
Needlecraft & Dressmaking (for women)

post this coupon for free information!

To the Secretary, Union College, Dept. B/W. 5
P.O. Box 3541, Jonannesburg
Please tell me about your Home Study Courses. The Course I want is:
Course .....
Name .....
Address .....
.....
The standard I have passed is ..... My age is ..... years
Please write clearly in CAPITAL LETTERS

UNION COLLEGE

● EVERYBODY'S
● FAVOURITE
● CIGARETTE

50 for 1/11½d.
6 for 3d.

ADVERTISEMENT

A SUDDEN ATTACK

At some time or other everyone has a touch of stomachache and the problem is to find some remedy that can be relied upon to give relief from sudden pain, diarrhoea, dysentery, enteritis, indigestion, and stomach pains generally. Bones famous Stomach Mixture is what you have been looking for. It is worth trying, so ask your chemist for Bones Stomach Mixture. Also obtainable from the manufacturer 3/6 post free.

NERVES....that's the trouble. And NERVDEX is the answer. This popular modern compound of health giving and bracing tonics gives you safe and speedy relief from run-down and over-worked conditions. If you suffer from sleeplessness, neurasthenia, lack of concentration, dizziness, etc., write today to the manufacturers of NERVDEX, enclose 6d. in stamps and and ask for a sample supply. Winged-Ship Brand Blood Purifying Pills are also made by Bones The Chemists. They may be just what you require. Try them. Write to Bones The Chemists, 308a Church Street, Pretoria.

Get Rid of Poisons and Acids and You'll have Wonderful Health Again

Our blood passes through every part of our bodies, right to finger tips and toes. If it is clean, healthy blood, it takes health throughout our bodies—but if it is full of poisons and acids, it carries ill health wherever it goes.

R.U.R. is a famous remedy for so many common ills because it cleans our blood. R.U.R. takes out the poisons and acids that get into the blood when all waste matter does not pass out of our bodies properly.

R.U.R. cleans the blood so well because it acts on all five parts of the body that keep us clean inside—the liver, kidneys, stomach, bladder and bowels. It makes these parts of the body work harder, and takes away ALL the acid and poisons that cause rheumatism, sciatica, lumbago, backache and kidney troubles, gout, bad stomach, pimples on the skin, and many other illnesses. When we suffer from such ailments, if we take R.U.R. to clean our blood, we shall soon be healthy again, doing our work and everything better because we are fit and strong!

This famous remedy from New Zealand has helped thousands of sufferers back to health again. Read this letter from one of them, Martha Nkomo. "My fellow-countrymen! Let me tell you how I was helped by R.U.R. For five years I suffered from my bladder, my kidneys and my feet. I was unable to work or sleep properly; I then heard of R.U.R. After I had taken two bottles—one big and one small—I felt better. I continued taking this medicine. I am now a normal person. I usually recommend those who suffer from their kidneys or their feet to take R.U.R."

You can get R.U.R. at all chemists and stores. Special Big Bottle—Ready Mixed 6/6. Get a bottle to-day.

Take

R·U·R

and right you are !

2623-3

Ke Tshwanelo Go Nna Le Kgotla Ya Tsa Bantsho?

MATLHAKORE OTLHE A POTSO

Mo tlhomaganong e ya dithuto re lekile go tlhotlhomisa ditso tsa tshimologo le tswelopele ya Kgotla ya Ditiro tsa Bantsho mo metlheng ya bogologolo ya mebuso e mene e farologanyeng e mongwe le mongwe o neng o leka go dira molao wa one fa gare ga Makgowa le Bantsho. Mme re bile re bonye bogolo kana bobotlana jwa kafa tsamaiso eo e atlegileng ka teng. Go tloga mo lobakeng lwa go leka go tlhaola Makgowa mo BaAfrikeng mo mafatsheng a botlhabatsatsi a Kolone ya Kapa, Babusi ba bantsi ba ineetse go ikemisetsa go ithuta mathata le matshwenyego le tlhabologo ya botshelo jwa BaAfrika ka go bisa go ithekegela.

Mo tlhotlhomisong yotlhe ya tlhatlologano ya ditso tsa Kgotla go bonagetse gore go retela molao wa tsamaiso ya kgaoganyo ya Basweu le Bantsho. Go lekilwe gangwe le gape mme ga tlholegwa ka ntlha ya gobo ditshaba tsotlhe le merafe yotlhe di tshwanela go tswelela pele mme le melao e tshwanetse go fetoga le tlhabologo e dirwang.

E rile mo dingwageng tse di lekgolo kana go feta tsa ditso tse di boletsweng mo dithutong tse, merafe ya Bantsho ba Souta Afrika ya tlhabologa bogolo — ga go pelaelo e le ka ntlha ya go rakana le tswelopele ya Bophirima jwa mafatshe a Eropa e lerilweng ke Makgowa. E rile fa merafe e e rakana lwa ntlha mo dikarolong tsa botlhabatsatsi jwa Kapa le botsheka jwa Noka e Ntsho, ga ka ga tsoga lerole la kgotlhang — BaAfrika ba gana go bona mmala o mosweu mo 'efatsheng ja bontata'abona, ba re, "Mmu o utswitswe." Pele ga fa dintwa tse di tlhabanyweng e ne e le tsa morafe le morafe; mme ka lobaka go lwela melolwane ke Makgowa le BaAfrika go ne ga tsaya boemo jwa ditlhabano tsa semorafe, mme ka boiketlo ga tsena kgopolo mo merafeng e mebedi gore tlhabano ke sera sa tswelelopele, ga simololwa go dira leano la go tshela ka tirisano. Sir George Grey le bangwe ba bantsi ba tlhagisa tsamaiso ya puso e letlanyang merafe ya Makgowa le Bantsho.

Go ka bolelwa jalo ka lefatshe la Natal le motlha wa puso tsoo-pedi tsa tsamaiso ya Seburu. E kile ya re pele go bonwa mokgwa wa setho wa go dira gore Basweu le Bantsho ba tshele ka kagisano ga ka ga tsoga dintwa le go tlhoka boroko mo go maswe.

Re bonye kafa e rileng go simololwa Kopano ka 1910 lengwe le lengwe la mafatshe a mane la bo le na le melao ya puso ya Makgowa le Bantsho e sa tshwaneng e se kang ya kgonwa go dirwa molao mongwefela ka teng. Go dira molao le tsamaiso e nngwefela go tsere motsila o motelele mme esita le gompieno puso e eta e fapaana mo dilong dingwe ka go ya ka dinaga tsa Kopano.

Go na mo dingwageng tse di lekgolo tse go ne ga nna namane e tona ya khuduga ya merafe ya BaAfrika e le ka ntlha ya go thologe'a ditiro mo metseng ya Makgowa le tlhabologo ya botshelo jwa metse ya ditiro. Ga go pelaelo e irile yone tshimologo ya ditiro tse dikgolo tsa patlo-lehumo mo Afrika Borwa. Ka mokgwa wa botshelo jwa semorafe MaAfrika ba ne ba na le tsela ya go phela lobaka lo lotelele. Ka mabaka a mantsi go no go tshwanetse mokgwa wa bophelo jwa metlha eo, mme go sa tshwanela go eme'elana le thutego e tswetseng pele e lerilweng ke Batho-basweu. Ke nnete e rile mo lobakeng lone la lekgolo la bo-19 ga bo go na le baetapele ba ba tumileng ba merafe ya SeAfrika, mme diphetogo tse dikgolo di ne di tshwanela go diragala mo thulaganyong yotlhe ya tsamaiso ya puso.

Le gompieno diphetogo tseo di ntse di a tswelela. Foo go supjwa bontle ke BaAfrika ba ba tlang ka dipalo tse dikgolo mo metseng ya Sekgowa le go agela ruri teng, mme bao go bonalang ba timeletswe ke natefelo ya botshelo jwa tlholego jwa semorafe.

Karolo ya tiro ya Kgotla ya tsa Bantsho e ntse go etelelapele makgolo-kgolo a dikete tsa batho mo lobakeng lono la mathata a magolo a diphetogo. Kgotla e ga e ya lebagana le morafe mongwe fela— e lebaganye le marara a bontsi-ntsi jwa batho.

Re setse re kile ra bolela fa Kgotla e se yone e dirang melao e busang merafe ya Bantsho. Melao e dirwa ke Palamente mme tiro ya Kgotla ke go bona gore batho ba e obamela. Ke phoso go ngongoreela badiredi ba Kgotla ka gobo ba dira bojotlhe go diragatsa melao ya lefatshe. Re ka ba ra bolela fa e le thuso go gopola dipaka tse badiredi ba a t'eng ba bo ba ilo go thusa mongwe le mongwe wa BaAfrika yo o tlhokang thuso.

FA KGOTLA E KABO E SEO

Go teng palo ya batho ba ba tiisitseng gore Kgotla ya Ditiro tsa Bantsho e ka bo e nyeleditswe. Tsela e ntle ya go akanya kgopolo e kea go gopola jaaka ekete ga go na Kgotla ya Ditiro tsa Bantsho le eseng badiredi ba ba itshwenyang ka kemo ya botshelo jwa BaAfrika.

Go dira sekao fela, ke gore ditiro tsotlhe tsa temo di ka tshwanela go wela mo Kgotleng ya tsa Temo mo badiredi ba teng ba se nang kitso ya go dirisanya le BaAfrika.

Go ntse fela jalo le kwa dikgaolong tsa metse ya Bantsho tsamaiso ya puso e dirilweng ka dingwaga di le dintsi e ka shwanelwa ke go neelwa Kgotla e sele e badiredi ba yone ba ka bong ba sena kitso ya go e tshegetsa. Gape go ka botswa gore Matlole a Botsholedi a ka okamelwa ke mang a gompieno a laolwang ke Kgotla ya tsa Bantsho ka tshiamo.

Gongwe go ka botswa gore jaanong e bo e le gore merafe ya Bantsho e kwa metseng ya Marena e tla re fa e na le dingongorego e lelele go mang ka go tlaa bo go sena Balaodi ba Dikgaolo tsa Bantsho? Thu'aganyo ya boemedi jwa BaAfrika jaaka e dirilwe ke Palamente ka mabaka mangwe e tshwaraganye le Kgotla e badiredi ba yone ba bagolo ba nonofetseng go thusa ka ketele'opele le kgakololo leng le leng fa di tlhokega.

Re bo re gakologelweng gore fa Kgotla e ne e seo go no go ka se nne teng Letona la Mmuso je le kgethegileng mo Palamenteng e kgolo yo Matona a mangwe a puso a ka lebisang dikgang tsa Bantsho go ene. Go senya Kgotla e, ammaaruri go ka lere thutlololo e kgolo mo tsamaisong ya puso.

Bontsi jwa badiredi ba puso mo Kgotleng ya Ditiro tsa Bantsho ba thapilwe ka ntlha ya kgatlhego e kgethegileng e ba e tsayang mo bathong ba Bantsho le kitso ya botshelo jwa BaAfrika. Go no go ka thusa BaAfrika ka eng fa badiredi botlhe ba ne ba ka rotolwa go isiwa mo Dikgotleng tse ba tla bong ba 'atlhegetswe ke go rakana le batho ba ba ikgethetseng go ba direla?

Kgotla ya tsa Bantsho ke motshereganyi mo ditshabeng tseo-pedi. Gantsi e bitswa goemela BaAfrika mo bangwe ba fitlheng ba tlotse molao teng.

TLHAKORE E NNGWE

Lefa ka bontsi batho bangwe ba re go tlogelwe Kgotla ka ntlha ya gore ditiro tsa setshaba di ngongorisa merafe yotlhe, ba lebala gore bontsi-ntsi jwa BaAfrika bo sa l kwa morago mo thutegong le mi khumong. Fa kemo e e ka nna ya tswelela, go thata go akanya bomolemo bope jo bo ka tswang mo go leseng Kgotla e tlhomilweng ka maikaelelo a go sireletsa BaAfrika le go lwela ditshiamelo tsa bone. Ke boammaaruri gore mo metseng ya Sekgowa Kgotla tse dingwe tsa Mmuso, tse di jaaka ya Ditiro, di atamalanye le ya tsa Bantsho.

Ke nnete gore e tla re morago ga dingwaga motlhaope go tsewe ditsela dingwe tsa tsamaiso mme ga se fa re ka itshwarelelang ka teng mo kgannye ya diphetogo tse di ka diralang ka tshoganetse. Mo lobakeng lwa gompieno, tiro e tshegeditsweng ke Kgotla ya tsa Bantsho ga e kake ya rwalwa ke karolo epe ya Mmuso.

Re umakile gore bontsi jwa BaAfrika ba ba phelang mo metseng ya Sekgowa ya Ditiro bogolo ba tsaya Kgotla ka kilo le gore ke mmogisi ka go tshwarela batho dipasa le go ba batla lekgetho. Motlhaope ke tlhago go lebala nnete ya gore Kgotla e tlhatlhoba melao e dirwang ke Mmasepala le gore batlhatlhobi ba Kgotla ba tshegeditse go etela dikompone tsa meepo go tlhomamisa gore badiri ba na le marobalo a siameng le dijo. Go ka bolelwa ka tiiso gore fa e ne e se ka botlhale jwa Kgotla go tlhagafa'ela tshegetse-molao kemo ya Bantsho ba metse ya ditiro e ka b e le maswe go gaisa gompieno.

KGOTLA LE DIPAKA TSE DI TLANG

Boikemisetso jwa Kgotla ke go tsenya Bantsho ba bantsi mo tirong. Lefa go no go ntso go fiwa batho ditiro le mo metlheng ya bogologolo pele go dirwa Kgotla e kgolo ya Kopano, palo e oketsegile tha'a mo dingwageng tsa bofseng. Lekgotla la Mafatshe a Thoseng (Bunga) le tshegeditswe ke badiredi ba dipaka tsotlhe; mo go lone go na le manno o ditiro a le 300 a e ka reng morago ga dingwaga tse dintsi tsa tirelo batho ba gololwa, ba nna ba atswiwa mo botshelong jwa bone le manno a le 351 a batho ba ditiro tse di senang "phenshene."Sekwele sa Temo sa Fort Cox se ntse se alosa makawana a baruta-temo ka dingwaga tse dintsi mme gompieno go na le ba ba ka tshwarang 250 ba ba rutilweng temo ba ba tshwereng tiro mo Kgotleng ya tsa Bantsho. Go bile go teng maemo a kwa godimo a ka tsewang ke Badisa-ba-tiro le Baokami ba Bantsho ba Ditiro tsa Temo.

Mo mhameng wa bokwaledi jwa Kgotla, diphatlha tsa ditiro di oketsegile go tloga ka 1941 fa go sa le go dumalanwa gore go bulelwe BaAfrika ba ba 57 diphatlha e le ba ba feditseng dithuto tsa "Matric." Go mo maruding a BaAfrika gompieno go lwela diphatlha tsa ditiro tse di duelang go fitlha go £450 ka ngwaga.

Ee, BaAfrika ba bantsi ba tshwere ditiro mo Dikgotleng dingwe tsa Mmuso, mme ga ba na tshiamelo ya ditiro tsa botlhalefi, fa ese motlhaope mo badireding ba tsa Loago, jaaka mo Kgotleng ya tsa Bantsho. Go ka solofelwa gore palo e oketsegileng ya BaAfrika e tla nne e thapiwe ke Kgotla le gore diphatlha tsa badiri ba ba tlhalefileng di tla bulega. Go senya Kgotla e tla bo e le go thiba diphatlha tse.

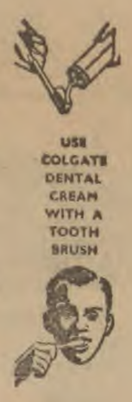
Re se ka ra lebala gape, ga thuso ya madi a baithuti a ntshiwang ke Kgotla le dithuso dingwe tsa madi tse Kgotla e di direlang dikwele le matlo a kalafi.

— 5 TBN (xiii)

She knows that COLGATE DENTAL CREAM will make her teeth sparkling white and keep her breath sweet at the same time—because of this she is popular with the Doctors, Sisters and Patients alike. With brilliant white apron Nurse knows that she cannot possibly have bad teeth, that's why she uses COLGATE DENTAL CREAM every day—night and morning.

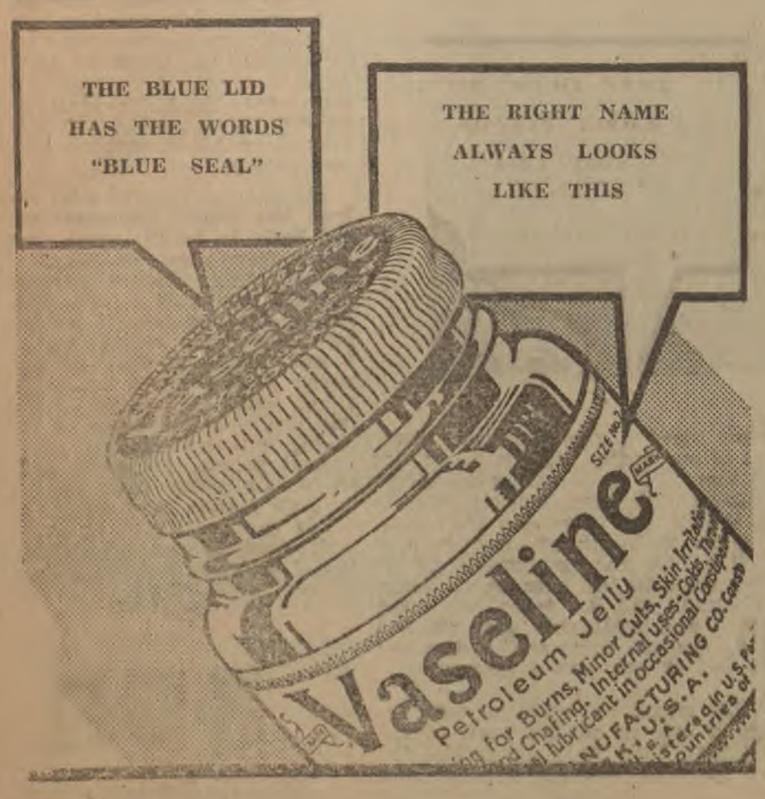
COLGATE DENTAL CREAM keeps teeth beautifully bright and it gets well into the places between the teeth and washes away germs which make the teeth decay.

Modern people all over the world use COLGATE DENTAL CREAM. To make your teeth shine and your breath sweet use it every night and morning.



COLGATE
DENTAL CREAM
1/3 & 2/- Per Tube

USE COLGATE DENTAL CREAM



AFRICAN'S OWN OPTICIAN

Stein and Optical Dispensary
114, Jeppe Street

Phone: 33-7355

Sight-Testing Spectacles Repairs

READ THIS ..
26 Wonderful Remedies For Every Ailment
MADE BY: K. K. REMEDIES

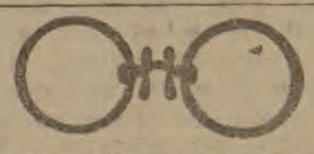
NO. 1 K.K. BLOOD MIXTURE for pimples and bad complexion price 4/-.
NO. 2 K.K. BACKACHE AND KIDNEY PILLS Price 3/3.
NO. 3 K.K. ALL-PAIN TABLETS price 1/9.
NO. 4 K.K. LAXATIVE PILLS small size 1/6 large 2/6.
NO. 5 K.K. TAPEWORM CURE price 1/6.
NO. 6 K.K. DIARHOEA MIXTURE stops running stomach small size 2/6, large 3/6.
NO. 7 K.K. TONIC PILLS FOR MEN small size 2/6, large 3/6.
NO. 8 K.K. FEMALE PILLS small 2/-, large size 3/6.
NO. 9 K.K. COMPLEXION OINTMENT small size 1/6, medium 2/6, large 5/-.
NO. 10 K.K. LUNG AND PHTHISIS MIXTURE for very bad lung trouble small 3/- large 4/6.
NO. 11 K.K. SLEEPLESSNESS TABLETS price 2/6.
NO. 12 K.K. STOMACH AND LIVER PILLS small 1/6, large 2/6.
NO. 13 K.K. EYE SALVE for swollen eyelids price 1/6.
NO. 14 K.K. EYE LOTION for tired and sore eyes price 2/-.
NO. 15 K.K. KIDNEY AND BLADDER MIXTURE helps to pass water without pain price 3/6.
NO. 16 K.K. SOOTHING OINTMENT for tired muscles small 2/6. large 3/6
NO. 17 K.K. STOMACH MIXTURE small 2/6, large 3/6
NO. 18 K.K. RHEUMATIC CURE small 3/- large 4/6
NO. 19 K.K. TONIC SYRUP makes the weak strong small 3/-, large 4/6
NO. 20 K.K. ASTHMA MIXTURE small 2/-, large 3/6.
NO. 21 K.K. HEALING OINTMENT small 2/-, large 3/6
NO. 22 K.K. COUGH CURE small 2/-, large 3/6
NO. 23 K.K. TOOTHACHE CURE price 1/6
NO. 24 K.K. EARACHE DROPS price 2/-
NO. 25 K.K. EMBROCATION for stiffness in legs and arms and sore back small size 2/6, large 4/-.
NO. 26 K.K. CORN CURE prize 2/-.

When ordering Address your Envelopes to:-

K.K. REMEDIES
221a COMMISSIONER STREET, JOHANNESBURG.

Please write your name and adrress clearly (Only Postal Orders taken)

KK Blood Mixture



"See Reynolds and See Better"

We have a specially fitted private room for testing African people.

REYNOLDS & CO.
OPTICIANS

74 ELOFF ST.—OPPOSITE G.T.O.
BAZAAR, JOHANNESBURG.

PFUNZO YA NTHA

(R. Madadzha)

Vhathu vha hashu shango li kho u bvela phanda pfunzoni, nanwaha ngei vhfuli (Gooedville) yo fhiwa pfunzo ya ntha (secondary education). Ri vhona pfunzo ya ntha uri ndi hone yo da tshothe kha la Venda. Zwi sumbedza uri lushaka lwahashu pfunzo lu vho i takalela u fana na dzinwe dzitshaka. Huno na rinne ri ne rakhadivha tshikoloni, ri ri: "ndi mashudu."

Rono vha na fulufhedzo la uri hune muthu a nga ya hone ndi ngafhi arali ono fhedza pfunzo dzawe. Nahune a nga ya hone musi ono fhedza pfunzo ya fhasi (primary schools), a ri tsha do tambisa tshelede ya vho khotsi ashu ri tshi endela pfunzo kha manwe mashango.

Vho humbelwa uri Marifhi avho vhafanela uri vha a rumela nga Box 852 arali vha tshi funa uri a tavhanye ubva.—Mudzudzanyi.

KHOSI KHULWANE YA VENDA

Vhamusanda Ratshalingwa Sibasa vho takuwa ngeno Venda namusi nga dzi 11 dza Shunduthule vha swika Pretoria ngadzi 12. Vho vhidzwa nga Vha Muvhuso vha Pretoria. Tshifhinga tsha uhuma tshidivhiwa ngeo.

Ngeno Venda mvula yona lwa u o fhisa yo zwikula miri nga Maanda Miratho, Dzindi Muratho wo tou salela nga zwituku u tuwa. Mavhelo o vuwa sa mahola.

Mahunga Ya Ka Hina

Hi siku ra 12 March 1947, va Vukosi a nga King George na nkosikazi ya kwe na vana va kwe, a va endzele Risuthu. Vanhu a va tele le'vo a ku pfumaleka na vuphelo bya marha. A ko saka-saka-saka-saka-saka! Vanwana a va khandziye tihantsii, vanwana va ambele shona Shisuthu sha khale ha kunene—minkumba na shihuku sho lukiwa hi nhlale. A ko twala ntsena ku ri "Khele! Pula!" King George a a humile a helele hi switi ya le lwandle, nkosikazi na vana a va ambele le'ti tlunyaka na mahlo.

Loko nkarhi wu fikile hi loko hosi ya Vasuthu, yena Mantsebo Seeiso, a ka kakatsuku, a nkhaswa a ya kwale mahlweni laha a ku thsame va Vukosi. King George a nwi hlanganisa. Va qhavulana! Oho, vanhu va hlamala ngopfu. Va ba nkulungwani!

Mantsebo a nkhensa hi laha Manghezi va pfuneke Vasuthu na tiko na kona na swinwana swo tala. King George na yena a nkhensa Vasuthu hi laha va nwi amukeleke ha kona na hi laha va tirheke ha kona nyimpini.

Sweswi va Vukosi va le ka Zulu. Hi ta mi byela loko va amukelwe le Eshowe.

SHIKAMBELO SHA SHITSONGA

Nwina la'va lavaka ku tsala Matriculation hi 1947 na 1948, tibuku ta Shitsonga leti mi faneleke ku tihlaya hi leti: "David Livingstone" hi D. C. Marivate, "Vutomi bya Maphophe" hi Rev. C. M. Maphophe, "Murhandziwane" hi S. J. Baloyi.

Tibuku leti ti kumeka a Swiss Mission, 96 Kerry Rd., Parkview, Johannesburg. Kumbe ka ka Vafundzisi va Swiss Mission laha Transvaal.

MVELA-PHANDA SHANGONI LA VENDA

Mr. Reuben Lufhugu ane vhanzhi vha mudivha. Vha muvhuso Vho matendela uri a ite taxi Shangoni la Venda Vho murumela Zwothe zwa Vhuhali zwo fanelano o newa hothe kha la Zoutpansberg. Venda takalani Taxi ido ni bvumisa itshi ni isa hothe. Hu hu ne funa hone nga nda ha uda ngeno makhuwani a fho mulayo uya hana ndi Muvenda wa uthoma u tendelwa nga Vha muvhuso Vha Tshivhesa na Vha Pretoria. Zwonelela husi kale ni do vhona ngilimane i tshi dzhena venda.

MAFHUNGU A LUFU

Mr. John Ramasuba olovha ngeno Johannesburg nga vhege ya dzi 10-3-47, o switwa ngadzi 16th dza March ngei Nancefield Mavhidani.

Hovha hodala vhathu vhanzhi vho mufhelekedzaho. Hoyu muhulwane John o vha e muthu a di vhea ho nga vhandzhi. Osia vhana vha raru Vhatukana vha vhili na musidzana muthihi, ofhedza minwaha ya fumi na mivhili na minwedzi miraru na maduvha mararu atshi dzhena Kereke ya Salvation Army, uswika duvha la musi a tshi tuwa Shangoni. Ulilwa nga vhothe vha hawe na dzi khonani dzawe.

Lwendo Lwa Vho Netshidulu

(Nga S. Ph. Ramufumbu)

Vho-Ntshidaulu vho takuwa fhano Kliptown vhatshiya udala hayani havho Louis Trichardt Dist. khatshisi tsha Tshidaulu, ngadzi 21 dza Nyendavhusiku, 1947.

Vhatshi tuwa fhano vho fhelekedzwa nga vho Samuel Dzwedzhi na vho Solomon Ramutumbu, na Jim Nethengwe, vhavha humela Park Station: vhonamela tshi dimela tsha 9.30.

Vhori uswika hayani vhambodi fhira vhaya ha vho makhulu wavho hangei Dzimauli, ndi hone hevha lela Christmas hone. Zwino vhehane ngei vhodzula vhemukwasha vhapfa vhathu vha hone vhatshi amba ngaha mbvela phanda Shangoni la Venda, zwithu zwenezwo zwavha taka dza nga maanda.

Vhatshipfa mbvelaphanda ya Shangoni la Venda. Vha fhedza madu vha vhane ngei vhado vha vhavhuya ngeno Kliptown, vhotakala, vhadovha vha tanganedzwa nga vhene vho vhevha vha fhelekedza. Vho swikangadzi 3rd Phando fhano Kliptown, Johannesburg.

Shikubyana Sho Tsakisa

Hi siku ra March 14 1947, kuve ni Shinkhubyana sho tsakisa ngopfu le Turton Hall, Germiston Location, sha ku elelana na Mr. P. E. Maringa la nga hlawuriwa mukamberi wa swikolo le Mashishini (Lydenburg) lembe le'ri heleke.

Shinkhubyana leshi a shi lulamisiwe hi matisha ya Germiston. Va nyike Mr. Maringa bag yo saseka na masheleni yo hlayanyana.

Swi tsakisa ngopfu ku vona vanhu la'va nga riki Vatsonga va swi kota ku endlela Mutsonga swo saseka swo tano. Swa hi kombisa swinene leswaku Mr. Maringa o hanye na ku tirha swinene e shikarhi ka vanhu lava.

Vitsani ni Vahlayi

Hi kombela Vatsari va ka hina ka lehisa timbilu loko mahungu ya vona ma nga hatlisi ma humile, na vahlayi loko viki rinwana va kuma leswaku Shitsonga a shi vonaki i Shivenda ntsena.

Nhlengeletano ya Transvaal Shangaan Association ya karhi ya tirha hi matimba leswaku ku engeleriwa ndzawu ya Shitsonga.

Ha mi kombela leswaku mahungu ya nwina ya tata tlhelo rinwe va pepha kumbe maphepha mambirhi ya Writing Pad. Ha thsemba mi ta twisisa shikombelo leshi.

LETI HUMAKA KA "MAVHAVAZA"

Ndza kholwa ma ha ndzi tsundzuka swinene nene, tane hi laha ndzi nga ti introjusa ha kona. Ndzi mi nyike ti informations ta mina eka viki leri nga hela. Vamakwerhu, ndzi lombeni tindleve mahlo na miehleketo ya nwina, ndzi ta mi tiherisela swona.

O, by right, ndzi nga se sungula swingerengere swa mina, ndzi twe kuri King George o fikile A ndzi kombela leswaku Muhleli wa Shitsonga a hamba a hi tshumbetela ta kona hikuva hi twa leswaku o nge veri u tele ku ta hi byela ku tsukumeta mapasi, hi nga phemavu Afrika hi ya sheva Asia. Hi ti twisa swa misava.

SHITSUNDZUSHO SHA MINA

Nwina hinkwenu l'a mi nga laha Joni, mi ringeta ku dya mi siyela swirindzi na timbilu ta nwina. Joni mi nga ri weli kharamelo, hikuva siku rinwana mi ta tikuma mi riva malotiloti.

Hina va Mavhavaza hi vamakete va khale laha Joni. Hi korwile hi yo osha, hi ku samutayimi ku ambelwa i ku tsonwa.

Mina ndzi sukile khale kaya ka ha yimbeleriwa risimu leri va nge: "Jeppe Skanda Muva Matrovols hawayi." En dan you see was mo vir die koming days." A hi tivi kumbe mi ri yimbelerisa shimani. Kambe me ndzi ri tivisa shisweswo ra ha yimbeleriwa hi maphafandzasi ya le Shipilongo.

Kute loko hi fikile laha Jubeke hi joyina Vuphakathaweni Members. Hi hamba hi dya masotshisi na switiki na khetenipai na tibekeni hi maforohloko na valungu va nga se pfuka. Se ndzi hetile, mi sala swinene va ka hina.

O! by right, ndzi tweleni jamaranyana sambilifi tog. Ndzi nga si —hetisela ndzi twa byinwana byi ri Shinghezi na shibunu a ndzi shitivi. What fom? Jisisi Krayizeke mina, mi vula hi ndlela yihi na?

JUST ARRIVED

Latest Bantu Records, Best Gramophones, Guitars, Cycles, Etc.
At Lowest Prices.
Send All Your Repairs To Us.
Satisfaction Guaranteed

RAND CYCLE WORKS,
305, Marshall Street,
Jeppestown,
JOHANNESBURG.
24-1519

You will always have healthy sparkling

WHITE TEETH

with Kolynos

European food is not good for your teeth. So you must clean them every day with Kolynos Toothpaste to keep them clean and good and white. Kolynos is very cheap, too. It costs only 1/3 a tube and every tube lasts more than two months.

Large tube costs only 1/3

KOLYNOS

The "Foaming" Dental Cream

IN THE GREEN AND YELLOW TUBE

ASTHMA relief
STARTS IN 30 SECONDS

STRAIN—GASPING FOR BREATH—CHOKED AIR PASSAGES—DREADED NIGHT ATTACKS. Swift release is given by Ephazone. This common-sense treatment goes to the seat of the trouble and speedily dissolves the germ-laden accumulations clogging the bronchial tubes. Ease to tortured chests starts almost immediately and to know that *at last* you can banish an attack, before it can develop, brings confidence such as you never expected to experience again. The ensuing sleep which Ephazone permits helps nature to do its vital work *in building up resistance to further spasms.*
Ephazone will prove so invaluable in cases of Asthma, Bronchitis and Bronchial Catarrh that you'll never be without it. Get a bottle to-day.

Nothing to inject—nothing to inhale. One single tablet will usually start relief in 30 seconds.

DAY OR NIGHT KEEP IT HANDY

EPHAZONE
Each tablet an effective dose

Sold by all registered chemists. If any difficulty write to:
M. E. A. SMITH DISTRIBUTING CO., LTD., P.O. BOX 6524, JOHANNESBURG

Mafhungo a Venda

(S. Nematatani)

Namusi ndi ni nwalela inwi vharaphanda vha khoro ya Vendaland Progress Association, na gogo la Zoutpansberg Balemi Ass. Ndi a ni humbela inwi vha khoro mbili Vharanga-phanda ni fane'a uri ni tangane hezwi zwigwada ni vhe mbunda athihi ngauri arali ni satangani zwinzhi zwido di tshinyala ni bone. Zwigwada hezwi zwa sa tangana ahuna tshine tshanda tshithihi tshinga tsha shuma tshone. Hulwelwa lushaka lwa Venda ini muthu, Phambano dzinga bva ngafhi hufhani ni vhana vha vho Nevenda.

Nne Kha hanga athi vhoni mvela phanda arali ni sa tangani na vha murado muthihi.

Men, Fight Loss Of Energy, Pep

A man who is healthy and energetic can really enjoy the true pleasures of life. That is why it is such a shame to see men getting old before their time, losing their pep and complaining of pains in the groin and that dreadful, dull ache at the base of the spine. If you suffer from getting up nights, loss of energy, backache, leg pains or a dull ache at the base of the spine, nervousness, physical weakness, difficulty in concentrating, worry and fear, you'll be glad to know about Rogena. Rogena, the treatment of an American scientist, works quickly to curb these troubles, and in 24 hours you will start feeling like a new man —aches and pains are banished and once more you can fully enjoy life's pleasures. Rogena works to aid nature rid the system of poisons and acids that make men prematurely old. Get Rogena today and see how much better you feel tomorrow. Rogena is sold by all chemists and dealers. Get Rogena today.

Tsa Motse wa Doornkop

(Ke B. E. Tshivhula)

Ka la di nne March 1947 banna ba bile le kopano ka baka la moago wa sekolo. Byale ka go ke le buwa sekolo. Byale ka go ke le budits'e maabane, gore banna ba be ba na le megopolo e mebedi, go phetlegile mogopolo wa gore banna kamoka "tswiri", ba age sekolo seo. Fela ditaba tse dingwe di emishitse ke modula-setulo a se gona Mr. M. M. Rampuru. Ge ele ditaba tse thata tsona ba di phethile. Byale go shetse ge banna ba tseo ditrofolo, gona mo matsatsing a.

Gomme le basadi le bana ba be ba na le mohlakano o mogolo, ke ra basadi ba Setlamo. Basadi ba sefapano bona ba be ba gobets'we ke monna yo mongwe yo ba reng ke Mr. Hermanus Sefolosha wa Middleburg Location. Monna yeo wa Modimo a boledishana le bona ka mants'u a monate. Seboledi seo sa kgetha puku ya Baahlodi kgaolo ya go 7 temana ya go fets'a seatla.

Thero ya monna yeo e be e tsemile godimo ga boeta-pele bya Gideon. Moreri eo o kgethile polelo ya Modimo ge a bolela le Gideon ba sa Baisvaele. Polelo ya monno eo, o e lebants'e go Chief Seth Ramaube, gore ago basadi tushang magoshi a lena. Byale le na basadi Basetlomo tiyang matla le tsee sefapano le kwats'e Ebangedi ke fets'a ka gore, Basadi ba dirong, Le rapelleng batho bohle itlemileng, Hlokomelang mo me-Fapano se mo roba byang.

Lira Tse Kholo Tsa Liticherе

(Ke A. R. Makhene)

Lira tsa motho li mefuta e me ngata. Har'a lira kaofela tsa Moruti oa bana sekolong, ha ho lira tse khopisang ho feta batsoali ba bana bao re ba rutang—haholo basali: Seo se ba khopisang haholo ke ha ba utloa hore bana ba bona ba shapiloe. Ke na le ts'epo e kholo ea hore ha ho moruti le ea mong a ka phahamisetsang ngoana ea se nang molato lets'oho.

Thupa ke mosokolli oa taba tsohle. Ka mokhoa o joalo Baruti ba e sebelisa ka toka, ho kenya ba kabaneng litsebe tseleng e lokileng. Empa batsoali ba bana, haholo basali, ha ba bone molemo oo ba o etsetsoang ke Baruti ba bana ba bona.

Seo ba se tsebang ke ho matha hang ka lebelo le makatsang ba lebile sekolong, ho ea jabela Baruti. U tla fumana ba emetse Baruti ka maoto, ba ba hlahletse mahlo, ebile ba beile 'meno a bona lepalapaleng. Ka baka la khalefo.

BASALI TING

Heelang! basali teng, tlohelang hore tlontlolla ha kalo, le hlokomeleng malap'a lona le banna ba lona. Ha eba ha le khotso ka tsela eo re tsoereng bana ba lona ka eona, le na le tokelo ea ho ba nka le eo ithutela bona malapeng a lona ka tsela eo e tla le khotsofatsang. Heelang! banna ha re sa ja—litheohelang ka baka la basali. Lekang hore le re fe sebaka hore re tle re tsebe ho lehoba matsoafo.

Hoja maele a reng "Boliba bo utluioa ka mosaqa" a ne a hlokomeloa ke batho ba kang bana, ruri, ruri bophelo ba rona le batsoali bo ne bo tla ba monate ka mokhoa o makatsang.

Ke na le ts'epo, ebile ke sa belaele, ea hore ka mor'a hore ba bale taba tsena tsa ka, ba tla khoatsa ho e ketsa lira tsa baruti ba bana ba bona.

Ba Ntsositse

(Ka Jos. Raboroko)

Ma-Krugersdorp, likuranta tsa re baeng ba ba tlotlegileng bo King George VI le Mohumagali le barali ba tla be ba le mono Krugersdorp ka li- 2 April 1947. Bagaetsho ke kopa maitshoaro le botho ka tsatsi leo. E seka ba ea re ha baeng ba, ba re supetsa botho joa bone, bona ra ba supetsa bobapa-lemasenke joa rona.

LEKGOTLA LA SECHABA

Mokauleng Mr. J. Merafe, o nkametse gore ba rometse memo (invitation) koa tlhogong (Provincial Head-quarters) go re ba romele mongoe a tle go re neela tsamaiso le litshiamelo tsa lekgotla, le go tla go re amogela jaka lekala le le ncha. Mr. Merafe o nkametse gape gore motho eo tla itseng pele ha karabo e tlile ke Mr. B. Leburu. Tsogang lo seke loa robala, lo nne lo botse Mr. Leburu, gore ere ha karabo e tlile lo itse. Mr. B. Leburu o kganna Taxi ea Hudson T. K. 819, ha eba ha lo mo itse. Ke tla nne ke li bolela ke tsogile mose.

Morena O Fihlile

(Ke A. S. Mashaba)

Re na le thabo e kholo ho utloa hore Morena o se a fehlile lefats'eng lena la rona. 'Me ke eena eo a leng mong, a rona ka botlalo. Rea lumela hore joaleka ha a tlile koano o tletse le rona 'me joaleka mong-a-batho bohle o tloha a khutsisitse a bile a tsedisitse le balli ba llang.

Ha ke kholoe hoba o tla khutlela morao a sa tsebe letho ka ha puso ea lefats'e ka bophara le ka nqeng ea batho-bats'o. Hobane ha ho na sechaba seo a tlang ho tloha mona a sa tsebe ka sona.

Kea lumela hoba tsa koa kopanong ea UNO mabapi le S. A. o li utloile le eena 'me a ka rata ho bona joalekaha a se a tlile koano ka sebele.

Joaleka motsoali o ts'oanetse ho botsa pele ha bana ba le khotso, hobane ha se ts'oanelo ho botsa bfepi fela; o ts'oanetse ho ikholisa ka ho botsa le bona bana: A le khotse, bana?

Ke kopa ka boikokobetso hore ha ho ka ba le ba ka buang le Motlotlehi a ke a qaphaletse tabana ena, re tie re be le nnete re se ke ra ts'oha re ahlola Morena le ka tseo a sa li tsebeng. Baheso re batla tokoloho le naha.

Litaba Tsa Sekwele Sa "Orlando High"

(Ke Gabriel Mogotsi)

Sekwele sa "Orlando High", se agilwe mo magareng a motse wa Orlando. Pharologanyo e e tlhameletseng magareng ga sone le dikwele tse dingwe tsa motse, e ka mo mokgweng wa kago.

Se agilwe mo godimo ga lentjwe; me jaaka go le thata go thuba lentjwe, sekwele se se itshupa ha e le lentjwe mo metsamekong, dikopelong le mo dithutong. Ka papiso le dikwele tsa motse, se jaaka seganka mo basimaneng ba bangwe.

Ke sekwele sa barwetsana mmogo le basimane. Bana ba sekwele se, ke ba mo gae, bangwe ba tswa le mo ditukulogong tse dintsi tsa motse wa Gauteng.

Mookamedi wa sone le Baruti ba gagwe ke Ma-Afrika a nnete, banna ba dikobo le dikwalo tse di tsweletseng pele. Ka ntlha ya kutlwano le go dira-mmogo ga mookamedi le baruti ba gagwe, sekwele se, se ile sa gola, mme sa nna thata jaaka lentjwe.

Jaaka ka gale, Baokamedi ba metsameko ba ile ba romela Batshamiki ba "Football, Basketball le ba Tennis" mo ngwageng o o fetileng mo dikolong tse dintsi tsa mono Transvaal go tshameka le dikwele tse dingwe tse dikgolo. Batshamiki ba sone ba tshamikile jalo, go ya go tsena leboa. Erile ha ba hologela ntlha ya le gae, ba fetela kwa borwa, mme ba tsena mo Free State. E ne ya nna boitumelo jo bogolo magareng ga Batshamiki le Baokamedi ba metshameko ka go bona ha sekwele se e le lentjwe tota.

Mo ngwageng wa 1945 Baokamedi ba Dikwele mmogo le ba-opedi ba ne ba le mo boitumelong jo bogolo ka senwelo se se phatshimang se e leng seshupo sa gore sekwele se segolo sa Orlando se tlhotse dikwele tse dingwe tse dikgolo dikopelong, setliswa sekolong se.

Ga nkitla ke bua thata ka pheletso ya ditlhatlhobo mo sekweleng se ka gonne babadi botlhe ba dikoranta ba bone mo ngwageng ola wa 1945 le o o fitileng kamoo sekwele se se dirileng ka teng mo ditlhatlhobong. Tshwelelopele e ya bana ba Ma-Afrika ka fa tlase ga baokamedi ba Ma-Afrika e gakgamaditse batho-basoeu ka seo Batho Bantsho ba ka se dirang.

Ka kutlwano le go dira-mmogo ga Moakamedi le Baruti ba gagwe, re tshepa gore mo nakonyaneng e e kgutswane, palo ya bana e tla oketsega, mme e tlole palo e ya jaanong, e e leng ka kwa godimo ga makgolo a a borataro. Re bile re tshepa gore mmuso o tla letlella gore Ma-Afrika a rute Ma-Afrika a mangwe ka fa ntle ga kgoreletsho ya bone.

NUGGET
BOOT POLISH

BLACK, TAN, DARK BROWN, MILITARY TAN, TONEY RED, OX BLOOD, TRANSPARENT

Levenkele la ha Thandabantu

Levenkele le Lecha le ea Buloa No. 1 Compound Venterspost, le tla ba le Phahlo Eohle e kang Likobo tsa Masolanka le Liraki, Lieta tsa Banna le tsa Bahlankana, Lihempe le Liphahlo tsa Lapeng.

Bofubelu sa Hlakang

Matsoalo! Mahlo a hao a mafubelu—methapo e bonahala hantle! Hona ho etsahala kamehla ka mor'a nako e telele, ho bala haholo, ho sheba letsatsing joalo-joalo. U tla etsa eng?

Mahlo a Hloekile

Kapele! Lerotholi la Eye-Gene le ea ka leihlong le leng le le leng. Ke setlolo se secha .... se entsoeng ke banna ba babeli ba tsebang. E na le motsoako o mong o itseng o leng sieo mereianeng e meng.

Marotholi a seng Makae

Ka metsotso e seng mekae feela, ka pele-pele feela, mahlo a hao a shebeha a hlakile a le masoeu. Ho hotle joang ha a sa khathatsoe ke methapo e bonahalang phatlalatsa! A pholile hakakang! Bakemising bohle le mabenkele: Theko 2/3 le 4/6.

EYE-GENE

S.A. Distributors:
DRUGS & TOILETS (PTY.), LTD.,
Box 2801, JOHANNESBURG.

"MY BABIES ARE NEVER ILL".

INCUMBE FOOD MAKES BABIES STRONG

Well-fed babies are always strong and healthy. Babies who are weak, or thin, or always crying, are not getting enough nourishment from their mother's milk, or other food. Feed them with INCUMBE, and they will very soon grow healthy and strong.

Incumbe is a very *nourishing* food—that is why it is so good for babies.

INCUMBE
FOOD FOR BABIES

FREE The makers of INCUMBE will send you a Free Book, with pictures, which will tell you how to use INCUMBE. Write to Dept. 54I Hind Bros. & Co. Ltd., Umbilo, Natal. In your letter say whether you would like your book in Zulu, Xosa, Shona or Sesuto language.

PALE EA MERERO EA TSA BA BATS'O . . . .

Na Lekala La Tsa Ba Bats'o Lea Hlokeha?

Mangolong ana re lekile ho latela pale ea ho hola ha Lekala la tsa ba Bats'o ho tloha matsatsing a pele ha ho ne ho e na le mebuso e mene e fapaneng e neng e leka ho hloma tsela ea eona ka ho fapana ka seemo mahareng a e mots'o le e mosoeu. Re bone kamoo tsela tsena li ile tsa atleha kateng, ha holo kapa hanyenyane. Babusisi ba bangata, ho tloha nakong eo ho neng ho lekoa ho arohanya Makhooa ho batho ba Bats'o meeling e ka Bochabela ka Koloni, ba ile ba nehela nako ea bona eohle kantle ho boikhohomoso ho ithuteng mathata a Ma-Afrika le ho hola ha 'ona.

Paleng eohle ea Litaba tsa ba Bats'o ho bonahetse ho le boima ho latela tsela e hlileng e lokisitsoeng hantle ea tsamaiso kapa puso. Hona ho lekiloe ka makhetlo a mangata empa ho hlolehile hobane lichaba le mefuta eohle e tlamehile ho etsa patlo tse itseng hape molao le 'ona o ts'oanetse ho fetoha hammoho le tsoelopele e entsoeng.

Lilemong tse lekholo kapa joalo tsa histori e akarelitsoeng ke mangolo ana, batho ba Bats'o ba Afrika e Boroa ka bo bona ba feti'e phetoho tse ngata, ka lebaka la ho kopana le tsoelopele ea bophirimela e neng e tlisoe koano ke Lekhooa. Ha kopano ea pele e etsoa le batho ba ka moeling o Bochabela oa Koloni le ka Leboea ho noka ea Senqu, hangata ho ne ho qaleha ntoa.

LINTOA MAHARENG A BATHO

Pele ho ile ha e ba teng lintoa mahareng a mefuta e fapaneng. Ntoa tse ileng tsa loana ka meeling li ile tsa nka sebaka sa tse ileng tsa loana ka nako e ka pele ha ho loana lichaba tse arohaneng, empa butle ea tlisoa ke ho loants'ana 'me ho batleha hore ho etsoe tsela e itseng. Sir George Grey hammoho le ba bang ba bangata ba tsamaisa tsela tsa bona eaba, butle, ha qaleha tsela.

Ho ka phetoa pale e joalo feela ka Natala le Repaboleke tse peli. Ha na ha e ba teng ntoa e neng e ke keng ea thibeloa, ha ba le nako ea ho hloka bolulo bo monate pele ho ka etsoa teko e feng feela ho etsa hore e mots'o le e mosoeu ba phele hammoho.

Re bone kamoo ha ho qaleha Kopano ka selemo sa 1910, se seng le se seng sa likhutlo tse nne se neng se latela tsela ea sona se le seng le kamoo ho ileng ha ba boima ho kopanya hore e be ntho e le 'ngoe. Kopano ea na ea e ba ntho e telele esita le kajeno lena phapang e ntse e le teng mahareng a likhutlo tsena mabapi le merero e itseng.

MEFERE-FERE

Lilemong tsona tsena tse lekholo ho bile teng mofere-fere bophelong ba Ma-Afrika ka lebaka la ho kena ka litoropong le ho hola ha bophelo ba metse e meholo. Ena ke ntho e ke keng ea thibeloa e bakoang ke ho hola mareneng. Ma-Afrika a ne a se a fumane tsela ea ho phela ka nako e telele. Ka tsela tse ngata e ne e le bophelo bo loketseng hantle tsela ea nako eo, empa e ne e sa ts'oanela hohang ho lumellana le tsoelopele e matla e neng e ts'oanetse ho shebana le eona ka lebaka la ho fihla ha Lekhooa. Ke 'nete hore ho ne ho le teng baeta-pele ba bangata ba bohlale har'a lichaba tsena ka lekholo la leshome le metso e robong, empa ho ne ho tlamehile hore ho be teng phetoho tse matla hohang tseleng ena ka kakaretso.

Phetoho tseo li ntse li tsoela pele le kajeno lena. Bopaki ba taba ena ke lenane le leholo la Ma-Afrika a ntseng a kena ka litoropong ho tla ahela ruri ao ka lebaka leo, a seng a lahlehetsoe ke tsela tsa khale tsa bophelo ba mahaeng.

MOSEBETSI O MONG

Mosebetsi o mong oa Lekala la tsa ba Bats'o ebile ho nehela thuso likete-keteng tse makholo-kholo tsa batho nakong e thata ea ho fetoha ha bophelo. Lekala lena le ile la shebana le ba seng ba kae feela, empa la shebana le ba bangata.

Kaha re se re ile ra bolela pele, Lekala lena ha le na boikarabelo mabapi le melao e busang batho ba Bats'o. Ena e etsoa ke parlamente e tsamaisoe feela ke Lekala la tsa ba Bats'o ka ts'ebetso-mmoho le makala a mang a 'Muso. Ha ho thuse letho ho beha Lekala la tsa ba Bats'o molato hobane le leka ka hohle ho tsamaisa melao ea naha kamoo le ka khonang ka teng. Hape ho batleha ho ke ho hopoloe ha offisiri tsena li ke li tsoe li ise thuso ho motho ka mong e mots'o.

HA LEKALA LENA LE NE LE LE SIEO

Ho na le batho ba bangata ba buileng ba tiile ba re Lekala la tsa ba Bats'o le felisoe. Taba e molemo ea ho hlahlobisisa mohopolo ke hore re ke re nahane ka seemo sena re etse eka lekala lena ha le teng ho se le Offisiri tse shebaneng feela le merero ea Ma-Afrika.

Hona re ka re ho ne ho tla bolela hore merero eohle ea Temo e ne e tla ba ka tlas'a Lekala la Temo moo teng seemo sa joale se neng se tla ba sieo ka ho ba Bats'o. Ho ne ho tla ba sieo motho ea loanelang tokelo tsa Ma-Afrika, ha mohlomong ho ne ho batleha ntho tse ncha.

Ka eona tsela ena, ka mahaeng, tsela e seng e na le lilemo tse ngata e ntse e le teng ho ne ho tla batleha hore e behoe ka tlas'a Lekala le lecha leo offisiri tsa lona li neng li tla hloka tsebo e kang e teng joale ea ho tsamaisa litaba.

LIPOTSO

Hape-hape, ho ka botsoa hore na ke mang ea neng a tla tsamaisa Mekotla ena e mengata ea Trust eo ha joale e tsamaisoang ka tsela e lokileng ke Lekala lena?

Re ka boela ra botsa: Ma-Afrika a phelang ka mahaeng lipelaelo tsa 'ona a ka li lebisa ho mang ha ho se ho se teng Komishinara tsa ba Bats'o?

Tsela ea boemeli ba batho ba Bats'o ho ea kamoo bo behiloeng ke Molao oa parlamente ka tsela e itseng, bo kopane le Lekala lena leo offisiri tsa lona tse kholo li ka nehang thuso le keletso ha li batleha.

Re ts'oanetse ho hopola hape, hore kantle ho Lekala la tsa ba Bats'o ho ka be ho se Tona ea tsa ba Bats'o eo Tona tse ling li ka lebisang ho eona. Ho felisoa ha Lekala lena ruri ho ka baka hore ho be teng phetoho e kholo tseleng ea 'Muso.

MOSEBETSI OA LI-OFFISIRI

Offisiri tsa Lekala lena tse ngata li sebetsa ho lona ka lebaka la tsebo ea batho ba Bats'o. Ba sebetsa le Lekala ka ho rata ha bona. Na ekaba ho ne ho tla thusa batho ba Bats'o ha offisiri tsee li ne li ka tsa qobelloa ho ea sebetsa ka makaleng a mang moo li ka tlamehang ho hloka kopano le batho bao li lakatsang ho ba sebeletsa?

Lekala lena hape ke mosireletsi e moholo mahareng a batho ba mefuta e fapaneng ea ba Bats'o. Hangata le bitsoa ho e lamola mahareng a mefuta ena ha o mong o rata ho sebetsana le o mong ka tsela e sa lumellaneng le molao. Leha, kaha re se re boletse hore Lekala lena ha se lona moetsi, empa e le motsamaisi oa melao ea naha, leha ho le joalo offisiri tsa Lekala ho batleha hore li bone hantle hore sohle se behetsoeng ho Ma-Afrika ke melao ena se tsamaisoa ka tsela eo e leng eona e lokileng.

LEHLAKORE LE LENG

Ho na le batho ba bangata ba ratang hore Lekala la tsa ba Bats'o le felisoe ba hlahisa mabaka a hore litaba tse lichaba tsa lefats'e li shebane le mefuta eohle ea lefats'e ka ho lekana. Hona ke tsela feela e sebetsang ka molomo tabeng ena, ebile e lebala taba ea hore batho ba bangata ba Bats'o ha ba soka ba tseba ho ngola kapa ho na ho bala ebile ha ba so eme hantle tseleng ea leruo. Ha seemo sena se sa ntsane se le teng, ho boima ho fumana molemo o ka hlahang ha ho felisoa Lekala lena leng, ho boima ho fumana molemo o ka hlahang ha ho felisoa Lekala lena leo ho ba teng ha lona e leng ho sireletsa batho ba Bats'o feela.

Ke 'nete hore ka mafats'eng a ka litoropong makala a mang a 'Muso a na le matla a maholo litabeng le mesebetsing ea ba Bats'o. Re se re bone lengolong le ka pele hore taba ena ke 'nete, re ka re bua ka ho bapisa le Lekala la Mosebetsi.

Ha ho belaetse hore ha nako e ntse e tsoela pele mohopolo ona o tla hola empa hoo hase hoo ka bakang hore ho be teng phetoho e kholo ea ka pele-pele. Nakong ena ea joale, mosebetsi o tsamaisoang ke Lekala la tsa ba Bats'o o ne o ke keng oa phethisoa ke karolo e 'ngoe ea mesebetsi ea puso.

Re se re ile bonts'a pele hore bongata ba batho ba Bats'o ba lulang ka litoropong ba hopola lekala lena feela ka lipasa le melao ea gafa. Mohlomong ke tlhaho ho lebala taba ea hore Lekala lena le na le mosebetsi oa ho laola melao e etsoang ke bo-'masepala le hore bahlahlubi ba Lekala lena ba etela merafong ho bona hore melao e amaneng le matlo le lijo e tsamaisoa hantle.

Leha ho bile ho le joalo, ho ka boleloa ka tiiso hore seemo sa Ma-Afrika ka metseng e litoropong se ka be se le seemong se sebe ho feta moo se leng teng joale hoja e sebe ka bolisa le bolebe'i ba Lekala le ka lekang ho bona hore molao o tsamaisoa ka ts'oanelo.

LEKALA LENA LE NAKO E TLANG

Ke tsela ea Lekala lena ho hira batho ba bangata ba Bats'o. Khiro e hlola e nehetsoe batho esita le matsatsing a khale ha ho ne ho se teng Lekala le hare le shebaneng le naha eohle, empa lilemong tsena tsa morao khiro ena e ile ea atisoa haholo.

Kahoo basebetsi ba Lepoka la Transkei ke Ma-Afrika feela, ho bile ho na le penshine tse 300 le ba 351 ba soka ba neheloa penshine. Sekolo sa Temo sa Fort Cox se rutile balemi ka lilemo tse ngata ebile kajeno lena ho na le balemi ba 250 ba hiriloeng ke Lekala lena. Hape-hape, ho na le libaka tse ling hape tse seng kae tsa balemi bana hore e be balaoli le batsamaisi ho tsa Temo.

Ka lehlakoreng la bongoli la Lekala lena, libaka li atile ho t'oha ka selemo sa 1941 ha ho lumeloa hore ho be teng libaka tse 57 bakeng sa batho ba Batso' ba neng le Matiriki. Kajeno batho ba Bats'o ba ka sebetsa mesebetsi eo meputso ea bona e ka nyolohang ea ba ea fihlela ho pondo tse makholo a mane a mashome a mahlano ka selemo.

BAHIRUOA 'MUSONG

Lenane le lengata la Ma-Afrika le hiriloe makaleng a mang a 'Muso empa ha ho sebaka se ts'oanang mabapi le mosebetsi oa bohlale. haese mohlomong feela mosebetsing oa tsa Hlokomelo, joalo ka ha ho le joalo Lekaleng la tsa ba Bats'o.

Ha ho belaetse hore ha nako e ntse e tsamaea batho ba bangata ba Bats'o ba tla hiroa ke Lekala lena le hore ho tla buloa libaka tse ling tsa mosebetsi mesebetsing e meng e phahameng.

Ho felisoa ha Lekala lena ho ka baka ho felisoa ha libaka tsena tsohle.

Re ts'oanetse ho hopola hape, thuso e neheloang ke Lekala lena mabapi le thuto le thuso ea chelete lihospataleng le likolong. Hape, offisiri tsa Lekala lena ka bo tsona tsebo ea tsona le bohlale e etsetsoa batho ba Bats'o ke mosebetsi o neheloang kantle ho boikhohomoso 'me ke ba bohlale ba fumanang thuso ea lekala lena.

— 5 SBM (xiii)

Ena ke ntlo ea basebetsi ba polasi e haufinyane le Amabele Sekhutlong sa Kapa. Bophelo ba Ma-Afrika a lulang ka litoropong bo atisa ho ba mahareng ha bo bapisoa le a lulang ka mahaeng le ka litoropong. Halefo ea Ma-Afrika e phela ka mahaeng kapa ka naheng tsa Trust, ba bang ba lula polasing tsa Makhooa ha karolo e setseng eona e lula ka titoropong.

Ke eo monna oa Mo-Afrika ea sebetsang polasing ka Kapa e ka Bochabela a e-na le mohlape oa hae oa likhomo. Leha meputso ea lipolasing e fokola, lits'oanelo tsona li lokile haholo. Bo-ra-mapolasi ba bangata ba nehela basebetsi ba bona makhutlo a ho fulisa khomo tsa bona hammoho le masimo a ho lema. Tsela ea bophelo ba hae kahoo ha ehlile ha e qhaloe hakalo kaha monna a le hae a hlokomela ba lapa la hae ka tsatsi le leng le le leng. Ha monna le ba ntlo ea hae ba tloha polasing ho ea toropong e-ba ke hona a elelloang molemo oa ho phela polasing le ntho tse kang ho lefa rente, lijo, patsi, joalo-joalo.

Puo ea Leqosa le Phahameng

A HO KE HO KHAHLE MOTLOTLEHI

Ke ts'oanelo le hlompho ea ka ea boikokobetso ka ho ba Leqosa le Phahameng la Motlotlehi, ho u amohela, hammoho le Motlotlehi Mofumahali le Mafumahatsana a Borena Princess Elizabeth le Princess Margaret mona Lesotho.

Re hlokometse ruri hlompho e kholo eo Motlotlehi a e etsetsang Naha ena, e leng e 'ngoe ea tse nyenyane har'a linaha tsa Motlotlehi ka ho e etela, 'me Sechaba sa Basotho se bokane mona ka likete-kete ho tla boka likhomo.

Ha ba ithorise feela ha ba re ka bots'epehi ho Mofapahloho ba holimo litulong har'a lichaba tsa Puso ea hao, bots'epehi boo ba bo bonts'ahalitse ka ho lekana linakong tsa litsietsi. Nakong ea Ntoa ea 1914—18, bopaki ke hore bongata ba bona ba ile ba sebetsa Mabothong a Mosebetsi koana Fora. Ntoeng ena Basotho ba fetang 20,000 ba ile ba loana naheng ea Italy, Sicily le likarolong tse ling tsa ntoa e neng e le ka Mediterranean. Hape-hape mpho ea £100,000 bakeng sa theko ea sehlopha sa lifofane tsa Lits'oelamollo le linyehelo tse ling tse kholo tsa chelete li entsoe mona Lesotho.

Asthma Agony Curbed Quickly

In 3 minutes the new formula, Mendaco, starts circulating through your blood and easing choking, wheezing, gasping Asthma and Bronchitis. Soon you will breathe easily and freely and sleep like a baby. Mendaco must do you good no matter how long you have suffered, because it dissolves and removes the mucus and phlegm that is poisoning your system, sapping your energy, ruining your health and making you look, and feel, old long before your time. Get Mendaco from your Chemist or dealer to-day.

Mendaco for Asthma ★ Bronchitis ★ Hay Fever

Germolene

Regd. Trade Mark

Healed her ECZEMA

"My little girl was suffering from Eczema all over her face. I feared she would lose the sight of her right eye, the rash spreading so badly even to both ears. I decided to try GERMOLENE. In less than three weeks the trouble disappeared." Mrs. E.J.

Imagine the suffering of this tiny child! No need to tell you of the mother's gratitude when the gentle, soothing, healing action of Germolene banished this painful disfiguring trouble for good!

for ECZEMA, IMPETIGO, SORES, PIMPLES, RASHES, INSECT BITES, BLISTERS, INFLAMMATION and CHAFING of the SKIN, etc.

4417

THE WEEKS' SOCIAL WHIRL

ORLANDO: Many people attended what proved to be a successful social evening at the Leake hall on March 20. The high-light of the evening was an educative talk by Rev. S. S. Tema who takes special interest in the activities of the youth.

At the recent meeting of the Board of Directors it was agreed that the members of the Orlando 'co-op" should hold a general meeting on Sunday, April 6 at the Communal hall. Members of the Board who are all enthusiastic over their work meet weekly. A site for the "co-op" building has been obtained at Orlando West and it is hoped that the building will take place shortly.

Nurse P. M. Boyang, of the location clinic, is on three weeks' holiday at Germiston.

After the graduation ceremony at the City hall, Mr. Maseko, one of the graduates, was given a reception by his friends. Among those present were Messrs L. G. Ntuli, B.A., J. Maraba, B.A., A. Motuba, B.A., R. Msimanga, B.Com., Messrs H. B. Nyati and Seth Mphahlele; Revs. H. K. Mpitso and D. Lechuti.

DR. A B. XUMA WELCOMED HOME: Chanting the National Anthem "Morena boloka sechaba sa heso" thousands of Africans from Western Native Township, Sophiatown and New Clare escorted Dr. A. B. Xuma from the first gate Western Native Township to the Communal Hall on Sunday, March 16, 1947. They were welcoming him home from his return from the U.S.A. Dr. Xuma was in the centre of the procession headed by the provincial president, Mr. C. S. Ramohanoe, the provincial secretary, Mr. D. W. Bopape, Mr. J. Mtwesi, branch chairman, Messrs J. M. Kumalo of the Provincial Executive Committee and other leaders from the various branches of congress. With Dr. Xuma in the car was Mrs. M. Xuma and Mr. P. N. Raboroko.

A welcome address was read by Mr. H. N. Nkadimeng. In his reply, Dr. Xuma thanked the Western Areas as well as the Transvaal Province for having arranged the welcome reception for him. He said that he was pleased to be home again after some time and went on to tell the gathering about his trip and how difficult it was to obtain a passport. He said that in America he met all the delegations and placed before them facts about the oppressive policy of the Union Government against the non-European.

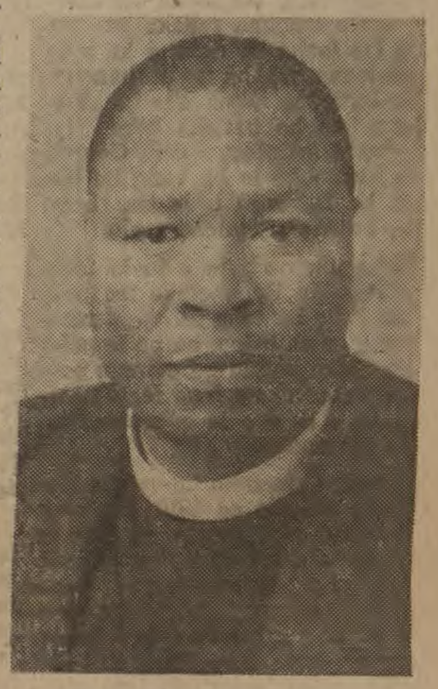
He told the meeting that he met the Union Prime Minister General Smuts who asked him to come together with him but he answered that he had long been trying to get together with him but failed. Dr. Xuma said that although the African people had support overseas, their salvation is unity under the banner of the African National Congress which is today registered among the nations of the World. He appealed to every African to join the National Movement in an attempt to place forward a United front against colour bar.

Similar receptions are to be held at Pretoria, Randfontein, the East Rand, Bethal and Pietersburg on dates to be announced later.

EASTERN DISTRICT T.A.T.A. MEETING: Teachers from Sekukuniland, Lydenburg, Belfast, Machadadorp, Nelspruit, White River, Bushbuckridge, Pilgrims Rest and Komatipoort etc., will assemble in the Sabie Amalgamated School, on April 10, to discuss matters pertinent to their calling. The Inspector of the Eastern circuit, Major G. Clarke B.A., and his Supervisors, Messrs. P. Malinga and Matime, will take part in the deliberations. This conference is regarded to be of an important nature, for, since the appointment of Inspector Clarke and his Supervisors, the circuit will have hundreds of teachers meeting for the first time in a mass assembly. The Chairman, Mr. P. J. Manzini, and the district secretary, Mr. P. P. Lenyai, are working hard for the success of the conference. Arrangements for boarding and lodging are under the care of Mr. C. P. Manthata of Box 11, Sabie. His committee charges 5/6 a day. All teachers in the Eastern Transvaal circuit intending to attend, should apply at once — P. P. L.

PERSONALIA PARADE

In many quarters to-day, the church is the subject of ridicule and severe criticism. A common charge laid against the church, particularly from the young generation, is that the church lags behind time. Ministers are accused of being "old fashioned," and youth will have nothing to do with pronouncements from the pulpit by a preacher who, in the old school style, threatens sinners with "hell-fire" and "everlasting damnation!" Many progressive churches to-day are looking for candidates fully equipped to meet this challenge to Christ Himself, and in answer to this call, several young men have come forward gallantly, and forsaking mundane pleasure and glory, they've sacrificed their lives to work for the Master. To-day, you meet. . . .



Rev. X. M. Weyi, Minister of the Methodist Church, Benoni district.

Born at Osborne, Mount Frere, East Griqualand, Mr. Weyi qualified as a teacher at Buntingville, an old missionary institution in the Transkei. He served four years in the teaching profession which he subsequently abandoned at the age of 20 for the sacred ministry of the Methodist church. On completing his theological studies at Fort Hare, he was posted at Vryburg, among the Batswana, in 1933. Apart from drought which worked havoc in that district, the great depression which swept the country at the time, a greater hazard confronting him at the beginning of his ministry was the language question.

Being endowed with great powers of learning, he acquired a knowledge of Tswana in a remarkably short time and won the affection of his flock. At Roodepoort, his next port of call, he left a beautiful church built through his agency. 1937 saw him transferred to Ventersdorp where he served for eight years. Here he proved a great leader and organiser, and because of the developments which he had caused in that district, he was rewarded by being sent an assistant minister who was stationed at Uitkyk where the Methodist Church intends to found a big educational centre. Prior to being transferred to Benoni, his present "sphere of jurisdiction," he was delegated to Barberton, a centre which, at the time, was bristling with trouble — which he quelled.

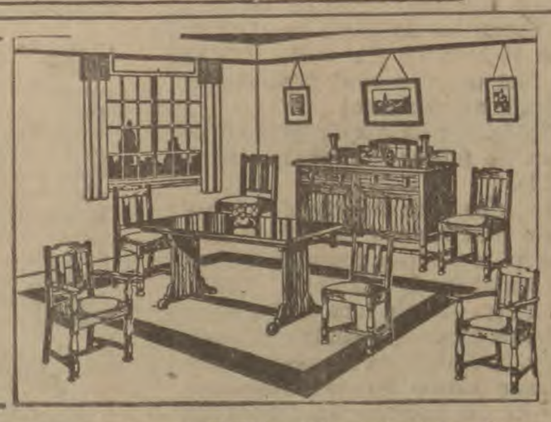
A genial young man, sociable and amiable and much beloved by men, women and children who come under his ambit, Rev. Weyi is a progressive minister whose sermons are a great pleasure and a rich source of inspiration. He is a master of the pulpit. At present, he is doing the second year of the Bachelor or Arts degree in social science.

Improved TENDERFOOT
2014-3
The Better White Canvas Shoes

do it comfortably in Overalls that are cut for freedom of action and are manufactured from only the best and most durable materials.
Backed by over a century of experience in the overall industry.

CHOOSE
LYBRO
OVERALLS
They never let you down!

30/-
Monthly
for this complete DINING-ROOM SUITE



Write for our Big Free Catalogue (B.W.) and particulars of our Commission Scheme to
P.O. BOX 2553 — CAPE TOWN

MAIL ORDER FURNITURE MANUFACTURERS
P O Box 2553. CAPE TOWN
Direct "FACTORY to HOME" Suppliers

NOW I AM STRONG!

You, too, can feel better, look fatter, and enjoy your work and play to the full. See what a difference Dr. Williams' Pink Pills can make in you. Women admire big good-looking men, and you can always be sure of a job if you are strong. It's so simple, just ask any store or chemist for Dr. Williams' Pink Pills and take them after every meal.

Don't accept anything else in place of the genuine

DR. WILLIAMS' PINK PILLS
DWIN 3

This Label Guarantees You Better Value

TSP
ANOTHER T.S.P. PRODUCT
NOG 'N T.S.P. PRODUK

Look For it on Buckets, Basins, Aluminium Bowls and Plates

Keep your Feet Healthy

Obtainable at all Leading Stores, Chemists and Bazaars at 1s.4d. 1s.10d. Special Family Size, 4s.10d.

THE PEOPLE'S PAGE . .

Our Readers Domestic Announcements

We have pleasure in advising our Readers that space will be reserved for Domestice Advertisements, such as Births, Deaths, Memoriam, Situations Vacant and Wanted Notices.

Minimum Charges: Domestic announcements 3/- per inch, no more than 46 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent with it.

DEATH

Jacob Kgatle of Germiston Location, died at Mr Jim Mokuena's house, his neice, on the 2/3/47, the funeral was conducted by Mr. S. M. Malapane of the Berlin Church Duivelkloof, assisted by preachers of other churches, over 200 people attended the funeral from all over Modjadji Location and farms. 1130-X-29-3

BIRTH

To Mr and Mrs A. Noe.—A baby boy on 3rd March 1947. Mother and baby well, thanks to Dr JA Gillett, S/N R. Davies and Miss Masibi Mattapeng. 1137-X-29-3

Legal and Official Notices

IN THE NATIVE DIVORCE COURT (for Transvaal and Natal Provinces) HELD AT PRETORIA Case No Held at Pretoria, Case No. 83/4/46. Between:

STANDFORD SANTU of Eleazer, District Klerksdorp Plaintiff,

MARGARET SANTU (Born NKESI) formerly of Eleazer, District Klerksdorp, but whose present address is unknown Defendant.

To: MARGARET SANTU (Born NKESI) the above-named Defendant:

TAKE NOTICE that by summons issued by and filed with the Regitsrar of the Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court held at Pretoria on the 26th May, 1947, at 10.00 a.m. in an action wherein your husband, by reason of your malicious desertion of him in or during December, 1945, claims:—

(1) An order for restitution of conjugal rights and failing compliance therewith a decree of divorce;

(2) Forfeiture of the benefits out of the marriage;

(3) Alternative Relief;

(4) Costs of suit.

Any further particulars required can be obtained from the said Registrar. In default of your appearance application will be made tothe above mentioned Honourable Court on the day aforesaid for an order in terms of the above prayer.

Dated at Pretoria this 19th day of February, 1947.—L. V. D. B. LAMBLEY, Registrar. X-15-3

ABBREVIATED SUMMONS

IN THE NATIVE DIVORCE COURT For the Provinces of Natal and Transvaal. Held at Pretoria. Case No. 40/2/37.

In the matter of:

ISAK MTOMBENI Plaintiff,

versus

MINA MTOMBENI (born TWALA) Defendant.

ISAK MTOMBENI of 76 Seventeenth Avenue, Alexandra Township, Johannesburg.

MINA MTOMBENI (born TWALA) whose present whereabouts are unknown.

To: MINA MTOMBENI (Born TWALA),

TAKE NOTICE that by summons issued and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court held at PRETORIA, on the 5th day of June 1947 at ten o'clock in the forenoon in an action wherein your husband ISAK MTOMBENI, Broom Maker, by reason of your malicious desertion of him in June, 1943, claims:

(a) Order for Restitution of Conjugal Rights, and failing compliance therewith for a Decree of Divorce on the grounds of her malicious desertion.

(b) Forfeiture of the benefits of the Marriage in community of property;

(c) Costs of Suite.

(d) Alternative relief.

AND further particulars required can be obtained from the said Registrar.

IN default of your appearance, application will be made to the above mentioned Honourable Court, for an Order in terms of the above prayer on the day aforesaid

DATED at PRETORIA, this 13th day of MARCH, 1947.—L. V. D. B. LAMBLEY, Registrar of the above Honouorable Court.

Attorney for Plaintiff,
B. H. BERMAN,
Montanne House, Joubert Street,
Johannesburg. X-29-3

MISSING

Will any-one knowing the whereabouts of my youth, Ephraim (alias Freddie) Masinga who disappeared from home at Payneville, Springs, on the 25th January, 1947, please urgently write to me.—S. S. Masinga, Stand 1071, Round 32, Payneville, Springs. 1116-X-5-4

Legal and Official Notices

IZAMANISO EZIFINYEZIWE

ENKANTOLO YABANTSUNDU YEZAHLUKANISO Yezindawo zase Natal nase Transvaal. Elobase Pitoli. Icala No. 40/2/37.

Elimaqondana no:-

ISAK MTOMBENI UMmangali

ebhekene no

MINA MTOMBENI (uMaTwala) UMmangalelwa

ISAK MTOMBENI wase 76 Seventeenth Avenue, Alexandra Township, Johannesburg.

MINA MTOMBENI (uMaTwala) ongaziwa lapho akhona okwamanje.

Ku: MINA MTOMBENI (uMATwala),

QAPHELA UKUTHI ngezamaniso ezikhishwe zalondwa futhi ngu Somqulu weNkantolo YabaNsundu Yezahlukaniso, ucelwe ukuba uvele phambi kwale Nkundla iHloniphekileyo ingenhla eyobase PITOLI, ngomhla wesi 5 ku June, 1947 ngensimbi yeshumi ekuseni ecaleni lapho umyeni wakho ISAK MTOMBENI, Broom Maker umsebenzi wakhe, ngesizathu sakhoke sokumlahla ngo June, 1943, ufuna:

(a) Isinqumo samaLungelo Omshado, ngaphandle kwalokho kwenziwe imizamo Yokwehlukanisa ngesizathuke sokuNyamalala kwakho;

(b) Ulahlekelwe ngamalungelo Omshado okwaHlukanelisana impahla;

(c) Izindleko.

(d) Nokunyeke.

FUTHI noma yini ofuna ukukuqonda ungakufumana kuSomqulu oseshiwo.

UNGEHLULEKA ukufika, kuyolotshelwa kwi Nkantolo eHloniphekile engenhla, kucelwe isinqumo malungana nesicelo esingenhla ngosuku oluphawuliwe

INYATHELWE EPITOLI, mhlaka 13, ngo March, 1947.—L. V. D. B. LAMBLEY, uSomqulu weNkantolo Engenhla eHloniphekile.

B. H. BERMAN,
Ummeli woMmangali,
Montanne House, Joubert Street,
Johannesburg. X-29-3

ABBREVIATED SUMMONS

IN THE NATIVE DIVORCE COURT For the Provinces of Natal and Transvaal. Held at Pretoria. Case No. 89/1/1947.

In the matter of:-

JEREMIAH LANGA Plaintiff,

versus

MARIA LANGA (born NGWENYA) Defendant.

JEREMIAH LANGA of Stand No. 822, 28th Street, Brakpan Location, Brakpan.

MARIA LANGA (Born NGWENYA) whose present whereabouts are unknown.

To: MARIA LANGA (Born (NGWENYA),

TAKE NOTICE that by sommons issued and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court held at PRETORIA, on the 5th day of JUNE, 1947 at ten o'clock in the forenoon in an action wherein your husband JEREMIAH LANGA, Labourer, by reason of your malicious desretion of him in May, 1946, claims:

(a) An Order of Restitution of Conjugal Rights on the grounds of your malicious desertion, failing which a Decree of Divorce.

(b) Forfeiture of the benefits of the marriage in community of property.

(c) Costs of suit.

(d) Alternative relief.

ANY further particulars required can be obtained from the said Registrar.

IN default of your apppearance, application will be made to the above mentioned Honourable Court for an Order in terms of the above prayer on the day aforesaid.

DATED at PRETORIA, this 12th day of MARCH, 1947.—L. V. D. B. LAMBLEY, Registrar of the above Honourable Court. X-29-3

TSEBISO

Re tsebisa ma-Afrika ka ho-para hore re butse ofisi mono 42 Duivelskloof Location, ka lebitso la African Agencies and Complaints Office, ho thusa batho ba gesho ka dikeletso melatong ea bona, le ha ratang ho reka mafase dikeletso.—T. R. Masethe Managing Director, Box 68, Duivelskloof. N. Tvl. 1130-X-29-3

NOTICE

Anyone knowing the whereabouts of Ben Maredi, formally of Rooikraal Tvl., please contact Piet Maredi, his father, as he is anxious to see him. 1152-X-29-3

Will Mr Mathobela of Witbank kindly communicate with Mr. A. B. Mathobela of Y.M.C.A. 64 Smal Street, Johannesburg. 1131-X-29-3

Work Offered

WANTED.—2 fully qualified teachers for commencement of third term, man and wife preferred. Apply Supt. of Schools, International Holiness Mission, P.O. Cottondale, E. Tvl. 1136-X-29-3

Qualified principal teacher Mosotho married required for Church farm school Start July. Apply, enclosing testimonials, to Fr. D. Watts, Flora Anglican Church Mission School, Modderpoort, O.F.S. X-5-4

Legal Notices

IZAMANISO EZIFINYEZIWE

ENKANTOLO YABANSUNDU YEZAHLUKANISO Yezindawo zase Natal nase Transvaal, Elobase Pitoli. Icala No. 89/1/1947.

Ngendaba ka

JEREMIAH LANGA uMmangali

liqondene no

MARIA LANGA (umaNgwenya) UMmangalelwa.

JEREMIAH LANGA wase No. 822, 28th Street, Brakpan Location, Brakpan.

MARIA LANGA (umaNgwenya) indawo akuyo okwamanje ayaziwa.

Ku: MARIA LANGA (UmaNgwenya).

QAPHELA UKUTHI njengezamaniso ezikhishwe ngesandla salondwa ngu Somqulu we Nkantolo YabaNsundu Yezahlukaniso, ubizwe ukuba uvele phambi kweNkundla eHloniphekileyo eloqhutshwa ePitoli ngomhla we 5 ku June, 1947 ngensimbi yeshumi ekuseni ecaleni lapho umyeni wakho uJEREMIAH LANGA, Umsebenzi, ngesizathu sokunyamalala kwakho okungemthetho ngo May, 1946, ufuna:

(a) Isinqumo sokubuyiselwa kwaMalungelo Omshado ngesizathu sokubaleka kwakho wamshiya, ngaphandle kwalokho Isahlukaniso Sesivumelwano.

(b) Nokulahlekelwa yimbuyiselo yomshado lowo malungana nokwahlulelana impahla.

NOMAKE yini okunye ofuna ukukuqonda ungakufumana ku Somqulu.

(c) Noma yini okunye.

UMA ungaphutha, kuyolotshelwa eNkantolo eHhoniphekile ngesinqumo malungana nesicelo ngosuku oselushiwo. Ilotshwe ePitoli mhlaka 12 ku March, 1947. X-29-3

Work Offered

SWAZILAND GOVERNMENT
Vacancy: Supervisor (Woman) of Native Schools

Applications are invited from suitably qualified Native women teachers for the above post.

Salary £96 on the scale £96 x 6—£180. Applicants should state the lowest salary at which they are prepared to accept appointment.

In addition the following allowances are payable: Commuted transport allowances of £30 per annum subject to the provision of suitable means of conveyance; subsistance allowance of 2/6 per day when travelling and cost of living allowances at whatever rates are in force from time to time. The holder of the post would also be entitled to free ordinary medical attendance.

Applicants should have had previous experience as teachers and must be Zulu speaking.

The possession of Domestic Science qualifications would be and added recommendation.

Original testimonials and certificates should not be submitted in the first instance.

Applications should reach the Director of Education, P.O. Box 39, Mbabane, from whom further details and general form of application may obtained, not later than May 1st, 1947. X-29-3-X-12-4

THE BANTU MEN'S SOCIAL CENTRE—JOHANNESBURG

Applications are invited for the post of Secretary. This position entails organisation of the activities of the Centre, oversight of building, and supervision of office routine. In applying state experience and qualifications. A diploma or degree in social studies will be a recommendation. Revised salary scale: £240 x 12—£324.

THE CHAIRMAN,
19, Eleanor St., Fairview,
JOHANNESBURG. X-29-3

WANTED

Applications are invited from qualified male and female teachers to fill a vacant post in the Dutch Reformed Church School Benoni Location as from the Second Quarter in 1947.

Applicants must state Denomination, experience, marital status and must be willing to assist in Church Activities.

Southern Sotho, Music interest, sports organisation is a strong recommendation.

Apply enclosing testimonials to: Die Erwaard, P. L. Le Roux, 92 Vootrekker Weg, Boksburg. 1123-X-22-3

WANTED

Qualified head teacher for Registered Mission Primary School, Johannesburg area. Only men of **sincere christian character** need apply. Commence teaching April 15, 1947 Sesotho speaking a recommendation. **Apply: P.O. Box 7586, Johannesburg.** X-29-3

WANTED

Lydenburg Bantu Secondary School Assistant teacher, must have porffessional training plus matriculation or degree. Duties to commence at once. Apply at once to: The Principal, Bantu Secondary School, Box 9, Lydenburg. 1070-X-29-3

WANTED IMMEDIATELY.— One male certificated teacher for principalship: one lady certificated teacher, assistant. Both same school Man and wife preferred. State denomination. Write Box 1, Graskop. 1138-X-29-3

Miscellaneous

GOOD NEWS !
AMAZING NEWS !!
TERRIFIC NEWS !!!
FOR DANCES!!!!

Ike Brooks'
Nationally Famous

NU-ZONK!
SWING BAND

10 PIECES 10
(OF PURE GOLD)

Now Available
For Engagements

Ring SI'SECKPHANE 33-7339

103-4 ANNAN HOUSE,
Commissioner Street,
JOHANNESBURG.
x-5-4

AFRICAN MUTUAL CREDIT ASSOCIATION

P.O. Box 7193. 8 De-Villiers Street, 1st Floor.—Phone: 33-0862
JOHANNESBURG.

At the Appropriation meeting held on Friday, March 21, 1947, Roodepoort: Share No. 6165, Appropriation No. 6212. Boksburg: Share No. 3494, Appropriation No. 2935. East Rand: Share No. 9890, Appropriation No. 9940, Orlando: Share No. 7645, Appropriation No. 7367. Orlando: Share No. 8827, Appropriation No. 8988.

CIRCLE B

Alexandra: Share No. B.7232, Appropriation No. 7282. Orlando: Share No B.7627, Appropriation No. 7677. Springs: Share No. B.2519, Appropriation No. 2603. Klerksdorp: Share No. 6610, Appropriation No. 6681. Brakpan: Share No. 6424, Appropriation No. 6486.

CIRCLE C

Bloemfontein: Share No. C.4517, Appropriation No. 4610. Germiston: Share No. C.4149, Appropriation No. 4153.

TSEBISO

Mopholisi o na le matla haholo—B. J. Malinga B.A., M.Ed. (S.A.), G.M. (U.S.A., D. B. Th. A. C. P. (London).

(Natoropathfi Dietian, Magnetopath, Psychotherapist).

O mo No. 60 Edward Road, Sophiatown, Johannesburg. Tlisang ho ena ba ho kaofela. Batho ba baholo ke £2 2. 0. Bana ke £1 1. 0. Ho motho a boela hape ke 2/6d. Le tle le mabotloholo lona.

Miscellaneous

MEALIE-MEAL AND MEALIES ORDER DIRECT FROM THE MILL
Any Quantity

Mealie-Meal, 180 lbs	19/9d.
Crush, 180 lbs.	19/0d.
Yellow Straight Run Meal 180 lbs.	19/0d.
Maize, 200 lbs	20/2d.
White Beans 50 lbs	15/0d.
25 lbs	8/0d.
200 lbs	55/0d.

Empty bags must be sent with order. Cash with order.

LESLIE MILLING COMPANY,
BOX 62, LESLIE, TVL
24/5

THE AFRICAN READERS' ADVICE SERVICES

1. You can pass your standards from Stds. I to X.

2. You can pass your B.A.; LL.B.; M.A.; Ph.D. exams.

3. You can pass your professional exams without paying anything.

Write for free information now. Do not waste time. Here is the address:

The Secretary, The African Readers' Advice Services, P.O. Box 5961, Johannesburg. X-12-4

EIDERDOWNS AND BEDSPREADS

To keep you warm; available in modern designs; monthly payments accepted.

Write to:— **C. LEOPOLD,**
Box 6656,
Johannesburg.
X 2 9 3 X 19 X 26 4

NOTICE TO TAILORS

Suit Lengths 3¼ yards, 54 inches wide £2-2-6 per suit length. Write to:
ADVERTISER,
P.O. Box 65
DENVER—JOHANNESBURG.
1135-X-29-3

You can buy a full bag of Mealie-Meal without a permit from:
M. H SUJEE,
EVATON.
1068-X-5-4

Ungalithola isaka lempupu ngaphandle kwe Phomede kwa
M. H SUJEE.
EVATON.
1068-X-5-4

U ka reka mokotlana o tletseng oa phofo ea poone ka ntle ho lengolo la tumello:
M. H SUJEE,
EVATON.
1068-X-5-4

For Sale & To Let

FARM FOR SALE

Remaining extent, 827 morgen, Vygeboschlaagte, No. 16, (District Brits). Purchase Price £10 per morgen, 25 morgen portions. Deposit £75, balance at 5 per cent p.a. quarterly, Good Dam and Soil; borehole. Near Winterveld and Kromkuil.

Apply:
R. TRETHEWEY,
207, Andries Street,
PRETORIA.
1122-X-29-3

FOR SALE

Singer hand sewing machine, in good condition at £12. 10. First buyer takes it.

D.M.H. 17—11th Street,
MARAISBURG.
X-5-4

FOR SALE

Two Typewriters—Remington and Williams, £12 for the two.

Write to:
ADVERTISER,
P.O. Box 65,
DENVER——J.H.B.
1135-X-29-3

Phone : 33-5129—33-1590 **Box 8696**

CHEVROLET — FORD — DODGE
TRUCKS (1—5 Ton)
FOR ALL KIND OF TRANSPORT

PASSENGER BUSES
35 AND 45 SEATERS

READY FOR IMMEDIATE DELIVERY

Truck & Car Co. (Pty) Ltd.
33 Eloff Street,
JOHANNESBURG

SPORTING EVENTS . . .

Wemmer Blues Trounced At Boksburg

The Johannesburg Wemmer Blue Birds lost 2 nil to the 1st Division "C" of the Boksburg National Football Association in a soccer match played on the Baker-Park Sports ground last Sunday.

From the kick-off which was timed at 1.30 p.m., the match, both fast and thrilling held the spectators spellbound and maintained its thrill from beginning to end. The superior training of the home-team was clearly visible after the first few minutes when the Boksburg forward line, employing master tactics, kept the ball dangerously near the opposing posts, always missing their target within an ace.

The battling Wemmer defence, pitted against a formidable foe, put up a stout fight which lasted only as human endurance could permit. Under pressure of the opposing front line forwards, Wemmer backs yielded and the home team was applauded loudly when a shot from their forwards sent the ball crashing through the visitors's goal posts.

A few minutes of play brought added victory to the Boksburg team which was awarded another goal by a brilliant shot from their forward line.

AFTER HALF-TIME

Undaunted by this initial setback, Wemmer took to the field determined to put a halt to the rising spiral of goals against their side. The second half of play became tough, with the field shifting in see-saw fashion up and down and the ball never at reaching the "danger line" on either side.

The second match for the day was played between the "B" division of the Boksburg National Football Association and the famous Mighty Greens.

Being a Johannesburg team, Mighty Greens entered the field greatly incensed by the loss suffered by their compatriots whom they vowed to avenge. The score ended 7-1 in favour of Mighty Greens.

Outstanding players for the day were "Jap," "Dog-catcher," "Makripa," "Baboo," "Mzanywa," "Cat," "Zenda," "G-Man" and "Preston."
—**A. B. S. Dimpe.**

PRETORIA BOXING CONTEST RESULTS

(J. Makumutsi)

The following are the results of the Pretoria Inter-club Boxing Tournament held recently in the Orient Hall, Boom Street, Pretoria. The following clubs were represented: Dougall Hall Boys' Club, Atteridgeville Boys' Club, Kilnerton Boys' Club, Phelandaba Boys' Club, Paladins Boys' Club, and African Youth Athletics Club.

JUNIOR SECTION

Midget Division: Lucas Radi 71 lbs. A.B.C. beat Jafthar Zulu 74 lbs. on points K.B.C.

Flyweight Div.: Solomon Monedi 89 lbs. D.H.B.C. beat George Mofamere 86 lbs. P.P.B.C. on points.

Featherweight Division: Eugene Maduna 100 lbs. A.B.C. beat Johannes Sello 103 lbs. P.P.B.C. on points.

Lightweight Division: Peter Ngubeni 107 lbs. K.B.C. beat Edward Ngcobo 106 lbs. D.H.B.C. on points; Samuel Thabane 110 lbs. A.Y.A.C. beat Johannes Mokoai 115 lbs. D.H.B.C. on points.

Light-Heavyweight Division: Phillip Mphahlele 132 lbs. A.Y.A.C. beat Timothy Dibetlo 129½ lbs on points.

SENIOR SECTION

Flyweight Division: Absolom Pitsi 110 lbs. D.H.B.C. drew Clement Mote 102 lbs. A.B.C.

Featherweight Division: Benjamin Modise 122 lbs. D.H.B.C. beat Gordon Mailula 121 lbs. A.B.C. on points; David Mathibane 123 lbs. D.H.B.C. T.K.O. (2nd round) Solomon Kutumela 123 lbs. K.B.C.; Simon Margadie 121 lbs. D.H.B.C. Paladins B.C. beat Thomas Kotu 123 lbs. D.B.C. on points.

Lightweight Division: Lucas Aphane 133 lbs. D.H.B.C. T.K.O. (2nd round) Edwin McMasters 138 lbs. Paladins B.C.; John Makuruntsi 128 lbs. Unattached beat David Sebopa 135 lbs. D.H.B.C. on points.

Welterweight Division: Johannes Shongwe 142 lbs. D.H.B.C. T.K.O. (2nd round) Robert Moabi 138 lbs. A.B.C.; Solomon phetla 142 lbs. A.B.C. T.K.O. (3rd round) Martin Khabo 145 lbs. D.H.B.C.; Simon Monoua 146 lbs. D.H.B.C. T.K.O. (2nd round) Peter Fakude 145 lbs. K.B.C.

Middleweight Division: Aaron Pooe 155 lbs. D.H.B.C. T.K.O. (3rd round) Moss Moeng A.B.C.; Obed Kekane 160 lbs. D.H.B.C. beat Kid Mahlombe Unattached 161 lbs. on points.

J.B.F.A. REPORTS PROGRESS

In his annual report delivered at the annual general meeting of the J.B.F.A., held on Sunday, March 23, Mr. E. P. M. Ngoqo referred to the running of competitions which, he said, were closely contested by the various clubs. He congratulated those teams which won the trophies during the last season, and pointed out that trophies had been returned in good condition. Certain clubs, however, had failed to return their trophies. The clubs are Rebellions, St. Cyprians, Cream H. Hearts, and Sesco Pirates.

Mr. Ngoqo paid tribute to the teams which visited the Transvaal during the last season. Particular mention was made of the Fort Hare College Touring Team which put up a good game. He thanked the City Council of Johannesburg for cancelling the rent of £3 a month for the use of sports grounds, but agreement had however been made for 25% to be deducted from the gross takings, this to be used by the Council for the maintenance of the grounds.

DR. XUMA ELECTED PATRON

Dr. A. B. Xuma was elected patron of the J.B.F. Association against Mr. J. Young whose name had been proposed. Other new officials for the in-coming season are: President, Mr. H. P. Madibane, B.A.; Vice-president, Mr. G. G. Xorile; Assistant Vice-presidents, Messrs E. Mafula and I. N. Sharp; General-Secretary, Mr. Columbus Radebe, a sports organiser under the Johannesburg City Council; Assistant-Secretary, Mr. B. Kgwade; Treasurer, Mr. F. S. Chika (elected unanimously).

AFRICANS IN BRITISH SPORT

The captain of the Balliol College, Oxford, Cricket XI, 1946, was O. K. Okine of the Gold Coast. A. A. Atta, Nigeria, was in the XI.

A. L. Osakwe of Lagos was captain of the Oxford University Association Football team last winter. He is also a Lawn Tennis Blue and a member of his College Cricket XI. He is studying at St. Peter's Hall for a science degree.

A. F. Adedoyin of Nigeria won the high jump at a meeting of British and French teams in London, clearing 6 feet 4 inches. He also won the long jump (24 feet 0¾ in.). He is a medical student at Queen's University, Belfast.

GOLF CONTEST AT EASTER

The Transvaal Bantu Golf Union is holding an open golf contest to be played at Alexandra Township on April 6 and 7. The Free State Champions who shone in a recent tourney in that Province are keenly interested; a large number of players from the Free State will attend and take part at Alexandra. Speculation is rife on the chances of the two outstanding Free Staters—Ronnie Ditsebe and D. Phala—who will meet their match on this occasion.

Last Sunday, two Orlando golf champions, Jacob M. Gumbi and A. Mbata played a draw with a Bloemfontein team.

Printed and Published by the Bantu World (Pty) Ltd., for the Proprietors, The Bantu Press (Pty) Ltd., both of 11, Newclare Road, Industria, Johannesburg.

MANBOYS

THE GENTLEMENS' OUTFITTERS

Invite You to Inspect Our Vast Range of Overcoats in the Very Latest Styles and Designs, Now is Your Opportunity to place Your Order Before the Cold Winter sets in.

YOU CAN DEPOSIT ANY ARTICLE

"Pax" Tweed O'Coats, in Fawn & Grey, Plain Back & Self Check Inlay @ **£12. 12. 11.**

"Personality" Tweed O'Coats, in Grey Herringbone Plain Back @ **£11. 3. 2.**

Fawn Camel-hair O'Coats with Full Belt @ **£9. 19. 6.**

Blue Melton O'Coats, with Half-Belt and Pleated @ **£8. 2. 5.**

Blue & Grey Herringbone O'Coats with Halft-belt & Pleated Back @ **£8. 16. 11.**

Brown Leather Lumber Jackets with Full Zipp @**£8. 3. 3., £7. 1. 9. & £3. 2. 6.**

Imported Woollen Lumber Jackets with Full Zipp in Fawn, Brown & Green @ **39/2**

Also with Button Front @ **35/-**

A Fine Range of Slipovers in the Latest Patterns from **15/6**

Please Note: All correspondence and orders to be placed with our Head Office: Cor. Bree and Smal Sts. Phone 22-7594/5.—P.O. Box 8691, JOHANNESBURG.

Branches:- Cor. Simmonds and President Streets, Johannesburg. 65 Knox Street, Germiston.

MAN BOYS Merchant Tailors

Cut This Out—Post It To Us—We Will Send You Our Catalogue FREE.

Name .....

Address .....

.....

LION BLOOD TONIC No 12

has been hhelping and curing thousands of men, women and children, troubled with bad blood, rheumatism, bladder weakness, pimples, sores, swellings anaemia, boils, rashes, stiffness of joints.

It washes the kidneys and bladder—the sign will be that you will pass green blue urine. It removes all pain from the back prevalent amongst hardworking people. It creates an appetite and gives strength to the organs of the body. It helps protect the body against all ailments.

We have received hundreds of letters from grateful customers telling us how LION BLOOD TONIC No. 12 has cured them when other medicines has failed.

Price 3/6 plus 1/- postage.

Order a bottle today from your chemist or store and enjoy glorious health and strength. If you cannot get LION BLOOD TONIC No. 12 at your chemist or store, send 4/6 in Postal Order or stamps to:-

BORDER CHEMICAL CORPORATION P.O. Box 295, EAST LONDON.

Immediate delivery—no delay—Satisfaction Guaranteed.

Write for a free Price List of all our Medicines.

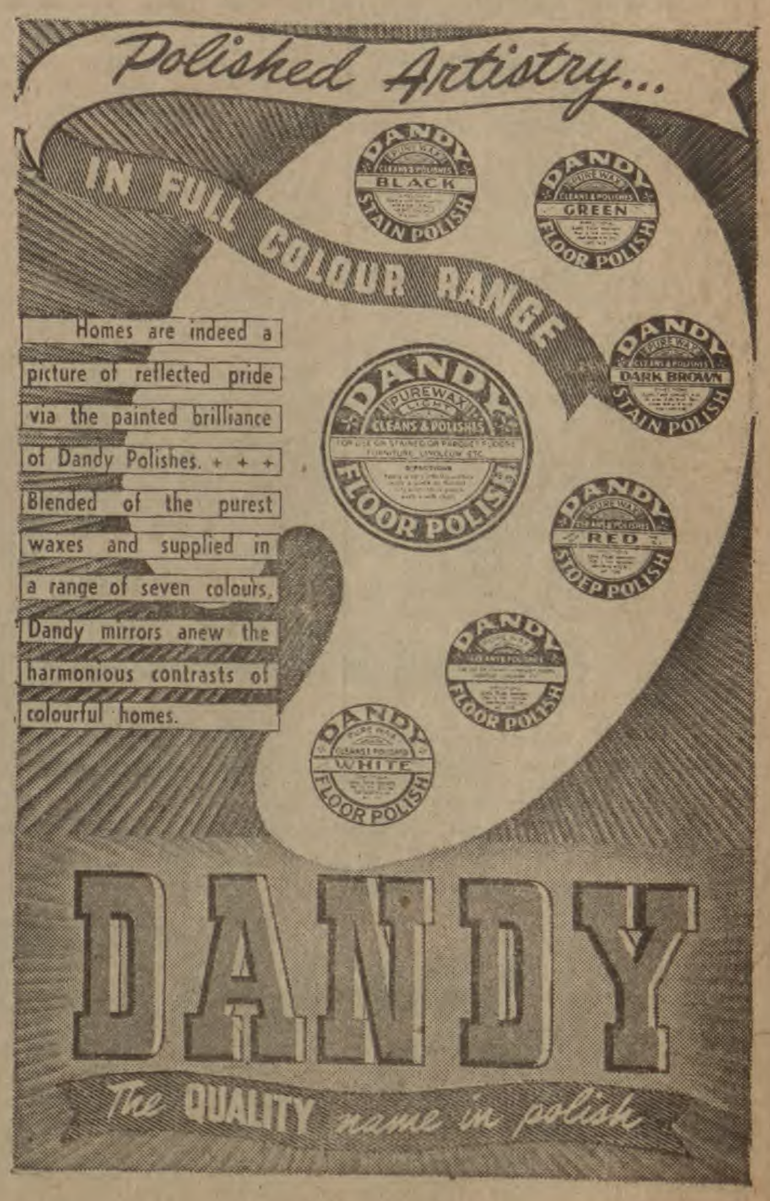
"THIS IS THE BEST LETTER!" I'll give this man the job.

When writing business letters, or writing to your friends, it is always very important to use the finest paper and envelopes. Be at your best by using the best—Croxley pads and envelopes.

CROXLEY WRITING PADS

★ *The Pad that Makes Writing Easy*

9105-3



Collection Name: BANTU WORLD, newspaper, 1935-1955

PUBLISHER:

Publisher: **The Library, University of the Witwatersrand, Johannesburg, South Africa**
Location: **Johannesburg**
©2015

LEGAL NOTICES:

Copyright Notice: All materials on the institutional repository of The Library, University of the Witwatersrand are protected by South African copyright law and may not be reproduced, distributed, transmitted, displayed, or otherwise published in any format, without the prior written permission of the copyright owner.

Disclaimer and Terms of Use: Provided that you maintain all copyright and other notices contained therein, you may download material (one machine readable copy and one print copy per page) for your personal and/or educational non-commercial use only.

People using these records are reminded that such records sometimes contain material which is uncorroborated, inaccurate, distorted or untrue. While these digital records are true facsimiles of paper documents and the information contained herein is obtained from sources believed to be accurate and reliable, The Library, University of the Witwatersrand has not independently verified their content. Consequently, the University is not responsible for any errors or omissions and excludes any and all liability for any errors in or omissions from the information on the website or any related information on third party websites accessible from this website.

This document forms part of the holdings of The Library, University of the Witwatersrand, Johannesburg, South Africa.