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Allied Forces Steadily Driving Axis Armies Towards The Sea

The Axis forces in Tunisia are steadily being pushed towards the sea. The Allied forces are battering the whole length of the enemy's defence line, and are making steady, if slow, progress in all sectors. Hill by hill, strongly-defended outpost positions are being gradually wrested from the enemy.

In the extreme North, Americans and French colonial troops are driving Axis forces towards Bizerta. The spearheads of the American Second Corps are less than 12 miles from the town of Mateur, which is an outpost of the Bizerta defence system.

In the centre the British First Army and French forces are driving a wedge which is threatening the rear of the Axis forces facing General Montgomery's victorious army in the South.

HEAVY FIGHTING IN PROGRESS

A message from North Africa says that British troops have stormed the Madjerda River, east of Medez el Bab, and now control all high ground to the east of the town. They are continuing to advance.

In the Medez el Bab "bulge" British forces are now only nine miles from the open plain. After storming the Medjerda River, infantrymen scaled and captured heights to the east of the river, turning out the German forces, which fought strongly.

The Medez el Bab thrust and the Allied armoured advance in the central sector imperil the whole of the German southern front. The Axis salient between the French troops near Pont du Fahs and the British armour in the Goubellat region is becoming increasingly untenable.

Everywhere along the Tunisian ramparts the Germans are on the defensive, and the Allied forces, with a preponderance of armour on their side, are pressing the enemy relentlessly.

Germans Pounded In the Kuban

Russian guns are laying down a persistent barrage on the German defence points in the Kuban, where both sides are preparing for the decisive battle of this campaign, says Reuter's special correspondent in Moscow.

The German supply base in the Crimea is being frequently raided by the Russian Air Force. Guns of the Black Sea Fleet and Russian Commando raids are also harassing the Germans in the Crimea.

Greatest Soviet air activity and less by the Luftwaffe has become a characteristic in the Kuban since the Germans were fought to a standstill last week, says a dispatch to the newspaper "Izvestia."

PARATROOPS CAPTURED 1,800 AXIS PRISONERS

British paratroops have captured 1,800 prisoners, including 1,000 Germans since they landed in North Africa on November 4, reports Sapa-Reuter.

Wearing the maroon beret the Airborne Division, they are Volunteers from the finest regiments in England and Scotland, and have fought with the First Army. They have dropped behind the lines, acted as infantrymen, held big sectors, fought alongside armoured cars and blown up supply dumps.

The division contains more men with decorations than any other unit, and has received a message of congratulation from General Anderson, Commander of the First Army.

AXIS HAS LOST 60,000 MEN IN N. AFRICA THIS YEAR

Axis losses in North Africa between January 1 and April 15 were 60,000 killed wounded and captured.

In addition, Allied forces captured or destroyed 250 tanks. At sea the Axis lost 34 ships sunk, 53 badly damaged and 55 damaged through action of land-based aircraft.

Other Axis losses in the same period were 3,000 vehicles, 425 guns and more than 1,000 aircraft.

Axis prisoners number 36,000. The shipping losses include a cruiser and 11 submarines.

ly as he strives desperately to preserve his last African foothold from the flooding tide of Allied victory. The advances are not spectacular, but they are certain, and each advance is consolidated.

Moroccan Berbers, the famous Goumiers of the North African fighting, have been in the van of the French advance, which has carried the French African Corps forward to the heights commanding Pont du Fahs itself. On their right the left flank of the Eighth Army has also advanced towards Pont du Fahs, though the advance is not great measured in miles.

In the northern sector the spearheads of the American Second Corps are gradually approaching Mateur, which is an outpost of the Bizerta defence system. In this sector German opposition is rapidly diminishing and the Americans are getting the best air support of the campaign.

The United Press correspondent says that the opposition in the area east of Sedjenana is composed partly of German instructors, who were sent to Tunisia to train the so-called "Arab Afrika Korps." Von Arnim found the need for replacements so acute that he had to put instructors into the fighting line.

RUSSIANS ACCLAIM ALLIED TROOPS

In connection with the forthcoming May Day celebrations, the central committee of the Communist Party has issued 48 slogans, all devoted to war effort and urging Army and civilians not to relax.

The sixth slogan says: "Long live the gallant British and American troops now crushing the German and Italian Fascists in North Africa."

R.A.F. MEN PAY WARM TRIBUTE TO RUSSIANS

A R.A.F. squadron, in which were many Canadian air crews, has returned to Britain after escorting convoys to Russia and serving alongside the Soviet air force.

Before they left Russia a representative of the Soviet Government presented each man with a star of red enamel and gold, which the Air Ministry has since authorised the men to wear on their tunics.

Their main task was conveying shipping. Flying medium bombers, they worked with Russian airmen during part of the winter, and they are full of admiration for their comrades-in-arms. "They are not afraid of the devil himself," they said.

RUSSIANS CROWD CHURCHES ON EASTER EVE

Enormous crowds packed the Cathedral of the Holy Baptism in Moscow for the Easter midnight service, which to the Russians is the most important in the religious year.

The Soviet Constitution provides both for religious freedom and anti-religious propaganda, and since the war there has been a great return to religion. The Easter Eve congregation was estimated at 12,000 people, although the seating capacity of the cathedral is only 6,000. Among them were many men and women of the Red Army.



Germany is now subjected to air attacks by the R.A.F. and American bombers. This picture shows American Flying Fortresses getting ready to take off.

R. A. F. Bombers Set Duisburg On Fire

For three-quarters of an hour more than 30 tons of bombs a minute were dropped by the R.A.F. bombers attacking the important inland port of Duisburg, in Germany.

The weight of bombs—more than 1,350 tons—dropped by Stirlings, Lancasters and Wellingtons which carried out the raid was almost as great as that dropped on Cologne

during the 1,000-bomber attack last May.

Hundreds of guns put up one of the heaviest barrages that bombers have had to encounter, but the defences, in spite of the great strength, were unable to cope with the attack. Pilots who went in towards the end of the raid reported that the barrage had fallen off considerably.

One pilot's description of this big raid said that the target was like "a cauldron bubbling with angry, molten metal, which spurted up every now and then as more and more bombs exploded."

The pilot of one of the Stirling bombers, on his return from the raid said:

"The weather was very good, and there was no cloud over the town. We arrived soon after the first flares had gone down. The target area was lit by hundreds of incendiaries and the glare was so intense that it was difficult to pick out the ground details. Then, as the attack developed, this brilliant white glare began to change rapidly to red as the fires took hold."

GERMAN FORCES POURING INTO BULGARIA

In its German news bulletin the B.B.C. says that according to information reaching London from Geneva strong German forces were pouring into Bulgaria and for days troop trains had been passing through Budapest.

Confirmation of the growing activity in the Balkans comes from the Ankara correspondent of the London Daily Mail, who says General Sir Henry Maitland Wilson's three day's stay there caused a great stir throughout Turkey. The visit of the Commander-in-Chief of the British Middle East forces is given significance by popular opinion for two reasons: it comes on the eve of the liquidation of the Tunisian campaign and also at a time when Bulgaria appears to have become a hotbed of political intrigue, with hasty military moves and mass arrests.

ITALIANS ORDERED TO FIGHT WITH STONES

Italians form two-thirds of the prisoners captured near Enfidaville in recent fighting. One large batch carried orders to fight to the last man and last round and, in the event of their ammunition becoming exhausted, to carry on the fight with stones.

JAPANESE MAY TRY TO INVADE U.S.

Mr. Joseph Grew, former United States Ambassador in Tokio, says that if the Japanese are allowed to retain and promote the resources of their ill-gotten gains in the Pacific, it will be only a matter of time before they attempt the conquest of America itself. "Our own country, our cities and our homes are in dire peril from the overweening ambition and potential power of the Japanese military machine—a power that renders Japan potentially the strongest nation in the world."

SIR PATRICK DUNCAN WILL RESUME OFFICE

It is officially announced that His Excellency the Right Hon. Sir Patrick Duncan, G.C.M.G., will resume office as Governor-General of the Union of South Africa on Monday, May 3, on which date Mr. Justice De Wet, who has been discharging the functions of the Governor-General as Officer Administering the Government, will resume his duties as Chief Justice of South Africa.

SENATE PASSES INDIAN BILL

The Senate passed the third reading of the Trading and Occupation of Land (Transvaal and Natal) Restriction Bill without a division.

INDIANS SEEK INTERVIEW WITH HIS EXCELLENCY

Durban officials of the Natal Indian Association have telegraphed to Pretoria and Cape Town asking for a personal interview with His Excellency the Governor-General, the Rt. Hon. Sir Patrick Duncan, G.C.M.G., so that they may place before him their objections to the Trading and Occupation of Land Restriction Bill, says S.A.P.A. They further request that His Excellency should withhold assent to the Bill until such time as these representations have been made.

The telegrams have been addressed to His Excellency's private secretary in Pretoria and to Mr. Justice De Wet, Officer Administering the Government, in Cape Town.

"Profound regret and concern" is expressed by a communique issued by the Government of India at the news of the Indian Penetration Bill in South Africa.

AFRICAN BLIND

A report issued by the South African National Council for the Blind states that the lack of an eye specialist early in the war has resulted in a worsening of the position among the Native blind in the Western Transvaal—where they exist on an average pittance of 10s. a month.

In 1939, it is stated, the council received a report from an eye specialist who carried out an examination of four Native villages in the Western Transvaal, where the number of certified cases of blindness exceeded 1 per cent of the population.

He saw more than 350 advanced cases of eye disease, of whom more than half could easily be cured. Representations made to Parliament secured a vote of £8,000 a year for thorough research and curative measures. Owing to the outbreak of war, however, no eye specialist was available for the work.

REPRESENTATIVE COUNCIL

The adjourned meeting of the Sixth session of the Representative Council takes place on Monday May 3 at Pretoria. Resolutions dealing with the representation of Africans in the House of Assembly, the Senate provincial councils, and the Representative Council itself, are among the many resolutions which the Council will discuss.

"THANK YOU JACK — I can always do with a FLAG"



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THE BANTU WORLD

SATURDAY, MAY 1, 1943

IZINKULUNCWANE EZIBANJIWE

Ukushaqwa kwezinkulungwane eziva eshumini zabansundu zifa-kwe ejele uba kutiwa ziyimizu-lane, pakati kwazo okukona izi-gebengu, kuti kuvusa amapapu kube kunezinhlangothi ezimbili o-kufuna ukubhekwa ngazo.

U Hulumeni sekukaningi ecin-dezelwe ngamaqembu atile am-hlope angafuni ukubona onsundu eya pambili, lamaqembu ati ubu-gcwelegcwele eGoli banda ngoba amaPasi esaxegisiwe. Nakuba ayepika uHulumeni ukuti ukwa-nda kobugebengu kakubangwa yiloku, ukusondela kokoto bese laba abangafuni onsundu aye pa-mbili kubanika iqolo lokuba u-Hulumeni bamsukele ngeNdhlu emnyama oketweni.

Kuze kube yinkati yokubhala lamazwi, bekungakapumi izwi kwaHulumeni elicaza ukuti kule-zinkulungwane ezeva eshumini ezibanjiwe, pakati kwazo zingaki izigebengu esezaziwa emabhu-kwini, nokuti zingaki ezibanjiwe ngamacala okugebenga, nokuti zingaki ezibanjiwe kusolwa ukuti ziyagebenga, nokuti ke bangaki ababanjiwe uba bepule imite-shwana eminingi ehaqe onsundu. Loku ukunqwabela abantu ejele lingabekiwe obala icala, kunobutakatakana obuyiveza nge-ndhla eyinxemu iDemokrasi ngokwase South Africa.

INdhlu emnyama kuyifanele ukuba uHulumeni acaze isimo sokubanjwa kwalezinkulungwane ngendhla ekomba ubugebenga ngoba lokukubanjwa kanjena se-kuhle kwanika iNdhlu emnyama isisila negama elibi umhlaba u-mubi kanjena, kanti futi kudu-nge izinhliziyi zabaningi abansu-ndu abangazifuni ngaluto izige-bengu, kodwa abangazi manje u-kuti kanti lokukubanjwa kuya pi.

Kuliqiniso ukuti njengazo zon-ke izinhlanga, nayo iNdhlu em-nyama inazo ezayo izigcwele-gcwele—loku okufanele ukuba kuti ababusi besolwa ngempato embi, ngakolweNdhlu emnyama uhlangoti abe amadoda ecabanga izindhla zokuti ngasohlangotini lweNdhlu emnyama konje uku-songa izandhla, kubhekwe kuHu-lumeni, uba pela izwe selafa, on-sundu engobuswayo, kakukona na ukuzibulala nokuziqedela.

Kuyaziwa ukuti ubugebengu e-Ndhlini emnyama ikakulu buban-gwa ngubupofu kanye nokuswe-la indawo yokuzinza. Ukusonga izandhla kubhekwe ukuti ikambi laloku liyovela kubelungu kupela kunengozi yokuti abelungu kaku-soze kwabanika ituba lokucaba-nga ukuti onsundu unezinto ezi-nhle anokuzenza ngapandhle ko-bugebengu.

Kuzoba yinto embi uma iNdhlu emnyama iziyeka ibhecwe nge-gama elibi lobugebengu, ngako ukufuna izindhla zokuqeda ubugebengu kungumsebenzi wa-bo abamhlope njengoba kuyiwo futi owabansundu, ngokufanele, uma ingane ensundu ingezukuti ikhula bekutiwa kukula isigeben-gu.

IZIGEBENCU MAZIFUNE-LWE IKAMBI

Mhleli,

Ngi cela isikadhlana kwelako lodomo, nigike ngisekele uMnu. A. Nonyane Ma-lungana nezigebebu ukuba makufunwe ikambi lalabantu ukuze nabo babenje-ngabanye abantu ngoba ne No 4 ngiyi-boha jugenamsizo. Kungaba kanjani u-kuba sikhulwe ngabantu kunezilwane e-zakhelwa indlu e Zoo?

Futi lendaba ngiyiphona kuba Pati betu ababekwele ukuba babona oko-nakile nendhla okungalungiswa ngayo. Kunokuba batule nje balibala yi-zintu ezingenamsebenzi, uzwa beti: "Amaluyida avashlupa kepa izibonda zi-ngakatele lutho ngaloko." Nxa lingako isu malungana malabantu ukuba babuyise endleni yobuntu pho, niti mabadhleni na? Ngoba nibo bazama ukupila, wena uyindoda nje e unga lahlelelwa wumsebenzi unga-wutoli isikati eside ungezame isu ku-nokob, izingane zaku zidhle ndaka na? Ngoba iningi alibazali futi alibazali ongelondhla kanti nasebenzi abawutoli, namngabakatelele po niti abadhleni na loku nabo bazama ukuphili? Makufunwe ikambi.

Daniel P. Ndhluvu

IZINDABA ZOKUMA KOMHLABA

(Zilukezwe Ngu J. K. N.)

Kuleli lase South Africa ngalezizinsuku okufanele ukuba wonke umuntu obheka ikusasa acabange ngenhlalo yonsundu okufanele azipe amehlo.

E Yuropan uHitler ugila eminye imikuba, kanti amaJapan asebonakala ebhlozekela ukunqoba kwamaDemokrasi.

Abakulumeli Betu namaNdiya

Kakumangalisi kakulu ukuba kuti lapo sekufika ezindabeni ezintu amu-lungelo ezwe nawe Politiki alabo aban-gelona abelungu, labo abangabelungu beDominion Party kanye nabalandeli bakaDr. Malan bayayo bahlangane babe muntu munye njengoba kwenzelile njena ePalamende odabeni lokwepuwa kwa-maNdiya amahungelo okuba ngabatengi eTekwini.

Njengakuzo zonke izinto kukona izi-nhlangothi ezimbili kuloludaba, olwabe-lungu kanye nolwawo amaNdiya ngoba kusobala ukuti nawo kukona lapo eba-llokoza kwatambile kona abelungu, kanti kuyazeka ukuti loko kubangwa yimitemo ebandhlulula abebala kuleli.

Abakulumeli betu kabonakala ukuti yibona bodwa, ngapandhle kuka Mr. Hofmeyr nababali abanye, loludaba abalumele ngezinyawo, nakuba kodwa ku-bonakala ukuti kusendhlaleni yokuba lube ngumtemo, amaNdiya avinjelwe akute-nga izindawo zabe lungu isikati esitile. Abakulumeli betu bayalwele ngempela amaNdiya, bebeka igunya lokuti umtemo ebandhlulula noma ngubani ngebala yi-ngozi kuye wonke owebala. Loku kwazo kwenza amaNationalist kaDr. Malan alikipa elokuti wona asebona u-kuti uGeneral Hertzog wenza iputa ngo-kumika abansundu abakulumeli, ePitoli nasePalamende, ngoba—kusho amaNa-tionalist—lababakulumeli yibona abafa-ka umoya wokukononda kwabansundu.

Izetembiso Kwabansundu

Loku kuti kwenzeka ePalamende na-lapa ngapandhle abaningi sokuhle kwa-betusa ukuba uHulumeni apenduke ma-nje anamatele ngamandhla emetweni yobandhlululo, kumiswe iColoured Affairs Commission, kuelwe amaNdiya ezindaweni zabelungu, noHulumeni ali-mise ngesihloko nje elokuti umi pezu kwemitemo kaHertzog, pezu kokuba u-General Smuts eKipitawini wati uSe-gregation usafike lapo livushonela kona ilanga. Izetembiso zehhlalo engeono no-bolo lamasotsha lidumaze wonke umu-kunye kakusakulunywa ngazo—ngoba ne-ntu, pezu kokuba uHulumeni azi kamhlo-sheni ngomlomo wamaKomishani ake u-kuti abampufu konsundu basemadol-

EZASE REITZ

(Ngu Mahambanendlwana)

U Mfu. Mtshali ubese Goli wabuya namadodakazi ake o Annah no Julia. Ufike kanye no Mfu. neNkk. E. J. Nhlapo abe ba vakashele e Germiston. Wapuma ngapambili belu u Mnu. W. Mohasoane ecaleni lamalahle ayebekwa lona. Manje uwatengisa "stim" ama-lahle. Indoda emadodeni.

Ulapa ekaya u Mnu. Peter Motsue-neng usebuyile eBloemfontein. Umfo-wabo omkulu usavakashele eGoli.

Omunye ose vakashele e Vrede ngu Nkk. B. Neongwane. Usayo bona aba-kwa Malume wake.

U Mahambanendlwana pke wahlala nabafundisi etafudeni wadhla kamnandi wapuza i "Baruti Line" yehla kamnandi Madlangampisi!!

Sezingenile izikolo futi. O Tisha ba-buye bonke ngapandhle kuka Nkk Tsho-ngwe omnecane osashaya ikefu ngesiya-lezo sikadokotela. Ongene endaweni ya-ke ngu Nkk Ntibe Mokuena.

Ibinhle i concert yezingane zase-Frankfort ngoMqgibelo odhlule lapa ki-ti. Zihlabelele kahle, zatola nemali en-hle. Kodwa kupoxe ezakiti izingane ngomlomo nokwedelela. Kwalamula u-Mnu Caleb Tshongwe.

Sidabukile ukuzwa ukuti uPeter Tabe-te udutshulwe zigebengu eGoli zamu-lala. Lapa kiti kushone u Mnu. Baka-da Makubu—ngulile. Kushone nengane yz kwa Neongwane yend-dakazi kaMfu Moeeng wase A.M.E.

Sivakashele ngumisa wase Cape Town u Modise. Ubesahamba iminyaka emningi impela. U yisihlobo sika Daniel Modise no-Stewart Motloutng. U-pile kahle oka Modise.

U Mnu Jacob Nhlapo njengoba u-besapelelwe ngumsebenzi nje, usa-bambe enkantolo. Kuhle ukwaziwa no-kwetenjwa.

Abanuzane balapa bayazamazama ngoba uMaspala uti kuhle izakamuzi zi-tele 5/- manje endaweni ka 4/6. Bati izibonda azisebenzanga kahle.

Kwakiwa ibhulohlo lokuwela tina nxa siya e do'bheni. Ngi yabona yilapa o 5/ beya kona.

Umntu oloku epateke nzima yisifo ngu N. maseko Sheshane Nhlapo. Use hlupikelelwe umntu wakwa Maseko. Izi-ngane zake o Alziah no Madweba zim-pete ngomusa nangoineke esihle.

Izitolo zalapa edolobheni zikulama ukuti imibhala yokulala ifanele itengeve ngaba semaplazini kupela, hayi aba sa Location. Bayakohlwa ukuti abase-Location basebenzela zona izitolo. Bate-nga zonke izinsuku Ukungacabangi lofo. Lesitolo zi sitwe yintu!

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Inyongo yakokuswe leke ide igobhoza izilinganiso ezimbili ipuma esibundini sako iteleke ezibinini nsuku zonke. Uma lenyongo ingateleki kahle ukudhla kwako kungeze kwagayeka. Kuyobolela ematunjini. Isisu sako sigewale umoya omubi. Usonge leke. Uzimba wonke wako ungcole uzizwe ujijezile empilweni yako ungatandi luto.

Ukunyakaza kupela kwesisu kakwe lapi. Okwelapayo yizo izinhlamvana zikaCarter's zesiBindi ezenza inyongo leyo iteleke emzimbeni wonke, uzizwe unguwe ugobo. Kawunangozi, usebenza kahle ngamandhla inyongo igobhoze. Bhaka igama eliti Carter's Little Liver Pills emapaketeni abomvu. Ungawavumi amanye. Inani: 1/3.



Vumela ihovisi Laseposini Likugcinele imali Yako.

Ibhangase Posini yiyona ndawo lapo ungagcina kona imali yako kahle. Ingeze yebwa ilahleke ngoba ilondwe ngu Hulumeni... Uma ukweza imali yako eBhangase Posini iyanda njen-gomhlambi wenkomo kodwa uma uyifuna iseduze uyinikwa nanini. Yana ePosini eliseduze kwako

Usebenzise ibhangase lakona uhulumeni akwenzele lona



Don't listen to the serpent...

Self-indulgence takes many a traitorous guise. It is fatally easy to justify unnecessary spending, to find excuse for doing what we wish. To compromise with conscience is to wait longer for freedom. We must strive to make honest distinction between the things we want and those we cannot do without. Money saved and lent to the Nation is money saved to spend. Days of light and laughter will come again, and with them unrestricted supplies of Tootal fabrics and the other good things of life. We have the power to shorten the war. It is but common sense to help ourselves to liberty.

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Bebungatengisile UbuKwaya

Umfundi walezi zetu lapaya ngasekone-ni kwa Mayemaye useti ukuba angibone ngiti shazi, usentaza, engilandela, uti ukuba afike, akasabuzi, usengidumela ngomgwa weji—loku pela kumakaza kabi lapa, ijiazi kuti liponse ngisho libalele ngisho ebukweni bezinja—nami ngiti lapa ngiti ngikoka isibhakela engisafundiswa ngabafana bamaLawa baseMamlankunzi, abese eputuma lona obe egijima ati:

"Qa wena weqhuwe, ngizobuza ukuti njengoba pela besisa-bheke ukuti uza nazo ezakwaNtaba-ziyashunqa, ubuKwaya po usubutengisile yini, loku kasjabonanga kuleliya."

Pa, mina: "Yiya, qa, kangikabutengisi, ngisenguyena njalo nje uSagila-somtakai, gese wengezezela ngo Sikwaya. Into, kweledhile ngike ngiti ukuhlakahlala umqondo ngeingozana lena engayibona izizululela oSophiatown, ngase ngiti ake ngibubeke pausi ubu-kwaya." Anelisewe lomisa.

Amakanda Ezinkuku Ashisayo

Kuti ke ngeSonto ebese ngihamba ngiya esontweni—ngiyifice indhlu igewele ite pama, noMfundisi engasashu-mayeli, sekumfoma isilevu, uba azi ukuti ngalelolanga umnikelo uzovuta eka- leni.

Siti lapa sipakati nenkonzo, lapaya emsamo ngaseninyango kuqamuke uMfo otile ngodhle ubhasikidi omkulu omboze ngesaka, kepa pausi kwesaka kuloko kushunqa iSteam.

Abese eshilo ngengingila: "Yesi makolwa! Owafunayo amakanda ezinkuku ashisayo! Fried in Cooking Oil! Sikis-pensi each! Pakamisa isandhla! Kona zonke nhlolo makanda. Kona makanda kaKalkuni, makanda kaFried Fish—sikisense each! Pakamisa isandhla!"

Hawu, kuti egani ibandhla liqalo lamziba uje, kuti ukuba naye abenesine-ke, ibandhla lize manje lipenduke i-bheke kuyena, loku nebala useze wakukipa wakulengisa ngemfologo okunye okulikanjana leqede, okunogedhla olwesabekayo, namadevu alengayo, ato-swe ayacwebezela, izinganyane ezise-ndhlini lapa, seziloku zilili jeqe ikanda, zigwinye amate!

UMfundisi useze uyacasukwa, uti ka-bamuse lomantu odunga ukutala kwa-makolwa. Abenenkani lomantu wama-kanda ezingalukuni nezinkuku eti ufeza

umsebenzi kaNkulunkulu naye ngoba utengisela abantu ukudhla, loku indhla igwinye kangaka, kanti ke futi abantu abalambile, asho ekomba izigane esezig-wagwinye ngamandhla amate, kabakwazi ukumkonza uNkulunkulu. Sekuze kwela uMfundisi ePalupiti ezosusa lomfo wamakanda ezinkuku ashisayo ngapambi kokuba asuke odhluzele ngapambili kwa-banye abalambayo.

Bawasukela amaNdiya ePalamende

Sibabazwe njalo ngamapapa abelungu apama eNatal, kancane kancane Indian Penetration. Kuti ngoba naku leligama lesibili lide kakulu nami ebese ngiputa-ma kuDikishinela ngisayofuna ukuti konje lishoni. Nebala kuti noma iDiki-shinela ingangicazeli ukuti yini iIndian Penetration, ngiti lapa sengiya esifundi-sweni, sona singikanyisele ukuti qabo bo, uPenetration lona yingina epunywe ngabamhlope yokuvimbela amaNdiya u- kuba angawatengi umhlaba emadolobhe- ni okutiwa ngowabelungu.

Ngiti ngisalucabanga loludaba, sengi- zwa ukuti uMargaret Ballinger utuku- tele waginywa ngamauzi lapa ebona ku- ti kulwiwa impi yeDemokrasi kuleli, namaNdiya eyilwa nawo, kube egidhla- bezwa ngemiteto uHitler namamuhla loku apete ngayo amaJuda eYuropa! Useze ayabuzi lapa ebona ukuti abe- lungu kabasezwa ngakutshelwa kulola- daba, bafuna ukuwapona eweni ama- Ndiya, uti: "Ake nisho, belungu base- Soti Afrika, niyofunda nini ukuba niba- luse abanye ngendhla, endaweni yo- kuba nibagidhlabeze ngemiteto emibi na?"

Umbuzo wesibili abe engawubuzi ngo- wokuti: "Kodwa lezizinkulungwane e- zingwatshelwa emajele lapa eGoli ze- zenzi kanyekanye zonke kangaka—noma inhlobo entsha manje kaSegelisheshi ngakuti uma ungenayo indawo yokulala, ule ungavunyelwe ukutenga indawo, esilungwini, futi nasemalokishini ingeko indawo, uti lapa usuzishwatika lapa ungase upepe kona ebese uSegelisheshi eti usuyisiboshwa?" Niti wonke lo 9,000 zigebengu? Pinde Mziwakwetu, noma pela nazo zikona kulabo ababa- njiwe. Kepa ifa kabi uma izofa nga- mvunye kanti abantu kababikwa ma- holo, kabakelwa nazindhlu ezanele, ba- yasuka babaziboshwa uma bempfu.

(Continued from column 3)

"Roamer" Column. This writer who was a Mine clerk at the City and Suburban Compound, was thought foolish by a number of people to leave the Mines with rations and housing added to his wage. He in spite of all that, decided to take a job less paying, with the "Sjambok" which was one of the city papers. He worked his way by the pen, so that where we find him to-day, through the "Bantu World," we thank the Who's Who page.

We have read of Mr. Dhlomo from many a writer's thoughts ever since— We wish to have our say. Mr. Dhlomo is not a showman. Even in shows such as social gatherings or in sports grounds where he sits, he always picks a funny spot that people who see him think him lonesome. Those who read his writings reporting such shows, have questioned and said: "Funny we never saw him there."

This proves that in his lonesomeness he enjoys himself. Mr. Dhlomo, apart from his writings is an approachable man, more on the softside than forceful. A never-changing moods gentle- man. He is not selfish, he is not jealous but wishes all things done properly. His writings stand witness. He has commanded the "Bantu World" readers; he has won prizes in a crowd of Europeans and Africans by his pen.

O, great African Journalist! your "foolish" decision of leaving the Mines, has proved your clever wit. You lost a gain of money to educate your people at no gain. Your reward is no waste.

THE AFRICAN SOLDIERS' PAY

The ticky increase recommended by the select committee on African Soldiers' Pay has come as a great shock to all African people of the Union of South Africa, who are equally affected and concerned in the world's uncertain situation. No doubt, the committee appears to have missed the great importance for which it was appointed and intended. Particularly when we take into account the increase recommendations it has made for other Non-European Soldiers (Colour-eds and Indians) in comparison with the ticky for Africans. We find ourselves lost! The Committee has not only ridiculed African Soldiers, but it has also more or less indicated to African fathers, mothers and sisters what way things are going to go after this war. Hence it is the duty of every African and all sympathetic friends to call for a reconsideration of African Soldiers' Pay and a recommendation on the same basis as for other Non European Soldiers before June 1, which is the date of operation.

J. C. Mkuhlane.

Natives in the area." This is one of the foolish race prejudices of this country, and alarms all right-thinking people. Because of these reports the Bantu are considered a deadly foe of white society which is inevitably prompt to condemn the Bantu and urge more oppression.

"R. ROAMER ESQ." A TRIBUTE

(By Simon Malaza)

Thanks to the Who's Who page of March 20, which reported that Mr. R. R. R. Dhlomo had been the writer of that commanding column "Roamer".

As we Africans talk of people's good after their death, to me comes the privilege of talking of the now missing (Continued in column 2)

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SPOTLIGHT ON SOCIAL EVENTS

(By Walter M. B. Nhlapo)

JAZZ MANIACS ORCHESTRA

We hear that the Jazz Maniacs dance band has augmented itself and can rightly call itself a dance orchestra. It has included such artists as Edward Seelo, Moffat Ndabula (trumpets); Victor Cele (guitar) and Emily Kwenane (vocalist). This will be a thoroughly up-to-date combination and is going to give a very good account of itself soon. They will keep their reputation right up to the moment and maintain a style as "hot" as everything else in order to give everybody complete satisfaction.

FAREWELL JOHANNESBURG

On March 30, a memorable farewell concert was given in the Ritz Hall by the Springbok Serenaders of Bloemfontein. The programme was a curate's eggs—good in some parts, and uninspired in others. All in all the troupe delighted the audience. The Merry Blackbirds rendered in their fine style dance music which makes them a demanded attraction in European halls. The Rhythm Clouds Band were also in attendance.

DIAMOND HORSE SHOE TROUPE

On Saturday, April 3, the Young People's Club, Main Street, which is becoming a highlight hub in our social wheel for Bantu boys and girls, featured an appearance of the popular concert party, the Diamond Horse Shoe Troupe in a fine programme with pep.

HIGHLY APPRECIATED

On the same night as the above, at the Communal Hall, Eastern Native Township, the Sea Waves, Choir under the direction of Mr. E. E. Mncunu, who has made many stars and choirs to disband in no time, presented a varied programme of vernacular music peppered here and there by English items. This was highly appreciated because the items were not mere copy-cats of what others are doing but have originality of their own.

ABOUT E.N.T. HALL

Sometime back I drew attention to the fact that the hall at the Eastern Native Township is not to let for Saturday nights. The urgency of using the hall on Saturdays was emphasised, whilst denying Bantu their legal right to enjoy themselves in their own segregated place was deplored. It is disappointing that the Advisory Board has done nothing, it seems, as regards the hall being barred and bolted against those who want to use it.

BANTU AND CRIME

One deplorable practice that is common in South Africa and gives a wrong impression, is that whenever a crime is committed and the culprits are not yet brought to book, Press reports are apt to state "a Native or Natives are suspects and police are rounding up any stray (Continued next column)

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THE BANTU WORLD

SATURDAY, MAY 1, 1943

The Police Drive Against Crime

No sane man, be he white or black, will quarrel with the determination of the police to stamp out crime on the Reef and Pretoria. The criminals, whether black or white, must be dealt with ruthlessly because they are the enemies of society. In protecting life and property, therefore, the police should have the fullest co-operation of all law-abiding citizens.

But no sane man can deny that the methods employed by the police in their present drive are having the effect of antagonising a large number of law-abiding Africans who otherwise would be willing to play their part in the fight against crime. The indiscriminate arrests of thousands of Africans, most of whom are not criminals, have angered our people who are beginning to ask whether or not South Africa is adopting the Gestapo methods of detecting crime, and whether mass arrests are the only method by which the South African Police can discover criminals, and if so, why is it that it is not applied in the case of detecting crime among other sections of the community? Unless a satisfactory answer can be found to these questions, the African people will continue to regard this police action with suspicion and misgivings, and to look upon the police not as guardians of law and order, but as the arch-enemy of their freedom.

The Police raids, no doubt, have succeeded in driving the real criminals from the streets into cover, but it is doubtful if they have enabled the authorities to strike a blow at the men who have become not only a menace to the safety of the European community but also to that of the African people. The real African criminals, like the criminals of other racial groups, are skilled men in their "profession" and they know that to be without a pass or tax receipt would lead to their arrest. So, before embarking on their burglary and robbery expeditions, they see to it that they are armed with these documents which do not only protect them but also give them the right of way. In this way they are able to evade detection and escape arrest. The fact that the wave of crime has subsided does not necessarily mean that all the criminals have been "bagged." They have been scared, no doubt, and temporarily driven to their old haunts, only to reappear when the storm is over.

Mass arrests, in our opinion, are not helping the police to stamp out crime, but are driving hundreds of Africans into crime. By nature our people are law-abiding and if to-day they are becoming criminals, the fault is not theirs but that of the many discriminating and oppressive laws under which they live and labour. The late John X. Merriman once told White South Africa, in a speech criticising the Natives Land Act of 1913, that they were sowing the wind and would reap the whirlwind one day. It seems as if his prophecy is becoming true. The oppressive policy of the Union which has rendered thousands of Africans landless and thus drove them into abject poverty, cannot be held blameless for what is happening to-day. The humiliating and demoralising laws enacted against Africans are largely responsible for the criminalisation of our people. In the words of one writer, "when men are treated like beasts they behave like beasts." There can be no doubt that as the result of the operation of these laws, the average African has lost his traditional respect for law and order. How can it be otherwise? "The African," says Dr. F. E. T. Krause, "is all the time a prisoner

in the land of his birth, although he might not be confined within prison walls." This is a statement made by a White man who cannot be regarded as "a Negrophile" even by those Europeans who refuse to recognise the black man as a human being with human feelings, desires and aspirations.

We are not here attempting to defend the burglars, thieves, robbers and murderers of the African race. These criminals, we repeat, must be dealt with ruthlessly; but we are strongly opposed to the indiscriminate arrests of our people for the purpose of bringing the criminals to book.

The Week In Parliament

(By Donald B. Molteno; M.P.)

This week the Senate was entirely occupied with financial business of a routine nature and nothing of special interest occurred there. Owing to the usual paucity of general business in the Senate, the Native Representatives in that House normally have ample opportunities of moving motions and pressing the interest of those whom they represent. This Session, as in the past, they have made full and effective use of these opportunities. Towards the end of the session, however, the Senate's time is more fully occupied with Bills transmitted to it from the House of Assembly.

In the Assembly this week, the Minister of Finance introduced a Bill to amend the War Pensions Act of last session. It will be recalled that the 1942 Act, while considerably increasing the scales of pensions payable to disabled African soldiers, as compared with the Act previously in operation, and also increasing the pensions and allowances payable to their wives and children, nevertheless seriously discriminated against Africans, as compared with members of other races, by denying pensions to widows of war pensioners who died subsequent to their war service, from causes connected with such service, and also by denying pensions to parents and separated and reputed wives of deceased or disabled African soldiers and the children of such separated or reputed wives.

Earlier this session we interviewed the Minister in order to press for the above amendments and we also requested increases in the rates of pensions, more particularly for African widows. The Minister told us that he was not increasing the rate of any pensions in the forthcoming Bill and feared that he could not increase the African rates without also increasing those for soldiers of other races. He promised, however, to provide for pensions for African parents and reputed and separated wives, and also to make the payment of a pension to the African war widow compulsory.

When the Minister introduced his amending Bill it contained provisions for parents' pensions of £18 per annum and for separated wives at the same rate. Reputed wives were to receive pensions of £15 per annum. The Bill, however, still left the widows' pensions in the discretion of the Board and contained no provision for allowances for the children of separated and reputed wives. Moreover it contained a new discriminatory principle which had not been in the 1942 Act. The latter Act makes provision for the payment of lump sum gratuities (as opposed to annual pensions) to soldiers who are disabled to an extent of less than 20 per cent. The amending Bill included a new schedule of gratuities in these cases, which, in the case of European and Coloured soldiers, made provision for increased amounts where the disabled soldiers had wives and children. The provision in the case of Africans, however, was the same, whether the disabled soldier had a wife and children or not.

In my speech on the Second Reading of the Bill, I stressed that we still regarded the African rates of pensions and allowances as too low. I then proceeded to make four points: firstly, that the widows' pension should be entrenched and not left to the discretion of the Board; secondly, that the parents' pension of £18 per annum was hopelessly inadequate and that the parents should not get less than the widow; thirdly, I asked for provision to be made for the children of separated and reputed wives, and fourthly I asked for the new schedule of gratuities referred to above to be amended, so as to make extra provision for a disabled African soldier who had a wife and children. It is gratifying to be able to record that the Minister of Finance displayed a reasonable attitude and met me on all these points, moving the appropriate amendments during the Committee and Report stages of the Bill.

crime committed by the Africans in our midst. If whites had to live on the pay and under the conditions which are the average African's lot in our cities, we should have not a crime wave, but a revolution. The police have only carried out orders received from higher authority. It is against the short-sighted policy behind the orders for these raids that I, for one, feel bound to voice my protest.

N.E.A.S. Prisoners Of War

AMABANJWA E MFAZWE AWE N.E.A.S. BATSOARUOA BA NTOA BA N.E.A.S.

ON April 1, 1943, it was broadcast from Rome, that the following N.E.A.S. members were prisoners of war in Italy, Camp No. 85:—

Ngomhla ka 1 April, 1943, kupapashwe ngomoya e Rome, okokuba lamalungu alandelayo e N.E.A.S. angamabanjwa e Italy, kwi Kampu No. 85.

Ka April 1, 1943, ho boletsoe ka moea Rome, hore makala ana a N.E.A.S. ke batsoaruoa ba Ntoa, Italy Kampeng ea No. 85:—

Privates:

- Monesa, Joseph, No. 22206; White River, Tvl.
- Monyane, Josiah, No. 12799; No. 993 Kerk St., Potchefstroom.
- Moraro, Herman, No. 4510; 20-2nd St., Benoni, Tvl.
- Moseteli, Johannes, No. 21922; P.O. Waterval, Orange Free State.
- Moskmane, T., No. 18920; Pietersburg, Tvl.
- Mothakela, Samuel, No. 40194; Louis Trichardt, Tvl.
- Motsumi, Aitiso, No. 11478; Zwart-ruggens, Tvl.
- Motsong, Ephraim, No. 18004; No. 1942 Location, Springs, Tvl.
- Meeba, Mokwad, No. 19549; Matatia, Mount Fletcher, East Griqualand.
- Mphalaha, Elias, No. 4345; Box 354, Pietersburg, Tvl.
- Piti, Ernest, No. 4703; Mohaleshoek, Basutoland.
- Simand, Zacharias, No. 15524; P.O. Invinyadu.
- Msimangu, Johannes, No. 1464; 466-1st St., (Or Kerk St.) Pretoria.
- Sisenyane, Harry, No. 12254; Zoekmekaar, Tvl.
- Mtemba, Abraham, No. 15971; Umzimkulu.
- Chabi, William, No. 1162; Duivelskloof, North Tvl.
- Mugimeli, Frank, 6887; Sibasa, Tvl.
- Makedi, Quta, No. 25202; Witzieshoek, O.F.S.
- Nglobu, Abraham, No. 14666; Box No. 2, Lydenburg, Tvl.
- Nkosi, Simon, No. 14092; Ermelo, Tvl.
- Nkweli, Klaas, No. 13192; Pokwani, Tvl.
- Niektaal, Gilbert, No. 9662; 24 Lower Location, Graaff Reinet, Cape.
- Nomaje, Daniel, No. 12781; Middle-drift.
- Nthotsa, Ismail, No. 12634; Teyateyaneng, Basutoland.
- Nweba, Tom, No. 25989; King-williamstown, Cape.
- Nyakhane, Tom, No. 8068; Aliwal North, Cape.
- Nyembeni, Joseph, No. 8381; Sibasa, Tvl.
- Nzima, Lewu, No. 16290; Port Elizabeth, Cape.
- Paka, Jack, No. 1532; Driekop, Tvl.
- Pherison, Baton, No. 1903; P.O. Phildzulo, Nyasaland.
- Pitso, Piet, No. 14345; Location No. 1 Senekal, O.F.S.
- Ramoravi, Joseph, No. 19330; Pietersburg, Tvl.
- Ramskhele, Johannes, No. 4459; Maseru, Basutoland.
- Rapholi, William, No. 17762; Louis Trichardt, Tvl.
- Sebango, Jeremiah, No. 31393; Umzimkulu, Natal.

- Rapudungane, Michael, No. 14033; Location, Klerksdorp, Tvl.
 - Seoussa, Petrus, No. 20171; Kolela, Location, Sekese, Simon, No. 4989; P.O. Majara, Basutoland.
 - Sekusa, Gilbert, No. 7272; Motsatsi Location, Duivelskloof, North Tvl.
 - Senama, Johannes, No. 2282 or 7382; Box 165, Pietersburg, Tvl.
 - Stenare, Simon, No. 4805; Box 131, Krugersdorp, Tvl.
 - Shoba, John, No. 17825, Marabastad, Tvl.
 - Shuting, Michael, No. 7606; 36a, Location, Aliwal North, Cape.
 - Sidzuma, Harry, No. 18941; Box 2, Mount Frere, East Griqualand.
 - Sitahme, George, No. 1057; Zoekmekaar, Tvl.
 - Sitole, Timothy, No. 15521; Barberton, Tvl.
 - Skosana, Elias, No. 4444; Oogies, Tvl.
 - Smith, Henry, No. 13761; No. 70 Location, Queenstown, Cape.
 - Sodinga, Kenneth, No. 14764; P.O. Qumbu, East Griqualand.
 - Soka, Jan, No. 14600; Sekinoto, Lydenburg, Tvl.
 - Tableho, John, No. 23445; Box No. 19, Klerksdorp, Tvl.
 - Taole, Dyke, No. 16092, Mohaleshoek, Basutoland.
 - Thesane, Andries, No. 2, Lydenburg, Tvl.
 - Sehete, Jim, No. 684, Louis Trichard, Tvl.
 - Tjale, Frans, No. 7428; P.O. Boyne, Tvl.
 - Tladi, William, No. 7389; Box No. 165, Pietersburg, Tvl.
 - Tsetse, Sam, No. 6983; Christiana, Tvl.
 - Tshilambathunwa, Jack, No. 09179; Sibasa, Tvl.
 - Uithaler, Tom, No. 16131, Sandfontein, Uitenhage, Cape.
 - van Wyk, Kader, No. 11954; No. 4, Marshall Square, JHB.
 - Velembatla, Bobani, No. 16419, Port St. John's, East Griqualand.
 - Walker, Bennie, No. 11565, 13 Okhil Rd., Landsdowne, Cape Town.
 - Zaba, Nathaniel, No. 20298; Mganduli, East Griqualand.
 - Xotong, Amos, No. 29456; Dxakoli, Qumbu, Transkei.
 - Zim, Joseph, No. 6082; Box No. 2, Christiana, Tvl.
 - Zunbu, Pernel, No. 8007; P.O. Mahlabatini, Zululand, Natal.
- L/Cpl.
- Qwabasa, Albert, No. 7617; 21 Nest Rest, Aliwal North, Cape.
 - Opreg, Booi, No. 12058; P.O. Aliwal North, Cape.
- Corporals:
- Mkele, Bosman, No. 13344; Witzieshoek, O.F.S.
 - Nathan, Pomgamo, No. 6894; St. Barnabas Mission, Ngqeleni.
 - Motosozeta, No. 8750; Box No. 40, Clocolan, O.F.S.
 - Bisimati, Samuel, No. 1054; Location, Zoekmekaar, Tvl.
 - Maj. Rabutsi, Johannes, No. 6199, Sibasa, Tvl.
 - Sedani, Mabalane, No. 20537; Hamanskraal, Tvl.
 - Maj. Simelane, Gideon, No. 4059; Orlando Township, JHB.
 - Pholofolo, James, No. 1473; 53 Idutwa, Green Point, Kimberly.
 - Pieterse, Petrus, No. 4877; No. 30, Gold St., Sophiatown, Johannesburg.
- Sgt.
- Selberman, Lawrence, No. 45236; 332, Skinner St., Pretoria.



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POLICE RAIDS

Professor R. F. A. Hoernle writing to the editor of The Star last week says: The police raids on Natives in Johannesburg and along the Reef are continuing, but the numbers of arrests affected are so big that they cannot be made public. The last published figures were nearly 11,000 after 13 nights of raiding. Even this figure, though not the final total, affords a sufficient basis for thoughtful citizens to ask themselves the question whether such wholesale and indiscriminate arrests can really be justified, either in the name of justice or a common sense. Are they really a satisfactory answer to the so-called Natives "crime wave"?

From the mere figures themselves it is obvious that the overwhelming majority of those arrested did not consist of dangerous "criminals" at all, but at worst only of technical offenders in one of the many discriminatory regulations to which Africans are subjected in so-called "white" areas. It is now known that an appreciable number of those arrested were discharged without being even prosecuted; that many more were formally prosecuted, but discharged with a caution; that about half were found guilty of a technical offence, such as sleeping on prohibited premises, and fined. Of actual criminals, eight have been identified by finger-prints as wanted. Forty-one were caught in the act (housebreaking, assault, robbery, theft). These figures include two murderers. The perpetrators of one or two very grave recent crimes, at whom, according to rumour, the drive was aimed, have so far escaped the net.

DRIVEN TO COVER

For the moment it may be true to say that "serious crime" along the Reef has been greatly reduced. But this happy result is clearly not due to most of the criminals having been caught, but to their having been driven to

cover until the storm shall have passed. This is one side of the balance sheet. What is the other?

That many European homes and businesses have been temporarily dislocated and inconvenienced is perhaps a small price to pay for allaying the fears of many whites. A more serious price is that the African population at large—and not least the law-abiding section of it, many of whom have suffered from the raids—has been embittered, excited and filled with impotent resentment. Inter-racial feeling has been greatly strained, at a time when, for the sake of a more vigorous war effort, everything should have been done not to cause African soldiers to ask themselves the awkward question whether, it is worth their while to risk their lives for this sort of South Africa.

NO CONSTRUCTIVE ACTION

Above all, no constructive action of any kind has been taken, or even merely promised. Not one of several important and useful suggestions made in the report of the recent Crime Committee has been put into practice. The causes neither of the few genuine crimes, nor of the many technical offences, committed by Africans have been dealt with. These causes are, above all, poverty; and next to poverty, lack of housing, of training for skilled employment, of schools; the disparity between wages and cost of living in the unskilled occupations; the general sense of being unprivileged, oppressed, discriminated against. It is these things that drive Africans both to technical offences and to serious crimes. All these things persist after these raids as much as before.

The only permanent cure is to give the African people a fair chance to live decent and law-abiding lives. The marvel is that there is so little serious (Continued in column 2)

LATE NEWS

TSA MATJESPAN

(Ke Jac. J. E. Mohlammé)

Monghali, ak'u ntemelle hore ga!! hanyenane pampiring ea hau ea sechaba...

A ker'e ngoana ke ntat'a motho e moholo, ho ena re shebile lefats'e le lecha...

O ho Bastoali, kea le eletsa thupa e kojoa ele metsi, haeba le hopola hore bana...

Joaletsa morati oa sechaba sa heso ke le nsa keletso ea hore rutang bam Molimo...

Re mohau ho bolela hore ea ntseng a kula-kula ke Rev. Alfred M. Menzi.

BAKWENA BA MAGOPA

(Ke R. L. Komane)

Bakwena ba Mogopa ra reng ka ga thuto? Gagano, rona lina re agileng mo Bethanie...

Thuto, e fofile gotsoa koo e tsoang gona, gotla mono South Afrika me ea thudama...

Kana re ka bua eng lebona mogo le bana ba rona, ka ga ditiro tsa rona? Kampe £14 ea Levy...

mokgao oo keneng ke timetse ka teng! Ke ile ka ipona ke setse ke le kampeng...

TSA SPRINGFONTEIN

Pujo Ya Sekolo Se Sesha

(Ke M. P. P. Metato)

Morulaganyi, Re itumeletse go nna le tsatsi je legolo mono Springfontein...

Ga ena Morena I. C. Potgieter Mayor a bua ka tsa go tla ga makgona...

Ga ena Moruti Rogers wa Chache le ene a itumelela baeti lego leboga ha a bua...

Ga ena M. P. P. Melato go itumelela baeti basekolo...

Bana basekolo ba bina pina tse dimonate ka Teacher Sehularo...

Re leboga Principal P. L. Matsio ka go siamisetsa...

TSA VRYBURG

TSA VRYBURG

(Ke R. M. Kwelagobe Roms)

Morulaganyi, erile ka di April 15 ra bile le Konsarata ya "The famous blitz Follies"...

Mokgethi mmaabo Mrs. D. P. Mokgosi a e ba opela dikwenakwena.

Ba gana ba ga Mosiapola la tla leshole ja rona W. Mos. le kgabadi e...

Re lebogile Modimo go bona 'm'a rona Mrs. Phokompe wa Wesele...

TSA GEORGE C.P.

(Ke No. 34904 Cpl. Shadrack Sechothlo)

Motlhompehi, Erile ka di 15/4/43 ra palama Nonyana ea Makhoaa...

Mo ke boneng legodimo (sky) re le potile ko fase me lefatshe le potile rona ko golimo...

GO TLA KGETHOA MANG?

(Ke P. M. Molokakgosana)

Molokishi, Re bona moo kuranteng ea di 3 April 1943, o bolela kaga kgetho...

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NGOMGQIBELO, MAY 1, 1948

UKUMA KWEMFAZWE

Ezi nyanga zithwasayo ziza neendyikitya zamadabi angathe- thekiyo kwelaseYurophu kwintwasahlobo yakhona, kanti nasentla eAfrika abaNcedani baphezu kokulukupela ngaphandle kweAfrika utshaba kuphele, into leyo engazukubalula, kuba utshaba luzimisele ukubalibazisa kangangoko lunako lusazi nje ukuba ukukhutshwa kwalo apho luya kungeniswa kowalo endlini.

Kungoku nje kwelaseRussia kuxelwa ukungxangelana kwemikhosi emikhulu ngasemva phaya kube kuluhlu oluphambili kubanjwenwe gadalala ngokukodwa kuluhlu olungezantsi eDonets naseCaucasus apho ihlobo selingene. Kwelo laseKuban kumantla eCaucasus athimba ngamandla kanye amaJamani egalela nangookhetshe abasuka kwinyoba yaseCrimea, phofu ilahleko yawo yenkulu kakhulu. Afa- nele ukwenjenje ukuthimba apha kuba axinaniswe ngoxweme ngamaRussia, laye uhlaselo ingelamaRussia.

EDonets ngasentla kwalapho uhlaselo soloko lusezandleni zamaJamani koko akade aqhubele phambili kuba amaRussia ayiphimisele ngokomeleleyo kwezokhuselo apho ngakumbi ngase- Kharkov ukusukela eIzium ukuya eByelgorod. Kwamanye amahlelo kuxelwa amagalelo angephi phofu abukhali.

Kwelasentla eAfrika i8th Army iqalise kwiveki eduleyo ukuziphosa kwinqonana elumi kuyo utshaba entla phaya. Zithe iindaba seligqobhozile le mpi kwezokugqala zokhuselo apho. Nomkhosi wabaNcedani kwisondo elingentla kanye awuyekelelanga mxakatho uthe rhoqo ukuluxhitha utshaba. Phofu utshaba luthimba ngokuzimisela naxa lubhacisiwe emoyeni ngookhetshe babaNcedani. Ngathi kukhangelwe kuza kuba mdak' isali entla phaya.

AmaJapan empumalanga kuthiwa azimisele ukuba phezu komxesho ongqongqo kwelase- Burma kamsinyane phambi kokuba zigaleleke iimvula zehlobo. EChina kuxelwa ukulehliswa kwawo ngamaChina ngaseCanton.

Ezantsi ePacific kuxelwa ukugava kwamagalelo abaNcedani emoyeni atsho ngezithatha zemililo eTimor naseNew Guinea kwana- kwiziqithi zaseAleutian, Ikwangaloo magalelo aqatha nakwezinye iziqithi emzantsi apho, ngokunjalo naseBurma apho ookhetshe beMerika batshatshe.

AMARHE NGOROMMEL

Kwiindaba zaseNgilane kuvakala ukuba kwimiyalezo esuka eBerlin eseyifike eGeneva kukhe kwathiwa rhece kukubizwa kukaRommel eAfrika. Omnye umyalezo ophume kumbhali waseJamani kukuba njengokuba imikhosi kaRommel nekaVon Arnim idibene ma yibe ziintutsho eAfrika. Ulebele ngelithi lo mibaniso-mikhosi we- nze inguqu ekughubekeni kwemfazwe eAfrika, kwaye abantu babebuzwa abuba awuphelanga na umsebenzi kaRommel.

LIFIKILE IXESHA KUMADODA OKULWA

Intetho yenkulu-mbuso yaseCanada isusa nakuphi na ukuthandabuzwa kwinkqubo yaseCasablanca. Ithi intetho kaMn. Mackenzie King, eyona ywe iphakamileyo kumadoda okulwa ase- Canada ayikude. Uloyiso lakuthi ukuba lube lugqibelele amaJamani oyiswe emhlabeni wawo. Khona ke lona olwamaTaliyane aluthandabuzeki.

Emva kokoyiswa kotshaba eYurophu, kwakufuneka kuyokutshayelwa eJapan, apho imikhosi yaseCanada iyakuthathia inxaxheba.

Amajoni okuqala aseCanada ayu eNgilane aminyaka mithathu khona ngoku. Ukungathathi nxaxheba kwawo asikokuthanda kweCanada, kungenxa yokuhamba kwamacebo abaNcedani.

Ngeli lixa baseNgilane zange babe nalo ithuba lokohlwaya utshaba, kuba minyaka le bakhusele iNgilane. Ukuba amadoda omkhosi agcinwe engalwi aze alulame asinto ilula. Loo nto ibonisa indlela egeqeshwe ngayo imikhosi yase- Canada. Kungoku nje alindele elawo igalelo, nje ngokuba uMn. Mackenzie esitsho, "Iyure iyeza."

AMASUNTSU NCOCHIEF H. B. MARTIN MDINGI

(Ngu Krobemnyango)

NePhakathi lakhe Nkuzana kaMofu idulu amahleza. Nkuzana yomMbo ikhula ngempondo. Umntanam wesinqe sikaFaku. Ndamcholi' engcanjini yomnonono Ndamcholi' engcanjini yoBulawu. Singa lwebhokhwe yintamb' obom kokwabo, Gaga lwam ndilunik' abakwaMshwe- shwe balungcolisa. Gaga lwam ndilunik' abakwaZulu balu- moshela. Gaga lwam ndilunik' abaseMbho bathi luyarhwexa; Mkwelelen' ahlele kokwabo. Kuba ngumgamele kaBazindlovu iNkosi yakhe Ntambo nethunga, kwedini' asemaYi- rhieni. Senga basele noko bath' amuncu. Senga basele noko baman' ukutshica. Ndahlamb' ezantsi kwakho mhla ngobalo. Kub' elemimoya liyasinukela. Kub' elemimoya limemel' emdudweni. Hiti! Hehom!! Ngumfo kaMninhini ke lowo uMyirha ku' aThembu. Le Nkosi ngokuzalwa, izalwa kwa- Gcaleka, NguKilushu Ntsimba neNkosikazi uNo- mbumbulu. Imfundo yakhe yokuqala uyifumene eThuthurha. Imfundo yakhe yokuqala uyifumene eLamploogh. Ephakamileyo uyifumene eDikeni. Ndumqunqumle, Ube ngumfundisi ntsapho Ukususela ku 1918-1928. Konakala impi- lo, weza eGoli. Unga angafundisa nalapha, wangena eCity Deep, Waphuma weza eOrlando waziphilela. Akuba engene kulo mzi, ungene kwim- butho emininzi. Neliphakathi lakhe, ezama ukuphakamisa umzi. Wangena kwiSo Lomzi latsho ladanga- zela. Uthe sel' engumongameli wangena kwi- Advisory Board. Wadushuza apho umthakathi zathi iinjana zakawabo, Zachola amathambo, namasuntsu. Wadushuza kwavela iSecondary School, Wadushuza baphefumla abantu kwinti- mbo mbi, NemaLana ezingaqondakiyo elokishini ligqwetha. Wadushuza kwavela inxowa lamakhwe- nkwe, aluke. Wadushuza zangena inkomo elokishini, baxhela. Wadushuza benza izizathu, nezici zesiNtu. Wadushuza lemka iJuda ebethenga impabla. IJuda elalithenga impabla ezithinjwayo. Wadushuza kwavel' amahlale eOrlando. Wadushuza umntan' eNkosi ethetha ngobulali nomntu. Wathetha ngobulali kumntu wonke, Lo msebenzi uwenza kwisithuba semi- nyaka emihlanu. Ukususela kowe 1938 ukuya kowe 1942, Kuthe kuba abomona, nababawayo bathe ga Ngomsimelelo bethe nqo ngenkabi. Bathi bayamlahla basukela amampunge egogogo lotywala; Kanti bamphosa ngasentla kwiNkautsela umntanam. Kuzala kwam kwentombi zamaKwayi Kuzala kwam kwenz' akwaBhuru. Umzukul' kaMdabalalana Wena: Umzukul' kaPhangezibukeni Wena: Umzukul' onoJaka Wena ke. Umntan' entombi kaSangani Wena ke. Int' engalo zinde ngathi nguyis' Omkhul' uZanzolo. Int' engalo zinde zokuwola abantwana, Abantwana bempalala ngathi nguYis' Omkhulu. Int' emhlan' usixwexwe ngathi nguYis' Omkhulu. Kuz' ibelek' abantwana ngokuka Yis' Omkhulu. Int' emilenze mide ngathi nguYis' Omkhulu. Yokugxany' igxadaza, ixakwa ngaba- ntwana. Int' ezeliw' inenkwenkwez' ebunzi Koko abayibon' abanekwele. Hai bo! Int' ezeliw' inenkwenkwez' emhlanu, Koko abayibon' abanekwele. Hai bo! Yingqongqosholo ngathi sisabhokhwe se- Bulu; Yingqongqosholo ngathi sisabhokhwe se- Zulu. Mboleken' ingub' ambathis' abantwana Abantwana bammoshe ezandleni, kuba yintlaninga. Mboleken' ingub' ambathis' abantwana bakaPhalo, Ewe. Mboleken' ingub' ambathis' abantwana bakaMshoeshwe, Ewe. Mboleken' ingub' ambathis' abantwana akaSobuza, Ewe. Mboleken' ingub' ambathis' abantwana bakaSoTshangane, Ewe. Mboleken' ingub' ambathis' abantwana bakaZulu, Ewe. Ingub' enemilenze, enamasondo, Akanafa lankomo, uDebez' Ompemvu Kokwabo. Mboleken' ingub' ambathis' abantwana bakaNtu. Ewe. O, Ewe, kwedini ke wena ke! Wena ke!!

Ithelama abantkeli, kwatsha zangena emg'eni ngen' kaKota ebuthiwa igama nguMzivandile omnye wabadlali ababa- lelelo ekhay' apha eligatya nje. Akabanga nakuyiqibabelisa. Kwele emva kokhefu zawuvelisa ka- niso umtya oluhlaza zaya zaviphosa kwi- hiko lazo lasekunene kwinto ka- Phihlani itshabangqa lethafa yaya ya- kvilahlala emg'eni, Nale ayiqatye- swanga. Umelulo ngokubanzi ibe ngophucuki- lwe nonomdla macala noxa noko iHa- miltons phantsi kwento kaMgidlana ingabonisanza isiganga somdlalo wayo, baba badlali noko ingabantu abasebe- khulu eoneBlues wazi Zala ke ngo- ba iBlues ziyibethile iHamiltons ngo- o pta-Nil.

Izinto Ngezinto Ezibeleni KuKomani

(Zisuka kwiphepha lesixhenge) ngoku nje sithethayo sixheme amehlo. Noko masithembe ukuba uSomandla wobuya ngenceba.

UMDLALO WOMBEXO Uvuliwe umdlalo wombexo eKomani ukususela ngomGqibelo womhla we 10 April. Kadibene izinto ebezikade zizo- ndana wath' umntu namhla nje kunye- mbelekile kuhlangene iSpring Rose R. F.C. ne All Blacks emva kweyesibini intsimbi 2.30 p.m. uSompenpe inguMn. J. D. Ben-Mazwi. Umdlalo ubudeke- deke noxa kodwa iSpring Rose zingene emg'eni zisuka. Ukhefu ubethe ziba- la 6pts-0. Kuthe emva kokuginya ama- the yeka zangena rhoqo iRose emg'eni noxa phofu zenke ezi bhola zingaqatye- liswanga litshaye ixesha zimi ngolu hlobo 12-0 zoyiswa iAll Blacks. Ngeye 4 intsimbi kudibene iUniver- sals R.F.C. neHamiltons kwany' ama- thole kuba zombini ezi Clubs zinayo le nto ingumdlalo. Abanoni basuke indululwana zihlangana nje yangama- lumhlanu yavimintyonyo kweenywe. Zithe zakuwolula umtya iBlues banya- (Ziphelela kumhlathi wesibini)

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Phantsi Kwentaba YaseKapa

(NguMbaleni Wethu)

Undululwe ngobalulekileyo umbuliso uTishalakazi P. Funani obefundisa kumaMethodisi eKensington kwelaseKapa, ubungeCawa engaphaya. Ubizwe ngobubelo nguMfundisi wakhe abekade emkhonza ngesikolo uMfu. J. Bam kwelaseRhini. Esihlalweni sombutho wakhe wombuliso bekuhleli uMn. Templeton Nompunga wase 6, Kent Street, Cape Town. Phakathi kweendwendwe ezazikho sibalula abaNuz. P. Zuma (usonyama), Lutshaba (Novenkile) MkuNyane (nongame wakhe uGwanini), J. Bhadi, Nonganga, S. Mphahlele. Kwababathumele iincwadi zokuvuyisana noMistress Funani nokumbulisa sibalula uMn. S. Mphahlele, Mn. noNkosk. C. J. Nyombolo, Mn. noNkosk. Hlopho, Nkosk. Masebe nabanye. Ubekho uMistress Makhohliso ofundisa eKensington kumaMethodisi, Nkosk. N. Mvinjelwa (umongikazi waseMata), Mistress M. Mvinjelwa (ofundisa kumaMethodisi eAthlone), Nkosk. Nginda, Nkosk. Ngaju, Nkosk. Matheke, Nkosk. Sithole nabanye esingasenakubabiza ngamagama ngenxa yesithuba. Banbulise ngemali engange £8. 15. 10/4.

Loo mbutho ibe neMphahlele exolisa, uba ibisenzelwa emzini kaMongikazi weDepartemente uNomahlubi Mpondo, iHlabikazi elingamadoda ukuthanda abantu bakowalo. Ungusandla sinzima kukuphulula nokumbulula. "Hambha kakuhle Funani usigcine isimo sakho sembeke nokuthanda abantu. Ungakhe ulinge uziphakamise kuba kaloku abanjalo badla ngokuwa ngokungasizelekiyo. Uze umane ubanjalo nokugcina amaxesha eenkonzo unyawaphosi nokuba akakho umholi. Uze uthi wakudinwa iRhini ulikhumbhula iKapa ubuye mfo ndini kaBawo. Uyaleza wenjenjalo uJevrouw Nontshinga-Citasho.

Wonganyelwe nguMfundisi W. P. T. Ndiibongo weBantu, Presbyterian Church of Africa eTyalikeni yama-Afrika esencamini yeHarlem Avenue neNdabeni Street kwaLanga komnye wale miGqibelo idlulileyo. Inkonzo yolwamkele ebicatshulwe ngokwezibhalo ibe ye phakamileyo nezimuncuncu izeziphilelyo. Kubefundisi sibalula W. Majodini (Methodist Church), D. Loyilani (A.M.E. Church), S. M. Hlele (umtyeleli wamaMethodisi eMount Ayliff), J. H. Ndzeke, baNum. J. Makm, S. Ntshutshe, Evang. Ngubana (beEthiopian Church of S.A.), ingangula yeGosa laseWesile uSibonda Mn. M. S. Mvinjelwa nengqukuva yeGosa lamaAfrika u J. R. Masala; babekho nabaNum. M. Zokula, J. Z. Fuku, I. D. Mkiye (ingqukuva yeNgonyela yeSekondari oyi B.A. ne M.Ed); emanekazini zibalula aaba: Nkosk. Hobongwana, Gongxeka, April, Matheza, Gongota, Mkaya (Mongikazi oseHolidayini esuka eThekwini).

Emveni kweentetho ezibalulekileyo nezifundisayo nezicebisayo uMfundisi osemncinane nothembisayo uJokazi uwubulele kanene umzi wakwaLanga ngaloo mbutho, watsho esithi uyavuya nokuphawula ukubambhana ngezandla kwabefundisi bakwaLanga. Umbuliso uphume neePonti ezisibhozo ezinomwagalala. Asimlibali uMn. Ngcani weBantu Baptist Church benoMn James Mafu.

IMITSHATO KWALANGA
Wamhle wanga ngunopopi, uJemimah Jeyi kaMfi noNkosk Minah Jeyi baku-Jungle Walk kwaLanga xa babethatshiswa noMn. Wallie Venu, umfana othe noothu kamandi, ePresbyterian Church. Babethatshiswa nguMfundisi C. Nontshinga-Citasho. Umshakazi onikelwa ngu Yiso uMn. W. Ntoni (A. Bhanqo) benoMn. Alf Xhelle. Umf. Nontshinga-Citasho ubencediswa nguMf. J. Ndalisio we African Baptist Church. Abakhapi ibe ngabazibaluleyo ngesinxibo nokucedisa.
Ube kwanjalo umtsbato kaNkosk. Lizzie Mbipha waseBisdolopu etshatiswa



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(Ngu Ntanomhle)

kulibaleka kade kwibanda laeBantu eZibeleni kuba ngawo lo mhla amadoda athethe kwegongqo ufokotho ngesizathu sokuba uMhlekazi A. M. Pono wodumo, kumzi waseBathenjini kude kuyokuma ngeBothwe lobaThembu, ibe ngumbuliso nolwaziso banzi lwakhe emzini waseKomani omelwe zimvaba ngeemvaba. Uzele umzana waseBantu wema ngeemhambho, nabaVangeli abadala namagosa njalo njalo. Kutsholozwe ikwayana, yeCawa yaseBantu phantsi kwentonga, kaChungwa yatsho ngezikhethiweyo.

Inkonzo ivulwe nguMdala W. H. Nqase, esihlalweni inguMfu. J. A. S. Rume wamaDipende. Wenze intetho uMn. W. H. Nqase ngetheko eli ngesigqibo esenziwe yiSession neDeacon's Court yeli Banda, ngokubona ukuba phezu nakweziphina imeko umzi waseKomani mawumncame uMhl. A. M. Pono. Umkhuphe abelijoni lawo, eyintsika nje yeli Banda apha kuba ngenxa yegusha enye kwezili 100 elahlekileyo uMalusi wazo uyazisibya ezinga 99 ayokufuna leyo ilahlekileyo ade ayifumane.

Kulandele ukuthetha kukaMfu. J.A.S. Rume kwazi kwalandela ezi zithethi: Mfu. J. Somaza, Mfu. A. S. Mazwi, Mfu. J. Mjekwa, Mfu. Sishuba, Mfu. P. S. Banisi, Mzal. F. P. Gxoyiya.

UMzalwana A. M. Pono walika apha nabazali bakhe ukuvela eGuggesi ngowe 1901. Babika bengamaRhabe baza kuma kubekolo baba benyukela eQogodala kwibaweni kaMajola baza ke ngoko balahlekana nobulhabe baphantsi koMfu. Johannes Mahonga kwicircuit

yaseFransbury. Baba ngamaWesile isithuba seminyaka elishumi elinesithathu (13). Kwathi emva koko banduluka baya eSikapu (Tarkastad) apha abhalbele khona uyise ngowe 1915. Emva koko undululile waza kusbenza apha eKomani.

Uthe esakuba elapha waphindela kwinkonzo yaseWesile phantsi koMfu. Mayila waba ngumkhonzi opholeleyo eTyalikeni yamaWesile. Ekuphumeni kwakhe eWesile uphume nazo zonke imfananelo zakhe waya kungema eRhabe yamaDipende. Ngalo lonke eli xesha ayikabikho iBantu.

Ngowe 1924 uMzal. Pono, Mn T. D. M. Saleni noMn. Manzana basaka eli Banda laseBantu abaqala inkonzo endliu kaMn. Pono baza emva kwexesha bafumana indawo kwaMn. J. D. Msengana bada emva koko bafumana eli bala imi kulo le tyalike yaseBantu ngoku. ethe ke yakuba imi yamisela nguMfu. H. Mama. Kungosizi ukuthi ezi zihlobo awusulunge nazo lo msebenzi azisekho noxa kudwa omnye esaphila kodwa sele waphuma kobu butyalike.

Kwicala lobuTempile uMzal. A. M. Pono wangena ngowe 1916 waza ngowe 1918 waseka laa Tempile yaseLuthulu (Sterkstroom) kuthiwa ngu "Mqolomba woSindiso." Emva koko ngowe 1927 waya kuseka eyaseMonsa eHewu ekuthiwa li "Linge." Zibe liqela iTempile ozisekwe ngeempembelelo zakhe emva koko kude kube nangoku. Wanga uMzi wakwaMthikrakra ungalala ngenxesha, banga bonke abaThembu bomthonyama abangethi khulubemle, uMzal. A. Pono usabakhonzela inangoku phakathi kwezizwe neentlanga.

Nathi phofu apha eKomani sikulila ngasonye sixela inkatu kodwa noko kobe kuphole. noxa simanxetyana. Le mbutho imkhapho uMvangeli A. M. Pono nge £5 8s. Uya neemoka lo msebenzi waye uphakamisa umbulelo omkhulu uMzi waseBantu usithi Mzi ndini kaNonesi uwenze abantu nangama.

Kungosizi okhulu ukuvakalisa ukuba uMn. noNkosk. H. M. Mbosi balahlekile ngumntwana wabo ngomhla we 5 kwemiyo obesebeleni enenyanga ezi 5 ubudala. Ngemvelwano nalo mzi wasemaRhabe sithi akhulanga lungehlanga Mzi ndini kaJothelo zeningamsoli uSomanda nguye ophayo nguye othabathayo, makube licamagu elihle.

Ngomhla we 6 kwemiyo uMn. noNkosk. J. November balizwe ngentombi, unina nosana bayaphila, siyavuyisana nabo kakhulu.

NguNkosk. F. E. Mahonga ompilo ikhedamileyo eMacibini. nontshato lo ngutywe kuba bekungekho kunceda. Sele nethuba ebabazwa ukungaphili, (Ziphlela kwiphapha le 6)

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THIS IS MY NEW BABY **IT IS FAT AND LOOKS WELL**

AND THIS IS MY OTHER CHILD **HAVE YOU ANY OTHERS?**

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I CANNOT SAY. I ONLY KNOW WHAT HAPPENED TO ME **MY HUSBAND WANTS ME TO HAVE A CHILD**

GIVE FELUNA A TRIAL. THEY PURIFY THE BLOOD AND REGULATE THE FEMALE SYSTEM **I'LL TRY THEM. I'VE HEARD THEY ARE THE BEST PILLS FOR FEMALES**

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| Try Feluna when the following symptoms indicate the need of a cleansing, regulating and blood strengthening medicine. | Anaemia
Indigestion
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Specks before the Eyes | Insomnia
Hip and Waist Pains
Palpitation
Irregularities
Blurred Vision
Lethargy
Colitis | Headache
Stomach-ache
Fulness after eating
Acidity
Belching
Irritability
Trembling
etc. etc. |
|---|--|---|---|---|

To The African Girl, Wife And Mother

LOVE AND MARRIAGE

Very many people are worried by the fact that the African in towns is becoming a sort of drifting, homeless creature that marries to-day only to divorce to-morrow.

Many writers in our columns attempt to find out the cause and it is perhaps assuring to note that so many of those who express their worry over this are mostly the younger and growing generation—the mothers and fathers of to-morrow's Bantudom.

I have heard it said that people have unlearned to marry only when they love one another. Sometimes the blame has been vehemently put

on girls and sometimes equally vehemently on men. Such inter-sex squabbles, of course, do nobody any good.

The real truth is that human beings will never forget to marry those they truly and deeply love. In countries like America, no effort has been spared to make the girl or boy choose the partner most suited to her or his temperament—but America boasts of a very impressive list of divorce cases every year; and that in spite, also, of Matrimonial Reconciliation Courts etc.

But then, America is a settled nation and her divorces just show that human beings cannot altogether do without them.

In African society, the problem has become very alarming and two factors are responsible mainly for this. First, the African is becoming steadily, but very effectively, impoverished and diseased; secondly, simultaneously with the two evils I have mentioned, is taking place in his outlook on life, in his habits and beliefs, in his relations with his kinsmen and other South Africans, a silent but very ruthless revolution. People are discarding old values for new and this happens not because people like or have planned it—it is simply forced on them; forced on them in the

(Continued in column three)

WOMEN'S PAGE IN AND AROUND THE HOME

IN THE KITCHEN POTATOES IN DEMAND

Potatoes have become a very important item of diet now that our country has to depend on its own produce for the feeding of its large population and not on imports.

Many people never realise what a large number of ways there is in the use of the Potato in the kitchen and, in the following, a few ways are presented:

Potato Scones are one novelty! You need ½ lb. mashed potatoes, two ounces flour, one teaspoonful salt, one teaspoonful baking powder, sugar to taste, milk to mix and, if desired, sultanas.

Mix salt and baking powder with half the flour. Knead these into the potatoes—working in the rest of the flour gradually. The mixture should then be very dry. Add just enough flour to make into a stiff but not very crumbly dough. Roll out on floured board until ¼ inch thick, prick with fork and cut into squares or triangles or any desired shape and bake in tin in hot oven. If desired, may be cooked in frying pan over fire.

POTATO HERB FINGERS

One pound cooked mashed potatoes, hot; one ounce any fat, 1 tablespoonful dried egg, prepared according to directions, teaspoonful mixed powdered herbs.

Mix all well together in pan until warmed through. Add egg beaten lightly as the mixture should not be heavy or waxy. Add pinch of salt and if crumbly, a little water or milk. Roll mixture lightly, till half an inch thick. Cut into strips about two inches long. Lay on greased tin and bake in sharp oven until well browned. Serve hot with little curls of bacon or with small sausages or heated sausage rolls.

HOUSEHOLD HINTS

STAINED FINGERNAILS :

If the fingernails have become stained or discoloured in any way, they should be soaked in a pint of warm water containing a dessert spoonful of lemon-juice. If the nails are very brittle, it is a good plan to dip them for a few minutes each day in lukewarm sweet oil.

CLEANING PAINTED WALLS :

Put the kettle over a fire and let it boil until it creates moisture all over the walls. Then dip a mop into a bucket of hot soap-suds containing a tablespoonful of ammonia, and wash the walls in the usual manner, starting at the top and working downwards. This method leaves no streaks on the walls.

HEALTH IN THE HOME

BLEEDING NOSE : Apply cold water cloths or ice to the forehead; raise the arms above the head; take the nose between the fingers and squeeze the sides together. Make the patient sit upright on a chair; do not let him stand with his head over a basin. In severe cases it may be necessary to plug one or both nostrils, but medical assistance is then necessary.

"take-it-or-leave-it" manner of the age in which we live.

All these happenings destroy happiness in the heart of the African. Steadily, the African people are becoming very unhappy at heart. Deep beneath their smiles and noisy laughter and chatter in suburban trains and buses lies a growing sore of unhappiness. It is a deadly disease and unsettles life in a whole community and not even Love can always be an antidote.

Public opinion itself, confronted with conditions outlined above, gives way and when it does, Responsibility flies through the window and the human being remains the impulsive animal that lives recklessly—to the point of destroying itself. Love becomes the mere satisfaction of animal desire that can never be repressed.

EDITRESS

MOTHERS : TRUEST FRIENDS

Madam.

"Woman, wonderful woman," written by C. A. Maako, is certainly worthy of a compliment and whole-hearted support.

As she presses home in her letter, were it not for the love and inspiration which we "stronger-sex" receive from our ladies, we would be weaker even than the so-called "weaker sex" themselves.

It is beyond argument that a mother will sacrifice such things as a father would not dream of even offering. "Mother-love," a word derived from Bible teachings, is a very simple and yet impressive word.

Beneath that mysterious veil of womanhood lies the understandable, yet unfathomable love which only a woman, the mother of children, can give and bear.

It is the love which can radiate from only a mother's heart too, which tears and gives us, the "stronger sex," that strength and will-power, which we, like the cowards we have been, and, I fear, always will be, have used to denote ourselves as "the stronger sex," thus humiliating our own mothers, sisters and lady relatives, besides others.

It is time that we realized that we are the "weaker sex," for what man, however strong his will-power and great his strength, would be able to stand the life-long strain of being a mother?

We should bear in mind, too, that our mothers are not only mothers to us while we are "small and naughty," or "sweet and dear," but also when we become "obstinate and haughty," or "charming and typical true sons," bearing always, at all times, the gratitude and patience which our kindly mothers spend on us. In fact, your mother is always your truest friend.

Romantic idealists have time and again written about the frequent occurrence of unsuccessful marriages and though they differ here and there they agree on most major points.

A great many of our present marriages are a failure as a direct result of thoughtlessness, lack of marriage tactics, ignorance, a terrible absence of intelligence and the combination of two different characters together, e.g. a church-goer and a beer-hall-goer.

The old saying that 'birds of a feather flock together' and prove the happiest is more true today than it ever was in the past.

While one party struggles to elevate his social and his or her educational standard, generally there is the other party, tactless and blind to glaring facts, busy employing the worst destructive manoeuvres for the downfall of the so-called married-for-love partner.

Winifred.

Alberton.

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Purifies the blood; removes rheumatism, pimples, sores, swellings, anaemia, boils, rashes, stiffness of joints. It washes the kidneys and bladder—the sign will be that you will pass green or blue urine. It removes those pains in the back common amongst hard-working people. It gives you an appetite, strengthens the organs, and protects the body against sickness.

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How DOES Pa do it?

How? Look at him!

"Ping Pong," more correctly termed "Table Tennis," is not a pat-a-cake game when played by champions. A quick eye, agility and stamina, coupled with speed and stroke technique, make Pa a crack player.

He's always fit. Ready, any time, for work or play. And he's so good tempered! No sour, headachy moodiness about Pa. No Laziness, no "Liver." A good mixer and a great sportsman. That's Pa!

Pa's popularity is revealed in three words—Strong Bile Flow. He relies on Parton's Purifying Pills for digestive cleansing and that energy expressing Nerve Health.

For the first time in the history of medicine a Nerve Tonic and an Aperient have been compatibly combined in one preparation, in Parton's. A dose at night ensures complete toilet action next day, usually after breakfast. Their tonic influence, through the blood, brings a tingling, stirring feeling of happy energy, a desire for work and a brighter outlook on life.

It is an irrefutable fact that a grumpy, ill-natured grouser is, more often than not, the victim of intestinal congestion and consequent debility. Men and women are happier and definitely more companionable if they have internal health.

As Pa says, "Life is what we make it." He uses Parton's. Do you?

PARTON'S PURIFYING PILLS

THE FAMILY TONIC APERIENT

Parton's are sold everywhere at 1/6 per bottle. Trial size 1/-



Soothe SORE Aching FEET

USE ZAMBUK HERBAL OINTMENT

What a big wedding Edith had!



... HER LOVELY SKIN MADE FRIENDS FOR HER, AND Palmolive Soap KEEPS IT LOVELY!

All the friends at Edith's wedding, as well as her husband, agreed that they were first attracted to her by her lovely skin. It is so clear, and so delightfully soft, because she uses Palmolive Soap regularly. In fact, lovely women all over the world protect their complexions with Palmolive Soap. This famous soap is made from

a SECRET blend of Olive Oil and Palm Oil, with the addition of the perfume oils from fresh flowers. The creamy lather cleans the skin thoroughly, the oils leave it soft and glowing, and the perfume gives the added charm of dainty fragrance.

Palmolive is a wonderful soap for our skin, yet it costs a very little—and a tablet lasts a long time!

PRICE PER TABLET 5d.

To help the war effort PALMOLIVE SOAP will NOT be wrapped in future



Palmolive soap



Mafoko A Ntwa V

TLHAGISHO E TSWANG MO KARO LONG YA BABUSISI BA BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE BETSWANA KAQA NTWA

TLHAGISHO No. 165 (TSHIPI E KHUTLANG KA 24th APRIL, 1943).



MOSIMEGA-TLHOGO O KOPELELA TALAMA MO GO SERGEANT FRANCIS TONKIN WA MOPHATO WA MAKGOBA

Mosimegi Sir. Henry Maitland Wilson, ko bothaba-gare o kopelela banna ba le bane ba Afrika Borwa ba Bantsho talama ya boganka.

Ka tiro ya di 20 March, 1943. Diganka tse ke mkgweetsi wa lekgoba, le Corporal Moses Maluka, Jack Mohlala, le Jantjie Mothapo.

POLELO TSA BA BOTLHALE

Ga o kake wa kganela nonyane tsa botubi go tlofa fa godimo go gago; me o ka di kganela gore di age ditlhaga mo tlhogong ya gago.

Jesu le barutwana ba gawe ba kile ba heta fa lewatlang me ba wela setoto sa nca. Morutwana mongwe ya re a se bona, a leba kwa thoko a re: "ga-a-a," yo mongwe a ikaba mowa a re: "a, monko o mashwe!" me Jesu a leba a re: "Meno a yona a boshweu jwa diferela."

Amaruri batho ba pelo-telele mo malotleng a bangwe ba itshwarela ba ba leofelang, ba dira tiro tsa botswerere.

Yo o lelang go thusa mokaulengwe leha a paletswe, Modimo o tlaa mo itshwarela ditlotlo tsa gagwe.

Tshepa Modimo, o golege kamela ya gago.

Bopelonomi ke tshwao ya tumelo me yo se nang najo o tlhoka tumelo.

Mongwe le mongwe yo o batlang kitso a e bona, o tlaa duela gabedi, tuelo ya pele ya tlhafalo, ya bobedi ya go e bona. Me leha a sa e bona, tuelo e lengwe yona o a e bona.

Leha boshula ka bontle gore bo tle bo bipe boshula.

NTWA LE RUSSIA

Mephato ya Russia e thubakile tlhaselo di le pedi tsa mephato ya Jeremane mo Leningrad Borwa le mo nokeng ya Donets. Tlhaselo tseopedi di phatswe ka tathelogo tse kgolo mo mmabeng. Mephato ya Jeremane jaaka e paletswe go fokodisa Leningrad ka go kgala tselo tsa diterena jaanong e leka go tsena ka digagani le diehaka. Mo tlhaselong tsa motshegare ba tswile hela.

Mo karolong ya Kuban Majeremane a lekile go kganela tsamao ya mephato ya Russia. Kganela tseo tsa thubakiva. Banna ba le bantsi ba mophato owo ba ne ba phimolwa me ba setseng ba sia ka tlhako se le sengwe. Tlhaselano tse madi-madi di tswelsetse me motlhaope di tlaa tsaya malatsi a le mantsi Jeremane a ese a shuthe mo karolong euo.

Mo poweng tse fa gare mephato ka ntsha tseopedi e ipaakanyetsa ntwa e kgolo ya lelhabela e tiang.

SEKEPE SE NWELANG

Ka nako ngwe re kile ra bolela ha General Rommel a sietse ko Italia. Go rialo ga go kaiwe ha a ile gona ka maanete. Go kaiwa, ga a sietse mo sekhutlaneng sengwe sa lehatshe ja Italia mo Afrika Bokone. Re ka nna mkgwa wa batho ba le mkgakga ga re ka bapisa Rommel le peba. Me leha go ntsa jalo, go na le polelo ya kgale e reng, peba di itse ha sekepe se nwela, me di sie.

Jaaka mephato ya gagwe e dikeleditse ke ya rona ka ntsha tselthe, Rommel o na le go ikgethela ntsha tse tharo: Go inela, go sia ka lewatle kgotsa go lwa gore a fele. Ga re gopole gore o tlaa inela, gape ga re gopole gore o tlaa sia ha e se go lwa jaaka monna a ba a heletsetse mophato wa gagwe wa Afrika o o agang o sireletswa ka malatsi othe, mo gongwe o be

o sie ka koloi tsa Italia. Ga re eitse go dira thata mo tlhaselong ya bohelo mo Tunisia, re lebile pele gore re heletsetse tiro ya rona ka bonako le katlego.

BANTSHO BA NTSHITSWENG MO MOPHATONG

Dineo tse tla lebaganang bantsho ba ntshitsweng mo bosholong tshwanelo ke tse:

1. Masela ebong seaparo sa batho ba mo gae. Le tsa gagwe tse o nang natso tsa boshole.

2. O amogela E2.

3. A ka thusiwa ka madi go tsena E20 ha a batla didihi gore a ithuse ka tsona.

4. Bantsho ba sa tsweeng kwa mahatshing a "reserve" ba nwa ha kwalela tiro.

5. Madi a terena le mehaga di nwa mongwe le mongwe mo a tlogang teng go ya gae.

Ka dipaka dingwe tlhokomelo, thuto di rulaganyetsa dikowa me ka nako ngwe ebile ba nwa le madi-nyana.

DIKATSO MO MOPHATONG YA BANTSHO

Mokaeledi wa mephato ya Bantsho o tlhabela ha British Empire Medal e neilwe banna ba babedi ba mkgoba a mophato: Leshole James Edwards (C28819) le Leshole Hendrik Plantjes (C275004).

Leshole Edwards o inetsa ko Kimberley ka June 1941 a ya bokone ka December mo ngwagwe ono. A feta a tsena mo tirong ya go thusa Engineers. Leshole Plantjes ene a tsena ka January, 1941, le ene a ya go thusa Engineers ka 1941. Gape ga tla Leshole Samuel Buta Masie (N7597) wa mophato wa Bantsho yo o neng a dira le mophato wa mkgoba ha a amogela talama. Maina a bone jo, a thagile mo kwalong tse duleng tsa mkgoba: Leshole Peter Davids (N10947) yo o dirang le sethlopha sa M.T., Leshole George Ramages (C304732) yo o dirang le mophato wa dikanoano Leshole William van Westromen (C274881) yo o dirang le mophato wa "Q" le Corporal Abraham Geldenhuis (C285706) yo o dirang le fofane tsa S.A.A.F.

Dikato tse dirilweng mo Bantshung ko D.C.M. mo tokologong ngwe ya bantsho, talama tse 15 tsa ntwa mo tokologong tsa Bantsho ba mophato le ba bathabano ba mkgoba. Talama ya British Empire mo mkgobeng a mabedi, ha go bolelwang ba dirile ka botswerere le a le mongwe wa bantsho le ba tsa o ba mkgoba. General Sir Henry Maitland Wilson mosimega-tlhogo wa mophato wa bothaba gare o sa tse. Ho tla bantsho go re ha amogela talama ya boganka ka ntsha tiro tsa bona ha a ba bona mo ntsweng tsa bona.

TLHASELO YA LOAPI MO EUROPA

Tlhaselo e bogale wa R.A.F. a ne ya lebagana le go golohatsa tselo diterena, dikene, ditsha tsa dikepe le tsa difofane. Tlhaselo e simologile ka di 14 tsa April bosigo ha mophato o nonofleng wa R.A.F. o tshela molapo wa letswai. Wo thubakile ditsha tse baditweng me tshwao ya tla-tla-tla ka gotha. Mo bosigong iwa 14 fofane tse 600 tsa mophato ya bathusanyi di ne tsa tla tselo ditsha tse kgolo tsa madihelo a

ditsa-ntwa mo Jeremane ebong Skoda mo Pilsen le mo Mannheim.

Ka April 17 Mophato o nonofleng wa Amerika wa bolola le one wa tlhasela Bremen. Fofane dingwe tsa tlhasela tselo tsa diterena mo Abbeville, Setsha sa diterena mo Caen le madihelo a Zebrugge le tsona tsa thubakiva.

Ka thapama ya 18 April, R.A.F. o ne a tlhasela ditsha tsa Dieppe tsa dikepe. Erile tlhaselo e sa khutleng e, e ntsa e tswelsetse mo hophirima fofane tsa Russia tsona tsa bo di tlhasela bothaba go tsena mo Danzig, Koenigsberg le Tilsit. Dipitkwe tsa dilaka tulo yotlhe ka katlego. Ga bonala me- lelo e megolo, segolo setona mo Danzig. Ko Koenigsberg fofane tsa Russia di ne tsa thobega ga 10 tsa ba tsa tshuba melelo e 20. Tlhaselo tse di tswelsetse ka mkgwa o le mongwe hela.

HITLARA O A KCARATHANYA

Dr. Goebbels o ne a bua ka moleto wa Hitlara wa nyaga ya bo 55. A shupa ka mo Jeremane a ratang Hitlara ka gona ka ntata kgarathanyo ya ntwa e sa shupeng bokhutlo jwa yona.

Me re bona botlala jwa Goebbels jwa gale. O palelwa ke go tlhagisa mafoko a nonofiso le a letshago ka tsatsi ja matsalo a Hitlara.

Goering le ene o inanatha hela jalo a re "Jaanong le lebaganywe ke phenyo kgotsa nyeletso. Kitlanang Majeremane."

Mafoko othe mo go rona a tlhoka matshego le madume e tlwaelo ka matsalo ya motho. Se se gona ke a malotle hela a letetsweng.

MAFOKO KA BORIPANA

Matariana a 4,000 a shule mo watleng ja Mediterranean ha sekepe sa bona se nwtswa ke leruarua ja Britonia.

Melelo e megolo e ne ya bonwa mo Koenigsberg ha fofane tsa Russia ka ura tse pedi di dilaka madihelo a Jeremane ka dipitkwe mo, bosigong jwa 12 April.

Go begiwa ha Rommel a fofetse ko Italia go kopana le basimegi ba bagolo ba mephato ya dikepe ba Jeremane le Italia.

Ha mephato ya Britonia e ralala Sousse e ne ya eleteletswa ka meepe- lwane, ya nwa marotho le mac.

General Eisenhower, mosimegi o mogolo ko Afrika Bokone, ga tse o rile mongwe le mongwe wa mephato ya Britonia, Amerika kgotsa Fora o ikaeletse go nyeletsa mephato ya Jeremane mo Tunisia, Rommel o dira ka ditseta tsothe go diegisa mephato ya rona me Rommel ke General o mogolo ga se dimo.

Sekepe sa mmaba se rwele ka go tlaa, se nwditwase ke leruarua ja Holland, Leruarua ja Greek le nwdit- se kepe tsa mmaba tse pedi mo watleng ja Aegean.

Sir Andrew Cunningham mosimegi o mogolo wa dikepe mo watleng ja Mediterranean o bega ha dinyeletsitse tse pedi tsa mmaba di nwditsete gauti le Sicily me mophato wa Britonia ya lewatle o ntsa o emetse go bona gore Jeremane le Italia ba tla feta le ka ha ba sia mo Tunisia.

Batshedi ba le 9 ba sekepe se fo- lang ba ne ba bolokwa ke mephato ya Britonia ya maruarua mo watleng ja Atlantic.

Maruarua ja Britonia a nwditsete a 21 a mmaba mo lewatleng go tloga 21 March.

Mmaba o lathegetswa ke fofane tse 519 mo ntsweng ya Tunisia ntswa bathusani bona ba lathegetswa ke 180.

AFRIKA NTWA YA BOKONE

Mophato wa Bohera o mo retheng tsa mophato wa Jeremane bokone ga Sousse, ntswa kwa kgakala bokone ga Tunisia mophato wa Britonia wa ntsha o gapolotse setsha sa ona. Ntwa e boitsheng e bonala bokone ga Tunisi, mo mophato wa ntsha o otlogoleng tselo ya ona, Pegi e bolela gore mephato ya Italia e ne ya ntshiwa mo Tunisia ka di 12 April. Mophato wa Bohera o setse o ipaakanyetsa tlhaselo e kgolo ebile o setse o ntsa o leka tsh- reletse tsa Rommel mo Enfidaville. Maphato wa dikanoano, digagani, le koloi tsa ntwa o setse o kgwakwaetsa mmaba mo karolong dingwe.

Mo Tunisia mophato wa ntsha o lwa mo tulong e mashwe ebile o gapile Gebel Ang thotoga e kgolo mo karolong ya Medjed el Bab.

Fa gare ga mephato e mmedi ya Britonia le Ma-Fora mmaba o a kgar- metswa mo karolong ya Pont du Fahs. General Montgomery ekare o simolotse go ipaakanyetsa tlhaselo tsa gagwe tse a di dirang ha a kgotsafetse gore a ka tlhasela. Enfidaville e mo gare ga dithaba me Majeremane a ike- peke mo go tsona me e tlaa nwa ntwa e kgolo go ba utolola teng. Ke tsh- reletse e kholo ya Jeremane e tlogang ko Cape Serraf ko bokone. Ha Mont- gomery a ka gapa Enfidaville, tlogo ja Jeremane le tla bo le shugegile. Go na le pelaelo gore mephato ya mmaba e tla siwisa mo Tunisia. Mo mafokung a maloba go utwala ha General Smuts a boletse gore bokhutlo jwa ntwa va bokone bo gauti me go a gakgamatsa ke leno tse 2,000 bogologolo tala pelo- ko ya lehatshe e ne ya bonwa mo Zama.

Zama o gauti le Le Kef yo o tshgedit- sweng ke mephato ya Bathusanyi ka lobaka. Ntwa ya mono e ne e le fa gare ga Roma le Carthage ba lwela watle ja Mediterranean.

Ga tse mephato ya mmaba ya nono- fisa e ntsa e tla ka difofane me fofane tsa Bathusanyi di udubaditse di le dintsi tsa tsona. Mophato wa Bohera o lwa ka bophra jwa malle tse 30 fa gare ga dithaba tsa Enfidaville.

Mophato wa Britonia wa ntsha o ma- ile tse 25 go tloga mo Tunisia.

MONNA YO PELO-NTLE

Monna yo mogolo wa go senka maha- tshe Livingstone o ne a na le kelelo e kgolo ya go it-alanya le bantsho ba le- hatshe je o neng a le mo go jeone.

Mr. Young mo mafokung a gagwe "P.tlo ya Livingstone" o bolela ka tse- la e o bonyeng motlhala ka ina ja ga- gwe je le siameng mo gare ga batho ba o neng a ba raletse.

Kafa bothaba ga let-ha ja Nyasa ba b lela ha e le Le-English je le tsileng ka metse a manisi a le tswa, me a ne a siame fa gare ga bona. O ne a ba naya dikabelo me a ba thusa ka ditseta-tse- la, me a rutile dikgosi ha e le tiro e mashwa ya go rekisa batho a ba a bole- la ha kwa tlase ga naka ya Shire a go- lotse ba le bantsi ba ba neng ba goga- lwa bokgobeng.

Mafoko a jalo a tlhatswa monna yo wa mot amai. Mr. Young ha mo roris- a re: "Ke ne ke itse gore a ka ralala Afrika ka bophra sa yona tloto euo. Monna wa pelo e ntle, ke pula molomo ya gagwe me e tlaa kgomarela methala ya gagwe a sena go shwa

KABELO TSA MADI A BANTSHO

Kgosi Isaac Mofite le morafe ba simo- lola beke, e. ka kabelo ya ntwa ya E29, 7, 6. Kgosi e tlogela pusho go dira ka madi hela jaaka e batla.

Rea go leboga kgosi!

Palo e ngwe gape ya E21, 10, 0 e kgolo e rometswe ka Kommissinara, Mahlabatini, ele ya batho ba barutwana ba babalelo tsa mmele ko Ceza Mission ka molelwa wa dipina. Ba thusa ba Red Cross.

Mosimegi wa sekolo sa melemo o re banna ba cletsa gore madi ayo a thuse dikowa le dikulane tsa mashole a bantsho.

Palo ya E7, 19, 0. e rometswe ke Kommissinara, ka tselo e shupiwang kafa tlase go tswa Sibasa: E. Makuya, 3s.; M. Mashirande, 2s. 6d.; J. Makuya, 11s. 6d.; Induna Mtiti le batho, E2, 7.; J. Marivate, 15s.; Kgosi Rasengane, E1; B. Machaba, E2.

Mo go Kommissinara, Pietersburg, go tla 15s. ya Kgogadi Molepo, le morafe ba ntshetsa dineo le dinametsi tsa ma- shole a Bantsho.

Diamond Mokuena o ntshitse gape 13s. 11d. me madi a rometswe ke tologo ya Kgotla, Vrede, O.F.S.

Rev. Elias Nkitseng o neile Magis- trata, Frankfort, 10s. ya dineo le dina- metsi tsa mashole a Bantsho.

Mo go Stephanus Radebe, Tweekon- tein, P.O. Coalville, go tla 10s. e a e rometseng ka Kommissinara, Witbank.

Ka Kommissinara, Vereeniging, go tla 8s. 1d. ya Daniel Matsobane a ntshetsa dineo le dinametsi tsa mashole a bantsho.

Ishmael Monnakgotla o ntsha 3s. 6d. ya sefofane sa sethubaki, Madi a tla ka Kommissinara, Ventersdorp.

S.N.K. Zokwe o ntshitse mo go Komi- sinara, Ngamakwe, C.P., 2s. 6d.

Mo go Magistara le Kommissinara, Butterworth, go tla E13, 0, 2, ka tselo e: H. Bikitsa, E1; Mombembe, E1; R. Dinga, 1s. 6d.; Anglican Church, Za- gwityi, E4, 14, 3.; Letona Monakadi le bangwe, E6 4, 5.

Kgotla ya Native Affairs e cletsa go nesetsa bantshi bothe pula ka kabelo tsa bona.

BOITHORISHO JWA MATARIANA

Mo tlhobong tse tshwerweng go no go na le ngwe 105 m.m. e tletseng mafoko a boikgodiso le ditemana. Mo- lomong wa yona go le mafoko a:-

"Sengwe le sengwe se lebaganang le thobolo, e, se tla nyelela me e tla leletsa mashole a rona phenyo."

Mongwe wa bahudi o ne a oketsa boikgomosho jo:

"Tiro e kgole e ntile. Ke eme ka phadimego, maikemisetso a seroma, a reng ititwe sehuba ke lebelela malatsi a ka mosho." Jaaka go le jalo, ba- kwaledi ba Rand Daily Mail ba botsa ba bahudi le bona ba ne ba tshwarwa le thobolo, me karabo ya nna, "nyaa." "Erile re fitlha mo go yona ba bo ba sule."

BAKGWEETSI BA MASHOLE A BANTSHO

Ke mafoko a mokwaledi wa Bothaba- Gare.

Katlego ya mophato wa bo 18 mo Tripolitania e thusitswe ke matlahaga- tlhaga a Bantsho ba rutlweng mo se- tsheng sa Bantsho ba ntwa mo nakong e khutshwanyane e kafa tlase ga kgwedi tse 6 mo Afrika Borwa. Tiro ya go baakanya dikoloi mo sekakeng e ne e opisa banna ba ntwa tlhogo. Me paakanyo ya tsona ke yona thata ya tsamao ya ntwa. Kwa morago gwa le- mosega gore batho ka go kwena ga bo- na ba tlaa thusa thata. Mosimegi mon- gwe yo itseng tsamaisha tsa dikoloi se- ntle o ne a romelwa kwa sekolong sa mophato ya bantsho ya Bagkweetsi. Thuto tsa bona tsa tswela pele ka kgato tse tharo. Lwantlha ba tswela ka thuto tsa tlhokomelo ya mele me ya bobedi ya nna ya go shokashoka koloi, go e simolotsa le go e emisa. Ya boraro na ya go tsamaisa mo tseleng tse motshodipho tsa patlolo ya sekolo. Kwa godimo ga dithaba e emiswa e tloge e tswelsetse pele. Thuto e ntshang ba-

kgweetsi ba mono gae ka dikwalo tsa go maikemisetso a thuto ya pele ke go totisa semelo sa boikanyo mo barutwa- neng. Ha ba sena go heta kgato euo, bo- itshwaro jwa bona ke jwa boshole. Ja- anong ga ba bofelo go amogela ditao fela, ba di dira ka matsetselele ka ikutlwa ba na le tloto, gammogo le seriti. Mo sekolong sa bagweetsi, barutwana ba kwela ka kutlwelo-bothoko mo kगतong ngwe le ngwe.

Jaanong kwa morago ba dira mmogo ka koloi tse ntsi, ba nne ba tshopologe le poa ya sekolo, me ba tloga ba otlo- lege, ba eta ba ema ba simolotsa. Tlhokomelo e kgolo ya dipaka fa gare ga bone. Go tloga mo, ba leba kwa mo- seng. Ka nako le nako thiphosa tse nye- tse barutwana di rala'a metse le me- tsana. Teteano ya dikoloi mono ga e kana ka ya mo metseng e megolo me leha go ntsa jalo barutwana ba bona phuthalolo ya bothata jwa go kgweetsa mo metseng.

Ha besimegi ba bona gore ba ikanye thuto ya barutwana ba bona, ba ba naya bathathohi gore ba-bone se ba ka se dirang ka bona. Ha barutwana ha palelwa ke go shupa tlhalelo e hetang bogare jwa palo ya bathathohi, ga ga ba nwele dikwalo.

Ba ba paletsweng ba nwa baruti ba bona gape me e re ha ba busetswa gape, ba bo ba itse gore thuto ya bona e kgolo goheta la pele. Mkgweetsi mon- gwe le mongwe wa ntwa, ga a rutwa go kgweetsa hela, o tshwanetse a ru- twa le go tlhokomela koloi ya gagwe. Ka go rialo mophato wa R.A.S.C. o na le thulaganyo ya go balakanya dikar- olo tsa pelo ya koloi. Thuto e ya mala- tsi a 16 e ruta mkgweetsi gore koloi e tsamaiswa ke eng. Ha e sa tsamae sentle o na le go baakanya. Katlego ya thuto e, e mo atleg tsa ban- tsho ba M.T. ba tlase-tlase mo karol- ong yotlhe ya Bothaba-Gare. Me sa segolo go heta, ke gore Bantsho ba rutwa thuto ya tlhokomelo ya tsama- sho ya likoloi mo gare ga madubadube ya metse, le go ikanyega mo tsamaong ya tsona. Botha ba tlaa nna le maemo a mantle kafa morago ga ntwa.

MOLAO WA MOSOLINI O BOSHULA

Erile ha Mosolini a ithatswa mo ntsweng ka 1939 mkgwa wa gagwe wa tlhologanyega. Go no go na le kutlwelo bothoko mo go ene. O ne a sa bone tse- la ya go lwa me o ne a kafilwe. Ka nako euo o be a batla yo o kafa godimo gore e nne wa gagwe.

Ha o kabo a ile le Bathusanyi o ka- bo a hetogile mkgweleo; gape ha o kabo a itatlhetse hela le Hitlara o kabo a ne a tsena mo pitlaghong ka bo- nako.

Kgabagare a bo a tswa jaaka mma- mpani a bo a itatlhetla mo go ba ba kafa godimo.

Ka go tlaralela tselo ya Britonia go ya bothaba Mosolini ka dinyaga o ntsa e direla Britonia bonokwane.

A rona ka mo watleng ja Mediter- ranian a ba a gomela go le fetola se- bopi sa molelo. Kwa morago a tswela go huraka Abyssinia, Spain le Albania.

Kwalo tsa mkgwa tsa nna kgatlhu- nong le mora le o montsho gore o ka thuswa. Ka a ne a thuswa ke morafe mongwe o montsho fano kwalo tsa se- shupe sepe.

Merafe ya Bathusanyi ya neya Moso- lini thuto ya gagwe. Ba mo dumelela go nna kwa ntle ga ntwa. E bile go bo- nala ha Amerika a ne a mo sholohetsa gore o tlaa mo thusa ha a ka tlhasela ke morafe o mongwe; a tloga a tsene- kega a batla Tunis, Jibuti, Corsica ka a re o rata go ikapela mo mahelong ano. Merafe ya Bathusanyi ya bo e re "Le bogologolo."

Hitlara ene a bo a re: "Mme nna ke tla go naya mabatshe ano, Ntswa." A sholohetsa namane e mo peng.

Ntwa ga di henge ka tselo e Hitlara o lwang ka yona. Boherere ga bo ese bo nke bo henge. Go henyha boganka ka mkgwa ya dibetsa kafa morago ga jona.

Jaaka a ithabeditse mo ntsweng le morafe othe le marumo othe ga go na sepe kwa morago, Jaanong Italia o tlaa tamuswa jaaka Jeremane hela.

TEACHERS WANTED

Teacher for Junior High School. Must have at least J.C. or Matric and Professional Training. Must know Afrikaans, Sotho and English. To assume duties any time from 14th April. Also wanted Principal and assistant in Primary School. Must be well qualified, and conversant in above languages. To start 3rd quarter. Send copies of recent testimonials. State church membership. Rev. C. H. Badenhorst, Witzieshoek, 7597-1

LEGAL NOTICE

I, GILBERT NDABULA, of 60 Fourth Street, Location, Benoni, give notice to my wife, MINA NDABULA, (nee Ngwendu) who maliciously desert- ed me and whose present whereabouts are unknown to me, that unless she returns to me on or before April 30th, 1943, I shall institute steps for a divorce. xl

ISAZISO SASEMTHETHWENI

Mna, GILBERT NDABULA, wase Fourth Street, Location, Benoni, ndazisa unfazi wam uMINA NDABULA, (ngokuzwa Ngwendu) ondishiye ngaphandle kwesizathu, endingamaziyo apho akhona ngoku, okokuba ngaphandle kokuba ubuyele kum ngombha okanye ngapha- mbi komlaba 30 April, 1943, ndiya ku- thatha a manyathelo okuwuchitha um- thathu. xl

Who's Who In The News This Week

Miss Gladys A. Moetlo, who has been working at Pretoria, left last Saturday for Potgietersrus. At Pretoria Station she was seen off by Violet Phuti, Messrs G. R. Chris-Moetlo (brother) and Manasse Mokwato.

Staff Nurse Rosemarie Majozi, of Pretoria General Hospital, has taken up a new appointment in Johannesburg.

Nurse Martha Mhlabane, of the Heidelberg Hospital, was seen at Pretoria recently.

The marriage between Godfrey Moima, eldest son of Mr. and Mrs. Johannes Moima, and Alethia Lebuto, youngest daughter of late Mr. and Mrs. A. Lebuto, took place recently at Vaalwater and Nolsbosch respectively.

Mr. Arthur Barlows ka Magadela, of Alexandra Township, was guest of Mr. Jackie Mqwa of Sophiatown last week-end.

The death occurred on April 16 at Bloemfontein of Mr. Peter Phahlane, one of the prominent leaders of the African people of the Orange Free State. He was for over twenty years Sergeant-at-Arms of the African National Congress, and rendered valuable services to the conferences of this organisation. He was one of the Leaders who helped in the establishment of the South African Native College at Fort Hare.

A dance, under the auspices of the St. Cyrian's Young People's Group, will be held at the W.N.L.A. Hall tonight (Saturday, May 1). Synco Beats Band will be in attendance.

Mr. E. H. Makhene, the wellknown tailor of Good Street, Sophiatown, is spending a holiday at East London with his brother, Mr. Makhene, of the Salvation Army School, East London. Mr. Makhene will also visit Port Elizabeth.

The engagement is announced between Miss Hilda Matipwili of Sophiatown and Adam Pelo of the Y.M.C.A. Hut, Cape Town.

Under the auspices of the I.O.T.T. a monster concert of Tempers will be held on Saturday, May 8, 1943, at the Communal Hall Western Native Township, Johannesburg. Local Church Choirs and leading artists will participate. Tickets are obtained from Mr. Jos. Makhema, of the location superintendent's office, Western Native Township.

Messrs B. O. Sibeko and E. B. Mathabathe are sponsoring a debate to be held at the Benoni Location Non-European Library Clubroom next week Friday at 7.45 p.m. The subject of debate, "Should literature be censored?" will be moved by Miss V. Phukwane and Mr. S. Thipe, with Miss Hloma and Mr. Mafole as the principal speakers on the negative side. A cordial invitation is extended to the public.

Mr. J. M. Raboroko, the wellknown photographer, left Johannesburg to spend a few weeks' holiday at Heilbron and Kopjes O.F.S.

PRETORIA JOTTINGS

Mrs. Janet S. Mashupye, of Maraba Street, Pellindaba, is at Bloemfontein on a visit to relatives.

Mr. W. F. Nkomo, B.Sc. spent the short school vacation in the Capital and visited the C.P.S. office and was shown round by Mr. A. G. Ngolase.

Rev. Bishop Coan held a great A.M.E. Rally at Atteridgeville the other Sunday and hundreds of followers gathered. Rev. Eph. Mahlo is the A.M.E. minister here under the Rev. N. B. Tantsi, P.E.

DAUGHTERS OF AFRICA

Time is up and we must hustle with the records—these are the demands of the times. Daughters must work from morning till late in the day within the next thirteen days to clear all tickets for the concert and dance to be given under the auspices of the D.O.A. Executive Committee at the B.M.S.C. Johannesburg on May 13, 1943, (Thursday) from 8.30 p.m. See the circulars and tell others. A colourful programme full of good things and plenty of good time for all. It stands to reason that the Daughters should expect the undivided support from all clubs, and societies other than the D.O.A. Bring your worthy friends, for the job is for all of us.

(By C. L. Chabalala)

MIDDELBURG TENNIS

(By M. P. Makoela)

A very brilliant though stiff tennis match was witnessed by many people in the Middelburg Location Tennis Court recently. The contest was between B.T.I. and Middelburg Tennis Clubs.

At the beginning of the match B.T.I. maintained the advantage of being on the lead, but towards the end of the match Middelburg led and ultimately won the match by 8 games. B.T.I. 84 games and Middelburg 92 games.

Speaking on behalf of B.T.I. Mr. Robotho (Captain) confessed that as far as sporting in tennis is concerned, Middelburg Club is impregnable in this area. B.T.I. representatives were: Messrs Ralotho, Molosi, Molope, Badebe, Phalate, Mesdames Phahle and Zuma; Middelburg Messrs M. P. Makoela, A. Xulu, Jonas Khomo, P. Xulu, J. Malala, Goyanda, Harris, Mesdames Mamojele and Lwana.

NAVY WEEK SPORT

The Non-European public is reminded of the great Navy Week athletic and association football competitions at the Bantu Sports Club today and tomorrow, (Saturday and Sunday).

The athletic programme comes off today and the football tomorrow beginning at 11.30 a.m. Admission to the athletic programme is 6d. and there will be a special collection of one shilling on Sunday.

TRANSVAAL NATIVE RUGBY FOOTBALL UNION

FIXTURES FOR 2/5/1943 BIG BEN CUP, SENIOR TEAM

Hungry Lion, 'A' versus Swifts, Witwatersrand, 12.30 p.m.
All Blacks, vs. Hungry Lion, Witwatersrand, 1.30 p.m.
Crusaders, vs. Rose Rapids, Witwatersrand, 2.30 p.m.
Boiling Waters, vs. Universals, Witwatersrand, 3.30 p.m.
Queenspark, vs. West Rand Rangers, Orlando, 1.30 p.m.
Olympic vs. Venterspost, Orlando, 2.30 p.m.
Orlando Bros. vs. Wallabies, Orlando, 3.30 p.m.

DU TOIT CUP, JUNIOR TEAMS

Boiling Waters 'A' vs. Rose Rapids 'A', Witwatersrand, 11.30 a.m.
Orlando High School vs. Wallabies 'A' Orlando, 12.30 p.m.
Venterspost 'B' vs. West Rand Rangers, 'B' West Rand, 1.30 p.m.
Lily White vs. Morning Stars, West Rand 2.30 p.m.
Venterspost 'A' vs. West Rand Rangers 'A' West Rand, 3.30 p.m. (Queenspark 'A')

J.B.F.A. CASE

(By G. G. Xorile)

In the Appeal Court at Pretoria on March 30, the appeal of Messrs S. P. Mqubuli, R. R. R. Dhlomo, R. Makutso, P. Mbuyisa, and H. Makhetha against the Johannesburg Magistrate's judgement in the J.B.F.A. case, was dismissed with costs and the judgment of the lower court confirmed.

SPORTS AT RAND LEASES

(From our Correspondent)

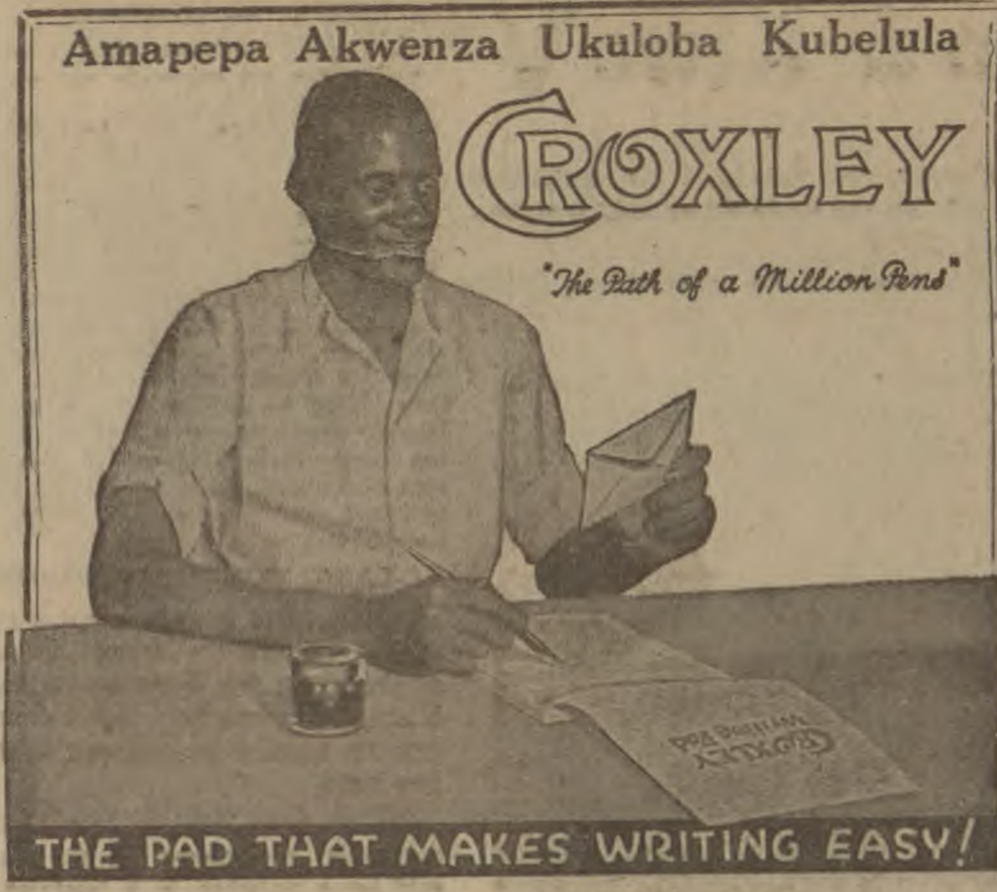
On Sunday April 11, the Forrester C.C. of Johannesburg whose members will soon be touring the Griqualand West Cape Coloured Camps, played a friendly match at Rand Leases against the first team.

Rand Leases C.C. batting first made 221 runs. W. Mzondeki made the highest score 66 not out; S. Ntshakisa 30, W. Ximiyi 29, D. Gwele 27, L. Mafongosi 22, S. Matodlana 20, S. Voss 15.

Forrester made a good start after losing their first wicket cheaply. The captain E. Pieters and the veteran J. Rosenberg made a fruitful partnership which yielded 82 runs. When the partnership was broken the rest of the team collapsed and the whole side was out for 139 runs. J. Rosenberg 53, E. Pieters 48.

In a tennis match on Saturday, April 10, Rand Leases versus Heilbron O.F.S., Rand Leases won the match 5-2 games. The rain prevented further play. This is the shortest match on record, lasting less than one set. W. Mzondeki and S. Ntshakisa played for Rand Leases, H. Makgonofane and M. Maliza for Heilbron.

Amapepa Akwenza Ukuloba Kubelula



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GENEVA HOUSE, Parliament St., P.O. Box 2553 CAPE TOWN.

THEY MADE HIM CAPTAIN OF THE TEAM

ANOTHER DUCK. MY TIREDNESS IS EVEN SPOILING MY CRICKET



BEFORE THE NEXT INNINGS IT'S MY TURN TO BAT AGAIN AND I KNOW I WILL DO BADLY - I FEEL WORN OUT




WHAT YOU NEED IS A CUP OF NICE HOT TEA. IT WILL MAKE YOU FRESH AND LIVELY AND HELP YOU TO PLAY WELL



TWO HOURS LATER 85 NOT OUT! AND I FEEL I HAVE ENOUGH ENERGY TO DOUBLE THE SCORE. THAT TEA GAVE ME NEW STRENGTH VERY QUICKLY



WEEKS LATER CONGRATULATIONS ON BEING MADE CAPTAIN OF THE TEAM. DIDN'T I TELL YOU THAT TEA WOULD HELP YOU?



ANY TIME IS TEA TIME



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your Tea in 1lb. packets or larger. You get better value that way. Use a teaspoonful of Tea for every cup you want to make, and one spoon extra for the pot. Make the Tea with boiling water, and allow it to stand for five minutes before pouring it out.

The happy TEA-DRINKER family always drinks TEA. They say:

TEA is good for us!

The Bantu World

SATURDAY, MAY 1, 1943

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BALOETSI: Melcin Ointment: phekola liso, ho hlohona le bolotai ba letlalo, e phekola sefahleho se nang le mabadi. Theko ke 1/9 le 3/6. Melcin Purifier e phekola maloetsi a senya, moroto o sa hloekang, dihlabi tsa moroto, maladu le liso. Theko ke 5/6, 10/6 le 21/0.

TEMOSO: Alassyn e phekola ho ho hlola, serame, sefuba, mafahla, mokhohlano, ho hatsela, mometsi, ho feheloana mphikela, ho athimula, ho bolaea diboko tse nang le 'kotsi mo metsong, o hloekisa dinko, e thusa ba bacha le ba batata. E fodisa ho bohloa le serame kapela. Theko 1/8 le 3/6. **RIGHOUSE'S** Chemists, 71, Loveday Street, Box 5593, Johannesburg. Mahlo a hlahlojoa kante le tele. Theko ea dibele e tlase. T.C.

Dress suits, top hats and all clothing requirements for weddings and parties may be hired from Roma Clothing Agency, 110 Jeppe Street, (cor. Diagonal Street), Johannesburg. Pay us a visit or phone 33-7742. T.C.

WANTED

Applications are invited for the post of Domestic Science teacher at the Bothabelo Institution. Applicants should give full particulars about training and experience and should also enclose certified copies of testimonials and certificates. The successful applicant will be required to assume duties at the beginning of the Third Term of this year. Applications should be addressed to the Principal, Bothabelo Institution, P. O. Middleburg, Tvl., and should reach him on or before the 3rd May, 1943. xl

WANTED

Qualified Native District Nurse-Midwives for Natal as soon as possible. Salary £118 rising by annual increment to £136 with cost of living allowance and uniform. Apply giving full particulars with copies of certificates and references to the Superintendent; Box 753, Cape Town. x l

WANTED

Bethel Training Institution, Bodenstein. African or European assistant for domestic science. To commence duty as soon as possible. Apply: to Principal. xl

WANTED

Bethel Training Institution, Bodenstein. African assistant as from 17th July, 1943. Subjects: Afrikaans, Geography, Arithmetic. Applications must be received by Principal as soon as possible and not later than 20th May, 1943. xl

BENODIG

Applikasies word gevra vir hoofskap (Blank of Naturel) van die Ned. Gerel. Sekondere Sendingskool, Middelburg, Tvl. Applikant moet sendinggesind wees, kennis van Landbou en Zoeloe sal 'n sterk aanbeveling wees. Behalwe gewone skool pligte moet ook sekere dienste aanvaar word met betrekking tot die Koshuise. Aangestelde moet pos aanvaar so spoedig moontlik. (Eerw.) W. S. Bruwer, Posbus 37—Foon 176. Middelburg, Tvl. 8 April, 1943. xl

WANTED

Graduate as assistant in the Bothabelo Secondary School. Applicants should submit copies of testimonials and certificates and should state what subjects they are able to teach. Applications should be directed to the Principal, Bothabelo Institution, Private Bag M. 538, P.O. Middleburg, Transvaal, and should reach him on or before the last day of May. xl

WANTED

MALE TYPISTS

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THE BANTU WORLD

SATURDAY, MAY 1, 1948

LEFU LA PETER PHAHLANE

Ke ka masuabi a magolo 'ga re begela sechaba sa Ba-Afrika go falla ga Mr. Peter Phahlane oa Mangaung. Go utluagala gore o hloketse bosthong ba di 16 tsa kguedi ena gomme a fihloa ka Sondaga.

Mr. Phahlane e ne e le monna oa dilemo, ea godileng. Empa o goletse tshebeletso ea sechaba. Ke e mong oa banna ba hlabaneng ntoa tse kgolo tsa tokologo le tsueloapele ea Ba-Afrika. Ke e mong oa batho ba lekgotla la Congress lefatsheng la Orange Free State. Lefu la gagoe le re gopotsa mesebetsi eo a entseng le baetapele ba bang—bo mofu J. B. Twayi, Mofu Mocher, Mr. T. M. Mapikele, Mofu Chief Nyokong le ba bang bao ba ileng bocheng le bonneng ba bona ba ikgafela go sebeletsa sechaba sa Ba-Afrika.

Ba-Afrika kajeno ga ba bona ntho tse kgolo tse etsagetseng ba gopola gore e entsoe kante le hlabano e kgolo. Ga ba bona tsueloapele thutong ba gopola gore tsueloapele ena e hlagile kante le mphuputso oa phatla tsa banna; ga ba bona kajeno re tsamaca ditupung, re palama ditimela re iketlile, re palama ditrempe le dipase, re e noa ditee le dikofi ditshing, ebile re ena le matlo a phomolo, re dula ditulung, ba gapole gore ntho tsena di hlagile go robetsoe ke banna. Anthe ga go jualo.

Banna ba hlabane ga ntho tsena kaofela di tla etsegala, gomme Mofu Peter Phahlane e re ele e mong oa banna bao a iketsa schlabelo go loanela tokologo ea Ba-Afrika le phagamo ea thuto ea bona. Mr. Phahlane ke e mong oa Ba-Afrika ba ileng ba thusa go hloma sekolo se segolo sa Fort Hare, moo kajeno bahlanana le basetsana ba sechaba sa rona ba fumanang bohlele ba Europe. Sediba sena sa tsebo se epiloe ke bo Mofu Phahlane. Kajeno ga re enoa metsi a tsebo sedibene sena re tshuanetse go gopola bao ba se epileng.

Mofu Phahlane e ne ele e mong oa banna ba tshegeditseng lekgotla la African National Congress. E bile "Sergeant-at-Arms" oa lona dilehong tse fetang mashome a mabedi. Ga go belatse gore tahlegelo ena e kgolo e tla sisinya pelo tsa sechaba, le gore sechaba se tla lla le ba lapa la gagoe, bao re—ka ba tshidlang lebitsong la sechaba ka gore go lehlogonolo bafu ba shuciang tshebeletsoeng ea sechaba sa bona, gobane mesebetsi ea bona e tla sala e paka bophelo ba bona ba lerato le khuluelo-bohloko.

JOALE LEMOHLA MONENE

Tsoelo-pele: Thuto

Ho ehlola kamao Ma-Afrika a tsoela pelo kateng, ho ka etsosa sets'oants'o sa bophelo ba mohlama monene le joale. Re tseba ha thuto e ne e le ntho e sa tsojane, le ha ba neng ba e-na le thuto, e ne e le ba "Royal Readers" le lina tsa pina e reng "Three Blind Mice" (li toeba tse tharo tse fofetseng). Eo e ne e le pina e kholo ea mehling ena, empa kajeno ha ho sa le joalo.

Hase ntho e makatsang mehling ena ho kopana le moshanyana kapa ngoana a ts'oere mangolo a tsebo ea "mino (music)" o phahameng, kapa mangolo a phahameng a tsebo ea ho letsa thomo ea sekgooa (piano or organ). Esita le pina tse thata-thata tseo motho oa mohlama monene a neng a ke ke a li bina kapa ho li letsa ka thomo, re fumanana hana ba lomo tse supileng ba li letsa habonolo-nolo! Ma-Afrika a teng a ts'oereng mangolo a pakang tsoelo-pele ea sechaba ngeng ena ea "mino": Monghali Molapelo oa ts'oere lekgolo le phahameng la Bachelor of Music; me moeka ke moqapi oa lipina tse seng kae tsa Sesotho. Fitse mohlana a tla apesoa likobo tse supang bohlele ba hae ba ho qapa lipina ka mokhoa oa hlapolloho, koranta tsa Makgowa tse sa tsoteng tsoelo-pele ea sechaba tsa mo roria baholo-holo holim'a bohato ba hae, le ka haka la phahamo ea pina tseo a li qapileng.

E mong Mo-Afrika ea joale ke Mong. R. T. Caluza. O ts'oere mangolo a Bachelor of Science (Music) le Master of Arts. Tsena li paka tsoelo-pele; hobane tsoelo-pele hase feela ho tena masela a sekhoosa ho fihlela motho a ts'oana le "Pikoko," che, tsoelo-pele ea sechaba e bona mesebetsing e kang ho hoppeba ba lintho tse thusang bophelo, ho qaposa ba lipina joalo-joalo.

(li sa tla)

LEPATLELO LA-MALAITA PRETORIA

Ditho tsa City Council le 'Masepala tsa Pretoria di neile malaeta lebalala lea ka kapaalung go lona. Lepatlelo lena le ka moeding wo o ablameng ka morago ga Sekete sa Hatfield. Mona go thwa malata a tla bapala ga mona- to golane go bile go na le pata ya moshora kari le nto ya go thusa ha ba tsamang gungwa ba gobetseng.

PHAPANG GARE GA BATHODI BA CAUTENG

Phapang e hlagile gare ga banna ba Makgowa ba Lekgotla la Bathodi la East Rand leo le neng le laetswe ke Lekgotla la Industrial Conciliation Act gore le dumellane meputsoeng le basebetsi.

Phapang yena e hlagile gare ga banna ba East Rand ke phapang ya gore ma-Afrika a lefwe £1. 17s. 6d. ka beke.

Mothswarasetulo, Morena H. Porter, ya a neng a le teng tumellanong ya Johannesburg, o ile, ka keletso tsa ho rambenkele a magolo a East Rand, a dumela gore meputso ya basebetsi difekthiring le mabenkeleng e hlalosewe.

Mabaka a bagani ke ana: (1), mogwebi e monnyane a ka se kgone go lefa moputso o o hlaloseditsweng godimo ga kalo. (2), ma-Afrika a tla feta makgowna a a sebsang mabenkeleng.

Makgowa ana a East Rand a bagani a blotse. Empa gohlola ga bona go tla batla go sa ba thusa letho goba go utluagala gore moputso woo o hlaloseditsweng o tla thusoga o tiiswa ke "Minister of Labour" a be a tiise gore mogwebi mongwe le mongwe a o lefe kae le kae Gauteng.

Taba yena ge nthe e tshwerwe e bolelwa, baemedi ba mabenkele a magolo ba supile gore ge e le boima ba meputso ke bona ba bileng ba ka bo utluang gobane ge bona ba thola ma-Afrika a mangata, ba mabenkele a manyane ba thola mo-Afrika a le mong kapa a mabedi.

THIPA KAMPENG DILEMO TSE THARO

Mo-Afrika mongwe wa Kapa o tsamalle le thipa ya tafola ya bolele bo 10 inches dilemo tse tharo ka mpeng a sa tsebe.

Mo-Afrika yo (24 dilemo) o ile a iswa Sepetlela sa Groote Schuur mme moo a hlalobwa ka X-ray gwa fihlelwa gore o na le thipa ka mpeng ge go be go gopotswe gore o na le sesepedi ka mpeng.

Thipa yena e be e rapaletse ka mpeng go batla go putla mokhubu. Gwa sala fela gannyanane (le gona ka mohlolo) gore e batle e sega mala.

Go e ntsa go batlile fela go e thosola ka fase ga khubu. E be e le thipa ye e sa taleng dithsila mme ya tswa lela e nthe e itulete gantle le gona e sa senya nmele wagwe ka bohloko bya yona. Sa go makatsa go thwe pepetla ya yona e be e le bogale kudu.

Morago go moo mo-Afrika o ile a itswela gantle le yena a le makalong yeo batho ba maketseng ka yona. Go utluwa, ge nthe a botswa, gore thipa yena e tshwanetse gore e be e tsene mpeng yagwe ntsweng ye a kileng a ha go yona lemong tse tharo tse fetileng.

KETSO TSE KHABANE

Paramente Keate, molimi o Julang Lesotho ha Moshoeshe koana, ke moroi oa mohlape oa manku, makhomo le tse ling liphoololo. Leino tsa hae li 47, "me bana ba hae ba supile ka palo. O ile a tla ho bota ba "muso ka maele ana a Sekhooa a reng "Alima ho Sireletsu," eaba o khutla hape a tlisi-tse chelete e kang £200 ho e alima "muso kante ho ho itisa manamane (phaello) a chelete ena.

E mong hape Mosotho, Pesa Letanka, o alimile "muso £200. Ke motho ena dilemo tse 51, barali ba hae ba bane, empa, Oho! ha a na bara ba ka eang ntoeng! Joaloka molula-setulo sa khotla, ke motho ena nang le serithi, ea ts'abehang. Sechaba sa ha Moshoeshe, seo ka palo se fihlang ho 550,000, se rometse sehlopha sa masole a hitsoang African Auxiliary Pioneer Corps, "me sehlopha sena se sebeletsa Bochabela-bo-Mahareng. Chelete e uts'elitsoeng mekotla ea ntoa e fihla ho £60,000.

SAMBOKO LE LITAU

Lekhoaa le leng ka Petersburg, Transfala, le ile la makala le utloa moshemane ea lisang likhomo tsa lona a hooa, a le hita, eaba lea hlaha. Moshemane eo a re: "Morena ke bone katse-katse tse tharo tse khohali hampe li bolaea likhomo mane, ke lekile ka matla ho li telela ka samboko sena saka, empa ke hlotelile."

Lekhoaa la thola ho ea bona hore na ekaba molato ke'ng, la fihlela tsa tse tharo tse seng le bile li bolale pholo tse ne, li se li bolaea ea bohloano, eaba mong'a tsona khomo tsena o thunya tsa tsena ka boraro ba tsona, "nete ea moshemane enoa hore o lekile ho telelala "Katse-katse" tseo tse tharo o pakile le 'mela ea samboko sa hae e bonahetseng mekotlong ea litau tseo.

DINOCA LE DIPITSI DI THUSA NTWA

Ntlenyana go mellewane ya Motse wa Gauteng polaseng ya Rietfontein go na le nto ya bongaka (laboratory).

Ka ntlong ye bohloko lya dinoga bo a gamolwa mme ho hlokometswe ka hlokomelo e kgolo thata gobane go thwe bohloko byona bo thibela go tswa gagolo ga madi mo bathong ba ba gobetseng ntsweng kapa dikotsing, gape ka dipitsing ho di etsa gore bohloko lya dinoga bo se sa di lwatsa kapa bya di bolaya.

Pitsi tse di setseng di na le bohloko byona mading a tsona, di thusa gagolo ka madi a tsona awo a matlafatsang a motho yo madi a gagwe a fokolang, mme madi awo a ntswe pitseng ye e salang nte le yona e tleletse; athe ge ele motho ka nako e ngwe o tla a bonthise phokolo gore madi a gagwe a ntsiwa.

Bohloko bona ba dinoga tsa polase ya Rietfontein bo romelwa dipetleleng tsa Great Britain, Russia, Bochabela-lyu-Mogare, le gona go tsa Kopano.

MAKGOWA LE MA-AFIKA A TSHWANELWA CAUTA

Maphodisa a kopanong a thuswa ke letseka (a detective) la Rhodesia a tshwerwe Makgowa a mane le ma-Afrika a mabedi bakeng sa go rekisa gauta ya Rhodesia ka bohodu ka kwano Kopanong.

Taba yena ya go rekiswa ga gauta ya Rhodesia e lemogilwe ka go bolawa ka beke tse thang.

ga makgowa a mabedi a mabaeneng ka ma-Afrika kgwedi tsee fetileng. Go dumelwa gore gauta ena e feta Beit Bridge e tsene Messina moo e thalatlalanga le Kopano e romelwa ateng tsa lwa, gore makgwakwate a gauta a mangata a tshetsetse faseng leno ka tsela ye.

Makgowa a mane a dumelutsewe go peila ka £50 ka hlogwana empa Lekgotla le game gore ma-Afrika a peile.

Molato wa dithswarwa tsena o tla simologa Louis Trichardt kapa Messina



HERE is a bubbling drink you can make for yourself in a second... Just stir a spoonful or two of Eno's 'Fruit Salt' in a mug or glass of water and you will have a delicious fizzy drink at once...

Eno's 'Fruit Salt' is a refreshing drink and it is very good for you as well... It helps to prevent constipation, makes your blood rich and pure and so keeps you fit, healthy and happy... Buy a bottle of Eno's 'Fruit Salt' to-day... It is packed in powder form and a large bottle will last you a long time... But be sure you ask for...



ENO'S 'FRUIT SALT'

HOW THIS TORCH HELPED ME TO GET MORE PAY



This is my boss's store and my job is to look after it during the night and see that no one gets in.



But one night thieves did get in through the roof. Later I heard them and went inside. I shone my torch on them and saw they had suitcases packed, but I couldn't stop them from getting away.



I had to go to the Police Station later to identify them and the stolen things. My boss was glad to get everything back and rewarded me with higher wages. That's why I call my Eveready Torch my 'Best Friend.'



If you have a torch, take good care of it and you too, will find it a good friend. Take it wherever you go and remember, always refill it with Eveready Batteries because they are made in South Africa and therefore last longer.



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Ka Dr. Williams' Pink Pills u ka fumana thusa ea bophelo bo tletseng ba sena. Di hloekisa le ho nchafatsa madi, me di u nants'aeng, di matlafatse methapo ea mmele oa hao.

DR. WILLIAMS' PINK PILLS

Di nchafatsa bophelo le madi



JOHN WAS THIN AND TIRED BECAUSE HE DID NOT EAT HIS FOOD



ONE DAY HIS WIFE BROUGHT HOME A BOTTLE OF

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Litaba Tsa Ntoa V

HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATSO E LEBISOANG HO MA-AFIKA A 'MUSO OA KOPANO EA SOUTH AFRICA

HLALOSO No. 165 (EA VEKE E FELANG KA 25th APRIL, 1943)



MOLAOLI E MOHOLO O HLOMA FANCIS TONKIN OA CAPE CORPS.
Molaoli e moholo oa Bochabela Wilson, o khabisitse masole a mene Makhoaa ha a ne a etsetse kamoo Mokhanni oa motokara lekhobole khabisitsoe ka 'Military Medal' mor'a khoeli e le 'ngoe feela a le bararo ba Lekhotla la Ma-Afrika le 'Military Medal,' ke Cpl. Moses Maluka,

KHABISO EA BOHALE HO SGT. KHABISO EA BOHALE HO SGT.
bo-Mahareng, Sir Henry Maitland a South Africa a hoo e conq ea N.E.A.S. ka la 20 Hlakubele, 1943, na la Cape Corps, Sergt. Tonkin o bakeng sa bohale le tisetso ka lelapa-paleng. Banna ba bang ba Bahlabani le bona ba fumane 'Military Medal' ke Cpl. Moses Maluka,

HITLER O TS'OEERE TAU KA LITLENA

Puong ea Dr. Goebbels, Tona e laolang ho phatlalatsa ha litaba Germane, mohlomong ho nong ho hopo'oa tsatsi la Hitler la tsalo ha a geta selemo sa mashome a mahano a metsoe e mehlano, re: 'ts'oea mantsoe ana: "Re ile ra mo tsota ra mo khumamela ha a ne a hlola ka hohle ntoeng ana, Kajeno o tiallong e boima 'me o tiselitse leha leh'ohano- lo eka le mo balehetse, empa re ithutle ho mo rata ka lipelong tsa rona. Ntoa e fihlile bothateng joale, 'me leha ho le joalo qetello ea eona ha e-eso ho bonahale."

Re hlalositse khafetsa hore Dr. Goebbels ha se, kheleke. Mantsoe ao a la ka letsang Hitler lehloholo ka 'ona tsoaleng ea hae ha se a khohatsang kapa a nang ts'epo. O bua ka qekiso le ka khauleho ho monna ea tiallong. Ha re ts'ena hore tumeliso ana e tla thaboloa ke Hitler.

Air Marshal Goering le eena o hlalisa oa hae molaetsa: "Ka lekhetlo la bone ntoeng ana e khohali ea lichaba, kaeno re hlophela tsatsi la tsalo ea Molaoli (Führer) le Molaoli oa rona ea rathang." Boipiletsong ba hae ho Majeremane Goering o itse: "Seo re se laonelang ke ho hlola kapa ho timela ruri. Nako ea teko e thata-thata sechabeng sa heso e fihlile."

Bakeng sa hore e be litlmetiso tse khohatsang ho rona e ka tsa batho ba fheletsong ke ts'epo ba bonang tsietseti e ba telang.

PHUTUHELO EA EUROPE KA LIFOFANE

Phutuhelo tse matla tsa Lekhotla la Mangesemane la lifofane li ntle li tsoela pele. Morero oa tsona ke ho pshatla liporo tsa litereane le likepe le marako ao li emeng ho 'ona le lilao tsa lifofane.

Liphutuhelo tseo li qalile ka la 11 'Mesa' mola English Channel e ts'elwang ke makhota a maholo ka ho fetisisa a fofane tse hlatsang libomo.

Li ile tsa thuka liporo le mebila ea Germane sebakeng se selele 'me ts'enyoye eo li e entseng e khohale.

Bosung ba la 16 'Mesa' lifofane tse fetang 600 tsa Bathusani li ile tsa futhela litulo tse peli tse khohle tseo Majeremane a teang libetsa ho tsona—ke Skoda Armaments Works motseng oa Pilsen le oa Mannheim.

Ka la 17 'Mesa' lifofane tsa America tsa futhela Bremen. Tse ling tsa Bathusani tsa hlasela Abbeville, Caen moo mesebetsi ea literane e etsoang teng le Zeebrugge.

Ka la 18 'Mesa' lifofane tsa futhela marako a aheletsetse likepe Dieppe.

Ha liphutuhelo tsena li ntle li tsoela pele ka bophirimela, lifofane tsa Ma-Russia ka bochabela litse li futhela Danzig, Koenigsberg le Til-it. Lithupa tsa libombo li ile tsa otla ka nepo ha utloahala melumo ea ho qhoma ha bona mello e mengata haholo-holo Danzig. Motsoe oa Koenigsberg lifofane tsa Ma-Russia li qhomisitse litulong tse lesome mello e chesitsoeng ea e ba 20.

leong. Matlo a heletsoa ka libomo. Ho utloahetse melumo o ts'abehang teng 'me ho n'hano hore ho qhomisitsoe ntle eo ho bolokoang li hablo tsa likepe ho eona.

NTOA EA RUSSIA

Lekhotla la Ma-Russia le qhalile phutuhelo tse peli tsa Majeremane ha a ne a lika ho hava libobosheane tse ka lora ho Leningrad le noko ea Donets ho lino le eona. Liphutuhelo tseo tse matla li qhalile hol'ma litahlehelo tse boima ka lehlo-oreng la Majeremane.

Balaoli ba Majeremane ba sitiloe ho bea Leningrad bonots'ing, ba ne ba lekile ho etsa joalo ka ho khohala seporo sa tarane se hlatsang ka bochabela 'me a qalile ho futhela motsoe oa ka litanka le ka litsoa. Liphutuhelo tsa lefatsi lohle li ile tsa hloka katleho 'me ha ho moo a jeleng setsi.

Hlohoeng ea Kuban Majeremane a lekile ho busa sekele ho Ma-Russia a ntseng a tsoela pele, phutuhelo eo e qhalile. Ho bolile masole a mangata a sera 'me ma-alanyana a baleha a ferekantsoe. Ho joana ntoa e khohle 'me eka e tla nka sebaka peli. Majeremane a betsetsoa kante ho k'rolo ana.

Me'eng e neng e le teng hoo loana 'me mahlo-ore ka bobeli ba 'ona a itukisetsa ntoa e tlang ea lehlabi.

NTOA EA AFIKA LEBOEHA

Lekhotla la Majeremane 'Afrika Korps' le baleha ka lepta-patla ka nqa leboea ho Sousse le setso morao ke la Mangesemane la Borobeli. Holimo koana ho Tunisia, la Mangesemane la Pele le hantle likantsi hape tseo le neng le se le le ho tsona pele ho phutuhelo ea Majeremane ea liveke tse seng kae tse tsoa feta.

Ntoa ea mahlo a mets'o e loana hantle le Medjed el Bab leboea ho Tunisia. Lekhotla la Pele teng le boetse le khopamolla mo'a oa lona.

Re utloa peho e reng masole a Matabana a balehiso-oe Tunisia bosung ba la 12 'Mesa'.

Lekhotla la Borobeli le lokisetse ho futha ka matla a maholo 'me se le se qalile ho leka lesira la Rommel. Likantsi tsa ts'ireletso tse talmileng Enfidaville. L'taoso, litanka, mikoloi a hlo-metseng le likanono li se li ile tsa fihlile hohle moo lira li neng li sa setse teng.

Tunisia e leboea Lekhotla la Pele la Mangesemane le loana ea khumamela naheng e makhohle oa limale tsa mashoma a mararo ka nqa ea bophirimela ho Tunisia, 'me le se le hantle Jebel Ang, thaba a phabameng ho feta tsohle karolong a Medjed el Bab.

Mahareng a makhota ana a mabeli a Mangesemane, ma-Pora a o khannela morao mola oa sera karolong ea Pont du Fahs.

General Montgomery ho qaka hore o hlophisa. Lekhotla la hae la Borobeli hore a tle a futha. O futha ka nako ea a bonang hore ea mo lokela le hore o matla ka ho sa mo belatsetse. Enfidaville e har'a lithabana tse makhohle tsoa sera se ka khonang ho ts'ireletsa hantle ho tsona 'me ho belebetsoe ntoa e thata haholo mona. Mola oa Majeremane o matla haholo 'me o maitsoe-lintsoeke ho futha Cape Serrat ho the-

oetsa tlase. Ha General Montgomery a ka ba le hona ho nqa Enfidaville, mola ohle oa sera oa ts'ireletso o tla sokeloa ka bochabela la kamorao.

Ho pakha hore sera se ka leka ka matla ho balehisa makhota a sona Tunisia.

Mabapi le Afrika Leboea ho thoe General Smuts o tsoa re: "ntoa ea teng e atamela ho felang. Ke taba e khohle hore qetello eo e hlase tulong eo lilemong tse 2,000 tse fetileng seemo se tlang sa lefatsi se kileng sa phethahala ntoeng ea Zama." (Zama e hantle le Le Kef eo e seng e le nako e telele e leng mats'ong a Bathusani. Ntoa ea moo ke eona e qetileng mofere-fere mahareng a Rome le Carthage ha ho no ho tsekoa taolo ea Mediterranean.)

Ho hlalosa hore mekhahlelo ea lira e ntle e fihla Tunisia ka lifofane tse khohle tsa roalang masole. Lifofane tsa Bathusani li se li balehile tse ngata ho tsona.

Lekhotla la Borobeli le mahareng a lithaba le Enfidaville.

Lekhotla la Pele la Mangesemane le limale tse 25 ho tloha Tunis. Makhota a Bathusani a lifofane a bile le katleho e khohle ntoeng ea 'ona le lira ea moeng.

Ka la 18 'Mesa' a ile a kopana le se hlopha se sehlo sa lifofane tsa lira pe la leboea la Tunisia. Ea loana 'me Bathusani ba thuyetsa lifofane tse 74 tsa lira fats'e ba li seuyetsa tse 30. Ho tseo tse 74 kaofela, tse 58 e ne e le tse roetang masole 'me tse 16 e le tsa ho loana. Bathusani ba lahlehela ke tse robong empa ba phela batsamaisi ba babeli ho tsona.

Ka le hlalaming Bathusani ba futha ba hape ba thuyetsa lesome le motso o mong fats'e.

E loanang fats'e e ts'arane leboea ho Tunisia moo Lekhotla la Pele le ntseng la-toela pele ho ea Tebura ka leboea la bophirimela ho Medjed el Bab.

Majeremane moo a loana ka bohale bo ts'abhang.

MAKUMANE A LITABA MONA LE MANE

Masole a batlang a fihla liketeng tse 'ne a Mataliana a ile a shoa ha sekepe sa Mataliana se otloa ka torpido ke thalaboliba ea Mangesemane pe la leboea la Tunisia.

Mello e meholo e ile ea bonoa ha utloahala le melumo ea ho qhoma ha lekhotla la Ma-Russia la lifofane le nese-tsa libomo holim'a Konig berg bosung ba la 12 'Mesa'. Le qetile lhora tse peli le ho feta le ntle le lahlela libomo holim'a litulo tseo ho etsoang libetsa le phallo tse ling ho tsona. Mello e ts'abhang e bonoe moo ho etsoang mechini.

Lekhotla la Borobeli ha le feta motseng oa Sousse kamohole ea lona e bile e khohle ho feta ea Sfax. Mats'oele a batho mabang a file masole a Mangesemane litholooana (fruit) maha le bobole 'me a lahlela mashila a lipalesa makolomo a 'ona.

General Eisenhower, Molaoli-e-moholo Afrika Leboea ho thoe o itse: "Lesole ka leng le molaoli oa Mangesemane, Ma-America kapa Ma-Pora ba na le boikemisetso bo tiileng ba ho timetsa Lekhotla la Majeremane Tunisia..." "Rommel o leka ka bohle kamoo a ka khonang ka teng ho thibela tsoelo-pele ea rona. O tla leka ho re lichisa ka matla a hae ohle empa makhota a rona a tsoela pele..." "Rommel ke Molaoli oa sebele empa ha a 'na mata a fetang a hlaha a batho kaofela."

Sekepe sa lira sa phallo e isetsoang masole se qoelisitsoe ke thala-boliba ea Ma-Hollandero leatleng la Mediterranean.

Thala-boliba ea Ma-Gerike e qoelisitse likepe tes peli tsa lira Aegean Sea.

Bosung ba la 14 'Mesa' ho qoelisitsoe likepe tse peli tsa nqa pe'a se-hleke-hleke sa Mataliana sa Sicily. Taba eaa re e tsebisitsoe ke Admiral Sir Andrew Cunningham, Molaoli e Moholo oa Makhota a likepe se-tleng la Mediterranean. O boletse le hore lekhotla la Mangesemane teng ha lea ka la lahlehela le ho senyehela ke letho. A eketsa a re makhota a Bathusani a likepe le a lifofane a itokiselitsoe ka hahlela makhota a Axis ha a ka leka ho balehisa masole a 'ona Tunisia.

Batsamaisi ba robong ba likepe ba tsoa pho-oso ke sekepe sa ntoa sa Mangesemane leatleng la Atlantic. E ne e le ba tsoang sekepeng se lahlehileng hona sebakeng seo.

Lithala-boliba tsa Mangesemane ho tloha ho la 21 Hlakubele li se li qoelisitsoe likepe tse 21 tsa lira.

Linto-ge tsa Tunisia lira li se li lahlehetsog ke lifofane tse 519. Bathusani ba lahlehetsog ke tse ka fihlang ho 180.

LIKHABISO TSE FILOENG MASOLE A BAO E SENG MAKHOAA

Motsamaisi oa Non-European Army Services, o ts'abang hore khabiso e bitsoang British Empire Medal e abetsoe liho tse peli tsa masole a Cape Corps: Private James Edwards (C288019) le Private Hendrik Platjes (C75004).

Private Edwards o kene bosoleng Kimberley ka Phupjane, 1941, 'me a ea leboea koana ka Ts'itoe selemong seo ho ea sebetsa le ba lekhotla la 'engineers'. Private Platjes o kene bosoleng Kimberley ka Pherekhong, 1941, a ea leboea le eona a sebetsa le lekhotla la 'engineers' ka Ts'itoe, 1941.

Har'a ba filong likhabiso e mong ke Private Samuel Buts Masie (N7597) oa

Lekhotla la Ma-Afrika la Bahlabani, ea neng a kentsoe lekhotleng la Cape Cor a ha a fua khabiso eo.

Mabitso a litho t'ena tse 'ne tse boleloang mona katlase a hlalile lenneong la ba balioeng har'a bahale: Private Peter Davids (M10947) oa M.T. Comp ny; Private George Ramages (C304732), oa lekhotla la ba likanono; Private William van Westromen (C274881), oa "Q" Services; le Corporal Abraham Geldenhuis (C285706) ea sebetsang lekhotleng la S.A.A.F.

Likhabiso ha li buoa kaofela tse filong bao e seng mikhoaa ke: D.C.M. e filong setho, sa Native Military Corps, Military Medal e filoe ba 15 ba Native Military Corps, le ba 5 ba Cape Corps, British Empire Medal e filoe ba babeli la Cape Corps ba ba'iloeng lenaneong la b hale, le a le mong oa N.M.C. le ba 9 ba Cape Corps.

General Sir Henry Maitland Wilson Molaoli e moholo oa B ch b la-bo-M harengi o tsoa hlophisa Non-European Army Services haufiny ne ka ho amohela 'badges' tsa ts'ebelsetso tse pakang ho thaba ha lekhotla leo bakeng sa ho etloa ke eona hlakisong ea masole a lona.

MASOLE A MA-AFIKA A NTS'ITSOENG BOSOLENG

Lithuso tse bali oeng mona katlase li tla fumanoa ke litho tsa Lekhotla la Ma-Afrika la Bahlabani tse tsoileng ka tlotole Lekhotleng la ntoa.

Lesole la Mo-Afrika le lokeloa ke ho amohela:

1. Liaparo tse felatseng tsa motho eo e seng le ole.
2. Le lumeloa hape ho tlohellola liaparo ka-ofela tsa bosole;
3. Le neoa chelete e-fihlang pototeng tse peli;
3. Le tla thuso ka chele e e fihlang ho £20 le phallo eo le ka e hloking hore le lokeloe ke mosebetsi oa bao e seng masole;
4. Ma-Afrika ka keneng bosoleng a sa tsoe linaheng tsa batho (reserves) a neoa mosebetsi ha a o kopa.
5. Lengolo la ho fumana tikiti ea terene le mof ho oa leeto ho tloha kampong ho ea moo le tlang ho lula teng lesole lea li neoa.

Mabake-g a mang hlok molo le thuto lia fumanoa ke ba holofetseng me makhathang a mang masole a neoa thuso ea chelete.

MAELE

"U ke ke oa thibela limyona tsa masoabi ho fofa holim'a hloho ea hao, empa u ka li thibela ho aha lihl ha moriring oa hao."

Morena oa rona ka letsatsi le leg o na t'ana-ae le barutoa ba hae pe la leboea la leatlale 'me ba fihla moo ho robetseng setopo sa ntja e shoeleng. Morutua e mong a sa rate ho se talima a re: "a pono e ts'abehang". E mong a thiba loko tsa hae ka letsoho a re: "a monkho o mobe!" Empa Jesu a se ta'ima a re "mno a masoau joaloka liperel!"

Ka 'nete ba nang le mamello bosoteng 'me ba leballa ba bang litlolo, ke bati ba ho loka.

Ea lelang ho thusa ngobano bohloking leha a atlehile kapa a sa atleha, Molimo o t'a mo leballa libe tsa hae.

Ts'epa Molimo, empa u holehe kamele ea hao.

Mosa ke lets'oa la tumelo 'me motho ka mong ea se nang mosa o hloka tumelo.

Mang le mang ea batlang tseba a o fumana o tla fumana meputso e mabeli, o mong oa eona ke takatso ea eona, 'me o mong ke meputso oa ho e fumana; kabaka leo he, leha a sa ka a e fumana, o mong oa meputso eo o se a o fumana.

SEKEPE SE QOELANG

Temaneng e 'ngoe re hlalositse hore General Rommel o fofetse Italy. Ho rialo ha se hore o balehetse teng. O ile feela ka sefofane mohale eona oa Majeremane ka ha naha eo e sa phoile ho feta moqotetsaneng oa a leng ho 'ona Afrika.

E ka ba ho mo tlotolela Rommel ha re ka mo bapisa le letsoete. Empa taba eona e re hopotsa maele a reng mats'ona e ea tseba ha sekepe se tla teba 'me motho o bona ka 'ona ha a se tlohela. Sekepe sa Afrika Leboea sea teba.

Joaloka ha Rommel a se a tsetsoe, hare tjena ke makhota a Bathusani, o saletsoe ke litsele tse tharo tseo a ka sebetsang ka tsona; ho inehla, ho balehisa masole a hae ka ho a thotha ka likepe kapa ho loana ho isa qetellong.

Ha re nahane hore a ka inehla kapele 'me le hona ha re hopole hore a ka hla a balehisa masole kaofela ka likepe.

Taba e ka bang teng ke hore a loane ho isa qetellong a shoe joal-ka monna leha a ka lahlehela ke lekhotla la hae 'Afrika Korps' leo a lekileng haholo ho le baballa hangata ke ho siea Mataliana kamorao ho ho reroa ho baleha hore ho pholose Majeremane. Ha re rate ho bua haholo ka ntoa ea Tunisia, re beleletse ka ts'epo e khohle hore e tla fela ka mokhoa o khohlang.

HO PHATLALATSA LITABA

Ts'oelelo ha motho a tsebisa sechaba litaba ke hore a ngole kapa a bua 'me le litabang tsa puso, le tsa khohle le tsa ntoa k'p'a life le life, ho ts'ona feela.

Motho ha a tla khethoa hore e be setho sa Palamente ho sebetsoa ka mmo a bo-eloa ka mekhoo e mengata a rojsoa ke ba mo emeteng.

Mesebet ing ea khoebo batho ba eka hore ba reke phallo ka lipolelo le litsoho tse entsoeng ka bohale. Phallo ha ba sa ba rekile ba e rekile leha e lokile leha e sa loka.

Nakong ea ntoa polelo ke eona e khotsang batho, empa ho ea ka semelo sa ea hlalosing litaba le ka mo'ho-oo a li hlalo etsang batho ka 'ona. Leshano le ka khohatsa batho ha le hlalositse ka bohale empa ha ho hlaha hore efela e leshano, batho ba ea topella, ba re: "Re boleletsoe hore le hore joale re fumana hore e ne e se 'nete. Re tla lumela mang?"

Ma-Russia ha a na mano lipoleloeng. Litaba tse tsoang Russia tsa ntoa li hlalosa joaloka ha li etsahetse. Mahimabe ha a patoe, katleho ba e etsahetse, Ma-Russia ha a khohatsoe ka lipolelo tsa bohata. le litaba tse bohloko ha lia tsepel-tse ka hore a joetsa 'nete. Tsa bohloko h: ho le joalo li a nna tisetso le phe ho. Motho ha a biloa 'nete o tseba moo a emeng teng.

LIPHUTUHELO

Matsat'ing ana a tsoa feta re ntle re ba hlalosing litaba tsa liphutuhelo tsa metsoe e lira ke Lekhotla Mangesemane la Lifofane.

Liphutuhelo li mefuta e mabeli. E 'ngoe ke phutuhelo ea nako e khuts'oanynan' eo ho romo'ang lekhotla le leny ny ne, e t'ang ka p'a iso. Empa tse etsoang kajeno li fapane le ea mefuta ona. Ke tsa makhota a maholo a sa khutleng kapele le a pheellang nako e telele tulong e le 'ngoe.

Ka nako e fetileng motso oa Majeremane oa Cologne o li o futheloa ea ne e o libomo. Ha etsoa ts'enyoye e khohle ho 'ona le litulong tseo ho etsoang libetsi ho 'ona. Majeremane a q'la ho lokisa ts'h'e tse senyehileng hammoho le matlo. Etse moo a seng a qalile e ba Lifofane tsa Mangesemane li o futhela hape 'me tsa thua matlo a neng a lokisoa.

Lekhotla la Mangesemane le futhetse Berlin bangata. Litabeng tse tso ng linaheng tse sa loaneng re ntoa hore Berlin e ile ea tl-kasela phutuheleng ea Mangesemane oa la 1 Hlakubele. Ts'enyoye e bile e fetang tsohle tsa nako e fetileng. Motso oa hloka metsi le mabone le matla-a-tlali. Bosung ba la 2 Hlakubele mello e ne e sa tuka.

Peho e 'ngoe e hlaha Switzerland naha e sa loaneng e reng: Von Ribbentrop e re tsebang hore o na le Roma haufiny ho ho Mopapa, hloho ea Kereke ea Roma hore a bule le 'muso oa Britain le United States hore li fukotse liphutuhelo tseona.

Kamor'a qaleho ea ntoa Hitler o ile a lokisa map'ele le mebila le likhohe Berlin hore sechaba se tla se fua sechaba sa ho amohela makhota a Germane ha a khutla a hlotse. Makhota a Germane ha a-eso ho hlole le hona ha a-eso ho khutle. Re lumela hore litulo tseo tse neng li lokisitse joale li se li metse lekhoro le masha e meng e se e fototsoe liqubu-qubu tsa mabota a thuloeng ke Lifofane tsa lekhotla la Mangesemane.

LINEO TSA MA-AFIKA MEKOTLENG EA NTOA

Morena Isaac Molefe le sechaba sa hae o butse lineo tsa veke ana tsa mekoti ea ntoa ka £29.7.6. Morena o itse ho tla bona ba 'muso' hore e kene ho ofe mokotla. Rea leboha Morena!

Chelete eo e ile ea isoa ho Komishinari oa Nqutu.

Neo e 'ngoe e khohle ea £21.10.0 ho thusa Red Cross e nts'itsoe ke barutua ba Sekolo se rutang baaki ba bakuli Ceza Mission Hospital. Ba e fumane ka ho etsa mokete oa lipina 'me e rometsoe koano ke Motlatsi oa Komishinari oa Mahlabatini.

Mookameli oa lingaka sepetlelong se na o re barutua ba lakatsa hore chelete eo e sebelisoa ho thusa bakuli le libokese masoleng a Ma-Afrika.

Motlatsi oa Komishinari, Sibasa, e rometse £7.19.0 e tsoang ho batho bana: E. Makuya 3/; M. Neshirande, 2/6; J. Makuya 1/6; Tona Mtiti li batho ba hae, £2.7.0; L. Marivate 15/; Morena Rasengane £1; B. Machaba, £1; J. Ratogwa, £2.

Ka Motlatsi oa Komishinari, Pietersburg, ho tla 15/- neo e nts'itsoeng Limphe le Lithabiso tsa masole a Ma-Afrika ke Mofumahali Molepo le sechaba.

Diamond Mowena o nts'itse neo e 'ngoe hape ea 13/11d, e rometsoeng koano ke mongoli oa Khotla, Vrede, O.F.S.

Rev. Elias Nkising o tlistitse 10/- ho Mastrata, oa Franfort, ke neo a nts'itsoeng limpho tsa masole a Ma-Afrika.

Stephanus Radebe, Tweekfontein Calliery, P. O. Granville, o nts'itse 10/- vekeng eoa, ea limpho tsa masole a Ma-Afrika. E rometsoe koano ke Komishinari oa Witbank.

Ka Motlatsi oa Komishinari, Vereeniging ho tla 8/1d ea limpho tsa masole e tsoang ho Daniel Matsobane.

Ishmael Monnakgotla o romela 10/- ea reka sefofane se hlatsang libomo. E rometsoe koano ke Komishinari oa Ventersdorp.

S. N. K. Zokwe o tlistitse 2/6d ho Komishinari oa Nqamakwa, C.P. Ka Mastrata oa Butterworth ho tle neo e khohle ea £13.0.2, e nts'itsoeng ka mokhoa ona: H. Bkitha, £1; A. Nombembe, £1.5.0; R. Dinga 1/6; Anglican Church Zagswiti, £4.14.3; Ramotse Monakali le ba bang £8.4.3.

Lekhotla la Merero ea Babatso e le k'atso ho hlalisa litobho tsa lona ho banni ban bakeng sa limpho tsa bona tse khohle.

CHILDREN'S NEWSPAPER

AND

FAMILY SUPPLEMENT

Serial 96

SUPPLEMENT TO THE BANTU WORLD

May, 1943

The Editor's Column

In various ways, large and small, this war is teaching us every day the lesson that no one in this world can afford to live entirely alone without reference to other people. In former days, before the invention of rapid transport by sea or by air, before instantaneous communication by radio, it mattered little to people in one country what was going on in another. But now, all this is changed, and throughout the world, nations are bearing one another's burdens, and this Christian practice has become a matter of good international economy. In Canada, for example, we see a nation, far away from any battle-front, fighting the war by means of her great industrial and agricultural powers, though it is quite likely that no enemy will ever come near her shores.

Under Canada's United Nations Mutual Aid Bill, they are preparing, not to lend, but actually to give whatever help they can where it will be most useful. They are now producing more war supplies and food than Canada herself needs for her war-effort, and the whole of her surplus, paid for by Canadian money, is to be shared out among the Allied Nations fighting the Nazi German menace.

The Canadian Minister of Finance, the Hon. J. L. Ilesley, said, "We Canadians believe that it is our national duty and our privilege to share our abundant supplies with the other United Nations, putting the excess of supplies into a pool to be allocated to those Allies who can make best use of them according to their strategic needs. No financial difficulty should be allowed to interfere with this sensible sharing of our war products. We are engaged in a common enterprise. The defence and security of Canada are imperilled if any of our partners lack arms. Victory for each depends upon victory for all."

The Canadian people are being heavily taxed, as are all the people in the world at present, but they are paying up cheerfully, in the full knowledge that their money is being spent to help both their neighbours, and themselves to put a satisfactory end to the world chaos. Every penny spent on winning this war is well spent if it means the extermination of such narrowly nationalistic policies as have made Germany and Italy a menace to the world. In the new peace that will follow, the interests of any one nation will be the interests of all the rest. The people of Canada are to be congratulated on the magnificent lead they have shown the rest of us, in making this ideal a part of their everyday practical politics.

The Editor

Tickey Tales

The Prize this week goes to M. D. MASIAH for his story of:
HIGH FINANCE

There was once a boy who rejoiced in the name of Gentleman. He was a house-boy, and although he had worked in the town for a number of years, he still kept many of his country ways. Month after month, when his wages were paid, Gentleman put a little money away, but instead of following the custom of his tribe and keeping his coin in a leather armband, he hid it away in an old jam-tin which he kept in the trunk under his bed. And although neither the trunk nor the door had any lock, Gentleman was quite content.

Then one day, the Baas decided to shut up the house and go away to Europe for a long trip. Gentleman made up his mind to go home to his kraal and live with his family again, but he had no wish to take his money with him for his wife to spend, so he took it to the Baas and said, "Look Baas, I know you put your money in the Bank. If this Bank is a safe place for yours, I think it will do for mine too, please put my money there also." And keeping back one nice clean pound note to dazzle his family, Gentleman handed over fifteen pounds.

The Baas went off to town, and when he came back, he handed Gentleman a Post Office Savings book and told him how it worked, but Gentleman had no intention of drawing his money out again, so he hid the book in the bottom of the trunk and went home.

It was over three years later that the old Baas returned and opened up the house again and Gentleman went back to town. It was pleasant to walk about the streets, to seat himself in his favourite tea shop and meet his old friends. Gentleman felt very pleased with life; also it would be good to count his fifteen pounds again. "Please Baas," he said, "I would like to see my money now," and the next day Baas brought him his savings.

Gentleman counted it over. Sixteen pounds four shillings. "No, no Baas," he said, shaking his head, "too much money here, they must have given me some of yours by mistake."

"That's all right," answered the Baas, smiling, "this extra money is interest. Your money made it."

"How can that be?" asked the astonished Gentleman, "Is my money cattle that it can breed and bring forth young like this?"

And although he listened carefully to all that he was told about Interest for the use of money, Gentleman still has a vague idea down in the back of his mind, that somewhere in some mysterious way, the Government can make money breed like cows. The explanation is perhaps as good as any other. Certainly he no longer keeps his savings in the unproductive trunk.

A Family That I Know



TRAINING COMES TO AN END

At last N'gombi and Reuben came to the end of their training. They were both good drivers and N'gombi could hardly believe that he had ever felt nervous. Thursday was a great day. They were to finish their tests in the morning and after that they were hoping to learn where they were going next. It was generally understood that most of them were going North quite soon and this would mean embarkation leave at home.

At the end of their tests, an Officer came up and said a few words to Reuben. N'gombi was very curious but Reuben chose to look mysterious. No posting lists were put up that day, but a notice appeared saying that a concert would be held that evening in the Y.M.C.A. Hall.

All the men took their places early and sang as they waited for the concert to begin. When the concert party arrived, N'gombi sat spell-bound all through the performance. He had never heard such good singing nor seen anything so funny as the two comedians. He was still more astonished when they told him that all the performers were like himself members of the Native Military Corps. N'gombi had never imagined that the Army ran concert parties too!

Next week: Posting Day.

RIDDLE-ME-REE

My first is in Transvaal and Africa too,
My second's in Durban and also Karroo,
My third is in Tea-spoon and also in Pot,

My fourth is in Handle and also in Hot,
My fifth is in Tea-cup and also in Jug,
My sixth is in Carpet and also in Rug,
My whole is a character very well known.

We feel he's an Uncle of our very own.
Solution on Page 4

AROUND THE WORLD at TEA TIME

LAND OF THE LONG WHITE CLOUD



Long, long ago, some of the brown Polynesian people of the Pacific sailed away from their islands to find a new home. No one now is very certain about the reason, but it is probable that they were escaping from the Malaysians with their new metal weapons, and their fierce marauding parties. It must have been a grim adventure to set off with all their possessions in their long canoes, without any very clear idea of where they were going. Probably many of them were lost at sea, but others survived, and they were the first discoverers of New Zealand. They first saw it far away on the distant horizon, and as they sailed nearer they saw that it was wrapped in mist, so they called it "The Land of the Long White Cloud."

The mists were kind, and they brought rain and fertility to the soil, so that the islanders settled there, and presently many more of them came. These were the race we know today as Maoris. It was not for another five hundred years or so that any of the great European explorers became interested in New Zealand, although Captain Cook had sailed all round and made a map of the coast in 1769. About 1800, the Australian settlers began a trading station, and presently ships were calling regularly, exchanging metal axes and weapons for the long straight New Zealand tree trunks, and dealing in whales and seals for fur.

Today New Zealand is one of the world's greatest producers of farm produce and sheep, so it is hard for us to realise that in those early days there were hardly any animals at all. There were great curious birds, some of them now extinct, like the Emu and the Rea. They were heavy like our ostrich and they could not fly at all. Only one of them still survives to this day and that is the Kiwi of which you have probably seen pictures. There were no animals except some bats and a kind of rat.

One of the most interesting features of this country is its hot springs. Here and there among the mountains we find these pools, fed by springs bubbling out of the earth, or sometimes, as in the one in our picture, springing high into the air. The water is quite hot, and the women take their washing along and get as much of Nature's hot water as they like, free of charge.

In the early days, the Maoris fought long and bitterly against the new-comers from over the seas, but

once peace was established they set about absorbing European culture with a rapidity that has amazed the world. Up to the nineteenth century they had advanced little beyond the Stone Age; many of them were even cannibals, and one of their most popular items of trade, was dried and tattooed human heads, grisly curiosities which brought good prices in other parts of the world. This trade in heads was only prohibited in 1831. They soon appreciated the tools, the vegetable seeds and domestic animals which were brought by the white man, and soon were living in peace.



Today, so many Britishers have gone out to New Zealand, that the Maoris, who lived only in the warmest parts, number only about 4% of the total population, but they live on equal terms with everyone else, and many of them are now men of science, medicine or law. There are also seven Maori members of Parliament.

A few, in the country, still live according to their old customs and we show you a picture of one of their houses. The curious carving at the top of the roof is a Tiki, an image of a queer, curled up little man. Tikis came into all kinds of Maori superstitions, and when they were carved on to small stones and worn round the neck, they were supposed to ward off all kinds of dangers and evils.

Not only in climate is New Zealand one of the world's pleasantest countries to live in; it is also the home of Social Security, and schemes which we here are only now examining have been working well in New Zealand for some years. There it may truly be said that a person may live his life from the cradle to the grave without fear of want. The people, both Maori and European are hard-working and community-minded; they have a wonderful record both in this war and the last.



The Child At School

If you have a child going to school, try to take an interest in his work. Give him the time and the opportunity to do his homework properly. Always look at his work before he takes it back to school. Never mind whether you understand it or not, you can at least see whether or not it is tidily done, and your interest encourages the child and helps the teacher. I knew a boy whose mother always insisted on seeing his homework, and always used to comment most severely if it looked at all careless. The boy, naturally, took great care and worked very well, and it was not until he was quite grown-up that he realised that his mother had never understood one word of what he was writing, for she had had very little education herself. It was her interest that had counted, and made her son into a good scholar with a future before him.

Some mothers are careless about attendance. They keep their children away for no reason at all, especially at the beginning of term, after the holidays, or if they have moved from one house to another. In this way they waste the education that is being given. A child who has missed a week's work finds himself behind the others, and often it is difficult to catch up again. This makes him backward, and very often he is so discouraged that he begins to hate school altogether. Education is the most precious thing our people can have: make sure that your children have its full benefit.


School books still have to be paid for. See that your children take good care of them. It is good to treat books for their own sakes, but it is also profitable, because school books can always be sold again at second-hand if they are in good condition. Covers can be made out of brown paper. A place can be set aside where books may be safely kept instead of lying about on chairs or on the floor. And above all, younger children can be trained to respect books, and can be prevented from tearing, or otherwise destroying them.

Lastly, see that your children go to school looking clean and tidy. A pride in one's appearance is the first step to self-respect, and those who respect themselves are respected by others.

HOW'S YOUR ENGLISH ?

Elisha J. Makhotla sends in this useful little test. Can you complete these phrases? a. As as brass. b. As as paint. c. As warm as..... d. As as crystal. e. Free as a f. As red as a

To describe things by means of these little comparisons is a very useful way of making your compositions more interesting. They are called Similes, and although the ones mentioned above are all well-known, there is no reason why we should not make up others of our own. For example, we might say, "The tea was as welcome as rain in Summer," or, "Tom's teeth gleamed like diamonds."



Uncle Arthur's Letter

Box 792,
Johannesburg.

My dear Friends,

Today I have two things to talk to you about. The first one is something which I consider to be urgent and I feel strongly that I must pass on this message to you. The other day we were very much upset by the arrival of Aunt Anna's sister in great trouble. Her only boy had been arrested. He was caught in a skokiaan raid at the week-end and taken off in the pick-up van. Emily was distracted, not only because she had no money to pay the fine, but also because of the disgrace. Like most mothers she has always believed her son to be a good boy, and indeed he is: this business was a first offence and the result of bad company. Young Joseph has a steady job in the city, but it seems that he had fallen under the influence of one or two other boys who persuaded him that a skokiaan party was a smart sort of thing to do. Well, he knows better now. In a way I am glad that he was caught, because he got his lesson before the dreadful habit had time to do him any harm, and I think he will remember it all his life.

Quite apart from the ruinous physical harm of skokiaan itself, my friends, is the effect of law-breaking upon our character. Look at it sensibly. We are a backward people slowly emerging from the past. We are always pleading for recognition, we point to our leaders, our educated men, our boys and girls in colleges who pass their matriculation exams, and we argue that we are ready for emancipation. Let me say this every single case of law-breaking puts back our cause another step. Every rowdy drunken African is a stumbling block. The Bantu are in the limelight, our sympathisers are drawing the attention of the nation to our heroes of the war, the Europeans are looking in our direction, we cannot afford to behave badly.

I ask you, one and all, young people who read this Supplement, to make up your minds that you, at least, will never allow yourselves to disgrace our people. In the long run, any nation is made up of individuals, and if each individual recognises his own responsibility, the community has nothing to fear.

I never heard of any great man attributing his success to the fact that he got drunk every night. A successful man is usually most temperate: he has to be. I have read really interesting accounts of how excessive alcohol injures the brain in the long run, and we all know how a man who is drinking gradually loses his faculties: he doesn't understand so readily, can't move so quickly or accurately, finds it impossible to control himself. I cannot understand how any one can bear to allow himself to get into such a condition and I am very glad that I, personally, honestly prefer my cup of tea which does us only good. In fact, that is a pretty good piece of advice to wind up this little lecture: Better stick to tea.

My other subject is a much

pleasanter one. I have been reading in a magazine an account of a great achievement by some of our American cousins. A Negro boy named Glenn Settle grew up with a great longing to do something for his people. He wanted to persuade the rest of the world that Negroes could do things just as others could. He says, "I had a vision to convince the world that my race was made up of hard-working citizens worthy of this free land." He, too, understood that individuals count in the making of a race so he set to work to be as good a citizen as he knew how. First he went labouring in coke-ovens to keep his widowed mother, then he became a day-labourer and went to evening school. Presently, after long years of study, he became a minister and devoted himself to training a beautiful Negro Choir. I think you have probably heard me say before how much I love Spirituals. Settle felt about them just as I do, that they express something deep down about our race: they are the voice of the dark people of the South. Always the words of "Set my People Free" rang in his ears, but he realised that the People must help themselves, must give something before they could receive. And then he realised what an asset they had in their singing. Everybody loves good singing and in their beautiful collection of Negro Spirituals his choir had something to give the world. He asked for an audition by the Radio people and was successful. The choir gave a Broadcast and were so popular that they were asked to repeat it. People were enthusiastic about this new choir and very soon they were booked for a regular Broadcast every Sunday morning. They began to travel. The choir grew, Negro men and women of all classes giving their services for nominal salaries as a non-profit-making organisation. They consider themselves ambassadors of goodwill, and the money they make goes to struggling churches, scholarships, and other Negro developments. For unfortunates in institutions and hospitals they sing without any charge at all.

This programme is known throughout America as "Wings over Jordan," and it has probably done more than any other single factor to further the cause of the 13,000,000 Negroes living there. We have our singers here, Africans are well-known for their deep love of music and their beautiful singing. What a wonderful thing it would be if someone could do here what Glenn Settle did in America. But have we the same spirit? This famous choir has made no fortune for any of its members or its promoter; its aim was to bring beauty to the world, and to advance goodwill and to show the worthiness of their race. Such aims deserved to succeed.

Your
Uncle Arthur



He Knew

From C. A. Sitole

The teacher was beginning to teach the "taking away" process. She was very up-to-date and gave her small pupils examples connected with familiar objects. "Here are two rulers," she said, holding them up, "if I take away one, how many will I have left?"

"One," answered the class promptly.

"Five pictures on this wall, if I take three away, how many?"

"Two, teacher."

"And if there were ten sheep in a kraal, and one went out, how many would be left?"

There was but a minute of silence. Then one boy who had been a shepherd put up his hand.

"None, please teacher."

"None?" echoed the teacher, disappointed, "come now, you were doing so nicely before. Think again."

But the boy shook his head, "No teacher," he answered wisely, "when I was minding sheep if one went out of the kraal—all the rest followed—so there would be none left!"

CHINESE PROVERB

Those of us who are never satisfied, might do well to consider the words of the old Chinese philosopher who was content with the small pleasures immediately before him. He said: "With plenty of food and a cup of tea, one is equal to the living immortals."

War Terms Explained

SABOTAGE

From time to time we hear of sabotage having been carried out in one of the enemy factories, or we read of hostages being shot by the Germans as a penalty for sabotage. The meaning of the word is: "Intentional damage done by workmen to their materials." In peace time the term is usually used in connection with trade disputes but during the war it has, of course, a wider significance. It really stands for a sort of underground war waged by people within the enemy country: a reverse of Fifth Column. Sabotage is the only opportunity of Allied sympathisers who are temporarily under enemy rule. Citizens of occupied countries, forced to work for the Germans, do all in their power to damage the German war-efficiency. They slow up the work of their factories, they turn out dud shells, forget to put the explosives into bombs, invent breakdowns in their machines, and generally do everything possible to slow up production. More active sabotage is carried on by bold individuals who find means of wrecking trains, or damaging bridges. These people, called saboteurs, risk punishment by death if they are found out, but they are brave, and are glad to make any contribution towards the freedom of the world.

HISTORY IN THE MAKING

CUT HERE



No N17525 Pte LUCAS MAJAZI
D. C. M

"FOR INDIVIDUAL ACTS OF BRAVERY & DISTINGUISHED SERVICES WHILST UNDER ENEMY FIRE HIS EXTREME DEVOTION TO DUTY & GALLANT CONDUCT WHILST UNDER CONTINUOUS ENEMY FIRE THROUGHOUT THE NIGHT SAVED THE LIVES OF MANY WOUNDED MEN WHO WOULD OTHERWISE HAVE DIED THROUGH LOSS OF BLOOD OR POSSIBLE FURTHER WOUNDS"

FIRST AFRICAN D.C.M.

Here we show you the brave action that won the first Distinguished Conduct Medal for the Non-European Army Services. In the panel alongside the picture you can read an excerpt from the official citation, describing how Pte. Lucas Majazi's devotion to duty saved many lives.

CUT HERE

CUT HERE

CUT HERE

TEA TIME ACROSTIC 96.

By J. C. MATSHILA

1st UPRIGHT:

This island grows good tea.

2nd UPRIGHT:

Natal's biggest coastal town.

CLUES ACROSS:

1. To give an order.
2. Extinct New Zealand bird.
3. Time for Earth's journey round Sun.
4. Young wool-provider.
5. Stage play all in music.
6. Community of people forming a race

SOLUTION TO RIDDLE-ME-REE.

Arthur.

Something To Make

BEAN BAGS

Rubber is scarce these days, and india-rubber balls are hard to get, but here is a useful idea for a substitute. Take a piece of strong material and fold it into a square. Machine the sides strongly, leaving an opening. Half fill the bag with dried beans then sew up the last inches to close the bag. These bags are excellent for all catching games, and if they are made in different colours they can be used by different teams in competitive games.

SOLUTION TO

TEA-TABLE

ACROSTIC

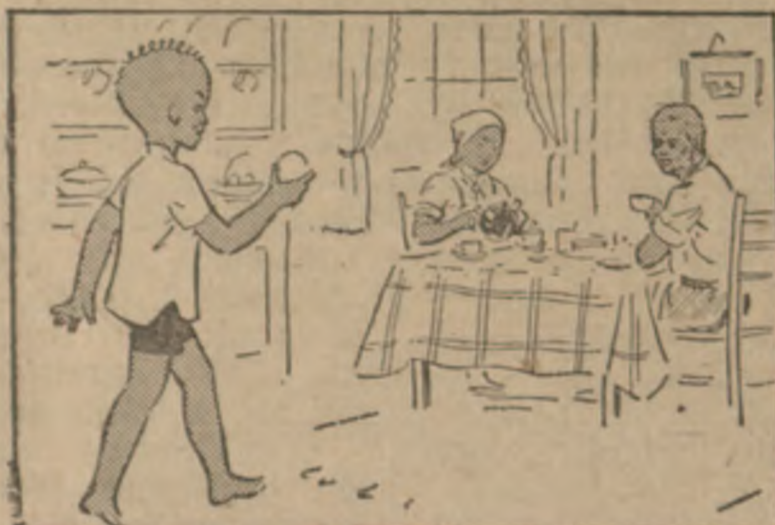
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SOLUTION TO HOW'S YOUR ENGLISH

a. bold. b. fresh. c. toast. d. clear. e. bird. f. rose.

TOMMY TEA AND SPOT



When Tommy got home, he found his Mammy and Daddy having tea, and he was glad to wash his hands and sit down at the table. Mammy had just come in from town, and she was talking about the big Circus.



"What's a circus?" asked Tommy. Daddy explained that it was a show that would be held in a big tent outside the village in a few days. Tommy was very excited, he had never heard of such a thing before.



Mammy gave him a paper with pictures of the circus. It showed performing elephants and lions who sat on chairs. It sounded too good to be true.

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