Shoshong, Via Mahalapye. B. P. 29-9-08

> Mr. Silas Molima, Mafikeng.

Inydear Friend, It is a long time since we had seen each other is it not? But I do not froget you but often think offer types visit here with New O. Wather I saw your cousin the minister some time ago-last April, I think. He is a very nice man, I think. I am writing to ask your kind help, as Jalways to to you when in difficulty about Lecwana. He have Chucuis Bakaa here, & 10 miles away Kalamare, we have Jegoco's town of Bakes. Can you help me, please, with some informationation The Bakaa, Jeourse, I Know Walile's said they came from the Barolora & That they time tohipi + thow I want to Know the name of their Chiefs down to Morninge Father Mouse & Legoco. Can you answer these questions -When + Why dir the Bakas leave the Barolong? Whows the Barroon Chief at that time?

Aa2.27

When swhy did the Bakas begin to bina the thow? Isiturnal for a tribe to have two tetems such as iron or hammer of an arrival such as the elephant? Where didte Bakes go to live first when theyleft the Whows the Bakar Chief when they left your people? Did the Bakaa ever fight or take part wany tribslosers? What is the real origin of he name Bakaa. I Knowitis Said that the Barolong Chief Said Bake as Bake a but is that the real origin? So much for the Bakae. It is said that the Behurute are the Fathers ofthe Bakwene, who again are the tribes of He Barnanost + Banocketse . So for to good! But I want to Know where to the Barolon come in, al the Bethette, eswell as smaller tribes suches to Benelete, Battokwa, Bapidi etc. you used to help me in my difficulties long ago, & I h you will. Kindly, Elp me with the above. Dans very vory that Becware did not support your Koranta la Becwana belles, for it deserved their support. Tive my Kind prestrips to allow old Bardon friends. With Kindestregords to your wife and yourself yours faithfully Ldwin Iloyd

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## Silas T MOLEMA and Solomon T PLAATJE Papers

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