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Saturday, September 25, 1948

Price Twopence

CEREMONY AT W. N. T.





TOP: Mr. S. M. Makgatho, Life-President of the A.N.C., is here laying one of the foundation stones of the new Bantu High School at Western Native Township. On his left is Councillor R. V. Selope Thema and on his right Father Trevor Huddleston.

BOTTOM: A general view of the new buildings and the crowd that attended the ceremony. The striking patterns on the walls are achieved by the use of different coloured bricks. (see story on page 2)

DR. BUNCHE TO CARRY ON COUNT BERNADOTTE'S WORK

An American Negro, Dr. Ralph J. Bunche, has been appointed by the Security Council to carry on for the time being Count Bernadotte's mediation work in Palestine. Count Bernadotte, who was United Nations mediator in Palestine, was murdered by Jewish gangsters in Jerusalem last Friday. He will be buried in Stockholm

Russian 'iron curtain.'

In an interview with the Bantu

ando Clinic gave an account of the

nealth services in Orlando and the

She stated that the Orlando

people are served by two full-time

General and Midwife Certificates.

The local hospital attends main-

y to Maternity cases and has a

matron assisted by a Senior

Nurse. There are also Nurses who

are sent at any hour of the day or

On Saturday, September 18,

concert was staged by the St.

John's Scouts assisted by the Ame-

rican Band at the Communal Hall.

The famous Manhattan Brothers

were also on the stage. Fr. Davie

The following Scout Masters were present: Messrs, Mqaba, Mo-loi, Sekoane, Mashiane, Gxoyiya

Mr. Ambition Brown of Baza

baza Club spent the last week-end

Mr. S. Mants'o of Transvaa

Rugby fame is visiting Aliwal North on business matters.

Welcome To Inspector

A welcome reception to the new

ircuit inspector for the district,

Mr. P. S. Naude, was held at Evaton

under the auspices of the local

branch of the Transvaal African

Ceachers' Association. Also wel-

omed was the new Supervisor of

chools, Mr. J. M. Lekgetha. Mr.

N. G. Mokone, a guest of honour, was unavoidably absent from the

reception at which Mr. W. Oli-

The Methodist, Wilberforce

Practising School and St. Luke's

choirs sang excellent numbers for

the guests, among whom were Mr.

and Mrs. C. Demas, Messrs. S

juili, J. C. Mbata, A. Mqubuli, S. R.

mang, H. Makhobotloane and S.

Mbewu.

phant, a local teacher, presided.

Mokgosinyane and Skenjane.

C.R. was in the chair

ern Native Township.

Assisting them are 75 Nurses with Nkosi, Lucas Matseko, Wilfred Zi

doctors and two part-time ones

nearby shanties including the now

well-known White City.

World' representative at Orlando,

Staff Nurse Kambule of the Or-

Orlando

The Israeli Government has least an armistice, which would rounded up 300 suspects for questioning in connection with the present armed forces in the Holy murder. Among the 300 is a Johannesburg man, Mr Stanley Gold-

Emergency regulations passed by the Israeli Government provide for five to 20 years imprisonment for any one taking part in terrorist acts, and four up to five years imprisonment for membership of ter-

Jewish leaders say that yesterday it was the British who were the terrorists' victims: 'today United Nations officials and tomorrow perhaps the Jews them-

Bernadotte's last Report One of the main conclusions contained in the last report drawn up



by Count Bernadotte is that the present Palestine truce must be re- with friends and relatives at Westplaced by a formal peace, or at

"RITUAL MURDERS MUST STOP"

-Sir Evelyn Baring

Speaking to the Basutoland National Council at the weekend, Sir Evelyn Baring, High Commissioner for the United Kingdom in South Africa, said:

"If ritual murders continue, the Government will be forced to take harsh measures such as the institution of collective punishment and the quartering of police at the expense of the inhabitants in the area of the murders."

The High Commissioner emphasised that if these murders continued the office of chieftainship would soon be completely dis-Nhiapo, E. D. Ngubeni, B. S. Racredited and undermined. If that happened the present system of Rabotapi, J. R. Mokele, S. S. Shogovernment built up since 1860 must come to an end.

It was necessary for the chiefs to assist the Government at all times Nigel Concert and in all ways' to stamp out this horrible crime.

This 44th Session of the Basuto-

N.O. Meets In Paris

Berlin Dispute Still No Nearer Solution

The third session of the General Assembly of the United Nations opened in Paris this week. The delegates of 58 countries will meet in the smallest independent State in Europe called 'Unosia' by the French. It covers ten acres in the centre of Paris and has a population of 5,000. Even Parisians must show their passports when they cross its frontiers which are guarded by 100 French police. The change to Paris from Lake Success involved the transfer of the whole Secretariat and its supplies from the United States.

To this tiny international state have come the Foreign Ministers of Britain, the United States and France-Mr. Bevin. Mr. Marshall and M. Robert Schumann. Representing Russia is M. Vishinsky who has said that he is not pessimistic about the prospects of peace

from Ezenzeleni and especially to passengers ensued. Blows were ex-

One of the main points to be de-reminded him of the march of ited by the Western Powers is whether the Berlin dispute shall e put on the agenda for discussion. Britain has favoured submitting the case to the General Assembly while the United States prefers to send it to the Security

Council.

The three Western Envoys in Moscow have been called to Paris o take part in further talks. In Berlin itself the past week has been quiet with practically no incidents' recorde

HYDERABAD With Indian troops now in conrol of Hyderabad, no decision has een taken on whether this matter will be discussed by the Security

Commenting on the withgrawal Arab quarters say that Jews are raining secretly behind the towards the capital of Hyderabad certain quarters.

el community. Rev. J. R. Mole-

batsi paid tribute to the visitors

Rev. A. W. Blaxall and his assis-

The standard of singing was ex-

cellent, and the Nigel community

singers. Outstanding members of

the choir were Messrs. V. F. Mgu-

julwa, Jacob Makoti, Jericho

qubu, Daniel Sereme, Frank Ma-

thabatha, Kelep Kone and Thuso

The Native and Asiatic Admi-

distration Committee of the Pre-

oria City Council has recommend-

ed the establishment of a home for

Aged Africans. It says that the

A further recommendation is

that eight morgen of the farm

Vlakfontein should be set aside

Those among us who saw Mr

eader," a Congress spokesmar

'It was fitting that the Transvaa

hould have honoured Mr. Ma-

kgatho by asking him to lay this

stone of what will be a great

school. Mr. Makgatho himself is a

The Congress spokesman refer-

red to incidents in Mr. Makgatho's

struggle for his people's welfare.

Among these he recalled how

through this veteran leader, Afri-

ans were granted better and im-

proved railway travelling facilities.

"In those days, the railways pro-

vided cattle trucks for us with this

difference: in addition to a water

need for such a home is great.

Forgotten Heroes

Home For Aged

Africans

or the home.

epresentative.

great man," he said.

vided with bunks.

Dr. Arce added "The representhe rights of the minority of people in Hyderabad, but we have heard on other occasions of in South Africa."

HEAVY AGENDA

Nearly 70 items are on the Agenda for discussion by the General Assembly which is expected to last for over two months.

Support for the admission of the newly-established Jewish State of Israel will be given by the United States delegation. The State De partment officials say they cannot see how the assassination of Count of the matter from the agends, Dr. Bernadotte can have any bearing Jose Arce of the Argentine said on the United States recognition that the march of Indian troops of Israel as has been suggested in

ROUND ABOUT THE REEF Introducing the choir to the Ni- passenger train. A struggle be not try to break down what was tween himself and the guard of built up in the past. the train assisted by European

> changed and Makgatho was tants for their work among the arrested. Hundreds of farmers from the platteland thronged to the hearing which lasted several weeks in the felt justly proud of these blind Pretoria magistrate's court. Makgatho found not guilty was discharged and the railways then in- Elizabeth on Monday that the stituted the present order of white loaf would make its separate first, second and third appearance in November. When class accommodation for Non-

Europeans. Lamenting the illtreatment met-ed out to African heroes by their products would fall away. The own fellows to-day, the Congress public would be able to obtain all spokesman said that much had the flour they wanted. been done by former pioneers for the welfare of posterity. Pioneers L. T. Myabaza were actually thrown aboard ship with bag and baggage by returning South African Concluded can soldiers on their return voyage from England where these two Africans had gone on a deputation place before the Imperial

Jnion at the time. There were men like Mabaso, S. M. Makgatho lay one of the foundation stones of the new Johannesburg Bantu High School at Western Native Township last people. Yet these great African week could not help but recall the past labours of this noble African noured. Not even African townwell-acquainted with the lifecareer of Mr. Makgatho said in an nterview with a Bantu World

ATURDAY, SEPTEMBER 25: Official opening of The Small Farm Community School, Evaton, at am. The Chief Inspector of Native Education, Mr. G. H. Franz, will be the guest of honour.

SUNDAY, SEPTEMBER 26: The Johannesburg Bantu Football Association plays against the Johannesburg African Football Association at the Bantu Sports Ground, Von Weilligh Street south, Main match starts at 4.30 p.m. Gates open at 8 a.m.

WEDNESDAY, OCTOBER 13: Angual Conference of the Methodist Church of South Africa meets in Cape Town. SATURDAY, OCTOBER 16: Birthday meeting of the Dorothea Mission, Rosslyn, Pretoria.

Inter-school singing competition a Evaton Methodist School.

GEN. SMUTS SPEAKS ON POLITICAL RIGHTS

In the House of Assembly on Tuesday, General Smuts asked for an assurance that the Government would honour the entrenched clauses of the South Africa Act in any proposals for changing or ditative of India did not refer to minishing the existing political rights of the Coloured and Native the Trojan Horse. people. He warned the Govern the rights of the Indian minority ment that such action would encourage a united Non-European front against the Europeans with, possibly, a Communist basis.

Describing the Fagan Report as one of the historic documents of South Africa, he repeated that the policy of the United Party is largely expressed in the findings and recommendations of this Re-

He said the Native Representaive Council should not be aboished but should receive a certain amount of authority to run its own affairs. It should be given some job o do and though, no doubt, it would make mistakes, that was low democracy worked.

The small position the Natives allowed to keep, and the Govern-

WHITE BREAD IN NOVEMBER

The Manager of the Wheat Control Board, Dr. A. W. Bock, stated in an interview in Port the white loaf is introduced, all forms of control on wheaten

Inter-district tournaments of the Fransvaal Bantu Lawn Tennis Union, started at Alexandra at the beginning of the month have now Government complaints by Afri- ended. Four of the five affiliated ans on conditions obtaining in the districts took part, with East Rand coring top honours. At the end of the tourney, the President of the Letanka and Chief Pilane, who, Union, Mr. G. G. Xorile announce like Mr. Thema and Mr. Makgatho, ed the abandonment of the chamhad made sacrifices for their pionships intended for September 26, pending the official opening of leaders and pioneers are not ho- the eight new tennis courts built by the Johannesburg City Council ships or streets in such townships Non-European Affairs Departare named after them," he con-October 10, he said.

BIG VICTORY FOR HUGGINS IN S. RHODESIA

Sir Godfrey Huggins, Prime Minister of S. Rhodesia, was returned to power by a big mojority in the elections last week. The United Party, of which he is the leader, won 24 seats, the Liberal Party gaining 5 and Labour one.

In an interview after the elec-1 tion. Sir Godfrey said that during the 15 years he had been Prime Minister, he had had only three months leave.

JOINT DEVELOPMENT

Speaking on the future of the country. tank the cattle trucks were pro-,500,000 Africans in Southern Rhodesia. Sir Godfrey said: "To Under his leadership, the Transvaal African Congress, at a meetdevelop Rhodesia we are going ing in the African Club then run force the Native to develop himby Congress in Johannesburg, deself. If he is unwilling to farm hi The Nigel community had the cided on a test case against the pleasure of listening to the Ezerallways. Mr. Makgatho was chargnzeleni Blind school broadcasting ed with the task of carrying out lead properly he will not be allow ed to keep it. If he is not able t land National Council was opened nzeleni Blind school broadcasting ed with the task of carrying out work sheared by the Resident Commissioner, Mr choir at a concert held at Charters the test case and one day he will not be allowed to dwell boarded a European coach of a work in the towns." work efficiently in the towns he

"The alternative open to him then will be to seek work on the nines or on the roads, where he ill still earn a good livelihood. "Does this seem rough? The white people have to work here, too, and work hard to build this

REPRESENTATION

On the question of representaion, Sir Godfrey's view was that Africans should not only be re presented in the Parliament of the ountry, but should have a direct f weighted vote. "Gradually and most prudently" he was prepared o admit Africans to the Rhodesian

Africans along the Reef showed keen interest in the Natine education vote. Questioned at random by a Bantu World' representative, varying views were advanced, showing that Dr. A. J. Stals' gesture has had a mixed reception.

vere those of two men represent-

Registered at the G.P.O. as a Newspaper

ing the ordinary citizen. 'I feel that Dr. Stals. Minister of Education, deserves praise for accepting his predecessor's estimates on Native Education without any reduction as had been expected," said one African, who works as a commercial agent.

"Dr. Stals' gesture is all the nore welcome when account is aken of the complete neglect of Africans in the budget. The amount voted for our education must be viewed in the light of ompensation as the African aged olind and invalidated pensioners vere overlooked in the budget.

"Dr. Stals' views, differing as they do from those of some party colleagues, give me cause to believe that his is a Christian approach to the colour problem, said another.

CRITICAL VIEWS

Leaders of various organisations ere more sceptical and viewed the Minister's gift in the light of

"It would be irresponsible on my part as a leader to commit nyself at this early stage with avourable comment before consulting my people," a prominent eader said.

"Admittedly, in the face of demands to the contrary by his colleagues, the Minister took a courageous stand in defence of his ction. But until the Minister discloses the policy under which his money will be used, it would e unwise to welcome his gift with open arms.

NEGATIVE POLICY

Another leader said that he entertained great fears on the vote. The Minister having withheld his future policy, nobody knew if he would retard education for Africans by eventually ment should try to move forward. University. He might erect a like other human being well-equipped and well-staffed Native school of Medicine in the reserves, the syllabus being guided by the negative 'apartheid'

> "If that happened, we would only with a knowledge of malnurition and a few diseases peculiar o Native reserves, while African awyers might be taught Native aw and custom and restricted to

Typical of the views expressed practise in tribal courts in the

reserves," he said. Other views noted a change of heart on the part of the Nation alist leaders. The fact that the Cabinet Ministers concerned could go a little further than Mr. Hofneyr, generally regarded as a liberal in outlook, took many by

But fear ran throughout their comments. There was the fear that in an attempt to placate the disgruntled members of the Party, the Minister might spend his huge sum of money in giving he Africans inferior education.

"He might retard our educational progress by lengthening a subjects. Students would naturally fail to reach their goal and many Africans would lose interest in education in that event." me man said.

Supporting this view, it was pointed out to the 'Bantu World' representative that Government supporters had raised the cry of he dangers of granting the African higher education. (See also Page Two)

A. N. C. PRESIDENT GENERAL THANKS DR. STALS

Dr. A. B. Xuma. President-General of the African National Congress last week sent the following telegram to Dr. A. J. Stals, Minister of Education: "While there is much room and iustification for greater improve-ments in the finance and content f Native education, the enlightened, progressive policy enunciated by the Minister deserves congratulations and the approval of all right-thinking people, both white and black.

"Your policy is real statesmanhad been given they should be withdrawing grants for medical ship springing from deep cultural students at the Witwatersrand roots. It realises that Africans pattern by rulers.

"They have powers to assimi late, accept, interpret or reject the type of education according to its influence on their own nave African doctors equipped personality, individuality and

> "A policy like yours will go a long way towards the promotion of good colour relations now and in the future."

Mr. Irenaeus Madluba Vabaza was captain of the Western High School Rugby Team.

He now plays for the Johannesburg Olympics. He represented the Transvaal at the inter-provincial matches at Port Elizabeth and Kimberley. In addition to playing as Fly-Half, Mr. Vabaza is the Secretary of the Transvaal Bantu Rugby Union. Read what he says: "Springbok is a real man's eigarette. It is more satisfying than any other cigarette. It is bigger, too. That's why sportsmen prefer

Springbok cigarettes and that's why I smoke them.'

Bennie Osler, the great Fly-Half, praises Springbok cigarettes, too. He says: "Springloks sait the Sportsman's taste.

If you want real smoking pleasure pay attention to what Bennie Osler and Irenaeus Madluba Vabaza say. Smoke Springbok cigarettes!



BANTU WORLD

SATURDAY, SEPTEMBER 25, 1948

Apartheid Rejected

In S. Rhodesia

The results of the general elections in Southern Rhodesia have aroused a great deal of interest among African leaders of thought, because they have shown that the policy of apartheid sponsored by the Liberal Party, has been driven back across the Limpopo, while a policy of the integration of Africans into the economic life of the country was endorsed by an overwhelming majority of European

Commenting on this triumph of common sense, over the forces of reaction, the Prime Minister, Sir Godfrey Huggins said one of the first items which the new Government would tackle would be the Native question. He stood, he said, for a permanent trained urban Native population and powers already vested in the Government would be used to compel local authorities to provide housing for urban industrial Natives and facilities for registering them for em-

There can be no doubt that the white people of Southern Rhodesia are convinced that the security of Western civilisation in Africa does not depend upon them sitting on the necks of the African people They are also convinced that for the development of the country's industrial and commercial resources, the co-operation of the Africans is absolutely necessary.

By the rejection of apartheid and the policy of isolation, Southern Rhodesia has been enabled to play an important role in the affairs of East and central African territories which one day might form a great Dominion. In these territories, i will be remembered, great political and economic developments, which Africans will have a fair share, are taking place.

These developments, exaggeration to aver that are being watched with keen interest by Africans on this side of the Limpopo. While in the Union there are Europeans who regard Africans as "enemies" who should not "be strengthened at the expense of their own people", in the territories north of the Limpopo they are looked upon as co-workers who should be trained to serve not only their people but the European communities as well

In Southern Rhodesia, the urbanised Africans are recog-nised as an integral part of urban life, and those in the reserves according to Sir Godfrey Huggins they would be obliged to run their 'We are going to be fair to Natives" he said, "but he must realise that in future, he will have to work or starve." No sane man can quarrel with this statement. While we do not profess to know how large the reserves are in Southern Rho desia, but we venture to say that the fact that Sir Godfrey spoke of farms instead of plots, suggests that they are larger than those of

Sir Godfrey struck the right note when he said, in his call for the cooperation of all the sections of the population — British, Afrikaans and Natives - that a civilisation could not be built up at the expense of any one colour or race in the Colony. This statesman-like declaration will be highly appreciated by all intelligent Africans south of the Sahara Desert, because it has sent a thrill of hope throughout the African world. There can be no doubt that Sir Godfrey realises the fact that civilisation and barbarism, like corn and tare, cannot grow side by side without the one destroying the other, and to him civilisation in Africa will not be secured by encouraging Africans to "develop along their own lines", but by bringing them into its fold.

The rejection of the policy of Apartheid by Rhodesians has given us hope that the spirit of Cecil Rhodes, the founder of Rhodesia will prevail against the evil forces of race and colour prejudice, and keeping them away from school that his ideal of equal rights for all Mr. Makgatho said that the pre-that his ideal of equal rights for all Mr. Makgatho said that the pre-that his ideal of equal rights for all Mr. Makgatho said that the pre-that his ideal of equal rights for all Mr. Makgatho said that the precolour or creed will eventually be gave him cause to say "Mayibuye accepted as the right solution of iAfrica" (may Africa return or ordinary daily mutual way of compasseth them about." He did our interracial problems.

Points From Education Vote: £500,000 Increase In Estimates

Dr. A. J. Stals, Minister of Education, said last week in the House of Assembly that there should be equal opportunities for each race to develop on its own lines. 'Each section' he said is concerned about its own future and development. We are not unwilling to contribute towards ensuring that future which we envisage in this country, but we want certain assurance and bases before we go forward.

Medical Training

The present Government will not break the agreement made by the previous Government to provide £6,000 for the medical training of Natives at the Witwaters-rand University. The Government would not, however, enter any new agreement, pending the establish-Non-Europeans.

indernourished. There had been the past and the amount spent on t would not be made before any decision was taken on future policy. £870,000 is now being spent on school feeding

Control of Education

Dr. Stals said there was a differnce of opinion whether the Native Affairs Department on the Educa ion Department should contro Native Education. He thought i should remain in the hands of the Department of Education. The State subsidy to the Pro-

vinces for Native Education had ncreased from less than £1,000,000 ation of other people's progress n 1940 to £2,600,000. The Native Education Vote is

ment of a medical faculty for now £4,920,000 apart from funds nade laws to prevent the growth for school feeding.

Foundation Stone Laid At New Secondary School

Addressing a large gathering of African parents, teachers and school children on the occasion of the foundation stone laying ceremony at Western Native Township last week, Mr. S. M. Makgatho life-president of the African National Congress humorously charged Europeans with having broken God's apartheid designs.

"God had His own 'apartheid' plans; He created continents and the seas and placed each race in its place. But the Europeans, in crossing the seas and migrating to South Africa broke God's 'apartheid' plans," he said amid roars of laughter from the audience.

new Bantu High School Buildings pressed his gratitude to those responsible for the erection of the

"This school should be in every vay a great start to great things. said Fr. Huddleston who traced oriefly the developments during the past three years, leading to the building of the school.

CREDIT TO SCHOOL

Saying that the occasion was itting tributes to the people resconsible for the school must be Africans. ield over for the official opening in a few months time, Fr. Huddle ston added that the site on which the school was being erected had cation Department by the Johannesburg City Council.

Fr. Huddleston apologised on be half of the Circuit Superintendent of Schools, Mr. Malan, who was unable to attend. A notable absentee was the circuit Inspector of Schools.

The importance of good conduct in the public was stressed by Mr. Nkadimeng-Nkageleng who made an appeal to school-children to uphold the honour and name of their

"It is not where you are which counts; it is what you are which natters," he said.

PLEASED WITH DEVELOPMENTS

Announcing his age as 87, Mr. 3. M. Makgatho said he was Transvaal.

"People say that the Transvaal is forgotten, yet everywhere I go, I see great signs of progress. I see African townships such as Jabavu and Moroka, which are said amidst laughter.

the progress of their children by

Fr. Trevor Huddleston C.R., who, I It was important, he said, that ogether with Mr. Makgatho, laid African boys and girls should re the two foundation stones of the ceive education as that would unite them, eradicate tribalism and it Western Native Township, ex- set them on the road to fight apartheid.'

GRATITUDE EXPRESSED

"I thank the Europeans for breaking God's 'apartheid' law, Councillor R. V. Selope Thema M.R.C., a member of the school committee said amid wild cheers.

Mr. Thema, who thanked the Europeans for coming to Africa, traced developments in African education in the Transvaal. He said that way back in the past, the nerely a family affair, and that third standard was the highest level of education for Transvaal

"We had but two teacher training centres then; a 'fully ledged teacher being equipped with a standard six knowledge hich was considered sufficient kaffirs" Mr. Thema said amid makers of history? roars of laughter.

"Higher education was obtainable in the Cape where ambitious boys and girls from the Transvaal

"I did not dream then that we yould have these facilities here Things have changed, for not only have we primary and high schools r even colleges, but we also have a university here.'

TRIBUTE TO MAKGATHO

Mr. Thema paid tribute to Mr Makgatho, founder of the African National Congress and a founda ion member of the Transvaal African Teachers' Association who had worked hard in his hay-day to- and afflictions. He lacked money can Teachers' Association who had wards this progress among Transvaal Africans. He also paid tribute to, and expressed gratitude for the pleased with developments in the work which had been done by Mr. Johannes De Jager, a former Johannesburg circuit inspector of chools, and Fr. Huddleston, chaircommittee.

The harmony of the school choirs whose sweet voices blended in named after Africans; the only graceful melody led Mr. Thema to question I ask myself is: where thank the choirs and their conducis Mphahlele Township?" he tors. Mr. Thema said that Africans were gifted musicians, but de- food, and everything they de-Urging the parents not to retard plored the fact that even though sired. "Behold", he says, "there they could sing in harmony, they tended to live in disharmony. He should be reflected in music like other men. Therefore pride

SWAZILAND NEWS

On September 3, His Honour the Resident Commissioner; the Jawarded the Honour of, M.B.E. District Commissioner of the Central District; Sobhuza II Paramount on the occasion of His Majesty's of God." He went into the Chief of the Swazis and the Iban dia met at the Swazi National official Birthday in June this temple of Jehovah, into the School, Matapha, to extend a welcome to Mr. H. J. E. Dumbrell, who has taken up a temporary appointment as Principal of the Swazi National School.

The Resident Commissioner in i welcoming the new Principal said that he had come from Johannesburg to advise the Government and the Ibandla on the running of the National schools and that it was the government's ultimate aim to make Matapha a purely secondary school as soon as it as part of the treasury system.

pha to continue the work he had been instrumental in starting. As head of the Nation he promised the new Principal the full support of both himself and his people.

The Swaziland Progressive could be guaranteed that such an Association - "INQUBELA PHAinstitution would be financed from MBILI" has, announced that the a Swazi National Treasury which Annual Conference, 1948, will be in its turn depended upon the held at Matapha from the 2nd, to establishment of Native Courts the 4th of October. During the s part of the treasury system.

The Paramount Chief expressed his and the Ibandia's F. F. Sepamla, M.B.E., who was

Among other speakers at the ed. Dr. Hynd, C.B.E. on, "A worried about other people" warm appreciation of Mr. ed. Dr. Hynd, C.B.E. on, "A worried about other people's Dumbrell's returning to Mata- Christian Nation": Mr. M. P. affairs, the more he compared Mhlabati on "Co-operative Socie- himself with other people, the Progressive Nation.'

of the Contingent of School a tour to Durban, will present tour and its success. The countty is very rains are badly needed.

MAKERS OF HISTORY

(By The Sphinx)

Makers of history the world over re not men and women who are born with silver spoons in their mouths. They are people who, naving discovered that there, is no royal road to success, make up their minds that happen what may Dr. Stals said no child could they must do all in their power penefit from its studies if it was to achieve the purpose of their undernourished. There had been ambition, Like Napoleon, they buse of Natives school feeding in think impossibility is a word found only in the dictionaries of fools They know that man, be he white brown, black or yellow, was created in the image of God to live by the sweat of his brow and not by

the sweat of other people's brows. Makers of history do not grumble and complain; they do not sit like the gods of Olympus and apportion blame to this and that person; they know that no man can prevent human being who is determined t forge ahead from achieving hi purpose. There are men who make laws for the repression and retard out history shows no record of their success. The Egyptians of old and development of the children of srael but eventually they failed o keep the Israelites in subjection ecause the Israelites were deterined through the leadership of Moses to build themselves into ree nation. Moses made history by leading the Israelites out of the House of Bondage, in the face of ierce opposition from the Egypian authorities. He did no grumble and complain. Like Shakepeare he knew that "there is a ide in the affairs of men which aken at the floods leads on to fortune, but omitted their lives are bound in miseries and shallows." 30 when the opportunity — offerer tself he siezed it, marched into the wilderness with his people, and faced the dangers of the Deser uch as hunger and thirst.

Makers of history do not allow ifficulties to stand in their way They know that difficulties are nade to be surmounted. There was a time in Europe when men and vomen "were burned alive for beieving in God, for reading the Bible, for preaching the beautiful nessage of the sermon on the Mount, but, though Truth was on the throne, it was the scaffold that swayed the future.'

I mention this tragic incident in European history in order to show that no race of mankind has come into this world free and great. The great nations of to-day have emerged from obscurity and from the darkness of oppression through the leadership of men who defied difficulties and tribulations.

But Africans, particularly the educated, are afraid of difficulties: they are frightened by every mountain. They see dragons in every path and lions at every gate for such a teacher to teach Can such men, I ask, become

OUR WEEKLY SERMON

(By Isaiah) "Whom have I in heaven

but thee? and there is none upon earth that I desire beside thee."-Psalm 73: 25. Asaph was an up-right man He never plotted the downfall of any man, nor did he amass wealth in a dishonest way. In neart, in thought, in word and in deed he was pure and undefiled. and friends. Sometimes he had no food, and there was none to sympathise with him. He often became ill, and none visited him to cheer him. He says: 'Verily I have cleansed my heart man of the Bantu High School in innocency. All the day long in vain, and washed my hands have I been plagued, and chastened every morning.

When he looked round, he saw wicked men in good circumstances; deceitful and dishonest nen; treacherous and ungodly nen; he saw these flourishing; are the ungodly, who prosper in the world: they increase in riches. They are not in trouble, as other not understand why he was so unlucky, when he was trying to do his best.

As life went on, however, he saw the truth of the matter; he he did not understand, Until he went into the sanctuary innermost part of his soul, where he found countless riches, more Conference will be it is announced discovered that the more he precious than silver and gold. He ties" and Mr. D. Mecako on, "A more unhappy he made himself So he decided once and for all to concentrate on himself; on the On October 9th at the Royal improvement of his own soul Kraal, Losita, Mr. Marwick mind, and body; he stopped Dhlamini, head-leader of the thinking that he was poor and Mahamba School, and member unfortunate, and told himself that he was rich and very Children whom he conducted on fortunate. And the more he worked along those lines the more the Paramount Chief, did he find himself in happy Sobhuza II, a full report on the companionship with his Creator who was continually opening His dry and Hand to satisfy his daily needs

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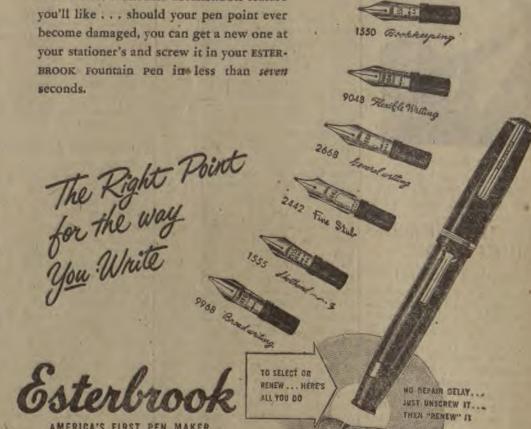
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lsoe kobo sebole ke baahi ba mo-

Ho bile joalo ho baahi ba motse

Mofumahali le ngoana. O patiloe

ke Moruti oa hae Rev. L. Lethoba oa Mokoallo ka li 8. Masoabi, lillo,

ts'oho, le makalo tsa eketseha ha-

beli ho feta moo, ka li 9 Loetse

Eare ka li 10 Loetse mesong ha

hlokahala setloholoana sa 'ma-

rona Mof. Tjelele, eare ka li 10

Loetse ha fihla mohala o tsoang

Kroonstad o latola ntata-rona

Lethea, eare hape hona mohla

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Mof. Rahaba Thinane a patoa ke

Moruti Lethaba oa Mokoallo ka li

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ho qetella.

Koppies. - Sehloela. RAMA: Ka letsatsi la 3 Lwetse September) 1948 go ne go na le

Go ne go le teng baeng ba bago-lo ebong Marena van Zyl (Motlha-tlhobi), B. Grobler (Mookamedi). W. J. Scheepers le Mohumagadi: Moruti H. Dehnke le mohumagadi: Moruti F. Dehnke (wa Mosetlha le mohumagadi; le moruti Mulle (wa Polonia) le Barutisi ba dikolle Baatlhodi (Messrs. Mmamabole Letswalo).

Dikolo tse di neng di tlile, ke se, Rama, Polonia, Krokodilkraal: rona. Rabokala, Kgabalatsane, Hebron, Sjambok le Klipgat.

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A Ditulo Ka Ditulo WESSELSBRON: Ho ne ho e-na | FAURESMITH: Re boetse re tse

WESTERN REEFS: Ka la li 5 tsa eona khoeli eena, hlopha sa tsoile, he ea bapala mane Blyvoor-by Itsoile, he ea bapala mane Blyvoor-B. J. Mochela. Mono moketeng Ntate Meshak uitzicht sa mohobelo sona se ne se ile New Klerksdorp Gold Estate.

bolutu, hoba ha ho papali e 'ngoe kereke hore mosebetsi o tsoclepele. E ne e le moho eo a e ntsetsang mona, haese Foot-ball feela. Ho Joale ke thabo le boitumelo ho rona, ka hobane re ona hore ho joang baahi, le basebetsi ba Westna le batho ba bang ba ratang hoern Reefs, na re ke ke, ra theha pare, Lentsoe la Molimo le be le mapali tse ts'oanang, le Tennis le Cricket; joalo ka li maene tse ling? lana.

MARQUARD: Haufinyane ho ile Hatlane, o tla khutla mafelong a na tsoa banna le basali ho ca maeona khoeli eena; athe monghali H. mela mookameli oa lekeishene ha a ne a bitsitse batho maane sekolong. Serekeho eena o beile fatse, o se a Taba e fihlileng ea hlahisoa ke ea ile hae mane Mamahabane, lengolo la mosebetsi (contract serrice) le botlhe ba sebetsang ba lotelang ho le jara ba motse ona. -

MAKELEKETLA: Ka Moqebelo oa la 28 phato bana ba sekolo sa tse, ho thabiloe 'moho le bakuli ba Kopano ba ne ba ile Senekal ka limotse, hang motse oa apareloa ke papali tsa bolo ea Bashemane le masoabi a maholo ea 'na ea e-ba banana. Ba fuoa e ntle kamohelo Mofere-fere oa galeha ka hora es 'jo! jo!Ai! hiu! Ha re tsebe ka 'ne-10 ea hosasa, Banana ba banyenyane ba hloloa ke ba Senekal 17-16.

mohla la Loetse ha ho hlokahala points. Mong. Hendrick Mothibi, a siea Bash Bashemane ba (2nd team) sehlo pha sa bobeli ba hloloa le bona -0. Banna ba Winburg ba baholo ba hlotsoe 23-11. Athe bashemane oona ba tla leka ba le hae. Ba jetella ba lekane ka 1—1 goals. thapama mohla bo hlokahalang

Mantsibdea mokete o motle oa sengoa ke bo-tsotsi, che leha ho le joalo ha ho na likotsi tse hlahileng Mookameli oa lipapali Makeleketla o leboha Hloho ea sekolo sa Senekal le mesuoe eohle ea hae, ka ts'oaro e ntle eo ba ba fileng eona. - Molula-Fika.

RAMOKGOPA: Ka la 28 la lugust re bile le phadisano ya dikopelo kua Sekonye. Go be go le dikolo tse 5, Manthata, Botlokwa, Madikgetlo, Jopa, le Ramokgopa. Sehlopheng sa ba ba golo.

Sefoka se ts'erwe ke Ramokgopa te Moruti K. Serobe oa hona hae Ba ba nyane ba phadilwe ke Jopa . Thobakgale wa Ramokgopa le Mrs. Meela wa Jopa, ba somile s'ang pele Batlokwa. Ka la 10 rekeng co, empa feela mobali e September. Jopa le Ramokgopa ba o hlakana le dikolo tse fentseng ikologong ya Polokwane kua haiso - re tlo lala re bone.

Bana ba sekolo sa Ramokgopa ba ithapile go koleka 3d. ngwana ya leeto le, ba dirite £5. Moukamedi wa W.L.N.A. o re thu

sitse ka koloi tsa moho go re isa setisine. Monna yo ke papa sekolo se a re phelele hle! - Eso.

MT. FLETCHER: Mona nahens a habo rona karolong ea Mount Phadiphadisano ya dikopelo Pletcher, re bona kamello e ts'abe-(Eisteddfod) mo motseng wa Rama, tikologong ya Tshwane. Phadiphadisano e, ke e e kafa tlase ga tsamaiso ya Kwena-Kgabo Eisteddfod e e mo bophirima ba me naha e se e batla e le mpe haiolo hoo ho bonahalang hore ha re te ke ra fumana lefafatsanyana aufinyane, liphoofolo tse ruiloens i tla bolaoa ke tlala le lenyora ka na libakeng tse ling metsi a se a patla a felile.

Bakeng sa kotulo, le hoja e se ntle joaleka lilemong tse ling, che ha re ne re ka ba le kelello e ntie ea ho boloka, re ne re ka ba le hona ho phelisa bana le bana babo

Taba e bohloko ke hore re bona mekoloko ea mafumahali le bana ba roetseng lijo ho ea li rekisa ho bahoebi ba mavenkele.

Re bile le mokete oa tafole ea Morena kerekeng ea B.P.C. kerekeng e kholo ea Tsekong (Mission) ka tlas'a Moruti J. L. Sokupa eo e leng mookameli oa karolo (circuit) a Mount Fletcher.

Har'a ba ileng ba kolobetsa bana moketeng oo re ka bolela Mong. A. Mdliwa (Elder) le Mong. A, Nketle (Deacon).

Kamorao ho tsebeletso phutleho ile ea phupung ea Moroetsana Dasy Soqaga eo e neng e le leloko la phutheho. Moruti Sokupa ke eena ea ileng a etella pele mosebetsing oo. - A. S. M. Nketle.

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Moketeng oo ho ile ha eba baeti ba tsoang Edenville, Kroonstad ba neng ba etetse tsatsi leo. J. B. Lethoba.

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le mokete oa selallo mane Huge- bisa ha re sa ntse re phela hantle noot. Bothaville circuit. O ne o le haholo motseng ona oa rona. Ba ntseng ba re sia ba ntse ba itsamaela ba setseng re sa seetse. Vekeng ena re boetsi re siiloe ke maghekt Tlokotsi o ile a nts'etsa kereke, a mabedi a motse oa rona a pho chelete e ka ka ka £7. seng nako c telele haholo. Bobell ba maqheku ana a ne a le lilemo se fetang lekholo. Che bao ke mabele a butsuitseng 'me a nketsoe lisiung ho ca bolokoa.

Re bile le mokete ou motona os Basaar maane kerekeng ea D.R.C. tla mona lefatseng. - N. M. Rapu- Ho no ho phehiloe mapetle a mefuafuta, ntho tsa sekhou kaofela tse ing e le bo makoenya ka leleme

Rona bo kobo limahetleng re ne re koenya mathe ha re utloa lefo ha re ntse re lehole. Banna ba me ala ba ts'oarang lipache bona ba ie ba re ke khora feela ntho eo Mokete oo o ile oa ba le katleho e

Hantlentle e ne e le mokete oa sekolo-sa D.R.C. Ho ona ba ile ba hola £9-13-8. Ho ba ileng ba thusa e re le ka moso baheso.

Ba kile ba re khalo bahlankana e baroetsana ho ea maane Petrusourg ba isitse mokete oa lipina. The ba tla ba bolela monate os nokete oo le katleho ea bona moceteng oo e le tse kholisang. - J. A. Moloabi.

VERKEERDEVLEI: Motsaneng na oa heso ho bile le: baeti ka ana ba sekolo sa kgalala Higher rimary school ba chaketse bana a sekolo sa heso ka lipapali. Ea fihla he; e tsoa Bochabela ka

paeti Lori, ba theoha bana, ha heoha le cona Mesuoc es bona D. Mohavi (Principal) D. Pule le A. Thetele.

Ea fihla nako oa qaleha mosebetsi. Ka sepane se senyenyang ea fella tjena Verkeerdevlei (Kgalala 1. Ra theoha ho lebise lebaleng la banana oa Qaleho Mosebetsi Verkeerdevlei Kgalala 6 ra ea liiong a ba fepo bana Mong Lehloma le Mong Thetele ba ja ba khora.

Thapama oa boela oao Qaleha nosebetsi oa fella tiena Verkeer evlei: 20; Kgala 18 ke ka bana eng he, hooa qetella re lebelletse ashemane Verkeerdevlei Igalala 0. ea e ba mosebetsi

Rev. S. S. Klass le Evang. Z. Habahlaba ba sa ile liphuthenong. Sebetsang bahlanka ba Molimo.-J. Kabi.



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Mosui Batseba o ne ebile a setse golile, mi ka mo a ileng a laola ateng; Monna oa gagwe le Bana oa gagwe botlhe ba setse ba rapella ela ge Morena Molimo a ka mo

Enc ka nosi Mosui; tsela ea gagwe o ne a e bontshioa pele; mi a iketleletsa lefu la gagwe ka mokgoa oa Modumedi le li temana tseo Moruti Brimhoff oa Kereke e kgolo ea Saron, a mo felegelitsoeng ke ene ka nosi a santse a phela.

Re leboga le ba ntlu ea Late Rev. Penjhorn ka go romela kutlo ootlhoku tsa bona. Mo phitlhong ea Mosui Batseba Batho bane bale pantsi thata ekana batho ba 800 Erile ge Mosui a-tsoa mo tlung a pelloa ke kopano tse peli; kopano ea Saron; le kopano ea Kanana. Mosui Batseba e ne ele Molireli c nogolo oa kopano.

Se segolo mo phitlhong ea Mosui Batseba re lebogela tiro e kgo-lo e Chief James Molotlegi a e lietseng Mmagwe, le ka mo a ileng rulaganya tiro ea phitlho kateng e re Molimo a mo tlhogonolofatse Batseba o sule a le 85 years.

Re kopa Molimo go sala le monna oa gagoe le go gomotsa ba atlu ea Morena Reuben Mokgatle. Bana ba gagoe:— Mrs. Flora Mo-kgatle; Mr. Alfred Mokgatle. Mr. Erwin Mokgatle; Mrs. Maria Njajele; Mrs. Slenora Kgamphe, le Mrs. Engelinah Molotsane. — A. D. Mokgatle.

BETHLEHEM: Mona ke mpa ke rata ho supa feela pampiring ea !! September 1948. Moo sebui se nlahisang hore Board e hana ka tokoloho hona hase nete; hobane tokoloho ha e khethe Mabitso. Ke ea bohle. - Ishmael P. Monkoe



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September 1948, Wangcwatshw

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ngolwesibili.

Ogwetshwe Ngenkosikazi Yakhe: Kwelase Ficksburg kuzwakala akuthi umlisa othize wasola umfazi wakhe ngokuthi akethembeki. Ngaleso sizathuke wamshaya ngentonga imivimbi engamashumi amahlanu ukuya ekhulwini emzimbeni. Uma sebehlolisisa odokotela bathi owesifazane lowo impela ubulawe ukundidwa. Umntanabo weminyaka eyisi-

hiyagalolunye uthe naye wayekhona wezwa uyise ethethisa unina waze wamshaya phambi kwakhe, Indoda leyo isigwe-DLAMINI WASEGWA tshwe jminyaka elishumi ejele. Izinkomo zakwaZulu: Imibike ifikile lapha evela kwaNongoma thunyelwe ngu Muhle. Kuthiwa nonyaka imvula ayibonwa nomake nje izinkomo zingakondi ka khulu. Kodwa enzansi phakathi kwaseMgungundlovu naseThede ezingaphumelelanga ukuzwa nokwini kuthiwa lomise kabi. Izinkomo lapho azijabulisi. Izikhoha zomile ziyathungeleka nje. Uma kuwukuthi alisheshi line kubonakala ukuthi kuzobakhona indlala enkulu engakaze ibekhona eminyakeni engamashumi amabii endlule. Bekukade kukhethwo sonto lokuba kuthandazelwe i

NgamaDodana akwaZulu: Zim ngezinyawo izikhulu zamaDodana amaDodakazi akwaZulu zigquuzelela inhlangano yeKomidi. Sihlalo walenhlangano uMnz. J. xumalo noNobhala A. M. Aadlala bemi ngazo zombili u-

wakha lenhlangano. Uzonkeleza: UMnz. Xumalo onguNobhala weNhlaigano yamaSotsha aphuma empii usazoke enze umjikelezo we-Vhla neNtilasifani ehamba ngazo zomsebenzi wakhe. Basiza labo abaphuma empini ngezindlela eziningi. Bayabakhulumela, bazame ukubatholela usizo lwezimali.

Njengoba sekuke kwavela ezinhleni zesiLungu ukuthi manje ekufuneka ukuthi labo abazohwala izemishini babe sebephase newadi yesithupha. Lesisigaba amasotsha silobile sancenga ukua amasotsha anegama clihle lase npini wona angambozwa yilo

(Ziseza).

Ocela Ikheli Lika Mnz. Nxumalo

UNkosazana Violet J. Dube wase itoli elobela uMhleli uthi: Ngice ikheli ka Mnz. James Nxumalo owaye phansi kuka Mr. H. J. E Dumbrell lo engibone kukhulu nywa ngaye kwezika Dabulamanz ze Memorial Fund. Uma ekhona yaziyo ngingajabula ngethemba e ukuthi nguye uDumbrell lo nani engimaziyo ngamehlo we Eduation Department of Swaziland ne ePretoria eHatfield nase Brooklyn eminyakeni eminingi ese-

(Sicela abafundi bethu ukuba basize ngekheli lika Mnz. James Nxumalo uma ekhona olaziyo. U-Mnz. J. H. E. Dumbrell owaphathwa phansi kwezika Dabulamanzi nguye impela lowo owodumo kwezemfundo yabantu. Okwesikhashana useSwazini. - Mhleli.)

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mang Esq. uyofica igama lika mgqugquzeli W. B. Mkasibe (African Party) ngaleyonkathi abantu basezingane ezigaqayo ku politica ingakabikho iAfrikaner Party, Ie na. Izinto lezi-ze Non Africans ni bozibhekisisa kahle Bandla eli-Pha kathi! Ngisho ke, ukuthi sibadala thina belu. Abantu ziwula zokugci-

Inhlangano Yokuqala Eyayineqiniso

W. B. Mkasibe

Manxashana umuntu wanamhla-

nje, ongazi lutho ngepolitiki efu-

nda okulotshwa ngu H. Selby Msi-

ngomunye wabakhi balapha eTop na lapha emhlabeni namanje basa Location eVereeniging. Kungosizi khohliswa ngokuthi i Pas-Law ilusizo kumuntu omnyama abelungu olukhulu ukwazisa izihlobo ezikuecasha nje ngeziduli obala ngeze Umsebenzi wase Native Affairs

Department-kulapho abelungu benethuba lokuxoxa noku-Nitha iwu li kahle, Yena lo Standard VI Certificate ngoba bona abeLungu bam'phasa bonke yini na? Engathi kuma Provincial taxations umthe tho wabantu kuqala wawufundisa ama Indians and Coloureds. Manje sekuthiwa uphi uStandard VI ku bantu abamnyama mvanje? Kuhle manje ivuke i African Party ngoba kanti kudlalwa i Foot Ball ngaba ntu abamnyama.

Isibi Sotshwala

Kuzokwenziwa njani ngalaba bantu esithi thina sise'Bandla' emhla nganweni bona bebesema Beer Halls nasemasontweni phakathi kwesimame bekhalela insumansu mane engaqondakali eBandla? Ngi shoke ngobanini umsebenzi wobu-Holi, kade sawuqala wesizwe belu. Incwadi ithi, bothi bebona, bebengaboni. Bothi, bezwa bebengezwa. Abantu abamnyama ke labo!

Izizwe lezi njalo zona zifuna ama loop-holes okuxhwinya umuntu omnyama mihla le ka Nkulunkulu belu! Nje ngamiphi imisebenzi abayifunela u Standard Six loyo e Native Affairs Dept? Angithi umuntu ofundile ubhekwa kabi, enziwe no Tea-Boy masinyane kuthiwe siklinyana. Noma engu(Dr.) ashaywa ngamaphoyisa angafundile iMantshi ifike nayo ithi, akubhaliwe ebunzi kuwe ukuthi ungu(Dr) wama-Khafula.

Nxa Ungazi Lutho

Umlungu ukuthanda manxa igazi lutho sampela wena mntu mnyama. Nansoke i Good-Boy aba ishoyo abelungu lapha eSoutl Africa, Ngaqala i African Party ngoba sesihlushwe kakhulu ribalism nokuzehlukanisa ngase ngihloma masinyane ukuvika ingoi yobuzwe iAfrican Party. Okuthe Usuku olufanele ukuba abafundi sengiqalile ukuduma kweze politic bethu nabasithumelela izindaba banakubelungu e Cleveland umsinde ukhumbule nguMsombuluko ukuwenziwa abamasonto-sonto ukuthi thi kungabayinto enhle kakhulu uma izindaba zifika ngawo ekuseni ukhuluma ama politics kunezinsunjalo nje. Lokho kwenza ukuthi zimansumane zabo.

Thina sasingakhulumi yonke insangu lena ekhulunywayo mahazi futhi yenza ukuba kungachi- nje. Uzwe umuntu okwakuyi Rebel hwa sikhathi kucikalicwana nayo, naye manje sekuthiwa ungu mholi odwa ivele yedluliswe masinyane wesizwe. Siphi? Abafana abancane ngene ephepheni. Kuyasikhathaza bathathiswa ama outward pass ikuthola izindaba okunzima ngi- kuthiwa abathelele iPoll-Tax ngoho ukuzifunda. Thumelani izinda- ba sebeya emsebenzini. Nakubeluba zenu nemibiko yezigodi nezigi- ngu kwenziwa njalo eSouth Afrigaba zemihla ngemihla. Sizilindele. cana?

SEKUZINSUKU EZIMBALWA MASWAZI LUFIK'USUKU

Zokuba sithokoze kanye nezihlobo zethu mhla zingu 2, 3, no 4 October 1948, eSigodiweni e 124 Bertha Street Sophiatown, Johannesburg. Usuzivezile lapho ukhona Ngwane na, Walithumela yini ikheli lakho kuNobhala ukuze ulungiselelwena? Mhleli ngivumele kwelakho lo-Dumo ukuba ngichazele isizwe sa-kithi ngabantu ababanga izikhundla ngendlela chlazisayo, kodwa khona lapo bezibiza ngokuthi be-Ndhlunkulu.

ikuthi amaSwazi anconywa izwe nye amadoda. ICouncil akusile onke ngokuhlonipha izwi le-Nkos awo. Kulihlazo elikhulu, futh ingqayizivele, kakhulu kumuntu zibiza ngokuthi owokuzalwa e tho yenhlonipho ezweni lakubo.

Ngisho nasendlini ka muntu nje angizange ngizwe umntwana okhu iswe ngenhlonipho, athi uma ebi-

lo wase Mlomo, ngumuntu ongaza nge ake ayibone ngisho nempundu yesibaya lapha amadoda ahlanga nela khona akhulume izindaba ezi nkulu zezwe, ayibandla. Ngoba kwaze kwalika lokhu okufikaye ukuba abenalo ulwazi noma mhla- nakubeni uma esesekuhluphekeni wumbe uke waya ka Ngwane, nga-be ubenalo ulwazi lokuthi ubu-Ngimemezele ngokuthi kuzo Zbuncillor abusibo babeNdlunkulu kukhona umhlangano omkhulu e

ICounciller indoda (noma ingaba luphuya kangakanani, kodwa inourqondo onelisa amadoda) ekhetheiwa ukuba ibesebandia (Council kweSilo.

Nina-bekunene niyazi nonke ngesiNgisi) ixoxe izindaba namabandla labeNdlunkulu bodwa.

Sikuqedile lokhu nina bo-Ngwane, futhi yinto esihletshelwa nga-Ndlunkulu adlule angayazi imithe- badala ukuthi kukhona amadoda athi uma amabutho aphuma aya empini, bona bagudle eceleni, basime ezindongeni, balindele amawa ngomunye . umntwana ethi qhawe uma ebuya esediniwe bawauyabizwa nguyise, abesethi ngi-tshele kuqala ukuthi ubaba ungi-size aze afike ekhaya. Ibandla leli le Swazi National Royal Club, seli-Okwesibili, uMnz. M. Dhlamini neminyaka eyishumi nasishiyangalombili lakhiwe ngamaSwazi alapha kwelase Nyonyana ngokuhlupheka kwawo engenamkhulumeli,

Ngimemezele ngokuthi kuzobe Sigodlweni ngomhlaka 5 ku September 1948, lapho ibandla lizobikelwa khona zonke izindaba ngamanxusa nokulungiselela ukuza

Lokhoke kungenza ukuthi usale usabana namadoda unomphela, kanti iNkosi neSizwe sakini siyakudinga kakhulu. Hlangana nabantwana-beNkosi nezikhulu, kanye nezinduna zonke zesizwe sakithi lapho Ermelo nize kulomsebenzi omkhu-

ncazelo yakho konke okuzakwe nzeka, kanye nezingumo ezizak 🗨

nziwa ilengqungquthela. Phambili maSwazi, Yimi Ozi-thobileyo, McD. I, Maseko, Johan

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Zimana ukuvela nalapha izi- selebile emanzi uMaMtetwa u-nto ezintle nezibulelekayo. Jefrou walapha ekhaya elungisa. Sikhe sabona ngethamsanga Apha ke, umama lo, inkonzo uyielikhulu uMongamelikazi wo- nikele kumntwana uNkosk. M. Manyano lwamaKhosikazi Methodist Church, owongamele iTransvaal neSwaziland, u-Nkosk. L. C. Mapumulo ehamba nabantwana bakhe amaKhosk

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veHlelo omdala, kwathetha

risene noMfu. D. M.

and ngokunjalo

UMVULO WETYALIKE YAKWAMZIMBA EBRAKPAN

(NguRev. R. D. Tole, uNobhala)

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Ongaphumelelanga nguS. Zulu, [linikel' Isitshixo kuMong. Usitha vase Nelspruit. Amagosa: J.
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INTSHUMAYELO

UGALELEKILE

Sibone kugaleleka uDr. L. N Samyeli 24: 23. 24 kumazwi athi Azimba- B. A. D. D. ongumfundi Andithandi kunikela kuYehova i wase Dikeni, ukumka kwelamvulweni weNdlu yeTyalike akuba ngombla we8 Aug. Kwa hi kwakusasa ngombla we8 kwa aleleka uMongameli emkhulu veBandla, Rt. Rev. T. P. Tshaba leleka uMongameli ign wase Bloemfontein chamba oNkosk, Tshabangu noRev, no Vkosikazi Metsing base Kroons ad. noRev. Z. Dlamini wase Beth ehem, O. F. S.

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BANTU WORLD

SATURDAY, SEPTEMBER 25, 1948

Ba-Afrika Bulang Mahlo

"Ga le ea shua go hloka ngaka shuele di teng." Sena ke seema a Ba-Afrika, gomme rona re se ilagisa ka gobane ke kgale re hlabela sechaba mokgosi oa gore a re kageng, re be re age Areka ea pooko gobane re okametsoe ke leru letsho la melao ea kgatello

Mokgosi ona kamoo re bonang o ietse ditsebeng tse thibaneng, gooane ga go letho le etsoang ga ese erata le banna ba bakang ditulo ba kgantshetsanang ka bohlale

Banna taba di eme mosenekeng, gomme go batlega gore re eme ka maoto jualeka sechaba. A re tlogeleng go baka ditulo, re tshuaraganeng jualeka letsopa la samente. A re tlogeleng go kgantshetsana ka bohlale ba thuto, re bi sane ka melodi jualeka bana ba kgoale. Matsatsing ana ga re tsebe moo sechaba sa rona se emeng teng; ka baka lena re tshuanetse go se aga ele gore se tle se kgone go shebana le kotsi efe le efe e ka e hlagelang.

Baetapele ba rona e re ba eme a maoto ba rere evangedi ea koano, gobane kopano ke matla le motheo oa tsuelopele le phagamo Lega re ka bua ra ba ra kgeresa dithaba, empa ga re sa kopane, re sa utluane ga go letho leo re ka le tsang. Re tla ba jualeka baagi oa Tora ea Babele; bao ba ileng ba palloa ke go aga Tora ena ka baka n gobane ba ne ba sa utluane. Re sa pheta rere "ga le ea shua go hloka dingaka le shuele dile

Ga sechaba sa rona se ka ilageloa ke kotsi, e tla ba ese ka aka la go hloka baeletsi empa ka aka la gose utluane le go se kooane ga sona.

Too Many School Subjects

Dr. J. M. Nhlapo, Uitkyk, writes: Before suggesting the reform of the primary school syllabus, let me ubstantiate the charge I made in ny last letter against it. Let us take the Transvaal code for African schools. According to this code a child in the primary school must study the Bible, Afrikaans, Eng ish. Arithmetic, History, Geo graphy, Physiology and Hygiene Bantu Language, Singing, Handvork, Needlework, Drawing, Naure Study and Agriculture and Physical exercises.

Only subjects are mentioned so each subject reveals the extensive Every subject begins from Sub great deal. These, our ministers Standard A and goes up to Standard VI with the exception of Needlework which begins from Sub B and of Geography and Naure Study and Agriculture which begin from Standard I.

In my booklet, published about the defect of our Primary Code is that "it embraces too large a num-

ber of subjects."
I further stated, "It did not always do so. It does to-day, with he result that most children who pass Standard VI are bad writers bad spellers, bad readers and carry in their heads a conglomeration of subjects of which they have vague, undigested and practically useless knowledge. They are taught too many things and know oo little of each of them," in the

The trouble with our Primary school is that we are so childish and our memories are so short that we think of teaching so many sub jects we are preparing the child-ren for J.C., Matric, and B.A. upward, which only a tiny drop of our school population ever reaches. We are also victims of an unounded fear that the children cannot learn most of what we teach them, for the first time after Standard VI.

Lemogang Banna!

S. M. Makgatho, Box 469, Pretoria, o re: Na ekaba le dumela ka nete gore go ka ba teng ntho e ka hlagang Frei Stata? E tla be e uale ka efe;

Se thetseng ke puo tse monate, empa go se na mosebetsi o re ka c supang. Bana ba rona ga ba sala maane Middle East le tulong tse ding na? Seo bao e neng e lo badisa ba bona ba se etseditseng mafumagadi le bana ba bona le batsuadi ba bona go bonts'a lerato la nete ke sefe?

Black Or White Problem?

"Optimist," Vereeniging, writes: The (white) political party which will open the door to 'votes for all' will have won a decisive victory in South Africa. Thus far, no European political party in power has received the full support, confidence and co-operation of the under-privileged community here. If franchise rights were granted to everyone, such a move would be considered as practical christianity. Is this asking too much?

Lihloogo tsohle le tokiso tsa tsona qepheng lena ke R. V.-Selope Thema oa 11 Newclare Road, Industria,

READERS' FORU

Amended 'Apartheid'

African Cabinet

Sydney K. N. Zingitwa, Johannesburg, writes: I appreciate the ead taken by "Ncheme Mokeo" of Hennenman, for his "suggested" Apartheid" African Cabinet. Nevertheless. I feel there should be some important changes.

I must remind readers that this suggestion should not be dismissed f we have to follow 'Apartheid' to its logical conclusion, such a forecast should serve as a pointer to he Africans.

My amended Cabinet shows Governor-General, Professor D. D. T. Jabavu: Prime Minister, Professor Z. K. Matthews; Deputy-Premier and Minister of Finance, Dr. J. S. Moroka; Minister of European Affairs, Dr. A. B. Xuma: Minister of Education, Dr. J. M. Nhlapo: Minister of Justice, Dr. P. ka I. Seme: Minister of Economic Development, Mr. S. Ngcobo Minister of Mines, Mr. G. A. Mbe-Minister of Labour, Mr. J. B Marks: Minister of Agriculture and Lands, Chief W. Z. Fenyang; Minister of Transport, Mr. R. G. Paloyi; Minister of Social Welfare. Mr. J. R. Rathebe; Minister of Posts and Telegraphs, Mr. Opperman: Minister of Health, Dr. W. F Nkomo; Minister of Interior, Mr. R. H. Godlo; Minister of External Affairs, Mr. P. R. Mosaka; Minister of Defence, Rev. S. S. Tema; Minister of Food, Rev. J. A. Calata: Minister of Propaganda, Rev. P. S. Mbete; Minister of Religious Affairs, Rev. Z. R. Mahabane; Speaker of the House of Assembly, Mr. R. V. Selope Thema.

Why Africans Lose Interest In Church

J. S. Lekala, Pretoria, writes: Our ministers of religion, many people will agree, are the cause of disinterest in the church among Africans. Systematic organisation and christian methods of approach are lacking in our various churches.

African ministers have a tendency to make long and dry sermons during which half the congregation relaxes in deep slumber. Choice of a text, preparation o sermons, logical arrangement of acts on the subject chosen for the sermon, aim and moral, preaching ar. A peep into the contents of methods, voice modulation, con vincing end to the sermon and amount of ground to be covered, time are factors which count a need to observe.

Ex-communication of erring nembers is another cause of annovance. This expulsion of people rom the door's of the church has urned many erstwhile churchmen into heathen and atheists; but does ix years ago. I pointed out that not the Bible invite the lost sheep and sinners to the christian faith

Africans Rebuked

R. S. T. Mabindisa, Benoni writes: The small number of com nercial undertakings among Afri ans is a challenge to the educate among us, most of whom seem t hink that the only openings for he African are the teaching pro ession and ministry. Admittedly hese two callings are great, bu what sort of race are we eventu ally going to develop if everyon s to be a minister of religion or eacher?

Employed in several avenue re square pegs in round holes These people, if only they used a ittle initiative and made a few sacrifices, they would probably ind that in commercial under takings they are in their element But the lure of high wages and probably laziness to exploit their mental powers bar them from puruing a course which would stand hem and their folks in goodstead. In commerce, I hold, lies the salvation and freedom of the Afri-

"Mene Mene Tekel Upharsin"

Jac. J. E. Mohlamme, Viljoenskroon, writes: As the final session of the school years draws to lose let mewarn all parents to be on their guard in settling then children's school accounts. Failure to do so means, of course, that the

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|children will be kept out of class| at a period in the year when every

minute is precious. The scholars and students also nust be warned to work harder as examination time draws near. To those in the final stages of their school career, particularly, a warning note must be sounded on the matter of conduct. Many finalists at school have in the past failed to reap the fruits of their hard la-bour through lack of self-control as being merely Utopian. After all and moral decency. This should serve as a lesson to others.

Send Them To School ka puo ea Se-English. At An Early Age

M. G. S. Baloyi, Shirley, writes: Many parents, disheartened by their children, have turned to harbour dislikes for them. Disinterested in school, many children leave their homes only to turn delinquents If such children are compelled against their desire to attend school, they become a plague and problem to their teachers.

What can be wrong? Surely, parents are to blame. We send our children to the cattle posts to herd sheep and cattle, then at the age of ourteen, we decide to send them to chool. Before they have emerged rom the elementary school age heir minds, polluted by external nfluences, are not receptive. The utility of pursuing their studies makes them hate school.

The remedy is that we must send our children to school at an early

Tseo Re Di Amogetseng

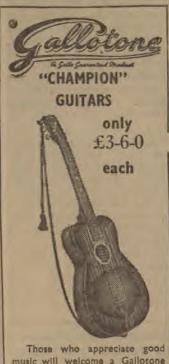
Stephen Morokane, Bodenstein, karabong ea gagwe tabeng ea Beng. W. Selepe le P. G. Mothupi re go bea diatla phatleng a moswi pele a isoa mabitleng gase go diga lekese. O re bona ba sebedisa marapo a tiileng ga go patoa

E. Tshenepe, Lichtenburg, o re o kopiwe go Mmuso gore ga mo tho a bolaile o mong ka botsotsi, s se ke a dumelloa gore a ikgolle ka chelete. O re madi (chelete) ac tsotsi a ikgollang ka oona mola tong oo ke a amogiloeng eo ea bolailoeng ke eena tsotsi oo.

A. R. Motseoakgosi, Kopella, re Marena a Ba-Afrika a ipope ngata ea dithupa, a be le lekgotla a oona la go buisana ka ditaba tse bapileng sechaba sa Ba-Afrika.

Sidwell S. Sebitloane, Bloemfontein, o rata ho tseba hore na k nete noha e teng e bitsoang Khanyapa, e fofang ka sefelo se seholo se rutlullang matlo le ho fothola lifate? Hape, o rata ho tseba hore na ekaba noha e teng e bitsoang Mokebe, e nang le lebone leo e le behang fats'e, le letle; le hore noha eo e ja boloko ba likhomo. O re babali ba mo thuse ka karabo potsong tsena tse peli, 'moho le ho mo thusa ka mabitso a noha tsena

J. Madiba, Pretoria, eena o re ho onahala hore baruti motseng oc oa rera ka sebele, 'me le eona toka e kene joale. O re ha ba sa ts'oengoa ke botsotsi, 'me le oona malaita a a baloa.

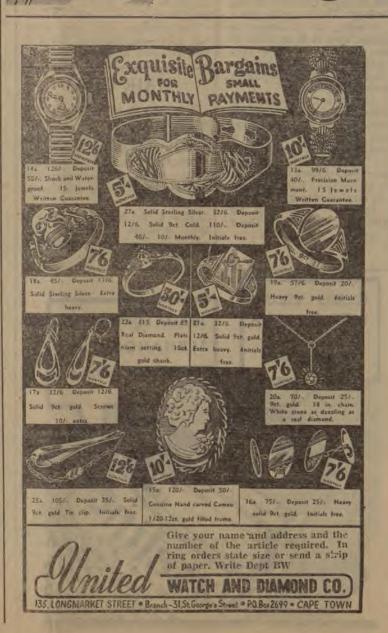


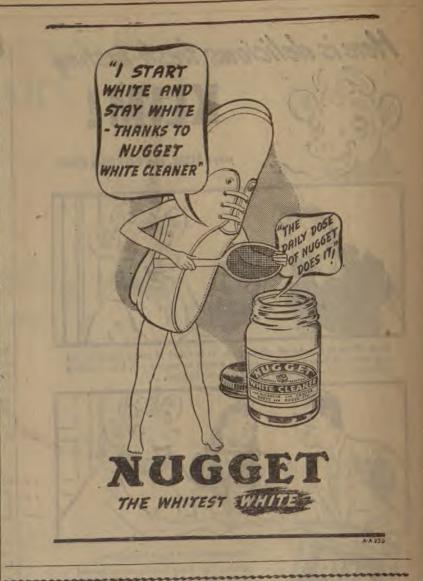
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AFRICAN NATIONAL CONGRESS YOUTH LEAGUE

hoped that the Branch will

4. EASTERN NATIVE TOWN.

SHIP BRANCH

Eddie Manyosi student, singer

and African Nationalist, is the

moving spirit. The branch boasts

of a fine set of rising Youth

Leaguers. The branch has a sprink.

ing of youthful women speakers who can compare with any I know.

5 ALEXANDRA TOWNSHIP.

nade by the late Lembede, Mr.

a branch there. It will be left to

Mr. Mogorosi and those Youths

who attended the Annual Con-

with, Mr. Mogorosi need not con-

centrate on numbers. As long as

ou have an organising Committee

minded members it is possible to

establish a strong nucleus and core.

CONCLUSION

paredness to work and to sacrifice.

Youth Leaguers should now turn a

new leaf. In the branches, officials

their seats as long as they work.

should be pushed out at once. That,

of course, applies to all leaders in

the Youth League. No leader

people! If any leader tries to

plined at once. We require unity

and discipline within the Congress

NEW TENNIS CLUB

AT KRUGERSDORP

The Joint Meeting of the African

Stars Lawn Tennis Club, and the

Golden City Lawn Tennis Club

was held on Friday, August 27, 1948, in the Bantu High School,

Present were: The Chairman Mr.

C. B. Coath (Sports Board of Con-

trol) J. M. Tladi, and A.R.J. Leru-

tle (Executive Committee) and the

following Tennis Club's represen-

tatives:— Messrs. J. L. Moerane D. Sebetlele, Abe Mahlangu. W

Munsieville Township.

-A.P. Mda

Youth League!

One of the greatest weaknesses

ference of the Youth League, to

Young people through-out the | Youths some of whom figured pro country are beginning to take keen minently either in the militant interest in the Congress Youth Transvaal Teachers' Struggle in League. Many youths through-out 1944, or in the Pimville Squatters the country are writing daily to Movements of 1946. In their weekask questions concerning the ly meetings an effort is made to Youth League. This awakening focus burning local problems. It is interest imposes a heavy responsibility on the top-leadership of the emulate the constructive schemes League. The existing branches, especially, should now intensify Mkhasibe and other Pimville their efforts to educate their membership, so that within a reasonably short time we may have a band of politically-trained African Nationalists devoted to the cause of African freedom. In this comment I wish to say something about some of our branches.

1. NEW-CLARE BRANCH

The Youths in this branch are be complimented for what they have already done. Working hand in hand with Mr. L. G. Ntuli B. A. (S. A.) principal of the New-Clare United School and his noble band of teachers, the Youth Leaguers vere able to make a drive to raise unds, in order to pay an additional teacher. Upward of £80 was raised by concerts and street collections. In order to relieve con-gestions at the school, the C.Y.L. Branch launched a shanty school which received much press publi city. Thanks to the willing help of Mr. Venables, Manager of Native Affairs Department of the City Council of Johannesburg, and the sympathetic co-operation of Mr. Morgan, Chief Native Commissioner, and (Rev.) Dr. Dexter Taylor, a school site has been granted, and an 18-class-room chool building will be put up at Newclare. Three cheers to Mr. If they do not do their work, they Ntuli, to the Youth and to the people of New-clare!!!

2. ORLANDO BRANCH

The branch is lucky to have an should be regarded as more important than the cause of our ial drive is likely to bear fruit, African Nationalism-the cause or their treasurer has a creative nind which is even ready with schemes. The last meeting which attended was presided over by a capable chair-lady. It is to be noped that the Branch will now seek to implement the local programmes prepared by the Com-

3. PIMVILLE BRANCH The Branch is led by "Veteran"

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Rents Press Hard In Alexandra

(Continued from last week) FIVE IN A SMALL ROOM

In another instance, a housewife pleaded with the rent-collector to defer his visit. Answering a quesion put to her by the "Bantu Vorld" representative, she said hat her husband employed in the furniture trade draws £2-10-0 month.

"As you are aware, this is inwhich Alf. Maghubela, Steve dequate for a family such as mine, Consequently, I have to do some youths are trying to put into washing for which I am paid 8s. a

> Five people live in this room which measures 12' x 14'

"Come on Wednesday," said voman sorrowfully, adding that her father was ill. "I have to find money to go home and see my father; I cannot do otherwise." She was due for three months' rent at ne end of the August, and pays

£1-5-0 each month. Mr. D. Mogorosi and C. Ramo-nanoe will remember the efforts In another 'house' with the deapidated ceiling hanging preca-N.R.D. Mandela and myself to start iously, the roof full of holes rendering the need for ventilators on the walls completely unnecessary except as a luxury!-an elderly voman paid promptly her monthy rental of £1-15-0. In an adjoinsucceed where we failed. To begin ng room, men held, a feast to Bacchus, suggesting that business in illicit traffic was brisk.

f a few faithful and serious RENT COLLECTOR COMMENTS Commenting on his work, the rent collector said that month after nonths he listens to litanies from enants unable to meet their rent

of Youth is laziness and unpre-"I have to be philisophic about my business which also calls for great tact," he said. Commenting further, he said reputable rent should only be allowed to hold ollecting agencies generally adopted a sympathetic attitude towards Africans whom they shield against ejectment.

"Conditions in Alexandra migh ret make news in course of time he went on. Explaining further, he predicted a rapid fall in the pro of the freedom of the African perty market as a result of a de crease in population due to Gosabotage the cause of the people; vernment measures and also due to if any leader tries to betray the he spate of building operations Youth League, he should be discinow taking place in the township.

"Most landlords have taken big bonds for building, and these they repay through the high rentals charged the tenants. But when in due course tenants are at a premium, rent rates will be reduced to the detriment of many landlords who, unable to meet the terms on which they took these bonds, will be ruined and sold out," he said.

Comparatively speaking, rents harged at Alexandra are a little igher than those charged by land. ords at Sophiatown.

NIGEL NEWS

About 600 pupils and teachers of the Nigel and Sub Nigel Schools attend-Maphanya, J. Ramanamane, B. Mosela, J. Tshoeu, F. Bogatsu, S. ed a Welcome Reception at Heidel burg Location on Saturday August 14, 1948 in honour of Mr. P. A K. Mogoai, J. Thulo, S. Matseke, Hoffmann, Inspector of Native The following Office-Bearers Schools; Mr. G. J. Du Preez, De were elected:- Captain: Mr. F. Boartmental Superintendent chools, and Supervisors T. Twals

> The THEMBA WOMAN'S CLUB of the Charterston Location wil stage a Concert in aid of creche unds on October 2, 1948.

Messrs. T. Twala Supervisor of Native Schools, D. M. Radebe principal of Nigel Senior Primary School; G. Kumalo; G. R. Johnson, Manager of Native Affairs, Charterston, and Mr. Brown ex-Manager of Native Affairs, Benoni Location attended the ceremony at kwaDiamahlahla where Cyprian ka Dinizulu was installed as chief of the Zulu Nation.

The Standards Lawn Tenni Club of Nigel Location has done well this season. They are the win ners of the First Round Trophy of the S.E.R. Tennis Association.

PRIMARY SCHOOL PROGRESS Some notable progress is seen in the Primary School, Pupils have been divided into Houses for Sports purposes. This aroused great interest for sports and aleady about Eight Trophies have een donated which will be presented to the winners. It is encouraging to see that the new principal Mr. D. M. Radebe is pulling the reigns well.

On Tuesday August 31, the Nigel Troop of the Pathfinder Scouts Movement had its investiture About 100 boys were received into the Brotherhood of Scouting by Fr. Trevisol.

Evening classes for Adult Education run by the Technical College, Nigel Branch have now commenced. The attendance is good. We hope that the residents of Charterston will make full use of this opportunity. - By Mahambayedwana.

gatsu, Vice Captain: Mr. S. K. Mogoai, Secretary: Mr. J. L. Thulo, Treasurer: Mr. J. L. Moerane, Chairman: Mr. M. Matshoba, Vice Chairman: Mr. D. Sebetlele; Committee members: Messrs, J. Tshoeu and D. Mariri. - J. L. Thulo.











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FIRST-CLASS SHOW BY TVL AFRICAN GIRLS' CLUBS

On the evening of September 14, the Great Hall of Witwatersrand University was crowded to see the programme put on by the Transvaal Association of Girls' Clubs. It was an outstanding performance and all items were highly appreciated by the audience both African and European.

September 4, 1948.

er other sisters.

ompletely recovered.

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(Continued from Column 5)

They wash the patients,

A great deal of hard work must have been done by the leaders and organisers and it is greatly to be hoped that this 'African Evening' will become an annual event in the

Four Girls' Clubs — those of Nigel, Dougall Hall, Orlando and Brakpan — each produced short plays based on traditional stories which included mining, dancing and singing. All were excellent. but perhaps the outstanding scene was that of the preparation of the meal in 'Wahosi and the Baboon produced by the Donaldson Girls Club of Orlando. The colourful dresses and staging were delight_

Special mention should also be made of the excellent performances of the "tiny tots" in the Brakpar production. They received their own special applause from the audience - not forgetting the two who found themselves on the wrong side of the curtain at the

The Leaders of the Boys Clubs portrayed a Mine Scene with such keen scene of humour that even those who could not follow the language had no difficulty in

following the story. When the evening had finished it is certain that the great majority of the audience were looking for ward to the next public performance by the Transvaal Association of Girls' Clubs and hoping that it will not be too long delayed.

Miss Esme S. Mpama of the Jan Hofmeyr school of Social work celebrated her coming of age on Wednesday, September 1, 1948. Among well-wishers present were her mother and sister and the following friends, Misses A Thumbran, W. Matshikiza, Messrs V. Pahlana. R. Guzana and Todd Matshikiza.

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OUTSTANDING SERVICES BY BANTU V.A.D.'s

The training of Bantu V.A.D.'s as proved its worth time and time again. The following instances of utstanding services rendered by 7.A.D.'s in the past year will give some idea of the great part they are playing in helping their own

EXAMPLES OF

In Potchefstroom, early this year an epidemic of enteric struck the town location. The number of cases overwhelmed local resource and there was an urgent call for help to Red Cross Headquarters in The Elim Hospital African restigate further needs left for Potchefstroom. Six Bantu V.A.D.'s Miss K. Miya of Sophiatown has followed within 48 hours to de eturned from a long visit to Ermelo. She was accompanied by full-time nursing duty. Within hours an emergency hospital was set up. These V.A.D.'s remained on duty for a month, when they were replaced by six more. After ailing for a protracted period. Miss I. Motsogeng has

In Kimberley Bantu V.A.D.'s assisted in an outbreak of measles whooping cough and infant diarrhoea at Christmas time among children in the native location at Campbell, in the Douglas district. High tribute was paid to them by The Red Cross in East London members of the staff and it was as engaged two Bantu women indeed remarkable that they should who are not trained nurses, but have been prepared to sacrifice all whose job is to bring cleanliness their celebrations and serve at and some comfort into the lives such a time in a remote spot. f the desperately poor people

n the locations. They are called 3ed Cross "Aiders" and wear white uniforms with Red Cross In Kimberley again, six Bantu V.A.D.'s volunteered for service at the Emergency Hospital for Non-Europeans in connection with the polio epidemic. They did full-time nursing duty and were housed at he hospital.

As a result of a typhus outbreak in the Douglas area, Kimberley, Bantu V.A.D.'s were again called ut the houses, make the beds and denerally bring a little cheer into he home. They work in close collaboration with the doctor, who upon for their services. Four of hem left at a day's notice for the Emergency Hospital, A Medical Officer of Health of the Union Health Department is in charge, but there are no qualified Euro bean or non-European staff. V.A.D.'s are in sole control of the nursing and have worked out their own hours of duty, which they earry out to the letter.

messengers of mercy coming to One of the Bantu Juniors serve them and their gratitude (Junior Aid Detachments are formed among Bantu, Asiatic and touching. That there was a: Coloured members) in Natal was byious from the fact that the able to render great service and by following two cases were reported her presence of mind probably to Red Cross not long ago. One man had been dead for two days saved the life of a Bantu child who was bitten by a snake. The Junior before anyone knew about it and yet he had been ill for a long was going on a message for her mother when she came on a party ime. The other—a young girl lying of T. B. on the only bed of women praying for a child. She asked what had happened and on the room, while an old man being told it was a snakebite asked ay dying on the floor. None of hem had had any food for three to be allowed to help. She took off her school girdle, used it as a ligalays. Here obviously was a job ture and ran to a nearby house for to be done, exactly within the scope of the task of mercy under-manganate of potash. Returning taken by the Red Cross, and the to the scene she scarified the work of the Red Cross Aiders wound, washed it well and rubbed may well be the forerunner of in the crystals. She bandaged the ound and then took the child nome, visiting her several times subsequently to change the dressng. The parents were so grateful Bantu Welfare Club was thanked they gave her a gift of 2s. Another Bantu Junior in Natal for the goodwill shown and the

splendid effort made on behalf of showed remarkable presence of Red Cross. The total amount raised mind last year when one of her was £165 and this is being kept in schoolmates fell out of a high tree trust by the Bantu Welfare Club to in the playing ground and broke help furnish a ward in the Materher leg. The Junior splinted the leg quickly and efficiently and then, while waiting for the ambulance, treated the patient for shock. At the hospital both the doctor and nurse expressed surprise at the skill with which the ase had been treated.

A non-European detachment of the V.A.D., No. 362, presented the chairman of the Cape branch of the S.A. Red Cross Society with a cheque for £100 towards endowing a bed in the Red Cross War Memorial Children's Hospital.

In Port Elizabeth a class for Bantu V.A.D.'s has been formed. with an African doctor to give the lectures and a trained African nursing sister to assist with the practical demonstrations. The keenest interest has been aroused by these classes.

News of Bantu V.A.D. activity even comes from as far away as Windhoek, South West Africa. A pazaar was organised in the Windnoek location recently by the Voluntary Aid Corps, the Native Advisory Boardmen and the Bantu Welfare Club. Lorries were de-corated and toured the location with V.A.D.'s selling Red Cross lags. A baby show was held and then there was a bazaar,' with dancing, tennis competitions raffles and refreshments. The pazaar was opened by the Chief Native Commissioner, who made speech of congratulation. The (Continued in Column 4)



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RAPOROTO EA LEKALA

Lenane kaofecia la meschetsi Lekaleng lena ca Ma-Afrika ka selemo sa 1945 e ne e le 1,818 'me lenane lena le ile la eketsena ka 1947. ho ea-ho 2,106. Keketso e kholo ka ho fetisisa mesebetsing e bile sehloppeng sa bo-mabalane ba sehlopha sa bobeli (Grade 11 ba Ma-Afrika. Schlopheng sena ho ne ho e-na le libaka tse mashome a mahlano a metso o 'meli ka selemo sa 1945 le 169 ka 1917.

Keketso tse ling tse ileng tsa bonahala haholo li bile ho bo-mabalane ba Ma-Afrika ba sehlopha sa pele le ho litoloko tseo ebileng e long bo-mabalane.

Basupisi ba Temo ba ile ba eketseha ho tloha bo 246 hoisa ho 259 anna nakong eo. Meputso ea lichelete e ile en eketse - ka ho fetisisa liona nakong ena eo ho buuoang ka eona mona ke hore seblopha sa bobeli sa litoloko le bo-mabalane meputso ka selemo sa 1945 e ne e le pondo tse 156. Ka 1947 meputso ena ca eketseha ho ca fihla ho po-

MOSEBETSI O PHAHAMENG

Mokha oo ka 'ona hona joale Ma-

pondo tse mashome a mabeli a me-

tso e mene ka selemo, ka morac

filemo tse ts'elets'eng oa pondo

se leshome le metso e ts'eletseng

ka selemo ho ea fihlela ho tse ma-

shome a metso e 'meli ka selemo.

HA HO HLOKOMELOE

Ho ta'oanetse hore ho hlokome

loe hore Marena hammoho le Ma-

renana ha a ea lebelloa hore a i-

philise ka mepitso ea 'ona, e le.

fuoang ho 'ona e le chelete bakeng

sa ha a sebetsa e le meeli e nang

le thuse mahareng a batho ba habo

Moputso oa 'ona o moholo o

fumanoa cheleteng ea scchaba,

kahloko tsa ka khotla le tse ling

joalo, tseo ka fumello ea ba ka

pele, a e fumanang ka ho ea ka

tlas'a meetlo ea Ma-Afrika. ... '.

A. TEMO

ne ea liraporoto tsa Lekala la Te-

mo ho tloha ka la pele ho Mphala-

ne selemong sa 1945 hoisa ka la

30 ho Phunjane selemong sa 1947.

1. POLOKO EA MOBU

Nakong ena eo ho buang ka

ona mona, merero ca ho nchafa-

tsa mahae a Ma-Afrika e ile ea

tsoela pele ho nna e lichisoa ke

mathata mabapi le ho fumana ba-

sebetsi ba morero oo ba batlehang

hammoho le phahlo e sebelisoang.

tse Lokisang ho e 'ngoe le e 'ngoe

ea karolo tsa puso haho ca ka ha

e-ba bobebe ho o tsoellisa pele,

Fumana botlolo e sale joale ho mo

Ena ke polelo ka bokhuts'oanya-

ona le Muso.

fa chelete e phahameng ho rena a lefuoang ka 'ona o ka tsela oa ena e latelang: Moputso o qalang, ohle ke on motho Mo-Afrika ea fetolang lipuo ea neug a fumana moputso oa bophahame bee behele ba pende tse ma- he moe keketse ka mer'a nake ca kholo a mahlano le mashome a ma-

Basebetsi ba Ma-Afrika ba neng ba sebetsa ha nakoana feela ba kang basebetsi ba mesebetsi e tlase rangers le bahlahlobi ba litanka tsa dipi joale Ienane la bona ke likete tse robeli.

MARENA LE MARENANA

Lenane la marena a Ma-Afrika le Marenana a tsejoang ke Lekala lena a ka mokhoa ona o latelang: Marena, 701, Marenana, 1,209. Meputso e lefuoang Marena le

Marenana e ile ea eketsoa ho tloha ka la pele ho 'Mesa selemong sa 1947 le la pele ho. 'Mesa selemong sa 1946 ka ho hlahlamana.

Marena joale a jaroa ka lenanc la moputso le mathang bonye nyane ho mashome a mararo a lipondo ka selemo le mashome a robong a metso e ts'eletseng boholo. Lenaneng lena ho na le bophahamo boo boholo ba chelete makhetlong a leshome 'me ohe, lete e lefuoang ho Morena o feng feela ea itseng e lefuoa ka ho ea ka lenane la batho ba nts'ang gafo naheng e ka tlas'a hae. ..

Kathoko ho mona, chelete d ngoe e kathoko e tiohang ho mokha oa pondo tse mashome a mabeli a metso e mene ka selemo ho ca ho tse mashome a mane a metso e robeli ka selemo, le ho phahama ha makhetho a mane e lefuoa holim'a Morena e mong le e mong. Chelete isena tse kathoko hape li boetse li baloa ho ca ka le nane la batho ba gafang ka sebakeng sa Morena eo.

MOSEBETSI OA KA TLUNG O THATA

Basaling ba bangata lipilisi tsa De o boima oa ho opeloa ke mokokotlo

Witt's ke lets'epo la 'nete....mohloli Lipilisi tsa De Witt's li tla ho uena ka

o sa hioleheng oa tokoloho bakeng sa liteboho tse hiahang leratong la lipe-

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·ho fihlela u fumana tokoloho ho

O OPANG

MOKOKOTLO

Ke ka lebaka lena mosebetsi oa ka

tlung o leng thata...ke ka lebaka

lena ho bonahalang eka mosebetsi o

mongata ho feta ha o ka oa sebetson

ke motho a le mong....hobane ho

opeloa ke mokokotlo ho etsa hore

be thata-thata. Empa ha mokokotlo o

mosebetsi o bobebe ho feta cohle o

bakoa ke liphico tse botsoa, hoo ke

khathatso eo o ka e lokisang ka po-

tlako. Ee, KA PELE....hobane basali

ba bangata ba fumana tokoloho ka ho

ta'cpa lipilisi tsa De Witt's hore li lo-

kise hape ho sebetsa ka ts'oanelo ha

ho opeloa ke mokokotio.

feela ho ea sebetsa ka Transkei mokoloko feela oa is'enyo ea na-i le ka Ciskei e mong hape a boela ha a khethoa ka selemo sa 1947 ho ea sebetsa ka Ciskei.

NATALA LE TRANSVAAL Bakeng sa Transvaal le Natalo ia na ha khethoa Komiti tse itseng se Lokisang e le Komiti tsa he loha hona nakong eo ka tlas'a boo. tameli ba Komishinara tsa literece 'me e ile ea etsa patlisiso tse ngata tse matla. Komiting tsena kaofeela ha tsona ho ile ha khoneha ho ba le setsibi sa mobu bakeng

Komiti ea Transkei e lokisang ile ea hlahlobisisa ea hlahisa raporoto ka malokeishene a mararo eterekeng sa Butterworth, tse haro seterekeng sa Libode, tse tharo seterekeng sa Mt Aylif le tse haro seterekeng sa Qumbu.

Ka sekhutlong sa Transvaal Koniti tse lokisang tse khethehileng i ile tsa etsa lihlahlobisiso tsa alahisa liraporoto ka mahae a Ma-Afrika literekeng tsa Sekhukhu. orp le Marico.

Ka seterekeng sa Sibasa teng lahlobisiso ena c ile a etsoa ka dopha sa lipolasi tsa Trust hauinyane le Kruger Game Resere. Boholo ba Ma-Afrika bo ne bo ula haufinyane le linoka tseo. 'me temo mabopong a melatsoa a ena le ho hatakoa ke liphoofo o ea e-ba kotsi morerong oa he misa metsi tulong e le 'ngoe. Ho

lokisitsoe tsela tse lekaneng sa ho shebana le taba ena ho lisa lits'a tsena tsa metse ho neela Ma-Afrika mafats'e a macha ka lengoang kantle le ho baka cotsi morerong oa ho fumanela oatho metsi.

METSAMAO EA LIKHOMO

Thibelo ea metsamao ea likho mo e thibeloa ka ho lisa ka libaeag tse behiloeng ka meeli hloekileng litlameng tseo hape l thusang he thibela mollo le litsela tse limotekara le makoloi-

Ka seterekeng sa Nqutu ka Natala Komiti ena e ile ca batlisisa leha ho ile ha fumanoa katleho e ea nehela raporoto ka karolo ea Molife Reserve e nang le akere Morero oa ho khetha Komiti se 27.138. Komiti e khethiloeng ape-hape e ile ea batlisisa maaka a paleho ea lehlabathe Leamong la Hepley ka kopa ca Masepala oa Pietermaritzburg. ka lebaka la ho hlokahala ha ba-

sebetsi, 'me ka seleme sa 1945 ho Patlisisi ena e ileng ea etsoa ile a khethoa motho a le mong ile ca bonts'a hore, sebaka se eneketsoeng ke ntho ena se ololoha ho tioha ka tlas'a meeli a sebaka sa Ma-Afrika, 'me ahoo ha na ha hlahisoa hore ba ka ho ea ka ho kopaneloa. ta pele bohle ba nang le boikaabelo ba ts'oanetse ho thusa ho ebetsa hammoho ho phethisang sela tse hlokahalang tsa thibelo ka ho hoelehetsa hore sebaka seo kaofeela ha sona ke Setereke sa Thibelo ea mobu.

KHOHOLEHO

bakeng tse ling tse itseng tsa hammoho. Ma-Afrika, haholo, litereke tse nabopong a leoatle ka Natala le a lipolasing tsa Trust ka setere teng sa Lichtenburg, Transvaal te taba e seng e fetohile e le tha-

Ka literekeng tse ka mabopong leoatle ka Natala tsela tsa thibelo tse kang temo ea lifate la ho aha tsela tsa ho thibela moes se li lateletsoe ka katleho. Lioro le tsona li se li fatiloe he losa metsi ka libakeng tse diqha utso e re kahoo ho khothaletsoe emo e 'ngoe hape e potlakang ea

Mosebetsi ona o ntse o eketsoa a literekeng tse leng haufinyane e mabopo a leoatle. Koana Lichenburg kathoko le ho lema lifae, ho lokisoa ha naha e lemehang e metero e sephara ca joang maareng a masimo ke ntho e bileg le matla a maholo ka ho fetiisa ho thibela khoholeho e ba-

2. KABO EA NAHA

Temo ea ho lema ka ho fapanya nako e seng e le hole ka ho fetisisa le tsela e kholo ea batho oa sihang malapa a bona ha ba ea ka mosebetsing oa bona, akang hore temo e etsoa ka nao e itseng ka baka la ha batho

Boholo ba naha e lemehang ncheloang lelapa la Ma-Afrika, le tokelo tsa makhulo a baahi ba se baka bakeng sa phoofolo tse seng kae hase ntho a nehelang bophe lo ha baha e lengoa ka tsela tse sa lokang tsa mehleng ea boholo holo 'me ho ea hiokakala kahoo ho fumana tsela tse ling tsa ho

phelisa batho ka chelete. Polasing tsa Trust ka Libakeng tsa Tokiso ea likhomo moo Masa patlisiso kapa hlahlobisiso tsa Afrika a lemang ka tlas'a tsamaio ea Lekhooa teng ho fumanoa mokha o fapaneng haholo oa he fumana lijo empa leha ho ka ba teng tsela e feng ea ho lokisa chai le liphoofolo, ho ea bonahala hore Ma-Afrika oohle a a phelang ka mahaeng ha a na ba le hona ho tsoela pele e le balemi ba nakoana feela-

Ho sebelisoa ha naha ea temo o tla batleha here ho bolokoe bakeng sa batho ba nkang nako cohle ea bophelo ba boza ba sed. Sibasa, Pietersburg. Venters- belisana le morero oa ho lema ere bao e seng balemi bona ba batlelos bolulo ka tulong e itseng.

METSE EA KA MAHAENG Metse ea ka mahaeng e ahetso esta e hlockileng ea ho lokisa se- eng batho ba. fumanans

meputso, koana motseng oa Temba haufinyane le Hammanskraal, Transvaal, le ka Zwelisha haufinyane le Kingwilliamstown ka seho fumana tsela e ncha eo bofumanang meputso hammoho le bang ka bona.

Ho aroloa ha Ma-Afrika ka malapa a mesebetsing ea matsoho ka mahaeng le ea ho lema ka mahaeng ke ntho e ka batlang nchafatso e ncha tabeng ea ts'ebeliso ea naha ka libakeng tsa Ma-Afrika, Mo-Afrika oa ka mahaeng ea sebetsang mosebetsi oa matsoho hase ho hore o tla aroloa le naha eo habo hang feela hohang, empa o tla emisa ho lema haese feela ho lemo serapana sa jarede ca hac.

TEMO EA KOPANELO

Ho lema ka ho kopana, ka ho kopana ha baahi ba sebaka kapa ca matsema ke ntho e nehelang sebaka ebile e nehela nako es mokhoa o betere oa ts'ebeliso ca naha ka mahaeng a Ma-Afrika, me e ts'oanetse ea batlisisoa ka tlalo, Mo-Afrika ha makhale joa loka motho, hase motho ea tsebang ts'ebetso-mmoho leha karolo e kholo ea ts'imo ea hae—naha sale e ntse e sebelisoa kamehia

Ha ho lebaka la hore ho hopooc. leha ho le joalo, hore Mo-Afrika ha a nafetoha a tsebe ts'epetso-mmoho ka moca oa hae ha a ntse a bona hore melemo e teng. Ruri ho teng bopaki boo tletseng boo bonahalang ba hore o atse a phaphama ho bona mele-Khoholeho e bakoang ke moea mo e hlahisisoang ke ho sebetsa

Koana Hammanskraal ho ile ha qaloa mokhatlo oa ts'ebetso-mmoka thuso ea offisiri tsa Leka la ka sepheo se seholo sa ho rekisa chai ea Ma-Afrika, 'me ka se lemo sa pele teko ena ea getella ka ho bokelloa ha mokotla o kathoko le

nehela theko tse phahameng ka phablo tse ileng tsa rekisoa 'marakeng. Koana ka Letaba ha na ha thehoa mokhatlo o ntseng o s'oana le 'ona ona ka sepheo sa ho reka ntho tse batlehang maba pi le ho rekisoa halijalo tsa majaredeng tse fumanchileng 'me mokhatlo ona le 'ona o ile oa a-

MELEMO E TENG

Melemo e teng ca ho lema ka kopana kapa ka ho sebetsa nammoho e se le e ile ea bonahala hantle ka Ciskei le ka Transvaal, Ka lebaka la komello e ts'abehang haholo ka lilemotsa 1945 le 1946 likhomo tse ngata tse rerong oa ho lema le ho jala.

Mekhatlo ea ho lema e ile ea neheloa ke Trust 'me temo ea etsoa ka tjeho ka libakeng tse

Katleho ea teko ea mofuta ona ca ts'ebetso-mmoho e batla hore ho etsoe patlisiso ea temana tse itseng tse ka hlahisang toka kaha ho lokisoa ha ts'ebeliso ea naha ka tsela ea ts'ebetso-mmoho e-na le melemo e meng hape e mengata, ekang

(a) Batho ba seng bakae nahe ng ba ka eketsa lenane la batho oakeng sa ho sa sebetsa ka mesebetsing ea matsoho; (b) Temo phahameng le phapang e sephara a lijo e ka fumansha; (c) Ketele taolo e batlehang ho offisiri tse rutiloeng e ka b ntho e molemo haholo moreron oa nchafatso ea naha e khoholehi leng e felileng ho feta ka tlas'a isela e teng e sebelisoang hona joale: (d) Lenana le liphoofole ise sebelisoang tse batlehang he tla batleha le eketsoe haholo 'me hona ho ka bebofatsa bothata ba

makhulo a ho fulisa-Mo-Afrika, kantle ho a seng makse feela, o nehela karolo e seng kae feela ea nako ea hae temong 'me bobolo ba naha e leme hang ka libakeng tsa Ma-Afrika ha e ea ema libakeng tse hlahisang lijalo tse ngata ka ho lekana. Ho fumanoa ha lijo kahoo ke atho e loketseng ho fapana ha li nako tsa ho lemo ho feta ka libakhutlong sa Cape ke morero oa keng tse lokileng hantle. Hapehape Mo-Afrika ke motho ea napholo bakeng sa Ma-Afrika a ng le tsela ea hae a le mong ea sa utloaneng haholo le phetoh athe le mehloli ea haz ea ho iphiisa e ea fokola.

Ho bonahala eka ho teng ho se utloisisa ka kakaretso ea ho re Ma-Afrika a ke seng a sebe lisa hantle naha e noesetsoang Tsebo ea nako e telele leha ho le joalo, e bonts'itse hore kt tlas'a tsamaiso e lokileng Mo Afrika o na le hona ho sebeli sa nako eo ka tsela e lokileng haholo, ke hore polasing tsa Trust ka Transvaal e ka Leboeà Ma-Afrika a fumane tsela e lokileng hantle ea ho phela lirapeng tse nyenyane tsa naha e noeselitsoeng ba lema mero-

ho ea majaredeng le lijalo. Empa leha karolo e kholo ea naha ka mahaeng a Ma-Afrika e a lokela ho ka lema lijalo e lo cile haholo bakeng sa ho fulisa nakhomo 'me morero oa nako llang o ts'oanetse hore o bone ha tolo ka taba ea ho lekisoa ha le uo la likhomo hammoho le cha ea naha e lemehang li behoe ts'e elisong e kholo haholo.

Ho fumanoa ha lebese ho neela libaka tse kholo haholo ho Ma-Afrika ho feta tsela e feni a ts'ebeliso ea leruo la liphoofe o. Ho rekisoa ha lebejana k sela e bobebe ka ho fetisisa es no rekisa lebese ho Ma-Afrika hobane e bobebe ho ka lokisoa e bile ha e batle mechini e thata

Phetoho e batlehang ho tloha ruo la lenane le leholo la khomo tse sa lokang (tseo ka tson Mo-Afrika a fumanang cheleta fokolang) ho ea leruong la li khomo tse nyenyane empa tse nang le lebese le le ngata ke ohetoho e kopanang le khanyetso ngata empa thuto le ponts'o qetellong ke ntho tse kholisang Mo-Afrika ka bohlale ba phetoho

BOPAKI BO TENG

Ho teng bopaki ba hore tsena sohle li ka etsahala koana Thaoa 'Nchu moo tokiso ea lesika la likhomo e seng e entsoe ka thuso ea lekhulo hammoho le tsona liphoofolo 'me Ma-Afrika joal fumana hore thekiso ea lebes te ntho e nang le moputso ka h okisa hoo eketsehileng ha lipha

CAPRIVI ZIPFEL

Litaba naheng ena e hole e laoeang ke 'Muso oa Kopano li 'nile sa tsocla pele ka tsela ea tsona e tsitsitseng, nakong ea lilemo tsena sebelisoang temong li ile tsa fo- tse peli tseo ho buuoang ka tsona kola hoo li ileng tsa tlohela mo Kopano le lefats'e le ka ntle ea na ea etsoa ha 'Masterata a hlahisa ho Ma-Afrika libokeng tse itseng hla hiso ca hore naha eo e-be ka tlas'a bolisa ba Lichaba tse Kopaneng kholo, manopong le meterong. Ha lekoa ka hohle ho hlalosa taba masimo a ts'eloa manyoro. Ho- ena ka tlalo. Ka mor'a ho nahana ha il'o sela, ke ntho tse sihileng na ha qetella ka ho hlahisa ka tlalo, baahi ba eona ba lumella na ka moea o le mong tabeng ea seemo sa pele sa naha, ka tlas'a 'Muso oa la Kopano, hore se lule

LEETO HO EA LIBERIA

'Na le Morena Jeremiah Moshesh, re bile le ho hlomphuoa ka ho ba baemeli ba 'Muso oa la Kopano Moketeng oa Sekhopotso sa Lekholo la lilemo tsa ho ba teng ha Repaboleke ea Liberia ka Phupu selemong sa 1947, Re bile le sebaka ho etela ho se kae ka libakeng tse ling ka Gold Coast le Sierra Leone hona nakong cona co.

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bladder troubles 2s. 6d.-4s. 6d. a box. cines and toilets from Right-house's Chemist, Dept. "U" 71, Lovedale Street (between Jeppe and Bree Streets), Johannesburg, Postage Free.

Raporoto Ea Litereke

Enjiniere ea Lekala la Litaba

tsa ba Bats'o, Mong. R. M. Fox-Smith hammoho le Motlatsi e monolo oa Motsamaisi oa Temo es ba Bats'o. Mong. A. R. Welsh ba 31 ho Phato, 1948. le ba etela ka seterekeng sena khoeling ea Phato mabapi le mo sebetsi oa Nchafatso.

Morero oa Nchafatso ka lokeisheleng la Elubaleko o ntsoe. tsoela pele hantla. Ho teratelo ha lokishene ho atamela ho feleng. Mosebetsi oa thibelo ea kho holeho ea mobu o galehile masimong.

Ka la 28 ho Phato ho ile ha eoa le seboka se khethehileng sa Lekhotla la Setereke mabapi le no tla hlahisa lebitso la Senator tla emela tikoloho ea Khetho ez

NONGOMA:

Maemo a komello a teng ka nako eohle. ebakeng sena. Khoeling ea Phaleng e-be inchi tse 22.

13. 293 le lipoli tse 38, 400 ka se- mishinara e Kholo ea ba Bats'o. terekeng sena. Likhomo li eme Mong, R. P. Campbell,

ka la komello Lefu la Nagana le kokobetse.

Mekotla e 26,736 ea poone le e 15,375 ea mabele e ile ea kotuloa selemong se felileng ka la

Mabapi le ho lokisetsa selemo se latelang, Lekalo le se le bokelletse ka likoloi li-ton tse 1.894 sa manyoro a sakeng ho ca abeoa ho Ma-Afrika a nang le ma-

simo ka theko e behiloer O EA BATLEHA HAHOLO Mosebetsi ona o batleha haholo 'me foraga tse ling hape tse ngata tsa makholo-kholo li tla ro-

meloa ka tsela ena pele selemo

sa ho lema se qaleha. Letamo le leholo la konkreiti le ntse le fatoa ke Lekala mana Pakhoyi. Ho ts'epjoa hore le tla qetoa e sale nako ho sebelisoa ka thuso selemong sena se tlang sa temo ere kahoo ho tiisetsoe baahi ba Ma-Afrika sebakeng sena metsi a mangata a tla fumaneha ka

sebakeng sena. Khoeling ea Pha-to ho ile ha na feela karolo es .05 ea li-inchisi, ea etsa lenane lo-hle la li-inchisi khoeling tse feti-ho ne ho behoa Cyprian Bhekuzulu ka Solomon hore e-be More-Palo ea temo e bonts'a hore ho na oa sechaba sa Usutu Ke eena na le likhomo tse 80, 606, nku tse ea ileng a tsebisa batho ka Ko-

NAHA EA ZULU E EA LOKISOA

(Ka K. G. Coleman)

Ho qalehile mosebetsi ka lebopong la leoatle ha Zulu oa ho thiba lehlabathe le leng lebopong hore le se ke la kena naheng, ho tla thiba mobu o lokileng oa mahae a ba Bats'o.

Mahae a ba Bats'o ha Zulu a nqeng ea lebopo le ka bochabela la Afrika, tulo eo kaofeela e lekana le limaele tse makholo a mabeli ho ea boroa ho lefats'e la Mapotokese la Mozambique. Hang feela ha joang bo ka tulong eo e ka lebopong bo ka se ke ba mela ka ts'oanco, le lehlabathe le hoholoang ke sefefo ho tsoa leoatle le ka kena naneng, hona kaofeela e ba mosebetsi oa ba lekala la temo le tlas'a ba Litaba tsa ba Bats'o la Afrika e Boroa, le tla ts'oanela ke ho lokisa lintho kaofeela, hape ha ho le khoholeho le shebane le ho e thi-

Ma-Afrika a lulang nga leoatle ka ho rema lifate tsa tlhaho ea tulo eo. ka ho fulusa metse ea 'ona, ka be khethollo ha a lema.

Joang, limela tsa naha le lifate tse nyenyane, tsena li ja sohle seo li ka se fumanang mobung, sena se geta mobu matla. Ka nakonyana ho hlaha mabala-e li fetoha mabala a sa lokelang tiise mokhao. ho ka sebelisoa ka lehlabathe leo.

HO BILE THATA

Selemong sa 1941, ho bile thata o ka aha mishone oa kereke ea Norway tulong e leng seripa sa hore o se ke oa tsamaea. Sekhao maeleng ho tloha leoatleng, lebo- sefe le sefe, ha se ne se khaoha-Lucica le Richard's Bay ka lebaka a lehlabathe le leng tulong eo. Napier, sunn hemp, limela tsa tlha-Sefefo se neng se foke ka nako le nako ho tsoa leoatle se ile sa hohola lehlabathe le lengata le ieng la thiba lifate tsa bolokomo ise kang lifote tse mashom'a mabeli ka bolelele.

Le ha ka nako e ngoe ho ile ha bakile paleho ena ca lehlabathe hopoloa hore lintho li eme hampe ka ho ka thijoa ka tulong eo, ba no chesa bojoang ba tulo eo, le ka lekala la bolemi ba ile ba beha no lesela likhomo tsa 'ona hore li moeta-pele oa Lekhooa hore a lule fule mo li ratang hape le ho se tse. tulong eo a fumane batho ba kang mo thusa ho thiba lehlabathe le kenang nqeng eo ea lebopo. Morerong ona o ile a tsoela-pele ho nakatsang

BOHATO BA PELE

Bohato ba pele e bile bona, Maseng holim'a moo ho khutlang Afrika kaofeela a neng a le tulong metsi feela, empa e litulong tse eo a ile a tlosoa a ea lula limaele kang maele hoea har'a naha tse peli kapa e le ngoe ho tloha Mabala ana a har'a naha a leoatleng, ho entsoe joalo bohole he ka thibeloa kantle le mathata kang limaele tse mashom'a mabea mangata, empa ha e le lebo- li le metso e robeli, tulo eo kaopong teng ho thata hobane lifefo feela e ile ea tsebisoa hore hase ea li hohola mobu lebopong e be li motho kantle ho ba tsamaisang o tlisa hare ho naha hape holi- mosebetsi oa ho thibela. Lifate li m'a litulo tse lenngoeng, linaha ile tsa jaloa moterong hore li

Ho qaliloe metheong moo ho qaehileng ho tsamaea ha lehlabathe. ikhao tse nyenyane tsa lehlabathe i ile tsa khaohangoa ka ho epela ikota tse ileng tsa tlama mobu pong le le leng har'a Cape St. ngoa tjena se ile sa jaloa bojoang ca morao sa jaloa furu e bitsoang no ea tulo ea naha eo le tse ling. ka morao ha jaloa lifate tsa metsing tse bitsoang Port Jackson willow, sefate sena se bonahetse se le molemo litulong tse ngatu tsa lebopo la Afrika e Boroa.





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SWILUMI SWA LE MAKAYA

leyi nga lulama ho leyi feke. E ndzaku ka tinhweti timbiri hasha makhumbi ya khitshi na pantiri na hikwako lomu tinhongana ti tshamaka kona, hi D.D.T. D.D.T. i murhi wo pfuna ku dlaya tinhongana Pfalani swakudya hikwaswo swi nga ngheni tinhongana. Kambe mhaka yikulu hi leswaku hi nga pfµmeleli unhongana ku tswalelana ti andza mitini ya nwina.

Nsikiti: Ku luma ka nsikiti a ku hashi mavabyi kambe ku luma ka yona ku vavisa nhlonge ya munhu ni ku pfuniarisa vurhongo se swi lisa ku bu u nga tsaki ka munhu yindlu leyi nga ni tinsikiti ku na risema ro biha ro nyenyetsa, ro dzunga, a makhumbini ku vonaka vuntima bya matlhambo ya tona, a ndzeni, ka mapulangi, maphepha ya makhumbi na le mimbedweni.

Tinsikiti ti tisiwa hi ku rhu rha, kumbe hi swiambalo leswi humaka tilondorini ta thyaka, kumbe hi fanitshara ya khale na tihunyi tinene.

nhu yi tsontswa ngati ya munhu nelo, swo nonoha ku ti sivela ku na vusiku yi ti tumbeta na nhlikani a mimbedweni, na le tifanitshareni ta makamara, na le mapulangini ya khumbi, na le ndzaku ka swifaniso na le mafasitereni na le mikhandlwini. D.D.T. ya kola ku dlaya tinsikiti loko yi tsheriwa makhumbini, silini, na le makamureni, murhi lowu wu kota ku ti dlaya loko ti huma ti ta mi luma na vusiku. Mapa ya D.D.T. ya pfuna loko ya tsheriwa matarasini mi sikumbeni mimbedweni na le swi-

la mirhi yo dlaya tinsikiti ni ku

SHINE

Nsikiti yi hanga hl ngati ya mu- | kiti loko u tirha ntirho lowu hi fa-

KU DLAYA TINSIKITI

(fumigation) ku pompiwa yindlu yo parafini, u boha nhloko hi thahi ghezi yinwana yo kariha va nge (hydrocyanic acid gas;) kambe mati yo kufumela na shisibi. hikuva ntirho lowu wu ni nghozi, ku endla vativi va ntirho lowu

NHWALA

Ku na tinshaka timbiri ta tinhwala ya le nhlokweni na ya le mmirini, a ti fani na tinsikiti, to-Mubedwa wa tinsimbi wu lula- na ti tshikela mandza ya tona lamile hikuva wa olova ku tshelete- ya vuriwaka mataya a misisini kumbe a mirhungwini ya tinguvu. ti hisa kunené. Nsikiti ni tshava ku Tinhwala ti rwala vuvabye lebyi hisa ku tlula na mati na shisibi. A va nge i (typhus fever trench swi nonohi ngopfu ku dlaya tinsi-

YENZA OKOKUBA

IOFISI YEPOSI IBE

YIYO EKUGCINELA

IMALI YAKHO

IBHANKI YOLONDOLOZO-MA-

LI YASEPOSINI yindawo onoku-

yibeka kuyo imali yakho ngapha-

ndle kwexhala lokuba iyakulahle-

ka okanye ukubiwa ngokokuba

apho umgcini wayo nguRhulu-

mente

Xa ugcine imali yakho eBhankini Yolondolozo-mali yasePosini,

iyanda exabisweni okukomhlambi weenkomo, kanti unokuyi-

khupha nanini-na xa uyifunayo

Hamba namhlanje uye eOfisini yePosi ekufutshane nawe

Usebenzise Ibhanki Yolondolozo-Mali

athe uRhulumente wakulungiselela yona.

Ukuba sele ungungcini-mali eBankini Yolondolozo yasePosini waba ahlala kude neOfisi enkulu yasePosini egeinela abantu iimali zabo. UMphathiswa-micimbi yePosi kulondawo ukuya, osisandla seBhanki, uyakukuxelela indlela ozokuthumela ugayo imali yakho eBhankini ekufuthane nawe ngeposi ye 'register' engakhutehekwa mali

ma ka tona ku vangela ku nwaya, loku ku tisaka swilondza na mavabyi ya nhlonge ya munhu.

NHWALA YA LE MMIRINI

Tinhwala ta le mmirini ti nghena vanhu lava nga hlambiki mmiri na lava nga ringetiki ku hlantawa swambalo swa vona swa le ndzeni kanwe vhikini. Vusiwana ndlaka tinhwala ta mmiri.

miwo mirhungwini ya swambalo, ngopfu e ka leswa le ndzeni. Swambalo leswi nga ni tinhwala swi fanele ku hlantsiwiwa swi tlhela swi ayiniwa ngapfu a mirhungwi-

NHWALA YA LE NHLOKWENI

Tinhwala ta le nhlokweni ti hatla ku kumiwa ngopfu-ngopfu hi swihlangi leswi, nga ni misisi yo leha. Ku sivela, leswi misisi yi fanele ku hlambiwa ni ku kamiwa siku rinwana ni rinwana vhiki rihi na rihi.

Ndlela yo dlaya tinsikiti hi ku hi na byihi kumbe misisi yi nga natisa i ku endla leswi va nge i totuwa hi oli yi hlanganisiwile na wula u pfuka u hlamba misisi ni

> Kama swinene misisi hikuva mataya ya sala ya namarhele misisini hambi ya file. Endla sweswo e ndzaku ka masiku mahlangi kumbe wena nwini u va tinhwala.

Mapa yo kona ma nga tsheriwa nisisini, ntsena u fanele ku vona kuri ya nga ngheni mahlweni. Mapa lawa ya lava ku tsheriwa kambe ndzaku ka msiku ya ntlanu na manharu na swona misisi yi tshama yi omile loko ku hundzile vhiki misisi yi hlantsiwiwa swine.

MUHLWA

Muhlwa a wu karati vanhu kambe wu onha shinwana na shinwa na leshi nga endliwa hi rihunyi. Tifuluru ta yindlu ti hatla ku dyiwa hi muhlwa a tinhwe tini ti nga ri ti ngani.

Muhlwa wu tshama nhulwini ya misava yi vuriwaka Shirhuwa, a ndzen ka shona ku na tindlelandlela to tala leti wu fambaka ha tona. Swirhuwa leswi swi nga kumiwa hansi ka fowundishini ya ytndlu, kumbe a fulurini ya mathayele kumbe ya semende, ("Prevention is far better than cure" a Natala na le Transvaal tindlu ti fanele ku tiyisiwa leswaku muhlwa wu nga koti ku onha.

Vutivi hi tlhelo ra muhlwa swi nga tiviwa hi ku ya vutisa a (Department of Entomology) a Pitori.

LESWI FANELE KE'NDLIWA

Loko yindlu yi ngheneleriwe hi muhlwa hikwaswo leswi nga endliwa hi mapula nga swi fanele ku pendziwa hi murhi wa kona. Loko shirhuwa sha kona shi kumiwile shi fanele ku tsheriwa hi

Ntirho lowu na swona wu fanele ku tirhiwa hi loyi a wu tivaka. Ku dlaya ntsena hosi ya kona a swi pfuni ngopfu. Dlaya hikwaswo.

MADZEDZE NA MAKHONDLO

Madzedze ya kumeka lomu y ndlu yi nga kukuriwiki, ya thyaka madzedze ya ti fihla mikhandlwin ya fuluru, ya yindlu, loko yi nga hlayisiwi. Kambe shisibi na mati yo hisa na murhi lowu va nge i "disinfectant" na shikoropo burashi swi dlaya madzedze loko mu-

D.D.T. loko i ri mapa ya kona ya dlaya na yona. Tshela inapa ya D.D.T. a makhuwerini ya swimanga na timbyana yi ta pfuna kuri swi nga vi na madzedze, Swihari leswi swi nge fi loko swi nga tsheriwi ku tlula mpimu.

ZWIKOKONONO ZWA HAYANI

Zwikokonano zwituku, zwa ngomu dzinduni, zwina mbulayo lihuu, lifhiraho na mbulayo ladzi nnduna dzothe dze dza Iwima. Hezwi zwitwa ngauri zwikokonano zwi kwala malwadze manwe are kha vhathu are na mbulayo lishanhisaho, a nonga haya Dali, o kwalimaho nga vhunyunyu, na mbulayo lino vha hone nga mbevha, na na ku pfumala hi swona leswi e- thudzi, na mbiso linoitwa nga nnda, na zwinwe.

U bya isha kale, mamfakani awe, na dzinduni dzo namiwaho nga Malaya na tinhwala swi ta ku- tophe, kana nduni dzinwe, vhathu vhadzi tolou kha vhima nga dzi thunzi, na tshikhidzi, na thunzi dza nduni na zwinwe zwikokonono. Huno namusi fhano khala mbofhano ya tshimphembe tsha Afirika zwikokonono hezwi zwi annda u vha hure na tshika.

MADZULO

nga maanda hone zwi tshi do fa.

Nga murahu ha vhege zwi vho

lo thoma u sa vhonala, nga mura

u zwa mbodi thuma tshothe. Hu-

no mushonga hoyu wa lufhuse

fanela u dzula wothivhiwa (Vali-

wa) huno u songo kwama zwiliwa.

Huno mushonga wo tou tanga-

nyiwa na shugela ndi wa vhudi

vhukuma, hulitshe ndungwana ina

madi henefho tsini. Huno u fanela

a nga singe a swika ngovhani, arali

ni tshi hasha na fhasi ha marululu,

na mabogisi nga mushonga wano

MINANI - huna minani ino

tshi fhufhu isi pfale; arali itshi ka-

vha kha luvhondo ningo yalwo i

dzula yo lavhelesa fhasi, mitshila

yo imela ntha, ndi yone minani i

hwalaho dali liofhisaho. Fhedzi hu-

na minwe mifuda ya minani, ine i

tshi fhufha ya vuma ya kavha ni

ngo na mitshila yo sela fhasi nd

vone iitaho malwadze anonga

Huna dzitshaka dza minani ini

yavha hone henefho nga u fha

mbana ha fhethu, huno arali ri tshi

funa u fhedza minani rifanela ni

nefho, huno arali ri tshi toda ni-

vhulaha zwavhudi rifanela u zwi

vhulaha zwine zwi zwi tshi vho

hula ndi hone ri tshi do zwifhe-

Fhethu hafho, hune zwa dzula

hone zwa tshila hane, huna zwika-

kanono zwino fana na mfungu

lwe madini a kale oimaho, kana to-

pheni yo itwaho nga bvula, kana

he kholamo dza kanda hone, kana

dzikavhoni dza kale, na madebani

nga ngomu mahayani, mushumo

wa u thoma, henefho hune vha

tshi luvhelesa uri husi vhe na

madi o imaho, tsini na (dzindu)

maduvha mana kana matanu,

mahayani anu, ha vhuya ha fhela

Ni songo neya minani tshikati

sha u totonya makumba madini e-

neyo are tsini na dzindu dzanu.

Huno tshilimo zwi dzhiya madu-

madi a bvula a sa kone uima fhe-

thu, na zwi sima zwi fanela u dzu-

uri a twe nga vitu migero ya u e-

na ndu ifanela u dzula itshi lugiswa zwavhudi uri minani isi wane

vhudzulo, vhathu vha fanela u fu-

rela mushonga hoyu unopfi (D.D.T.) nga ngomu dzinduni khathihi nga nwedzi, u vhulaha munani wo dzhenaho wa dzumbama ngomu nduni; kundani ire na switani ngomu nduni ngomu nduni ngomu nduni ngomu ngom

kha zwisireledzi zwa mafasitere,

Thunzi dza Nduni, huna malwedze manzhi a no diswa nga thunzi

dza nduni. Huna zwilwadzi zwino

wanala kha zwikakanono zwino wanala kha madi a tshika, kana

mulomo wa nwana o lalaho, kana

Thunzi dza hayani dzi dzula kha

mbidi (bere), kholomo, khuhu, naka vhathu kana henefho hure na tshithu tsho tsinaho, henefho thu-

nzi idzo ndi mbodi kudzela mbungo hu songo fhela tshikati tshi lapfu.

u vho vhona mbungo dzi tshi vho shimbila, henefho musi u sina husi tsheho mbungo dzila dzi vho vha

thunzi na dzone; na dzone dza vho

MISENI NA MAHAYANI

nadzo nga dzi vhulahiwe, hunwe

na hunwe henefho tsini na ndu, (hayani.) hanu, nga ngomu hayani

ni songo litsha tshifhio na tshifhio

na fhethu hunwe.

hunwe fhethu.

kudzelavho.

maduvha mararu.

MASHUMISELE

A MUSHANGA

lela nga hane.

wine wa wana zwi tshinga luko-

dza. (Mushumo wo pfanelaho.)

(Dengue fever) na manwe.

mabete a tshimbila hone.

Hezwi; zwikokonono zwi dzula mushango hoyu (D.D.T.) u funa uri hure na muna, zwa khudzela hane muthu a tshi u furela a tou furela makumba, na kha dzindu dzire na tshika, fhedzi zwi divha hone. na Huno arali muthu a tshi funa ur kha dzindu dza vhudi. Huno arali dzindu dzi dza kale (madumba) na zwife nga vhukuma muthu u dzhiuri huna tshika zwiya lemela uri ya mashonga wa luruli a hatsha zwikakanono izwi uri zwisi vhe hothe na minani hune zwa dzu-Loko mataya na tinhwala swa ha hone; fhedzi tshi zwi kanaho ndi mbama hone zwi tshi khu dzela, kumeka nhlokweni swa antswa ku uri zwisi wane zwilima ndi hone mushonga u do thoma nga miletota nhloko hi parafini vusiku byi- zwi tshi vho dofa, ngauri a zwi nga nzheni wa vhuya swika mulomoni, u toda Mushumo vhothe vha powani matshakatshaka a tshinkwa, kana nama na mafora na matshakatshaka a zwino sala fhasi tshita-

Huno-ha, hu fanela u dzula hushi swiyelwa nga maduvha ha dzula ho naka, na zwothe zwa wiliwa zwi dzule ho valiwaho, dziduduni na mipfaromi, na uri tshianga tshi dzule tsho naka nga mambiri tinhwala na mataya swi ka duvha, na u thusa matshaka tshaka swi nyamalala. U nga tshiki shi- a zwilima, Mabete a na dzimbungu, na fhasi, huno dzula honukala a hutodeyi; kha matoko angamalaho, kusuhi na ndzilo hikuva swi na na vhuralani ndi hone hune manghozi D.D.T. na yona ya dlaya bete, na zwinwe zwikokonono zwa dzula hone

MUSHANGO HOYU

Zwikakanono hezwi a zwi fi nga

NTUNGU

Ntungu i vuvabyi bya makhondlo a lomu tindlwini na ya le nhoveni. Vuvabyi lebyi byi tisiwa ni madzedze. Ka vanhu Makhondlo ya fa, kutani dzedze ri ya wala vubabyi lebyi. Ku swela ntungu lowu, hi fanele ku vona kuri a ku na makhondlo. Tindlu hikwato na tindlu to hlayisa swakudya, ti fanele ku va na fuluru ya semende leswaku makhondlo ra nga koti ku nghena. Loko makhondlo ya nghenile ndlwini ya fanele ku dlayiwa hi timbyana, swimanga, swirimbana, na poyizeni kumbe ku tsheriwa ghezi leyi va nge i Cyanogas (culcum cya- vhulaha henefho hune ya dzula ho nide powder) leyi dlayaka madze. ne, ngauri yone ikudzelela maku dze na wo makhondlo, a mintjele- mba madini ya totonyela hone he

U nga pfumeli makhondlo ndlwini ya wena. Ya na nghozi ya fanele ku dawa. Loko makhondlo ya andza, ya na swaku dya na swisaka swo tshama kona. Ya hlongorise u ya dlaya, ya fa hi ndlala ya ta pfumala nkari wo tswalelana.

SHIGALANA

Vunyingi bya swigalana swo karata hi leswi swa le nhoveni, leswi hi dyondzaka hi ka swona ka Red Cross. Va ku i (Tick Bite Fever) Loko swi nghenele swifuwo swi fanele ku yisiwa dipini.

Swigalana leswi namarhelaka timbyana ta hina swi nga hi tisela vuvabyi. Loko hi swi susa mbyaneni hi fanele ku susa hi shinsimbana sha kona kumbe hi ambala "ma-hand gloves" kumbe hi hlamba hi mati yo hisa swinene na vha matanu na mavhili zwa mbodi shisibi na murhi loko hi hetile ku totonya makumba azwo itani uri susetela swigalana. Swigalana leswi va nge i (tampas) swi tshama la zwo naka, na madinyana oimaho a mapulangeni ya tindlu swi hu- a sango tendelwa uri dzule aitwe ma na vusiku swi luma vanhu ku fana na tinsikiti. Swi nga dlayiwa na nhlikanhi lomu swi ti fihlaka kona, hi ku hisiwa na swona swi nga dlayiwa hi murhi lowu va nge i (carbolinium) naku tshama mapulanga ya basile.

Sunbeam works for you in three ways ... 1. It gives a brighter, more pleasing shine. 2. The shine lasts longer on the floor, 3. It makes your home clean, inviting-looking. Shines ... and shines ... and shines

(Nga Eliphas Makhuba)

Hovu wa bonyongo nduni ya Phalamende Namusi, vhatali vhoangana, Dr. D. F. Malan u vheya kwawe nga maanda khetha mu-

stations) ndi hone ndila mphe Muandu, na Murena Stals na ene thumbuloni yawe ndi u kwanyele dza Ma-Afrika uri Masipala a soigo tsha fhatela vharema dzi nndu. Huno Mukalaha wa vhathu

na ndi Mushonga wa u dungisa Mishumoni a sa vha hone a zwi nga naki vhafanela u fhatelwa vha do lala fhi? Vho Ramabulasi vhe zwa ngafhi Masipala ndi iwe tshi a khatho tsha malova rine ngeno ari na vha u mbuli vha mazambane.

Ramigodi e nge ngeno. Ndi ho ne vha tshi byuma vha tshiya h Muhulwane wa vharema (Ministe of Native Affairs) uri dzi khoro dz N.A.D. dzi songo tsha nwalela vhu thu thendelo ya u shuma (t register) kana tshipentshela tsha henefho ndi hone zwala zwa vho swe mahayani vhade nga guma

Ndi hone hutshibva mulayo wa Examption Pass une wa ri ifanela u fhiwa o Pasaho Std. VI fhedzi tangulwa nga vho tswotswi u vhuyelela basani: Zwino mafhungo a ya a dina vho-Minidzhele vhahulu vho fara dzi-kompo nga uri vhathu vha vho ho dala vha sina ofunzo ya Std. 6 na zwino vha

u tshelwa minani na henefho hune Ndzi locations na dzi hostels a nuliwi luno difha namusi ho vuwa Zwiya thusa hafhu, arali muthu musetsho na mushavho muhulu tshi dzula a tshi thanzwa luvho-Denver Hostel 311. Moroka 400, ndo nga parafini, nga madekwana Orlando 200, Fidasi 60 ndi vhare manwe na manwe, henefho mabete

Huno miseni arali huna tshino sina kha tshi mbodi mbelwa fhasi thunzi dzi sa athu u kudzela makumba kha tsho, huno matari a zwi dala ano vho sina a fanela u mbodi mbelwa nga u tavhanya a tshelwe mavu mandzhi ntha uri duvha li zwi fhise zwothe zwikakanono zwire, ngomu, nga ntha ha mavu na fafadzela nga mushonga u no vhulaha zwikakanono izwo, huno zwi songo tendelwa uri zwi tshile, thunzi, mabete, tsikidzi, na zwothe zwikokanono a zwongo luga zwina (mambulayo) malwadze ovhifhaho vhukuma.

WHETHA MUYHALA Zwa Shango

(Nga E. G. Cathcart)

Muthu arali a tevhela zwa shango hanga do to u ita zwo lugaho: milayo ya malugano na kuvhusele Ngauri munwe u dori ita izwi manwe ari hayi. Kha khonani dza vhala madzaweloni (Railways nu nifanela u vhone sesa zwavhundi; kha musi khonani yanu u do ni vhulahisa: Ngauri arali na ita shithuninae kana hunwe na to u amba zwiniwe u vho do tshimbila a tshi amba: Na hone muthu u fa-Smuts ari vhanna vhahashu Mure- nela u vha na khonani nthihi ya vhu vhili.

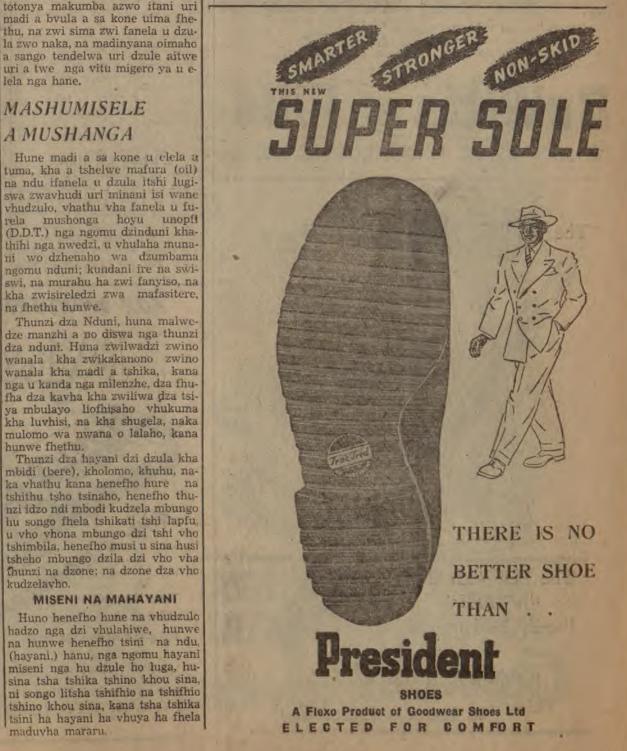
Ndi ya u linda ho ula arali asiho: Na hone asiuri unga si ambe na vhanwe: ambani na vho uri vhasadoni fhumulela vho ma tshelo mungana wa nu asiho hunwe u kho u lwa la hunwe u khoto u dzula uda univho na arali una khonani ta u tshimuda lela hunwe u khou wala udo zwi di vha ngani: thinga ambi zwi nzhi.

irongoni hu uri vhunzhi ha muape vhungomu.

Vhahashu zwo vhifha vho inwi ni re mahayani nisongo da litshani gumbula mutsha li khuphuuu nikoarali a songo pasa a xedza kana a ne u da nfhambane na ndou itshi









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WHO'S NEWS THE THIS WEEK

We very much regret that due o a typographical error in our issue of September 4. an item appeared in Who's Who' columns reporting the death of the Rev Nicholas B. H. Bhengu. We have received a letter from Rev. Bhengu stating that he is very much alive and will be leaving shortly for overseas. We take this opportunity of wishing him a good journey and express our regret for was a member. the inconvenience caused both to him and his relatives.

The Circuit Steward of the Methodist Church at Randfontein has written to say he knows nothing of the farewell reception to the Rev. and Mrs. E. E. Mahabane The Conference of the Methodis Church which alone has the authority to make changes o ministers will meet in Cape Town on October 13. No changes are valid before this body meets.

Messrs W. S. Dube and S. A. Mncube, Principal of the Salva-tion Army School, Western Native Township, paid a flying visit to Ladysmith, Natal on busines transactions.

Mr. Wycliffe Mabirimise, pre viously of Sophiatown is now stay ing at No. 18B Klipspruit Township near Orlando, Johannesburg Last week he visited the offices of the Bantu World.

Mr G. S. Mabaso of the Banta World Operating staff, is spend-ing his annual leave at Win-

Mr Joe Bashe has been a patient at the Baragwanath hospital from September 13 to 19, 1948. Throug the who's who column he wishes to thank the following Nurses of Ward 24 for their hospitality S/Nurse Jacobeth Molamu, Edytho Newana, Bellinah Matong, Noncwaka, Mary Phashe Natalia Mnkai, Merriam Ngqiwala, Thelm: Monareng, Eudorah and the nurse of this Ward. Mr Bashe also wishes to thank friends who visited him.

Mr. Jesh S. Bregory Princi-pal, Vaal Community School, Vereeniging, Transvaal, spent the last week-end in Johannesburg and attended the South African Tourna ment at Bantu Sports, Mr. Gregory also visited Boksburg as a guest of Mr. J.M. Mate and Springs as a guest of Mr. and Mrs. M. Khumalo, and Mr. and Mrs. C.

fort, Pretoria on September 12 1948. The following represented the Minstrels:

Mr M. I. Mlahleki (leader) Miss Joe Seleoane and J. Paris Motube who is also leader of the Revels Mrs S. J. Ramutloa was Chairman Among prominent people present were seen: The Rev. Ernest More Piet Radebe, Meshach Mtembri Aaron Mngomezulu, Corporal Piet Boroko, Constable Jan Taukubona Mrs Malepe, Mr M. Mphasane Mrs Mlahleki, Mrs Malopo and Mrs Shongwe accompanied the Minstrels.

Staff Nurses Mabel Hlubi and Adelaide Cwala of the City visited Nigel last week and were the guests of Miss G. Mhini out there-

Mr and Mrs G. Mabaso of Sophiatown, held a birthday party in honour of their two children Valerie and Ronald last Saturday.

MORRISONS

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TERMS: Cash with Order or C.O.D.

Mrs. M. Bhola, one of the distin-, guished African women in the poitical field passed away last Fri iay at the Far East Hospital, near

he Methodist Church and was argely attended by members of

on Sunday, September 19.

At the graveside, tributes were paid to the late Mrs. Bhola for the R. G. Baloyi and Mrs. Segopa.

Rev. Z.D. Mahlangu and Mr. ooe of Wallmansthall Pretoria. risited Vaalwater Station, on Sep School who welcomed them.

The attention of Africans who have been employed in the distribution of milk and other dairy pro-Springs. Her remains were laid to ducts on the Witwatersrand and rest at Benoni Location cemetery Pretoria from 1946 up to the preducts on the Witwatersrand and sent time, is drawn to the fact that The funeral service was held in arrears of wages, which have been recovered by the Dairy Trade the I.O.T.T. which the deceased Management Board, are awaiting claimants.

The list of those entitled to these moneys can be seen at the services she rendered to the African people by Dr. A. B. Xuma, President-General, A.N.C., Mr. R. V. Selope Thema, M.R.C., and Mr. R. G. Baloyi, National Treasurer, Son Streets, Johannesburg, There A.N.C. There were also women is a total of 95 and the amounts eaders of the African National due to them vary from a few congress—Mrs. A. B. Xuma, Mrs. shillings to over twelve pounds per head, aggregating several hundred pounds altogether,

Claimants must furnish proof of identity and particulars of the Dairy or Dairies where they have ember 16, 1948. They met Mr and worked since 1946. These partides Moima, Principal, Vaalwater culars of identity will be treated culars of identity will be treated as strictly confidential. In other words, no one can demand them Mr. R. T. Nondumo of the Twee from the Board for any purpose ontein School, Witbank, was in other than establishing claim for he City during the last week-end | the arrears referred to above.

Spotlight On Sport

Johannesburg Team to play at ietersburg: On Saturday October a Johannesburg team, Northern Jappy Fighters F.C. will leave for letersburg to play against Mphalele Secondary School. The matel Ill take place at Mphahlele Seondary School at 3.45 p.m. o. unday, October 3.

The touring team will be re-resented by: P. Maleka, E. Moaba, H. Maja, A. Molala, M. Mpha-lele, P. Mphahlele, M. Mphahle-e, National Park, B. Mogoba and Molepo, Reserves are M. Mphalele, R. M. Sethole, A. Ntlhane Mphahlele is manager.

The following will represent ietersburg: J. Malotana, S. Tshelo, S. Sep. Mphahlele, M. Maja. Letoka, H. Latakgomo, W. S. Matabane, M. J. Legodi, J. Legodi J. S. Mphahlele, A. M. Mphahlele Reserves: W. Masenya, Raubas Iphahlele, Eric Medingoane.—A. .ep. Mphahlele.

The Natal Cambrian Colliery loes well in Soccer: The following re the names of the N.C.C. Ltd The minstrels of Pretoria under Mr M. I. Mlahlekie gave a concert at the Leper hospital, West-fort Pretoria. how well in future because it is hus far leading in the Mine As-M and B 693". A. Sipika "CTC o Nonderful Time", J. Twala "Ero plain or Washelela", H. Ngwenya "Tailor Mahadebe", D. Modise Home Jerco", J. Moloo "Amen or lleluya". A. Majola Ree Where re you", F. Maduna "Butter Fly r Landiza", S. Cili "Motor B or ayika" and R. Dhlamini "Cape of umour".—B. C. Phiri.

Bothsabelo Teams visit Lydenourg: The Bothsabelo Second occer, debate and basketball eams went to Lydenburg on September 11, to match their powers against the corresponding eams of the Lydenburg High chool.

The soccer teams drew, 2-2. he debating contest was won by 3 points by Bothsabelo.

In the basketball field, the othsabelo team after a fine isplay of skill in the game, ecured a score of 19, whilst ydenburg managed only 2 games. -M. G. Mokoena.

Old Fighters of Warden Beat weeling 5-0: Warden played gainst Tweeling on September 5 weeling was beaten 5-0. Varden was represented by Upnd-Down, Indian Rubber, Boiling later, River Side, Joko Tea olumbia Record, Ikhekhe Lomnado, Themba Lethu.-L. P. E.

Adams College Tennis Champion: An exciting tennis match vas played at Adams College recently.

Mr Meshach Nkosi from Piet-tetief beat Mr. Sydney Ndwa-dwe in the Men's Singles Championship finals. The score was 2-6, 6-2, 6-4.

Meshach Nkosi is now the Tennis champion of Adam's College and he is a promising young Tennis player. Mr. S. Ndwandwe and

Mahanjana are the doubles hampions .- S. B. Mako.

(Continued from Column 5) takes place early in October There's certainly going to be of keen competition. Soloists and fuettists are advised to contact Mrs Emily Motsieloa 3 Tuker Street, Sophiatown, for rehear sals as she is elected official pianist for the Festival.



IN THE WORLD OF

Bantu Men's Social Centre on Friday 10th, September under the auspices of the Alumni Club to welcome Mr. A. T. Habedi B. A: the new Wilberforce Principal and Mrs. Vera Mongala Habedi B. A: was a great success, the hall being packed with an enthusiastic audience.

A varied and interesting programme was presented opening with "Lift up Your Heads" which was sung by the Wilber-force Institute Choir with Rev. L. Gow as accompanist at the piano. It was most fitting for such a gathering to have this number as its first item. 'Native Reserve' was another item rendered in Xhosa by the Wilberforce Choir.

K. V. Mngoma accompanied by Klaaste sang two solos which brought down the house He sang in the 'Bel Canto' style, and has a pleasing voice With constant practice he should go far!! "The Evaton Strutters" contributed a few items and also did some tapping which deighted the audience.

Rev. N. B. Tantsi welcomed the Principal and his wife on behalf of the Trustee's Board. The new Principal suitably replied and thanked the speakers the artists and all those who ociation fixtures, A. Mfusi "The made the show the success it was abamoya or Idlozi". C. Ngwenya Dancing was carried on to the trains of the Merry Black Birds Swing Orchestra under Peter Rezant.

"Uncle Tom's Cabin" This show took place at 'Bran ner' Parktown recently and "The Merry Black Birds" Swing Band under Peter Rezant—The Popular Black Mannattan Brothers" and the Union Wide "De Pitch Black Follies" Uncle Tom's part was played by Griffiths Motsieloa whose silver nair made him an ideal "Uncle Tom". There was singing, dance ng and acting by all the troupes and the audience which was hearly seven hundred we

At the close of the show visitors the persons of Mr. and Mrs. Brien from the States congra lated the leader on what they alled an excellent show. The hair-woman-Mrs. Adler also ndorsed this in her speech.

Forthcoming Music Festival Over forty choirs have en olled for the Festival which (Continued in Column 4)

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MARKS IN SECTION AND THE TAR

### Our Readers' Domestic Announcements

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Minimum Charges: Domestic an-nouncements 3/- per inch, not more than 40 words, and no advertisement will be published unless cash, either Postal Orders or a cheque is sent

### MARRIAGE

FORTHCOMING MARRIAGE. A WEDDING will take place at Hoop stad on the 2nd October, 1948, be tween Paul Lechesa and Miriam Mochekele. People wishing to attens should contact T. Weeto, Hoopstac for necommodation. 599-X-25-5

### IN MEMORIAM

### IN MEMORIAM

MOSITO

IN loving memory of my dear wife Robedina K. Mosito who passed away on the 23 August 1946. She dwells in a land of glory. Deep-ly mourned by her husband and sons, 595-X-25-9

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GIRL OR NATIVE-BOY wanted to general house-work. Must have good references. Apply: Mrs. Petler, 132 William Road, Norwood, Johannes

HOUSE GIRL.-Good pleasant house girl required for small household to Orange Grove, Must have references To commence as soon as possible Good wages offered. Apply: Mrs Reekle, 103 13th Street, Orange Grove. X-25-9

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HOUSE-BOY OR GIRL required for ing and ironing. To immediately. Must have local references and understand English Apply: 59 8th Avenue, Orange X-25-6

girl required. Essential recent references required. Good wages offered. Apply: Flat 4, 71 Yeo Street, Yeo-ville, Telephone: 43-4899. X-25-9

HOUSE-GARDEN BOY .- Reliable be wanted with recent references. Go wages offered. Good home. Appl Mr. Ellis, 64 Athor Street, Highlan

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Salaries according to Departmenta New Salaries scales. Applications must reach the undersigned not later than 30th September, 1948. X-2-10 J. A. Ferreira,

Dep. Superintendent, P. O. Box 564. Pretoria.

"THE BANTU HIGH SCHOOL, BETH-LEHEM has vacancies for Standard VII pupils for next year i.e. 1949. A variety of subjects is offered both variety of subjects is offered both for the academic and the general Junior Certificate course. Sotho and Zuiu are offered as subjects. The school is in a position to cater specially for students who wish to learn Afrikaans. The medium of instruction is English. Those who desire accomposition (boarding and lodging) as well as admission to the school should state in their applications."

Apply to the Principal, Bantu High School, Location Bethlehem."

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WANTED .- A Mistress holding Infant Teachers' Certificate or its equiva-lent at the Witbank Methodis lent at the Witbank Methodis School, A Methodist preferred. Interested in the extramural activities of the school: Wayfaring, Sports etc. a recommendation. To commende duties January, 1949. Salary determined by the T.E.D. Apply to The Superintendent, P.O. Box 196. Witbank.

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> TEMBA PUBLIC SCHOOL HAMMANSKRAAL,

APPLICATIONS are invited for the post of Principal of the Temba Public School, Hammanskraal.

Applications giving all particulars of qualifications and experience, and

accompanied by recent testimonials must reach me on or before 20th must reach the on Ortober, 1948.
G. Grobler, Departmental Superintendent, P. O. Box 564, Pretoria.

X-25-9

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Komana e nyenyane theko ke 2/6 ekholo ke 4/6. Romela chelete ka post ho Moruti G. VAN RENSBURG, Bus 14 Warmbad, T. V. X-12-2

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e be maloko. Lekgotla lena la dingaka tsa ba batsho le ametse go loanela di tshoa-nelo tsa bongoko batlhago.

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mela ukulwela izimfanelo zobunya nga be sentu.
Uma ufuna ukuzwisisa bhalela e
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Lady Salborne Pretoria.

NOTICE THE African Dingaka Association call

### MISCELLANEOUS

THE BANTU METHODIST CHURCH OF SOUTH AFRICA (Upington Branch)

The Resident Minister and Truste of the above-mentioned congregation request the honour of your presence to the laying of the church foundation stone, and the opening Concertation Ceremony on Sanday, 3rd October, 1948, at 10:30 a.m. Donations will be matchally received. tions will be gratefully received

An Appeal

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District Rustenburg. \*
Extent—800 morgen, of which 60 morgen dry lands, and 4 morgen under irrigation from a bore-hole, engine cement reservoir. The farm is fully fenced and divided into two camps situate approximately 40 miles from Rustenberg and 8 miles from Groblersylei Siding, Weekly Bus service. The miles from Post Office. service. Two miles from Post Office shop etc. Further improvements: tobecco shed under thatched root and tobacco cellar. Wonderful opportunity at £4,000. ENQUIRE:-

MAURICE M. SIVE & JACOBSON P. O. BOX 9, TELEPHONES-44 & 155. BRITS.

### APPROPRIATIONS

AFRICAN MUTUAL CREDIT ASSOCIATION,

Phone 34-1707/8/9 No. 8 de Villiers Street, (First Floor) Johannesburg.

AT the appropriation meeting on Fri-day 17th September 1948 appropria-tions were made in favour of the undermentioned members:—

CIRCLE A Johannesburg Share No. 10215. Ap-

propriation No. 10161. Roodepoor Share No. 3133. Appropriation No. 2088. Johannesburg Share No. 14577 Appropriation No. 14528.

CIRCLE B vn Share No. B6899. Ap No. 6975. Alexandra No. B5962. Appropriation

6040. Roodepoort Share No. B3581. Appropriation No. 3648. CIRCLE C

Pimville Share No. C600. Appropriation No. 775. WESTERN-TRANSVAAL

Randfontein Share No. B14597, Appropriation No. 14694. PRETORIA-BRANCH

Pretoria Share No. A14096, Appropriation No. 0306, NA0207 AFRICAN MUTUAL AID BENEFIT SOCIETY

AFRICAN MUTUAL CREDIT ASSOCIATION.

Orlando Share No. 43.

100 Jones St., Kimberley. RESULT of appropriation meeting held on 10th Sept. 1948. Appropriation No. 848. Share No. Name Francis Sebe. District berley. X-25-9

The Directors and Management of the Harlem Theatre invite you to the official opening of their Modern Theatre (For Non-

Europeans)

At Number 38 Village Road. (Off Eloff Street,) Johannesburg

From the 13th to the 18th September, 1948

Assisted by Peter Rezant and His Famous

Merry Black Birds Band

In addition come and see the Film "Meet Me In St Louis"

upon Basutoland, Swaziland, Bechuanaland, Transkei, S.W.A. and Rhodesia to join up the mother body.

Join the A. D. Assn. to as its protects and strives for better practise of the aboriginal bongaka.

For particulars apply to Head Office 333 "K" Gallant St., Lady Selborne Pretoria.

594-X-25-9

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## THE PEOPLE'S COLUMNS WASCHBANK ROSES OUTCLASS

time score was 3-1.

FURIOUS STRUGGLE

In the second half Crocodiles

Crocodiles, but Nganda skilfully

CROCODILES

A large crowd was entertained to a high standard of soccer at the Bantu Sports Ground last Sunday afternoon when the famous Waschbank Roses decisively beat Crocodiles F. C. by a wide margin of four goals, the score being 5 goals to 1 in their favour. The previous week the two teams had played a 2-2 draw. This match was arranged to decide the better side to play in the semi-finals.

With the help of the wind Dark City then slipped through Waschbank Roses scored first to register the first goal for his through 'Ru." "Nganda Masho- side. Roses soon answered with a bana," centre half who represented third goal scored by Chu-Chu J.A.F.A. a few weeks ago against J.B.F.A. combined well with "Ru" and "Examination."

Crocodiles tried hard to force he ball out but the wind drove it ack. Nganda passed to "Small forwards made great efforts to Bottle" outside right who scored equalise but "MCC Armstrong. the 2nd goal for the Roses with a Roses' goalkeeper defended bril beautiful shot kicked close from liantly. A corner was given to the the corner line.

Heavy Weight received the ball headed the ball away and dashed FOR SALE

WELL established firm of Mr. A.M
Kuzwayo is for Sale. STORE—with
2 Lorries, Butchery with 1 Van. All
in running order.
Also further Stands with or with. City at the centre kicked the ball from Juda, the ball going just over ver the poles. Crocodiles strugg- the poles. Ru took the corner kick ed fiercely to change the position when Nqanda received the ball ut even a corner kick awarded and passed to Dan who netted the hem was a failure.

Vereeniging Soccer

Results

(By H. M. Nthakha)

The following is a Soccer Los for the First Round of the A Divi

ion played at Vereeniging under

P. W. D. L. Pts

12 10 3 0 23

he S.T.B.F. Association:

Happy Hearts

D. Lions No. 1

D. Lions No. 2

Vaughty Boys

Zulu Cannons 12

cean Swallows 12

umpers No. 2 12

Sharpeville Lions 12

Sharpeville Stars 12 1 1 10

Tennis Association

Makes Progress

The West Rand District Lawn

Tennis Association which wa

formed in 1940 and which had

suffered, like most sports, a

of equipment, is now promising

to become one of the strongest associations on the Reef.

rophy, the N.R.C. Cup, it has

donors and has managed to open

The Sinfor Division clubs compete for the N.R.C. and the

have been won since the associa-

CHAMPIONSHIP TOURNEYS

vho also shares the men's double:

Moses Matshoba with Babsy

an interview.-Correspondent.

ompetitions are over.

Junior Division.

### Rugby Trophies To Be Presented On Sunday

ball. The hard-fought match end-

(T. P. Klaaste)

The Transvaal Bantur Rugby Football Union, in a meeting held on Saturday, September 18, in the Jubilee Hall, passed the following resolutions:

1. The presentation of the trophies, for which the clubs have competed, shall be made on the 26th September at the Western Native Township football ground, immediately after the final K.O. Cup match has been played.

2. The Annual General meeting will be commenced and held in the Western Native Communal Hall on the 26th September, as from 11.30 a.m.

3. This meeting will be given the authority and right to elect the President for the next rugby season and that this officer shall then select the remaining officials with whom, he thinks, he can carry on the satisfactory administrative great set-back during the peak and legislative functioning of of the war due to the shortage

the work of the Union. It must be noted, that the last will be tabled as an unopposed notice of motion by Mr. Victor Having started with a single Mkize.

### Week-end Sports Results

Or. Peall Cups both of which At the Bantu Sports Ground on Sunday Vrede Zebras F.C. were ion started with the Randfontein beaten by Lucky Lads by 3 goals Madubula Darkies except in 1940 to nil. Before the main and last when the West Rand Mine Club match of the day, Bergville Lions won the N.R.C. Cup played in a fast match against the Rhodesian Boys-the Rhodesian Apart from these competitions Motherwells. The Bergville Lions he association also holds annual beat their opponents with a narhampionship tournaments in row margin of 1 goal, the score nan's singles. This year's being 2-1 in a knock-out system. hampion is J. Myles, the well- This match was ably conducted by nown veteran in tennis circles, Shadrack Selote.

### TENNIS

onours with W. Maraba, whilst Rankua share the mixed doubles, In view of the Inter-District The B.S.C. Tennis Courts were the scene of high-class tennis dis ournaments now being played at play on Sunday when the Motala Alexandra Township, play has mobi Tennis Club played against now been suspended until the Pimville. The M.T.C. lead by E Ramaila maintained its good form throughout the game. The M.T.C. "From a very modest begining our association has managed led by 50 games, the final score o grow notwithstanding many being 190 games against 140 for diversities so common in African Pimville. The M.T.C. is wellsport," said Mr. D. B. Sepamla, known on the Reef and it is backhe Secretary of the association in ed by a series of records, -Correspondent.

# JUST OPENED

Amazing Values In Household Ware

Here Are A Few Of Our Bargains

Jury Saucepans. 5 in set 14/- per set Fireking Cups and Saucers 1/- each White Enamel Basins 3/9 each Glasses (Tumblers) 6d. each White Enamel Plates 2/- each 4/3 each White Enamel Chambers Judge Brand Tea Pots 9/- each Galvanised Bath (all sizes)

BERGER'S (THE HOUSEHOLD SPECIALISTS) 14<sup>A</sup> Wanderers Street, (Opp Cathedral)

Phone: 22-3326 Johannesburg.

ed with Waschbank Roses leading by 5 goals to 1.

This match was competently conducted by Shadrack Selote who was called upon to supervise two matches in succession.

### WITBANK SCHOOL BOYS PLAY WELL IN SOCCER

(By A Resident) The Bantu Secondary School, Witbank is giving soccer players a headache in the district.

This is the third year in succession the above school has come first in the log of the Witbank Dis-He is a referee of repute at the trict African Football Association. Bantu Sports Club. For the first The school presented two teams time for many weeks at this this year namely "Shamrocks" and ground both players and spec- "Young Tigers". The former is leadtators seemed satisfied with the ing in the point-system round of this season.

## BAKGETHI · · · ELANG HLOKO!

Boutelang Colonel H. O. Saver, Monna Ka Sebele, ea emetseng tsena:-

1. Go hlomphuoa ka go lekana ga batho bohle ba rutegileng le ba nade an extra effort, but Dark keeper stopped a powerful shot hlapollogileng magareng a makgooa le Ba-Afrika.

> 2. Gore Ba-Afrika ba be le tokelo ea go ba ditho tsa makgotla a nebuso ea 'Masepala, Provincial Council le Pharlamenteng, 3. Gore bana ba Ba-Afrika ba fuoe thuto, le gore matichere e fuoe

> meputso e bonagalang, e lekaneng. 4. Gore Ba-Afrika ba dumelloe reka dinaga ditoropong le dibakeng tse ka ntle ga ditoropo.

5. Gore go fedisoe melao ea dipasa le ea kgethollo ea 'mala. 6. Gore Marena a Ba-Afrika a fuoe meputso e lekaneng, le gore

a fuoe le naga e lekaneng. 7. Gore babereki ba Ba-Afrika dipolaseng ba fuoe meputso e bonagalang gammogo le go ts'oaroa gantle mosebetsing.

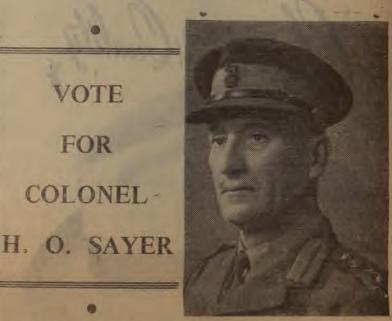
> Votelani UColonel Sayer Ngomhlaka November 2, 1948

> > 0

VOTE

FOR

COLONEL



Votelani UColonel H. O. Sayer, Indoda Evona-vona, Omele:-

1. Ukulinganiswa kwamaAfrika afundisiwe naphucukile alingane

2. Ukuba amaAfrika amelwe ngqo kwaMasipala, KuMbuso wendawo nowesifunda leso. 3. Ukufundiswa kwabantwana, nemiholo eyanele yothishela,

4. Ilungelo, lamaAfrika ukuba athenge umhlaba ubengowawo

emaphandleni nase madolobheni. 5. Ukuqedwa kwemithetho yamaPasi kanye nomgoqo webala. 6. Ukukhokhelwa kwezimali ezincono kumaKhosi, kanye nokwa-

belwa komhlaba othe xaxa kuwo. 7. Imiholo encono kanye nezindlela ezincono zokusebenza kulabo abasemapulazini.

Boutelang Colonel Sayer Ka November 2, 1948

Nenkonxa yomgquba nokuba ayikho

Nge 'Chain' nokuba yi Pitman Drive Ukutyala Okuhle -- Nezilimo Ezihle

nge "BUFFALO"

Emqolo Mnye Yokutyala' Umbona

Ngokuba isithombo ngasinye isifaka ngobunzulu obulingeneyo, imiqolo iqelelana kakuhle, nomhlaba iwucinezela kakuhle phezu kwembewu. I Buffalo yenziwa apha eAfrika ilungiselelwe uMzantsi Afrika. Yenziwe ngokulula. Inkqu khuba yenziwe ngokomeleleyo yahlanganiswa ukwenzela ukomelela. Ii 'plates' zombona, zamazimba nezembotyi zihlala zikho.



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