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(Political - General 1949)



**NATAL RELIEF FUND
OF THE
TRANSVAAL INDIAN CONGRESS**

**18, BARKLY ARCADE - 38, MARKET ST.
JOHANNESBURG.**

Phone 33-9193

P.O. Box 2948

*THEY HAVE LOST THEIR ALL . . .
. . . THEY NEED YOUR HELP.*

Dear Sir/Madam,

The monstrous riot that devastated Durban has passed, leaving behind it untold destruction, hardship and misery to the hundreds of victims who were caught in its coils. The monster knew neither sex nor age and in its murderous rampage brought death to suckling infants and pregnant mothers; tearing apart families and leaving them homeless, without food or clothes or money.

The latest estimate of the damage indicates that an immediate sum of £250,000 is needed for urgent relief work in providing household equipment and clothing for grants in aid of families whose breadwinners have been killed or disabled.

Taking into consideration other requirements which are not as immediate, it is estimated that a sum of £1,000,000 will be needed to provide bare necessities for the victims.

In response to the cries and wants of these unfortunates — scores of them now invalids for life — the Transvaal Indian Congress has launched the **NATAL RELIEF FUND**

We have no doubt, dear friend, that you realise the sacred and humane cause that we have undertaken.

We have no doubt too that the weeping and wailing of the maimed orphan and the lamenting widow will not fall on deaf ears.

We appeal to you in the name of humanity, to help. Every penny that you contribute will help to buy a brick to build a home or bring bread to feed a hungry child.

Please give generously. We are confident that you will respond.

Thanking you,

Yours faithfully,

D. U. MISTRY,

Y. A. CACHALIA,

Joint Hon. Secretaries,

TRANSVAAL INDIAN CONGRESS.

PLEASE SEND YOUR DONATION TO :

**THE SECRETARY, NATAL RELIEF FUND, P.O. BOX 2948, JOHANNESBURG,
OR HAND IT IN AT 18 BARKLY ARCADE, 38 MARKET ST., JOHANNESBURG.**

BANTU YOUTH LEAGUE.

THE IDEAL HOME.

FARM.

- I.—All-year farming. Rotation. One money crop. (Demonstrator to advise).
II.—Man member of Native Welfare or Bantu Community League; Woman member of local Women's Club existing for betterment of Home, School, Church and Community; attends meetings

III.—LIVESTOCK :

- (a) Own, and adequately feed, work animals, cow, pigs and chickens.
(b) Have adequate shelter for them, erecting it many yards away from the house.
(c) Observe stock law. (Animals must not roam at large).
(d) Encourage and strive for pure bred stock.

IV.—GARDEN :

- (a) Fenced vegetable garden (which will be kept all year round).
(b) Flowers in front yard.
(c) Fruit Trees.

HOME.

I.—HOUSE :

- (a) Condition—in repair and white-washed or painted.
(b) Kitchen, Dining Room, Living Room, one or more Bedrooms.
(c) Well (boiled drinking water).
(d) Sanitary Out-houses (Flytight).

II.—HOUSEKEEPING :

- (a) Woman—a Member of Home-Makers' Club all the year round.
(b) Woman with vegetable garden.
(c) Three meals served regularly (Members of family sit and eat at same time).
(d) Cleaning house and laundry weekly.
(e) One parent living home full time.

EDUCATION.

- (a) Every child between 7 and 18 in school.
(b) One parent a Member of Parents' Association, Community Welfare or Bantu Community League attends every meeting, attends exhibition (School and Community).
(c) **Books in Home :**
i. Bible.
ii. A few Zulu pamphlets : Bryant, "Inhambo Enhle"; Dube, "Intsila ka Tshaka"; Dube, "Isita Somuntu"; Mpanza, "Uquqabadele"; Mqayi, "Itshala Lamawele."

RELIGION.

- (a) Church Attendance—Contribution and Membership.
(b) Pastor work for being punctual.
(c) All children in Sunday School.
(d) At Home—Family prayers and grace before meals.

AESTHETICS.

- (a) Appreciation of beautiful homes.
(b) Appreciation of well-kept homes, barns, outbuildings, fences, forestry and fields.
(c) Beautification of interior of homes.
(d) Weeding and cleaning of paths.

RECREATION.

- (a) Parents and children present at community entertainment.
(b) Parents witness School and Church School programme given by boys and girls of community.
(c) Parents witness programmes of the boys and girls given by Clubs under the direction of : The Bantu Youth League; The Wayfarers; The Pathfinders; The S.C.A.
(d) Parents to know at least one game for grown-ups.

HEALTH.

- (a) Sanitation in Home.
(b) Mother able to plan and provide food for family.
(c) Not more than three sleeping in any room.
(d) At least one single bed for case of sickness.

INHLANGANO YENTSHA YA-BANTU.

IKAYA ELIFISEKAYO.

IPLAZI.

- I.—Ukulima unyaka wonke. Ukupambanisa okutshalwayo. Okunye kulinyelwe ukutengisa (Kululeke i-Demonstrator).
- II.—Oyilungu oyindoda weNhlalakahle yabuntu, noma weNhlango yabantu yesidodi, Oyilungu wesifazane we-Club yesigodi yesifazane ekona yokwenza ngcono amakaya, Isikole, ne-Bandhla nomuzi makuyihambe lemihlangano.
- III.—IMFYUO :
- (a) Akufuywe kupiwe kahle izilwane ezisebenzayo, izinkomazi, nezingulube nezinkuku.
 - (b) Mazakelwe umpeme ositileyo, wakiwe buqamamana nendhlu.
 - (c) Ku gcinwe imiteto yemfuyo (izilwane mazinga sabalali yonk' indawo).
 - (d) Kukutazwe kuzanywe ukufuya ezohlobo.
- IV.—INGADI :
- (a) Ingadi yezilimo ebiyelweyo (ihlale isetshenzwa wonk' unyaka).
 - (b) Izimbali egcekeni langapambili.
 - (c) Imiti yezitelo.

IKAYA.

- I.—INDHLU :
- (a) Ubunjani bayo—ihlala ilungiswa, icakiwe noma ipendiwe.
 - (b) Ikishi, eyokudhlela, eyokulala noma eziningana.
 - (c) Umtombo (amanzi okupuza abilisiweyo).
 - (d) Izindhlwana ezincane zingangeni izimpukane.
- II.—UKUPATWA KWENDHLU :
- (a) Owesifazana abeyilungu le-Club lamakosikazi unyakawonke.
 - (b) Owesifazana abe nengadi yezilimo.
 - (c) Kudhliwe katatu ngosuku njalo—abomkaya bahlale badhle ndawonye.
 - (d) Ukuzeza indhlu nezavato kanye ngesonto.
- III.—IMFUNDO :
- (a) Wonke oyingane osentangeni yeminyaka eyinkota neshumi nasishiyangalombili ngabasesikoleni.
 - (b) Omunye umzali abengoweNhlango yaBazali, neyeNhlalakahle yesigodi, oyakuya yonk' imihlangano, oya nasembukisweni (wesikole nowesigodi).
 - (c) **Amabhuku Endhlini :**
 - i. i-Bible.
 - ii. Amabhukwana ayincosana esiZulu : "Inkambo Enhle," 'ka Bryant ; "Intsila ka Tshaka," 'ka Dube ; Uguqabadel," 'ka Mpanza ; "Itshala Lamawele," 'ka Mqayi.

INKOLO.

- (a) Ukuya esontweni—kunikelwe kusontwe.
- (b) Umalusi aqinise ukushesh 'ukufika.
- (c) Bonke abantwana babeseSikoleni seSonto.
- (d) Ekaya—umkuleko womkaya nokubonga kungakadhliwa.

ULWAZI LWOBUHLE.

- (a) Ukwazisa amakaya amahle.
- (b) Ukwazisa amakaya apatwa kahle, izinqolobana, Ukutshal' imiti, namasimu.
- (c) Ukwenza buhle ngapakati kwezindhlu.
- (d) Ukucenta nokulungisa izindhlela.

UKUZ'ELULA.

- (a) Abazali nabantwana babe ndawonye emdhlalweni wabantu besigodi.
- (b) Abazali bazobukela okwenziwa ngabafana namantombazana besikole sasemini nese-Sonto kwabafana namantombazana esigodi.
- (c) Abazali babukele okwenziwa ngabafana namantombazana kwama—Clubs kupetwe ngalaba : The Bantu Youth League, The Wayfarers, The Pathfinders, The S.C.A.
- (d) Abazali bazi okukanye ubemunye umdhlalo wabadala.

UBUMNANDI BOMZIMBA.

- (a) Ukuhanjiswa kokungcola endhlini.
- (b) Inkosikazi ibenolwazi lokuhlela ukudhla komuzi wayo.
- (c) Bangabi ngapezu kwesitatu abalala ndhlin' inye.
- (d) Okukanye ubemunye umbhede uma kugulwa.

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