

U69

J. Jack (104)
Meeting 341. (U.69) Volume 22-23. Page 4399.

17/4/55.

Korsten, P.E.

A.N.C.

Accused chairman.

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"The Congress of the People will be held in June where people of different races will meet to challenge the Government of this country. This will be the first meeting of its kind..... on that date we are going to take over the Government".

MKWAYI (117).

Meeting No. 211 - V.22. p.4399 at p.4400.

Meeting held on 17/4/55 at Desai's Plot, Corsten, Port Elisabeth. It was a meeting of the A.N.C. Mkwai said that a Congress of the People was being held on the 25th and 26th. He criticised the volunteers for wanting to be paid. He said that there were few people at the meeting but that others would follow. He attributed the Mau Mau in Kenya to a denial in education. He indicated what the conduct of the freedom volunteers should be. He stated that the purpose of Fantu Education was to break the A.N.C. he said that the Government wanted to cause friction between the Africans by putting up tribal schools.

p.4400: "You will notice that there are not so many people in this meeting, but one thing you must do 'start a fire' they will all get burnt and follow".

p.4400: "There 'are' Mau Mau in Kenya because people were denied education".

p.4400: "The freedom volunteers should force their way even if they are confronted with a gun they must count the bullets in the gun."

L.S.O., Eorsten, P.E.

17/4/55.

Kepe (106) No. 329 Cont. - 4 -

No. 511. V. 22. p. 1300 at V. 23 p. 1101.

A.N.C., Eorsten, P.E.. 17/4/55.

"Because of their actions, we are forced to hate the Europeans. The Bantu Education will remain bad, even if you decorate it. Africans should not buy anything where goods which are under boycott are stocked."

Nkampung (120)

No. 341. U. 69. V. 22. p.4399 at 4401

A.N.C., Korsten. P.E.

17/4/55.

p.4401. Attack on the Church. "The Bible is standing on our way to freedom".

p.4401. Announces decision to boycott schools.

p.4402. Protests against high prices which he says are being imposed to "Kill the Africans".

p.4402. "Europeans want to get rid of the African people so that they can make this country a White Man's country".

6170

Mtsangani (121)

Meeting No. 320. V.22. p.4320 at p.4520. 1929
and 4333.

Meeting held on 17/4/55 at Veeplaata, Port Elizabeth.

It was a meeting of the A.M.C.

Mtsangani / ...

Ntsangani (121) No. 328 cont.

- 12 -

Ntsangani reported on the special conference which had been held over the prior weekend. He said that the reason why the boycotting of Verwoerd's schools had been postponed was that it had been discovered that before the boycott could be started there should be proper arrangements made for the children. He stated that it had been decided that there should be committees formed to consider the position of African children. He dealt with how the Africans were going to achieve freedom in their lifetime.

p.1329: "China is now free after being oppressed by the Capitalists. And the members must attend all the meetings. And the time goes, we are going to come across more difficulties. Now the Dutch people are getting tired. The only thing left is for the A.N.C. to take over its position in the Government. Next month in Indonesia a Conference of Nations against the Capitalist Government is going to be held. Cachalia and Kotane have gone overseas to attend that Conference. They went overseas without passports. We are on the road that have been paved by 29 nations who march towards freedom. We are going to march towards freedom and have it in our lifetime."

p.1332: "Mr. Swart said in his speech that before Africans get freedom all these rivers of this country will be full of blood. Mr. Swart has introduced a Bill in Parliament empowering any policeman to search Africans for any documents he could get. There is nobody who will allow to be searched by the police along the streets. In reply to all these

things / ...

Mtsangani (121) No. 328 cont.

things the Government will get it on the 25 to 26th June. I can assure Mr. Swart that if he challenges the black nation we are ready at any time, but we are steady because we are governed by its leaders. Now we are giving Europeans a few days to decide as to which side they have to fall. After the 25th to the 26th June everything will be clear."

MAYEKISO (113).

- 7 -

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Meeting No. 328. V.22. p.1328 at p.1333.

Meeting held on 17/4/55 at Veeplaats, Port Elizabeth.
Mayekiso's speech was not read into the record. It is
to be found in exhibit G.535 at p.4. It is not important.

J. Tshume (123)

? -

Meeting No. 328. V.22. p. 4328 at p.4331.

Meeting held on 17/4/55 at Veerplaats, Port Elizabeth.
It was an A.N.C. Meeting.

Tshume criticised Bantu Education which he said was aimed at enslaving the African people. He said that they were waiting for the date from the National Executive to commence the boycott of the schools. He said that they wanted to achieve freedom in their lifetime and that the more the Government oppressed them the more they advanced.

Meeting No. 329 /

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Crown Index No. & Pages	71/2 p. 47	Sponsoring Org.		Remarks
Defence Index No. and pages	No. 54 p. 121		COP	
Vol. & Page	11:1 p. 8005			
Date	24:4:55			
Place	Korsten, P.E.			

Reporter Code:
Reporter: SOLONI (No.) 83 Exhibit No. G. 1190
Mode of Reporting: L/H Notes Pamphlets, etc.
Code: A - B Remarks

Speech Code:

Name and No.	Code	Duration:	Length of Report:
Chairman: <u>Unknown 4/M</u>	() (0)		
Speakers: 1. <u>MATIKINCA</u>	() (0)		
2. <u>MKALIP 71</u>	(116) (0) *		
3. <u>KEPE 65</u>	(106) (0) *		<u>Meeting Summary</u>
4. <u>NKALIPENI 75</u>	(120) (0)		
5. <u>MKALIP 71</u>	(116) (0)		
6. <u>Others</u>	() (0)		
7. <u>MKALIP 71</u>	(116) (-) *		
8. <u>J. JACK 64</u>	(104) (0) *		
9. <u>J. MAILI</u>	() (0)		
10. <u>Unknown 4/M</u>	() (0)		

Accused and Ex-Acc. Present:

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U. 71/2

MKALIPi (116).

0 ? - Meeting No. 544. V.41. p.8005 at pp. 8006 & 8009.

Meeting held on 24/4/55 in the Rendezvous Hall, Corsten, Port Elizabeth. It was a meeting of the C.O.P.

Mkalipe said that the Congress of the ~~Five~~ People was to be held on the 25th June, 1955 and that the Congress would draw up the Freedom Charter. He said that he thought that they should all as black people have a right and that they must bring Africa back. He criticised the Bantu Education Act, the Bantu Authorities Act and the Group Areas Act. He dealt with the inadequate wages of Africans.

? - p.8009 : "If we formed the new Government we must teach that Government to consider the wages of labourers according to their work irrespective of colour."

Kepe (106)

Ho. 111. p. 8005 at p. 8007/1.

Meeting in connection with C.O.P., to collect
demands and elect committee for C.O.P., Hendonville
Hall, Koroiten, P.E., 24/4/55.

p. 8007 : C.O.P. is an assembly of
people who demand freedom.

p. 8007 : You will be intimidated.
The Conference is a broad one of all nations.
Only language will be Freedom language. "The Kenya
people will also rejoice."

KEPE (106) No. 544 cont

D.3008 : Reads "this cell to C.O.P.P.
(this is a very good indication of the quality of
this reporter's notes.) "Even the Nationalist
Government that day will see the writing on the wall.
Because that day all organisations will be speaking
of freedom."

D.3013 : Participated in discussion
about organisation of delegates for C.O.P.

Mkhampehi (120)

No. 544. U. 71/2. V. 41. p.8005.

C.O.P. Korsten, P.E. 24/4/55.

p.8008. Accused demands what a previous speaker (Mkhalipi) means by his remarks on "Industries" and "Peace among workers". The chairman replies that if he was a Minister of Labour he would give people wages "According to their families".

p. 8009. Accused complains about low wages for Africans and proposes that married man should be paid £2 a day in the next government. The proposal is seconded.

U 71/2.

J. Jack (104)

Meeting 544.

(U.71/2)

Volume 41.

Page 8005.

24/4/55

Korsten, P.E.

A.M.C.

The accused spoke about the C.O.P. and the Freedom Volunteers. Referred to S.A. as a fascist country and that the solution was C.O.P. where all the people Europeans, Africans, coloureds and Indians "must speak together".

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8012. In answer to a question from the floor to explain about the Freedom volunteers "we must have freedom volunteers who are going to go to places preaching about freedom". The questioner apparently wanted them to have a more active role, "to demand freedom and if that fails to die for it".

Indimba (119)

No. 544. U. 71/2. V. 41. p.8005 at 8012.

C.O.P., Koraten. P.E.

24/4/55.

p.8012. Accused was elected as chairman of
C.O.P. committee but does not appear from the
report to have made any significant contribution
to the discussion.

Atsangani (121)

0 Meeting No. 511. Vol. 1. p. 2005 at pp. 8012 & 8013.

Meeting held on 21/1/59 at the Fendesvous Hall,
Korsten, Port Elizabeth. It was a meeting of
the C.O.P.

Atsangani stated that a committee should be formed
along each street to provide money for the delegates
to
the Congress of the People. He then announced
that the National Action Council had given instruc-
tions that delegates must be elected by the people
and that money must be collected for them.

MAYEKISO (113).

? - Meeting No. 329. V.22. p.4333 at p.4335.

Meeting held on 1/5/55 at Port Elizabeth. There seems to be some confusion as to whether this is a Textile Workers Industrial Union meeting for the district of Port Elizabeth and Uitenhage or whether it is an A.N.C. meeting. It appears that it started off as a Textile Workers Union but was subsequently turned into an A.N.C. meeting (see p.4334.)

Mayekiso acted as Chairman at the meeting. He stated that 1st May was a recognised holiday overseas.

? p.4335 : "Those who are determined to be a sacrifice of this country, will remain until they see what happens. We won't all die at one time, and I'll be pleased to die for freedom. There is one who is going to be a lamb for sacrifice today in order to free people. One out of us is going to jail. We won't force matters, but we are going to fight together with Europeans coloureds and Indians to have the 1st May recognised as a public holiday in South Africa."

? - p. 4335 : "In the new Africa spies will be dealt with accordingly. Among Europeans during wartime any spy was charged and sentenced to death. We are not going to do that now, but in the new Africa. Let us

build / ...

MAYEKISO (113) No. 329 cont.

build the new Africa which will be governed by the people. I don't want any new church ~~denomination~~ denomination until we get new Africa."

(Mayekiso has at other meetings referred to God. This may be used by the Defence to negative any suggestion of a communist conspiracy. It appears below, however, that Mayekiso equates help from God to self help.)

? - p.4336 : "All present here are the people determined to die and those who are scared of death must go and keep themselves in their houses, but everyone is there to die somehow or another. Today the weather is mourning because God see the African people gathering here. God help one who helps himself. We are today expecting blessings from God. As the weather is like this today it shows us the way towards freedom."

U 72.

Kepe (106)

No. 322. V.22. p.4353 at 222 p.4356/8.

Apparently started as Textile Workers' Industrial
Union Meeting, but later A.M.C. meeting was com-
menced at same place, Port Elisabeth, 1/5/55.

Kepe (106) No 329 cont.

p.4336 : In the new Africa we won't go to work on any lay. We remember leaders Dadoo, J.B. Marks and Masabalala. "The men who were fighting for the workers."

p.4336/7: Quotation from Bible and reference to sacrifices made by Jesus Christ and by the people during Defiance Campaign and when they "went to the mountain on 6th April, 1952." All these sacrifices proved a failure and today I feel justified in cursing City Council and I curse the Government because I have no Grandfather who died in the wars of Europeans because deaths of Africans through T.D. are serious and for keeping Africans in the mines and underpaid.

p.4337 : "In this country we have done our best to send representatives to overseas but with negative results."

p.4337 : For several months meetings here have been banned by City Council and A.I.C. has decided to hold this one to six celebrate 1st Day. (Presumably an illegal meeting.) "Our last day in this country is when we reach freedom, when oppressors will be called up for trial."

p.4338 : At C.O.P. they will use the language of freedom. Must organise and prepare for C.O.F.

Mati (110)

Meeting 329:

(U. 72). Volume 22. p. 4339

1/5/55

Port Elizabeth.

A.N.C.

The accused spoke about the economic boycott-
particularly of U.T.C. He also referred to the
COP where "even the police will have a right to
take part" and what would be discussed.

3/...

Mtsangani (121)

- + Meeting No. 329. V.22. pp.433 at p.434.

Meeting held on 1/7/55 at Port Elizabeth.

It was a meeting of the Textile Workers' Industrial Union. Alternatively it was a meeting of the Port Elizabeth and Uitenhage branches of the A.N.C.

Mtsangani called upon the audience to sing a hymn before he started. He criticised both native education and Bantu Education. ^{The salient} ~~xxxxxxx~~ portions of the remainder of his speech appear below.

? - p.434 : "Under this present Government we are made to believe that Capitalists are the only people to lead nations."

? - p.434 : "The A.N.C. says that although we have obtained the Native Education we see that the present Government consists of *Capitalists* and the remedy is that all people must have equal education."

p.4345 / ...

- 14 -

Ntsangani (121) No. 329 cont.

p. 315 : "The A.S.U. plainly tells you that no violence will be used. As from today no man will again come out and challenge the decision of the A.S.C. In the A.S.U. we have not been taught to use abusive language. As from today we as members of the A.S.C. no man will ever abuse Noyekoso's name."

p. 315 : "There are only two armies in this country. One on the right hand side, is the A.S.C. lead by Chief Luthuli, and left hand side lead by Strijdom, Nationalist Party. Left hand side army has taken some of ~~its~~ our people to its side. It is obvious that in future Africans are going to rule this country. The army lead by Luthuli is passive."

The following passage probably illustrates best what Ntsangani means when he talks of blood flowing.

p. 315 : "Mr. Swart has given instructions to the police to shoot first and ask afterwards, and also said that before black people could get freedom, all the rivers of this country will be full of blood, and in our reply we say, if it is necessary for hundreds of people to die before freedom is achieved it is alright."

p. 316 : "In Kenya the Mau Mau's have written to Stevenson of America who tours about the country. In Kenya there are no more public meetings attended by detectives. The time ~~xxx~~ is coming in this country when nobody will know where we hold meetings. In the letter the Mau Mau's say that they

MKWAYI (117)

Meeting No. 329. V.22. p.4333 at p.4342.

Meeting held on 1/5/55 at Port Elizabeth. It was a meeting of the Textile Workers Industrial Union (Port Elizabeth and Uitenhage Branch). Alternatively it was a meeting of the African National Congress. There seems to be some confusion as to whether it was a Textile Workers Union Meeting or an A.N.C. meeting. This confusion is dealt with at p.4333 to 4334. It appears that the meeting was due to be held at Veeplaats but that the transport that was due to come failed to arrive. Thereafter a meeting was held at Maloteni Square, New Brighton, Port Elizabeth.

Mkwayi told his audience about the Congress of the People that was to be held in June. He stated that in New Brighton they were suffering on account of the rent. He dealt with the question of volunteers. He also accused the Government of being mad. And touched on the method in which the Government would be defeated. He then passed on to deal with certain legislation including the Bantu Education Act and the Suppression of Communism Act.

p.4342. /

MKWAYI (117) No. 329 Cont.

? - p.4342: "The A.N.C. is not bad, the same as the Government who is mad. A Dutchman is a worse mad person than an African. The Government does not want a person to die without causing an expense."

+ p.4342: "We are going to defeat the Government without fighting, we are going to demand things."

? - p.4343: "The time is coming when we shall march towards freedom and answer or face anything that comes in front of us. Freedom will never come by itself to us but we shall fetch it. I want freedom volunteers who will obey orders. ~~Swazi~~ Tshaka, the Zulu king, foreseen the arrival of Europeans in this country through a vision. God is above. The traitors will face the trial in new Africa. The A.N.C. will deal with them. You must see that we organise people along the streets for the Congress of the People and the A.N.C. and if one insults you, it is your duty to come back and to report to the executive. I appeal to you to sign as volunteers. I am the Chief of the Eastern Cape Province. At Uitenhage there are 600 volunteers. I want 600 too in New Brighton. You must watch people who take part in the school committees and report them to us."

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Mtsangani (121) No. 329 cont.

are not up for war, but they are defending themselves and if on their defence one falls on his back and dies they are not responsible. The British and Nationalist Government have been threatening to destroy the Mau Mau in Kenya but in vain."

J. Tshume (123)

7 -

Meeting No. 329. V.22. p.4333 at p.4334 & p.4346.

Meeting held on 1/5/55 at New Brighton, Port Elizabeth. There is some confusion as to whether this was a Textile Workers Meeting or whether it was a meeting of the African National Congress. (see p.4335).

Tshume stated that they were fundamentally opposed to Bantu Education and in order to prevent the diversion of the people they called upon the National Executive to announce the commencement day of an indefinite boycott of schools. On the International Workers Day Tshume stated that they as workers proclaimed 5 points. They were the rejection of war, the desire for full employment, the desire for well equipped maternity homes, the desire for adequate housing at cheap rentals and transport to work, and finally the right of their children to get higher education.

61 73

Naimba (119)

No. 402. U. 73. V. 25. p.4814 at 4815.

A.N.C., Desai Grounds. Korsten. P.E. 1/5/55.

-- p.4815. On the face of it an extremely dangerous speech. "We are all aware of the fact that the people who oppress us are leafers. God created every Human Being to work for himself, not for another man. I appeal to the oppressed people to believe in the communist system". Attack on Bantu Education.

-- p.4815. "The government is leading the Africans into bloodshed..... If they regard the Africans as animals, not very long we are going to show them we are not animals..... We are not afraid of the White people. I want to appeal to the African people to support C.O.P. Let us demand our country by force and volunteer to be strong. If the instructions are given to the volunteers to kill, they must kill ". Reference is made to Luthuli's call for 50,000 volunteers.

U94

J Jack (104)

Meeting 403.

(U. 74). Volume 25. Page 4816.

8/5/55

Korsten, P.E.

A.N.C.

Accused chairman. His speech is recorded in 5 lines. He praised "the people of the Transvaal" for withdrawing their children in protest against the Bantu Ed. Act. In his comments after other speakers (as did the other speakers themselves), he mentioned the forthcoming C.O.P. and the boycott of United Tobacco Company.

MKALIPi (116).

+ + ? - Meeting No. 403. v.25. p.4816 at p.4817.

Meeting held on 8/5/55 at Desai's Pte. Ground,
Corsten, Port Elizabeth. It was a meeting of
the A.N.C.

Mkalipe dealt with the boycott campaign.

++ ? - p.4817 : "Boycott is conducted by people
who believe in peace. The boycott was actually
started by the Europeans. We are going to boycott
the Bantu Education Act. United Tobacco is still
under our boycott. We are going to boycott them
until they submit to our demands. This company
is already limping. The aims of the Bantu Educa-
tion is to make our children European slaves."

U.75

Ntsangeni (121)

? + Meeting No. 201, Vesp. 1955.

Meeting held on 15/1/55 at Vespelaats, Port Elizabeth.
It was a meeting of the A.N.C.

Ntsangeni acted as Chairman at this meeting. He
at various stages made comments. His comments were
not read into the record, but are to be found at
Exhibit No. G.574.

? + Exhibit G.574, p.5 : Ntsangeni stated
that they boycotted the Bantu Education because of
its apartheid.

R.H. : "The A.N.C. give instructions
that there must be no African obstructing a police-
man in the execution of his duties and the police
must not interfere with Africans on the execution
of their duties."

MINI (114)

No. 36h. U. 75. V. 23. p.4475.

A.N.C., Veeplaats, P.E. 28/5/55.

p.4475. A cautious and careful speech.

Reference to C.O.P. "the A.N.C. stands for
peace and happiness in this country. It decided
+ to bring together all nations to give their
views as to how people in this country could
live. It was found necessary to make this
known to all people in South Africa. The Congress
will be held at Kliptown to draw the Freedom Charter
.....".

p.4476. Reference to Bantu Education
which is disapproved.

p.4476. Special appeal to Youth. "Mr.
- Swart said that if Africans want freedom rivers
+ of this country will all flow blood. I volunteer
to be the first to sacrifice to have my blood flow
in those rivers of South Africa"

175

Kepe (106)

No. 301. v. 23. p. 174 at p. 147/3.

A.M.C., Voe laats, P.S., 15/5/55.

n.4477 : Opposition to Bantu Education and necessity for boycott of schools. Hatred of certain clergy including Rev. Misaula (see Hane on 3rd part of evidence re school burning) for betraying the African Nation. (Apparently meaning by opposing boycott). "If a person is supposed to bring light to you, and fails, you must hate him, avoid to meet him, give water and etc. and you can't be arrested for that. The countries in overseas who were fighting for freedom left a man who attended the bioscope and he realised that he had done something against the people."

n.4477 : "I challenge any man who says that the Bantu Education will succeed. You must keep waiting because Jesus Christ is coming, when I say that I mean that the day of commencing the boycott of schools is going to be announced before sunset."

? - n.4475 : "I have learnt that we are hated in this country according to our colour. It has been proved on the 1st Oct., 1952 - 18th October, 1952 that no taxi of European could get to New Brighton besides Indians. (This was the date of the riots in New Brighton) It is necessary to hate Europeans and instal dolls in our houses because the Europeans instal black dolls to teach their children to hate the black people."

MKWAYI (117).

> 0 Meeting No. 36. V.23. p.4474 at p.4478.

Meeting held on 15/5/55 at Vooplants, Port Elizabeth.

It was meeting of the A.N.C.

Mkwayi mentioned that Mr. Vorward's schools are closed totally. He also used the words which follow which may or may not have a special significance.

X

p.4478:

"I have a good hope that Africa is

coming back".

MAYEKISO (113).

? - Meeting No. 364. V.23. p.4474 at p.4478.

Meeting held on 15/5/55 at Veeplaats, Port Elizabeth.
It was a meeting of the A.N.C.

Mayekiso announced the date of the commencement of the
boycott of Dr. Verwoerd's schools.

J. Tshume (123)

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Meeting No. 361. V.23. p.1171 at p.1179.

Meeting held on 15/5/55 at Veeplaats, Port Elizabeth.
It was a meeting of the A.N.C.

Tshume announced that the Eastern Cape Region had met the previous day and decided to boycott the schools as from 23/5/55, and had also decided to boycott the railway cafes again. He announced that four volunteers had been arrested in connection with the boycott.

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