

Africans Forging Ahead In East **African Territories**

"Whether we care to admit it or not, the body of an educated African opinion is steadily growing within this continent and sooner or later will have to be taken into account," said Mr. A. C. Wright, an assistant district officer in the Uganda Civil Service and a qualified anthropologist, in an interview with a representative of the Natal Daily News last week.

"It will be illuminating when the time comes, as it must, when aducated Natives of Central Africa will travel and observe the conditions of their brethren in Southern Africa, or if some educated Africans in South Africa see the freedom from restrictions under which the Natives in Central Africa will live by that time.

New University Established

Durhan on his way back to Uganda after a boliday spent overseas.

In Uganda, he said, the official attitude towards the Native was that the territory was his and that he must be taught to look after it and run it himself. To this end a progressive educational policy has been carried out among the Natives as exemplified in the building of a splendid new university at the site of Maker. rerie College, a secondary school near Kampala. The headmaster of the famous Eng'ish public school of

Mr. Wright was passing through 1 and any feelings of opposition towards it were based more on sentiment than upon reason.

"Although I have had only the bearest glimpse of South African Native life and know little of the policies that control it, it does, on the surface of it, seem to me that the attitude of the white man in South Africa towards the Native is based of the South African Agricultural on fear, fear of a situation that is Union, the Department of Native bound to arise sooner or later, what- Affairs invites the co-operation of the ever the efforts to prevent it.

Africa have not the opportunity of attention to the feeding and housing



Members of the Transvaal Scottish Regiment on their way to Johan nesburg station to entrain for Premier Mine Military Camp where they will undergo intensive training.

Farmers Urged To Improve Conditions

In a reply to a congress resolution Union to impress upon its "At present the Natives in South members the need for giving greater

B.E.F. Ready For Attack Through Low Countries

On the Western Front the British forces are being held ready for any German offensive through the Low Countries.

Monday's long range artillery fire near the Moselle is now described as seems to me, nor are they consulted in The congress has submitted a re- the most violent of the war. It was any but small matters of interest solution expressing alarm at a propos- carried on by both sides and many al put forward by the Secretary of people in the Luxembourg village of "For instance, no one thinks of Native Affairs that a set scale of Schengen, just inside the border, asking the Native whether he favours rations to apply throughout the fled for safety when shell splinters

Paid his tax. A other offered to pay at the end of the month, and an order was made accordingly. Iwo were pluced in employment and stoporders signed for the payment of the arrears at the 1a e of 28 6d a week. Work was found for the fifth, but he declined it and paid his tax.

An official said that the success of the new system would depend largely on the co-operation the Native Affa is Department was given by emp overs and Africans. The department had interviewed many em plovers, most of whom were willing to assist. If the African co-operated, arrests and criminal prosecutions would be reduced to a minimum.

Malbowugh was being brought out to takeover the principalship of the university.

Alreidy there are numbers of fully malified doctors and teachers in the erritory and the Native High Court was operated entirely by Nativejudges, advocates and clerks. Therewere even two West African lawyes practising in the European courtsthere.

Mr. wright said it seemed clear fron the examples of I rinidad, North America, and some other parts of the world that this was the most probale trend of development among the black peoples in Africa,

forming opinions for themselves, it of African servants. to themselves

government in power. But as the tracts entered into between farmers education of the Native progresses, however slowly, the body of African "The Department regrets to say opinion will slowly become significant that recent investigations show that within the continent. It will begin the special shortage of labour on to matter what the Native thinks. farms is largely due to unsatisfac It is well to recognise this fact, to tory feeding and other conditions of study the Native, and to guide his employment and that it is only by development in the most healthy improvement in these matters that channels.'

a pro-English or pro-Afrikaans Transvaal shall from part of all con- fell around them.

the present difficult position of the farmers will be alleviated," states the Department.

The Department is taking every opportunity to impress upon farmers that it is in their own interests to feed their Africans on a more adequate scale. It is hoped to obtain this much-needed improvement by continual propaganda.

Poll Tax May Be Paid In Instalments

The new method of collecting in this way, he will lose taxes-introduced by an amendment to the Natives Taxation Act last year-is now in force throughout the Union. Under this system Africans will no longer be charged criminally for being in arrear with their taxes and will be allowed to pay their taxes in instalments.

This is done by what is known as the "tax card system." An African who finds difficulty in paying his tax may obtain a card which is ruled off in squares. He may then gradually pay his tax by buying tax stamps, valued at 2/6 each, from any post office. The stamps are g immed to the card and cancelled. When the card bears stan ps to the value of his tax, he should take it to a pass office or Native Commissioner's office, where he will be given an official receipt in exchange for the card.

The stamps are not an officia receipt. If a card is lost, even when most of the tax has been paid whatever he has paid off in stamps. The card is not treated as an ordinary tax receipt, for which a duplicate can be obtained on payment of 1/-.

If an employed man is in arrears with his tax, a Native Commissioner may now sign a stop-order for monthly or weekly deductions from his salary until the arrears have been paid.

Under the amended law Africans will not face a criminal charge for not paying their taxes unless they wiltully disobey orders made by Native Commissioners. The defaulters may still appear before a Native Commissioner's Court, but the proceedings will be administrative rather than criminal.

Co-operation Necessary

peared before the Assistant Native transformer and caused an electrical (Continued in column 5)

Long Range Shelling By Germans

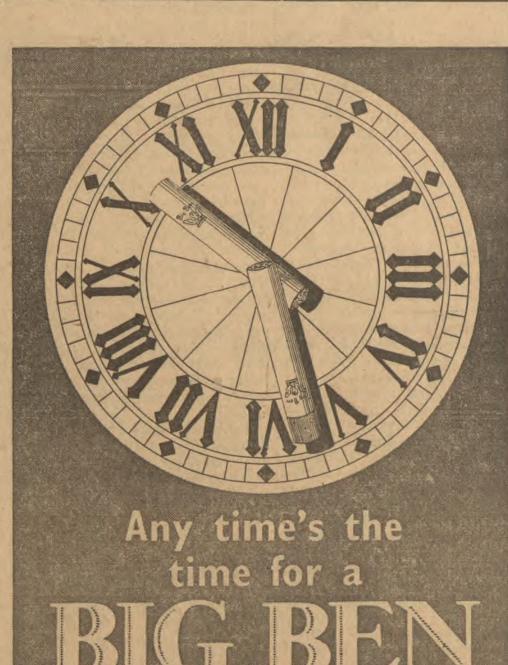
The Germans are reported to have brought long range guns into action near the Lexembourg border and French civilians have been evacuated from villages as far back as Thionville, which is ten miles behind the trontier.

A report from Luxembourg says that a shell burst on the Luxembourg bank of the Mosselle river during a violent artillery action.

Fragments struck three houses and broke windows, but no one was hurt.

Several shells fell in a Luxembourg village according to a Luxembourg Five defaulters have so far ap- newspaper. One hit a high tension Commissioner at Johannesburg. One breakdown. It is not yet known which side they came from.

Labour camps, which are provided for in the amending Act, have not yet been established.



TURKISH CIGARETTE

W/BB8dB

PAGE TWO

THE BANTU WORLD JOHANNESBURG

1940 JANUARY 20,

AMERICA HAIR Kube ituba elihle tina ebesiseduze se kwenziwe yi Jalimani. Nemishini Dr. Malan no General Hertzog ekuvi-THE sangena emihlanganweni ka National emiringi yama lalimani seyike yaba-imbeleni u dulumeni ngubani. Kwazi-BANTU (?) Congress nowama Advisory Boards, nwa pezu kwelase Belgium kodwa ka-lse silobe lawamagembu omabili engaka kusivule amehlo ukubona ukuti um livezi izwi lelo. U Hulumeni uzimi-You can now buy the well-known yenza luto. Kasazike ukuti angase ayipake yini s le ukuquba izindaba ezinkulu ezipa Afrika akalele, uyavuka ezintweni ezipatelele emalungelwni ake. uHitler noma usabetusa nje uqonde telele ekulungiseleleni impi nezinye ezi okunye. Kodwa namabuto atile patelele enhlalweni yezwe ama Ngisi abezoyakohlaba ikefu eNgilandi kusatiwe mawake ahlale Sesiyozibika ngelizayo en VUKANI MADODAKAZI ASE 14 PERTH ROAD, WESTDENE AFRIKA, KUSILE ! HAIR STRAIGHTENER **JOHANNESBURG** Sesiyozibika ngelizayo ezombuso wa leli ebezixoxwa ePalumende. kona empini abheke okungase kwehle. Here in South Africa Guaranted to straighten any curly hair, SEND YOUR POSTAL ORDER NOW Kam Hair Straightener for men - Price 5a:6 SAFURDAY JANUARY 20, 1940 Impi Emoyeni Melika POST FREE FUNDA Kam Hair Straightener for women -Price Is-54 POST FREE ORDER FROM Inkulumo yo Ne Mpi (.SCA []1/2) Lomoya kawupeli oti impi ingase FREDERICKS AGENCIES isuke emoyeni iJalimani itumele ama KUQALA 17, Cott's Buildings, Smith St. Mongamelikazi eropleni amaningi ukuba ahlasele e DURBAN Ngilandi. Ngesonto elidhlule ama Mrs. J. L. Dube eropleni amaJalimani ake abonwa izi-Pezu kokuba lombuso ungayingeni kati eziningi endiza pezu kweNgilandi, abuya ahlasela izikebhe ezidoba izieyempi, futi unegolo lokuti ukude no-Njalo ngozi yokuhlaselwa kodwa uyazilunginhlanzi.Kulemishini eyi 12 yahlangana nevama French emine kwaliwa, kwafa selela nawo izikali njengayo imibuso emitatu yama Jalimani. Neyama yas e-Yuropa. Kubikwa ukuti uma ube ofuna Ngisi ike yandiza ibanga elide yangena ungayingena impi namhlanje ungapaka Namhla sihlangene lapa Ohlange impels ejalimani kodwa kayabhubisa. amabuto ayisigidi 1,000,000. Amabungokucindezeleka, ngoba sanquma Zonke lezizimpana zasemoyeni, ku- to abati angasabela impela masinyaukuti siyohlangana e Mfume, kepa kwagula kaki u Mfundisi wakona basitshela ukuti kabanakuwamke a sho izingqapeli zikomba impi enkulu ne ayizi 4,000,000. Ay aka ngamakulu amandhla imikumbi yempi 'nama eroezayo emoyeni. pleni. Eminye ayitengisa kumaNgisi umhlangano Wacindezeleka uMfundiimishini endizayo. si waze walishiya lasemh'abeni. **Evening Birds** Ngayibiza Executive ngati ngizokwenze 'njani njengoba Impi eFinland naku Jisikati sesisincane kangaka. Ibandla le Executive lafuna lafuna kwabonakala ukuti kaliboni ndawo APUPL Sizwa ngabasiki bebunda ukuba engavuma umhlangano isikati esincane intaka iyobibekelwe amazolo eBantu kangaka, Yaze yazikaleli ku Mpeti we Sports Club ngalomgqibelo lapo kuyo-Uvoginiseka ukuti utole engcono sikole u Dr. Dube ukuba asize inhla-Isigaba esibizwa sitiwe 44 Division be kuvalelisa ama Evening Birds ka ngano ngokuyivumela ize lapa. Naye Msibi odun o oluhle lwase Mfesane. ongayitenga ngemali. amabuto ase Russia esabe sihlasele amaFinns kutiwa asibhuga kanye neziebona ingxakeko esikuyo wavuma. ASIYITENGISI NGOKWETU. Lekwaya yafika 1 p'e Goli ngosuku Yik ke silapa namuhla. nduna zaso, luka Dingane, yenza into yamehlo Ma umnikazi sitolo sakini Shlangene ngalonyaka ezikatini Amabuto a e Russia abhekene naw 1 ngamapimbo ayo. maFinns eLadoga nase Mannerheim ezilukuni. Izwe liyayaluza ngenxa Namhlanjeke emva kwokuhlabelela Engenayo Inkosi womtshena abhalele ayizi 400,000 nezibhamu eziyızi" 2000. yempi. Noma tina lapa e South okumtoti seyiyavalelisa kwabas'e kwa Union Flour Mills Ltd., Jo-Nawo amaRussia ayacindeze'a kulol'u Afrika singabuzwa ubunzima obu-Goli. Seyake yarekoda kaningi, elinye hannesburg. igama lerekodi eliti "Abafana bas'e Dundee." Bayavalelisa namhla ngo Mgqibelo lona January, 20. pondo. Kwolunye upondo m Russia njengalobo obuziwa bapesheya, siyaenze isu lawo, ebelibhekwe kaku u ncinzeka kakulu ngoba umbuso esipamibus ukuti lingapumelela na lokuntsi kwawo wase Ngilandi upateke ka hlisels emhlabatini wezita amabuto Dje nzima. Amanani ezimpahla akwele, ngoba kwehliswa amabhombo amaizimpehla zibiza kakulu, kanti eropleni, ehle ngendwagu enkulu ewa bokudabuka kulelizwe tina Ezase Newcastle twalayo ukuze finyelele kahle pansi kasiholi mali efaneleyo ukuba isiweangasakuzeki, etiwa "Parachute," ezindlekweni esinalise Kutiwake ehlisê amabuto angama zo nokukokela abantwana betu aba-50, ehlela emhlabstini wama Finns, sezikoleni nokugqoka. kodwa kutiwa amaFinns awahlangabe-Nau I Solomuzi Yebo, Madodakazi njengomuntu za n_kezinhlamvu esesemoyeni afika enamke a ukuba abe ngumholi wenu pansi seyizi dumbu. ngitanda ukunazisaluku'i cishu wonke lonyaka , kade ngingapatekile kahle Nothing looks worse than a person with empilweni. Izinyanga ezitize bengigu-"Ezika Khisimuzi no New-Year" pimples all over chin, cheeks, and neck. la. Kwenzeka ukuba umsebenzi unga-Young men are worried about it, young hambi ngamandla, noko inxa ngitola Yekani iketu sizihambele izindawo ezitile ladies know it ruins their happiness, married apo sake kona amagatsha, sahamba Ngosuku lukaKisimuzi kwabe kumen feel that people look at them with Ukubulalana nasemagatsheni asekona, situlisa uku- kona omkulu umvulo esontweni lase suspicion and disgust. Keppels have ngezwani, seluleka ukuba kuqutywe St. Andrews e Church, kwabe kucula treatment for you-an excellent kahle umsebenzi we D. O. A. Kanginakuyeka ukupawula usizo ngo 6:30 pm. Kukona ne Hiabla ointment that clears away pimples and gives you a new skin altoluka Mnu, Chester u Mpati weZindaba lika Kisimuzi. Isihlalo sasipetwe umgether. It is called Keppels Acne zaBantu e Tekwini osisekele ngoku. fundisi uAfrica peno (Cat.) u Mr Nene. Mhleli. Reppels kulu ekipa namapoyisa ake ukubi Kukona izipo lapa e lah eni ezabe zi-Cream and costs 3/6 per pot. Get Ngisuswa ubuhlungu babantu baki asibheke nxa abatile betu bezama uku- bizwa u Mr. J. Msimang. wase Charone to-day at your chemists! ICNE CREAM ba abantwana nxi bepuma ezikoleni | stown. ti. Yini kodwa kwenze njani bapela Zazisho izingane zikala nge chord abantu yimimese beqedana 'bodwa? bangalovi edolobheni, bakwe'e ezitimeleni eziya emakaya. Lento yokuba yazo Imbube uma seziza e 11 ge, Nizidumaz lari kangaka nidumaza abafana namantombazane abefunda zaziholwa uMiss R. Zulu no Mr. J. nabaholi benu. Sibi lesikati. Izwe emakolishi baqede izinsuku emadolo- Zu'u. Ziboshws u Miss R. Nene iMiss liyagula; izizwe zonke ziblangene nati It is very unpleasant for bheni, bezula nje, ay sipete kahle. Na- vase Milton Govt. School no Miss D. ke masihlangane ngotando siyeke uku a lady to have blotches, ngonyska odlulile sayibeka pambi Africa wase Gardens. Govt. Sch. gwazana: Amandhla abaholi akiti u patches, or marks in her Izona izi Miss ezipambili zase New- ma sihlangana simunye ngotando nabo kwenu lendaba. USING face. Remove them with Enye into epete kabi i Executive cast'e. Kwati ngo kefu kwakna botola amandhla, okusikulumela bene-**KEPPELS FRECKLE WAX** Keppels Freckle Wax! venu umkuba wezinkantolo wokuvuna Izinto ezipuzwavo, oMrs Macheke no sibindi sekwazi ukuti bacelela abantu HY FACE IS SO UGLYizingane okuti nxa zi haywa abazali Miss Ntshangase batatazela sebepa abanenhlonipo. This lovely cream makes ns okungalaleli imi eto yokuzipata kaabantu o Makeke noma cold drinks the face lighter in colour hle bati azingashaywa, lezizinto nge-Lahlani inggondo yebungane, eti noma tive abantu babe baningi kakulu and brings out its true temba ukuti nizokipa ema Resolutions Kwacitekwa ngo 11 p.m. abaholi bani abafuna imali nje kungebeauty. Keppels Freckle KEPPELS FRECKLE WAX aginile ngazo kwabapete amandla. Nango New Year zeza futi izingane ko nolunci abalwenzayo. Yingqondo MAKES THE SKIN LIGHTER Sitakezelela imizamo ka Mrs. Wax costs 4/- per pot. ngomcu'o, zireka ziryakaza izingane emnyama leyo. Ziningi izinto ezinhle AND BRINGS OUT Rev. Mtimkulu ukusizasamantombana asebenzayo. Sengati singabambana naye ngezandla no Mrs. Sililo emse-benzini wake we Child Welfare. Miss S. Nkosi no Miss I. Nene Aba-ntu ababelapo ngo New Year babenga-AFTER USING "NOW I'M SO PLEASED AND HAPPY! Indaba yokuhlolwa kwabesifazana ngezibi. Kukona namanye amakwa- unovalo lokwesaba ukugwazwa. Neemadolobheni, le evunywa nawumhla-ngano wesifazane esimhlope inezi-iholwa u Mr A. Zondi. Layidlala nyoni? Niqambela utywala, ngoba SHE'S THE SMARTEST WOMAN IN THE HALL ngozi enifar ele nizibheko kahle Ma-dodakazi. Tina asizwani nayo. Zi-ningi izinto eziqala songati zilusizo kulu udumo Imidlalo yale zinsuku erimpili ngozi enifar ele nizibheke kahle Ma- imali iXegu elidala lakona u Mr L. ungezwa umuntu eti bengidakiwe. thanks to Keppels Face Powder. **Olive Tint** Keppels Face Powder (Olive tint) is amapasi pakati kwabantu besifazane Ngisadabuka ngoba kukona Onyube Pretoria nase Tekwini. Masizame oluespecially recommended for dark into engadingekiyo nempela. Futi nati abangafuni ukudonsa nabanye abantwa- nye unyawo ku 1940, ladies. Don't use pink or naturelleesipuma ngapandle noma sisemadolo. na abasenomoya wezikova. Kuyaboinsist on Olive colour! This wonderful bheni kuzokwenabela kitina sibonwe nakala ukuti siqinisile isisho 'sabantu J. F. MNGAD . powder stays on all night at dances simiswa ngamapoyisa-nje esibuza esiti "Isina muva liyabukwa." C. N. Hospital and costs only 3/6 per large box. izitifiketi zokuti sihloliwe njena? Ka-Kimperley. ngikumbuli sizwe lapo kukona lom-YOUNG MEN! teto eyehlisa abesifazane besizwe ka nje. Ofuna umsebenzi edolobh ni nje. Otuna umsebenzi edolobh ni angayiswa ngumlungu wake ku doko- Eminceleni BUY YOUR LADY FRIEND A BOX OF **KEPPELS FACE POWDER (OLIVE TINT)** yase Belgium I-Palamende tela x- emsola ukuti unokufa okutatelwanayo hayi ukumisa umteto ozodi-THE FOLLOWING HIGH-CLASS CHEMISTS STOCK KEPPELS diyela bonke abesifaza e ab zipete Yaleli BEAUTY PRODUCTS : kahle nabazipete labi, NjengaMadodakazi sidinga ukuba Lennon Ltd., Garrard (Pty.) Ltd., | Geo. Pirie, Germiston, E. J. Advoch sibe neso eribanz kubafana namanto-Silobe imikosi emikulu yempi yase Newlyn Pharmacy and all high-class Ltd., Krugersdorp, B. Owen Jones Ltd., mbazana amancane abapambukileyo Jalimani ikandene ngezinkulu izinkani Johannesburg chemists. Boksburg, Koedoe Pharmacy, Pretoria. ezindleleni zokulunga emadolobheni. eduze kweminc-le yase Belgium, nawo Ingene izolo ngolwesihlanu iPala-Sidingaösibe neso elibanzi kubantu eropleni kutiwa bak'andene kona. mende yale i okubhekwe kuyo ukuba YOUR OWN FAVOURITE CHEMIST WILL SUPPLY YOU besilisa nesifazane abahlala bangasha- Loku sekwenze amaBelgians abute isingate izindaba ezinkulu. K kukaonk amabuto awo,ati kakwaziwa onga- gondakali ukuti ozohola igembu lawo di e njengendoda nomfazi. IN DUCK







Ease Cremin Farm

Elandslaagte

(MGU C. COT. A.P.M)

Ngiyabonga, Mhleli, ukuba nami ngivunyelwe ukubala epepeni lako. Lapa e Cremin Umuzi u yakula uyapambili, kanti futi nentsha se iyaqala ukublakanipa. Nonyaka ngo Kisimusi be kukade kukona isi hlahla sika Kisimusi (Christmas Tree) izipo zizwakele. Kusihlwa kukona umculo omuhle nango New Year sapinda sona leso futi, somculo kuqudelane ama kwaya ayisishagalombili.

Besikade sivakashelwe ngu Miss Regiua Hlongwane wase (Acton Homes) no Arnold Malakoane, no Piet Malakoane (Harrismith) nenve ke intanga evela e Jozibele impela siyaqubeka lapa kiti. Pambili ntanga entsha.



Now is your chance to

Yekan' Umona kanye Nenzondo

(Ngu WALTER M. B. NHLAPO)

Kuzinto eziningi ezibulala isizwe sakiti esimnyama, umona nenzondo utate unyatelo olup mbili kakulu. Tina na-Afrika asipucukile imfundo ne nkolo ngoba izifuba zetu zifumbete umona nenzondo. Tina ma-Afrika ngokomoya notando sisabalele-nje nga mabele abhulwa ngokwakiti. Unyatelo wetu aluyipambili ngoba siyizita ze sizwe esimnyama ngenxa yomona ne nzondo.

Tina ma-Afrika nxa sibona omunye wetu epumelela ngomsebenzi asimtakazeli, asitokozi kanye naye, asibongi ngepimbo lenyoni sipakamise amazwi etu siti, "I Nkosi ikubusise ukule wena waka sibanibani," noma "Mayi buye i Afrika." Senza konke okuse mandhleni etu ukumwisa umuntu wasiti. Yiko ungabona abantu b.kiti beshiya izitolo z bantu bakubo ema lokishini bayotenga kubelongu, ma Ndiya noma ama Shayina. Yiko loko okwinza izitolo zabantu zingemi isi kati eside. Yini bakiti eyenza ukuba ningasizani njengoba ezimpahla ezi patwa izitolo zebelungu nezakiti zin zo-nje ? Nenziwa umona nenzondo.

Niyazi ukuti yini emisa imisebenzi yezinye izizwe? Bayatengelana, bayasizana. Benzelani na ? Kusasa uma edinga uyakowakubo acele usizo. Wena ke, uma ush ya um-Afrika osizwa ngubanina, wongcatshwa ngu banina ?

Nxa sibona umuntu epiwe ukuhlakanipa ngu Nkulunkulu asimjabuleli kodwa siyamzonda, ngobi ngumfok zana kasib nibani. Yiko loku uma umuntu esingamtandi eloba incwad noma iculo siyalisola silibeka izici ezi ningi. Y.ko loku okwenza singahambi amakonsati abantu ebanye noma kuh abelela amakwaya odumo. Konke loku kudalwa ngumona nenzondo.

Uma sibona umntwana womakelwana wetu ezipete kahle simfisela okubi. Uma engumfana simfisela ijele; intombazana siyifisela ukuba yonak lele ekaya. Uma enza okuhle siyazonda kodwa uma okubi siyamtında, ngu mhlobo wetu. Sinomoya ka Satane okutanda nokufisa okubi, konke loku kudalwa umona negzondo.

Bakiti, izwe lakiti aliyikubuyiswa ukuhlabelela kwetu u "Nkosi Sikeela i Afrika." I-Nkosi ayiyiku

Ezase Glencoe

Umngcwabo womfi umnumzane Samuel Makubu, lomufi ungomunye obesasele kubatengi bokuqala base Glencoe wasishiya ngomhla ka 26 December, 1939. Umkosi womngcwabo wake wawupetwe u Mfundisi A. E. Kumalo we Methodist Church esizwa ngumfundisi T. T. Sibisi we Bantu Presbyterian Church.

U Mfundisi A. E. Kumalo wakuluma amazwi amakulu efakaza uku mazi kwake engekabi ngu Mfundisi waze waba nguye, wati, umufi lo izinyatelo ebe esezitatile ziyakombisa masinyane ukuti ubezilungisela indhlela namazibuko ayowawela eya lika Nkulunkulu, elu dodana ewu zela abagulayo.

u Ntuli wabeks amazwi ambalwa nje Impela linempahla eningi kakulu no ngomkokeli wake, wati ubekutele kudhla kwesabeka. Into etokozisayo kakulu emsebenzini ka Nkulunkulu ile yokuba lo Mnumzane usebasonde kwaze kwafika imini yake yokuha- ze kakulu abantu empucukweni nga mba emhlabeni. U Mfu T. T. Sibisi ngoba ngikulumanje ihlahla leli beli wati, lomufi ungomunye wabadala kulendawo izinhliziyo zetu zibuhlungu, inhlanhla enkulu ayenzileyo ati kakulu ngo Mr. Hammond; impela emuka wase ewele ngezibuko azenzele lona ukuz manyanisa no Krestu sikanyisele abahedeni. Ngikulumanje waba ludodana. Kwati ngemva kwaloko kwa Luluma umzalwane L Msezane ngamazwi amafishar e ukuti udoda a lulahlekelwe indoda egoto ezutalele umsebenzi k. Nkulunkulu.

Ematuneni inkonzo yaqutshwa nge culo, "Hosana Enyangweni." Inani labantu elalikape lo mufi kwaku ikulu namashumi amabili nesibhozo (128).

Kwababekona kwaku :- Rev. A. E. E. Kumalo, Rev. and Mrs. T. T. Sibisi, Mr. and Mrs. Ntuli, Mr. J. Mcunu, Mr. and Mrs. M. C. Kumalo, Mr. L. Msezane, Mr. and Mrs. S. Msezane, Mr. and Mrs. A. A. Tshabalala, Mrs. J. Tshabalala, Mrs. L. Mrs. Kambule, Mrs. Mjiako, Mr. Makanya, Mr. Mali, Mrs Mbata, Mr. and Mrs. G. Kuzwayo. Mrs. Malinga, Mrs. Gumede. Mrs. Mgaga, Mr. A. J. Mtetwa (umkwenyana) nabanye. Lomufi ushiya umfelokazi pabantwana bake abane, unkosazana Mrs. A. J. Mtetwa Mr. I. S. Makubu, Mr. W. S. Makubu, Mr. S. S. Makubu, Babusisiwe abafile befela e Nkosini.

Ezase Mnywanini

(NGU MAHLAL'EBOPILE) Namhlanje ngibhalanje isisu lesi Asivumi Noma Ngitinyaka, izibiliboco zase Mlungwini nengoma, usudhla kwendhlebe nomusa. Pela mina kuyangisutisa konke loku ese ngikushilo.

Mhleli, ngasuka lekiti ngolwesi hlanu ngehlisa u Ndi, ngako belu ukuba ngiti mangihambe ngizicelela u Kiss Miss. Ngasengizitelile pezu kwake lapa kulendawo yase Mnywanini lopela ngifika amakolwa azenzele lomgidi wawo abati u Kiss Miss. Tili, ihlahla. Lalilihle lidelile nga kumbi lalipetwe elikulu iciko u mfo ka Charlie Hammond lo mnumzane yebo pela uyikaladi ngokuzalwa kepa inhliziyo ayishonjalo iti muntu.

Mhleli, nabafundi bako, okubangela ukuba ngifise ukuba loludaba ekupumuleni, njengokusho kuka Jesu ngiluxoxe iloku; bakiti lendawana owati, "Ngi ya kunilungiselela inda- yase Mnywanini indawana esavam.wo nibe kanye nami lapo ngikona." se kakulu abantu bakiti bemvelo Lomufi usweleke esefakaza ngezwi abantu ababincayo. Uyabonake indawo enjalo akulula neze ubasondeze kutalele umsebenzi wake nakutanda. ezintweni zesimanje izinto zempucuko nemfundo no Kolo luka Kwati emva kwaloku umnumzane Nkulunkulu. Jhlahla 1.li 1.hle sekelwe kakulukazi ibo ababincavo, engitike loku kuyisibonelo esihle uyisibani esokelwe sabekwa ukuna kunez ngane zabahedeni ezifundayo kutesikolo asipembayo u Mr. Ham-

mond ezinye zazo namhlanje ngifike sezimazi no D kanye no Good morning. Qubeka mfoka Charlie siyoku sekela njalo una noma sikude ungabi naluvalo. Kwayenje tuti siyanimema zinsizwa nezinto.nbi zas Mnywanini enisemadolobheni ukuba nisisekele ngo Kisimuzi njalo nitumele izimpahla ukuba zibobizwa e Mlahleni ngokwerzenjalo niyobe nikulisa amak iya enu.

Nampa Mhleli abebekona kulo mgidikazi we blahla lase Mnywanini olusizi: ba Num. A. C. Hammond. A. M. Ngcobo, J. Khumalo indodana Mnu. Benjamin Kumalo, Alfred N. Mkhulise, G. C. Hammond, H. Olpir wase Richmond, P. Lawrence, Lawrence, E. T. H. Ndhlovu wakwa Maqondana e Driefontein.

Namakosazane, Dorah Hammond. Norah Hammond, Rose Hammond. Ivey Hammond, Mayra Hammond, Matilda Ogle wase Mtwalume nabanye abaningi kakulu impela. I Kwaya ipetwe igagu elikulu u Nkosana Ernest M. Mkhulise epete izingane ezicula ngempela. Kuningi esingakusno ngalondhlalo kodwa angitandi neze ukukohlwa idina eli muandi ebelipetwe izandhla ezino musa nezimblope o Nkosikazi ne Ndodakazi Hellena Hammond no Nkosz Ivey Hammond Okusipate kabuhlungu nje kube ukungapili kuka Nkosikazi Grace Hammond nokungabibiko kuka Nkosikazi Elizabeth M Miembu nave otatwe isibhelu isifo kundodana encane; impela siyezwelana nabo ongeti angenzi ngcono osemafwini. Sala Mhleh ngomusa nentokozo ngiyojabula nawe akugcine osemafwini size sibonane nangomny-ka ozayo nawe ngikufisela u Kiss Miss omnandi no Mnyaka Omtsha oyositokozisa nawe nabanye.



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Yipa izingane zako

Shukela

Yipa izingane ushuukuze ke a cmn z kule zibe amadoda namakosikazi apile kahle. uShukela ukudhlo'kuhlanzeke ngempela oku tengwayo. Uyakupil sa uqinise amazinyo ako.

Shukela

muhle kubo bonke

sikelela izwe leli uma sizondana. Izwe lakiti liyafa ngumona nenzondo. Lesisifo sidale ubutakati. Abantu abaningi bayahlanya, bayafa ngenxa yomona nenzondo. Bangaki abantu ababenomsebenzi, behlakanipile, ba lungile abafe ngamafufunyane ngenxa yomona nenzondo. Ungabona ukuti umona nenzondo

wenzani lapa kusebenza kona abantu abaningi. Ufica bengakulumisani, bayahlebana kum Lungu, baya xoshisana bebulalana bebanga izikundla.

Koze kubenini ma-Afrika nifumbete umona nenzondo, nezibulala? Bakiti, vukani nizake; hlanganani nibe bambo lunye. Uma ninjalo, i Nkosi iyokunibusisa, yokunisikelela, itumele umoya Wayo Oyingcwele; iyonifikisa ezweni lase Kanana, izwe lokupumla, ezweni lobusi nobisi.

Ma-Afrika, koze kubenini lo mona nenzondo ?

... "Yekani umona kanye neobnoza

Okubulala uhlanga lwetu . . . " -R. T. Caluza.

Isaziso

I Equity Building Society yazisa ngovuyo ukuba inesebe elivulileyo e 309, Main Road Martindale, Johannesburg.

Eli sebe leofisi livulelwe uk isabele iimfuno z baxhasi balo abaninzi abahlaulwa ngeveki ngo Lwesihlanu nangom Gqibelo nabafuna ukugcina mali.

EOUITY

OWAYEKONA

Ezase Alexandra

Au! He! imihlolo kade sasiyibona! U Mnu. Tshabangu wase 11th Avenue e Alexandra ube hambile nge Sonto ekuseni January 7 eye e nhlanganisweni edolopini. Ute efika ekaya wafika iminyango igengelezile. I Nkosikazi ihlahlele yahlahlela yonke impahla. Isono! angizange ngiyibone inhliziyo yo mfazi injeyal iStove se £18 10 isikape nge zembe wasikipa iziqepu, i Oval Table, nge zembe izitulo, wema-wema pambi kwesibuko se Wardrobe, wasisukela wasikabha izi cucu. Oh! Angazi ukuba enjeya imisebenzi iyamlandela na umuntu ? Unyamalele akabonwa.

Kusashaya umoya kwelase Township, izi nhlanganiso zisatate ama Holiday. Basatule omfo ka Zulu. u E. P. Mart, ao Mnu. J. P. Mngoma nao Mnu J. E. V.

Sike sabona ao Rev. D. P. Mocumi Nkosikazi Ramushu, bepuma kwi Conference e Orlando, be hambele u Mrs. Joshua Vilakazi wase 75-10th Babukeka Avenue, Alexandra. kahle kakulu.



HOURS OF BUSINESS FRIDAYS 3:30 p.m, to 9 p.m.-SATURDAYS:2 p.m. to 6 p.m.



IOHANNESBURG.

SATURDAY JANUARY 20, 1940

The Dread Of Black Man's Country

In his stirring appeal to British and Dutch South Africans, to sink their differences and work together for the security of South Africa. Sir Abe Bailey mentioned the fact that 'South Africa cannot escape the consequences of its geographical position and, with its eight milli n Natives we have the dread of a black man's country before East with their deep-seated hatred towards white people."

Sir Abe Bailey's appeal f.r unity the other districts of the Transvaal on among Europeans in this country. We the proposal of the Lydenburg farmers all must agree that European unity is that the Chapter be applied to the whole essential for the security and progress of the Transvaal. So far, the indicaof this country. It is a great pity tions are that the necessary degree that there are politicians who, for of agreement will not be secured. The N. Yes, now I remember about it. their own selfish ends, do not want to farm labourers in the Lydenburg disrealise the importance of this unity. trict are still apprehensive and, while But we certainly do not think it is right that this unity shou'd be built months' service (instead of three upon race and colour prejudice. We months), many have moved to other are fi mly convinced that the security districts. Some farmers have conof the white race in Africa does not tinued to accept three months' service. lie in antagonising, but in befriending, the African. The late Jan Hendrick prehensive reform and, when the Re-Hotmeyr, that great Afrikaner states- port of the Departmental Committee man, once said: 'I cannot do other- on Native Farm Labour is published, wise, whatever my own prejudices in it should be closely studied. The Reregard to colour and race may be, the port was presented to Parliament political and social safety of white only in typewritten form and has, South Africa will in no way be worse therefore, not been generally »vailable. off by keeping the goodwill of five million Coloured and Native inhabitants, amongst whom we are spread out, and by satisfying them with our ed the Institute concerning the condipolitical institutions. It would be better to have these people as friends from outside the Union are recruited in case of difficulties from without, than to have a snake in our bosom which Bethal and Ermelo districts of the may bite at any time."

CCORDING to the annual report of the South African Institute of Race Relations, investigation into the conditions of Native abour on farms in the Orange Free State was concluded at the end of 1938, and through the generosity of Conneillor A. C. White, who lis a re- South African "Doctor" presentive of the Bleomfontein Municipality on the Council of the Institute, Dokotela. Good morning! What do the firm of Messrs. A. C. White Printing and Publishing Co, I.td., published 2,500 copies of the English version of the Report, and 1,500 in Afrikaans. The Report has been very well received in agricu tural circles as well as outside and has been described as a careful study of the farm labour problem in the Orange Free State.

Nativ: Farm

Labour

The unrest among the Native labour tenants in the Lydenburg district of the Transvaal, described n last year's Report, which arose out of the applius. There are the Japanese in the cation of Chapter IV. of the Native Trust and Land Act, resulted in the suspension of the sanctions af the Law. No sane African can quarrel with sulti g the Farmers' Associations of

A summary appeared in RACE RELA- M. For how long a time does this TION NEWS, June, 1939.

A number of complaints have reachtions under which Africans who come for, and treated on, the farms in the Transvaal. The Native Affairs Depart-It is unfortunate that there are po- ment has, during the last few years, liticans to-day who are incapable of made investigations, but the situation thinking like Mr Hofmeyr. These men seems to be little, if any, better. The N. My neighbour is worried about her of the recruitment of such labour.

Let's Ask Questions Whooping Cough (Umphe)

you wish to ask me about to-day?

Nono. Our neighbours told us yesterday about their children who are sick, and I should like to help them. D. What is the trouble?

N. I am not sure, but three of them cough very much, they bring back their food, and the eyes of two of them are red.

D. Is the coughing worse at night?

Mbala, I heard them often at night, they cannot stop, they seem to hold their breath and they make a noise somthing like a cock.

D. That is the sickness we call "whooping-cough." The Zulu people call it "umphe wabantwana."

D. It is a dangerous disease, especially when a small baby catches it, Remember it is always caught-it is passed from one child to another, from one family to another. If one child in the house gets it, the others most certainly will.

This is why we make the rule that anyone with this disease must not go to school, he is a danger to other children. Noschildren ought to be allowed to go into the house of your neighbour.

danger last ?

D. As long as the child "whoops"gives that strange crowing sound at the end of a time of coughing. It is most important to remember this rule about infection, cnot only in this disease but in others like measles (isimungumungu).

will make the times less often, and the actual attack will not be so strong. It is good to rub the chest with camphorated oil and to give the child Cod Liver Oil and Malt especially if it is not takin, food well, and is getting thin.

No. 47

N. thank you, I will pass on these rules, also.

D. Remember, too, to tell your friend she must look after the baby herself, never leave him with the nurse-girl while he is sick. Now I will see if you have understo d all the things I ave told you about this disease called whooping cough. These are the questions -

- 1. What are the signs of this sickness ? (5)
- 2. Why is it dangerous ?
- 3. How long is a child infectious to other ?
 - What are the rules about feeding ?
- What about fresh air ? (2) 5.
- 6. And medicines 2
- 7. And the nurse girl?

Free Non-European Library

A Municipal Non-European Library has just been opened in the Bantu Men's Social Centre, Eloff S reet Extension, in one of their rooms which the Centre has kindly lent to the City of Johaenesburg for is the answer, followed soon after by an that purpose. The Library is entirely free-there is no subscription and no deposit-and it is open to all Non-Europeans whether members of the Bautu Men's Social Centre or not.

Roamer R. Talks About... " WAR "

E hear that the war that is being waged overseas is the strangest war on record. We can easily believe this, for there are " soldiers " who are fighting this war overseas and in the country with the strangest weapons the world-tongues. We know that women use tongues as their deadliest weapons when they wish to

tell treir menfolk pieces of their mines. And it is only a man who has ficed this w r of the atongues who can tell you with true feelings what terrible thir gs "pieces" of women's minds are.

"And let me tell you this........ (one piece) ' I con't care if you do "(another piece " I hate you....." (another piece) " If you don't love me anymore, let me go home to my mother" (another piece) "I can see from your cru l face that are a iar and a a-a" (another piece) " When I married you I-er-er " (yet another piece.)

Gentlemen, only those, we repeat. who have faced this kind of war of aggression, can describe how the abovementioned pieces can sting when they are stringed together and spoken hetween tears ready to fall one moment and no tears at the next. Spoken as each poor dish in the house is taken and put down again with a loud agonising noise.

As we were saying, ladies and gentlemen, the war of tongues is being fought in this country of "soldiers who use on y their tongues lips, and stupidity as arms. Europeans, high in social and civic life, fight it in their daily newspapers. Kitchen-boys and house girls also fight it. Men, on coming home in the evenings, fight it with their wives, when these "weak" vessels are still resting their lips. Even boys and girls of school-going agefight it sometime-when they are not. busy making stupid love to each other.

"How's the way now ?" Is the first question that generally leads to a big offensise.

regard the African as an inverterate Committee on INative Farm Labour enemy of the white race and therefore, has recommended Government control as a man who could not be trusted and befriended. To them the black man, in spite of his unwavering lovalty to the King and His Government in South Africa and of his contribution to the industrial and commercial development of this country, is a danger againts which all white men should unite. All attitude-an attitude which is fraught tute to organisations in the p epawith disastrous consequences for the ration of evidence to be submitted African continent.

b'ack races are destined to live to- ployer organisations applied to the gether in Africa, and that being the Institute for the information recase, is it not essential that there gar ling the cost of living to unshould be harmony and goodwill b - skilled workers, because they tween them? How can harmonious consider that the existing wage rates relationship be created, if there is sus- are far too low to allow the workers picion and fear on the part of a cer- th live at a decent level. The tain section of the Eur pan com- Institute has placed at their dismunity? In our opinion this fear is osal the numerous estimates of grout dless. The African is no longer family costs which have been made the enemy of the white race. He has in recent years. learned to apprecia'e the good things of the white man's civilisation, and is therefore, striving to fit himself into a well-organised scientific conditions of civilised life. He recog- study of the cost of living as nises the fact that without European it affects the various groups of enterprise, industry and energy unskilled workers and of the means Africa would have still been a jungle, wheaby their living can be brought and that without white Missionary up to a safe and satisfactory level. enterprise her children would still be The Institute's financial r souces groping in the darkness of her un- have not enabled it to undertake such civilised life. For these reasons he has an enquiry, and the investigations made no desire whatsoever to overthrow so far have been somewhat hurriedly Western civilisation in Afri.a,

every human being wants-is justice, truth, it would be much more satisfacfairplay and freedom Given these tory if long-period studies were made. things he would become a contented This is a matter which c lls for the citizen, ready and willing to co-oper- consideration of the Council. with his fellow white citizen for the peaceful development of this vast continent.

If Africa is to escap - the conditions of interracial and international relationships that prevai to-day in Europe, we must endeavour despit our preju ice, to h rmonise and humanise our relations. This is t e only way that will lead to peace and prosperity and it is the only way that will ensure the security of this our joint Fatherland.

Wages of Unskilled Workers

As in previous years, the assisright thi king men will deplore this tance has been given by the Instiat sittings of the Wage Board. Whether we like i or ot white and Certain Municipalities and em-

There is a real need, however, for

done. Whilst there is no reason to think What he wants-and that is what that the estimates are far from the

> Headlines and sub-editing of political news and articles in this issue by R. V. Selope Thema 14 Perth Road, Westdene, Johannesburg.

baby, what can I tell her to do?

D. If it is getting thin and its skin is hot she must take it to see a doctor, without delay, because sores may be forming in the lungs which make the trouble very difficult to treat. There are several rules to remember, that will be useful to her.

N. What are these rules?

D. First about feeding. Do not give children any heavy foods, for hard things to eat, like beans, inkobe, or anything that stays a long time in the stomach. Give plent of milk, amasi bread rice sugar, porridge, fruit and

pumpkin. Never give a big mealso that the stomach is full and bloated. Give small quantities of food every two or three hours.

If the child has a bid time of coughing and has vomited, then give a good drink of milk and some I read and sugar and let him lie down, That food will no be vomited and should do him good.

N. I see-I will tell my neighbour these things.

D. Another thing that you must tell her is this. Let the children be out-of-doors in the fresh air and sunlight as much as possible, but, do not let them get exposed to a cold wind, or go out in the rain, this is very bad for them and will make the disease worse.

One mo e rule. Do not do any. thing that will bring an attack of coughing. Never tease the Chlid or make him cry. Do not let him run about too hard or guarrel with the other children. Do not let him sleep in a room where there is smoke.

N. All these rules seem to be those that she ought to know.

D. If she has been given medicine, it is most important that she gives it regularly to the children in the night as well as in the day time. Medicines will not stop the coughing but ' 9 p.m. It consists of Lending, Reference and Newspaper sections.

There are about 1800 books, all clasisfied and catalogued. Of these, about 1500 are non-fiction, 180 English fiction. 80 Bantu Languages. and 20 Afrikaans. The non-fiction includes a great variety of subjects, with particularly large section on Native Affiars and Native Pro blems. Other well represented sections are :- Psychology, Religion, Sociologg, Economics, Law, Government, Education Philology Science, Anthropology, Agrical-ture, Hobbies, Art, English Literature, Geography, Travel, History and Biography. There are also Encyclospaedias and other works of reference. All these books may be consulted in the Library, and most of them may be borrowed for home reading.

A large percentage of the books were kndly donated to the Non-European Library by the wldow of the late Rev. James Gray. a pioneer of the Transvaal and a life-

weekly and monthly newspapers nad magazine (Engli h, Afrikaans, Bantu and Indian) are to be found in the Library, as well as some of the better known periodicals from E-gland and America.

extremely popular, and is fulfilling boss and missus crisp bacon and wella long-felt need among the non- roasted toast in the morning, can tell

"How's the what ?"

"The war, man! Are they not fighting overseas?"

A shrug of the sholders and a sneer attack.

"These people are not fighting. They are just playing with each other. Why, they are afraid of each other, that's why. The Germans are watching the British and the French soldiers and The Library is open daily the British and French soldiers are (except Sundays) from 2 p.m. to watching the German soldiers. Is that fighting ?"

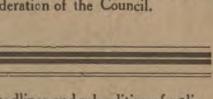
"But we hear a lot about war on the seas and in the air."

"Yes, there's something going on there, to be sure. If I was in command of the Allied Forces I would have attacked Germany long ago. This waiting business will only make Germans believe the Allies are afraid of them. Just look at the way war is going on in Finland. That's real war, if you ask me. That is what they should do on the Western Frontfight !"

"But, don't you think those in command of the Allied Forces know what they are are doing ?"

"What ! They know nothing. Why don't they fight ? Why don't they send aeroplanes to Germany and bomb the towns as the Germans did in Poland ?"

They go on in this way, talking big about how the war should be conducted if Hitlerism is to be crushed for ever. They are suprised why the long friend of the African people. the Allies did this the war would be over soon But, this is where the strangest part of this " war " comes in, they are never surprised at Hitler's method of conducting the war. Apparently, this is the war of the Al ies alone and whatever they do or not do counts in this war. What Hitler does or does not do is never discussed. Even kitchen-The Library is proving itself boys who fail at times to give the European peoples of this country. the Allies how to conduct this war.



SATURDAY JANUARY 20 1940

THE BANTU WORLD

JOHANNESBURG

Letters To The Editor

The Year 1940 And The

Oppressed People In The Union Of South Africa

"Science Versus Godliness."

Sir,

Let me take up the cudgels on behalf of Science against the unfair and perhaps short sighted criticism on Science made by your correspondent Mohetloa under the above caption in "The Bantu World" issue of January 6.

From the outset I would like to assure your correspondent that I read the scriptures and appreciate the marvellous truths expressed therein. The Bible is indeed "The unerring word ot God" as the writer puts it, but the writer errs by taking the word too literary, for these truths are expressed in parables, allegories and other figures of speech. I need not remind your corest ondent that words can be used in ever so many figures of speech & therefore, the same words can convey a hundred and one different implications.

I am sure the Bible does not pretend to be a detailed and accurate account of the origin and history of man, but one thing certain, it seeks to explain that God has been and will always be "The Divine Power That shapes" the destiny of man, in fact everything, ir-respective of the different forms and steges. I personally, and presumably many others believe that God made Adam and Eve (may be in the form of an Amoeba) and endowed t em with His Godliness which is being manifestly consummated in the whirlgig Of time through trial and error beginning from the poetic garden of Eden,

Our belief in the scriptures becomes fanatic and senseless when we insist to believe every letter therein as literary true in its historical and scientific significance. We must take cognisance of the fact that the men who were inspired to write the Bible had only very limited resources of scientific knowledge and were serving a

Sir,— The year 1940 has arrived with hardships and misery for the oppressed and poor peoples of the Union of South Africa.

Unfortunately, this year finds the forces of freedom in this country, as scattered as sheep in the, presence of

fore, in trying to convey the divine truths, could not emancipate themselvis from their current ideas.

Science does not seek to deny the Creator as is alleged by your correspondent, but rather seeks to discover genuine and Objective truth about things; and in doing so it reveals the wonderful Power and Genius behind it all.

Perhaps. your correspondent has been misled by those few pervertedminded and lazy so called scientists who, regarding worship as irksome and a bother, use the innocent sanctuary of science to hide and justify their indolence and shortcomings.

My friend, Mohetloa therefore, should not let himself be prejudiced against science on account of such "extreme scientists." "Man's extremity is God's opportunity; and when that extremity takes the form of trouble, pain and suffering, the sufferer turns most readily to seek the Truth" which is Science in conjuction with Godliness.

"FAIR-PLAY" Read BANTU WORLD

wolves and let us hope that they will gather themselves early enough to stop the hand of their enemies before they do much harm.

When talking about the forces of freedom one cannot lose sight of thfact that the African people are potentially the bulwark of these forces. Therefore, if the Africans do not pull themselveslves together to face the enemies of freedom vigor usly, not only will they let themselves down, but they will let their allies down also.

This year should see the political and other demands of the African people coming mose to the surface. We demand equal rights of opportunity. We demand to be allowed to occupy skilled and responsible positions. We demand the abolition of the antiquated and troublesome pass taws. We demand the abolition of poll tax and the substitution of income tax. We demand free and compulsory education. In a nutshell, we demand to live

This should be our plan of beginning the new year.

These demands should be the work of all the African leaders in their various localities. They should make it their constant duty to present these demands before the meetings of the people for the purpose of assuring their support.

This being done, the onus would then remain with the Government of the Union of S uth Africa, which is assisting the British and other Governments to "wipe out Hitlerism from the face of the earth", to prove its sincerity in that task by granting the above demands, which would be a practical method of wiping out Hitlerism from the Union.

GAUR RADEBE

boxes and not to enter unless the owners have to pay or sign for unpaid letters or parcels.

The mammies and daddies will, therefor, bear with me in this matter, for conversation with the Postman is strictly prohibited.

POSTMAN (W.N.T)



"Na u batla ntho e tlosang lenyora... Me ea ho nchafatsa?"

Seno sa "Eno's Fruit Salt" Ka galasa e tletseng metsi se monate, me ha u se noa u tla ikutlua u nchafetse. Seno sa Eno se ea matlafatsa, se ea thapisa, se ea fodisa.

Ke ka baka lang ha Eno e matlafatsa, e fodisa?

E etsa hore mala a hao a sebetse hantle.

SALT

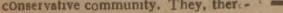
E Natefatse mpa kapela, e ntshe ditshila tsohle tse maleng.

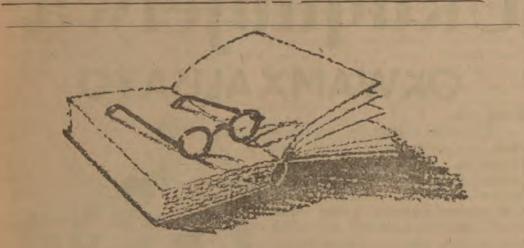
Seo u se batlang ke metsi a mangata. E noa a mangata, empa u etse hore a ho nee bophelo ka ho a noa le "Eno's Fruit Salt."

The words "Eno" and "Frant Salt" are registered Trade Marks.

PALMOLL

Beauty

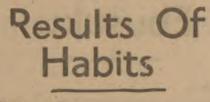




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It is amazing how human nature works after a period of exercise. Man practise habits such as "smoking, drunkenness or any other kind of behaviour which afterwards becomes men's second nature. These may bind and make man their slave.

Man doeth this and doeth that from the good or evil of his heart, but he knows not to what end his sense doth prompt him, for when he strikes he is blind to where the blow shall all, neither can he count the siry threads of circumstance. Good and evile, love and hate, indolence and deligence, man and woman, babarous and civil even pions and pagan, all these have the savour of Habit, which may eventual y be freedom and peace or bondage and violence.

"Habit formed overpowereth control." B. T. SIHLAHLA

Post Man's

Advice

To W.N.T. Residents

Will you give me just a small space in the colu nns of your famous Paper to draw the attention of some of the residents of Western Native Town-

hip who, not understanding the Post

Office regulations to Postmen, frequently ask me in the course of my post de-

livery to enter their houses, hand their

Sire,

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lette s and partak in the traditional Bantu formalities of "H ware you's." Traditional and wel-mea ing as that is, they must underssand that 1 cannot do i as the Post office requires me only to push the letter 3 under the deors of those who have no le ter-

PAGE SIX

JANUARY 20, 1940

THE BANTU (?)

4 PERTH ROAD, WESTDENE JOHANNESBURG

SATURDAY JANUARY 20, 1940

limviwo Zesi Xhosa

Lo mbandela woviwo lwesi Xhosa ungxamele ukungene ezingqondweni zabaza i, ufize uzimangalise ngamanye amazesha ngakumbi xa uthi ubonakalise ukungena. ezintlanti ngokweyisa abantwana babo ababafundisa nzima ngokunciphisa jint ati zabo. Kuyinto ebukekayo ukubena abazali bethatha umda nokufuna ukuqonda e onanto ifubabo.

senze amabal' engwe kuba lo incimbi ubanzi kakhulu ungenakufezwa ngelang' elinye. Siyakumana silinganisa enkcazweni yethu isi Xhosa nesi Ngesi kuba iimeko zokuthethwa kwazo ziyelelene.

Siya kungqinelana ukuba isi Xhosa kwanje ngesi Ngesi kowaso asithethwa ngokufanayo kuzo zonk' iindawo; abakwa Bhaca, ema Mpondweni, kwa Ngqika nalapho abase nabanye bafike bahlukane ngokube- ngu "Lwimi." tha kolwimi kwiindawo ezithile, ko-

ngena kuzo apha namhla nje.

(standard dialect) yethethwa ngama kuxabhelelek' intlalo ebantwini-Ngqika, ema Ngesini yeye London- kufe, kucime ubuzalwana nobumeers. Oko akubangangwa yinkethe lwana. Ukuva nokungeva kuye kubangwa zizinto eziliqela ezingachi- kufana nayizolo. tha ixesha ukuzibala. Masibalule ibenye yo kuba indoca eyaqala uku- (elilula, kuba akathethi angayibonanga) bhala intetho elundwayo ngezinto | nangayivanga; nisenak' ukumphepha ezinomdla yayıngumNgqika ema ngokungathethi nokungenzi ebona-Xhoseni u Tiyo Soga, yangum nisenokuyilondoloza intlalo ngokuthi Londoner u Chancer ema Ngesini. xa engena nithetha umhlaumbi ni-Zikho ke nezinye izizathu njengoku- phezu kokwenza nisuke nithi, ba sekutshiwo. Le ndawo ke ifike imtsilise nzinyana umntana onga nibe ke ngokwenjenjalo niyayifihla khulelanga swa Ngqika. nje ngokuba into umhlaumbi umcimbi ebeningawo eyakuthi umNgqika nabathetha ngo de abe uphumile umfo lo, niqale ke kufanayo nawo "akakho amanzı;" ngoko ukubuyela engxoxweni yenu. athi omnye "awakho" okanye "awekho amanzi" Abavavanya aba- wonke ozeleyo azizame azilwe azontwana ke bafuna eyona ntetho yise ezi zifo zibini xa ethe wacacelwa. (Standard langauge) le kufuneka be- waphaula iintlantsana ezinalama yifundiswe esikolweni abant ana chaphaza ndiwabale ngasentla entsaabathi banyebelel ke abangazikatha- tsheni yakhe, khonukuze kunciphe z yo ngokuyazi bifunde iincwandi umonakalo e zweni, kuba ezi zifo ezininzi ezibhalwe ngesi Ng nka esi- ziyingozi kwabanye abantu, kanti ke colekileyo ezinje gezoo Soga noo ekugqibeleni ziyakwenzakalisa aba-ninizo. "Umthi ugotywa usemnci-Mgbayi nabanye. Kuyinyani into yokuba intentho nane." ayifundiswe ngunina umntwana i nila nzulu, yiyo loo nto kanye ifike ibatealise nzima abantwana xa ku funeka ethe endaweni sa "awekho." funeka ethe endaweni ka "awekno." Intsingisela Kufuneka emfundile lo "akakho' ukuze intetho ibenye, kuba mhlaumbi lo mntana wakho mzali uzakuba vititshala ezakufundisa intsapho yab nye abantu, okanye uzakuba ngumbhali-ncwadi okanye ngumbhale li emaphepheni ndaba ngezinto eziba- waye yenye yenkosana ezirhange u lulekileyo ekufuneka iqondiwe eyo Hitler iminyaka eliqela, kodwa wazi nanto ayithethayo ngabantu kuba qhaulanisa naye akuqonda ukuba u akahlali nabo abe ngoko ebenoku- Hitler yinyhukun yukhu yezim Uthe chaza eyona nto syithethayo ko ngelo xesha ebese ngohamba no ngamlandeliyo, kwaye kwi "diction- Hitler wabhala onke amazwi ehlal" ary" yesi Xhoa mhlaumbi akakho lo ethethwa ngu Hitler xa ekunye nama "awekho " ndini.

olutsha ithi ibonise ubufiliba bengqo-ndo yomntana loo nto imnyebelele ke Kusingiswa Phi kulowo uvayo. Ukwenza umzekelo, xa enokubhala umntana athi, "Ukuba xa enokunnala umntana atni, Okuba akulunganga ' abe uphelele ethetha ngelakhe ukuthi ngesi Ngesi '' Stea'-ing is not good,'' loo nto ayivakali ngesi Xhosa esitsha esiyiguqula ngo kuthi, '' If it is not good.'' Xa ebe-N funa ukwaneka ingqondo yakhe ka-kuhle ebemelwe ukubhala, "Ukuuba omhla. Ndabona apha ekuseni ngo akulunganga." Ikhangeleka bumfe- 5.30 a.m. ubhaptizo endalubona luse ketho le nkcazo komnye umntu, iba-

abazali. ekufuneka abantwana befikelele kuwo nayo inkokheli. ze baphunyezwe. Kanti noko kunjalo ibanga aliphumeleleye.

Uxokishe No Lwimishe

Mbo, ama "Mfengu" bathe bangabo- manene amabini ; lamanene ayafana ngenako ukukhululeka ebukhobokeni na baninzi njengase Ngqushwa nemi- ngo kwenkangeleko kodwa anendawo besono naxa uThixo esithumele i nye imilanjana, intetho yabo ifika afike ahluke kuzo. (1) Uxokishe lo Nkokheli ukuba namhla nje isenze yahlukane kwiindawana ezithile, ngumqingq' umafan' axoxe, umxoko- (mhlambi mnye nomalusi omnye nje phofu bethetha isi Xhosa bonke. zeli wakuloo "Buxoki." (2.) U ngoko kwabhalwayo kwivangeli ka Nasema Ngesini kunjalo, sma Lwimishe, walana nokuyiva nje into Johane isahluko 10 ivesi 16 wath u Skhotshi, ama Welsh abase London ayichithe ayisasaze, isiteketiso sakhe Thixo apho "Ndinazo na ezinye izi-J

Kuzo zonke ezantlukwano kuthi zibekho bezingekho. Lo mfo uthi Moses koo hawo bethu kuzo iinkosi kubekho eyona ntetho efike yamke. akufika nihleli anikhangel' emahlwe- zethu wathi uThixo uyai usivelisela u lwe nje ngevona ntetho yesi Xhosa ni anike isigqibo' ngokwembonakalo Mprofiti onje ngo Moses, wathi ze okanye yesi Agesi (Standard dia- yenu, ayitolike nento eniyicingayo simve yena-kuzenzo zaba Postile, lect) ekufundiswa yona esikolweni nebeniyithetha (phofu engevanganto) Isahluko 2 ivesi 22-23. Ndiyacela neencwadi ezibalulekileyo ezibhalwa ayandise ke loo nto ngolo hlobo lwa- ukuba makhe sibonisane mzi wakongayo. EsiXhoseni le yona ntetho khe kubeyinqantsini kunuke irhuluwa wethu ngendawo ye Nkokheli.

Mawethu?

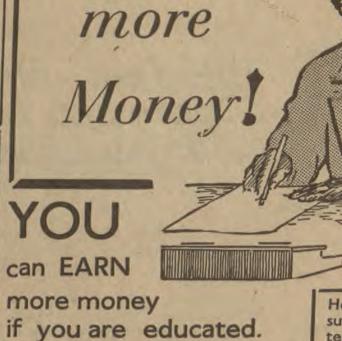
Ndivumele ndifake eli ngaku nziwa yenye yezi nkonzo zivela ku lulekile kuba ngalamasolotyana kanye tsha nje kumlambo wase Mahlosana. la afike atshonise abantwana badleke Noko isisimanga le nto yokubiwa kwezinto zika Krestu, ndaye ndifuma Yinto enzima kakhulu le nto iku- na isimanga kwilizwi elithethekayo kuva abantwana kuba aabo bavayo phakathi kwamaknolwa imihla nezolo banamanganaba abacaciselwe wona eli lithi athi umntu xa athethayo aka

INkokheli ngu Krestu, ade asuke abayilibele into yokuba imviwo ezi atsho naxa ashumayela e stratweni zibhalwa ngabantu abamelwe kuku abe u Yesu ngokw khe wave yi Nkophazama nje ngabantu bouke. Ka- kheli xa waye semhl beni kwaye ku mbe le yeendleko zabazali naxa ibaluleke kangakanana ayifuneki yo-engena nkokhel ;neembovane ngokwangamele ngaphezu kwale yokuba zo neenyosi ngokwazo zinee nkokheli. umntana makawufikelele umganga- No Thixo ngokwakhe utsho xa athenwayo kwezemfundo kubantwana tho wempumelelo. Kuyadlekwa thayo ku Exodus Chap. 23 verse 20 ekusekeni isizwe esihlaziyekileyo nge and 21 naku Jeremia Chap. 23 verse Ma sikhe siwuqwalasele kancinane ngqondo nokuze umntana a'ifanele 5 naku Mpronthi u Marakie Chap. 3 verse 5, 6, and 7, naku Mathew Chap. 12 verse 18 naku vangeli ka Johane Chap. 13 verse 20. Sisimanga le nto mzi wako wethu sithi s xelelwa ngenkokheli sibe singakholwa ibe ubungqina buzalisekile okoku ba u Thixo uthuma umutu abe mnye phakathi kwabantu. Madoda akowethu. mzi o Ntsundu makhe sizikise ingqondo. Simone Namhla nje sizakufundisana nga kangakananina lento namhla nje si-

mvu ezingekho kobuhlanti ? Ndifuna

Eli ke lokuqala inene u "X" ngu z be malusi mnye." Makhe sikhadwa bathetha isi Ngesi bonke. Zikho mfo onengozi gqitha, uyayixabhelela ngele madoda sizikise kuqonda ke izizathu zaloo nto esingazuku- intlalo kuba yena izinto uyaziqingqa nangamaxesha a-udala kuyekwe azikhande engqondweni, azidale amakhwele neenkani. Wathetha u

JAMES BROWN. Klerksdorp



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lokubhala naxa se lichaziwe nxamnye achaza khona konke ngenjongo ne ngentla apha. Kwicala le "Compo- ntsingisela ka Hitler. Uthi ukusisitio 1 and letter" esimviweni bonke chazela ngokufutshane, kwimfazwe obubuculukubhede bufike budibane ayakuthi ilifake kuyo ilizwe ngenobhalo olutsha lwesi Xhosa olulo njongo zokulibeka phantsi kwakhe. ndolozwa ngevona ndlela ngulowo akukho oto ingamthintelayo ekusebe uvayo othi akhangele nokunambithe- nziseni nasiphina isix hobo esinokum ka kwentetho nengqondo ukutyhileka nceda ekweyisen kuloo mfazwe kwayo kuloo atetho. Abanye aba- kuba yena akanasazela. Ukwaxolele Ezo zifo ziya kunatyiswa ngonta ninantu bacinga ukuba lelona cala lilula nokwenza idini ngesiqingatha sonke ni abaya kuzanza abantu abajikeleza elo ezimviweni zesi Xhosa, kanti hayi sabantu base Jamani ukuze afuma- ngezorhwebo bagalele loo mbewu kwelelona linochuku nelinzima. Impa- ne uloviso, uzimisele zamo kubhalo olutsha yi "spe'ling mistake" leyo okanya xa kunokuthi nangembewu yokufa (bacterial warfare) kungacaci eyonanto umntana ayi okunje ngesifo seentwala nesiphoso. thethayo ngenxa yempazamo kubhalo (Iphl ela kumhlathi wesithathu)

U Lwimishe yena noko linene "Kunjalo ke ukufa kwaloo Nkosi,' Kuyimfuneko ke ngoko okokuba

ka Hitler

(NGU MFEN'AYIGUGI)

U Gqira u Hermann Rauschining thenjwa akhe.

Masingene ngok futshane kwicala Ngo u ke ubhale incwadi apho

Lumkani Ebusuku

Mhleli,

Ndicela isithutyana kwelo phepha lesi Ntu khe ndenjenje:

Mzi wako wethu ncedani vivani xane nixelelwa. Likhe laphuma izwi elitai Msanukuhamba-hamba ebusuku edolophini kuba zininzi ii nkathazo ngoku naxa ndingasakhumbuliyo uba leliphina elo phepha, abanye kodwa boyikhumbula loonto. Ngouhlwa ko Mgqibelo we 6 ku January, 1940 kuzithuba zoo 8.30 ekoneni ka Von Weilligh ne Main Street, ndibone usizi ukubethwa kwa bantu ngabe Lungu abathile beliqelana, abantu bengacingelento bevela nge strata esivela ngakwa Mayimayi behamba ngababini ngabathathu. Bakufika kweli gela libabethe laba khaba bashiya neminqwazi yabo liba sukela. Bakubaleka aabo eliqela lingene e Bhareni, akwaze kwave a ne linye i Polisa lonke elo xesha.

Loo nto kum yambi yalusizi kuba bendinga khumbuli ukuuthi kanti ebe Lungwini apha bakhona olayita. Ndifune kakhulu ama Polisa ndadinwa ndasi nxeke-nxeke, ndizama ukuthi mandilibonise lento yenziwa ngaaba beLungundide ndemka ndancama ndi ngalifumananga.

Lumkani ukuhamba ebusuku mu wethu. Ndalekela phezu kwezwi eselathethwaukuthi maniku hamba e dolophini. Kodwa khanixele ukuthi nifuna intonina? Audisazanga ke isiphelo solo betho uba side sayintoni na.

Enve into esimanga kukungaba kwa mapolisa ngobo busuku.

S. N. POTTIE

xa zo zinto bazithengisayo.

Kodwa into ayakugala ngayo kukulukuhla intshaba zakhe ngeenthetho ^z buxoki azanze oontaminani bakhe.

Ukuqunjelwa OKWAMXALISAYO

Nkosi yami,

Nditanda ukubonisa umbulelo wam, nge Chamberlain Tablets, eza ndinyanga, kukuqunjelwa endandinako, intloko ebuhlungu nokungalangazeleli ukutya. Ndagula ixesha elide ndisiwa ndivuka, kwaye noxa ndasela amayeza amaninzi ancizanga 4 ndapila gete gete. Ndandisitukutezi kum ngokwam, nakwabanye abantu, kuba ndandingenako ukuvuya nabanye ndingazivuseli ukufa. Ngenye imini u hlobo wam wandicebisa " ukuba ndilinge i "Chambealain Tablets, ndase nditumela umtwona) ukuba ayonditengela. Ndaginya zambalwa ndaziva ndipilile kwa oko.

> Namhanje ndipilile kakuhle ndonwabile kwaya nezihlobo zam ndiyazixelela nge Chamberlain Table's. Kuba ndicinga ukuba bubulumko ukugcina ibokisana hleze ifuneke.

> > Ngemibulelo.

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E Rhini

GOODLAND H. NDUNA

Ibiyi ngxikela yedinara kwa Mnu. nkomo, bebaninzi abantu.

Umfundisi W. B. Tshume sebe wabuya ukuvela ekhayeni lakhe e Rhafu,

Ngxizela no A. Moyake.

0 UMnu. John Dibela uhambele nakuba ndinga qiniseki yiloo nto. emaXhoseni ngoku sukela imicimbi.

0 0 UMfu L. M. Mvabaza wehlelo le Bantu Metnodist Church usinge e Rhautini kwi Nkomfa ehlangana khona.

0 U M.u. H. Nkupu wase Cawa ukhe wabonakala phakathi .omzi ngo kuhambela umcimbi.

Unkosikazi Tseuan - nabantwana babambe uloliw- wase Rhautini ngokuya kubona abazali; uya kubuya ukuphela kwalenyanga yoMqungu.

ngokusukela umcimbi.

Kufike uNkosk. Nkalitshana naba ntwana ababini ngololiwe wase Dayimani, Kimberley ngokuza kubona izi jyalilisa kodwa singababe thatha inxahlobo zakhe.

0 0 0 piya erndawo ngeendawo ahlangene kwabulawa iinkomo zethu. Ngoku ama- yo lituotywe phezu kwentam ixatyelwe apha kwi ntlanganiso yawo. Imvu- selwa ahlanjiwe, sisijwili abantwana ishunguke. Kubuyelwa eburhwadeselelo yama dedana omanyano ehlelo bayahla. Ndingabala ndithini, zingaka ni mpela e Jamani phantsi kombuso letyslike fyase Wesile, Methodist nje izinto czenzelwa ukusililisa? Le-Church iinkonzo a y i q a l i s e ntlalo yethu yase bugxwayibeni yinto ya gebom. Eyona nto ilusizi yeyokuba kwase kuseni.

emva kwemfazwa izixhibi zibuya U Mnumzana R Caluza negela la- nathi. khe le kwayala udlule apha ukuvela kumjikelo wakhe esinga emaX oseni) eDikeni. Wenze imizuzu embalwa nyane, oonogqada mabalumkele ukukwa Nkosk. Bafo esixe ela impatho fane bathikhwasu, kuba nangoku seayifumeneyo e Bhai kumzı wonke kukho abase bephumile. Kwi CongomNyama nom. Hophe ukubantle no. bubele Wenze ii Konsathi zane khona. Kukho ne Bhaso abalifumeneyo usapho nge dlela ningaluntlithisi ezikwisibond« sedulopi (Mayor) saseBh i. ndongeni okanye miluyeke luthwantu-Uphindile wasimembisa ukuba uzimi- liswe zizithunzela. Ngokwam ukubona sele ukus tyeleta kuwo lo nyaka. lendekele yehlileyo ibingasifane thina Umrcedisi wakhe uM u. T. P. A. ukuba siyingene, kuba iinto ezinje Mgadi uthi ulithandile en lizwe, Jubu- ziyasichunga thina naxa Sekusithiwa bele ububonile kubantu bel pha. zidlule zize neentlimela kwese zikhi. Uyakufika ekhayeni lakhe kwa Zulu (Durba) abaxelele yonka into eyenzelwe bona nokuthandwa kwe ngoma Dokuxatyiswa komphathi wabo u Mnu, R. Caluza. Umdlalo we Kilik ti umi ngokuma ekhaya apha ukusukela nge Kresimesi kude kuze kwinyanga yoMq ngu iiteam zintat¹ u Shooting Star C. C. Hard Catch C. C ne Independent C. C. I Shooting Star izoyise zonthathu, umdialo wayo uphakamile, unconywa nazizidenge ukuba ingenile, liyatshona ingaphelanga.

kubonakala ukuba kukho bani othile onga angatheleka uloyiso luka Hitler gwa (Northern Transvaal) hukho isifo la ubani lowo.

ngentshukumo ka Hitler akazanga na- nywa kweemazi yingconzconi ethile e ngemini enye athethe ngokukhulula tsho iimazi zibe zizaqhaga, kuhlaumntu omNyama phantsi kwe dyokwe njwe amaselwa. yocinezelo. Ngaba bethu u Hitler uthand, inkululeko x3 ephanga ama- Britani neNkosk. J. Kelekete, amaTshawe zwana anjengoo Poland? Kunjalo nje ekho onke avela eMnyameni, abakhu- i Jamani iyithiye gqitha into yokufuluwa bakhe. Kuxhelwe inkabi ye ndiswa kwezizwe ze Bala nezim Mnyama. Ndine ntetho kh: ndivive ithethwa, okokuba i Keyiza yase Jamani kuthiwa yavihlaba into yokuba ifundiswe i Japan njengokuba isisizwe sebala. UHitler umkhathalele rgani umntu om Nyama? Inkululeko ixhomekeke ku Thixo ingasingo Hitler onokukhu- Jamani Uswelekile uma uNkosk. Nellie lula abantu abam Nyama. Kukho inte-Panca obekhe sambik i ngokugula oku tno eyathethwa ngu Kumkani uGeorge nzima. Ungcwatywe ngenkonzo yase ethi bona ma Ngesi nama Frentshi Tshetshi ngama, osa abi Numzana A. balweia intlalo-ntle emhlabeni. Mali jougw elo lizwi mhlaumbi lingenza umnyinyiva nakom Nyama umntu

Nolumka ma-

doda!

e Atrika kudala izigikaba zisenzeka.

Kha ukhangele imivuzo esiyamkelayo

M MABANDLA

Tsolo

Mhleli,

kule mfazze. Okwesibini x3 ndifu- seenkomo esimangalisayo. Kuthe zes ndayo ndifumana impe dulo ephendu- gondakale kwabonwa ngeemazi zeenkomo zingehlisi, kwathunyelwa ugqirha weenkomo ophaule ukuba esi sifo Njengokuba sine mioyaka sifunda oguntsuku-ntathu obangwa kukulu-

Kweli lomntla waphesheya kweLi-

AmaJamani andandazela endandazele phezu kwe Britani ngee-eropleni zawo exugondakala ukuba azama ukuhk la. A banye bathi azilungiselela ukuyihla. sela ngokombane i Britani, phofu zileqwa njalo ukugxothwa zezama Ngesi.

Iziphatha mandla zase Jamani ukuphelisa umbombozelo lwabantu base Jamani babeka oontaminani (Gestapo) zindlini zabantu, ezivenkile i nasezinkantini ukuba baphulaphule babambe aabo bainbombozelayo.

Aaba ntaminani bangumkho+i omkhulu, abanye bathunyelwa ePola d ukuya kuntama bonke abang, neliswayo yimpatho yama Jamani.

I Jamani ekubeni ibizama ngako konke ukwandisa inzala yase Jamani ukususela okoga athi uHitler waphatha ifikelele kwinani engaza ge ifikelele ku.o lwabantwana ekupheleni konyaka ka 1939. lijongo yokukhuthaza inza a yeyokuba kufunwa amadoda okulwa khona ukuze iJamani ibe nokweyisa yongamele ilizwe 1 nke.

U ugokelela imali yokulwa le mfazwe abarhafiswa abantu base Jamani Kothi "kuya kude kube liwaka bayabulawa. UGoering owongamele leminyaka angazange umntu om Nya. ezemali elamani ufuna ukuyenyusela U Mnu. G. Mazwai usinge eBhai ma afumane amalungelo afana nawaba 1-income Tax ku "65 per cent" ithethe Mhlophe'' mna ndiphantse ndibe loo nto ukuba akusarhafiawa kupha-ngowesibini otshoyo emngqinela. A pha ngwa i nivuzo yabantu.

I Jamani ibuyela kwindlela endala yokubulala abagwetyelwe ukufe. Kuxheba kuthuli lwemfazwe eyaphela setyenziswa "iGuilotine" engumashini ngo 1918. Asanelanga kubotshwa olizembe. Liphakanyiswa ngumatu Umanyano lwamadodana ase Tiyo- ngemivuzo kuphela, kwez wa nediphu angeniswe ngentamo lowo ugwety iwe-



Kungosizi ukuvakaliva ukutshona ukuxoxa ezemfazwe kuphela. komfana weBala umSukwini e wandle eCawa n. cholide yonyska omtsha (New] Year Holiday) walapha. Ebeyokugu- nawo uphosa jizandla izoncedo kwi bha nabanye. Uusecwabo wakhe ube- Finland ehlaselwa yi Russia. Ii ero mkhulu kakhulu, isidumbu sakhe sifu- pleni ebezi odolwe pesh ya e Ngilani nyenwa emva kwentsuku eziliqela nguMbuso weli lethu uyalele ukuba etshonil. Unina ngethamsanqa e zise zisingi wa e Finland un uwancebese Kape, ubenako ukuwufumane disa kuloo mtazwe. umgcwabo, Ebengumsebenzi kwa Mnu, Green umbhakhi wezonka. Ngosizi umL ogu wakhe ubenento ezinako ukusiza ama Finns ngemali ayenzileyo ngokuncedisa.

Angenzela bani Ntoni u Hitler?

Mhleli,

ndithi gqaba nje abembalwa. Sendine waske wadubula umpu ngengozi. Umzihlahl ezibini ndifunda apha wi cuphi lowo ebekutuphi nenkwenkwe hlaulwa ngev ki ngolwesihlanu nango-Bantu World hule ndawo yesi Zulu leyo usindile.

Mandisithele ngelithi oosukamsiress, kwi I. C. U., kuma Bhunga nakwiimbon, i ndithi madoda khokhelani

NTOZAKHE

Ezamazwe

Mzantsi Afrika:

Inkundla yemithetho, i Palamente v Mdibaniso womZentsi Afrika ihlangana e Kapa kule veki. Ngathi ayikuhlangana xesha l.de kuba izimisele

Kuvakala ukuba um Zantsi A rika

Nezinye izizwe zenza ngako konke nangezixhobo.

Inkwenkwana e Ntsundu eminyaka ili 16 egama ingu Johannes yalapha e Rhauthi-i ekubeni ibibanjwe ngumcuphi womLunou wayisa e Police station ukuya kubuzwa ngoqhekezo wendlu ethne, ithe semi apho y dutyulwa prumpu welinye ipolisa apho yafa imbumbulu igqobhozele entlizi- ngovuyo ukuba inesebe elivulil-yo e yweni. Elo polisa beliphethe umpu, belisaunxhashs umpu lowo lilunsisel la burg

Ndiyacela ku e Miv ha sodumo ke ukusa am banjwa athile etolongweni

Gcina Imali Yakho Kwabe Equity

Umbutho oyi "Equity Building Society (Permanent) ose Aegis Building, 99, Fox Street, Johannesburg, usandukuqala umsebenzi kutsha nje, waye usoloko uliadele uku nceda abaNtsundu nabe Bala ekugcineni imali yabo,nasekwakheni amakhava abo kuyo yonke imihlaba ekhululweyo ngu Rhulumente.

Yonke imibutho vokwaakha iphantsi komthetho ka Rhulumente oyi "Bui ding Society Act No 62 namanye amasulutya akhusela abantu.

Lombutho awaneli nje ukunika ulondolozo nenzala imihla ngemihla kuphela, kodwa unika inzala ephakame kakhulu kwim li efakelwe ukugcinwa amaxesha athile kude kuye kwiminyaka ethil ..

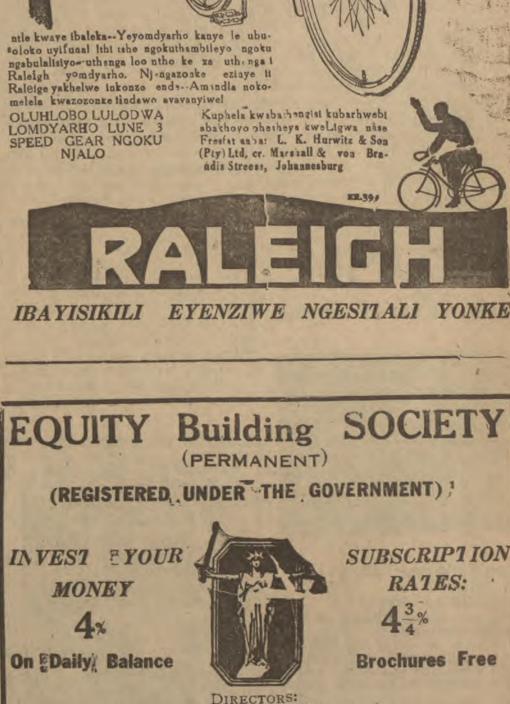
Obunye ubulumko kukumane ufaka intwana ngazo zonke inyanga ukuga-1 la kwi 5/- kude kuye kwi £1 de ube ugokelele okwaneleyo ukuba ube ngomnye wabahlula amathole ngokulingana naba lombutho ekuthiwa zii (share holders) kanti unokuyikhupha imali nenza a yayo ekufuneni kwakho.

Lo mbutho uya yamkela nokuba ingakanani na imali. Incwadi echaza ifunyanwa ngao konke khona.

Isaziso

I Equity Building Society yazisa 309, Main Rosd, Martindale, Johannes-

Eli sebe leofisi livulelwe ukusabela iimfuno zabaxh si bayo abaninzi aba-



DIRECTORS: H. G. CONRAD, Esq., (Chairman) A. J. LANE, Esq., M.C.Q.S. MI.A. (vice-Chairman) S. GOUDVIS, Esq. R. FORBES, Esq., A. M. LOOTS, Esq. J. SHAW, Esq. E. K. MACKAY Esq., J. G. N. STRAUSS, Esq. M. P. Office -' - - 99, Fox Street, Head JOHANNESBURG T. A. DONALDSON, F.C.I.S. MANAGER.

EIGHT THE BANTU WORLD JOHANNESBURG.

Facing Life [By The Editress]

PAGE

"It is not what happens to you in life that matters,

But it is the way in which you face it.

wish I could write these words in letters of gold and hang them in the sky so as to attract every eye. They are great words and I have seen many women failing to stand to the test of these words.

For instance, I have heard many women who, as soon as they come across troubles, begin to behave like uncivilised creatures. Their excuse is that the troubles made them behave so. These are fair-weather people. So long as they get what they want, are treated as they wish, are given every opportunity to live calm, placid lives, they are very good women.

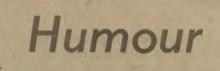
This Week's Thought

It is not what happens to you in life that matters, But it is the way in which you face it.

But let them face a storm in their lives, let them be sorely tempted and all their fair-weather goodness disappears like mist and they become she-devils.

Yet the true test of good character is the way you face troubles and disappointments. True character shows its best qualities when all the world seems to be against you. It is only in hours of sorrow and then they had a bitter quarrel and temptations that a true Christian is revealed. And it is in these hours that all that is evil in our hearts is revealed.

A person who has been known as met at a dance. forgotten the love affair, when they good, decent and quiet, suddenly



(By "X Y. Z." -Advert.

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

Nothing could be more true. VVV

report. Couldn't a better means of con-

veyance be arranged? VVV

"Diggers Win A Hard Game" -Headline to Sports Report. well rinsed.

Not surprising. Poor chaps dig hard all their lives, work hard, fight hard and they do everything hard.

XXX "An elaborate programme of entertainment are being arranged for the fete"

- News item. Are they?

POPULAR FALLACIES

"All roads Lead to Rome."-Froverbial expression. Commissioner Street does'nt.

In fact it leads to Randfontein. ZZZ "A stitch in time saves nine"-

Proverbial saying. What a lie. 'It's never too late to mend!'

"Time and lide wait for no no man."-Proverbial expression Who says so? Scores of people do things at their own slow time. ZZZ

'What is the sum of (a-2bx) and (a plus b) ?" Maths Paper Consult the answer book.

VVV

The maid was leaving, and her

mistress said to her: "Mary, I should

like to give you a good reference,

but my conscience compels me to

state that you never got the meals

Longer Life Sponges

SATURDAY

JANUARY

Few things are as nasty as a slimy sponge, but if you do not take great care of it, a sponge will begin to have that horrid slippery feeling quite soon after it is new. "Every pound you pay in rent The thing to remember chiefly is goes into somebody else's pocket" never to issue soap on it although most children love soaping a sponge and squeezing out the bubbles. To keep it really "N. Transvaal Go Down To nice, a sponge should not be allow-Griquas. In Currie Cup."-Sports ed to lie near a cake of soap. The easiest 'way to ensure this is to hang it by a tape to the bathroom door, or anywhere where the air can circulate. Before hanging it up make sure that it has been really

Once a sponge has become slimy it is not easy to remedy it. However, it can be done. Soak it in a pint of water, to which the juice of a fresh lemon has been acded After a few hours, squeeze it out and rinse well on bot and cold water before hanging it up.

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If this does not answer, it is best to soak the sponge first in a pint-and-a-half of water, to which l oz. of washing soda has been added. Rinse thoroughly, and then repeat the treatment, but do not use soda unless the sponge is in such a bad condition that the emon juice will not be enough.



becomes bad, wicked and noisy when he faces troubles. And the worst part with the people who fail in this test is the excuse they give for their failure

"They are made bad by people," that is what they say. "They are good, only people make them bad."

that you can like St. Paul say:

infirmities, in repreaches, in nece- not, no one stood up." ssities, in persecutions, in distress for Christ's sake: for when I am weak, then am I strong."

makes babies strong

He said softly, "Why, Beatricel' She looked at him scornfully. "Let me see," she said calmly, "was it you or your brother who

Doris Moshe, who last year passed

her primary violin playing exam-

inations with honours, has again

passed with 73 per cent.

marks. Doris is the daughter

of Mr and Mrs D W Mo-

she of Durban. Her

mother is the Gene-

ral Secretary of the

Daughters of

Africa

Movemen t

They were very much in love, but

Years passed, and they had almost

parted, each resolving never to see

Just A Smile,

Please

the other again.

used to be an almirer of mine?" "I really don't remember," he re-plied. "Probably my father."

For all our fallings we always find excuses. Let your life be so sure at the club last night to anyone and so steadfast in Faith in God who could stand up and say he hadn't way?" flirted with any woman but his wife "you can say I got the meals the "Therefore I take pleasure in since marriage. And, believe it or Wife: "Why didn't you?"

Hubby: "Me, oh well! I look awful in a silk hat."

The doctor examined him twice a year. He wore goloshes when it rained. He slept with his window or lost his temper. He did his daily plenty of fresh vegetables.

He got at least eight hours' sleep Continued next column)

2 Post Free

ready at the proper time. Now, I wonder how I can put it in a nice same way as I got my pay.

"My first husband had much more sense than you have." "I don't see it, my dear. We

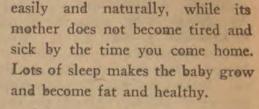
both married you."

open. He stuck to a diet with dozen. He was all set to be a hundred.

The funeral took place yesterdayevery night. He never smoked, drank he had forgotten about motor cars.

Make sure that while you are away working in the town or the mines, your family is happy and contented. See that some Ashton & Parsons' Infants' Powders are always kept handy; for these powders remove teething pains and stomach windpains. Then your baby can sleep

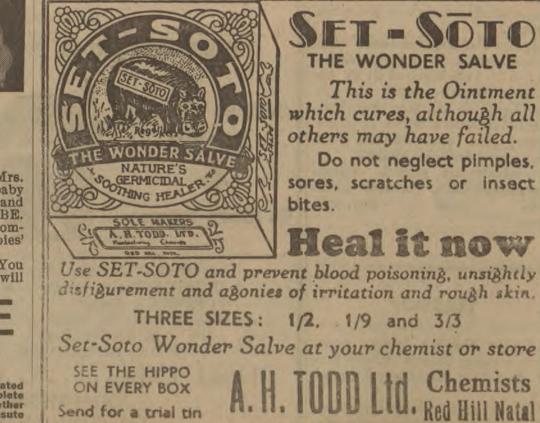
Ashton & Darsons



Ashton & Parsons' Infants' Powders are sold very cheaply at every chemist and store. The chemist will tell you how to use them. Take some home with you next time you go.

Proprietors: Phosferine (Ashton & Parsons) Ltd., Watford, England.





ENDHLOVINI

Read What Mrs L. Ngobeni says:

"I have enclosed a Photo of Mrs. Sgudlals healthy baby. This baby was born on the 8th of July, 1938 and has always been fed on INCUMBE. I can confidently and safely recom-mend Incumbe as the ideal babies' ford." food.

Take Mrs L. Ngobeni's advice! You will find that YOUR baby, too, will be stronger if you use Incumbe

FOOD FOR BABIES

FREE! Send for specially illustrated directions for the use of Incumbe. Say whether you require the Zulu, Xosa, Shona or Sesute translation.

Address letters to: HIND BROS & CO. LTD, Dept.,8, Umbilo, Natal PNB 7096-3 Olifantsfontein

News

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Kuruman News

(BY P. K. KGOTLENG)

Gactaseme and family; Petros Melo-kwe; J. S. Sebesho[‡] Taolo Gatseme; On December the Misses Ge. tseme,; Lekalake; Me-

lokwe and many others. at St Michael, Batharos, Kuruman The attendants appreciated the marri- Bodibe.

continued column 4) Summons

IN THE NATIVE DIVORCE COURT (NATAL AND TRANSVAAL PROVINCES)

Held at Pretoria

Case No. 48-56-1939 assistant.

filed with the Begistrar of the Nat-tye Divorce Court,-you have been cited to appear before the above-mentioned Honourable Court held at Church Scuare. Pretoria, on the 8th forenoon, in an action wherein your wife, NIRIAH MOJAKISANK, born School Committee Menbers for their by reason of your malicious desertion of her in or about the month of De-cember. 1934, claims:-cember, 1934, claims:--

[1] restitution of conjug . rights failing which a decree c i divorce, on the ground of malicious desertion

above prayer. Dated at Pretoria this 11th day of Martin Mtshingane. December 1939.

-J. L. PRETORIUS Registrar.

.

On December a Grand Concert was Shortly a beautiful concert was held in the Springbok-hall. The staged by Mr. Lekalake and other Choirs were:- The Senior teachers in the St Paul school in aid of the student organisation which was recently formed here, assistant, and the Sterkfontein under Many people who came from all parts of the District witnessed the concert. Among those present includ- with their friends who were very ined Messrs D. G. Mereothe L. O. terested to the music. It was a suc- Belco Buildings, President Street,

was given for Europeans only, in the not until a few weeks that the Hotel-hall, by two selected Choirs African Commercial and Distributive A pretty wedding of Mr. B. Taheke-di youngest son of Mr. and Mra-Tahekedi to Miss M. Sibesho was solemnised by the Rev. Fr. E. Tsime pose, and were really excellent with piano accompaninet played by Mr A.

> The Concert was well-attended, Some of those who were present were:-Mr D. Cullinan, works: Manager, Mr. Van Schalwyk Secretary, Mr Harding Compound Manager, Mr M. S. Grobler the School sup't, and Mr G. Grobler the former School Sup't, and many Ladies as well as Gentlemen. Africans:- Messrs D. Mogotsi, P. Ma-mabolo, P. Maponya From Irene Mr. C. J. Motau Princ, And Mr A Bodibe

Alter the fine music a collection was BETWEEN: NIRIAH MOJAKISANE (born SE-HONG)t c/o Mrs Robinson, 21 Cross Sreet, Germiston...Plaintiff. Mr A Makoro. Speeches were given AND: ISAAC MOJAKISANE, formerly of JohannesburgDefendant Grobler who appealed for the Native To:--- ISAAO MOJAKISANE the abovenamed Defendant, Take Notice that by summons issued and filed with the Registrar of the Nat-iva Divorce Court-you have been

Mbambisa Melrose Mbangashe and dismissed. Consequently there were

and Mrs Mashumi.

African **Commercial And** Distributive Workers' Union

(By TOBA-TOBA)

Johannesburg after many unsuccess-On December 9th Another Concert sul attempts had been made. It was

Committee things went even harder. (the Reef.

employers and employees. In spite of the thousands of African workers in Commercial and Distributive trade (i.e. those employed in the Wholesales and retail establishments Present were : Misses M. Soga namely Deliverers of parcels, Packers, [2] custody of the minch child of the marriage [3] alternative relief In default of your appearance, appli-cation will be made to the above Honourable Court, on the day afore-said, for an order in terms of the above prayer.

no funds forthcoming. The Union Miss Girlie Matshikiza of Queens- had no Office and no place of town who is spending her Xmas holi-days in the City is the guest of Mr. meetings. It had to be assisted financially, morally and mentally by other trade unions which had already gone through the mill.

After the election of the Executive ing in Johannesbuurg and along

union will be a revelation.

The African Garment Workers Union, Broom and Brush Workers Union Liquor and Catering Workers Union etc., have their

age to the best of their hearts . On New Year's Day, the inhabitants witnessed a splendid horse-race which na and Mrs Xollo and referred to their dents. was entirely controlled by Africans. intimate friendship starting from a Refreshments of all sorts were in good and peaceful time at Kimberley. hand

We the residents of Kuruman the death of our 'ate mother Mmae-shane who passen away at her After Miss Soca's departure to and

To-day the African Commercial Western and Distributive Works' Union has nearly 5,000 members, the has nearly 5,000 members, the largest number in say one trade Township union in South Africa. It has four full-time officials who attend to hundreds of complaints every-day. News Al visit to the offices of this

Beauty "Nosipo" Sondio, Mrs Elsie [p.m. and ended at 3 a.m. on tuesuay Tuti and Mr. Tutius I. A. Sondio morning. A local Jazz Band pro-Mr. M Machingura got married to Mr Bradfield Mnya da, Senior Clerk The Commercial Workers Union were the few invited at a special Xmas vided the music. shares rent with other fellow dinner for family and friends only trade unions viz African Laundry arranged by Mr. and Mrs. Wm. Taiand a swell evening was spent. Moeketsi, S On Xmas nigh Miss Ide Mntwans, R. Kotope

assisted by Margie Xollo at her r-si-dence 1890 Mateimela Street was hosters

in honour of Mr. Robert Sondlo by Mr. and Mrs Wm. Taikare the few

(who arrived recently from over-sea) were Miss Ida Mntwana and Charles

his co-workers, while Miss Soga was accomp nied by Miss Girlie Matshi-

Mnyanda a happy married life.



She encouraged love of one another agent.



The offices are in the Exploration

News

Ficksburg Non-European residents welcomed the New Year by attending a brilliant dance organised by Mr. Daniel Mc Neil Leshosi at the On Xmss eve, Misses Vivian "Nom- Coloured School Hall on New Year's The offices are in the Exploration Buildings, 72, Commissioner St. Johannesburg. Un Amas eve, Wisses vivian Jamela and Beauty "Nosipo" Sondlo, Mrs Elsie Day. The function began at 2.30 p.m. and ended at 3 a.m. on Tuesday Grace Machingura the drughter of

trade unions viz African Laundry Workers' Union, African Bakery Workers' Union, African Chemical Workers' Union, African Printing Workers' Union, African Dairy Workers' Union, African Dairy Workers' Union, African Dairy Workers Union, African Dairy Workers Union and the African General Workers' Union. Trade Unionism is daily gain. Was suitably dressed for the occasion Moeketsi, S. Thopeli, E. Mohono, train satin embroidery in lov rs knots is silver. The corsage was finished

assisted by Margie Xollo at her r-si-dence 1890 Mataimela Street was hostess to Mr. and Mra Wm. Tsikane, Mr. and Miss Charlotte Mosuena and Mr. T. I. N. Sondlo at a fancy and well arranged Xmas dinner followed by games; a worth—while evening was spent. New Year's Even brought another New Year's Eve brought another bright affair to 2154 Mapikela Street in the s ape of New Year's Greetings New Year's Greetings Notemonolo (Bisutoland), P. Maloka wore cream creps de chine dremes A. Morobi, D. Bell, B. Davids, O. Seleme and many others. National Street in Stella Joseph and Mid Lady Phiri Stella Joseph and Mid Lady Phiri who w re beautiful blue satin dres es Conspicuous by her absence at the and ethe other Phirig rl was charming

invited included Mr Robert D. N. dance was the beauty of the town in a mauve astin dress and acted as flowergirl Jamels, Messra Gilbert Matebeae and T. I N. Sondlo. Mrs. C. N. Setlogelo of the Munici-The bridegroom and bestman Mr. pal Native Affairs, Johannesburg C. Ngcebetsha and the groomsman they stepped out of Bond Street.

Responsible for a bright and fancy arrived in Ficksburg and stayed Mr. Simon Kakumbi wore striped dinner on New Year's night in honour of the famous Miss Minsh S ga of the S. A. National Council of Women nesburg. The bride was given away by her

Mr. S. Diotlo who has been spend- brother Mr. Solomon Machingura.

"Boy" Marstete assisted by Mrs ing holidays with relatives returned "Margie" Xollo. "Boy" who is clerk at Luipaardevlei Estate brought Jan. Messrs Jonathan Gwatidzo, K. Maurice Sondai and Solomon Mura-Mr. John Leshosi of Wemmer, dzikwa were chief spokesmen and Workers Union etc., have their kiza of Queenstown, Mr T. I. N. Johannesburg left to return to the received many valuable presents on behalf of the married couple.

sondio placed in charge introduced the city on the 2nd January. guest of honour and brightly touched on Miss Soga's responsibility as one of returned to the Centre City on the was held and Mr. Griffiths Motsieloa acted as M. C. Music was supplied by Hoffmans Band. Many Atter the dinner Miss Soga spoke in appreciative words of the sp rit wih which she was received by Miss Mntwa-reading amongst the Ficksburg stu-Messrs Jeffrey Mnyanda (cousin to Mr. Dan Leshosi is the local Paul Ncube, Paul Mfuru, Mapendhla Moyo, Ernest Monyane, Anderson Sitole, (Bulawayo), Mr. and Mrs. K. After Miss Soga's departure tes and weet were served and games led by shane who passen away at net After Miss Sogas departure tes and control of Mr. Mamukwa, Mr. Mhlanga n.A., sweet were served and games led by also contributed musical items. Wr. Robert D. N. Sondlo and Miss Everyone voiced the opinion that this Everyone voiced the opinion that this Opperman and Bottoman, Mr. and Bottoman, Mr. Mamukwa, Mr. Mhlanga n.A., Church choir and Mysterious Four also contributed musical items. Conducted by the reverse 1. Selebbers. Tire (L..M.S.) V. Molete (Church of England) and R. Zwane (Full Gos-pel). The mournes numbered approxi-(continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. The party broke off late after midnight. (continued relayed. (continu

JOHANNESBURG

Ficksburg

Bulawayo News

Machingura---Mnyanda

Native Affairs Departmet, Eulawayo,

(continued column 6)

THE BANTU W ORLD JOHANNESBURG.

LITABA TSA NTOA. HLALOSO E HLAHISOANG KE LEKHOTLA LA MERERO EA BABATS'O, E LEBISOANG HO MA-AFRIKA A 'MUSO OA KOPANO.

HLALOSO EA BOTS'ELELA. (3.1.1940.)

NTOA E NTSE E TSOELA PELE HANYANE.

Nakong eohle e fetileng ho tloha mohla ho boleloang hore Germany e en loants'oa ha ho e-s'o be nako e khutsitseng hakalo ho feta veke tsena tse peli tse tson feta. Ha ho letho le leholo le hlahileng. Ho bile le likanyana tse nyane tseo tse ling tsa tsona li tlang ho hlalosoa katlase mona. Moleng oa Ntoa Bophirimela lehloa le nele haholo 'me la sitisa hore lintoa tse kholo li be teng haese feela ho loants'ana ha lihlots'oana tsa masole mona le mane. Mahlo kaofela a talimile ntoa e loanang mahareng a Finland le Russia. Ma-Fin a loana nton en khumameta ho its'ireletsa lihlaselong tsa ma-Russia.

MOLAETSA DA TONA-E-KHOLO HO SECHABA SA 'MUSO DA KOPANO.

Tona-E-Kholo ea 'Muso General J. C. Smuts o romela molaetsa oa selemo se secha ho sechaba sa Lefats'e La Kopano,

kaofela selemong se secha. Ki thabo ho rona ho arohana le selemo sa khale, se tlisitseng ho rona le ho lefats'e kaufeln homalimabe, le matsoalo le mekhosikhosi, 'me eare qetellong ha hlaha ntoa e kholo. Tsietsi eo, ba bangata ho rona ba neng ba sa e nahane, ca ntoa e kholo mahareng a lilemo tse mashome a mabeli feela ho tloha ho ela e ileng ea aparela lefats'e kaofela, e boetse e re oetse holimo ka bots'abeho bo sa phemeheng. Khoeli ea Phato selemong sa 1914 re ile ra e talima e le khoeli e mpe litabeng tsa lefats'e, 'me ra rapela hore e joalo e se ke ea boela ea re hlahela hape. Mohlomong khoeli ea Luetse 1939 e ka ts'oana le eona ka sesila le hobe.

"Ha re talima ntoa ena kamor'a khoeli tse 'ne e ntse o loana, re fumana e tletse limakatso, 'me ka tsela tse ngata e bile ka mokhon oo re neng re m o lebella; 'me mohlomong e ka 'na ea eba joalo ho ea

qetellong. Phutuhelo e kholoj e neng e lebeletsoe qalehong ha e e-s'o hlahe, athe ntoeng eane e fetileng ea lefats'e lohle. khoeling tse 'ne tsa qaleho ea eona, re bone lintoa tse ts'abehang ho feta isohle tse ngoliloeng litabeng tsa lichaba tsa lefats'e. Ha e le joale ha ho e-s'o be ntoa e kholo a loannoeng lefats'eng kapa leoatleng kapa sebakeng se mahareng a leholimo le lefats'e. Ho tieho e 'ngoe e makatsang e thibelang hore ho loance hang feela ho fele. 'Me lehoja re bona tebello ea hore MOLAETSA OA BOHLOKOA khotso e ka ba teng, re se ke ra felloa ke ts'epo le ka mchia o le mong. Ke mang en tsebang ha selemo sena sa 1940 se ke ke hlaha khotso e nang le lithoa- Kopano :--loana, e susumetsoang ke

lehlohunglo la leholimo, 'me eare sekepe sena se fokolang sa tsoelo-pele en Europe sa ts'oha se e tson sefefong sa leoatle se sesetsa metsing a khutsitseng?

"A re se ke ra ts'epa hakalo, empa motsotsong ona oa joale, a re mpe re ts'epe re rapele hore selemo sena sa 1940 se 'ne se re hluhisetse limakutso tse ts'oanang le tsa khoeli tse 'ne tse fetileng 'me li re tlisetse lehlohonolo. Hn ho ka ha joalo re ka khoba mats'oafo 'me ra se ananela e le selemo sa lehlohonolo se makatsang litabeng tsn lefats'e. Mehlolo ha e fele 'me e ke ke ea e-ba bohlale hore re ts'epe hore mehlolo e tla 'ne e hlahe kamehla.

" Ha ho le jaolo, a re leboheng ha e le mona tsietsi e ts'abehang e e-s'o hlahele e le hore e thibetsoe ke matla a sa bonoeng. Mona South Africa re bile re na le labaka le leholo la ho leboha. Lehoja re le ntoeng, empa e sa re amile hanyenyane, re mpa re e utloa feela ka ho beheloa. Ha e le South Africa, ha e e-s'o angoe ke ntoa. Merero ea rona mona HO KHUTLA HA MOLAOLI e ntse e phethoa ka ts'oanelo OA MERERO EA BABATS'O. joaleka ha ho 'ne ho boleloe.

meng a ntse a tsoella pele joaleka ha eka ha ho e-s'o hlahe letho lefats'eng. Hantlentle re bile re romela phablo e ngata mafats'eng ho feta selemo se fetileng. Ha re akaretsa litaba re ka re ntoa ena e re nts'elitse pele nthong tsohle, 'me batho ba bangata ba bohlale ba bona hore re tla ba le katleho e makatsang ho seng joalo-qhebelele. Hoo ke bopaki ba hore ha re ea ka ra nka lehnto le phoso qalehong ea ntoa ena !"

HO MA-AFRIKA A 'MUSO OA KOPANO.

Mohlomphehi, Tona-E-Kholo Ea 'Muso On Kopano O nts'itse sa bonn phetoho e sa lebelloang molaetsa ona Ka Nako Ea Tsoalo ke motho, 'me ha ta'oha ho s'o Ea Morena, ho Ma-Afrika a

" Matsatsing ana a ntoa ha matsoho a sechaba a loants'ana le a sechaba se seng, "me se seng le se seng, se etsa ka matla ho bolaea se seng, ho molemo ho isa mehopolo morao litabeng tsa khale tse ratehang tsa balisa setala le tsoalo ea lesea. Ho tloha keisong ena ho hlahile moea oo le ha litsietsi Ii ka hlaha, o thusang ho feta lintho tse ling tsohle ho etsa setsoalle pakeng tsa batho le pakeng tsa lichaba.

· " Ke rata ho hlahisa teboho ho ma-Afrika bakeng sa bots'epehi bo boleloang ka molomo le bo bonts'oang ka liketso linakong tsena tse mpe tsa mats'oenyeho, 'me ke ba lakaletsa bophelo thabo le katleho selemong se secha seo re se lebileng. Ha ke etsa joalo ke bile ke ba hlokomelisa hore ba ts'epe Molimo ba emele Morena le naha ea habo bona, e le hore ba thuse ho hlahisa naheng ena ea bona a ratehang, moca oa pina ea mangeloi: Khanya e be holimo, lefats'eng e be khotso, batho ba rekolohelane.

haholo---'' khoebo e ntse e tsoela pele joaleka mehleng '', oa Merero Ea Babats'o o fihile ho lena la Kopano a e tsoa Eng-"Khoebo le mesebetsi e land moo joaleka ha re tla hopola,

SATLIFAY JANUARY 20 1940

a neng a ile pitsong e neng e SEKEPE SA NTOA SA MA- Spee ba neng ha le sekepeng seo memiloe ke ba 'Muso Oa Ma- NYESEMANE SE BETSOA se bitsoang Tacama la bone ba Nyesemane ka morero oa litaba tsa ntoa

MAFOLOFOLO A LEKHOTLA LA LIFOFANE.

Lekhotla la Lifofane la ma-Nyesemane le ntse le ts'oere sa ma-Nyesemane 'me en se betsa ma-Russin a feta ma-Fin holemosebetsi oa lona ka mafolofolo ka likulo. Ho shoele banna ba hole ka bongata le ka libetsa, manosebetsi oa lona ka malolovolo ka likulo. Ho snoele balla oa hole ka oongata le ka holese, be leoatleng la North Sea, 'me lintoa li ntse li eba teng tse loano-seo se ile sa senye-senyeha, re iqobeletsa ha oona hlaselong ea ang sebakeng. Ka mahlakoreng a mabeli ho ntse ho behoa lifofane tse lahlehileng.

 Hlalosong e fetileng ho boletsoe hore lifofane tsa ma-Jeremane li hlasela le likepe tsa ma-Nyesemane tse ts'oasang lihlapi. Lekhotla la Lifofane tsa ma-Nyese-mane le fumane bohlale bo bong joale ba ho sireletsa likepana tseo, ke hore hlaselo tsa me- a ts'etse leoatle la Atlantic ha a nkile lefats'e la Ponland kamor'a tseo, ke hore hlaselo tan me-Jeremane joale li fokotsehile haholo. Lifofane tsa ma-Nyese-mane li lisitse leoatle ka nga haholo ke tse' tsohle moo mosebetsi oa ho ts'- ma-Nyesemane le tsa ma-Fora lefats'e, le nang le meru e oasa lihlapi o tsamnisoang teng. Re sa tsoa tsebisoa haufinyane shoeleng ka baka la ho loants'oa meabelsi oa Russia o be boima

Ka tsatsi le leng le le leng Lifotsa sera pel'a lebopo la Germany a India le lona le se le ile Fora. ngata tsa masole a ma-Russia. ho li lisa ha li tloha moo li lulang teng, 'me tebello ena ea kamehla SEKEPE SE SEHOLO SA MAe etsa hore se le seng sa lifofane tsa maNvesemane se fofe lihora tse ts'eletseng.

lipalo mosebetsi o entsoeng ke ba bulen hetsi note a kene ne E tia mpe e re hiorane tseo tse Lekhotla la Lifofane tsa ma-Nyesemane khoeling tse 'ne tse kastela. Polao ea sekene sana ke Nyesemane khoeling tse në tse fetileng ho tloha qalehong ea ntoa. Ho thoe lifofane tseo li se li fofile 3,750,000 " miles ". Li Ho behoa hore Herr Hitler o mashome a robong isa ma-Jere- efe, ho khutlela Germany. mane li lekile ho ts'ela lebopo la Likepe tsa ntoa tsa ma-Nyesema-Nyesemane li mashome a mabeli a metso e meraro, tse Sekepe sa ma-Jeremane se roa-

MARINE ". Ka la 30 Ts'itoe, 'Muso oa Ma-

yesemane o tsebisitse hore E se e le nnko e ka fetang submarine " ea ma-Jeremane khoeli joale ma-Russia a quile ho e kile ea loants'a sekepe sa ntoa futuhela Finland, empa lenoja

EUROPE A TSOANC MA-FATS'ENC A MANC A ntoa ena ho ile ha nahanoa hore BUSDANG KE MANYESE-MANE.

masole a fiblile England a e tson ea ma-Russie ke 150 millions. 'musong oa Canada. Masole ana Le tla lemoha hore Germany e

SOE.

futuhela libaka tse ngatanyana sekope sa ma-Jeremane se roalang tuuhela libaka tse ngatanyana tsa Great Britain empa kamehla lia tebloa kapa li bolaoe ke lika-nono kapa ke lifofane tsa ma-Nyesemane. Ma-Jeremane a betsa ka likulo tse qhomang (bombs) empa ha ho ts'enyehelo eo ho utloahalang hore li e entse.

bone lifofane tsa lira ka makhetle nts'itse taelo bakeng sa likepe tse a lekhole le metso e supileng 'me ngata tsa ma-Jeremane tse likotsa li loants'a ka makhetlo a ung tsa mabopo a mafats'e a sa nyana e fetileng lefats'e la mashome a mahlano a metso e loaneng, ea hore li leke leha Turkey, le ile la etsa tumellano supileng. Lifofane tse ka hang li ka hlaheloa ke tsietsi efe kapa le Britain le France. Ka la 27

Britain 'me ho tsejoa hore tse bolailoeng ke lifofane tsa ntoa tsa ma-Nyese-mane le tsa ma-Forn li li lisitse ka tebello e kholo.

bolailoeng ke likanono tse-thun-yang li le fats'e li tharo. Ke hore ha re kopanya palo en lifofane tea ma-Jeremane tse bolai- tebisoa ha Graf Spee, se koaleteoe loeng ho tloha qalehong ea ntoa lefats'eng la Uruguay ke ba sekepehali sela sa ntoa sa maho fihlela joule re fumana e le tse 'Muso oa teng. Ke hore se tla Jeremane se tebisitsoeng leoa-mashome a mahlano a metso e thibelloa moo ho fihlela ntoa eba tleng pel'a Montevideo, o ipolaile e fela. Basesisi ba bang ba Graf ka ho ithunya e le cena.

NYESEMANE SE BETSOA se bitseang Tacoma, le bona ba KE LIKULO TSA "SUB- koaletsee Uruguay. PHUTUHELO FA MA-

RUSSIA FINLAND.

ma-Russia, 'me e bile a a khan-netse morao likarolong tse ling HO FIHLA HA MASOLE tsa mola on nton. Qalehong ea ma-Fin a ke ke a ts'oarella sebaka se selelele, haholo-holo ka baka Ia ho tseba hore palo ea batho be Makhotla a mabeli a maholo a Finland ke 4,000,000 fcela athe

Re sa tsoa tsebisoa haunnyane shoeleng ka baka la no bana ba rutoa mosebetsi oa nussia o te onna ha bifofane tse ka fihlang makholong a mabeli le mashome a ts'elethore ma-Fin a bile a tebetse ma-Masole a mang a tsoang Russie a ba a a floletsa ka nga fane tsa Lekhotla la ma-Nyese-mana li emela likepe tse fofang England 'me lekhotla la masole tse ling 'me a bolaile likete tse

Leha ho le joalo re utloa hore JEREMANE SE TEBISIT-BOE. ma-Russia a bokella lekhotla le leholohali hore a tle a futuhele Ma-Jeremane le oona a ntse a tuuhela libaka tse ngatanyana Grant Periodi Periodi a taka a tuuhete a tuu a tutuhete na-Fin, 'me lifofane tsa oona li la Tsonla ea Morena (Xmas), metse ea Finland.

Re se re kile ra hlafosetsoa ka lipalo mosebetsi o entsoeng ke ba bulela metsi hore a kene 'me ka mollo Africa li mpe li romeloa South Ke ba bulela metsi hore a kene 'me ka mollo africa li mpe li romeloa Finland.

KOTSI E HLAHISITSOENG KE TS'ISINYEHO EA LEFATSE TURKEY.

Le tla hopola hore ka nako-Ts'itoe, ho bile teng ts'isinyeho e ts'abehang karolong e 'ngoe ea lefats'e la Turkey, ha e shoa likete tse ngata haholo tsa batho me metse e mengata le metsana ea timetsoa.

MOLAOLI OA " CRAF SPEE " O IPOLAILE.

Molaoli oa "Graf Spee ".



J. L. PRETORIUS Mongodi

11 tsa December, 1939.

JANUARY 20, 1940

BANTU WORLD, JOHNNESBURG THE

NINE PAGE

About Pastry He Would Not Be

NE of the most fascinating and at the same time-once its primary rules are mastered -one of the simplest branches of cookery is the making of pastry.

Most young cooks begin with short pastry, and once they have turned out a delicious batch of small | Willie's school, and he was very tarts, and a pie which crumbles and anxious to get one of them. As melts in the mouth, they are em-boldened to make "rough puff" or "flaky" pastry, from which it is other boys in all his studies except only a short step to the crowning writing, and because he had no hope schievement of puff pastry.

Pastry, however great the temptation special prize for the subject with to play with the plastic dough, should all his might. And he did try so be handled as little as possible. hard that his copy-book would have (Hence the tradition of the "light done honour to a boy twice his age. hand.") The dough should be kept as cold as possible and baked n a hot oven as quickly as possible.

Here are some directions and recipes for various types of pastry :

Short Pastry.

This is a good pastry to cover pies. It is economical and easily made with 1 lb flour, 1 lb. butter, 1 teas poon basing powder, cold water.

Sift the flour, salt and baking powder, rub in the butter or vegetable fat until it is like fine breadcrumbs, then make to a stiff dough with cold water Knead until smooth. Roll out and use.

Rich Short Pastry

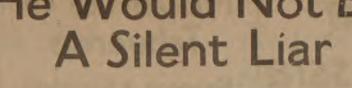
This type of pastry for sweet flans and fruit pies, requires alb flour, teaspoon salt, 5oz butter, 1 tablespoon castor sugar (another table spoon of sugar may by added if liked), yolks of 2 eggs.

Sift the flour and salt, rub in the butter until it is like fine breadscrumbs, mix in the sugar, then work in the egg yolks. Turn on to the board and knead until smooth and soft. Roll out and use.

Suet Pastry,

For the economical crust, use alb flour, 11b finely chopped suet or vegetable fat, ½ teaspoon salt, ½ teaspoon baking powder, cold water.

soft paste. Roll out on a floured



There were prizes to be given in

Willie was young, and had not been

in school long, he was behind the

of excelling in anything but writing,

he made up his mind to try for the

When the prizes were awarded, the

chairman of the committee held up

two copy-books and said : " It is dif-

ficult to say which of these two books

is the better but for one copy in Willie's which is not only better

than Charlie's, but better than any

copy in the same book. This copy,

Willie's heart beat high with hope,

which was not umixed with fear.

Blushing to his temples, he said,

Please, sir, may I see that copy?"

"Certainly," replied the man, looking somewhat surprised.

Willie glanced at the copy, and

then handing the book back, said:

'Please, sir, that is not my writing.

It was written by an upper-class boy

who took my book by mistake one

therefore, gains the prize."

(A STORY)

"Oh," said the chairman, "that may alter the case." The two books were examined again, and after they were carefully compared, the prize suede. was awarded to Charlie.

The boys laughed at Willie. One said that he was silly to say anything about the mistake.

"I wouldn't have told," said anoother.

"Nor I," added a third boy, laughing. "The copy was in your book, and you had a right to enjoy the benefit of it."

But in spite of all their teasing, Willie felt that he was right. "It would not have been the truth,' he said, "if I had not told who wrote that copy. I would rather-hold to the truth than get the prize, for truth is better than prizes."

"Hurrah for Willie!" "Three cheers for Willie !" "Well done Willie!" shouted the boys, and Willie went home happier than he could have gone if, by means of a silent lie, he had won the prize .-Author unknown.

Help For The

Housewife

If you have not any of the above mentioned mediums handy, you will be glad to know that it is possible to wash suede shoes by brushing with an old nail-brush dipped in very hot water. They should be placed out of doors or in any warm place to dry, but never never a fire. They can afterwards be cleaned in the ordinary way. This simple treatment will be found effective in removing polish which has accidentally got on to the

HAIR CHAT

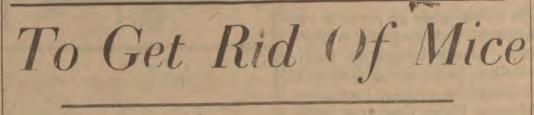
Hardy kinky hair only needs dress-ing with KURLEX to make it soft, shiny and really smart.

KURLEX only costs Is. a tin at any Chemist or send 14 penny stamps for a tin.

No 6

Box 3463, Johannesburg





I know many housewives are worried by the presence of mice in the house and the hints will help them.

The quickest way of getting rid of Sift the flour, baking powder and mice and ensuring that they do not salt, then rub in the finely chopped come near the house, of course, is to suet or vegetable fat. Make to a keep a cat, but you may not be in a

Dish-washing can be quite pleasant and much quicker if you a length of rubber tubing to the hot or cold tap and attach a small spray to the other end. The spray from this is strong enough to flush clean the dirty crockery quickly, and is splendid for getting into deeply-cut glass. Marble can be made beatifully bright if it is first washed with warm water and a sprinkle of cleaning powder. Then dry thoroughly, put a little white furniture-cream on a clean cloth and rub briskly over the surface. It gives a pleasant. sparkling polish. Fingermarks. I expect you are finding many on the furniture if you have small evacuces in the house! They will vanish instantly if rubbed with a cloth dipped in paraffin. Or washing with warm water and vinegar and thorough drying will do the trick, too.

IN GLASS TUBES 6d. EACH. You can get them from your Chemist or Storekeeper.

board and use as required. This position to do this. pastry is suitable for steak and kidney pie, fruit pies, jam rolls, etc. and may be baked or steamed.

To Remove Stain Marks From Black Suede Shoes der or in cupboards, particularly

Stuff the shoes with an old cloth to keep them in good shape. Then rub until clean with a flannel that linoleum or floorboards should be has been moistened with petrol, turpentine, or methylated spirit. Be very careful to this out of doors because, as you know, these spirits are for mice if cayenne peppeer is highly inflammable. Leave the shoes out of door to dry, and then brush or sandpaper. It is a good teazlewool brush or sandpaper. It is a that no food is left uncovered, and in good idea to rub the spirit well on ecuses that tend to be overrun with with an old tooth-brush, and this should soon remove the polish stains.

This is a good way to clean all dark coloured sued shoes, but petrol should not be applied to white or delicate shades, because it is apt to leave "high-tide mar Ks," so to speak, and thus give the shoes a patchy appearance. In such cases a little their holes will soon cause them to sandpaper or glasspaper will remove most stains, or for the rest the wire brush-

(continued column 4)



day.

The utmost care should be taken to prevent the entry of field-mice to the house. Damaged ventilating gratings should be renewed or covered with fine-mesh wire-netting, and any-other possible means of entry looked for. Mice often come into the house by small holes in the larthose under the stars. Holes too large to be repaired easily with cement should first be filled with corks and then cemented. Worn repaired or renewed.

Conditions are made unpleasant sprinkled on shelves and near food. Special precautions should be taken mice all foods should be stored in tin or wooden containers, not in sacks or bags.

Mice also have a great dislike of the smell of paraffin, and peppermint is very obnoxious to them. Paraffin or oil of peppermint sprinkled round find other quarters, and strong disinfectant also is often very efficacious in this respect. It is a good plan to put garden mint in bags in each corner of a room where mice are. If a little mint is kept in a jar in the window it helps to keep flies and other insects away. Curry powder is something else disliked by mice.

a squeeze of lemon juice. Yeast bsobs poisons and cleans and clears the skin wonderfully. Spead the paste a lover the with clean cotton wool. Leave ii on until quite dry. Sponge off gently with warm water.

Health

A mustard bath is an old-fashioned but wonderful cure for a chill or a cold in the head, if it is taken as soon as the cold is suspected. Get the water as hot as you can bear it comfortably, add 4ozs. of mustard (mix first with water) to every 4 gallons of water. Steep in the bath for about twenty minutes, running in hot water periodically to keep the temperature high. Get straight into a warm bed and take a bowl of gruel with ginger in it, or hot milk.

Beauty

Cosmetics are now beyond the means of many of us. Here are useful homely beauty aids :--

Calamine lotion serves many pur poses. Use it to heal and dry up a blemish, or to act as a gentle bleach for the face; as a foundation under powder; to heal legs that are speckled by too closed contact with winte fires; to soothe chapped skin or cracked lips. Another beautifier is yeast. Most bakers and confectionerwill let you have an ounce for 11d or 2d. Mix to a smooth; fairly thick paste with milk, if you can spare it Otherwise, mix it with water and (Continued at previous column)



It you give your baby plenty of tood, but he is still sickly and thin, and cries a lot, it is a sign that he needs better, more nourishing food



Give him the RIGHT food-

What a weak baby!

Give baby "Nutrine." Doctors and nurses will tell you it is the right food for babies because it is good and nourishing. "Nutrine" makes babies grow sturdy and strong



and then see the difference

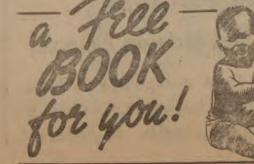


"Nutrine" is easy to make, too, and all babies like it. Ask for "Nutrine' at chemist or store





best to mother's milk



Write at once for a FREE Simplihes Dies Chart showing you how to mix "Nutrine" and the best time to give it. Available in English, Xosa, Zulu or Sesutu. State Language preferred. Write to H'ND BROS. & CO., LTD. Department Q1 Umbilo. Natal

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THE

Mantariana Ga Robale Abyssinia

Mafini a Feditse Masole a Ma-Russia

Motato o tsuang Jibuti (East Africa) o bolela gore Ba-Abyssinia lain, Tonakgolo ea Mmuso baile bahlasela masolea

gomme a bolaua ka sehlogo se makateang.

Gape motato o bolela gore Ba Abyjualo go fihlela Ba-Abyssinia ba fela.

Mussolini o leka go kgutlisetsa Tau ea Juda setulong sa borena gobane a palkgutla e tla ba Morena katlase ga tshi- fihleta moea oa Hitler e fedireletso ea Mmuso oa Italy. Tau ea Juda e arabile ka gore o tla kgutla mohla Abyssinia e lokelogang dinaleng tsa dirukhuhli tsa Europe.

oa England, o purumile ale Mantariana gaufi le motse os Jimma, koa London a re selemo sena gamogo le balacdi ba cona ba babedi se emere ntho tse kgolo ma-Motseng oa Kersa erile Mantariana bapi le ntos. Ga go belaetse a robetse a hlaseloa ke Ba-Abvasinia gore mitler o tla hlasela ka sehlogo se makatsang gomme sechaba sa Mangesemaesinia ba ikantse gore ba tla loana go no so tshuanetse go dula so fihlela Mantariana a huduga, goseng letotse sehlogo sena ka moea o fodileng. Empa masole a Motato o tsuela pele o re Signor Maagesemane le a Mafora a tla loana ka bonatla, gobane loa ke go busa Ba-Abyssinia. O bo- seo re se loanelang ke toka leletse Kgosi Haile Selasse gore ga ka le tokologo. A tla loana go

Morena Neville Chamber- soa lefatsheng."

Motato o tsoang Helsinki (Finland) oa bolela gore ga esale ntoa ea Ma-Russia le Mafini e simologa, Mafini a a bolaile Ma-Russia a 50,000, gobadi'se a 200,000, gomme a thopile a 10.000.

Motato a tsuela pele o re Mafini a sa lelekisa Ma-Russia gaufi le Letsba ! la Lagoda, a bile a bolaile Ma-Russia A 200.

Maantariana gothoe a rometse banna go ea thusa Finland

Mo-Afrika e mong o tshueroe koa Boksburg ka molato oa go hlaba Lekgooa le mosadi oa lona ka thipa. Go utluagela gore monna enoa oa Mo-Afrika o tsene ka jarateng ea Lekgooa gomme ntja ea batla go moloma. Mo-Afrika a galefa. Erile go sale jualo Lekgoba la fihla la motsa gore o batlang. Monna a araba ka gore "ntja ena ea gagoe e ne e batla go ntoma gomme tseba nna ke tla e bolaea."

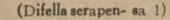
Mo-Afrika O

Tshueroe

Makgooa a Sepetlela

1940

Lekgooa la re: "Tsua ka mojarateng ea ka." Mo-Afrika a gana go utlua eaba o kgorogela Lekgooa ale hlaba ka thipa. Erile ga mosadi oa







(Between Fraser & Sauer Sts.)

113 JEPPE ST.

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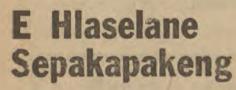
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OHANNESBUI

Italy Le Hungary Di Tla Thusana

Motato o tsuang Rome o bo'ela gore Mmuso oa Italy le Hungary e entse Selekana sa thusano. gomme Mmuso oa Mantariana o itlamile gore ga Mmuso oa Russia o ka hlase'a sechaua sa Hungary, o tla ntsha marumo.

Gape motato o mong o bolela gore eka go teng phapang magareng a Majeremane le Mantariana. Go utlusgala gore Mmuso on Germany o thibetse dibetsa tsa Mantariana go ea Finland.



Lehata la motho le Linoga ka Joaleng

Likgang Tsa Tshuane

(Semanya-Manya)

Mekete ea Keresemese le Selemo se Secha e fetile ntle ho kotsi le lintoa Malokesheneng a heso. Esitsa ie ka Lady Selborne e bile menyaka le thabo feela hara baagi. Re leboga baagi ka boisthuaro bo botle 'me haholo re rorisa banna ba Lekhotla La Keletso bo morena A. S. H. Sehloho, Phillip Gillinge, Attwell Ngolase, I B Moroe moho le banna ba likomiti ba ileng ba itlama ka linyepa

Re utloa gore go simolla ka nguaga ona meputso e ekelitsoe. Joale banna ba tsebisahalan, ba utloelang Babereki hohloko ba nang le lerato bo-Morena Peter Ramutla mogo 19 maloko a Leihlo La Motse esita le baruti le matichere a nisa itokisetsa go bitsa Pitso ea babereki ele gore go hlongoe Lekgotla la 'Nete le tlang go thusa go tsekella [sechaba meputso. Sechaba se nyaka thuso eseng go baka litulo



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FREE PACKING

bahlalefi gomme s loana ka boloi. Ka moo re bonang ea tla fenya ntoeng ena ba sebetsa tjena. kea nang le matla sepakapakeng. Motato o tsuang London o bolala gore go loannoe ntoa e kgolo ea difofa tsa Mangesemane le Majcremane godimo ga leoat e la North - ea ntoeng ena diten ta Mangesemane di fentse tsa Majer mane.

Go tloga mona difofa tsa Mangesemane di ile tsa hlasela a hlakahlaka sa Sylt gaufi le lebopo la Germany, tsa thuba Ledamo la Hindenburg

Motato o tsuang ondo i gape o remang di bonagetse ka bohlabela go England le Scotland. Gothoe difofa tsena ga dia ka tsa hlasela empa di ile tsa tsa hlaseloa ke Mangesemane gomme tsa tshaba. Boreatseba ba gopola g re ka cifofa.

TAELO-EA HERR HITLER E SEHLOGO

Maphodisa a sephiri a Hitler a erre ka maoto metsei g eohle ea Germany, gagolo motseng oa Berlin, go thuba ba Lekhotla le la Sechaba moea o leng kgahlanong le puso ea Hitler, Gothoe Hitler o ntshitse tae'o e reng moth) ea ngougoregang bakeng sa m lao ea Mmuso a ishu roe.

Kabaka lena Hill ro beile dipimpi ka matlong, maharkelen le kamatlong a joala, de gore motho ea ng ugoregang a tshuroe.

DIKEPE DI NOETSE

Sekepe sa Mangesemane se neng se etla South Africa se thubilue ke maene gomme sa noel i.

leka go kgutle's Germany se thubil e ke go bona Morena Matseke a thabs ra Le los gomme sa noela gaufi eme ka maoto. Mcdimo o le Iceland,

Lekgeos a bona gore monna o tia bolaoa, a itahlela gara ga lerole gomme Mo-Arrika a ba Makgoos bo sepetiela.

Ntoa re setse re buletse gore kea ho thusa ba 'Muso. Banna

Joala Ba Mekoti

Re utlos gore vekeng e fetileng hara motse oa Marabastad mapolesa a ne a hläsetse motse ka ho tsolla majoala a mesima. Leshano le ipetsa le rentlong e 'ngoe ea 'Ma-Sepere-pechane ba ile ba fihlela bolela gore difofa tse ngata tsa Maje- mosima oa bogolo-golo me ha ba eps ba fumana lezata le motho (Skull) le livoga tseo eleng cona 'mitsa. Re buoa ijena mosadi eo o ntloana Hitler o itokisetsa go hlasela England tsuana u sa emetse ba mafatla. Ke iseo he ka molekeng on tsimo!

Lekgotla La Konkerese

Matsatsing a fetileng nkile ka amela babadi gore banna ba itokisetsa ho e sa tsos letso. Ka Sondega ho bile le piteo skgolo mane Holong go urge loa reporoto ea nguaga ho bile ha buoa ka tee neng li qetiloe mane Durban. Ha nona pelaelo hore Morena S Matseke ke motho er ratang ho thusa sechaba sa habo, haholo ho aga Areka ea Atrika. Ho bonagala hore mereke oona o nyaka banna le mafu-Sekepe sa Ma'eremane se neng se magadi a matla. Rea thaos tshegofatse Afrika.

Mokgatlo oa Babereki

Hara doropo ena ca Tshumohlaba ka thips. Bobedi ane go leshata la isoseletso go Lopa Lekgotla la Babereki.

feela empa re eshoa ke tlala. Re eletta babereki hoba tsehe lethoethoe ho mamela Pitso ena.

Mokete oa Lenyalo

Mokete o mogolo, o motle 'me c babatsehang os lenysla o bile teng or Morena J. S. Maila Lekgetho le Moroetsana Vivian Mokhuane ea tsejoang haholo man · Polokoane moo e bi eng mooki ka nako e telele. Batsoadi ba mosetsana ba bile teng ba etsoa hae Mangaung. Mokete oa Kamohelo o na tsamaisoa ke Mong. Henderson K. Binda le Mong, J. G. M li- oa B.M S.C. mane Lejo leputsoa. Morena Ra-Thepelo (Mr. J. Hardy) o ile a buoa mantsoe a matle mabari le monyadi ea sebeletsang 'Masepala 'me e bile eleng e morg oa liisie i tsa Lekgotla la Congress. Mosepetsi kerekeng o no tsamaisoa ke Moruti N. Tantsi oa A.M.E. mane Roksburg. Re leboge Morena le Mofumagadi C.B. Mbol. kwa ka mosebetsi o mogolo o ba o etseng mogo le Mong. J. Riba, H. E. Tatane re sa lebale Mr. le Mrs A Jas. Gomba le bohle ba ilsng ba sebet-a ho atlehisa mokete oa lenyal. Re thaba ke gons go amogela Mr. le Mrs I.S. Maila Lekgetho mophating or ba ho ba golileng. Modimi a be le lona le tiisetse.

Tsa Batho le basti

Re thaba go tsebisa gore ntata rona eleng Morena I. Bud Mbelle o ntsa · letsa sechaba go tsamaea ka tsanelo esens ka potlako.

Re lebogela bana ba rona ba fetilerg lengolo la J. C. 'me haholo re rorisa tichere Mr W Nkomo le ba thusi ba hae, etsoe ba hloka ntlo.

Mora Selematsela o ki'e » re khalo go Selibeng-sa Likubu go hloela bana le metsoalle. Kajeno mofumagadi 'Mamtaoane 'Mote o sa lula Tshuane, Mr. A. P. Mahlatsi o ile le bana gae Rustenburg hoea phola.





PAGE ELEVEN

SATURDAY JANUARY 20, 1940

Re Lahlehetsoe Ke Banna Ba Bagolo

Tsa Vreedy

(Ke H. R. MOISEL NOKE) le hlompho

lona.

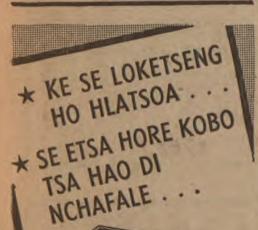
me re ea bu levoha ka likeletso tsa bona tabeng tsa moise.

Mokete Oa Kirimisi

Lutere.

tsoalo ta Morena ki bokheleke. A phadile bao ba ba ratang go bula oa banna ba tsuelo-pele, mino o hlabosang. Ho no ho-kapane mesebetsi mme ba sa rerisanye le ibini tsa Vreedy, Tlokoeng, le Mu- lekgotla ba dira ka boithatelo mme lhanaima ka tlasa thuto le tuolo tsa se se dire gore mesebetsi ea bona Mong. A. Molete, Mong. J. More, D. e pale e be e oe. Bonang baetshong Motselanoke ka ho hlahlamana hoa ooithatelo bo gogela bo litulo.

ona ka pelo tsohle.



Dichaba Di **Re Siile**

We CHIEFOFENTSE PILANE OGATO oa tsoelopele sechabeng sa Saulspoort, (Mo leng). Erile ka December RE tebesa sechaba sa Matrika 25 ngoaga o feti eng 1939 dipina, masoabi a re hlahetseng mo-tserg ca Vreedy, re labi hets e utloetse ge Leshogana la Mokga tla ka banna ba ba holo ka 1 ketso le la kgosing Mr. David Pilane a bula

bona hobane tsona lise'se ka hara John Pilane o ile a tsaca letsapa. le le le leele go tswa Kroonstad Ke kholoa hore re lla bohle go tlo bona tiro ea ntatagoe.

sekto le kgato e mpsha mo Kgatleng. Mme se ke sekao go makau Ho tloha galo ho en getellong e siane le Pabuelledi mme a itshele thabo feela eo puo e haellang nyetse chelete, bona Babuelledi ba ho e hlalosa e bile e ka ho ke ke hoa fela re leboha ba mosebetsi o eme. Tlogelang go siana le

ilala bo-ntate-le-bo-mma.

Tsa

Molimo o rata.

Ma-Afrika Thabaleng ho RutaBana

Read

Tsa Manyatseng

(Ke ELIAS TSEKI

Monghali coa mosa ho kenya lilemo. Ho rialo ke hore litsia tse ntio ea bojelo (eating house). Gone mantsoenyana ana pampiring ea neng li tsehelitse rona ba bacha go phuthegile bagolo le 6 ana ba hau ea sechaoa. Ma-Afrika kajeno hore re tsamaise litaba ki kelello tlilo mmona. Go ne go le teng re fiblile selemong se secha sa 1940 blompho Ke bo-atate: Jacob Mabote o t - U. R. Church, eleng ene mosokelli Mohau oa Molimo o r. fiblisitseng metse ka 8-11-39. Miga Kalasamodi- wa lebati, gape go bile go le teng selemong sena. Mosebet-i o moho-mo ka 23-12-39, Moragi Motselamoke digogotla tsa Native Affairs Mr. lo o lebaneng le rona lemong sena ka 3-1-40 ke moo he thaka e Johannes Ralesego le Mohumagadi ke hore e ka Ma Afrika ohle a ka ncha ea Vreedy kajeno baile bu, oa gagoe le Motlhalosi wa Pilanes- thabela ho kenya bana ba ona likolo ntata iona ho iela pelo le ho qubelo burg, Mr. Poho. le Mr John Pilane e leng ntho ea bohlokoa e tsoane-litaba ho fele, ithuteng ka liketso tsa tichere ea kwa Kroonstad. Mr tseng ho elea hloko.

> Re lebohela bana ha motse oa rona ba fetileng Std VI habolo Elias Nkhatho, Anna Pitso le Lambert Go thabisa thata e bile go natefisa Motete ba nang le hona ho fetela pelo go bona monna eo o tshoa-nang le Mr. David Pilane a baea ma-Afrika ke nako.

Ka la 25 Tsitoe re bile le kerese-O bile teng movere o monate a ratang le a sa rateng bogaabo- mese e monate baholo, ha hloka-Tlokoeng mona, kereken, ea bona, mme gape go kgatlhisa thata hala lintoa haba i a bonahala hore gonne o rerisanya le lekgotla, a ba efela tsatsi leo le ne halalela e le Ho phu hehile secheba ka bongata a tie a gopola go bula mosebetsi kannete. Letsatsi leo le babatsoa ho tla mamela Libini tse rorisang ka tshoanne. Mme o drlie pila, o haholo ke Mr. Joseph Titus e mong

TsaOrlando

Re bile le Monghali le Mufumahali Mofana oa mane Kleinfontein mines, Babuelledi le rerisanyeng le lekgotla le tla thusega le tla aga Sechaba sa lona (Ke kopo go lona baetshong) Re eletsa tiro ea Mr D. Pilane Nonghali E. S. Makhetha eo le ena e ntseng ele moeti oa mohlomphehi J.P. tsoelopele le ene atlege mo tirong Pheko. Makhetha o tsua ho la N. ea gagoe. Mokgosi o o golona, Ba-kgatla, Bafeti, itseng ge re na le HOTELA 'MABATHO mono Rono Ditional de la Bamangwato moo a sitoang holebala bophelo bo monate-nate bo a bo phetseng ha Morena e Saulspoort gaufe le fa Railway moholo Tahekedi Khama, morena oa Bus e emang teng. Se feteng ka Bamangwatho ea molemo.

Ho lintho tsohle ororisa tsuelopele Bakaulengoe a re itlhaganneng ea sechaba sa khosi Tshekedi haholo, ka pele re phatsimiseng Moruleng, ka mehaho e meile-metle e e ntsoeng re tsholetseng tse di siameng, dicha | ke kgosi, ea likolo tse ntle ntle tse kang



"Just can't last the course." "Well, it's your fault." "Why is that?" "If you had only taken your daily dose of NUGGET, you would feel, and look, as young and fresh as I do."



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Tsamaea u e Post Ofising e haufi le uena, ba tla ho bolella hore u ka fumana Buka ea paballo joang me u gale ho boloka chelete.

> 10s. KA KHOELI KE £6-0-0 KA SELEMO.

ba di re siile, ke buile go bua ga Khama Missio School le Central se go lema dinaka. Pula! Pula!! Pula!!!

Makeleketla

Selemo se secha se fetile hantle.

seng se iketselitse kerekenyana e

Kenele A.M.E. Schlotsoana seo se

eteletsoe pele ka Mong. Pretrose Pitso eo e kileng ea eba Sub

deacon mane Chache. Joale ke

ena moruti oa kareke eo. Lebitso

la eona eka ba re ke "Free Think-

ing Church." Ke cona mohlolo o

re bonang mona Makelcketla. Ke

banna ba ka bang 4 le basali ba

bona. Feela eka ba galile ka phoko-

lo ekholo haholo. Maoba ka

31-12-39 ba ne ba tsamaea setra-

teng ka mokoloko, Oho! ka ho foko!a ho kabo

Moprista e mocha os Chache Rev.

K Hlong o tsoere ka matla mose-

betsi oa Molimo ha ra' moferefere

oo oa batho ba ikhaotseng. O setse le baana ba nnete le basali

Mosuoe Molete, oa Kransdrift.

Molimo.

School eleng sekolo se haufi le khotla ea kgosi, moo ho rutang basuoe bana: L. L. Pheko. G. L. Motalaote Glement Zaza le Mistress Molema, J. PHEKO

Edenbarg Isa

(D. P. MONCHUSI)

Kotsi e kileng ea hlaha ka tsatsi le Monhali-A ko nkenyetse litaba-'Muwe jaar' ha ea hlahela mona koranteng ea hao hle. Re bile tseng empa e bile polasing ea Meneer Kotzee. Mora oa Au Mamojabeng eleng Tsie a otloa ke le keresemese e monate haholo le Selemo se secha (Happy Christmus and New Year.) Re ne re lebelletse motho ka lejoe hlohong a ba a mo banana ba (Chaboleng) ba tlola yoale achela fatse. Eka o ila phela ha ka lipetsana, tsa mathapisana, ba mpa ba senya ka ho tlosa li katana ho bana. Koana rene re tseha re be Phutheho ca kereke ea Chache e re soabe. khaohile ka lehare. Sek toana se

> Lemo se secha sona re ne re mametse ka litsebe tsa rona, lipina tsa ba lumeli re hlomoha lipelo ha li ntse li ^ebinoa. Feela mohau o nong o le 'teng, ba sali bane ba fetchile banna. Ba amohile banna marikhoe ba tsabeha ha ba furalla bo tenya bo bo kaalo ha re o o bo bone.

> Mora oa ka ea bitsoang Moshateng kapi Gilbert Monchusi la kolobetso o tsohile mona i 28-12-39. A ea Philippolisho ea lokisa ngolo la hae la ho tsamaea, le bitsoang (Pass) ke ntse ke molebelletse ka mehla ha a fihle, ea monang a molelle hore o ea batleha koanohae, ka litumeliso

ba nnete ba ratang mosebetsi oa Molimo ba nang le tumele ho Maoba ka li 7th January ka Sondoge, Likereke li ne li bokane kaofela ho rapella pula. E le Re fumane le Nurse le rana joa'e Methodist Anglican, D.R.C. Josleka metse e meng. Re mo Independent le Congregational. thabetse. Ke Narse Modibeli oa Tsamaiso e le matsoho a ntate Kroonstad. Ho tla ba le sekol sa Ratheb . Lipina le tsamaiso ca ma-Coloured ha licolo li buloa lithapelo li le matsohong a ntate mona hae. Se arohangoa ho Mahabane, lipalo li le United School joaleka tse Bloem. matsohong a Ntate fontein le Kroonstad. Litsebo li re Latsela. Ntate Saayman a bala buosuce oa sina e tla ba keng ea Bibele, ntate Thebane a bea thapelo.



U ke ke oa bapala kapa oa sebetsa hantle ha u sa KHOTHALA.

Khothahalo ha e tsoe matleng a likhoka. Ke MATLA A BOPHELO a hlasimollang 'mele a o khothaletse hore o iteke.

Empa ha Methapo e kula eba Boko bo ba le mokhathala le TAKATSO EA

HO SEBETSA e felc. Capt. A. E. MAGABA Bao ba ikutluang ba khathetse, ba le botsoa, ba fokotse, ba tepeletse—ba tsebang hore ba na le matla EMPA BA SENA CHESEHO E KHOLO ea ho bapala papali, leha ele ea ho phetha merero ea bophelo ba bona, ba tsuanetse ba sebelise VI-RATA eleng MOMAT-

LAFATSI OA METHAPO ea sa hloloeng ke letho.

A. E. MAGABA, Captain ea Union Rugby Football Club, Port Elizabeth, e ileng ea hlola tse ling ka 1934 lengolong leo a le ngotseng ka la 5/11/36 o re libapali tsa hae li hapile Lijana tse peli selemong se fetileng.

O re ba ipitsa hore ke "BAHALE BA VIRATA" hobane ba sebelisa Virata ha ba itukisetsa lipapali tsa phehisano.

Seo VIRATA ese etsetsang libapali e tla se etsetsa leha ele mang le mang bophelong ba hae. E hlahisa KHOTHAHA-LO LE MAFOLOFOLO. Aku e leke u bone matla a cona.



VIRATA e rekisoa ka libotlolo tsa 1/9 (20 pills) le 3/3 (40 pills) ke mavenkele ohle kapa u romele ho P.O. BOX 742, CAPE TOWN u romele chelete. PAGE TWELVE

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The Institution has a good record of progress in examinations, Sports and equipments.

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for one-track teacher, the man who takes a one-sided view of the work helis called to do. We use the word CALLED advisedly, for the successful teacher-the teacher whose influence upon his pupils is good, whose life both within and without the walls of his classroom is one that inspires in his pupils the desire to live rightly and completely, whose teachings somehow produces results that

gain the approval of all-is not one

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Course are entitled to a £12 per annum increase in salary)

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Students for Std. IV, V, VI, Pay Half Fees

FEES: Boys £12 per year) Boarding And

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HE world has little use, to-day

who is thrown into his work or who merely drifts into it for want of something better to do. He is a man with a mission, one who feels the urge to do this work, and who will never be truly happy except he be doing it. Failure Would Be Fatal

BANTU WORLD

THE

Tvl

Institution

The Teacher And

The Child

JOHANNESBURG

And what of the child whose life the teacher is to mould? The child is a body: during many years that are most important for growth and bodily development that body is in the care of a teacher. Not only a body. but also a brain: the school years are the years when the brain is plastic and most open to influences that are to fix the child s character and mental attitude for life. The child is an individual: he is never quite like other children, but on the other hand he is always one WITH other, that is, the child is one group or society. In these four respects the child is in the care of a teacher. teacher might, or course fail, and this would be tragic, though perhaps not disastrous. But over and above all these the child is a soul. Bodies and brains die and decay, individuals may live and flourish for a time, but are soon forgotten; societies rise and fall. But the SOUL is eternal it can never perish For its preservation and education the teacher is largely re-sponsible, and failure would be fatal. The Teacher Dare Not Fa'l

Religion And Education

ORD Irwin, recently ex-- pressed himself on the religious training of teachers. Speaking at the opening of Edge Hill Training College for Teachers, at Ormskirk. near Liverpool, he said:-

"Every training college in my judgement, needs a reli-



SATURDAY JANUARY 20

1940

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CLARKEB

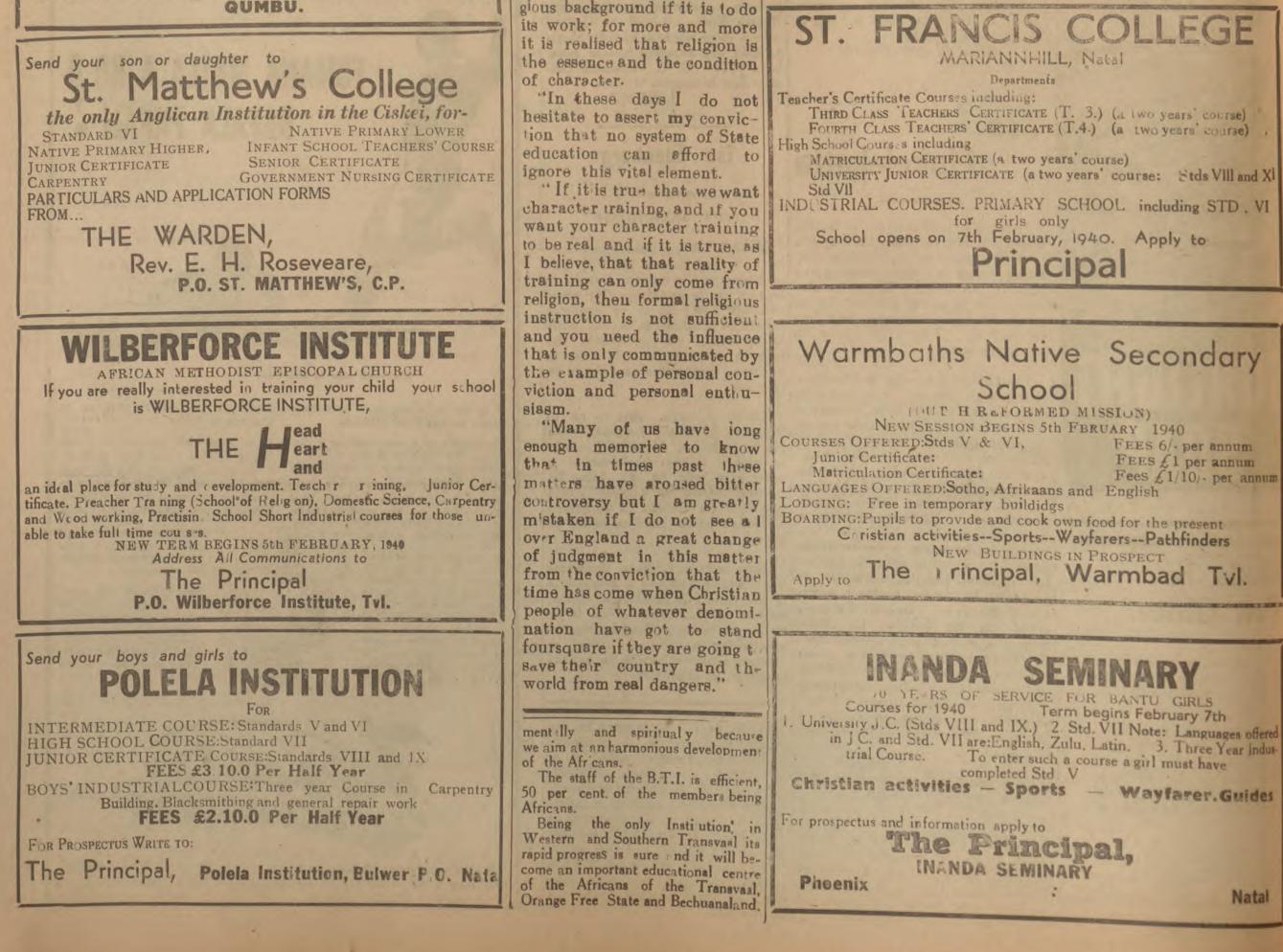
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SENIOR CERTIFICATE JUNIOR CERTIFICATE THE TRAINING SCHOOL (For Boys & Girls) Primary Higher Teachers Certificate, Primary Lower Teachers Certificate, THE PRACTISING SCHOOL. (For Boys & Girls) Students up to

Standard 6.

Standard 6.
THE INDUSTRIAL SCHOOL (For Boys) Carpentry & Building Shoe-making, Tinsmithing & Blacksmithing, Men's Tailoring
THE INDUSTRIAL SCHOOL. (For Girls) Ladies Dressmaking.
There are a few vancancies in the Industrial Schools, and applications for admission to the Industrial Schools, the Training School, the High School and the Practising School are now being considered for 1940.高

APPLICATIONS SHOULD BE MADE TO: THE PRINCIPAL, P. O. CLARKEBURY, C.P.



Standerton

Well Spent

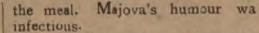
(By P. S. A.)

"HANKS to the initiative and vivacity of Misses D. Ngqobo ngwana and A. Nkosi, who organised a successful picnic to Pretoria on New Year's Day, 17 persons enjoyed the nearest approach to a perfect day. Other persons making up the party were:-Ladies:- Mesdames E. Buyana and Leburu, Misses G. Mehana and N. Nxiba. Gentlemen: Messrs P. Malindi, A. Hongo, S. Ndiwana, S. M. Voss, D. Majova, F. Cikido, J. Wildeman, A. Allies, J. Leburu, P. Gwele, and Sam.

The party used two cars for the trip, one section leaving Rand Leases at 9.30 a.m to join the main group at Glen Eagles, Johannesburg at 10 a.m. The journey to Pretoria was uneventful, but immediately the gates of the Zoo were reached the fun-began. D. Majova in his own inimitable way, assumed leadership of the party and soon had everybody in high spirits.

He made it known that he had £5 in his pocket to help the party, but this money would only be used when members ran short of cash. He therefore encouraged every one to spend freely because of this hop". Lunch was taken in the Zoo grounds amidst laughter; jokes were cracked while the ladies prepared and served

ROMA COLLEGE



The picnic developed into a sightseeing tour. After two hours the party left for the Union Buildings and later made a stop at Fretoria station.

It was getting late in the afternoon, the picnickers had been buying plenty of sweets and refreshments, when the cute Majova applications on his £5 so it was time .F.S. was in the chair. to change the tune. He therefore Musical items were rendered declared that somehow his fiver was hy lost, but suspected no foul play.

On the way home a stop was made on the veldt between Roberts School Edendale, Kilnerton, primus stove from some-where and proceeded to make tea. Others meancomed us in the morning when we the eathering.

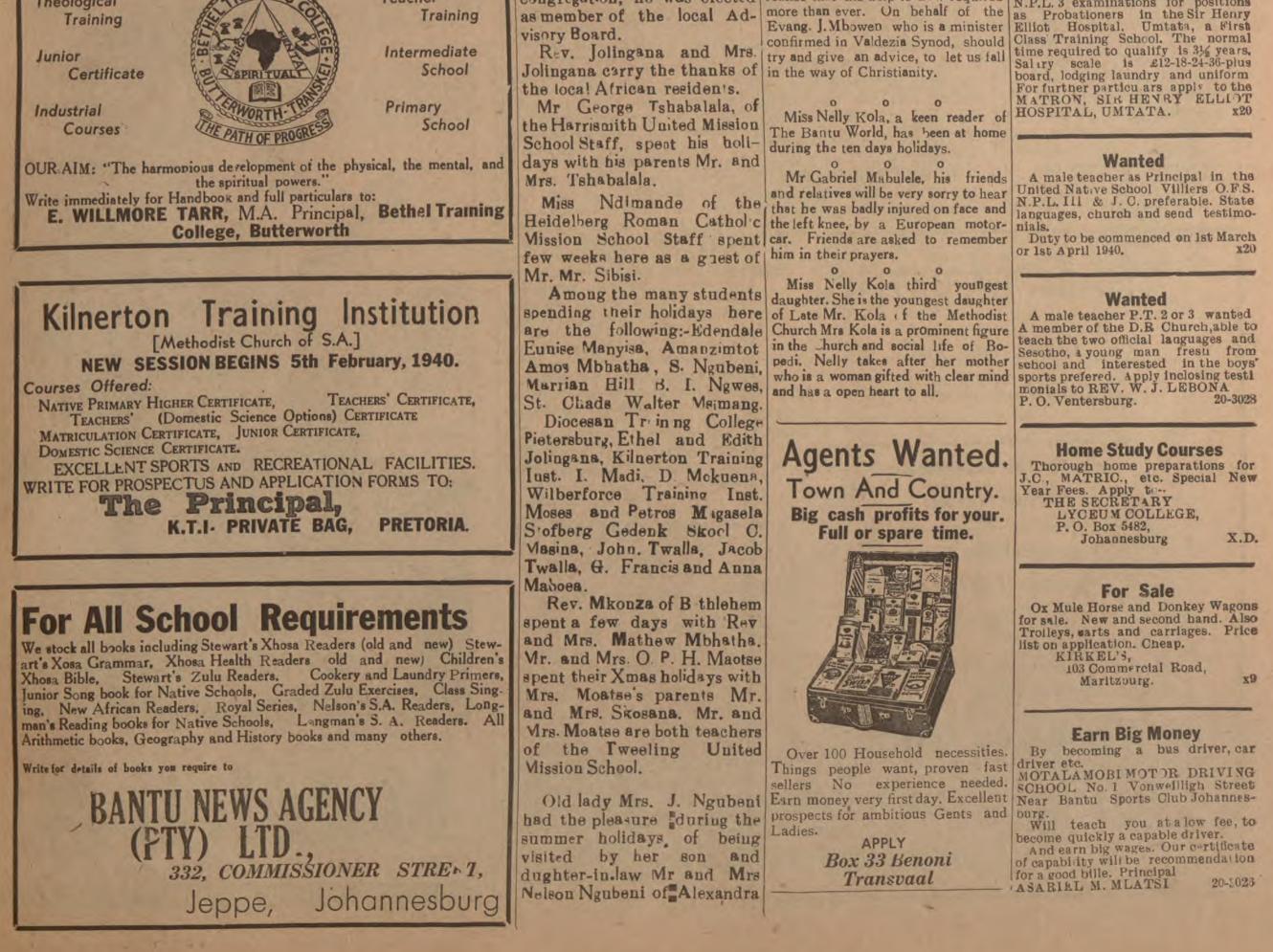
wished our picnic well, enjoined us dent from Amanzimtoti has to drive carefully and us a few hints on road safety. We thank her for entering into the spirit of our picnic so wholeheartedly, for wishing us a safe return, not to mention the De Kuilen. neatly packed hamper she gave which

contained so many delicacies.

finale and invites all the members the Anglican Mission Church from heaven. They lifted up their at Pinetown, Natal, (February 1931) of this picnic party (not excluding inteterested friends) to tea at his residence in Rooderpoort Location. In Augmentant Wission Onlinch inteterested friends) to tea at his residence in Rooderpoort Location. In Augmentant Wission Onlinch joingana came here early in to one another, "Where shall wis-to one another, "Where shall wis-

News (By L. MATAP-NA)

A Igraud r ception of the local sudents was held in the Congratulations A.M.E. Church Hall on the night of January 4. It was a very thrilling evening and music was intercepted by speeches. The church hall was pack-d to capacity. Mr. reckoned that there would soon be O. P. H. Moatse, of Tweeling the students, from Wilberforce, Stofberg Gedenk



Township and her youngest THE BANTU WORLD daughter Miss T. Ngubani of

the Springs Mission School staff. Yintlantla leyo salukazi.

To The Lady-Selborne.

Swiss Mission Church

By ELIZABETH MASINGI

Since this Mission was put up Heights and Halfway House. Here and Amanzimto'i. The pro- among the Shangaan people for Heights and Halfway House. Here and Amanzimto'i. The pro-our resourceful ladies produced a gramme for the evening com-thought to be a most important Purifier e phekola maloetsl a senya, posed of the following, duets, recitations, solos, dramatio number of people, until the coming of the son of late Rev. S. Malale and A. Allies sang some of his old plays, ragtime songs, and of the son of late Rev. S. Malale songs. At sunset we finally packed sentimentals. Speeches were who has been a minister for 50 years. up for home, all tired but happy. delivered by Rev. C. Nelani of And the voice of the Swiss Mission. Majova threatened to do further the A.ME. Church Messre N. Township and was divided into wonders with his fiver when Ngubeni of Alexandra, Town-we arrived in Jo'burg but as nothing bit a with P Madi Mes. seventy voices of men, and each blola lo serame kapela. Theko 1s:6d happened, nobody knows up to now ship, A. W. P, Madi. Mes- seventy voices of men, and each happened, nobody knows up to now ship, A. w. I, Watt. Mess whether Mr Majova did have a fiver or not on New Year's day. At this stage a word would not of Springs. Mr. C. Nginza on be amiss in gratitude to Miss Nkosi' of Springs. Mr. C. Nginza on be amiss in gratitude to Miss Nkosi'. be amiss in gratitude to Miss Nkosi's behalf of the students thanked capacity, old men, and young men, and hows, and sucklings, and women. and boys, and sucklings, and women. called for Miss Nkosi. Mrs Hyman Mr. Samuel Ngubeni a stu- The voice was to each one as each had the power to receive it. "When the Lord gave the law

After many years as minis- turned to the North, and it came umtshato ter of St. Peters Mission from the East. They turned to the On Sunday evening January 21 at Church Rev. Joel A. Jolingana East and it came from the West. Mr Majova provides the grand L. Th. has been transferred to They turned thither, and it came Unless Simon Majola, last heard of

> We thank Rev. H. P. Junod for the good work he did for the Shangaan Stiuations Vacant esteem in which he was re-gerded not only by his own congregation, he was elected realise that his help is now required congregation, he was elected realise that his help is now required not only by his own realise that his help is now required not congregation.

Methodist f. Yintla-by a postal order to cover the cost, and same must be received at t' e office of the paper not later than 5 p.m. on the Wednesday pror to the date of publication. Ad rtisements may be either posted or handed in at the office of "The Bantu World," 14 Perth Rd. Johannesburg.

> WANTED KNOWN WOLHUTER MOTORS Prop: O.A. LEBURU 59 Good Street, SOPHIATOWN Johannesburg. New Imperial 2% O.H.V. £20. A.J.S. 3% O.H.V. £15 Rudge 3% O.H.V. £50 Rudge 3½ O.H 7. £25, Rudge 3% O.H.V £20, Matchless 3% O.H.V £20, etc.

Dihlare tsa Maloetsi

BALOETSI; Melcin Ointmente phekola sefahloho se nang le mabadi, liso. ho hlohlona le boloetsi ba letla-

TEMOSO: Alassyn e phekola ho ho. hlola, serame, sefuba, mafahla, mu-khohlane, ho hatsela, mometso, ho feheloana, mphikela, ho ethimula, bolaea diboko tse nang le kotsi mome tsong, o hloekisa dinko, e thusa ba hlola lo serame kapela. Theko 1s:6d le 2s:6d. RIGHTHOUSE'S

Izaziso

Ngaphandle kokuba u Simon Majola okwagqityel wa ukuviwa ngaye esese Pinetowon Natal (ngo February 1931) people hastened to the South, so it was heard from the North. They amanyathelo omthetho wokuqhaula

NOTICE

31st March 1940, legal proceedings will be instituted for d vorce c-31



Theological Training

Teacher Training

1935 after being ordained as dom be found?" priest-in-charge of St. Peters Mission Church. In 1937 through the sign of the

PAGE FOURTEEN

1/ N L / FY 10. SATURDAY,

S. A. Coloured **Tennis Champ'nship** H. Jajbhay Retains Singles Championship For Third Year in Succession

Jajbhay & Dupreez Win Doubles Championship Also For Third Year In Succession

[FROM OUR CORRESEPONDENT]

THE South African Coloured Tennis Tournament which commenced on January | concluded on the 4th. A record number of entries was greceived from all affiliated centers such as Western Province, Eastern Province, South Western District Tennis Board, Transvaal Coloured Tennis Union and South West District Tennis Union.

The tourney comprised of entrants including L Kleinveldt, the Western Province Champion; W Jausen, Eastern Province Champion; W Williams, A Jacobs, J Africa, H Jajbhay, C A Dupreez (holders of Singles and Doubles Championship), G Gelderblom etc., etc. All matches were best of five sets each, and each province was very keen to oust the present holders who held the title for the last two years in succession.

Owing to the severe heat at Oudtshoorn where the Championship was staged, it was a test of Stamina, health consistency and stroke production. Some of the leading stars had to forfiet and retire from matches after playing two or three sets as they could not carry on any further. H Jajbhay and L Kleinveldt qualified for the finals, and after playing for over two hours keenly contesting each point and each game, both players had to stop the match at 2 sets all when L Kleinveldt retired

and could not continue to and Europeans. play any further for the final set. Thus Jajbhay was declared the S.A. Champion by

Eastern Province met Jajbhay and Dupreez of Transvaal.

Championships within a rate.

TRANSVAAL KNOCK-OUT GOLF CHAMPIONSHIP BIG BATTLE FOR N.R.C. TROPHY

Championship this year will commence on Sunday, February 11. The Championandra Township. The entrance fees will be 5s. 6d. per competitor and the last day for receiving onfees will be accepted after this date All those who wish to take (continued foot o column 3)

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Thaba ea Batho

Dannhauser Sport

The Durban Navigation Colliers, Natal's leading coal mining centre, enjoyed what may be called a bumper December. First the Companys Government aided school, which is patronised by the Company's General Manager Mr. Fairbrother, gave a musi cal and a drill display on the 16th December 1939, (Dingaan's Day). Arrong the delighted crowed of spectators were Mr. and Mrs Fairhrother, Mr. A. Lockart-Ross (Chief Compound Manager), Mr J. Baxter (Compound Manager No. 2. Colliery), Mr. Turton (Compound Manager No. 3), Mr. Anderson (Underground Manager) and other prominent compound officials

Prizes were awarded to the school's best scholars for the year ending 1939. Mr. and Mrs Fairbrother honoured the African people by presenting the prizes the officials and Umpire for to the leading boys and girls respecthe third year in succession. tively. The drilling was of a high In the men's Doubles finals standard and the music was very satis-William and Jansen of factory, thanks to Mr. Ntshuntsha the principal teacher and his effecient assistances.

Then on the 24th December, 1939 and after many rallies and the D.NCs. Company staged one of thrilling tennis Jajbhay and the best football tounrments ever held Dupreez won by three sets to in Natal. They were fortunate to get one. The standard of tennis Durban Wanderers F.C., and Vryheid displayed in this Champion-ship throughout was high. DN.C. United to c mplete for Ncr-H Jajbhay has now reached thern Natal's envied (Mboyisa s) a record of forty-four Trophy. About 600 Africans and many Europeans and Indians watched the opening match Vryheid vs. Durban short period of six years, and which st rted af 9.0 a.m. Durban was it seems as if he is aiming at easily the superior eleven with their half century of championships full backs and left out player dominaif he carries on at the present ting the play. D.N.C. will never forger the playing of young Hlatshwayo otherwise know as Willie-my boy. He was a revealation. May D.N.C. see more of his kind. Vryheid tried very hard, but, except for their centre for-

ward, Durban beat, them all round. The match ended with the score at 4-1 in favour of Durban Wanderers. At 110. a.m. Johannesburg all The Transvaal K nock-out Nations with every man looking fit for

work, took the ground against D.N.C's Mighty Eleven. This was the fastest and easily the best match of the day. Johannesburg, as usual. was extremely ship will be played on the stylish but the aggressiveness of the Wynburg Golf Course, Alex- home team earned them the first goal of the match. The Randites seemed



to need just that to show their teeth. In quick succession they potted 2 beauts against the D.N. boys. The local boys looked shak nevertneless they trance fees will be Sunday, remained determ .d. The last half February 4. No entrance saw a burst of rspired footbali play from both sides, but Jo annesburg wih the confidence of a goal-lead went all out to win the match by 3-1.

Durban and Johannesburg had quapart in the Kneck-out should lifed for the final and after lunch match. When play started at 3.0. p.n. you could count about 1000 spectators around the field. I shall not try to describe this match. I cannot describe it. It was so evenly matched, so very fast and thrilling that the referee Mr. Zussie, Vice President of the Dannhauser European foorball taam seemed to fly about the field like a phantom streak. His refereeing was excellent, and the even score of 2-2 may explain what kind of foot ball was played between the two teams who have distinguished themselves in their home centres.

For all t is we thank Pumesaleni Zulu our Induna and ap rtSmen as well as Gilbert Mhlungu and Willie Mabuz 1.

ABBIE WM. MOTLHAPENG.

1940 DE-GEISLER'S CUP RESULTS

Summer Pool J.A.F.A vs. D & DAF.A. 21 Rhodesian 90 ympic Mother Well

notify their Club Secretaries without delay. Unaffiliated cubs wishing to take part in the Knock-out should send their affiliation to the Sacretary, Transvaal Bantu Golf Union, P. O. Pimville, Johannesburg, on or before January 28. ALFRED MAQUELA Sachtary



P. O. Box 75. Telephone 1712

1 Hamilton's Chambers,

207 St. Andries Street,

I retoria.

Who's Who In The **News This Week**

It is pleasing news to learn that Rev. L. L. Krai has been made Canon of the Anglican Church ' nolidays with her friends at Martinat Mafeking.

This reverend gentleman, the first son of the late Mr John Cimezile and Mrs rutziwe Kraai, has had an interesting career. He was born at Caba, Tsomo district on June 9, 1880. In 1901 he was a corporal in the Anglo-Boer war 5 at Cala and left military service in 1902 for Cape Town where he was confirmed in the Anglican Church the same year. He then left Cape Town for Bechuanaland and there he was made a Reader in 1909 at Ganyesa, Vryburg dist. He was transfered to and made sub-Deacon at Pokwane in 1911 and subseq ently became Deacon in 1913. In 1914 he was made Priest at Beaconsfield near Kimberly. He was thereafter tranfered from place to place and finally to Mafeking where he is now stationed as Canon of the Anglican Church.

This man of the Hlubi clan is the first African to hold the Canon dignitary in Bechuanaland. He is now to be transferred to St Mary's Mission, Taungs to fulfil the mission of his name-Levi Lindinxuwa, for the graves of some members of his family are there. It is further understood that during his pioneering career he has always been accompanied by his younger brother.

Nurse Dollie Africa, who has been nursing at the McCords Hospital, Durban left last month to join the staff of the Reinshaw hospital which has recently been opened.

Mrs Paulina Corner left last | week for Steynsburg to spend her holiday with her cousin.

Mr and Mrs Bidi have returned from Cala where they spent their | Xmas holidays.

V Mr W. W. Johnson Chirwa soon. and his daughter Miss Martha Chi-rwa of Payneville N. Township paid a flying visit last week-end to E. N. Township

Miss Sussan Madine of St. Peter Secondary School is spending her , dele.

the Saron School, after spending a glorious week with this cousins Misses Fasthy and Lily Rapaledi at Medingen passed through Johannesburg and was met by Mr E. M. Phaswana of the N.A.D.

V Miss Flovia R. M. Molopa of the Bolobedu B. M School has returned from her vacation at Kgatla's and Mrs. A. B. Ndabambi accompa-Village, Zoekmakaar.

V 4

the funeral of the late Mrs V. mbis and Nyakaya (as had a jolly Rungoane which took place on Wed- good time at Rolle. nesday January 10 at Benoni. He was assisted by the Revs Mahlatse and J. P. Sefolo of Benoni. Mr. Mr Elliot K. Moletsane, who spent Brander and died on Tuesday Jan for Queenstown C. P. uary 10, 1939. There were 662 people at her funeral

V V

Miss Edith Peggie Mokuena of 10 Gibson Steet Sophiatown after spending her Chrismas and New Year's Days at Cape Town is now back to her home. v v

Vredefort departures on New Year were Rev. Mogapi of the Apostolic Church at Meyerton after his wedding with Miss M. Mokale eldest daughter of Mr Mokale, on New Year. The bridegroom entrained the same day for Meyerton. Mrs. J. Kange left for Vereeniging, Mr Matsheng for Viljoensdrift, Rev. Tlali of the Pantu Methodist at Parys for Johannesburg

Mr. M. M. F. Pheko who is appointed the Principal teacher of the Vredefort Bantu School spent some days with his Aunt Mrs Khampepe of Whites. He is expected back

The two beauties of the Great North Bolobedu Misses Julitha a d Flovia R. Molopa spent 14 days at Kg tla's Village Zockmakaar and returned to Duivelskloof on December 21.

Mrs. L. M. Ramalekans arrived in the Golden City, Johannesburg from M dingen near Duivelskloof, the other Wednesday week.

VVV Mr. W. P. S. Tseleng, a teacher at St. Anna (R.C) School Erusmus Mr. D. Matzebadela, a teacher at Saron School, after spending a and Mrs. D. F. N. Tseleng at Sophiatown. He is visiting several of his friends on the Rand. On his way back he will visit Mr. and Mrs. M. M. Mothibe of Bantule Location New-Clare. 0 0

nied by Mr. and Mrs. Nyakavaka paid a flying visit to Mr. and Mrs. F. M. Shilubane & the Maphophe's. The Rev J. M. Selebi of the St. They were taken by car with a big Jude's Church, Boksburg supervised party to Lydenburg. Both Ndaba-

Kungoane was baptised on July 12, his Xmas holidays at Germiston 1899 by the late Ark - Bishop S. J. with his aunt, left on Jan 3, 1940,

Mrs Moeti teacher at Batlharos Native Reserve, Kuruman arrived last week-end from Kimberly where she spent part of her Xmas holidays.

The Rev Fr. E. Tsime will leave for Mafeking about the middle of this month. May goodluck attend him.

The following students of Kuruman are spending their holidays with parents: Master John Geetsewe, Misses Gaetsewe, Melokwe and others.

Miss Steila Gabela, sister of Gwen Gabela of 1875 Matsemela Street W. N. Township left Johannesburg lately for Durban.

The Very Rev. Surgeon Len non Simeon Ruhlahana Moteepe, Dean of the Province and Bishop of the Ethiopian Catholic Church in Zion, accompanied by the Archdeacon I. N. Namethe of Hiedelberg, left Pre= toria on Friday January 12 for Alexandra Township where they picked up the Archdeacon J. R. Matlala and started off for Boksburg to pick up the Revd.] Solomon Rammusi, Registrar of the Province. They thereafter started their proposed tour of Vereeniging on the 14th. Standerton on the 21st and Hielberg on the 28th January 1940.

doesn't live here any more lake I Carter's Little Liver Pill before and after meals and get relief. **NEW PALACE THEATRE** Cinema Hall Alexandra. SPEND EVERY Friday Evening WITH US. We only show once a week. and we only show the bes. pictures. ROARING COMEDIES! THRILLING COWBOY SHOWE! TERRIFIC DRAMAS! COME AND SEE FOR YOURSELF Perfect sound, and well-behaved andience. ADMISSION. First 100 children . Ed.

Adults



2. because I get tired so quickly. It will be night

Teacher D. J. S. Masekwameng, the Pretoria Bantu Health organiser is appointed Chief Bantu Health Organiser for Pretoria Locations. The Annual reports of the Bantu Health organisation were appreciated by the Pretoria Native Commissioner who was visited officially by the chief organiser on Dec. 23, 1939. v v

Recent arrivals in the city from Natal are: Miss Amelia Yeni, who is a probation nurse at the Mc-Cord Zulu Mission Hospital, Durban; she is spending her holidays with her parents at Sophiatown, and Mr Cecil Matiwane of Durban who is spending his holidays in the city visiting friends and relatives at Evaton, Orlando and Sophiatown.

Mr Abbie Abrahams who paid a flying visit 10 his parents at Fourismith recently returned accompaied by his sister.

Mr E. A. Sikakane, Head-Teacher at Driefontein Gov. School, arrived in the city last week for 2 weeks. He is one of the few teachers who hold a Diploma in Agriculture.

Mr G. Mbele, a famous Commercialtrave ler and a member of the Non-European-Trade Union Co. (J.H.B) is serioasly ill in his home at Germiston. May he recover soon,

A Memorial Service was held on Sunday Jan. 7, 1940 at Pimville in memory of the late Rev. G. T. Matebese of the congregational Church who passed away on December 12, 1939 at Mafeking where he had been for 3 months on sickleave.

Mr H. J Mabukela of Pretoria, a school Chairman who stays at the Bishop's residence paid a pleasant visit to his sister-in-law, Miss G. P. Moffomme, sec. of Mapela School at Potgietersrust.

The Archbishop of Cape Town, the most Reverend J. R. Darbyshire, entertained a large gathering of Clergy Catechists, churchwardens

Clergy Catechists, churchwardens and their respective wives at a Garden Party held last Saturday at St. Mary's School Waverley. Among those present were:— Canon and Mrs. A. M. Rakale, Revs. Z. M. Matzie and Miss Matzie, D. S. Gxoyiya Rev. and Mrs. E. Ma-kgalemele, Rev. and Mrs. E. Qumu, Revs. V. C. Mayaba P. Shoai, L. Mothobi, P. Manala, Rev. and Mrs. Mataboge, Rev. and Mrs. D. Rakale, Rev. and Mrs. D. Rev. and Mrs. Mataboge, Rev. and Mrs. D. Rakale, Rev. and Mrs. D. P M. Masiko, Mr. J. K. Ngqwebo, Mr J. Pika, Mr. and Mrs. A. B. Mangisa, Mr. and Mrs. T. Temba, Mr. and Mrs. Ndubane, Mr. and Mrs J. Ndlela, Mr A Selane, Messrs. M. Kupane, J B. Mohutsioa, Mr and Mrs. J. J. Musi, Mr. and Mrs. R. Williams, Mr. J. Nyandumba, Mr. and Mrs. H. Kumalo, Mr. and Mrs. D. M. Denalane, Mr L. Rakale, Mrs. D. M. Denslane, Mr L. Rakale, Rev. and Mrs. J. Z. Sekgaphane, Mr. and "rs. P. van Stawell, Mr. and Mrs. Marite. VVV

Miss F. P. Montsa was one among those who left Pretoria on Wednesday January 10.

The Rev and Mrs Tekane of Pimville Township accompanied by their daughter left the city for Kroonstad +nd other places in the O. F. S. They were seen off at Park Station by many friends including Rev Mpitso of the Methodist Church, Mr and Mrs Mugqebisa, Mr Maxeke, Mr and Mrs Nxumalo

now I am going to the shops.'



washing yet? I finished mine this morning, and

Mrs. Dyira: "Let us have a nice hot cup of tea. That will refresh you. I drink tea with every meal. It gives me energy."

TEA IS GOOD FOR US

Give your whole family tea. It will make them feel fresh and strong. Serve tea with every meal of the day. It is easy to make and pleasant to drink, and it brings renewed energy just when tired bodies need it most. before I have finished.



Mrs. Mohapi: "I have finished my washing first this week. Let us go down to the shops ! I have lots of energy now that I drink plenty of tea. Thank you for your advice."

IT IS VERY EASY TO MAKE TEA

Buy your tea in 1 lb. packets or larger. You get better value that way. Use as teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.



TEA TIME

PNB 7271-9

PAGE SIXTEEN

THE BANTU WORLD, JOHANNESBURG

WarNews This Week

THURSDAY JANUARY 11

ITALY : The Rome Radio announ-ced that Italy had agreed to send military aid to Hungary in the event of Russia's invasion of her territory.

BALKAN STATES: A meeti g of the Balkan States was held at Belgrade and was attended by the Foreign Ministers of Turkey, Greece, Rumania and Yugo-Blavia.

NORTH SEA: The Royal Air Force gained a victory over German destroyer planes in the Noth Sea.

SOUTH AMERICA : Germany battleships were sighted off the coast of Brazil.

GREAT BRITAIN: 1t was reported that many German planes flew over the East coast towns of Great Britain. Before they could do any damage, they were attacked and chased away by anti-aircraft guns and British fighters.

POLAND : The German secret Police took drastic measures against Polish inhabitants of Poznan, Pomerania and Silesia, driving them out of their homes.

GERMANY: It was announced that Hitler had given instructions to the G-stapo to place spies in homes, shops a d beer halls in order to stop the German people from grousing and grumbling.

FRIDAY JANUARY 12

READ

FINLAND : A force of 18,000 Russiana were driven into a tight corner by the "inns, and the Russian High Command was reported to be rushing up between 30,000 and 50,000 reinforcements.

WESTERN FRONT : A German plane was shot down on the Western Front, twenty miles behind the French lines.

S TURDAY JANUARY 13.

GREAT BRITAIN : It was reported that a German aircraft was shot down by R.A.F. fighter off the south-east of Scotland.

WESTERN FRONT : Four French r lanes engaged twelve German bombers i an air battle on the Western Front, and three Nazi planes were shot down.

GERMANY : British planes flew over of Vienna in Austria and Prague in Matriculation Greater Germany and visited the city Czechoslovakia and dropped leaflets.

FINLAND: The Finns wiped out Russian Parachute detachment of 50 which descended behind the Finnish lines.

SUNDAY JANUARY 14.

HOLLAND; It was announced in Phahle, Ambrose Moses. Amsterdam that Holland was experiencing hours of tension comparable wih those of last November. The movements of German troops on the Dutch frontier made the Government order a general mobilisation.

BELGIUM: As the result of German activities on Belgian frontier and the violation of Belgian Neutrality by Ger. man Planes, the Government took precautionary measures.

JAPAN : The Japanese Cabinet resigned.

African Girls **Burnt Alive In Grass Hut**



Messrs Harry Madibane and G. Nakene

Results

ST. PETER'S SECONDARY SCHOOL, ROSEITENVILLE CLASS I.

CLASS II.

Kunene, Victor Percivale Sphiwo. Norman, Frederick Augusto Sakie CLASS III.

Denalane, John Wolseley Mokhosi Legwale, Richard Kid Mabele Motlathudi, Andrew Mickle Morgan Phokanoka, Joseph Ralph Letlakana UNION COLLEGE

CLASS III. Mokone, Nowen Godratius PRIVATE STUDY: MAKAPAN-STAD

CLASS III. Lenynai, Paul Phalatse. PRIVATE STUDY: ERMELO ' CLASS III.

Mkwanazi, Erost Ray PRIVATE STUDY: WITBANK CLASS III.

Mokoena, Nelson Cecil

Africans Are Forging Ahead

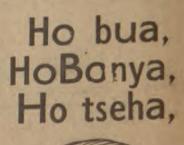
"Where there is a will there is a way" and the truth of this sayin. has been again proved by Messrs Harry Madibane and G. Nakene wuo are utilising their leisure hours in furthering their studies. These men are te-chers by profession. Mr Madibane is the principal teacher of the St Cyprian's School at Sophiatown, and Mr. Nakene, who was the principal tracher of the Du ch Reformed Church School at Sophistown, is now the principal f the n.w Orlando Sec indary School.

Realising that knoledge is power, these energetic young men studied privately until they matriculated. and then availled themselves . f the f. cilities provide by the Witwatersrand Universis, to read for the Bachelor of Arts Dagree. Last year they did their major subiects.

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JANUARY 20, 111

higher wages, in the long run it would be to the benefit of the country, a those dismissed would be available for other occupations which would be be ter organised and labour would be better looked after. Sixty thousand Native workers had had their wages increased in the last three years. This tended to raise the level of wages in other occupations.





Meno a benya nako e telele thata Mablo a batho ha a tlohe menong a hao. A k'u shadime meno a hao. Batho bohle ba a bona. Hore a tle a benye, le hore molomu othioo se ke oa nkha, empa o lule o le monate, se belisa KOLYNOS HA-BEDI KA LETSATSI. Ke oona feela moriana oa meno o theko e fase hakalo O ka fumasa moriana ona Kemi-sing efe le efe. E entsoe England Sebediaa

GREAT BRITAIN : German planes again appeared on the east coast of Britain and were attacked and chased away by anti-airCraft guns and R.A.F. planes.

GERMANY : Royal Air Fo ce planes flew over West ard North-West of Germany and over German seaplane bases of the Heligoland Bight.

RANTU (WHER

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War News And World Affairs

"The Bantu World"

Two young girls were burnt alive in a grass hut last week-end. The girls were making a fire in the hut in Mpahlele's Location. Their clothes caught fire then the hut itself and in the pandemonium that followed, they jammed the door and were unable to escape. When the roaring fire had burnt itself out only the skeleions of the two girls remained.

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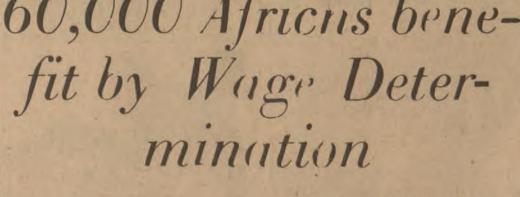
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--Senator Rheinallt Jones

Not only had the wages tor non-Eur peans been increased by the Wage Board, but they were now entitled to holiday leave with pay aft r 12 months' service, said Senator J. D. Rheinallt Jones, adviser of the South African Institut of Race Relations, at a meeti g of the Germiston Joint Council of Europeans and Natives.

This was a revolution in the condition of unskilled workers, he said. FIRST

The tendency in world opion to-day, as reflected at Geneva, was to reduce the types of offence for which a man might be convicted and sent to gaol. Some form of civil punishment was invoked as an a t. rnative to imprisonment.

This matter was likely to c m: up in a definite form fairly soon in the coming sessi n of Parliament. It w s a good sign that the Government w s now prepared to recognise Native

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trade unions, which, unlik : their predecessors, were working on sound lines and d ing excellent work in the recovery of thou aads of pounds of arrear wages. The one Weak spot was that the n n-European had no direct v ice in the industrial council sys em 60,000 NATIVES BENEFIT

Replying to questens by a N tive, Senator Rheinaltl Jon s said that, although some non-European stafs were bei gr duced ecause of the (Con inu d column 5)

Lady ashamed of her own body

Mrs. George Delaporte wrote "I am very thankful for what Felaform Soap and Ointment have done for me. I had a nasty skin eruption which gradually spread over almost the whole of my body. I was ashamed of my own person, and tried various treatments without success. This lasted for about 20 years. Now, after the use of Felaform Soap and Ointment, my skin is beautifully clean. I cannot adequately express my gratitude."

Hundreds of sufferers from eczema and other skin troubles have obtained complete relief from pain, itching and disfigurement, by using the Felaform remedies. All chemists sell Felaform Ointment at 2/- per tin : Felaform Soap at 1/6 per cake : Felaform Skin Powder at 2/- per tin: Felaform Blood Tonic at 4/- per bottle, and Felaform Shaving Stick at 2/- each.

FELAFORM FOR ALL SKIN

DISEASES

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