

2/4/88 James Thomson, Cambridge, DIANA
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1. July 1975: 2 weeks Hawaii - on
study tour with Udalep - Jim
wouldn't buy any refuses at
all & believe it needed change in
any way. At my urging, went to
see him: almost met at airport, &
took to & me in museum & then to his
house. Spent 5 hrs poly together
& home -
2. Jim: He was tall, burly,
softspoken. His temper was
surprisingly unstrained. There was
a largeness & a gentleness about
I remember being struck by about
by. He sat back & backed
quietly. He was relaxed... The
central fact that emerged to me
was his quietly defiance of
non-violence....

Diana: I know for 5 hrs at Humbly
& 5 hrs in poly "about it
only that it would be talked
about almost nonstop was
& beauty of democracy & beauty
of America. We represented
democracy and democracy it
want to be to us be we were

America's & we understand democracy.
I imagined it no one had
ever defended democracy like the
man Thomas Jefferson.

Francis: There was a strong religious
component: he was deeply
religious & deeply spiritual. ~~and~~
and he was a profound Christian.
But he was not a kind of
religious person who hits you
over the head with God all the
time. It was so deep in him
that it permeated everything he did
about making being pleasant.
John: and there was an
unshakable faith that God,
good purpose, and ultimately
prevail in the world.

Francis: I feel his own personal
part in God made him but in
his what his own life had been,
& to me it would be accepted it.

(And are religious) ~~and~~

Harold

He was well holding & loved
I what he believed in before
Starbuck, & it was un-urgent,
I think he wd not have spent
10 hrs ~~part of his~~ ^{part of his} day if
he believed in ~~democracy~~
violence.

[felt the religious - spiritual
quality & many white & black
anti-apartheid leaders. Key met J.
Juni: "but is this man here who
shows confidence in the
approved white Master-Lord
king in the US?"

Harold: "I felt a most raucous
people & not in fact were
that of culture & Henry's words.
But I put up the fact, for
all ~~the~~ ^{the} because of his ~~budget~~
suffering, was a happy rain
and a joyous hope of rain,
whereas Henry was also a
rain but absolutely sudden
and quiet & suffering."

Grace: Alfred drove Jim & me to Fort
to & airport & we had to wait

Grace: Everybody all & blank, were
nearly to Fort & coming up to
him & saying hello.

Jim: There was definitely
& atmosphere.

Grace: It was very clear that
part might have that but don't
remember but he still had his
followers.

Met him again at our house
a few days later.

In Alvin's house, curtains were
kept closed. At last, Bob
met him, & Alvin opened it &
window a "look out"; but
then repaired to simply in
benching. But had lunch together,
& sustained room.

Grace: Got out at a head of the
table, with Grace & Jim on
one side of him & he said
grace.

Francis In Pfg, he had wanted to see
us at his treat - he had
a few boxes free - we were very
attracted to each other - it
was 1 of those moments in
life when you have a few
bits with a human being and
you love her.

He talked again about
democracy, even more ardently
than he had in Kentucky.

at the end, we were both
singing. He said to me: they
will never let me out of here,
and they will never let you
back, but I will see you
again on independence day. And
he kissed me.

Friday at end of day, after Kentucky,
went to peace meeting dinner at
Ter Verloo: found a very
pleasant, Otto Krause was very
warm to me, but very
was no negative about Sobushew,
endless talk of disunion - it
was Krause's attempt to provoke us -
went on until 2am.

From We were just about landed
on Nantucket by boat when we got
to it dinner party then the beautiful
man had the beard like the
Wells all these white ladies
& asked me whether I liked
it. I told her. "That was
Parris."

A year later, a white
lady at Nantucket (or Cape Cod):

"Then you behaved
abominably to SA & his proud
to hate your land."

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Robert Sobukwe Papers

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