

## Mr. R. V. Selope Thema Retires From Active Editorship

Owing to ill-health and advancing years, Mr. B. V. Sclope-Thema, editor of The Bantu World since its foundation is retiring but will continue his association in an advisory capacity with the newspaper he has done so much to build. In the Twenty-first Birthday Supplement of The Bantu World published in June, Mr. Thema told the story of the progress that our national newspaper has made.

Mr. S. M. Moleko, Assistant | editorship of 'Mphatlalatsane. Editor. Mc Moleko has been with The Bantu World for the College, Umtata, from where past nine years. He joined the he joined The Bantu World. staff at Westdene in 1943 as a He was born on August 5, 1921

and is twin son of Mr. and Mrs. I. M. Moleko at present teach-ing in Krugersdory district.

Mr. R. V. Selope-Thema proof reader and has gained

experience in all branches of editorial work, including the Benoni Welcomes

Authorised to publish Government proclama-tions and notices of The Native Affairs Department **Orlando Suspects** 

BANTI

Rediffusion of radio programmes, will be inoduced for the first time in the Union when a teme starts at Orlando within the next few ecks. Rediffusion is the transmitting of a radio programme by landline to a central relay station and t ence to hundreds of loudspeakers.

At present work is being carried on to start this service at a station near the Orlando Police Station and a short distance from the Or-lando station near the D.O.C.C.

"Rediffusion," what it means and how it will work, is something that is not un-derstood by the thousands of residents in the largest African disseminate propaganda (b) township in Southern Africa. it will be more expensive than

There is great opposition to this scheme as well as suspicion why Orlando, the pride of the ordinary radio, (c) it will be used for indoctrination of

There is great opposition to this scheme as well as suspicion why Orlando, the pride of every African citizen, should have been chosen as the first place where rediffusion will be tested. Emphasising that Orlando wants lights, more schools and better roads as well as the clearance of the shelters and not rediffusion, a leading housewife at Westcliffe, said "the scheme is not wanted." As with many others, she said the scheme, which will cater for Orlando only, jis going to cost more than the ordinary radio set. The Dente Ward Lemme. The Dente Market and the ordinary radio the people with a view to en-slaving their minds further and, he continued, in times of the people with a view to en-slaving their minds further and, he continued, in times of the people with a view to paralysing any movement of the people. Mr. Howard Mehlomakulu ot clear whether this scheme will be forced on the people. The Dente Ward Lemme. Mr. Mehlomakulu ordinary radio set.

The Bantu World learns that at meetings held by the that they did not know that at meetings held by the that they did not know that at meetings held by the that they did not know that they did not know that they did not know the with the with the they did not know the with the with the they did not know the with the with the with the with the they did not know the with th

ATTEMPT TO BURN PRINCIIPAL'S OFFICE On Friday night, August 1, an attempt was made to burn the office of the Prin-cipal of the Orlando High School. This was foiled by the night watchman on duty at the school. The fire, which had already started, was put out in time and the extent of the damage done is believed to be slight.

MAY FACE HEAVIER PENALTIES

Registered at the G.P.O. as a Newspaper.

(21st year of publication)

NATIONAL BANTU NEWSPAPER

Rediffusion

**DEFIANCE LEADERS** 

August 9, 1952

CHICAGO A reception in honour of Mr. W. N. Nduna, B.A., who has just returned from Chi-cago where he attended a general conference of the A. M.E. Church, was held at Lady Selborne, last Saturday. Mr. H. D. Lethoba, principal of the Lady Selborne A.M.E. School gave the welcome ad-dress and Mr J. F. Dewrance, principal of the Coloured School at Lady Selborne spoke on behalf of the teach-ing profession, Mrs. Tantsi on behalf of the Church women. The programme included music by the Atteridgeville and Lady Selborne Church choirs.

"The response of volunteers in this campaign, particularly in the Eastern Province and Cape Border, has proved be-yond all doubt that Airicans are prepared to rally round their leaders in a just struggle

Madras, India

Un

for their emancipation," he said. The searching of the homes of African and Indian leaders is, he added, meant to identify the present campaign with Community Centre to bear various speakers on the available facts of the dismissal its signif-cance and to draw up resolutions.

tion some sixteen years ago. I was warned that it was the Cinderella among African townships on the Reef.

Mr. S. M. Moleko

Social Centre

"I found that this was by no means an exaggeration, and I came away from Benoni with a feeling of great pity for the people who had to live under "I found that this was by no means an exaggeration, and I came away from Benoni with a feeling of great pity for the Native Affairs, paid tribute to "Conditional Const-ters and the brass band of the singing of the African National Anthem brought the day's pro-ceedings to a successful close.

BENONI RESIDENTS FLOCKED TO A BIG PROCESSION WHEN THEY HEARD THE SOUNDING OF THE DRUMS AS THE SECRETARY FOR NATIVE AFFAIRS, DR. W. W. M. EISELEN WAS LED TO THE DAVEY SOCIAL CENTRE ON THE OCCA-SION OF THE OFFICIAL OPENING ON SATURDAY AUGUST 2. In his address, Dr. Eiselen said, "This function marks a most important occasion in the history of Benoni, Looking back from the milestone we have reached today. I can bear witness to a profound change in the circumstances of the

vided by the Benoni Choris

with the Bantu World.

"Man-European title fights fena your cores against champions," said Mr. GI Gittert Molei, manager of the former lightweight South Africa, Homicide Hank and Jolting Joe Maseko (now oversess) in an interview

corporal

with the Bantu World. "I am surprised to see what is happening to our champions. Will someone advise them that a champion when he defends his title against any challenger. Will someone advise them that champion when he defends his title against any challenger. Will someone advise them that champion when he defends his title against any challenger. Will someone advise them that champion when he defends his title against any challenger. Will someone advise them that champion when he defends his title against any challenger. Will someone advise them that champion when he defends his title against any challenger. Will someone advise them that champion when he defends his title against any challenger. Will someone advise them that them the judges? No. Fortune them the judges? No. Fortune the congo Kid will not beat them the provide them that them the provide the provide them the title be allowed to the congo Kid will not beat them the provide them the them the title be allowed to the congo Kid will not beat them the provide them the title be allowed to the congo Kid will not beat them the provide them the title be allowed to the congo Kid will not beat them the provide them the title be allowed to the congo Kid will not beat them the provide the title the title be allowed to the congo Kid will not beat the provide the title the ti

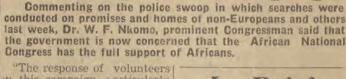
"When we say Africa for he Africans, we mean n equal basis. It was ne te mind of Congress, and

vill never be its intention bring about an African tyran-

nical state in which other

members of the community

just received from Europe.



**Congress** Campaign

DR. J.M. NHLAPO IN GERMANY

Dr. J. M. Nhlapo (left) was one of the South African delegates attending a meeting of the International Missionary Council in Germany. Dr. J. Lilje, (centre) is the Lutheran Bishop of Hanover while on the right is Rev. Dr. Rajah B. Manikam of

**Dr. Nkomo Comments** 

In Brief

At a meeting held at Ladysel

Communism, and so present the entire struggle as a "Go-gga" to the platteland and re-serves in particular, and also to the entire anti-Communist world in general, and there-by alienate sympathy of free-tom-loving neonle in this

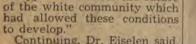
lom-loving people in this

-Says Gilbert Moloi

3d

Pretoria Railway Station apartheid regulations. It is possible that the legis-lation forshadowed by Mr. Swart would aim at providing choirs. Present at a service con-ducted by Mr. Nduna on Sun-day were Messrs. Maruping Seperepere, volunico-in-chief in the Transvaal and Masemola who had visited Pretoria on Congress matters. punishment for passive resistance offenders.

ape Town, Port Elizabeth, East London and Worcester. The first batch of resisters to go into action at Pretoria started on Monday night when 20 Africans and Indians defied



people who had to live under

such conditions and a feeling

of apprehension for the future

Continuing, Dr. Eiselen said, "Like the Cinderella of the fairy tale, the Bantu community of Benoni is now coming into its own. The new township of Wattville is not merely well-built and adequately serviced but it is also an entirely economic housing scheme. Benoni has rendered the country as a whole and the Bantu Community in particular, a great service by demonstrating that Bantu housing can be provided on economic lines. I regard this as an important achievement because it stands to reason that one cannot hope for adequate Native housing as long as every additional house erected means a further urden to be shouldered by the taxpayer."

the taxpayer." Other speakers included His Worship the Mayor of Benoni Clir. W. A. Davey; Clir. S. C. Vosioo; Mr. I Makau, principal of the St. Alban's Anglican School, Rev. O. S. D. Mooki on

CA

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DAVEYSOCIALCENTRE

This photograph shows the new Davey Social Centre of Benoni officially opened by the Secretary for Native Affairs, Dr. W. W. M. Eiselen, last Saturday.

the fine work and progress made by the Benoni Town FUND RAISING CONCERT

School, Rev. O. S. D. Mooki on behalf of the Reef Advisory Boards, who drew a striking ing and recreational facilities with those obtaining in Johan-nesburg, and Mr. H. B. Nyati, Supervisor of Schools who was also chairman. Supervisor of Schools who was

for example Homicide Hank, Hank again on points. At the months? If so, I am very proud former champion who never same time I know that people of the former champion, Homi-allowed his title to lie in the do not want to see one man cide Hank. He is a great boxer. cold storage. He used to de-fend it nearly every month, At one time he defended it bound to get tired of it. (Next week Mr. Moloi dis-tusses Jolting Joe's chances other leading fighters). twice in one month. Wheneve he was fighting it was his title at stake until recently when a Durban promoter, Mr. Seaman

Chetty suggested taking him to England because he was then a logical contender for

the new champion Congo Kid asking Hank to stake his title against him. Well, as I have already told you, we never sidestep any challenge. Three weeks before the fight, Homi-

cide Hank's mother died. This

board.

**BOKSBURG MAINTAINS RENT PROTEST** 

to England because he was then a logical contender for the Empire title," Mr. Moloi said. About Congo Kid, Moloi added, "There came a chal-lenge at the last minute from the new champion Congo Kid lity and taxes on grown-up

MESSAGES OF SUPPORT FOR DISMISSED.TEACHERS The Transvaal African Teachers Association has received messages children and visitors. The convenors were the nominated and elected members of the support from the Cape Because the nominated eachers' Association and the leachers' League of South Africa he case of its dismissed leaders. The dismissed teachers who are ostituting legal proceedings gainst the Education Department aver also received measures. members failed to turn up, the arrangement to hold a protest march to the Manager of Non-European Affairs, Boksburg, was deferred to a later date pport from other organisation individuals.

The Orlando-Pimville branch of the T.A.T.A. met on Wednesday ugust 6, to discuss the dismissa

have no place," 'Our struggle is also aligned with religious inspiration. In he Eastern Province particu-

arly, there is evidence of rell-

tional Congress principles Rev. Tantsi said there was nothing to fear from these raids. Guests from many parts of the

suance of the African Na-tional Congress principles. "I cannot conclude without expressing my thanks to those authorities of the Anglican Church who launched a na-tion-wide day of prayer on Sunday, August 3, 1952, for the problems that stand in the way of harmonious race rela-tions," he said. Dr. Nkomo then read in extract from a letter he had just received from Europe.

Mazibuko and family

FILTER 20 Daily Smoker GTOG FILTER PROVIDES FULL MEASURE OF TRUE SMOKING PLEASURE NEVER OVER NOR

In an exclusive statement to The Bantu World this week, Dr. J. S. Moroka, presi-dent-general of the African National Congress, explains the stand of the African National Congress in relation to European political parties. Engrossed in its problems, Congress, he says, has no connection with the Nationalist Party, United Party, Labour Party, Torch Commando or Communist Party. The full text of Dr. Moroka's statement reads:

The full text of Dr. Moroka's statement reads: Certain sections of the press have presumed to ex-press my position and that of the African National Congress in relation to certain political parties in South Africa. I have, on numerous occasions, stated both my position and that of the African National Congress with regards the political set-up of South Africa. I wish to reiterate what I have said before. As far as we, the African National Congress are con-cerned, we are not associated in any way with the Nationa-list Party. the United Party, the Labour Party, the Torch Commando or the Communist Party. We are an independent party in no way subordinati

the Labour Party. The Torch Commando or the Communist Party. We are an independent party in no way subordinate to, or influenced by any orga-nisation of any designation. The campaign against unjust fight, not against persons, but against those unjust laws which we have repeatedly said oppress us. It is a movement Alugan National Congress. African National Congress. | Government of South Africa, European political parties,

What Do YOU Think?

OVER A LONG PERIOD, THE BANTU WORLD HAS RECEIVED MANY LETTERS FROM READERS URGING THE NEED FOR OUR NATIONAL NEWS PAPER TO APPEAR TWICE A WEEK. WE ARE MOST ANXIOUS TO MEET THE WISHES OF OUR READERS IN ALL RESPECTS AND WE ARE NOW CONSIDER. ING WAYS AND MEANS BY WHICH WE CAN BRING THE BANTU WORLD TO YOU TWICE INSTEAD OF ONCE A WEEK.

And so we ask you: "What Do You Think?" For th	ie best letter sent in by
give a	r, the Bantu World will 1st prize of £15.0.0. tion there will be a se
1. Fill in the form below and write a short letter of cond pr not more than one page saying why you want the Bantu World to be published twice-a-week.	the there will be a se- rize of £3.0.0., a third $\therefore$ £2.0.0. and ten prizes shillings. In choosing sers, the judgment of tor will be final.
2. On a separate piece of paper send in the names and addresses of your friends who also will support the Bantu World coming out twice a week support	ut the form below and with your letter and of your friends who the progress of the Vorld, to:
Twice A Week Competition, Bantu World, P. O. Box 666	0.0000000000
My name is	- Mathematical State
Address	

I want our national newspaper, the Bantu World, to come out twice a week.

PAGE TWO

## The People's Columns

per year, 6/- six months. 3/-three months. Write to The Bantu News Agency (Pty.) Ltd., P.O. Box 6663, Johannesburg.

IMPORTANT NOTICE In order to assist readers, the charge for ANY undisplayed will be ONE PENNY PER WORD, with a MINIMUM of 3/- per insertion, with the exception of advertisements exceeding 2 single column inches in depth. These will be charged for at 3/- per s/c

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#### IN MEMORIAM

"In loving memory of our only daughter, Azwifarwi, Arheani, Margaret, Salphinah. (Surname Makhado- who passed away peacefully on July 17, at th age of 2 years 8 months." "Th musical inclinations and th sturdiness made us cherish a hope for thee in life ephemeral yet the Lord of all Holiness Had in mind a place for thee in life eternal." Ever remembered by Daddy. Mammy, Grandma, Fulndhek Samuel and Mdtee Fulufhels, Samuel and Nditse-leni," 902-2-X-9-8.

#### ZIHLOBO

Ngosizi ukwazisa izihlobo ngoku Ngosiai ukwansa lainoo ngoku lahlekelwa ngu bawo u Jumes, Xabaniso Filila, ubbube nge 27/7/52 eku minyaka 82 years ubudala ndiyabulela. — S. F. Fihla, Orlando, 914X-98

#### SITUATIONS VACANT

TEACHERS WANTED. - One acnd-teacher with J.C. or higher or Howder Boarding School. Two teachers for Carpentry two for Agriculture and one female Domestic teacher, Pay according to Government scale. All to rommence duties in January, 1953. Apply: Superintendent. African Methodist Mission, P.O. Box 97, Fort Victoria, S. Rhod-801-x-9-8

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2. ASSISTANT TEACHER, Sublects required Mathematics, English and History. Necessary Qualifications: Degree Plus Pro-lessional Certificate Salary acqualifications. commence duties in January, 1953 Apply to Sepretary, P. O. Box 47, Masero by 20th Sep-1052 - Star

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MISCELLANEOUS

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## The Bantu World, Johannesburg

## How To Play Tennis JOHANNESBURG

opponent.

## by Ralph Molefe

balls over to your opponent: do not jump over the net when changing sides; and crack no

condolences to your opponent, and to thank the umpire. Rather be a good and graceful loser, than a bad and un-

Letter From

England

(Continued from page 7)

Conference.

HOW NOT TO BEHAVE Therefore avoid exhibition-ON A TENNIS COURT ism : accept umpires bad de-

Being able to play tennis is **NOT** all that is necessary for one to do in order to call him-opponent: do not give your-opponent: do not give your-Leeds Woolen Co. formerly of President Street elf a tennis player. There are have now removed to Prichard House c/o Prichard and Van other principles and qualifica-tions, and most important of

MISCELLANEOUS

BARGAINS

SUIT LENGTHS AND

REMNENTS

JU-JIT-SU, The secret of self-

defence. Entirely new, first to be published in Africa, a com-plete course of ten lessons with beautiful illustrations will teach

beautiful illustrations will teach you how to become master of this fine art in the shortest time. Price only £1, 10s, 0d, C.W.O. or C.O.D Write imme-diately for your course and pro-tect yourself against attack. S.A. Institute of Selfdefence, Box 2, Creey 191-X-23-8.

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YOU CAN HAVE A CLEAR your main object is to defeat SMOOTH SKIN, by using Black your opponent, and that you Crow Freckle and Bleaching are not obliged to give cosider-Cream. This wonderful skin ation to his discomfiture and cream removes freckles, pimp-les, blackheads, and other blemishes. Also keeps hands soft and white. Obtainable at 3/6 from all Chemists and Starts or part free directions from Doment. Stores or post free direct from The Harley Pharmacy, 187a Jeppe Street, Johannesburg, T.C.

Shamrocks Trounce Coloureds

A crowd of 400 saw the amous Shamrocks F.C. o Croonstad outclass the Empire Wolves of Bloemfontein at the Kroonstad Sports Ground or unday, July 13. It was evi lent from the start that the Shamrocks were far superio to the visitors as they regis tered two goals in rapid suc

right (Spit-Fire) who made wo brilliant breaks. Fifteen ninutes later, their centre forward (Haai-Tsatsi) notted the third real which was fol he third goal which was lowed by a penalty which English-Man (Inside Left) net-ted easily, at half time the score was 4-0 in favour of the Blues.

On resumption the Wolves svored four goals to gain an 8-0 lead.

-Soccerite

## LEGAL NOTICES

KU SAM SITHOLE, ongaziwa la pho akhona ongibalekele ng November, 1946 ngaphandle kwe F.N.-X-18-7-53 sizathu, Qaphelisa ukuthi mina KERINA SITHOLE (uMa-Mie twa) ose Flat No. 303 Roxdale Houghton, uma ungabuyeli kimi BOOKKEEPER: Thoroughly ex perienced available part-time work, Balance sheet, income tax returns, Tel. 33-0287, 203 Channa ngaphambi komhlaka 10 ku August, 1952, ngizothatha inya-thelo lokuqhawula umshado o cellor House, 25 Fox Street, Jo 920-X-30-8. sihlunganisile. x-9-8

ORDER FOR RESTITUTION OF CONJUGAL RIGHTS. LESLIE'S COMMERCIAL Service Bureau typing and duplicatnig of any kind done. Strictest confi-IN IN THE NATIVE DIVORCE COURT, Case No. 536 of 1951 (CENTRAL DIVISION.) (Be



PHOTOGRAPH

bristing between them; ANI BE IT FURTHER REMINA-BERED that on Tuesday, the 29th day of July, 1952, before of these countries and their very kind people. the said Court came the said Plaintiff, and the said Defendant. although duly summoned and forewarned, comes not but makes default: And thereupon, having heard the evidence adduced for the Plaintiff, The Court gran judgment for the Plaintiff for restitution of conjugal rights an orders Defendant to return t orders Defendant to return to the Plaintiff on or before the 10th day of November, 1952 failing which to show cause. If any, to this Court on the 20th day of November, 1952 sitting at JOHANNESBURG why the bonds of marriage how sub-sisting between the Defendant and the Plaintiff shall not be dissolved, with costs, and with an order of forfeiture of the be-nefits avising from the marriage Dated at JOHANNESBURG this 20th day of July, 1952. 29th day of July, 1952. By order of the Court D.J F. MAREE REGISTRAR. X-9-1 TAOLO YA GO BUSETSA DITSHWANELO TSA LENYALO 10 KGOTLENG YA TLHALO YA BANTSHO Tsheko ya bo-536 ya X-30-8 1951. (Mo Lekgotleng je Lego fa pele ga H. W. Warner, Es Modiredi yo c dutseng setil FARMS AND PROPERTIES FOR Modiredi yo'c dulseng setilol Magareng a Joccobeth Rathebe (yo o tsetsweng goo-ra-Molobi). Mongonegs; le David Rathe-be. Moiphemedi. GO GAKOLO-GELWE gore Moiphemedi yo o boletsweng fa godimo o biditswe go tho araba mongongoregi yo o boletsweng mo puong ya tsheko ya ditshwanelo tsa lenyalo fa boletsweng mo puong ya tshek ya ditshwanelo tsa lenyala f mo go refela, nyalano ya bona senngwe: MME GO KE GO GA KOLOGELWE GAPE, gore eril mo letsatsing la bobedi la Phu kwi e le 29, 1652, Mongongorr di yo o boletsweng a tlhaga m Kgolleng e boletsweng, mme y re lefa Monphemedi yo o bole tsweng a ne a biditswe le g neelwa tlhagiso, a seka a bona la; Mme ere ka go utlwilwe bo supijo bo boletsweng ke Mo weight champion who left for holds an unbeaten professional record, having successfully la; Mme ere ka go utiwilwe bo-supijo bo boletsweng ke Mo-ngongoregi, Lekgotla le neela Mongongoregi katiholo ya go tshwanelwa ke ditshiamelo tsa lenyalo mme le laola Moipheme-di go boela go Mongongoregi ka kgota pele ga letsatsi la bo-10 mo kgweding ya Ngwanatsele (Nov.) 1952, mme fa a sa kake a dira jalo, go bolela lebaka mo Kgoteng, fa le le teng, mo le-ksatsing la Ngwanatsele 20, 1952, e e tia tsenang mo JOHANNES-BURG gore tshwaragano ya le-nyalo magareng a Moiphemed le Mongongoregi ga e ya tshwa-nela go senngwa, ka ditshenyedefended his bantam title once pgainst Shaik Osman. Jake is (8) We are in possession of many vacant stands and plots in New-Pietersburg Township, £85 his brother and sister. Deposit or Less and £5. Monthly instalment accepted. NIGEL: Mr. and Mrs. E. M. (4) If you own a vacant stand or plot. Let us build on it for you on our Monthly payment plan. We are first-class Building Lebenya of Ts'epong Village Marievale left last Saturday on a month's visit to Mt. Fletcher. Contractors, rent Collectors and Commission Agents, Housec e e tha tsenang mo JOHANNES.
BURG gore tshwaragano ya lenyhi magareng a Moiphemedi le Mongongeoregi ga e ya tshwaragino ya lenyhi magareng a Moiphemedi le Mongongeoregi ga e ya tshwaragino ya ka ditshenye.
hela go senngwa, ka ditshenye di sebeditseng ha mitse ba nyalane. Go kwadidwa mo JOHANNESBURG mo letsatisna la Phitwi e le 29, 1952
Ka taelo ya Lekgolla. D. J. F. Maree. Mokwaledi. X-948
Fielcher. Among visitors to Marievale this year were Chief Kaizer Matenzima from Umtata and A. B. Xaba of Payneville, Springs. Back form leave are Messrs Moeketsi Samson Mosola who spent his at Butha-Buthe, Bastitiand and D. Makoba.— J. Maree. Mokwaledi. X-948
Fielcher. Among visitors to Marievale this year were Chief Kaizer Matenzima from Umtata and A. B. Xaba of Payneville, Springs. Back form leave are Messrs Moeketsi Samson Mosola who spent his at Butha-Buthe, Bastitola ya Lekgolla. D. J. F. Maree. Mokwaledi. X-948 Plans drawn to your satisfac-Do not miss this opportunity. Apply to:-Phalaborweni Estale Agency, P/Bag 1350, 108 Church Street, Pietersburg. 872-X-20-9

MFISHAN ....

SUPREME COURT self the benefit of a doubtful line ball; do not punch dead

jokes at the expense of your In defeat or victory, do not forget to congratulate or pay

Broke into shop at Germiston and stole goods. Time Timtele sentenced to 2 years and 6 strokes. Previous convictions-Wr. Waller, Mine Manager Wr. Waller, Mine Manager nil. Wilbert Gumede sentenced to 4 years and 6 strokes sus-pended for 1 year. Previous convictions—3 of theft, 1 of assault and 1 of housebreaking and theft.

He was also among those who attended the Willingen Joao Koza, 24 years of age : Culpable Homicide. Stabbed deceased at Randfontein with obbery as motive. Sentenced

The Rev. J. W. Shungu of the Belgian Congo, who is one of to 1 year with hard labour and 5 strokes. No previous conthe Africans who were at the Coaference, flew from Ame-

rica where he attended a conference on Africa which Professor Matthews of Fort Hare also attended.

The delegates were conveyed by buses to the city of Mar-burg some 75 miles from previous conviction.

winingen. There is a university is an old castle in which there is an historic room with a table round which Martin Luther, Ulrich Zwingli and other religious leaders of the day held a conference. The castle with its large "hall of knights" houses the divinity faculty of the university. In the presence of the delegates the Rector. Professors and students an honorary doctor at e was conferred upon one of the many great which in the many great which is the many great whis the many great whis th

(1) Abraham West and (2) Norman Kobeni-aged 29 and 19 respectively : Theft of trou-

ate was conferred upon one of the many great scholars who attended the conference, who was once a Professor at Yale. 19 respectively : Theft of trou-sers from motor car. Abraham West sentenced to 3 years sus-pended for 1 year. No previous conviction. Norman Kobeni in tri It will inspire African scholars to know his name and the vious conviction.

degrees he held before gaindegrees he held before gain-ing this new one. He is Professor Kenneth Scott Latourette. B.Sc., B.A., M.A. Ph.D., D.D., S.T.D., Litt.D., Ph.D., D.D., S.T.D., Litt.D., LL D., His D.D. and Litt.D. are each of four different universities in both Great Britain and America. Britain and America.

Britain and America. At Marburg we worshipped in the beautiful St Elizabeth's Church in which Frederick the Great and his father as well as Paul von Hindenburg and Gertrude, his wife, are

-J. M. Nhlapo

uried. Seen to Germany and Noubert no previous of Holland the second time and tion and Sam Dlamini : I Holland the second time and added a few more gems to breaking and assault.-SAPA, the crown of my knowledge

Accidents And

week-end included:

Assaults

Victims of assaults and accidents admitted to the Baragwanath Hos-

pital, Johannesburg, during the past

Joseph Mhlanga, city: Joseph Misha, Pimville: Samuel Kibi, Or lando: Jacob Shabalala, Moroka; Amos Sithole, Alexandra: Klein-bool Tshabalala, Kliptown; Jan

Bool Tshabalha Kugkuwa: Jan Lejaha, city: Solomon Mkwanazi Morola; Andries Mampane. Den-ver: Frank Kuzwayo, city: Johan-nes Khanyile, Denver Hostel: Elias Manyoni, city: Edwin Theo-Computer Field Koroli, Kling.

a, Orlando; Faku Kareli. Klips-

# MINE SPORT

July 6 was a big sports day at Libanon Mine. A big crowd of Europeans and Non-Europeans gathered at the Bantu sports ground at 10 a.m.

Mr. Waller, Mine Manager expressed his hearty congra-

Soccer-Libanon B beat West Driefontein B by 4 goals to 1. Libanon A beat West Driefontein A by 3 goals to 1.

Herbert Mazongas, 25 years of age : Murder with extenua-ting circumstances. Participat-ed in fatal assault during riot at Orlando 25-12-51. Sentenced O 3 years with bard labour. No.

local minister will send the list of names together with the

The lists should be prepared in triplicate. The first list shall

in triplicate. The first list shall be signed and returned with-out delay. The Association's officers are President. Mr. J. J. Sealanyane (Sophiatown); Vice-president, Mr. Theo. H. Twala, Nigel; Secretary, Mr. C. L. Matloporo, Johannesburg; Treasurer, Mr. W. Jeremiah, Johannesburg. The secretary's address is:



## Saturday August, 9, 1952

## Pietersburg Soccer

Molepo A 1, Mothiba A 1. Molepo B 4, Mothiba B 0.

On Sunday, July 20, Molepo SENTENCES The following sentences were imposed in the Supreme Court (Witwatersrand Local Divi-sion), Johannesburg, in respect of Natives during the week ending August 1. Hungry Lions played a closely the events competed for by Mine Africans receiving prizes. Second was the presentation by Mr. Waller (Mine Manager) of the Bruce Mitchell's Good Conduct Cup to the Libanon Bantu Cricket Club. This Cup was handed to the Chairman

of Natives during the week ending August 1. (1) Time Timtele and (2) Wilbert Gumede—age 30 and 28 respectively : Housebreaking with intent to steal and theft. Broke inte shop at Compiction

The Mothiba A was represented by the following: Fish in Brackets, Why Worry, King Solomon, Kill and Bury, Rex Rugby-Libanon versus Robin-son Deep. Robinson was de-feated by 6 points to 3. of Twala: Ha-k my Kind; Our Daily Mirror; Parapara no Mistake; Infantile Polio; Shoe Shine and Mosotho.

The girls showed a dull

game and more improvement needed on both teams in basketball.

Last week Mothiba A beat Roodeval A 4-0, and the B teams 1-0.

-by Rex (ga Mothiba)

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NOTICE DOORNKOP AFRICAN BUYERS ASSOCIATION NOTICE is hereby given that meeting of the above associati will be held at Doornkop cli at Mr. Koapeng's residence of at Mr. Koopeng's residence on the 31st of August, 1952 at 9.30 a.m. Members and or buyers wishing to travel by taxi from Johannesburg should communi-cate with the Secretary before the 20th August so as to enable bim to make the necessary of

him to make the necessary ar rangements. A. P. Motuba Secretary P. O. 16 Krugersdorp, X-16 8. Admitted to the Coronation Hospital were following assaults victims: Moses Englishman, Western Native Township: Klaas Ditlong, Newclare; William Zün-kel, Vrededrop: Harold Brown, Al-bertsville: Samuel Bergsteed, Block B: Qashana Mpantsa, Northeliffe: Elizabeth Mathibe, Sochistown: Douglas Mintambo, Vrededorp, John Mothowagae Newclare; Richard Kumalo, Den-ver Hostel: Jackson Mgovane, Newclare; William Morgena, New-clare; Zephaniah Zulu, Newclare; Joseph Mopei Waterval C.E.D Compound; Ceetlia Matjatja, New-clare; Konka Mosiea, city; Jim Ngubane and John Kumalo, Western Native Township; Noah Maponyane, city.

Our photograph shows Young Jake (Jacob Ntuli) 21-year old South African bantam and fly-

HANK MATCHED AGAINST JULIUS CAESAR England by Pan African Air-

Mays last Friday. His South African manager is Johnny Mokuena and he will be handled by Jim Wicks over-seas. Jake's first fight will be at the end of this month. He in the catch weight division at the Harlem Theatre, Johannesburg, on August 7 in the main bout of the evening, over ten rounds. Julius Caesar, is expected to arrive in Julius an orphan and leaves behind Johannesburg on Tuesday next

week, The supporting bouts will be: Lightweights, Kid Dynamite who fights at the B.M.S.C. on Friday vs Baby Day over eight rounds George April vs The Hawk of Ale-xandra Township over four rounds: Black Hammer vs Kid Valley over Black Hammer vs Kid Valley over six rounds; Dan Zulu (Kid Billi-

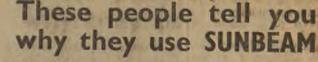
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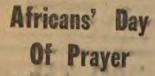
ments can be arranged.

### Saturday August, 9, 1952

### The Bantu World, Johannesburg

## BANTU WORLD SEKHUKHUNI AT THE Have A Heart **METHODIST SYNOD**

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throughout South Africa, tell-ing them that August 17 is the national day of prayer as arranged by the Inter-denominational African Mini-sters' Federation. Unless the African people have foresaken the God that created them in His own image this declara-tion has caught the imagina-tion of all intelligent African In this time of crisi, it is absolutely necessary that we

absolutely necessary that we provided. should, as a people, appeal to mand by certain speakers who mightiest power on this wanted more police on the total certain tribal cus-traines "we de red want more police on the total certain tribal cus-Right through the roll of ages, races and nations have appealed not in vain to this Power. But in appealing to God, the African people must also confess thair size of come also confess thair size of come function of the roll of ages, races and nations have appealed not in vain to this also confess thair size of come function of the race of

miah of old, must lament the wrong doings of the people, such as killing and robbing one another, and killing and robbing peoples of other races and colours.

On August 17, we would Elias and a friend put up a comical show in a Johannesour people to say with Jeremiah

"Remember, O Lord, what is come upon us; consider, and behold our reproach.

"Our inheritance is turned to strangers; our homes to

We would like them to bring we would take them to bring home to the people the fact that "Men" said William Penn, "must be governed by God or they will be ruled by tyrants". In their struggle for treadom, the African people freedom, the African people need the guidance of God. "Guidance," says one writer, "is an absolute

writer, "is an absolute necessity and the irreducible minimum to keep people minimum to keep people sputtually and physically anver it is the nation's fie-blood. Without it nations perish. Leaders living this quality of life will make it possible for the Mind of God

to become the mind of nations. Through lack of this quality in their statemanship, nations sell their birthright, complained that Elias had God

SUBSCRIPTION RATES 13/- a year, 6/6 for 6 months, 3/6 for 3 months. Write to: The BANTU NEWS AGENCY LTD., P.O. Box 6663, Johannesburg. Clerical and lay delegates to the annual Synod of the Transvaal-Swaziland district of the Methodist Church of South Africa met last week in the quiet century-old town—Pot-chefstroom—founded by Hendrick Potgieter, a leader of the Great Trek. Residents of Willem Klopperville— namely, Potchefstroom Location—were agog throughout the duration of sunod, with the desire to meel so many strangers of synod, with the desire to meet so many strangers.

Africans' Day Of Prayer "Never before has there been so much need for the African nation to bring itself closer to God and to dedicate all its efforts of nation

all its efforts of nation-building to Him." efficient manner in which busi-ness was discharged. Apart dicated the wast interest taken from the educated clergy— some with university degrees which affect daily life; under —lay representatives consisted "legislative" a report treated This inspiring and inspired some with university degrees This inspiring and inspired declaration has been made by the senior chaplain of the African National Congress, the Rev.-N. B. Tantsi, in a message to "all churches, organisations and the Africans throughout South Africa, tell-ing them that August 17 is the

God, the African people must also confess their sins of com-mission and ommission. Their spiritual leaders, like Jere-which money had been taken to be built up.

£6 from the owner of the house and £1 from another man he had found in the house. Frans said that the owner of the house then demanded £1 from him; he refused to give it to him. Next he was set upon and attacked with a hatchet. Frans showed wounds on his head

both accused denied having that he had attacked them the house showed the the back and cuts on the hand. After cross -examina-

which led to a fight be-tween himself and his friend new in the witness boy. There was mention of brandy and gin consumed during dice-throwing; the man in the witness box at first denied that any liquor was consumed, but later admitted taking a few sips. He

made to the police. In that

he gave him four shillings. Frans at first denied having made that statement but



## **REV. N. C. MOKOATLE DESCRIBES** HIS VISIT TO ENGLAND

Rev. Nathaniel C. Mokoatle, with a number of other J. M. Nhlapo of Evaton, Anglican ministers returned from England two weeks ago when they had represented the Church of the Province at the United States of America. 250th anniversary of the Society for the Propagation of the During the six months' stay in England, Rev. Mokoatle

Rev. Mokoatle left his home in Roodepoort on Decem- visited 42 towns, spoke in two kev. Mokoatle left his home in Roodepoort on Decem- visited 42 towns, spoke in two ber 5 for Cape Town where he boarded the Edinburgh Universities, a d dressed Castle on December enroute for England. After a journey lasting 14 days, he landed at Southampton on December 21. Apart from this he preached "I travelled safely and had no sea-sickness," he told The 57 sermons, celebrated mass Banty World in an interview Bantu World in an interview.

One of the first things hehad the interesting exdid was to obtain a rationperience of addressing work-card, after which he travelleders at the industrial areas to Norwood where he wasamong them being the steel

19 times, one mass having been sung in St. Nicholas Cathedral, Newcastle-on Tyne. He speaks highly of the kindness of the English-speaking people. On his arrival from England, he was net at Park Station by the Bishop of Johannesburg, Rt. Rev. Ambrose Reeves, after which he rejoined his family at Roodepoort.

By HAYIGUGI

B.A. B.ED.

(hons.

his wits end, Noos tried something entirely new from his "once" fertile brain When he had finished hi composition the cunning old chief exclaimed "letsa eo gape" (play that one again). By this time the hungry

exhausted and shocked Noos was a much disillusioned young man. It dawned on him that he was the victim of his wild ambitions, trick-ed tranned and "pilor that ed, trapped, and "play that one again," repeated the chief, "you said you could play"-not a sign of the beautiful Mapula, no friends. othing.

he trumpet dropped to the ne trumpet dropped to the ground from his tired fingers and the chief cried, "this young man disobeys me, he won't play." This was a sig-nal for pandemonium to break out. The whole kgotla fell on Noos with sjambok and hoot. In the meas he and boot. In the melee his trumpet was trampled and





## COURT ROUND-UP

burg Magistrate's Court, when they related their escapades one evening in a beer-drinking and dicethrowing den. Even court officials could not help smiling at some of the funny things said during the

and arms; he had spent a It was indeed sad to see a fortnight in hospital. bald-headed man well into Standing in the accused's box, assaulted Frans; they said with a knife. The owner of magistrate stab wounds on

the prosecutor read to France a statement he had





Oak

National character is the core of national strength, and this fact must be emphasised on the National Day of Prayer which, in our opinion should also be the day of the nation's renewal of its faith in the leadership of God. It is a nation of men and women God-led which will overcome and surmount the difficulties which might be placed in its way, which will emerge from the crucible of tribulation strong and ready to play its part in the affairs of progressive mankind

It was the faith which our kinsmen in America had in God in the dark days of their enslavement which brought about their emancipation emancipation through the hand of Abraham Lincoln who had also faith in God. This great American once said: "I am satisfied that when the Almighty wants me to do or not to do a particular thing. He finds a way of let-jing me know it."

God is not mocked, and is no respector of races or nations. In His scheme of No nation can attain progress and independence with-out voluntary self-help; under their present-day difficulties Africans have their salvation in self-help. They are chalthings every race of mankind has a part to play, a con-tribution to make, and a lenged to use this principle or remain where they are. nobler position to occupy than that of servitude. This is true whether men realise it or not. But "God works in myster-ious ways. His wonders to perform." It may be the crucible through which African are passing is design-ed to make them realise that they cannot escape their destiny, "The African nation" says the Rev. Tantsi, "at this critical times, must bring that of servitude. This is true have should be spent on things practical. African farmers should, for instance, form local farmers' associations: they should con-diveloping a sound industrial day, a very large number of developing a sound industrial development. critical times, must bring itself closser to God." And this was said by Jeremiah associations; they should con-tribute capital on which to work. To run their farming thousands of years ago. In his lamentations this spiritual

leader of ancient Israel after projects they should apply to confessing that. the government for subsidies: they should also build their "Our fathers have sinned, and are not, and we have borne their iniquities," own dams for irrigation.

"Wherefore dost thou forget us for ever, and forsake us so long time." goes on to plead:

Turn thou us unto thee, O management, Lord.

And we shall be turned; Renew our days as of old."

Renew our days as of old. It is to be hoped that on the National Day of prayer these words of the prophet of Is-gress will be accelerated and our present-day complaints These to be admitted that short-Africans who will attend the proposed religious services are expected to be held throughout the and breadth of South Africa, And we hope too that they will remember that "righteousness extoleth a nation."

lost his head as a result, and had assaulted him. Tired of this endless recital

his fifties, tell of benaviour

which could be expected of

a young ruffian; but there he was, Elias, wearing a tattered tweed great coat,

and standing in the dock for

accused persons, relating to His Worship the events

hearing.

plainant and accused to confine themselves to the alleged fighting between the two. But after he had made a sworn statement from the witness box, Elias was discharged.

ment to the police and a totally different one to court, young Frans lost a case in which he, as comlainant, said he had been robbed after a vicious assault by two men.

p.m. one Friday, he went to the house of a friend for gambling purposes. He won hearing.

Something must be done by

Readers' Forum

later said he had been con- the sick. fused. That spoilt his case The delegates later travelland the magistrate freed ed by car to Selly the accused. Colleges in Birmingham for a

of brandy and gin, the Mary had a lucky escape; a five-day conference, after magistrate orderd com- policeman had probably which Rev. Mokoatle and Rev. kept her under observation, for Mary brews barberton. One day the police made a

swoop on her house and The commissioning of S.P.G. seized liquor described on Overseas deputations took the charge sheet as three place at St. Martin-in-thegallons of barberton. Because he made one state- Mary had engaged counsel, of ields on the first Saturday of 1952-January 5. This world course; her counsel pointed gathering at the anniversary. out that there was one and says Rev. Mokoatle, was attended, among others, by denot three gallons of barberton. This, he added, went to gates from Jamaica, Borneo. show that the brew was not Ionolulu, Canada, India, Fiji. for sale but for private con- Polynesia, Gold Coast, Burma and South Africa these being Frans told court that at 11.30 There was a small fine im- divided later into five groups sumption.

posed and Mary was back touring different parts of at home an hour after the England.

At Sheffield, Rev. Mokoatle

tion in industry. As. Dr. Biesheu-

has ably pointed out, there is a shortage of man-power in South Africa, with professional, admi-

distrative and technical abilities

because a small technical abilities, tion is trying to meet virtually all requirements in this top employ-ment class, for a nation of 12,000,000."

It is not that Africans are in-

capable of becoming engineers

architects or land surveyors;

The general, be suffering under a sense

almost patho- frustration, or resentment towards

MODERN A SUITOR I. A. Semenya of Atteridge-ville, Pretoria, returned to (Continued from last week) On his arrival at the kgotla. Noos found arrangements for

his reception complete. A large number of chairs had been set horse-shoe shape. in the middle of which was the chief's arm-chair. Most of the chairs were in the shade.

In the sun-baked open space inside the horse-shoe was a solitary stool. It was a windless mid-summer morning near Kalahari Desert, with temperatures rising steeply while our friend waited perched on the stool. An usher had motioned him to occupy it Noos sat there, trumpet on lap

bewildered and perspiring freely for over an hour, when at about 8 a.m., headmen from all directions hurried to the kgotla, each dangling a hippo-hide sjam-bok from his wrist. Shouts of "Pula, Morena !" herald-ed the arrival of the chief ed the arrival of the chief and sooon he was seated in the big arm-chair, and the

headmen took their seats. The chief filled his pipe and started puffing contentedly. "Mo reng a letse" (Tell him to blow) commanded the chief. The chief headman bawled "play the thing." The stewing Noos, bare-head ed and nervous by now, lifted his shining trumpet to his parched lips and started to blare forth his best (short) number. Things were cer tainly not looking too rosy The old chief sat smoking with half-closed eyes for all the world like a man in a reverie, but suddenly came to life when he said, "Letsa engoe" (play another one). This procedure took on a monotonous pattern, and by mid-day Noos had gone through his limited pro-gramme. He tried one of the

tunes he had already playe-ed. This brought a mournful shake of the head from the chief, who said, "ke utloile co" (I heard that one). At

A bakelon ke ho se tsebe lebaka e kalali. Ke methapo e ruruhileng cela, Bohloko bo moo le khatha-(Continued on column 6) tseho ha li lokele ho tlisetsoa; ho-bane bobeli li hlolog ke ManZan Eapele. Mafura a na o folizang a blockileng a kokobetsa ho rurnha. sion of news is completed. Meanwhile, the people of

ing o thuse hore tsebeliso tefale e hlorke e be bobebe. Theko 3/6 likemising hohle.

ManZan HEMORRHolds -J. Sandiana, Orlando. A PRODUCT OF E. C. De WITT & Co. (S.A.) Ltd.

damaged beyond repair. managed to break away and run for dear life. I coul hardly recognise Noos in the battered, dilapidated and THAT'S THE THIRD TIME THIS CHAIN HAS BROKEN weary figure that came limping home that day, minus trumpet and hat. However THIS MONTH he had had a good



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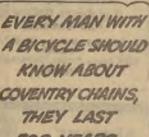
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-----

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body has, up to now, failed to Orlando are wondering what

minimised in a great measure. In doing this there will be no political barriers to overcome agth rices, they ght-n." Those Europeans like Dr. S. Not support of the suppor

position in this country, and the wide-spread disinclination to think of Africans, other than in terms of servants or ricksha-boys It is now -Aubrey Dhlomo, Jhb.

Support For logical, reluc- the Europeans,

It has to be admitted that short-

suitably qualified for farm management. Then there is need to show responsibility in whatever is done. It is only when these things are done that our needs shall be gratified; that pro-gress will be accelerated and our presented av composition of the so-things are done that our needs shall be gratified; that pro-shall be gratified; that pro-state of the so-tions, by closing the doors to shall be gratified; that pro-state of the so-things are done that our needs shall be gratified; that pro-state of the so-tions, by closing the doors to shall be gratified; that pro-state of the so-things are done that our needs shall be gratified; that pro-state of the so-things are done that our needs the so-things are done the so-things a

Dr. Biesheavel tance to admit the realities of the Africans' As long as Europeans look upon Africans as "mere animals," South Africa will remain a backward

TACE FORR



### ke mosali ea fetohileng!

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Is is a pe with the tummeng lefats engli entrop in entrop in entropy in en

liphieo le mali.

mabe a fokolisa ho rata lijo, a

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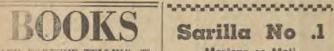
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## TSA FREISTATA LE TRANSVAAL

WESSELSBRON: Motse tri-i-ing, ke bona Mong. Ma-1 oa Wesselsbron, o ntse o nola. hlophe a e fotela a bua se-Leha ho le joalo, re ntse re hla-buru se tibileng ha a qeta a heloa ka tsatsi le leng le le leng ke litsietsi. Re ntse re fu-ha Mohaleng moo ke bona a mana kapa re bona batho ba bua le Clerk ea mora mochini Mrs. Phokontsi ba Whites ba baholo le ba banyenyane, ba o ngolang "Typewriter" a e etetse ha Mr. le Mrs. Serapelo, it a llurande de la d mana kapa re bona batho ba bua le Clerk ea nora nocha e etetse ha Mr. le Mrs. Serapelo, li a 'ku mphe sebaka sa hore July 1952 ba hla ba hakata. baholo le ba banyenyane, ba o ngolang "Typewriter" a e etetse ha Mr. le Mrs. Serapelo, li a 'ku mphe sebaka sa hore Methaka ea mane Maokeng Methaka ea mane Maokeng tsamaea ka tsela eo ba ke keng ba hiola ba khutla ka eona. tjie a geta a e neheletsa le-ginia ke moeti oa Mr. le Mrs. Derapero, Mr. Thibile (Machogo) oa Vir-ginia ke moeti oa Mr. le Mrs. tsamaca ka tsela eo ba ko kong ba hiola ba khutla ka eona. Mona le tla bolelloa ka tse joa-buru le e saena a ba a e ke-nva omfolopong a ea ho e Mokhere, 10 Avenue. Mokhere, 10 Avenue.

Letsatsi la 16-7-1952 la 'na la posa. haba joale ka letsatsi le leng

le leng, athe ke mohla e long oa baahi ba Marumpeane a tsamaeang ka tsela eo te keng a khutla ka eona, e Ntate Sacharia Stuurman lakhooe. Monnamoholo o hloahètse ka letsatsi leo, a pa-a ka la 18-7-52. O ne a holile

tho oa batho, O ne o kamo Brother Shine" ha esale mane nchela ha o ka "mona. Mofu "Mamafubelu, Mona 'Malebogo di le Mma-rona. ne e le mots'epuoa, mosebele-si oa Molimo kerekeng ea Beke "Typwriter' Hobane batho O gopoloa thata le go lelechuana Methodist Church. writer." Ha! A! A!-Oa Teng.

chuana Methodist Church) Moruti Modise (A.M.E.C.), F Zwane (Methodist Church) ts'oaretsoe No. 52 Meyer Street, tulong ea Matsotsi, ho ne ho le teng thaka tsa hae tsohle ho Moruti Bocheli (Bechuana Methodist Church), Odendaalsrus Xulu (Ethopian Church), okatakisi F. Mphacoe naba le eena. Lena e be e le le Mokatakisi eng la matsatsi a thabo a bo-(Church of England) Moevaphelo ba hae. igeli Rampa (Methodist Thurch) le Steward Paul Mo-Thaka ena ea habo e ile ea

etsa koleke eo e leng tlotliso choadi (Bechuana Methodist 10 Peter. Tsatsi lena la tsoalo e be e Bana ba mofu ba neng ba le

se la e mong oa ba lelapa empa le ne le hlile le lebisitsoe ho teng:- Piet Makhooe (Oden-daalsrus), Andries Makhooe, ena Peter. (Klerksdorp), Adam Makhooe, Martha Makhooe, Anna Ma-khooe, le Anna Makhooe mo-

alimoholo oa mofu. Moruti V Ilhamini a bala bukeng ea Job 3 verse 13. O ile a khothatsa Ntate oa letebele ka mantsor

hore tsela ke ea rona bohle. Molimo o le ruise molemo o sa feleng .- J. M. Lebone.

B THUNE: Jo! Jo! Jo! Mahla

ogo ya sekolo sa Itielene bolela ho tseba Peter.

Ba loanela morena. Batho bha tsena, kereke ya tlala baa dula le ka ntle. Ko-tsoa ka lebaleng, che bashema-

qoleng ea kobo. Joale eka bone ba ba oketsoang ke di- ke ngola tjena, lifela peloana Ea kileng a re khalo ho ea khona re lule re lebeletse nako ena ha e fihla. Ho baeti ba rona ke Mr. le

## -T. H. Serapelo hau ea sechaba.

biophe Mongoli oa likoranta a neng a tsejoa ka la "Shine Brother Shine" ha esale mane

Tseo ke ea li bona hona tsatsing leo ke ha ka nako ea 3

ba mona ha bare ba tlare loa ke ditlogolo tsa gagoe bo-"Interpreter" bare "typ- golo tse di goletsong no coo font in ta nako ea 3 BLOOD PURIFYING "typ- golo tse di goletseng go ene, football club ea Christiana e janong re itse fa lebone le kena. Ba ile ba fumana ba ntse timile me ke ga basa ba ga-Moketeng ona oa ha Peter a goe go sala ba le gotetsa, le- ba lebelletsoe,

> Ho bile match o le mong Robala ka kagisho Motaung Morena a nne le wena le mo loshong loa gago, me o tloge-tse fatshe jeno ja mahutsana go itelela rona ba ba setseng. O tla sala o gopoloa ke setloba re pee-e-e!!!

-Shine Brother Shine

neneng tse kopanetsoeng ke likereke kaofela Ha u le motsoali u fa ngo-

ana bohobe u mo ruta ho leo re file pula re tla etsa le-

hore ha re na teboho e tle-tseng ho Mong A Eona ea re Bo-ramapolasi ba

bokeng tsohle, moo e neleng nstse batho bohle. Joalekaha Molimo o se na

leboha neneng?

MOHAU PAUL TAWANA

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feela, oa fella tjena. Hertzogville 3, Christiana 0, mona ke 'Malebogo, ho hole le metse emeng le terene (train) e felloa ke mashala ho etla koano, ebile makhooa a tetse ho kenya seporo. Ba ea cha bashemane bana "Dangerous Darkies"

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• BOTHAVILLE: Joale ka ha; Ra batla re soaba. Score sa so ke hore oona motsana oa Mophate na ke tseba hore ha stad 5.

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iptie meciana e mengata ca Ramatiki, empa ke fumana Espititi tia B.B. II e feta. B.M.-P.O. Hatheld

Na U khatharsoa ke ho opa le ho sa-ralla ha menonyeletso? Na u hlona-misursoe ke ho hloloa ho fumana se ka phekolang marc'oenyebs a lefu la ramatiki? Larela makholo a barho ba sebelisitsang ipilisi ca Lessic's B B, ba deng ba fumana hore malu a bana 1 ea koloibelo. B.B. B phekola kayaka, 'me li matafateta bohetere ho teng ka ho benella metony ha ho doo menokye sa suiri e humanong

ka ho slosa menoko za miri e hamanoanj

landung var openi E mong to a mong ea ploa ke randriki a teke lipotesi tae 8-0

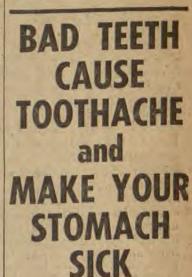
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melo.

mehlo

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Papali ea pele e ile ea ba ntie

obe o nee mahlatse gore wa ne ba 'na ba tsoela pele. Mase ikisha gore go be le dilalle

Sarilla No .1 Moriana oa Mali Moriana o molemo haholo oa mali le oa letlalo le kulang, mathopa le ho ruruha. Mali a

a mochabang.

Bopodi, -L. D. Satekge

le ka?

Church].

a monate ruri. Lithuso tse bileng teng: £4, 13, 10. Oho batho ba heso, motse oa rona o lahlehetsoe Athe ka kerekeng ha re sa bua. Bana ba hae ba lahleketsoe ho fetisa. Khothalang bana ba ntate Makhooe, Molimo O entse kamoo O ratang, Tsebang

na o tla re bonchang mamohla? 🔽

Ditsela kamoka di be di amo- ke la batho ba ts'eletseng 'me shitje mashaba-shaba a batho Peter ke ngoana oa ho fela eo

bao ba tlang selailong sa Mo- a e-song ho nyale. ena Thune ka la di 13-7-52.

Bo naase, (batlokoa) le bo molula setulo oa mokhatlo ona ho se khethollo, morutlo (Ba-ga-Dikgale) baa oa thaka. O ile a bua haholo ka Ha letsatsi phula ga Malahlela ka seja-naga samorena L. D. Satekge, 'me ka nako le nako a ntse a

Sheba mfana; Na ke bafe . LADYBRAND: Ka la 27 ale? Goa butjisha au Sofania August 1952 re ne re chaketso amabolo ke morena Mothapo ke likoankoetla tsa Lesotho ka Segoa ka seja-naga sa bona phuthego ea Phuti go rorisoa chaketse Ladybrand African ena ka sefela se reng: Ba hlanedi ba Jesu, Ba bapile le cena, Mahlo a bo na ke metsu.

"Tau ea dira tlhoka mosebe-Lipina tsa nyakallo li ile tsa di motho ga sebeloe ke oa na tsa binoa 'me lijo ha jeoa Pula E Kile Ea Fafatsa mapetle, Tacaletso ea bophelo bo bo Matlakeng ele e lebiso: o cena Peter Peter a na a lahela Taba Mona Matlakeng refumane

pula e ngata khoeling ena ea Phupu 'me re ts'epa hore ha se hona teng feela moo e ne-mo ahlole. Joale ha Molimo a Bloemfonae motseng leng. Empa taba e makatsang ke tsatsi la liteboho ka la bokae

h ne e le tsoanelo hore li-

i lebohuoe ka ho etsa litsebi-so tse kholo kerekeng tsohle, ho se khethollo, esita le tsa Mapae le tsa Meropa, hobane

Ha letsatsi le eme re ho-pola Molimo re etse mehoo e ts'abehang ho kopa eona pula. Empa re tla ithuta ho

Ba reng bohlanka ba Moli-mo e leng bo-ntat'a-rona baruti? Ba hopola liteboho

Nna ke lorile tau ye tona," Tau ya sohla legora Tshwa-

Gae ya Ilisa majakane, Ra tshabela 'Openg la Matidi.

Bo-ramapolasi ba /tla etsa pitso e kholo neneng likoloi li lume ho ea leboha sebakeng se ba se khethileng.

Re hopoleng hore re sa talimane le linako tse mpe tsa selemo tsa komello, tsa mekhohlane, re ikatametseng pel'a Molimo ka merapelo le li-

teboho, hobane pula ke bona Mr. Levy Legodi ke eena khethollo le rona re leboheng bophelo.-E.M.N:

## Lenyalo Mokete Oa

bo mots'ets'e.

mon'ae ea ts'ets'e,

aparo tsa Makhooa!

Monyali le monyaluoa ba thabile Japaro ba apere litsotoa, ba khabile:

Borikhoe monyali o oetse ho

roetse e ntle-ntle ea Se-

Ngoan'a ntlafala h'a utloa

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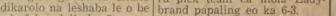


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Liile, "Willy" a e ts'oara mo rao mane a e fa Blue, eena a Presbyterian Church of S. A. sebetjoa ka botse le lethabo hana ho utloa molumo ka ntle Moruti nngoathele o sesho e ntse e le Blue, Blue, a se va hloa o ya Assmbly ka Sep- kenya seeta moshemane,

bua ka hare ho centre, "Lon-Sechaba a re kopancheng nerapelo ya rena le moruti P, pele ba mo thiba a e fa "Ho pele ba mo thiba a e fa "Hot Mamabolo e nyologele legodi-mong ele kgopa e tee gore modiro oa gagoe o gole go feta ka hare. Score LBR 2 Maseru 0. Ho ile ha eba half-time

O thomile dikereke tje disoa Ka morao ho moo oa gale-ha mokhoa "Durban Horse" (New Mission Stations) Batlo-koa ga machaka: Byatladi, le a etsa lisaala a tsamaea a e kenya le ka matsoho, "Moriana" morao mane le eena HERTZOGVILLE. Likolo a haketse. "Strong Fellow" a hlokisa Dr. Maema Khotso butsoe, mesuoe ea rona e khu tlile kaofela, ebile sekolo sa athe hacle katse-katse "Blue ona se e kelelitsoe ka mesuoe Peter" a sa koalle koallonya-'meli. Pulo ea sekolo e ne na ena lefatseng mona.

le tseuraisong ea Ds. J. J. F. Ho ile ha rahoa "London' Stofberg eo e leng eene engoleng a ba nts'etsoa ka ntle

'Manager'' oa sekolo. ke Dr. Maema, 'me ka morao Ka letsatsi la li 27-7-52 re ne re etetse Mong. Mahlophe mane ofising ea hae, ho ea e bileng ea hlaba 1 ea hlajoa kenya kopo ca ho lumelloa ho ke Dr. Maema. Che ha morao fumana lino tsa ba-basoe. "London" a kena, 'me tsa tho-Khele ra fumana ho le hotle kotheloa hape tse manganga, ho le monate ho batho ba empa hoa bonts'ahala hore bats'o ba thusoa ke mcfuta e Maseru e rata ho etsa thibella habo bona, lekhooa le hlaha e hlile e rata ho nts'a e ngoe ka ho "tekena" moo e bang hape, empa "Moriana" o ne a e ea hlokeha feela. le teng "Willy" a le bohale. Homa moo re sa ntsane re le Papali e feletse tjena: Lady-ofising ke ha "Phone" e re 'brand 2 Maseru 1. Che re lebo-

Ka Sontaha, tsona tse ma-

Bashemane bao ba bohale empa ke re e seng ba kopane le N.C.F.C. -Oa Teng Makhomo le manku eleng 'ruo

Khale re ipatile re ts'aba sera me, oho hase se ngata hle! baheso.

motseng ona oa rona. Re shoele

soekere. ke mona. Monna oa khale ha-a leshano Ka sekhahla bahlabani a ba s'oekere.

Bofifi le bona bo aperetse mo-Ho hlakola monono le leruo

mahlo.

bona,

oa rona no hlokanetse ba- Gnobosheaneng Thaba Boshu. bana ka ho latellana Ba fumana linatla li eme li ba tjametse, iza (Makoromang) Matlaka- Mehatla ba khutla ba e qatile Ea chesehela ho utloa molaela Lydia (Maliselo) Phokontsi sa nyalasi tsa: Ie Kleinbooi Mokhajoa. Nyalasi mokoto se-loma-beng, Molaetsa oa Khotso le Lerato

g Kleinbooi Mokhajoa. Ba babeli bana ba bitselitsoe Moshoeshoe a e akheela masa- Molaetsa oa Khotso le Lerato. Molaetsa oa Bophelo bo Safeleholimong ba ntse ba itsama-lehol. Ha e iketse e qetiloe ke lepha-Miaetsa o bolokileng Lesotho.

Babali hlokomelang lefu le ko.

Le phumegile la ga-Mmatla- Monyaluoa eta o roetse tseo ke e-s'o li bone, O faletse morwa Mamohlau-Li khatsima se-ka-seipone. Rona re bana, etlare re tla

khooa.

Ngwana Monyane'a kgosi, Maripela tshosa tsa Mathotseba re joetsoe: Bo-tsebanyane ba re eta tseo ke me-tla-e-hlakotsoe. Mose 'ona o tenne oa folere. Mohlanka ra mmona Le-'Me batho bongata ba ntse ba

Lehu a pala la 'sephaneshe.' Gae Ditlhupaneng a aga "Monyali le monyaluoa ha se ka ho ts'oanelua!" Makheloha ke ba mona, che Kua Phuti a bina pesalome: ba ts'oanetse ho ts'oareloa.

'Oho na o re lahletseng na?' Lentsoe la monna ga le ku- Baetsana u se re ke ba lebetse. Molato o kobelwa ka polelo,

Le bona ka 'moka ba tsoibitse, Go thibelwa tsa boloi fela, Pina tsa manyalo li tloha bo-Pelo ya monna e tlala garoko; Fela tsona lia binoa bosiu ka La bobedi e phungwa ke seroko.

O sepele gabotse, Moshiti, Phapano kerekeng e tla fela; Ha ba qetile mosebetsi oo oa

Phapano kerekeng e tla fela; bona, Wena o bile mohwela-tu- U sa tla ba bona! Joala ha ba eo bo noa, b'a

Jesu o tla go fa mogau, Gape legodimong ke gagenu. —A. S. Celia. bo kotjela, Nama ona ha ba eo e ja b'a e harela.—E. A. S. Lesoro

## Morena Moshoeshoe

ke Dr. Maema, 'me ka morao Mor'a Mokhachane, Letlama. ho moo Ladybrand ea bapala Eena Moren'a Basotho, Mo- Matebele a tla a khorohile a shoeshoe

shoeshoe, Bohlale ho Mohlomi a bo noa; Holimo leraeleng ba ts'eha Ba-Holim'a motheo oa Khotso le sotho,

tsoelopele Thaba Bosiu a bokella lichaba Moselekatse ba mo nkela 'be -Masall'a lifaqane ntsa tsa katsa sa bafo;

Ba mo thetela mafika ha A bopa sechaba sa Basotho. 'ngoangoarela,

Ba mo thetela ha hlakothisa Sets'abelong moo Thaba Bo-Ba mo thetela ha theosa leha nyolosa.

A hlolloa Matebele tsatsing leo!

tafala, Mahlomola a ho shota ba a le- Khomo tsa Moshoeshoe tsa ba sala morao,

Tsa ba sala morao le lentsoe la hae:

"Ntoa ha re a rate, re batho ba khotso.

Ho Bakhothu ba ha Adam Molemo oa khotso batho ba o Kok. Moshoeshoe a utloa ka taba tsa

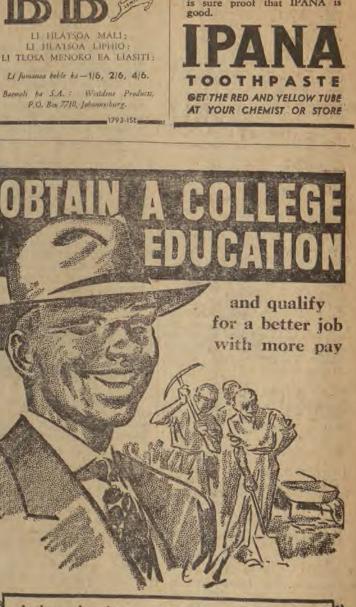
Lerumo le phallo ea mali ba li Lentsoe, Le tlisitsoeng ke ba mose ho maoatle.

Ho bona kopo a e romela: "Tlong le tlo re fepa moeeng. Ka mantsoe a khotso le lerato

Bahlanka ba Morena, maFora Ka thabo ba orohela Thaba

Bosiu.

(S. Dlamini)



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siu, Pakeng tsa Mohokare le Seha ka moo moea o bileng teng nqu; o motle ho libapali le ho Batho ba phuthuloha ba nga-

nganga li thulana le Welkom. bala, Metse ba haha ea metonana. Nala le khora tsa e-ba teng.

la motho, SEEISOVILLE: Re sa La aparela naha l a khahlisa Mofaho ke oo e jang tseleng."

ela le rona ba Moreneng.

hobane e ea bata maokeng

Khoeli ena ea Phupu (July) hlola. e ne e le khoeli ea mahlomola Moshoeshoe ka lerato a ba bu-52.

ke serame re hloka mashala le Matooane Mokone a ba kenoa

se oa rona ho hlokahetse ba- Qhobosheaneng Thaba Bosiu.

Saturday August, 9, 1952

## zinsiswa Zidelisa Izintombi

Lo mfaneki

so ngoka mufi uMnu

alo, uyise a Mnz. H.

mzane Nxu

Nxumalo wase Morri

phiatown Goli, UN-

dwandwe

ona ushon wafihlwa

khona eGoli

muva k

ugula isi-

ihlobo ezi

ide nezise

duze maza-

ieliswe ngu-

Lalani nge-nxeba nina bakwa Nxumalo, Aku-

reet,

Mhleli — Izinsizwa zaku Ma-nkaiana zingabahlabeleli be-benza Emlembe ngihlabela nangoma engizazisa ngazo ngisho bafana bakithi base M.K. ngingabeyikuphi. Zigqoka ingubo yengom: kudele izintombi, izingane, amakhehla nezalukazi na nina majaha akithi.

ngane, amakhehla nezalukazi masebeshaya ingoma. Nginesicelo kulezinsizwa za-kuMankaiana ezise Goli ukuba zirecorde khona kuzohonakia sakiba ukuthi izi-psizwa zakhona ziwayibona i kuwankataha ezise Goli ukuba zirecorde khona kuzobonakala ukuthi ziyahlabelela. Zikhona ziyayibona i-nsizwa zakuMankaiana Dis-trict Swaziland zakwa Velezi-zweni ezihlabela noMahlalela Timothy Dlamini nomfowabo uMadilikhahla Dlamini okuthi-wa ama Homeless B, ezase-Mponono ezino Phenduka no kuthi ukuthi zikupala Mponono ezino Phenduka no kuthi ukuthi zikupala ukuthi zikupala zizinsi. Zirecorde khona kuzibani i-nsizwa zakhona ziyayibona i-nsizwa zakhona ziyayibona i-nzela uJazi Bhantshi nengoma uMadilikhahla Dlamini okuthi-wa ama Homeless B, ezase-hakithi enise Goli ukuze saza-hakithi enise Goli ukuze saz Moonoo ezino Phenduka ne-zaseDudusini ama U.T.T. ezi-phethwe uMlageni Mabuza, Lamakwaya kufanele are-corde uma ase Goli. Mina ngi-mi kufanele are-corde uma ase Goli. Mina ngi-

zalwa kuMankaiana eDudusini

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## **IZINYANGA** EZIMNYAMA NEZIMHLOPHE Ngekhehla

Abantu abayizinkulungwar ezingu 17,000 bezizwe ngez zwe kulo lonke lase Natali ba-

bakithi enise Goll ukuze saza- zabantu izinyanga isenzo esisamaJaji sokuba anqunywe ngokubulala indodana yakhe uClifford ayidubula yena ngo-kwakhe eNdwendwe. Amataila emi kuzo zonke izitalao eTheku acela noma uban Kwezabelungu zikhona nazo

odlula ngendlela abeke elakhi nje ezinjalo, udle umuthi ungagama esicelweni esibhekisw sindi imali ibe ihambile kakhuuLusibalukhulu. lu. Isizathu sekholwa ezinya-ngeni ezimbili okungabonakala

"Sibona ukuthi, kwaba nge ukuthi ngempela yikholwa lonxa yokuziphatha kabi kwewo mutnu, uma kungabonakandodana yalo ikhehla nokul songela ukulibulala okwenz a evumela enye athi enye a-rilunganga, akukhombi kahle. nalo ikhehla liyidubule. Sic Wenake ngokuphahla uthi lela impunga endala ikhu ulwe iyozifela ekhaya layo, lapho ihlonishwa khona ngabayikho okungakwenza uyeke eyesintu, cha, wothi usaba uku-dliwa imali kuphela, minake lokho akunginiki kahle ukuthi ntu bonke besizwe sayo."

"Thina bontanga kaNgcobo nsilibali ukuziphatha kahle nokwethembeka kwakhe kubaukuphahla yikho okusho ukuthi umuntu akakholwa. Inku-lumo yakho isho ukuthi uku-phahla yisona sizathu. Thina ntu nakuHulumeni; futhi ngo kwesiko lakubo umfana lo ubefanele ukubulawa ngokweantu abamnyama asizwelani, sizinikiwe izinto njeke nemfundo ayitholi kahle indawo si-zwelane. Ikholwa elidlimithi, sonke sakubo. Yingakho nathi malihambe nazo zombili lezi-zinyanga, ngeke lizikhethe kwemibi imithi. abamhlophé simcelela isiha wu," lamazwi aphume ephe pheni labamhlophe iSunday fribune alotshwe ngomuny -D. Mndaweni Hammanskraal umlungu ezibiza ngokuthi u

nguMangaga. KUBALOBELI: Abalobeli Kwabashicilele isicelo som ethu bayacelwa ukuba basa-

Lento ekishunyayetwe emasontweni noma ingavamile ukwenziwa njengesiqhamo sayo inhie yona impela, ngezwa Impendulo bafundi bodumo. umshumayeli ethi iBhayibheli Isimanga Sento ithi "Banenhlanhla abanesiha-

wu ngoba bohawukelwa." Lahlaba lophukela kithi sa- lakithi nayo yonke into engabe bona ukuthi ukukholwa kanti eyethu kuzixhashazelwe abezi-

yinto enhie. Kubuhlungu uthi uvakashele emaNdiyeni, kanti nani nisaabahlobo bakho esibhedlela phatha izimali engabe zondle uzwe bonke abalele, besezi-abelungu. Into efike ixake zonhlungwini bethi sisize ngo- nke lezimali enizinikelayo zegwayi mfowethu, besho nge- nzani, ngisho ngoba abefundisi mpela bekwa mama ngalahiwa, bethu bahola imali encane iziTshuwede ezimhlophe zitheutni uma ubheka lapho kulele le kakhulu, isimanga imali khona ezama Ndiya nama ephuma kini; anikababona na-

Khalada ubone nje ukuthi namhlanje? lapha kuyebuswa bo! Nakwindiu eNsundu bekungaba yinto enhle uma kwenziwa noma

Get clear, healthy inhlanganywana ethile yokusiza abasezibhediela kungakhe-LOVELY skin thwe muntu, nokuthi uKno-Iwaphi, nokuthi mhlobo muni. with Tam Buk

MaZulu

Mhleli, Njengoba kube ne-mihlangano lapha kwa Mai Mai eyayilandisa uZulu wonke ngokuphakanyiswa kwe ngonyama yamaZulu, abantu bakhipha nensonyama yayo ingo-nyama. Sezibuyile izithunywa ebiziyisile. Seziyobikela uZulu konakwa Mai-Mai ku Albert

Niyamenywa

Notes

Endlunkulu kulapho kuyingendaba ikhona okona izinto.

MaiMai NtabaycZulu. --Msuthu Madiala Orlando.



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PAGE FIVE

The Bantu World, Johannesburg

## Okwenzeke eThekwini

PAGE SIX

(Nga J. Phungo)

## Venda Lo tshinyala nga mari nnzhi

(Nga A. M. Mukhwamuvhi) Vhakorinta 10:16; Yohane 7: Analwa bottle store vho rumiwa

## U NWA MADI NDI U TAMA MULAMBO

(Nga Reinett Siobo)

(Mafhungo avho a a pfala zwavhudi fhedzi ha konei u nwalwa kha tari heli ngauri tshi zwi divhavho ngauri vhaa a shonisa ndi mavhi. Zwino thu vha na lupila lwa mulanga ra vhudza vha kirkness ndi uri zwine vha zwi ita ndi mulandu muhulu, vha farwa vha nga iswa toronngoni nga nnda ha faini. Mudzudzanyi—B.W.) kha de hafha No. 1247 Bula-wayo Street, Lady Selborne, Pretoria.

nga nnyi a ne a tenda ha murena o la tshilalelo hu si u funza vhathu u nwa halwa U amba mafhungo ndi u la tshi-Zwino fhano ha Kirkness zwi no itwa ndi zwihulu zwi shonisaho Vhavenda. zwine ya amba. Ndi tama ni mulala. Ane a funa u divha



konea uri i dzhene mahogi-Huno afho ni amba zwone ni 5305-2 Avha vha riho a hu na mufunzi vhone vha lovhedziwa nga nnyi.

vho

ndula vhone khonane vhane

afhungo haya phephan

tshi ri a ni na vese ine na kha di i dzhenisa luha Bantu

World. Zwino ndi livhuha na khonani Vho-M. T. Mudziwa. Vho khuthadza nga fhungo lo thanyalo. Vhahashu i Iwani nga milomo ni si semane kha dzibambiri. Khonani dzanga ambani ngoho ya Mudzimu, mazwifhi a do ni vhofhisa. Vhafunzi na vhothe ndi ri pfanani u fhambana ha dzikereke a si tshithu

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Luvhimbi

Phindulo

vha nndivha na nne nda vha divha. Ndi ri mafhungo avho o pfala. Tshi re hone ndi ri vhathu vha nga si kone u wha divha ngauri vha tshi nwala vha nwala madzina manzhi. Huno zwo ralo rine ri vha di-vhaho a zwi ri khakhisi. Arali hu nga ha Evangeli a zwi konci uri evangeli i va-

## leliwe mabogisini a tsimbi, ngauri ni a zwi divha zwauri vhana vha Isiraele vho vha vho tibedzwa mato nga lupila vha sa koni u vhona mafhungo aya. Zwino namusi lupila lwo tibulwa a zwi tsha

(Nga T. N. Mukwevho) Ndi takalela u tanganedzwa inga nga vhadzudzanyi vhusini,

a ndo wana gwati li ambaho i ndi mudzindavho. Ndi hu-bela u funzwavho kushumena kunwalele. Ndi do thusaio vhahashu nga u nwalela afhungo. Ndi lumelisa nothe iahulwane vha khoro. Ndi ga takala arali ndi tshi wana

(Tshine vha fanela u ita musi vha tshi rumela mafhungo ndi u nwala zwa-vhudi uri zwi vhaleye na u nwala nga thungo nthihi fhedzi ya phepha. Nnyi na nnyi a nga nwala. A hu badelwi tshelede. Mudzu-

## dzanyi-B.W.), "Ndzi komhela taño eka va-swari. Nwana loko ari ntso-ngo a yi a xikolweni a ri sa Madodana Ya

angayi ekutirheni. Loko a haleka potani, maphorisa ya kona, vanwi banyana kwale vanga tanwi kuma kona, a Pretoria anga ha engeri. Kukema nwana ikunwi edlaya, ku-nwila ya ikunwi ponisa. Tihelori nwana nwana a Hi siku ra ti 5 ta July a hi e a Phelandhaba e kerekeni ka hina Rev. Mboweni o

dyondzi kuti ra e ka valswari, angayi a yakarha ta va-lungu hi ku dyo ndzisa. Va tswari hlayisani vana ndza kombela, ngopfu ngopfu. urile ntiro hi risimu ra 12 hongela i vi a hlaya Psalema a 61-1 ivi hi yimbelela risimu

ka madodana.

fambisiwile ku fikela 1 ya mixe ku vile n ku wisa kutani hi tihela hi sungula kambe hi ri-simu ra 207 ku sungurile Mr. Stshayeli a hlaya Joel 2-12 ye-

TSHIVHIDZO NDI TSHA MURENA

School hu si na u dina afha kha Christ. Aiwaa ndi di dovha nda Tshihulwane ndi lufuno u sa nwala hu u itela vhathu vha nyadza muthu u fa vhahulwa-(Nga W. A. Nemurunwe) Nndaa! Vhahashu namus Mudzimu uri a pfaho a pfese- ne tshivhidzoni na ngei kere-Nndaa! Vhanna vhahashu ngango- keni dzashu. Khakhathi, mufhiri-fhiri zwi-

Vhulandzi

Mission

Nndae! Vhahashu namusi ndi ni divhise uri nga dzi 10-5-1952 ro vha na muta-ngano muhulu wa u gidima ha vhana vha zwikolo zwa Venda na Vhatshangana ngei Limana. Tshikolo tsha Vhavnda tsho winako ndi Vhulandzi. Ndi yone ya vhuyaho na khaphu tharu. Tshikolo tsha Vhulau-dzi tshi khou byela phanda. ho nga ambe u itela vha sa Khakhathi, muthiri-fhiri zwi-athu u divha Mudzimu. Yawee sa tsha do knaa ngauri hu na E ka William Maswanganyi nne ndi ri arali vhathu vha whidzoni khombo ane a lima a Mhaka ya wena a yi swikoti ku tsariwa e phepheni hikuva yi ta hi holivisa na vanhu lava u nga tsla hi vona. Tsala ma-shangoni helino hu do fhela ha nu i na "furniture" dzavhudi. naru. Tshikolo isua zi tshi khou byela phanda ho nga mbilu kana no fuka 7ha gidimaho ndi vhathanng hane vha pfi: T. Malili na I saga kana vhulalo hanu ho vhi-Baudu na Coacoanton wa u Ibufha. Ndi vhone vhafari vha tshikolo tsha Vhulaudzi. Hune vha tshimbila hone vha sala fha. Arali ni tshi mu rabela muvhuso wa Mudzimu ndi wanu. Khwathisani thabelo ya havhala vho netaho uri vhu-

tsi, loko va vona vamakwa vo wa xisati hi yel "ekse" itungu vhu tshi da hu wane vha tshi gungula. Ngeyo a vho vuwa. Ndi ri lutendo ndi u fhulufhedza. Naa a ri dzuli nwana hi ku twa ri ri mi ro-ka angari tivi wo sungula ku tshuka na rito anga hari tivi ka si irito ra hosi ya ye-na la nga su ka khaleel yena a hari ntsongo.

hungu manwana. -hi Muhleri sala mathungo a Christ, Hufha Hayi Christ u toda a mu funa-

laka swona. -Hi Muhleri

E Ka G. F. Mbedzi

Papila ra wena leri u tsalake

u kombela leswaku vahlayi na

swichudeni va ku pfuna hi ku

kuma ndzimana ya Bibele le'yi

nga lahleka a ri hlamuseti

swinene leswi lavekaka. Ndzi

kombela leswaku u tsala ka- se,

### If dirt gets into a cut or a scratch it can cause poison. It can make the wound much worse. When you cut yourself or hurt your skin, you must put Elastoplast on the wound at once. Elastoplast keeps the dirt out and helps the wound to heal quickly. But it must be Elastoplast. Don't ask for ordinary plaster, ask for

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Rihanyo Rahina Vantima Ngopfundzi nga holovela va-tswari va vana hi Hhelweni ra ku pfumelela vana vaya eku tirheni voihari vatsongo ngopfu. Hitlhelo rinwana ndzi nga kui "hinga a keni lomu swikomplas swa ma-doroba, hi kuya yana ya

mbe u hlamusela leswi u vu- ho mafhungo o vulwa a amba-

kona t vanga tivi ntirho wa la kaya na swona vana va kona va tiharihela atihelo ndza ku va sungula ku kaa hari ntsongo. .oko ari va fana va a va ha ri "ekse" vo ba kune je va dlava. Va kahina a hi ri geteni ku hiayisana, hi tivana hina vantima, hambi uri Muzulu, kumbe Burantani, Makalarhata vatswari hi ku lava mali, mali leyi, va ya tlanga hi yona madayisi, madayisi xihlovo xa vuntswa ka, loko munhu a la va unwana, inwi nga, Maphondzo. Ndzi ngaku nyika malinyana le swa ku a handle kalavo basa yanga tlanga na yena, ndzhaku i-nyimpi munhu wa vanhu atirhisa swo rano, ha ndle ka loko anga yangi a xi ko-lweni ange yi tivi kuri po-ndzho ina macheleni mangani. Nwana o fana le ku kula vaka va tswari vaku hi swona i kuri le famba u ya tirha, leswaku a tati va ku ti a Va mbexa ni ku hlayisa vaimakwavo na vo va tswari. kuri kona anga ra tiva doroba anga ri vali vamakwavo ni

vatswari hikuva u kurile a ri karhi a vona ku xaniseka ka vatswari hi tihelweni ra yena." Ndzi vula swe swo hikuva vana va lomu swi komplas ni vana lava ya ka dorobeni vaharo vatsongo a vativi ku hlayisa mali, a va ti vi ku xavela va makwavo, a va ti vi ku pfuna vatswari, kambe a va ha tsundzu ki e kaya vala vo tano va vuriwa makholwa. Vanwana va hundzuka magoya, a va ha tirhi vo lava

lava va huma ka emintirhweni va ba, ku fambiwahi switarata na vusiku, ku valavuriwa ririmi ro ka ri nga ri kona lamisaveni xinga xitso-



ngana na vona wo khomiwa hi

ivi ku rí u ta hundza kumb

tu rhurhumela hikuva a wu

#### hi hlayisaneni, hirila kunwe, hi la nguta leswi valungu va nga tivi nchumu wa Uhaviwa hi mukwana wa fa. hi endlela swona ntsena. Ha-Kwala ho intirho wa maphoringa vona knuri xana loko hoka hinga dlayani, hi nga yivi, hinga tlangi madayisi sa ku khoma. Xitokisi ntlwi! hi vala votana. Ka si loko ma phorisa ya vona ya toyini kuri lomu ti purasini, nwana wakula anga tivi mali ku yi

xana? ni yindlu ta vona le tinga a keri wa lavo karhata tinga swi tokisi xana vange fayi ke? loko ku ngari na munhu endzeni kayona? xa-na? Wona maphorisa yangatsha melayini, va nga khomi tswari ringe tani himati-

mbaku hlayisa vana, hambi yari wo ma djaha la va nga na vasati nivana, loko vaya ekutirheni minga plumeli va famba vasati ni vana, swa a ntswa vana va nga sala ni va kokwa wa vona e kaya minga ringeti ku va tshika

hi ku va, loko va ya tshama-le a va ha vu yi, vona swi endia magoya, swi tshama e swi taratani, ni lomu swi tichini, loko vanhu vachika swi kombela mali, loko vaswi tsona swa yiya, kunene, a va hiweli ku ri : "i, ku tiula kemhala kuletela nwa wa lendzeni" ka si we mana wa kona na we tata wako na amitivi kuyiva. Manga vona ku bi ha ko swona "iyivisi-wa ingayivi."

-Hi Nelson Golele.

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i ta fa. Leswi swi endla hi ina vatswari loko nwana uya vusiku a wu nwi vutis eswaku u huma kwihi hamb Ku pfamaleka a ri wa xisati hikuva u chava ku dlawa. A hi voneni mhaka leyi hina ka poso na' machangana hi nga tshiki vana va hina va lahleka hi fanele ku va dyondzisa milawu va fa

Xihedlele Tiko ra ka hina ra ka Mhi-nga ri fpumala Poso na xibe-hindzeleta wu nyiketiwa Mr. dlele leswi swi endla leswaku vanhu va xaniseka swinene loko munhu a vabya o fanele ku ya a Donald Fraser Hospital ku ya kamberiwa kona. Madokodela loko ma ta ya ta kumba hi ta kuma ku kateka hi laha Bibele yi vulaka ha kona. Hi ta kuma ku kateka e ka Xikwembu tatana langa anwe hi vhiki kutani va fikela

a xitasini kutani munbu loko a vabya a ri kule a nga koti ku famba swa tika swinene dzo ndi tsha mufunzi, kani ri matilweni la nga endla tilo ni misava na hina va

mahungwa hungwana

Mr. J. Maswanganyi loyi a vhakile e xipolongo o vuyile o sungurile ntiro wa yena.

a va khomeriwile swipechele

swa vusiku (lavo tshova mila-

wu yo ka yi nga lunghangi) va

kumiwe va ri hava nandzu ku-tani va tsikiwile. Vavasati vo

ringana 33 va fambile hi le xi-

tichini xa East London laha ku

nga tsariwa leswaku ku famba

valungu ntsena kutani na vona va khomiwile. Vanhu lavo tshova milawu va ringana 404

la'va nga khomiwa sweswi,

vanhu lava i vantima na ma-

Vanhu vo tala lava a va vha-

Vantima vo ringana 50 lava

ku famba swa tika swinene ndza tsundzuka wansati unwa-na a nga vabya hi small pox kambe leswi a ri kule u karile a lova a nga kamberiwanga. A hi ringeteni ku ti lunghisela hina va tiko hi yisa tiko ra hi-ra a mahlweni. ria a mahlweni, --hi J. P. Nkomo ndaho.

Mbedzi

Namusi ndi a humbelavho u

World, Ndi khwathisa zwo ambiwaho nga Vho-G. F. L. Mbedzi vho ambaho kha tari

la Tshitshangana lo byaho nga

dzi 8 March 1952. Vha amba

nga u tshinywa ha tari nga

nwalwa zwithu zwine ra

wi divha zwa ndimo na vhu-

Havho Vho-Father Huss na

di ri sumbedza tsumbedzo ya

u thoma ngei mathozani, zwi-

tshilo

TSHIMANGADZO (Nga M. Th. Mudziwa) Zwino ri tshi litsha savha-Zwino ri tshi litsha savha-

Ndivhuho kha Vho-G.F.L.

uri a vho ngo thoma u funze-dzwa kulimele. (Nga N. K. Makharamedzha)

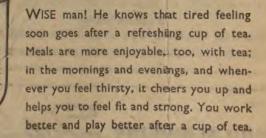
Ndiganuko

(Nga N. T. Nevari) Ndsa vhahashu lo tsha khwali dzi masimuni ngei kha Venda ndi amba makhuwa hathangana vhahashu. Kha r w zwitshele ngauri zwa-zwo fhela. Ndi tshi ralo ncii amba ngauri shango lo tshena nga mazenge. Tsho sa-laho kha rine ndi u vha na khoro yashu a zwi thusi u amba nga khoro ya V.P.A. ngeno ri nda. I dani nothe nga vhunzhi hanu

Zwino ri tshi litsha savha-tha ya Mudzimu ra furesa ya nama ndi uri ri do iswa nga-fhi vhahashu? Nau Yesu o vha a tshi awela nga i fhio Sabata, ntswa kana ya kale? Ntswa a i ho buguni. Hencfhi Iwanzheni ha mbo bua mavha-nda mana a sa faniho. Mavha-nda aya ndi mini? Vhafani Daniel o zwi sumbedziwa kale zwauri Sabata i do saa-ndulwa. U do linga u shandu-kisa zwifhinga na milayo. Vha-hashu Sabata ntswa ndi ya muthu.

ku na mdulu nga mavhele hu zwone ngari pfane.

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TEA IS EASY TO MAKE When you make tea, warm the tea pot, use one teaspoonful for each person and one extra for the pot. Use freshly boiling water and let the tea stand for five minutes before pouring out.

Tsha Muvenda



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m

rele ku xixima vakulukumba. Ndzi fambafambile a midya ngwini yo hambana kambe xiiavo a xi kombiwi kona ndzi khomiwa hi tingana le'ti kulu. Nwana lo tsongo loko a vula ulukumba a ku wena a swikombi vu munhu swi hihile ngoofu. A hi chaveni la'va kulu-

-hi J. P. Nkomo

Saturday August, 9, 1952

Siya Emshadweni





with warmed flannel. Acts like a poultice, while its vapours, inhaled, soothe irritation. Also melt some

/ICKS



In honour of Rev. and Mrs. D.
 Massrs C. Marule, Rev. L. S.
 Mashego, H. H. Marule, Mrs.
 Johanna Selekane and Mrs. L.
 S. Kganane spoke on behalf
 of the 1,400 people living at
 Frankfort farm. — Hyena

here for 11 years and also tad enter the entertainment world served as Director of African with something new. Although a

• W.N. TOWNSHIP A well Missions in the Western group from a predominantly Sotho attended birthday party in honour of Miss Moni Makhe-

Among speakers at this unction were the following: Rev. P. H. Makgalemele, Lich-enburg; Rev. T. M. Serongoaenburg; Rev. T. M. Serongoa-Potchefstroom; Rev. iridge and Messrs Hendricks, Cindi, Ramphore and Ma-

Hoshe Mampela BZ 67 Cindi, Ramphore and Ma-ishitse.—A. J. S. Mogapi CLICHTENBURG: Mr. Je-remiah M. P. Mholo has re-turned from a well earned holiday in Johannesburg and Roodepoort. BZ.67 A Sotho sketch relating typical Basotho life with pride in the rich Sotho language. A cha-racteristic sketch of love-making marked by fluency and rhythm. On the other side is 'Mantati Cha-teia le Mabeoane'. Field

A1-

"Andive Ndikutanda Sthandwa **D VEREENIGING:** In view of the fact that many-regulations are being broken by shopgnitar and mandolin accompani-ment, it is a love story—a popular record for all time. The other side "Intembi Yesketi seNewlook" is in the district, they nave been warned that such ontinued irregularities may result in the loss of their pleasant marabi

All the above are Trunbador re-

cords. ment, and shopkeppers are warned that these will not be tolerated.

Several well-known peop n Verestliging died ra mong them being Mrs. J. folele and Mrs. Elsie Dezusa, f Top Location, and Mrs. S. Vilakazi, Sharpeville.

Mrs. Molefe is survived by husband, daughters and froubadour



The funeral of Mrs. Dezusa Basterman, and many others. Ladyselborne.

Basterman, and many others. The funeral also took place of Mrs. Johanna Morobe of No. 1239, Sharpeville. She was 47 years of age at the time of her-death, and leaves a husband and four children, one of them. Richard, is a Sharpe-ville boxer. The funeral service took in the presence of a large gathering of mourners, Many relatives were present when the dots correspondence and the home of Dr. J. L. Z. Njo-ngwe, whose wife is serving a term of imprisonment of mourners, Many relatives were present when elatives were present when Indian Congress. equiem mass was sung. Rela-ives from as far afield as Krugersdorp, Sophiatown, Gendenoord Bondenoord Krugersdorp, Sophiatown, Randfontein and Roodepoort, including William Mokoteli, Bethuel Mokoteli and two great aunts were present. The service was conducted by Father Z. M. Voyi, priest-in-charge, the Rev. Bishop Sime of the National Church Sims of the National Church of Africa, the Rev. E. E. Mahabane of the Methodist Congress, said that Cape Manabane of the Rev. J. Congress, said that Cage Church, and the Rev. J. Town volunteers would start Mamabolo of the Heidelberg Anglican Church, as well as the Rev. Paledi. Congress, said that Cape he number of defiers arrested At the cemetery the announvas then more than 1,000. ser and reporter were Evan-gelist John Morobe, of the Last week about 40 African nen and women carrying Dutch Reformed Church, and anners were arrested whi Mr. Washington Nohee. The Rev. Z. M. Voyi and the elders paid tribute to the marching in procession through Brakpan town area, after they had attended a court hearing at which 26 supporters of the defiance-campaign had been sentenced for Entering Brakman Locagreat work carried on by the deceased on behalf of the church in the district, and the chief speaker at the cemetery was Mr. Lucas Mangope, of or entering Brakpan Loca tion without permits. They were each fined Zeerust, who was seconded by Mr. G. Moilwa. Mr. G. Moilwa. Present at the ceremony at the graveside were Messrs. R. Kalakanye, S. Khutsoane, E. Kalakanyane, J. Liala, R. Mole-tsane, G. Monyatsoe, E. Mo-ngope, J. Maswabi and K. Mokotedi. The new African bar, re-cently opened at Sharpeville. The model and the set of t is proving almost popular. The bar, near the Municipal office, is quite large, and the interior and exterior decorations have attracted much alloching to be the Africans including 48 women. They were arrested on a charge of contravening apartheid regulations. Al-together 560 Africans had at attracted much attention. that time been arrested in Sharpeville people are using the new bar as another of the The two-band dance held at Topville, Vereeniging, last Saturday evening, proved to be a popular show and a large crowd was present. To-wards the end of the evening fighting broke out in a corner of the hall, with the result that one of the dancers was stabbed and had to be admit-ted to the Vereeniging Hospi-tal later. The teachers and pupils of cany meeting places where The teachers and pupils of cause he contended that it The teachers and pupils of cause he contended that if the Methodist School at Sharpeville returned from their holiday in Durban on Friday evening. Interviewed, teachers and pupils all paid tribute to the splendid arrangements made on their behalf to make their cabinetr and drawers of the detective-sergeant in the detective-sergeant in charge of the police party then left and returned later with an amended warrant. They then searched the pre-mises, looked through files, desk occupied by Mr. Gomas. holiday an enjoyable one. The weather had been good to them and all were looking for-ward to being able to revisit journalist of East "London, seized The school band and the Wayfarers looked smart in their uniforms and said that they had gained a great deal of experience while they had been away.-Correspondent National Congress.

Among

and urges reconciliation. PILCRIMS REST: Africans fixing weak neeting here of the formation of the standard a meeting here of the source of the company of white.
Sore for the company of the company of the company of the company of white.
Sore for the company of the company.
Sore for the company of th

**Teachers'** Column

This week a correspondent from an outlying area gives his



Our photograph shows teachers from various parts of the Reel who attended the marriage of Mr, and Mrs. H. Y. Gumede at the Benoni Location, Transvaal recently, Among them are Mr. H. B. Nyati, Supervisor of Schools, Rev. and Mrs. Nyakale of Evaton and; Mr. and Mrs. M. C. Putini, father and mother of bride,

Sam" is a piece packed with laughter for listeners, with a gnitar and mandolin accompani-ment. It is a love story—a popular could have been healed without difficulty. There is the going to do this?"

danger of someone influen- Mr. Tshunga then points tial starting his own associa- to the awkward position contan starting his own associate to the awkward position con-tion, and so further these un-fronting the teacher in the wanted splits, says Mr, Thsu-event of a transfer from a ngu, who adds: "We shall soon have as many teachers' asso-T.A.T.U. zone; what, he asks ciations in this province as is the teacher to do in such a there are churches.' case,

## **Volunteers** Round-Up

Surprise action by the police throughout the country ist weak marked a new development in the "Defiance Unjust Laws" campaign. Raids were carried out by detectives carrying search warrants which stated that they were looking for evidence of treason, sedition or other offences against the Suppression of Communism Act. The previous week government action against the campaign came in the form of the compulsory release of campaigners who had money but refused to pay fines. The money found in their possession was used for fines.

people whose! Other Cape Africans visited was attended by relatives rom Viljoensdrift, Mr. Fran-ris Dezusa, an uncle, of Top Location, Mr. and Mrs. Baster-mn, Mrs. Kumalo, old Mrs. Basterman, and many others. airman





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## Liver Bile

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Your digestive tract should receive about 2 pints of bile Julce from the liver every day if this bile is not flowing reely-ther your food may not digest It majust decay in the digestive tract Then gas bloats up your stomach You get constipated-you, feel rotten took rotten.

it takes those mild. gentle yet wonderfully effective Carter's Little Liver Pills to get those 3 pints of bile flowing freely to make you feel yourself again Get . package today. Ask for Carter's Little Liver Pills at any chemist





reke II-Record tea

bolaca chefo cohle chefo cohle 'meleng oa hao joaloka MOHLOLO HO o rata u leke

meriana

Te

Ha se oa 'nete ntle ho hore ntlha tse pell li manamisoe setempe sa rons se ngotsoeng "KWATHLANGABEZA"

QETELLONGI

Ka mor a lilemo tse ngata hobafilisisoa re ka u fa

E SA LENG LE O LEBELETSE

SHEV

MORIANA O

NIGHT

Banna, basali le

bana ba o sebelisa bakeng sa Mafu

ohle a mali, le likhathatso tsa mala; Nyooko, li-

phieo, hlooho e bohloko, ramati-

mang le mahloko

matlafatsa pe-

KE 4/- FEELA

BOTLOLO

SHE

o, mats'oafo le

le maloetsi a









ON A SINGER TREADLE No more "one hand" sewing, no more hand turning . . both hands are always free to guide the material. The Singer Treadle is faster, more efficient. Ask for full details at your nearest Singer MAIZENA makes food | go further! Mix a cupful of "MAIZENA" with cold water until it becomes milky. Then add this slowly to your meat and vegetable stews. "MAIZENA" will make the gravy thick and rich and will turn a meal for two into a meal "MAIZENA" is a wonderful food made from good mealies and is eaten throughout the country and also in England where they need good nourishing food to go further. Ask your store for a packet of "MAIZENA" and make sure this drawing is on the packet. LLENA s made from the best mealies! "DURYEA" MALZENA brond of comploy

England A week before the end of my

term of lectureship in Bir-mingham, I left Great Britain for Willingen in Germany t attend the conference of the International Missionary Council, Willingen is a fine small quiet holiday resort with a population of 2.000 people. As a holiday resort it has a good number of hotels and boarding houses. In the beautiful valley which it is situated, there is a slate quarry. Most houses have slate walls and roofs which are not only artistic but show skilful workman ship.

Just a word about the Inter national Missionary Counci and its function. Its establish ment was foreshadowed at Edinburgh in 1910 where the first World Missionary Con-ference was held. It was formally established in 1921 with Dr. John R. Mott as its President. Its World Conferences were held at Jeru-salem in 1928 when Professor Jabavu attended, at Madras India, in 1938 and at Whitby,

Canada, in 1947. The I. M. C. is a coordinating agency of the World Mission-ary Movement of the non-Roman Churches, whose attention is focussed primarily on working together in the task of world evangelism. The delegates to the Willingen Conference came from al parts of the world. In addiparts of the world. In addi-tion to Europeans, there were Indians. Chinese, Koreans. Japanese, Africans and Indo-nesians. With the white Americans, there was a Negro woman, Miss Flenunie P. Kittrell, Ph.D., who is a Perfection of Heward Univer-Professor at Howard Univer-sity, Washington. The Rev. A. W. Blaxall of Ezenzeleni. Roodepoort attended as a representative of the Christian Council of South Africa which he is secretary. Dr. B. G. M. Sundkler, Professor at the University of Uppsala, Sweden, also attended He was a missionary in Zululand and is the author of "Bantu Prophets in South Africa." book dealing with the Alri-can separatist sects into whose nature he conducted shall in some future letters

deal more fully with the Willingen conference. ome of those who read this letter either heard or met Dr. Visser 't Hooft who visited South Africa in April this year. He is Secretary of the World Council of Churches. (Continued on page 2)



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PAGE EIGHT

Martin ----The Bantu World, Johannesburg Saturday August, 9, 1952

# RACING

#### UMCEBISI

After more than a month racing returns to Newmarket today with a good eight-race card. ke value is the C division over

MAIDEN HDCP

GRADINIGO

Phyloid Rough Passage

BOKSBURG B

PARAMASH

Snag Maltese Win

MODERATE HDCP

PRINCESS RIO

ST. NAZAIRE

BOKSBURG C

BENONI HDCP

Bridge Scorer The Scottie

BOKSBURG D

BOLIVIA

Marriage Tie Arabian Fire

MODERATE HDCP

DURBAN SELECTIONS

UMBILO HDCP (£1,000)

R. Ditsebe, M. Swaartz and S. Nkuna tied for first place

the competition that was

d by the Central Germiston

Folf Club over 18 holes on Sunday August 3. The three

CHAIRMANS PLATE (£2,000)

PALANI RIVER

Lady Paramount

HAIR TRIGGER

own Prince

Catastrophe

Mrs. Malaprop

LAUD

Juryman

WEALTHYMAN

Golden Lad

Summertime

FOOTHOLD Old Dear

5 furlongs

6 furlongs

1 mile

6 furlongs

5 furlongs

10 furlongs

11 furlongs

**Triple Tie At Germiston** 

Contest

Chief race in point of sta nine furlongs and there is likely to be a rather big field. His Grace looks a likely winner. With a clear run he should do well today.

The first leg of the double may be won by Verderer an easy winner at Turffontein last time out. But it is an open race and Erudite, Cindarella Sue and Streak of Sawn all have chances have chances.

BENONI MEETING On Saturday, racing is at Benoni and the chief race is the Primrose Handicap over one mile. Wealthyman was a very easy winner last time he ran, and if he is in a similar mood on Saturday he would be unbeatable. Bridge Scorer can sprint and stay and looks next best while the consistent The Scottie should be a factor although he has not run for some time. Meteor has had a lot of racing lately but he has not been out of a place in his last four runs and cannot be ignored.

Other good prospects on the card are Princess Rio in the Moderate mile and Foothold in the C division sprint.

The Durban season is nearing its end. Today there is the Chairman's Handicap of £2,000 over seven furlongs. Betting makes it a match between Lady Paramount and Laud and prefer the latter who has run prefer the latter who has run some good races at the coast. Another good race is the Umbilo Hdcp over 11 furlongs and Hair Trigger who ran so well in the Gold Cup is my calaction selection.

SELECTIONS FOR NEWMARKET TODAY MAIDEN HDCP

5 furlong SHY MISTRESS Scintilla Radiopolis

2. GALLOWAY HDCP C 9 furlongs BOISETTE Iglerius Flying Angel

KRUGERSDORP HDCP C 6 Juriong PANDEMONIUM

March Past Excallbur

4. KRUGERSDORP HDCP B

5 GALLOWAY HDCP B 1 mile Cindarella Sue

KRUGERSDORP HDCP D 5 furlongs Speedy Bandes Wins On t.k.o. To Become Tvl Welter Champ

Speedy Bandes became properly. He jumped out and Transvaal welterweight cham-pion when he beat One Eye Ace by a technical knockout in the seventh round at the Bantu

Men's Social Centre, Johannesed with a straight jab but burg on Friday night, August 1. The fight was scheduled for as he counter-attacked. This round marked a fine exhibition ten-three-minute rounds. One Eye Ace substituted for by Bandes who impressed with 7 furlongs Lesaane Lithebe of Orlando his experien

who was injured in the gym ROUND FIVE: Superb boxing bruised Ace slightly on the mouth but he still kept his two days before the big fight. The fight was sponsored by the Transvaal Association for Nonpresence of mind. Ace was eginning to tire and his lack European Professional Boxing. Both boxers mixed it freely from the first gong to the fate-ful seventh round. Bandes is ROUND SIX: Us of training became evident, but

ROUND SIX: Using all his ower, Ace hit hard but he only South African boxer who has gone the distance with Bandes who maintained his Roy Ankarah of the Gold Coast coolness seemed to sense and holder of the British Empire featherweight cham-pionship. ROUND ONE: One Eye was cheered as he went in to fight his opponent. Bandes was warred for huffight using his experience of the ring. Walking in, he opened up his opponent's defence. His footwork was outstanding.

ROUND SEVEN: A left to warned for butting with his head. A right to the face sent warned for butting with his head. A right to the face sent Ace to the ropes but he suc-ceeded in punching himself detar. WECCINGU Sunday OGER Sunday Pick 6, Germist Sunday Committee members are re-by a lightning right sending minded that the meeting of the game Ace flat on his back. the best "Sportsman of the Sunday Sunday Sunday Sunday Sunday

ROUND TWO: Bandes open-ed this round with clever fight-ing with Ace counter-fighting determinedly in mid-ring. Bobbing and weaving, Bandes fought cautiously. ROUND THREE: Ace drew

Ace was a willing fighter at irst blood, standing on his toes short notice. His manager, Mr Harry Mekela tells me that the he sent left and right punches A straight right threw Bandes to the ropes. Bandes replied promoters came with hats in their hands with an SOS appeal. Mr. Mekela had just blow for blow and punch for punch. A crossing right by Bandes did not find its mark appeal.

returned from Bulawayo with amateur boxers. This is the second time Ace has been Tennis Win For daring enough at short notice

**Kroonstad Over** Vereeniging

The Wanderers Lawn Tennis Club of Vereeniging visited Kroonstad on July 27 and were parrowly besten in the the ring that Young Jake. marcowly beaten in the and an outstanding boxer matches played over two days by an aggregate score of 347 England to seek higher

The Wanderers Lawn Tennis Club was represented by the following players: P. Padi, Z. Msibi, V. Leutsoa and R. Metsing, and Misses Carolina Borman and Elizabeth Musi.

## ay and Sunday respectively. with their respective indunas time.

Sports ground.

Golf ease. They were the first to score and thereafter displayed spectacular The entry of £1.1s. should

Speedy Bandes COMMITTEE

MEETING



**Alexandra Wing Boxing Trophy** 

The Johannesburg and District Amateur Boxing Association held its champion-Association hein its enampion-ship finals at the BMSC, Johannesburg on Monday night. The Alexandra Family Welfare Centre Boys Club under Mr. Theo. Mthembu (The Brown Panther) won the Motoleose Trender for the Mofokeng Trophy for the second time. In all, Alexandra was presented with three trophies by the Association, Renegade Battlers under Em-manuel Thabo Makoa, were

runners-up. The following are this year's champions of J, and D, in the various divisions: Flyweight, Ezekiel Sholë (Renegade) bantamweight), S. Makololo (Fistiana), featherweight, Jo-seph Thalele (Renegade); lightweight/ Leopard Miambo (DE()), lightweight/ Ras (DRC); lightwelterweight, Ray Mazībuko (Orlando); welter-weight, Vic Ntombela (FWC) lightmiddleweight, Joe Ray Gabi (FWC), middleweight, Piet Ngwenya (FWC).

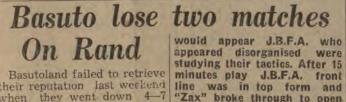
rom the fact that he has pass-• GERMISTON RESULTS: Sunday July 27, Germiston ed his peak and that his age and stamina are definite disdvantages. In their past encounters-three in all- Sikakane won

one set in every one of the four-set matches. In their last

The full results of the Non-European boxing tournament held in Durban last Friday night were: S.A. featherweight title bout—Alby Tissong knocked out

S.A. featherweight title bout—Alby Tissong knocked out Mike Edwards in the sixth round.

Manaseh Malie beat Lingum Pillay on points over 4 rounds. Norman Tissong beat King Alfred on points over 4 rounds. Iarius Mabe beat Harry Naidoo on points over 6 rounds. Rocky Ramiah drew with Young Seabela over 8 rounds.-Sapa.



line was in top form and "Zax" broke through to open the score for J.B.F.A. A little later "July" and "Ace" scored. Basutoland, however, were Many Basuto mine workers able to equalise before half-

when the score was 3–3, Basu-to sang their traditional songs land had not checked dribb-GRANT KHOMO is the South African men's singles champion defending his title at the BSC lancing about the Wemmer ling unnecessarily. A struggle ensured during which "OB" When the match started Ba- managed to score the fourth today.

sutoland promised to win with case. They were the first to score and thereafter displayed pectacular dribbling. It Those who saw the match

between Transvaal and Natal in the semi-finals in Durban

A big crowd of tennis fans is expected at the Bantu Sports Club to-day, Saturday, August 9, to see the finals of the South African Bantu open tennis championships commencing at 1 p.m. The ten lines of the set

Can Sikakane break Khomo's

The top-liner of the after-noon's programme will be the men's singles final between G. Khomo, the defending cham-pion, and Stanley Sikakane, the left-handed challenger. Khomo has been resisting, successfully, all efforts at hes

the left-manned Khomo has been resisting, successfully, all efforts of his rivals to dislodge the coveted crown from his head since 1948. Can Sikakane dethrone 1948. Can Sikakane dethrone

Well, it is possible though highly improbable. Because of an injury sustained in a rugby sustained in a rugby match early in the sesason, Khomo has taken no part in any of the tournament held during the past six months. On the other hand, while Si-backman has hear doing avery competition of veterans with the exception of Itholeng who On the other hand, while Si-kakane has been doing every-thing possible to maintain his form, there is no running away

In the mixed doubles Grant Khomo and Mrs. J. Mbambane are defending champions gainst Mica Nhlapo and Miss

• TENNIS REMINDER: The Transvaal Tennis Champion-ships open to all affiliated submatch, the final of the Trans-vaal open championships, Khomo won 4-6, 6-1, 6-3, August 10. A new system of running the tournament has

Women's Singles Final been introduced this year by Chances are fairly even in the management committee in

ropean events. The Committee is composed of S. Sikakane, A. Dladla, D. Sepamla, R. D. Mo-lefe, V. Moahloli, E. Ramaila, A. S. Mohohlo, Z. L. Ntseke, and H. Mavi. The referees are R. D. Molefe, V. Moahloli, D. Sepamla and E. Ramaila, Mr. H. H. Mavi is tournament secretary. secretary.

### Port Elizabeth Soccer Results

In a soccer match played at Port Elizabeth recently in the Ist League knockout competi-tion quarter finals: S.A. Police beat L.T.A. 2—0. In the semi-finals Royal Blues vs. Rusapi and S.A. Police vs. B.L.S.

Wanderers vs. winner Blues and Rusapi Finals will be staged at the end of the season.—M. Poto.



Saturday 9th August



reach: The Secretary, Versa-tile Golf Club, Beaconsfield



Saturday, August 9, 1952



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This father is happy now, because he was wise before the baby was born. He kept a bottle of 'DETTOL' in the house, and when the time came the nurse used it to prevent infection. 'DETTOL' is used in homes and hospitals every-where to guard against the danger of infection at childbirth. NOTE: Always look for this bettle when you buy 'DETTOL'



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DEAR CHILDREN,

This week I wish to speak to you about one thing which is important to all of you, whether you are a country school child or a town school child. This is "Road Safety." It may be that many of you in the country know little or nothing about it. It means the care with which we must use our roads in order to render them safe not only for ourselves but for others who have which which we must use, our roads in order to render them safe not only for ourselves but for others who have an equal right to use them. Very often we hear that a person had been knocked down by a car, lorry, or bicycle on the road resulting in serious injury or death. With a little care exercised on both sides this could have been avoided. Either the driver of the car or lorry was rough, drunk, not driving according to the rules of the road or drunk, not driving according to the car of forty was rough, drunk, not driving according to the rules of the road, or his vehicle was not in order—the steering gear not func-tioning properly, the lights if at night not in order or per-haps something else which a good and careful driver would have taken early trouble to fix. On the other hand the person, walking on the road, was sollish refusing to the person walking on the road was selfish, refusing to give way to others using the road or deliberately trying to obstruct traffic with the result that he got involved in an accident.

"Road Safety" therefore teaches all of us to be con-"Road Safety" therefore teaches all of us to be con-siderate to others using our roads, polite to them and to do all in our power to be helpful. We may not always be thanked or rewarded for this. We may be rebuffed or scorne or despised by people who do not do these things yet if we know and are certain they are right we should carry on and not be discouraged because by so doing in each instance we may have been responsible for saving a life. There are many things which go to explain this. I will explain them to you from time to time. will also give you instances from reports where men. will also give you instances from reports where men, women and children of your own race have been honoured for saving the lives of others by following the rules of Road Safety

My postbag: I have received letters from the following of our J.B.W. members. I enjoyed reading their letters. Thank you! Patricia Mokoena (Your beautiful picture will certainly appear in this column); Abel Musi, Jeremiah Ts'oio, John Demas, John Maxwell Mahlaba, Josiah S. Mohoh

New Members: Petrus Moraila sends 6 new members: Ida Moraila, Keemanao Motlhale, Annah Moloke, Annah Shole and Betty Shole. Josiah S. Mohøhlo joins on his own.

Jeremia Ts'olo joins on his own Richard Morgets sends another 10 new names: Eric Mthimkhulu, Arthur Kock David Morgets, Joey van den Berg, Thamy Mokwena, Magroe Kock, Stephens Mnisi, Elmon Makofane, Michael Henry Mokwena. Joyce Sekete on her own. Pearl Malanda sent the following 34: Joseph Tihapi, Peter Di meme, George Makola, Edith Rasmeni this is J.B.W.

Johannes Gumede, Paul Loate, Simon Pholo, Juliana Mavuso, Thomas Gume-de, Daniel Sosiba, William Mnguni, Edith Moleko, Edith Menaniso, David Modise, Elizabeth Molokoanc, Alfred Mdakana, Geoffrey Maphalala, Maria Pholo Singh Mofolewa Lawrich Maria member Benjamin Kgophane of Ly-denburg, You will Maakana, Geoffrey Maphalala, Maria Pholo, Sinah Mofokeng, Jeremiah Mpo-bolo, David Semapa, Roseline Mathe, Abyssinia Mchunu, Willie Makwe Martha Makweng, Theodora Swartbooi, Sanaha Mahlasela, Gladys Bergman, remember his story of Badeni which was seria-lised in this

Tribious Tshabalala, Benjamin Oliphant, Mthuthuzeli Mpu-nilo, Clement Mkwalo, Roseline Molubi and Joyce Mniki 52 in all this week. Welcome to you all!

column.

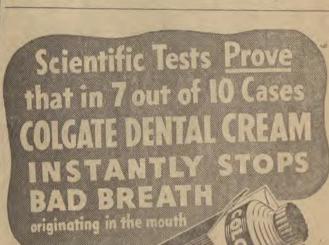
Letters from J.B.W. Members: Watson Nganjo, Messiaa, writes—"I express appreciation for the letter of Sannah D. Mphahlele of Pietersburg which appeared in the ssue of June 28, and which says: 'Don't illtreat new omers.' As one who has attended school in many places this advice, is true and good. I do not see the good of his bad treatment of newcomers. At one school I reated in the following manner as a newcomer: The old comers took a chair I sat on and then they brought bucket-full of water and one of the boys carried a bible. He said to me—I baptise you in the name of a dog carryin, meat and its tail. The water was then poured over m leaving me drenched and cold. No regard for my clothes was taken, nor was consideration given to my health. Is this fair?"

David N. Kgomongoe, Kimberley, says: "While I read

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CT50E





TABLETS

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man spelt either short sighted-ness or club-mindedness. In fact Toni shows a superior game to Vabaza. In my opinion Ndziba and Cindi could have provided a sound twin-combi-nation service as flankers and and an another the second the second

team but as a provincial he de-serves no cap in this position, and R. Xhelo deserves pre-ference, or V. Sondlo with his timely gaps and deceptive side-step. The selectors' shallow argument may be that Bokwe, the scrum-half combines well with Ngoayana his team mate Here we continue the Rugby comment made by Mr. S. M. Siwisa, president S.A. Board The first part appeared last week:

Again in April 1952 the Board made another vain the effort to interest Border and requested them to accept and my entertain trials during the more serviceable at centre ins- month of May 1952. Even on panned with Qumza, the most that occasion Border did not banned with Qumza, the most deadly tackler in the province. A comparatively better three-quarter line against the Springbok could have been: Xhelo, Sondlo, Qumza, Ngga-vana, Mbekeni and Brown. One would not be belittling the service of Bokwe as the base of the scrum as one base of the scrum, as one would be taking into consider-ation the fact that Sondlo, Mbekeni and Xhelo are utility nlavers, and for are utility players, and for emergency could have had Bokwe as one of the flankers or with his reasonable height and highness be could have played, as a lock he could have played as a lock forward instead of Bekwa. THE FLYING SQUAD": One was shy and surprised to see Makhene playing as a winger, when he dismally failed at centre in the Trans-vaal-Eastern Transvaal match

tailed at centre in the Trans-vaal-Eastern Transvaal match because of poor handling and lack of pluck. One also wonders if the selectors could seriously suggest why they had Makhene as a winger in pre-ference to V. Sondlo who is one of the best wingers in the province and who played well in the Transvaal-Easterh Transvaal match. Once more a surprise selection was Rasa surprise selection was Ras-meni, who has been out of the game for the last three years and who unduly replaced Msi-kinya and Brown. Must one really be in the good "books" of the selectors to deserve a provinciel corr". "It will bring much nearer the ideal of sending a representative side to accentuate the spirit of unity that is the watch-word of all Non-Euro-peans. It will bring much nearer the ideal of sending a representative side to an over-The onus now is on the pro-vinces to meet the board half provincial cap?- Allan Klaas way by co-operating in these trials as much as is humanly possible because after all said and done "NOTHING BUT THE BEST IS GOOD Sir,— The Transvaal Selec-tors have failed dismally in fielding a representative side. Transvaal has shown a very IS GOOD ENOUGH". oor game in all the matches by S.M. Siwisa, President,

Congo Kid-Hank

**Title Fight** 

This is what Mr. Mzizi, Kid's manager, said after the title bout between Hank and the Kid held in Durban on July 11: "It was a hard fight Since the Kid turned profes-sional, he has won all his fights. In his second pro. fight he outpointed Hank, then koed Kid Leopard, beat Terror to whom he once lost in the to whom he once lost in the amateurs. Now the Kid has taken the title from a great champ who was very sporty. Because the Kid has had six-fights since the beginning of this war we have decided the this year, we have decided to give him a rest".

ENERG9

tired,

Be strong, healthy, happy, s. Eat better. Sleep better. Feel

weak,

you feel

TAKE

Miss Sannah D. Mphahlele which was a real inspiration. hope our Club members will follow this good advice." He goes on to comment on our Birthday Supplement and says: I have thoroughly enjoyed the story of The Bantu World up to the present time

Report of the Molepo Central School by I. P. Rampedi. The above school conducted its half-yearly examinations during June. In Form III. eight wrote. Isaac Mogano, with 861 marks, led the class, whilst XYZ with 527 marks out of 1400 came last. In Form II, nine wrote. Enos Ramoroko with 874 marks topped the class and A.B.C. with 422 out of 1400 came last. In Form I fourteen wrote. Abraham Hiine with 842 led and E.F.G. with 425 out of 1400 marks was last. In his remarks Mr. Rampedi says: "The range between the first and bet shild?"

the first and last child's marks is so great that it proves that the spirit of competition among the students is lacking. J.B.W. Member Adam Hamane, Alexandra Township sends the following questions for J.B.W. members to try and answer:

(1) I have given you food and you are no longer hungry. Why are you still looking at me? Who are you?

(2) You always feel it; you never saw it and never will but it is in your body, what is it?

(3) Someone is walking-and yet is waiting for himself. Who is he?

(4) When was Prince Charles born (year and date)?
(5) When was the marriage of Queen Elizabeth and the Duke of Edinburgh (date and year)?

The first three questions are mere common sense and I believe members are allowed to gues, but the last two require specific replies. The answers which are with me will be published in this column in the issue of August 23

Story of the week by Raphael Sefadi, Ladybrand: entitled "A New Fashion." It was written on his birthday. July 11, and reads: "It was evening, the sun had set and the stars were shining brightly in the sky. Under a tree on the hill a conversation was in progress between Beauty, a handsome young jackal and Fatty its friend. Beauty: "My handsome young jackal and Fatty its mend, Beauty: "My word, but I am hungry. I am sure I could eat a whole sheep. I think I will visit farmer Brown's tonight. He has the fattest lambs in this district." Fatty: "Don't be a fool, Beauty. A few weeks ago I also visited his farm—he has such lovely fowls! But, as soon as I reached the fowl-run, his dogs saw me and began to bark. Farmer Brown rushed out with his rifle and fired shots at me. Fortunately for me.

be missed. If I were you, I should keep out of harm's way. It is hard going with farmer Brown." Beauty: "I am not afraid, my friend. I have been there often enough." Fatty: "Go, if you wish, but do not blame me if you are caught." Beauty: "Do not worry yourself about me Fatty. I know how to look after myself. If you will meet me here tomorrow morning I will give you a piece of farmer Brown's lamb. Fatty: "Very well, I shall wait for you here for I should like to know how you got on. Good-bye, my friend, I hope I shall see you again." Beauty runs off and Fatty returns to the forest. It was only the following memory of the

It was early the following morning and the sun was just shooting its first rays across the horizon and, under the same tree another conversation was beginning. Beauty the handsome jackal was now without his tail. His friend the handsome jackal was now without his tail. His friend Fatty was there looking plump and round and fittingly deserved his name. Fatty: "At last! I thought you were never coming. Have you brought my fat piece of meat? Beauty (walking slowly and looking very ashamed of himself): I..... I..... I'm sorry, Fatty. I..... I'm not feel-ing too well. Fatty: "What is the matter, good heavens, where is your beautiful tail? Beauty: "Off!" Fatty: Off? Poor thing! How did it happen, you look terrible!" (Next week-Beauty explains)

J. C. Ntsimane, Hammanskraal, congratulates winners of the J.B.W. Drawing Competition: "On behalf of the Themba Junior Bantu World members we congratulate the successful candidates in the J.B.W. drawing competition which is now over." Continuing he says: "Indeed, the membership of the J.B.W. is increasing rapidly. Good luck to all the members.

Laugh: Stanley Sono, Western Native Township sends this joke—Dennis: "I asked her if I could see her home." Stanley: "What did she say?" Dennis: "She promised to send me a photograph of it." Your friend, —MALOME.



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Saturday, August 9, 1952



Concert fever is sweeping Reef towns more than at any previous time. Reason for this is the increased popularity of jive. Concerts among the Non-European peoples, particularly African, have a strong following among youth-the same applies to the cine na. Reason? Because night shows particularly on the Rand, are famous for being "unsafe." More often than not, competition starts between two rival entertaining parties or among their supporters and they may lead to trouble. The following is an extract of a notice posted in the Golden City streets recently, typical of many.

Two-stage-clash-Bang two ntu Music Festival Committee, ern townships of the Johan-"Two-stage-clash—Bang two bundti A saug is born. Where' Oh, Bay—London Communal de-Luxe Hall, Orlando Doubles or nathing, come and interen to newly-born SWING-STERS—16th August, 1952. Hoy Kid. don't miss this show, it's swing for rate versus Jaz' Man—the Jazz Maniacs de-fending litte on stake. Please Mith. Promaters of this broath-taking show assure you of partient protection by Ine S.A.P. and othors. Don't bring yaa knife—bring 'your girt." adult and juniors.

fortnight ago on a A formight ago on a Saturday evening, a lorry entering the Sharpoville Town-entoring the Sharpoville Town-entor Vorcenights with a party of artistics and visitors from Bonoril met with an accident when it skidded into a stationary aux. One of the party was seriously injured, a here presented and two others lorry passenger and two others received minor injuries and were treated at the Vereenig-ing Floopital. Three wheels of the forry were found to be braking faultily and the forry was impounded by the Veree-

Durban's Africans are singing a new and catchy song-a composition of an African South Coast Social Worker. This song was recorded by Mr. Simon Zwellbanzi Chonco and his Zolu Choir and broadcast the Zulu programme from the Durban radio station. The literal translation of the Zulu words are; We proclaim this message to the whole country, to you citizens, We proclaim this message the whole country, to reduce road accidents; In nur highways let us reduce road accidents and increase courtesy and foster fellowship of sitizens; Fleduce accidents on the roads, you drivers of mintor-cars,; Reduce accidents, coldents, you cyclists on our

Wm, Mseleku, vicechairman of the African Advisory Committee of the Inty Association wrote

is and music. It's a this tuneful, topical message.

The following letter has The N.A.D. Brass Band is been sent to me by the chair- scheduled to perform in the man of the Johannesburg Ba- following places in the south-



secretaries of the Johannesbur Bantu Music Festival Committe of the Johannesbur

away as Durban.

(Write in the usual way, Address your envelope: "Dr. The Hon. Senator H. F. Ver-woord, Union Building, Pretoria." there is nothing to prevent you from writing

Post Bag

Could you kindly give me the names of ministers in the present Union Cabinet; I also wish to have a picture of each, as well as a few details about the ministers them

selves. I would also appreciate the names of books concerning our present parliamentary system



## She is now student nurse at the McCord Zulu Hospital, Durban. A keen music-lover, she usually spends her 'offs' knitting or reading near the radio in the Nurse Home.

#### All About Our Nurses

## **Everyone Asked to support Function On August 8**

African nurses whom Ausi interviewed about the "get-to-gether" function to be staged at the Western Native Town-ship Communal Hall, Johannesburg, on Friday evening August 8, stressed that in the history of the nursing profes-sion in the Union of South Africa, among Non-Europeans in particular, a gathering such as this, organised by nurses serving under various bodies with the purpose of opening up a "Non-European Nurses' Fund" in a particular area, is the first of its kind. Nurse after nurse supporting the move said this was a chance for the Non-European nurses to lay the foundation for greater things which would be of benefit to the profession. All available Nurses are invited ot attend to hear an important address to be made by a highly placed person before the entertainment begins.

Nurses musical groups are ment of the hospital amounted

present parliamentary system. — L. D. Jubase, Qumbu. (The Cabiner consists of: Dr. ithe Hon, D. F. Malan, M.P., Prime Minister; and Minister of External Affairs, The Hon, N. C. Havenga, M.P., Minister of Lands and Irrigation; The Hon, C. R. Swart, M.P., Minister of Justice; The Hon, P. O. Sauer, M.P., Minister of Transport; The Hon, S. P. Roux M.P. busy practising songs and plays to £1,000. they will present on this evening. In addition a well-Areas of Johannesburg. .

The following letter has world next week. been received from the Jane Furse Memorial Hospital, Middelburg, Transvaal: "Our neartiest congratulations go to heartiest congratulations go to the three nurses who have passed their South African Nursing Council preliminary examinations. They are: Gertrude Dichabe, Felicia Ha-ngapa and Joyce Mgidlana, Narses Gertrude and Felicia had gone on annual leave at Pimyille and Gueenstown res. vise you to contact The State I would like you to guide me o

ve Affairs: also may I know on their success.

evening. In addition a well-known band will play for the dance. The public is asked to purchase tickets early. These are available at Coronation Hospital from the nurses. Single tickets 3s. 6d. The organisers of the function are the Non-European Nurses of Coronation Hospital, Bridg-man Memorial Hospital, Waterval Hospital, Nokuphila Hospital, Western Native Township Clinic and nurses in private practice in the Western Areas of Johannesburg. bane. A special picture of the nurses together with the bride will be published in the Bantu

> A large-scale scheme to train non-European nurses to take over the non-European sec tions of Cape Hospitals almost

r a private individual is allowed to write to him? - L. T<sup>s</sup>habalala, (Write in the usual way. (Write in the usual way. Ausi joins Eunice Mahlobo in congatulating these nurses It was intended to change the girls as recruits.

**MOTHER and BABY** COMPETITION

Six more healthy smiling babies all of them with an eye on the £100. first prize which is being offered by our generous sponsors, the makers of Phillips Milk of Magnesia. And besides that £100, there's a second prize of £25 and lots of other prizes.

Everyone who enters stands the same chance of winning. Don't forget to give your baby a chance to win the huge first prize. Send in your own happy, healthy baby: enter baby's photograph or mother and baby together.



Here are two babies who seem to be the best freinds. Matilda (left) is the daughtre of Mr. and Mrs. Kekane and Yonne is the daughter of Mr. and Mrs. Mogothoane, Both families live in Sophia-



and Mrs. D. Z. Mokuena

igel



John Zanempi has a jiant book about him He is 8 months old and the son of Mr Harmist Zima of Ninal Chwen.



The marriage of Francina Matseke, only daughter of

The marriage of Francina Matseke, only daughter of Mr. and Mrs. S. Matseke and Philip Mokoena, second son of Mr, and Mrs. S. Mokoena was solemnised in the St Atlan's Church, Benoni Location recently by Rev. w G. Clarke, the priest in charge of St. Dunstan's Church Benoni. The reception shown above was held at the Palace Theatre, Benoni Township. The party was ushered into the hall by the Benoni Scouts under Mr. S. Sepanya, Among many who attended the wedding were, Mr. J. Mabuto, Mr. G. P. Matseke, J. D. Nkosi, H. B. Nyathi, C: Ngengebule, D. A. Mabanga, I. Makau, Miss L. Tau and Rev. S. Mokoena of the African Church. The Swing-time Band, Benoni Choris-ters. Sudmay Scouts Mr. D. Lab. ters, Sydney Sisters and Mr. Dan Lekoape popularly known as Bantu Paul Robbson provided entertainment.





year are coming from as far

In Pretoria.)

## Minister.)

Klerksdorp.

Apply to: Springfield Health Centre, P. O. Domerton, Springfield, Durban; or to: Po-lela Health Centre, P. O. Bulwer, Natal.)

OBTAINABLE FROM

CHEMISTS EVERYWHERE

Africans. — R. S. Seeman, Africans. — R. S. Seeman, Assorp. Apply to: Springfield Health entre, P. O. Domerton, oringfield, Durban; or to: Po-la Health Centre, P. O. Bul-er, Natal.) and Administration to the establish-and contribution to the establish-in the new policy had yet to be formulated. At the same time as these changes were being made the conditions in the nursing ser-vice would be made more contribution to the establish-

Minister.) Several times I have come across vacancies advertised for non-European Health Inspectors; I would like you to tell me where training for this course is offered barbar barbar in Swaziland to accom-training for this course is offered barbar barbar in the Cape, he said. The Administrator said that he would introduce a new of the Provincial Council, but here an settions. By training non-European nurses, European nurses would be freed to work in the Euro-pean sections.

Baby Charles is 15 months old.

He lives at Bon Accord, Pretoria

and is seen here with his mother,

complete with industry and

commerce in drawing young

Mrs. Magdeline Makgatho.

## Women's World

On Saturday, August 23 at le Bantu Men's Social Centre, loff Street Extension, Johansburg African women of the ervice Committee under the African Women's Association presents a cantata "Esther The Beautiful" as a grand finale at "Meet Our Members Day."

The Zenzele Y.W.C.A. Johan-nesburg branch held a silver tea party at Mid Angdale Township. Among many who attended were Mrs. M. Xuma adviser-over-all who addressed he gathering. Mrs. M. Modiga president, spoke on community service pointing out how the movement can help the sick

The Johannesburg branch The Johannesburg branch choir rendered music and sang: "Let the World go by:" "Let us call you sweetheart" and "Thank you ladies for your tea," Mrs. Browne sang a solo. Also present were Mr. Bamery who presided; Mr. van Niekerk who passed a yote of Niekerk who passed a vote of thanks: Mrs. B. Makau and Mrs. M. Rezant.

The Zenzele Y.W.C.A mem-bers on the Reef will hold a refresher course at Nigel on Thursday, August 28.

## **Recipes And Hints**

To make scrambled egg go further: Add one teaspoon cornflour and one third cup ef nilk. Beat well with the egg

Liver: To cook liver for invalids, especially anyone suffering from anaemia. Mince the raw liver. Slice two tomatoes and cook them with 1 descriptions. 1 dessertspoon butter and a little salt. Add the liver and heat but do not cook.

Perry Davis Monkeynut butter: Shell and roast 3 lbs. of monkey-nuts. Mince these very well two or three times. Mix in <u>1</u> tablespoon olive oil. Store in jars

Moriana oa hau o nepahetseng ho KHATSELO HO KEREMPA, DIAHORA, LE MAHLABA, Ma-hloko le horurusi! Botsa kemising ea heno kapa levenkeleng. Printed by The Bantu Worl (Pty.) Ltd., for Proprietors, Bant Press (Pty.) Ltd., and publishe by the Bantu News Agency, Ltd. E ajoa ke ba S.A. Distributors :of-11. Newclare Road, Indus FASSETT and JOHNSON LTD., P.O. BOX 264, DUBAN,







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labei

OF MAGNES PHILLIPS MILK OF MAGNESIA LIQUID OR TABLETS BEWARE OF IMITATIONS Ask for PHILLIPS MILK OF MAGNESIA in the blue bottle and look for the signature CHAS H PHILLIPS on the label

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