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THE BANTU WORLD



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PRICE TWO PENCE

AMERICA NOW READY TO AID BRITAIN WITH WEAPONS OF WAR

PRESIDENT ROOSEVELT APPROVE TRANSFER OF ARMY AND NAVY MATERIAL

PRESIDENT ROOSEVELT HAS SIGNED THE LEASE AND LEND BILL PASSED BY THE UNITED STATES CONGRESS TO ENABLE THE GOVERNMENT TO AID BRITAIN WITH PLANES, WARSHIPS AND OTHER ENGINES OF WAR. IMMEDIATELY AFTER SIGNING IT, MR. ROOSEVELT APPROVED THE TRANSFER OF THE FIRST ALLOTMENT OF ARMY AND NAVY MATERIAL TO BRITAIN AND GREECE.

SPEAKING BEFORE THE BILL WAS PASSED MR. S. BLOOM SAID: "THE BILL IS THE VOICE OF A ROUSED AMERICA, SOUNDING THE TRUMPET CALL TO VICTORY FOR FREE GOVERNMENT EVERYWHERE. BY THIS ACTION THE UNITED STATES GIVES THE LIE TO THE COWARDLY DEFEATIST CRY THAT DEMOCRACY IS POWERLESS IN THE FACE OF AGGRESSION."

"WE ARE NOW PROVING THAT DEMOCRACY CAN AND WILL UNITE TO CARRY INTO EFFECT LINCOLN'S HIGH RESOLVE THAT GOVERNMENT, FOR THE PEOPLE AND BY THE PEOPLE SHALL NOT PERISH FROM THE EARTH."

THE VOICE OF ROUSED AMERICA

The transfer of a further batch of United States destroyers to Britain is likely to be the first of a series of dramatic steps which President Roosevelt will take.

The destroyers which are expected to be released are now classified as fleet auxiliaries and army transports, and could quickly be reconverted for convoy duties.

There is as yet no indication of the terms on which the ships will be transferred. Lord Halifax stated in Washington that he had never heard any discussion of the possibility of Britain exchanging battleships for destroyers.

Meanwhile President Roosevelt is taking every possible step to put his plans into operation without delay.

He had an important conference with Mr. Cordell Hull and Admiral Ingersoll, Assistant Director of Naval Operations, which dealt

with the position in the Far East. The presence of Mr. Hull and Admiral Ingersoll together indicated that inter-related questions of naval strategy and diplomatic policy were discussed.

Admiral Ingersoll is an authority on Far East problems, such as the strategic importance of Singapore and the technique of a long-range blockade of Japan.

He discussed these matters with the British Admiralty after the sinking of the American gunboat, Panay, by the Japanese in 1937.

The present conversations are particularly interesting in view of the statement by Signor Gayda, Mussolini's spokesman, that the passage of the "Lease and Lend" Bill would lead to a counter-stroke by the Axis "with disagreeable surprises to England and the United States in the Pacific."

Nazi Troops Marching To Greece

A constant stream of German mechanised troops is crossing Bulgaria, according to a despatch from Istanbul received by the independent French news agency in London.

The rallying centre appears to be the town of Plovdiv, the dispatch adds. Arrangements have been made at Plovdiv for the passage of 200,000 Nazi troops, of whom 30,000 have already passed through the town proceeding towards Turkey via Maika and Tinvov, and towards Greece by way of Petrich, Gumurgina and Nevrokop.

German soldiers state that they are going towards the Aegean and then to Suez, the first objective being a port on the Aegean Sea.

German troops have occupied all aerodromes in the Plovdiv region.

Nazi Press Angry With Roosevelt

The German Press severely attacks President Roosevelt.

The Berliner Boersen Zeitung says: "President Roosevelt has decided on continuous interference in Europe. Germany must now consider Mr. Roosevelt as an enemy of the New Order in Europe."

The Deutsche Allgemeine Zeitung writes, "The Lease-and-Lend Bill proves that America's attitude is no longer of a defensive character but is an offensive interference."

Russia's Radio Attacks On King Boris

According to the Bedgrade correspondent of the London Daily Mail repeated and fierce attacks on the "traitor King and Government" of Bulgaria are being broadcast to Bulgaria by the Moscow radio. He says that there are 12,000 sets in Sofia capable of receiving Moscow.

That the Germans and Russians are pursuing conflicting ends in the Balkans is clear from many other signs, too.

No more naphtha and petrol consignments are arriving for Germany at the port of Varna or being transferred north through Yugoslavia. Although Russia appears to be too weak to make an open stand to stem the German drive into the Balkans, Stalin is employing every possible method to prepare a Bulgarian national revolt against the Boris regime and his German masters.

Several important Bulgars known to be hostile to the Germans escaped last week. They are reported to include the Opposition ex-Premier, Mussanov, and several church dignitaries.

Asked if he was confident that Britain would remain mistress of the sea during the coming spring activity by the enemy he replied that "a good many surges will go by and Britain will continue to be mistress of the seas."



Among the Abyssinian warriors now fighting for the liberation of the land of the Lion of Judah, are fathers, sons and brothers all-motivated by mutual hatred of their Italian Conquerors.

Here is a fourteen year old boy who has been waging war against Italians for five years. He is wearing the cap of an Italian officer snipped during one of his encounters with the enemy.

British Forces Closing On Addis Ababa

THE SOUTH AFRICAN, EAST AFRICAN AND WEST AFRICAN FORCES ARE SWEEPING THE ITALIANS, WHO HAVE BEEN DRIVEN OUT OF ITALIAN SOMALILAND, BACK INTO THE HEART OF ABYSSINIA, AND ARE ALREADY APPROACHING THE BATTLE-FIELDS OF THE ITALO-ABYSSINIAN WAR, NAMELY, SASSA BANEH AND DAGGABUR ON THE ROAD TO HARAR AND DIREDAWA.

BRITISH FORCES AND ABYSSINIA PATRIOTS ADVANCING FROM THE SUDAN AFTER CAPTURING BURYE AND DAMBACHA, ABOUT 170 MILES FROM THE ABYSSINIAN CAPITAL, ARE NOW ON THE WINDING MOUNTAIN ROAD LEADING TO ADDIS ABABA.

All the enemy troops in the great semi-desert prairie stretching from the Indian Ocean across Somaliland and the Ogaden province (South-West Abyssinia) to the mountains round Addis Ababa are apparently in full retreat, but it is expected that when they reach the mountains, if not before, they will stand at bay, guarding the defiles leading from the plain up into the mountains.

The two main gateways to the mountains are from Jijiga in the north, and from Allata in the south the latter standing in one of the gaps along the chain of lakes.

British troops on this front are sweeping victoriously northward, and are already approaching the battle-fields of the Italo-Abbyssinian War, namely Sassa Baneh and Daggabur.

Still another thrust into Abyssinia from the Sudan is revealed in a General Headquarters communiqué issued at Cairo.

The communiqué announces the capture of the Afodit escarpment and British forces are now advancing on Asosa, inside the Abyssinian border due west of Debra Marcos.

The enemy abandoned four guns, quantities of ammunition and equipment in their retreat.

Further east parrot forces have captured Dambacha only 170 miles from Addis Ababa and are continuing their pursuit of Italian columns retreating towards Debra Marcos. They captured two guns and quantities of other war material.

BRIGADIER CAPTURED

On the Italian Somaliland side the advance into Abyssinia continues satisfactorily and hundreds of additional prisoners, including a brigade commander, a resident commissioner and their staffs, have been captured.

Britain Will Remain Sea Mistress

The Mediterranean sky would be swept clean of the Germans as it was of the Italians, stated Admiral Sir Andrew Cunningham, Commander-in-Chief, Mediterranean, in an interview with a special correspondent of the Athens newspaper, Ethnos. (Continued in column 1)

Tribute To Heroes Of The Mendi

Tribute to the men of the South African Native Labour Contingent who lost their lives in the sinking of the Mendi in 1917, were paid by several Europeans at the annual Mendi memorial service in Pretoria.

Mr. C. W. Sinclair Detsy, chairman of the Native and Asiatic Administration Committee of the City Council, who said he was serving in France at the time, spoke of the great sorrow among the men of the fighting forces when the news of the sinking of the Mendi was heard.

After giving an instance of the comradeship existing between the labour Corps and the fighting units, he said the men of the Labour Corps braved the seas and followed the South African Brigade to the battle-fields to do the heavy work. The Europeans in the fighting units got most of the praise, but without the willing help of the Natives they could never carried on to victory.

Mr. P. Linington, Native Commissioner in Pretoria, said that when the Mendi was sinking there was no panic, no scrambling. There was discipline, and the same spirit that was shown in the Birkenhead.

Need For Increasing African Wages

Speaking at the meeting of the Federation of Ratepayers' Associations of Johannesburg the other day, Councillor S. P. Lee said there was need in the Union of an immediate progressive increase in the purchasing power of four-fifths of the population, so that post-war products might be more readily absorbed.

He was convinced that a progressive increase in Native wages over a period of years would have definite effect on the expansion of industry, because the additional purchasing power thus granted to Natives would be spent in the Union, and would mean additional employment for Europeans as overseers and charge-hands.

He suggested that an increase in Native purchasing power was a solution of the distribution and consumption of South African products.

A national health insurance scheme which could be adapted to the needs of all races should be established. Whatever war taxation was imposed, it should be continued to develop health services throughout the Union.



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AmaTaxi Abantu Nomteto

Njengoba iPalamende ihlangene ne je yahla funa tdbala lwezimoto ezituta abantu. Kusobala ukuti lomteto uqonde ukuzincipisa izimoto ezitwala abantu zincintisana nezindhela zakwaHulumeni. Okunye futi uncipise nesibalo salabo abakwela ezimotweni zamataxi.

Bateke ukukwala loko abenhangano yeNon-European Taxi Owners Association balapa abamnu. G. Sibinda, A. C. Marks no P. Ndaba baqonda kona e Cape Town beyocela indhlebe yopete lelibili onguNgqongqoshe woMnyango wezitimela namacweba, umnu. F. C. Sturrock.

Bafika balubeka pambi kwake udala. Bati bona bangabanini bamatxi anelungelo lokututa abantu kabanabudhle wane namataxi angenawo amalayisense, egcwala abantu ngapezu kwesibalo somteto. Bati kuvamile ukuba kusolwe amatxi aquba ngomteto uma kwenzekie ingozi. Bati bona bawapete ngobunono futi aquba ngomteto.

Batike leliBhili liyabakalisa sengati amazwibela alo azotinta nabo imbalu, babe bengenalo icala.

Pansi kwesihioko 4 seBhili teli abaninimataxi kuyosweleka kugala batole imvume kaMasipalati wakubo ukuba amatxi abo asebenze kulesisogidi. Imiteto egodene nalawo mataxi isahelwa ngopete loludala. Abarnele abantu ePalamende naba lenhlangano yamatxi bazokonjiswa lomteto ukuze baveze imiqondo yabo.

Kakusiyo injongo yomteto ukupata kabi amatxi asebenza pakati kwemincele yawaMasipalati bawo.

U Sihlalo weTransportation Board wati kuyisifiso sake ukuba abamnyama basebenzelane bodwa ngezimato uma abe Transportation Board bengaboni bubi emotweni leyo nakumminyo.

Akala futi amadoda lawa ati kulukulu kakulu ukuba umteto uti makukwele abantu abane kuleba emotweni. Bati izimoto eziNkulu zase Melika zingabatwala kahle—nje abantu abahlanu nomqubi. U Sihlalo weBhodi wati leli-puzu bangalixoxa nawoMasipalati bawo.

Acela futi amadoda ukuba ukumiswa kwamalayisense nokujeziswaa kwawa makwenzicwe kulabo baqibi bezimoto aseb'one kakulu ngamacala amabi. U Sihlalo we Bhodi wati ukuguba imoti umuntu epuzile yicala elibi kakulu.

Umqondo wo Mnu. Issac S. Mapumulo

Samukele isicelo esivela kuMnu. Issac S. Mapumulo omunye wabenhangano yabaqubi bamataxi e Mgungundhluvo etiwa Natal Zulu Taxi Association. Esicela ukuba simvezele indaba yabaqubi bamataxi bas'eGoli ababeye ePalamende beyokuzwa ngalo'ludaba. Lennda siyiveze ezhinleni zoMheli ngoba umqondo ka Mnu. Mapumulo yewakala, futi owobudoda. Uma abaninimataxi bezopumelela kusweleke bahlangane babe into ebunjiveyo. Bati noma baseNatal, Transvaal Cape. O.F.S. benzinhlangano zabo zalezozfunda, kodwa kuti kanye ngonyaka bahlangane bonke, njengoba kwenza u Kongolose.

Kuti uma abaseNatal noma e Goli bevelele indaba bayetwewe yiNhangano yabo enkulu.

ElaeBhisiniya liseNgozini

Amabuto aseBhisiniya asiza amaNgisi ayimise kabi impi yama Ntaliyan eBhisiniya. Namhlanje abikwa ukuti aseseduze nedolobha elikulu las'e Addis Ababa. Asetumbe izindawo ezingini endhleleni eponde eBhisiniya.

Amabuto lawa seloku yapeia impi yaseBhisiniya abehlezi ebheke lona lelituba lokuzipindezelza kumaNtaliyan. Namhlanje alito-jile. Yiwona avusa umilo pakati nezwe wokuvukula amaNtaliyan. Kwezinye izindawo ati efika amabuto amaNgisi zibe sezidilika izindonga kade zimbiwa yibo abaflo laba base Abyssinia.

Ovumela Umfana Omdala

Kuwa osekela umqondo kaMnu. E. E. Meunu, siyadabuka ngoba indaba yako uyitobe ngomsizi. Kasisayiboni nakahle. Kasizifuni izindaba ezilotshwe ngomsizi ngoba zisibangela amehlo abuhlungu: futi z'eqa umteto wepepa—Mheli.

Ibuto elimnyama noGen. Smuts

U Maquzu walelizwe uGeneral Smuts loku ubikwa futi ukuti ubensisila nezwu eKenya, ute ehamba nabanye oMaquzu bempf nge moto edolobheni laseNairobi bamiwa ibuto elimnyama elabe ligade lapo endhleleni. Lati mabazibike ukuti bayilipi, babangepi.

Qa, kute sebezibikile labadedela badhlu. Pela kutiwa lawamabuto amnyama una kutiwa yenzani loku akwenza kuze kushise pansi. Pela nawo ayayilwa lena exobise amaNtaliyan eBhisiniya nase Libya.

Transvaal African Congress

IZELULEKO ZIKA NOHALA

U Nobhala ka Congress walesisifunda umnu. C. S. Ramohane usitumile umbiko omitsifhanga ngokuquba kuta Congress. Uii zikona izimpavu ezikombu ukuti uCongress uyasebenza nomela pula kungeke kubabazeke kusaqalwa.

Uveza ukuti kusweleke imisebenzi,

ngoba ukuya emihlanganweni kuleba, kuswabe abaholi kakusebenzi.

Amalunga ka Congress kusweleke asebenze avuselele u

Congress ngokusiza nokukutaza amagatsha. Yiwona amagatsha apilisa isiqu sika Congress, kusbu umnu. Ramohane.

Uti izindhela amalungu angasabenza ngazo yikuba abize izi-nhangano zabantu, amise izitunya zokuyobeta izikalo zabantu kwabapetevo izwe, hasemapoyensi nakwaMasipalati.

Benze izinquo eozisiza abantu enze nokunye okunyaloko kuku-kutaza uCongress. Utike umnu. Ramohane yenzani njalo, nina malungu aka Congress. Nivusele abantu ezigodini zakini nikutaze abanye ukuba bajoyine. Yiloko okuyokwenza iTransvaal African Congress kube yinto eningazique-nya ngayo.

Ukuhlaselwa kweNgilandi

U Maquzu Admiral John C. Toye opete imikumbi yempi olwandile IwaseNgilandi uyalanje uti ambla amaJalimani chlasela Ngilandi avozitela Opate. Uti bona bemikumbi yempi ab'aluse ulwandile olubiyele iNgilandi ba-netemba elikulu ukuti bayoyinqa ba impi kaMkize miba ihlasela i Ngilandi. Uti akasho ukuti bayoyihula kakulu, ingozi yemishoshapansi yamaJalimani yinkulu. Kakulu. Kodwa uti noma kunjalo banetemba lokuti bayoyicita eka Mheli. Ukukombisa amandhla amaNgiyi olwandile kubikwa ukuti imikumbi yempi yavo ngebhulue bahlaselae eNorway lapo kukona eyamaJalimani.

Yafika ingabhekiwe, yacwilisa imikumbi yamaJalimani eyisi 9 nomunye wamaNogi opansi kwa-majalimani homkulu wamaJalimani utwete impahla nokudhla. Amallosi emikumbi yamaNgiyi kwaku amaNgiyi namaNogi, kutiwa ashisa ishabhu elikulu lapo ogwini okupekwa kulo amafuta enhlanzi amaJalimani enza ngawo izinhlamu eziqumayo. Abuya atumba iziboshwa zamaJalimani eziy 215 nezamaNogi angakumaJalimani ayi 9.

Yabuyela eNgilandi imikumbi leyo ingenamycot. Asala amajalimani ekamisile.

Icalalokufa kuka J. Ngwenya

Selize lapetwa ukuhlolwa lelicala lika Muhi uNgwenya owabenguKopolo wamaPoyisa aka Masipala eWestern Native Township. Isinqumo senkantolo ekade ilihlola site u Amos Cebekulu no Chalmers Nkomo bazolina amajaji ngecalo lokubula uNgwenya. Umefokazi kaNgwenya uSophie naye uzya emajajini kodwa inkantolo yavumela ukuba abheylwe ngo £25. Yengaba ukuba abesilisa babheyile.

Ukucinana eWemmer

INDHLELA ENHLE

Muhle kakulu umqondo ka Kad'ebona ovete kulezinhangano ngelidhlule. Uti noma behlupka becinana eWemmer bekuwanie ukuba bona abahlezi kona babe nhlangano yabo, ezbablanganisa baxo ngenghalo yabo nangenzikalo zabo. Kube iyona ezitatayo iziyise kwabapetevo.

Muhle kakulu lomqondo. Sengati ungapumelela. Kuvamisile uwwe abantu bekala beti bapetwe kabi, kanti yibona ugobu lwabo abangawazi ukuzitungisela izinto zabo. Nantoke isu lokuba abahlala e Wemmer batumele ngendhela enhle izikalo zabo kwababapete.

EzaseCarolina

Ngazisa ngeTennis Court ezakuvulwa ekupeleni kwenyanga. Ngicela izandhla kuye wonke umuntu wakulu leli. Bakiti wozani nidlale tennis njalo, ukuze igazi lenu lhlale ngokujima njalo. Ngazisa nange golf nayo sizoyivula ekupeleni kuka March, mame nave Baba nave Sisi kanye nave Bhutan. Akwala ukuba uhdiale imidhla, Imidhla ilungele egazi lako. Inti embi ibhola vase Carolina ilele, sisaywai Badplaas ne Ballidis. Abafana bakiki bavilapa i kabi ukugijima kungako ngicela omame etennis nase golf. Pam-bi kokuba sigale umdhla masi-tole sonke i tea uzokwazi ukutola amandha.

Ngiyabonga, Mheli
JACOB MSIBI

INKANTOLO YABANTU YEZAHLU KANISO IZIFUNDA ZASENATAL NE TRANSVAAL

ICALA NO. 98/12/1940.

EYABIHLEZI E-PITOLI.

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Kuwe MARIA MAKUDU (uma-Ngobo) ummangalelwu ongenhla.

YAZI UKUTI ngabizelo elikishwe isebekwa etala kuNobhala waleNkantolo yaBantu yezaahlano, ubiziwe ukuba ume pambi kwaleNkantolo eHlonipekayo e Assurance Buildings, Church Square, Pretoria, ngomhla wama 26 ku May, 1941 ngo 10 emini uzipendulele caenli indoda yako, u

FRANZ MAKUDU, atti ngokumihla kwa-ko ngenhilizyo embi ngo noma eduze nosuku 16 ku September 1938, uceca:

(a) Ukubuyiselwa amalungelo o-mshado uma kungenjalo isahlu-kaniso ngokumishiwa kwa-ko ngenhilizyo embi;

(b) Ukuugcina umntwana wom-shado;

(c) Ukuhlekelwa amalungelo o-mshado;

(d) Nezinye izikalo.

Enye incazelio iyotola kuNobhala.

YAZI FUTI ukuti uma ungezanga iyocelwa iNkantolo eHlonipekayo lena ngatolosuku ukuba inanqumile ngesicelwenti lesi sake.

KUKISHE E-PITOLI ngomhla 4, 1941.

J. L. PRETORIUS, uNobhala.

Amabuto AmaJalimani

Njengoba amabuto amaJalimani eselingene lonke elaseBulgaria ngemvume vezipati—mandhia zalo, kubikwa ukuti manje asesemincen-teni yezwe las'eGili. Pela injongo yikuba agadile kumaGili. Ukuze lombuso ukubazeke ekududulen i amabuto amaNtaliyan. Enye lutu inhoslo kaMkize yikuba asondeze-le olwandile lweMideterranean ngokudabula czeweni laseGreece. Manje uMkize ulinga ngamandhla onke ake ukulalisa umbuso wase Turkey okuyiwona ommele kabila. Uhloze ukuba angalwi no-munye umbuso kulo'upondo ngoba loko kuyokwenza impi immele kabi.

Ngakoke uzama ukuba ne Turkey isonge izandhla—nje njengoba kwenye iRussia neBulgaria Kasazike ngoba okwamanje iTurkey ifunga iyagorela ukuti yona ingakumaNgesi. Iyaitso nokusho ukuti uma amabuto amaJalimani esendela emiceleni vase Turkey, ayobe asenyaetele emisileni. Mhla-umbe liyoti lipuma lcli bekuzwakelokwakalayo.

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Nge Non-European Front

Opendula uJ.D.T. Mtembu

Mhleli.

Ngikulekela ibalana epepeni lodo, ke ngi pendule u Mnu. J. D. T. Mtembu endabenai yake e-pume kuBantu World ka 1-3-41 malungana nomhlango, oswatu petwe u Dr. Dadoo e Alexandra Township.

Lomhlobeli wako wenza imibuso emine, ngipendula kanje ke kovo kuqala:

I. Lenhlango ebizwa ngokuti Non European United Front ayisebenzeli ukufaka abantu emiliveni ibashiye kona neze, lenhlango ihamba emagameni abaholi baka Congress wa Bantu akudo olusha eluqambale into nje iyavavusa ngoba abantu abaningi basalele.

II. U Dr. Dadoo yena ngokwaké ku dala alususa ubandhlulo, kwake ungangena noma isipi isikati uxoxe naye, nango uboshelwe iqiniso nginge kulume ngamanye ama India aholela abantu amashumi (10s.) ngenyanga sikulumu ngodadu (Dr. Dadoo) ongu mholi wemvelo.

III. Lombuzo ke wesitatu awusile ngoba loko kubizwa nga Ma-India nama Coloured ngokuti singa Makafula akusoze kwapela zonke Izizwe nati siyasho ukuti Amakula nokuti Amakutukuytu noma amaBhastela (Bastards) nanati ndhlu emnyama sisodwa sisatukana ungewza umgungi eti (yoku kuyini kuyi yayana nje ili yaya nomnwesi kuse lincse Iyanaga.

Noma ati muu yoku iTonga noma uMsutshwana njalo njalo, naMangisi uyozwu eti i Bhunywana leli alazi luto lehulwana imbongolo, noma eti i Judana leli ali naqiniso. Kodwa uma bendawone kupele benele behlukane nje ku vuve loko.

U Dr. Dadoo akaholi abantu Abamnyama bodwa kukona enhlanganweni ye N.E.U.T. zonke izinhlobo ezingeyibo Abelungu.

Lenhlango yaqalwa e Cape Town ngo 1938 pakati kwayo kukona Abantu engi baziko abanga malungu ayo nampa ke amagama abo u Mnu. R. G. Baloyi M.R.C. ungu Vice President; uMnu. R. V. Selope Thema uyi lungu nabanye ke abanangi aba nobu copo obubana alabwi neze no Dr. Dadoo.

Kuhle u Mtembu ukuti lapa e Transvaal nase Koloni seziya linga zonke Izizwe ezinge yibo Abelungu ukuzwana azise nawo umoya wase makaya woBuzwe ngoba seziyazi ukuti umlungu wehlulwa ukuzwana.

Engati u Mnu Mtembu angakaze lapa e Goli abone abaholi na-Bantu bakona uyo fica bekulumu zonke izilimi engeko umSutu um-Xosa. Umzulu, ngiloba lapa nje ngingo wokuzalwa kwa Qwabe e Stanger kodwa lapa e Alexandra Township ngingu noBhala we Ga-tya le Trancevaal African Congress ngise mgwamandeni (Executive Committee) we nhlangano yomzi (Alexandra Land Owners Pro-

**IN THE NATIVE DIVORCE COURT
FOR NATAL AND TRANSVAAL
PROVINCES**

Case No. 98/12/1940.

HELD AT PRETORIA.

BETWEEN:
FRANZ MAKUDU of Stand No. 206, Second Street, Round 21, Paynesville, Springs, Transvaal.....Plaintiff
and
MARIA MAKUDU (born Nebo) formerly of Springs, Transvaal (but whose present whereabouts are unknown)Defendant.
To MARIA MAKUDU (born Nebo), the abovenamed Defendant.

TAKE NOTICE that by summons issued by and filed with the Registrar of the Native Divorce Court, you have been cited to appear before the abovementioned Honourable Court at Assurance Buildings, Church Square, Pretoria on the 26th day of May, 1941 at 10 in the forenoon in an action wherein your husband, the said FRANZ MAKUDU, by reason of your desertion of him on or about the 16th day of September, 1938, claims:-

(a) Restitution of conjugal rights falling which a decree of divorce on the ground of malicious desertion;
(b) Custody of one minor child of the marriage;
(c) Forfeiture of the benefits arising from the marriage; and

(d) Alternative relief:
Further particulars whereof can be obtained from the Registrar.

FURTHER TAKE NOTICE that in default of your appearance application will be made to the above Honourable Court, on the day aforesaid, for an order in terms of the above prayer.

DATED AT PRETORIA this 4th day of March, 1941.

J. L. PRETORIUS,
Registrar.

tection and Vigilance Association) nakwezinye ke ezipakati komzi.

Kuzo zonke lezi zinhlangano ngiketwa Izizwe zonke ezilapa hai Amazulu kupela lesisi kati esiku so sifuna ubuCopo obubanzi akusi luto umntu nomá engu mtukazana sifuna ubucopo kupela asisize sokwe hlukana naye ezindhlini zetu ebandhla sisebenze kanye nje ngoba kwenza zonke Izizwe ezi-hlakanipileyo. Ngikulumu nje u Herr Hitler ungumu Austria aksilo i Jalimane kodwa ngobu Copo uHola amaJalimane, u General Smuts uHola zonke Izizwe Ezi-mhlope lapa e South Africa kodwa uyi bhunu lokuzalwa, u Dr. A. B. Xuma ungu President General we African National Congress uhola bonke abomdabu kodwa ungu Mxosa.

U Dr. Dadoo use Jele izinyanga ezine aka funanga nomnikelo ku-Bantu uyi nyanga egcwale noyi-e u se Krugersdorp une (wholesale Merchant) kodwa tano tando loku sebenzela zonke izizwe ezi ngeyiboa Abelungu.

Angi kolwa ukuti umholi osundu onesibindi esinjenga sika Dr. Dadoo u sekona pakati kwa Baholi, bayi ngocozane kakulu abangashiya ubumonofo bembede baye kwa Cement ngesizwe sakubo.

Mina ke ngibona u Dr. Dadoo no D. Seedat no Gandhi no A. W. Geo Champion, ngifisa sengati banganda Abaholi abanje izwi ele hilu onke liti ingane engakaliko ifela embelekweni.

Naku Congress lapa amalungu akako abantu balibele ukuti abaholi badhla imali yabo besho kungeko mali abayi kipako kakulu abantu abangaze ngajoyina ezi nhlanganweni zokuzaka.

Sala Mhleli ngya dabuka ngokwelu angi zenzi ngenzwa inhliziyo yokutanda isizwe.

Yimina ozitobilezo
DAN. W. B. GUMEDE
Ogedenikraal
129-6th Avenue
Alex. Township

Ingozi Embi Yemoto Yombila

NKOSK. D. MAGOMA

Mhleli,
Ngesehlo esingehleleyo esibuhlungu ngomhla ka 13 Feb. Amakosikazi ayeyofula umbila emplasim ngeneno kwaseDelmas, babuya ngomhla ka 15 Feb. Kute sebeza kuflka e Springs Bolli ababekwele kuyo yabagilela umkhuba yakwela pezu kwe-tshe yabadipla ngapantsi kwebloro. Kunjalo nje amakosikazi ayekwelo kulo lelibol swabonanga ukuba isi-pazamiso kwakuyini; babona nje sebelimele sebesi cibini lamanzi, beengazi ukuti bawe kanjani belandeliwa amasaka ombila eblela pezu kwabo.

Lapo kwafika kwalimala kona u Mnu. Zuma, nenyi inkosikazi yase Orlando. Laba abafleyo ababili balimala kona lapo. Neyikithe ke inkosikazi yalimala kona lapo, oka oka Luke Nyembe eAnnie Valley. Osinde ekufeni, owaya kanye nababo ababili abafleyo. Siyambonga ke uNkulunkulu, ngoba yena ubona la kungabon kona muntu. Nodade wabo bafile ukuzombona esalele patni uMrs. Dan Gumedde waseAlexandra, Mrs. Walter Nyembe, Noko useya tembisa ke uMrs. Mgomo ngoba useke avuke atamele nelanga, noma amatambo engakavumi. Isi-xwayiso esikulu ukuba bonke abantu basazi salombila ofulwa emaplazini ngamaloli.

Yimi,
David Mgoma.

Umngcwabo kaMufi Rossellina Butelezi

Mhleli.

Ake usize upane ngesikalané ezinhleni zelako lodumo ipeda Ngesonko elidhlule besinomkulu umshado wokugeca (umngewabu) wentombi ka Magamndela wa kaButhelezi uRosellina. Le ingezinye zezintombi ezaqala i Zion kuleli umfi uMfundisi i Mahon esesekalana pansi kwe ndwangu ye Salvation Army.

Ibhubele lapa eAlexandra Johannesburg, ngomhla ka February 21 emva kokugula okukulu. Amadodana kanye nabalo kazana bake benze imizamo emihle etusekayo ukumlanda kanye no yise wabo uMnu Tshabalala Aaron waseMatiwane, eNatal i Nkosi inibusise bantwabake.

Kusukela kulesosikati ezinikeli: eyintombazana wahalela ukwetema umtandazo citshe kungabikc bandhla elingeza ukuzomtan dazela. Babusisiwe abafayo befelk eNkosini ngoba bayo pumula kuya imizamo yabo.

Umsebenzi wake wa upetwe awo Rev. W. M. Ndebele, Rev Dhlamini, Evang J. N. Vilakazi Amalorry ayema 3 amakulu ko dwa awabanga nako ukubageda abantu ngenxa yobuningi. Babengapezu kwamakulu amatatu. Umikelo owenzeka waba nge-pezu kwamashumi amabilo opondi over £20.

Siyabalilela abakude nabasedu ze iminden nezihlobo zake ikakulu ebezipatisene naye ekukolweni. Yimi,

OWAYEKONA
R.GBY DHLADHLA
Johannesburg.

Ezase Mgungundhlovu

Kutolakele ingane ngakwaMa-cibise yahlukile kwezinye. Ine kanda elikulu ukudalwa kwalo Umzimba wona muncane-nje. Ika-nda liyayende ayikwazi nokuma nokuhamba. Ineminyaka emihlanu nezinyanga ezimbili.

Kepa kayiko ingane kontanga la izulu ukuti lizokuna, ungakali-yayo chialkanipise otkwayo Ikutshboni wena omdala.

Ngifisa sengati uyise angedinwe ukuyikutalela eyiquba eyiyisa esikoleni. Izalwa kwaNdhllovu.

(UMnu Myaka usitumile isitombe salengane kodwa ngoba sibe yi "negative" sahluleka ukusikipa —Mhleli.)

Obonga Uketo LukaCongress

Mhleli.

Ngingobongayo uketo lwe Transvaal Africa Congress kwa-pumelela yona ingqwela endala uMnu. S. P. Matseke ekade yavipete lelibandhla. Sifanele ukumbongela oka Matseke ngoba ukombise ukuti ukusipata kwake lesi-kundhla ubesebenza. Izwe laku-bona loko, lamketa futi.

Hamba, mfana wakiti ePitoli. Akusho intando kusho izenzo. Upumelele ezinkunzini zipelele eza-

ziwayo ukuti uma sezivibete itambo ziyyidonsa ipume ngapansi.

Sengati kungedhlu okweminyaka, wena weqawa.

Kuyekwe luku esikubona lapa eNatal, lapo kuti ungaketwa uto-

le icala. Kulahlwie izimali um-

ngalelwia. Pambili. Transvaal!

Yimi,
Itshotshozela
C. K. MTEMBU

S.A.R.

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Owfela U Nayinipeni 9d.

Mhleli.

Bekungomhla ka 23 January Oboshiwe wangena ewotela watengeta ukudhla kukatiki wanika uweta uSheleni uweta wamnika u 9d.

Owfayo wabeseyi tata leyoma-1. Watu ngoba ebua lona oboshiwe ukuba yini atate imali yake, iti Owfayo ungenzani kimi? Awazi yini ukuba yngiyigwenya. Yenzake okutandayo.

Yabe seyimukela insizwa yan-gwaza kibili ngomese wafa e-ndhleli yengapezu kwamakulu amatatu. Umikelo owenzeka waba nge-pezu kwamashumi amabilo opondi over £20.

Lento ingikumbu ngeningi labantu ongezwa besonga, bezenza ziqaqa, bengancengi mutu. Bon-a beziso ubuqwe babo noku-nakatali omunye umuntu. Kanti liyofika ilanga labo. Inkani nocuku kakisizi ekugcineni.

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THE BANTU WORLD

Printed and Published by the "Bantu World" (Pty.) Ltd., at their offices, 14 Perth Road, Westdene, Johannesburg.

SATURDAY, MARCH 15, 1941

Increase African's Purchasing Power

South Africa is a leading state of the African continent and since is to maintain this position permanently she will have to include Africans in her economic development, not merely as labourers but also as consumers. The days when the African was only an asset to South Africa as a labourer are fast passing away. The impact of civilisation upon his life has completely changed his mode of living and it has whetted his appetite for the good and higher things of civilisation. His ancient life is fast disappearing. In urban as well as in the reserves, he is discarding the old way of life; he is plunging deep into the civilised way of life.

This change has naturally increased his wants and it is his ambition to fit himself into the civilised life of to-day. He realises that unless he does so, his race might share the fate of the Red Indian of America and the Bushman of Australia and of this country, who could not resist the destructive influence of Western civilisation. He knows that the salvation of his race in this Europeanised Africa lies in his adapting himself to civilised conditions, and not in clinging to the manner in which his ancestors lived and worked.

There are people, no doubt, who think that it is wrong for the African to adopt European mode of living, who think that he should be encouraged in this Europeanised Africa to continue to live the life of an Africa that is no more. These people, we know, are afraid of the advancement of the African.

On account of their pre-judged minds they are unable to realise that the advancement of the African is not detrimental but beneficial to the welfare of Europeans in Africa. It will give impetus to the development and expansion of industry and commerce and thus increase facilities for the employment of those Europeans who are to-day living in poverty.

It is gratifying to note that there is a growing number of European business men who realise the importance of African advancement and who believe that its exploitation will enable South Africa to maintain her leading position on the African continent. They feel that Africans should be enabled to participate in the economic development of this country after the war. In this connection let us quote Councillor S. P. Lee who told the Ratepayers of Johannesburg the other day that "there is need in the Union of an immediate progressive increase in the purchasing power of four-fifths of the population, so that post-war products might be more readily absorbed." Councillor Lee went further and said "he was convinced that a progressive increase in Native wages over a period of years would have a definite effect on the expansion of industry, because the additional purchasing power thus granted to Natives would mean additional employment for Europeans as overseers and charge-hands."

We are glad that this view is gaining ground in spite of the inability of the majority of Europeans to outgrow the belief that the black man should not be paid a living wage. We are glad that there are men who realise that the impoverishment of the Africans does not enrich the white man; but that it retards the progress of South Africa. The increase of the wages of African workers will not in any way be detrimental to the welfare of Europeans; it will not in any way affect White security in Africa but will enable our industrial products to be absorbed in this country. The Africans are an important internal market which unfortunately is not being properly cultivated. Few business men know of its existence and as the result this market is hardly being tapped. The days of "Kafir" trucks are fast passing away. The ambition of the new African whether in urban areas or in the reserves, is to possess the good and higher things of civilisation. He has learned to appreciate a beautiful home containing all the requirements of modern life. He likes good food and to dress decently. If he is well paid, he will certainly spend his money in South Africa and thus contribute his share to the prosperity of this land.

The Week's War News In Brief

EUROPE. MARCH 6:

German troops in Bulgaria were reported to be on the march towards the Turkish and Greek frontiers. British nationals were advised to leave Yugoslavia. Great Britain severed relations with Bulgaria.

Mr. Anthony Eden and General Sir John Dill completed their talks with the Greek leaders on the Balkan situation.

General Weygand arrived in France from North Africa.

The Royal Air Force attacked German invasion ports in Northern France.

AFRICA:

It was reported that Abyssinians in the provinces Wolkait, Gojjam and Shoa had revolted against the Italians.

The Abyssinians troops under British officers captured Burye.

EUROPE, MARCH 7:

It was reported that the German army in Bulgaria numbered 150,000.

In Albania the Greeks captured strong Italian positions in the central area.

AFRICA:

British advanced mechanised forces attacked and drove off Italian armoured troops West of Agheila in Libya.

In Abyssinia, the Abyssinian troops under British officers captured the town of Burye.

Mr. Anthony Eden, British Foreign Secretary, and General Sir John Dill, Chief of the Imperial General Staff, arrived in Cairo (Egypt).

EUROPE. MARCH 8:

The Germans took over the Anti-Aircraft posts, listening stations and airfields in Bulgaria.

AFRICA:

It was reported that two German divisions were in Libya.

EUROPE. MARCH 9:

The Greeks evacuated the population of Thrace and established a line of defence West of Salonika.

In Albania the Greeks capture 1,000 Italian prisoners.

EUROPE, MARCH 10:

The Greeks started preparing for the German invasion of their country. Turkey, it was reported, was ready to move at crucial moment.

In Albania the Greeks, in spite of the German threat, resumed the offensive and captured many mountain positions and 2,500 Italian prisoners.

Italian commerce raider was sunk in the Indian Ocean by a British warship.

AFRICA:

British forces occupied Gabre-Darre in Italian Somaliland.

In Abessinia British, Sudanese and Abyssinian forces occupied Dambacha, 170 miles from Addis Ababa.

Activities Of Africans' Parliamentary Representatives

The Parliamentary Representatives of the Africans have been very much concerned to learn, as a result of enquiries made by Mrs Ballinger, M.P. that the Minister of Mines intends to introduce a Miners' Phthisis Bill into Parliament this session without making any provision in respect of the African workers. This is held by them to be a breach of faith, as they had been given to understand two years ago that, on the next occasion of the introduction of a Miner's Phthisis Bill, the present wholly unsatisfactory provisions in respect of compensation for African workers suffering from silicosis and tuberculosis as a result of their work on the mines would be reviewed and improvements effected. The findings of an Inter-Departmental Committee (Mines and Native Affairs) which reported two years ago on the position of Africans under the Miners' Phthisis Act, recommended that benefits should be provided on a graduated basis for sufferers at various stages of silicosis, and that food and other payments in kind be added to the amount of the cash wages reckoned for compensation purposes. The Mining Industry agreed to give voluntary additional benefits until the whole matter were dealt with in an amending Act.

The Parliamentary Representatives interviewed the Minister of Mines (Colonel Stallard) on this subject on February 20, and pressed hard for the inclusion of the African workers in the proposed new Bill.

Colonel Stallard was adamant. He said that he had not the information necessary to enable him to decide what should be done for African workers. The deputation pointed out that the Inter-Departmental Committee had gone into the matter and had

(Continued in column 4)

Training Of Natives In Medicine & Dentistry

Funds are to be made available by the South African Native Trust to enable qualified Native students to undertake a course of training in medicine or in dentistry here in the Union of South Africa.

The plan is that for the first year such students will take a course in Science at the South African Native College at Fort Hare, and upon passing satisfactorily in that course, will then proceed for further study at the University of the Witwatersrand. The medical students will then take a course extending over five years, and the students of dentistry a course extending over four years.

These facilities have been made possible by reason of the expansion of non-European hospital accommodation on the Witwatersrand, and this has placed the University of the Witwatersrand in a position to offer facilities for the full training of non-European students there in medicine and in dentistry.

The students will, for their clinical training, be admitted to non-European hospitals on the Witwatersrand.

The South African Native Trust is as well giving financial support to the South African Native College at Fort Hare for the employment of the additional staff which will be required for the Science course and for providing the necessary scientific equipment.

The advantages of Native students being afforded facilities for full training of this kind within the Union of South Africa, instead of oversea, are obvious.

Details of the assistance which is thus being made available to

Native students, for those courses, are obtainable from the Principal of the South African Native College, Fort Hare, P. O. Alice, C. P. These courses will be made available to students who have passed the Junior Certificate Examination and are prepared thereafter to take the course in medicine or in dentistry. They will thereupon be required to pass the Matriculation Examination, and after that to take up and pass the first year course for the degree of Bachelor of Science at Fort Hare.

Provision is being made by the South African Native Trust for funds for the award of five scholarships on a competitive basis, at the end of the first year Science course. The value of these scholarships will be assessed to cover all necessary expenses but will in no instance exceed £300 per annum, and these will be awarded only after consultation with the University and Native College Authorities.

As a help to candidates for the scholarships, the South African Native Trust will in addition each year award not more than ten bursaries of £45 each per annum, tenable for one year, for the first year Science course at Fort Hare. As far as may be, two of these bursaries will be allocated to each of the five areas:

- (1) Ciskei.
- (2) Natal.
- (3) Orange Free State, together with British Bechuanaland and Griqualand West.
- (4) Transkei.
- (5) Transvaal.

This plan is being put into operation with effect from the current year, 1941.

The Centenary Of David Livingstone's Arrival In Africa

David Livingstone arrived at Simon's Bay from England on March 11, 1841, and went straight to Cape Town as the guest of Dr. John Phillip and his wife, in their hospitable home. He then took the same boat to Port Elizabeth where he had to wait for wagons and oxen, and eventually reached Kuruman on July 31, 1841.

For several years he lived and worked amongst the Bathaping Bakgatla and Bakwena, and on one of his early journeys with his friend Oswell discovered Lake Ngami (1849).

He was a restless soul and could not easily be confined within the limited bounds of a settled mission. He was ever looking out for new worlds to conquer for Christ, and the London Missionary Society to which he belonged gave him its blessing in this task.

In January 1853 he left his station at Kolobeng amongst the Bakwena for the last time, and proceeded to Linyanti on the Zambezi, to find a suitable place in which to carry on mission work amongst Sekeletu's people the Makololo.

Before very long he found everywhere the traces of the devastating slave trade and ventured forth on his great journey to the west coast to see for himself just what was going on. He reached Loanda after incredible hardships on May 31, 1854 with his faithful Makololo followers. This journey was not primarily a geographical feat, certainly not in Livingstone's mind. He had two quite definite objects in view—

(1) He was first and foremost a missionary, and it was with this aim that he set out, namely to find suitable centres for missionary work, with an opening to the west coast that would render unnecessary the long sea journey to the Cape. To him the end of the geographical feat was simply the beginning of the missionary enterprise. "I would not consent," he said, "to go simply as a geographer, but as a missionary and do geography by the way." His chief concern was MEN, so that in this great journey to the west, and after that to the east and then amongst the great lakes of Africa, his greatest discovery was not this and that river, but the hearts of Africa's sons into which, by his sympathy and patience and love, he opened the way for Christ to enter.

(2) He believed also that slavery could be driven out by legitimate trade. "I feel sure he wrote to the Foreign Secretary of the London Missionary Society that if our merchants could establish a legitimate commerce on the Zambezi, they would soon drive the slave dealer from the market and be besides great gainers in the end."

We may have some doubt now whether trade and modern industry bring the blessings Livingstone hoped they would, but in his day he did certainly believe that British trade was bedded deep in Christian civilisation: it meant uplift for the African.

For many years at a time he had to leave his wife and children behind, and it was this separation that caused him keen sorrow. He made this great sacrifice and risked his own life amongst the fever-ridden swamps of Central Africa because of his conviction that it was "a duty to Him who did much more for us than that."

In 1873 Livingstone died worn out at Ilala in Central Africa, and all the world knows the Epic story of how faithful Africans, having buried his heart under a tree in Chitambo's village, bore his body to the coast. That was the last and greatest honour Africa did to him who had given every ounce of his marvellous strength of body mind and spirit to the alleviation of her misery and the salvation of her soul.

made recommendations, but Colonel Stallard said that he wished to have more information. He also said that scarcely anyone had taken advantage of the voluntary benefits offered by the Miners' Industry. The Parliamentary Representatives subsequently took up this matter with the Secretary for Native Affairs and were satisfied with the steps which he has now taken to inform those who should have benefited. It was clear to them that the absence of claimants had been due to a weakness in the administrative measures taken.

The Parliamentary Representatives pressed Colonel Stallard again, but he would not agree to alter the present Bill. He indicated however, that he proposed to arrange for a Commission to overhaul the whole of the Miners' Phthisis legislation and organisation and the needs of the African workers would be reviewed then. He was asked to include in the personnel of the Commission a non-official representative of the Native Affairs Department were included.

The deputation asked Colonel Stallard to approach the Chamber of Mines with the request that the improved benefits recommended by the Inter-Departmental Committee be applied pending further legislation.

The deputation intimated that they would probably find it necessary to oppose the present Bill because it failed to provide for African workers. It was pointed out to him that if the proposed Workmen's Compensation Bill became law the Workmen's Compensation rates would be higher than the present Miners' Phthisis rates.

R. ROAMER, Esq. On His Talks

There are people who call us clowns. They say this column is "clownish" and "useless." They sensible people do not read it; perhaps only "nonsensical" people read it. The reason why we are called "clowns" is that we sometimes write what other persons cannot digest. Now, when an African is faced with the opinions of another fellow which are unpalatable to him, he calls the other fellow all sorts of names.

An African with an ordinary sheep's intelligence does not understand that the other fellow is entitled to have an opinion of his own. We cannot all see eye to eye in everything. If this were possible the world would come to a standstill. To these Africans if you say opinions that are different to them you are a traitor to your people. You are "selling" your people—as anybody wants to buy your cheap uncivilised people! You are a "good boy."

A good boy is a person who voices his complaints to the authorities without teeth-grinding threats.

We people who have no courage call the authorities "exploiters," "oppressors," "thieves" and "murderers" are known as "good boys" or "sellers" of our people. The people who have the wonderful courage of calling the authorities names, are the real leaders of our people. They are the saviours of Bantus. Because in some of our talks we do not see eye to eye with an Indian leader leading Africans when they have no time for their own leaders we are now called "clowns." Well, if to tell the non-European Front that it won't help the Africans to be a "clown" we rejoice in being clowns.

We hope to write a few articles on the Non-European United Front in order to qualify for the degree "Crown No. 1." When we were still very young we used to hear our parents sing praises of famous Africans who were fighting the Natives' Land Act of 1913. Some of them we were actually sent to England on question. Some of these leaders are still with us to-day. They are fighting for the rights of the people. Some of them have achieved success. Many reforms have taken place through their representations.

You need not blame us, therefore, when in the year 1939 or 1940 we are suddenly told that our salvation will be through the United Front under Indian leadership, we prefer to doubt this miracle. If we are to be saved by Indian leaders of no European Fronts let them save us first in everyday relationship with us. Let us write in their offices as we do in "Good boy" offices. Let us get decent wages from their pockets. Let us work in co-operation with them in businesses near our locations or reserves. Let them recognise our rights to trade among our people without trying to kick us out by competition and lawsuits.

Charity begins at home, gentlemen. If there is any unity among Indians Coloureds and Africans let it begin at home. Let it be shown in their cinemas, in their socials, in their games, in their gatherings and in their everyday dealings with us. We won't just swallow the platitudes of the Fronts just because the leaders happen to be people of another colour. Oh no. Let unity show itself in little everyday deeds and words and not just blossom into flowers on political platforms. After all, our leaders can also speak on platforms.

Our leaders, above all, are the same people as ourselves. They feel exactly as we do. Suffer as we do. So when they speak for us we know they are people who feel and think as we do. Who live the same lives we live. Who eat the same food we eat. If these people cannot save us, then nobody can. If by writing in this column to point this out we are "selling" our people, all right, let the buyers come and buy them.

We are proud to be the "sellers" of our people (Hear! Hear!) We rejoice in being called "clowns" for refusing to be pulled by the nose by political nonentities. (Hear! Hear!) We are proud to be the "buyers" of the workers and the "industries" by questioning the usefulness of the United Front to us (Hear! Hear!) We do not owe "free education," opening of medical and dental doors at the University, the Representation of Natives in Parliament Act etc. etc. to our leaders. How can we, when they are our "sellers," "buyers," and "goodboys"? We owe these opportunities to the United Front which was born yesterday.

If this Front is out to serve us people let it get on with its business and stop snapping at sincere critics who are just as anxious to be of service to their people. If the Front only expects "yes sir" members of sympathisers, than it is a poor show. Let it convince doubters by deeds of what it is doing. Shouting alone at us does not give it weight. Let us apostles give us credit for our own opinions without calling us "se-lers," "clowns," "buyers," and "such terms dear to impatience leadership."

The trouble with impatient leaders is that like "Ucakide" they want to walk before they are born, just like "Ucakide" who implored its mother to give it birth before the slaughtered cow in its father's kraal was eaten up.

The Readers' Forum

The Mad Game of War PLEA TO JOIN UP

Sir,
May I plead with fellow Africans, especially the Non-European St. John Ambulance Association to join up this dreadful and mad game of war which the world so loves to play.

This game takes us back to the times of Tshaka and the rest of the chiefs, when South Africa was under the shadow of "impi." Germany has today again put the world into that game, which will leave us with three armies: (i) An army of cripples, (ii) an army of mourners, and (iii) an army of thieves, yes bullets respect not beauty. They tear out the eye, shatter the face and rend the cheek.

There is a call to each and every body without respect of colour, a call to join up that mad game of war, of all wars this most terrible and disastrous one. I as a black man am ready to join the game; but even then I wish the authorities would not forget when they sing or the day they sing that song of victory, that right is more precious than peace, and that we fight for the things which we have always carried nearest our hearts for democracy, for the right of those who submit to authority to have a voice in their own government, for the rights and liberties of small nations, for a universal dominion of right by such a concert of free peoples as shall bring peace and safety to all nations and make the world itself at last free.

If we could overcome the mutual fear and distrust whose shadow is now thrown over the world and could meet with confidence and good will to settle our possible differences, we would easily be able to establish a lasting peace. Let us not forget to say "God Thou art our Leader in this mad game," when taking arms to battle, and recite this to ourselves "Oh Lord, help us to conquer this game for the freedom of

(Continued at column 3)

Courtesy to Ladies. DO THEY DESERVE IT?

Sir,
Allow us to reply to Mr. Robert Resha's letter published in "The Bantu World" issue of February 22, 1941 on the above subject. We regret our criticisms may tend a very pugnacious challenge not only to the sympathisers, but also to the readers.

If these beauties of our race deserve courtesy we see no reason why the gentlemen do not give them.

We have boarded buses, however, from Sophiatown to City, from City to Alexandra Township and from City to Rosettenville, but, to our disappointment we have observed that the ladies behave no better than men. In the first place, on their entering a bus they will talk at the top of their voices. Sometimes the conductor gives a lady three pennies for change, she throws them away and starts swearing at him saying, "Ek wil nie pennies nie!"—"Ake batie di peni." This is said in a very rough tone of voice, followed by angry gesticulations. We have also observed that on some occasions a gentleman enters the bus, and all by mistake tramps on the lady's nice shoe. Gee!! she goes for him, and calls him bad names. The more he asks for an excuse, the more the girl swears at him.

To crown our acute observation, we were nearly choked in one of the buses by one lady who demanded a ticket change after giving the conductor a ticket. We told her "No Madam, you gave him a ticket!" She called us false witnesses.

Now, let us ask our friend Resha, if this is the type of lady that deserves good respect from a gentleman.

Unless our women folk learn to respect their men folk whom Nature never meant to be lackey to them, the reasonable privileges due to their fair sex will be withheld. "Do to your neighbours as you would them do unto you."

J. J. Barnett & Benson
Sophiatown. Johannesburg.

New Order of Hooliganism PROSPERS AT B.M.S.C.

Sir,
The hooliganism and disgraceful deeds abounding during the African Theatrical Syndicate show held at the B.M.S.C. on February 7, cannot pass untouched.

The state of affairs in functions at the Bantu Men's Social Centre is no better than last year. It seems worst. Things are really tantalizingly deplorable and disgusting. Hundreds of responsible people suffer and must continue to suffer as long as the handful irresponsible youthful Amaliata boys are left to haunt the B.M.S.C.

It seems that the B.M.S.C. has lost control of its affairs. I have said this for the last 52 weeks in my reports and still say so. That Friday night hooliganism proved facts to hit.

Never will we be satisfied until the corrupt element is eliminated from this place. The remedy has long been prescribed. These boys must know that there is no glory and heroism in this mad, cursed "New Order" of theirs. There were many unprovoked attacks, pickpocketing and deliberate pointing of revolvers. For desperate and "brave" men like the above boys "Somewhere in Africa" honour waits on the battle-field.

Patience has been abused, kindness mistaken for laxity and the principles of the founder sneered at. We have always pointed out the irresponsible and undeserved element. They do as they wish for no police are called to attend to them.—Walter M. B. Nkomo, E.N. Township.

each and everybody and thereupon establish a universal peace which will be realized, not because man will become better, but because a new order of things, a new science, new economic necessities, will impose peace." Up we go, the British flag will stand.

J. N. Makamole,
Jeppe, Johannesburg.

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Monthly



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NOWADAYS, MEN LIKE TO TAKE HER OUT

THANK YOU FOR ASKING ME TO THE CONCERT, BUT I AM SO TIRED I THINK I MUST GO TO BED EARLY.



YOUR MEN FRIENDS WILL NOT LIKE IT IF YOU ARE ALWAYS TIRED. DRINK THIS TEA, IT WILL MAKE YOU FEEL NICE AND FRESH AGAIN.



THAT CUP OF TEA HAS GIVEN ME NEW LIFE ALREADY.



I WILL SEND A NOTE TO WILLIAM TO TELL HIM I HAVE CHANGED MY MIND ABOUT THE CONCERT.



I AM SO GLAD YOU WERE ABLE TO COME AFTER ALL.



MARY THINKS TO HERSELF:
I WOULD HAVE BEEN MUCH TOO TIRED TO ENJOY THE CONCERT IF I HADN'T HAD THAT TEA.



Tea is easy to make and costs very little. When we are tired, a cup of Tea soon makes us fresh and strong again. Everyone likes Tea, it tastes so good. Both children and older people should have Tea with every meal and when they are tired and thirsty too.

IT IS VERY EASY TO MAKE TEA

Buy your tea in ½ lb. packets or larger. You get better value that way. Use a teaspoonful of tea for every cup you want to make, and one spoon extra for the pot. Make the tea with boiling water, and allow it to stand for five minutes before pouring out.

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The happy TEA-DRINKER family always drink TEA. They say:

TEA is good for us!

If you know a young woman who is going to get married, give her a nice teapot, with cups to match. It would not cost much, and it would be useful many times a day, for everybody likes to drink tea often.



GIVE THE BRIDE A TEA-SET.

THE BANTU WORLD

SATURDAY, MARCH 15, 1941

"AMAVO"

"AMAVO" ligama lencwadana ebhalwe nguMfundisi James J. R. Jolobe, B.A. waseLovedale ekhova kuhuma elushicilelweni kutsha nje. Nje ngokuba igama layo lixe la ingamavo omfundisi lo ngemibandela yentlalo neenjongo zala maxeshwa.

Incwadi le yemika umdla kahulu ngenxa yendlela ebhalwe ngayo efundeka lula ngokutshewa leza, nangena yamanqaku avc angantsokothanga koko angezinto ezihelekileyo nekuwandishwa zona imihla nezolo. Umbali le simazi eyindoda esoma kamand kwicala lezibongo; uthe kantunesipho esingenakudelwa ku bhalo olutvabileyo (Prose). Ka nanjalo uthi umbali lo, nje ngase zibongweni zakhe, abhale ngentedelekileyo kumntu ovikhaphenzulu, asuke vena ayichale ngalor ndlela yakhe itslo ingabingangano ukwendela nokubaluleka. U kuniya umzekelo singalatha inqaku lakhe kule nowadi elithi "Ice la Lika-Royal." Phantse wonkumtu kweelasemXhoseni wali qonda eli qela likaRoyal ukuba baza kwalo isiNgesi saloo maxe sha ale newadi inguRoyal nempi kiswano vabo nabala maxesho ezincokweni. Umbali ke ulihlu na ngesonti ke eli ngaku athukulisinwa kwakhe alithobe ngelekhala Jesifundo esesilayo uye nawe seluguy' amath.

Aloela ke la manqaku kule newadi engenakunconya nge kugqithileyo kuba akufanelukunconya. Avula amehlo kwi zinto nangezinto abantu bakome thu abajongene nazo bugxwem okanye abazithathe nzeenwawezinkulu mhlamli abathetha nazoz bengayicondi eyona ndlela yazo. Loo nto inranginwa kumqaku akhe akule ncwadana athi 'Impucuko' okanye 'Inkokeli.' Elinke inqaku kule newadi elihfunevako nelityhila amhlo leli thi "Amanani" elichaza ukusinvelela kwamananai ethina baNtselusa namandla anomusiphumelelisa kwavo thina.

Ngaphandle kokuyenzelela incwadi le isifanele sonke ibhalwe yindoda enokutheniwa ngyuwonke, unyawontle, ngesiXhosobaloholotsha. Ingamapherha ali 107 yensiwa ngokomeleyo. Inoku funywanwa eLovedale Book Store P. O. Lovedale naseBantu News Agency, Box 6663, Johannesburg ngexabiso eliyifaneleyo le 2s. 6d. kongzewa malunga ne 3d. vokuyi thumela.

Ezase Lovedale

9TH AFRICAN MINISTERS' RETREAT

(NGU J. W. M. FUNAND)

Nceda Mhleli undifake elo ngaku kwele phepha lesizwe i "Bantu World."

Babuye bahlangana abafundisi baha maledlo ngamahlelo esikolweni soku hlaziya imphefumelo nqondolo nemizimba, eDikeni ngolwesiNge 23 ku January, 1941. Phakathi kwabebe kha singabaluna aaba: Mfu. J. C. Bota, Mfu. J. Jojo, Mfu. J. Somaza, Mfu. T. Fetsha, Mfu. R. Mlomzale, Mfu. G. B. Molefe, M.A., Mfu. S. Mokitimi, Mfu. S. Mdala, Mfu. J. Makhaluza, Mfu. E. Rani, Mfu. A. Mazwai, Mfu. W. Mpamla, Mfu. S. S. Mojaksane, noMfu. J. W. Funani.

Abaquuzelelo balo mzi wale ndibano no Mfu. E. Grant noMfu. J. J. R. Jolobe, B.A., bemediswa ngamaKhosikazi Grant noJ. Jolobe. Uku zithoba nobulele esibubone kwaabafundisi nala makhosikazi buyamaginalis. Kutha kwa lapho kwase kunikezelwa amagama amatsha, yavumelana intlangano phantsi komdengtonga uMu. F. C. Botha u Moderator, yamika uMu. Grant igama lokuba nguSobantu, noNkosk. Grant igama lokuba ngu'Nomsa'; kutha sukufika kwiponi and "round" njengesheleni uMu. Jolobe nomama uNkosk. Jolobe kwabonakala ukuba indlu mayikhe igoduke okwalo nyakwa ikyocukinga.

Ibilixesa lethoba le ntlangano ihlangana apha kwell-ziko lempfundu, kodwa ivumelene intlangano okukuba ngobumandi le yalo nyaka isazidulele zonke ezeminyaka engaphambili, ekutha kwacaca ukuba kwabebekho akthu ongathanda ukungabikho kweyozayo unyaka.

Izincoko, izimvo, nemithandoza, ne nxoxo zenze okukuba amadoda ka Thixo azive ephakathi kokuhlaziyeka ezingondweni nasemiphefumeweni. Umfundiso namacebo aphakamileyo okuhambisela phambili umsesbenzi wellZwi omaga ukukhuthwa kwiphewha eliyi "Lovedale Bible School Bulletin" ephuma kane ngyonyaka, oyifunayo angathumela i 1/- kuRev. Grant, Lovedale, P.O. Alice, C.P.

Umbulelo

Ndinqwenela ukubulela izihlobo nezizaiwane ebezize kundibopha ngamazwi nange mikhonto ku mpanga womrinawa uLaurence Mhlau.

Zihloba ezithandekayo, andizikunibiza ngabanye ngamagama nte nje ndiza kuniqa nonke ngelithi "Isanda sihlanjwa sesinye kade, asikho isanda esikhe sizihlambe sodwa".

Umsebenzi eniwenzileyo kulo mpanga uyancomeka kakhu. Intetho zensiwe ngala manene. baLung. T. W. Ngciyi, T. Nhana noMnu. K. Tenyane, namanyi zwubophile umzi wakwa Masoka.

Umikhonto ivele kula maqumruh (1) Mosenthal and Co. Ltd. 13s. 6d., (2) Bantu World African Staff £2 5s. 6d., (3) Bantu World Manager Mr. Paver £5. Messrs. Chissick and Smillie Staff 12s.

Bokola nokuba andibabizanga ngagama abanye, umbulelo wamkhulu kubo.

Imisebenzi yalo mfana isikhokela ekubenzi masixole ngathi, singambo ngeemini zokuhela.

Siyabulela mzi wakuthi.

E'easor Mhlau (uyisekazi) no Sol. Mhlau (umkhulu).

Ezase Nancefield

Kwathi ngowe 20th kuFebruary 1941 kwamkelwa uMrs. Tase wa Church of Order nguMfundisi Maskio ecaweni yaseSt. Peters e Nancefield.

Intu yokugala wathi abefundisikazi mabaphakame ababone, wathi zeniqonde kakuhle uba anzanga kumbeka uMrs. Tase nizokumakela njengo makoti wenu, ngokuba uMakoti lo ufanele ukuba enze ezo nte zenziwayo emzini wakhe (amasiko aloomzi). Wayethetha ngamazwi akwinediwa ka II Samuel Chapter 15. Emva kwamazwi awathethayo eyala u Mrs. Tase wthetha ilizwi elithi ilizwi likaThixo asiyonto yokudala. Wathi esakuthetha elo ilizwi ndaza ndakhumbula okokuba kwintlanganiso zala maxeshwa si-nawo kukho intsini nokudala ingathi kuya fekethwa. Waza wathi ooyisemkhulu bebengama Africa babethandazelaz iinfento zenzeko, kanti ke thina ngoku asise-zenko. Mhleli.

Intu yokugala wathi abefundisikazi mabaphakame ababone, wathi zeniqonde kakuhle uba anzanga kumbeka uMrs. Tase nizokumakela njengo makoti wenu, ngokuba uMakoti lo ufanele ukuba enze ezo nte zenziwayo emzini wakhe (amasiko aloomzi). Wayethetha ngamazwi akwinediwa ka II Samuel Chapter 15. Emva kwamazwi awathethayo eyala u Mrs. Tase wthetha ilizwi elithi ilizwi likaThixo asiyonto yokudala. Wathi esakuthetha elo ilizwi ndaza ndakhumbula okokuba kwintlanganiso zala maxeshwa si-nawo kukho intsini nokudala ingathi kuya fekethwa. Waza wathi ooyisemkhulu bebengama Africa babethandazelaz iinfento zenzeko. Mhleli.

Kha undicede undiphendule ngele mibuzo yam mibini nje ngendoda ecebo lingenandleko nje ngamazqwetha:

Ndinga ndingaonda isizathu sokuba abaNsundu baseTransvaal bangabi ziiVoters kwicala laphe-sheya kwiLigwa noxa beuvunye-ive nje ukuthetha bekuhululewe kuanjanalo mihlabu nje ngase Koloni,—bengabemi ke ngoko abaphelleyo.

Enye indawo nendibangele ukuba ndenze le mibuzo yeeyokuba kukho abanu abazivi Voters n a b a f e n e l w e u k u b a z i o baseKoloni abakweli laseTransvaal ngentebenzo. Loo nto ke yinzhaki ukuba iincwadi zabo zobuvoti bozihlaziya phina njani-na okanye bowafaka phina njani-na amagama aabo bafanelwe ukuba ngabavoti eKoloni.

Ezase Seymour

(NGU E. E. NGCUME)

Ndakumane ndikukhathaza Mhleli ngokucela isithuba kweli phepha lakho kuba kuhle ukuthi namawethu amane ukuba ekude ukuba kughutyelwa phambili ema hayenawo.

Ukhe wakho ngekhaya uTeacher Jonas Ntsiko ukuvela eBhai eze ngomphanga wentwana yakhe ebisolo igula. Lalikhulu elo fiho lonyana wakhe longanyelwe ntu Mu. Nyatana umfundisi wakhe encediswa ntu Mvangelis Gqomfa wehlela laseWesile. UManeli lo ufile sekuluthi ngenxa yokulufuma kade ucingo.

NgomGqibelo, March 1, ukifike u Mnum. C. D. Zube wase Lovedale no Sister Gazela bezindwende zalapho kwaNtsiko, sivuvile ukumba usister ka Mrs J. Ntsiko lowo.

Ngu M. Qabi obelingisele i Concert yake ebi nge 7. Ibilapho Seymour Glee Singers yodumo.

Lixhaphetshu phakathi komzi kulgungiselelu amabaso ka Miss Winnie Gqomfa ozakutshata no Mr Nxala wase Balfour ngale Ten days izayo.

Ezase Tinarha

(NGU SIDLAMKONTO)

Sivuyisana noPatrick Mvuyo Nkomo waseRhabo ozuze iBursary ka Vi ngoDecember 1940. Siyambulela uSolusopho ngalo msebenzi mhle le minyaka.

NgomGqibelo March 1 amakhwenkwe esi silko adlale awase Yumana kumlalo weRugby 3-3. Kwangayo loo mini kwaseHuman-dorp amantombazana ascTinarha abathu awase Yumana 75-15 kwi Baske Ball. Abaphathi bolusapho iwasRhabo uitshala Hoyana no titshalakazi Rani babelundwendwe lukaMnu. Tofile ingqonyela yase Wisile.

Kwibala lomdlalo ibe ngamaKhosz. Ntukantu, Nekene nabaNumzana Sulamtu, Tofile, Mancu, Ketse, Blaaw, Mboya negela elinanzi labe Blaaw kwakunye nabazali.

Umbuzo NgeVoti

Mhleli.

Kha undicede undiphendule ngele mibuzo yam mibini nje ngendoda ecebo lingenandleko nje ngamazqwetha:

Ndinga ndingaonda isizathu sokuba abaNsundu baseTransvaal bangabi ziiVoters kwicala laphe-sheya kwiLigwa noxa beuvunye-ive nje ukuthetha bekuhululewe kuanjanalo mihlabu nje ngase Koloni,—bengabemi ke ngoko abaphelleyo.

Enye indawo nendibangele ukuba ndenze le mibuzo yeeyokuba kukho abanu abazivi Voters n a b a f e n e l w e u k u b a z i o baseKoloni abakweli laseTransvaal ngentebenzo. Loo nto ke yinzhaki ukuba iincwadi zabo zobuvoti bozihlaziya phina njani-na okanye bowafaka phina njani-na amagama aabo bafanelwe ukuba ngabavoti eKoloni.

J. S. MLONDZI

AbaseTransvaal abazange balifumane ithamsa lokuvunye-ive ukuba batovole amalungu ePalamente kuba abamHlcphe belo, abangabauli, bengangze bayibone imfunele yoko. Nabo photu asiva ukuba bakha benza sicelo singqongqo sokuba babe ngabavoti. BaseKweli lishwa ke nanamhla nje. NeKoloni yasinda macebuthu ekohluthweni elo thamsa, yafifwana mihlamene ngeemfetha zabaluli bamandulo. Yasinda ngeen zamze zeenkoheli zefu zaseKoloni ezinje ngoJili Pro. D. T. Jabavu nabanye abe bafa namthanyana nge "Compromise" uTsaltorho neqela lakhe efuna ukuyiguzula mpeia nge 1936 Native Bills.

Malunga nabangabavoti eKoloni abangabesebenzi eTransvaal sisemayameni ngokwethu malunga nabo laye ixesa lokuvalwa komqulo scisangene ukuba singaphanda eyona nto kuyilo malunga nabo, kalamku umqulo wabavoti uvalwa namhla nje ngomGqibelo, March 15, 1941. Singafane siti baleka kwa-namhla nje uyokurononida kwi Native Commissioner yesithi sa-kho wena wase Transvaal uye nalo mangina afunekayo asele chazivi kwingxelo zangaphambili bleze kanti unokungeniwa emu'wini apho kungekavalwa namhlanje. Usilele ke wabe ulinde eminyime imyinile emihlano phambi kuba ubuye ubengumvodi.—Mhleli.

BLYVOOR.

ndanga kuye, engathethanga ngo nantsi, ongakwaziyo ukuzenzela izi-nite.

Kukho intetho ethi "Musa ukuthi ukuhlela ummlwane wakho, kuba soubopho ngamakhamandla angasoze akhulele naphakade." Ukuhlela ukuthetha ngabanye abantu kuku-zisela amashu kunye namatzetya amabino okanye amathuthu e'ASPRO' kuyigxotha ingelego okanye iflu ngobusuku obu-nye.

7. Ingathetha nangalphi na ixesa—nokubi kuphi na.

8. Ngenxa yokungabiangozi kwayo ingathetha nangam-ntsa.

9. Hlolo needo laziwayo eba-fazini namanzeshana onke.

10. Isindisa amazinyo asalungileyo ngokugxotha hntlungu zabulalayo.

11. Isindisa amazinyo asalungileyo ngokugxotha hntlungu zabulalayo.

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33. Isindisa amazinyo asalungileyo ngokugxotha hntlungu zabulalayo.

34. Isindisa

Ezesixeko Sengcwele

(TIWHIT TOWHO)

UMnu. Ngoyiya uyagula useHospital, umgomyle kaGirha Ross. Abafana ababini abazalsnayo bkwaneNekile hospital bobabini, umkhuluwa uya gua ngomylelo kaGirha Ross, umninawa wenzakelokogugilwa yimoto saphuka isihlah-a sangalo.

UMnu. Jacob Mene ubuyile eHospital, ukhangeleka kakubile ngempi. Inkosikazi yoMnu. G. Malundisa ubuyile kcwyo emaxhoseni apho i-bihambelo ngokungaphili kwaZa'aze, ibuya inobubetele.

UMnu. A. Moyake ongunobhals kwi-ofisi yase-Lokishini (Location office) wenze umtsi esinga emaxhoseni edikeni ngokuba kubona inkosikazi yakhe egulayo eHospital. Usixe'ele okukube usike ikhangeleka kakuhle ngempi. Ube khathshe nku Mnu. B. Mahlasela, B.A. ngemoto yoMnu. Mahlasela.

UMnu. Thomas Maqanda wasemaXhoseni ebaThenjini uke wabonkala phakathi komzi ngokuza kubona unyana wakhe uMnu. De Wet Maqanda, B.Sc. ofundisa kwisikolo esiphakamileyo iSecondary School ngokuba kuthaba the ubungqonyele kwisikolo esiphaka mileyo kwi Pretoria Bantu High School. Silahlekelwe isikolo nglu mfana. Necala letyalike yehelo leMethodist Church nemibuto yemidla. Ebeyi Captain yombutho weRugby iWinter Rose F. Club, ebeyi Captain ye Eastern Province Team 1940 kwi Tournament ibdialewa eMonti, ebeyi Nondyebo kumbutho we Bantu Lawn Tennis Club. Simngwene'ela impumelelo nalapho aya khona lo mfana.

UMnu. De Wet Maqanda, B.Sc. ofundisa kwisikolo esiphakamileyo iSecondary School, uxoxile ekufundiseni intsapho, usixe'ele okukuba intwana anayo yemfundo akenali yiyoso usayifuna. Undulukile ukusinga eRhautini (Johannesburg) uyakungfana ubugirha ngoku. Naye lomfana ebebbonakalisa ukuthanda izihlobo zakhe nemidalo. Ebejlungu le Winter Rose F.C., eflungu le Stone Breakers Tennis Club.

Imvuselelo ziqalizile zeLente zin-yuka zisihlo izitratu.

Kumdlalo weDraughts phaya eLibrary kuqubisene uMnu. A. Nojoko noMnu. J. G. Sixaba imatch enku: Nojoko 31 games, Sixaba 3 games.

UMnu. G. Mazwai ofundisa intsapho kwisikolo saseNaauppoort wenze umtsi ngokuhambela imicimbi nge week-end nokuzakuvavanya isiko seDraughts phakathi kwabuNumzana Foley (passed), Moyake (failed) Makasika (failed), Nokole (failed), Sixaba (failed), Mtse (failed), Nojoko (passed), Toba (passed).

Kufike abeNumzana J. H. Dlepou ofundisa kwisikolo sase Trappes Valley, M. Makupula, ofundisa kwisikolo sase Clumber na Marcus ngokubona abezali nge week end.

UMnu. Gerald Mazwai obezokuhlo la isikolo seDraughts uke wancoma umsebenzi ophakamileyo woMnu. J. L. Ngangca opheloleyo onguMongamej nencutshe kunye nomcedisi wakhe ujwarha Mnu. A. Njoko uti-shala omcinci. Kuphumele 4 kwawala 5, G. N. Mpupa (passed).

Kunduluke iqela leetishala lase Rhini lisina eCawa (Port Alfred) kwinalanganise yetitshala.

Kufike uMnu. S. Mododa ofundisa kwisikolo sase Tapolise ngokuhambela imicimbi.

Kufike ngololiwe wasemaXhoseni edikeni umama useLukazi Ngxe ngokuzakubona unyana wakhe uMnu. A. Ngxe nentsapho nokuta kuthabtha umoya wemphilo ekubeni ebgulwa ethuba eide.

Isikhumbuzo SamaMfengu

E-ORLANDO

Vuma Mheli ndazise amafengu ngengungeuthela sbise Orlando yamaMfengu ngomha wesibini ku February lo.

Ayehlangene amafengu kukho nee ntu zoMnatoza ePimville nabanye, bekukho neento zoo Vanda eRandfontein kukho nempi yaseAlexandra. Saphantse sasswela izihlo, — amafengu anyathela phambili.

Buyani maMfengu, tsalani ngamonya myne! Umntu ongenakubona amafengu kulo nyaka apha eOrlando woba uphosive.

C. C. E. Macingwane

uNobhala.

Balesi thengani ngoku Imvo ne Bantu World, la maphepha aya fuma neka lula eNew Brighton ku Mnu. W. W. Jabavu, eTcwu ku Mnu. P. J. B. Kwaza ninga phosisi ke. Imbila yalibala kukuyleza yaswela umsila.

Ngu Mnu. Geo. Stevens waseKapa okhe wabonakala phakathi komzi ngoboniso lwemphalo ngoku njalo no Mnu. M. Ngwenya.

Umzi iyakhala apha uthi waishona phina uMnu. P. J. B. Kwaza engasa bhali nje kwathini na, kuba le ndudana yenye yababhalo abaphakamileyo kwezobuchopu indaba. Sithi mzi vuka eyezeni mfoka Kwaza, yode ibe nomgubagqubane.

Ezase Bhai

(NGU—MHAMBI
NGEZE TUMENTE YE QAKAMBHA
YE S. A. B.)

Kambhe ke udaliwe lo singa Tu mente yeqakambha eBhai, kwafane kwajavueliswa kwada kwaya eku-pheleni kwayo. Esibulela ukuba ide vaphe, kwezo ntoni zokulambha kwabdalil beendawo ngendawo. Awuzanga ubekho umduko wenkala nonoplata ofana nalo apa eBhai, nakaney eziimbhalini zase Bhai.

Abantwana banako ukuwugcina umzi bangatshisanu? Sisho kuba bakho oothamboda a bevakambha eBhai abaNumzana F. H. Zwide, I. P. Msimka, C. Ngesi, F. Ntontela, W. W. Jabavu, P. J. Nikiwe, G. Mandleni, E. N. Dubu. Ngamededa lawo ko emakhu ekuonkubuwa kuwo ngabantwana, nase Rhini bakhya oothamboda abanNumzana T. Nkosinkulu no T. H. Kwaza. Kodwa ngenxenzi yokukuba abantwana bengazinto ngeqakambha basuke baziwahile, umgalaga wonsenbenzi emagxeni. To-ruhaka akanso umtu ongawaziyo lo midalo afane acinge ukuba unako ukukhokhela lingwevu zamadoda eziwaziyo umdalo. Umntu akangxa mi ngokubeka jitsiba sewonga ubekwa ngabantu kweso shlalo umtu ngentonejo nokuzifhoba kwakhe nokuthanda isizwhe sakhe.

**UMBULELO KUMANENEKAZI
AMALUNGISELELO**

Ukuba apho eli qumrhi lamanenekazi aseBhai belingathanga l'rhoxe yaphantse yatindala enku, kuba aaba bantwana bazipokotha jimali zabo ngokutsho jindwendwe, beser-riwa zintloni zokulambha kwabantu, mayithethwe yona inyaniso, abantu baphatheka kakubi eBhai, belala kabubi, njengabdalil bengalungiselelwanga kakuhle nguNobhala we Eastern Province we Tumente ye qakambha ekuonkubuwa umfazi badala abaziwayo beiyikileza imotabatho apho banelo khona yesuka amasthe imoto kuyakuthawa ifoto evenkileni.

Asazi ke nto ka Kantili ngathi le nquqie'lo ije nawe. Bazindlebz Mheli nabalesi bakho lo nyaka ngathi uqulathile apha ePalmerton.

Ezase Palmerton

(UDUDILE OKA MOGENI
(NGU NKOSAZI, F. TENYANE)

Iveki yesithathu kuFebruary, 1941 yoibaleka kudala ezingondweni xa bekubotshwa ngeohina lomthato ongwe. uMnu. J. Mogeni no Nkosazana V. Nobetsiki intombi yoMnu. noNkosaz. A. Nobetsiki kwicawekazi enkuvalpha kwaNgungqushe, kwaNyuza kwaHambangobubende kwamakad'akhile—bemanywa ngeNya-wa-ntle ufafha olude olumadolao uMfu. J. V. Cantrell ngenkonzo ezukileya kumene. Wamile umthato wagajiba. Oka Mogeni ekhatshwa ngeMnu. M. Tenyane, abanumzana aaba beiyikilele indwango yomLungu, loo nte ke lawu indin! batso baphothileka bazintansa. Kodwa nthi mandithini ukuthetha—maNgesi akwabani wona, ooqina kaqhonono mayizinkomo sidi'isigqoko!

Andisathethi bakungena kwilimazakowabo ezintsundi neminqwazi yakholo yekwazi? Wavakala esithi umtu namhla indonga ziwelene. Andisathethi ke ngomthakazi yena kuba ngowanamhlanje (usana) abalaziyo usana ubuhle balo bayakudisela.

Kuyo yonke le nto eyonanto ihlekise ababoneli balo misitho nebinomdla, kukucinwa nokulendolozwa komyeni ngumkhaphi wakhe ngokungathni yintombazana. Ndithetha enga funi nokuba iholukhwe yomyen'i banjwe nangumsingzana—qcsha beqilaga nganu ukukhululeka selekho umkhaphi. Nthi mandithini ukubalis kaodwa icacie nje le nto.

Indawo yesithathu neyokugqibela kulu mtshato kubukona imoto phambi kwecewa kweli lenkobe zize emtshatweni. Ndingxame'e ukuthi jibokuya ziphelele xiesha ngokujinkabi zifumene ukuphumiya umthwalo ngowe petoil (petrol). Bengenle ke emotweni aabo sendibakhankanyile ngasentle bakuphuma ecawem waqibwaba umfazi badala abaziwayo beiyikileza imotabatho apho banelo khona yesuka amasthe imoto kuyakuthawa ifoto evenkileni.

Asazi ke nto ka Kantili ngathi le nquqie'lo ije nawe. Bazindlebz Mheli nabalesi bakho lo nyaka ngathi uqulathile apha ePalmerton.

NGABANTU

UNOMATHEMA uNkosaz. Sigcau ufu-ndisa apha eZalu endaweni ka Nkosaz. Mogeni.

Ezase Batisi

(KWANGU BATISI)

Ootitshala babuye behaziyekile eziholideyini zabo, sasesababulisa nge konsati bonke kwa kwezo vele ngokubona ukuba batyebile kunzima nokuya esikolyeni. Kodwa ngoku noko amangatha sele nyiblikile.

Abantwana bese sinareni eHealdtown sebebye baphindela abaka-Mfu. Zembodia bobathathu noka Mnu. Mchuma esiva ukuba upase i-N.P.L. I ngathi kwabothuthu lo mntana ngowukugala ukuphumelela le newadi apha. Nonyana ka Mn. H. Vuso uye kwase Healdtown ngokuya kungeneta i N.P.H. I, yena ungu vulind'ela apha, kuba uphumelelo J.C. yakhe kwi Secondary yase Rhini, ebenga angaqhaba.

Irandla likaDonki (Bantu Methodist) beikile langena kwenye indawo laphuma nengxwela erizibhizo ngethutyan, eelingeph. Ngathi kwezizayo icawala bobo baphinde. Asazi ke ukuba yozala thole linu na ngoku.

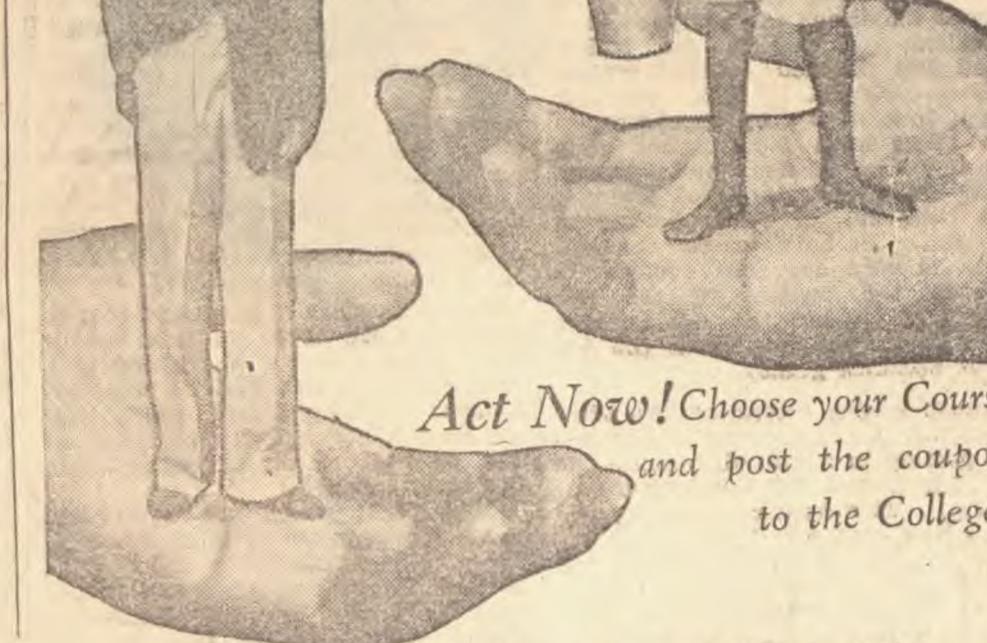
Besikhe saya kucela imvula entsbeni y'Luzi wasiva uSombawo ekutarhuziseni kwethu, ngoku illiziwile yintombazana.

Ngekhanya ejibonha uNkosaz. M. Maliza inkosikazi yoMnu. Maliza wase Bhayi, ukhangeleka ekwenthile imphile kanye.

UMnu. Mazinyo we S.A.P. ubuyile ekhayeni lakhe enGqushwa apha ebeyichithele khona iholide yakhe.

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MARCHING FORWARD

THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



PAGE EIGHT

JOHANNESBURG

THE BANTU WORLD

SATURDAY, MARCH 15, 1941

FRYING FISH

Fish should not always be fried. For children and invalids, it is better steamer or baked; in fact, it is more nutritious for everyone if it is baked. It can also be boiled, grilled and poached. Many people, however, prefer fried fish, and if it is well done, it is very appetising.

So often fried food is not crisp and dry, but sodden and greasy. There are two methods of frying—in a little fat, or really boiling in deep fat. In both cases the fat must be very hot; hot enough to close up the outside of the fish directly it touches the fat, because otherwise the fat gets inside the fish and it becomes greasy.

Always wait a second or two after putting in the first piece of fish before putting in a second, because the cold fish lowers the temperature of the fat. This applies to frying.

The best fat for frying fish is bacon fat, which comes off the top of the water when bacon is boiled. If this is not available, the next best thing is clarified dripping. Lard can also be used. Wash the fish well, then dry it thoroughly, dip it in flour, shake off the surplus flour, and place it straight into the boiling fat.

A rolling-pin and put into a jar for coating articles to be fried.

The stale crumbs of a loaf may be made into breadcrumbs, which are useful for grating dishes and puddings, or for making force-meat. Rub the bread through a wire sieve, place in a cool oven and dry, but do not brown. Keep in a well-corked bottle.

A very stale loaf, if dipped in milk and put into a moderate oven, loses its staleness and tastes like new bread. Never use new loaves, but always have bread which is a day old.

(Continued column 1)

Cookery Economy

Before frying bacon, cut off the rind and dip each rasher in flour, then fry quickly. This prevents the fat from running and gives the bacon a better flavour. It also makes it go farther.

When making fruit pies, mix the sugar with a little cornflour, as this makes the juice thick and prevents boiling over.

If stewing fruit, add a pinch of bicarbonate of soda. Add sugar after cooking, and you will halve the amount of sugar needed.

In hot weather it is best to boil all milk. If you cover the milk closely from the moment it has boiled until it is cold, you will find no skin, but a layer of thick cream, which does not taste boiled and can be taken off and used as cream, or stirred into the milk again.

Baking-tins which are new often cause the contents to stick to them. To prevent this, put a thick layer of bran in the tins and leave in the oven until the bran is thoroughly dried. Wipe out the tins and use in the ordinary way.

When chopping suet for puddings dust the knife, or chopper with rice-flour or ground rice; then the suet does not stick.

If a recipe calls for brown sugar, and you have none, use two tablespoonsfuls of golden syrup to one cupful of white sugar.

To reheat a joint, wrap it in greaseproof paper and place in a steamer over boiling water, or on a grid over a pan of hot water in the oven.

If a few drops of olive oil are put into a mould before pouring in a jelly it will prevent it from breaking and will turn out into a perfect shape.

You should put a piece of sandpaper, rough side out, between clamp and table before screwing the mincer into position. This will prevent the latter from sliding.

Unruly Children

Editor,

Unruly children are gradually becoming a nuisance to the public.

Not only the non-school going children who stand in groups at corners of the streets at late hours; but one sees scholars of different ages manoeuvring up and down the streets at night.

Where are their parents? What do they think when their young sons and daughters arrive late at night?

Where is the instinct of decency gone to?

Parents, if you are so negligent in keeping your children under control and under strict discipline, what will become of the Bantu future generation?

THIS WEEK'S THOUGHT

Two things stand like stone:
Kindness in another's trouble,
Courage in your own."

—Adam Lindsay Gordon,

To my opinion, parents are responsible for the corruption of their children.

Our styles and actions prove outwardly to the foreign races that we are still very far from civilisation, inspite of the fact that we consider ourselves civilised.

Young girls have no more interest in playing dolls, a game that teaches a young girl to sew.

Playing in the streets plays an important part in the young lives.

On Sundays one sees honourable men go to church without the slightest knowledge of the whereabouts of their children. While parents go to worship God, their children go to worship idols.

Let us teach our children to love God and to try to follow in the footsteps of our Lord Jesus Christ; for His way lead to the eternal life.

WINIFRED

Alberton.

He is a fine boy —now!

But when he was a baby this boy was weak, and always ill, until a nurse gave his mother some good advice.



THE RIGHT FOOD MADE HIM STRONG

Babies, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE, if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

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"In 3 months' time he was a fat, strong baby! NUTRINE did him so much good that I feed all my babies on NUTRINE now."

NUTRINE BABY FOOD

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Just A Smile, Please!

"Riches," said the teacher, "take wings and fly-away. Now, what kind of riches does the writer mean?"

He stared around the class, but met no response.

"Surely someone can answer the question? You, John, what kind of riches did the writer mean?"

John hesitated for a moment, then, "Ostriches, sir," he replied.

An L.D.V. cried "Halt!" to a man in a car, who promptly halted.

"Halt!" said the L.D.V. again.

"I have halted. What next?"

"I don't know," said the L.D.V.

"My orders are to say 'Halt!' three times and then shoot."

Three managers of chicken farms in Germany were being questioned by a Gestapo man. "What do you feed your chickens on?" the first was asked.

"Corn."

"You are under arrest! We use corn to feed people!"

The second overheard this conversation, and tried to play safe.

"What do you feed your chickens on?" came the question.

"Corn Husks."

"You are under arrest! We use the husks to make cloth. And you?" he asked, turning to the third man.

I give my chickens the money and tell them to buy their own food."

Economy With Bread

Never cut more bread and butter than is likely to be eaten at one meal. It is an easy matter to cut more if it is required. If, however, some slices are left, they will keep fresh for a few hours if covered with a plate, or they can be made into apple charlotte or bread puddings, or the slices of bread and butter may be made into sandwiches with little jam in between, dipped in frying batter and then fried in hot fat and served as a sweet.

Always place a loaf in the bread pan directly it is finished with. Keep any cut pieces left over in a basin covered with a plate. If left in the bread pan, they are apt to be badly broken up. Cut bread, if not too stale, can often be used for toast or for making into croutons for soup. Crusts cut off toast, and outside crusts of the loaf; together with odd pieces too stale for other uses, may be dried in the oven, crushed with

Precious Beauty Oil.



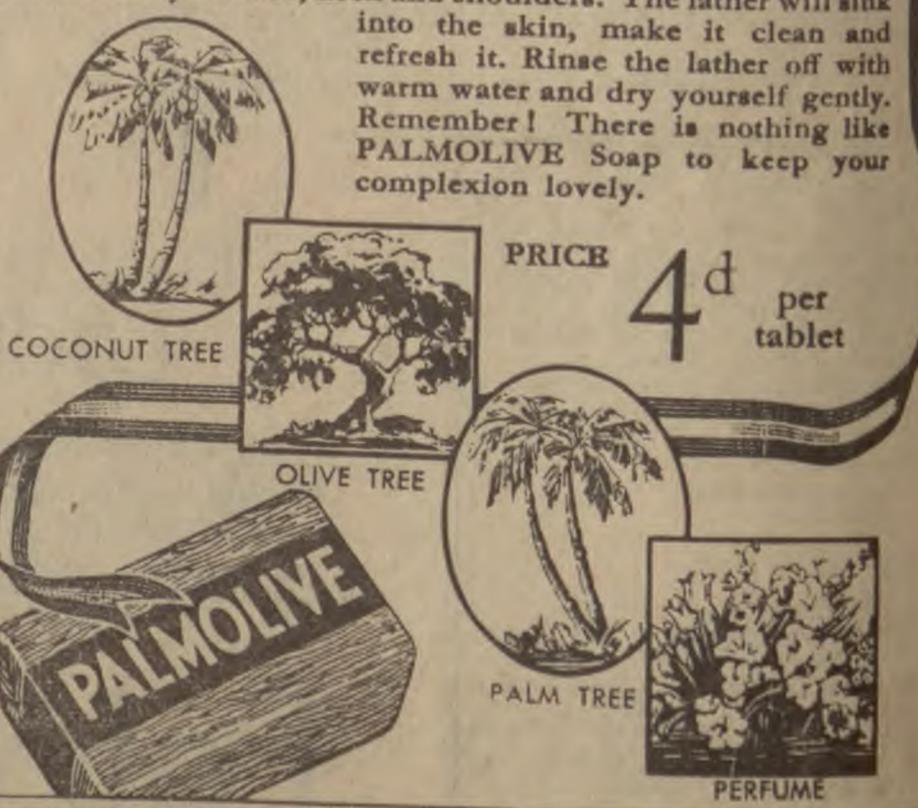
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SPOTLIGHT ON SOCIAL EVENTS

REVIEWS AND COMMENTS ON CITY'S ACTIVITIES

BY WALTER M. B. NHLAPO

JUVENILE GANGSTERS

Parents of Eastern Native Township nowadays get bad jobs because a juvenile gangster group gives location children a nasty time and nightmares. This gang of delinquent boys and girls, comprising of persons not more than 15 years are armed with knives, chains and other dangerous weapons.

REIGN OF TERROR

These hooligans have horrified the children of this township. The effects are so great that children fear to go to George Goch station alone, not to speak of Begravia, Malvern, Jeppe and Kensington. They must be accompanied by an elderly person.

PARENTS OF TOMORROW

These Pinder's as the gang is called are the parents of tomorrow and what parents! If unchecked now in the near future we may have a desperate gang, the enemy of all societies. These children

may be the Ninevahs of tomorrow. Have you forgotten Nongoloza and his Ninevahs?

MUST BE SMASHED

The independence and freedom of the location children should not be checked with such nervous jekk. The war and the horrors of it are more than enough. They deserve peace of movement and mind and unfettered life and this can't be achieved without smashing this group of gangsters.

SOLDIERS CLUB

It is high time Bantu soldiers visiting Johannesburg at weekends had a place where they can sit at leisure, eat and if possible pass the night. Many a soldier comes from places far from the city. As visitors at week-ends they know nobody and are compelled to return to camp on Saturday night instead of Sunday night.

GIVE TILL IT HURTS

There is a fine war-time slogan: "Give until it hurts, for they give

their lives." We have to show solicitude for the welfare of these patriotic boys, for their self sacrifice and devotion to the King and country which deserves a paean of praise from everybody and a so encouragement.

MOSHOESHOE DAY

Ba-Suthos will celebrate Moshoeshoe Day somewhat sadly, to remember that in two consecutive years; 1939 and 1940 they had lost two descendants of Moshoeshoe: Griffiths and Seeiso. Their deaths have torn the hearts of Basuthos and created history for a woman who is the Regent.

GREAT STATESMAN

On Moshoeshoe Day, thoughts of all loyal Basuthos and all those interested in Bantu affairs turn on their memories to a 100 years ago, to Moshoeshoe who created a nation; Moshoeshoe who solved without bloodshed the cannibal question; Moshoeshoe who made peace with Shaka; Moshoeshoe the great statesman and diplomat of the finest intellect of that age.

LIKES AND DISLIKES

I like Von Willeigh Street on a Sunday afternoon. It offers fantasy and an escape from the everyday cares. It has a colourful crowd and insane men fashions. Young people push up and down to and from Bantu Club. There is drama written on the faces of these people.

CULTURAL CENTRES

I like cultural and entertainment centres this city affords. Some are really misused. There

**"When I do my
washing
I rinse WHITE
clothes in BLUE"**



Fathfinders standing beside the Ambulance presented by Africans



**"It stops them
from turning
YELLOW"**

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Does your washing never look clean and white? No matter how hard you rub and scrub? Does it dry out with a dirty, yellow look?

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ECONOMIC DRAPERS ea loeng o mosoue kapa oa chenchi o bitsa ho tloha

313, Marshall Street, ho £1 ho isa holimo.

Jeppestown, Koo Jeppe ha ho

JOHANNESBURG Tailare e Phalang

MABASOTHO

rena le di phahlo tsolhe tsa basadi le tsa bana

THE BANTU WORLD

JOHANNESBURG

PAGE NINE

WILBERFORCE INSTITUTE

The Fourth Annual Founders' Day celebration of the Wilberforce Institute will take place on Saturday, March 22 at 2.30 p.m. There will be good music and splendid speeches. You are all invited to attend this worthy function.



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Keeps her teeth
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No wonder she's happy! This young African woman knows that her natural, good teeth, will now stay strong and beautiful, in spite of modern soft foods.

Every night and morning she brushes her teeth and gums with Colgate Ribbon Dental Cream. This good habit not only polishes and brightens her teeth, but protects them against the decay that comes from the small pieces of food that hide between the teeth. Colgate's also keeps her gums firm and healthy and her mouth fresh and clean.

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Mothers in out-of-the-way places need not worry



There is no need to worry if your baby cries because he is suffering from teething pains. Ashton & Parsons' Infants' Powders are absolutely harmless and will quickly ease the pain so that baby can sleep and regain his strength. Healthy, natural sleep helps a baby to fight sickness and to grow up fat and strong.

You can buy Ashton & Parsons' Powders at every chemist and store. They are very cheap. All you have to do is put the powder on the baby's tongue. Babies under six months should be given half a powder. Older babies may be given one whole powder.

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THE BANTU WORLD

SATURDAY, MARCH 15, 1941

Seemo sa ntoa

Ntoea ka Bophirima go Europe e sa emisitse, lega difofane tsa Mangesemane o gakaletse go thuba madibogo a Majeremane a ka tlogang go oona ga hlasela Enkland. Pego tse tsong London di bolela gore difofane tsa Mangesemane di thubile madibogo ana gampe gagolo—Calais, Dunkirk, Boulogne le Brest. Madibogo ana agaufi le Enkland gomme madira a Majeremane a emisitse go oona go letela taelo ea go hlasela. Boikemisitse ba Mangesemane ke go a thuba ele gore Majeremane a tle a sitoe ke go a sepedisa. Ledibong la Brest, Majeremane a bokile dikepe tse tsamaeang katlase ga metsi ele gore a tle a kgone go hlasela dikepe tsa Mangesemane tse roalang diphahlo tse eang kapa tse tsong mafatsheng a mang. Kabaka lena difofane tsa Mangesemane ga di fe ledibogo lena sebaka, di le thuba mehla ena.

Difofane tsa Majeremane ga disa gakaletse go hlasela England ka matla le ka bongata. Empa boreatseba ba re ke tidimalo feela pele ga ledimo (sefeso). Ba gopole gore Hiler o ntse a itokisetsa go hlasela ka matla a tshabegang. Hlaselo ena Mangesemane a e letsetse gomme a itokiseditse eona. A na le mofuta o mocha oa difofane tsego gotheng di tla makatsa Majeremane. Tse ding tsa fo-fane tsena di tsoa America.

Hitler, ga bona gore taba di bothata ka Bophirima, ga bona gore go thata go hlasela England, o rometse Masole a Majeremane Bohlabela so gapa naga ea Bulgaria ele gore a tle a kgone go hlasela Greece gomme a fumante tulo tso a ka itspelelang go tsuna ga hlasela Mangesemane ka le-oatleng la Mediterranean. Ga re ngola tjena madira a Majeremane a gapile naga ea Bulgaria gomme go utlusala gore a se ale meeding ea Bulgaria le Greece. Ketsa ena ea Hitler e huduwa naga tsohle tsa Bohlabatsati go Europe-Naga tse jualeka Yugoslavia, Russia, Greece, Rumania le Turkey. Kae le kae banna ba dumaduma gomme ba loutsu marumo. Mmuso oa Russia o ngoletsse Mmuso oa Bulgaria gore ene ese tshuanelo gore Bulgaria e dumelle Masole a Majeremane go gapa naga ea Bulgaria.

Erele ga Hitler a gapa Bulgaria. Mmuso oa England oa romela Mor. Anthony Eden le Sir John Dill go ea kopana le go rerisana le Mmuso oa Turkey le oa Greece. Go utluagal gore England, Turkey le Greece di dumellano go thusana ga Hitler a ka hlasela Greece.

Ntoea mona Afrika e emisitse Mataliana gampe. A thubile le petleka koa Libya le' Italian Somaliland. A lelekisoa dithabeng le ka melapong ea Abyssinia le Eritrea. Go bonala gantle gore nako ea gore a rutululoe Afrika e atametse. Ntho e re thabisang' ke gore Masole a Ba-Afrika ke oona a gakaletseng go rutullu madira a Mussolini, Ieshodu le ileng le utsua naga ea Tau ea Juda. Ga rebelaetsore gore Mmuso oa Mussolini mona Afrika o'ea thubega. Kajeno madira a gagoe, ao a ileng ka 1935 a nesetsa pula ea mollo godimo ga banna, basadi le banna Abyssinia, a otloa ka thupa eo a ileng a otla Ba-Abyssinia ka eona Kajeno go phephegela puo e rere "Bao ba tsipheleleng lerumo, ba tla bolaoa ka lerumo." Kajeno Ba-Abyssinia ba iphetelsetsa ka sehlo-go se tshabegang.

Mussolini go utluagal gore o leka kamata go tshireletsa Mmuso oa gagoe koa Abyssinia. O leka go reka Ras Seyoum gore ebe ee-na Kgosi ea Abyssinia katlase ga diphego tsa Italy. Ras Seyoum go utluagal gore o dumetse empa o tsabela teng jualeka Mopedi. O letsetse letsatsi leo a ka hlanogana ka long gomme a hlasela Madira a Mussolini. Mussolini, motho oa batho, o tshuara ka kgaoga. Sechaba sa Mataliana se temnoe ke nitoa empa se palloa ke go tsoa go eona kagobane Hitler o se gateletske Maphodisa a Gestapo.

Igotla la bona leo ba le bitsana "Afrikaner Party."

Kajeno lekgotla lena le ne le tshuere pitso koa Mangatsha bofelong ba beke e fetileng. Pitsong ena go dumellanoe gore General Hertzog ebe Moetapele gomme Mr. Havenga ebe mothusi oa ga-goe.

Motato o tsuang Cape Town o bolela gore go tchz refere magareng a thaka e ncha ea dipuramlo eo eleng katlase ga diphego tsa Mor. Oswald Pirow, le Dr. D. F. Malan. Go utluagal gore thaka ena e ncha e tseno ke moea oa Hitler gomme e batla gore fatsho lena le busoe ka tsela eo Hitler a busang Germany ka ena.

Re Utlua Ka Pudi-ea-Tsela

Gore koa Libya (North Africa) Moruti Kompese ga tsejoe. Teng Ba-Afrika bao eleng Bakereste ba nyalana ka lesira; bao eseng Bakereste ba nyalana ka dikromo.

Gore koa Abyssinia bahianka ba ngatane ka difeisi, ba ngatane ka difeisi, iane ka dihloko ka kamoreng tsa basetsana.

Gore gona koa Abyssinia go ea ilo go bona basetsana ba kgitalana ka matsuele, ba thulana ka dihloko ba hlabana ka dithipha gomme a gagolelana mesese kabaka la phankana.

Gore go ea ila gape koa Abyssinia go bona bana ba antsha bana bao ba senang bontatabona, le go bona basadi ba roeleng bana za meno jualeka dikatse kabaka la Moruti Kompese.

Gore gape gona koa Abyssinia banna ga ba phele ka "Fish and Chips" gobane basadi ba Abyssinia ga tiri bo "Misisi", ba tseba ga ele tshuanelo ea bona go apeela bana ba bona.

Gore go ea Tau ea Juda ga go dilaladitsamaea le dilaladifara. Teng banna le basadi ba phedisan gentle; ba hlophana, ba re-risana.

Gore teng go ea Tau ea Juda basadi le basetsana ke mangelo. Go bahlabi banna ka dithipha, ga ba fis i ka petrol gape ga ba tsamae mukete ea ditokofela.

Gore eena Pudi-ea-Tsela o kgahiloe ke bophelo bona ba setho moo ebileng a rerang goba noagi oa Abyssinia.

Gore go tse 120 go tloga motseng oa Addis Ababa, Moshate oa Abyssinia, Madira a Ras Arregai a kgorong tsa Addis ababa.

Masole a Haile Selassie a dimae'e tse 120 go tloga motseng oa Addis Ababa, Moshate oa Abyssinia, Madira a Ras Arregai a kgorong tsa Addis ababa.

Maphodisa a Batla Masole le Mosetsana

Maphodisa a fatshe la South Africa a tsuele letsholo la go tso-ma masole a mabedi a Makgoa, ao gothoeng a tshabile le mose-

tsana oa Lekgoa oa lemo tse 19

ko a Port Elizabeth bekeng tse pe-

di tse fetileng. Masole ana a tlo-

gile Port Elizabeth ka Motoroka-

ra a'ea Uitenhage. Go tloga moo-

mohlahla oa oona a timela. Ga re-

ngola tjena. Maphodisa a fumane

Motorokara o'logetsu mona

Johannesburg, empa beng ba oona

ga ba eso go bonoe.

Lesole la Mo-Afrika le Emisa Marena

Lesole la Mo-Afrika le emisitse Motorkara o neng o roele Gen-

eral Smuts, Sir Henry Moore,

Mmusisi oa Kenya, le General

Cunningham. Molaodi oa madira a

East Africa. Motorokara o ne o e

tsua go lata General Smuts seti-

shining sa difofane gaufi le mo-

tse a Nairobi, o ea ntlong ea

Mmuso. Tseleng o filetse lesole

la Mo-Afrika le feleletsa ka se-

thunya le paenete, le disitse tsela

e eang ntlong ea borena. La o

emisa, la botsa gore le bong, lea-

kae? Erele ga le kgotsosetsa gore

ga se dira, la dumedisa gomme

Motorokara oa feta.

Ntoea e Kgolo ea Leoatle

Dikepe tsa ntoa tsa Mangesemane di tse 116 tsa hlasela sehlakahlaka

sa Lofton se gaufi le lebopo la

Norway gomme tsa tebisa dikepe

tsese heshome tsa Majeremane.

Mangesemane a thopile Majeremane

a 225 ntoa ena.

Ba-Abyssinia ba Baufi le Addis Ababa

Go tsogile kgaruru koa Abyssinia, naka ea phala ea lla gomme banna ba phalletse mokgosi oa Tau ea Juda go tloga tokilogong ea naga ea Wolkait lea Gojam lea Sho go ea fihla kgorong tsa Addis Ababa. Masole a Haile Selassie a gapile motse oa Burye.

Nageng ea Gojam basadi ba roala katiba tse nang le letshuo la Tat a Juda. Madira a Ba-Abyssinia erile gobane a gape motse oa Burye, a fetela pele ka lebelo gomme kajeno motato o tsuang Khartoum (Sudan) o bolela gore a gapile motse oa Mankusa o leng dimaede tse 120 go tloga Addis Ababa.

Gape go utluasala gore bahabani ba Ras Arregai, senatla seo esa leng se tloga se loana le Matlalana, ba gaufi le kgoro tsa mato.

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Gape go utluasala gore bahabani ba Ras Arregai, senatla seo esa leng se t

Tsoang Matsaneng Oa Rona!

(PENE-LE-ENKE)
Joale ho fihile moo re buoang mholmlopelo. Khale re mameletse empa ha hore thuset letho. Joale retia di bolela kaofela. Tse ding ke taba tsoo re di hloenephe, empa ha di sa re hloenephe re tia di hlamolla. Batho bao e reng ha re bakopa hantle hore ba seke ba etsa ntho tse ding empa ba ithiba ditsebe retia ba supetsa selemong sena.

Motsana oa rona ke George Goch, oo re o hetsong ke ba re ratang bao reba sebeletsang. Ka hoo taba ke ena; hoteng batho ba ikentse ba porofeta tabeng tsa nta ea Makhoa mose ga macatle. Ntao eo re sa itseng galo ea eoma, ntao eo re sa itseng pheleto ea eoma, empa batho bana bona ba itsce, ba itsce ko e qalehileng leka moo eta katen.

Batho bana ba ikeditse baporofeta motsaneng oa rona, Rona re maketsa hobane bofumana di "Reports" tsa ntao moo re sa tseng hobane u ka utloa ba buoa joalo ka ho ja eka bane bale ko Sweeden mohlang Hitler a neng a kena teng. Ba buca joalo ka hoja eka Hitler ke modimo oa bona oa tla ba golola moo re sa itseng.

Batho bana ba ikeditse baporofeta batsebang seo se tla etsahala ka selomo se tlang. Batho bana ha e ba ba sa fedise dipuo tsa bona tsa mephano ea bona ea ntao re tlaa tloedisa tsosna ka manganga. Batho batho ba bang. Bara bona ba fumana "Reports" mo Bebeleng hore ntao ena ke ea bofelo.

Batho bana ba buoa maaka. Batho bana ke baporofeta ba bogata. Batho bana ba tsanasete hotosa motsaneng oa rona habane rona re bala di-newspapers tse dumelsoeng ke muuso ka taba tsa ntao. Batho bana ruri re tla ba etsa hampe—re tla ba tscarisra—re tla bajisa ko No. 4. lemo tse hiano.

He! banna is basadi ba baporofeta babogata tsoang motsaneng oa rona "please." Tsoang haeba le like ntse baporofeta. He! banna ting, re buca letona; rare tsoang motsaneng oa rona "please," re a lekopa ka boikokobetsa, hoseng joalo letla bona.

Ka veke e tlang re eo dula ko Alexandra ha eba hoteng ea ratang hore bona a e teng.

Bolcetsi Bo Iphile Matla Bela-Bela

Mona Bela-Bela re bona bakuli ba le bangata ha e sa le ngoaha o thoma; boloetse ntse bo ipha matla; le tsosna lingaka ha li teng, li ile ntoeng, ho setse e le ngoe feela; ke Dr. Cohen, ka nene mohlo-mphele enoa, o sebetsa bosiu le motsehare, o bitsoa mona le koana, ha a na nako.

Ea hlokahetseng mona ke Moruti Titus Maxape Riba, ka la 19 December 1940. Monina enoa oa batho o kutse likhoeli tse peli le sekoto (2 and half months) a ntse a hlobosoa. Ho utloahala hore o na a tsamaee le Mookameli, Rev. Richard oa Apotolic Sample of God Church, linaheng tse ka leboea le bochabelo (Portuguese East Africa) moo ba fumaneng bolotse ba babeli, che, Mookameli ee-na, hothoe o folie.

Baahi ba motse oa Bela-Bela ba ntse ba lla ha ba hopola Moruti Riba, hobane o thusitse haholo Lekhotleng la Keletso (Advisory Board) on e a hlokomele le mattlotlo a motse, hape, a lebella le lona lehora la mashimo Kereke ea A.M.E. e ne ntse e le moahi oa eoma. Lebtieng la hae-ho baliloe 200 a batho. Mansoe a ha a mafelo eble: "Kea tsamaea ha o Modimo o ho ho ba lumetseng—ke a leholimong." Yuale ba mo tsebeng he, ba tla hopola ha a le Ha-Sekhukhune. Bochabelo le Permit, le mona. O ne a le 56 mengoaha. O tlohetse mosali le bana bahano (Joseph, John, Molebeng, Agness le Filipi).

Tsa Kuruman

(KE D. G. MEREOOTLHE)
Ka di 2 tsa kguedi ea Mopitlo (March) 1941 go nnile mokete o mogolo Kuruman kerekeng ea Full-Gospel. Ese bontsi joa batho eleflang le boneng, monate ese o o rediwang ka tsebe ele ngwe fa ese tse pedi. Ga tlogoa kereng go ea nokeng ka popelelo (procession) ga kolobediwa barutwana ba bathoma ka sefela sa 299 pineng ea Serolong, sereng. "Moikango oa me ca pele," Ba tsamaea ka shone Ma-Afrika! ka monate o o boitshegang.

Tirelo e choeroe ke Rev. R. Zwane, a thusioa ke Mr. John Mokgosi le Mrs. Zwane mo Lokwalong 10a Ditiro kgaolo 8, temang ea 35-39 Ga tlogaboga batho ba raro go-ne nokeng. Tiro ea felela kerekeng.

Madireng A Setereki Sa Premier Mine Le Pretoria

(KE-MOFETA-KA-TSELA)

PREMIER MINE: Mo bekeng tse fetileng ke boleletsa babadi gore Premier Mine basadi ba ja tse sa weleng. Mapodisa a re pee, a soara boshego le mosegare. Matlo a tseneletsaoe ke metsi. Bekeng e fetileng go soeroe bahumagadi ba kabang masome a mabedi. Bolele ba lefisitsoe £15 goba dikgoedi tse pedi toronkon. Bahumagadi ba neng ba nyakile Agente le boya byale kantle le mohumagadi a le mongoe ea tsoileng pele.

KAFFIRSKRAAL: "Leta u-jula Betu mosenya kamani siza kubebola. Matjikelane." Mokgoshi ona oa ka godimo o ne o diroa ke Masole a Ma-Afrika mtseng o ka godimo. Mohlang ba ha hlaselane le Mapodisa a Mmuso gona Kaffirskraal gomme e le mperefre. Monna a re ga chaba a se ke a lebela morago. Go utloagala gore Mapodisa a mabedi a Mmuo Sergeant le Koporo tsa batho ba baso di ile de le mosebetseng Kaffirskraal ba bona mosadi a eka byala, thabeng ge bare ba no soara Masole a Ma-Afrika a ba tsogela matla bare byala ke ya rona tloelang mosadi eo Goa tsoga sephitiphiti Mapodisa Mapodisa a Mmuso a e nea la jaga go ea batla thuso go amang Mapodisa. Masole a ile a soaraoa le 6. Baahlotsa ka di 18 feela ba bararo ba humanoa ba molato. Ba bararo ba humanoa molato, mong le emong £2 goba kgoedi onkonkong.

ENKELDOORN: Bashimane ba Malaeta ba Piet Kutoza Aphane e Andries Selepe Aphane ba ileng ba soaraoa ka molato oa go iea lephodisa la Enkeldoorn

Elias Hlabula ba ahlotsaoe go ea toronkon dikgoedi tse hlaano emong le emong le go itioa di-thupa tse 8 emong le emong.

"Lephodisa la Mmuso ga le itioe tse pedi toronkon. Bahumagadi ba neng ba nyakile Agente le boya byale kantle le mohumagadi a le mongoe ea tsoileng pele.

Mr. Joel B. Thema le Rudolph Madisha ba N.A.D. Dept Premier Mine ba kile bare chelele go ea Tshuanee ea Mmamelodi mabapi le tsa Mmuso. Morena Thema o re o kile a bonana le bahloempesi Sergeant Makale. Mabuza George Gray, Corporals Nthodi, Mogotjie, Oesi, le Maponisa a ga Mohle a mangata gomme a le bophelong byo monate.

"Dumela Thema J. B. o tsoakae mo" Pretoria. Monna rona re ne re u huile ka ge re eko a maha i mangata mabapi le ba ga Thema mo kgoeding e fetileng ka kuranta Bantu World."

Mantsu ana a ne a boleloa ke Mr. Bennett Mogale mohlankane ba ga Mafefera ea berekang Pretoria ga Hammilton ge a kopana le Thema gona Marabastad mo bekeng e fetileng.

Mr. Bennett Mogale ke emong ba babadi ba Bantu World beke le beke. Ke monna ea ratang tseloolepe ea sechaba sa gabo. O ne a le bophelong byo monate eena le Mohumagadi.

O Tihokafetse Morena Joel Mooketsi

elelang dikeledi.
Palo ya batho e ne e le350. Ro-balang ka kagisho Malome le ngwana wa ka.

Mono Mphatlatsane go tihokafetse Morena Joel Mooketsi ka di 26 tsa Tlhakole bosigo. O bobotse sebaka sa dingaaga tse thataro ka bolwetsi ba mafatlha. Le fa a na sa lala fa fatshe ge bolwetsi bo gola Ngaka ya Sekgowa ya re pe-o e bokowa thata.

Monna yo e ne e le Tichere bozogololo mono "King" le Doornfontein mo kerekeng ya Wesele e bile e le moreri. Morago a nna "Steward" sa yona kerekeng ye, e bile e le monna wa lekgotla la Kgakollo.

Ka ntla ya bokowa, a kopa go zolwla mo tirong, me le fa gontse yalo a nna a kgakollo go ya bophelong ya botshelo ya gagwe. Moruti X. M. Weyi o mo rapeletsse ja bedi gona tsatsing la go falla gagwe, a na le Moruti B. D. Dingaka—ruri mothlanka wa Modimo a tlets'e boitumelo e bile a phatsima sefatlhengon sagwe.

O bolokilwe ka di 28. Ga opelwa sefela sa 45. Moruti Dingaka a rapela, Moruti Weyi a bala 2 Bak. 12: 2-9. Mogogi E. Kodisang a bua ka ga botshelo ba gagwe. Moruti Weyi le Makhene ba rera ka vona palo e badilweng. Bathlanka ba Modimo ba gomotsa Mohumagadi, bana, ditsala le phuthego le motse o o latlhengtsweng ke senita se. Moruti Weyi a rapela mme Moruti Makhene a tshegafatsa.

Ko mabitleng goa binwa sefela sa 147 mo Sesothong. Moruti Dingaka a bua ka bokhutshwane; Morena J. Marks a leboga batho ba thusitse mo tirong. Palo ya batho e ne e le 415.

Ka tsatsi le latlang leo Morena J. Mooketsi a faletseng ka lona, gwa tlhokofala Salome, Ketsia, Dorothea Mmanoge Morwadi wa Mr. le Mrs. J. M. Boikanyo wa N.A.D. Ngwanyana yo o na a na le dingwaga tse 14. O bobotse malatsi a mararo, Modimo wa mo itseela legodimeng la ona ka kagisho.

O bolokilwe ke Moruti wa gawe E. W. Henning ka di 1 tsa kgwedie. Moruti yo a rera ka Enisetole ya Bakol. 3: 2-4.

A Modimo a gomotsat batshwadi, o fodise dingalo tse di kalo ka go tshele leokwane dipeleng tse di



Poreki ea eona ke e tshephalang.... E bobabe empa e matla.... Sale ea eona ke ea boiketlo.... Ponahalo ea eona e ntle—Mimele ea eona ke ea boiketlo.... E sebeditsoe hantle.... ka hlokomelo. Ha e tshuene D thaera tse tuieng. Leotana le lokotshileng.

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Ha ho makatse ha ba sebetsang ka matlung ba rata ho sebedisa Bon Ami ho tsokle! Hobane ha Bon Ami e hlatsoa ebile e ea hloekisa—ntho e fokotsang mosebetsi, e sa senyeng iako, e etsang hore ntho efe le tlung e phatsime haholo. Dipata' le maleki di ea benya. Dipitsa le dipane di ea khanya. Me ntho tsera di etsoa kapela habonolo! Bon Ami ha ntshe kotsi—ha e ngape. U tla fumana hore ha e turi ebile ha e fele kapela ha u e sebedisa.

Bon Ami
e hloekisa ha e hlatsoa



Ke bopi e bili ke polokoe. E reke lebe-nkeleng—Kajeno!

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x29

Orlando News

MOTHERS' ASSOCIATION

(By SIMON MALAZA)

The other Saturday the local

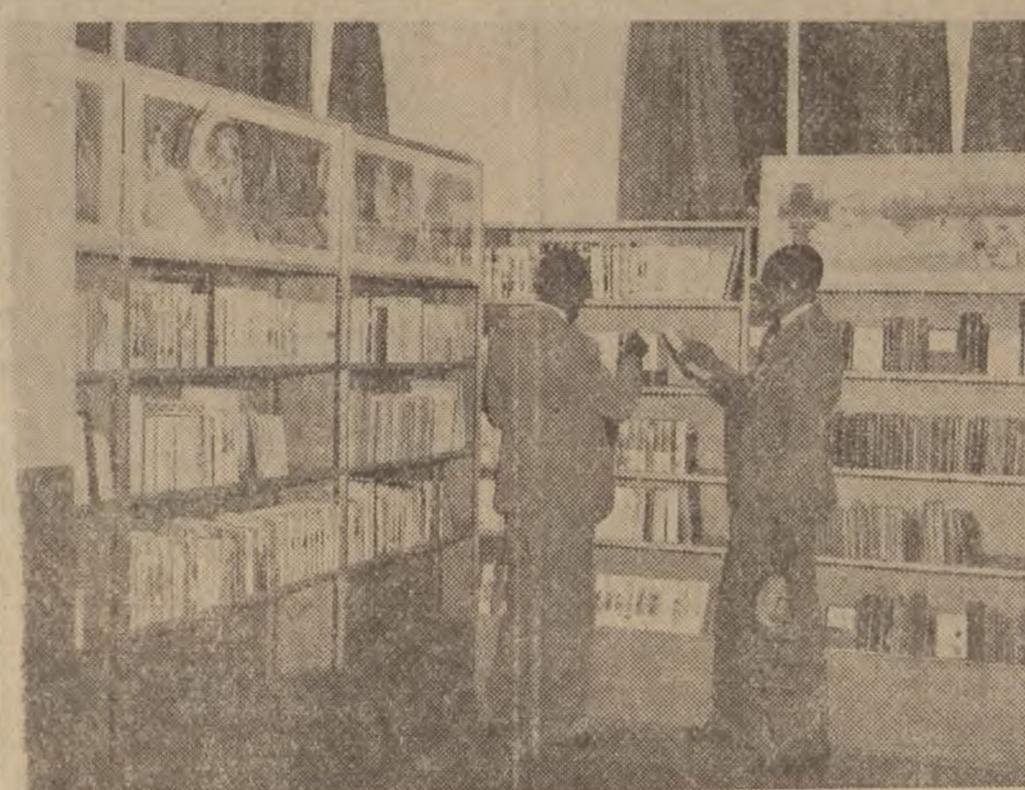
Mothers' Association held a Bazaar at the Communal Hall which was opened by Mrs. Jones. The Bazaar was well-attended and supported. The residents will no doubt feel proud of the work done by the Mothers' Association.

Mr. D. Dhladhla, B.A., our local teacher, had the joy of receiving these graduates to refresh him with memories of their College days.

Mrs. H. Molafe sister of Mr. H. L. Africa who is now on his travels, arrived last week from Natal with four of her children to pay her husband a visit. They are at present in Kliptown.

Mr. M. Ngakane father of W.B. is also enjoying his holidays visiting his daughter and sons. He has been at Vereeniging where one of his sons manages a standing business.

Mrs. C. Ncube has been in Natal on a visit.



WINFRED HOLTBY NON-EUROPEAN LIBRARY

(With acknowledgement to the Photographic Public Library, J.H.B.)

Alexandra Township News

Mrs. T. D. Napo, who has been here for a period of twelve months has left for Kroonstad.

Mr. S. P. Bopape, a teacher at the Holy Cross Mission School, spent a week-end in Pretoria recently.

The following teachers have recently joined the staff of the Holy Cross Mission School: Mr. E. Malebane, Mr. I. Masiase, Mr. F. Ramokgoga, Miss C. Mogale and Miss I. Dhlamini.

We rejoice to hear that Mr. J. C. Ntingana who was transferred to Brakpan is back again. Mr. J. Mzuketsane, of Brakpan, spent a week-end here.

A new Tennis Club has been established here namely "The Alexandra Catholic Lawn Tennis Club," and it made its first ap-

pearance at No. 2 Square last Saturday.

The following two students left last week for Modderpoort College: Serrie Tetwayo and Jummitha Mnguni.

Miss Hilda Kanyile had a grand party last week on Sunday at No. 106, 3rd Avenue.

Mr. Smuts Masemola a student of Lyndhurst Secondary School, Kimberley has left for Gore-Browne Training School.

McHARDY.

Nkandla News

January 25 will remain unobligated in the minds of all those who were present at a reception organised by Mr. and Mrs. S. B. Nomadolo in honour of their eldest daughter Ethel Nomvula Nomadolo who was successful in passing her Teachers' Examinations in (T3) at Marianhill College in Natal. Through the courtesy of Mr. F. H. Ferreira, Native Commissioner, we were able to have the function held in the Court House for the day. The function was led with prayer at 2 p.m. by Rev. J. Africander, who presided as Chairman. The toast was proposed by S. K. Mkize with an attractive speech. Speakers included: Messrs. Hlatshwayo, Clerk in the N.R.C., Africander and Mkize of Thalaneni, M. Station, Mei (N.A.D.) Mrs. Ndhlovu of Silunda (D.R.C.) Mrs. Africander and Mrs. Nomadolo.

The lady honoured was requested to say a word. She was seconded by Miss Murriel Paton, student from St. Chad's College.

Nurse Vera Nomadolo was also requested to give a lecture on T.B.

Musical numbers were rendered by the following Choirs: Vuma Nhiamvu Mission Station under C. Ntuli and Nqunde M. S. under Catechist M. Ntuli.

Mr. George Dube, the N.R.C. Bus driver, was among us after he had been ill for a time with a fractured leg.

A vote of thanks was moved by Mr. Stephen, B. L. Nomadolo, Clerk and Court Interpreter thanking those who attended the function and stressing the point that Education is the mother of success.

The audience expresses their heartiest congratulations to Miss Ethel Nomadolo on her Departmental appointment as an Assistant Teacher at Driefontein Government Native School near Ladysmith. She left her home for

Talitha Home News

A farewell reception was held at Talitha Home last week, Friday 28 when the Matron and staff presented a little present to Mrs. Midian Bolani, who has been of the staff of Talitha Home for 13 months, and has left to take up duties at the Helping Hand Club. Miss A. Walrond, the Matron, presided. The speakers were Mrs. Makhatini, Miss A. Maredi, and Miss N. Nkosi. Mrs. Bolani responded. A few items were given by the teachers choir. Those present were: Miss Brown, Miss Walrond, Nurse Xaba, Miss Sere-ro, Mrs. Makhatini, Mrs. Radebe, Miss Maredi and Miss Nkosi.

her appointment on Saturday, February 1 accompanied by her sister Nurse Vera. Nomadolo who was proceeding to resume duties in the St. Mary's Hospital, Kwa-Magwaza. Miss Margaret Paton has returned to St. Chad's College for her Second year J.C. Mr. Alfred Mkize has returned to Rosettenville where he is taking Priesthood. Mr. and Mrs. J. Africander were seen going on leave for two weeks at Vryheid Hlabisa and Durban.

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SECHUANA



MAFOKO A NTWA

TLHAGISHO E TSWANG MO KAROLONG YA BABUSISI BA
BANTSHO BA KOPANO YA SOUTH AFRICA GO ITSISE
BATSWANA KAGA NTWA
TLHAGISHO No. 56 (TSHIPHI E KHUTLANG 8th MARCH, 1941).

DIPHATS

Ga re nyatsat diphatsa tse di ka lebaganang le rona. Re boleletswe gore ntwa ya Maruarua e ka nna mmulwa o bottlako mo boitekanelong jwa rona. Britonia o, ka mokgwa o go ka ipaakanyetswang tlhaselo tse boshula mo kepeng tsaa gagwe, ntse a itssetselela tota mo tshireletsong ya kepe tsa gagwe tsa barekisi le losi lwa ga.

Ga re ipelafatse ka phenyo tsa rona tsa Afrika Bokone, re bolela mafoko a boamarure hela.

Ga re leke go shupa gore phenyo tsa rona gona mou o kaya phenyo tsa phakiso ko gongwe me hela re re "maikaelelo a phenyo" a itshupiling mo Afrika a ka nna le pheteletso e tonna mo tsamaong ya ntwa.

Britonia o tswelets me nakong tsa ditsekatshe. Ke moyo wa gagwe ha ka nako ngwe a ntse a lwa a itscheditise mokotla ka lebota, ke shone se se mo tsheditseng me ka metholothole e a dirileng mo motsotsong ya maloba, re ne re dumela o tia nna le gona gore a itshape ka mebala mo tshigong tse tlang.

E ka nna lehela la mahela ga re ka leka go hitlha gore go na le diphatsa kwa pele ga Britonia gotswa mo lewateng go tswa mc loaping me go ka nna hela jalo se mo tshigong.

Fa pele ga phatsa tse hitleng o na a lebagana le tsona, a di feyna. Bana ba gagwe, lehatshe, leruwa ke bothle, ja kopano, bana ba matsibolo ba ne ba nna le nako ya go momopatopa, ha bana ba gagwe ba po potlana, mahatshe le mahatshenyana a mo tshigeditse. Ba ntse ba letile ka nako ngwe le ngwe go mo tla thusho.

Diphatsa di gona mou, di tla kgathanyediwa, di tla dilolwa, di tla hengwa.

BULGARIA

Kgotla ya Bulgaria e dumellets mephato ya Jeremane go tsena mo Bulgaria. Mosimedi o motonwa Bulgaria o ne a bolela gore ponalo ya mephato ya Jeremane ka mokgwa ofe le ofe ga e ketla e hetola mokgwa wa Bulgaria wa boikelto. Mosimedi wa Jeremane wa ko mahatshing a kwa ntle o ne a re: "Mo tumalanong ya rona le Mmusho wa Bulgaria mephato ya Jeremane e kgabagantse melewana ya Bulgaria go re e tle e sirelets Bulgaria mo thulaganong tsa Britonia tsa biela mahatshe a Balkans ka ntwa (Matariana one ke a rona).

Bulgaria wa batho yo o sa itseng sepe! O ne a patelesega go amogela jaaka ekete o a itumela, me a metsa lencwe ja mobitiedi le ntse le ntse kgaraga me go bona la gore ga go eo gore a ka ema a le mongwe.

Majeremane ka mafoko a bona a boteng ba re ba sirelets Bulgaria mo maikaelelong a bona a go heteletsa ntwa mo mahatshing a mannye a Balkans.

Ga e sale ntwa e e simologa, maikaelelo a Britonia a tshopega REMANE SA LOSI SA DIKEPE

Ditsha dingwe le de dintsdi ne tsa tlhaselwa. Re na le sethwantho fapele ga rona se se shupang gore melelo-lelo e mentsi e ne ya simolotswa ke sethophana sa pelenyana sa mophato wa Britonia wa loapi mo Wilhelmshaven. Ka setshwantsho se re bona mosi wa palo ya melelo e tlatholela godimomo dimo kwa loaping.

Setshwantsho ga se ake.

AFRIKA BOKONE

Mo dikorantre re utwla gore mophato wa Mosimedi wa Matariana General Desimones o phaladitswe me ditshwara di le 5,000 di tshotswe ko Italian Somaliland. Ka pegi tse e keteng ga di dumelosesi re tlhaloganya gore mephato ya Italia ka ditlhophapha tse tona e latlha marumo a tsona ba itumela thata ga baka tsewa ditshwara. Ga twe molaodi mongwe wa mophato ka mophato wa gagwe otlhe wa palo ya 1,100 o ne a elesta go itlisa topo ya bona ya ineele mo mosimeging mongwe wa Britonia. "A lo lekanwe ke dijo le metse?"

Mosimedi a bota me karabo ya nna ee, ke ga mosimedi wa Italia a bolelewa "gatwe, ga re tshwengwe ke mafoko a gago bosigong jono, bolelela masimedi gore ba boele ko mephato ya bona me ba e tlise ka mosho, phakela. Mosimedi wa Italia a dumedisa a loboga me erile mo moshong mephato ya Italian ya tsena. Pegi e tshwanang le e re e dirileng, e ka re ga se e ka dumeliesegang me ka bonolo jwa yona re dumetsho ja gagwe.

Russia o ntshite betso ya mtsadi ya tshimego mo beraneng ngwe tsa gagwe gore e se re kgo tsa ya itaola, me ka yona nako euo Bera e shenamisa meno a yona me e phulholala nala tsa yona, e sang hela mo tshireletsong ya lehatshe ja gagwe.

la gore ke mnene. Mephato ya Fora e gololesegi-leng e Iwanang ko Libya Borwa e itssetsepse mo didibeng tse ika-ntseng tsa metse Kufra mo Libya Borwa fa ditshwarwa di neng tsa tsewa gona.

Mephato ya Britonia ya Bokone mo Eritrea e tshwre phottha ya thaba e e ikantseng e e leng mojako wa Keren ebong setsa se se nonohileng mo lehatshing je le tlhatalogileng. Se ke selotolo se se tla thisang phenyo yothle ya Eritrea.

Tsamao e itumedisang ya mephato ya Britonia mo lehatshing jothle ja Italian Somaloland e begilwe.

Ko Abyssinia tsamaelo pele e ngwe gape e dirilwe, mo hatshing ja Gojjam megaka ya mophato ya Abyssinia e ne ya udubatsa mophato wa Italia ka tathhegelo tse tonna o o mo Burye.

Go boletswe ka tshimego go re ditshwarwa tse 140,000 tsa Italia di setse di tshotswa mo ntengya Libya. Palo tse ga di tsenye babolaiwa le balkoahadiwa le ha-e le go tsenya palo ya ditshwarwa tse tshotsweng mo Eritrea le Italian Somaliland.

Palo tse di a boitshega me motho o a ipotsa gore a ruri Italia a o santis a ka hola mo thothomeleng ya udubatsa e a amogetse tshirleetsko.

Boikgogomoshos jwa gagwe, matla a gagwe, tloto ya gagwe mo mahatshing a gagwe a Afrika Bokone di ile le phefou.

Mephato ya Britonia e dikeletsatse motse wa mephato wa Keren mo Eritrea e reile ka lotloha me ditshwarwa ka bonnye ka boamurare di ne di raega.

Mephato ya Itlia mou o ka ne va leka go boela ko mahatshing a kwa godimo a Abyssinia mo ba ka nneng ba kopana le mephato ya Abyssinia ya diganka. Me he go dire eng?

Matariana a setse a boletsre gore no Italian Somaliland batho ba ntse ba huguda ba bobona.

Se se kta utwla se itumedisatse Matariana a ka ratang go dumela mafoko a go nna ja'o.

Mafoko a itsengke go gore mae-no a Matariana kafa morago go a mangwe le go tsenya motse o wa tlhogo mo teng Mogadishu a tshotswe.

Mekoa e metona ya ditsa-ntwa le marumo e tshotswe me pale o ka nneng 10,000 ya ditshwarwa tsa Italia e mo mabogong a rona.

Mafoko a mo go rona ga a tshwanle khuduga ya therololo e kare mo go rona Matariana a lelekwa mo lehatshing je ba palelwang ke go le tshegets.

MEPHATO YA ABYSSINIA E GAPA BURYE

Mephato ya diangaka tsa Abyssinia e tsene mo setsheng se se ikantseng sa Burye mo Abyssinia me jaanong e kgarakgatsha mepato ya Italia e e sieleng go ya ko Debra Maros, ebong tulo e e meile tse 160 go tloga mo Addis Ababa, motse tlhogo wa Abyssinia.

Mo karolong euo mashole a Abyssinia a a neng e tshotswe ke Matariana ka kgang a le 1,500 le basimedi ba 200 a ngwegetse ko mephato ya bya yona ka marumo le eng le eng.

KABO TSA MADI A NTWA TSA BANTSHO

Letona Richard Sejosengoe le batho ba gagwe ba Lower Tsitsana Location mo karolong ya Mount Fletcher ba rometse £20 mo mading a ntwa. Ee, se ke sejo sa dinko.

Mo go yona karolo euo go tla 5/- mo go Samson Nodada. Liensjeou le re naya kgopolo ya "Leta-ja le nonohileng." Ma he a go nne hela jaaka tpo tsa rona, nonoh mo metsing, nonoh kafa 'lase ga metse le nonoh mo tshawong ya mogodimo ga metse.

Kgosie Edward Matshaka le batho ba gagwe o ntshite £100 "e e tla diriswang mo tishong ya kelothoko mo nteng, ka Kommissinara wa Bantsho wa Groot Spelonken. Batho ba dirang neo e ya bopelonamagadi ke bana ba ga Ma-Ntatishe kogisigadi ya Mothabani e tonna.

"Diphaga fa. 'Batloko!'"

Mo go batho ba Xesibe ba ba agileng ko karolong ya Mount Avillif, East Griqualand, go tla £27. 11. 9. "e le neo ya tsu ntwa."

Madi a ne a newa Kgosie Kaiser Jojo yo o neng a patilwe ke banna ba le shome ba ba itseeng mo karolong euo.

Leina ja Jojo le natetsha tsebe mo go rona. Mo dicong le emetse boitho. Bana ba ga Mjoli wa ga Sinama, wa ga Mayaba wa ga Gekuma wa ga Ndiba, wa ga Gantuli, wa ga Ntswaelana wa ga Udi wa ga Ngam me hela jalo le Xesibe ga baa lebalwa.

"Xesibe!"

Ka Kommissinara wa Bantsho, Bushbuckridge, thulagano ya lenanego e amogetse:

Kgosie Mogale le batho

ba gagwe £10. 0. 0.

John Mnise 2. 6.

Kgosie Piet Maraba la

batho 3. 10. 0.

Kgosie Mabuse le batho 3. 10. 0.

Mabilane Mobele 2. 6.

Kgosie Mathebeli le batho 2. 19. 0.

Kgosie John Koza le batho 3. 0. 10. Kgosie Matlushe le batho 12. 3. Kgosie Simon Masuku le batho 14. 0. Anonymous 1. 7. Batho ba Kommissinara ba Bantsho, Bushbucridge 1. 13. 6. Kgosie Marule le batho 1. 0. 0. Letona English Mbisi (kokwanyo) 4. 1. 6. Ngwenya Mavimbela 1. 0. Joram Mavimbela 1. 0.

Ka ga madi a ntshitseng ke Letona English re re kab'e eka gonya ba yonha tsu tsu ba di ne tsu hulwa tsu tsu ka di ne di na le we-tse jwa Me-omo le ditlhak. Ba re "re ntshitseng ka gore Majeremane a tie a henye, me kwa morago re tie re tshele ka boitumelo jaaka gale me re nne le tshireletsre e re nang nayo mo pushong ya rona ya gompieno. Ga re bat'e photog epe ya beng ba ba sha.

Re agile sendle."

Ka Kommissinara wa Bantsho wa Pokwani, re ne ra amogetse neo ya madi a lebantsheng le a Moemela-Kgosi. Nala Se'epe, Jim Moholaela, Johannesburg, Tladi mongwe le mongwe o rometse 2s. 6d. E keta Tladi (legadima) a ka kakapo ba bana ba rona. Letona Clifford Miwandle o romela 10s. ka Kommissinara, Peddie, Lwandle (lewatle) ke tshireletsre ya rona.

Ka Kommissinara wa Bantsho, Lichtenburg, £11.15.6, e amogetse.

Mo ketong pele ya thulagano euo, go tla £2 e tswang ko Kerekeng ya Lutere Po'fontein. Jaanong go tla kabelo tsye mo batho ba ba ntshang kafa thateng tsa bokowa jwa bona. Leha mabitso a sa umaki wa ha, kwadiwe mo dikwalong.

Madi gape a tswang ko Bushbucridge—re boletsre kab'e tsa ntshang. Kgosi Jantje o romela madi gape 4s. Kgosi Mathibela le batho, ba gagwe o romela £6.12.0 mo godimo ga auo a setseeng a rometse me Samson Dikakane e romela 2s. 6d. "go thusa babobod: le bakowahadiwa ba mashole."

Mo Kommissinara wa Bantsho, Krugersdorp, go tla 14s. e e neo e tswang mo badiring ba Grassmeie Farm. Go tswa ko Bazia, Tembuland, go tla £2.20. e e neo e tswang mo baing ba Bazia Mission Location. Ga re bo'e maina a bantsho mo ka bot'alo me re ema ka tdimido go amogetse karolo, euo ya neo e tswang mo go "Manyano lwa Makosikazi Lukotandaza."

A lo re bona jaaka re amogetse neo? Re atlatrete se baapsitse boteng jwa diaitala re re "u se tenwe le ka mosho."

Mabitso a banei ba rona a kwadiwe mo dikwalong.

Go tswa ke Krugersdorp 17s. 3d. e amogetse. E e tswa ka baing ba Bantsho ba lehatshe ja temo ja Uitval. Ko tlhong ya lckwa o wa thulagano ya madi a ba ntshitseng re bona ina ja ga August. Malae Motsiase, maina a bona leha a sa kwala ha a kwadiwe mo dikwalong. Adam Mosia wa Middenbuil, Frankfort, o rometse £1.15.0. "e le kabelo ya madi Mmusho a ntwa."

Ka kala ya Molaoi wa mephato ya Mashole basadi a Afrika Borkwa, Louis Trichardt, lenanego le la dince le amogetse:

Letona Huhlwane, Elton Jonas, Mihange le Nyingwane fa ga re ga bone ba rometse £2 3s. 6d.

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Annual Report---Continued

YEAR ENDING DEC. 1940

(BY D. R. TWALA, PRESIDENT)

ADMINISTRATION

It is our experience that towards the end of the season most of our Executive members become conspicuous by their absence, and leave the two or three officials to complete the season's work. To remedy this the Executive decided to appoint a Board of Control consisting of 5 men, whose duties are to carry on the work of the full executive and deal with all matters of emergency. Meetings of the Executive were to be held once a fortnight, and as most of the correspondence had to be handled by the Board, it was possible to close our meetings early and deal with practical questions of policy and general development of the Association instead of spending hours dealing with cases and arguments from correspondences.

THE PROTEST COMMITTEE has been very busy this year. Meetings of this Committee were held nearly every Wednesday. Most of the cases were frivolous and groundless; but what made the task very unpleasant was frequent absence of complainants both referees and players—and lack of a clear concise statement of facts from the parties concerned in a dispute. Without the assistance of referees, players and Club delegates, in the presentation of their cases clearly and attendance to meetings when summoned, it is impossible to expect the Protest Committee to carry on its work satisfactorily and equitably. Secretaries and captains of clubs—officials of referees—must insist on writing their grievances and complaints clearly and remember always to comply with the requirement of the Constitution.

THE FIXTURES COMMITTEE has had a very unenviable task. The Association has 86 teams, 76 of these play on Sundays—some members of these teams work in the kitchens some in newspapers, and others stay in locations 10 to 12 miles out of town. The question of time, and suitable grounds to meet certain club inconveniences have always been a big bogey to this Committee, and how they carry on with only 10 grounds at their disposal, is almost a miracle. I do hope it will be possible for the Association to appoint a Grounds Committee to go all out for a hunt for playing fields. Perhaps the Municipality and the Mines could assist in this connection.

THE RECORDING-CLERK has been unable to keep proper record of scores and results from the games played every week because of the failure of Club Secretaries to comply with rules demanding the report of matches each week-end by letter to

the Secretary. If all Club Secretaries wrote their week-end results in some book of records and remembered to post a copy of results each week to the Secretary's office, we would be able to get our Logs running smoothly and have a proper check on team records in case of disputes. Clubs have a tendency to rely too much on their memories and have nothing on record to substantiate their claims. I have ask members again to be more circumspect in the choice of their Recording-Clerk. They must choose some one who will do this office justice and keep the records well. I will also ask them to elect responsible and educated men to act as Secretaries of their teams and clubs. Men who will keep proper Club Records, Minutes, and write reports of matches to the Secretary correctly and regularly.

FINANCIAL STATEMENT

As it will be seen from our revenue account, our total receipts amount to £241 6s. 5d. as against £247 12. 11 of the previous year. Our gate-takings decreased this year owing to the poor gate-returns on Saturdays. It will be noted, however, that there has been a considerable increase in subscriptions. Soccer ball's continue to swallow up most of our revenue. This year we have had to pay £86 7s. 6d for balls as against £34 18s. 6d of the previous year. It is important that we should be very careful about the handling of our balls and their safe-custody next season, because the prices of leather will be too high owing to this War. The balance of £86 11s. 11d is a very fair one and it would be advisable for the Association to invest some of this money on Government Stocks or Union Loan Certificates to help in the country's defence. We are inclined to think that the Bantu Sports Club is ours, and forget that were it not for the free use of the offices, the typewriters, the Committee rooms, and other conveniences we would not be able to meet all commitments.

I wish to propose that we appoint a Sub-Committee to consider the provision of some shelter or contribution to some shelter for the teams and spectators on rainy days. This shelter to be a landmark of our appreciation of the gift of the Bantu Sports Club.

THANKS

On behalf of the Association I wish to express our thanks to the Trustees of the Bantu Sports Club in allowing us the free use of the Club grounds, the Club buildings and for their clerical assistance in the services rendered to the Association by the Manager of the Club; to the firm of the V.F. and T.P. Company for issuing of 12 medals to the winners of the V.F. and T.P. Knock-out Trophy; to the Manager and Directors of the Equity Building Society for the beautiful trophy presented to our Associations; to the Compound Managers, Robinson Deep, Crown Mines, Langlaagte G.M.C., the V.F. and T.P. Rossherville and Jupiter Rope Works for the use of their grounds; to Chief Sobhuza II of Swaziland for his kindness in making it possible for the Swazis to come out; to the Native Commissioner, Mr J. M. Brink for his negotiations with the Portuguese authorities on our behalf; to my colleagues in office and members of the Executive for their wise counsel and guidance in the administration of the Association.

(Financial Statement in next week's issue.)



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Transvaal Native Rugby Football Union

(BY G. B. Makalima—General Secy.)
The Annual General Meeting of the above Union will be held at the Bantu Men's Social Centre, Ellof Street, Johannesburg, on Sunday March 23 at 10.30 a.m.

Delegates are asked to bring a jersey of the colours registered for each team of their respective Clubs,

so as to assist new Clubs now wishing to register themselves.

Rolls and Subscriptions should be brought also.

New Clubs should write at once to the General Secretary for all necessary information c/o Box 5382, Johannesburg.

The Agenda covers all business of the Annual General meeting. Those interested are welcome.

**Shimwells
for BICYCLES**

Transvaal Tennis Turnney

(BY C. N. SETLOGELO)

Sir,

The Transvaal Non-European Gents' Doubles Tennis Tournament. The finals of the above event were decided on Saturday, March 1, 1941 at the Bantu Men's Social Centre.

The contestants were the same finalists as last year when the championships were first staged namely Messrs. Freddie Smith and John Oliphant (Holders), versus Messrs. Hoosen Jaibhay and Cecil Dupreez (Runners-up).

Saturday's play started at 2.20 p.m. before an estimated crowd of 200. Mr. Msweli umpired assisted by Messrs. Bokwe Thibedi, Catterell and A. Nobanda as linesmen. Mr. Msweli's handing of the match was superb.

1ST SET Jaibhay and Dupreez won the toss and Jaibhay served from the West end of Court. Smith's nimbleness on the court showed physical fitness. The pace was set very fast with both sides on their toes. Jaibhay was attacking furiously from the base line while Smith and Oliphant exploited mid-court play. Some brilliant strokes were witnessed especially in the 5th game. The Smith and Oliphant partnership gave nothing away and took the 1st set with much in hand, 6-1.

From applause of spectators Smith and Oliphant commanded easily 80% followers.

2ND SET Having won the 1st set comfortably Smith and Oliphant became over-confident and grew careless. They threw many valuable points away. Dupreez who had been silent all this time came into picture with effective interceptions at the net. In the 10th game he had matters his own way and helped his partner clinch the set at 6-4.

3RD SET Both sides played exceedingly fine tennis in this set especially in the 4th game with Jaibhay and Dupreez more accurate. From their play Smith and Oliphant appeared always confident, though again missing valuable points with the result that Jaibhay and Dupreez took the set 6-4.

An interval of ten minutes was then taken. Smith and Oliphant went into the Club House for sponges.

4TH SET: It is strange how this "Over-confident" disease strikes our players. I wish they could realise that in any game until the end is called, the game is not won. Also that when in advantage, press that degree home until the end is called. Smith and Oliphant from "Over-confident", were now apprehensive and nervous; and their nervousness lost them points with the result that Jaibhay and Dupreez ran a 4-2 lead. Jaibhay now became too over-confident, and from his appearance, the match was won or at least they had just to take the next two games.

Jack Hammers F.C.

ANNUAL GENERAL MEETING

At the Annual General Meeting of the Jack Hammers F.C. held on February 28 at Simmer and Jack the following were elected as officials for Season 1941.

Patron Dr. E. Ferguson (re-elected). President Gellio B. Msimang, (re-elected). Life President Joseph Hlongwane Vice President Tatius I. N. Sondlo, Vice President David Ngwenya, Secretary Naph. Geo. Ngcwabe (re-elected). Vice Secretary Joseph Tele, Treasurer Selby S. Hlongwane (re-elected). Captain Phillemont Legae (re-elected). Vice Captain Enoch Samaniso.

Executive Committee Members: Emmanuel Njikelana, Alvin Mbayoti, Lee Hlongwane, Nil Mtikulu and all the other office bearers.

Delegates: N. G. Ngcwabe, T. I. N. Sondlo, A. Mbayoti and J. Tele.

The Jack Hammers have retained all its last season's players and on April 12, 1941 they will meet the Union Jacks F.C. of Durban, in their return match at the Bantu Sports Club, Johannesburg. The Union Jacks is the leading team in the D. and D. Association, and we do not know how they will fare on the April 12, 1941 against the Transvaal Champions.

Who's Who In The Golf K.O.

The N.R.C. Trophy, Morris and Ashmore Shoes and the sum of £7.10 will be given out to the four remaining golfers out of a number totalling 50 who participated in the T.B.G.U. K.O. Championship.

This weekend we have J. Makhamela versus B. Nkuna at 9.30 a.m. S. Ncila versus P. Dowelani at 9.35 a.m. Mr. Makhamela is a member of the Hoy Lake Club, Nkuna, of Central G. C. Germiston, Ncila and Dowelani, both of St. Andrews, Orlando.

Cubs that participated are as follows:—Pinetown, Germiston, W.N.T. Ship (Bobby Jones), Vereeniging, Krugersdorp, Orlando (Hoy Lake), and Orlando (St. Andrews). Now it is a question of 'Who's who in the final'?

S. MALAZA

Further Sport
Next Page

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SESOTHO



LITABA TSA NTOA

HLALOSO E HLAHSOANG KE LEKHOTLA LA MERERO EA BA BATSO E LEBISOANG HO MA-AFRICA A 'MUSO OA KOPANO OA SOUTH AFRICA

HLALOSO No. 56 (EA VEKE E FELANG KA 8th MARCH, 1941).

LITSATSI

Ha se hore litsietsi tse ka 'nang tsu re hlahela ha re li tsotelle. Re fuoa keletsu ea hore ntoa ea lisubmarine e tla ba e ts' abehang e tleng ho re senyetsa polokheo ea rona. Britain ka hohle kamoo e ka khonang ka teng e itokisitise lipputuhelo tse ts' abehang tse ka lebanang le likepe tsa eona. 'me e ntse e leka ho imatlatfatsa bakeng sa ho sireletsu likepe tsa eona tsa khoebo le mabopo a leatla la eona.

Ha re ikhonomose ka hlolo eo re bileng le eona Africa Leboea, te mpa e noela 'neta joaleka ha litaba li etsahetse. Le hona ha re hloeo ea rona moe e supa tla. Itulorong tse ling re rethate tla. Hlola e iponahalitseng Africa e ka ba le tla. e kholo e e i a e etsang seemong sa ntoa kaofela.

Britain e fetile linakong tse thata. Ke moea oa batho ba eona ba nang le 'ona o ba fetisitseng bothateng jeho ba ne ba loana mekokoito ea bona ba e ts'etlehile ka lerako, le tiisetso eo e bona-hitseng nakong e fetileng rea kholo e tla ba le hona ho e paka ka nako e tleng.

Ho ke ke ha thusa letho ho phe-ma 'neta ea ho re litsietsi li teng tse ka hlahelang Britain leatlong le sebakeng sa leholimo le lefatseng. Nakong e fetileng litsietsi tseu e ileng ea talimana le tsona e li loants' itse ea li hlola. Bana ba eona ba Canada le Australia, le ba lefats'e la Kopano, bara ba eona ba baho'o ba se ba ile ba fumana nako ea ho ipopa ha ba banyenya. likoloni le mebusonyane e katas'a England e eme kamorao e itokisitise ho thusa.

Tsietsi eona e teng re tla e khanlyavetsa re tla talimana le eona 'me re tla e hlola.

BULGARIA

Palamente ea Bulgaria e lumelise masole a Majeremane ho kena Bulgaria. Tona—e—Kholo e boietse hore ho ba teng ha masole a Majeremane ha ho o fetole le hanyenyan mojero oa Bulgaria oa ho itulela ka khoto le ho se kene ntsoeng. Lengolo le tsaoing kantong ea Tona ea Germane e ts'oe-reng litaba tsa Balchaba le bolela hore: "Ka tumellano le 'Muso oa Bulgaria masole a Majeremane a se a ts'etse moeli oa naha ea Bulgaria, hore a eo sireletsu Bulgaria mererong eo Mangesemane a ratang ho kenya linaha tsa Balkan ntsoeng.

Bulgaria ea batho e se nang molato! E bite ea tlameha ka bolo'o ho lumela bothata boo e bo jarisoang ke sechaba se e fetang ka bohelo le ka matla seo e ke keng ea emelana le sona e le 'not's'.

Majeremane ho keneng ha 'ona a re a sireletsu Bulgaria hobane Britain e rerie ho kenya lihanyana tse nyenyan tsa Balkan ntsoeng.

Se pheheletsoeng ke Britain hantle-nle ha e-sa le ntoa ena e qala e-bile ho sireletsu linaha tse nyenyan le ho li thibela ha ho khoneha hore li se ke tsa kena ntsoeng (Talimang khaolo e reng "Phiri le poli").

Litabeng tse hlahang morao re ut'oa hore Russia e hahisite ho se khotsofale ha eona bakeng sa ketso ea Bulgaria ea ho lumella masole a Germane ho kena naheng ea eona. Hantle-nle Russia e hlahositse ho e nyatsa ha eona ketso eo 'me Bulgaria ea arabka hore, "re lumelisetsa masole a Germane ho kena ka lebaka la ho rata ho tiisa motheo oa khotso ea linaha tsa Balkan." Russia ha e arabka polelo ena e re 'ketso ea Bulgaria ha e-pake ho ntsoeng ha khotso empa e pakha ho namisesoa ha ntoa linaheng tsa Balkan le ho huleloha ha Bulgaria ntsoeng 'me ho feta moo Russia e re 'rona ba emeng 'neteng ea tsamaiso ea puso ea rona ea ho tiisa motheo oa khotso, re fumana re se khone ha ka lumella na le ketso ea 'Muso oa Bulgaria tabeng ena."

Mabapi le taba ena babaji ha iona ba tla hopola hore ka nako e fetileng re ile ra lekanya hore kamo'r' nako e seng kae bere ea Russia e tla hlahisa maro a eona ho sireletsu malinyane a eona ao e leng linahanyana tse nyenyan tsa Balkan.

Russia e se e kile ea jabela le leng la malinyane a eona joaleka motoali a shapa ngoana ho mo khalemela, 'me ka eona nako eo bere e sene meno a eona a nts'a maro a eona e seng ho sireletsu malinyane a eona feela, empa e le sekete le lekholo o ile a lakatsa

ho ineela ho molaoli oa Mangesemane. "Na je na le lijo tsu lekaneng le metsi Na?" ho botsa molaoli oa Lengesemane. Karabo eitse ha e khutla ea re e, eaba molaoli oa Letaliana o boleloha hore "re ke ke ra its' oenya ka lona phirimaneng ena, bolella liofisiri hore li khutlele, ho masole a tsona 'me li tle li a tlii hosa-sane.

Ofisiri ea Letaliana ea lumelisa ea leboka 'me eare hosa ka le hlahlamang masole a Mataliana a kena. Peho e tsaoing le ena jealeka ha re se re boleste e batla e s a kholehe empa ka lebaka la bonolo ba eona re lumela hore ke 'neta.

Makhota a "Mafora a Lokoliheng" a loanang Libya Boroa a hapile Kufra e leng tuloo e nang le metsi a ba a hapa masole a se kete teng.

Masole a Mangesemane a ka ng'a leboea natheng ea Eritrea a se a hapile lekhalo le tleng ho a thusa haholo bakeng sa ho atame-la Keren eo e leng qhobosheane a Mataliana e emeng naheng e phameng. Qhobosheane ena ke senotololo se tleng ho a bulela hore a hlole 'me a e hape kaofela naha ea Eritrea.

Ho boleloha hore tsaoelo-pele ea ntoa ea Mangesemane naheng ka-fela ea Italian Somaliland ea khotsofatsa.

Le koana Abyssinia Mangesemane a se a tsaoetse pele le teng Setrekang sa Gojiam ma'zhotla a Abyssinia a loanelang lefats'a la habo ho thea o sohlokole lekhota la Mataliana tulong e bitsoang Burye 'me Mataliana a lahleheloa haholo teng.

Bulgaria e re ho Bulgaria ke tla ka khotos athe e tla e patile lerumo ka lehafing. Re tlii ho u sireletsu ho ba u futuhenang, ho bolela Germane, Bulgaria e re ba re futuhenang ba e tsao kae, e bolela joalo e bona lerumo le patiloeng. Ha re na lira, "le ka hlola le e-na le tsao kapa le se na tsona" ho bolela Germane "ke tlii ho le sireletsu".

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