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The Ferocity Of Civil War In Spain

Wholesale Massacre Of People All Over The Country

The end of the Spanish civil war is not yet in view. So far as one can see the war is going to be a protracted struggle unless other powers intervene. But intervention might lead to a world conflagration. Consequently England and France are straining every nerve in order to get the Powers, particulary Germany and Italy, to sign a non-intervention pact

Wholesale Massacres Committed

Meanwhile Spain is destroying herself and it looks as if by the end of the struggle this unfortunate country will be nothing but a heap of ruin. Stories of massacres on a scale scarcely suspected before are filtering through from newspaper correspondents near the centres of civil war. According to the special correspondent of "The Times" there is steady increase in merciless cruelty and repression on both sides, each claiming that the latest massacre is a reprisal for the misdeeds of their opponents.

20,000 Killed And Executed

It is estimated that since the war started over 20,000 Spanish people have been killed. A thousand people are reported to have been executed in Madrid alone in two nights. At a place called El Aharal prisoners were burned alive in a cellar. African soldiers, fighting on the side of the rebels, are reported to have caused panic in Spain by their ferocity and ruthlessness so much so that the Government forces are threatening to use poison gas against them.

Soldiers Create

Appalling stores of murder | control altogether. and atrocity, committed mainly against priests and captured suspects by armed bands of the Frente Popular are now coming from Madrid and elsewhere. A thousand people are reported to have been executed in Madrid alone in two nights, mostly at Labour headquarters.

In the face of such horrors as these, the ruthlessness of the insurgents at Badajoz and elsewhere might at first seem to be justified—if they had not to answer for the terrible responsibility of importing Native Moroccans from Africa and letting them loose on the white population of Spain.

It is reported from the south that the cruelty of the African levies has frightened the insurgents themselves, and that the insurgent headquarters staff at Badajoz was seriouily alarmed by the possibility that these troops might get out of

Use Of Gas Alleged

General Mola, commanding the insurgent forces in north, alleges the the that Government forces used poison gas in their attacks on the town of San Rafael, on the Guadarrama front. "We als" he added, "have large stocks of gas, but we refuse to break the in ernational law which forbids its use."

The Spanish Government in a broadcast states that it will use poison gas against Moroccan Natives and foreign legionaries, and tear gas against other rebel soldiers and Fascist volunteers.

the next morning, arraigned the Government in a series of resolutions deploring the poisonous propaganda of the Arabs which has led to murders and stating not a single murderer of 72 Jews. British soldiers and police had been brought to book.

Removal **Voters' Names**

ONLY ONE OBJECTOR FOUND AT PAARL

A Revision Court was held in the Paarl Magistrate's Court on Tuesday by Mr H. P. Keevey in terms of the Representation of Natives Act of 1936

been removed and placed on hours will the separate Native roll. These 11 p.m to 4 a.m.

"On That Side"

decision of Parliament he had fore the City Council, Mr. A. no objection to his name being Immink, chairman of the Na. chanan, K.C., with him Mr Molplaced on the voters' roll for tive Affairs Committee, said that teno, and attched to the petition Natives, but he wanted to know a police authority had expressed was the applicant's certificate of whether he would enjoy the same facilities as before. He also referred to the pending action by a Native in the Supreme Court, and asked what the posi- Native must be treated as a hution would be if the Representation of Natives Act was decleared ultra vires.

After the magistrate had explained the position to him he said: still fewer possessed watches. "I will leave it as it is, and if something else comes on I will be on that side." Another Native said, that he had no objection at all, but he wanted to say one thing. "If the law has been passed by Par'iament what need is there to bring us here to-day? The law has been passed and we cannot get away from it"

A third said that the constitu ency for which Natives would be allowed to vote was too large and they would not know how to vote. Only one of the persons affected claimed that he was not a Native. He was given until the afternoon to produce ev dence in support of his conten-

Near East Seething With Unrest

POISONOUS PROPAGANDA OF ARABS STRUNGLY CONDEMNED

Apart from the Civil War in Spain, the Mediteranean litteral is now seething with unrest. Greece is under an iron licrator ship and ruthless censorship, and, according to the "Daily Telegraph's" Sofia correspondent, there is renewed troub a in the Balkans over the pos-ibility of the establishment of ano her dicta torship in Bulgarias

But it is Palestine which is again causi g the greatest apprehension. A special meeting of the Jewish elected Assembly. which sat throughout the after noon on Wednesdry until five

No Night Pass Until 11

CURFEW HOURS EXTENDED TO 11 FROM SEPTEMBER

Representations made by the Johannesburg City Council to the

to appear before the Revision of 10 p.m. served no useful pur- appears, of persons qualified to against their being classified as law-abiding Natives who often vincial Council, pending an Natives. Several were present in exceeded that hour in returning application by Ndlwana against gatherings.

Speaking in support of the re-One Native said that after the commendation when it came be-"The time has come when the man being"

of the amendment was that few Natives could tell the time and is possible that the next move dance with the Representation to vards the better treatment of Natives in this connection will be the abolition of the "night pass."

Forward Move In Japan

REPLENISHMENT OF NATIONAL DEFENCE ADVOCATED

A message from Tokio says: The Finance Minister, Mr. Baba, called on the Premier, Mr. Hirota, on Wednesday, and reported to the Premier the results of his preliminary negotiations with the Cabinet Ministers, except the War and Navy Ministers, regarding new national policies for the execution of administrative re-

It is reported that the Premier defrayed as initial expenditure tained by the present European for carrying out new national policies which aim, firstly, at the replenishment of national detence by formulating policies re garding fuel and raw material, by controlling the electric power ndustry and by encouraging aviation; s condly, reform in the fourthly, the stabilisation of the arional life by funding farmer's debts and developing national five to six years is likely to be

The prolongation of the term

Cape Native Voters' Rights

VALIDITY OF NEW ACT TO BE TESTED IN COURT

The Native's Repressentation Native Affairs Depart- Act will again be challenged in ment in June to have the city's the Supreme Court in Capetown. currew hour extended from 10 Mr Justice Watermeyer, on There were altogether I5 p.m. to 11 p.m have been success- Saturday in chambers granted a Natives on the Parliamentary ful and a notice in the Govern- temporary interdict restraining voters' roll in the Paarl constituent Gazette proclaims that, as anybody from including the uency and their names have now from September 1, the curfew applicant's name (Albert Ndlwabe from na) in the Cape Native voters roll, or from removing his name natives were given an opportunity i. It was felt that the curfew hour from the list on which it now Court to raise any objections they might have have large number of respectable and the House of Assembly or Prohome from meetings and social the proper parties for an inter-

> The application on behalf of Ndlwana was made by D.M. Buthe view that ten o'clock was an registration, dated April 13, 1936 unreasonable hour. "Why make a and the notice by the registering criminal of the Native?"he asked. officer that if the petitioner's name was included in the Cape Native voter's roll it would simultaneously or thereafter be re-A further factor in the support moved from the voters' list on which it now appears.

The procedure mentioned by the registering officer is in accorof Natives Act, passed this year, but the petitioner submitted that the Act is ultra vires the South Africa Act of 1909.

Europeans Offer 100,000 Morgen For 300,000 In Griqualand

Approximately 100,000 morgen adjoining the Native territories in East Gripualand are to be offered to the Government for Native settlement under the Native Land and Trust Act.

Mr. L. D. Gilson M.P. for East Griqualand, on Monday said that the owners were willing to exchange it for land elsewhere. The released areas in East Griqualand :o al 300,000 morgen so that, if the Native Affairs Commission is agreeable to exand Finance Minister decided change, almost one-third of the hat about 150 million yens be released areas will be re-

"I think we are going to get a good deal of relief," said Mr. Gilson, "and the position does not look nearly as bad to-day. Of the 200 farmers who were threatened with the loss of their farms taxation system; thirdly, and be saved from the operation of and homes, about 100 will now the Act"

adopted as a national policy.

of compulsory education from after next year's budget for the The details will be decided on (Continued at foot of column 2) (Continued at foot of column 5) Navy and Army have been fixed

I-I.C.U. Icela Umkhuseli Wabantu

Bantu World"

Izicelo Ze I.C.U.

Isebe le I.C.U. lase Rautini lenze isicelo ku Ndaba Zabantu, Mn. P.G. Grobler, sokokuba u Rulumente anyule umntu oyakubizwa ngokuba "Ngumkhuseli waba Ntsundu."

"Lomntu uyakuba ligqwetha elipheleleyo, elakuthi limele abantsun lu ababanjwe ngamapasi, ngotywala nange Poll Tax," itsho incwadi esingiswe ku Ndaba Za bantu lolumanyano. "Esisicelo senziwa kuba amawaka abantu abangenatyala bafakwa entolongweni mihla le kuba bengakwazi ukuzi thethelela, ukuphendula imibuzo nokwenza intetho zabo ngoku sacileyo,"

'Ngaxesha limbhi iqhelekile into yokokuba itoliki ithi umntu Mhleli, uyalivuma ityala kanti umntu yena uthi, "Ewe, ndize etyaleni" Iyantluko inkulu phakathi kwalamazwi nokuthi, "Ndiyalivuma ityala.

Ingena kwezinye izinto efana ziqwalaselwe ngu Ndaha Zabantu mewadi leyo ichaza okokuba phantsi kwemithetho emiyo yama pasi abantu abatuna umsebenzi banikwa intsuku ezintandathu amabatu nane u nsebenzi kuzo, engathi ke ukuba abawufumani kwezontsuku, babuye anikwe intsuku ezintan lathu zokufuna, emva koko,fathunyelwe kwenye idolophu (kwezase Rhautini.) Ababantu ke badla ngoku banjwa.

"Lomthetho ubenza amaba" niwa abantu abebe fanelwe luvelwano, mhlaumbhi uncedo luka Rulumente. Qikelela ingxophatheka ngoluhlobo. Kuyacelwa ngako oko, okokuba Isebe Lemicimbi ya Bantu, lisebenza kunye ne Sebe lo Mthetho (Dept hlangana kwe Nkosi namapakati) of Justice,) malithathe amanya- ukusuka kwa Ngqika kuye ku thelo okokuba obubunzima buda- Mzimkulu kungeko lucalulo, ndi- nina?

Lenewadi ithi u "Pick-Up" yi "ngozi yokwenene" Kunjalonje yona (I.C.U) iyakholwa ukuba phantse ak wabik no nombutho hlaziywa izifungo abazenza no omnye wabantsundu ongakange Rulumentc. Oh! yalumeza lowenze izwikwi Sebe Lemicimohi yaba Ntsundu malunga nalomcimbhi.

kwezizikhalazo illa ngokuba ye yokuba naliphina ityala lokuphathwa kakubi kombanjwa elithe labanokungqineka, liyakuqwalaselwa ngokwemfanelo zalo. Koobobuagqina. Njengoko i sebe lenu selive izikhalazo ezininzi, sicebisa okokuba ukuqwalaselwa ngokom the tho kwezozikhalezo kuya kwanelisa abakhalazi kwakunye ne Sebe.

amapolisa abambha abantu abafunyanwa benezidudu zokwenza utywala. Nakubeni singekuxasi ukusilwa kotywala nakwayiphina into enxilisayo, ngaphandle kwe- akomkulu nase Botwe, kuwe mvume phantsi komthetho okhoyo, siyakuhlaba ukubanjwa ngokubanento-isidudu -- engabalwanga njengesiselo esinxilisayo

phantsi komthetho. orbig banjwa kwabantu ngamagongqo mpakati wogaga nomngcamli ko aze anuka utywala. Lento, nani niyakuvuma, ayikho mthe-thweni, njengokho umthetho ukhankanya ukuba notywala ka Haya ongu mbhali we Nkosi otywala. Enye into engekho elugageni kwa Ngubengcuka mthethweni, kukubanjwa kwabantu abakwindlu enotywala nokokuba abasiban nindlu. Umthetho ufanele ukubanento yokoboty wala.

'Kodwa ke nalendawo iyahlabeka ngokuba ngomthetho nya yakowenu. kufuneka umntu lowo abanjwe kuba ngokoyika nangabom, umcu- isimanga, apa emakaya ziteta phi angafaka utywala endlwini ngalo umninindlu. Lento, siyeva, zizatu. seyike yenzeka kaninzi.

"Sithi isiqendu Somthethol Werafu yaba Ntsundu esithi umntu makayihlaule irafu naxa selevisebenzele entolong weni, SATURDAY. August 22, 1936 sitenxile, kuba ukuba lomntu skana mpahla akukho nto anokwenziwa yona nokuba sesala ukuhlaula lorafu. Ukuba i Sebe (N.A.D.) lithi lale ukwamkela irafu yonyaka okhoyo de lomntu ahlaulele iminyaka engaphambhili, akanakwenziwanto nangoko kuba akannkabanjwa kabini ngesono esinye.

'Ukuba ukubambha abantu ngotywala kuyaqhutywa, siyacela ukuba ukufunyanwa nezinto zokwenza utywala ezinje ngemithombho (ingoduso) makube lityala."

Ucalulo Olu Lolwa Nina?

(NGU TANDISIZWE)

entwetweni yam, Mhleli.

Ndisus wa yinto entle ngembo-Vivana sama Mfengu eqokelela ingalali kamnandi, yaza yalah'wa.

Bendisabuke'e into entle ukundalazileyo bushenxiswe, okanye sajonge obobuhle, tapu, gqi ilizwi elingumtyangampo libizela Mqwashwini e Ngpushwa lonke usapo lwama Mfengu apo kwaku nto ezindlebeni zam kuba ndingasazi uba kuko u Mxosa ne 'Sıyazi ukuba impendulo Mfengu nokuvunjululwa kwamatambo obawo omkulu ngalemihla umlungu asicinezela nzima engaketi bani. Ivele apo ke ingxowa yemali yocalulo yosapo lwama dwa ke kunzima ukufumana Mfengu odwa. Ndite ndisacinga leyo, tapu gqi umtyangampo welizwi e libizela Oonce ama Mfengu odwa mpendulo ka Rulumente ngesicelo se Nkosi ezinkulu zama "Kukho nesikhalazo sok kuba Mfengu! Yaza yandixaka nale; ndati azi kuzakuhla ntonina kulo mzi ka Palo ka Ntu.

Ndinombuzo kuni Mapakati mfo ka Mkwambi ongu Nobhala we Botwo (Ah, Zwelidumile!) kwa Gatyana. Ike yafikana le ndawo kuba andizange ndive zwi "Siyawuhlaba nomkhwa woku- la . Komkulu? Ndicela .kuwe Mkulu ku (Noposi) kwa Centani mfo ka Soga, T.B., nakuwe mfo (Ah Jongintaba!) e Batenjini. Sinike Ndzululwazi Mbongi ye Sizwe Jikelele kwi Ntaba yo kwenza nomninindlu, nokuba Zuko. Sicela kuwe mpakati ubekho engekho ukufunyanwa wakwa Ndlambe Konakele pina? Wena uyazana neminya

Imfundi nee nkokeli ziti nge ebuphethe okanye umthetho zwi elinye umntu makabemnye ziungohlwaya umntu ongenatyala, tsho e Bloemfontein; kodwa nasi apho ngexesha athe akabikho enye inteto. Nditsho ngezizi

(Impelela kumhlati wesitatu)

Uqulukubhede Weligade

IMFAZWE E SPAIN Imfazwe e Spain isavutha. Kwidolophu yase Bajadoz kuthiwa izitrata zizele zizidumbhu. Amawaka amabini emikhosi ka Rhulumente adutyulwe ngabavukeli. Eyonanto kuthiwa ilusizi, kukubona abafazi befuna izizalwana zabo phakathi kwezomfumbha zezidumbhu.

Abavukeli ngoku bajonge kwido'ophu yase San Sebastian eme pezu kolwandle emantla e Spain iimayile ezi yi 15 kumda wase France. Banethembha lokuyithimbha ido'ophu leyo.

Abantu bamanye amazwe Andicela isituba kulo Ntsuba abebese Spain bayesaba mihlo yesizwe sam endizidlayo ngayo. le. Ama Taliyane abelapha Ndati mhla ndabona isitafu sako liwayile kuba emka kwelokuefotweni yelopepa iyimidaka yo- zalwa ngezizathu zokungadladwa ndancuma ndedwa ndati ha- ni nombuso welo. Yinqaba ke mbani mzi ka Kushe. Mandize ngoku ukuba ayakubhekisa phina.

nakalo kwabanye abantu kodwa Lempi ivukele umbuso, mna ndisuke ndoyika isipelo sayo kubonakala ukuba inenceba Ndibekisa ku Manyano lwe Nko- novelwano ne Italy kuba nasi ku mneuo Nciba nompesheya yo ngama Fascist (aliguqule Nciba. Kuko into ebonakala onako.) Ke lonto ibike, kwakumapepa ndaba ekutiwa sisi ye isa,bangele ukuba iBritani isheleni zokufundisa abantwana ama Jamani ebonakala ba Mamfengu bodwa. Lento engxamele ukuvelana kwaitsho ndaxakwa mna ngalemihla nalempi evukele umbuso kuba u Tsalitoro ati masibe calanye si- nolwawo "ugqoboko" lombuso lo eno subakho ukuba amagxa- be yimbumba yamanyama eyaxe- - ama Nazi (aguqule onako gxa angenamsebenzi ebenoku- lwa ngoka Gaba wase Macireni kwakhona)-luyelelene nolwamaTaliyane.I Britani ke ibisa-

> 1. Ingxowa yemali yemfundo -ucalulo lobuhlanaa lolwantoni-

> 2. I Nkosi ezinkulu ezicelwayo zezantonina zikona na nje iekosi ezinkulu zendalo? 3. Izifungo ezazi hlaziywa e Mawashini zobuhlanga zeza ntonina zic ngisa njani kwabanye

abantu abawaziyo amabali?

zama ukuba ama Jamani nama Taliyane amise isibhozo athi akasayi kuwanceda ama Spaniards; kuba ukuba yenzekile Jonto amandla e Britani kwi Meditteranean Sea (elisango eliya kwizithanga ezise M p u m a) angaba semngcipekweni. N g a thi ukhwahla (i Britani) uzakuphumelela kwinto yokokuba ama Taliyane athi, "Q-,nasi isibhozo asisayi kunceda." 000

Kwimidlalo yezwe lonke (Olympic Games) u Jesse Owens

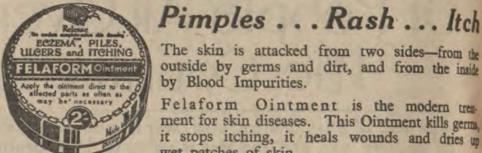
umdaka wase Merika obumele elo utsho lenkamalala ilizwe ngamendu akhe. Kwi 100 yards, 220 yards ne long jump, ubosale ukubila bonke ababe khuphisana naye. Amagxagxa amncoma kakhulu.

Kodwa ke selebuye avela nelokuba ufanele kuba izithende zomntu omyama zide! Lonto ka itsho imnike amendu asimanga Siyambulela lomfana ka Owens ngokusidumisa ezizweni nokubi sele kusithiwa wenziwa ngama 'jengxeba' ezithende.

000

U Capt. Kane wase Maritzburg owaye banjwe noo Cillien namanye ama polisa ngendaba yokungathi "tse" ekuphatheni umthetho, ufunyenwe engenatya. la. wakhululwa. Abanye base

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Ngalomhlaba Neento Zawo

Komkhulu Kwa Ndlambe

(S. E. K. M.)

Ininto komkhulu kwa Silimela zikhe zafuna ukuba mbi kakhulu; koko u Thixo uko uyalawula. Se ni vile kambe ukuba inkosi ngo kwayo si yicole ezibini ngokugula. Ithe iyathi ukuphakama yabe i siwa nzima inkwenkwana ebifunda e Mnghesha. Yintoke levo ede yaya kunanyululwa e Hospitele e Mkangiso (Mt Coke.) Lomhla ya buya leyo gqi! omnye umkosi ombi - naliya iwele uMlındi lenzakele eBhai. Lithuleke pezulu lava kuwa e zantsi ezintsimbini! Awu! Yinile!! Latwalwa la godus va. Hayi ke izinto azifani, aya sebenza loomadoda kuba kukhutelwe komkhulu! Indaba lwak' olo Laundini!!!

Indlala iwuxhamele umzi. Amadoda abe vunile hai, akabhuli umzi ucela ukubhulelwa ezindladleni. Imikrozo yabacela ukutya komkhulu ungati wena iya evenki leni. Into ka Kaka, elinye i Tshawe e Nxarumi, Inqhwala ka Gagana, abathi ngoku ukuyibulisa ngu "Xakat' ugaga," nayo ikwa vunile (Lento ityumbe ama Tshawe) ngokoke nayo ayityi nto zi-Myo ngabantu abaze kuzibika. Vuma Lau ndini.

Inkunzi yegqobhoka isagqugqi sile e Macotsho. Ngoku umntu ufumane wayeka, e khangele lo yeenkunzi zeenkomo zisuke zoyifoje, u "peparishiwe" ngamagqobhoka. Naye ndidi sana naye ko mkhulu ngenye imini kuba libusa; ndiva ngelizwi elirabaxa selithi: 'Ndivile nina ukuba nindi 'peparishilel kod wa ayisenanto lonto, ludumo lwam ukuba ndaziwe kulo ngesici esibi sokuba inkunzi ya kowethu yasema Sukwinini, ija-Juliswa ngu Donkana wegqoboka.' Ludaba lonto Lau ndini!!!

ukudodoza ngelona xesha lokuba namhlanje? osyipile ngqe. Amalungu ayo a tholise ngezibonda, ibifanele ke kathi kwethu e Qonce. -iyaqhu- lobu Xosa. ba. Vuma Lau ndini ludaba lwakho lonto!

Mlambe nama Ndlambekazi kade pendulani umzi uyoyela. ayakugibiselana ngezonka. Into ka Ntsonkotha yakwa Bhango e Ngati ngeni godusa u Njokweni kakhulu!!!

Vuma Lau ndini!

noko lisese thabeni kuba lise nziwa elesitatu e Qonce. kuma 81. U sibonda u Ngxenge ukhe wantununtunu kod va hayi, Wemin aba ushukumise kakhulu ebesenze ngezolo? kwisithili sethu esiphakathi kwe Qumra ne Monti. Ifama yakwa Sentse (Bishopsfarm) iphakathi Johannesburg. kwezikh ilulwayo; nale isekungeneni kwe Ncemerha e Qonce, nawo,-amavuso emfuduko akapheyade yeza kuma ngo Mgwe li. Ntamo e Tshabo, iahakathi kwe- Makhe ndikushive kulendawo



La ngamalungu e Glen Adelaide Workers' Society, Lady Frere (Estd 1936) umbutho onjongo zazichaziwe ngurobhala wawo khona kulemihlathi. 1 Ofisi yalombutho ise 302, Langa, Cape Town, Amagama abanumzana aba nanga:

J. D. Mhleli. Ngaphambhili (Uqale ekhohlo): E. Mtyulubi, Nobhala: Mfenyana, Sihlalo Nomseki; Theo. Hlati, Nondyebo.

Ngemva-I Komiti:- W. G. Gegana, A. B. Nzunknma, J.V. Jopu, B. G. Mlungwana.

Inyaniso Bubom.

Nkosi Mhleli,

Ndicela ukwenza ambalwa nga le ndawo ingentla.

Abantu balemihla baswele inyaniso. Abantu balemihla bangaba Vangeli abalwa nenyaniso bencenga ukuhlutisa izisu zabo, bancame isjzwe balahle inyaniso ngo-"mhlola" wokuthi imikhamalala kutsalela ingqondo zabantu kwizinto ezingakiyo. Abantu bakowetu swe yi Donki, ne donki ibe yeye- abavumi ukufunda kwezinye izizwe gqobhoka. Into enkulu ngoku ye into yokuba ubuntu nokupila koyokuba u Nxhowankulu, into ka mntu ngamnye kuxomeke pezu kokukonza isizwe.

U Tixo si ya ku mazi ngokumela inyaniso. Kutenina lento ukuti ngexesha lokuba sibe lumanyano sisuke sifune ukupalala ngenxa yobuqaqauli obenziwe sesinye lonke; nakuba ndiya kwaziwa isizwe endaweni yokuba senze o betu. Ngokwenene ngokwenene uTixo Akahlali apo kuko impembelo zocuku nomona, nalapo kucaswe inyaniso ngokutuna ilungelo elinomninilo ngokomlomo ka Tixo. Inyaniso y se Bika nentsikelelo eyenziwa ngu Hintsa Intlanganiso yabalimi ifuna into ka Kanta iya canyelwa na

Ngalomini yokwenziwa komngoogoko ukuphila ngqe. U-Monga- piso ku Tixo ngu Kumkani u meli wayo nomBali bayimeme | Hintsa kwa kuko ama Bhele na ngokushushu ukuba ihlangane ma Zizi nama Hlubi kudalwa u kwa Headman J. Sicatsha e Ngo- manyano nama Xosa pantsi kolangweni ngomhla we 19 ku August | ulo Iwento ka Kauta. Umngopiso lo. Masitembe ukuba yovuselele- ngu Vjokweni ngokwake owati ka. Simi ngeenyawo nangezinto wazalwa ngokutsha ngombuso wa zemihlaba ekhululelwa umzi o ma Xosa ukungenisa ama Bhele ntsundu; ne Komishoni seyipha nama Zizi nama Hlubi egamen;

Lenyaniso iya lahlwa Inqholowa ilinyiwe kakhulu na mhlanje ngenxa yentonga na? Ulana, Magodla, Tshomela, Gida, Sokapase, Pa-

Nxaru ii engu Mongameli we aye kokwabo kwa Gcaleka kuba dipu zama Ndlambe, ayipumli, nyenye yenkosana zakona. Into imoto yayo ekhauleza kunene ye alalikwa Ngqika inga bo iwa udibana nayo kwimi mangwana ngama Gcaleka no Njokweni ku yonke yama Ndlambe. Imgqele nye nama Ngqika, kubuyelwe zika June no July zithabathe kwinto endala kupakanyiswe oka kanobom kubantu abakhulu bala- Gwebinkumbi abe yintloko vazo pha, ama doda nabafazi,-azikapeli zonke inkosi njengakuqala ukusuke iingqele; nempahla ithe yatyafa kala kwa Gcaleka kuye kwa yabuthisa. Iingqele zibe bukhalı Ngqika, kubuyiswe ingqondo za bantu eknba luleni bafakwe endleleni kwenziwe umfela ndawonye. Ngokoke ndiyanitandaza ma Into ka Madosi ise ngumqaba- wetu ukuba sibenele e Bika. Ama qaba; asazi ukuba soze sithinina ziko ezifungo zama Mfengu ma mhla likhwezayo eloxego,-kodwa bini, namhl nje kufunwa ukwe

Unakona ukutenjwa umntu o uphakame kanye. Umthetho ngateti nto inye, olibala isifungo

ALF. SOWAZI.

zikhululwayo. Ama Ndlambe ase Mhleli nabafundi bakho abaninzi dolopini e Monti akemi kakuhle abahle! Vuma Lau ndini Luda-(Iphelela khumhlati wesibini) bal wakho lonto!!!

doma to the country of the

Ezase Bhai

(NGU NTABAZIYADUMA)

Sitanda ukucela uxolo kakulu kubalesi se pepa esizwe i "Bantu World" base Bhai ngokubanzi ngokungapumi kwendaba ngexesha apa e pepeni. Kufuneka siqonde mziwako wetu ukuba kaloku lipe pa lesizwe eli elibhala ilwimi ngelwimi elifuneka ke ngoko lizame uk ibaxolisa bonke abantu kwezolwimi zabo. Kufuneka nati Balesi sibacingele abahl li belipepa lesizwe kumsebenzi onzima a nawupeteyo. Musani ukusikalala Ma Afrika asigqiti apa kwelilizwe. Sihleli. Kwaye eyona mihla mininzi yengapambili

Siziva sineratshi kakulu ukuvakalisa isihikahika se birthday ka Eunice Nomsa Manzana (6) intombi enkulu yom Mnu. no Nkosk. Manza na bodumo lwase Korsten. U Mrs. Manzama linenekazi lodumo lwe Korsten Mothers Unity Club eseyizibalule kakulu apa e Bhai ngezinto ezininzi ete uk iqwela yatumela um conto we 21/- kwi All African Convention ebise Bloemfontein kutshanje, Umzi wakwa Manzana wenze into entle nencomekayo kakulu ukuzidla ngento oyipiwe ngu Somandla. Inzwakazi yabo u Nomsa bamenzele isi nkahika esikulu se Birth Day ebesingahlukanga nakancinane emtshatweni ngangobukulu na nalungiselelo abawenzileyo ekupeleni kuka July.

I "Bantu World", e Bhai ifumaneka kwi African Office, 25 Steme a Street, Korsten.

Waye uyaku Phakama Elukhukweni Uzive u Namandla oku Qetula I Motokari

Isibindi sifanete akokuba sikhupele ematunjim ako ikomityi ezimbini ze nyongo ngayo yonke imihla. Okokuba le nyongo ayihambi ngenkululeko ukutya kwako akunaku hlambululeka Kufane kubole nje ematunjini. Umoya udumbise Isisu. Uqunjelwe. Umbilini wako wonke ungenwe yityefu uzive umuncu, utshonile umhlaba ukangeleke ngokungat i wonakele.

Amatyiwa, iziselo ezibilayo, amayeza amnandi nenchambhu ezihambisa kalukuni azichani. Ukukhulula amathumbhu akushenxisi imbangeli. Zi Carter's Little Liver Pills ezazekayo kakulu ezi nokusebenza nga nyaniso ukuba inyongo ihambe kakuhle nomzimba uwuve "upakama uye upakama." Azinangozi, zi sebenza kakuhle, kodwa zi ngummangaliso ekwenzeni ukuba inyongo ihambe kakuhle. Biza i Carter's Little Liver Pills, Funa igama eliti Carter's kwi pakete ebomvu. Kuzo zonke ikemisi nge 1/3.



U-Mntyangampo Ngelitye Lomfi Dr. W. B. Rubusana

Abafundi beliphepha baya kuvuya ukuva ukuba ikomiti yesikhu-mbhuzo somfi u Dr. W. B. Rubusana iyazivakalisa ngokwesicelo esenziwe ngumzi ukuba mave nienjalo kuba ufuna ukuba nento oyenzayo yokubonakalisa umbulelo wawo kumfi lowo ngezinto athe wazenzela u Hlanga ngexesha ebephakathi kwethu. Undvebo walomcimbhi ke ngu Mr. Allan Booi, c/o Location Office, East Bank, East London. Nantso ke ka Ngojo nawe ka Martin!

Aba Numz. H. Makhambhi (Sihlalo) no G. W. Jamela (Nobhala) basithumela uluhlu lwaabo sebethe banento abayenzayo. Luyakuphuma kwiveki ezayo uluhlu olo. Incwadi ke yiyole:

Sivumele senze izwi lokucela uxolo ku sapho lomzi wakowethu omnyama kwimbambo zone ze

Afrika esenzantsi. Njengoko sekubonakele kumaphepha adaba ukuba umzi wakowethu ulangazelela ukuva icala ekusingwa ngakulo, okanye indawo ekungaba kukuyo-masithi.-Hoyini! Midaka yakowethu!! Ewe i komiti yona ikho eyasebenza iqalela kwamhlenikwezeni k wafika udaba lokuba eli Gora lakowethu lisishiyile; yema ngenyawo ikomiti engalamanenel:-Banumz. Makhambi (chairman) J. Matota, R. H. Godlo, S. M. Taba, G. W. Jamela, (Secretary), D. S. Mtyongwe, C. Nale, M. Pitoyi. A. Booi (Treasurer) no W. M. Rubusana. Apha e East Bank, Messrs W. Dauw, W. Botha, no Van Heerden e West Bank; e kuthe kwa oko umzi wakowethu ose Monti asha nakwiindawo ngendawo wabinza ngezikhali.

FUNDAI

BANTU WORLD

KUQALA



£1 "GEM" that is made in England PER MONTH BUYS A NEW and fully guaranteed for 12 months. Obtainable in Ballon Tyre, Carrier, Juvenile, Roadster, Racer and Three-Speed Models. Old cycles traded in. Second-hand Cycle prices from £2 10s. Also Tricycles. Toy Motor Cars and Scooters, etc.

CHANANIE BROS., 32, Joubert Street, (back of old Post Office, under Welsh Hårp Bar). Phone 22-5229, Johannesburg.

Ulondolozo Eposini.

Wakufumana imali yigcine uyilondolozel' imini ezinzima.

Hamba uye e Posi Ofisi, wakufika baya kukuxelela indlela yokuzuza imali ugale ke ufake imali.

> 10s. **NGENYANGA** LENZA £6-0-0 NGONYAKA.

FIRST! SAFETY



III. Do not ride behind a bus or hang on to any moving vehicle as this sides is doing. It is dangerous.

III Musa ukughuba emva kwe bhasi okanye ubambelele nakweyipina into ebalekayo njengalomqhubi. Yingozi lonto.

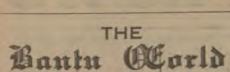
III. U seke oa palama baesekele morago ga bus kapa go itshoarella uthong dia le efe e tsamaeang joaloka mopalami eno. Ke kotsi hoetsa joale.

FROM F Will he expended at a street

SAFETY FIRST ASSOCIATION, 512 Shell House, Jakannesburg.



News From Different Centres



No. 3 POLLY STREET, 22-2430 Telephone: JOHANNESBURG. P.O. Box 6663

Domestic Announcements.

small advertisements will be accepted from our readers for publication in the classified columns of "The Bantu Word." Births, Engagements, Marriages, Deaths, In Memoriams
Wanteds, For Sales, etc. are charged as
'sllowing rates:-- Id. per word.

Minimum 2s. 6d.

All announcements submitted to "The Banto than 5 p.m. on the Wednesday prior to the date of publication. Advertisements may be sither posted or handed in at the office of The Bantu World. 3 Polly Street. tion in Livingstonia Institution, a Johannesburg.

FOR SALE:

At 5s. per week ride a "MILLER Cycle all British, 6 years guarantee 12 months free service. All makes of British Cycles & Accessories at cheapest prices. Miller's Cycle Works 163a. Market Street, Johannesburg.

THEKISO:

Paesekela tse lala Ise nang le thaere tse ncha, tse tiileng ke E2. 10s. Paesekela tse sa fetsoang ho rekoa, tsee esa ieng the confidence of the Government. In tre ncha, tse neng di rekisitace £7, 10s., kajeno di rekisoa £2. 19s. 9d, eseng sekoloto. Di romeloa kapela. Ngole. fever that ultimately caused his death la: Don Cycle Works, 204a. Bree in July this year. Achewa who are Street, (Ho lebana le Kazerne), Johan- related to him, also friends who have nesburg.

WANTED KNOWN:

Mr. Ambrose Nxumalo wishes to Inform his patrons that he has opened a Hairdressing Saloon and up-to-date LION HOTEL at No. 1, Smal Street, Johannesburg. Best meals supplied at all hours in the Hotel. The Hairdressing Saloon is one of the best in town.

Vic Gordon's Piano School, 15a Anderson Street, Johannesburg has vacancies for Piano Pupils, Students also trught at their own homes. Reef also visited. Write or call for full Bishop of Kimberley and Kuruparticulars.

SITUATION WANTED:

Young Man, Passed Std. VIII. Good knowledge of typing, duplicating and stencil work. Seeks position as clerk or interpreter. Replies care of the Secretary P.O. Box 6663, Jo'burg.

SITUATIONS VACANT:

Wanted immediately: A sober, upright, smart Msuto male teacher (Pathfinder) interested in singing to conduct a Church Choir. Apply to: The Principal, Box 49, Vereeniging; Stating :- Age, Experience, Qualifications, Single or Married, Languages offered.

Wanted: Native Translator. Sesuto and Xosa. Good Typist. Must be of good character and willing one used to native medicines preferred. Reply giving full details to P.O. Box, £95 Cape Town.

s there anything left for Kroonstad O.F.S. from you want to buy? ls there you want to sell?

Then use

"The Bantu World"

Smalls Column.

Kasungu, Nyasaland

The Death of Chief Shadreke

We announce in "The Bantu World" the death of our beloved Chief Mwase, of Kasungu, in the Northern Province of Nyasaland. Chief Mwase was proclaimed as principal Headman in 1922, at his own Village "Linga" as it is called. "Linga" in Chichewa language means the Place of Safety, be-World must be accompanied by a postal cause many tribes came to this place erder to cover the cost, and same must be for safety, as the Nguni Warrior the received at the office of the paper not later Chief was raiding many villages and districts in Nyasaland.

> famous Institute in the Protectorate. Late Chief Mwase was a famous chief among other famous Chiefs in the whole of Central Africa, especially in Nyasaland, Southern and Northern Rhodesia as a brilliant, kind, and a very wise Chief in ruling his Achewa Nation. He built a nice house as his Court, where his policemen used to drill early before the different cases were brought up at 9 in the morning.

Chief Mwase encouraged educated ment for he loved education and did all in his power to educate his people.

In 1934, he was appointed as Native Authority in Central Africa and had 1935 late Chief Mwase visited Southern Rhodesia from where he contracted seen and heard of him, who are in the Union at present, have united in mourning with many mourners at home.

(By Hans J. M. Chombo and L.

Nyirenda.)

(By PETER B. MPHAHLAZA.)

The Right Rev. Dr. Gibson, man, arrived here on July 25 and held religious services on the following day, and left again for Kimberley.

Mr. Freddy Booysen, ex-Ranger Footballer, at present staying at Keetmanshoop arrived here on July 30 to attend the funeral of his late sister, Mrs. S. Mhlana. Through the late arrival of the train he missed the funeral. We extend our heartfelt sympathy to him, his wife and relatives in their sad loss.

The engagement is announced of Miss Aletta Vluggie Cloete, and Mr. Lewis Ross, the Rangers Footballer. We wish them the

Recent arrivals here include :-Evangelist P. Mratshana, from Port Elizabeth; Miss S. Andreas, from Kertmans; Miss Martha Philips. from De Aar who is staying with her brother Mr. Joseph Philip, of the Municipal Location.

Departures include: Mr. Ebenezer Mkhathin, the Circuit Steward of the Methodist Church, who where he will proceed to Johannesburg and Grahamstown. He will attend the Wesleyan Con ference at Kroonstac. Mrs. Violet Mkhathin secompanied her husband with little Ratanang.

Playing in the Competition of anything the Coloured North West Country Cup Tennis match recently at Keimoes, Kenhardt Spes Bona defeated Keimoes Shamrocks by a margin of 16. Bravo veteran de

1 regret to report the serious illness of Jefrvou H. R. Pieterse who got ill suddenly on Sunday morning, August 2. Mrs. Pieterse's illness caused great disappointment to the Rev. Jno. Pieterse who was due to leave for Kroonstad in the afternoon. We wish her speedy recovery. There is rumour that our brilliant Captain Henry will be married very soon

His many friends will learn with deep regret of the death of Mr Asaph Maila, of 66, Orlando, at the Non-European Hospital. He was admitted to the hospital on Friday, August 7 when his life sudienly came to an end on the same day. The late Mr. Maila who is survived by his wife was born at Somerset East, Cape Province, in 1880. He attended the day school there and in 1897 began to teach in the Sunday Sch. of the Wesleyan Methodist Church, Later he came to Johannesburg in 1896, but in 1904 returned to the Cape and joined Ministry, and was ordained in 1910. He returned to Johannesburg where, until the time of his death he was, employed as a collector of Rates in the Treasury Dept. of the City Council, in which position he was held in great esteem by all.

The Rev. Mbata conducted the service assisted by four ministers. Messrs I. Rathebe, Z. Ramailane, Mapikela, B. B Ngculu and E. E. Tshabalala were amongst the speakers at the graveside. Special credit is to be paid to the funeral arrangement committee in the persons of E.R. Motlodi (chairman), J.B.D. November (secretary and treasurer), I. Rahlao, Masimola, Nibe, I. Rathebe, J. Hlatshwayo, Mrs. Zini, Mrs. B. No-

vember and Mrs. Mncunza. J.B.D. NOVEMBER

Orlando.

PORT ELIZABETH NEWS

(By OUPA JAN)

Many visitors, especially from East London availed themselves of the mild winter weather prevailing in Port Elizabeth between May and July. Among many visitors there were Mr. F. Mini, the old stumper of the Border. With him were Mesdames Toise, Matolweni, Jaji, Makambi and Mrs. M. J. Malindi of J'oburg and Mrs. A. W. Ranana, of Graaff Reinet and, of course, the Lucky Stars. a company of singers. The "Bay" was a veritable beehive of activity. Mrs. Yergan too, on her way home, spent a joyous time at Mrs. B. Nyati's in the company of Mesdames Tubali. Kama, Matini and a few gentlemen She left those who had the good fortune to converse with her for the last occaition, fully filled with the food of social activity.

The season was conspicuous for a joyous round of private entertainments. At New Brighton on July 29 Mrs. Nikiwe entertained Mrs. I. Jaji, of East London, and Mrs. M. J. Malinda, of Jo'burg, and the Misses Mand and M. Tem. Tumela, both of Healdtown, to a neat little supper. A few gentlemen headed by Mr P.J.D. Nikiwe graced the occassion and they were Messrs F. H M. Zwide, Matodlana, S. Marhonga Oliver. The evening was an enjoyable one with indoor games, music and story-telling in which "Old Nick" kept the house roaring.

And again Nurse Ngirza entertained Mrs. Jaji later to another jovial entertainment just before she left for East London. Those who had the pleasure of being there that night speak very highly of the function. Such is the hospitality of P. E.

EERSTE RUST EDENVALE NEWS

Angust 9 was a red-letter day in the Berlin church. About 800 people attended the service of confirmation held by the Rev. W. Leue, of Edenvale and the Superintendent of the Berlin Mis sion in Pretoria. 25 girls and boys were confirmed and 4 were handed their Std. VI (1936) certi-

The Rev. J.J. Gqolomo is still very bad indeed. The most un-(Continued at the foot of column 5.)

Durban

(By NYONIYAMANZI)

The Wild Zebras F.C. of Ohlange Institute were playing a final match against the Olympics F. C. last Saturday, August 15 in she weighed 11 stone 4lbs. She had Durban. They were competing tried to get her weight down but for Marshall Campbel's Cup. The nothing did any good. Then she found match was very stiff. Fourty- a simple, safe method and she stuck to three minutes after starting time it faithfully for four months. She now the Olympics registered their first turns the scale at under 9 stone Here goal. It was not very long when she tells you exactly how she brough they changed goals. Shortly about this change after half-time the Zebras scored "A little over four months ago out their equalizing goal. After a of curiosity I started to take Krushen very long struggle the Olympics Salts. I hadn't much faith in anything. added another two goals; and to-wards the last minutes "Bread ment for 12 months and was 4lbs. and Butter" of the Wild Zebras heavier than when I started,. After netted a farewell goal. Thus the the first bottle of Krushen Salts Ith beautiful game ended in favour of different, so I continued to take them the Olympics F.C. by 3-2.

tor, had prophesied that the and now I am very pleased with the match would be won by his invin- results I never miss my morning dose cible team (Olympics). He fore- (good half teaspoonful) in my first cup saw his fortune through his of tea, I am 5 feet tall and before

of Ohlange Institute, were seen | I am happy and healthy."-(Mrs.) I.W. at the football ground last Saturday, August 15 to see their boys internal organs to throw off each day play (Wild Zebras). They both the wastage and poisons that encumber have keen interest in sports.

twalume M. S., spent his last weekend in Durban with the Rev. N. M. Nduli's family. He conducted the afternoon service on Sunday at 3 p.m. at the American Board Church, 86, Beatrice Street After which he attended a special meeting which was held at Izibunge, Dalton Road Barracks, Durban.

Mrs. Edward T. Mzoneli, was seen in Durban last weekend accompanied by Miss Rachel Mzoneli, who is a teacher at Grout-

ville M. S.

Mr D. L. Mbambo, of Adams Training College, was seen in the to our bereaved friend, Mr. Tawuscity last weekend, he was one of eni Mbamvo of Malvern, Umhlathe spectators at the football tuzane M.S., on the loss of his match played between the Olympics and the Zebras.

Mr. A.H. Makoba has an excellent butchery at Sydenbam, Durban. It is erected in his own plot. It is built with bricks and marble stone, and the contents therein are orderly and arranged in modern European style.

Mr. Vivian L. Mqwebu, of Groutville M. S. spent his weekend in Durban last Saturday with his cousin Mr Percy P. Mgobho-

Point News : Durban

(By J. H. J. GUMEDE.)

Mr. W. Nkabince, of Southampton Road, Durban, gave his sec- are welcome. ond medical attention to one of the daughters of Mr. J. Gumede for St. School, has been on his on August 15. His patient progresses well.

Messrs J. Majozi of Reunion, Docks. Mr. and Mrs. J. H. J Go Umlaz: Mission, and W. Ndhlovu, mede and family unite in wishing of Malvern Mission, were the him health and happiness. hosts of Mr. J. Gumede company on Saturday, August 14.

Mr. and Mrs. J. Majozi were Shed to meet Miss A. Mtshall host and hostess to Mr. J. Gum- from East Lindon. She looked ede's company at Dinner on very well, and she will leave Dur-

Mr. J. Gumede's company at Gumede to meet her on the arridinner on Sunday, August 16 at |val of the ship at F. Shed. 6 am. to 6 p.m. The day was spent at Malvern.

this week through severe attack church meets here of which he

of toothache.

who works under Port Dept., was indispossed. Point, enjoyed his week-end visit. The Rev. Mafuyela, of the He was seen at the Central station 'Zionist church, Riverside, will be with his two friends and some married on August 29. of the Berthing Staff of the Port Mr E. P. Ratchaka is on leave Dept., Point, going to Maritzburg for 21 days. He is going to see last Saturday, August 15. He his sister who resides at Potebelhas since returned to Durban.

Berthing Staff at Port Depart- Parkwood also the old lady Rement, Point, paid a flying visit to becca Makau, of Krugersdorp.

and District Watched Her Fat Melt Away

than Two Stone More Vanished in Four Months

Now Healthy and Happy
—Better in Every Way

This woman is only 5 feet tall and

and still felt better in every way. "Mangotobana" the witch doc- watched myself losing fat every week taking Kruschen I weighed 11 stone The R. v. and Mrs J. L. Dube, 4 lbs. Now I weigh under 9 stone and

The sx salts in Kruschen assist the the system. Then, little, by little that The Rev. S. M. Lutuli, of Um ugly fat goes slowly, yes, but surely, Kruschen Salts is obtainable as all Chemists and Stores at 2/t per bottle.

> Illovo River where he staved about three days discussing the matter of their new Chief, at Adams M.S., Amanzimtoti. Mr. M. Mapumulo won.

Mr. A. Njokweni, one of the Point residents, enjoyed the short visit of Mrs. M. Njokweni, of Inanda Mission Station. She was the guest of Mr. and Mrs. J. Gumede, Induna of the Port Dept. Point. She looked well.

We tender our deep sympathy wife last month, leaving him with five children to console his hear We need not tell him how mad we sympathize with him.

It was a pleasure to us to in our scholars of the Ker Mana School under Teacher "Malings" stage Bantu songs at the B.S.C last Saturday

The new composition of Mr. A. A. Khumalo, "Wayangapi Uthandiwe" was one of their favourites.

Mr. J. H J. Gumede, the Head-Induna of the Port Dept., Pont, intends to call a meeting of the Vultures F.C. at the Point next week. There will be a nice practice on that day and all the members of the Vultures F.C. are invited to come on August 30, at the Point Ground. Those who wish to join the Vultures F.C.

Teacher L.L. Khumalo, of Tayweek-end visit to his cousin Mrs. J. H. J. Gumede at the Point

Messrs M. Gasa and W. Mbara were at the Main Wharf at I Mr. and Mrs. W. Ndhlovu, of Maritzburg on August 23.
Mr. M. Gasa and W. Mbava were sent by their Head-Induna J.

fortunate part of it all is that on Miss B. Tshabalala is laid down September 13 the conference of his is the chairman. It is now two Mr. T. Bhulose, of Umlaas Rd., months since the Rev. Gqolomo

stroom, Paulina Maponyane, Ha Mr. M. Mapumulo, one of the also intends seeing his cou in at (Continued in the next column.) He resumes his duty on August 31,

More News From Different Centres

Driefontein News |

(By THE SMALLSNAKE)

Mr. Cecil Ndaba, a student of Edendale College who is taking up carpentry -building and cabinet work has been of vital importance to the community of Driefontein. Mr. Ndaba has helped Mr. J. J. Msimang greatly in ceilling the chapel for the Synod. He has also been of great help to a good number of homes in repairs here and there.

The Synod at Driefontein has improyed many homes more especially those homes that will accommodate European

gerous at the net as he is tall. Collegians have left for college. They

in their tennis court at Driefontein. Miss

had a social evening towards the end of July and Mr. C. Ndaba sang delightfully. Accompanied by Miss D. B. Khumalo. Miss D. B. Khumalo intends going to Fort Hare, for further studies. ban, teaching at Driefontein intends returning to the Coast to take up teaching Standard VI.

near Durban in order to get tutors to in the Durban Town Hall.

with her people-in-law owing to illhealth. She is her youngest son Langa, Msimang, general secretary of the All-African Convention also spent some

days and gave a lecture on politics. marriages round about this district in by, the most important ones were of chers of the section. Miss R. Mazibuko, of Indaleni, who married Mr. P. C. Khumalo, Driefontein, Miss H. Kuboni, of Watersmeet, who married Mr. S. Xaba, working on the Rand, Miss Kunene Hlatikulu who married Mr. B. Zulu. We do not know whether it is the latest fashion for brides to have torches on their wedding cav.

Driefontein has turned up to be a little town at present as there are half following day to see the place the Relief Fund handled by the a dozen private cars and a big new lorry. Many people get lifts when going to and from Ladysmith.

Mr. B. T. W. Nyokana had a narrow escape on August 3 when he was driving a trap. One mule was still wild. they took fright at a slope and overturned at the top and a box knocked Mr. Nyokana on the ribs and shoulder. He fell on his forehead on the ground and was rendered unconscious Passers by rendered first aid.



City Deep News

(By FLABBERGASTED)

Sunday, August 9, was a day of rejoicing in City Deep Married Quarters (African Section). Mr. and Mrs. Pongoma gave a dinner party on behalf of their shildren Sydney and Agrinette Pongoma who have recently passed their Spes-Bona School. Many people our most sincere sympathies to were invited including all the teachers of the schools in the ascholar at the Holy Cross school and Native ministers. They have built Eastern Section of Johannesburg, has left this quarter to attend Examining Board and also of the bitchens, bathrooms, etc. The Church Although all the teachers did not school at St. Andrew's, Springs, Eastern Section of the Johannes. building has also had a sound repairing in and out.

The Misses Catherine Maisela, Alvinah Mannie Ndaba, Mr. Cecil Ndaba of Nuttal Training College, Edendale, and Miss D. B. Khumalo, of Driefontein teaching at Bulwer College, gave the Gay Players F.C. an excellent practice in their tennis court at Driefontein. Miss prominent member of the L'.A .- ary School, has been appointed passed. A.M. Ndaba was a crack at the base T.A., and Mr. J. P. Tutu well- assistant clerk, at the South line, while her brother Cecil was dan- known in Johannesburg musical Rand Colliery, Grootvlei. He circles.

School and chairman of the Examining Board of the Eastern section, gave a searching analysis of what it costs parents to Mr. Booker T. W. Nyokana of Dur- educate a child from the lowest standards until he has passed

further his studies in pianoforte playing, average of £4 a year and as it We hope this son will grow in as he holds several certificates in the art took a child an average wisdom. of playing the piano, which he obtained of 10 years to reach its sixth from the London College of Music. He standard it meant that the that the next visit of the Rev. was examined with European students parents spent £40. He then point- D. S. Gxoyiya, Anglican Priest ed out that if the parents did not in-charge of the Heidelberg Dis-Latest arrivals are: -Mrs F. H. send that child to college it meant trict, Diocese of Johannesburg

The Spes-Bona School choir under the baton of Mr. S. Khabaa promising Pathfinder; Mrs. S. P. nyane rendered some fine pieces approval of the New Catechist to Molatedi, of Bloemfontein, is the guest of music; "Umtaka Baba" and replace Mr. Sengoai, who has now of Mrs. W. S. Khumalo; Mr. H. Selby "I wont to be ready." I left for Boksburg.

The next address was given by Mr. O. Pahle, principal teacher Matlala News There have been a good number of of the Salvation Army School. He spoke on behalf of the tea-

Mafeking News

Dr. Molema and Mrs. Molema were in Kuruman on August 2, as completely recovered and has the guests of Mr L. O. Faetsewe, resumed duties. Court Interpreter. Dr. Molema and Messrs. Gaetsewe and Peme Public Works out at Matlala's passed to Green Batlharos the location, under the auspices of which is ever green. The Doctor had a nice time there with Mrs. Molema.

Congratulations to Mr. and Mrs. D. P. Maphage on the birth of a bonny baby boy.

Sympathies are extended to Mr. I. S. Mosiapoa on the loss of his nephew "Japie Mosiapoa."

0 servant of Mrs. van der Merwe was fined 10/- or 7 days hard labour in Kuruman Court for

being cheeky. Mr. John Matitin is back from honey mooning in Johannesburg.

He is now in Taungs to see relatives.

the United Higher Mission School, is preparing to visit Cape Town with his family during December. The Rev. J. J. M. Phokompi of the Wesleyan Methodist Church Newcastle, officiated. left for the Synod last week.

and Jane Mosiapoa left for Tiger Master McMvubelo sang very Kloof recently. We regret to well. Master Myubelo displayed announce that they lost their superior musical abilities in his provision trunk.

0 0 0 in town last week with her prin- they are now living. cipal Mr. T. W. Moeti.

Grootvlei News

(By PHIL A. MASEKO)

It is with sincere and deep regret to announce here the death of Mr. Nhlongwane of Vereeniging, whom we reported last time to have been visited by his sisters, Mrs. L. Mfene and Mrs. L. Molefe. The deceased is mourned by his Standard VI. Examination at the wife and three sons. We extend does not appear as a stranger at Mr. Xala, Principal, Methodist Cross School was once his fellow student at this Institution.

Another person of note is Mrs. B.D. Daba wife of second assistant clerk at the S.R. Colliery and a zealous and indefatigable Anglican Preacher.

A bonny baby boy was born He said the parents spend an last week to Mr. and Mrs. Mfene.

We wish to announce here-Khumalo, from Eshowe, who is now that £40 was thrown in the gutter. will be on August 30. Members of this circuit are cordially asked to be present, to give their

(Pietersburg Dist.)

(By L.G.M.)

Mr. L. Mabitsela, the head eacher of the Matlala Tribal School, who was seriously ill during the winter holidays, has

Mr. Parhn the manager of the Interior (lovernment, has made many improvements in the loca-

Mr. B. L. Lopoli, the Agricultural Demonstrator out at Matlala, is doing good work and every member of the tribe appreciates

The Forestry Officials in the Northern Transvaal have decided to make a very large plantation in the Matlala's location. The Chief has been kind enough in Emily Ntehelang, a domestic offering them the required piece of land.

Chief Matlala and Councillors attended a meeting in Pieters-burg during the week.

Devon News

Many friends were present at the Presbyterian Church in Devon recently, when Miss Mettie Hle-We regret to announce that zipi, the eldest daughter of Mr. Mrs. Mana Gaetewe is lying & Mrs. Mntambo, of Devon, Dunseriously ill at the Vryburg Hos-pital suffering from pneumonia. Zephaniah Dhleni Mvubelo, the elder son of Mr. and Mrs. Mvubelo, Mr. T. W. Moeti, Principal of of Alexandra Township, Johannesburg.

The Church was beautifully decorated and crowded with friends and sisters of the bride. The Rev. G. B. Molefe, B.A., of

During the signing of the register the Rutland School Choir The Misses Margret Mosiapoa under the conductorship of sympathetic handling of the choir. Atter the ceremony the bride and bridegroom left in Miss Hilda Mosiapoa was seen a car for Johannesburg where

McMVUBELO.

Eastern Township

(By FLABBERGASTED)

On August 5 was a red letter i day in this township; for at the Salvation Army School from 2.30 p.m.; children from the the Spes-bona; Methodist; City Deep Methodist, and Salvation Army Schools had assembled to hear the Std. VI. Examination

Mr. G. Xala chairman of the

American Board School presented nine candidates and three candidates passed

Mr. G. Xala then encouraged those who had failed to work harder so as to pass next time.

The following are the names of the successful candidates Spesbona Emphraim Senokoanyane Sydney Pongoma, Kentridge Ngqikana Aggrinette Pongoma Regina Mengezeleli Virginia Tyebileyo Ruth Matebese; City-Deep Methodist Alpheus Mngoma Elphas Methula, Salvation Army Annah Theko, American Board, Euphenia Tsatsi, Philip Molisapoli Samuel Motsiri. The teachers who were present at this gathering were asked to say a few words. The teachers were as follows :- lady-teachers mbula, and Soza, Messrs S. Khabanyane, Moeketsi, O. Pahle G. Xala, and J. P. Tutu

Three cheers were given by the children for the successful ones and the African National Anthem was sung after which the teachers were served wi h

tea and cakes. On Wednesday, July 29, the Rev. J. D. Taylor DD gave out diplomas of merit which were awarded by the Transvaal African Eisteddfod to the following pupils of the American Board School Simon Kgongoane, M. Msimang, Euphenia Tsatsi, M. Pretorius, Joseph Kotsokoane, Marjorie Pretorius, Lydia Makhathini, Euphenia Tsatsi.

City Council of Pretoria.

Vacancy for Non-European Health Visitor

Applications from qualified non-European Nurses registered with the South African Medical Council are invited for the above position.

Applications must be under 40 years of age, bilingual and hold General Nursing and Midwifery Certificates A knowledge of Sesuto is essential and mothercraft training or Health Visitor's Certificate will be a recommend-

Applications must be accompani d by a certificate of health and copies of three recent testimonials, an I should reach the undersigned not later than Saturday 5th. September, 1936.

Applicants shoul I state on what date they are prepared to assume duty, not later than 1st. October,

The salary will be at the rate of £96/£12/£120 per annum, plus bieyele allowance of 10/- per month. Uniforms will be supplied. Pers nal canvassing is prohi-

M G. NICOLSON. Notice No. 123 of 1936, 14/8/1936.

BATHO BA THABILENG KE BONA BA FUMANANG MESEBETSI E LOKILENG



Sehlare Sena se makatsang se thusitse Ba-Afrika bale bangata le ho ba matlafatsa!

Batho ba thabileng ba sebetsa ka matla me ba rata mosebetsi oa bona. Batho ba senang matshuenyeho ha ba khathale kapela ha ba sebetsa. Ba thabile. Ba fumane mesebetsi e lokileng, hobane boramesebetsi ba batlaBa-Afrika ba thabileng. Empa ha u sa phele hantle ho boima hore u thabe, obe matla. Ba-Afrika ba phahameng, ba sebetsang chelete e ngata, ba thusitsoe ke Phosferine hobane ke pheko e matlafatsang, e thabisang. Phosferine e matlafatsa mmele. Phosferine e tiisa methapo, e ea thabisa. U ka e reka levenkeleng leo u rekang ho lona, ele metsi kapa polokoe (Ka theko ele ngue.)

Phosferine e fodisa ho opa ha meno, le mahloko ohle a methapo. Ho phekola mahloka ana nka marothodi ale leshome kapa polokoe tse pedi hararo kapa hano. ka letsatsi, ho fihlela u fola.

PHOSFERINE

PHEKO EA DIPHEKO. Makhooa a tshepile sehlare sena ka dilemo tse ngata—Ke sehlare se se senang

SE REKISOA KE DIKHEMISE LE MAVENKELE.

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Zulu: Kugobhoz'igazi E Spain

The Bantu World | NGO IAN NEMBULA

NGOMGQIBELO, AUGUST 22, 1936

Izindatshana

Umfoka Gwala u Moses os be nua lap' e Goli kodwa okaya lise Mtshezi upumelele ekutoleni ilayiesaye kanye-nje loku ahaningi kabapumeleli okokuqala, wabuya nayo Siyamhalalisela k vazise umsebenzi wake yizo izimoto lezo eseziduduza ekanda lake. Pela ingu makaniki wazo lensizwa.

yena lona ongenhla naye usebuwile e Natal loku wab' esayoshaywa umoya ekaya. Wake wati zodwa. Libi lelisu ngoba ukuqu nase Siyamu esibuhlungu putelwa yizindaba zomhlaba izwe ehambele abegazi u Mnu. no Nkosk. R. T. Caluza bodumo oluhle. Qa, noko ubika impilo en 1le ngezabo izindaba, si sa li lingake nazoke-nje izinhlupeko zasemakaya ezingapeliyo pela.

Abanumzana Stick Radebe no H. Mzinyane sebevule umsebenzi wokugun ia izinwele e Alberton Location. Batike bacela usizo Street, e Location lase Alberton.

Sengati u Nkosi Albert J. L ituli uzosebenza e Mvoti ngoba naku sesizwa nokuti sekuke k vahambela kona nao Nkosk. W. G. Ballin-ger nao Nkoskz. V. S. Makanya, bafikela kona kwa Nkosi kuhle Mcko-bo. Sengeti bangam 13kela n Nkosi Lutuli emisebenzini gake yokubuyisela umuzi ka Grout esiweni s dumo owabe ngase Bergville wa mdubula wa nyiso kuqala. endulo

mı zakwa Hulumenı u Major selongena ngo August 27. Ama Fourie lokuti kuti wa wasiza isi- poyisa manje asalanda imikondo boshwa esimhlope ekufihleni yabantu nama Sulumane abangu imali eningi esikundhleni sokuba 9 asebe bulawe kaso leso sigodi, ayibike kwa Hulumeni njengepo-bebulawa umuntu ngesibhama, yisa limlahlile kwatiwa uzoboshwa kodwa okuze kube namuhla akaka iminyaka emibili ejele ngapandhle tolwa. kwehlaulo.

sigcwele ngangoba ekamelweni lapo kukona indawo gabantu 24 kulala 43 ahanye sebelala pansi Kuzolingwa ukuha s'andiswe futi Mhleli, kwaki ve izibhedhlela zokumumata iziguli zabantu empumalanga nasenshonalanga yedolopa.

Emhlanganweni we Gatsha labes fazana abamhlope be Transvaal Agricultural Union kuki shwe isingumo sicela u Hulumeni enze umteta wokubaqed' ama-ndhla enzalo a esil!sa abalah!we yicala lokupoga abesifazana!

te amaningi emilonyeni bese bewacatazela pansi ukuti umteto umile manje lap' e Goli oti gicala lelo. Wonke obonwe etshaka amate wojeziswa.

Owesifazana womuntu onemimyaka engama 63 unqunyelwe iminyaka eyi 15 ejele indoda u Johannes eyabe imsiza yanıkwa minyaka eyi 12. Icala liti babulala umfana befuna Eizito zake esitile bezokwenza ngazo amakubalo okubiza imvula nawokuvundisa amasimu. Loku kwenzeka mgase Lydenburg.

Ubhici seluvale amehlo e Spain, apo impi ishisa kona eduze kwase Badojoz s nabuto ayi 1,000 angaku Hulumeni nabesifazana abay' ikulu avinjezelwe amambuka ababamba bonke labo abadubula

Emblanganweni omkulu okade wkwa Bulawayo isingumo mayelana nolwimi okusweleke lufundiswe ezikoleni, sivume ulwimi lwe si Ndebele. Ala apeta ama Ndebele ukuba kufundwe isiZuiu

Ukulangazelelwa ku ka Mnu. R.T. Caluza lap' e Goli kuyamangalisa. Sebembanga engakafiki Sitanda ukubazisa nokufika. bonke labo ukuti mhlazana u Mnu Caluza eza lap'eGoli loko kobikwa lapa kwi pepa i "The Bantu World."

Nati sisekela uMnu A. C. Maseko emazwini ake kwi Langa lomhla ka August 15 eloba ngalo mfana osishiyile-uIan. Siyamazi kwazise nati sabe sinaye Ohlange ngazo lezo zikati ezishiwo uMnu. Maseko. Nalap' eGoli wake wati qu esepumile esikoleni kodwa wabuya wabuyela ekaya. Wave ngumfana otobile impela o tandekayo ngenhlonipo nangobu sense lokuquba imoto. Kwati ntu bake. Ebholeni bembiza beti "Rag-time Melody." Umfana esi ngazange simbone engamamateki.

Baxole abalobeli betu lapo zi ngapumi izincwadi zabo. Sesibone U Mnu. Abraham Gwal s o welama isu lokuzipungula elihle lingelihle lokuba ngelinye isonto sincipise izindaba zezwe sigxushe ezabo limi kabi kangaka ka ku kuhle. Poke, loku abantu nabo bati 'bhe' lel'osu.

> UMnu J. H Hofmeyr o pete Imfundo nezo Mpakati ku Hulumeni ka Hertzog uhlube indhlubu ngesonto elidhlule ekuluma ngokupateka kwabantu kuleli. Eti lezi zitelo esezi vunwa abamhlope namhlanje, zatshalwa yibo ngezandhla nangemiqondo yokubukela umuntu pansi a nga vunyelwa naye ukuba a zi tutukise njenge zinye izizwe. Uti umuniu a ka patwe ngobuntu nobuqoto ukuze abe nosizo.

Icala lika Ndimane Sondwane okutiwa wabulala umuntu kabi mcoboshisa, like langena e Nkantolo yase Mtshezi njengoba esho Icala lepoyisa elikulu ezitimele- uMaqondana, kodwa lahlehliswa;

Isibhedhlela sabantu lap' e Goli Abakwa Butelezi Balahlekelwe.

Ngicela ukuba ungifakele nasi isaziso sami ngokubanzi. Abakwa Butelezi balahlekelwa unkosikazi ngomhla ka 9 July e Alexandra Township. Kwaku intombi ya kwa Nkabinde e Gardens, wa shada no Mr Ezra Butelezi was' e Watersmeet ngo 1924. Ushiye abantwana ababili, umfana ne ntombazane. Umngcwabo wawu mkulu kakulu, ahampelezele babe 135. Kwabuye kwa fika abaningi futi ngesonto; ucingo oluvela ku Bayaziswa belu labo abanama- nina-zala lwafika uma isidumbu siwela e Jock Skay.

> Wagula isikati eside ehamba nako, kwamlalisa pansi isikati esi fushane. Wa eyilungu lase Roman Catholic Church, wa ngcwatshwa n Father.

(Ipelela ohleni lwesitatu)

SPAIN: Kamuko o ngasho Mhleli, ukuti lolututuva luyopeteka kanjani. Kubikwa ukuti amambuka eze nemishini endizayo manje a ya bhubhisa. Imizi emikulu ebi nezindhlu ezinhle zamasonto ivut' amalangabi. Owase Badajoz uvicibi lomlilo. Kutiwa amambuka awutumbile abulala abantu uwa-

za imizi yase San Sebastian ne ngeminyaka eyadhlula. lı engaka yokulwa impi ayitolapi. abelungu aba si pete ngaso. Ngi Kusobala ukuti kukona imibuso faka lendaba nje, kukona into ebu eSpain, okuyiqiniso ukuti uma lo si pete kabi ngayo tina 'ndhlw' e mlilo u nga cimi ungase u yi xa banise imibuso, i dumelane yo-

kalupeli.

XXX ABYSSINIA: Izingqapeli zi buyela ez weni layo i yofela kona okungenani. Okwamanje isepesheya lapo i sa funa izindhlela zo

ku tola imali yokubasiza empini. Izingqapeli ziti izwe ese li tunjwe ama Ntaliyane ka li h kulu neze, futi lise duze kwama dolobha amakulu kupela. Elinye li zi hlalele-nje.

Kubikwa nokuti izinduna zama Bhisiniya ezi ngama 500 zi fundiswa amasu amasha okulwa kwe lase Japan. Bonke laba bafundiswa ukulwa ngemishini endizayo yempi. Kutiwa bazoti ba nga wa hlezi kahle—nokudhla ku wa ncipele- ati a ya puma edolobheni las' e Addis Ababa szitele ku Ipi indhlu yezintandane ka Huluma Bhisiniya ebhace ezikoteni.

Noma ama Ntaliyane etembisa kuma Ngisi ukuti ka zu ku ba hlomisa abantu base Bhisiniya, kubikwa ukuti asehlomise abayi 120,000 asebe pete izikali zase Roma. Kutiwa lamabuto amnyama maningi kunawo onke kule

Abafaka izandhla nampa (Sal hlulwe isikala ukuba si wa fake amagama abo. Mhleli) £10-10-8 isihlangene.

Indhlu yakwa Butelezi yodwa vakipa £2 esa sipetwe o Messrs Z. Butelezi, Chairman; Philemon Butelezi, Secretary; Robert Butelezi, Treasurer.

> Yimina, Z. BUTELEZI

Baf' Abantu Be Nkosi Abelungu.

Ngikulekela isikalana kwelako ke ngi beke amancane-nje nge nhlaio esihleti ngayo kuleli lo mzantsi we Afrika.

Sozula, sizule, soze si shonepi? Bhunu ngala, iNgisi ngale, i Jalimani ngemuva.'

Lendaba eti sozula sizule, kwa Silobe imishini lena isibhidhli- ku iculo lamaJohannesburg Coons Malaga. Usekuyinkinga emibu- luma ngale ngoma yama Coons sweni yikuti amambuka lawa ima- nje, ngenziwa isenzo e ngi bona e mikulu elekelelayo ngasese lap' hlungu abelungu base Jozi aba mnyama. Eyokuqala nantsi:-1. Wonke umuntu omnyama kuhle aye kohlala emalokishini (locations.) Uma ke sebe si xoshile edolobheni, nempela saya kuyo PALESTINE: Kusekubi ku leyo ndawo eshiwo yibo, manje leli. Ngesonto elidhlule okutiwa sebeti, (2) Akuko nkosikazi ene kwafa abantu abaningi ngalo, lungelo lokuba i hlale e lokishini ama Arab asukela imoto kukwele uma i nge na ndoda, kuhle ihakuyo ama Juda kukona nowesifa- mbe. Iyepike njengoba le nkosizana ababulala abane, kwalimala kazi babetatene nendoda yake kabi oyedwa. Nakona ututuva kulo lelizwe (or kuwo ama lokishi lawa?) Lenkosikazi nabazıli bayo babake e Germiston Location. Njengoba indoda yake isibhubhile manje umpati we lokishi akasayi vala-nje ukuti impi isipelile kuleli funi, kanti u Mrs womlungu iti -Inkosi yakona kutiwa i sa zo indoda ingafa bese Xoshwa lapa emaflatini (flats) kutiwe akahambe uma engenayo indoda?

Namhlanje sizihlalele kubantu bakiti, sekutiwa akufuneki siqashe kuoo, kuhle si yo qasha e Hoilandi (Orlando) esengati u. Masipala uyena osifunela umsebenzi kubelungu? Esengati uMasipala akazu kufuna i rent yake uma inyanga ipelile?

Njengomuntu ke o nga sebenzi ose nezinyanga ezintatu, ezine e funa umsebenzi engawutoli!

Hau! safa bakiti si ngenamkuqeda ba buyele kona ezweni labo lumeli, nabefundisi abamhlope ba yo kulwa. Noma ama Ntali- laba esi ba nikelela izimali zetu yane ese li busa leli bati laba ka onke ama sonto, pinde basikulumele kumfowabo u Masipala.

> mente noma eka Masipala? Mzi kaNtu yakani icebo sibhule lo mlilo ozayo.

Ngicela ukuba kuze kuti ngomhla ka 22nd September 1936 size sikupukele ezintabeni si yo zi bika konga Pezulu, ukuba asi kipe ezweni lase Gibite (Egypt.)

> Yimi Olusizi, EX-SECRETARY,

Funda i The Bantu World Kuqala

Asthma Mixture and Powder.

Imiti enamandla yesifuba somoya

Oshiswayo 3/6 ngepost. UMUTI WEDHLISO.

Inani: Opuzwayo 6/6,

Lomuti ukipa Idhliso esekade lahlala esifubeni. Inani 9/6 ngeposi. Olikipa nase matunjini

vilezinhlamvu, MAYEBABO PILLS Inani 1/6 ngedosha.

IMBIZA

YAMA KOSIKAZI ahlushwa yinzalo. Inani 10/ nge posi.

Bhalela u: SEABANKS PHARMACY, P.O. Box 88.

Owesifazana Epel'amandhla

Yisifo Semizwa Negazi

"Isikashana esedhlule ngahlaselwa kabi igazi elibi onyaweni ngahluleka nokulubeka pansi unyawo," kusho owesifazana e "Sengipepuka uqobo London. kwazise ngangisandakupuma esibhedhlela ngibutaka. Ngapatwa ikanda elingapeliyo nesiyezi ngangoba ngake ngawa pan-i Ngetwalwa lapo ngiy kolala Imizwa ibuhlungu kabi sengiyintonje efileyo."

Ngase ngifunda ngezinhlamyana zika Dr. Williams. Pink Pills ngati ngizoke ngizilinge. Zangimangalisa ezangenza kona. Ngaqala ukuqina ngibuyelwe umhlandla nokwenama kwegazi Nga lala kahle igazi lami lagezeka ful

Masinyane ngapila nqobo"
Ezika Dr. Williams Pink seyisize izinkulungwane zabesi zana abapetwe imizwa zabenze igazi elihle eliqinile elinombla ndhla.

Naweke uma ugula njengaye wesifa an musa ukungazigingi ezika Dr. Williams Pink Pills Zisezitolo zonke noma nggo kwabe Dr. Williams' Medicin Co P.O. Box 604, Capetown, 3/3 igabh lilinye noma ayisitupa ngo 18/-Pimville Location. | iposingesible.

IKU LUME Kanyisa nge Sibane esible se EVEREADY

INYOKA INGAZE

Sebenzisa njalo

i "Eveready."

Zivalondeka.

IQILI lenyoka liyanyonyoba. Weti ka usuliny atele lyasuka iyakuluma, ungase ufeke. Lesisibane esihle se "Eveready" soyikomba inyoka uyibulale. Urgasitenga se "Eveready" esitolo ngemali e ncane kakulu. Ukuze uqiniseke ukuti utenga sona se "Eveready" bheka igama laso eliti "Eveready" lilotshwe

FLASHLIGHT5

Upau olwacindezelwa e Union yare South Africa Abamele abenzi bazo:--J. W. TODD, P.O. Box 1929,

Ukuqaqamba Kokalo Nesinge.

UKALO (Lumbago)

kungatiwa zinhlungu zo Mtshetsha ezise Kalweni nase qolo.

ISINQE (Sciatica)

Kukuqaqamba komtambo wesinge okudala inhlungu ezehla namatanga nezise Sinqeni.

Ukwelatshwa okusheshayo kuyadingeka. Ungake uyekelele Ukalo ne Sinqe. Fumana igabha lika Jones' Rheumaticuro uqale ukukipa emuzimbeni wako loku kufa okuhlupayo nokulimazayo. I Jones' Rheumaticuro ibiza 3/6 kupela ngegabha. Ukuba ugula njengokuba kucazwe lapa ngenhla, ukuvumelelani na ukwenza ubuhlobo noncantsi yonke impilo yako na? Fumana i Jones' Rheumaticuro namuhla.

OKA JONES'

Ufunyanwa kuwo onke amakemisi nasezitolo. Noma ngqo ku The Rheumaticuro Co., P.O. Box 938, Cape Town.

Qapela ezinye izaziso zika Jones' Rheumaticuro eziya kuvela masinyane kwelipepa ezicaza ngo Mtshetsha Nokuvuvuka kwezinyawo.

Abalobeli Bendawo Ngendawo

Ezama Bandhla **EPitoli**

(NGU TITUS MABASO)

Ibandhla lika Jesu aliwi. Itahila belidekiwe ngesonto mhla zi ngu 9 August ebandhleni lase American Board Mission ukuba (Ku Mhleli Abantu World) bonke abalambileyo bazosutiswa. Nabomileyo basopuza, nabase balahle u Nkuluakulu ageziato zomhlaba. Umkosi lo bowuqondene nokubekwa kuka Mrs. J. Madira esihlalweni sobu dikenikazi uMrs. Dexter Taylor.

Amabandhla abe menyiwe ilawa A. M. E. ne African Conggregational Church. Umsebenzi avulwe ngo 11 oclock, amakosikasi alawa mabandhla, ngoba kwaziswa ukuti u Mongameli Dr. Dexter Taylor uyofika ngenkonzo ka 3 oclock. Ufike amakosikazi esafundumele impela, eshintshana ngezintshumayelo zokukutaza lo mame omsha opakanyisiweyo ukuba ahole umsebenzi mayele lana naleli bandhla kwabesifaza-

Ibandhla lika Rev. B. Pitso, Bantu Catholic Church belihla ngene e Dougail Hall, Marabastad. mhla zingu 9 ku August ngo 10 ekuseni kuzobekwa u Mr. S. Masondo esihlalweni sobu Subisiseduze nokupela, abaki bayijahile impela.

Ezase Matimatolo

NGU HESHANE

kokuba wenze into.

Emanzini u Bokwa wase Groutville, kanye no Miss Bengu wase Lilan Hot Springs no Miss Zwana wase

Hermanburg. Ukuhlolwa kwezintombi kusate nya kusaloke ukumelwa ziyadilika insizwa e Goli zizomelwa ngoba izibaya zoyise ziyapela izintombi zigane ubutaputapu kutiwa washiywa Imbila yaswela umsila

ngokuyalezela. Amapoyisa akiti acela zinsuku anabafazi ngabane okusidumazayo ingoba lama polisa afundisi- nabantu kulesifunda sase Mtshewe esiwabhekile nati. Amati- zi. Aqondane naye ngempela hsela ahlongozalindaba yesitembu. namhla nje ama poyisa. Soshonapi tina esidhliwa isikwele ngoba sikule omame begane bodwa na. Ngiyema kwelodumo.

Ezebhola E Mtshezi

(NguMahlal'ebopile)

Liyavuta bhe ngangoba kule 5 cups esinazo sekusele mabili kupela nayo esibili le etiwa A. A.K.de Waal's Shields esiyi qali le zona izicwicwicwi. uqobo le. I5-a-side y tatwa ama (Educated Boys) Minake ngoba Railway Stars F.C. Kwati I, ngiyisilima, ngizoti konke loko Escourt Corporation Cup yata twa ama E.G.P's odumo lwase Mtshezi kwati I E.M. Haffeej e'. Knockout Cup yatatwa ama S. A.P. Come Again F.C. okwaku ngama Fear Nots odumo luka Native Show ne Tennis Club

la ngo 3-1 kuma Rail. Stars iss iukeme kepapela sipezu kwayo F.C. ngor gqibelo 8.8.36 zikala ngoma Kasane no Matanda no uma-Pamla umalokazane ka Sw di Banana igolie ye Natal Chief Steven Zibuse Mini. Bantu Football Association.

Abasate ama E.G-P.s Ren. Solo, Mzinto River ku Kneckout court" ngoba udaba oluqonden adhlula ngo 5-3 ama Come Again nage lusahlelwa ubuqiniso nama F.C ssazi ngizwa sengatiti afuna nga alo. ukudhlala nama Pirates ase Dun-F.C. isapekiwe ke. Mhleli siyo singo mahlalabebopile. (Iphelela ohleni lwesibili)

Ukututuka Komuzil Wabantu e Clermont Township Kuya Tokozisa

Yamukela ezakiti kwe lase Clermont Township uyakula umuzi wabantu kudela oyo ubona emva kweminyaka emitatu ezayo, Noma ngasohlangotini lwa ma Business kubo nakala ukuti insimu imelwe ukul'olubi lwamakula, njengoba ngikuluma nje kade kutetwa indaba enkulu yelinye iSulumane elite ukuba libone ukuti usuyaminyana umuzi manje, lase litenga incawo esa ngweni elikulu lomuzi, lacela ukuba lenze isitolo kona.

Lapoke amad da omuzi alibhulis okwomlilo uze kaya. Asebenze impela amadoda lapo. Ngoba lezizizwe zikuqelile ukuti zinga bona umuntu enganxanye, ebesezibuka ukuti yizo ezizobatengisela kanti futi zilukuni ukuqasha abantu zandise imisebenzi, zitanda njalo ukuqasha abantu abangasile, zibaholele ngokudhla. Nokoke lelo lehluleka ukulitola i Licence iBoard yati iyeneliswa ukuti kadeacon no Mr. Maluleka ukuba sikati eside bevkiisana abameli siswelekile lesositolo, emva kweabe i Catechist yase Pitoli nase Okunye ke futi okujabulisayo ukuti amadoda emisebenzi aseke izifundi zako, Mhleli, uma indhlu vesonto yalelibandla isivuliwe noma kodwa wona ama Business atande ukuhlanganisa amakanda seyingcosane Kodwa wona umuzi usuzinzile ngezakiwo, usu nazo izitolo ezintatu, nezinye ezingaka sebenzi ne Tea Room, nesilaha, nama Taxı ambalwa,

Kusakaleka i Bus ngempela Kuleli elidhlule kuke kwafika umfu- kwehlukwane ngempela nezinto ndisi Langeni wase Maritzburg oti zamakula, ngoba kazidlelelani, uzoshadisa ngomteto yaqwenguka insi- namasonto futi maningi, nesikele zwa yasehlanzeni yati iyagula kwazise ke nama Pepa omabili amakulu ukuti kutiwa kade iti kontanga bayo izo- i "Langa" na Bantu World akona melwa ipoyisa intombi yati ngoba ikolwa Intonje eLalisayo kulomuzi, okuyakwala loko iloku esihlala sikupefumla sweleke izibonda zawo ziqine kulelipepa "The Bantu World" ukuti ngempela ukubamba on ce amalelijoka litwalwa abayingcosana kalula lungelo omuzi angalahleki nemiabanye beti asigane. Bhekisisa pambili gwaqo ibhekwe, namanzi okupuza Kwelidhlule sijabule ukuvaka-Sike sabona futi i Lady Nellie Meyi- shelwa, abanumzane o W. Shibe wa no Miss Khusi o Teacher base wase Springs kanye, no Ntuli Rocknyount behamba ngezemfundo ngekazimulayo inqola le. Sibuye yakiti savakashelwa u Mfu. E.P. Nkomo naye ezobona wona umuzi, kunjalo ke.

J.M. KUZWAYO

Ezase Mtshezi (NGU MAQONDANA)

Mhleli ake uxoxele izwe ngaleliqili eselaqeda amasulumane

U Konela Mackenzie ubeyikipe yonke impi yake yamapoyisa kute ngo 11 a.m. kwadhiula imoto igewele amapoyisa amnyama epetwe u Sayitsheni Johannes Mfeka wase Mgungundhlovu. Satokoza sibona no Constable JT. Gumede ongunobhala (Secretary) P.M. Burg, F. B. Association,

Mhleli, kuya tokozisa kakulu uk ibona ukuti (iForce) isigcwekuyımizamo namasu ka Mafuku-

Qa, mhleli sengati uvapucupuci ka nawo u Mtshezi. Ngoba sesinayo nati i Joint Council futi ngomhla ka Sept 5 siyobe sine Mnz. F C Ngcobo avavuta bhe. sengati sizobanayo. nonxa mhlau Ama Come Again F.C. adhlu | mbe ngibala amazinyane inkuku leyomizamc. Salimazeka kakulu ukushona kuka Mrs E Mint,

> (Siwasusile amazwi agondene nomfo lowo oboshiwe kwazise angaba yicala le "contempt of Mhleli)

dee abese evala ago Oct. 5 kuccbelela seyisezitebeni uma ngama P.M. Burg S.A.P. Callies singakasuki eMtshezi ngoba pela Owenu emidhlalweni.

Ezakwa Macibise Ngase Edendale

Mhleli.

Yimi futi esikaleni sekasi lako ngike ngixoxe zakiti kwa Macibise Mhleli, zama jadu emishado. Kade kushada nomshado wentokazi yakwa Vilakazi Miss D.E. Vilakazi no Mr Makaye i teacher abaningi bayomazi ngegama eliti Cleopas Makaye, owaye owase Mpolweni Mission St. Manje wake esiNatingi, Edendale

Pela u Dorah lo ashada naye owokuzalwa eHowick, abaz ikulwane basikomisana kwa Vilakazi abasenabazali seku mfowabo opete, okuye owengamela udade wabo nje ngoyise. Umfowabo ka Dorah lo oshadile u S. Vilakazi poke futi, mhleli, kute ku practice yalomshado kwasuka umuntu odumile lapa kutiwa wawanyazisa tombazane encane yakona kwa Mr S. Vilakazi kutiwa eqonde okubi okuze kwabangela u Vilakazi atate ituba lokumfaka ngapambi kwemantshi yenkantolo i singumo sizwa engati ubufaka zi abubanga kona kahle akuba wakwenza loko, lapela kanjalo. Masizwake futi okunye sokwazisa Mhleli wami ngalendaba.

Engati Inkosi inganawe Mhleli njengoba nawe wangifisela epepe ni ngokusinda kwami. Nanku omunye, Mhleli. Kushade uMiss D.A.F. Madonda okade efundisa eRoman Catholic School no Mr Francis Wilson wase Sutherlands ngomhla ka July 16. Batembisa ukuqubekela pambili ukuba dinner labo libelapa kiti o Vivini Macibise pela lo Miss owekehla eliwu "Next door" wami elidumile nge "Blacksmith" elsyifunda ngeminyaka eyadhlula eSkolweni eMarin-hill Institution. Impela sibafisela utando oluhle, mhleli.

Yimi ozitobile mhleli uxolo ngokwelula uwena oyopaka ngemfanelo baba. Skins about Tricks Machine.

W.M. ZUMA

abayakumenza yona abelungu.

Ngiti qomani kakulu bosisi kodwa nikumbule ukuti u Nkulunkulu unilindele likona ilanga lezihlakanipi ezibosisi do malahle. Ayiko imisebenzi yenu engingati ingcono.

Umfana Wendhlela Nakubonayo

Ngivumele kengiti ukubingelela abafundi be Bantu World. Ngiyanibingelela bafundi bepepa lodumo i Bantu World. Ngisekona mina umfana wendhlela. Ngivela pansi ne Eastern Transvaal ngite sengibuya ngalala e Carolina ngafunyanisa into embi kona u Miss otile obesebonza kona. Manje omunye umuntu wezwa kukala ingane ehlatini wapambukela kona wafunyanisa ingane encane.

Wapumela emgwaqweni wabons imoto wayimisa bayitata abelungu bayimikisa emapoyiseni ngo 4.30. p.m. Abona amapoyisa ukuti lengane isanda kubeletwa basheshisa baya lapo itolwe kora batata umkondo beze bayifica amayadi ayi 20 isihluleka ukuhamba lentombazana unina waleyongane bamlavisha emotweni.

Wavalelwa esitokisini bamnika ingane leyo bati makayincelise. Awu, yancela ingane ingumfana leyongane Ngiti bosisi abenza levomihlola asoze nilibone i Zulu. Musanini ukuqoma kanti izingane zabo anizifuni Ngikuluma nje u Miss lowo uyancelisa into ebuhlungu uncelisela e Sitokisini usalindele icala asazi into

(Ipelala ohleni lwesine)



Wayefuna Ukuba Abuyiselwe Izinkomo Alobola Ngazo.

Lo wesifazane ohlupekileyo makube wayesosizini olukulu ekubeni indoda yake yayifuna ukumbuyisela kuyise. Makube wayehlezi esovalweni lokuba kazi ama Feluna Pills azomsiza

Sinoku khuluma ngeqiniso elipeleleyo ukuba sinezinkulungwani zezincwadi ezivela kubazali abasityela ukuti ama Feluna Pills abenza batola izingane emveni kokuba se be' Vile itemba lokuba abangepinde batole luto. Ama Feluna, kwabanjalo, afike anyakazise ilu: , elingasebenzi ngemfanelo mhlaumbe elihleziyo nje. Ama Feluna avuselela futi anikeza amandhla emalungwini ukuze umteto Wokudabuka, ngokusizakala oko, ubenako ukubanika ingane ebekade beyilindele beyifisa.

Futi ama Feluna abhasope yonke impilo yowesifazane. Lama pilisi ongeza futi ahlambulula igazi libe bomvu linote. Yiloko okwenza owesifazane osebenzisa ama Feluna ukuba agcwaliswe yimpilo nenkutalo, abe sekujabuleni ajwayeleke. Uzizwa epile kahle kwaye abafazi abanempilo enhle kumnandi ukuhlala nabo.

Ukuba lezimpau zilandelayo zikona kuwe zikomba isimo esinokwelatshwa ngama Feluna Pills:-

Igazi elibutataka, Ukudinwa, Ubutataka, Ukusongeleka, Isifo senyanga esimhlope, Amehlo alufifi, Iqolo elibuhlungu, Amahlaba ngesikati senyanga, Isisu esingasebenzi kahle, Amabala emhlweni, Inzululwani, Ikanda elibuhlungu, Ukucamuzela kwenhliziyo, Inyongo nezinye izinkatazo zesisu.



Seluleka ngamandhla ukuba ke nilinge ama Feluna Pills Abesifazane Kupela. Atengiswa

yonke indawo nge 3/3 igabha noma awu 6 nge 18/- ezipaketeni ezibomvu ezifana nale. Ukuba ukwafumana kulikuni lapo bhalela ku P.O. Box PILLS 731, Cape Town, utumele imali yawo.

Sicindezela lapa incwadi epuma ku Ezekiel Nkosi, wase P.O. Karino, Transvaal, ekwayenye yeziningi ezilapa ehovisi letu.

"Kwapela iminyaka emitatu ngishadile nenkosikazi yami pambi kokuba sitole ingane yamazibolo. Ngangidabuke kabi ngicabanga nokumbuyisela kubazali bake. Esinve isihlobo saseluleka ngokuti makasebenzise ama Feluna Pills, wenza njalo. Ekumangaleni kwami okukulu nase kujabuleni kute emuva kwezinyanga ezine wamita waza wangizalela ingane enhle ekhulupeleyo yentombazana. Noma kwenza ukuzalwa kwalengane noma kwenza ama pilisi angazi kahle kodwa impilo yake ingcono kakulu soloko waqalisa ukudhla ama Feluna. Namuhla sesine zingane ezintatu, amatombazana mabili, nomfana. Zonke zipile kahle ziqinile."



The Bantu World

SATURDAY, AUGUST 22, 1936.

3. POLLY STREET (North of Banto Sports Ground.)

P O. Box 6663

JOHANNESBURG

We Admire Mr. Hofmeyr's Courage

Grahamstown and Johannes burg last week will udoubtedly admire his courage, sinceri- think that the security of the ty and honesty, whether they agree with him or not. speak as Mr. Hofmeyr has people let us say, there is no spoken on the socalled Native security in repression, which problem. In South Africa a must inevitably create disatisman who stands for justice faction and unrest. and for better treatment of the African people is regard- along the path of justice and Bloemfontein to whom we are ed as a Negrophilist and a fair play. The repression of sincerely grateful for the paterpositive danger to the the African will create en white race and that is the mity and friction among the His Grace reminded us that reason why South Africa has races and thus hamper the "economical and social welfare very few men who are pre-peaceful development of this must be based on Christian pared to look upon the Afri- our common country. The principle" and conducted by can as a human being, entitled one thing which must be clearly calling God's blessings on the to all human rights and pri- understood is that whether work of the course. Then Rev. F.L. Muldon, O.M.I. vileges. In this country the we like it or not, the white spiritual adviser of the C.A.U. afwhite man has been taught to man and the black man are ter having thanked his excellency regard the black man as a destined to live side by side in the Apostolic Delegate and his being that has been created South Africa, not as masters to serve the white race and and servants, but as partners in not to participate in a life the development of the country the members of the Conference of comfort and freedom. He which we all love. It is a that, to-day at last, after 3 years has been taught to look upon great mistake to antagonise of difficulties, there is much the black man as a creature the feelings of the black man that was entirely different towards the white man, to make from the white man and who, therefore, could not be treated he must and not a moment longer. justly and fairly.

a large extent responsible for He will revolt against tyranny as the complexity of the so-called Native problem and the manner in which it has been tac- it or not, whether he likes it or kled by the politicians. That not, the bare logic of facts will there is a vast physical compel him, as he is brought to difference between Europeans and Africans no one can depolicy is past. The white man ny, but this difference does has awakened the Native; he proof of the wonderful progress not imply that the Africans has ended his savage life; he has of our Association, especially in should not be given a chance set his feet upon the long road some of the Branches. The A to participate in the good which leads to civilisation. It is things of civilisation. Nor no retrest. And the white man tref 'n mens die verskil aan. Hier does it imply that they should has no option save to adjust is ook 'n vorm van goedkoop arnot be regarded as an in-tegral part of the South realisation of these facts!" African nation. There can be unity in diversity.

Mr. Hofmeyr calls upon White South Africa to "make a fresh start in the building up of a new liberalism, a liberalism of the mind and of the heart, a liberalism which while rejecting cheap sentiment no less than blatant prejudice, will see in the members of the complex South deel oorheers, waar die opper- druk dan moet hy ook daar African racial structure not competitors but joint contributors of the nation's development." There are those who see no hope for the creation of this liberalism in Soth Africa, those who think that Mr. Hofmeyr is like one preach ing in the wilderness. The difficulty of the task is not denied. The deep-seated prejudice of the majority of the Europeans is a factor with which those who are working for the creation of the new But the way has been paved ly creating a spirit of tolerence between the races. There betref is sulke dinge nie in die Ons moet onthou, . Eendrag are men and women among rekening nie. the whites, however few, who (Continued at foot of column 3) ing.

have ceased to regard the Africans as mere hewers of wood and drawers of water for the white race, who know that they are capable of progress and education and who believe that the economic interests of the Transvaal, which has just white and black are inextrica. taken place this your at Holy bly interwoven. This noble Cross Union, Alexandra Townband, no doubt, is heart and ship, from Saturday 1 August 1936 to Monday 3 August 1936 soul with Mr. Hofmeyr's appeal for a liberalism that peace and harmony.

There are people who white race in South Africa It depends upon the repression Church authorities is essential,"

The way of salvation lies him feel that he can only submit to the white man's rule as long as Human nature is the same in the This way of thinking is to black man as in the white man.

Goedkoop Arbeid

(Deur "Vaderlander")

arbeid van Suid Afrika speel is 'n geheim dat alleen Suid Afrika so opmerklik dat dit behoort om kan beantwoord. die gevoelens van elke hard dinkende Afrikaan en van elke verhoog moet word. Die witbelangsteller te prikkel

Hy moet die myne met die no dige van 'n gosie gedeelte van die goedkoop arbeid verskaf. Dan 2,000 000 Europeane. Dus die moethy ook nie vergeet dat hy arme, Blanke. Die grondbeginvir die boer in die Vrystaat of sel van: hoe lone vir Luropeane elders moet gaan werk nie. alleen spel: minder ondersteunswari gemaak. Wil hy nie gaan land deur Afrkane. daar. Hy sal hom wark toe Afrikane sal opstaan en hoer

maar die Afrikaan se beloning bly?

Catholic African Union

(BY THE REV. FATHER C. M., BOUFFARD O.M.I.)

The Annual General Meeting of the Catholic African Union for has proved a great success.

The Official Opening was per-Those who read the speech-will enable both white and formed, on Saturday morning, es delivered by Mr. Hofmeyr at black to live side by side in by his Lordship Bishop D. O'Leary O.M.I. who in a few words called upon the delegates to cooperate with their priests and under them in the cause of the C. A. U. "Submission to the takes a courageous man to of African progress. To these said This Lordship, if you want to go on safe lines. Do not hold the Church responsible for the mistake you make.

The next speaker was His excellency the Apostolic Delegate Archsbihop B.J. Gijlwijk, from nal encouragement he gave to the members of the Conference

Lordship the Bishop for their parterual interest. the priests and sisters for their presence, told more confidence in the C.A.U. this is shown by the increased amount of money deposited in the bank, and also by the increase in the membership. The present conference would surely strenghten that confidence.

Speaking in Zulu Rev F. Delajod welcome the delegates on behalf of Alexandra Mission Another word of welcomed was Assorted by Mr Thekiso, president of the C.A.U. after which the Hon Secretary, Mr PG. Msimang read the Annual Report.

Annual Report

The Report was a welcomed

Selfs in oyroedkundige kringe beid. Die belaglike kleiner beloaing van die Afrikane onderwysef in vergelyking met die van die Kleurling onderwysers is 'n goeie voorbeeld. Waarom alle manne met die selfde graad nie Die rol wat segregasie in die dieselde beloning kan kry nie is

Dit is hoog tyd dat belonings man moet goed weet dat as hy sy In 'n land waar kleur vooroor- voet op ons sit om ons onder te mag van die witman behou moet saam bly om sy voet op ons word, kan die Afrikaan as niks te blysit. Dus die vetraging van anders beskou word dan 'n draer 6,000,000 volk se ekonomiese van water en 'n kapper van hout. omstandighede meen 'n verarming Daarom het God mos sy huid ing van die industrie van die

nie, is die belastingkantoor mos Een vra jouself wanner die lone eis-opstran sos een man, Wat di- artickel betref is dit want almal geleerd of ongeleerd liberalism will have to reckon, nie die aard van werk waaroor ly almal ewe swaar. Hoe lang ons handel nie maar die beloning, sal die Afrikaan de gedulb van 'n by the Joint Council move- Dikwelshoor ons van bekwaam- esel gebruik? Hoe lang sal hy ment which has been gradual- heid en bedrewenheid in arbeid te vrede wees om in armoed te

maak mag," daarin le ons redd"

tual membership was shown to be 555, an increase of about 60 over last year. The number of branches was stated as 20 with the following advities; Savings association-thrift club-welfare association (St Peter Choir)-Church Funds-Secial Club-Study Club - Women's Children's Associations. total amount deposited in the Bank (30th June 1936) was £2524-4-7, while the money with

drawn amounted to £722-13.8.

the Rand and Pretoria. A good number of visitors attended also lank when she's in love. the Conference making a total of over 50. Twenty priests took part in the deliberations together with a group of Sisters from Alexandra Village Main, Martindale, Roodepoort, Krugersdorp and Luipaardsvlei.

Business Meeting

During the three days, the delegates were treated to a number of lectures, all of them of great interest and practical utility. On Saturday, Mr. B. W. Vilakazi B.A. Bantu Lecture at the Witwatersrand University spoke in "Catholie consciousnes," and for nearly 40 minutes kept his audience attentive. Mr. Sefotho's lecture was on "Commerce and Industry" and was followed by a vivid discussion that showed the importance attached to it by his listeners. On Sunday Rev. F. Whepan O.M.I., B.A., came from Johannesburg to talk on "Catholic Movement," and explained in a very simple manner the meaning of these words and what is expected from every one of us if we wish to fulfit the injunctions of the Church. Mr. Mokoro, from Randfontein, explained the work and organisation of a "Co-operative Store" while on Monday Mr. P. Kamokotja of Luipaardsviei pleaded the cause of the Pathfinder and Wayfarer movement.

An interesting lecture on "Home and Mother" was given to the women section, by the Rev. Sister Superior of Holy Cross Mission, Alexandra. Special meetings were held for the teachers at which important discussions took place and practical suggestions were made. The first one on "Religious instructions for infants!" was opened by Miss F. P. Moshoeshoe of Alexandra. It was generally admitted that religious instructions should be given in the vernacular and that a uniform syllabuss be adopted in all the schools. Mr. Napo also of Alex andra, opened the discussion on Sports and music competition in Catholic Schools." Satisfaction was expressed at the views from our Spiritual Adviser that His Lordshid the Bishop had donated of trouble with my face too when two cups to encourage such competition.

The spiritual side of the conference was not neglected. Every morning Holy Mass celebrated, attended by all the delegates who received Holy Communion in great numbers The teachers were also reminded that their Annual Retreat would take place this year on Sept. 4th. 5th and 6th. probably at Alexadra Township and would be preached by Rev. F. L. Foley O.M.I. of Germiston. The following were elected office-bearers for the coming year:

President: Mr. Thekiso Mr. R. Msimang Vice-Pres: Gen Sec. Mr P.G. Msimang Vice Sec. Mr L. Matlabe Mr P. Ramokotjo Treasurer: Vice-Trea: Mr G. Rubeshe The closing took place on

Monday evening when a hearty with shame." vote of thanks was joined to the Rev. Sisters of Alexandra beating like a hammer." who had treated us so well during the course of the conference.

R. Roamer Talks About

POPULAR MESDAMES

We have been asked to tell our readers that summer is just round the corner now. Already in fly and mosquito cricles there is great joy over this. We hear that Mesdames Housefly and Mosquito were seen one day talking about the coming summer fashions and scandals.

"Oh, my dear", said Mrs. Housefly moving her front legs up and down over her beautiful face, "I am just dying to drop

The Delegates:

into a person's cup of milk."

"Darling" said Mrs. Mosquito,
rolling her lovely eyes round and round like Nurse Jane Map-"Darling, how I just long to suck the blood of a sleeping woman in one of the locations.'

"My!" breathed Mrs. Housefly. what a long winter it has been, dear. I am just longing to wear my latest creations this summer."

"Is it crepe de chine, darling? asked Mrs Mosquito' "See that you wear organdie, darlie, it makes men fall for you like hot bricks.'

"Oh, ho! ho! ho! Talk about men. dear. I feel my heat stop beating. How I love the dears."

"You know, dear," said Mrs. Mosquito, "when this silly winter came round I had just had a love proposal from that Spring Chicken who lived in that dity water."

"How nice! Did you accept him on the spot?"

"How could I? He was not on the spot. I just took his letter and pressed it to my heart wishing it were him."

"How thrilling. I also tell in love with a grand fellow one night just as I wanted to bite a sleeping fool who had no mosquito nets" "Who was he, dear?"

"I had no time to see him for he closed my eyes with his hands and kissed me by force, dear."

How I long to be kissed like that," sighed Mrs Housefly 'My husband left off kissing me like that ages ago. That is why I sometimes fall into sin will Spring Chickens. Oh, what a nin thing it is to sin, my dear!"

"Don't be so gloomy" encoursged Mrs Mosquito. "Happy days Whoppeeeee! are here again' what shall we wear this summer!" "I believe in short dresses myself, dear. More legs more

admirers, I say." "Oh, what a saving that is! I shall certainly wear what will bring out all the lines of my figure. Close-fitting frocks suit

one devinely." "I've so worried myself over my age, dear. It is beginning to tell

"Have your face lifted an inch up, dear, by rubbing some cream upwards before you go to bed Last summer I was having a lot I discovered a face-powder that suited me well."

"Oh, tell me its name, my pet." "I forget it dear. It has such a funny name. Anyway the Editrees of "The Bantu World" will tell us."

"Huh! that woman! She killed my lover last - summer when he was sitting on her nose. I hate

"Come closer let me whisper what I heard from Miss Mosquito: Only don't tell it to anyone, I promised her not to repeat

"Oh ! how I love to hear scandal. What is it?"

"I was told that Miss Bug has a "husband" but she is still a "Miss".

"Oh. how perfectly horrible. How does she do it"?

"Sh....dear. I can hardly breath

"And I can feel my poor heart

"Let's have a cup of tea and cool overselves until next time."



WOMEN'S SUPPLEMENT OF

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OUR CHILDREN

The happiest homes are those in which there are several childrea, and animals-cats, dogs, and perhaps a rabbit or two. If you are a mother, don't forbid your children to keep pets because of the extra work they will give you.

Of course, they will cause you a lot of extra work. Their meals cannot be forgotten, they will dirty your clean floors with muddy footmarks, their sleeping quarters must be kept clean, dogs will want their daily walks, and so on, but weigh the work against the children's happiness, their love and knowledge of animals, the lessons they will learn in caring for others, in kindness and unselfishness, and you will find the work will count for nothing.

If your children have a natural love of animals, they will soon learn how to care for them. They will not grumble at taking them out, feeding them and caring for them. If they have not a natural love, then decidedly it should be cultivated.

Never, never let your children ill-treat, pinish or tease an animal. If a toddler squeezes pussy too hard, show her that it hurts. If a small boy pulls his dog on the lead, or tries to pull out hairs, show him, too, how painful this is.

Of course, if you live in a small town house keeping pets is out of the question, but in the country, where children and animals can have plenty of room for play, you will find that the children gain tremendously.

JUST A SMILE, PLEASE!

you are my aunt'

Child: "Well, you are on the wrong side then, and you will soon find that out if you live with us."

Magistrate (to man in dock charged they are miserable. with stealing): "You are acquitted." Man in Dock: "Does that mean I have got to give up the watch?"

Victim: "Here, that wasn't the tooth I wanted pulled out."

"What are you anyway?" shouted Mrs Henpeck during the quarrel. man or a mouse?"

"A man," answered Henpeck bit erly -If I were a mouse you would be up on that table yelling for help."

Wife: "Would you still love me if I grew fat?"

Husband: "Why shoutd I? I promised for better or worse not through thick and thin."

He: "If you don't marry me, I'll plunge myself into the sea.'

She: Wait till I get my costume, I'll come with you.

A teacher, taking a Eclass of boys asked: "What are the Epistles?"

One boy put his hand up: Teacher: "Well, what?"

"The wives of the Apostles."

Sorrowful Mother: Every time you are naughty, I get another grey hair.

a naughty child when you were little. ing our blessings one by one and by Eve to do so. That's Adam's Just look at Grand Ma.

DONOT MISS **HAPPINESS**

By THE EDITRESS

Do not miss happiness by hurrying to meet unhappiness on the way. I am sure that my readers know of many women friends who miss the glorious and happiest moments in their lives by hunting for trouble or seeing only cause for grumbles in those happy moments.

These women, most of them young enough and well-situated in life, to see only the bright side of things, never believe they are happy or fortunate until happiness and fortune pass them by These women never appreciate their present happy courtships or marriages but must sigh for other experiences far away. When it is too late they realise how happy they were yesterday.

What causes this? It is caus-Child (to maiden lady): "Mother says ed by those people who never give of their best to whatever women are happiest they think from heaven.

> They miss God's blessings behave not got.

I meet many of these young women everyday. They have beautiful looks, charming figures. They are in good, secure employment. But you see lines in their faces which spell disappointment, lost ambition and "tired-out" feeling. Why is this? They are missing their blessings. They think they are not happy because somewhere Hope. in their hearts there are senseless yearnings for the moon.

In the midst of greatest

This Week's Thought

To err is human; to persist in error is devilish

-ST. AUGUSTINE

opportunities, gifted amply, they still yearn for something else. What it is they themselves cannot tell you. But their ex- Apple? Well, look at your man pressions, their words and above friend closely just where his tie ness of disposition that spells move up and down in his throat tragedy. Instead of making use everytime he speaks. It is a of what they have, they think if little lump of something. This they have what they have not moving something is supposed. they would be happy.

see what God has done for us.

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Do You Know--

Pandora's Box? By R. R. R. D

If you give a person a gift that will Lady: "Yes, dear, I am your aunt they find worthwhile doing. In love they are afraid to give their best. In marriage they are line order to make this clear, especially to guided by other women on "how those who have never enjoyed reading to manage your husband" instead tales from the Greek Mythology, let me of finding out their own ways of tell you a story. Pandora was the first making their marriages successes. woman that ever trod this earth. She The result is that when these was invested with life and fire stolen

This woman did not please Jupiter cause they go half way meeting who was the father of all the gods and imaginable troubles and disa- men, because she had not been made ppointments. They do not want by him. So he ordered Vulcan, the to believe they may never be as god of fire, to make his own special brand happy or as fortunate as they are of a woman also called Pandora. Vulto day in having loyal triends, can soon set his forges blowing furiousdevoted lovers. No. They think ly and in next to no time had Pandora Dentist: "Calm yourself, I'm coming only Miss or Mrs. So and So is made and endowed with every gift really happy. They have this under the sun. I think she caused the and that which they themselves other Pandora pangs of jealousy and concern.

> Soon after Pandora married Epimetheus and presented him with a box she had brought from heaven. Unfortunately, this box was quite all right when closed; but decidedly very dangerous when opened. Well, one day it was opened and every kind of human evils and diseases came out of the box and opportunities of enjoying their filled the earth. Fortunately, right at the bottom, there remained one thing-

> > This hope shed its influence and light on the troubles of the world which came out of Pandora's box. That is why Hope is such a grear power in the world to-day without it we would all go mad. With it we can bear illness, suffer patiently—always hoping, aye, even hoping against hope at times, that a brighter day will dawn and ease our burdens and sorrows.

Adam's Apple?

Do you know what is Adam's all their behaviour, show restless. knot is. You will see something by superstition, to be a piece of This is a great pity. Let us rouse the forbidden fruit which stuck in ourselves, sisters, and look at the Adam's throat when he ate it Awful Child: You must have been bright side of things by count- hurriedly after being "tempted" Apple.



The marriage will take place in September of Miss Florence Mabuse, daughter of the Rev. and Mrs. John Mabuse of the Lutheran Bapedi Church, Rustenburg, to Mr. John Kgatle, only son of Mrs. Kgatle and the late Mr. John Kgatle, of Pietersburg x x

"The Negro Lass," our Pietermaritzburg correspondent, is a young teacher who is keenly interested in our Women's Pages. I hope in the near future, that is. if I am fortunate, to include her in my series of articles on women who are doing something in the world. Is'nt it thrilling to realise that we have women among us who are also shining as newspaper reporters?

I am so crowded up with letters from women readers that I have to apologise most regretfully for being forced by space reasons to hold them back each week. Already I have received very interesting letters from women readers in answer to my article on August 8 on "Which young man ?" Please be patient, sisters. your letters will be published in due time. Thanks very much for such keenness. X X X

Next week I hope to reproduce a photograph of the girl students of Stofberg Gedenk Schoool rushing their mistress (Miss E. Mangoaela) for a copy of "The Bantu World" I understand that the arrival of "The Bantu World" at Stofberg with its "interesting pages for women is always a hungrilly looked forward to experience."

WOMEN'S HOME PAGE

UMUTI WEDHLISO.

Lomuti ukipa Idhliso esekade lahlala esifubeni.

Inani 9/6 ngeposi. Olikipa nasematunjini yilezinhlamvu,

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The Good

Spreading!

and sleeps soundly.

Powders are absolutely harmless.

News

African Mothers!

FOR SPRING **MENUS**

CORNFLOUR MOULD

1 pint milk.

2 tablespoons cornflour. 2 tablespoons sugar.

essence or lemon rind. sugar, and colouring essence if naise. such is being used; at the same time a teaspoon or butter can be added, this is optional, but improves the flavour and texture. with jam sauce or stewed fruit.

I tablespoon cocoa to I pint milk square on a dish. and blend the cocoa with the cornflour, then proceed as above.

Rice and other ingredients with fruit salads. which are in grain form and can-

Gelatine moulds are sub-divided out cream.

water to which other ingredients cherry or a stuffed olive. in the form of flavouring and sometimes eggs, etc., are addede.g., dried fruit mould. The follosuccessful results

2 level dessertspoons gelatine to banana. 1 pint water.

First mix the gelatine with Few Uses Of about quarter cup water, then stand the cup in a pan of hot water and stir until dissolved Copyright VS 436 | completely

BABIES

SOUNDLY

SLEEP

with

ASHTON & PARSONS'

INFANTS' POWDERS

Bantu women in the town locations first heard how

white mothers keep babies healthy and happy so that

they grow fat and strong. Now the country women

in the kraals are hearing it too. When baby cries, he

has a small pain somewhere. Ashton and Parsons'

Infants' Powders stop the pain. Baby becomes happy

You can buy these powders at the store and they do not cost

very much. Just put the powder dry on the baby's tongue. Give one half a powder if baby is less than six months old—

one whole powder if he is older. Ashton & Parsons' Infants'

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Spring Salads

Beetroot Salad

Cook the beetroots until tender in boiling water, peel and leave to become cold. Then slice. Tear let:uce leaves to represent petals. Arrange round the edge Flavouring-vanilla, lemon of a plate. Arrange the slices to overlap round the lettuce Blend the cornflour with about leaves, leaving a small round 4 tablespoons of the milk and boil space in the centre. Line this up the remainder. If lemon rind space with the heart leaves of is used as a flavouring, boil it with the lettuce and fill with mayonthe milk, then remove. Pour the naise mixed with chopped white milk on the cornflour, return to of egg and onion. Sprinkle with the pan and boil for five minutes, parprika and then put the whole stirring all the time. Add the yolk in the centre of the mayon-

St. George Salad

Mash potatoes with a little butter and milk, but do not make Stir until dissolved, then pour into too moist. Mix in half cup fineiy a wet mould and leave to set. chopped nuts, a little minced Turn out when cold and serve onion and the chopped white of a th jam sauce or stewed fruit. hard-boiled egg. Combine with mayonnaise and form into a

Avocado pears mix very well

Cut a pineapple into dice, add not be blended to a paste must be sliced orange, peeled and stoned boiled in the milk until tender, grapes, sliced bananas, scooped then add the sugar and flavo ring avocado pear mixed mixed with and pour into a wet mould and lemon juice and sweetened to taste.

Avocado pear may also be into 2 classes, those made with mashed with salt and pepper, cream and those mad e with- stiffly beaten egg white and a touch of lemon juice or mayon-Those made without cream con- naise, piled into lettuce leaves or sist primarily of gelatine and into glasses and served with a

Banana Salad

Peel the bananas and cut in wing rules for using gelatine must half lengthwise. Spread peanut be carefully carried out to obtain butter over each banana. Put on to a crisp lettuce leaf, sprinkle The general proportions for with finely chopped celery and gelatine and water are half oz. or squeeze lemon juice over each

Olive Oil

Olive oil not only enters largely into cookery to-day, but figures also in numbers of domestic

Grilled dishes, first prepared with a little olive oil, are infinitely better for the digestion than fried ones. Instead of putting steak into the frying pan, brush it over with oil and place under griller; it will be more digestible as well as more appetising. Cutlets and chops may be similarly oiled and grilled, and will possess a remarkable difference in flavour. The same applies to fish which is usually fried, but is improved by being cooked in onive oil.

An olive oil marinade will make the cheaper cuts of meat tender and tasty. Brisket of beef and scrag of mutton, if laid for a couple of hours in a dish spread with a little oil and chopped shallot, will result, when cooked, in dishes that satisfy the most exacting palate.

In baked dishes, substitute olive oil for butter, particularly in the case of vegetables. Sliced tomatoes, spread with bread crumbs, a saupcon of garlic or onion, and a few spots of olive oil, emerge from a ten minutes' baking in a fireproof dish a delicious accompaniment to a fish or meat course.

HONEY IS HEALTH-GIVING

The value of honey as food is well known. It is a great energy producer, and is much more easily digested than sugar. If honey is put at the bottom of the basin at Burhill, Surrey. England, since instead of jam or syrup for a plain King George's death when she steamed suet pudding it is deli-

HONEY CUSTARD-Take 2 eggs and beat the whites and yokes separately. Stir in two cups of milk and bake in a slow oven until set. Over this pour liquid honey before serving, or if preferred, the honey may be added before cooking.

HONEY BISCUITS-2 tablespoons, butter, 6 tablespoons chopped almonds, half teaspoon soda. Dissolve the soda in warm water. Mix the honey and butter and with teacups, cakes and King warm to melt. Add to this the dry ingredients, gradually, and than the soda; cover this and her children and grandchildren allow to stand until next day. gathered around her after the Roll out thinly and cut into shapes, than bake in a slow oven until a light brown.

ounces each of flour, sugar and butter, two tablespoons of honey, 1 teaspoon of lemon juice and 1 egg. Warm the sugar, butter and honey. Put into the flour and add the egg. When thoroughly herent dislike for cooking have mixed put in teaspoonfuls well found that much of their aversion apart on greased oven slides. Cook in cool oven and curl quickly when taking off the

MAKE YOUR **OWN BISCUITS**

VANILLA BISCUITS . half lb. butter: half lb. castor sugar :

half lb. flour : half lb. mixed ground nut: vanillia essence.

Cream together the butter and sugar, work in the flour, nuts and vanilla and The utensils for inside the over knead well. Take up a little of the are equally attractive nowadaya mixture at a time and with the hands Fireproof ware is so fascinating roll into thin sausage shapes. Then shape these into horseshoes, circles, bows, and figures of eight. Places on a baking sheet and bake in a moderate oven through a china-shop. Son (375 to 400 degrees) until pale brown housewives who have glasswm in a variety of colour scheme cool slightly. Have ready a basin or aim also at having their ovenwan pail containing castor sugar to which has in matching shades. been added the scraped-out centre of a vanilla pod. Roll the biscuits in this and when cold, store away.

PEANUT BUTTER BISCUITS

2 cups flour;

half teaspoon salt;

4 teaspoons baking powder;

3 tablespoon butter or vegetable

4 tablespoons peanut butter: three quarter cup milk.

Sift the flour, salt and baking powder. Rub in butter. Gradually add the milk. The dough should be firm. Turn it on to a floured board and roll or pat until half an inch thick. Cut into rounds and place on a greased baking sheet. Bake at 400 degrees for 10 to 12 minutes-

CREAM CHEESE BISCUITS (SAVOURY)

Equal quantites of cream cheese, flour and butter; a pinch of salt. Rub the cream cheese through a sieve, add the butter and cream together, then ting in daylight.

(Continued at foot of column 5)

Queen Mary's First Tea At The Jubilee Gift House

Queen Mary made her first inspection of "The King's House" took tea there with the committee of management after a tour of the house and grounds. The house is not yet furnished, but schemes of the rooms, some of which had been modified by her wish in deference to the memory of King George.

Had King George lived, the happy family teaparties for which Sandringham was famous should have been repeated at the King's House. In the great hall at Sandringham Queen Mary used to preside at a long table loaded George's favourite scones and bramble jelly, with her husband. outdoor pursuits of the day.

HONEY SNAPS-Take four Beauty In Pots And Pans

Many women who have an inis overcome by the use of attractive pots, pans and dishes in the kitchen. With a stock of bright aluminium pans from which to choose, a series of vividly striped mixing bows or sets of saucepans in the triangular and semi-circular series, cooking that was once a drudgery becomes a delight, according to an article in the July issue of "Escom," the paper published by the Electricity Commission. These shaped pans, which are sold in most electrical equipment shops to day, are a wonderful economy as well as a delight to behold. that it must be difficult for housewife to resist buying no dishes every time she will

Paint Your Feather In Your Cap

The feather of the humble hen can become a thing of beauty with the application of a little oil paint.

Charming results may be obtained and the iridescent finish gives a drab looking quill a most expensive appear rance, which simply asks to be tucked in your hat.

You will require a few tube of oil colours, some turpentine to use as a medium, and two brushes one quite: small size.

The work should be done on glass, a piece out of an old photo frame would do. It is better to do the pair-

The long white quils can be done in two or three shades that blend nicely. Pick out the natural makings in any effective colourings.

This also applies to the spoted feather of the guinea fowl, which look particularly attractive, with each little spot painted a different colour, to form a pleasing combination.

For the spots you will need a thy Sometimes it is necessary to cut of

trim the edges to make a neat faint

Leave to dry for at least a day, by laying or blotting paper.

work in sifted flour and salt, and know until smooth. Roll out thinly and car with a pastry cutter. Place on ground baking sheets and bake in a moderate even (400) until pale brown. When cold space with savoury alliage.

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Fntreat Me

Story Of Ruth

(By (Mrs.) M. PAVER.)

Read the story of Ruth in the ! Old Testament; the story of a woman who was kind and faithful - a calm mind and a true heart. Ruth is considered one of the most beautiful characters in the old Testament. For generations and generations men have read her life and admired it. Why? She did nothing outstanding, she was not unusually brave or clever - and yet to-day, centuries later, sermons are preached about her.

Briefly, these are the facts of her life: - As a young widow she left her people and journeyed with her mother-in-law Naomi, to the land of Juda, the home of Naomi. The mother and daughter-in law settled in Beth-lehem. Naomi was not a rich woman and Ruth used to follow behind the reapers in the barley and wheat fields and pick up the stray ears of corn.

It happened that she was following the reapers on a field which belonged to Boaz, a kinsman of Naomi. Boaz noticed her and watched her. He admired her womanly grace and the love and care which she bestowed on her mother-in-law, and he eventually married her.

These then, are the bare facts of Ruth's life. There is nothing outstanding in them; nothing important enough to make her name ring with truth and goodness as it does to-day. So the beauty of her life does not lie in what she did; it is in what she was - the way she accepted what life had to effer. She must have loved her husband, because she left her own people to follow her mother yet, we do not find her crying out against God because she so soon became a widow; all she asked was to be allowed to serve the mother of her dead husband.

He beautiful plea to Naomi is often quoted — "Intreat me not to leave thee, or to return from following after thee, for whither thou goest, I will go; and where thou lodgest, I will lodge-" Her faithful words must have been very sweet to the lonely embittered Naomi who had lost both her

Ruth took upon herself to take care of her mother-in-law and at the same time she gave herself into the older woman's hands. When Naomi said, "My daughter shall I not seek rest for thee?' Meaning should she not seek a husband, Ruth replied, "all that thou sayest unto me, I will do." That was not just 'giving in' it was really saying, "I love you and would serve you. Tell me what to do and I will do it."

When Ruth gleaned in the field, with other maidens they must have asked her who she was and where she came from. We can picture her answering them with quiet dignity and then continuing with her work while they paused, and wondered at the love she bore her mother-in-law.

And when Boaz came to his field and noticed her, instead of smirking and coquetting and thinking that he found her pretty, she bowed her head and was grateful and said "why have I found grace in thine eyes -- - seeing I am a stranger?"

In reading her life we can feel her meekness and her sweet nature. She had no great opinion of herself as Ruth the Moabitess She knew that she was born to love and serve - as we all are and in serving the unhappy Naomi so faithfully, was she not also serving her God? Read the Book of Ruth and think about her a lot, for she was the spirit of womanly grace and love and purity. 10 bi

Love For Christ

Madame, - Readers of "The Bantu World "have been subjected to a treatise of articles on love appearing in these cotumns from time to time. The semi-rational tenor of opinions expressed by correspondents, deals with advice on love in its rudiments, thence soaring (we must admit) to cementatory lectures essential to a happy matrimony.

Several writers have done what cannot too hastily be called their abortive attempts in advising our writers on the undesirability of voicing their precious prospects of love and marriage in the Press. Correspondents, however, will insist, probably under the dogma that, to be forewarned is to be forearmed-quite a sound argument, which nevertheless need not be carried to the extreme.

Those who oppose the publication of articles on love (and I am one of them) will find it uphill work to convince the other side. Chiefs among the reasons that stand in their way is the fact that they are looked upon as old-fashioned-people—the world is fashion minded. On the other hand the limited space in such widely-read paper does not permit full scope for expression.

Some of the sentiments that are for and not against this subject, though written in all competency are, all the same, misleading. Let us bind all these "latest" arguments into one bundle and look for questions that would solve man's love and marriage problems.

In passing I must point out that the hypothesis that some distinguished European papers often contain articles on love carries no water. It merely succeeds in disclosing illiberality because we cannot cherish all that is foreign at the expense of our valid doctrines without disparaging the latter.

(Continued in column 5.)



Mr. and Mrs. Killion Tenyane, who were married on August 1 at Pimville. Before her marriage Mrs. Tenyane was Miss Mildred Ntaba, who set the women's pages ablaze with her question: "What is Love?" The Editress sincerely hopes that Mrs. Tenyane will now answer herself and say: "So this is Love!"

(Continued from column 2)

Does the solution of our difficulties not lie in inviting the Kingdom of God into our midst? Will it not follow that by first of all falling in love with Christ, as it were, His consoling Presence will so fill our horizon that love and marriage problems will not present so black a picture as they now do?

If the answer to these questions is in the affirmative, where all human surroundings are concerned, then African writers should be preaching on how to fall in love with Our Redeemer. The practice, if adopted to its fullest, will bring so direct and consummate a reply to all our problems that Bantu papers will flourish with hints advocating for the application of the love of Christ in our

Looking round the world, one cannot help but conclude that forces are at work, which mean to cater for the establishment of these pious conceptions.

The love of Jesus must be the foundation-stone upon which to. build the present as well as the future happiness of all who aspire to matrimony and all married couples.

Mankind becomes more selfgoverned under the impulsion of higher ideals, and the highest of them all is a deep-rooted understanding of that perfect love of Our Maker. He was, is and ever will be perfect in Power, in Love. and in Purity.

EDWARD N. N. MSUTHWANA. Middelburg, Tvl.

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etsa le ho fetola mesese ka Coats' Sheen



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nyenyane, me mosebetsi o be bonolo, ha u ka sebedisa Coats'

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mofuta ofe.

Ha u sebedisa harane e ngue ho rola silika kapa mosese ofe, e the etse hore meremo ebe e mebe.

COATS' SHEEN, jualeka harane efe le efe ea COATS, ha e hahohe kapela ha o hlatsoa kapa e riteloa. U ka reka COATS SHEEN venkeleng efe le efe, ka 'mala ofe le ofe.

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ea ho roka mesese ea silika kapa ea mofuta ofe ka seatla kapa machine. Hlokomela ketoane letshoang.



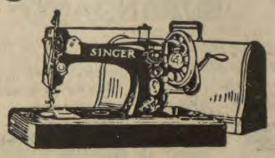


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Page Cf Interest To Women Of

Difficulty In The Choice Of A Good Wife And Husband

Dear Editress,

The question of difficulties both in marriage and courtship has received much discussion in the women's pages. I wonder whether readers of this paper, particularly those already under the burden (married) have been was bold enough to direct hot able to benefit by it.

C.B. Lutya also writes in support fury. The point at issue, as I understand it is "living-happily toge-

ther."

to a divorce court."

to the couple. Writes on this the blind? subject should not lose sight-of the fact that some husbands and wives have lived happily together for ten or twenty years and divorced after that. This does either side, but that the power of evolution has had overpowering influence over then resulting in the separation of the two. Besides, the couple may have exercised rigid scouting before their proposal for hand in marriage only show their True Colour life, their trying to study each other before marriage proves a complete deception. The world is learned and civilized but, the psychology of the grown-ups is beyond comprehension.

The choice of a good wife or husband is nevertheless important, but the management is more important advice-how manage a good home will be appreciated by those concerned, and it will also be of some help to the young Our outlook does play an im-

marriage.

men'

simple. M. MESH NOGE Evaton

Should Our Girls Smoke?

Madame,

Miss or Mr. G. N. Lekobane's well-urgued criticisms on this question call for support. It is a pity to see our girls, mothers of our times, inclined to bigotry. Smoking in itself is no food but blood-poison and if couples take it together, imagine how much expenses they will incure; to say nothing of the physical and mental deterioration of their offspring.

Surely to follow the present standard of modern European civilisation does not mean to forget one's principles. confuses and worries me is that if a man or boy is found in women's dresses along the streets, he is arrested. Yet ocea sionally one meets a gang of girls along the streets in short pants as they regard this as the latest fashion

Source for the gander must be source for the goose" also. Finally, it must be generally agreed that our girls have enroached too often into our rights, but these appear to be the last straws.

RAMS DUNCAN SELLO Newclare

Madam.

I regret to make mention of my shock and disappointment at learning from cur dear Editress that in this age of broadmindedness and mutual forbearance. Miss Albertina Sikiti words" against Mr Nhlapo in her Mr A. I. Ngozi contends that article in a previous issue—an the young generation should be article which is bound to be taught what love is, and Mr regarded as the direct outcrop of

To my mind, the extract from Dr. Johnson's essay which I am inclined to believe that forms the entire background of it would help to alleviate the Albertina Sikiti's convictions, difficult position of the couple is regretfully misapplied. What of the interested if writers on this proof has she of either the pro subject would contribute guid- ficiency or deficiency of W.M.B. ing articles rather than discuss Nhlapo! Is it tair and just for the faulty choice on either side one to be labelled a pedant, a "going into marriage with great master of obtruse and unculti haste resulting in a procession vated learning, when one happens to comment on certain practices Practical hints such as:- "How of our womenwalk practices that to keep happily", "How to correct are nothing but vain aids to a mistake in the home" etc., nature—and whose very existwould render valuable assistance eace can be denied by none but

She says she is not in the least affected by what she calls Mr. Nhlapo's condemnatory letter; while admitting, in the same not interpret wrong choice on breath, the resentment evoked in her by the home thrusts of Mr Nhlapo's letter-

Whether these assertions, based on the truth of wake-a-day practices, could be dabbed sweeping statements is still a question.

Whether what made Mr Nhlabut, as some men and women po say the words she had the goodness of quoting is truly during the time of their married immaterial to her, is another question.

> Whether Miss Sikiti iustined in assuming that Mr Nhlapo dominates his mind with the impression that he is the eighth wonder of the world or the most adorable young Gent - is yet another question.

Yes, her reminder, as a final warning to Mr Nhlapo, is certainly impregnated with wisdom. generation already interested in portant part in life. Agreed; but is it advisable to have a biassed "Some good young men have outlook on life, in that we should made bad husbands and some decline or feign partical blindness good husbands were bad young to view life in its true colours? What logic is there in admitting The conclusion is therefore the existence of only the good and not the evil things in life.

mean to teach us that by maintaining an optimistic outlook Finally, may I remind your co- mend. rrespondent of this that even if we go about with eyes open to see good the fact that evil is exsistent-and perhaps more in display at Inanda Seminary. She plays than good-can never be, and never has been, altered.

WILLIE J THABEDE

Johnnesburg.

"It Is A Drawback

Madame:

Kindly allow me a short space in your valuable columns. to express my feel ings on what the "Unknown Christian," of Pretoria, has said in your Women's Page on "Lobolo." I advise Mr. Christian to think deeper about fill her shoes? what he wrote.

Lobolo has long been disapproved by the famous Khama, of the Bamang wato tribe, and by some noble pattriots of Africa, but for all that it is still practised among our people. Lobolo is nothing else but buying a person from her family. Why do many people disagree with slavery? Because people are bought and sold like dumb, driven cattle. Why then do we recommend Lobolo, when it applies just the same? Instead of Lobolo the parents of the gentleman aught to give something to this new pair, and vice versa in order to make a good and stable foundation for their new family life. Lobolo has disad vantages far too numerous to mention. What is your opinion on this question of Lobolo, you women readers?

S. P. BOPAPE

"Over The Tea-Cups"

(By Walter M. B. Nhlapo) We second this. May the day come soon before we die, when Surely Miss Sikiti does not the dark eyed queens of Africa will equal Europe or America, on life, the evil side of life and will receive appreciative apshall be rendered non-exsistent. plauding from their flat nose

CONE OF THE BEST

Miss Faith Caluza is a mistress the piano well and also sings marvellously.

A WONDERFUL SERIAL

Readers appreciate the talks of Joshua and Jeremiah and Nurse Maplank and the Wonderful Timbuctoo University. Why To Pay Lobolo? not compile them into a play and have them acted?

UNEASY LIES THE HEAD

Some young ladies say old fossils should retire from public life and make way for younger stars and rest on their well-won laurels But what person with a respect for her ardent admirers, could rest because others promise to

AIN'T IT FUNNY?

In Johannesburg you meet a man in a dance hall, say, perhaps on Friday. If he fancies you he asks kor an adresss. On Seturday by the morning post you receive a proposal sometimes with these words: "I love you alone in this whole wide world.

and if I can't call you my own I'd rather be alone than be with somebody else." Should you decline to the proposal not long, say Tuesday, you will see him page your home or where you work and you ask yourself if he has two hearts and two loves for different souls.

IT'S AN AXIOMATIC TRUTH

Husbands may be great treasures - book-keeping them. they may be assets, but some women are sorry they ever met them.

NOT SO

A spinster is a girl who does not make the same mistake once. IS IT WISE?

Some of the women love men for their wealth and care less about their talents and look.



BASEBEDISI BA

tse pompioang ba tla thuseha ka ho sebedisa feela pharafene e lokileng le setofo se tsebehang sa Primus. Hlokomela lebitso le reng "PRIMUS" le hatisitsoeng tankeng ea setofo se u se rekeng. Ka ho etsa jualo, u tla fumana ditofo tse lokileng tsa "PRIMUS." Ke dilemo tse 45 Primus ba etsa ditofo tse pompioang. Ditholoana tsa tsebo ea bona le tshebetso e ntle ea bona di fumanoa nthong e ngue e etsoang ke Primus.



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Madireng A Ditulo Ka Ditulo

Khubetsoana

TLALA E POKILE HO LA MORENA MOPELI.

Tsa Witzieshoek! (Ke MOOTLA-KHOLA.)

ea Matita, litho tsa kereke eo Dollar Money. a pakoa molemo, phupu e ne e nate.

tsamaisoa ke T. Motikoe. ho rojetsoe, mong'a ntlo a le sieo papali. khoeng matlo a e-cha ho se mo- morali, Mrs. De Bruin. tho ele bashanyana bao le bona ba utloileng ba se ba chesoa ke lebatama feela oa qala no ts'oha le ho ea behela 'm'a bona. Jo! thuso e ne e se e le sieo, ts'enyeho e kalo ke e fetisisang kaha e tsa mofu 'ntat'ae.

Ea chaketseng Bethlehem ke Moruti T. Motikoe.

Re utloa hore Leburu le mona teng, ha ho tsejoe hore kajeno o na tlilo reng.

Ngaka ea 'Muso e fihla ka veke le veke ho tla hlahloba ba mo-

ke Motlatsi oa 'Musisi 'me o tla a ne a ile toropong.

Tlala eona e pokile ka 'nete khahlang Ba Muso o se o maketse hore o tla tepa mang o tlohele mang.

E tlaba thabo le nyakallo ho ba habo le metsoalle le bohle ba motsebang hore Ha Evang. Eleazor Phillip Mopeli ho hlahile moroetsana 'me 'm'a le ngoana ba phela hantle 'me rea leboha. Molimo ona O fanang.

Re bona George Gray a le mo- ratehang. sebetsing oa ho aha levenkele le lecha la setene. Kea bona o nyolohile nyoloho ea mor'a Mapose. Tsila-tsila lia li fokola joale.

Re Kgathetse Ke Levy

Pitso eno ea sechaba sa Bakoelichaba tse lingoe tse li leng kga-tlanong le levy, e gopotsa mare-baetsalibe." Eo ea eba keletso tlanong le levy, e gopotsa marena le lichaba tse li patelang levy gore bagatelli le bagapelli ba gapang boike tlo ba sechaba se setsho ba be ba tsee le bonyenyane bo bosetseng, ho feta moo ba be bagatelli ba sechaba se setsho le tse letle ka mehla, se khahla ba fetang lingoe tseo ba li tlholang, ba teng. pel'a sona." Me ga go molemo gore ba thusioe ke ba bangoe ba lichaba tseo gore bagape, bagatelle, ba be ba thukhuthe sechaba sa badidi. 'Me mongoe le mongoe o irang thuso e bjalo, Pitso e emogalima bjaloka motho o thusang setsenoa se se binang moolima setopo sa ngoanaabo. 'Me Pitso gape e galima ka leitlho la letlhoo tiro e iragetseng kua Potsaneng ea go tsoaroa ga banna le basadi (bogolo basadi) ba motse oo, ka gonne banna ba bona ba paletsoe ke ho patela levy. 'Me e romela lentsoe la Matlala (Wesleyan Methodist). eona kua Kgosaneng ea Potsane Ba thushwa ke Moebangedi R le go Komisenare gore ba lokolle Mminele wa Berlin Luthere, le batho bao koantle ga go batla Moruti J. Mogadime wa Luthere mabaka, gobane ga ba senya sepe ya Bopedi. Batho bao ba neng ba mpa ba rumotsoe. Ebile Pi- ba le phihlong ba be ba ka ba tso ena e goeletsa ka le botlhoko 400. Gwa ba dikgothatso tsa e le lebisitse go Marena le Komi- mahomotso go mmagwe, dikgaitle ga tiego.

H. H. KHUNON Mongodi

Hara Baahi Ba Motse Oa Mokoallo

Tsa Vredefort

Moruti D. T. Matsepe le Jefrou Lehlaka la mononts'a le hetsoe ke Monghali A. T. Motshumi ha- re phela ka thata tsamaiso e mpe leha le ile la khatha:sa ka mafu 'moho le Mofumahali L. T. Mo- haholo, ha ho mothusi oa sechaba a 'nileng a hlaha. Ea hloka- tshumi. Re thabela ho utloa le ha hlaha o re o emella hore kehetseng ke Mofumahali oa Mor- hore ba bile le Sinoto e monate. reke li uteane li nehane matsoho

ngata leha bengata bo ile lehla ho bokella Dollar Money. Moruti ba bang motseng oa Masepala ke keng, ba neng ba le teng ele 200. A. S. Mochubi oa A.M.E. Heilmainkomoro ha ba na tokelo ea Mofu e ne e le setho sa Kereke bron a tla Mokoallo ho bokella ho bua. Kajeno motse oa rona

sali) sa khakhi (ke banna) katiba miston o ne a chaketse hae mona ke Nkosi ya madikazi 'me bitso tsa bona eka tsa batsoarua leha —'me a thusa haholo kerekeng ea lena ha re le tsebe ke la tlontlollo thuto e ne e se matla, che mofu A.M.E. ka lithuto tsa hae tse mo- ea matekatsi a lelekoang toropong

Khele mane Khubetsoana, ma- Benghali I. Mac. Machogo le T. thollo ea mefuta hore o mong ke tlo a chele a Mr. Mokete Maleka, B. Gexa, ba kile bare khalo Kolo- o itseng. Joale ke loanetse Advih'a tsejoe mochisi e ne e le bosiu beng haholo ho ea batla 'nete ea sory Board hore e be teng, oho

Tsa Kereke

lori e tlohile mona e tletse banna Vela bahleke ke mang. le bafumahali ba kereke ea Church ba ka bang 30. E ne ele letsatsi utloela sechaba sa heso bohloko be e le ntlo ea seithatihali. Ba la matsatsi Parys. Ho ile ha seo se shebileng mpa ea sona se bang bare e chesitsoe ke bao a ba e ba tsoseletso e kholo 'me ka lakatsang eka se ka khora joala lona tsatsi leo ha tiiseletsoa ba- bosiu le mots'eare, sa lebala bonketseng liponono tsa bona... lona tsatsi leo ha tiiseletsoa ba-Eo re monang mona ke Rev. T. tho ba 35.—Palo Selallong ebile phelo ba sona sa khaohana le like-P. P. Moloi, o tlile nts'a likobo 50. Hoba Mo-Bishop a qete mo- reke sa sheba Vela bahleke ea ba sebetsi oa hae a khothatsa ka eena Molimo le Molopolli oa bona. matla hore e ka khona ba hole Joale likerekeng le teng re bona tumelong. Bathusi ba Bishop lifeisi ho haketsoe ke methaka ho tsatsing leo ebile Bakatikisi bana : lebetsoe hore Molimo o sebeletsoa leo ba reng ke Strydom o bile Benghali J. K. Mokhahle (Vrede- joang, oona Moea o lits'ila oa Safort), Eph. Matsai (Parys), A. Ntaopane (Parys). Mo-Bishop le Mo-Prista eaba ba tloha ba leba Mor. A. K. Thswenyane Wolvehoek,—sub Deacon J. K. Mokhahle one a tlamehile ho ea Ea khutlileng chakong ea hae le bona empa ba seke ba 'mona, o

Le Bonang

Tsa Villiers

Monghali,

mantsoe ana pampiring ea hab e Legodimo ke Mmcpi wa tsohle.

Ka la 28-6-36 re bile le mosebetsi o motle kerekeng ea Apostolic Faith Mission oa ho amohela banana Mokhahlong oa boitlamo, ho amohetsoe banana ba 7. Ba amohetsoe ke 'mabona Mrs. M. E. Nkitseng, a bala Pesaleme ea pele temana ea pele.

Sefela sa 105, puo ea hae ea hatella hore "Ho lehlohonolo motho ea sa laleleng keletso ea ba na le Bafokeng le Bakgatla le khopo, ea sa emeng mekhahlong ho baitlami bana ba bacha. Ha boela ha ema 'marona M. J. Kha khathiba ka mantsoe ana "emang le tiile joaloka sefate seo re utluileng se boleloa hothoe se khaba le

> Mrs. Thobela a khothatsa ka hore "inkeleng sefapano 'me Jesu a le jarise sons." Molulasetulo Mrs. E. S. Moabi a kopa bo 'm'a bana hore ba lokise matsoele ho nyants'a bana ba bona.

> Ho bana ba tumelo mantsoe ana a eba monste. Ba ntoo khotha-tsoa ke Mr S.P. Moabi ka buka ea Johanne 16 temana ea 23.

> > Khotso! Oa lona,

S. P. MOABI

senare, gore levy e felisioe kuan- tsedi le bana babo kamoka, Lapeng moraga ga phihlo.

> Ka manyami, S. P. M. MATLALA,

Matlo A Chele Thenese Elphile Matla Ha Ho Kutluano Le Tsuelopele Har'a Baahi Ba Springfontein

Tsa Springfontein

(Ks A. E. MAPELA) Monghadi ea ratehang, hlahisa M. Matsepe Monghali L. D. G. Mo hape tsa motse oa rona hong le koena ba kile ba re khalo Kroon- kereke tsa rona. Fats'e la rona stad ka motorokara, ba isitsoe ke la faralane ha ho temo ea letho ena Hlajoane Mohale I, 'M'a- Moruti L. N. Lethoba oa A.M.E. eba ho hlaha ntoa, hloeo le moea 'Nthuoe," batho ba ne ba le ba- Church o kile are khalo Heilbron o mobe. Hobane ho thoe batho ha o na Advisory Board ke ntoa li apere seaparo se sesoeu (ba- Monghali J. J. Moloi oa Ger- eo e mona. Ho ratoa vela bahletse ling a tlang mona ha phepha Tenese e iphile matla Mokoallo, libe Springfontein sa rona sa khepelo li mpe tsa matekatsi, ke emea il'o robala ha motsoalle emong Mofumahali M. Pieterse o khu- letsoe ka lihlapa hoo le bo tsebe oa hae. Kaha monna a le Se- tlile Mangaung. O ne a etetse tutu ba tsoang mapolasing a nkhahlang ke a bona ke utloa ba se ba re "ke hore Vela bahleke oa rona o tla nts'oa mosebetsing. Ka la li 9 khoeling ea Phato Ke moo ke ileng ka elelloa hore

Ka makala ka atloa bohloko, ka

Oa Phokwane O Ile Boikhutjong

Ka manyami a magolo tsebang gore Morema Abram Kgatle Thswenyane wa Phokwane, eo a ileng gopheleng ga gagoe a ikgafela go direla le go lwela sethsaba sa gabo sa Ma-Afrika godimo ga dipasa, le di Pick-Up le go tse di nthsi dikgatello tsa mebuso, o A ku ntumelle ho kenya bileditswe modirong o mogolo wa

O tlogile ka Phato ga e le 8 ka meso a bolokwa ka meriti. Modiro' waswarwa ke Messrs J. Lekgalake R. M. Mogoba wa dikosha S. P. M

(Di fella serapeng sa bobedi)

tane o tebeloa kang. Thapelo ke hore oho Molimo nthuse ke otle 'nyeo ka molamu hobane o ikentse Jesu.

Sona Sekolo se eme joang, ruri ke lillo feele ha ho School Committee, litichere li sebetsa ka thata ha ho utloance ke methaka. Ho beiloe e mong morena, ha a hana ntho ba 5 ba se ba maketse, bana ba ea ba fela Sekolong sa Kopano ho keneng hara matichere a 5 a teng e 'ugoe e tla felloa ke mosebetsi kamoo leihlo la rona maja ntja ama foot gangere re bonang ka teng. Batsoali ba bana ba ea lia empa eka batho ba llelang ka kotikoting e etsang molumo feela ho seng moo e ka nkellang boipiletso teng. Re sa shebile ha ngoale e khiba hara methaka, batho ba lla ka leiblo le le leng.

Mohla la bobeli le thusang ke mgo ho tla thoe kajeno tsohle li fihlele getellong. Sechaba se sa ipuoeng joaloka sena sa mona, ruri etlare ba re hee ba fumane hore e se ele ntho e kang ball e rahoang ke methaka Springfon-tein. Tsohang borokong ho uoe re siiloe methaka. Koekoe ea morao e tloha le sepolo. Baruti le School Committee tsohang le loanele sechaba sa lona, a le neiloe moea o boi mohla le neng le rongoa, kapa le rometsoe ho tla tla bokella likoleke. Li nkeng le tlohe ho tle ba bang ba tla sheba ntho tse senyehang hobane lona le tlile linkung, ke tseo li kuteng.

Thuto Le **Tsuelopele**

TSATSI LE CHABILE MOTSENG OA KOAKOATSI

Tsa Kopjes

Mona motseng oa rona Kopjes ho bile le Selallo kerekeng ea Fora ka la 26-7-36 se neheloa ke Moneri Pellesier, 'me e le mosebetsi o motle haholo. Ka kereke ea 11 a.m. batho ba bileng teng e ne e le 153, hoa kolobetsoa bana ba bararo. Eare ka 3 p.m. ea eba Selallo sa Morena, 'me batho ba amohetseng Selallo ba bile 53, 'me ho le teng le baeti ba kereke ea A.M.E. ba mekhatlo. E bile mokete o moholo ho re ileng re thaba haholo ho bona sechaba se se kalo se ratang mosebetsi oa Morena.

Hape ka la 2-8-36 ho bile le mokete oa peho ea lejoe kerekeng ea Afrika, mosebetsi ke Rev. Metsing 'me ea eba mosebetsi o motle haholo hoo le teng baeti ba neng ba chaketse teng, 'me ba etsa le koleke moo e fihlileng ho £2: 3: 6. Ka nakonyana eona eo ho ha supa lerato ka hara Ma-Afrika le kutloano e kholo, 'me re ile ra thaba haholo ho bona tsoelopele e joalo hara Ma-Afrika, efela mehla e ntse e atamela es hore Ma-Afrika a utloelane bohloko joaloka lichaba tse ling.

Baruti sekolong sa Kopano maoba ha likolo li buloa ho fihlile

(Di fella gepheng la 14.)

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Li Feluna li hlile li etselitsoe hore ka linako tsohle li fe mosali bophelo bo botle bo kahare bo laoloang ke mali a nonneng le ho sebetsa hantle ha litho tsohle tse kahare tse leng teng 'meleng oa mosali.

Li Feluna Pills tsa Basali Feela li rekisoa hohle ka 3/3 botlolo kapa itse 6 ka 18/-, kapa u romelle ho P.O. Box 731, Cape Town, u romele chelete. Fumana tsa 'nete, tse sephuthelong se sefubelu joaleka sena.

Pills nakong ea boimana. Bo bale! Jereniiah Masibuko on Poortje, P.O. Winterton, Natal. o re: "Moseli ou ha o ne a atisa ho

beleha hana ha hulang. Bana ba ne ha otile ba khathatsa haholo. Empa eitse ka ale maimana og ngudna og ha fela a sehelisa li Belana Pills me ke thahela hore baneng bolile ha hae ha hona ea nang le hopkelo ha batle jasleka cena. O monne tletse thaba. Hacha a ka boela a uniuna hana hape o the timinela ha sebeliar li Feliana pele a beteha. Le holella metsualle rolle ha thuso ea ho sebelita moriana na lona,

Thusa u hatise lengolo lena,' Sec. F. 4.

Sechaba Se Memeloa Pitsong

SATEREDAGA, PHATO 22, 1936

Pitso Ea Sechaba

Banna ba Khuduthamaga ea All African Convention ba lokisetsa go bitsa pitso e kholo ea sechaba mona Transvaal. Pitso e tla kopana mona Johannesburg ele gore Makgooa a hlagang mafatsheng a mang ao a tlileng go bona pontsho e kgolo e tla buloa ka 17 tsa kguedi e tlang, a tle a tsebe kgatello eo re leng go eona. Pitso ena e tla tsiea matsatsi a mararo go simolla ka di 3 October go isa go di 5. Re utlua gobane e tla tshuareloa Inchcape Hall, kgausui le ofisi ea kuranta ena.

Go memioa makgotla ohle a Ba-Afrika gamogo le dikereke le Marena a sechaba. Go memioa banna le basadi: go memioa Ba-Afrika kaofela. Ditaba tse tla boleloa ke tse kgolo gomme di batla gore sechaba se be teng ka botlalo.

Pitsong ena sechaba se tla begeloa ditlamo tsohle tsa All African Convention; se tla hlalosetsoa boikemisetso ba Lekgotla lena le kopanyang makgotla a Ba-Afrika. Gape sechaba se tla hlaloset oa kamoo se tshuanetseng go boutela Lekgooa le tla re emela Ntlong ea Senate, Phalamenteng.

tla ba tshuere 1/- ea go ngola lebito le ho ihlabisa moea oa Natal koana chelete ea dijo. Re ka thaba ga baagi ho lane la ha Zulu ka sebakanyabohle ba Transvaal, Marena le Bafo, ba na. ka ba tene pitsong ena. Ka nako ena setimela se tla ba se chiphile.

Go batlega gore tulo e ngue le engue Re bile le mokete ka la di 7 le motte o mong le o mong mona Trans- August D.R.C. Batho Location, chaba se lahletsang baetapele.

ke bana: - Dr A. B. Xuma, Mo- ho bapaloa (Pass Out). A eme tlatsi oa Mookamedi, H. Selby Miss B. Koitheng, Setloholo sa Msimang, Mongodi, R. V. Selope Barolong, Namane tsa tholo Baro-Thema, L.T. Myabaza, E.T. Mofu-long tse li noang Mohobe libe litsanyane, P. A. Bell le T.D. Mweli olale, a ntse a fepa batho ka tea.

mokgosi ona sechaba se tla o mamela, sa utluisisa.

Gare re ka thaba ga basadi ba sechaba sena ba ka fadimegela pitso ena, gobane basadi ba sechaba sefe le sefe ke motheo oa tsoelopele le phagamo ea sona. Le sena sa rona sechaba se tla phagamisoa ke basadi le basetsana ba sona. Ga ba ka tla pitsong ena mosebetsi oa go aga Areka ea sechaba sena o ka tsuelela.

Re ka thaba ga baruti ba ka tsebisa diphuthego tsa bona ka ga pitso ena.

Spain Gosa Ela Madi

Ntoa ea Spain ke gona e sa loana ka sehlogo se makatsang Marabele go bonagala a gaketse Maloba a gapile motse ea Badajoz. moo go utluagalang gore a bolaile banna le basadi ba 1,200. Gothoe motseng ona go laola lerumo feela.

Marabele a itukisetsa go hlasela Madrid, moshate oa Spain. Kamoo re bonang ntoa ena e tla re e fela eaba ga go sale motse o setseng Spain. Gape re bons gore eka e tla aparela lefatshe lohle, gobane Italy le Germany ga di batle go saena selekane sa tumellano sa gore go seke ga e-ba teng Mmuso o ka thusang lega ele lefe lehiakore. Italy le Ger (Di fella serapeng sa bobedi)

The Bantu World | Mokete Oa Pina Tse Monate Motseng Oa Mangaung

Mangaung Tsa

(Ke S. S. MAILE.)

Ka Saterdaga, August 1, ebile Bazaar ba selemo Kerekeng ea D.R.C. (Fora) Location. Leha ho le yoalo ka 'nete mosebetsi o bile motle, hobane phutheho ea bo-'M'e le bo-Ntate e ne e tsoa e roetse lithoto yoaleka masitlaoka.

Mr. Israel Kgati, oa Thaba 'Nche, o kile a gaolela mono gotla go bonana le litsala. Bogolo thata bachuari ba likgoele ba Thaba 'Nchu Home Burial Society.

Ka Sontaga, August 2, ka motsehare oa mantsiboa, e ne e le mosebetsi o moholo oa Selalelo sa Morena ka moruti oa Edenburg. A bua ka sebe le liphahlo ho motho. Are tseo tsohle ha li sa falimeheloe, li tla thibelela motho ho kena ka monyako oa Leholimo. Oho, Batho! Hoa thola ha re tuu. Phutheho kaofela ea kobotetsa lihloho fats'e ea ba ea ka ha ho rapeloa. Che, leha ho le yoalo, mosebetsi oa Molimo oa ba oa fela ka ho loka.

'Ntat'a-rona, Moruti R. H. Daniel, oa Dutch Reformed Ba tlang pitsong ena ba tshuanetse go Church, Batho Location, o sa ile

Mokete Oa Lipina

vaal o romele motseta kapa batseta; oa buloa ka pina le thapelo ke gobane baetapele ba batla go tseba ga Evangelist Tshuene. Setulong ho ekaba sechaba se itokiseditse go ba latela le Mr. Eric Tau, a thusana le le go ba thusa ntoeng ena ea tokologo. Ephraim Pula, moshemane oa Ga sechaba se sa latele baetapele Phokeng, oa 'M'a-Phalanyane ga go letho le ka sebetsoang. Ka a Motlatla Magadimana 'Ntoeng," baka lena re tla thaba go bona eo eleng liongoli oa Thaba 'Nchu sechaba se le gona ka bophara. Home Burial Society. Monya-Go batlega baruti le ditichere go- kong ele Baholo : J. Kolobe, le bane ntho eo re etsang ke go aga W. Nkwai. Batho ba phuthesechaba se tiileng sa Ba-Afrika hile hantlenyana. 'M'a-rona, Jefeleng sechabe se tla kgona go frouw Daniel a le teng, le ba baiphatela bodulo mons lefatsheng soeu ba bangata ba e-tsoa mane la bo ntat'a rona mogolo. Go Toropong. "Khelele, Bahesong! teng batho ba llang ka gore bae- Lipina li le monate-o na-o na. tap le ga ba sebetse anthe ke se- Mr. I. Koitheng, o na a thusa haholo ka ho nts'a mangolo a ho Baetapele ba bitsang pitso enaltsoela kantle ha hontse Tafoleng ea lipina ele semphete-Banna bana ke bona ba eme- semphete. Re sa hopola bo: tseng All African Convention Messrs C. Kamoi, M. Makgothi, mona Transvaal gomme ba ka Mokete Simon Sebitloane (Rathaba ga sechaba se ka mamela matlotlo T.B.S.), le Miss Eliam memo ena ea bona, sa tla pitsong Liseko. Ha kopuoa Mrs. Rosy ka bongata. Re na le tshepo gore B. Sekwena ho bina Solo. Oh, Batho! Ea tsoa ka tsebe ka

> many di utluela Marabele bohloko gomme di ka thaba ga a ka hlola. England le France tsona di l-ka gore go sebe Mmuso o tsenang ntoa ea Spain. Feela kamoo re utluang taba di bipetse

Monna oa Le-Irish, General O'Duffy o hlabetse Ma-Irish mokgosi gore a phalalle go ea thusa Marabele a Spain.

'nete, eaba eaka le ka tsebe motho a ka hlafuna, eaka ho bina eona thomo ka sebele; ntho e mona ea bo-Bassie le Nnana. Calvary Choir e ne e bina (Music), Shooting Star Choir eona e bina "Comical Songs." Me ea rekoa haholo ho feta Calvary Choir, eaba ea abeloa cake (Kuku), ka mantsoe a monate ke Mr. T. Koitheng le Mr. M. Phakoe (Chairman T.B.S). Ho le monate ho ekang bosiu bo ka sese. Che, mosebetsi oa fela ka molemo ka pina ea Sechaba: "Nkosi Sikelela i Afrika.

XXX Miss Olimpa Letlonkane oa Lejoeleputsoa (Johannesburg), o ne a chaketse ba ha Mr. le Mrs. M. M. Seranyane.

Bana baga Mr. I. L. Mothupi ke hae. bone ba ntseng ba le bolutunyana

Thuto Le Tsuelopele

TSATSI LE CHABILE MOTSENG OA KOAKOATSI

(Li gala gepheng la 13.)

baruti ba babeli bana sekolong sa Kopano, Mof. B. Gazula le Mof. folo ba katellana sekolong, joale ha li mametse. u ka bona baruti ba bona e se e le Ho fihlile sekhorokhorohali sa lori se mphete ke c fete ho haba thuto tse ka phahameng. Re bona le batsoali ba phahamisitse mahlo. Taba ea ho qala mona Koakoatsi ho moroetsana Mof. Lydia Kaye ea seng a tlotse hara baroetsana malapa, ba bang ba bona ba sala khotla le bahlankana ho ea mane Indaleni thutong e ka pele. Enoa Noge tograph), ba bararo ba kena ntlong e o etsa meka le mehlolo. Ha re pel'a Morena (A.P.C.) a lulang teng ba ithorise re mpa re paka 'nete ka sa botse letho ho motho, joale ha utloamoo e leng ka teng, u tla hle u hala lentsoe le reng: "There is no pakeloe ke patlelo ea sekolong drinking here." Potso ea ka ke ena: hore ho etsahala ntho tse kholo Nako e se e butsoitse na? hore ho etsahala ntho tse kholo mona sekolong sa Kopano. Ho teng Maps, Black boards, Tables and chairs, liraka tsa libuka, likala Thermometery. Borometers, ho li ntho tse ngata tseo ke sitoang ho li bolela, ho meroko ea banana e eme ka mantle, bashemane bona ba rutoa temo eo re so ka re e

Ho lippali tsa sekolo tseo re ntseng re sa li teebe, ha ke bolele hona ha u ka kena ka hare. Bana bona ba ntse ba subuhlellana ka bongata. Buoa Sekos koatsi.

Letsatsi Le **Eme Matsieng**

Tsa Matsieng

Le se le eme letsatsi mona haeso mehoma eona e tsoa ka bongata e bolelang hore Phato e thoasitse, athe likoro tsona ke 'nyeo le 'nyeo ba li lemileng. Ho no ho ka ba molemo hore ho galelloe merapelo ea pula e sale joale.

Lekhotla la Morena-e-moholo le bofifing ba mongoli Molupe Nots'i, ea kutseng ka matsatsi a sa etseng veke. Mofu e ne e le mongoli oa lekhotla ea hlahlamang Geo. Gilbert Fanis Makhonofane, mofu e ne e le motho oa boits'oaro bo babatsehang, ea tsebang mo-sebetsi oa hae hantle. Ho no ho batla ho se mohanyetsi bakeng sa mosebetsi oa hae, hape mofu e ne e le motho ea sa tloaelang matlo a thabisnng joaloka ha ba bang ba etsa. Mosa oa mofu o tsejoa ke ba bangata ba neng ba etla Matsieng khafetsa le ba sa tleng joalo empa ba kopana le eena mosebetsing oa

Re lla le lekhotla la ntat'a rona, re lla le moren'a lekhotla ka sekoankoetla seo; Molimo O ke O ts'elise ba ntlo ea Nots'i hammoho le lekhotla la Morenae-moholo. A ho ke ho hlahe Mots elisi!

Morena Bereng o nts'a le teng mona ha e sale ho tloha nakong eane eo ke molelang ka eona 'me o thusitse haholohali linyeoeng, o ikitlaelitse ka hohle kamoo a ka bang le hona ho thusa lekhotleng. Ea ka hanyetsang tlatsetso ea hae ho ka phethahala polelo e reng: "Ha nyatse Moroa o nyatsa mogheme." Ke rialo hoba banna ba lekhotla ba ghalana khafetsa 'me ba nke nako tse itseng, le ha hole joalo mor'a Letlama o itlamile - ka ho thusa Mookameli, bang ba re hola a hla a okamela lekhotla, ba bua tsa bona le bona.

Re bona marena ana: Ntsane Maama Galotile, oa pele eka o tsoa Gau- ka sello sane sa hae sa ho amohuoa deng ha Mof. Golotile e le motho Chele ke Morena Seeiso Maama; Lepeoa Kolone mane Elliot. Tsoelo kola Joele Molapo ka ho tletlebisa Geo. pele ea sekolo ha e sale Monghali Ts'ilo; 'M'a-Masupha Mosothoane Ma-Alfred Noge, e leng cena mosuoe ama, ka ho tlatlapuoa ke Morena Seeiso oa hlooha sekolong sena, o fihla Maama. 'M'a-Masupha ke mohlolohali re bona phetoho tse ngata tse oa mofu Mosothoane Maama, e leng oa supang chabo ea letsatsi baneng ho fela habo Morena Seeiso, empa boiba Ma-Afrika. Bana ba mafolo- koahleho ha bo ts'oane le tsebe tse peli

> hlometse makhoahla a mangata. Makhoahla ana a ne a tenne marikhoe a makhuts oanyane a kang a bashanyana. Hang hoba ba tlole, ba phasa-phasa le ba ntse ba nka motse sets oants'o (pho-

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MATSETSELE. Moriana o etselitsoeng ho thusa batho. SEHLARE SE TSOLLISANG-SE HLAPOLLANG. Mahloko ohle a 'meleng ea batho.

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Le batho ba hlalefileng ba tseba hore sehlare sena se bitsoang Otukululayo (MATSETSELE) ke sona sehlare seo ba tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, ba feletsoe ke matla le mamello, ba sa tseba joaleka bo ntata bona moholo ba neng ba loana linton tse kholo ba hlola lira tsa bona. Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha mele os hao o tletse mahloko. Otukululayo (MATSETSILE) o etsa hore pelo e betsoeu, u khothale, u be matla, u thabele lijo le bophelo ba hao.

E mong oa marena a kileng a sebedisa moriana ona oa Otukulu-layo (MATSETSELE) ore "Ho ka nthabisa haholo ho utloa hore batho bohle baka ba nale oona moriana ona. Ke ka baka lang ha u sa re tsebise ka likoranta hore re utloe kaha morians ona ba hole le ba haufi?"

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g ba Tumelo ke Beng

Bahale Ba Ethopia

(Ka Z. D. MABOEE)

Machochonono khom'a bo-ntate khom'a matlama, Motlapasie a khom'a Koeneng se

hangoa ke liithati, Kaliithati ke bolela Sesotho. Ha

bela, khutsang re mamele; lokoloha sepetlele. Ha e bolele khotso kapa 'thabo, e

bolela masisa-pelo-liblong; le Italy se tse li rarame.

Ha'ala! Tsa resela li sututsana libata ho se mohau, Mants'o poho ea Etopia e kooba e

khempholla khafetsa: Ha ho tsematlela ka pele ho eona

fatse le ea le reketla. mpe ka leihlong.

Sule e nehena sehlotho e matsoala ea maetleng,

E tsamaea e tsekela e sallitsebe ho ea bohela mopapa;

Tsukulu ea bona ha e phengoe, ba ehatsi ba tsephe e tsehali.

Mopapa a nyoroa a batla a hakoa le ke puo a e tsoaletsoe. Tunelo, thapelo, rosari le sefapa-

no tsa timella tsohle;

Masolini a phakisa a phothoama a re,-"morena thola ke u joe-

loea, ho be ho pake le ngoana a hlahlojoa mane tiping. oa lesea."

Ma-Nyofolo, 'ma-Sehloho le ma-Baloi banana ting ba lonya ba Boma

Masolini'oa monna e se mosali a le ts'epe a le rorise le mo roe-

bone makama!

e latsos.

Ha lubeha ka Etopia bahale ba molasong ka kwalo la kgemo. roabala ba sa tsebe ba sa lao-

Letlaka la fofa ka mogopo oa motho, leroana la e-ja la khana- Molimo osebelitseng teng, ba ruta thela.

Lona manong le likokoana hola la tseba le ka be le sa ba ja bao batho!

Ha ba 'shoa ba tsoetse pele ho ea paka mehlolo, Morena Jesu le empa lehoena hobe yoalo.

bala ea lihele temana.

ke taemane fatseng la bona li ea reteba.

Mehala e lebang mose ho ba League Neishions e feletse leoatle. Kano li robiloe ke'ng chelete e

tenana? Re Ntso a senya a lula qoqothong; Taba ea 'mala hase le ka bohloko. 'Mopi a re etsa ka fatse le machosi, Afrika! Afrika! Hola ha se ka manoni a hao tsena tsohle li ka be li se tjena! 0 0

Etopia! Ena tsietsi e ngotsoe ka beng fatse la Baholo holo.

llela ba pelo li nolo:

kopela topollo. ka Phamotse le tsona nong tsa leholimo li re-"paballo."

Morena e Moholo | Putsisho Go O Ea Thuseha

A KA LOKOLOHA SEPETLELE KAMORA MATSATSI

Tsa Meseru

Re thaba ho tsebisa babali hore Morena-e-moholo o ntsa tsoela ho anye e nang le khamelo; pele ho thuseha le ho matlafala Khom'eso, ke motinyane lumela ho kuleng hoo a bileng le hona ho ke u palame ke tsebe ho hooa. hoholo. Ho tloha vekeng e fetileng o na sa ntse a nts'etsoa letsatsing hore a fumane mofuthu oa Ke hooa ke bolela molumo oa tse letsatsi. Haeba litaba li ntse li melom'a metona lithunya. tsoela pele hantle kamora matsa-Phala e llile ka Leboea la Bocha- tsi a seng makae mohlomong o tla

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Wr. A. Mohaleoamathe oa Ma-Qiti! Pheleu li ea thulana Etopia feteng o se a qetile veke a le mona neng; elego mosebetsi oa koleke ka ho tlisa lori ea hae e ncha ho eo. tla etsoa tente sekolong sa Lerotholi Technical School. Re utlua hore mosebetsi oo oa hae o tsoela pele hantle.

> Re kile ra bona Miss L. Matlatsa mona motseng a e-tsoa ha habo ha Masupha. O na talimeha a le ea hae e thabetse ho boela e mo bathong ba bona gohle mo ba re buoe ka sa Morija maane Lebona hape ka nako e khuts'oanya- eang. Tshoarelo banghadi. ne eo a lutseng mona.

Vekeng e fetileng ena e ne le letsoso leholo mona Maseru la ho entela koatsi. Makhomo kaofela Ea fihla ea re. "Bora-Ntso ba a Maseru le a metse e haufinyane bloentse morena re se re felile a ile a tlisoa ho tla entra. Haesale lerole le qobile mane thoteng la makhomo a entoang. Lerata la teng e le le leholo. Rea bona balisa ba liphoofolo koatsi ba hlile ba e emetse ka maoto hore e hle nyamele mona Lesotho e se ke ea 'na ea chakela le ho chakela feela.

Hoba ho getoe ente ea likhomo kajeno ke hore vekeng ena ho Thapelo e hlotsoe 'na joale ke tla phuthiloe mapere kaofela a ntse

Ba Kgethela Bohle Mokerong

(Tsa Bobididi)

Ba kgethela lekgethe bothe kwa Mokerong (P. P. Rust.) Ka ho akhela nkhong tsa mali, Moshate o ka Waterberg. Taba masale a maikano a lona le bc- tsa Ba-Morudu di bothata. Go kile ga chwarwa Albanus ka kuco oshoeshoe, khanna le ba hang, lea madi a Lekgowa, £9, ka go retsa lesoba tsena liphera li eso kisa koloi. A ea kgolegong kgwedi di le tharo. Malobeng ka Phukwi, Johannes le Miriame Diloro (kgaitsadie) batsene go A nvoloho masoetsa, bana ba tha- Morena Sedibo Masebe, go senka pelo, empa tumelo ba sa ka ba agente. Go sa le yalo, Albanus le minaabo ba dikgoleng ka go Tlali-mothoana ea kakatletsa pa- rekisa kgomo ea Japie Morudu. keng tsa lefatse le leholimo; Tsa bona ba divele. Kgosi o

J. G. LEBODE.

liphuthehong kalona bare: "Lekhooa aletsoe le hole." Ere ha olebe letse yoale mea emangata e huloang, tseleng emong anyatse Motsamaise oa hae ea montsitseng ho Makhooa, ebe le eena ose a fetoha moruti kapa bishop,

Ntatae ba utloa maka na.

Beng ba tumelo ke beng ba lihlo-khotleng. Lirereke li tsekoa ka ho kajeno, ho tsa Bibele ba li agente. Lika kang linyeo ho bo magistrata kabaruti barona. Na Topo tsa lona ma-Etopia ke gauda likereke tsela, tse romiloeng ka Mohau oa Molimo, tseseng lihahile mehaho e meholo ea li tha pelo le thuto litla sala lile matso hang amang la li nyelisoa, li koeneheloa linyefoloa hothoe ketsa Makhooa? Ha kenyatse tsoelo pele ea ma-Afrika, nka rorisa alemong Revd. John L. Dube. Baruti ho batleha bakang eena. Hoetsa mohau oa Molimo lefeela ke sebe, hoba leha motho asa tsebe le A. oipitsa moruti, asa born toa lebona bornti boo. Oho Leseke la etsa mohau oa Molimo!

Mehla ea rona kea tsnelnpile, ea thuto eseng papali. Oho mo-Ba Basneu le ba 'Mala ba ea u ruti ete moruti erere ka hobane' ha a rapelia batho balla, a lahia; Ba buoa ba siame ka likeleli ba u mea emengata. Sefofi hase hu'a fofi tseling lia nela kaofela.

(REV.) J. J. LEPELE. Harrismith.

Bokone Baga Dikgale

(Ke S. B. M. MOKGOOA)

Ka boikokobets'o ke hlahisa

Byale eka kgona Kgoshi goba bakgomana ba tsibishe bana ba bona mosebetsi oa chelete eo.

Leseke Laba ba Etsang Mohau Molimo Lefeela" Oa

Mantsoe aka holimo a fumanoa mangolong a Halalelang. Lefatse la Afrika le ne le lutse lefifing, ke moo motho emotso aneng a phela teng lefifing leo le tsabepolele e ka godimo go Morulanga- hang. Mohau oa Molimo oa tlela nyi oa "The Bantu World." Po- lefatse la Afrika Molimo oa re lelong eo ke kopa go ba seleteng hauhela, oa roma magosa, bahlasa Bakone baga Dikgale; gape nka bao ba Molimo bafihla kaofemogong taba ena e seke ea eba la baetsoa mose ho maoatle, bonle le sehlabi, gobane ke batsisha ka ele baba soeu. (Makhooa) Baqala tlabego! Matona a kgoshi e ka hobolela limakatso tsa mohau oa godimo ao a bego a tlile mono Molimo, lefifi la apoha 'me leseli Gaudeng kgoeding e fitileng are la chaba fatseng la Afrika Lekediile gampe ka ditshoanelo tsoe reke tsa hlongoa hohle, ele li teba neng ba di nyaka (collections) mpele moo lebitso la Molimo le-Batho ba bangata ba shitiloe ke rapeloang ke bana ba Afrika. ele go neela ditshoanelo ka baka la kali tsenyehelo tsekholo matlo a go hloka nnete e tsoang More- hahiloe le maeto a boima a phethiloeng ke ba basoeu baleng mose ho ma oatle. Na mohau okalo oa Molimo oka etsoa lefeela?

Likolo tsa hahoa, reka bolela Taba e ngoe eka kgona Magoshi sele seng Lovedale, moo liketea rena a hlokomele kuranta ea kete tsa Ma-Afrika liseng sechaba "The Bantu World" go li rutiloe me lintse li rutoa lekahlaba mekgoshi le di tsibisho mo jeno. Reka bolela tsengata empa B tsehla ea Roma e hlabiloe ha- bo phelong bo botle. Metsoalle go eona, gore batle ba be le matla pampiri haere lumelle, rekampa

Ma-Afrika li hatisoang teng. Reka bolela lona Lasotho kasebe le la pholosoa ke Magosa ao a Molimo halene le tsoanetse ho oela matsohong a lira. Baruti ba Fora bale batlela khotso mai ne England ele khotso ea sebele. Na mohau okalo oa Molimo oka etsoa lefeela? Karabo re e fumana hona Mangolong a Halalelang kalo na lentsoe leka holimo. Keka mohau oa Molimo kajeno holeng baruti ba Ma-Afrika le ma-

Sera se kileng sa thetsa Adama le Eva babe bantsetsoa kantle ho tsimo, Mohau oa Molimo oa batlohela hathoe yoale letla ja bohobe balona kathata, ka likhororo. Ele hobane baentse mohau oa Molimo lefeela. Sera seo sesale teng lekajeno. Senyefolang le li kereke tsona tseo li tlileng fatseng la Afrika. Baruti baea li koenehela, ba lahle hisoa ke lentsoe la Marumo lereng "A e boe Afrika" Lentsoe leo bale sebeli sa mco Mohau oa

(Di fella serapang sa 2)



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What Is Wrong With The Educated Africans?

It is deplorable to see some of our educated Africans go about towns without doing anything which shows that they went to schools to learn something useful. Most of them, without seeming to know what education is good for, are in the rank and file of the unemployed and unemployable with the result that, as far as climbing the economic ladder is concerned, they are no better than their uneducated fellow-Africans. It is strange to see that most of those who are educated do not take interest in reading books and even those who, by a freak of chance, read books do not read educative ones but amusing ones. What they seem to have learnt at schools is to dance, take part in sports, indulge in boozing and etc. When forced by economic pressure, some of them begin to join some so-called African organisations or form societies of some sort ascribing the disadvantages they have to African politics. They do not great war, 1914-1918, against the seem to realise that education is a life-long process and that, as far as an individual's life is concerned, an educator's work ends when one who is being educated has become educationally automatic. That is to say, when he or she leaves school he or she ought to be in a position to pursue selfeducation the rest of his or her life. Nowadays, there are numerous problems facing the African race and to solve them does not

integrity. Therefore, educated Africans have to realise the fact that unless they use their education in achieving something tangible and in behaving like responsible men, they will fail to comply with the principles of education, good citizenship.

require boasting of educational

attainments; but Africans who

have reached the stage of spacu-

lative philosophy and whose edu-

cation does not begin from and

end in verbal statements, but

who are guided by scientific

knowledge in whatever they do.

In brief, African organisations

failed and will fail to obtain their

primitive Bantu ideology or visio-

nary speculation (the existence

of which is signified by tribalism)

and which can instil among the

old and the young Africans a

spirit of national pride, unity and

Johannesburg

The Only Bantu The Methodist Church. life

For public interest please insert in your next issue the following lines to clear the minds of your readers from what appeared in your paper of 25th July about The Bantu Methodist Church.

BEWARE OF IMITATIONS.

There is only one genuine Church styled The Bantu Methodist Church of South Africa. I: is registered in The Government Gazette in the name of Rev T. M. Ramushu of Sophiatown, Johannesburg, designated the first Superinlendenl of the said church. (Government Gazette 26th January 1934, Advertisement Columns)

Max Cohn, Esq., of Johannesburg is the attorney of the said church. The Rev J. B. Mvambo of Cradock was duly and officially elected as Secretory and Superintendent of the Cape Province at the Conference held in Sophiatown, January of this year.

J. B. MVAMBO,

Secy., of Conference

Once there lived an African chief who had three sons. They hated each other, and never lived in peace. The chief on his deathbed called and taught them a simple lesson. He gave each a thin stick to break. This was accomplished with hardly any effort. He then handed round a bundle of the same sticks to each to break in turn by placing the bundle against the knee but they utterly failed to break it. see my dear children that real strength lies in unity", said the chief. "If you love and assist one another in all your undertakings success will be your glory," continued the aged king. From that day onward his sons pledged loyalty to one another and to work harmoniously. They won great battles and annexed territory after territory to the small kingdom left them as an inheri-

The ultimate saccess of the tormidable German armies was due to the organised combined torces of various countries who realised the imminent danger threatening their individual existence. The realisation of common danger brought them closer together; even America who had stood aloof during the initial stages of the campaign and for a considerable time after, threw in her lot and thus the combined of the tour. world forces triumphed against Germany. "Unity is Strength".

Moshoeshoe the greatest Afri-

can Statesman and diplomatist that ever lived in South Africa succeeded where others had fail ed, to form and consolidate a strong Basato Nation, from remnants of scattered tribes.

You have, Ladies and Gentlemen after many years of striving objects because African leaders and misunderstanding of each have not the advantages of an other's aim; in your organisations African National Education by succeeded in forming the Allwhich they can get rid of the African Convention, an organisation in which, in my humble opinion, there is room enough for all Africans and leaders of various existing organisations without whose co-operation the All-African Convention would fail to function successfully.

The I.C.U. not unlike the other African organisations has played an important part in rousing race consciousness among our people. And we trust that its leaders will benefit by the mistakes of the past and thus cut out a new and smooth road leading the Bantu JAMES R. KOROMBI | race to great achievements. May | I repeat once more that "Unity is Strength."

May all African leaders learn to respect and assist one another in all that is worthy of aspiration and emulation in the body-politic of our country. We wish the I. C.U. every success in its revived.

> Nkosi Sikelela I Afrika. "LADY PORCUPINE"

Orange Free State African **National Congress**

President's Visit

The National Executive of the African National Congress found it necessary that the Con-

gress should be re-organised. I the undersigned and as your new President in full support of the National Executive's expressed intention to re-organise the African National Congress in the four Provinces in collaboration with the Committee members of the local (Bloemfontein) branch do humbly direct my earnest but urgent appeal to all members and ex-officials to get together and enable us to work on a common platform with a view to open up propaganda work in the Orange Free State by staging public meetings in all the towns and places (including the Reserves) where the Congress had previously formed or established branches.

It will be my pleasure with those officials who will be able to accompany me on a tour of the Free State to see the efforts of branches in their various towns in this great work of reviving the Congress do what they can to

assist us. I shall accordingly notify each branch of my immediate arrival, Branches are respectfully requested to make all necessary arrangements for meeting the expenses

I shall be accompanied by the Rev. C. C. Lichaba.

Nkosi Sikelela I Afrika Morena Hlohonolofatsa Afrika. SAM. AUG. LESHOAI President JOHN MANCOE

Acting Provicial Secretary

Economic Independence.

Sir.

Kindly allow this letter space in your widely read paper. We are directing it in particular to the inhabitants of Glen Grey and in general to all the black races of the Union of South Africa. That they should form themselves industrially, economically and politically according to the resolutions passed by the All African, which met recently at Bloemfontein, is appealing to us. For as long as we are economically depending on the white employers, we cannot succeed in fighting the oppressive laws of the white rulers. To those of Glen Grey. we would like to inform them that Glen Adelaide Workers Society whose office is at 302, Langa has already given a lead towards the above mentioned directions.

E. MTYULUBI. Gen. Secy.,

Muizenburg.

In Education Lies Only Salvation For Atrica.

Sir,

"Drifting stuff is a danger to navigation and a drifting life is danger to the community," said the Rev A. W. Eaton of Malvern, Johannesburg. Every right-mi-nded African who has introspective powers should at this juncture pause to determine a true estimate of the part he is playing in the salvation of the Bantu Community. In every Native Reserve or urban area the clarion call to learned men is to pilot ships through dangerous waters to a safe harbour. It is useless for the Bantu as a race to bewail their fate.

set his devastating impis against jealous motives our educated folk every other Bantu community, and like a blasting flame the entire country south of the equator spite and slander. was at war with the other. But minded person should ever conour fore-fathers were men enough to survive this and many other international son should feel satisfied until he wars afterwards.

Hardships are no new factor in the life of Africans whose fore fathers have not always rolled in the laps of the gods. It behoves us therefore as a nation unitedly to work ourselves up, not with the primitive spear this time, but with a more strenuous modern weapon-EDUCATION.

ALF. A. RAKANOANE.

State Mines.

Afrikaans And Africans.

Kindly allow me a space in your valuable paper on the above subject to support Mr J L. Mofokeng's article which appeared in Bantu World of the 8th August, 1936.

Daughters and Sons of Africa, today South Africa is having much of Afrikaans speakers especially among young people.

Where is this leading to in the home of a black man?

Young Africans, let us be proud of what we are; let us be proud of our African languages. gether we stand, we uplift our fathers' land, and scattered we break Africa.

God bless Africa.

EDMUND LEGODI.

Johannesburg.

Read

Back-biting Is In "Fashion"

The plight of Mr O. W. Mogare of Schweizer Reneke (whose article appeared in your Correspondence Column the other week) is indeed deserving of our sympathy but what will astound most people is this absolutely innocent remark: "Why not tell a person straight-rather than talk of him during his absence?"

What down-right heresy! What bare-faced blasphemy! What an unforgivable contravention of our modern social decrees! Such unsophistication is beyond pardon. Tsk-Tsk-Tsk-Tsk.

Back-biting is a special prerogative of the so-called civilization A century or so ago, Tshaka of our days. Actuated by sheer issue forth to the local social centres breathing scandal, malice. descend to speak well of his catastrophe neighbour-no right-thinking peris thoroughly equipped with the vital instruments of dissimulation -hatred for some one who is trying to improve himself, fabrication, shameless back-biting etc., I am afraid Mr Mogare, if he wants to stand well with modern thought, will have to apologise. L.H.P.

NO DEPOSIT

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P.O. Rea 2934,

Cape Town.







Who's Who In The News This Week

Mr. Wm. J. Mseleku and his company, the Amanzimtoti Royal Entertainers who are famous Radio broadcast and H.M.V. gramophone Zulu artistes, are in the city to take part in the Empire Exhibition. One of their chief turns will be a play consisting of six scenes, depicting the life of a Zulu family. It was written by Captain Harvey E. Reed, manager of the Native Affairs Department of Pinetown, Natal. Mr. Mseleku and his company are the guests of Mr. R. R. R. Dhlomo. 0 0 0

Chief Ninus Mhlambiso, of Matole, Cape, and Chief Shadrach Zibi, of Kayakulu, Rustenburg, are in the city on business visits. On Tuesday morning they called at the offices of "The Bantu World.

0,00 Mr. J. L. G. M. Nkosi, a wellknown resident of Standerton. left on Tuesday morning to return to Standerton after a brief business visit in the city. Mr. Nkosi visited "The Bantu World" offices on business for he is the Standerton agent of "The Bantu World." He looks healthy and

Mrs. Hilda R. Godlo, of East London, who is the guest of Mrs. Charlotte D. P. Slinger, of Pimville, visited "The Bantu World" offices on Saturday morning accompanied by Mrs. Slinger.

Miss R. N. S. Kgamphe paid a flying visit to Mrs. J. Thema Cape Location, Pretoria, accompanied by her favourite friends. Miss Maliba and Miss Kekane. They were warmly received by Mrs. Thema. Last month Miss Kgamphe was on a month's leave at her home Rustenburg where she had taken her little sister Dinah to Rev. Spooner's school.

The Amanzimtoti Royal Entertainers will present primitive and modern songs in a variety concert at the African Congregational Church, Lower Ross Street, Doornfontein, on Friday, August 28 at 8 p.m. Admission 1s. 6d. Europeans 2s. 6d. Dance will take place.

Mr. Moses Moroka Rapulana, of Thaba 'Nchu, who recently arrived from East London will visit Mr. Isaac Monye, of Uitkvk Dist. Venters lorp. He will also visit Chief Malefo, of the Bakwena tribe, where he will spend the week-end.

0 0 Mr. E. Manyosi will give a dance in the Communal Hall. Western Township, on Friday, September 4. The Jazz Maniacs in attendence. M.C's. Messrs P. Choechoe, and C Manyosi D.C. B. Makadi. Admission 2s.

The Assisstant District officer Major J. L. Malisela entrained on Saturday night, August 15, for Bloemfontein to install the new Officers, Adjutant and Mrs. Ramhlala.

Mr. William D. Moloto, General Dealer of Rustenburg and his secretary Mr. Abe Moshou arrived last Saturday by car on a business visit to Pretoria.

0 At the funeral of the Rev. A. Dithaba of Prospect Township Pastors J. R. Ankhomas Aron Binda, and J. B. M. Aphiri, officiated.

Last week the shildren of Mr. and Mrs. J. B. Aphiri were christened by the Rev. Ankhoma. Many at ended the services including Pastors D. R. Aphiri, and Aaron Banda.

Mr. D. P. Mothiba, of Paker's Registry office, has returned to the city from his business visit to Natal.

Mr. Moses F. Gwala, of Escourt, presently employed as a mechanic in one of the big motor houses in the city, has successfully passobtained his driving licence.

Miss Marry Senonah, of Emause, Mamabolo Location, who has been | The Dark Town Strutters with in the city for two months heir genial manager, Mr. Griffiths left on August 16 on her return to Motsieloa, A.T.C.L. will shortly Pietersburg. She was seen off by tour the Orange Free State and many friends at Johannesburg Basutoland. On September 3 station. Those who accompanied they will perform at Vereeniging her from Johannesburg station from there they will proceed to as far as Jeppe were: Mr. Ernest Bloemfontein where they will Moloisi, Miss Rose Mphasha, Mr. perform on Sept'mber 8. They will Ruphus Ramusi, Miss Helen Ma- then visit Thaba Nchu, Maseru kamela, Michael Mamabolo, and and other important towns Miss Mr. James Mahlako. Mr. Sam Ma- Babsie Oliphant, well-known in hale, Miss Bettie Macha and Mr. the city, is a member of the Sunshine Mphasha accompanied company. her as far las Germiston. Mr. Aron Rakoma also left in the same train for Tzaneen with his invited to attend a memorial little child. He intends to be service in memory of the late away for two weeks, and Miss Se- Rev. and Mrs. H. R. Ngcayiya nonah will be away for two or which will be held at Pimville at three months.

the hospital in Durban, alhough the Transvaal. hope is entertained of his early recovery. Disturbing news reach us from his home where it is re- of 855, Sone Street, Pimville, is ported that his wife is getting recovering from a serious injury worse again.

The acting Chief J.G.M. Moepi, Mr. and Mrs. Jerry Mathang, of Tribal Secretary of Bakgatla-ba ship recently. Motcha Tribe are visiting the members of Bakgatla-ba Motcha Tribe in the districts of Pretoria of Eastern Township, accompaand Rustenburg

Moshoeshoe's Day Celebarasion ailng services at No. 90. Cape in Johannesburg; are: - President Stands springs on Sunday, August L. Moorosi; vice President J. M. 23. They will be received by Mr Molapo; chairman, H. H. Molapo; and Mrs. W. W. J. Chirwa. vice chairman. F. N. Majara; general secretary, F. Senei-Modibedi; assistant gen. Secretary L. M. Monyane (who has been the Makhontsoe, Leydsdorp. secretary for many years having now declined the the gen. secre taryship at the last election) Treasures I. M. Moikangoa (re elected) Chaplain J. Mosese, committee members Ed. Baholo, A. L. Mokoteli. Ph. Mokhatla J. Kholane, T. Monokoa, H. Ma-

Mr. M. Monarene spent two days here with members of the Na ive Affairs Commission.

gone to Adam's College, Natal, Abor to open up another branch for further studies. We wish him there. good luck.

the N.A.D. Department is on 30 teacher of Leeuwkraal Lutheran day's leave. We hear that he School and non employed at the will be married. Native constable | Pretoria Police Dept. Institution Asher Seko is a resident of was seen during the week-end at Kranspoort Mission St.

Ralph J. Seko, the wenter in driver of Messina, was seen in Pietersburg. Mr. Enkeldoorn Africans of the Great North.

Miss Emilina E. Mlinga met an accident when a lorry loaded with not yet registered under the bales and goods turned somer- Government is doing very well sault. The lor y was bound for although through lack of funds it Mhinga's Location. Her condi- has not been registered. tion is serious.

Government aid I am doing my best to have the school registerwhom 26 are Pathtinder to gether with Roamers school is now improving.

Alexandra Township News

St. Joseph's Orphanage School for Coloured and African child-

•In the name of the above named School for Coloured and African Orphans, we extend our most sincere request to all ministers, teachers, Bantu Leaders etc. preparations are already a-foot for the building of a school-room and a Chapel. ed the Municipal driving test and Kindly help us with your donations. We have collectors in every centre of the Reet.

Friends and sympathisers are 9 a.m. on August 30. The service will be attended by all the mem-Mr. Johannes Nxaba is still in bers of the Ethiopian Churches in

> 0 The Rev. J. E. S. Amphande, he sustained in an accident.

0 0 0 of Bakgatla ba Motlcha Tribe, Germiston, paid a flying visit to and Mr. Sol. M. Monama the his mother at the Eastern Town-

The Rev. J. R. Albert Ankhoma nied by Evangelist J. Mhlanga, and Mrs. Mhlanga, of Boksburg, and Evangelist C. H. Zita, of The new office-bearers for the Alberton, will conduct Divine He-

> 0 0 0 We regret the death of Chief J. S. Sikhororo on July 23 at

> 0 0 0 The Rev. M. Matsepe of the Ethiopian Church of Christ in S uth Africa, visited "The Bantu World" offices on Monday morning.

0 0 0 The Synod of the African Ethiopian Church will meet at Orlando on Thursday October 1. The Rev. Manana, president, will be present with the Rev. D. P. Mashaba, of Orlando.

0 0 0 The Rev. E. P. Mtimkulu, Methodist of the Episcopal Church, will leave for Witbank this week-end to open up a small branch of the church. Master Nzula, of Valdezia. has On his way back he will visit

. Native Constable Asher Seko of Mr. C. R. Mashamaite, ex-Leenwkraal,

(By J. S. MAKGATHO)

The farmers' school which is

On August 6, we were honoured by the Rev. W. Leue, superin tendent of the Berlin Mission School, Enkeldoorn, who visited ed as we now have 57 pupils, of our school. He advised us to teach vernacular as well as and English in our school. We hope Trackers. The work of this that our school will soon receive (Continued at foot of column 2



IZAZISO ZIKA RULUMENTE.

EZIZAZISO ZILANDELAYO ZIKA RULUMENTE ZIPAPASHE-LWA UKUBA ABANTU NGOKUBANZI BAZI:-

No. 1034 I BHODI YESI XEKO SASE MOUNT FLETCHER E KOLONI -UKUSILWA KOTYWALA BESI XOSA

Kuyabhengezwa apha, ukuze bonke bazi, ukuba u Ndaba-Zabantu ubone kuyimfanelo, phantsi kwemigaqo yesi qendu sama shumi amabini (3) so-Mthetho wa Bantu Bedolopu, 1923 (Nani 21 ka 1923), ukuba umhla wokugala ku September, 1936, ube ngumhla ekwakuthi kugaliswe ngawo uku nika imvume kubemi belokishi yase Mount Frefre, ekoloni, ukuba bazisilele utywalo besi Xhosa,

No. 173, 1936

UMMANDLA WE DOLOPHU YASE WINDSORTON, E KOLONI: IXESHA LE PASI

Phantsi nangamandla amagunya endembheswe ngawo sisi kqendwana (1) sesikgendu seshumi elinethoba Somthetho wa Bantu (Bedolophu) 1923, ne Sigukqulo, 1930, ndiyabhengeza, ndiyasasaza, ndiyazisa khona apha ukuba ukususela kumhla wokukqala ku August, 1936, akukho Mntu, ongakhululwanga sisahlukwana (b) sesikqendwana (4) sesikqendu esele sikxeliwe, uyaku hamba hambha phakathi kwemida ephantsi kwe Kansele yase Windsorton. e Koloni, ngaphandle kokuba uphethe i pasi elibhalwe ngulowo asebanza kuye, okanye ngogunyaziswe ngumkqeshi lowo ukuba abhalele u Mntu ololo hlobo ipasi elilolohlobo, okanye ngumntu ogunyaziswe yi Kansele yase Windsorton, e Koloni, ukuba abhale amapasi alolohlobo okanye ngumpathi we kampi yamapolisa ekwesosithili.

NKOSI SINDISA U-KUMKANI. lnikelwe phantsi kwesandla sam ne Sishicilelo Esikhulu Somdibaniso Womzantsi Afrika e Thekwini ngalomhla wesithathu ku July kumnyaka we Waka limakhulu asithoba amashumi mathathu anantadathu.

CLARENDON Ngomyalelo Womhlekazi Rhuluneli-Jikelele Rhuluneli-Jikelele-Equmrhwini P. GROBLER

No. 175, 1936. UKUTSHITSHISWA KWE TAYITILE ZEZI TANDI EZITHILE NOKUNIKELWA KWEZINTSHA

ISITHILI SASE DUTYWA

Nangokuba iitaytile zezitandi ezazibalwe eluhlwini lokukqala lwesisi Bhengezo, ngalomihla yayibaliwe, zazikhutshwe phantsi kwemigago yesi Bhengezo No. 227 somhla we 9th August, 1898 (Koloni), ngokuguqulwe sisi Bhengezo No. 196 somhla we 13 ku November, 1920, ngesiphoso samagama ama lungu nezitandi ezo eluhlwini, abantu abangebo bemmi kwezo zitandi; nanje ngokuba kuyimfuneko ukurhoxisa nokutshitshisa iitaytile ezikoyo ngoku nako konke okuhambha nazo ezikhutshwe malunga nezo zirandi nokukhupha endaweni yazo, rgapandle kwendeko nayaluphina uhlobo iitaytile ezintsha nokuhamba nazo, eziyakunikelwa kwabobantu baseluhlwini lwesibini lwesisi Bhengezo abana malungelo ezozitandi babhalelwe kuzo

Ngoku, ngako oko, phantsi nangamandla endembeswe wona ngumthetho, ndi yazisa khona apha ndiya papasha, ndi yazisa, ukususela kumhla wesisaziso:litaytile zezitandi ezise Luhlwini loku kqala lwesisi Bhengezo ziya tshitshiswa, kwaye kuya kukutshwa ngapandle kwendleko nazaluphina uhlebo iitaytile ezintsha pantsi kwemiggaliselo yesi Bhengezo No. 227 sika 1898 (Koloni). ngoku gukqulwe sisi Bhengezo No. 196 sika 1920, kunikelwe kubantu aba seluhlwini lwesibini lwesisi Bhengezo iitaytile ezibanika amagunya namalungelo ngezo zitandi zinggalene namagama abo

NKOSI SINDISA U KUMKANI Inikelwe pantsi kwe Sandla sam ne Sishicilelo Somdibaniso wom Zantsi Afrika e Tekwini ngalomhla wesibini ku July kumnyaka we Waka linama khulu asi thoba anamashumi mathathu anantandathu.

CLARENDON, Ruluneli-Jikelele. Ngomyalelo wom Hlekazi, I-Ruluneli-Jikelele-Equmrwini, P. GROBLER.

ULUHLU LOKUKQALA

IZITANDI ZOKWAKA — E-DUTYWA

IITAYTILE ZONIKEZELO ZIYATSHITSHISWA

Ilali	Inani le	Umnikwa	UMhlaba	Ububanzi
	Sitandi		wonikezel	
Ngabara	22	Mziweni Mayoba	10-12-31	
(No. 9)	23	Fanana Dlova	15- 9-32	11 11 11
	24	Tandapi Sokoyi		
	25	Noweyibili Somancu		
	26	Kedamile Mlahlwa	11	** ** **
	27	Nolem Haltile	44	11 11 11
	28	Nkanunu Klas Jubisa		0 0 0
	29	Ndabambi Yoywana		
	30	Nodayimane Mhlontlo		
	31	Tsatsisa Mbalo		
	32	Maramnewa Ndamase		
	33	Mzini Tyalisi		Mokolo 2 ne
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(No. 10)	. 10	and the state of t		., ., .,
Gwadana	27	Nokapa Bugwana	28-7-32	1 mor. 9 sq. rds.
(No. 11)	28	Shortman Yamba	10-12-31	2 mor. 91 sq. ,,
	29	Arthur Magenuka		300 sq. rds.
	30	Titus Magenuka	"	
	31	Bevu Bambela	15-9-32	., ., .,
	32	Sigolo Mewana		77 12 17
			de "	** ** **
	33	Sikabalaka Njana Doko	da "	1
	34	Bangani Dokoda	"	1 morgen
	35	Makeleni Magade	11	300 sq. rds.
	36	Mbange Stuma	*	500 sq. rds.
	37	Ngqebe Kotane	.,,	300 sq. rds.
	- 38	Mantshiyeni Pempeni	10	11 11 11
	39	Sanxu Ntshinga	10	11. 12 22
	40	Bekezantsi Situma	20	PP 60 10
BOT		(Isaqhutywa)	Steel Steel	

Ocean Swallows Going To Bloemfontein

Mystefied By Turn Natal African Stegi-Swaziland Of Events

There is a problem or mystery here, caused by defeat gained by the Stegi Rainbows F.C. against the Season Champions of Bremersdorp footballers.

Last month a Mzilikazi football team went to Bremersderp to play a friendly match against Bremersdorpians mentioned above. Mzilikazi was beaten by a wide margin like all the other football teams of upper Swaziland. A Stegi combined team named Rainbows went to play a semi-strong team at Bremersdorp called Empire Cotton Growers Footbal club and that was drawn. It was put to a general talk that the Stegi would have lost to the Season Champious of Bremersdyrp.

Listen then. On July 25 1936 sport enthusiasists appeared from all direct ons leading to Mzilikazi Square play ground to witness a match between Mzilikazi and Rainbows of Stegi. To all assembled there a disappointment was revealed when the Champions failed to make an appearance from the Stegi Hill to the square. At about 4 p.m., the Captains of both teams conferred and decided to have a stiff contest. It was quite obvious that both teams meant business, as they appeared in their true colours. Mzilakazi with its lovely blue and dark red jerseys to match with the signal flags around the field of play. The Rainbows with their yellow and red jerseys. Mr. S.M. Williams an able whistler on this sport, administered.

As already mentioned [am uot the Bremersdorp. Mzilikazi lost of the Rainbows played a Bremersto one. No. 1 team of the Rain- of Sport? bows against the Bremersdorp 1st team, Bremersdorp lost by a wide Much Ado At The margin. The question then arises. How and why were the Rainbows beaten by the Mzilikazi on the 25th? How and why were the Mzilikazi beaten by this team which is beaten by those beaten by Mzilikazi?

We are informed that Mr. P. Moabi, manager of Stegi Hotel Bakery, is a Captain of the Bantu Tennis Club here. It is sald that they affiliated to the Tennis Tour nament, competing for Smith Cup at Mbabane on August 1, 2 and 3, 1936.

It has been ascertained from a reliable source that Mr. F. L. Ntuli Court and S. P. Interpreter, of Stegi for over twenty years, intends to resign before the end of the year and will be opening a General Dealer's business in the Suburbs of this Village. He will greatly be missed by the sports activities and other social gatherings, which he has been of great value to:

We are informed that Mr. P. S. Katangana, one of the Court and S. P. Interpreters who has been relieving a European clerk here, is now transferred to Goedgegun, he will be missed by the sports people this end, as he was always jovial in the field of play.

NO AFRICAN HOME Is Complete WITHOUT The Bantu World.

(By QUINCE)

minor associations namely 15 grounds. Northern District African Foot-District African Football Asso- 7 p.m. ciation. The former was represented by three clubs only namely Rainbows, Lilywhites; and Wanderers F.C's and the latter being a large centre had over 20 clubs affiliated. Funny enough the IN.D.A.F.A. was the first to

selected to represent the North. Champiodship Shield was intro- at 10 a.m. for duty as agreed upon. duced. This trophy too was for Last year the Governor General's punctually. Shield was thrown in for competition this floating trophy was also won for the first time by Ladysmith. In this contest the Johannesburg Rainbows had 6 selected out of an association of 4 clubs, 2 Jumpers, 2 Wild Zebras and 1 Lilywhite.

During the first 2 successful years of the Natal side in the S.A.A.F.A's Tournament the bulk writing to give full details. I am As it may sound queer that du ed in the fixtures. now at the end of that stiff con- suspremacy was the cause of Outstanding league matches when the last whistle blew. All challenge any contradiction. The results. the spectators were served with N.D.A.F.A, suspends the Rainreport was made that the Bremers. tutions lly played for the Trans- morning. not take any monies. They asked and was also submitted to the clubs must be present.

Bantu Sports Ground

Tennis Section Committee is arranging a big Tenni: Dance on September 3rd, a Thursday Evening, when the Club Funds will be devoted to the marking out of a new Tennis Court. The Merry Blackbirds have been commissioned to supply the music for the night.

FURNITURE BARGAINS

of which you will be proud.

3 piece Chesterfield Suites 5 0 0 Double Bedroom Suites 17 10 0 Double Beds complete 3 0 0 Single Beds complete Dining Room Tables from 4 0 0 S. deboards from . . . 4 10 0 LOWEST PRICES IN TOWN.



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The Association is losing balls every week and it is our request that the Clubs should see that the balls are returned to to office every Sunday after the match. Two weeks ago we had 27 balls, the When the above association following week we could send only 13 was formed it consisted of two out and last week we had 10 balls for

Executive Committee meeting will be ball Association and Durban and held on Monday August 24, 1936, at

Agenda

Minutes, Correspondence, Holiday Programme and, General.

The Association needs more men to the Natal cup for act as Bicycle Stewards. Every week Tshanyela (Pie) scoring, but the whistle

bows and has since won it again, these lectures. Refrees must attend quarter right dashed past the full back

D. R. TWALA

Bantu Football Assoc. Notices

The matches are being fixturof the Natal representatives ed with earlier time than usual- (with his wonderful ball control hailed from the Rainbows. This this is to enable extra 15 minutes and wizardry. year the oldest and best club each way being played, if time of Natal, as is shown in the afore permits, when the match resultstatement, the back bone of the ed to a draw after full time has province has been suspended for been played. Teams must enter its supremacy on the field of play. the field sharp at the time sche-

test which Mzilikazi team won suspension let me explain how I will be fixtured very soon, to by a wide margin. It was late come to this conclusion and I complete the league competition

Reports of matches from Rethe entertainments meant for the bows for allowing Alex Kekane ferees and clubs must be sent in Bremersdorp ans. Just as the to represent them. Alex Kekane to the secretary by Sunday night, multitudes were dispersing, a is a born Rainbow, he last constill f late must be by Monday

dorpians had arrived. The Bre- vaal Old Natalians in 1934, then The draw of these knock-out mersdorpians held a dance after for the Rainbows who applied for fixtures takes place every a long and tedious attempt to get his clearance Certificate from the Monday night at 6:15 p.m. when the Hall. I understand they did the Old Nats. and was granted the captains of all the competing

the Stegi teams to play them on Natal officials. Now, how did | Cases of protests are also dealt the 26. The play started at 11 this suspension come about? with every Monday night at the a.m. between Mzilikazi team and Any underhand or false allega- same meeting. The clubs who tions can be uprooted by an Protest must send in their pro by a wide margin. A second team inquiry from the SAA.F.A. tests before that meeting. The Surely the S.A.A.F.A. can locate protest committee members and dorp 2nd team, it was a draw, one defect. Will she act for the sake all the Referees of the Union who took matches that week-end must be present.

S. G. SENAOANE, Secretary

Ocean Swallows Plan Brief Trip To Bloemfontein

Thefamous Ocean Swallows F. C. of New Kleinfontein is contemplating a trip to Bloemfontein to play against the Young Tigers (Continued next column)

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J. A. F. Association Dangerous Points Beaten By The P.F.C.

Dangerous Points were first on the attack in their match against Pirates. Both teams adopted kick and rush tactics and the game fluctuated from one end of the field to the other. Pirates had a young side and its players were in strong contrast to the hefty Dangerous Points fellows. At times play was too robust and it would be advisable for some players to play the ball-not the man. For Pirates "Mahashe" played a fine defensive game, and J. Moss was a tower of strengsh to Dangerous Points with his huge kicks and fine dribling. Willie received the ball from the Dangerous left inner

A run and a good cross resulted in consecutive years usually the number of stewards is becoming had gone for "offside" and the situation less and less. The Presidents of teams was saved Both sides took short playing at the Bantu Sports Club must turns at attack until halftime came, with About 5 years ago a Natal report to Mr. Alp. Nhalpo on Sunday still no score. The second half was more interesting and towards the end A meeting of the Refrees is held of the game the play was really exciting. the first time won by the North, every Tuesday. All those interested in Aron Fanti received a ball from K. its representative being the Rain- the work of our Association must attend Mfobo and gave a dummy to the three-

> Hon. Secretary F.C. on Monday, October 5. Should this trip materialise, the Bloemfontein soccer fans, will be treated with real Motherwell football artistry and wizardry. The team consists of African internationals like Chief Mohale (Mpise 45) Bidla-Bidla (idolo of the African soccer world) and Bloemfontein

and sent a torpedo to the Dangerous Point goal and scored. Not untl this moment had the spectators prophesied a draw. The whistle blew for time under heavy showers thus Pirates won



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ing. By morning, almost always, the worst of the cold is over.

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the proper medication for every type and stage of a cold. It means fewer colds, less severe colds, far less danger and expense from colds. Full details in the packages.



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New Court At Geduld

Geduld United L. T. Club Opens New Courts

The African Mine labourers of Geduld Mines were honoured by the presence of Mr. and Mrs. F.

The General Manager was inful and ideal sport, about three hundred yards from Dersley Sidto grow weeds of all kinds.

clerk, Mr. S. Matomane (Induna), local team and were beaten (4-2). gindly passed a vote of thanks.

ed by the Bantu people.

played against Melato and Jaj- Lourenco Marques. bhay and thereafter took part for the afternoon. Among those who took part in the play are Mrs. E. Transvaal Bantu Nxumalo, of Modder East, Misses V. Adams (Jah'burg), D. Lekoane (Joh'burg), I. Kumalo (Modder East), and S. Mbambo (Brakpan). Among those present were: Mr. P. G. Harrison, Assistant Compound Manager; A. E. McLuckie-N. Donald, Fairweather, C. P. de Wit, I. C. Main, and R. Le Roux 23, 1936 at 11 a.m. (Europeans). Among visitors present were: Walaza, B. Fihla (Germiston), P. Smith (Benoni). J. Dlwati (Vlakfontein), A. Allies, State Mines; Mrs. F. Nyauka. Trichard Modderfontein. Mr. and Mrs. L. Mothlabi, S. and B. Wauchope, M. Twela, J. Mokhoa, ti, E. Ndimande (Springs), Mrs. G. Msikinya, G. Malobola, M. Tshaba, A Nebe, L. Homola, Messrs J. Andrews, J. Lolwane, Jordan, H. Ferdinand, R. Kanyangwa, P. Mkondo, H. Nyati, M. Moqoboza, J. Ntobongwana, S. Gallant, and J. Gallant. All the local people were present to-gether with their children. The mothers were responsible for refreshments. Dinner was also provided as the entertainment was prepared to go on up to Sun-

Organising Committee:

Mr. A. Tshaba, President; Mr. S. P. Myataza, Chairman; Mr. N. S. Mtshotshisa, Secretary; Mr. J. N. Wauchope, Treasurer; S. J. J. Lesolang (Captain). Miss L. Tunzie (Lady-Capt.), Mrs. S. Lesolang (Lady-Secy). The General Manager gave a thrilling address after the introductory opening by the Compound Maeager:

A sport is good when not taken too seriously and very dangerous when taken too seriously," said the General Manager in the course of his address. "I do not want you to spend too much money on buying tennis racquets and forgetting wife and children at home for that would be dangerous. Know that the family comes before sport" His advice was that only good things done by the Europeans shoutd be copied by the Bantu and not everything.

Johannesburg Team Prepares For Visit To Lourenco Marques

The Johannesburg African Football Association team is play-Maskew, General Manager of ing out at Lourenco Marques on Up to the half time no score had Geduld Prop. Mines Co. Ltd, at the occasion of the opening of a tended by the Associacao de tennis court specially put up by Futebol Africana de Lourenco Orientals were awarded a free both sides were balancing theresenting 15 teams, has been acceptvited to open the court officially. ed by our local Association and The ceremony took place last now preparations are afoot to

ing. In opening the ceremony Lourenco Marques played the ing' that the result would be draw the Compound Manager, Mr. H. Association out here, the visitors F. Ottoway gave an introductory were beaten (2-0) by the J.A.F.A. speech. He wished that the team. Last July the All Blacks and their scrum-half, Makalima, court would be thoroughly used of Wit-Deep played the Beira 'dummied' his way through the and enjoyed instead of leading it | Mar team out at Lourenco Marques and also emerged victorious the kick failed. Just on time the A letter of appreciation and by (7-2). The Shamrocks F.C. thanks ou behalf of the Africans of the Coloured Association have rush which ended in a try in the was read by Mr. S. J. Lesolang. just returned from a visit to In the absence of Mr. D. F Lourenco Marques where they Mankazana, the Native head played a thrilling game with a

There has been an influx of Mr. S. Masole of Brakpan, who Transvaal teams to Lourenco was present with his wife, com- Marques and this has done an mented. In declaring the court immense good to the game and opened, the General Manager, to the relations between the Mr. F. Maskew served the first Portuguese players and our Nonball and that was a "good ball." European players. The climax Messrs Dan Makoe, and Frddy however will be seen next Oct-Smith (Joh'burg) against S. ober in Lourenco Marques, when Nkosi and F. Ehrenrecht (Far two representative Associations East Rand), gave a fine exhibi- meet to play three Test matches tion game. The public was very on Saturday, Sunday and Monmuch impressed when another day in October. The Johannes exhibition was given by Messrs burg team is sending 20 players Jajbhay and Rosenberg against out who will have to be in trim J. P. Melato and R. Ntlangula. for play for three days and the The game played showed a high Portuguese Association being at standard of tennis already attain. home will have the advantage of go over and the final whistle blew choosing three representative with Orientals victorious by 3 Another interesting game was sides from its fifteen teams. The points to nil. that of Messrs C. P. de Wet and Secretary, of the Lourenco Mar-I.C. Main (Eurepeans). against ques writes that the news of the Mr. F. Ehrenrecht and C. du visit of a Johannesbug Association Preez. This European couple has created unparalled enthuenjoyed the game that they also siasm amongst football fans at

Cricket Union

Notice is hereby given that the Annual General Meeting of the Transvaal Bantu Cricket Union will be held at the B. M. S. C. Johannesburg, on Sunday, August

AGENDA

- 1. Credentials of representatives
- 2. Minutes of the last Annual Meeting
- 3. Report of the year under review, passing of Accounts and Financial Statements
- 4. Motions
- 5. General Election 6. General Business.

Representatives are asked to bring with credentials.

> H. MBERE Secretary



Thrilling Rugger At East London

(By D. D. NTAKAKAZI)

On August 3 the Oriental R.F.C. met the Hamilton R. F. C. of Queenstown.

been registered by either team. kick which they sent over to lead both sides were balancing, therehot exchanges Hams, were award- one to judge which side was going Saturday afternoon at 2 o'clock. build up a good combined eleven to the level of their opponents, went on it could be easy for a Last April when a team from ing. Whilst we were 'prophesya scrum was formed in the Hams, goal. One does not get tired of "25." Orientals hooked the ball watching him play as he plays detence and scored in the corner. visitors made a glorious footwork corner. Final Score: 6-6.

Referee Mr. C. RUBUSANA At 4 p.m. Mr. M. M. Katobe piped the first teams on to the field. From the very start it was clear that "Madala boys" had now met. At one time Orientals indulgd in passing which was fast after which they again played and polished and were rewarded tremendously and brilliantly, and failed. Towards half-time the centreforward scored 3 goals with Hams. tried to equalise but the his head within 25 minutes. 'Gunboat" silently told them that it was "not to be done."

After half-time the whistle was heard quite often. The Orientals now tackled the Hams., who were trying every trick to go through with great gusto. A few minutes before the end, the Hams were given a free kick. This failed to

Mahratta Beat Queens Park R's At Morija

(By SAM XMAS, LEPATI)

August 15 was a joyful and gloweather was favourable. At 2 by three points. During some fore it could be very difficult for 3-3. The game was now excit. zpectator to make a clear judge after one of our forwards Leslie Takane had scored a very good very well with aim in his kicking.

> Our famous right wing B. Sekhesa (Come-shine), although being kicked, sacrificed his time and I can assure you that ever since I have been watching many taems I never saw such a fine, good right wing and very swift. He gave the goal keeper of the opponents a hard time by making him stop very strong balis.

Players were given a short rest witha try near the posts. The kick Phamotse who is playing as a

> Towards the expiration of the match the opponents scored 2 goals and the match came to an end with Mahratta victorious.

> One of the most engrossing things to be appreciated in that match was the finesse of the Mahratta although the opponents were inclined to have spirit of animosity.

> > (Continued in column 5.)

Exciting Tennis Seen At Parvs

A huge crowd at the local tennis courts witnessed an exciting and very spectacular match played between the Royal Standards Tennis Club of Heidelburg and rious to us Morija people. The the Ocean Swallows Tennis Club of Parys on Monday.

Two local youngsters, namely Paul Selete and Stephen Malope whose ages are only 13 and 14 respectively, hell the spectators spell-bound by their fast and exhibitive play. Both younsters have certainly established themselves in popular favour with tennis enthusiasts.

The result of the match was :-Royal Standards - 91 games Ocean Swallows - 110 games

Honestly speading the following, C. Maphathe (our famous goal keepe), Nkoko (best full-back) L. Tsetsane, Mphatse, J. Mabote, E. Nts'asa, S. Nkonyana, S. Pheko really did their level best to bring the victory home.

For Sports News The Bantu Word

First

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133, Jeppe Street, where a London qualified specialist is always in attendence. tyes examined and glasses supplied at reasonable prices.



Use Of The Knife Must be Stopped

Department Of Education Replies To African Teachers

Replies has been received by the South African Teachers' Association to the resolutions on Native education passed at its last conference. The association was Council last week decided in informed by the Education favour of a location in Pretoria Department that there was no West, it seems that the problem pable homicide, was found not said Mr Walter Madeley, M.P. leaintention at present of altering or is no nearer solution, for rateamending the discriplinary clauses payers in Pretoria West are deterof the ordinance as affecting Nat- mined to fight the decision. ive teachers.

Native schools. the principal ndaba Road passes. It is intendmore adequate pension scheme pean interests. be added, the Department stated that it would be prepared to do Gezina in Parliament, will be this if funds were available.

Managers are advised, the association was informed in regard to another resolution, to consult the circuit inspector at every suitable opportunity when selecting teachers for appoint-ments as principals of the larger schools.

The introduction of a scheme where-by in the event of a marriel male teacher on the good service allowance list dying before attaining pensionable age, the amount of his contributions to the pensions fund should be refunded to the widow, was stated by the department to be imprac icable without an alteration in the

If refunds of pension contributions were allowed without an increase in the rate of contribution, the pensions payable to teachers would have to be on a lower scale.

Use Of Knives By Africans

GROWING MENACE THAT MUST BE STAMPED OUT

The opinion that it would be an excellent deterrent to assaults the magistrate, but because of by Native mine workers with the knife if some of the remarks of judges on the severity with which these as aults are dealt with in tion thoroughly to him and be Court could be shown on the sure of a fair hearing." screen at all mine compound film performances was expressed by Mr. R M. W. Hawes, magistrate at Brakpan, on Monday.

The case was one in which Ndzonbo Bangana, employed at Government Areas, was found guilty of assaulting a miner by stabbing him with a knife, and was senrenced to one month's imprisonment with hard labour and to five strokes with a

African Escapes From Custody

RECAPTURED AND ENT TO GAOL FOR 12 MONTHS

Stanley Mpela, who, after severa fighting, broke his handcuffs and escaped from custody on July 22, has been re-arrested at Orangevide.

He appeared in Court at Heilbron on Tuesday charged with the theft and slaughter of a sheep from the municipal compound assaulting a policeman on duty, escari g from custody and causing injury to property by breaking a pair of handcuffs.

He was found guilty on all counts and sentenced to a year's imur sonment with hard labour.

No Room For Native Location

EUROPEANS UP IN ARMS AGAINST COUNCIL'S DECISION

Although the Pretcria City

The Council has not yet chosen that it shared the association's nising public protests, and this fortunal view that in all cases of the activity has spread into the appointment of assistants in large valley through which the Pelithe manager. In reply to a re- on the Minister of Native Affairs. quest that the provisional scales Some time ago the Minister of salaries as published in the voted the Council's decision to An explosion took place result. Education Gazette in 1928 be now establish a location on "Uitzicht," put into operation, and that a because it would clash with Euro-

Mr. Pirow, who represents asked to receive a deputation, and and ther deputation will see Mr. S. F. Alberts, M.P. for Magaliesberg. Farmers there think a location would seriously clash with their interests.

Appointment Of Public Defender Strongly Supported

The proposal to appoint a public defender for Natives finds emphatic support from Native opinion in the Ventersdorp dis-

place", one Native leader said the stomach and two in the chest. when interviewed, "and the public | The police are investigating. defender system would be a great

"Very often a raw Native is Old African involved in a criminal charge, and he usually cannot afford to engage an attorney. Even though innocent, he cannot make out a convincing case for himself, because he cannot express himself properly and does not know which facts are material to the case and which are not. The result is that sometimes he is wrongfully convicted, not through any error of faulty representation. Were a publi: defender to be appointed died in her sleep. the Native could state the posi-

Huge Swams Of Locusts Hovering Over Zululand

Huge swarms of locusts continue to hover over Zululand, travelling as the wind carries them, writes The Star's corres pondent at Eshowe. In Northern punished you more severely." Zululand the position has been causing anxiety for some time. With the north wind springing up on Sunday the trek south began and the southern districts of Zululand witnessed one of the largest invasions ever experienced. Settling for a brief space of time only, they took wing and continued south. The damage to sugar cane has, fortunately, not been considerable, but it is feared that in settling there may have been heavy egg laying. It is the hoppers that planters fear most, as they are at present suff ring from the results of the heavy infestation of locusts two years ago. The cane being reaped this year is stunted in growth compared to normal seasons.

(Sub-Editing and headlins on political news in this issue by R.V. Selope Thema, 3 Polly St. Johannesburg

Not Guilty And Discharged

CULPABLE HOMICIDE CHARGE AGAINST EUROPEAN FAILS

J. G. Jooste, who first appeared bron on Tuesday.

An explosion took place, resultand injuries to the other.

Jooste went to the rescue of his people have not had the sense to men, and it was this, said the put the Labouf Party in power. magistrate, that weighed with him in coming to the conclusion

Found Dead At Benoni

STABBED FOUR TIMES ON HIS BODY

The body of an African who had been missing from his place of employment in Benoni since Saturday afternoon, was discovered near Cranbourne Station, Benoni, on Wednesday in a decomposed state

There were four stab wounds "There are undoubtedly cases in various parts, one penetrating where miscarriages of justice take almost through the heart, one in

Woman Dies In Her Sleep

An African woman said to be 100 years old passed away at Engcobo on August 6. She was Mrs. Sarah Booi, born at Xongora Umtata District in 1836. When she died she was blind and hard of hearing and would only speak when directly addressed. She

Hit His Wife With Stick

Mary would not cook my ninner. I was hungry so I hit her over the head with a stick", admitted on African ram d John in the Benoni Magistrate's Court on Wednesday.

"That shows that you have a nasty temper", remarked Mr. J. de V. Louw. "I fine you £2 or 20 days' hard labour. if Mary had not been your wife I should have

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Stumbling Block To Native Affairs White Race.

THE BLACK MAN SAYS MR WALTER MADELEY, M. P.

The stumbling block to the adon an allegation of murder, which vancement of the white people of was subsequently reduced to cul- South Africa, was the Native, he addressed a meeting on the The case has been proceeding Market Square, Fordsburg on for a considerable time and much Wednesday night in support of evidence was led. The case was the candidature of Mr P. A. van

From the evidence it appeared "I say that they are a stumbling that while sinking a well Jooste block because employers can alteacher should be consulted by ed to arrange deputations to wait had laid four dynamite charges ways turn round and say that went off, and he allowed two of work of white men at a much

ing in the death of one Native the cause of the white workers and I have been suffering in con-At the risk of his own life, sequence, simply because the

"Live In Comfort"

"We feel that in South Africa particularly, one of the first things we have to do is to get the Natives out of the white areas altogether. We want entirely white civilised work. The whites can then do all their own work under Labour Party control at wages that will enable every man to live in comfort.

The Bantu World

Commission

Colonel Collins and Mr. G. Heaton Nicholls of the Native Affairs Commission will attend at the undermentioned Native Commissioners' offices on the dates specified in order-

- (a) to receive and consider any local representations which may be put forward for the modification of the released areas in the districts concerned on the basis contemp. lated under section two of the Native Trust and Land Act. 1936, and
- (b) to investigate the position as regards Native ownership and occupation of land in the resp ctive districts with a view to determining where the greatest need exists for the acquisition of land for Native settlement and what land should be ac uired for this purp se.

Nylstroom: 10th. and 11th. September, 19 6. Rustenburg: 14th., 15th. and 16th. September, 1936. Zeerust: 18th. and 19th

September, 1936. Lichtenburg: 21st. and 22nd. Septembet, 1936.

It is not the intention of the members of the Commission to hold public meetings at these centres but interested persons, whether European or Native, will be afforded an opportunity of expressing their views and submitting their representations to them.

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