SEOHUANA as well as Languages Subscrintion 98. per year 5s, halfyearly Quarterly

# The Ferocity Of Civil War In Spain 

## Wholesale Massacre Of People All Over The Country

The end of the Spanish civil war is not yet in view. So far as one can see the war is going to be a protracted struggle unless other powers intervene. But intervention might lead to a world conflagration. Consequently England and France are straining every nerve in order to get the Powers, particulary Germany and Italy, to sign a non-intervention pact

## Wholesale Massacres Committed

Meanwhile Spain is destroying herself and it looks as if by the end of the struggle this unfortunate country will be nothing but a heap of ruin. Stories of massacres on a scale scarcely suspected before are filtering through from newspaper correspondents near the centres of civil war. According to the special correspondent of "The Times" there is steady increase in merciless cruelty and repression on both sides, each claiming that the latest massacre is a reprisal for the misdeeds of their opponents.

## 20,000 Killed And Executed

It is estimated that since the war started over $\mathbf{2 0 , 0 0 0}$ Spanish people have been killed. A thousand people are reported to have been executed in Madrid alone in two nights. At a plice called El Aharal prisoners were burned alive in a cellar. African soldiers, fighting on the side of the rebels, are reported to have caused panic in Spain by their ferocity and ruthlessness so much so that the Government forces are threatening to use poison gas against them.

## Afician Solieis Ciexete

## Panic

Appalling stor es of murder and atrocity,committed mainly ag ainst priests and captured suspects by armed bands of the Frente Popular are now coming from Madrid and elsewhere. A thousand people are reported to have been executed in Madrid alone in two nights, mostly at Labour headquarters.
In the face of such horrors as these, the ruthlessness of the insurgents at Badajoz and else where might at first seem to be justified-if they had not to answer for the tarrible responsibility of importing Native Moroccans from Africa and letting them loose on the white population of Spain.
It is reported from the south that the cruelty of the African levies has frightened the insurgents themselves, and that the inenrgent headquarters staff at Badajoz was seriouily alarmed by the possibility that these troops might get out of
control altogether. Use Of Gas Alleged
General Mola, commanding the insurgent forces in the north, alleges that the Government forces used poison gas in
their attacks on the town of San Rafael, on the Guadarrama front. "We als," he added, "have large stocks of gas, but we refuse to break the in'ernational law which forbids its use."
The Spanish Goverament in a broadcast states that it will use poison gas against Morocean Natives and foreign legionaries, and tear gas against other rebel soldiers and Fascist volunteers.
the next morning, arraigned the Government in a series of resolutions deploring the poisoncus propaganda of the Arabs which has led to murders and stating not a single murderer of 72 Jews,
British soldiers and police had British soldiers and police had
been brought to book.

Removal Of Voters' Names

ONLY ONE OBJECTOR A Revision Court was held in

the Paarl Magistrate's Coust on
Tuesday by Mr H. P. Keevey in
terms of the Representation of
Natives Act of 1936
There were altogether I5
Natives on the Parliamentary
voters' roll in the Paarl consti.:
uency and their names have now
been removed and placed on uency and their names have now
been removed and placed on
the segarate Native roll. These natives were g vanen an opportunity to appear before the Revision
Court to raise any objections they might have have
against their being classified as against their being classified as
Natives. Several were present in court. "On One Native said that after the
decision of Parliament he had no objection to his name being placed on the voters' roll for
Natives, but he wanted to know Natives, but he wanted to know
whether he would enjoy the whether he would enjoy the
same facilities as before. He also same facilities as before. He also
referred to the pending action referrtd to the pending action
by a Native in the Supreme Court, and asked what the position would be of the Represent-
ation of Natives Act cleared ultra vires.
After the magistrate had expla ined the position to him he said: mething else comes in I will be on that side." Another Native said, that he had no o jjection at all,
but he wanted to say one thing. "If the law has been passed by to bring $u s$ here to day? The cannot get awav from it" ency for which Natives would be allowed to vote was too large and they woild not know how to vote. Only one of the Dersons affected claimed that he was not a Native. He was given until ence in support of his conten: tion.
Near East Seething
With Unres!

POISONOUS PROPAGANDA OF ARABS $\rightarrow$ TKOUGITY CONDEMNED
Apart from the Civil War in Spain, the Mediteranea.i littoral Creece is under with unrest. ship aud ruthless cen $n=0$ ship, ator accord ng to the "Daily Thle. graph's" Sofia corr-ipontient. thers is renewed troub
Balkans over the th. Balkans over the pos-ibiluts of the
establishment of ano her dicta establishment of ano her dicta torshid in Bulgaria.
But i i is Palestine which is again causi g the greatest appru hension. A special merting of the Jewish tler.tent Axsemb'y. which sat thronghout the sfter (Continued at foot of column 2)

Fropesenations mado by the
 ment in June to have the city's
curtew hour extended from 10 p.m. to 11 p.m have been successment Gizette proclaims that, as rom September 1, the curfew
hours will be It was felt that the curfew hour of $10 \mathrm{p} . \mathrm{m}$. served no usefui pur pose and created a hardship on large number of respectable and
law-abiding Natives who often exceeded that hour in returning home from meetings and social
gatherings.
Commend ation when of the re fore the City Council, Mr. A. tive Affairs Committee, said tha a police authority had expressed unreasonab'e hour. "Why make a criminal of the Jative?"'he asked.
"The time has come when the Native must be come when th man being"
A further factor in the suppor Natives could tell the that few Natives could tell the time and
still fewer possessed watches. I is possible that the next move to vards the better treatment the abolition of the "night pass."

## Forward Move

 In JapanREPLENISHMENT OF
NATIONALDEFENTEF ADVOCATED

A' message from Tokio says The Finance Minister, Mr. Baba called on the Premier, Mr. Hiro ta, on Wednesday, and reported to the Premier the results of his preliminary negotiations with the
Cabtnet Ministers, except the War and Navy Ministers, regard ing eaw national policies for the -xecution of tadministrative reforms
It is reported that the Premier and Finance Minister decided hat about 150 million yens be defrayed os initial expenditure por carrying out new national policies which aim, firstly, at the ience by formulating national de sarding fuel and raw material bv controlling the electric power ndustry and by encouraging aviation; s condly, reform in the raxation system; thirdly, and fourthly, the stabilisation of the arional life by funding farmer's d+ brs and developing national healih.
The pr
he prolengation of the term compalsory education from

## Voters' Rights

ALIDITY OF NEW ACT TO BE TESTED

The Native's Res
Act will ativain be challenged in the Supreme Court in Capeto in Saturday in chambers granted on temoorary interdict restraining nypody from including the applicant's name (Albert Ndwanall in the Cape Native voters
roll, or from removing his name appears, of persons qualified opears, of persons qualified to
voie at elections for members of the House of Assembly or Pro-
vincial Council application by Ndiwana against
he the proper parties for an inter The application on behalf of danan, K.C. with by D.M. Buteno, and attched to the petition was the applicant's certificate of
registration, dated April 13, 1936 nd the notice by the registering
officer that if the petitionerg name was included in the Cape Native voter's roll it would simul-
taneously or thereafter be removed from thereafter, be re-
moters' list on Which it now sppears. the registering officer is in accordance with the Representation of Natives Acc, passed this year,
but the petitioner submitted that the Act is ultra vires the
South Africa Act of 1909 .

Europeans Offer 100,000 Morgen For 300,000 In Griqualand

[^0]
## Bantu World'

SATURDAY. August 22, 1936
Izicelo Ze I.C.U.
Isebe le I.C.U. lase Rautin Mn. PG Gione Rulumente anvule umntu oyaku bizws ngokuba "Ngumkhnsel wabs Ntsundu."
"Lomntu uyakuba ligqwetha elipheleleyo, elakuthi limele aba ntsun lu ababanjwe ngamapasi ngotywals na age Poll rax, itsh incwadi esingisw ku Ndaba Za bantu lolumanyano. "Esisicelo se aziwa kuba amawaka sbantu absngenstysia bafakwa entolongwen
mihla le kuba bengakwazi uku zi thethelela, ukuphendula iminokwenza
usacileyo."
ngoku sacileyo
Ngaxesha limbhi iqhelekile uyalivuma itvala kanti umntu yens uthi, "Ewe, ndize etyaleni" Iyaatluko inkulu phakathi kwa lamazwi nokuthi, "Ndiyalivum
tyala.
Ingens kwezinye izinto ef ana ziqwalaselwe ngu Ndaha Zaba
ntu inewadi leyo ichaza okokubs phantsi kwemithetho emiyo yams pasi absntu sbatuna umse
benzi bsnikwa intsuku exinta adathu amabatu nane unsebenzi kuzo, engathi ks ukuba abawu-
fumani
kwezontsuku, babuve a aikwe intsuku ezintan lathu zokufuna, emva koko, fathunyelwe kwenye idolopnu (kwezase Rhau banjwa.
Lomthetho ubenza amabsIuvelwano, mhlaumbhi uncedo luka Rulumente. Qikelela ingxo gxa angenamsebenzi ebenokuphatheka ngcluhlobo. Kuyacelwa ngako oko, okokuba Isebe Le micimbi ya Bantu, lisebenza
kuaye ne Sebe lo Mthetho (Dept of Justice, ) malithathe amanya ndalazileyo bushenxiswe, okanye buphungulwe ngokuguqulwa." yi "ngozi yokwenene" Kunjaloba phantse ak wabikuo nombutho omnge wabsatsundu ongakange
wenze iz zikwi Sebe Lemicimohi yaba Ntsundu maluaga nalom${ }^{\text {cimbhi. }}$ "
"Syyazi ukuba impendulo
kwezizikhalazo illa swezizikhalazo ilia ng jkuba ye
yokuba naliphina ityala lokuphathwa kakubi kombanjwa elithe labanokungqiaeka, liyakuqwaladwa ke kunzima ukufumana obobuagaina. Njengoko i sebe
lenu selive izikhalazo ezininzi, sicebisa okokuba ukuqwalaselwa
ngokom the tho kwezozikhalezo ngokom the tho kwezozikhalezo
kuya kwanelisa abakhalazi k vakunye ne Sebe. Kukho nesikhalazo sok)kubs amapolisa a bambha abantu abautywala. Nakubeni singekuxasi ukusilwa kotywala nakwayiphina
into envilisayo, ngaphandle kwemvume phantsi komthetho othoyo, siyakuhlaba usubanjwa
ngokubanento-isidudu .-engaba lwanga njengesiselo esinxilisayo phantsi komtheth
'Siyawuhlaba n
banjwa kwabantu ngama wokuaze anuka utywala. Lento, nathweni, njengokho rothetho ukhankanya ukubs notywala
ungathethi nto ngamavumbh otywala. Enye into engekho
mthethweni. kukubanjwa kwabantur abak windlu enotywala thetho ufanele ukubanento yo ubekho engekho ukufunyanwa kobotywala.
hlabeka nooknba nalendawo ifa habeka ngokuba agomthetho ebuphethe okanye umthethe ungohlwaya umntu ongenatyala, kuba ngokoyika nangabom, umcuphi angafaks atywala endlwini apho ngexesha athe akabikho
ngalo umninindlu. Lento, siyeva, seyike senzeka kaninzi.
"Sithi isiqendu Somthetho
Werafu yaba Ntsundu esithi
umntu makayihlaule irafu naxa seleyisebenzele entolongweni, kitenxile, kubs ukuba lomntu kwenziwa yona nokuba sesala ukuhlaula lorafu. Ukubs i Sebe (N.A.D.) ithi lale ukwamkela
irafu yonyaka okhoyo de lomntu ahlaulele iminyaka engaphamkubs akannk ıbanjwa kabin ngesono esinye.
Ukuba ukubambha abantu ngotywala kuyaqhutywa, siyacela kuba ukufunyanwa nezinto zo wenzs utywala ezinje ngemi
thombho (ingoduso) lityala."

## Ucalulo Olu

Lolwa Nina?

## (NGUTANDISIZWE)

 Mheli,Andicela isituba kulo Ntsuba yesizwe sam endizidlayo ngayo dati mhla ndabona isitafu sako fotweni yelopepa iyimidaka yo wa ndancuma ndedwa ndat ha mbani mzi ka Kushe. Mandize entwetweni yam, Mhleli.
Ndisuswa yinto entle ngembo-
nakalo kwabanye abantu kodwa mna ndisuke ndoyika isipelo say Ndibekisa ku Manyanolwe Nko si ku mneuo Nciba nompesheya Nciba. Kuko into ebonakala kumapepa ndっba ekutiwa sis ivana sama Mfengu eqokelela isheleni zokufundisa abantwana ba Mamfengu bodwa. Lento itsho ndaxakwa mna ngalemihla 4 Tsalitoro ati masibe calanye sibe yimbumba yamanyama eyaxe lwa ngoka Gaba wase Macireni
Bendisabuke'e into entle ukuhlangana kwe Nkosi namapakati ukusuka kwa Ngqika kuye k Mzimkulu kungeko lucalulo, ndisajonge obobuhle, tapu, gqi ilizw
el ingumtyangampo libizela el ingumtyangampo libizela
Mqwashwini e Ngpushwa lonk usapo lwama Mfengu apo kwaku hlaziywa izifungo abazenza no Rulumentc. Oh! yalumeza lo nto ezindlebeni zam kuba ndi ngasazi uba kuko u Mxosa ne Mfengu nokuvunjululwa kwama tambo oba wo omkulu ngalemihla
umlangu asicinezela nzima engaketi bani. Ivele apo ke ingxowa yemali yocalulo yosapo lwama
Mfengu odwa. Ndite nga leyo, ta pu gqi umtyangampo welizwi e llibizela Qonce ama Mfengu odwa nge mpendulo ka Rulumente ngesi-
celo se Nkosi ezinkalu zama Mfengu! Yaza yandixaka nale; ndati azi kuzakuhla atonina kulo mzi ka Palo ka Ntu.
Ndinombuzo kuni Mapakati akomkulu nase Botwe, kuwe mfo ka Mkwambi ongu Nobhala we Botwe (Ah, Zwelidumile! kwa Gatyana. Ike yafikana le ndawo kuba andizange ndive $z$ wi I2. Komkulu? Ndicela kuw mpakati wogaga nomngcamli ko
Mkulu ku (Noposi) kwa Centani Mkulu ku (Noposi) kwa Centani
mfo ka Soga, T. B., nakuwe mf ka Haya ongu mbhali we Nkos (Ah, Velile!,) nakuwe oblala elugageni kwa Ngubengcuka (Ah Jongintaba!) e Batenjini Sinike Ndzululwazi Mbongi y Sizwe Jikelele kwi Ntaba yo Zuko, Sicela kuwe mpakati wakwa Ndlambe. Konakele pina? Wena uyazana neminya nya yakowenu.
Imfundi nee nkokeli ziti nge zwi elinye umntu makabemnye zitsho e Bloemfontein; kodwa nasi isimanga, apa emakaya ziteta enye
zizatu.
(Impelels kumhlati wesitatu)

## Uqulukubhede <br> Weligade

IMF $\perp$ ZWE E SPAIN Imfazwe e Spain isavutha. K widolophu yase Bajadoz kuthiwa izitrata zizele zizidumbhu. Amawaka amabini emikhosi ka Rhulumente adu nto kuthiwa ilusizi, kukubona abafazi befuna izizalwana zabo phakathi kwezomfuzabo phakathi
mbha zezidumbhu
Abavukeli ngoku bajonge kwido'ophu yase San Sebastiau eme pezu kolwandle emantla e Spain iimayile ezi yi 15 kumda wase France. ido'ophu ley

Abantu bamanye amazwe bebese Spain bayesaba mihlo Ama Taliyane abelapha iwayile kuba emka kweloku-
zalwa ngezizathu zokungadlani nombuso welo. Yinqaba ke ngoku ukuba ayakubhekisa phina.
Lempi ivukele umbuso, kubonakala ukuba inenceba novelwano ne Italy kuba na yo ngama Fascist (aliguqule onako.) Ke lonto lbike, kwae isa,bangele ukuba iBritani ingalali kamnandi, kuba ama Jamani ebonakala engxamele ukuvelana kwanalempi evukele umbuso kuba nolwawo "ugqoboko" lombuso - ama Nazi (aguqule onako kwakhona)-luyelelene nolwamaTaliyane.I Britani ke ibisa-

1. Ingxowa yemali yemfundo
ucalulo lobuhlanaa lolwantoni-
2. I Nkosi ezinkulu ezicelwayo zezantonina zikona na nje iekosi ezinkulu zendalo? 3. Izifungo ezazi hlaziywa Mqwashini zobuhlanga zeza ntonina zic ngisa njani kwaban
abantu abawaziyo amabali?
zama ukuba ama Jamani nama Taliyane amise isibhozo athi akasayi kuwanceda ama Spaniards; kuba ukuba yenzekile Ionto amandla e Britani kwi Meditteranean Sea (elisango eliya kwizithanga ezise Mpuma) angaba semngeipekweni. Ng a th ukhwahla (i Britani) nzaku phumelela kwinto yokokuba ama Taliyane athi, "Q-,nasi isibhozo asisayi kunceda.'

Kwimidlalo yezwe lonke (Oly-
mpic Games) u Sesse Owens
umdaka wase Merika obumele
elo utsho lenkamalala ilizwe
ngamendu akhe. Kwi 100 yards ngamendu akhe. Kwi 100 yards
220 yards ne long jump, ubosile akubila bonk ababe khuphisang naye. Amagxagxa amnooras kakhulu.
kuba ufanele kuba ufanele kuba irithende
zomntu omyama zide! Lonto zomntu omyama zidel Lonto k itsho imnize amendu asimanga
Siyambulela lomfana ka 0 wan ngokusidumisa ezizweni nokuh sele kusithiwa wenziwa ngam "jengxeba" ezithende.

U Capt. Kane wase Maritzburg owaye banjwe noo Gilliers namanye ama polisa ngendabs yokungathi "tse" ekuphathen mthetho, ufunyenwe engenaty a, wakhululwa.
phakati.

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## xноSA: Ngalomhlaba Neento Zawo

## Komkhulu

 Kwa Ndlambe(S. E. K. M.)

Iente komkhulu kwa Silimela zikhe zafuna ukuba mbi kakhulu; koko u Thixo uko uyatawula. Se kwayo si yicole ezibini ngokugula trayo siyathi ukuphakama yabe sifa nzima inkwenkwana siwa nzima inkwenkwana ebifu-
nds e Mnqhesha. Yintoke leyo ede yaya kunanyululwa e Hospitelee Mkangiso (Mt Coke.) gha ya buya leyo gqi! omnye umkosi ombi - naliya iwele uMlındi lenzakele eBhai. Lithuleke pezulu laya kuwa e zantsi ezintsimbini! Aru! Yinile!! Latwalwa la godus va. Hayi ke izinto azifani, aya selwe tomkhulu!
Ludaba 'lwak' olo Laundini!!!

Indlala iwuaxhamele umzi Amadoda abe vunile hai, akabhuli leni. Tmikrozo yabacela ukutya komkhulu ungati wena iya evenki Tshawe e Nxarumi, Inqhwala ka Gggana, abathi ngoku ukuyibulise ngu "Xakat ugaga, nayo ikwa
ruile (Lento ityum be ama Tsha we) ngokoke nayo ayityi nto zi hyyo ngabantu abaze kuzibika Vuma Lau ndini.

Inkunzi yegqobhoka isagqugqi
ile e Macotsho. Ngoku umntu sile e Macotsho. Ngoku umntu "uhumane wayeka, e khangele lo yeenkanzi zeenkomo zisuke zoyiswe yi Donki, ne donki ibe yeyegquobuba u Nxhowankulu, into ka ioje, u "peparishiwe" ngsmaggo
bhoka. Naye ndidi ana naye ko mbhulu ngenye imini kuba libuse; ndiva ngelizwi elirabaxa selithi: "Ndivile nina ukuba nindi 'pepaludumo Iwam ukuba ndaziwe kulo lonke; nakuba ndiya kwaziwa ngesicie esibi sokuba inkunzi y kowethu yasema Sukwinini, 1ja julisws ngu Donkana wt gqoboka.
$\begin{array}{ccc}\mathrm{x} & \mathrm{X} & \mathrm{x} \\ \text { Intlanganiso } & \text { yabalimi } & \text { ifuna } \\ \text { nadoraza ngelona xesha } & \text { lokuba }\end{array}$ utudodoza ngelona xesha lokuba
asyipile naqe. Amatungu ayo a tholise ngezibonds, ibifanele ke ggoko ukuphila ngqe. U-Monga-
meli wayo nomBali bayimeme ngokushushu ukuba ihlangane kma Headma 2 J. Sicatsha e Nqo 0. Masitembe ukuba yovuselelesa. Simi ngeenyawo nangezinto ntsundu; ne Komishoni seyipha kathi kwethue Qonce, iyaqhu-
ba. Vuma Lau ndini ludaba Iwaho lontol
Inqholowa linyiwe kakhulu Ydlambe nama Ndlambekazl ka Ntsonkatha yakwa Bhango dipu zama Ndlambe, ayipumli, imoto yayo ekhauleza kuneae yonke yama Ndlambe. Ingquele
zika June no July zithabathe kanobom kubantu abakhulu balake ingqele; nempahla ithe yatyafa yabuthisa. Iingqele zibe bukhal.

Vuma Lau ndini!
Into ka Madosi ise ngumqaba mhla likhwezayo noko lisase thibeni kuba lise kuma 81. U sibonda u Ngxenge akhe wantununtunu kod va hayi, uphakame kanye. Umthetho
wemih'aba ushukumise kakhulu Wemin'aba ushukumise kakhulu Ewisithili sethu esiphakathi kwe Sentse (Bishonsfarm) Itama yakwa kwezikh ilulwayo; nale is iskungeyeni kwe Ncemerha e Qonce, Tamo e Tshabo, iahakathi kwe. zikhululwayo. Ama Ndlambe ase (Iphelele Monti akemi kakuhle


La ngamalungu e Glen Adelaide Workers' Societ p, Lady Frere Eulemihlathi umbutho onjongo zazichaziwe ngunobala wawo khona A magama abanumzana aba nanga
Ngaphambhili (Uqale ekhoblo): E. Mtyulubi, Nobhala;
Mfenyana, Sihlalo Nomseki; Theo. Hlati, Nondyebo.
Ngemva-I Komiti:-

## Inyaniso Bubom.

## Ezase Bhai

Nicela ukwenza ambalwa nga ndawo ingentla.

Abantu balemihla baswele inyaso. Abantu balemihla bangaba angeli abalwa nenyaniso bence ga ukuhlutisa izisu zabo, banca utsalela ingqondo zabantu kwizio ezingakiyo. Abantu bakowetu nto yokuba ubuntu nokupila motu ngamnye kuxomeke "pezu okukonza i:izwe.
U Tixo si ya ku mazi ngokumeinyaniso. Kutenina lento uku-
ngexesha lokuba sibe lumanyao sisuke sifune ukubalala ngenxa yobuqaqauli o yenziwe sesinye Tixo Akokwenene ngokwenene mbelo zocuku nomona, nalape ilungelo elinomninilo ngokomlo mo ka Tixo. Inyaniso y se Bika into ka Kauta iya saavelwa na

Ngalomini yokwenziwa komnqoHintsa kwa kuko ama Bhele na na Zizi nama Hlubi kudalwa ulo Iwento ka Kauta. Tmnqopiso wazalwa ngokutsha agombusn ma Xosa ukringenisa ama Bhele

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Lenyaniso iys lahlwa
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Fentongana? ULana, Magodla, Tshomela. Gida, Sokapase, P
Ngati ngeni godusa u Njokweni yye kokwabo kwa Gealeka. kuba
ve ala inkwa Ngqika inga bo 1 wa
nye nama Ngqika, kubuyelwe
Gwebinkumbi abe yintloko vazo k la kwa Gealesa kuve k ua Ngqika. kubuyiswe ingqondo bantu ekuba luleni bafakwe end
$1 \rightarrow$ ri $k w e n z i v e ~ u m f e l a ~ n d a w o n y ~$ Ngokoke ndiyanitandaz:
ziko tzifunco zama Misengu Ama ziko єzifunzo zama Mfengu ma ziwa elesitatu e Qonce.
Unakona ukutenjwa umntu ngateti nto inye, olihala isifungo

Johannesburg.
nawo-a mevnso emfudulo atro
Makhe ndikushive kulendawo Mhleli nabafundi bakho abaninzi babla!. Vuma Lau ndini Luda-

U-Mntyangampo Ngelitye Lomfi Dr. W. B. Rubusana

BANTU WORLD

Abafundi beliphepha baya kuvuya ukuva ukuba ikomiti yesikhusana iyazivakalisa ngokwesicelo esenziwe ngumzi ukuba maye nje-
njalo kuba ufuna ukuba oyenzayo yokubonakalisa umbuelo wawo kumfi lowo ngezint athe wazenzela u Hlanga ngexe she ebephakathi kwethu. Undye bo walomcimbhi ke ngu Mr .
Illan Booi, c/o Location Office, East Bank, East London. Nantso ke ka Ngojo nawe ka Martin! (Sihlalo) no G. W. Makhambh bhala) basithumela uluhlu lwaabo sebethe banento abayenzayo Luyakuphuma kwiveki ezayo
uluhlu olo. Incwadi ke yona yiyole:
Mhleli,
Sivamele senze izwi lokucela
uxolo ku sapho uxolo ku sapho lomzi wakowethu
omnyama kwimbambo zone ze Afrika esenzantsi.
Njengoko sekubonakele kumaphepha adaba ukuba umzi wakowethu ulangazelela ukuva icala
ekusingwa ngakulo, okanye inda. ekusingwa ngakulo, okanye indawo ekungaba kukuyo-masithi.-
Hoyini! Midaka yakowethul! Ewe i komiti yona ikho eyasebenza iqalela kwamhlenikwezeni knaika udaba lokuba eli Gora
lako wethu lisishiyile; yema ngenjawo ikomiti engalamanenel:Banumz. Makhambi (chairman) J. Matota, R. H. Godlo, S. M. Caba, G. W. Jamela, (Secretary),
D. S. Mtyongwe, C. Nale, M. Pitoyi, A. Booi (Treasurer) no W. M. Rubusana. Apha e East Bank,
Messrs W. Dauw, W. Botha, no Messrs W. Dauw, W. Botha, no
Van Heerden e West Bank; e ose Monti apha nakwindawo ngendawo wabinza rgezikhaii.

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tainable in Ballon Tyre, Carrier, Juvenile,
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III. Do not ride behind a bus or hang on to any moving vehicle men ther is doing. It is dangerous.
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III. U seke oa palama bacsekele morago ka bus kapa go itshoarella mhoms thas le efe e tramaeang joalaka mopalami coo. Ke kotsi hoetra joalo

SAFETY FIRST ASSOCIATION,
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Cycle all British, 6 years guarantee 12 months free service. All makes of
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la: Don Cycl Works. 20a. Bree
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Is there anything you want to buy?

Is there anything
you want to sell?

## Then use

"The Bantu World"
Smalls Column.

## Kasingu, Nyasaland News

The Death of Chief Shadreke Mwase.
We announce in "The Bantu World "
he death of our beloved Chief Mwase, he death of our beloved Chief Mwase, Kasungu, in the Northern Province of Nyasaland. Chief Mwase was pro-
claimed as principal Headman in 1922 . claimed as principal Headman in 1922,
at his own Village. "Linga" as it called. "Linga" in Chichewa langaage means the Place of Safely, be
cause many tribes came to this place
and or saetely, as the Nguni Warrior the
Chief was raiding many villages and districts in Nyasaland.
Chief $S$. Mwase received his educaion in Livingstonia Institution, a
amous Institute in the Protectorate. Lamous Chief Mwase was a fanoustorate. chief among other famous Chiefs in the whole
of Central Africa, especially in Nyasaof Central Arrica, especialy in Nyasa-
land, Southern and Northem Rhodesia
as a brilliant, kind, and a very wise Chief in ruling his He built a nice house as his Court, where his policemen used to drill early
before the different cases were brought up at 9 in the morning.
ment for he loved edcouraged educated in his power to educate his people.
In 1934 , he was appointed as Native Authority in Centra! Africa and had the confidence of the Govermment. In
1935 late Chief Mwase visited Southern Rhodesia from where he contracted
fever that ultimately caused his death in July this year. Achewa who are
related to him, also friends who have seen and heard of him, who are in the
Union at present, have united in mournUnion at present, have unsted home.
ing with many mourres at hom
(By Hans J. M. Chombo and L.

## Upington News

(By Peter B. Mphahlaza.) The Right Rev. Dr. Gibson,
Bishop of Kimberley and Kuruman, arrived here on July 25 and held religious services on the
following day, and left again for Kimberley.
Mr. Freddy Booysen, ex-Ranger cootballer, at present staying at
Keetmanshoop arrlved here on July 30 to attend the faneral of
his late sister, Mrs. S. Mhlana. Through the late arrival of the train he missed the funeral. We
extend our heartfelt sympathy extend our heartelt sympathy
to him, his wife and relatives in heir sad loss.
The engagement is announced I Miss Aletta Vluggie Cloete, and Mr. Lewis Ross, the Rangers
footballer. We wish them the
Recent arrivals here incluae :Evangelist P. Mratshana, from from Kettmans; Miss Martha Philips. from De Aar who is stay-
ing with her brother Mr Joseph Philip, of the Municipal Location. Departures include: Mr. Ebenard of the Methodist Church, who
left for Kroonstad O.F.S. from where he will prooeed to Johannesburg and Grahamstown. He
will attend the Wesleyan Con ference at Kroonstad. Mrs.
Violet Mkhathin ecompanied Violet Makhathin Eccompanied
her husband with little Ratanang. Playing in the Competition of the Coloured North West Coun-
try Cup Tennis match recently at Keimoes. Kenhardt Spes Bona defeated Kemoes Shamrocks by
a margin of 16 . Bravo yeteran de Leeuw.
1 regret to report the serious
illness of Jefrvou H. R. Pieterse illness of Jefrvou H. R. Pieterse
who got ill suddenly on Sunday morning, August 2. Mrs. Pieterse's Iluess caused grear disappoint-
ment to the Rev. Jno. Pieterse ment to the Rev. Jno. Pieterse
who was due to leave for Kroon-
she stad in the afternoon. We wish
her speedy recovery. There is humour that our brilliant Captain
ruenry will be married very soon

## Oiamido News

His many friends will learn with deep regret of the death of
Mr Assph Maila, of 66, Orlando, Mr Assph Maila, of 66, Orlando,
at the Non European Hospital. He was admitted to the hospital
on Friday, August 7 when his on Friday, August 7 when his
life sud ienly came to an end life sudienly came to an end
on the same day. The late Mr. Mails who is survived by his wife was born at Somerset East, Cape Province, in 1880. He atten1897 began to teach in the Sunday Sch. of the Wesleyan Methodist Church. Later he came to Jo-
hannesburg in 1896 , but in 1904 hannesburg in 1896, but in 1904 Ministry to the Cape and joined 1910. He returned to Johannesburg where, until the time of his death he was, employed as a colDept. of the City Council, in great esteem by all.
The Rev. Mbata conducted the service assisted by four ministers.
Messrs I. Rathebe, Z. Ramailane, Mapikela, B. B Ngeulu and E. E. Tshabalala were amongst the
speakers at the graveside. Special speakers at the graveside. Special
credit is to be paid to the funeral credit is to be paid to the funeral
arrangement committee in the arrangement committee in the man), J.B.D. November (secretary
and traasurer), I. Rahlao, Masi. mola, Nibe, I. Rathebe, J. Ha-
tshwayo, Mrs. Zini, Mrs. B. November and Mrs. Mncunza.
J.B.D. NOVEMBER

## Orlando



## (By NYONIYAMANZI)

 The Wild Zebras F.C. of Ohlange Institute were playing afinal match agaiust the Olympics F. C. last Saturday, August 15 in Dor Mars. They were competing match was very stiff. Fourty three minutes after starting time the Olympics registered their first gos. It was not very long when they changed goals. Shortiy
after half-time the Zebras scored their equalizing goal After very long struggle the Olympics very long struggle the
added another two goals; and towards the last minutes "Bread and Butter" of the Wild Zebra netted a farewell goal. Thus the beautiful game ended in favour o the Olympics F.C. by $3-2$, "Mangotobana" the witch doctor, had prophesied that the
match would be won by his invincible team (Olympics). He fore saw hi
bones.
The R\&v. and Mrs J. L. Dabe at the football ground last Saturday, August 15 to see their boys play (Wild Zebras). They both have keen interest in sports.
The Rev. S. M. Lutuli, of $U \mathrm{~m}$ twalume M. S., spent his las N. M. Nduli's family. He conN. M. Ndulis's family. He con-
ducted the a fternoon service on Sunday at 3 p.m. at the American Atter which he attended a special meeting which was held at Izi

bunge, Dalton Road Barracks | Dunge |
| :---: |
| Mrs |

seen accompanied by Miss Rachel Mzo neli, who is a teacher at Grout
ville M.S.
Mr D. L. Mbambo, of Adams Training College, was seen in the
city last weekend, he was one city last weekend, he was one of
the speetators at the football match played besween the Olym pics and the Zebras.
Mr. A.H. Makoba has an excel
lent butchery at Sydenham, Durban. It is erected in his own plot. It is built with bricks and
marble stone, and the contents marbe stone, and the contents
therein are orderly and arranged Mr. Vivian L. Mqwebu, of Groutville M. S. spent his week end in Durban last Sa turday with

Print News : Durhan
tainments. At New Brighton on Mrs. 1. Jaji, of East London, and Mrs. M. J. Malinda. of Jo'burg,
and the Misses Mand and M. Tem and the Misses Maud and M. Tem.
Tumela, both of Healdtown, to a neat little supper. A few gentle-
men headed by Mr P.J.D. Nikiwe men headed by Mr P.J.D. Nikiwe
graced the occassion and they were Messrs F. H. M. Zwide, Ma todlana, S. Marhonga Oliver. The evening was an enjoyable one
with indoor games, masic and story-telling in which "Old Nick" kept the house roariug.
And again Nurse Ngir za \&nter jovial entertainment just before she left for East London. Those who had the pleasure of being there that night speak very high-
ly of the function. Such is the y of the function.
hospitality of P. E.

## EERSTE RUST

## EDENVALE NEWS

August 9 was a red-letter day in the Berlin church. About 800 people attended the service o Lenfe, of Edenvale and Rev. W Leue, of Edenvale and the Su-
perintendent of the Barlin Mis sion in Pretoria. 25 girls and boys were confirmed and 4 were handed their Std. VI (1936) certificates.
The Rev. J.J. Gqolomo is still
very bad indeed. The most un-
(Continued at the foot of column 5.)

## Watched Her Fat Melt Away

 More than Two StoneVanished in Four Months Now Healthy and Happy
-Better in Every Way
This woman is only 5 feet This woman is only 5 feet toll and ried weighed 11 stone 41 lbs . She had nothing did any good. Then she foum a simple, safe method and she stuck to it faitifuuly for four months. She now turns the scale at under 9 stone Here about this change -

$$
\begin{aligned}
& \text { about this change - } \\
& \text { "A little cuer }
\end{aligned}
$$

A little cver four months ago out
of curiosity I started to take Krushen Salts. I hadn't much faith in Krushen as previously I had taken another teas ment for 12 months and was 4ibp heavier than when I started,. the first bottle of Krushen Salts 1 kjt
different, so I continued to take different, so I continued to take them and still felt better in every way. I watched myself losing fat every week
and now I am very pleased with the results I never miss my morning dose (good half teaspoonful) in my first cu of tea, 1 am 5 feet tall and before
taking Kruschen I weighed 11 stone 4 lbs . Now I weigh under 9 stone and 1 am happy and healthy." - (Mrs.) J.W The sx salts in Kruschen assist tb internal organs to throw off each dag the wastage and poisons that encumbe
the system. Then, little, by little tha ugly fat goes - slowly, yes, but surely. Kruschen Salts is obtainable as al
Chemists and Stores at $2 / 6$ per bottle.

Illovo River where he staye about three days discussing the
matter of themr new Chief, at matter of ther new Chief, at
Adams M.S., Amanzimtoti. Mr M. Mapumulo won.

Mir. A. Njokweni, one of the
Point residents, enjoyed the short visit of Mrs. M. Njokweni, of nanda Mission Station. She ma
the guest of Mr, and Mrs, Gumede, Induna of the Po
Dept. Point. She looked well.
We tender our deep sympathy oni Mbamvo of Malvern, Umhlavuzane M.S., on the loss of his five children to console his heart We need not tell him how mad we sympathize with him.
our scholars oure the us to Min School under Teacher "Maling" stage Bantu son
The ne w composition of Mr. K A. Khumalo, " Wayangapi Uthandiwe " was one of their favourites.
Mr. J. H. J. Gumede, the HeadInduna of the Port Dept., Pont intends to call a meeting of the
Vultures F.C. at the Point nex week. There will be 8 nic
practice on that day and alf th nembers of the Vultares F.C.
invited to come on August 30 the Point Ground. Those w wish to ioin the Vulture are welcome.
Teacher L. LL. Khumalo, of Toy
or St. School, has been on week-end visit to his cousin Mrs
J. H. J. Gumede at the Porin Docks. Mr. and Mrs. J. H. J Go him hesith and happint ss.
Messrs M. Gasa and W. Mb Mere st the Main Wharf at P
Shed to meet Miss A. Mtshsil rom East L ndon. She looked very well, and she $w$ II leave Dar. ban for Maritzburg on August 23
Mr. M. Gasa and W Mbava wer Mr. M. Gasa and their Head-Induns Gumede to meet her on the
val of the ship at F. Shed.
fortunate part of it all is that of September 13 the conference of bis church meets here is the chairman. It is now tho months since it
was indispossed.
The Rev. Mafuyela,
The Rev. Mafuyela,
Zionist church, Riversid
married on August 29 .
married on August ${ }^{\text {Mr E. P. Ratchaka }}$ it
ir 21 days. He is going to : troom. Paulina Maponyane also intends seeing his c Parkwood also' the old lady Re. becca - Makan, of Krugersdorp.

| DE.) | invited to come on August 30 , at the Point Ground. Those who |
| :---: | :---: |
| f Southamp- | wish to ioin the Vultures F.C. |
| ve his sec- |  |
| edical attention to one of | Te |
| daughters of Mr. J. Gumede- | lor St. School, |
| August 15. His patient pro- | week-end v |
| esses well. | J. H. J. Gumede at the Point |
| Messrs J. Majozi of Reunion, | Docks. Mr. and Mrs. J. H. J Gr- |
| Umlaz! Mission, and W. Ndhlovu, | mede and family unite in wishing |
| of Malvern Mission, were the | him health and happin |
| ests of Mr. J. Gumede company | Messrs M. Gasa ant |
| Saturday, August 14. | were at the Main Whar |
| Mr. and Mrs. J. Majozi were | Shed to meet Miss A. Mt |
| ost and hostess to Mr. J. Gum- | from East L ndon. She |
| e's company at Dinner on | very well, and she w 1 |
| aturday, Augus | ban for Maritzburg on |
| Mr. and Mrs. W. Ndhlovu, of | Mr. M. Gasa and |
| alvern, were also at home to | sent by their |
| r. J. Gumede's company at | Gumede to me |
| nner on Sunday, August 16 at |  |
| a m. to 6 o.m. The day was |  |
| at Malve | fortunate |
| Miss 13. Trshabalala is laid down | September 1 |
| this week throug 3 severe attack | church me |
| toothache. | is the chairman. It |
| Mr. T. Bhulose, of Umlaas Rd., | months since |
| ho works under Port Dept,, | was indispossed. |
| Point, enjoyed his week-end vi | The Rev. M |
| He was seen at the Central statio with his two friends and som | Zionist chureh, married on Aug |
| of the Berthing Staff of the Port | Mr E. P. Ra |
| Dept., Point, goiug to Maritzburg | 1 |
| ast Saturday, August 15. He | , |
| since returned |  |
| M. Mapumulo, one of the |  |
| ng Staff at Port Dep |  |
| nt, Point, paid a flying visit | ca |
| (Continued in the next column.) | resumes his duty 0 |

## More News From Different Centres

## Driefontein News

(By THE SMALLSNAKE)
Mr. Cecil Ndaba, a student of Eden dale College who is taking up carpentry of vital importance to the community o Driefontein. Mr. Ndaba has helped Mr. J. J. Msimang greatly in ceilling the chapel for the Synod. He has also been of great help to a good num
tomes in repairs here and there.
The Synod at Drielontein
ved many homes more especially those homes that will accommodate Europea and Native ministers. They have built bitchens, bathrooms, etc. The Church builang has out.
The Misses Catherine Maisela, Alvinah Mannie Ndaba, Mr. Cecil Ndaba o Nuttal Training College, Edendale, and teaching at Bulkwer College Gay Players F.C. an excellent practic in their tennis court at Driefontein. Miss A.M. Ndaba was a crack at the base gerous at the net as he is tall. had a social evening tor college. They July and Mr. C. Ndaba sang delightfully. Accompanied by Miss D. B.
Khumalo. Miss D. B. Kher Khumalo. Miss D. B. Khumalo intends
going to Fort Hare, for further studies. Mr. Booker T. W. Nyokana of Dur tuming to the Coast to take up teaching near Durban in-order to get tutors to arther his studies in pianoforte playing
as he holds several certificates in the ar of playing the piano, which he obtained was examined with European students in the Durban Town Hall. Khumalo, from Eshowe, who is now with her people-in-law owing to ill-
health. She is her youngest health. She is her youngest son Langa
a promising Pathfinder; Mrs. S. P Molatedi, of Bloemfontein, is the gues
of Mrs. W. S. Khumalo Msimang, general secretary of the All African Convention also spent so
days and gave a lecture on politics There have been a good number marriages round about this district in July, the most important ones were o
Mis R. Mazibuko, of Indaleni, who married Mr. P. C. Khumalo, Driefon-
tein, Miss H. Kuboni, of Watersmeet tein, Miss H. Kubon
who married Mr. S on the Rand, Miss Kunene Hlatikulu not know whether it is the latest fashion for brides to have torches on the
wedding cay. Dittle town at present as there to be ha a dozen private cars and a big new
lorry. Many people get lifts when going to and from Ladysmith.
Mr. B. T. W. Nyokana escape on August 3 when he was dri ving a trap. One mule was still wild,
they took fright at a slope and overturned at the top and a box knocked Mr. Nyo on his forehead on the ground and wa dered first aid.

## 

Bronchitis, Affections of Chest and Throat, and Internal Troubles This wonderful compound is the most
effective cure and preventive
produced.
WE.WOODS LTP Manufacturing

## City Deep News

(By FLABBERGASTED) Sunday, August 9, was a day uarters (African Section) and Mrs. Pongoma gave a diane party on behalf of their shildren ydney and Agrinette Pongoma tandard V1. Examination at th Spes-Bona School. Many people
were invited including all the eachers of th 3 schools in the Although section of Johannesburg turn up nevertheless the cream of the section did turn up, they rincipal Spes-By Dlambula, Lemeke, Mrs. Selokane, and alvation Army School, G. W Xala, Guduza, S. Khabanyane prominent member of the I.A. known in Johannesburg musical ircles
Mr. Xala, Principal, Methodist School and chairman of the
Examing Board of the Eastern section, gave a searching analysi educate a child from the parents standards until he has passed Standard VI.
He said the parents spend an ook a child an average
of 10 years to reach its sixt standard it meant that the parents spent £40. He then pointed out that if the parents did not
send that child to college it mean that $£ 40$ was thrown in the gatter. The Spes-Bona School choir
under the baton of Mr. S. Khaba under the baton of Mr. S. Khaba-
nyane rendered some fine pieces "I music ; "Umtaka Baba" and The next address was given b Mr. O. Pahle, principal teacher He spoke on behalf of the tea-

## Mafeking News

 Dr. Molema and Mrs. Molemawere in Kuruman on August 2, as the guests of Mr L. O. Faetsewe,
Court Interpreter. Dr. Molems and Messrs. Gaetsewe and Peme passed to Green Batharos the
tollowing day to see the place which is ever green. The Doctor
had a nice time there with Mrs. Molema.

| D. P. Maphage on the birth of a bonny baby boy. <br> Sympathies are extended to Mr . I. S. Mosiapoa on the loss of his nephew "Japie Mosiapoa." <br> Emily Ntehelang, a domestic servant of Mrs. van der Merwe was fined 10 - or 7 days hard labour in Kuruman Court for being cheeky, |
| :---: |
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Mr . John Matitin is back trom
honey mooning in Johannes burg. honey mooning in Johannesburg.
He is now in Tanngs to see rela
tives.

We regret to announce that
Mrs. Mana Gaetewe is lying
seriously ill at the Vryburg Hos-
pital suffering from pneumonia.
Mr. T. W. Moeti, Priveipal of
the United Higher Missron Sehool,
is preparing to visit Cape Town with in family during December The Rev. J. J. M. Photampio the Wesleyan Methodist Chu
left for the Synod last week.

The Misses Margret Mosiapoa and a.ae Mosiapoa left for Tige announce that they lost thei
provision trunk.
Miss Hilda Mosiapoa was seen in town last week with

## Grootvel News

(By PHIL A. MASEKO) gret to announce here the death of Mr. Nhlongwane of Vereenig ing, whom we reported last time to have been visited by his sisters, Mrs. L. Mfene and Mrs. L. Molefe The deceased is mourned by his wife and three sons. We extenc ur most sincere sympathies to he bereaved. Miss Mary Maboe a scholar at the Holy Cross schoo has left this quarter to attend where she hopes to prepare for where she hopes to prepare fo
her Primary Higher School Certiticate Examination (Std. VI.) The staff in her previous school wish her endeavours for this xamination to be crowned with success. Mr. Vincent Malebo ex-student of St. Peter's Secondary School, has been appointed Rand Colliery, Grootvlei. He all, as not appear as a stranger a all, as the principal of Holy
Cross School was once his fellow stüdent at this Institution. Another person of note is Mrs lerk aba wifeof second assistan zealous and indefatigable Angli a breacher.
a baby boy was bor last week to Mr. and Mrs. Mfene
We hope this soa will grow in We wish to announce here that the next visit of the Rev D. S. Gxoyiya, Anglican Pries trict, Diocese of Johannesburg will be on August 30. Member to be present, to give their pproval of the New Catechist to r.place Mr. Sengoai, who has no
left tor Boksburg.

Matlala News
(Pietersburg Dist.)
(By L.G.M.)
Mr. L. Mabitsela, the head
teacher of the Matiala Tribal
School, who was seriously ill
during the winter holidays, has
completely recovered and has
resumed duties.
Mr. Parbn the manager of the
Public Works out at Matlala's
location, under the auspices of
the Relief Hund handled by the
Interior (Yovernment, has made
many improvements in the loca-
tion.
Mr. B. L. Lopoli, the Agricul-
tural Demonstrator out at Matla-
la, is doing good work and every
member of the tribe appreciates
it The Forestry Otricials in the
Torthern Transvaal have decided
Nore a very large plantation
to make
in the Matlala's location. The
Chief has been kind enough in
offering them the required piece

Chief Matlals and Councillor
Devon News


## Eastern Township News

 burg Schools, read the results hich were:- Spesbona Methodis ent through. City Deep Method presented two candidates and wo candidates went through
Salvation Army presented three andidates and one candidate passed.,
sented nine candidates and three
candidates passed
Mr. G. Xala then encouraged
those who had failed to work
harder so as to pass next time.
The following are the names
of the successful candidates Spes-
bona Emphraim Senokoanyane
Sydney Pongoma, Kentridge
Ngqikana Aggrinette Pongoma
Regina Mengezelel. Virginia
Tyebileyo Ruth Matebese; City-
Deep Methodist Alpheus Mngoma
Elphas Methula, Salvation Army
Annah Theko, American Board,
Euphenia Tsatsi, PhilipMolisapoli
Samuel Motsiri. The teachers
who were present at this gather-
ing were asked to sar a few
words. The teachers were as
follows:-lady-teachers Dla-
mbula, and Soza. Messrs S. Kha-
banyane, Moeketsi, O. Pahle G.
Xala, and J. P. Tutu
Three cheers were, given by the
children for the successful ones
and the Afriean National
Anthem was sung after which

City Council of Pretoria.
Vacancy for Non-Europeau Health Visitor
Applications from qualified nonEuropean Nurses registered with
the South African Medical Coumcil Applications must be position.
Ander 40 倍 years of age, bilingual and hold Certificates A knowledge of craft training or Health Visitor-s
and
 -man ay 5th. September, 1936.
Applicants shoulf state Applicants shoul state on what
date ther are prepared to ascume
duty, not later than 1st. October,


BATHO BA THABILENG KE BONA BA FUMANANG MESEBETSI E LOKILENG


Sehlare Sena se makatsang se thusitse Ba-Afrika bale bangata le ho ba matlafatsa!

Batho ba thabileng bas sebetes ka matla me ba rata mosebestio oa bona. Batho bo senang matsthuenyeho ha ba khathale kapela ba ba sebeta, Ba thabile. Ba fumane mesecbetsie e lokileng, hobane boramesebetsi ba batlaBA-Afika ba chabilieng. Empa ha u sa phele hantle ho boima hore u thabe, obe matla. Ba-Afrika ba phahameng, ba sebetsang chelete e ngata, ba thusitsoe ke Phosferine hobane ke pheko e ma-
tlafatsang, e thabisang. Phosferine e matlafatsa mmele. Phosferine e tiisa methapo, e ea thabisa. U ka e reka levenkeleng leo u rekang ho lona, ele metsi kapa polokoe (Ka theko ele ngue.)

## ko ohle a methapo. Ho phekola

## PHOSFERINE

## Makh kotsi.

PHEKO EA DIPHEKO.
shepile sehlare sena ka dilemo tse ngata-Ke sehare se se senang SE REKISOA KE DIKHEMISE LE MAVENKELE.
Beag: : PHOSFERINE (Ashton \& Parson's) Ud, Locha, Eghand

The Bantu World Ngomgqibelo, August 22, 1936

## Izindatshana

Umfoka Gwala u Moses os $\rightarrow$ be nsa las' e Goli kodwa okaya lise Mtshezi upumelele ekutoleni ilayisense lokuqubs imoto. Kwati ecaye kanye-nje loku shaaingi nayo Siyamhalalisela wabuya umsebenzi wake yizo izimoto lezo eseziduduza ekanda lake. Pela ingu makaniki wazo lensizwa U Mnu. Abraham Gwalı owelama yens lons ongenhla naye asebu-
yile e Natal loku wab' essayoshaywa umoya ekayı. Wake wat qu nase Siyamu esibuhlungu ehsmbele abegazi u Mnu. no hle. Qa, noko ubika impilo en ale eazoke-nje izinhlupeko zasemakaya ezingapeliyo pela
A. Mzinumzana Stick Radebe wokugun 1a izinwele e Alberton twebantu bak abo. Baku 55, Nor

Sengati u Nkosi Albert J.L itul azosebenza e woti ngoba nak Gesizwe nokuti sekuke k va hambe ger nao Nkoskz. V. S. Makany bafikela kona kwa Nkosi kuhle Leko-bo. Sengeti bsngams 3 kela
a Sake yokubuyisela umuzi ka
Grout esiweni sidumo owabe nyiso suqala. endulo

Icala lepoyisa elisuln ezitimele al zakwa Hulumen u Majo Thourie lokuti kutiva wasiza isi frasli eningi esikund hleni sokuba trall eningi esulumeni njengepoyise limbahlile kwatiwa uzoboshwa iminyaka emibili ejele ngapandh!e kwehlaulo
iscwhedhtela sabantu lap' e Gol
sigewele ngangoba ekamelwen
lapo kukona inda wo gabantu 24 kulala 43 a ananye sebelala pans Kuzoling wa akuha s'andiswe fut kwaki we izibhedhiela zokumamat nasenshonslanga yedolopa.

Emhlanganweni we Gatsha
Labes.fazana abamhlope be transshwe isinqumo sicela u Hulumeni enze umteta wokubaqed ama yicala lokupoga abesifazana!

Bayaziswa belu labo abanama te amaningi emilonyeni bese be wacatazzla pansi nkuti umbeto amate wojeziswa.

Owesıfazana womuntu onemi myaka encams 63 unqunyelw Johannes eyabe imsiza yanikwa lals umfana befuna lizito zake acitile bezokwenza ngazo amaku-
balo okubiza imvula nawokuvundiss amasimu. Loku kwenzeka mgase Lydenburg.

Uhici selavale amehlo e Spain, Eqpo impi ishisa kona eduze kwase Badojoz snabuto ayi 1,000 angatu Hulumeni nabesifazana abay ikulu avinjezelwe amambuka
ababamba bonke labo abadubula
$\underset{\text { X }}{\text { X }}$ akwa Bulawayo isinqumo mayeTane nolwimi okusweleke lufundiswe exikoleni, sivume ulwimi lwe
si Ndebele. Ala apeta ama si Ndebele. Ala apeta sma
Ndebele ukubs kufandwe isiZuiu

Ukulangazelelwa ku ka Mnu R.T. Caluza lap' e Goli kuyama agalisa, Seb $\rightarrow$ mbanga engakaiki nokufika. Sitanda ukubazisa Sonke labo ukuti mhlazana u Mnu
Caluza eza lap'e Goli loko kobikw Calaza eza lap'e Goli loko kobikwa
tapa kwi pepa i "The Bantu Lapa $k w$
World."

NGO IAN NEMBULA Nati sisekela uMnu A. C. Maseko emazwini ake kwi Langa
lomhla ka August 15 elobs agalo zi kwazise nati sabe sinaye Ohlange ngazo lezn zikati ezishiwo uMnu. Maseko. Nalap' eGoli
wake wati qu esepumile esikoleni wake wati qu esepumile esikoleni
kodwa wabuya wabuyel? ekaya. kodwa wabuya wabuyels ekaya. Wave ngumfana otobile impela o tandekayo ngenhlonipo nangobu. ntu bake. Ebholeni bembiza beti "Rag-time Melody." Umfana esi gazange simbone engamamateki

Baxole abalobeli betu la gapumi izincwadi zabo. Sesibone okuba ngelinge isonto sincipise zindaba zezwe sigxushe ezabo putelwa yizindaba zomhla ba izwe limi kabi kangaka ka ku kuhle. Poke, loku abantu nabo bati bhe lel'osu.

UMnu J. H Hofmeyr o pete Imfundo nezo Mpakati ku Hulumeni ka Hertzog uhlube indhlubu kupateka kwabantu kuleli. Eti lezi zitelo esezi vunwa abamblope na mhlanje, zatshalwa yibo ngezaumuntu pemiqondo yokubyelwa naye ukuba a zi tutukise njenge zinye izizwe. Uti umunłu a ka abe nosizo.

Icala lika Ndimane Sondwane okutiwa wabulsla umuntu kabi ngase Bergville wa mdubula wa
mcoboshisa, like langena e Nkantolo ya se Mtshezi njengoba esho uMaqondana, kodwa lahlehliswa;
selongena ngo August 27. Ama poyisa manjo asalonda yabantu nama Sulumane abangu asebe bulawe kuso leso sigodi, kod wa okuze kube namuhla akaka

## Abakwa Butelezi

Balahlekelwe.
Mhlelt
Ngicela ukuba ungifakele nasi Butelezi balahgur mak ngomhla ka 9 July e Alexandra Township. Kwaku intombi ya kwa Nkabinde e Gardens, wa,
shada no Mr Ezra Butelezi was' e Watersmeet ngo 1924. Ushiye abantwans ababili, umfana ne ntombazane. Umngewabo wawu mkulu kakulu, abampelezele babe 105. Kwabuye kwa fika abaning nina-zala lwafika uma isidumbu siwela e Jock Skay

Wagula isikati eside ehamba nako, kwamlalisa pansi isikati esi fusbane. Wa eyilungu lase Roman Cathon Church, w
gewatshwa

Ukuqaqamba Kokalo Nesinqe.

UKALO (Lumbago)
kungatiwa zinhlungu zo Mtshetsha ezise Kal weni nase qolo.

## Ezemibuso.

SPAIN: Kamuko o ngasho ukuti lolututuva luyopeteka ks njani. Kubikwa ukuti amambuk eze nemishini endizayo manje a nezindhlu ezinhle zamasonto ' amalangabi. Owase Badajo uvicibi lomlilo. Kutiwa amambuk a wutumbile abulala sbantu uwa ca.

Silobe imishini lena isibhidhl za imizi yase San Sebastian $n$ Malaga. Usekuyinkinga emibusweni yikuti amambuka lawa ima-
li engaka yokulwa impi' avitolspi li engaka yokulwa impi ayitolap e nikulu elekelelayo ngasese lap eSpain, okuyiqiniso ukati uma 1 mlilo u nga cimi ungase u yi dwa.

PALESTINE: Kusekubi ku eli. Ngesonto elidhlule okutiw ama Arab asukela imoto kukwel kuyo ama Tuda kukona nowesifa| zana ababulala abane, k $\begin{array}{l}\text { zalimala } \\ \text { kabi ovedwa. } \\ \text { Nakona ututuva }\end{array}$ |
| :--- | kalupeli.

## ABYSSINIA: Izingqapeli - [nkosi yakona kutiwa ile kule

 buyela ez xeni layo i yofela sona okungenani. Okwamanje isepesheya lapo isa funa izindblela z sheya lapo i sa funa izind hela zo Izingqapeli ziti izwe ese li tunjwe ama $N$ taliyane ka ii h kulu neze,
futi lise duze kwama dolobh makulu kupela. Elinye lizi hla amakulu
lele-nje.
Kubikwa nokuti izinduna zama Bhisiniya ezi ngama 500 zi fund swa amasu amasha okulwa kwe
lase Japan. Bonke laba bafundiswa akulwa ngemishini endizay yempi. Kutiwa bazoti ba nge qeda ba buyele kona ezweni labo ba yo kulwra. Noma ama Ntali wa hlezi kahle-nokudhla ku. w nipele- ati a ya puma edolobh
ni ${ }^{\prime}$ Addis Ababa azitele ma Bhisiniys ebhace ezikoteni.
Noma ama Ntaliyane etembisa kuma Ngisı ukuti ka zu ku ba
hlomisa abantu base Bhisiniya hlomisa a bantu base Bhisiniy 120,000 asebe pete izikali zase Roma. Kutiwa lamabuto amnya ma maningi kunawo onke kul lizwe.

## Abafaka izsandhla nampa blulwe isikala ukubs si wa a magama abo. Mbleli)

## 10-10-8 isihlangen

Indhlu yakwa Butelezi yodwa Z. Butelezi, Chairman; Philemon Butelezi, Secretary; Robert Butelezi, Treasure:

Yimina
BUTELEZI

Baf' Abantu Be Nkosi Abelungu.

Mhleli,
Ngikulekela isikslans kwelako ke ngi beke amancane-nje nge
nhlaio esihleci ngayo kuleli lo mzantsi we Afrika.
Sozula, sizule, soze si shonepi? Bhunu ngala, iNgisi ngale, i Jaimani ngemuva.
Lendaba eti sozula sizule, kwa u iculo lamaJohannesburg Coons ngeminyaka eyadhlala. Ngi ku mangalo ngoma yams Coona abelungu aba si pete ngaso. Ng raka lendaba nje, kukona into ebu hlungu abeluagu base Jozi aba si pete kabi ngayo tina 'ndblw' e
mnyama. Eyokuqala nantsi:mnyama. Eyokuqala nantsi:1. Wonks umuntu omnysma ku-
hle aye kohlala emalokishini (lohle aye kohala emalokshini (io-
cations.) Uma ke sebe si xoshile edolobheni, nempela saya kuyo yo ndawo eshiwo yibo, manje lungelo lokubs i hlale e lokishini uma i nge na ndoda, kuhle ihambe. Iyepike njengoba le nkosikazi babetatene nendoda yake awa?) Lenkosikazi nabazali bayo abake e Germiston Location Njengoba indoda yake isibhubhile funi, kanti u Mrs womlungu it indoda ingafa bese $x_{\text {oshwa }}$ lapa mbe uma engenayo indoda?
Namhlanje sizihlalele kubantu bakiti, sekutiwa akufuneki siqa she kuvo, kuhle si yo qasha Masipala uyena osifuaela umsebenzi kubelungu? Esengati uMasipala akazu kufuna i rent yake uma inyanga ipelile?
Njengomantu ke o nga sebenzi funs umsebenzi engawutoli!
Hau! safa bakiti si ngenamkulumeli, nabefundisi abamhlope laba esi ba nikelela izimali zetu mele kuinfowabo $u$ Masipala. mele
pi indhlu yezintandane ka Eulumente noma eka Masipala? Mzi kaNtu 7akani icebo sibhule 10

Ngicela ukuba kuze kuti ngomhla ka $22 n$ september 1936 zi bika konga Pezulu, ukuba asi kipe ezweni lase Gi bite (Egypt.)
Yimi Olusizi,
EX-SECRETARY,

Funda i
The Bantu World Kugala
Asthma Mixture and Powder.

Imiti enamandla yesifuba somoya Inani: Opuzwayo 6/6 UMUTI WEDHLISO. Lomuti ukipa Idhliso eseInani 9/6 ngeposi. Olikipa nase matrujini vilezinhlamv MAYEBABO PILLS nani 1/6 ngedosha.

IMBIZA
ahlushwa yinzalo. Bhatela
SEEBANIS PHARMACY,
P.O. Boz 88, Durban.

## Owesifazana

 Epel'amandhlaYisifo Semizwa Negazi
"Isikashana esedhlule ngahls
selwa kabi igazi elibi onyawen selwa kabi igazi elibi onyaweni
ngahluleka nokulubeka pans ngahluleka nokulubeka pansi
unyawo," kusho owesiffazana London. "Sengipepuka uqobo kwazise ngangisandakupuma es
bhedhlea ngibutaka. Ngapatw ikanda elingapeliyo nesatwer ngangoba ngake ngawa pani Imizwa ibuhlungu kabi sengiyinto-
nje efileyo."
Ngase ngifunda ngezinhlampa-
na zika Dr. Williams, Pink Pill ngati ngizoke ngizilinge. Zangimangalisa ezangenza kona. Ngas qala ukuqina ngibuyelwe umbls nda kahle igazi lami lagezeka Masinyane ngapila nqobo" Ezika Dr. Williams Pink seyisize izinkulungwane zabesin
zana abapetwe imizwa zabentais igazi elihle eliginile elinombls ndhla.
wesifo a uma ugula njengaye l wesifa an: musa ukungaziging Zisezitolozonke Dr. Witliams' Medicin Co P lilinye noma ayisitupa ngo 18 lininye noma
iposi igesihle.
Yibone INYOXA INGAZE

Kanyisa nge Sibane esihle se EVEREADY

IQILI lenyoka liyanyonyoba. Wetika usuli. ny atele lyasuka iyakuluma, ungase" ufeke. Lesisibane esihle se "Eveready" soyikomba inyoka uyibulale. Ureas tenga se "Eveready" esitolo nsemali cane kakulu. Ukuze uqinisele ukul utenga sona se "Eveready" bheka
igama laso elitit "Eveready" lilotshwe igama
EVEREADY
FLASHLIGHTS

The Bhoumatteuro Co P.O. Box 935 , Cape Town
Qapela exinge izazioo zika Jones' Rheumaticuro eziya kuvela masinyane
Kwelipepa ezicaza ngo Mtshetsha Nolnuvuvika kwezinyawo.
Ukwelatshwa okusheshayo kuyadingeke. Ungake uyekelele Ukalo ne Sinqe. Fumana igabha lika Jones' Rbeumaticuro uqale ukukipa emuzimbeni wako loku kufa okuhlupayo nokulima zayo. I Jones' Rheumaticuro ibiza $3 / 6$ kupela ngegabha. Ukuba ugula njengokuba kucazwe lapa ngenhla, ukuvumele lani na nkwenza ubuhlobo noncantsi yonke impilo yako ne Fumana i Jones' Rheumaticuro namubla.

## RHEUMATICURO



ISINQE (Sciatica) Kukuqaqamba komtambo wesinqe okudala inhlungu ezehla nama-

Sebenzisa njalo i "Eveready"
Ziyalondeka.

Upau olwacindezelwa e Union yare South Arrien
Upau olwacindezelwa e Union yate sown
Abamele abenzi bazo;
J. W, TODD P.O. Box 1929, Cappient

## Zulu- Abalobeli Bendawo Ngendawo

## Ezama Bandhla EPitoli

(NGU TITUS MABASO) Tbandhla lika Jesu aliwi. Itafula belidekiwe ngesonto mhla zi-
ugu 9 August ebandhleni lase ugu 9 August ebandhleni lase
American Board Mission ukuba American Board Mission ukuba bonke a oalambileyo bazosutiswa.
Nabomile yo ba copuza, nabase balahle u Nkuluakulu ageziato zomhlaba. Umkosi 10 bowuqondea esihlalweni sobu dikcnikazi uMrs. Dexter Taylor
Amabandhla abe menyiwe
ilawa A. M. E. ne African Co二g. ilawa A. M. E. ne African Co:g-
gregational Church. Umsebenzi gregational Church. Umsebenzi
avulwe ngo 11 oclock, amakosikasi alawa mabandhla, ngoba kwa iswa ukuti $u$ Mongameli Dexter Ta Fler uyofika ngenkonzo esafundumele impela, eshintshikaz ngezintshumayelo zokukutaza lo mame omsha opakanyisiweyo ukuba ahole umsebenzi mayele
lana naleli bandhla kwabesifaza-
和
Ibandhla lika Rev. B. Pitso, angene e Dougall Hall,Marabastad, mhla zingu 9 ku August ngo 10
ekuseni kuzobekwa a Mr. S. Mssondo esihlalweai sobu. Subabe i Catechist yase Pitoli nase mapetel veni. Ngopinda ngizazise izifundi zako, Mhleli, uma indhlu yesonto yalelibaadla isivuliw hile impels.
Ezase Matimatolo

## NGUHESHANE

Kuleli elidhlule kuke kwafika umfuwoshadisa ngomteto yaqwenguka insizwa yasehlanzeni yati iyagula kwazise ukuti kutiwa kade iti kontanga bayo izo melwa ipoyisa intombi yati ngoba ikolwa yakwala loko iloku esihiala sikupefumla kulelipepa "The Bantu World" ukuti lelijoka litwalwa abayingcosana kalula abanye beti asigane. Bhekisisa pambil Sike wenze into.
Sike sabona futi i Lady Nellie Meyiwa no Miss Khusi o Teacher base
Rocknxount behamba ngezemfundo kanye nensizwa yakit Groutville, kanye no Miss Bengu wase
Lilan Hot Springs no Miss Zwana wase Lilan Hot Spria
Hermanburg.
kusaloke ukumelwa ziyadilika kusate ny Goli zizomelwa nga zayadilika ziyapela izintombi zigane ubutaputapu kutiwa washiywa Imbila yaswela umsila ngokuyalezela.
anabafazi nga skiti acela zinsuku yo ingoba lama polisa afundisiwe esiwabhekile nati. Amatihsels ahlongozalindaba yesitembu. Soshonapi tiria esidhliwa isikwele ngoba sikule omame begane
bodwa na. Ngisema $\mathrm{k} w e l o d u m o$.
Ezebhola E Mtshezi
(NguMahlal'ebopile)
Liyavuta bhe ngangoba kule 5 cup; esinazo sckustle mabili kupela nayo esibili le etiwa A. le. I 5-a-side y tatwa ama Kailway Stars F.C. Kwati I, Escourt Corporation Cup yata twa ama E.G.P's odumo lwase Mtshezi kwati I E.M. Haffeej $\dot{\theta}^{\prime}$ Knockout Cup yatatwa ama S. A.P. Come Again F.C. okwaku ngama Fear Nots odumo luka Mnz. F C Ngcobo avavuta bhe Ama Come Again F.C. adhlu la ngo 3-1 kuma Rail. Star F.C. ngorgqibelo 8.8 .36 zikala ngoma Kasane no Matanda Sw di B nana igolie ye
Bantu Football Associotion. Bantu Football Association
Abasate ama E.G-P.s Ren adhlula ngo 5.3 ama Come Agsip F.C ssazi ngizwa sengatiti afuna ukudhlala nama Pirates ase Dundee abese evala ngo Oct. 5 ngama P.M. Burg S.A.P. Callie F.C. lapekiwe ke. Mhleli siyo (Iphelole ohleni Iresibili)

## Ezakwa Macibise Ngase Edendale

$\xrightarrow{\text { Mhleli, }}$ | Yimi futi esikaleai sekasi lako | njengoba nawe wangifisela epepe |
| :--- | :--- |
| ngike ngixoxe zakiti kwa Maci- | ni ngokusinda kwami. Nanku | bise Mhleli, zama jadu emishado Kade kushada nomshado wento kazi yakwa Vilakazi Miss D.E Vilakazi no Mr Makaye i tea-

cher abaningi bayomazi ngegama cher abaningi bayomazi ngegama
eliti Cleopas Makave, owave eliti Cleopas Makaye, owaye
owase Mpolweni Mission St. owase Mpolweni Mission St.
Manje wake esiNatingi, Edendale Pela u Dorah lo ashada nay owozuzaiwa eHowick, abaz lku
lwane basikomisana kwa Vilaka iwane basikomisana kwa Vilaka-
zi abasenabazali seku mfowabo opete, okuye owengamela udade wabo nje ngoyise. Umfowabo ka poke futi, mhleli, kute ku practice yalomshado kwasuka umuntu odumile lapa kutiwa wawanyazisa tombazane encane yakona kwa
Mr S. Vilakazi kutiwa eqonde kubi okuze kwabangela u Vilaazi atate ituba lokumfaka nge pambi kwemantshi yenkantolo
isinqumo sizwa engatı ubufaka zi abubanga kona kahle akuba wakwenza loko, lapela kanjalo Masizwake futi okunye sokwa
omunye, Mhleli. Kushade uMiss D.A.F. Madonda okade efundisa eRoman Catholic School no Mr Erancis Wilson wase Sutherlands ukuqubekela pambili ukuba i dinner labo libelapa kiti o Vivi ni vacibise pela lo Miss owekeelidumile "Next door wami elidumile nge "Blacksmith" els yifunda ngeminyaka eyadhlula tion. Impela sibafisela utando oluhle, mhleli.
Yimi ozitobile mhleli uxolo ngokwelula uwena oyopaka nge Machine.

## abayakumenza yona abelungu.

Ngiti qomani kakulu bosisi kodwa nikumbule ukuti u Nkulunkulu unilindele
likona ilanga lezihlakanipi ezibosisi do malahle. Ayiko imisebenzi yenu engi-

Umfana Wendhlela Nakubonayo

Ngivumele kengiti ukubingelela abafundi be Bantu World. Ngiyanibingelele bafundi bepepa lodumo i Bantu World
Ngisekona mina umfana wendhlela. Ngisekona mina umfana wendhlela.
Ngivela pansi ne Eastern Transvaal neite Ngivela pansi ne Eastern Transvaal ngite
sengibuya ngalala e Carolina ngafunyanisengibuya ngalala e Carolina ngafunyanisa into embi kona u Miss otile obesebo
nza kona. Manje omunye umunte nezwa kukala ingane ehlatini wapambukela kona wafunyanisa ingane encane. Wapumela emgwaqweni wabons imoto wayimisa bayitata abelungu bayimikisa emapoyiseni ngo 4.30. p.m. Abona amapoyisa ukuti lengane isanda kubeletwa basheshisa baya lapo itolwe kṑ a batata umkondo bsze bayifica amayadi ayi 20 isihluleka ukuhamba entombazana unina waleyongane bamlayisha emotweni.
leyo bati makayitokisini bamnika ingane ingane ingumfana leyongane Ngiti bosisi abenza leyomihlola asoze nilibone iZulu. Musanini ukugoma kanti izingane zabo anizifuni Ngikuluma nje u Miss lowo uyancelisa into ebuhlungu uncelisela e Sitokisini usalindele icala asazi into


Wayefuna Ukuba Abuyiselwe Izinkomo Alobela Ngazo. tukumbuyisela kuyise. Makube wayehlezi esovalweni lokuba kazi ama Feluna Pills azomsiza

Sinoku khuluma ngeqiniso elipeleleyo ukuba sinezinkulungwani zezincwadi ezivela kubazal abasityela ukuti ama Feluna Pills abenza batola izingane emveni kokuba se be' ${ }^{\prime}$ ile itemba benzi ngemfanelo mhlaumbe elihleziyo nje. Ama Feluna aviuselela futi anikeza amandhla emalungwini ukuze umteto Wokudabuka, ngokusizakala oko, ubenako ukubanika ingan ebekade beyilindele beyifisa.
Futi ama Feluna abhasope yonke impilo yowesifazane. Lama pilisi ongeza futi ahlambulula igazi libe bomvu linote. Yiloko okwenza owesifazane osebenzisa ama Feluna ukuba agowa-
liswe yimpilo nenkutalo, abe sekujabuleni ajwayeleke. Uzizwa epile kahle kwaye abafazi banempilo enhle kumnandi ukuhlala nabo.
 Amahlaba ngesikati senyanga, Isisu, esingasebenzi kahle Amabala emhlweni, Inzululwani, Ikanda elibuhlungu, Ukuc
muzela kwenhliziyo, Inyongo nezinye izinkatazo zesisu. (1)

## 

 ngo 11 a.m. kwadhlula imoto igewele amapoyisa amnyamaepetwe $u$ Sayitsheni Johannes Mftka wase Mgungundhlovu Jatokoza sibona no Constable J'T Fumede ongunobhala (Secretary) Mhleli, kuya tokozisa kakulu kibona ukuti Educated Bowicwicwi. uqob ngiyisilima, ngizoti kake ngob kuyimizamo namasu ka Mafuk zela
Qa, mhleli sengati uy apueupuci ka nawo u Mtshezi. Ngoba sesinayo nati $i$ Joint Council futi ngombla ka Sept 5 siyobe sine sengati sizobanayo, nonxa mhlau mbe ngibala amazinyane inkuku iso inkeme kepa ptla sipezn kwayo leyomizamc. Salimazeka kakulu ukushona kuka Mrs E Mint, uma-Pamla umalokazane ka Chief Steven Zibuse Mini.
(Siwasusile amazw sqondene omfo lowo oboshiwe kwazise angabe yicala le "contempt of nage lusahlelwa ubuginiso nam. nga alo. Mhleli)
kuccbelele seyisezitebeni uma singakasuki eMtshezi ngoba pela gingo mahlalabebopile.

Owenu emidhlalweni.

> Seluleka ngamandhla ukuba ke nilinge ama Feluna Pills Abesifazane Kupela. Atengiswa yonke indawo nge $3 / 3$
> igabha noma awu 6 nge 18/- exipaketeni exibomvu ezifana nale. Ukuba lapo bhalela ku P.O. Box
731, Cape Town, utumelo 731, Cape T

# FACE EIGHT <br> THE BANTU WORLD, JOHANNESBURG <br> SATURDAY, AUGUST, 22, 1936 <br> <br> WHAT WE <br> <br> WHAT WE <br> <br> THINK <br> <br> THINK AND AND <br> <br> SAY 

 <br> <br> SAY}

## The BantuWorld

3. POLLY STREET
(North of Banto Sportr Ground.)

## We Admire Mr

Hofmeyr's Courage
Those who read the speech delivered by Mr.Hofmeyr a Grahamstown and Johannes burg last week will udoubted ly admire his courage, sinceri ty and honesty, whether they agree with him park as courageous man spoken on the socalled Nativ problem. In South Africa man who stands for justic the African people is regard ed as a Negrophilist and positive danger white race and hat is the
reason why South Africa ha very few men who are precan as a human being,entitled to all human rights and privileges. In this country the white man has been taught to regard the black man as a
being that has been created to serve the white race and
not to partici pate in a life of comfort and freedom. He the black man as a creatur that was entirely differen from the white man and who therefore, could not be treated justly and fairly large extent thinking is to the complexity of the so-calle Native problem and the man kled by the politicians. Tha there is a vast physica Iforence between European ny, but this difference does not imply that the African o participate in the goo thiags of civilisation. does it imply that they shoul not be regarded as an in African nation. There Mr. Hofmeyr calls White South A frica to "mak a fresh start in the building up of a new liberalism, a the heart, a liberalism whic while rejecting cheap sent judice, will see in the mem judice, will see in the memAfrican racial structure no butors of the nation's deve lopment.". There are those tion of this liberalism in Soth Africa, those who think that Mr, Hof meyr is like one preach ing ificulty of the task is not denied. The deep-seated pre
judice of the majority of the Huropeans is a fuctor with which those who are working for the creation of the new iberalism will have to recko But the way has been pave ment which has been gradual ly creating a spirit of tole ence between the races. There
are men and women among the whites, however few, who
have ceased to regard the Africans as mere hewers of wood
and dra wers of water for the white race, who know that they are capable of progress und education and who believe white and black are inextrica bly interwoven. This noble sand, no doubt, is heart and soul with Mr. Hofmeyr's appeal for a liberalism that black to live side by side in peace and harmony.
There are people who think that the security of the wite race in South Africa depends upon the repression of African progress. To these people let us say, there is no
security in repression, which security in repression, which nust inevitably c
The way of salvation lies along the path of justice and air play. The repression of he African will create en mity and friction among the
races and thus hamper the peaceful development of this our common country. The inderstood is that whethe we like it or not, the white nan and the black man are douth Africa, not as masters nd servants, but as partners in the development of the country
which we all love. It is a reat mistake to antagonise the feelings of the black man owards the white man, to mak oo the white man's rule as long as uman nat is tho same in th lack man as in the white man
He will revolt against tyranny as As Mr. Hofmeyr puts it "whether t. the bare logic of facts will comper him, as he 18 hrought to
ace up to it, to admit that the day
of policy is past. The white man as ended his savage life; he ha hich leads
path on no retreat.
nas no opt
his thinkin
nealisation An

## Goedkoop Arbeid

## (Deur „Vaderlander

 rbeid van Suid Afrika speel is oo opmerklik dat dit behoort on die gevoelens van elke hardinkende Afrikaan ea van elk dinkende Atrikaan en y
belangsteller te prikkel
In in land waar kleur vooroor deel oorh-ers, waar die opper word, kan die Afrikehou moet anders beskou word dan 'n draer an water $\in \mathrm{n}$ n kapper van hout Hy moet die myne met die no dige
goedkoop arbeid verskaf. Dan noet hy ook nie vergeet dat hy ,T die boer in die Vrystaat o elders moet gaan werk nie.
Daarom het God mos sy huid wari gemaak. Wil hy nie gaan die, is die belastingkontoor mo daar. Hy
Wat di-artiekel betref is di nie die aard van werk waaroo ons handel nie maar die beloning. Dikwels hoor ons van bekwaam heid en bedrewenheid in arbeid betref is sulke dinge nie in die rekening nie.

## Catholic African Union

(BY THE REV. FATHER C. M, BOUFFARD O.M.I.)

The Annual General Meeting the Catholic African Union for the Transvaal, which has just
taken place this your at Holy taken place this your at Holy
Cross Union, Alexandra Townhip, from Saturday 1 August
936 to Monday 3 August 1936 has proved a great success.
The Official Opening was per his Lordship Bishop D O'Leary O.M.I. who in a few words called upon the delegates nd under them in the cause of he C. A. U. "Submission Church authorities is essential," sid This Lordship, if you want go on safe lines. Do not hold istake you make.
The next speaker was His ceellency the Apostolic Delegate rohsbihop B.
Bloemfontein
Bloemfonte to whom we are
sincerely grateful for the pater-
nal encouragement he gave to
he members of the Conference lis Graee reminded us that must be based on Christian principle and conducted by Then Rev. F.L. Muldon, O.M.I. siritual adviser of the C.A.U. afer having thanked his excellency the Apostolic Delegate and his porterual interest. the priests and sisters for their presence, told
he members of the Conference that, to day at last, after 3 years of difficulties, there is mueh
more confidence in the C.A.U this is shown by the increased
amount of money deposited in the bank, and also by the increase in the membership. The present ten that confidence.
Speaking in Zulu. Rev F. Delajod welcome the delegates on behalf of Alexandra Mission Another word of welcomed was
Assorted by Mr Thekiso, presid nt of the C.A. U. after which the
Ion Secretary, Mr PG. Msimang ead the Annual Repor

Annual Repor
The Report was a welcomed
proof of the wonderful progress

## Selfs in oyroedkundige kringe

 tref ' $n$ mens die verskil aan. Hier beid. Die belaglike kleiner beloaing van die Afrikane onderwy sef in vergelyking met die vandie Kleurling onderwysers is 'n goeie voorbeeld. Waarom alle manne met diu selfde graad nie ieselde beloning kan kry nie is n geheim dat a
Dit is hoog tyd dat belonings verhoog moet word. Die wit man moet goed weet dat as hy sy voet op ons sit om ons onder te aam bly om sy voet op ons te blysit. Dus die vetraging van 6,000,000 volk se ekonomiese mstandighede meen ' $n$ verarming an n gosie gedeelte van dle
2,000000 Europeane. Dus die arme, Blanke. Die grondbeginsel van: hoe lone vir Europeane alleen spel: minder ondersteunig van die industrie ran die and deur Afrkane.
Een vra jouself wanner die Afrikane sal opslaan en hoer one eis-opstran sos een man want almal geleerd of ongeleerd
ly almal ewe swear. Hoe lang y almal ewe swear. Hoe lang
sal die Afrikaan de gedulb van'n esel gebruik? Hoe lang sal hy te vre
bly?
Ons moet onthou, Eendrag maak mag," dasrin le ons readd
tual membership was shown be 550, an increase of about
over last year. The number over last year. The number
branches was stated as 20 wit branches was stated as association-thrift club-welfare association (St Peter Choir)Study Club - Women's Children's Associations. total amount deposited
Bank ( 30 th June 1936) \&2524-4-7, while the money wit

## The Delegates

## Delegates came from al

 the Rand and Pretoria. A good number he Conference mattended als ver 50 . Twenty priests took part a group of Sisters from Alexandra Village Main, Martindale, Roode poort,Business Meeting
During the three days, the delegates were trested to a numbe interest and practical utility. O Saturday, Mr. B. W. Vilakazi b. Bantu Lecture at the Witwater rand University spoke in "Catho lic consciousnes," and tor nearly
40 minutes kept his audience 40 minutes kept his, audience
attentive. Mr. Sefotho's lecture was on "Commerce and Industry and was followed by a vivid di cussion that showed the impor ers. On Sunday Rev, F. Whepa nesburg
Movement," and explained in very simple manner the meaning of these words and what
pected from every one of us
we wish to fulfil the injunction of the Church. Mr. Mokoro, from Randfontein, explained the wor and organisation of a "Co-operaP. Ramokotja of Luipaardsvlei pleaded the cause of the Path
finder and Wayfarer movemen An interesting lecture o
"Home and Mother" was given to the women section, by the Rev Mission, Alexandra. Speci meetings were held for the teach took place and practical suggestions were made. The first on infants!" was opened by Miss F. P. Moshoeshoe of Alexandra. It was generally admitted that religious instructions should be given in the vernacular and that a uniform schools. Mr. Napo also of Alex andra, opened the discussion on Catholic Schools." Satisfaction was expressed at the views from our Spiritual Adviser that His two cups to encourage such com

## The spiritual side of the con-

 ference was notneglected. Everymorning Holy Mass was celebrated, attended by all th Communion in great numbers The teachers were also reminded that their Annusi Retreat would
take place this year on Sept. 4th 5th and 6th. probably at Alexadra Township and would be O. M.I. of Germiston. The follow ing were elected office-bearer

## President: $\quad \mathrm{Mr}$. Thekiso

$\begin{array}{ll}\text { President: } & \text { Mr. Thekiso } \\ \text { Vice-Pres: } & \text { Mr. R. Msimang } \\ \text { Gen Sec } & \text { Mr. }\end{array}$
$\begin{array}{ll}\text { Gen Sec. } & \text { MrP.G. Msimang } \\ \text { Vice Sec. } & \text { Mr L. Matlab }\end{array}$
Treasurer: Mr P. Ramokotj The-Trea: Mr G. Rubeshe
Monday evening when a hearty Monday evening when a hearty
vote of thanks was joined to
the Rev. Sisters of Alexandra the Rev. Sisters of Alexandra
who had treated us so well during

## R. Roamer Talks About

POPULAR MESDANES
We have been asked to tell ou readers that summer is just round the corner now. Already in ly and mosquito cricles there is great joy over this, We hear
that Mesdames Housefly and Mosquito were seen one and Mosquito were seen one day
talking about the coming summer fashions and scandals.
"Oh, my dear", said Mrs. up and down over her beautiful ace, "I am just dying to drop " a person's cup of milk. "Darling" said Mrs. Mosquito, olling her lovely eyes round and round hike Nurse Jane MapDarling, how I just long to "man in one of the locatiors," "My!" breathed Mrs. Housefly, what a long winter it has been dear. I am just longing to wea latest creations this summer. Is it crepe de chine, darling?
sked Mrs Mosquito' 'See thst ou wear organdie, darlie, nakes men fall fo
"Oh, ho! ho! ho! Talk about men, dear. I feel my heat stop "You know, dear," said Mrs. to, "when this silly winter mon round I had just had a love ho lived in that Spring Chick
"How in that dity water. im on the spot?"
How could I? He was not on
he spot. I just took his letter and pressed it to my heart "How thrilling. I.
ve with a grand fellow in ight just as I wanted to bite leeping fool who had no mos-

Who was he, dear?
"I had no time to see him for closed my eyes with his hands nd kissed me by force, dear." How I long to be kissed like hat," sighed Mrs Housefly, My husband left off kissing me ko that ages ago. That is why
sometimes fall into sin w Spring Chickens. Oh, what a ni hing it is to sin, my dear!" Don't be so gloomy" encours are here again' Whodpeeeee. what shall we wear this summer: myself, dear. More legs more admirers, I ssy.
Oh, what a saying that is! ! hall certainly wear what wil figure Close-fitting ines of $m$. one devinely
age, dear. It is beginning to tel on me."
"Have your face lifted an inct up, dear, by rubbing some cresin pwards before you go to bed


THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"

## Advertisers in this Supplement:

## NESTLES MILK

ASHTON \& PARSON'S INFANTS' POWDERS
NUTRINE, HIND BROS. Co., LTD. SEABANKS
SINGER SEWING MACHINES COATS COTTONS
FAIRY DYES BRASSO
PRIMUS
LAUREL PARAFFIN


OUR CHILDREN
The happiest homes are those in which there are several. childperbaps a rabbit or two. If you perkaps a rabbit or two. If you
are a mother, don't forbid your are a mother, don't forbid your the extra work they will give rou. Of course, they will cause you a lnt of extra work. Their meals cannot beforgotten, they will dirty your clean floors with muduy footmarks, their sleeping quarters must be kept clean, dogs will want their daily walks, and the children's happiness, their love and knowledge of animals, the lessons they will learn in caring for others, in kindness and unselfishness, and you will find the work will couat for nothing.
If your children have a natural love of animals, they will soon learn how to care for them. They will not grumble at taking them out, feeding them and caring for
them. If they have not a natural love, then decidedly it should be love, then d
cultivated.
Never, never let your children ill-treat, p inish or tease an
animal. If a toddler squeezes pussy too hard, show her that it hurts. If a small boy pulls his dog on the lead, or tries to pull out hairs, show him, too, how painful this is
of course, if you live in a small town house keeping pets country, where children the animals can have plenty of room for play, you will find that the children gain tremendously.

## JUST A SMILE PLEASE.

Child (to maiden lady): "Mother says you are my aunt"

> Lady on your father's side."
Child: "Well, you are on the wrons side then, and you will soon find that

Magistrate (to man in dock charged
with stealing): "You are acquitted."
Man in Dock: "Does that mean
have got to give up the watch?"

Victim: "Here, that wasn't the D wanted pulled out.
to it."
"What are you anyway?" shoute
Mrs Henpeck during the quarrel. "A man or a mouse?"
"If man," answered Henpeck bit erly -If I were a mouse you would be up on that table yelling for help."

Wife: "Would you still love me if
grew fat?" sew fat?
: "Wh mised for better
hy shoutd I? I prothick and thin."
plunge myself into the
She: Wait till I
I'll come with you
I'll come with you.

A teacher, taking a Eclass of
asked: "What are the Epistles?
One boy put his hand up;
Teacher: "Well, what?"
"The wives of the Apostles

Sorrowful Mother: Every time you are naughty, I get another grey hair. Awful Child: You must have been Just look at Grand Ma.

## DONOT MISS HAPPINESS

by THE EDITRESS

Do not miss happiness by hurrying to meet unhappiness on
the way.
am ane that
my the way. 1 am sure that my
readers know of many women friends who miss the glorious and happiest moments in their lives by hunting for trouble or seeing only cause for grambles in those happy moments.
These women, most of them young enough and well-situated in life, to see only the bright side
of things, never believe they are of things, never beliave they are
happy or fortunate until happiness and fortune pass them by These women never appreciate their present happy courtships
or marriages but must sigh to other experiences far away. When it is too late they realise how happy th $\rightarrow$ y were yesterday. What causes this? It is caus ed by those people who never give of their best to whatever they find worthwhile doing. In love they are afraid to give their best. In marriage they are guided by other women on how of manage your husband" instead making their marriages successes The result is thrat when these women are happiest they think they are miserable.
They miss God's blessings because they go half way meeting imaginable troubles and disappointments. They do not want to believe they may never be as happy or as fortunate as they are devoted lovers. Noyal triends, only Miss or Mrs, So and So really happy. They havie this and that which they themselves have not got.
I meet maay of these young wo men everyday. Ther have beautiful looks, charming figures. They are in good, secure employment. But you see lines in their faces which tion and "tiredment, lost ambiis this? They are missing the opportunities of enjoying their blessings. They think they are in their hearts there are senseless yearnings for the moon.
In the midst of greatest
This Week's Thought
-To err is human; to persist in error is devilish
-St. Augustine
opportunities, gifted amply opportunities,
they still yearn for someth
for else. What it is they themselves cannot tell you. But their expressions, their words and above all their behaviour, show restless. ness of disposition that spells tragedy. Instead of making use of what they have, they think i they have what they have no they would be happy.
This is a great pity. Let us rouse bright side of things by count ing our blessings one by one and ing our blessings one by one and
see what God has done for us.

Contents
DO NO MISS HAPPINESS-EDITRESS DO YOU KNOW? OVER THE TEA CUPS OVER THE TEA CUPS
FOR SPRING MENUS SPRING SALADS USES OF OLIVE OIL
HONEY IS HEALTH GIVING THE STORY OF RUTH WEEK-END DIGESTION STORIES THAT HELP "ALL IS NOT GOLD" MARRIED AND SINGLE WOMEN LOBOLO IS A DRAWBACK

Do You Know-
Pandora's Box?
By R.R.R.D
If you give a person a gitt that will cause her more trouble than good that
gift would be called Pandoras box. iit would be called Pandora bill
or order to make this dear, especilly to torder to make his clearj especialig
hose who have never enioyed reading tase from the Greek Myhtology, let me
net ell you a story. Pandora was the first woman thatever frod this earth. She
was invested with life and fire solen was invested
from heaven.
This woman did not please Jupite who was the father of all the gods and men, because she had not been made
y him. So he ordered Vulcan, by him. So he ordered Vulcan, the ood of fire, to make his own special brand a woman also called Pandora. Vul an soon set his forges blowing furious made and endowed with every gift under the sun. I think she caused the other Pandora pangs of jealousy and concern.
Soon after Pandora married Epimeheus and presented him with a box she had brought from heaven. Unfortunately, this box was quite all right when cosed; but decidedly very dangerous opened and every kind of human evils and diseases came out of the box and filled the earth. Fortunately, right at

## Hope.

This hope shed its influence and light on the troubles of the world which came out of Pandora's box. That is why Hope is such a grear power in the all go mad. With it we can bear illness, suffer patiently-always hoping, aye, even hoping against hope and ease our burdens and sorrows.

## Adam's Apple?

Do you know what is Adam's Apple? Well, look at your man riend closely just where his tie knot is. You will see something move up and down in his throat everytime he speaks. It is a ittle lump of something. This oving something is supposed y superstition. to be a piece of Adam's throat when he ate it hurriedly after being "tempted" by Eve to do so. That's Adam's Apple.


The marriage will take plac in September of Miss Florenc Mabuse, daughter of the Rev and Mrs, John Mabuse of the Lutheran Bapedi Church, Rustenburg, to Mr. John Kgatle, only son of Mrs. Kgatle and the late Mr. John Kgatle, of Pietersburg
"The Negro Lass," our Pietermaritzburg correspondent, is a young teacher who is keenly I hope in the near future, that is if I am fortunate, to include her in my series of articles on women who are doing something in the world. Is'nt it thrilling to realise that we have women among us who are also shining as news
paper reporters? paper reporters?

I am so crowded up with letter from women readers that I have to apologise most regretfully for being forced by space reasons to ready. I have received. very interesting letters from women readers in answer to my article on August 8 on "Which young man ? Please be patient, sisters your letters will be published in
due time. Thanks very much for such keenness.

Next week I hope to reproduce a photograph of the girl students
of Stofberg Gedenk Schonol of Stofberg Gedenk Schonol rushing their mistress (Miss E. Mangoaela) for a copy of "The Ba ntu arrival of "The the World" at Stofberg with its "interesting pages for women it interesting pages for women is
always a hungrilly looked forward to experience.

## WOMEN'S <br> UMUTI WEDHLISO. <br> Lomuti ukipa Idhliso ese- <br> FOR SPRING MENUS

 Inani 9/6 ngeposi. Olikipa nasematunjini yilezinhlamvu, MAYEBABO PILLS Inana 1/6 ngedosha. BbaledSEABANKS PHARMACY,
P.0. Bos 88, Durban.

## MMWMWMM



Lebese la Nestle bohobeng. Tshasa bohobe ka lebese la Nestle le ho neea bophelo le matla.

## NESTHES MITT <br> LE HO LOKETSE.



Lebere la Nestle le monate le ho ratisa dije IMAMAMAMANANANW

CORNFLOUR MOULD

## $\frac{1}{2}$ pint milk. tablespoons cornflour 2 tablespoons sugar.

 Flavouring-vanilla, le Blend the cornflour with about 4 tablespoons of the milk and boil up the remainder. If lemon rind is used as a flavouring, boil it withthe milk, then remove. Pour the milk on the cornflour, return to
the pan and boil for five minutes the pan and boil for five minutes,
stirring all the time. Add the stirring all the time. Add the such is being used; at the same time a teaspoon or butter can be
added, this is optional, but imadded, this is optiona, but im
proves the flavour and texture Stir until dissolved, then pourinto a wet mould and leave to set.
Turn out when cold and serve Turn out when cold and serve
with jam sauce or stewed fruit. To make a chocolate mould take
1 ta blespoon cocoa to I pint milk 1 tablespoon cocoa to I pint milk
and blend the cocoa with the and blend the cocoa with the which are in grain form and cannot be blended to a paste must be boiled in the milk until tender
then add the sugar and flavo ring and pour into a wet mould and Gelatine moulds are sub-divided into 2 classes, those made with
cream and those mad e with Those ma
Those made without cream con sist primarily of gelatine and
water to which other ingredient in the form of flavouring and sometimes eggs, etc., are addede.g., dried fruit mould. The follo. be carefully carried out to obtain successful results
The geners proportions fo gelatine and water are half oz, o 2 level dessertspoons gelatine to
First mix the gelatine with about quarter cup water, then
stand the cup in a pan of hot water and stir until dissolved completely

## African Mothers!

## The Good

## News is

 Spreading!

BABIES SLEEP SOUNDLY with

## ASHTON \& PARSONS' INFANTS' POWDERS

Bantu women in the town locations first heard how white mothers keep babies healthy and happy so that they grow fat and strong. Now the country women in the kraals are hearing it too. When baby cries, he has a small pain somewhere. Ashton and Parsons Infants' Powders stop the pain. Baby becomes happy and sleeps soundly.
You can buy these powders at the store and they do not cost vary much. Just put the powder dry on the boby's tongue Give ono halfo powder if baby is less than six months old
one whole powder if he is older. Ashton \& Parsons' Infents Powders ore absolutoly harmless.
Proprieters: Phosforine (Ashton $\&$ Parsoms) Ltd., Londen, Englead K1. 34/2a.

## Spring Salads

Beetroot Salad
Cook the beetroots until tender in boiling water, peel and leave to become cold, Then slice. Tear let uce leaves to represent petals. Arrange round the edge a plate. Arrange the slices
o overlap round the lettuce leaves, leaving a small round space in the centre. line this space with the heart leaves of naise mixed with chopped white of egg and onion. Sprinkle with parprika and then put the whole yolk in the centre of the mayonnaise.

St. George Salad
Mash potatoes with a little butter and milk, but do not make too moist. Mix in half cup fineiy nion and the chopped white of a hard-boiled egg. Combine with
mayonnaise and form into a square on a dish.

Avocado pears mix very well
Cut a pineapple into dice, add sliced orange, peeled and stoned grapes, sliced bananas, scooped emon juice and sweetened to Avocado pear may also be mashed with salt and pepper,
stiffly beaten egg white and a stiffly beaten egg white and a
touch of lemon juice or mayontouch of lemon juice or mayon-
naise, piled into lettuce leaves or naise, piled into lettuce leaves or
into glasses and served with a oherry or a stuffed olive.

## Banana Salad

Peel the bananas and cut in butter over each spread peanut o a crisp lettuce leaf, sprinkle with finely chopped celery and squeeze lemon juice over each
banana.

## Few Uses Of

Olive Oil
Olive oil not only enters largely into cookery to-day, but figures tasks.
Grilled dishes, first prepared with a little olive oil, are infinitely better for the digestion than fried ones. Ins eesd of putting steak into the frying pan, brush griller with oil and place under griller; it will be more digestible as well as more appetising. Cut-
lets and chops may be similarly lets and chops may be similarly a remarkable difference in flavour. The same applies to fish which by being cooked in otive oil.
An olive oil marinade will make the cheaper cuts of meat tender and tasty. Brisket of
beef and scrag of mutton, if laid for a couple of hours in a dish
spread with a little oil and chopped shallot, will result. when
cooked, in dishes that satisfy the most exacting palate.
In baked dishes, subs inte oive
oil for butter, particularly in the
ease of vegetahles. Slice toma-
toes, spread with bread crumbs toes, spread with bread crumbs,
a saupcon ot garlic or onion, and
a few spots of olive oil, emerge
from a ten minutes baking in a
fireproof dish a delicious a cocom-

HONEY IS
HEALTH-GIVING

## The valao of hones as tood is

 well known. It is a great energy producer, and is much more easily digested than sugar. If honey isput at the bottom of the basin put at the bottom of the basin instead of jam or syrup for a plain
steamed suet pudding it is delisteame
cious.

## HONEY CUSTARD-Take

 eggs and beat the whites an yokes separately. Stir in two cups of mik and bake this sou liquid honey before serving, or if preferred, the honey may be added before cooking.HONEY BISCUITS-2 table spoons, butter, 6 tablespoons chop ped almonds, half teaspoon soda Missolve the sode in warm wate warm to melt. Add to this the dry ingredients, gradually, and than the soda; cover this and allow to stand until next day Roll out thinly and cut into shapes, than bake in a slow oven until a light brown.
HONEY SNAPS-Take four ounces each of flour, sugar and
butter, two tablespoons of honey 1 teaspoon of lemon juice and egg. Warm the sugar, butter and honey. Put into the flour and mixed put in teaspoonfuls well apart on greased oven slides cook in cool oven and ou quides.
slides.

## MAKE YOUR

OWN BISCUITS

## VANILLA BISCUITS

half lb. butter :
half lb . castor
half lb . flour :
half ll. mixed ground nut:
Cream together the butter and sugar. work in the four, misture at a time and with the hands roll into thin sausage shapes. Then shape these into horseshoes, circles, bows, and figures of eight. Places on a baking sheet and bake in a moderate oven ( 375 to 400 degrees) until pale brown cool about 12 to 1 minutes. When done cool slightly. Have ready a basin or pail containing castor sugar to which has vanilla pod. Roll the biscuits in this and when cold, store away
PEANUT BUTTER BISCUITS 2 cups flour;
4 teaspoons alk;
teaspoons baking powder
tablespoon butter or vegetable

## 4 tablespoons peanut butter

three quarter cup milk.
Rub in butter. Gradually add the milk. The dough should be firm. Turn it on to a floured board and roll or pat until
half an inch thick. Cut into rounds and place on a greased baking sheet. Bake 400 degrees for 10 to 12 minutesCREAM CHEESE BISCUITS

Equal quantites of cream cheese, the cream cheese through a sieve, add
paniment oo a fish or meat course
ALWAYS
Healthy and Strong

Queen Mary's First Tea At The Jubilee Gift House

Queen Mary made her first inspection of "The King's House" at Burhill, Surrey, England, since King George's death when she of management the committe of management after a tour of the house and grounds. The
house is not yet furnished, bat house is not yet furnished, but which had been modified by of wish in deference to the memory of King George.
Had King George lived, the happy family teaparties tor which have been repeated at the King's House. In the great hall at Sandringham Queen Mary used o preside at a long table loaded with teacups, cakes and King George's favourite scones and bramble jelly, with her husband, her children and grandchildren outdoor pursnits of the day

Beauty In Pots And Pans

Many women who have an in herent dislike for cooking ham is overcome by the use of tractive pots, pans and dishes in the kitchen. With a stock of bright aluminium pans from which to choose, a series of vividly striped mixing bows or sets of saucepans in the triangular and semi-circular series, cook. ing that was once a drudgery becomes a delight, according to an article in the July issue of "Escom," the paper published by the
Electricity Commission. These shaped pans, which these shaped past electrical equipment shopa to day, are a wonderful shopo as well as a delight to behold. The utensils for inside the oren are pqually attractive nowadaya Fireproof ware is so fascinatioy that it must be difficult for 1 housewite to resist buying ne dishes every time she wilh through a china-shop. Sol housewives tho have glassman im also at having their schemn matching shades. Paint Your Feathe In Your Cap

The feather of the humble ben on become a thing of beauty with the appls cation of a little oil paint.
Charming results may be obtained and the iridescent finish gives a drab
looking quill a most expe nsive appearance, which simply asks to be tucked in your hat.
You will require a few tube of oil colours, some turpentine to use as 2 medium, and two brushes one quite a mall size.
The work should be done on glas. a piece out of an old photo frame
would do. It is better to do the paim ting in daylight.
The long white quills can be done in two or three shades that blend nicely. Pick out the natural makings in any
effective coloirings. effective colourings.
This also applies to the spoted feathen of the guinea fowl, which look particr-
larly attractive, with each little spot larly attractive, with each little spd
painted a different colour, to fora : pleasing combination.
For the spots you will need a thy Sometimes is is necessary to cat ". bruah.
bruan.
trim the edges to make a neat fink Leave to dry for at
laying or blotting paper.
work ia sifted four and welh, and hand watil amooth. Roll out thing and cor with a pastry eutter. Place on groowd
bating sheota and bake is o moletio bating sheots and bake io on anderw
avea (400) anbl pale brown. Who avea (400) uabil pale brown.
cald upace wilh arowry llingot.

## Story Of Ruth

## Read the story of Ruth in the Old Testament; the story of a woman who was kind and faithful - a calm mind and a true heart. Ruth is considered one of the most beautiful characters in the old Testament. For generations and generations men have Why? She did nothing outstending, she was not unusually brave or clever - and yet to-day, centuries later, sermons are preached about her. Briefly, these are the facts of her life:- As a young widow she left her people and journeyed with her mother-in-law Naomi, to the land of Juda, the home of Naomi. The mother snd daugh-ter-1n law settiled in Beth-lehem. Ruth used to follow behind the reapers in the barley and wheat felds and pick up the stray ears of corn. <br> It happened that she was following the reapers on a field which belonged to Boaz, a kinsman of belonged to Boaz, a kinsman of Naomi. Boaz noticed her and watched her. He admired her womanly grace and the love and care which she bestowed on her mother-in-law, and he eventually married her.

These then, are the bare facts of Ruth's life. There is nothing outstanding in them; nothing important enough to make her name
ring with truth and goodness as it ring with truth and goodness as it
does today. So the beauty of does life does not lie in what she did; it is in what sho was - the way she accepted what life had to offer. She must have loved hor husband, because she left her own people to follow her mother yet, we do not find her crying out against God because she so soon became a widow; all she asked Was to be allowed to serve
mother of her dead husband Ho beantiful ples to Naomi Ha beautiful plea to Naomi is ofien quoted- Intreat mo not following after thee, for whither thou goest, I will go; and where thou lodgest, I will lodge -" Her faithful words must have been very g reet to the lonely embittered Naomi who had lost both her

$$
\begin{aligned}
& \text { sons. } \\
& \text { Ruth }
\end{aligned}
$$

Ruth took upon herself to take eare of her mother-in-law and at the same time she gave herself
into the older woman's hands When Naomi said, "My daughter shall I not seek rest for thee?" Meaning should she not seek a husband, Ruth replied, "all that thou sayest unto me, I will do." That was not just 'giving in' it was really saying, "I love you and would serve vou. Tell me
what to do and I will do What to do and I will do it." When Ruth gleaned in the fields with other maidens they
must have asked her who she was must have asked her who she was
and where she came from We and where she came from. We
can picture her answering them can picture her answering them
with quietdignity and then continuing with her work while they
M. ' PAVER.)
she bore her mother-in-law. field and noticed her, instead his smirking and coquetting and thinking that he found her pretty, she bowed her head and was gratefuland said why have I found grace in thine eyes - - seeing 1 am a stranger
In reading her lite we can feel her meekness and her sweet na ture. She had no great opinion of herself as Ruth the Moabitess She knew that she was born to
love and serve - as we all are and in serving the unhappy mi so faithfully, was she not also of Ruth and think about her a lot for she was the spirit of womanly五

## Love For Christ

Madame, - Readers of "The ed to a trid "have been subject. appearing in these cotumns from time to time. The semi-rational tenor of opinions expressed by correspondents, deals with advice on love in its rudiments, thence soaring (we must admit to cementavory lectures essential to a happy matrimony.
cannot too hastily he done wha abortive attempts in advid heir writers on tha undesirability voicing their precious prospect of love and marriage in the Press Correspondents, however, will insist, probably ander the dogma that, to be forowarned is to be forearmed-quite a sound argumont, which nevertheless need Those who to the extreme. ation of who oppose the publicam one of thom) will (and I hill work to convince the upside. Chiofs amons the that stand in their wey is the fact that thev are looked upon as old-fashioned-people-the world is fashion minded. On the other hand the limited space in such widely-read paper does not permit full scope for expression.
Some of the sentiment for and not the sentiments that are though written in this subject, are, all the same ail competency us bind all these "latest". Le ments into one bundle and argu for questions thai would solv man's love and marriage prob lems.
In passing I must point out that the hypothesis that some distinguished European papers carries no ceeds in disclosing itliterty succeeds in disclosing illiberality be is foreign at the expense of tha valid doctrines without dispar aging the latter.
(Continued in column 5.)

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Mr. and Mrs. Killion Tenyane, who were married on August Pimville. Before her marriage Mrs. Tenyane was Miss Mildred N taba, wno set the women's pages ablaze with her question: "What
is Love?" The Editress sincerely hopes that, Mrs. Tenyane will now answer herself and say: "So this is Love!
(Continued from column 2)
Does the solution of our difficulties not lie in inviting the
Kingdom of God into our midst Will it not follow that by first of all falling in love with Christ, as will and marriage problems will not present so bluck a picture as they now do ?
Is in the answer to these questions human surrourn ative, where all human surroundings are concern-
ed, then African writers should be preaching on how to fall in love wice, if adopted to its fallest, will bring so direct and consummate a reply to all our problems that Bantu papers will flourish with hints advocating for the applio-
ation of the love of Christ in our lives.
Looking round the world, ons cannot help but conclude that forces are at work, which mean
to cater for the establishment of these pious conceptions
The love of Jesus must be the foundation-stone upon which to outure happiness of all who as.
futer pire to matrimony and all married couples.
Mankind becomes more self-
governed under the impulsion of governed under the impulsion of
higher ideals, and the highest of them all is a deep-rooted under-
standing of that perfect standing of that perfect love of
Our Maker. He was, is and Our Maker. He was, is and evar
will be perfect in Power, in Love will be perfect in Power, in Love,
and in Purity.
Edward N. N. Msuthwana,

## HO BONOLO HO

etsa le ho fetola mesese ka Coats' Sheen


Ho etsa le ho fetola masese ea hoo ho tha ho bitsa chelete e nyenyane, me mosebetsi o be bonolo, ha a ka sebedisa Coass
Sheen. -harane e tileng go feta tsohle ho rola silika kapa Sheen, -ha:
mofuta ofe

U ks etsa meses ea siliks kapa mofuta ofe habonole emps n tshuanetse ho sebectisa harane e lokileng. COATS e be metle; e be boleta. E sebedies ha a roka silika kapa mosese as mofuta ofe. Ho bonolo ho fetola mesese ea
silika kspa mofuta ofe ka COATS' SHEEN. silika kapa mofuta ofe ka COATS' SHEEN.

## COATS COTTONS




Difficulty In The Choice Of A Good Wife And Husband

Dear Editress,
The question of difficulties both in marriage and courtship has received much discussion in whether readers of this paper, particularly those already under the burden (married) have been able to benefil by it.
Mr A. I. [Ngozi contends that the young geaeration should be taught what love is, and Mr C.B. Lutya also writes in support
The point at issue, as I underThe point at issue, as I under ther."
I am inclined to believe that it would help to alleviate the difficult position of the couple of the interested if writers on this
subject would contribute guid ing articles rather than discuss the faulty choice on either side "going into marriage with great to a divorce court"
Practical hints such as:- "How to keep happily", "How to corre a mistake in the home"
would render valuable assistance subject should not lose sight-o the fact that some husbands and wives have lived happily togethe for ten or twenty years a ad
divorced after that. This does not interpret wrong choice o either side, but that the power of evolution has had overpowering the separation of the two Besides the couple may have exercised rigid scouting before thiage but, as some men and women only show their True Colour during the time of their married life, their trying to study each other before marriage proves a complete decention. The world is learned and civilized but, the psychology of the grown
husband is nevertheless impor ant, but the management more important advice-how will be appreciated by those conceraed, and it will also be of some help to the young generation already interested in marriage.
"Some good young men have made bad husbands a ad some
good husbands were bad young Then" conclusion is theretore simple.
Evaton

## Should Our

 Girls Smoke?
## Madame

Miss or Mr. G. N. Lekobane's well-urgued criticisms on this question call for supporl. It is a pity to see our girls, mothers of our times, inclined to bigotry Smoking in itself is no food but blood-poison and if couples take it together, imagine how much expenses they will incure ; say nothing of the physical and mental deterioration of their offspring.
Surely to follow the present standard of modern European civilisation does not mean to forget one's priaciples.
coafuses and worries me is that if a man or boy is found in women's dresses along the streets, he is arrested. Yet ocea sionally one meets a gang of girls along the streets in shoit pants as they regard this as the latest fashion 'Source for the gander must be souree for the goose also. Finally, it must be generally agreed that our girls have earoached too often into our rights, but these
to be the last straws.
RAMS DUNCAN SELLO Newclare

## Mss Skitii Reproved

## Madam, I regret

 regret to make mention ofmy shock aad disappointment at learning from cur dear Editress that in this age of broadmindedness and mutual for-
bearauce. Miss Albertina Sikiti bearauce. Miss A bertina Sikiti
was bold enough to direct hot words" against Mr Nhlapo in her article in a previous issue-an rezerded as the direct outcrop of

## fury.

To my mind, the extract from Dr. Johason's essay which Albertina Sikiti's convictions, is regretfully misapplied. What proot has she of either the pro
ficiency or deficiency of W.M.B. ficiency or deficiency of W.M.B.
Nhlapo! Is it tair and just for one to be labelled a pedant, a master of obtruse and unculti to comment on certain practices of our womenwalk practices that are nothing but vain aids to
nature-and whose very existeace can be denied by none but the blind?
She says she is not in the least affected by what she calls Mr. while admitting, in the same breath, the resentment evoked in A hlapo's letter
Whether these assertions, based on the truth of wake-a-day
practices, could be dabbed sweeping statements is still a question. po say the words she had the good aess of quoting is truly question.

## Whether Miss Sikit, iustined

 it assuming that Mr Nhlapo dominates his mind with the impression that he is the eighthwonder of the world or the most a dorable young Gent - is set another question.
Yes, her re ninder, as a final
werning to Mr Nhlapo, is certainly impregnated with wisdom. Our outlook does play an im. portant part in life. Agreed; but is it advisable $t$, have a biassed
0 atlook on life, in that we should decline or feigu in that we should decline or feign partical blindness
to view life in its trne colours? What logic is there in admitting the existence of only the good and

Surely Miss Sikiti does no mean maintaining an uptimistic outlook shall b $\rightarrow$ render. non-exsistent Fijallv, may I remind your correspondent of this that even if we go about with eyes open to se good the fact that evil is exsist-
ent-and perhaps more 10 display th in good-can never be, and never has been, aitered.

WILLIE If THABEDE

## Johnnesburg.

"It Is A Drawback
Tc Pay Lobolo?
Madame:
Kindly allow me a short space in your valuable columns. to express my feel Christian," of Pretoria, has said in your Women's Page on "Lobolo." I advise Mr. Christian to think deeper about what he wrote.
Lobol, has long been disapproved by the famous Khama, of the Bamang wato tribe, and by some noble pattriots of Africa, but for all that it is still practised among our people Lobolo is nothing else but buying a person from her family. Why do many people disagree with slavery? Because people are driven cattle. Why then do we recommend Lobolo, when it applies just the same? Instead of Lobolo the parents of the centleman aught to of the gentleman aught to
give something to this new pair, and vice versa in order to make a good and stable foundation for their new family life. Lobolo has disad vantages far too numerous to mention. ${ }^{*}$ hat is your opinion on this question of Lo bolo, you women readers?


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## "Over The Tea-Cups"

(By Walter M. B, Nhlapo) We second this. May the day come soon before we die, when the dark eyed queens of Africa will equal Europe or America, and will receive appreciative applauding from their flat nose mend.

ONE OF THE|BEST
SMiss Faith Caluza is a mistress t Inanda Seminary. She plays the piano well and also slings marvellously.
A WONDERFUL SERIAL
Readers appreciate the talks of Joshua and Jeremiah and Nurse Ma plank and the Wonderful Timbuctoo University. Why not compile them into a play and have them acted ?
UNEASY LIES THE HEAD Some young ladies say old fossils should retire from public life and make way for younger stars and rest on their well. won laurels But what person with a respect for her ardent admirers, could rest because others promise to fill her shoes?

AIN'T IT FUNNY?
Ia Johanaesburg you meet a man in a dance hall, say, perhaps on Friday. If he fancies you he asks kor an adresss. On sturday by the morning post you eceive a proposal sometimes with these words: "I love you alone in this whole wide world,
and if I can't call you my own Id rather be alone than be with somebody else." Should you decline to the proposal not long,say Tuesday, you will see him paas your home or where you work, and you ask yourself if he has two hearts and two loves for diff. erent souls.

IT'S AN AXIOMATIC TRUTH
Husbands may be great treasures -book-keeping them, they may be assets, but some women are sorry they ever met them.

NOT SO
A spinster is a girl who does not make the same mistake once IS IT WISE?
Some of the women love men Some of the women love men
for their wealth and care less about their talents and look.


BASEBEDISI BA DTOFO






UBUSUKU BASEBUSIKA OBUBANDAYO
I Paraffin ye LALREL esitofini se Perfection ufudumeza yonke indhlu. Wename utokoze upile kahle ebusika. Qay ela ukuba itini negabha lako libe nepepa lalopalafini.


## PARAFFIN

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# Madireng A Ditulo Ka Ditulo 

Matlo A Chele
TLALA E POKILE O LA MORENA

Tsa Witzieshoek:
(Ke Mootla-Khola.)
Lehlaka la mononts'a le hetso nileng a hlaha....... Ea hloha hetseng ke Mofumahali oa Mor na Hlajoane Mohale I, 'M'a
Nthuoe," batho ba ne ba le ba ngata leha bongata bo ile lehla keng, ba neng ba le teng ele 200 Mofa e ne
ea Matita,
apere seaparo se sespen saii) sa khakhi (ke banna) katiba sabona eka tsa batsoarua leha pakoa molemo, phupu e ne Khele mane Khotikoe.
Khele mane Khubetscana, ma ao chele a Mr. Mokete Maleka ho rojetsoe, mong'a ntlo a le sieo a il'o robala ha motsoalle emong khoeng matlo a e-cha ho se mo tho ele bashanyana bao le bona lebatama feela da qala no ts'oha le ho ea behela m'a. bona, Jo
thuso ne ne se ele sieo, ts'enye. ho f kalo ke e fetisisang kaha bang bare e chesitso thatihali. nketseng liponono ke bao a ba Eo re 'monang mona ke bona P. P. Moloi, o tlile nts'a liko sa mofu 'ntat'se.
Ea chaketseng Bethlehem Re atloa hore Leburu le mo teng, ha ho tsejoe hore kajeno
na tilio reng;
Ngaka ea Muso e fihla ka vek ksola.
Ea shutlileng ohakong ea ha ke Motla
halotse.
Tlala eona e pokile ka ne
hoo batho ba maketseng joale, 'Muso o se o maketse hore
fepa mang o tiohele mana habo le metsoalle le bohle ba mo Phillip Mopeli ho hlahile Eleazo tsana me 'm'a le ngoana ba phela ona $O$ fanang.
Re bone Geor Gra sebetsing oa ho aha levenkele le lohile nyoloho. ${ }^{2}$ mor' Mane Tsila-tsila lia li fokola joale.

## Re Kgathetse

 Ke Levyna le Bafokeng le Bakgatla lichaba tse lingoe tse li leng kgana le lichaba tse li patelang levy gore bagatelli le bagapelli ba gaba be ba tsee le bonyenyane bo bosetseng, ho feta moo ba be bagatelli ba sechaba se setsho le tse Me ga go molemo gore ba thusioe ke ba bangoe ba lichaba tseo gore bagape, bagatelle, ba be ba
thukhuthe sechaba sa badidi. 'Me mongoe le mongoe o irang thus motho o thusang setsenos be se binang moolima setodo sa nea naabo. 'Me Pitso gape e galima tseng kua Potsaneng ea go tsoaro ga banna le basadi (bogolo basadi) ba motse oo, ka gonne banna ba bona ba paletsoe ke ho patela
levy. $\mathrm{Me} e$ romela lentsoe la eona kua Kgosaneng ea Potsane le go Komisenare gore ba lokolle mabaka, gobsne ga ga go batla ba mpa ba rumotsoe. Ebile Pitso ena e goeletsa ka le botlhoko senare, gore levy e felisioe kuan tle ga tiego.
H. H. KHUNON Mongodi

## Thenese E Iphile Matla Hara Baahi Ba Motse Oa Mokoallo

## sa Vredefort <br> Moruti D. T. Matsepe le Jefrou M. Matsepe Monghali L. D. G. Mo stad ka motorokara, -ba isitsoe e Monghali A. T. Motshumi ha soho le Mofumahali L. T. Moore ba bile le Sinoto e monate Church o kile are khalo Heilbron o bokella Dollar Money. Moruti A. S. Mochubi- oa A.M.E. Heil Mlar Money <br> Monghali J. J. Moloi oa Ger me a thusa haholo kerekeng ea A.M.E. ka lithuto tsa hae tse monate. <br> Tenese e iphile matla Mokoallo Benghali I. Mac. Machogo le T 1 eng haholo ho ea batla 'nete e Mofum <br> Mofumahali M. Pieterse o khu tile Mangaung. O ne morali, Mrs. De Bruin. <br> Tsa Kereke <br> Ka la li 9 khoeling ea Phat ori e tlohile mona e tletse bann bafumahali bs kereke ts Church a ka bang 30. E ne ele letsats matsatsi Parys. Ho ile ha p. ba tsoseletso e kholo 'me ka ona tsatsi leo ha tiiseletso tho ba 35.-Palo Selallong ebile 50. Hoba Mo-Bishop a quete mo sebetsi oa hae-a khotharsa ko matla hore e ka khona ba hole tumelong. Bathusi ba. Bisho tsatsing leo ebile Bakatikisi bana Benghali J. K. Mokhahle (Vredefort), Eph. Matsai (Parys), A Ntaopane (Parys). Mo-Bishop Mo-Prista eaba ba tloha ba leba Mokhahle o ne a tlamehile ho e bona empa ba seke ba 'mona, a a ile toropong. <br> Khahlang Ba Le Bonang

Tsa Villiers
Monghali A ku ntumelle ho keny mantsoe

## Ka la

betsi a motle 28-6 re bile le mose tolic Faith Mission oa ho monohela banana Mokhahlong oa boitlamo, ho amohetsoe banana ba 7. Ba
amohetsoe ke 'mabona Mrs. M. E. Nkitseng, a bala Pesaleme ea pele temana ea pele.
Sefela sa 105 , puo ea hae ea hatella hore "Ho lehlohonolo mo khopo, ea sa emeng mekhahlong ea basomi, ea sa eng ka tsela ea ho baitlan
boela ha bitiana ba bacha. He khathiba ka mantsoe ana "emans le tiile joaloka sefate seo re utluileng se boleloa hothoe se khaba le letle ka mehla, se khahla ba fetang Mrs. Th
Mrs. Thobela a khothatsa ka hore inkeleng sefapano me Jesu Mrs. E. S. Moabi a kopa bo m, bana hore ba lokise matsoele ho nyants'a bana ba bońa.
Ho bana ba tumelo mantsoe ana eba monste. Ba ntoo khothasoa ke Mr S.P. Moabi ka buka ea ohanne 16 temana ea 23.

Khotso! Oa lona,
S. P. MOABI

Matlala (Wesleyan Methodist) Ba thushwa ke Moebangedi Mminele wa Berlin Luthere, ya Bopedi. Batho bao ba neng a le phihlong ba be ba ka ba mahomotso go mmathatso tsa mahomotso go mmagwe, dikgaiLapeng moraga ga phihlo. Ka manyami,

Ha Ho Kutluano Le Tsuelopele Har'a Baahi Ba Springfontein

Tsa Springfontein<br>(Ka A. E. MAPELA)

Mong hadi ea ratehang, hlahisa hape tsa motse oa rona hong le ke la faralane ha ho temo ea letho re phela ka thata tsamaiso e mpe haholo, ha ho mothusi oa sechaba le ha hlaha o re o emella hore kereke li iteane li nehane matsoho
eba ho hlaha ntoa, hloeo le moes eba ho hlaha ntoa, hloeo le mooes
o mobe. Hobane ho thoe batho ba bang motseng oa Masepala ke mainkomoro ha ba na tokelo ea ha o na Advisory Board a rona eo e mona. Ho rato vela ntoa ke Nkosi ya madikazi 'me bitso lena ha re le tsebe ke la tlontlollo ea matekatsi a lelekoang toropong tse ling a tlang mona ha phepha libe Springfontein sa rona sa khethollo ea mefuta hore o mong ke o itseng. Joale ke loant tse Advisory Board hore e be teng, oho petsoe ka lihlapa hoo le bo tsebe lutu ba tsoang mapolasing a nkhahlang ke a bona ke utloa ba se ba re "ke hore Vela bahleke oa, Ke moo ke ileng ka elelloa hore ela bahleke ke mang.
Ka makala ka atloa bohloko, ka utloela sechaba sa hesu bohloko seo se shebileng mpa ea sons se lakatsang eka se ka khora ioala bsíu le mots eare, sa lebala bo phelo ba sona sa khaohana le likeeena Molimo le Molopolli oa bona. Joale likerekeng le teng re bona lifeisi ho haketsoe ke methaka ho lebetsoe hore Molimo o sebeletsoa Mor. A. K. Thswenyane Oa Phokwane 0 Ile Boikhutjong

Ka manyami a magolo tsebang gore Morema Abram Kgatle a ileng gopheleng ga gagoe a ikgafela go direla le go lwela sethsaba sa gabo sa Ma-Afrika godimo ga dipasa, le di Pick-Up le go tse di nthsi dikgatello tsa mebuso, bileditswe modirong o mogolo wa
Legodimo ke Mmopi wa tsohle. Legodimo ke Mmopi wa tsohle.
O tlogile ka Phato ga e le 8 ka meso a bolokwa ka meriti. Modiro waswarwa ke Messrs J. Lekgalake
R. M. Mogoba wa dikosha S. P. M (Di fella serapeng sa bobedi)

## Thuto Le

 Tsuelopeletane o tebeloa kang. Thapelo ke
hore oho Molimo nthuse ke otle hore oho Molimo nthuse ke otle
'nyeo ka molamu hobane o ikentse Jesu.
Sona Sekolo se eme joang, rur
ke lillo feele ha ho School ktee, litichere ho School Commiha ho utloanoe ke methaka. Ho beiloe e mong morena, ha a hana ntho ba 5 ba se ba maketse, bana ba ea ba fela Sekolong, sa Kopano ho keneng hara matichere a teng e ugoe e tla felloa ke moseatja ama foot gangere re bonang ka teng. Batsoali ba bana ba ea Ila empa eka batho ba llelang ka kotikoting e etsang molumo feela ho seng moo eka nkellang boipi-
letso teng. Re sa shebile ngoale e khiba hara methaka, bs tho ba lla ka leiblo le le leng. Mohla la bobeli le thusang k fihlele vetellong. Sechabable I ipuoeng joaloka sena sa mona ruri etlare ba re hee ba fumane hore e se ele ntho e kang ball e rahoang ke methaka Springfontein. Tsohang borokong ho uoe re silloe methaka. Koekoe ea morao e tloha le sepolo. Baruti e School Committee tsohang le loe moea o boi mona, a le neirongoa, kapa le rometsoe ho tla tla bokella likoleke. Li nkeng le tlohe ho tle ba bang ba tla sheba

| "INKOSI BRAND" MEALIE MEAL | reka phofo enang le |
| :---: | :---: |
|  |  |
|  |  |
| $\begin{aligned} & \text { It it the very best that the finest } \\ & \text { Maize end very thest machinery } \\ & \text { Man produce. } \end{aligned}$ |  |
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| It is more easily digested andcontains mand more natimentthan the ordinary. Mealie Mealyou buy. |  |
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|  If your trader does n |  |
| ion Flour | Union Flour |
| , | d. |
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 | Mo TSENG OA |
| :--- |
| KOAKOATSI |

Tsa Kopjes
Mona motseng oa rona Kopjes Mona motseng oa rona Kopjes ho bile le Selallo kerekeng ea
Fora ka la 26.7-36 se neheloa ke Moneri Pellesier, 'me e le mosebe tsio motle haholo. Ka kereke ea 11 a.m. batho ba bileng teng e ne e le 153, hoa kolobetsoa bana bs bararo, Eare ka 3 p.m. ea eba Selallo sa Morena, 'me batho ba amohetseng Selallo ba bile 53, 'me A.M.E ba bae ba kereze ea kete o moholo ho re ileng re se kalo haholo ho bona sechaba se Morena. ratang mosebetsi oa Morena.
Hape ka la 2. $8-36$ ho bile le moAfrika, mosebetsi ke Rev. Metsing me ea haholo hoo le teng baeti ba neng ba chaketse tung, me ba etsa le e finilieng ho e2: $3: 6$ Kapa lerato ka hara Ma-Afrika le kutloano e kholo, me re ile ra thaba haholo ho bona tsoelopele hla e ntse e atamela es hore Ma Afrika a utloelane bohloko joaloka lichaba tse ling.
Baruti sekolong sa Kopano ma

Ka phofo enang le

Ka hobane ele phofo e lokileng haholo le hona e sitsoeng ka ma Ke phofo e jehang ha monate feta phofo tseling kaofela tseo o
fumaneha likhetsaneng tse
viman aum
Mills, Ltd.


Letsepa la Nguana Ea Eso Tsoaloe le Bophelong ba 'mae.


## The Bantu World

SAtBREDGGa. PHato 22, 1936

Pitso Ea Sechaba
Banna ba Khuduthamaga ea Al
African Convention ba lokisesa go bits pitso ekhonve eatuecchabas mona Trans vall. Pitioo e tua kopana mona Johanneeburg ele gore Makgooa a hlogang mafatheng a mang ao a atileng go bon pontsho e kgolo e tla buloa ka
kguedi e tlang, a tle a tsebe kgatello eo kguedi e tlang, a tle a tsebe kgatello e re leng go eona. Pitso ena e tha tsiea October go isa go di 5 . Re utlua gokgausui le ofisi ea kuranta ena.

 se tla bolelola ke tse kgolol. gomme d bala gore sechaba se be teng ka botalo. ditamo se ula halosestsoa boikemisetso b
 seto a kamoo se thuane tenn go boutela
Lekgoon le ta re emela Nilong ea Se Ba tanalpitisong, ena ba shuanetse 80
 Sole bat tene pitisong ena. Ka nako ena
kat
Go batlega gore tulo e ngue le engue le mote o mong leo mong mona Trans
vaal 0 romele motseta kapa batseta; gobane betapele ba batla go tseba $g$ ekaba sechaba se itiokiseditse go ba latel le go ba thusa ntong ena ea tokologo. ya go letho le ka sebetsoang. $K$ baka lena re tha thaba go bon seohaba se le gona ka bophara
Go batlega baruti le ditichere go bane ntho eo re etsang ke go aga sechaba se tiileng sa Ba-Afrika eleng sechabo se tla kgona go
iphatela bodulo mons lefatshong la bo ntat'a rona mogolo. Ga
teng batho ba llang ka pore bae tap lle ga ba sebetse anthe ke se thaba se lahietsang baetapele. Baetapele ba bitsang pitso ene ke bana:- Dr A. A. Xuma, Mo- Mo
tiatsi oa Mookamedi, H. Selby Msimang, Mongodi, R. V. Selop tsanyane, P. A. Bell le T.D. Mwell Skota Banna bana ke bona ba eme
tseng All African Convention mona Transvaal gomme ba $k a$ thaba ga sechaba se sa mamela memo ena ea bona, sa tla pitsong
ka bongata. Re Ra le tshepo gore mokgosi ona a esehaba se tla o mamela, sas utuisisisa
Gare re za thaba ga basadi ba
sechaba sena ba ka fadimegela sechaoa sena
pitso ena, zobane basadi ba se tsoelopele le phagamo ea sona Le sena sa rona sechaba se tha ba sona. Ga ba ka tia pitsong ea sechaba sena o ka tsuelela. Re ka thaba ga baruti ba ka
tsebisa diphuthego tsa bona ka ga tsebisa dip

## Spain Gosa <br> Ela Madi

## Ntoa ea Spain ke gona e sa loaisa ka sehlogo se makatsang

 Marabele go bonagala a gaketse Maloba a gapile motse ea Badajoz, Gothoe motseng ona go laola leGumo feela.

## Marabele a

Madrid, moshate on So hiasela moo re bonang ntoa ens e fela eabs ga go sale motse netseng Spain. Gape ro bona gore uka e tha aparela lefatshe
lohle, gobane Italy le Germany ga di batle go saena selekane ra tumellano ra gore go seke ga e-ba teng Mmuzo o ka thusang lega ele lefo lehlakoro. Italy le Ger (Di fella serapeng as bobedi)

## Mokete Oa Pina Tse <br> Monate Motseng Oa Mangaung

| Tsa Mangaung |  |
| :---: | :---: |
| (Kos. S . Mmare.) |  |
| Saterdeg, Augner 1 | , |
|  | mill |
| mote hobate poudheho oe | Comical Songs. |
|  |  |
|  |  |
| go | ${ }_{\text {Ko }}^{\text {Kom }}$ |
|  | ${ }_{\text {nate }}^{\text {nete }}$ |
| Ka Sontaga, Angust , | 1 Afr |
| mosestetsi 0 moho |  |
|  | miss |
| Sito ate | M |
| motho ho kena ka monyako oa |  |
|  | bone ba nteseng ba li b bolutung anan |
| ea kobotetss lihloho fats'e ea ba ea ka ha ho rapeloa. Che, leha |  |

Thuto Le
Tsuelopele

## tsatsi le chabile KOAKOATSI

(Li gala aepheng la 13. )
baruti ba babeli bans sekolong sa Kopano, Mof. B. Gazula le Mof. Galotile, oa pele eka o tsoa Gau-
deng ha Mof. Golotile e le motho oa Kolone mane Eliiot. Tsoel pele ea sekolo ha e sale Monghal Alfred Noge, e leng eena mosuo re bona phetoho tse ngata tse repang chabo ea letsatsi baneng ba Ma-Afrika. Bana ba mafolo folo ba katellana sekolong, joale u ka bona baruti ba bona e se ele mphete ke c fete ho haba thuto
tse ka phahameng. Re bona le tse ka phahameng. Re bona le
batsoali ba phahamisitse mahlo. batsoali ba phahamisitse mahlo
Tabs ea ho qala mona Koakoatsi ho moroetsana Mof. Lydia Kaye ea seng a tlotse hara baroetsana ea seng a tlotse hara baroetsana
le bahlanksna ho ea mane Indaleni thutong e ka pele. Enoa Noge 0 otsa meka 1 em mehlolo. Ha ithorise re mpa re paka 'nete ka moo e leng ka teng, u tla hle u hore ho etsahala ntho tse khol
mona sekolong sa Kodano. H teng Maps, Black boards, Tables Thermometery. Borometers, ho li ntho tse ngata tseo ke sitoang ho e eme ka mantle, bashemane bona ba rut
bons.
 hons han ika kera ka bare. Ban
 bongata. Buoa Sekor koatsi.
kgosi gore a phalalle go ea thusa Marabele a Spain.


Letsatsi Le Eme Matsieng

Tsa Matsieng

Le se le eme letsatsi mona haeso me homa eona e tsoa ka bongata e bolelans hore Phato e thoasitse, athe likoro tsona
ke nyeo le nyeo ba li lemileng. Ho no ho ka ba molemo hore ho qalelloe nerapelo ea pula e sale joale.
Lekhotla la Morena-e-moholo le bofi fing ba mongoli Molupe Nots'i, ea kutseng ka matsatsi a sa etseng veke. Mofu e ne ele mongoli oa lekhotla ea hlahlamang Geo. Gilbert Fanis Makho nofane, mofu e ne e le motho oa boi-
is'oaro bo babatsehang, ea tsebang mots oaro bo babatsehang, ea tsebang mo-
sebetsi oa hae hantle. Ho no ho batla se mohanyetsi bakeng sa mosebetsi a hae, hape mofu e ne e le motho ea a tloaelang matlo a thabisnng joaloka ha ba bang ba etsa. Mosa oa mofu o
tsejoa ke ba bangata ba neng ba etla tsejoa ke ba bangata ba neng ba etla
Matsieng khafetsa le ba sa tleng joalo empa ba kopana le eena mosebetsing oa Re lla le lekhotla la ntat'a rona, re seo; Molimo O ke O ts'elise ba ntlo ea Nots'i hammoho le lekhotla la Morena-e-moholo. A ho ke ho hlahe Mots'elisi! Morena Bereng o nts'a le teng mona ha e sale ho tloha nakong eane eo ke molelang ka eona 'me o thusitse haholohali linyeoeng, o ikitlaelitse ka hohle kamoo a ka bang le hona ho thusa lekhotleng. Ea ka hanyetsang tlatsetso ea hae ho ka phethahala polelo e reng: Ke rialo hoba banna ba lekhotla ghalana khafetsa me ba nke nako tse itseng, le ha hole joalo mor'a Letlama - itlamile - ka ho thusa Mookameli, bang ba re hola a hla a okamela lekhotla, ba bua tsa bona le bona.
Re bona marena ana: Ntsane Maama ka sello sane sa hae sa ho amohuoa Chele ke Morena Seeiso Maama; Lepekola Joele Molapo ka ho tletlebisa Geo. Is ilo; Ma-Masupha Mosothoane MaMa, ka ho tlatlapuoa ke Morena Seeiso Ma-Masupha ke mohlolohali oa mofu Mosothoane Maama, e leng oa soahleho ha bo ts'oane le tsebe tse peli ha li mametse.
Ho fihlile sekhorokhorohali sa lori se lometse makhoahla a mangata. Mahoahla ana a ne a tenne marikhoe makhuts oanyane a kang a bashanyana. malapa, ba bang ba bona ba sala khotla ba ntse ba nka motse sets'oants'o (pholograph), ba bararo ba kena ntlong e pel'a Morena (A.P.C.) a lulang teng ba a botse letho ho motho, joale ha utloahala lentsoe le. reng: "There is no
drinking here." Potso ea ka ke ena

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Jotinnesburg, 22 -2204. P. 0 ,

## OTUKULULAYO

O feta neriana
kaofela.
1/6


O feta meriana kaofela. 1/6

MATSETSELE
 SE HLATSOA 'MELE KAOFELA

A le batho ba se sebelisitseng ka lilemo tse ngata. Le batho ba hlalefilenc ba tseba hore sehlare sema se bisogne Otukululayo (MATSETSELE) ke sona sehlare seo ha tsoanetseng ho se sebelisa ha ba ikutloa ba khathetse, ba tepeletse 'mele, bs feletsoe ke matla le mamello, ba sa tsebs joaleka bo ntata bons moholo ba neng ba loana lintoa tse kholo ba hlola lira tsa bona Moriana ona oa Otukululayo (MATSETSELE ke lipilisi. U koenye pilisi ele ngoe ha u robala habeli ka beke, etlare hosasa u tsoha u khofe tsohle tse mpeng tse ka melang, le mahloko. U ke ke oa sebetsa mosebetsi o moholo o qaqileng ha mele os hao o tletse mahloko. Otukululayo (MATSETSILE) o etss hore pelo e betsoe bophelo ba hao.
E mong oa marena a kileng a sebedisa moriana ona oa Otukululayo (MATSETSELE) ore Ho ka nthabisa haholo ho utlos lang ha uss re tsebise ka likoranta hore re utloe kahs morians ona ba hole le ba haufi?"
Moetsi os morians ons o le tsebisa hore le ka ofumans ho eens ka poso.
 A. H. TODD Ltd. Mokemisi.,


# Beng ba Tumelo ke Beng Lihloho 

## Bahale Ba Ethopia

(Ka Z. D. MABOEE)
Machochonono khom'a bo-ntaté khom'a matlama
hangoa ke liitha
$x_{s}$ liithati ke bolela Sesotho. H ho anye e nang le khamelo
hom'eso, ke motinyane lumel ke u palame ke tsebe ho hooa

G hooa ke bolela molumo oa ts melom'a metona lithunya Phala e llile ka Leboea la Bocha be bolele khotso kapa thabo, bolela masisa-pelo-lihlong; iti! Pheleu li ea thulana Etopia le Italy se tse li rarame.

Ha'ala! Tia resela li sututsa na libata ho se mohsu, kantso poho ea Etopis e
Ha ho tsematlels ka pele
fatse le es le reketla. mpe ka leihlong.

Sule e nehens sehlotho e ma tsoala ea maetleng.
tsamaea e tsekela e sa! litsebe ho fihla mopapa,
loentse morena re sora-Ntsn ba Tsukulu ea bona ha e phengoe, b ehatsi ba tsephe e tsehali.

Mopapa a nyoroa a batla a hako le ke puo a e tsoaletsoe,
no tse timells tsohle sefapa Masolini a phakisa ? phothoama
tse loea, ho be ho pake le ngoans oa lesea."

## Ma-Nyofolo, 'ma-Sehloho le maBoma <br> Masolini'oa monna e se mosali a le ts'epe a le rorise le ma roeKa ho akhela nkhong tsa mali masale a maikano a lona le bc khabane. <br> shoeshoe, khanna le ba han sa lesoba tse

nvoloho masoetsa, bana ba thapelo, empa tumelo bs sa ka ba Tlali-mothoana ea kakatletsa dekeng tos lefatse le teholimo Hs lubeba ka Etopia bahale ba roabala ba sa tsebe ba sa lao etlaka la fofa ka moqopo oa mo tho, leroana la e-ja la khana thela.

Lona manong le likokoana hola la tsebale ka be le sa ba ja ba batho
Ha ba 'shoa ba tsoetse pele ho er paka meblolo, Morena J
Beng ba tu nelo ke beng ba lihl bola eq lihele temana.
Topo t $\div a$ lond ma-Etopia ke gaude ke taemane fatseng la bona l ea réteha.

Mehala a tebang mose ho ba Lea gue Neishions e feletse leoatle. Kann li robiloe ke'ng chelete Re. Ntso a senya a lula qoqo thong; Taba ea 'mala hase le ka bohloko. 'Mopi a re etsa ka fatse e machosi, Afrika! Afrika! Hola ha se ka manoni a hac tse
tsohle li ka be li se tjena!

Etopia! Ena tsietsi e ngotsoe beng fatse la Baholo holo. Ba Basnen la da Mala bi Ba buoa ba simme ka likeleli ba kopela topolle
ka Phamotse le tsona nong tsa tholimo li re-"pabsilo.

Morena e Moholo Putsisho Go O Ea Thuseha A EA LOKOLOHA SEeetcelee ramo

## Tsa Meseru

Re thaba ho tse bisa babali hore orena-e-moholo o ntsa tsoela o kuleng hoo a bileng le hona $h$ hoholo. Ho tloha vekeng e feti ong o na sa ntse a nts etsoa letsa sing hore a fumane mofuthu oa tsoela pele hantle kamora matsa toela pele hantie kamora matsakoloha sepetlele.

Wr. A. Mohaleoamathe oa Maeteng o se a qetile veke a le mona ka ho tlisa lori ea hae e ncha ho tla etsoa tente sekolong sa Lero-
tholi Technical School. Re utlua pole hantle.

Re kile ra bona Miss L. Matlaa mona motseng a e-tsoa ha hab bo phelong bo botle. Metsoall oa hae e thabetse ho boela e mo ne eo a lutseng mona.

Vekeng e fetileng ena e ne le le tsosola koatsi. Makhomo kaofela Maseru le a metse e haufin yane ile a tlisoa ho tla ent sa. Hae a makhomo q a entoang thoteng a teng e le le leholo. Rea bona balisa ba liphoofolo koatsi ba hlile ba e emetse ka maoto hore hle nyamele mona Lesotho es e ea na ea chakela le ho chake la feela.
Hoba ho qetoe ente ea likhom kajeno ke hore vekeng ena ho huthiloe mapere kaofela a ntse

Ba Kgethela
Bohle Mokerong

## Tsa Bobididi)

Ba kgetiela lekgetho botlbe kua Mokerong (P. P. Rust.) Moshate o ka Waterberg. Taba tsa Ba-Morudu di bathata. Go kile ga chwarwa Albanus ka kuco ea madi a Lekgo *sa, £9, ks go rekgwa kgolegong Phukwi, Johannes le Miriame Diloro (kgsitsadie) batsene Morena Sedibo Masebe, go senka agente. Go sa le yalo, Albanus le minaabo ba dikgoleng ka go rekisa kgomo ea Japie Morudu. Tsa bona ba divele. Kgosi o molacong ka kwalo la kgomo
J. G. LEBODE

Molimo osebelitseng teng, bs ruta liphuthehong kalona bare
khooa aletsoe lo hole." Ere ha olebe letse yoale mea emangata e huloang, tseleng emong anyatse Motsamaise os hae ea montsi-
tseng ho Makhooa, ebe le eena ose tseng ho Makhooa, ebe le eena ose mpa lehoena hobe yoalo.
Qetellotg ho Qetelloug ho keneloana ma li agente. Liks kang linyeo ho bo magistrata kabarutı barona. Na likereke tsela, tse romiloeng ke Mohau oa Molimo, tseseng lihahile mehaho e meholo ea li tha pelo le thuto litle sala lile matso hang amang la 1 li nyelisoa, koeneheloa linyefoloa hothoe $k$ tsa Mashooa? Ha kenyatse tsoelo pele ea ma-Afrika, nta rorisa
alemong Revd. John L. Dube alemong Revd. John L. Dube.
Baruti ho batleha bakang eena. Hoetsa mohau oa Molimo lefeela ke sebe, hobs leha motho asa tsebe le A. oipitsa mornti, asa boru toa lebona boruti boo. Oho Leseke la etsa mohau oa Jolimo lefeela.
Mehla ea rona kea trnelnptle,
es thuto esenit papali. Oho ruti etie moruti erere ka habane ha a ravelia batho balla, a lahia
mea emengata. Sefofi hase h'n fof tweling lia nela kaofela. Harrismith.

Leseke Laba ba Etsang Mohau Oa Molimo Lefeela"

## Mantsoe aks holimo a fumanoa <br> Ma-Afrika li batisoang teng. Re-

 mangolong a Halalelang. lefifing ke moo motho emotso aneng a phela teng lefifing leo le tsabe hang. Mohau oa Molimo oa tlela lefatse la Afrika Molimo os re hauhela, oa roma maqosa, bahla-nka bao ba Molimo bafihla kanfela baetsoa mose ho maoatle bonle ele baba soen. (Makhooa) Baqala hobolela limatsatso tsa mohau hobolela limakatso tsa mohau oa la chaba fatseng la Afrika Jekereke tsa hlongoa hohle, ele li tempele moo lebitso la Molimo lerapeloang ke bana ba Afrika. ele sali tsenyehelo tsekholo matlo a hahiloe le maeto a boima a phethiloeng ke ba basoeu baleng mooa Molimo oka etsoa lefeela?

Likolo toa bahoa, reka bolela sele seng Lovedale, moo liketeli rutiloe 'me lintse li rutoa lekajeno. Reka bolela tsengata empa pampiri haere lumelle, rekampa ka bolela lona Lasotho kasebe le la
pholosoa ke Maqos a a a Molimo halene le tsoanetse ho oela matsohong a lira. Baruti ba Fora bale batlela khotso mas ne England ele khotso ea sebele. Na mohau okalo oa Molimo oka
etsoa lefeela? Karabo re e fumana hona Mangolong a Halalelang kalo na lentson leka holino. Keka mohau oa Molimo kajeno holeng baruti ba Ma-Afrika le ma-

Sera se kileng sa thetsa Adama e Eva babe bintsetsoa kantle ho tlohela hathoe yoale letla ja bo hobe balona kathata, ka likhororo Molimo lefeela. Sera seo sesale teng lekajeno. Senyefolang tseo li tlileng fatseng la Afrika. Baruti baea li koenehela, ba lahle bisoa ke lentsoe la Marumo lereng "A e boe Afrika" Lentsoe
leo bale sebeli sa mco Mohau oa
(Dif fella serapang sa 2)


## E People's Point <br> What Is Wrong With The Educated Africans? <br> ! <br> Unty <br> Orange Free State African National Congress

It is deplorable to see some of
our educated Africans go about our educated Africans go about
towns without doing anything
which shows that they went to Which shows that they went to
schools to learn something useful. Most of them, without seeming to know what education is good for, are in the rank and file of the unemployed and unemployable
with the result that, as far as with the result that, as far as
climbing the economic ladder is concerned, they are no better than their uneducated fellow-
Africans. It is strange to see Africans. It is strange to see cated do not take interest in read-
ing books and even those who, by a freak of chance, read books amusing ones. What they seem to have learnt at schools is to
dance, take part in sports, indulge dance, take part in sports, indulge
in boozing and etc. When forced by economic pressure, some of
them begin to join some so-called African organisations or forin
socleties of some sort ascribing the disadvantages they have seem to realise that education is a life-long process and that, as far ed, an educator's work ends
when one who is being educated has become educationally auto-
matic. That is to say. when he or she leaves school he or she ought
to be in a position to pursue self. to be in a position to pursue self-
edueation the rest of his or her rous problems facing the African require boasting of educationa attainments; but Atricans who
have reached the stage of spacuhave reached the stage of spacucation does not begin from and
end in verbal statements, but who are guided by scientific
knowledge in whatever they do. failed and will fail to obtain their have not the advantages of an African National Education by
which they can get rid of the primitive Bantu ideology or visio nary speculation (the existence
of which is signified by tribalism) and which can instil among the spirit of national pride, unity and integrity.
Therefore, educated Africans have they use their education $j$ achieving something tangible men, they will fail to comply with
the principles of education,
good citizenship. Johannesburg

The Only Bantu The Methodist

Church.

Once there lived an African chiat who had three sons. They hated peace. The chief on his deathbed alled and taught them a simple tick to Ho gave each a thin lished with hardly any effort He then handed round a bundle of the same sticks to each to break in turn by placing the bundle against the knee but they atterly failed to break it. "You see my dear children that real trength lies in unity", said the anther in all your undertakings uccess will be your glory, connued the aged king. From that oyalty to one another and to work harmoniously. They won great battles and annexed terrikingdom left them as an inheritanc great war, 1914-1918 access o the
against the ormidable German armies was torces of various countries who ealised the imminent danger threatening their individual exis-
tence. The realisation of common danger brought them closer togestood aloof during the initial
stages of the caunpaign and for a considerable time after, threw in ler lot and thus the combined
world forces triumphed against Mermany. "Unity is Strength". Moshoeshoe the greatest Afri-
can Statesman and diplomatist that ever lived in South Africa ed, to form and consolidate a strong Basato Nation, from remnants of scattered tribes.
men after iuany years of striving
and misunderstanding of each
other's aims in your organisations
succeeded in forming the All-
African Convention, an organisaion in which, in my humble opinion, there is room enough for whose co-operation the All-Afri
an Convention would fail to
unction successfully.
The I.C.U, not unlike the othe African organisations has played consciousness among our people.
And we trust that its leaders will benefit by the mistakes of the past and thus cut out a new and
smooth road leading the Bantur
race to great achievements. May repeat once more that
is Strength."
May all Atrican leaders learn May all Atrican leaders learn and emulation in the body-politic

For public interest please
insert in your next issue the
following lines to clear the minds ed in your paper of 25th Jul
bont The Bantu Meth Church.

There is only one genuine
Church st zled The Bantu Metho-
dist Church of South Africa. I Gazette in the name of Rev T. M
Ramushu of So,phiatown. Johan Ramushu of So, hiatown, Johan perinitendenl of the said church sry 1934, Advertisement Columns) Max Cohn, Esq., of Johannesburg is the attorney of the sai of Cradock was duly and officially elected as Secretory and Superintendent of ths Cape Provine town, January of this year. J. B. MVAMBO,

## President's Visit

The National Executive of the African National Congress has found it necessary that the [ the undersigned and as now President in full support of the National Executive's express ed intention to re-organise the African National Congress in the four Provinces in collaboration with the Committee members of the local (Bloemfontein) branch do humbly direct my earnest but urgent appeal to all members and ex-officials to get together and
enable us to work on a common enable us to work on a common platform with a view to open up propaganda work in tate by staging publie Free state by staging public
meetings in all the towns and places (including th $\rightarrow$ Reserves) where the Congress had pre-
viously formed or established viously f
branches.
It will be my pleasure with those officials who will be able to Freompany me on a tour of the Free State to see the efforts of in this great work of reviving the Congress do what they can to assist us. do what they can to ranch of my immediate arriva Branches are respectfully requested to make all necessary arrangements for meeting the expenses of the tour.
I shall be accompanied by the Rev. C. C. Lichaba.
Morens Hiohonia Afrika Morens Hohonolofatsa Afrika.
SAM. AUG. LESHOAI President
JOHN MANCOE
ITing Provicial Secretar

## Economic

Independence. Sir.
space in your widely read paper. to the inhabitants of Glen Grey races of the the black ca. That:hey should form themselves industrially, economically
and politically according to the resnlutions passed by the All
African, which met recently at Bloemfontein, is appealing to us. or as long as we are economicployers, we cannot succeed in fighting the oppressive laws of
the white rulers, To those of Glen Grey. we would like to in-
form them that Glen Adelaide form them that Glen Adelaide
Workers Society whose office is lead towards the above mention F мтvirul


## Of

 View

## In Education Lies Only Salvation For Atrica.

 sir"Drititing stuff is a danger tona vigation and a drifting life is a danger to the community," said the Rov A. W. Every right-mi nded African who has introspec tive powers should at this juncture pause to determine a true estimate of the part he is playing in the salvation of the Bantu Community. In every Native Reselve or urban area the clarion shipstearned men is to pilot ships through dangerous waters for the Bantur as a race to bewail for the Ban
A century or so ago, Tshaka set his devastating impis sgainst and like other Bantu community, tire country south fame the enwas at war with the equator our fore-fathers were men enough to survive this catastrophe and many other international wars afterwards.
Hardships are no new factor in the life of Africans whose fore-fathe laps of the gods. It behoves us therefore as a nation unitedly to work ourselves up, not with the primitive spear this time, but
with a more strenuous modern weapon-EDUCATION.

ALF. A. RAKANOANE.
State Mines.
Afrikaans And
Africans.
Kindly allow me aspace in Your valuable pape on the obore
subject to support Mr Mr L . Moro.
 keng's article which appeared in
Bantu World of the 8th August,
1936. 1936.
todanghters and Sons of Africa. today South Africa is having
much of $A$ Arikauss speakers es. pecially among young people. Where is this leading
home of a black man?
Young Africans, let us be proud of our A frican languages. gether we stand, we uplift o
fathers' land, and scattered break Africa.
God bless Africa.
EDMUND LEGODI.

Read
"The Bantu World" First

Back-biting Is In "Fashion"

The plight of Mr O. W. Mogare Schweizer Reneke (whose artdence Column the other week) is indeed deserving of our sympathy but what will astound most peo. ple is this absolutely innocant raight Why not tell a person traight-rather than talk of him during his absence? What down-right heresy! What bare-faced blasphemy! What an modern social decrees! Such our ophistication is bevond pardon sk-Tsk-Tsk-Tsk.

Back-biting is a special prero fative of the so-called civilization ealous motives our educatea sheer issue forth to the local social res breathing scandal pite and slander minded person should ever descend to speak well of his son should feel satisfied until is thoroughly equipped with the hatred finments of dissimulation ing to improve bime who is try tion, shameless back-biting I am afraid Mr Mogare, wants to stand well with moder $\begin{array}{r}\text { L.H.P. } \\ \hline\end{array}$ NO DEPOSIT

Required
Yoir can obtain tom way muthe




15/- per month.
 nom wined
of charge
DEACON \& Co.,
Ro.


Men, women and children all grow fat and strong on 'Ovaltine' ... Ask your Storekeeper for a tin to-day ... You will enjoy it.
red blood into your body.

## From the Best Farms

 in the WorldThe big 'Ovaltine' Farms in England are the finest in the world . . . From these come the new-laid eggs and the fresh, creamy milk that help to make 'Ovaltine' so nice to drink and which, with the malt extract it contains, put bone, muscle and rich

## E PEOPLE

## Who'sWholnTheNewsThis Week

Alexandra
Township News St. Joseph's Orphanage School
or Coloured and African child-

Mr. Wm. J. Mseleku and his
company, the Amanzimtoti Royal company, the Amanzimtoti Royal
Entertainers who are famous Radio broadcast and H.M.V. gramophone Zulu artistes, are in he city to take part in the miff turns will be a play consistog of six scenes, depicting the life of a Zulu family. It was Reed, manager of the Native Affairs Department of Pinetown, Natal. Mr. Mseleku and his R. R. R. Dhlomo guests of Mr R. R. R. Dhlomo

Chief Ninus Mhlambiso, of Matole, Cape, and Chief Shadrach are in the city on business visits On Tuesday morning they called World." Mr. J. L. G. M. Nkosi, a wellMr. J. L. G. M. Nkosi, a well-
known resident of Standerton, to Standerton after a brief busi ness visit in the eity. Mr,
Nkosi visited "The Bantu World" offices on business for he is the Standerton agent of "The Bantu
World." He looks healthy and

Mrs. Hilda R. Godlo, of East London, who is the guest of Mrs. ville, visited "The Bantu World"
offices on Saturday morning offices on Saturday morning
accompanied by Mrs. Slinger.

Miss R. N. S. Kgamphe paid a flying visit to Mrs. J. Thema panied by her favourite friends. Miss Maliba and Miss Kekane. They were warmly received by
Mrs. Thema. Last month Miss Kgamphe was on a month's leave at her home Rustenburg where she had taken her little sister
Dinah to Rev. Spooner's school.

The Amanzimtoti Royal Entertainers will present primitive and modern songs in a variety contional Church, Lower Ross Street, Doorntontein, on Eridav, August Europeans 2 s . 6d. Dance will take pla?

Mr. Moses Moroka Rapulana, frived from East London will arrived from East London will
visit Mr. Isaac Monye. of Uitkvk visit Chief Malefo, of the Bakwena tribe,
week-end.

Mr. E. Manyosi will give a
dance in the Communal Hall, Western Township, on Friday, in atteadence. M.C's. Messrs P. Choechoe, and C Manyosi
D.C. B. Makadi. Admission 2s.

The Assisstant District officer Major... L. Malisela entrained on Bloemfontein to install the new
Officers, Adjutant and Mrs. Ram-

\section*{| Office |
| :---: |
| hlala. |}

Mr. William D. Moloto, Gヶneral
Dealer of Rustenburg and.his se.
cretarv Mr. Ahe Mothou arrived ast Saturday br car on a business At the funeral of the Rev. A. Dithabs of Procpect Townshin Pastors J. R. Ankhomas trin
Binda, and J. B. M. Aphiri, offi-

## ciater

Last week the hildren of Mr . and Mrs. J. B. Aphiri were chris-
tened by the Rev. Anthoma. Many tened by the Rev. Anthoma. Many Pastors D. R. Aphi-i, and Aaron Banda.

Mr. D. P. Mothiba, of Paker's Registry office, has returned to the city from his business visit to Natal.
Mr. Moses F. $\stackrel{0}{\mathrm{G}} \mathrm{Fala}$, of Escourt, presently employed as a mechanic in one of the big motor houses in the city, has successfully passed the Municipal driving test and obtained his driving licence.

Miss Marry Senonah, of Emause, Mamabolo Location, who has been left on August 16 on her return to Pietersburg. She was seen off by many friends at Johannesburg station. Those who accompanisd her from Jchannesburg station Moloisi, Miss Rose Mphashr Mr Ruphus Ramusi, Miss Helen, Ma Raphus Michel Maner Ma Mr. James Mablako. Mr. Sam Mahale, Miss Bettie Macha and Mr Sunshine Mphasha accompanied her as far as Germiston. Mr.
Aron Rakoma also left in the same train for Tzaneen with his little child. He intends to be
away for two weeks, and Miss seaway for two weeks, and Miss sethree months.

Mr. Johannes Nxaba is still in the hospital in Durban, alhough hope is entertained of his early us from his home where it is reported that
The acting Chief J.G.M. Moepi, of Bakgatla ba Motlcha Tribe, and Mr. Sol. M. Monanda the Mribal Secretary of Bakgatla-ba members of Bakgatla-ba Motcha Tribe in the districts of Pretoria and Rustenburg

The new office-bearers for the Moshoeshoe's Day Celebarasion
in Johannesburg; are:-President L. Moorosi; vice President J. M Molapo; chairman, H. H. Molapo vice chairman. F. N. Majara;
general secretary, F. Sene1-Modigeneral secretary, F. Senel-Modi-
bedi; assistant gen. Secretary L M. Monyane (who has been the secretary for many years having
now declined the the gen. secre taryship at the last election Treasures I. M. Moikangoa (re elected) Chaplain J. Mosese
committee $\mathrm{m} \cdot \mathrm{mb}$ bers Ed. Baholo A. I. Mukoteli. Ph. Mokhatla J
Kholane, T. Monntoa, H. Ma tsoso.
Lous Srichardt News
In
named Schame of the above African Orphans, we extend our most sincere request to all ministers, teachers, Bantu
Leaders etc. preparations are Leaders etc. preparations are
already a-foot for the building of School-room and a Chapel. fions. We have collectors in every centre of the Reet.

The Dark Town Strutters with beir genial manager, Mr. Griffiths Motsieloa, A.T.C.L. will shortly
tour the Orange Free State and Basutoland. On $\mathrm{S} \in$ ptember they will perform at Vereeniging
trom there they will proceed to rom there they will proceed to Bloenfontein where they will perform on Sept mber 8. They will and other important towns Miss Babsie Oliphant, well-known in the city, is a member of the mpany

Friends and sympathisers are invited to attend a memorial service in memory of the late
Rev. and Mrs. H. R. Ngeayiga which will be held at Pimville at 9 a.m. on August 30. The service will be attended by all the memthe Transvaal.

The Rev. J. E. S. Amphande, of 855, Sone Street, Pimville, is he sustained in an accident.

Mr, and Mrs. Jerry Mathang, Germiston, paid a flying visit
his mother at the Eastern Town hip recently.
The Rev. J. R. Albert Ainkhoma Eastern Township, accompaand Mrs, Mhlanga of Bolanga, and Evangelist C . H . Alberton, will conduct Divine Heailng services at No. 90. Cape Stands springs on Sunday, Aug ast 23. They will be received by
and Mrs. W. W. J. Chirwa.

We regret the death of Chief S. Sikhororo on July 23 at

The Rev. M. Matsepe of the Ethiopian Church of Christ in World" offices ou Monday morning. The Synod of the African
Ethiopian Church will meet at Orlando on Thursday October
The Rev. Manana, piesident. will be present with the Rev. D. P. a shaba, of Orlando

The Rev. E. P. Mtimkulu,
of the Methodist Me the Method is t
Episcopal Church, will lesve for Witbank this week-end to open On his way back he will visit Abor to open up another branch there.

Mr. C. R. Mashamaite, ex Schnol and non emploved at the Pretnria Police Dept. Institution was seen during the week-end at Leenwkraal,

Enkeldoorn News

(By T, S, MAKGaTHO)

The farmers' school which is not yet registered under the
Governmenf is doing very well Government is doing very well
although through lack of funds it has not been registered. On August6, we were honoured
by the Rev. W. Leve, snnerin by the Rev, W. Leue, sunerin School, En
our schoo
teach vernacular advised us to English in our school well as that our school will sonn receive (Continued at foot of column 2

## IZAZISO ZIKA RULUMENTE.

EZIZAZIIOO ZILANDELAYO ZIKA RULUMENTE ZIPAPASHELWA UKUBA ABANTU NGOKUBANZI BAZI:No. 1034 YESI XEKO SASE MOUNT FLETCHER E KOLONI
-UKUSILWA KOTYWALA BESI XOSA
Kuyabbengezwa apha, ukure bonke bazi, ukuba u Ndaba-Zabantu ubone kuyinfanelo, phantsi $k$ wemigaqo yesi aendu sama shumi amabini (3) so
Mthetho wa Bantu Bedolopu, 1923 (Nani 21 ka 1933). ukuba ombla wokugala ku September. 1936 ube nyumbla ckwakubi kualiswe nawo whu nika imvume kubemi belokishi yase Mount Frefre, ekoloni, ukuba bazisislele utywalo besi Xhoss,

173, 1936
UMMAND
A WE DOLOPHU YASE WINDSORTON,
Phantsi nangamandla amazunya endembheswe ngawo sisi koendwana (1) sesikgendu sefhumi elinethoba Somthetho wa Bantu (Bedolophu) 1923, ne
Sigenkulo 1930 ,
 nga sisahlukwana (b) sesikeandwana (4) secikend esele sikxeliwe, uyak hamba hambha phakatiti kwemida e ehantsi kwe Kasele yase Windsorton. Koloni, ngaphandle kokuba uphethe i pasi elibhalwe nullowo asebanza kuye, okanye nogunyaziswe ngumkgeshi lowo ukuba athalele u Mntu ololo
hlobo
 mpi yampolien , ukuba abl

Inikelwe phantsi kwesmndla sam ne Sishiciele Esikhulu Somdibaniso Womza. limakhulu asithoba amshumi mathathu snantadathu:
Noomyalelo Womhlekazi Rhuluneli--ikelelele Rhuluneli-jikelele-Equmrhwini


## ISTHHLI SASE DUTYWA

Nangokı ba iitay tile zezitandi ezazibalwe eluhlwini lokukqala lwesisi Bhengezo, ngalomihla yayibaliwe, zazikhutshwe phantsi kwemigaqo yesi Bhengezo
No. 227 somhla we 9th August, 1893 (Koloni), ngokuguqulwe sisi Bhengezo No. 196 somhla we 13 ku November, 1920, ngesiphoso samagama ama lungu nezitandi ezo eluhlwini, abantu abangebo bemmi kwezo zitandi; nanje ngokuba kuyimfuneko ukurhoxisa nokutshitshisa iitaytile ezikoyo ngoku nako konke okuhambha nazo ezikhutshwe malunga nezo zirandi nokukhupha endaweni yazo, tgapandle kwend eko nayaluphina ublobo iitaytile
 wesisi Blengezo abana malungelo ezozitondr babhaleiwe kuzo
yazisa khona apha ndiya papasha, ndi yazisa ukususela kumhla wesisaziso:litaytile zezitandi ezise Luhlwini loku kqale lwesisi Bhengezo ziya tshitshiswa, kwaye kuya kukutshwa ngapandle kwendleko nazaluphina uhlc bo iitaytile ezintsha pantsi kwemigqaliselo yesi Bhenpezo No. 227 siкa 1898 (Koloni), ngoku gukqulwe sisi Bhengezo No. 196 sika 1920, kunikelwe kubantu aba seluhlwini lwesibini lwesisi Bhengezo iitaytile ezibanika amagunya namalungelo ngezo zitandi zingqalene namagama abo
Inikelwe pantsi kwe Sandla sam ne Sishicilelo Somdibaniso wom Zantsi Afrika e Tekwini ngalomhla wesibini ku July kumnyaka we Waka linama khulu asi thoba anamashumi mathathu snantandathu

> CLARENDON. Rulueli-Jikelele. luneli-likelele-Eaumrwini

Nomyalelo wom Hlekazi, I-Ruluneli-Jikelele-Equmrwini, P. GROBLER.

ULUHLU LOKUKQALA
IZITANDI ZOKWAKA - E-DUTYWA
IITAYTILE ZONIKEZELO ZIYATSHITSHISWA


## Ocean Swallows Going To Bloemfontein

## Stegi-Swaziland Mystefied By Turn Of Events

Here is a problem or mystery here, caused by defeat ganed by the Stegi Rainbows F.C. against mars doron foot thal lers
Last month a Mzilisazi footbal team went to Bremersderp to play a friendly match against Bre
mersdorpians mentioned above mersdorpians mentioned above Mzilikazi was beaten by a wide
margin like all the other foothall margin like apper Swaziland. A
teams of apper
Stegi combined team named RainStegi combined team named Rain
bows went to play a semi-strong team at Bremersdorp called Empirie Cotton Growers. Footbal elub
and that was drawn. It was put
 Would have lost to the Season Eisten then. On Julv 201936
 Squarect play ground to withess a
match be wreen Mrilikazi and Rainbows of Stegi. Toall assem beded here a disappoiontment was
revealec when the Champions reveale
tailed then the Chate thations
make
and from the Stegi Hill to the square At abuat 4 p.m, the Capta:ns o to have a stiff contest. It wa quite obvious that both team
meant business, as they appeare in their true colours. Mpilarkar
witk its lovely blue and dark red jersess to match with the signal Hags around the field of play
Hhe Rainbows with their yello The Rainbows with their yellow
and red jersegs. Mr. S.M. William an able whistle
administered. As already mentioned $I \mathrm{Im}$ uot writing to give full details. $I$ an test which Mzilikazai team wor
by a wide margin. It was late when the last whistle blew. Al
the speotators were sorved with the speotators were served with
the entertainments mest for the Bremersdorp ans. Just as the the
multitudes were
dispersing, report was made that the Bremers
doroians had arrived The dorpians had artived. The Bre
merssorvians held a dance after a long and tedious attempt to get
the Hall. I understand they did not take any monits. They asked the stegi teams to plav them on
the 26. The play started at
 by mider marg. A Aceond tam
of the Rainbows played a Bremers of the Rainbows played a Bremers-
dorp 2nd team, $1 t$ was a draw, one to one. No. 1 team of the Rain
bows against the Bremersdop bows against the Bremersdorp ist
team Bremersdorp lost by a wide
maskin team, Bremersdorpioste a
mangrin. The questiont ten arises
How and why wre beaten by the Mzilikzai on the
25th? How and why were the Mzilikazi beaten by this team $\frac{\text { by Mzilik azi? }}{\text { We are informed that Mr. P }}$ Moabi, manager of Stegi Hote
Bakery, is a Captaia of the Bantu thenis affli iated to the the Tennis Tour
the

 intengs to resign before the end
ind Subrrbe of thiti Witlaze. He wit greaty be mived
cetivies and other social gather We are informed thal Mr. P. S. Ka angana, one of the
Interpeters who has beer rend rieving a Guropan clerk here, is now tranterere
Goedgegun, he will be missed by the ports people this end, as he was alway ovial in the field of play.

## NO AFRICAN HOME

 Is Complete WITHOUT The Bantu World.
## Natal African Footalal Asscon.

 When the above association minor associations namely Northern District African Foot-
ball Association and Durban and District African Football Association. The former was represented by three clubs only uame-
ly Rainbows, Lilywhites; and y Rainbows, Lilywhites; and Wanderers F.C's and the latter being a large centre had over 20
clubs affiliated. Funny enough the IN.D.A.F.A. was the first to win the Natal cup for 8 to 9 Rainbows were About 5 years ago a Natal Champiodship Shield was introduced. This trophy too was for the first time won by the North, its representative being the Rainbows and has since won it again.
Last year the Governor General's Shield was thrown in for compe tition this floating trophy was Ladysmith. In this contest the Rainbows had 6 selected out of a association of 4 clubs, 2 Jumpers
2 Wild Zebras and 1 Lilywhite During the first 2 successfu years of the Natal side in the
S.A.A.F.A's Tournament the bulk hailed from the Rainbows. This of Natal, as is shown in the afore statement, the back bone of the
province has been suspended its supremacy on the field of play. suspremacy was the cause suspension let me explain how
come to this conclusion and challenge any contradiction. The
N.D.A.F.A, suspends the Rainbows tor allowing Alex Kekane to represent them. Alex Kekane
is a born Rainbow, he last consti is a born Rainbow, he last consti-
tutions lly played for the tutions lly played for the Transfor the Rainbows who applied for
his clearance Certificate from the the Old Nats. and was granted Natal officials. Now, how did this suspension come about?
Any underhand or false allega-
tions can be uprooted by inquiry from the SAA.A.F.A. defect. Will she act for the sake Much Ado At The Bantu Sports Ground

FURNITURE BARGAINS
spiece Chester ield $s$ Mouble Bedronm suite
Oouble Beds complete Souble Beds complet
Single Beds complete Dining Room Tables S deboards
LOWEST PRI

## Sinn

Furnishers

## J. A. F. Association <br> The Association is losing balls every week and it is our requeslithat the Clubs should see that the balls are returned to o office every Sunday after the match. following week we could send only out and last 15 grounds. <br> Executive Committee meeting will be held on Monday August 24,1936 , a <br> Minutes, <br> Agenda <br> Holiday <br> Holiday P General. <br> The Association needs more men to act as Bicycle Stewards. Every wee the number of stewards is becomin less and lets. The Presidents of teams playing at the Bantu Sports Club must report to Mr. Alp. Nhalpo on Sunday report to Mr. Alp. Nhalpo on Sund at $10 \mathrm{a} . \mathrm{m}$. for duty as agreed upon. A meeting of the Refrees is held every Tuesday. All those interested every Tuesday. All those interested in these lectures. Refrees must attend punctually. <br> Johannesburg <br> Bantu Football Assoc. Notices

The matches are being fixtur- this is to enable extra 15 minutes

permits, when the match result
ed to
adraw atter
tul time has
 the nod shar at athe
duo of in the fixtures. Outstanding league matches
will be fixtrod zear will bet xtared very son to to resulss, Reports of matches trom Re. fereses and clabs must be sent in
to the secretary by sundys night, if hation must be os Hondey morning $_{\text {Thaw }}$ The of these knock-out







Ocean Swallows
Plan Brief Trip
To Bloemfontein

## Pangeraus Points Baeten By The P.F.G.


where the cold fights you...
 is where you should fifght them. VapoRub on the throat and chest at bedtime.
Penetrates - To Ease Congestion. Instantly, there is a warm, comfortable tingle in your chest as the ointment begins to "draw out" the
tightness and pain and break up tightness and pain and break up
the congestion. Vaporises-To Clear Air-Passages. At the same time, its healing
vapours carry soothing medicavapours carry soothing medicaThey clear the clogging
let you breathe easily All night long, while you sleep in comfort,
this powerful two-way

ing. By morning, almost always, the worst of the cold is over.
Mothers especially appreciate this safe, external treatment for children's cold-troubles. For better Control of Colds. Vicks
VapoRub has an ideal VapoRub has an ideal companion
product that helps to prevent colds. product that helps to prevent colds.
It is called Vicks Va-tro-nol. You it is called Vicks Va-tro-nol. You
simply put a few drops up each nostril at the first sniffle or sneeze,
These two products are the basis of
the remarkable Vicks Plan for bettor These two products are the basis of
the remarkable Vicks Plan for better
Control of Colds. The Plan provides Colds. The Plan provides
the proper medication
for every ty
of a cel for every type and stage
of a cold. ti means fewer
colds, less severe colds,
far less danger and ex. far less danger and er.
pense from colds. Full
details in the packages.
VICKS VAPORUB


## Opening Of New Court At

## Geduld United L. T. Club Opens New Courts

 The African Mine labourers of Geduld Mines were honoured bythe presence of Mr . and Mrs. F . Maskew, General Manager Maskew, General Manager the occasion of the opening of tennis court specially put up by the mine for Atricans.
The General Manager was in-
vited to open the court officially. vited to open the court officially.
The ceremony took place last The ceremony took place last The court is erected on a beautihundred yards from Dersley Siding. In opening the ceremony F. Ottoway gave an intrc ductory speech. He wished that the court would be thoroughly used
and enjoyed instead of loa 1 ing it to grow weeds of all kinds. A letter of appreciation an thanks ou behalf of the African In the absence of Mr. D. F Mankazana, the Native head clerk, Mr. S. Matorr ane (Induna) grindy passed a vote of thanks
Mr. Masole of Brakpan, who was present with his wife, commented. In declaring the court opened, the General Manager,
Mr. F. Maskew served the first ball ard that was a "good ball." Messrs Dan Makoe, and Frddy Smith (Joh'burg) against S.
Nkosi and F. Ehrenrecht (Far East Rand), gava a fine exhibimuch impressed when another exhibition was given by Messrs Jajbhay and Rosenberg against The game played showed a high standard of tennis already attained by the Bantu people.
Another interesting game was
that of Messrs C. P. de Wet and I. C. Main (Eurepeans) against Mr. F. Ehrenrecht and C. du
Preez. This European couple plaved against Melato and also bhay and thereafter took part for took part in the play are Mrs. E V. Adams (Jah'burg), D. Lekoane East), and S. Mbambo (Brakpan) Among those present were : Mr pound Manager, Assistant Com- McLuckieWit, I. C. Main, and R, C. P. de (Europeans). Among visitors pre sent were: Walaza, B. Fihls (Germiston), P. Smith (Benoni), J. Dlwati (Vlakfontein), A. Allies, State Mines; Mrs. F. Nyauka,
Trichard Modderfontein. Mr. and Mrs. L. Mothlabi, S. and B. Wauchove, M. Twela, J. Mokhoa, ti, E. Ndimande (Springs), Mrs,
G. Msikinya, G. Malobola, M. Tshaba, A Nebe, L. Horcola, Mossrs J. Andrews, J. Lolwane, yangwa, P. Mkondo, H. Nyati, M. Gallant, and J. Gallant. All th local people were present together with their children. The
mothers were responsible for retreshments. Dinner was also was prepared to go on up to Sun-

Organising Committee
Mr. A. Tshaba, President: Mr. Mistoostisa,
 lang ( Captain). Miss L. Tunzie (LIadyy
Capt), Mrs. S. Lesolang (Lad The Generil Mesolang (Lady-Secy).
ing adresen ater thager gave at thrilmag adress after the introductory
nis. by the Compound Maeaser: too seriousty and very when not takeen
 Manager in the course of his address. money on buying tennis racauets and forgetting wife and children at home for that would be dangerous. Know that the familly comes before sport" His advice was that only good things done
by the Europeans shoutd be copied by the Bantu and not everything.

Johannesburg Team
Prepares For Visit To Lourenco Marques

The Johannesburg otbican ing out at October 5. The Marques on tended by the invitation exFutebol Atricana de Lourenco senting 15 teams, has been repre ed by our local Association and now preparations are afoot to build up a good combined eleven or the East Coast.
Last April when a team from Association out here played the were beaten (2-0) by the J.A.F.A. eam. Last July the All Black of Wit-Deep played the Beira
Mar team out at Lourenco MarMar team out at Lourenco Marques and also emerged victorious of the Coloured Association have ust returned from a visit to Lourenco Marques where they played a thrilling game with a There and were beaten (4-2) Transvaal teams to Lourenco Marques and this has done an immense good to the game and Portuguese plavers and our the European players. The climax however will be sfen pext October in Lourenco Marques, when met to play three Associations met to play three Test matches day in October. The Johannes burg team is sending 20 players out who will have to be in trim or play for three days and the Portuguese Association being at home will have the advantage of choosing three representative sides from its fifteen teams. The Secretary, of the Lourenco Marques writes that the news of the has created unparalled anciation siasm amongst football fans at Lourenco Marques.

## Transvaal Bantu Cricket Union

Notice is hereby given that th Annual General Meeting of the Transvaal Bantu Cricket Union will be held at the B. M. S. C. Jo 23, 1936 at 11 a.m.

AGENDA
Credentials of representaMinutes of the last Annual Meeting
Report of the year under re-
view, passing of Accounts view, passing of Account and Financial Statements Motions
General Election
6. General Business
vepresentatives
H. MBERE Secretary


## Thrilling Rugger <br> Mahratta Beat

 At East London Queens Park R's
(By D. D. NTAKAKAZI) On August3 the Oriental R.F.C. met the Hs
The second teams met at 3 p.m been the half time no score had Immediately after half-time Orientals were awarded a free kick which they sent over to lead dy three points. During some hot exchanges Hams. were awarden a free kick which pulled them
to the level of their opponents to the Tevel of their opponents,
$3-3$. The game was now excit ng; Whilst we were 'prophesy. scrum was formed in the drav 25." Orientals hooked the bal and their scrum-half, Makalima, dummied' his way through the detence and scored in the corner.
the kick failed. Just on time the he kick failed. Just on time the
visitors made a glorious footwork visitors made a glorious footwork
rush which ended in a try in the rush which ended in a try in the
corner. Final Score: $6-6$. Referee Mr. C. RUBUSANA At 4 p.m. Mr. M. M. Katobe piped the first teams on to the was clear that "Madala boys" had now met. At one time Orientals indulgd in passing which was fast and polished and were rewarded ailed. Towards half.time the Hams. tried to equalise but the Gunboat" silently told them that After half-time the whistle was After half-time the whistle was
heard quite often. The Orientals now tackled the Hams., who were trying every trick to go through with great gusto. A few minutes before the end, the Hams were given a free kick. This failed to
go over and the final whistle blew go over and the final whistle blew
with Orientals victorious by with Orientals
points to nil.

## At Morija

(By Sam Xmas. LeiPati)
August.15 was a joyful and glo ious to us Morija people. The o'clock the match commenct very strong, and from the start both sides were balancing, thereore it could be very difficult for one to judge which side was going
to win. Nevertheless, went on it could bess, as time zpectator to make a easy for a after one of our forwards Leslie 'akane had scored a very ooal. One does not get tired ot watching him play as he plays ery well with aim in his kicking.
Our famous right wing B. Seng kicked, sacrificed his time becan assure you that time and have been watching many taems never saw such a fine taem ight wing and very swift. He gave the goal keeper of the oppoents a hard time by making him top very strong balis.
Players were given a short rest remendously and brilliantly, and hamotse who is playing as is head within 25 minutes.
Towards the expiration of the atch the opponents scored nd with Mahratta victorious One of the most engrossing things to be appreciated in that match was the finesse of the Ma hratta although the opponents
were inclined to have spirit of were incli

Exciting Tennis Seen At Parys A hupe crowd at the loal ten-
 and very spectacular matoh playTennis Club of Hoyal Standards the Ocean Swallows Tennis and of Parys on Monday. Yaul whose ages are only 13 and 14 respectively, hel I the spectators spell-bound by their fast and exhave play. Both younsters selves in popular fished themtennis enthusiasts.
The result of the match was:-
Ocean Swallows - 110 games
Honestly speading the followoal keepe), Nkoko (bost full-back) L. Tsetsane, Mphatse, J. Mabote . Nts'asa, S. N sonyana, S. Pheko realy did their level best to bring
the vietorv home.

For Sports News

## The Bantu Word

For the Sake of Your EYES

## RAP) (AEL'S

QUALIFIED OPTICIANS AFRICAN BRANCH where a London qualifieed specialist is always in attendence. tyes examined and glasses
supplied at reasonable prices.


Department 0 Education Replies To African Teachers

Replies has been received by the South African Teachers Association to the resolutions on
Native education passed at its last Native education passed atits last
conference. The association was conference. by the Educationa Department that there was no intention at presing the discriplinary clauses of the ordinance as affecting Nat ive teachers.
The Department stated further that it shared the association's rew that in all cases of targe Native schools. the principal teacher should be consulted b the manager. in reply of salaries as published in the put into operation, snd that a more adequate pension scheme be added, the Department stated that it would be prepared
this if funds were available.
Managers are advised, the
association was informed in regard to another resolution, consult the circuit inspecte opportunity when selecting teachers for appointThe introduction of a scheme where-by in the event of a marriattaining pensionable age, the the pensions fund shnuld be re-
funded to the widow, was stated by the department to be imprac 1cable
law.
If refunds of pension contribu-
tions were sllowed without an increase in the rate of contribution, the pensions payable to
teachers would have to be on a

Use Of Knives By Africans


The opinion that it would be by Native mine work $\begin{aligned} & \text { rs with the }\end{aligned}$ knite if some of the remarks
judges on the severity with which there asiaults are deait with in Court could be shown on the
screen at all mine comp jiand film performances was expressed
Mr. R M. W. Hawes, magistrat at Brakpan, on Monday. Ndzonbo Bangana,
ploved at Government Artas, wa miner by stajbing him with a mife, and was senrenced to one month's imprisonment with hard labour and to five strokes with e cane.

## Atrican Escapes From Custody

## RECAUTURED AND -ENT TOGAOL FOR 12 MON CHS

Stanley Mpela, who. sifter severs fighting, hroke his handcuffs and has been re-arr $\rightarrow$ sted at Orange
He nppeared in Cusirt at Heilbron on Tuesdav charged with the th-ft and slaughter of a sheep from the municipal compound, assaniig from custody and causing ujury to property by break. ing a pair of handcuffs.
He was found guilty on all counts and sentenced to a year's my $\mathbf{r}$ sonment wi:h hard labour.

## No Room For Native Location <br> EUROPEANS UP IN ARMS AGAIN ST COUNCIL'S DECISION

Although the Pretcria City Council last week decided in West, it seems that the problem is no nearer solution, for rate payers in Pretoria West are deter mined to fight the decision.
The Council has not yet chosen
the site. Many people are orga the site. Many people are orgactivity has spread into the dalley through which the Peli ed to arrange deputations to wait on the Minister of Native Affairs ome time ago the Minister
ooted the Council's decision establish a location on "Uitzicht, because it would clash with Euro Mr. Pirow
Gezina in Parlisment, will sked to receive a ncther deputation will see Mr S. F. Alberts, M.P. for Magalies location would seriously clash with their interests.

Appointment 0 t Public Defender Strongly Supported

The proposal to appoint a puemphatic support from Native opinion in the Ventersdorp district.
"There are undoubtedly cases where miscarriages of justice take place", one Native leader said
when interviewed, "and the public defender system would be a great boon.
Very often a raw Native is
involved in a criminal charge, and he usually cannot afford to enga-
ge an attorney. Even though ge an attorney. Even though
innocent, he cannot make out convincing case for himself, be
cause he cannot express himself cause he cannot express himsel fact- are material to the case and sometimes he is wrongfally victed, not through anv error
the magistrate, but because faulty representation. Were a the Native could state the position thoroughly- to him and be
sure of a fair hearing."
Huge Swams Of Locusts Hovering Over Zululand

Huge swarms of locusts continue to ho rer over Zululaid,
travelling as the wind carries theil, writes The Star's corres pondent at Eshowe. In Northern Zululand the position has been causing anxiety for some time.
Wich tre north wind up on Sunday the trek south of Zululand witnessed one districts largest invasions ever exporienc ed. Settling for a brief space of time only, thev took wing and continued south. The damage to sugar cane has, fortunately n st been considerable, but it is feared that in settling there may have been heavy egg laying. It is the hoppers that planiers fear suff oring from the rasults of the heavy infestation of locusts two years ago. The cane being reaped this year is stunted in growth compared to normal seasons.
(Sub-Editing and headlins on politica Thema, 3 Polly St. Johannesbura)

## Not Guilty And Discharged

> CULPABLE HOMICIDE CHARGE AGALNST EUROPEANFAILS
J. G. Jooste, who first appeared I an allegation of murder, which was subsequently reduced to cul pable homicide, was found Heil bron on Tuesday.
The case has bee
The case has been proceeding for a considerable the case was eferred back to the magistrate or trial.
From the evidence it appeared that while sinking a well Jooste had laid four dynamite charges at a depth of 60 feet. Only two wentoft, and he sllowed the well An explosion took place, result ing in the death of one Native and injuries to the other. At the risk of bis own life Jooste went to the rescue of hi
men and it was this, said th magistrate, that weighed with him in coming to the conclusion ae did.
Found Dead
At Benoni
STABEED Fovir
TIMES ON HIS
$\underset{\substack{\text { TIMES ON HIS } \\ \text { BODY }}}{ }$
The body of an African who had been missing from his of employment in Benoni since jaturday afternoon, was discover-
ed near Cranbourne Scation, Benoni, on Wednesday in posed state
There were four stab wound
in various parts, one penetrating almost through the heart, one in The police are investigating.

Old African Woman Dies In Her Sleep

An African woman said to be 100 years old passed
Engcobo on August 6. Engeobo on August 6.
Mrs. Sarah Booi, born Umtata District in 1836 . When of hearing and would only speak when directly addressed. She Hit His Wife With $=$ tick

Mary would not cook my ninner I was hungry so I hit her over

## an African ran d. John in the Benom Magistrate's Court on

 WednesdaThat shows that you have nasty temper "I remarked Mr. Louw. "I fine you $£ 2$ or 20 days' hard labour. if Mary ha punished you more severely."

## ECZEMA

PRICKLY HEAT
PSORIASIS RINCWORM ERUPTIONS


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rapid action of D.D.D. Prescription. The tormented sufferer is instantly relieved by he first touch of this soothing liquid.
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## Stumbling Block 10 White Race. <br> Native Affairs Commission

THE BLACK MAN SAYS MR WALTER
MADELEY, M. P.

The stumbling block to the adancement of the white people of sid Mr Walter Madeley, M.P. leader of the Labour Party, when he addressed a meeting on the Market Square, Fordsburg on Wednesday night in support of he candidature of Mr P. A. van den Berg, Labour candidate for Fordsburg.
I say that they are a stumbling lock because employers can al-
wavs turn round and say that wavs turn round and say that
they can obtain Natives to do the work of white men at a much cheaper rate" said Mr Madeley. "For 26 years I have fought he cause of the white workers and I have been suffering in consquence, simply because the people have not had the sense to put the Labouf Party in powe

Live In Comfort"
We feel that in Sonth A frica particularly, one of the first things
we have to do is to get the Nativ. es out of the white aress altogeth-
er. We want entirely white civilised work. The whites can then do all their own work under La-
bour Part $\%$ control at wages that wil enable every man to live in

The Bantu World FIRST

Colonel Collins and Mr. G. Heaton Nicholls of the Native Affairs Commission will attendat the undermentioned Native Com-
missioners' offices on the dates specified in order-
(a) to receive and consider any local representations which may be put forward for the
modification of the released modification of the released areas in the districts con ated under section two of the ated under section Land Act 1936, and
(b) to investigate the position regaras resp ctive districts with view to determining whe the greatest need exists for the acquisition of land for Native settlement and what
land should be ac uired for this purp se.
September 19th. and 11 th Rustenburg: 14th., 15 t and 16th. September, 193 Zeerust: 18th. and 19 Lichtenburg: 21 st. 22nd. Septembet, 1956 . It is not the intention of the members of the Commission centres but interested person
whether European or Native, wi whether European or Native, $\pi$ expressing their views and sul
mitting their rep.esentations
them.

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[^0]:    Approximately 100,000 morgen djoining the Native territories n East Gripualand are to be
    offered to the Government for offered to the Government for
    Native settlement under the NaNative settlement under the Na-
    tive Land and Trust Act. Mr. L. D. Gilson M.P. for East Griqualand, on Monday said that the owners were willing to exchange it for land elsewhere. Griqualand to al areas in East 300,000 morgen oo that, if the Native Affairs Commission is agreeable to ex. change, almost one-third of the released areas will be reained by the present European wners.
    "I think we are going to get a son, "eal of relief," said Mr, Gillook nearly position does not he 200 farmers who were threatened with the less of their farms be saved from the 100 will now be saven from the operation of
    five to six years is likely to
    Tho details will be decided ther nextyear's budget for the atter nextyear's budget for the
    Navy and Army have been fixed

