Like that of famous men your choice should be REX TRUEFORM the very smart clothing look for the label eife

THE
BANTU © WORID
SOUTH AFRICA＇S ONLY NATIOMAL BANTU NEWSPAPER


Some of the moat Camous mese
tu England，mmertosand south Atrices REX TRUEFORM THE SUPER CLOTHING WHY NOT YOU？ look for this lhbel

## BRITAIN WILL KEEP HER

 WORD TO ARAB STATESSince the shooting down last week of five Royal Air Force planes by Jewish fighters，tension has
隹 increased in the Middie East．
delivered by the Consul－Gen
Britain－has not recognised



## RANDFONTEIN SAYS FAREWELL TO REV．MAHABANE



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| EN |  | DJOURNMENT | 30282 <br> 30 <br> 30 <br> 17313 <br> 34 301317 | stuck to her task which many would have long given up．I hope |
| :---: | :---: | :---: | :---: | :---: |
| The Nafives Ren |  |  |  |  |
| Coundil＇s stand is an interpreta－ |  | Hion of the Council |  | the same way |
| tion of the Africans＇feelings？ | ves R |  |  | Mr G N Sibidu Chief |
| M．L．D．Nowana，Atrican Na， | N．R．C．is | They yalso read in this move an， indication of worse to follow． | （W．（To be continued） | Steward of the Kruaressarp |
| Moroka Township Advis | Natives Representation |  |  |  |
| Board said in an titerview w | 1936，as we clauses aro | S | Stility AL | Oroka |
| a＂Bantu Worrid＂representative |  |  |  |  |
| Mr．Newana added that the Counoil was useless，but in sug． | Parliament |  |  |  |
| gesting its abolition，he urged its |  |  |  |  |
| substitution by direot represen． | regarded as a departure from the policy of ／apartheid＇ This，he add | ds the |  |  |
|  | was a word used to cloak |  |  |  |
|  | favourable designs upon the liberty |  |  |  |
| have been a me | right of the African． INTERPRETATION OF | At d previou cident at a |  | 崖 |
| knowledge of this body which 1 served for seven years，I must say | africans mood | They also expressed the desire for portation Board． | European operatives．The matte | do the |
|  | adjourn once more can only be taken as being an indication of the | Giving the Council＇s considered | incident．Mr．．L．D．Newana，Secree， lary of the Moroka Townhig | atmosphere would eventually bo |
| the divide and rule policy，＂he |  |  |  |  |
|  | （ts inite clear that there is no | European Atarirs Depa tee large gathering tha | dad |  |
| attributed |  |  |  | m |
| Newana said he disagreed with the |  |  | them to reason | ， |
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|  | ， | tion and Pimv |  | her |
| gestion was undemoeratic． | Sonance with its concept of baas－ |  |  |  |
|  |  |  |  |  |
| Mr．P．R．Mosaka，M．R．C．said | $\begin{aligned} & \text { dee } \\ & \text { he } \end{aligned}$ | vice owners had been handed back | IMPROVEMENTS |  |
|  |  |  | Referring to conditions in the | （et pay to demonstrate in this |
| ncil＇s failure on the institution |  |  | been a resident |  |
| ＂The deadlock came about be use of the Government＇s failure |  |  | When I came here，there was hing by way of administration | the foolhardiness STICKS $A T$ |
| ing the last ten years to grant of the major or cven minor | Nationalist Party＇s election cry，it would only be a lame mind which | $\mathrm{ka}$, ，hus avoiding the use of the level－crossing or the busy Potchet | owards improvement， | sticks to the meetings．Long after |
| is nots made by the Council true to say that the | ${ }^{\text {w }}$ |  |  |  |
| ock was occeasioned solely |  | Mr．K．Morgan，Chief | dings with four under construc |  |
| by the Councils de－ |  | Commissioner for the Wiwaters rand，who was also present．spolec | abavu and the other at Moroka | ten ${ }^{\text {tendent }}$ speak to the bus owner who was in |
|  | Mr．Kunene siad that the Na |  |  |  |
| bectuse the Goverrment had | to prosecte such a reactionary | ASKED TO MAKE APOLOGY |  | iheir arrival w |
| ded the Councils representa－ |  |  | merating a | away in his light truck ${ }^{\text {as }}$ As the truck loaded with municipal Afri－ |
| 1 a balt． | policy is not as simple a matter as |  | he said that with the rast building | can constables drove away，yells |
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BANTUMEWORLD
N.R.C. Adjourns After Two-Day Session
South Africa's Hour of Destiny


Peace of Mind ove HAEMORRHOIDS



USEFUL BOOKS IZINKOMO ZAKWAKHUMALD Ngu Edward Roux (by Dost $1 / 1 \mathrm{~d}$ )
POWER OF THOUGHT by W Edwin Bywator POWER OF THOUGHT by W . Edwin Bywater
An examination of the creation ande nature of thought An examination of the creation anco nature of thought
and its effect on behaviour and character
$6 / 9 \mathrm{~d}$ (by post $7 \%$-) SEX iNSTRUCTION by R. MacAndrew An instructional guide to emotional, moral and physical An instructional guide to emotional, moral and physical
welfare for teachers, parents etc. $4 / 9 \mathrm{~d}$ (by post $5 /$ KNow THY BODY by Medicus COURTSHIP BY POST by R. MacAndrew ${ }^{\text {4/9d (by post } 5 /-7}$ THE PRACTICAL COMMERCIAL SELF EDUCATOR A complete reading of this book will give an overall THE "KINGS ENGLISH" DIETIONARY ${ }^{\text {gras. }}$ (by post 13/9d) A guide to correct spelling. 30,000 words and their
meanings with synonyms and antonyms Shuter \& Shooter (Pty) Ltd ©ookselens-stationers-puelishers PIETERMARITZBURG

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Tseo 'Muso O Di Bolelletseng Baemeli Ba Ba-Afrika Tshuane


| Ananiase Phale, (a) Kcrek African Provincer ka la 26 Tsitoe 1948. En ne e le Circuit Steward mo kerekeng enti tme batho ba tla phihlong ea gage Mong Phale e ne e le motho ca neng a tsamaea dikonferense gagolo. O ile a bolo koa ke mobishopo oa gage le ba ruti ba dikereke ise tsohle ba the ba le teng phihlong eo. -Rev, J. M. Huma <br> BODENSTEIN,-Ka la Decem- <br> ber 15, 1948, ntata wa rona, Ben Zinyane NilaSterkfontein, seterekeng sa Lich tenburg. Transvaal $O$ bolokilwe ka la December 17, phitho e tsa- maisiwa ke Moreri S. Legeto wa tereke ea Wesele, Ga go ne go wa mabitleng, Moreri N. Dhla- mini ke ene o neng a etetse setopo pele, me jasnong, mabitleng koo, Rre Manas Shole, Kgosi ya Putfontein, a na a lathela mantswi |
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famous men THROUGHOUT THE WORLD WEAR
REX TRUEFORM WHY NOT YOU? $\xrightarrow{\text { LOOK FOR THE LABEL }}$ ?

Ti7. "Im looking affer your interests!


## DOLPHIN CANNED FISH Drooucras

NEW improved Incumbe, now so EASY TO MAKE helps Mrs. Dube and her son.



 4
 mind mix



INCUCUMBE
FOOD FOR BABIES

Sera saMoArika
Levellang Pele Eseng


Town And Country Brevities UITKYK.-News has been
ceived from Fort Hare that
 satisfied the
Licentiate
post-matric post-matricuation
prising B.A. sub
Theological ones.
who have earned this distinction
at Fort Hare.

MORRISONS

| The Rev Mr Letlabika, whose elder brother is a Supervisor of Sthen | missioner, Letaba District, ported the programme and |
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| Schools in the Orange Fries State,was born in East Griualandchen |  |
|  |  |
| bow in East Gripualand |  |
| Ie went to Lovedale for his |  |
| ondary Education. He Hate | . |
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|  | gether with a Congo anecdotewas given by the Rev. Thos. A Nosworthy, representing the |
|  |  |
|  | Chiers And Chieftainess |
| the Boitshoko Institution.Mesdames A. Mothobi and J.Rabotho are in the hospital Mesdames A. Mothooi anRabotho are in the hospitalMr and Mrs H. P. Bundwini. |  |
|  | The singing was of high stand.ard, nid proved that all had wwellparcised. The judges were twohiefs and a chieftainess and the |
|  |  |
| whence they have returned, also都 Evaton on Boxing Day Miss F. Phokompe has, we | ntire gathering listened andwatched with just the same zest and interest as the judges. |
|  |  |
| Miss F. Phokompe has, we are oleased to |  |
|  | (e) It wourst have been more ex. |
|  | sulu School won the beautiful |
| \% On Saturday - - |  |
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|  | between Mr. Gentle and theAtrican people in the TraneenDistrict. |
| plus the addea attraction of a Silver: Cup Choral |  |
|  | Although Tanda Bantu |
| Competition donated by the Additional Native Commissioner, Mr P. J P Gentle |  |
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| The playing Fields attached 10 he Location packed with Africansof different tribes and toagues |  |
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B: B TABLETS监

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dealer
OR WRITE TO P.O. BOX 1231, JOHANNESBURE
STRENGTH AND ENERGY WITH THESE WONDERFUL KIDNEY TABLETS

J.C. And T4.

Jour recards will saumul


EVERY TRACE NOW GONE!

$\qquad$
$\qquad$


UNION COLLEGE

African Women's Gossip Corner

 peoppe who attended the farewell
reception in the Madubula HAll.
Randfontein Location, last Sunday
Ratternoon, will forget the sweet
voices of the ladies who took part voices of the ladies who took sweet
in the various church choirs which
entertained the audience with
music at intervals.



## MUTMINE BABY POOD





Tam.Buk
Ointanent
old friend

MOLAO MABAPI LE MERERO EA NCHAFATSO


## K

GA A THABILE
U PHETSE
GANTLE

Pale Ea Sechaba Sa Ma－Xhosa
（5）

Monahano Holim＇a Mathata A Lebaneng Le Sekolo Sa Temo

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Tus
SPORTSWEAR


SWITIVISO SWA KONA


 'ASPRO' KEPT ME OUT OF BED AND AT MY JOB PRICES WITHN THE REACH OF ALL 9: $1 / 9 \quad 3 / 6$


Shitsonga Sha Onheka

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Ndzundzeni Ni Haleno

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eka vusol
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Sho

Dyondzo Ya Mangwa Lawa

| DYONDZZ I VULOMBE Dyondzo a yi ri vulombe khale vanhu a va yi rhandza ku tlula, vayi sele ndzaku, lava ntsh'wa ni lava khale. Vanwana lava a va tekile va. vona va ya dyondza. Va ngani lava nga siyaka miti va ya dyondza |  |
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| Hikokwalaho ka vini swi kume | - Eshi kwahlana ashikona leshi |
| ka leswaku vana va khale ka mati ko, va shikolo, a va nga ri na mihu- |  |
| a va nga dayi minhu ni ku delelavanhu shana? Nwina vadyondzisi langutani mhaka leyi. Vanwana va |  |
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| ti khome swinene, a tirha nantirho wakwe hi nawu wa kona a nga r na mhaka na vushaka | u tambula nga vhushaili |
| Kambe masiku lawa mina Matanato ndzi na. tingana ku mi byelaleswi endliwaka hi vana va shikolo |  |
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| ku lawa hi vona va fambisakà swi kolo swo tala tindzawéni tinwana | ya kale nga 1945 hu ambws 2u 4 u sadivaa $u$ vhala ndi tsh |
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| THITSHARA Ya Kona |  |
|  |  |  |
| Loko va nga lavi thitsha kona, kwalaho kona a ka ha | ma". Nna ndi uri ndi nga tendelwana: Nwala zwa uri, ndi nga |
| va tshaya na mikoti a tiliasini Sha- |  |
| na leswi hikwaswo swi endliwa hi yini? Ndzi nga zi ndzi wesita nka. |  |
| ri, swi endliwa hikokwalaho ka ku kuma dyondzo na tisambulu to bila | ${ }_{\substack{u \\ \text { und } \\ \text { tha whare } \\ \text { zwivhu }}}$ |
|  |  |
| Ika mathitshara. Mathitshara ma wana hi wona ma nga tisa mikhu va le'mi nyingi ka vana. | O Khwatha nga uri ndo thusa |
|  |  |
| A ka a swinwana swikolo vana ve | wa u vhulunga zwithu sa dzi <br> ha bono langa uri, ndi vhe na |
| kangiki a tidyondzweni na le ku meka leswaku yi olove ngopfu. Y, |  |
|  | Noe kha vhuthu <br> Nge husave na mashudu ndi da nnthani ha u sa vha na ndiho kha zwa tshedza, huno, vhui, kha vhutali tshi do vha tshi- |
| ti thava yi theia yit tshava na |  |
| lava nga hosha. Sha vumbiritis yi- |  |
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|  |  |
| vana va shikolo a yi na mhaka naki yisa ntirho mahlweni. Ndzu |  |
|  | zwa uri ndi pfanelo vhatali kha |
| ku yisa ntirho mahlweni. Ndza hlamala loko vanwana va ku vana |  |
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U VULA HA PFUNZO YA DZHILAFHO LOVEDALE


THE PEOPLE'S COLUMNS



Dutre: Nisiabon






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Tshivhidzo Tsha Bloemfontein



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