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SOUTH AFRICA'S ONLY NATIONAL BANTU NEWSPAPER

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SATURDAY, JUNE 24, 1950

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#### HLOTSE RACE MEETING



Horses play an important part in the life of Basuto and. They are seen on every bridle path and horse racing is everywhere popular. In our picture, horsemen are riding the famous Basuto ponies to a race meeting at Hlotse in the Leribe District.

Among developments reported at | The Citizen's Committee has |

the meeting were comments sub- written to seven different firms

mitted by African leaders at a meeting of the Joint Consultative Sub-Committee on June 10, at the Donaldson Orlando Community accept nomination for the erection

Centre. A full report of that meeting was carried in the June 17 on one of the sites. In edition of the "Ban'u World."

the scheme, the Citizen's Com- "pilot" scheme, and will thereby

perimental houses to be built by It is understood that sites for

agreed to make six sites for ex- ing 15,000 houses is started.

was present at the Consultative regarding various mil

EXPERIMENTAL

ing" as envisaged in the scheme.

Sub-Committee meeting at Or- dar

## Methodist Church Is Building Schools In Eight Centres

"We must remember that there is a growing community of inerests among the different sections of the community, and I hope that his will always be on the increase for, when we do things together, t is better than if we do them apart," declared Rev. Dr. J. B. Webb, addressing a gathering at the official opening of the new £5,200 Methodist primary school at Vereeniging last Saturday.

ments leading to the new school, said also that the Education Department was not allotting grants o schools this year due to lack of finance. He hoped, however, that when better times come, the department would not forget efforts of the missions which built schools

unaided. Nine-tenths of the Methodist raised for the new school build-

COMMUNIST

PARTY

DISSOLVED

Dr. Webb, recounting develop- ing came from Methodists themselves. Dr. Webb referred to eight other centres where the church is engaged in school buildings.

#### GROWTH OF EDUCATION AMONG TVL. AFRICANS

The Chief Inspector of Native Church members in the country Education in the Transvaal, Mr. G. were non-Europeans, Africans H. Franz, assured the gathering being in the majority. All money that the Administrator worked erring to developments in the statement would be issued later, Province over the last decade, Mr. Franz said expenditure in education for Africans in the Province had grown from £261,450 between 1926-27 to £1,540,015 in 1949. This, he said, represented an increase of 2,366 per cent. in that period.

# Statement

In a statement issued on Wednesday, Major Grobler, District Commandant of Police for the Witwatersrand, said that the police were organised and prepared to

och announce that the Com- that the mass lando on June 10, told the Citizen's

Also accepted by the Committee
Committee that African leaders
had been considerably impressed offer of co-operation in the erection

Major Grobler went on to say

with the scheme, but that they felt of houses without delay in an area that it should not be confined to a known as "Vukazenzele." This "Recognising that the day the many years was that whenever township, it is understood, will be Suppression of Communism Bill trouble arose the instigators of the becomes law every one of our trouble went into hiding. mittee was advised that the City provide the City Council and the members, merely by virtue of their police class these agitators as the Council, whose approval has been Citizen's Committee with valuable membership, may be liable to be "biggest cowards ever."

keenly awaited over a number of experience which can be utilised imprisoned without the option of The police are prepared to do weeks following negotiations, had when the larger scheme envisag- a fine for a maximum period of whatever they can to give protecten years, the Central Committee bus routes. Sufficient men are contractors in a position to tender approximately 2,000 houses will be of the Communist Party has de-for houses under certain necessary made available for "home build- cided to dissolve the party as from gency. Prosecution will be insticontractors in a position to tender approximately 2,000 houses will be of the Communist Party has de- available to deal with any emertuted against any inciters.

#### Wally Thompson Wins Non-Title Bout On K.O. In Third Round

On Monday June 19 at the Durban City Hall, Wally Thompson knocked out Lucky Maharaj in the third round of a ten-round non-title fight. Wally Thompson is the S. A. welterweight king and it will be remembered that he meets Baby Batter in a return bout on July 3.

In supporting bouts Bandy Pillay drew with G. Hoosen. Leslie MacKenzie k.o'd Kid Panday. Jim Johnson beat Paul Mononyane on pts.

Young Jake beat Kid Chocolate on pts and Kid Coco outpointed Kid Rock O'Leopard.

#### Press Excluded From Protest Meeting

were refused admission last Sun- try the part of Mrs. Ndlela but day to a meeting held in the Gandhi Hall organised by the hard to place the education of Transvaal National Protest Com-Africans on a sound footing. He- mittee. They were told that a This is the statement drawn up

behind closed doors : "A delegates conference organised by the Transvaal National Protest Committee to implement the resolution of the African National Congress that the 26th June will be observed as a National Day of Protest was held at the Gandhi Hall this morning, Sunday the 18th Jane, 1950.

"Hundreds of delegates, representing the African National Congress, the Transvaal Indian Congress, the Coloured Peoples organisation, Advisory Boards, Women's Organisations, Vigitant and Residents' Associations, Sports and Cultural bodies, Trade Unions, Tenants Associations, Sympathetic White organisations, Youth organisations, were present. The delegates spoke on behalf of 547,065 right, facilities, hypothesis mill

people! The confuling supporting the call made by Dr. Moroka, President-General of the African National Congress was unanimously adopted amid tremendbus enthusiasm. Mr. C. S. Ramohanoe, President of the African National Congress (Transsion, and Mr. Y. A. Cachalia, Secretary of the Transvaal Indian Congress presided over the second

URGENT ATTENTION OF OUR FROM WORK ON MONDAY.

## BENONI SOCIAL WORKER HAS PART IN KORDA FILM

## No One Knew She Had Entered For Test

Mrs. Evelyn Nyati, of Benoni, wife of Mr. H.B. Nyati, School Supervisor, has been given a part in Mr. Korda's film of Alan Paton's best-seller, "Cry, The Beloved Country." Formerly Miss Ngcoho, she was educated at Inanda and Adams College where she qualified as a teacher, in 1929. In 1935 she married Mr. Nyati and has one daughter, Irene Nonhlanhla Thokozile, thirteen years old.

During the early part of the pre-liminary tests carried out by Mr. porters of the Bantu World. Korda for intending applicants, Bantu World representatives Mrs. Nyati was given scripts to now, on Mr. F. Rogaly's advice, she has been informed that she will be given the part of Mrs. Di-

> Mrs. Nyati is a relative of Mr. Ngcobo, the Durban Court Interpreter who has also been promised a part in the film. She is also a close friend of Miss Albertina Femba, also in the film.

Mrs. Nyati told a Bantu World representative that she and Miss Temba had been together from their school days. Both qualified as teachers at Adams and took up teaching. The last school in which they both taught was a Nigel. Then they decided to go to the Jan Hofmeyr School of Social Work in Johannesburg where they both graduated in 1947 and today are both employed in socia work-Miss Temba at Pretoria and Mrs. Nyati at Benoni. When interested bersons were invited for tests in the Alan Paton film both women decided to try their

years agreement. ttempts at secur ing a part in the film, and did not inform her employers. The first time she faced Mr. D. F. Botha, Welfare Officer at Benoni, was after she was officially informed film. At this, Mr. Botha asked for all newspaper cuttings she made from the local dailies, as well as the "Bantu World", stating that

WE WISH TO DRAW THE this was very interesting news, Mr. H. B. Nvati is even more ex-READERS TO A STATEMENT BY cited than his wife over her selec-IS tion. He is himself a Supervisor of rial circuit radiating from Boks-

burg.



MRS. EVELYN NYATI.

#### COMING EVENTS

SUNDAY, JUNE 25: Unveiling of the tombstone of the late Rev. D. D. Bolani, at Witbank.

The St. John Ambulance Brigade, Witwaters and Fouthern Transvnat District holds the annual Church Parade of the N European Corps at St. Mary's. Cathedral, Hock Street, Johannes. burg: Time: 3 p.m.

SUNDAY, JUNE 25: The 17th Anniversary of the Bantu Metho. dist Church of S.A. at the Communal Hall, W.N.T. Jol Time: 10 a.m.

WEDNESDAY, JUNE 28: Commercial and Industrial Exhibition starts at the Bantu Men's Social Centre.

SATURDAY, AUGUST 12: Transvaal African Teachers Association, North Western Zeerust branch , holds a conference at

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#### MAPOLESA A THIBA SEBOKA MANGAUNG

Tse hlahang koana Mangaung li | tse pheletsong ha a na ea mosetla li bolela hore mapolesa ka So- pjane Ma-Afrika ha a na ea mosendaha sena se fetileng a ile a laela | betsing. hore seboka se neng se bitsitsoe ke | Ha ho motho ea ileng a tsotella lekhotla la Konkrese hona moo se taelo eo ea mapolesa hore seboka

mor'a hoba se'ho sa Komiti e kho- 'epolesa e nehele seboka metsotso lo ca Konkrese Mr G. Radebe a ha-ne taelo ea mapolesa ea hore a se-Dr J. S. Moro'sa, Mookameli e ke a bua ka taba ea seteraelle sa probolo oa Konkrese o ne a ile a letsatsi le le leng. Mohlomohehi e- bolella seboka sena ka nako e ka now o ile a hlahisa hore Ma-Afrika | pele hore mapolesa a ile a mo thikaofeela a seke a ea mosebetsing bela ho hlahisa tsela tse itseng tse ka Mandaha oa la 26 Phuojane ke khopolong ea konkrese a re o bohore vekeng ena e tla buloa-

ha a ka ts'oaroa, a re Lekhotla la ena eaba o ea itsamaela. African National Congress le fihle-

YOUNG GANGSTERS

These, in brief, require that the scheme. The Citizen's Committee cost of materials and supervision has accepted the offer of the "pilot" should not exceed £100; and that scheme, but has reserved the right the house should be capable of to criticise the scheme at any time erection by unskilled African and indicates that it considers the workers, under the supervision of "pilot" scheme only a start of the the contracting firm.

ing," as envisaged in the commerce | to-day.'

Latest developments with regard to the "Vukazenzele" housing scheme announced at a meeting of

the Johannesburg Citizen's Native Housing Committee show that fur ther progress has been made since

the report which appeared in the "Bantu World" last week. Two major steps forward in the scheme

are the grant of six sites by the Johannesburg City Council for the erection of experimental houses, of

varying design, for the scheme, and the promise of 2,000 sites, also by the City Council, for "home build-

se qhalane empa se ile sa qhalana Mapolesa a entse taelo ena ka ka mor'a hoba offisiri e 'ngoe ea

lelletsoe hore ha a ka e'sa joalo se-Ha a bolela hore ha a tsotelle le- boka se tla emisoa. Ka mor'a puo

DR. XUMA, CLLR. MOSAKA PUT CASE AGAINST WESTERN AREAS SURVEY Talks on the proposed municipal survey of non-European town ships in the Johannesburg western

areas ended on a sullen note when representatives of the non-European communities turned down the cheme after their suggestions had been waived. The meeting, called by the Johannesburg non-European Affairs Department took place in the City last week-end, and present were a number of municipal officials, Mr. W. J. P. Carr, Deputy-Manager of the department, presiding.

The purpose of the survey as undertaking to the meeting to cor- the purpose of any further survey housing requirements. Remedial Council and the Government. neasures are being sought to over- Secondly, because for the purobtaining in the area and the Advancing the point of view of fricans present at the meeting, Mr. P. R. Mosaka, M.R.C., said that redundant at this stage. they could not welcome the scheme

S.A.P.A. unable to give an unequivocal 15,000 applicants on its waiting list,

or four reasons:

putlined by Mr. Carr at a previous rect press statements to the effect is not at this stage appreciated. meeting, is the desire on the part that the removal of non-Europeans from the Johannesburg western from the Johannesburg western he population in the area; also its areas is contemplated by the City Johannesburg western areas, and

ome intolerable slum conditions pose of determining the housing nunicipal authority desires correct needs of Africans in the urban acts in its approach to this matter. area, the Council has a waiting list of applicants. The survey, therefore, is, in the Africans' opinion,

Thirdly, because the City Council has reported its financial inabi-First, because the chairman is lity to build more houses for the

Fourthly, that because of the Government's declared intention to remove non-Europeans from the o group them in conformity with the Group Areas Bill, African representatives present at this meetng find it impossible to co-operate the survey.

Survey To Go On Notwithstanding objection gainst this scheme, the municipa-

ity, according to Mr. Carr, will arry out the survey without the elp of African leaders. He told he meeting that the survey would e started on Monday, June 19. Dr. A. B. Xuma said that if the

survey aimed at registration for accommodation of the houseless, it would be useless for present tenants and home owners to be covered by the survey. He urged that the survey should be confined to the houseless.

Notwithstanding failure to reach agreement at the meeting, Mr. Mosaka said, Africans present appreciated consultation between hemselves and the City Council he hoped that this would not be the last time of consultations. Dr. Xuma, supporting this view, added that they did not believe that the Council could solve the problem without the Africans' assistance.

"We feel that Africans should have sat at deliberations with the authorities who discussed this matter. We feel now that we are being asked to be 'rubber stamps of someting already decided. Had tions in which Africans had a say, things would have been different." Dr. Xuma added.



"U BATLA HO BA MOKHABONG? ETSA JOALOKA KE ETSA U TSUBE E SENANG MATLA, E PHOLILENG E LATSOEHANG BETERE C to C!"

Batho ka hohle Afrika e ka Boroa likolo tsa Johannesburg hape o ruta piano. Jacob Moeketsi o binela u e neha metsoalle ea hao."

ba binne ha Jacob Mocketsi a batho ho bapala piano. O tsejoa bapala piano le "Li-Jazz Manlacs." haholo, sebini se khabane. Jacob Batho ka hohle Kopanong ba mo Moeketsi o re: "Ka mehla u ka mametse libobolaneng ha a bapala ikhants'a ha u tsuba C to C 'me



FRICA 22 PER ST AN BL

TERRORISE TOWNSHIPS: CONFERENCE Problems of juvenile delin- on the trains.

quency and the spread of hooliganism and gangsterdom among young Africans, particularly in urban areas, figure on the agenda of a conference planned next Monday in Johannesburg, Attending the conference will be in-MATTER SERIOUS fluential organisation as well as

It was decided at a meeting of wellknown leaders, both European the Board that the matter was be- employment in April this year and, coming serious, thus necessitating in May, 41 The meeting is being arranged a conference.

by the Johannesburg Native Youth | According to residents in the Board. In its work of finding em- various townships, hardly a week at the end of April and 35 in May. Many employers, also, made thing ployment for African juveniles goes by without tales of woe from living in the Johannesburg African people who have been robbed of townships, the Board has distheir money and belongings board's function is to concern itself it does not. covered numbers who are not in People are being stripped of their with problems of unemployment school and yet are not interested clothes and at sunset, these youths among African youths, much in employment. These youths, the usher in a reign of terror.

parents or relatives and receive the Board, the employment officer placing employment as the primary waste of time working for small this plan been based on consultawhat money they need from such refers to arrangements made with factor. relatives, failing which by the authorities concerned for pass- "The greatest obstacle to be they are able to collect large sums

It is pointed out that such lada youths availed themselves of this present youths seem strongly are rapidly degenerating into opportunity and most youths se- detest. Time may be against us delinquents and are already cured employment on their own, now, for it is becoming more terrorising law-abiding people of Lately, the number has fallen difficult to explain to employers Orlando, Pimville and Western due to difficulties which have why we cannot place youths a Native Township.

The report states that 629 youths were registered with the Board for

325 were placed in employment psychological preparation of board points out, live with their In the latest monthly report to urban youth is necessary before many of these youths think it is a

gambling, thieving or selling goods less youths to have ready access to tackled is, of course, the pass of money.

the Pass Office. Quite a number of | question which the majority o their disposal when they require them," states the report.

The question of these youths expecting big pay envelopes wher they can offer no previous ex perience is cited as a handicar confronting the board's officials The report further points out more difficult in thinking that the

> It is common knowledge among the Africans in the townships that wages while, by means of robbery.

UTC.N7-SESOTHO

# BANTU WORLD

Saturday, June 24, 1950

#### Protest Day

Last week we published the statement made by Dr. J. S. Moroka calling on Africans to observe June 26 as a Protest Day against the Suppression of Communism Bill. The means suggested is that everyone should stay away from work. In plain language, Dr. Moroka has called for a general strike among Africans throughout the country. We doubt whether the President-General of the A.N.C. fully understands the seriousness of the step he proposes; nor probably has he considered that never in history has a strike used for political purposes been successful. Such strikes have always failed. In the particular circumstances o South Africa, it is certain that Africans will be the main sufferers, not perhaps Dr. Moroka and his committee, but the ordinary worker who more often than not will be torn between two loyalties, first his duty) as the family breadwinner and secondly his wish to follow what he is told will be to the benefit of his people.

Let us be quite clear of our facts. The Suppression of Communism Bill is aimed in the first place at the Communist Party and in this aspect we have nothing to say because African nationalism in its hest and highest sense is far apart from the violence and imperialism of international communism Where we are opposed to this Bill is that in its terms far too much power is left in the hands of the Minister concerned and not to the Courts of Law. It is this side of the Bill that has brought about protest throughout the country from Europeans as well as Non-

It follows that any Protest Day will be directed against all Europeans and this is illogical. Further by such action, the President General of the A.N.C. has made it possible for the Government to include the A.N.C. in its ban on illegal organisations. This must mean that it is at least probable that the work of more than a quarter of a century will be demolished. We cannot see that this will in any way forward African progress.

As against this, it is perfectly true that the Government is not in touch | with | representative opinion of African's at least in the towns. The Minister has now announced his intention to summon the N.R.C. Had this been done before or had some other restituted, Dr. Moroka would not now perhaps have found himself in such strange company. Does he truly believe that when he has served his purpose, he will still be an acceptable leader behind whom such men as Dr. Dadoo and Mr. Sam Khan will follow? In the quiet of Thaba Nchu this may seem possible, but from Johannesburg or Durban or Cape Town it must appear impossible.

To some extent we believe that Dr. Moroka himself is no more than a mouthpiece for the clique who have gained control of Congress. These are young men too inexperienced to assess the hard realities of a situation. May Day brought tragedy to many and good to none. Can June 26 be any

Whatever the motive in the minds of its sponsors, we suggest that the move is ill-advised in the extreme. It will not forward but set back the cause of African pro-

In the past the Bantu World has proved right when many said we vere wrong. Even at this late hour there is time for Dr. Moroka to reconsider his statement. He will lose nothing of his leadership if he does so. There are other means of making legitimate protest.

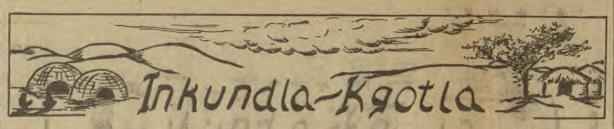
If the President-General and his Committee persist in their attitude, the injury and sorrow will be their responsibility. Let us make no mistake as to who will be the sufferers. The result will be the same as May Day.

We would emphasise to our readers that the Police have made clear that those who follow Dr. Moroka's advice and stay away from work will be breaking the law and must therefore take the consequences.

If clashes take place between Africans and Africans, we sincerely hope that the leaders who are responsible for them will not be conspicuous by their absence.

To those whose duty it is not only on the Reef but throughout the country to maintain order, we would say that the way in which they carry out their duty will be judged not by the force used but by the force saved.

To sum up, let us state again that we are totally opposed to this bill insofar as it can be used to prevent the expression of African opinion and the opinion of white men and women of goodwill. Such opinion will continue whether or not it is allowed expression openly, may be sure that might will not Equally, experience has surely prevail.



"Sjambok's" appeal on behalf | CAUSE OF SICKNESS of the Mendi Fund has had another follow up, this time, the African nurses employed at Alberton.

"The time has come for the African to learn to help himself and not to go on complaining about repression," Misses E. M. L. Njamela and M. N. Majombozi state in a joint letter.

"If we read 'Up From Slavery by Booker Washington, we might realise that there is nothing impossible in this world. Selfishness is the only stumbling block which impedes the African people's progress."

The letter goes on to say that "Sjambok's" call for eleven people to contribute 2s.6d. monthly to wards the Mendi Fund for twelve months, appeals to both women who, in turn, now also appeal for the support of ten more people to complete the desired number required to fulfil "Sjambok's" scheme, Both Misses Njamela and Majombozi have sent 2s.6d. each representing their first contributions toward the scheme.

#### AFRICAN OUIZ NO. 3

(Compiled by H. J. E. Dumbrell) Here is the third African Oui; in our series set this time by an old friend, Mr. H. J. E. Dumbrell How many of his questions can you answer? Here they are:-

1. In the Orange Free State is a town named after one of the first members of the American Mission to the Zulus. What is its name?

2. Most school children in Natal are told the story of Dick King's famous ride on horseback from Durban to Grahamstown, He was accompanied by a Zulu, What was the Zulu's name?

3. What form of address (a Swazi word) is used by Swazis when referring to, or speaking to, their Paramount Chief and what is its meaning in English? What is the Swazi name for Swaziland?

4. During the lifetime of the Newato Chief, Khama, the Bamangwato had three different places as Wribal Meadquarters (Capital) and seves Serowe was the most r Name the clace where he was a young man and also stary the name of the place used as Tribal Headquarters before the Chief stablished his Kgotla

5. Whereabouts in the Cape Province are wild elephants still living?

6. The first fully certificated woman-doctor to practise medicine in the Cape Province lived for some years at Lovedale. What was her name?

7. On the railway line between Zeerust and Mafeking s a Railway Halt with the name "Senderlings". The name refers to certain missionaries who for a time lived and worked there. To what Christian Mission did those missionaries belong and to what African tribe were they

ministering? 8. March 13 this year was observed as usual in one of the High Commission Territories. The holiday is associated with the name of an African Chief. What is the name of this Public Holiday?

9. Less than 50 years ago and near a small town in the Eastern Transvaal the South African people known as "Bushmen" were still living and speaking their own language: they were of pure Bushman stock. Can you name the place or area where they were to be seen?

10. On all maps a Zululand river of considerable size is shown with its name beginning with the letter "U". That initial letter is incorrect in spite of the fact that the names of many rivers in that country do begin with the letter "U". What is the name of the river and what is the letter that should be used to hegin the name?

Send in your answers before July 15, to: The Editor, Bantu World, P. O. Box 6663, Johannesburg. Five shittings is waiting for the first correct solution sent in.

shown that the best safeguard against Communism is for any Government to strive to its utmost to overcome conditions under

which the doctrine has appeal. We are faced with a grave position. Let us at such a time consider what has already been achieved in the progress of the race. This is something that no one but ourselves can destroy. Let us remember, too, that the achievement of any people depends ultimately on the character of each individual. If each individual himself seeks to live a life that is right in the eyes of God, then we

Haunted by thoughts of wizards, many Africans still refuse to response coming from two believe that sickness results from natural causes. It is not the breaking of health laws that can cause for instance, a man sunning himself, and wrapped in a blanket told the story of how his "doctor" had thrown bones which explained the cause of his illness. Some wicked person, he said, had given im poisoned tea. The result is that his chest is bad, he coughs much and has sleepless nights.

Further questions revealed, advice to consult a scientifically infection. trained medical practitioner.

"What will the white doctor do or me; what does he know," he asked. On further explanation, nga' (witchdoctor) merely has to throw his bones and you have the answer. The white doctor has you stripped to the skin; places his instruments on various parts of does it pain,' and based on your stables?-"WOZANAZO"

"In other words," he added, "the white doctor wants you to tell him how you feel or where it illness, they say; no, it is the work pains. You must tell him all that of fiendish devils known as the if he is to 'guess', sometimes 'abathakathi". Only the other day, correctly and sometimes not, what ails you. Besides, the white doctor can never help you if you have been bewitched, his instruments become useless in such cases."

Talking about ignorance and superstition recalls a question asked by Mr. Nalumango at the resumed second session of the however, that on a bitterly cold Northern Rhodesia Ninth Legis-

The official reply was that the Government would take steps to make it widely known to Africans that epilepsy is not an infectious this man angrily replied: "There disease and that no one can run is this great difference: the 'Inya. any risk in attempting to assist an epileptic person to prevent him

#### WANTS TO KNOW

your body; asks you such questions as where is it sore; where the presence of railway con-

"SJAMBOK" ON:

Belief in witchraft is one of the worst enemies of the African. It is the source of all what is evil and heart-breaking. It is an effective brake to all progress in that people avoid doing anything better than what their neighbour does for fear of being "bewitched". Believe me, neither university degrees and any other standard of education nor religion ever succeeds in emancipating a vast num-

witcheraft. There is at present a Tito tug of war between witchcraft and science and the latter is yet no match for the former.

deplore, vet I still entertain measure of sympathy for the black longer stay among the Africans Christianity. The roots of witchcraft are so deep that it grows again even where one had thought it had been eradicated. The day witchcraft shall come to an end.

At least, this is my sanguine hope. To hasten the end of this undesirable kingdom, I would advise parents to keep the belief in witchcraft to themselves, and not to pass it to their children.

that in the darkness some horrible thing lurks, and that we are all surrounded by invisible creatures which do not occur in Zoology.

minds stuffed with hair-raising ideas of witchcraft are misera... victims of fear and unhappiness. They fear darkness, they fear unseen things and they fear their creatures moving in the dark. There are things which appear to them alone, and they suspect their fellowmen of possessing roots, fat, skins and hair with which they can do things no other person on earth can do.

#### Worthless Charms.

All sorts of unscrupulous "doc tors" traverse the country selling and drive away all sorts of troubles nocturnal troublesome "animals" bring out,

Curiously enough, the "propheis" and "prophetesses" who play such an outstanding role in thousand and one "Zionist" the and 'apostolic" religious sects, are the old "smellers-out" masquerading under a new garb. When witchraft throws away its bones favour of the brass stick and the 'Old Testament", it unfortunate'y o'kes upon itself a new lease of life which, because it seems respectable and "holy" is difficult to eradicate.

winter night, he had staggered lative Council. He wanted to know home from a "bouting joint". He whether the Government is aware had not been warmly clad and that in many parts of the territory thus contracted a violent cold. No many Africans believe that epiamount of effort could convince lepsy is an infectious disease and him that his ailment was not for this reason, African victims caused by wizards or anybody else of the disease have lost their lives save his own carelessness; he by drowning or falling on fires in insisted that his "doctor's" bones the presence of people who do not had been correct and also refused assist them owing to fear of

from harming himself.

Let us all fight this belief

e free from it.

ber of Africans from belief in

This state of affairs I profoundvictims of belief in witchcraft. You see, the wizard has had a much than either education or will come when the kingdom of

It is cruel to make a child feel

Children who have had their

In order to protect themselves, people go to the expense of paying exorbitant prices for worthless charms. all sorts of "medicine" which they claim can cure all sorts of diseases

questions, he 'guesses' the cause of your sickness.

#### **EPILEPSY INFECTIOUS?**

Why so many assaults occur at

magic with all its fears and misery. Children are not born with fear of magic. The thing is drilled into them by the adults who are not satisfied to have this belief

ive and die wth them. Fear is infectious enough. It is criminal to go out of one's way to pump it into those who would otherwise LITERATURE AND LIFE,

make public his suspicions.

ere arrived at Cape Town two wilssionaries of the ary Society, the Rev. John and Mrs. Ross. They had had an advert trous voyage. While coming down the Atlantic, a South American pirate vessel was seen bearing down upon their ship. The latter's captain suspected what the oncoming vessel was, but he did not

Divine service, which was to be instrumentality a new era has conducted by Rev. John Ross, to commenced ..... Follow your noble proceed. When Mr. Ross was half- gift to this interesting people with way through his sermon, the enemy displayed her colours and ared a gun. The preacher went on as if nothing had happened, but sermon being finished the service was hurriedly closed. All prepared for battle. Two guns were got ready to resist the pirates, twelve muskets with bayonets were handed out to seamen, and the passengers armed themselves with fowling-pieces, pistols and swords. The vessels were so close that the bustle on their respective decks could be seen. Then the pirates thought better of their intentions; they began to shorten sail and were soon off on their old course.

Most Precious Article When the Rosses landed at Cape Town they found waiting them Rev. John and Mrs. Brownlee They had come all the way from Tyumie Valley to welcome the fellowmen. Their eyes see newcomers. The four missionaries decided that they would travel to the Eastern Colony by wagon. On the wagon they placed a most precious article-a small printinghim all the way from Britain. On their way they visited Genadendal, the earliest of all South African mission stations, which had been founded by the Moravians about

130 miles from Cape Town. The journey through the Karroo, with various detours, covered a thousand miles, and took about last on 16th December, 1823, the party with its wagon and the precious press, entered the Tyumie Valley and arrived at "Chumie" Mission Station. The last miles of the journey saw them accompanied by some who had come out to meet them, namely, the Rev. W. R. and Mrs. Thomson and Mr. John Bennie, and a number of the converts, who were mounted on pack oxen, which was a common mode of travel at that time.

New Era Begins The printing-press was an object of greatest interest. The day following its arrival it was got in order. The next day the alphabet was set up in type, and the following day fifty copies were thrown Do not misunderstand me, I off. Such was the humble beginknow there are men and women | ning of printing in the Border whose work of spiritual country, as well as the beginning healing is worthy of all respect, of the Lovedale Press. It is notecountry, as well as the beginning but side by side with the corn worthy that on the day after the we have a luxuriant crop of first printing was done, Mr. John Bennie, who was later to be known

It was Sunday morning and he as the "father" of Xhosa literature, allowed the preparations for wrote to Scotland, Through your your affectionate prayers. The day, dawns. The star of hope is above the horizon." Bennle wrote even more truly than he knew.

From the time of the setting-up of the press Bennie and his collegues (Brownlee, Thomson, and Ross) bent their minds to the proluction of literature, including the Scriptures. Bennie was soon ousily engaged "in reducing to form and rule this language which nitherto floated in the wind." In he Public Library at Cape Town may be seen small booklet printed by the press in 1824. The title-page

INCWADI YOKUQALA EKUTETENI GOKWAMAXOSA ETYUME ILIZWE LAMAXOSA YABADEKWA LUBADEKO LUWATUNYUWA EGLASGO

It contains the alphabet, spelling ists of two letters, three letters, press, which Ross had brought with four letters, and five, six and seven letters, and then groups of sentences. Thereafter we have a morning prayer, an evening prayer, "thanks before eating" and "thanks after eating." Two extra sheets attached to the booklet contain the Ten Commandments and the Lord's Prayer. It is the first of the spelling books or elementary three months to complete. But at Readers which were produced at 'Chumie."

> Bennie, however, had larger ambitions. He was soon working at the preparation of a Grammar, So early as December 1824 he recorded that he had a considerable quantity of materials ready for it. He was also engaged in preparing a large vocabulary. And so the first ambitious work of the press was published at the new station of Lovedale, to which it had been shifted, in 1826. It bore the title A SYSTEMATIC VOCABULARY OF THE KAFFRARIAN LANGU. AGE IN TWO PARTS: TO WHICH IS PREFIXED AN IN-TRODUCTION TO KAFFRA-RIAN GRAMMAR. One of the proudest possessions of Lovedale

to-day is a copy of that early book War destroys many things. And it is one of the sad things of South African history that in the Border war of 1834-35 this first of presses was utterly des-

#### SALUTE THE HEROES

(BY the "Sphinx") The distruction of Xhosa power by Europeans, and Nongqause's

fantastic story, was not as Mrs Gertrude Millin would like us to believe, "fate giving the final kick to the Bantu"; it was, no doubt, the destruction of the old Bantu, but the birth of the new, Scientists tell us that matter i s indestructable, and so is the soul of a nation or a race. In God's scheme of things every race of mankind has its part to play and a purpose to fulfil, eand so God sees to it that it is not destroyed.

On the graves of Makana, Ndlambe, Ngqika, Maqoma, Hintsa, Sandile and Sarili, and those of thousands of their brave followers, after a century of bitter and fierce struggle, the foundations of a new Xhosa nation were laid. not by the Xhosas themselves but by members of the race which destroyed their ancient life!

NEW CHAPTER OPENS The reader will remember that t was Sir George Grey who started the Xhosa people on the road to civilisation, by building a hospital in Kingwilliamstown encouraging agriculture among the people "by giving them seeds, prides, ploughs and other implements", and by encouraging the establishment "of industrial

choo's to teach them handicrafts" This was the beginning of a new ira, the opening of a new

chapter, in our history. On the battlefields, where white and black fought each other for the possession of Xhosaland, schoo's and churches were built by missionaries for the education and christianisation of the race that was groping in the darkness ignerance and superstition. Some of these schools later developed into training colleges such as H alstown, near Fort Besuf rt, Lovedale, near Fort Hare, St, Mat haws, north-rast of Fort Cox and Fort White, and Emgwali, neer Stutterheim.

These forts, the reader will remember, were built for the purporo of protecting Europeans against Xhosa attacks in the turbulent days between 1779 and 1877.

To-day, Fort Hare has become a University College for the higher education, not only of the descendants of the sons of Palo and Raraba, but also of other African tribes, South of the Schara De-

(Continued on page 3)

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Thuso ea NETE ke ENA

Lefats'eng lohle likete tsa basali ba neng ba hlorisoa ke mahloko, linoko tse tiileng tse bakoang ke "ramathesele", joale ba phetha mesebetsi ca bona ea matsatsi ka pina e reng—teboho ho De Witt's Pills. Khathatso ea bona e ne e bakiloe ke liphio tse neng li sa sebetse hantle-mohlomong hona ke ho bakang ea hau kha-

Liphio tse sa sebetseng hantle li ka amana le bophelo ba 'mele oa hau. Liphio tsena tse hlokehang li na le mosebetsi o sa khaotseng oa ho nts'etsa ntle lits'ila tsa 'mele tseo, ha li sa qhaloa, hangata li ceng li hlahise mahloko a ramathesele, maqeba le bohloko bo hlahang kapele.



Qala tsela ea moriane o tsebehang lefats'eng lohle, o lokisitsoeng ka hlokomelo ho buse-tsa liphio bophelong bo hloeki-leng—De Witt's Pills. Li kea nella meling ea khathatso 'me li etse mosebetsi o moholo nakong e khuts'oanyane. Ha u ka lahlela leihlo mangolong ao re a fumaneng u tla kholou matleng a moriana ona oa le-

Reka kajeno De Witt's Pills. Tefo ke 3/6 le 6/6. E kholo e nka boholo ba e nyenyane habeli le halefo.

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cines and toilets from RIGHT-HOUSE'S Chemist, 71 Loveday Street, Johannesburg, P. O. Box 5595. Eyes tested free come to see us.

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# EADERS' FORUM

#### WOE UNTO THE BLACK RACE!

Benson Mabele, Boksburg, writes: I fear beyond estimable measure the results that will follow June 26, 1950, which day Dr J. S. Moroka has set aside for purposes of a protest.

According to his letter, Monday next should be looked upon as freedom day and people should absent themselves from their jobs. It is rather vague to speak in terms of freedom, in that about three quarters of the black race are illiterate and, as such, they fail to understand thoroughly what all this means.

This illiterate section of the race understands nothing of the whole procedure, except that they have to keep away from work through reasons they are unable to give.

Hence, this weakness in the race is apt to result in trouble. It would have been more understandable had Dr. Moroka given one specific reason only why the people must strike. Generalisation is not good enough.

As things stand, we do not know for which aspect of freedom we are being asked to strike; there is no value in imploring people, by unsound means, to stay home and not go to work, thus suffering consequences from which Dr Moroka himself will be free. Those who absent themselves from work will suffer; they and their families.

People are still being haunted by thoughts of May Day disasters when many innocent souls lost their lives. There is no need to recall all what happened then; but the people fear and hate deeply the repetition of such occurrences. But I must mention that through this sort of thing, many people were paid off; indeed, even those who had long terms of service under one employer.

To add to this came deportation irrespective of the number of years such people had lived on the Reef. Now, what about the position of the families of those people who lost employment? They are in misery; their children suffer lack and hunger and are menaced by

On the other hand, leaders of the movement which gave rise to this sad state of affairs are happy and comfortable in their own homes and houses. They and their children have something to cat; the leaders have not been placed out of employ-

Africans, beware of June 26.

#### African Doctors Wanted In Rural Districts

M. F. Pitso, Bloemhof writes: umber of Africans-admittedly small in number-have qualified as medical practitioners. I am wondering if they could give thought to the need for service among their own people living in rural districts. There is muc suffering among rural peasants and, in areas in the Western Transvaal, lack of sufficient doctors is causing a real hardship.

I believe it would give some re lief to these areas were African medical practitioners to pay visits once a week.



Ruri mokhohloane o ts'abehang o ka hena sefubeng le mats'oafong a hao 'me o ha senya ho fola ha hao. Moriane oa o ha senya no tola na nao. Morane oa sefuha oa Chamberlain o sebetsa kapele —o folisa mokholloane, o lokisa 'metso oa hao hape o emisa bohloko ha mafahla. O sebelise ha 'ngoe kapa ha beli 'me u tla ikutloa o le kaone.



MORIANE DA SEFUBA oa Le le'nyane Is-64. Le lebole 3s-04.

O rorisoang lemong tse mashome a mahla-no ke likete le likete lefats'eng lohle.

ITUKISE-REKA LEBOTLOLO HONA JOALE!

## MUTUAL SEPARATION

"Optimist", Standerton, writes. Talk of separation of Europeans and non-Europeans has been going on for a long time. There has been talk of total separation, parallelism and residential segregation. Fear is at the root of all this.

In Genesis, we read an account of the first believers' mutual separation. This was between Abram and Lot. Their possessions led to a serious problem which could have grown to great dimensions had Abram not been wise and magnanimous enough to reason with Lot. There was strife among the

herdmen of both leaders and on the request of Abram, "Let there be no strife between me and thee, and between my herdmen and thine, for we are brethren,' the trouble was solved peacefully. Is it any wonder that a peaceful

and mutual separation was achieved by Abram and Lot? The key to this is that Abram did not impose his will on Lot, with whom he reasoned in ordinary human fashion. How exemplary is this lesson to human society!

A similar problem has arisen in South Africa and race relations in this country are strained; they are at stake, But we have the great Suggestion Condemned lesson just referred to in the Book of Books. In his generous proposal, Abram took the initiative at the right time.

Africans advocate this step which the barbaric stage. we still hope will be followed.

#### Putting The Clock Back

Rev. A. L. Halele, writes: n your leading article of African National Congress should tion to crime. call for a day of protest against the Group Areas Ell. You go furher and ask how loes the Execuive Committee of this organisaion know that the Bill is intended o humiliate Africans.

Surely, Mr. Edior, it is quit lear that the Billis aimed at put ing us one hunded years behind he clock, In mask you a question: If this lift is passed, will Africans have the same facilities s Europears?

I cannot understand why yo upport this Bill (indirectly hough). We are looking forward the "Banu World" to fight this Bill no mater what the conse juence will be.

ntrary, if the Airio National Corgress is influenced by ur greatest enemy-the Commu would be silly and foolish to come to such a decision. It is a pity to see our lealers of the Africar National Congress collaborating with leaders of the Communist Party on vital matters.

(An answer to the charge of indirect support which our correspondent states we give to the Goup Areas Bill, is

SOUTH AFRICA:

found in the leader carried in our edition of June 17. We have in no way lent support to this Bill with which we do not agree and, in questioning the wisdom of holding a "protest day", we were guided by past experience when developments on similar occasions led to misery and suffering. Reference to the Communist Party made by our correspondent is also one factor which we had in mind and, with our correspondent, we are one in questioning the wisdom of the African National Congress leaders consorting with the Communist Party in vital national affairs such as they affect Africans. - Ed.,

### Hanging In Public

E. M. L. Njamela, Alberton. writes: I was disappointed to read an article written by an African in Our rulers might take a leaf out public hanging of wrong-doers. It one of the dailies, suggesting of this Book and reason with those was surprising, also, that in our whom they rule. We are glad that time, anybody could express such some European friends of the views aimed at driving us back into

> Admittedly, crime has assumed dangerous proportions, especially along the Reef; but the execution of people in public is not going to bring about any improvement.

Besides, the writer of the article in question might have enumerated the causes of crime, also asking June 10, you stite that you for better means of combatting this see no reason why the evil. Public execution is no solu-

#### SALUTE THE HEROES

(Continued from page 2)

sert. It is the cradle of the ewakening of Africa from the

Here, the men who are now re placing "Drs." Umlanjeni and other medicine men, were train d; here future leaders of the African race in art, literatur frink dep at the fountain o music and science and religio kniwledga.

Fort Cox has become an agr of our race are learning new math ds of cultivating the soi nist Party-then, of course, it Thus the forts which were built er the overthrow of Xhora power have become the stats of learning, the centrus of the redemption of Africa from the darkness of its ancient life,

In this not a glorious page i history written not in ink, bu n blcod? To me, never was page of history more impressiv and more thrilling.

## NEWS FROM NEAR AND FAR

Mr. Daniel Johannes du Plessis member of the Communis Party of South Africa, was recently granted an order in the Supreme Court setting aside the Govern ment's prohibition of the publica tion of a pamphlet which was stated by the Minister of Justic to be such as to stir up hostilit-between Europeans and non Europeans. After referring to the pamphlet and to the Riotous Assemblies Act, Mr. Justice de Villiers aid that this Act made Tlous proads on the rights of the people, the freedom of the subject and the personal freedom of the pdividual. Those who took he regionsibility of government n ther shoulders must expec riticism, perhaps even very sharp riticish, of their policy and their gislaton. Criticism and judgment of the outspoken policy of any | political party, whether that party was it power or not, were open to anyone

NORTHERN RHODESIA:

A African woman is now acting n he staff of announcers of the a radio station. This recently puinted Native woman nunces a programme which is deast exclusively for Natives object of the appointment was tract more women listeners the result, as reported in the ual report of the Information partment issued in Lusaka retly, has been to attract a great mber of correspondents-mostly ative men.

INGLAND:

A disabled ex-serviceman, Mr corse Fraser, a Scotsman at preent living in America, intends nake an attempt to swim the English channel this summer. M: Fraser, who received wound while serving as a Merchant Nav. officer, says that his main object i to show other disabled ex-servic men the restorative powers of swimming.



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INDLELA ONGAHAMBA
NGAYO UKUVIMBELA
NGAYO UKUVIMBELA
LEZIZITHKAMEZO:

1 AMAKHAZA neMFULUWENZA iqedwa ngobuauku obubodwa ngobuauku obubodwa ngobuauku obubodwa ngobuauku obubodwa ngobuauku obubodwa ngobuamania ama' ASPRO'
amabili kunye nelamula,
amanraio afdumale.

2 UMZIMBA OMUBI
NOKUDUMBA KWAWO
Kuqedwa ngokungenangozi ngokusebenzisa amabili
nema amane amaqaha
emuva kokudis.

3 UMPHIMBO OBUHLUNGU kunye NAMALAKA
kukhishwa kalula ngokuhanza ngama "ASPRO"
amabili egilazini yamanzi
abe nguhafu.
4 Izinhlungu EMALUNGENI
naso KHALWENI EMITHANJENI ziyagezeka.
5 IZIKHALO ZEMFIVA
KUBANTWANA ENINGINI zikoshwa ngokushesha ngomsebenzi we
"ASPRO"
Ngaphezu kwalokhu, i"ASPRO" ngenoteia epraenakanie. Ngapnezu kwalokou, i- ASPRO "
ikhipha lobobuhlungu ibuye ihlasele ezinye futhi inhlungwana eziningana, ngoba emva kokungwabelana ngaphakathi,
i- "ASPRO " yona lyinto ELWA NGAPHAKATHI, iyisi
HLAMBULULO SOKUPHUMAYO OKUMUNYWANA,
IVIMBELA IMFIVA noma UMNICIPHISI WEMFIVA futhi
INGUMBULALI ONAMANDLA WEZILWANA. Ngakhoke umsebenzi we "ASPRO" awukukhululi ezinhlungwini
kuphela kodwa ngokubanzi uqeda isikhalo ngokulandela
ukuhaniba kwesifo.

Ngakhoke yini uhambe ungavikelwe

ingatholakala noma kuliphi ikhaya?

ul.J. Aspinali, wase 42 Fair View Avenue, Newtown, Geelong, Victoria, Australia uloba uthi: — "Kuzo lezi nsukwana ngike ngadunyelwa umkhuhlane kusengazathi yiMfuluwenza. Kwakufanele ngibe semsebenzini njalo ngakhoke ngathi umkami akangiphe amanzi ashisayo eLamula ngase ngithatha amaqhezu e'ASPRO' amathathu kunye namanzi elemon ngase ngingena ezingutsheni. Ebusuku ngajuluka impela kodwa ngancono kakhulu ngosuku olulandelayo, ngakwazi nokuya emsebenzini. Ngiyaqiniseka ukuba angenzanganje nge "ASPRO' ngangiyocindezelwa ngumkhuhlane.

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"PHAFA" O BUA KA:

## "Marena" Malapeng

Kea tseba gore hloogo ena e ka odimo mona, e tla tsietsa babadi, aba ena e ka godimo.

Ga re bala Mangolo a monna la lefu la lipere, ane, e na Paulose Mohalaledi, Mona Vermont Limerich Sligo, kapa "legae"

Che, teamaisong ea rona jualefulang ka le akeng, re fumana g ea sebeletsang lelapa la gago; re ta hlapi, mo bona a taoga phakela kapa ka Re soa meso a nka tsela e lebang mose betsing, go ca sella bana ba gage.

Ke bona bana ba gage ba lebisa dillo tsa bona go eena; ba mo kopa sena le sano. Le eena mofumagadi os nilo, esna mosadi oo oa gage, ra mo fumana a blile ts'epo ea gage eohle go cena monna eo. Mosadi o inehela matlang a monna oo oa gage; mosadi o lebellets: gore mona oa gage a mo fepe, a mo apese, a mo etsetse legae le bophelo bo monate.

#### Empa Ge-

ntho tse makatsang. Ke tla qala Lejoe leputsoa (Johannesburg) ka go hlalosa sebaka sa mosadi bile bo Mess E. Mohlokoane lapeng. Re se re bone, kapa re Molefe J. Mokoena le Mrs S. Mautloile, seo e leng ts'oanelo ea fole ba mane "Dark City" kaofee-

Oa gaga mosebetsi ke go etse-

Juale ge, mosadi eena, re mo bitsa jualo, gobane ke "mosalagae." Mosebetsi oa gage ke go belega, go godisa le go faga pitsa, O ts'oanetse go ema leifo a phehe dijo; a nke lesela la tafole, a ale tafola, a be a ts'ole dijo; bana ba je, monna a je,

Empa ge, ga ke ntse ke solls ba chaba senz ba feletsoe ke tshepe katlase ga jeko e boima ea melao ka le matlo, ke fumana gor ea kgatello? Se etsang ga ha sa hone 'esadi leggar ta kasa kan basadi ba bang ba ts'oere bothata. Banna ba bona, lega ba sa thus, go foga dipitsa le go phe ha kapa go besa mollo, ba fumana e le tokelo ea bona go laola basadi dinit engl. Banket p. basadi mosebetsi.

Ere ka nako o mosedi a qu ang go ts'ola dijo, monna ke et tafoleng; o supa ka monoana, 'me ka kgalefo o re; "Hei, moo bo le kane; ngoatha kgoba tse pedi ma- re ditshifshidi tse ohlang ka madi ne o kenye poleiting ela. Ja 2 banna le basadi ba shuenyegang,

#### Lesapo Le Kae?

reno tsa bona. Re a fetotse, ka baka la kgatello en ona, ditshimo Go seng juslo, mohlemeng polso e r : "Lesano le kae; ke'ng g i sa mpha nema e mafura? ts'oletse go f.ta 'na, ekaba k iena ca sebetsang cholete mona! Go feta moo, e mong o balla mosadi, o r.: "Ts'ela kgaba tse kana sekotlolong sena; tse kana go sena hei, ke ka baka lang u sa kg cgaba tse lekanang; etsa gantle ethoto tooe sa mosadi!"

Juale motscalle e mong ee ia i fumane tsela ea go laola dijong kamoo a se nang go bonoa ke me isoalle e chake seng ntlong ca gage. Ka nako ea go ts'ola, ga eena monna eo a ntse a iketsa mothe ea buang le metsoalle la gage ena o balla mosadi ka go gata fa se ka sieta sa gage.

Baeti ba bona ba ke ke ba le moga sa etsoang, empa mosadi, ere ka ga a rutiloe mokgoa ona a ka bonoa a ts'ola, a ts'ela kga ba tse eitsang sekotlolong sena tse eitseng go sane, jualo-jualo, ka taelo ea modimo oa sieta ga se gata fase!

Na, banna ba kang bana, ba nka kae mokgoa ona o mobe? Gasa ntho e tsamaellanang le meetle ea rona ea se-Afrika. Ke phoofolo feela e laolang dits'adi ka mokgoa ona makgulong. Phoho, kr gobane e le ntho e se nang maiku tlo-gammogo le maitseo a batho. le ka gobane e le sebata se megar le se sa itlhonepheng, u ka fihle la e leleka tse letsoele le manamane joang'ng bo monate, e le gore go je eena feela,

Potso: Helang, lona babadi, ekaoa re se re hapiloe ke bophoofol: kamoo re bile re tahlile mekgo; e maitsoe a botho? Nkarabeng banna; ke re ntjeng Bakoona, Ko 'na mokgalemi oa mekgoa e bodileng magareng a sechaba sa rona
—"Phafa"

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# A DITULO KA

SCANDINAVIA: Re teng morempa eo gase ntho e e ts'oanetse- le ba u potileng motse ha o hloke na mohatisi ea Khabane. Morena ag go ba kgathatsa gobane tse la- tsoa feta holima leruo le lets'o elang tlase mone, di tla hialosa morao joana li se li re nontsa. Re itsoa feta holima leruo le phetso,

e fumana temaneng e 'ngoe ea le Modderfontein, ekaba lipere mangolo a gage mantsoe a kang tse 150 tse shoeleng. Makariki a eana: "Monna ke hloogo za mosa- me a bo: Messrs E. M. Mosai Mpepeng le leng le le leng, monna ke E sa nona halai bashemane ra ts'apeng le leng le leng, monna ke eena mampodi kapa poho ea lesa- ba ho e atamela, hobane mona ha Soi, Ral Madia Mrs Wilson oa ka leo rona re le bitsang "ntlo" eso tsoeling ho thoe ke motho ha tloha mona Scandinavia ho ea Ma-

Hela! E le li hoapa bashemane ka batho, eseng diphoofolo tse Monna o ne a sitoa le ho ka bua le 'ngoe bosiu hobane le eona le jualo. Re bona monna e le eena Khomo ena ea lona e nkha ho fe-

> Re soaba ho bolela hore Rev. J. F. Masigo o lahlehetsoe ke mor'a ea kabang 20 ea lilemo o ne a se a entse Std VII mane Po- kea go leboga ka fao o ntemosifeela 'me a feta.. Re lla le mo-

Empa ge, ka lelapeng, re bona pane Scandinavia. Baeti ba tsoang

Potchefstroom e bile Messrs D. tsa bana ba gage legae, go ba Sehurutsi K. Molotsi le Mosiane ne la ts hie tse mabapi le bophe. Mont Mr So. Ral. Madia le Miss lo bo monate. Mosebetsi ca ga. E. S. Moloke ba bile le mokete c ge ke go roala mathata a go hlo. monate motsamaisi oa lipina le komela bana le mosadi ka go ba Miss Moloke (piano) setulo se lutsoe ke "Selaa" tau ea koana Manyatseng (Lady brand) baeti mo-

keteng re ba tsoang Cronfes Drift ka makoloi cars tse peli.

Ba neng ba natifisa mokete e bile L. Mathule C. Mafuyane le le Mitress Mohapi oa Rietfontein.

Re thaba ho bolela hore ha Mr E, M. Mosai ho hlaile basetsa-S. R. Madia ho tsoa hae Winburg. ji." Mantsoe ana kamoo 'na ke a she, J. F. Mohlokoane A. Malepe bonang, ke a bolelang gore lela- Matlala Motsiri le ba bang. Hela! ka la 11th June mane Leinerich.

okeng. Rella le Mistress E. S. Moloke oa Vijoenskroom.-Selali

TEBOGO: Ka tebogo e kgolo o cene Philip Mampuru. Ke le oga ka mokgoa oo o fileng morena Seodi Ienaneo la diktoedi tsa Sepedi ka gona,

Le cene morena G. K. Seodi

tchefstroom Secondary School, tseng gore ke ka baka lang le so-O kutse nako e khutsoanyane misa kgoedi ea Hlakole Mola ka Sepedi e see tla e le ka go mpha ruti enoa oa Molimo le kereke lenaneo la dikgoedi ka Sethsoana ea hae, O ile a patoa hona mona Byale ke tla ake ke gopole Mr Leirish. Ke moruti S. Molefe oa B. S. T. Mokgabudi eo a nkgahli-Vyfhoek, a thusoa ke bagogi ba leng ka histori ea gagoe ea Sepedi Bara ba Mohlokoane ba ne ba ke eng moroa Mokgabudi le re Mokitlane. bea lejoe la Ntata bona le la ngo- l'e tseba ditaba gabotse ka mokgo ana oa Sanjuel Mohlokoane. Mo- gomme ea no hoella histori e ea sebetsi o le motsohong a D. Sehu-Bapedi la seke la e'sa mohi rutsi Potchefstroom le Mr. Ntao- Daniel Phala a re ngoaletsang Kgomo-Kgoana le Kgomoathsoa ibile eena e bele motho oa kos Daemaneng?-Lehlagare Magale

KOFFIEFONTEIN: Ka Sontaha ea li 11 Seetebosiho Moruti oa rona P. J. Rampou oa Methodist Church S.A., o ne a le mona ho tla sella dijo, go ba apesa le go ba le bana ba bona. Matichere a Ver. nehela selalelo sa morena. Moruti

> Ka lona letsatsi leo ho ile ha kolobetsoa bana ba 19 ha amohe-

tshepile Ditshuene bo Mmamolapo

KE BAO GE

lumellanang le molao ona oa bo

Morena le uena u e mong oa le

e na le kotsi. Ke cona, go tloga

mehleng ea Kaine go fihlela ka-

jeno, e faladitseng madi a ma-

ngata mona lefatsheng. Ntoa

magareng a batho kapa dichaba

e tsualoa ke eona kgopolo ena; eo

nna ke reng ke kgopolo ea bo.

phoofolo, eseng ea motho eo Mo-

dimo o moentseng ka setshua-

Go teng banna ba ipitsang bae

anthe ka gare diphiri tse gagolang.

Ga ekaba go jualo na ke tshua-

-Mosupatsela.

ntsho sa ona.

bone e makatsa; u e bot ele tsela tapele gare ga chaba sa rona, bao

ea bophelo, tsela ea hlas Jualeka kgopolo ea bona e sa fapanang le

monna oa thuto e phagaeng u tla ea Kaine; bao eseng baboki ba

mpelella gore "go ipoka le go bana ba bo bona. Seo ba se batlang, iphagamisa ke molao oa lago." U

tla mpolella gore monagto ona o bitso a bona le kgorisa malapa a

tsua kgopolo e makatsanjea Dar- bona. Banna ba mofuta ona ba

win le bahlalefi ba bang bbogolo- hlalositsoe ke mongodi e mong ka

golo, gore bophelo bohlba di- mokgoa oona: "Ke banna ba eang

chaba tsa lefatshe bo thloe go go batho di apere matialo a dinku

Mohlomong go jualo, ena nna Na nna le uena re banna ba mofuta

ka setshuantsho sa Modimo Gape nelo gore re ipitse baetapele ba-

ntho e ngue eo u tshuaretset go e keng sa go ipitsa ditshitshidi tse seba ke gore gare ga bati go phelang ka madi a banna le basadi

eng diphoofolo-banna le sadi ba chaba sena? Ena, ke potso go

ba sa batleng bo-Modimo. Itsa- uena, Morena, go uena Moruti, go

tsi le leng ke kopane le mom oa uena tichere le go uena monna ka-

le bo Thikolosha."

Re Feta Lefifing La Kgatello

rona se feta hfifing la kgatello? Re etsang ga banna, basadi le bana

ca kgatello? Re etsang ga ba sa bone !esedi lefifing la kgatello? Seo

Re thabelogo lla ga bona le go nyama ga bona, gobane ka baka

la ntho tsenore kgona go phagemisa mabitso a rona le go fumano

kgora ea majaga a rona. Go bolela nneta, nna le uena, ga re batle

gore rechaballs of se lokologe thong ea bohlanks le milao ea kga-

tello, gobane ga pp ka ba jualo re tla felloa ke mosebetsi gomme

re se etsang le go ba thusa go lla le go ba nyamisa dipelo.

re tla bolaca ke tlala gammogo le bana ba rona.

es ratang nuete, gor nua le uena banna le basa

oa hlorisoang, ba gateletsoeng

loe godimo ga dille le dingongo-

NA E LOULE

Na ketso ena e lkilo? Ena ke

ootso eo nna le uen, ga ekaba re

phoofolo. Ga go molo (monna ka-

pa mosadi) ea raing chaba se

abo ea ka thubelango phagamisa

a gagoe ka go se thta go lla le go

igongorega. Empa na le uena re

Lega re fapane a menagano

re dumellana ka ionagano oa

gore chaba sena sarona, se ku-

toang jualeka dinu ke Ma-

kgooa, Ma-India le lachaena, se

tshuanetse go kutoa e rona bae-

Na ga se ntho e maktsang gore

banna bao ba rerang rangedi ea

tokologo e be ba sa bleng toko-

ogo ea sechaba, gobar ba boifa

go felloa ke mosebetsle kgora?

Mohlomong uena tabagna ga u

ka thutonyana eo ke nang eona. ona?

ke naga gore molao oona koa di-

phoofolo eseng batho ba esoeng

tse oa Orlando a re : "Sechabæna |

tape a ba sona-nnae uena.

tsa ntho eo.

dimo ga cona.

ebitso la gagoe le g kgorisa lapa teng.

tseo re kotulang gotsona.

hagamo ca mabitsoa rona e thei-

Nna le uma re etsang ntoeng ena ea tokologo, ga sechaba sa

## tlo a pholileng.

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Motse oa lubeha basalinyana motho a tlola a be a phothe ka voorna ba bararo bana ba bar'a, ke tseo skot mo fatshe, e le tlee, tlee, ha li khomo baKoena. O fihlile Mrs ra ho bona. 'Me re ba eleletsa lehlohonolo mo lenyalong la bone le hoja lenyalo , lenyalo e se thaka ea motho.-J. S. Legoale.

> BETHLEHEM: Mona re bona mohlolo oa Bantu Eastern F. C. esaleng e shapa mathaka a mang haesale selemo sena se qaleha. Re ile ra ea koana Butha-Buthe Lesotho ka khoeli ea Mots'eanong ra ba fa ba tla koano ra e fa 7.

> Ka eona khoeli eo Club tsa koana Transvaal tsa ba mona tsa tloha ka masoabi a thupa e ts'abehang ea mathaka a mona ra ba fa 4-1. Ba Vrede ba e-ba mona ka li 4 tsa June 'me le bona ra ba hlola hampe. Le a mang mathaka a ileng a re thusa re ile ra a hlola. -J. Stewad

BANKIES: Maoba ka li 10 tsa June keha e kena talana ea P.T.Y, e kalletsoe ke bo-'m'e le bo-ntate vekeng tsena tse fetileng. Byalc ba merapelo ba chaketse ha ntate

Oho, ea galoa ke 'ma rona Sarah Khumbula a bala bukeng ea Luka 9:3—9. Ba ntseng ba kula ke bana Mrs Maria Machobane, Mareka Ramonane le O. Ramonana. Oho re rapeliseng ka joala bo etsoang tulong ena.-Sebogoli

PIETERSBURG: Ka manyami a magolo re tsebisha meloko le metswalle ea ga Moloisi gore ka la di 8 June Mr Kwartus Moloisi eo a tsebegang gore ebe e le seopedi se segolo mengoageng e e fetileng o tlogetse lefatshe leno ka mora go loala nako e telele.

loa ba 6 bodumeling, Moruti a School, Donhill, Mamotintane a ep O ile a ruta Thume, Mamabole ile a nehela selalelo ho litho tse Kgokong a ba hlogo ea sekolo. Re mo lakaletsa lehlogonolo khutsong ea gagoe le gore mofumahadi le bana ba be boiketlong kage a shometse Modimo mo Mmushong oa gagoe oa lefaseng kantle le Sekodi

> Schlopha sa barutisi se tla soaba ka gore ke eo mong oa lekgotla Iro la T.A.T.A. le bana ba sekolo mmogo ba tla nyama dipelo tsa bona ge ba gopole kamoo a beng a ba ruta ka gora le mithas ca gagoe be be ba re ke 'Phasse'.

Palo ea batho mabitleng e be 878. Go be go thatse le bana ba likolo le conu choir. Baopedi ba U ka se phege, ga kaba u motho se madimabe; gare ga sona go teng sha tsona. O bolokilwe ke moruti ba sa batleng go Modiba oa Kratzenstein, Robala dumela go Modimo, gobane ba ka kgotso o shumile.

-T. M. J. X. 'Mamabols



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VENTERSBURG: Motsana ona disa. Ba tsena ka kgoro gareng ga e ha o le monyenyane, o nyatse- megolokoane ea bo-mme. Ma dume ia empa ha o ikhalale. Motsana na le cona o tsoelapele matsatsi-

ng ana; hoo ebileng eleng palesa

no baahi le bana ba oona. Ka la

4 Mots'eanong 1950 mona Mama-

nobane e le tsatsi le leholo la

Pulong ena ho ne ho memiloe

linare e leng hlopha sa mane Bo-

libeng-ba-likubu. (Kroonstad) se

itsue le nyehelo eo e kalo.

teane Linare le eona Boitumelo,

Tsa betana ho tloha hoseng ho

ihlela mantsiboea, Papali tsa e-ba

jena: Linare 98 Boitumelo 91 Jo-

ale he, methaka, tsebang hore Ma-

nahabane le eona e lebelle-

tse ho eteloa, eseng ke bashanya-

di tlile go bonana le ditlhopha tsa

scouts tse tikolohong eno. Di ofisiri

ke tsena: Mr D. C. Marivate D.C.C.

Scouts Organiser mo Transvaal, Mr E. J. M. Masiuane, D.C. Atteridgeville, Pretoria; Mr D. C. Mogotsi, A.D.P.C.; Mr A. J. Maua-

ne, D.C.M. oa Pretoria le koa ntle;

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Khotso!! Khatleho!!!

Mr C. Gould D.S.M.

pulo ea lebala la tennis la motse,

bonoa ke bana ba bona. Mr R. Tabane oa St James ba tlileng ka teng eleng go amona tsamaiso le phetoho e leng Odendaalsrust sehlopa, ho ea hlateng modirong oa di Scouts.

nemiloe ke hlopha se bitsoang Boitumelo. Hape ba neng ba le te-Ka metlha ge ntse le tsamaea le g e le benghali Thaka banna le kopana le ba bangoe le seke la le-Willie Venter (Superintendent). bala gore "I am clever" "ke botlhale." Le se ke la be la re "I am Monghali Thaka Banna a nehea fool," "Ke sethotho." Ge o re ke a lebala lebitsong la town counpil ho baahi ba Mamahabane, 'me hothale o tla loela go tsoela pele ka tlhalefo. Ge o re ke sethotho o tla imeloa ke bothotho, mme o a ke leo leo sensiti u fuoa lebaa ke leo, le sebelise me Mateleketla le Tikoe le tseling u li tse pele.—P. P. Thibedi.

Ka mor'a nehelo eo monghali gore le Kgotla lare na le tla kopana ho buuoang litaba tsa Molimo.

Abraham Msibi a re Mantsoenya-ka la di 2.7.1950, ga Mr. M. M. Mahapang li hlaha ka moruti (L na qua-qoa lebitsong la lekhotla la shile. Klip Street, Ladyselborne, koli e leng captain ea Boitumelo Lawn Tennis Club a ananela ma-

se tswang B. B. Ridge, gore le be le Ba-Heberu 12: temana 14. Ka mor'a tseo tsohle monghagaufi le ditaba tse di nts'i le re tlele natso le seke la baka ditulo; ba- Molimo le nyefoloa ka bona? Oho! li Z. Morabe manager ea Linare a neoa tlotla ea ho bula lebala leo la Mamahabane, 'me ka mokamoka banna ba dichaba tsa Bar'a pulo ha nkha ho sa bola ho tau ba Chilwana a re fepaneng Baka diatla tse pedi-

DOORNKOP: Ka la di 15 e-be ele phuthego ya Barutisi mono ga na empa banna ba shaqileng, Pula! geso. Phuthego ye ebe e kgobokane ka baka la kamogelo ya baokamedi ba dikolo ba babedi, Baokerredi bao ke Mr. Ngubeni le Mr. MATHIBESTAD: Ka di 3 June 950, di ofisiri tsa di scouts di nne

Letsatsi e bile le monate. Batho ba Doornkop ba thabela bakgosi Seth Ramaube o be a le ruta, ntho eo hase 'nete.

Byale-ka ge e hlogo, a bea manis'u a se makae. A tiisa ka gore, lintho feela tse sa tsebeng le ho Mosito ntatagoe Moruti Phil p C go tiis'a makgotleng a lena,

tsa mo gae le ditlhopha tsa di Tsebang lekgotla ke matla, Scouts, 1st Makapanstad ka Mr M. bohlale ke tswelo-pele, gape ebile M. Thibedi D.S.M. le Mr Maaka ke moo re fetolanago, ka go nyaki- na li-result tse ntle likolong. Ba neng ba le teng go cone ba ne P.S.M.; 2nd Makapanstad ka Mr L sa, hlaloganyo, le leago la setho. Le-buang ka hore litichere ke bo-ba le bantsi thata O tlogetso Mangwathe P.S.M. (Methodist thabo lee la tsatsi le la ba mphete ralibusiness ntho eo eona ke mona, bana ba le 7 ba godile ba botlhe School).: 1st Maubane ka Mr Ma- ke se go fete, dithithsere tsa ka to- mohono le hloeo ho litichere. thibe P.S.M. a felegeditsoe ke di ropong le sa gae, go tswiwa-kafa Wavfarers tsa sekolo sa Maubane go tsenwa-kafa. Le se lape go agika Mrs Mathibe mohumahadi oa sana. (Tse dingwe di se tla). - B. E. Tshivhule

> LICHTENBURG: Ka Laboraro ta li 31 May. Ka phirimana re ne 🕍 re e-na le kamohelo ea Mookameli oa Kereke ea rona ea The Bantu Methodist Church of S. Africa mane Lichtenburg, Mookameli e leng di oa Zion Christian Church o tiogile motseng oa gagoe Thaba-President L. M. Vabaza.

Ho ne ho memiloe baruti le li-Mothapo. Motse oa Morena Mothapo o gaufi le ga Molepo, kgaophutheho hammoho le bana ba secolo ba bints'oang ke mosuoe Mr. long ya Pietersburg, moo go busang Kgoshi ea mosadi-

Joale har'a Liphutheho tse bi- relo-Modimo le batho ba palo e kgoloane ka motokara oa gagoe le leng teng ke bolela ea ha Ntshono dilori tse tharo le mophato oa meropa le diterompeta tsa go galahobane ke e bone ka 'mala. Joalekaha mosotho oa khale a itse Bana ba Tali ba bonoa ka mereto.

Joale tsamaiso ea mosebetsi e Morena Mothapo ga phuthega sebile tjena. Ho sa maratsoana e ne chaba ka bongata bo bo fetang e le Mr. A. P. Kehumile mosebetsi oa buloa ka sefela le thapelo ke makgolo a mararo, Morafe oa moruti oa sebaka Rev. J. Z. Thepe. bla go mamela Lentsoe la Modi-

Ra setulo a ema a tsebisa ka- mo. Ka go amogela Mookamedi moo ho leng kateng, 'me a bitsa Lekganyane motseng oa gagoe, bana ba sekolo ho bina pina e Kgoshi Mothapo a romela mamonate. 'Me ha latela libui-

gong ya thuto ea Lefoko la Mo-Sebui sa pele e bile Evangelist D. Sello a lateloa ke Rev. P. H. Makgalemele Mr. J. M. Lekgetha le Rev. H. Makgabo.

E mong le e mong a ntse a bineloa ke bana ba sekolo. Ha qetella mokoepa o mots'o Rev. L. M. Vabaza, a leboha lerato leo a le boneng Lichtenburg hammoho le kutloano ea Rev. J. Z. Thepe le baruti ba likereke tse ling. Koleke ea e-ba £3.0.6. oa tsena oa lona More-- A. P. Kehumile.

WELGELEE: Mohlompegi a ku ema go leboga Mookamedi ka go ikenyetse mantsoenyana ana ka tla go bulela batho ba gagoe tulo copo. Re bile le mokete oa lipina ea thapelo le tirelo-Modimo mo sa sekolo maoba, tsamaisong ea mesuoe B. Hlaheng le J. Matsoso, leboga sechaba se se kgobokaneng leo. Phuthego ea phatlalla ka Ao! eare moo bana ba nts'ang ka bongata go amogela Mooka-nako ea 5 phirimana ka megoo nanong ha hlaha kharuru, eo mo- medi le go mamela thuto ea Le- ea "Kgomo Mohuaduba, Moloti tete o batlileng o senyeha.

Che Hloho ea sekolo mong; O. Hlaheng le banna Bo-oa "Hae" ba e khalema thaka e ts'esanyane eo e boleloang ke Ntate Phafa. Marona Mrs Molehe a ba a tsoha ho la khalema.

Che a e Ioana ruri. Baheso! Bo-tsotsi bo ipha matla. Batsoali ha ba sa eme ka maoto kotsi e tla ba teng. Ntate Phafa ts'elela koano u re thuse hle! "Magtig"!

Re bile le baeti Sekolong sa rona, eleng Eerw. J. M. A de Beer. (Bestuurder le Mohl: B. P. Wessels. "(R. A. A. N. O.)" Ba fumana mosebetsi oa temo o le motle, Ao! ba o rorisa ha thoajoa ke mor'a Hlaheng. "Principal". Lipapali le tsona eka li ea tsoha ka lena la nokana ea Seatlane

letlotlo la hore ka tse ts'oanetseng bolo. Le Hloho ea Sekolo o qalile ho buisana le Bo-Aubaas ka litsa tsa ho bapalla, ka ha libaka e le tsa bona. Empa Che o ntse a ipheletse Au Molehe kalosong ea linku tsa Mopi ka ha e le eena Molisa. E mong oa barutoana ba rona o ntse a le liphateng ha Ntate Mosala. Re mo

kopela ho hlaphoheloa. -- Morema-

Banna ba matha ho bokella

Litaba Tse Hlahang Freistata ODENDAALSRUS: Maoba ka la | tseng oa Mophathe, mosebetsi oa

E ne ele mathaka a football. School a lebogela sechaba ka ga sehlopa sa Home Defenders F.C. ne. madume a bona. Mr Masuiane o 'me le mane Bothaville sehlopha sa Oa qaleha mosebetsi, 'me e ne e ile a tihalosa ka seripa ka moo teng se bitsoa Home Defenders F.C. Hlopha tsena tse peli li ne li ilo

> sela sa motse oa Bothaville. Ba fihla methaka ea Marobe mo-

Mophathe (Bothaville).

#### Mefere-fere Likerekeng

Evangelina Makara, o re: Ke tsietsoe morena ke batla thuso ho ba ka nthusang sellong sena sa ka. Ke utloa ka mehla le mehla mefe-LADYSELBORNE: Re tsebisha re-fere e sa feleng likerekeng moo

hapang li hlaha ka moruti (Licourt) Makhotla a 'muso a Hale linyeoe tsa baruti. Ho tsekoang? Bookameli. Ekaba Bibele ba e le-Re kgopelana kamoka dicha ba bala joang? Ba-Roma 14; temana 19

Na ha le bone hore lebitso la Morena Phafa le batlatsi ba hac ekaba lona le iketlile moo ke baruti ba lona? Oho! Ba bang ha re sa tau ba Chilwane, a re tswaraneng tseba ho rapela, khalemelang hle 'me le re bee merapelong.

#### Tello E Ts'abehang

Calvin P. Phasumane, o re: Meleng ee tichere ke ganthana eo Molefi le Lipuo ba buang ka eona kamoo ba ratang kateng. Hangata lipampiring re bala mo batho ba senang tsebo le kutloisiso ea thuto ho sehlopha sa bots'elela ke bohlaeng bao ba bona. Owe, le yena soa ba litichere kapa ho se tsebe ho

> Le reng ka bana ba lona ba tsubang, ba sa ts'abeng lona batsoali?

Khlemelang bana ba lona ba le-

letsa Yehovah ka difela.

Go finleng ga gagoe tulong eal

ntona go eo mo emela phuthe-

limo Kerekeng ea Sione ea ga

Moruti oa phuthego ea tulo

ena, Bro. Shepherd Segooa a bula

mosebetsi ka go amogela Mooka-medi le bohle 'me a leboga le-

rato la Modimo ka go lokolla

Superintendent Edward Lekga-

iyane go bula Kereke motseng

oa gabo. A tiisetsa sechaba sa

gabo gore ke nnete Modimo O

Rev. N. F. Mamabolo a

na le bona.

atsoe la Modimo.

i 4 June 1950, ka tsatsi la Sunday, qaleha ka nako ea 12 p.m., papaling a fitlha. Kgoshi le Mohumahadi lorry ke ha e tloha mona motseng ea pele ho bile tjena Bothaville 0, Mathibe ba tsoela pontsheng go oa Marobe, e ea mane motseng oa Odendaalsrus 2. Ka nako ea 3 p.m. hoa kena bao re reng ke boo (beter-weet) ke hore bo tsebanya-

se e le papali ea ho getela ea 'me ea fella tjena Bothaville 2, Odengela bana mo bolokong bo tie- tseka le bitso lena la Home daalsrus 5. Papali tsena kaoiela n quetese tjeha;- Bothaville 2, Odendaalsrus 7, oho ka nnete le ts'abe Home Defenders e-na ea Odendaalsus, e ilo shapa Bothaville ha eona ha bohloko, ka nnete ea tella eo Odendaalsrus, bashemane ba re Metheo ea Odendaalrus, ba ratang, ngollang ho (President) Paul Ma-jake, Home Defenders F.C. Odendaalsrus.-J. Molefakhotla.

> VILLIERS: Ka la 20 'Mesa re ile ra ea bapala Orangeville, 'Me banana ba shapa ba Orangeville, Bashemane ba shapa ba mona Villiers thupa e sele.

Eitse ka la 24 'Mesa ra ea Tweeling ho ea bapala teng, 'me banana ba Tweeling ba shapa hlopha sa rona sa pele thupa e mpe-mpe; che ba hlopifa sa bobeli ba ile ba leka ka matla leha ba hlotsoe. Ne re ile Tweeling ho tlama khotso (peace) 'me ba re ts'oara hantle haholo.

Joale ka la 27 'Mesa ra bapala le oa Frankfort mona hae. Ba shapa ta bananeng ba hlopha sa pele, hlbpha sa bobeli e bile 5-5. Hlopha sa pele kabe se sahloloa hoja ho bapetsoe 'nete feela-

Taba e tlohile ka half-time; ho ne o se 'nete e neng e bapaloa mohla tsatsi leo. Che nkare pelaelo e ale kholo re bapetsoe hape haholo nohla tsatsi leo.

Re bile le letsatsi la lipapali ka la 31 'Mesa e bile tsatsi le monate haholo. Re ne re na le ba ti ba tsoang Dwaalhoek 'me ba re tlatsa liba reng li result tse mpe, haholo papaling tsohle. Ho mathile le bao ne re sa ba lebella hore ba ka matha. "Whisky the white horse' Grate Sefume.

SAULSPOORT: Go no go na le phillho e kgolo mo Lerome er ntale oa rona au Liphokoe Joseph lena mathith'sero le be le matla ka bala li tseba ho ntsa tichere lipho- Mosito, mookameli oa B. A. Faith Missios of South Africa.

Phitlho e ne e Ishoerce ke Rev

Rev. Reuben B. Lekganyane,

rangoane-a-Mookamedi a bojella

sechaba bogolo le thuso ea Ke-

reke ena ka mo a e tsebang ka

teng go tloga le mehla e feti-

leng e tsamaisioa ke Bishop E.

B. Lekganyane-ena ea similo-

tseng Zion Christian Church go

fihlela matsatsi ana ge Kereke

e tsena kokamelong le tisong

Byale Mookamedi a thoma go

ruta sechaba evangedi le tsa bo-

phelo ba motho lefatsheng. A ga-

tella go kgothaletsa batho go du-

mela go Modimo. Mo mangoalong

buka ea Mareka 16 temana 15.

Mo bofelong a tsena mo tirong

kgolo ea Kereke ea Z. C

Church—go rapella batho ba ba

tlileng ka maloetse a mefuta-futa.

Baletsi ba diphala le meropa ba

pola difela tsa Sione le tse di

orisang Modimo. Sechaba sa itu-

oa dichioana".-N. F. Mamabolo-

Galallang Mokamedi a bala

ea mora oa gagoe Edward.

Ka di 4.5.50 Superintendent Edward E. Lekganyane, Mookame-

Mookamedi Lekganyane o ne a tsamaea mosepele ona oa ti

kgone, Boyne ka phuthego go co bula Kereke tulong ya Morena

## Take my advice take ZUBES for your cough



is in the bottle. You take it three times a day if you have a cough after a cold, or a sore throat. It will quickly make you better and stop your cough. You can give Zubes to children too. It is good for them and they like it. **ZUBES COUGH LOZENGES** 

are in a handy tin that is easy to open. You keep a tin in your pocker and suck one if you cough through too much smoking or too much dust and dryness, it tastes like a sweet, but it has the power to make your cough better. Carry a tin with you.

Cough Mixture Cough Lozenges



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lelapa o sebelisa sesepa sa Sunlight se hloekilena.

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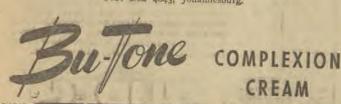


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"For the first 3 months," said his mother, "my baby was very thin, and cried a lot. My milk was not nourishing enough . . ."



Then my friend, Mrs. Ngibe, who has three children, advised me to feed him with NUTRINE. It made her babies

HE HAS THE RIGHT FOOD

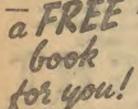


at my baby now, after a few on NUTRINE. I weigh him at

Bables, who are thin, and cry a lot even after they have been fed, need more nourishing food. Doctors and nurses tell mothers to give their babies NUTRINE. if they cannot breast feed their babies, or if their breast milk does not give baby enough nourishment. NUTRINE soon makes babies strong and well.

You can buy Nutrine at the chemist or store, and it is very







## THE HOME CORNER

## Wellknown Families Joined By Marriage Ties

Impressive Vereeniging Wedding

(By "Thula-Ndivile") VEREENIGING .- Sharpeville Methodist Church here was the scene of a pretty wedding lately, when Annah Litlhare Nomtendele-Iro, eldest daughter of Rev and Mrs E. E. Mahabane; Archibald Lovemore Kgosiemang, eldest son of Mr and Mrs J. R. Rathebe, pledged their marriage vows. Rev. H. G Mpitso, Methodist Minister for Evaton district, officiated.

Both bride and bridegroom come from wellknown African families. The bride's father is a distinguished Methodist Church parson for the Vereeniging area, and is also associated with the musters a large number of adherents in the Union as well as outside the Union borders, being himself at the head.

Mr Rathebe, father of the bridegroom, is also wellknown, having been secretary for the Bantu Men's Social Centre, Johannes. burg, for a number of years. He has seen service in the last war as assistant director of the Y.M.C.A. unit which rendered valuable ervice to Africans in the N.M.C. and, living in Sophiatown, is now posted at the Johannesburg headquarters of the movement.

#### DISTINGUISHED GUESTS AT WEDDING RECEPTION

Mr P. S. Mahabane gave the bride away and a luncheon was served at the bride's home, Mr and Mrs Mokhesi, of Wilberforce Institute, acting as host and

A grand wedding reception later neld at the Sharpeville Communal Hall was attended by a large number of people, among them distinguished Africans.

Included in this number were Mr and Mrs W. B. Ngakane, Mr and Mrs Mochekwane, Mr and Mrs D. M. Denalane, Mrs E. Denalane; Mr and Mrs I. Rathebe, Mr and Mrs Padi; Mr and Mrs Motsuenyane: Mr and Mrs Ncala; Mr and Mrs Makgoale; Rev and Mrs Z. R. Mahabane; Revds. O. Mooki and Diphuko; Miss V. Mahabane; Messrs Thopane, Mako, O. Mlambo and J. D. J. Ngwenya.

Mr J. C. Mbata was master of ceremonies and among speakers were Mr I. Rathebe of Orlando the Location Superintendent at Sharpeville; Mr P. S. Mahabane Mr S. F. Ngakane, the bestman who also proposed a toast to the bride and bridegroom.

The bridegroom, Mr Rathebe, is Witwatersrand University.

Emgwali, Cwengwana nesase Kologha.

iha oka France. Ingqineka ngoku-

ngenaphike into yokuba umganga

ho wengoma walo nyaka ubupha-

kame mpela. Siyavuyisana nezo

zithe zafumana uloyiso, singwene

la inkuthalo nakwezo bezithathe

IKONSATI EZAYO

Abahloli bezikolo bagalise umse

oenzi esithilini apha ngo April

ikuba ngumnyhadala we konsati

kwisikolo sakhona esiphantsi kuka

titshala C. D. Mxosa ngomhla we

10 ku June lo. Amalungiselelo

alatha ukuthi ongazinikanga thuba

Keeps Baby Well

WOODWARD'S

GRIPE WATER

For 100 years

the Household Standby

for Baby's Ailments.

inxaxheba.

(Ngu THANDISIZWE)

Umhla wama 15 ku May uyakuhlala ukhunjulwa ngababekho

kumnyhadala wogqatso lomculo wezikolo zabaNtsundu kwesisithili.

Lo msebenzi uqhutywe kwisikolo sase Wesile apho zithe zathatha

khona inxaxheba izikolo ezisibhozo kolu khuphiswano ezizezi:-

Cer.yu, Kubusi, Wool-wash, Stutterheim Methodist School, Greytown

E ibini zokuqala zifake kudidi lokuqala nolwesibini. Indebe zombini

zifunyenwe sisikolo sase Cenyu esiphantsi kuka titshala Fetsha.

Siganda ukuba isinde ngokulambisa eka Fetsha kwinto ka Mfaxa

yomhla we 14 ku May.

i kobubom, ekubeni ecele intla

ekubeni eke waya kuphumla

khayeni lakhe eMgwali. Umzi

wamaWesile uke wanemvuselelo

eziqhutywe ngu Mvangeli weli-

bandla encedisana negela lamadodana into ka Ngalonkulu, Be-

Emi bume amakhosikazi akwa

Dyan Wessel ngamalungiselek

omjikelo wamakhosikazi odibana

apha phakathi ku June. Se sikhokhelisa imingweno yomsebenz

ana, Mneno nabanye.

omhle kulomsebenzi.

chukumisayo. Selebuyele kwa

kwazinkulu kuba ubethwe ngomnwa omnye kuphela.

Wool-wash apho kubhexe nkulu.

#### ABOUT WOMEN

Staff-Nurse Martha Muriel Tlou, of Pretoria General Hospital, renother at Rustenburg.

Accompanied by their mother. Mrs H. Gumbi, Mr. and Mrs E. J. B. Gumbi, of Witbank, recently motored to Heidelberg on a short be given a thorough training in

Misses E. Tsoleli and H. Pitso, of laungs, have been on a visit to Buxton, while Mrs Molamu, ccompanying her husband, Mr. J. D. Molamu called at Vryburg from l'aungs, on a visit.

Deep sympathy is extended to Mr. and Mrs A. L. Qalaba, of Robinson Deep, in the death of heir infant daughter, Grace Victoria Nomandlela.

#### Concert In Aid of Germiston Loc. Creche

day, June 22, at the Turton Hall.

Their programme contains new minutes. compositions and modern music Among these is "Umzi we Golide," a Zulu piece composed by L Nhlapo.

Association.'

## "MALITABA'S" POST BAG:

Answers To Correspondents I. T. Matijane.—The portion of News Agency, P.O. Box 6663, your letter referring to employ- Johannesburg, and ask for the ment just falls away. Nothing can book you be done unless you put your case to the employer, explaining the position or, at least, circumstances

which led to delay on your part in answering. Of course, you must bear in mind that much will depend upon how you place your case; also that he and he only will decide your fate in the matter a graduate in science and is now Speak nicely to him; his heart engaged in medical studies at the might be touched by your manner of approach! Write to the Bantu

eCumakala

nention in your second question. I think you should refer the third question to: The Institute of Race Relations, P.O. Box 97 Johannesburg. Jerry T. Ngoanabase.-With the exception of Johannesburg, no

other centre has facilities for the course you require. A similar course used to be offered at the Pholela Health Centre, Bulwer Natal. Perhaps the Institute of Race Relations, P.O. Box 97, Johannesburg, might be able to give you advice on the matter. S. K. Monkoe. If you followed the articles to which you refer, you

will have seen the postal address quoted at the end. In any case, for the information you require, write to: The Institute of Race Relations. P.O. Box 97, Johannesburg. C. Kue Kue. For the course you require, write to: The Principal. St. Matthews College, P.O. St

Matthews, Keiskama Hoek, Ciskei N. Z. Nkabinde.—Thina asingabo abatshelekisi bemali; futhi asinalo ulwazi lwendlela yokutshelekisa

Kwezincinci iGenyu lilandelwe lokuwa apho wophoswa yintweimali okhuluma ngayo. Funwako S. Dube.-Mayelana Akuthandabuzeki ukuba uninzi nesicelo sakho, iseluleko sam wabantu luyakungqina ngelahleko sithi bhekisa isikhalo sakho kueyenzekileyo ngokusweleka kuka Mnumzana A. W. G. Champion Miu. P. Mdyesha wase Ngantosi 19, Old Dutch Road. Durban obesele sekuphumleni. UManeli lo Nguyena ke ongaba nendlela a uāhlelwe ekhayeni lakhe ngecawa ngakusiza ngayo.

Ibeludaba olubuhlungu ukufika comphanga ka Mfundisikazi Tshoigwe obesandukusuka kule Seketo Sibanqwenelela iziqhamo ezihle nowakwakhe ngotshintsho. Xa potitshala nentsapho zabo kulom- umfundisi Rani ebezokuqhuba nkonzo zesidlo seNkosi kwibandla Ezivela ngase Wartburg zixela lase Cumakala abemakhulu amazwi awabhekise kule rhamente igokunduluka kwezizicaka zeNkonganiso uba ibonakalise uvelwano ngokuma ngenyawo, athe umntu Nkosi wenza umthandazo wakhe uNkosk. D. J. Gongwan smart and

last longer

#### Plea For Increased Maternity Services

"More and more I feel that the provision of proper maternity services in a district such as this (Sibasa) is one of the greatest benefits we can give the African of dangers to the residents in that writes the Donald area. Fraser Hospital Superintedent in his annual report.

"Nothing is so bound up with superstition as childbirth and couraged to take residence and infant welfare, and the provision practice in Moroka. of good maternity and child welfare services is one of the most effective means, not only of relieving suffering and saving life, but of setting the people free from their superstitious beliefs and African women to come forward cently spent a week-end with her fears. It is not neccessary that a hospital bed should be provided for every African woman in childbirth. It is much more important that young African women should midwifery and child welfare, and encouraged to undertake such work in the district."

#### How To Make —

(i) Milk Bread

Take 1 lb. self raising flour, 2 easpoonfuls salt and a pint sour hilk, Kneed all together. Put in greased (in and bake for 3 hour,

#### (ii) Sweet B.sauits

Put into a basin 3 ozs flour, a pinch of salt and a pinch of baking powder. Rub in one ounce of cooking fat. Then add one The Melotones, one of the best dessertspoonful of sugar. Mix Stage Troupes in Germiston, led a stiff paste with a little milk by Lazarus Nhlapo, will hold a Pour out thinly on a floured concert in aid of the Germiston board and prick all over with Location Creche fund on Thurs folk, Cut into rounds. Place on a baking sheet and bake

#### (iii) Potato Bread

Peel, boil and mash 11 lbs potatoes. Add 1 cup of flour and The song has been chosen for one teaspoonful of baking this year's competition sponsored powder. Mix well. Add one by the "Buffalo Flats Teachers beaten egg. Mould into a loaf Cut into slices and fry in hot fit.

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The Colonial

P.O. BOX 1210

CAPE TOWN

Beauty competition prize-winner says



Lovely Julia Mpeli of Bast London, who won a prize in the "Bantu Press" beauty competition, thanks Palmolive Soap for her youthful looks and for

this sweet-smelling soap can do. Every morning and every night wash your face, neck and arms with Palmolive Soap and water. Rub the soap lather gently into your skin then wash off with cool water. That's all. In this way the oils in Palmolive Soap will make your skin clearer, softer and more beautiful.







#### HINTS FOR HOUSEWIVES

could come forward and offer their

services in the township. This is a

chance, therefore, offering oppor-

tunity to suitably qualified

and render valuable service to

-P. Mathole, 19062, A.P., Moroka

their own people.

Correspondence:

Madam.

Lemon juice will ramave in tains or mildew stains on arments or linen.

To get as much juice as possible from a lemon heat it before you queeze it.

socks hold the mending wool for knife.

For a heat rash dab on a from a boiling kettle. This olution of I teaspoon soda bi- ohrinks the wool, and the darn are and three tablespoonfuls of will not then become tight when the socks are washed.

A good idea for keeping buttons is to put them in a wide-mouthed glass far. Then you can see at oace which kind you want and shake it to the top.

If you have to fill a glass jar with hot water it is a good plan Before starting to darn woollen to place it on the blade of a steel Then the glass will not a few minutes over the steam crack.



# RAPOROTO TSA LITEREKE

tla qaloa ho kotuloa khoeling ea lasing, o se o chekiloe-Phupjane. Ho lebeletsoe hore kotulo e tla ba ntle ka kakaretso.

Ka lebaka la lipula tse ngata tse ntle tse neleng khoeling eona ena, lekhulo la liphoofolo le letle ho- 'ngoe khoeling eona ea Mots'ea bua hantle haholo ka eena. mme le liphoofolo li khots'e ha- nong, ho kile ha na pula e ileng ea ntle. Phokotso ca leruo e ile ea e- etsa 1-94 ins Nako cohle khoeling tsoa motseng oa ha Nyandeni ho- ena ho ne ho se pula. Ha ho so bolemme ea fela khoeling ea Motsea- loe hore ho kile ha bonoa serame nong. Ho fokolitsoe likhomo tse se letse, homme he, haho eso bate makholo a mararo le mashome a haholo kapa ha ho bile haho chese ba se ba ntse ba kotula mabele le supileng le metso e ts'eletseng, haholo. Beng ba liphoofolo, ba hlile ba ba bonolo ho tlosa kapa ho hore ho hle ling, bongata se a kotutsoe, homme H. H. Lehana, Mongoli e Moholo li- bo ile ba fokola ka lebakala hlokaho felisoe litonki le lipoli ho hang pokello e entsoeng ho tse seng li hofeising tsa sekolo se seholo sa

Ka la 12 le la 13 Khoeling ea jalo tsa morao li nti haholo le tso-Phupjane, selemong sona sena, e na. homme le lokela hore li nyehe-tla be e le shou e kholo ea tse fu-le hantle. manoang ts'ebelisong ea Temo le Mobu, mona Libode, Shou ena e ko-

Maseterata o kile a chakela motseng oa ha Mhlanganisweni, 'me sebokeng se bileng teng, a hlalosa kamoo ho fokotsoang leruo la liphoofolo. A tsoela pele ho ea filetseng moo a neng a ile ho nehelana ka thuso ea lichelete ho lintotooa le likoka.

Lekala la Posong le hlahisitse ho- batla lijo kamatla. re le rerile ho qhoaela mehala ea fonofono e tla beng e fihle Elutubeni, haufinyane.

Ka la 25 Khoeling ea Mots'canong, ho ne ho le seboka sa Lekhotla la Setereke la Libode.

Lipapali. Mokhatlo o bitsoang ka sena.

Brakpan ka sesontaha sa mohla la

2—1. Hosking Stars ea spapa S.A.P. hopoloa hore batho ba tla ba ba-Eagles ka 5—2. Skylarks ea betsa ngata haholo shoung ena. White Roses 4-0. Tsena tse bole tsoeng ke tseneng li bapalla Sejana sa Hlongwane Memorial Trophy, ke lithimi tse kholo. Papali ena ke es sekutu sa pele seo ho thuoang ke 1st. Round.

Hona mohla letsatsi leo, Brave Lions "C" le Skylark tsa bapala papali e feletseng e le 1-1. Summerson Callies ea shapa Joubert Rainlows 2-1. Rangers ea shapa White Roses 5-1. Hosking ea betsa Aston

#### Victoria East

Ho nele pula e ileng ea lekants'o- ithabisa hamonate. ang ka holimo ho 6 ins, khoeling ea

Mots'eanong. Haho theoho e kileng ea bonahala lijalong tse neng li lemiloe masi-

Mots'eanong. Liphoofolo tsohle li sa ntsane li talimeha li le ntle haholo khoeling ho eso be batho ba bangata ba bo- sebaka le boemo bo ts'oanelehang. eona ena ea Mots'eanong. Ha ho e nahalang ngakeng.

so be le lifantisi. He ahiloe matamo a mabeli a ho tlang ho noesoa liphoofolo ho oona motseng oa ha Mabandla. Ho boetse ho ahilee hape a mang ka holimo-

nyana ho no. Komishenara o ile a re khalo le metse ena e boleloang ka ho latela mona, ho samaea a nehelae leng lintotoea le likoka. O ile

#### Ndwedwe:

Masimong a lemiloeng lijalo tse bokeletsoe e sa le joale, e ntle. Li- thuto ca Temo sa Fort Cox, o ile a jalo tsa morao li nti haholo le tso- tiosea mena a isea Mbumbulu ka Nkandiha

ha makhulo a matle. Ha ho so bo- ya, ea neng a sebetsa lihofeising tsa fela masimong. Masimo a talimeha panetsoe ke baahi ba bochabela le leloe moo no kileng la panetsoe ke baahi ba bochabela le leloe moo no kileng la le mafu a lioa a khathatsang lelce moo ho kileng ha fumanoa ho ha Komeshenara. e l'phoofolo.

hla metseng e meng hape e ts'e- tumello ka ho fumants'oa lilakese- ea 4 p.m. homme Komishena a mo nse tsa ho iketsetsa mesebetsi ea nehela mpho lebitsong la basebetsi bosemousu le ho rekisa lijalo, ho- bohle ba ha Kemishenara, mme hona ho paka hore sechaba se

Makhulong a mang a ntseng s kampelloa mane Makhukhuluseni, homme eka mosebetsi oo sa ntsane tsoela pele, ha o e-so ho fele. Ho santsane ho ena le libaka tse ngata tse kholo tse lokeloang ho kampelloa, pele ho ka ba ha nts'etsoa mokete oa thabc ho amohela Moruti Nyovane Selloa, pele ho ka ba ha nts'etsoa kolong se Phahameng sa 'Misho-libaka tse ngata Ho ile ha etsoa mokete oa thabc naha e ntle hape. Linaoa li kotuloa ho ile ha ntsoa chelete e £2059 eo ka matla, homme li ngata. Ho tali-la katuloa noone e ho peng ho tlatsa le ho thusa limesebetsi e meng pele sebakeng neng, mohla la 5 Mots'eanong, homeha hore ho tla kotuloa poone e ho neng ho tlatsa le ho thusa limeng, mohla la 5 Mots'eanong, homeha hore ho tla kotuloa poone e

hore ke Rotary Club oa motseng oa Brakpan o ile oa reka sejana seo ho lokisetsa Shou e kholo ea seleu faneng ka sona ho Lekhotla la mo e tla ba mane Umzinyati. Ofi-Lipapali tsa Bolo la Thaka ea Ra- siri ea Temo Mr. Lugg le Molemi nts'o, homme mpho ena e-ile ea H. E. Khuluse, hammoho le litho akeloa matsoho ka liketso tse bo- tse ling tsa Komiti ea Shou ba eme ho re tokiso li fele. Komishe-nara e Kholo, e P.M. Burg, Mr. Ha ho ne ho bapaloa bolo hona Liefeldt, o tla ba teng ho bula Shou eo ka la 10 Phupjane. Mr. Meyer, 28 Motseanong, ho ile ha felloa jo- Ofosiri e Kholo ea Temo, P.M. Burg bbe, b seng b bile theohile temaneng e ntie ho ea tlase. Bobe bona bo Ha Alinngoa chelete e £656,462 hammoho le Miss Wood, oa Sekolo Summerson Callies le Bushbucks | 58 Baroetsana sa Inanda Seminary Rangers ea hlola Aston Villa ka bang se setle ho feta tse ling. Ho haholo ka ho hore "hoa hlokahala, lits'oanelo tseo matsohong le tsa-

> le Lekhotleng la Inanda ka la 10 sera seha se tlileng ho senya mobu Motlatsi oa Komishenara o ne a Mots'eanong, ha Komishenara a ile oa naha ea lefats'e la koano." Koa ea Inanda mohla la 20 Motseanong, 'me a ba Shoung ka la 23 Moseanong, Komishenara o bile a kena le phuthehong ea Boto ea Lilaesense tsa mesebetso e kantle ho

Lipapeli tsa bana ba Sckolo mola letsatsi la 31 Mots'eanong li ne bapalloa mabaleng a lipapali hona mona Ndwedwe, homme bana rutoe batho litsela tsa 'nete tsa lirisele tsa bona. Mosebetsing feela le khoholeho ea mobu le ho be likolo tse ka matho ko ba ne ba thuto ea temo le tihokomelo ea ona ho ne ho bile ho thibeloa ma- u ntlafatsa, ha chelete e tsoang bongata, boithabisong bo- mobu, homme haholo ho ke ho hlona, homme bohle ba bapala ba komelisoe batho ho ithuta mekhoa

Ngaka e se a qaleletse ho 'na e etela libaka tsohle ho tloha To- hore leruo le lengata le lokela hongaat, Tleleniking mane Mambundwini. Batho ba bangata ho ntse mong, mahareng a khoeli ena ea ho bonahala hore ha ba so tsebe ho- tsa Puso ea Merabe ea Batala, le phekola ba babang, ka hobane ha tala hore e talimele leruo la eona

ka morao ho hore a ke a eo roba monakeli, 'me Mong. M. J. Mpanza ea neng a mo tso'ere molepo, matsatsing and o ntse a tlatsa ho sebetse mosebetsi oa emong ea

sio mane Umbombo, Zululand. Ha Morena Mzingezwi ho bile le na ka lithuso tsa lichelete ho bac mohobelo o moholo. Moketeng ena bahlankana le baroetsana ba ne ba a nehelana ka meputso eo me- feletse ba itlamile ka mekhoa ea lokeho, ha qaloa ka ho thibela matseng ea ha Mabandla, ha She- matsatsi a fetileng. Morero ona o ngope. Ka nako eo, naha ena ea shegu, Calderwood, Mgalo's, Auk- ne o etselitsoe baeti ba tsoang moland, Gqumahashe, Mavuso's, se ho maoatle hore ba tle ba bone Gwabeni's, Ngobe, Ely, Kwezana kamoo bo Rants'o ba phelang ka teng. le ka moo ba alolang ka teng.

Isela e 'ngoe hape e ncha e lo | Baeti bana ba ne ba etsoa koans | mabeli a metso mehlano, caba oa e | Khoeling ea 'Mesa mafelong a kela hore e chekoe motseng oa ha Amerika, ba nka lits'oants'o tse me- neheloa. Mong, G. Mafanya o khe- cona, ho kile ha baloa liphoofolo, Khoeling ea Mots'eanong ho nele Mabandla. 'Mila o otlehang 'mileng bala tsa libaesekopo. Ho ile-ha nko-thetsoe hore ebe eena Ralinyakoe homme ha fumanoa li le 57,598, sepula e entseng 2.25 ins. Ho se he o moholo o eang Gcato Trust, lipo- a lipapali tse ngata tse ntle tseo likoso le mephete o ile a khahla ba- zwa ea tlohetseng mosebetsi. Ka matsatsi a mabeli ka nako ε eti haholo, homme baeti bao ba

#### Keiskama Hoek:

pula e entseng 4.25 inches. Batho

Mohla la 11 Mots'eanong, Mong Liphoofolo li khots'e hantle ka sa hae se nkiloe ke Mong G. Mti-

Mongoli oa Lekhotla la Koano la Litaba, e leng Mong. S. T. K. Libakeng tsa lithekiso, tsa lima- Majiza, o ile a ints'a mosebetsi ka raka tse sa aheloang matle, ho sa la 31 Mots'eanong, 'me o ile Kementsane ho rekisoa litholoana le li- le hoba teng Mongoli oa Liraekoto. likhomo tse mashome a mane 1 alo tse kotuloang. Likopo li etsoa Ho ile ha eba le mokete oa tumeli- metso e robong, tseo leha ho ka bongata ke sechaba ho batla li- so ka tlung ea Lekhotla ka nakc

Toloko ea Khotla, Mong. E. J. Zini, o sa ntsane a ilo phomola likhoeli tse peli, ka ho hloka bophelo ba gagileng, ho tioha mohia la la 2 Phupjane, homme sebakeng sa hae ho ntse ho sebetsa Mr. E. T. Vanga.

highite lirisefeng tsa Batala!

ba ke ba tsohe molota ba bokanele

misi ena e supa ka raporoto hore

tsela co cona e e hlahisang e le ke-

letso ke hore "motsong le motha-

pong oa kilibitlahali ena ea botha-

ta bo metseng ho ke ho behoe se-

lepe sa thuto e lekaneng, ho hore

ka sona ho tle ho khaoloe kutu ena

ca bothata ba litaba."

#### Zebediela:

Khoeling ea Mots'eanong pula e bile sio. Ho omeletse, homme letsa-Mona Keiskama Hoek, ho ne le tsi lea chesa. Poone masimong a hantle. Likhomo le malokeisheneng ha li hlile ha li khahle. Joang hala ha pula.

ts'eanong Lijalo li se kotutsoe kao- nyama Location No. 26. a le katlase ho moo a neng a be

Kala 19 'Mesa, 1950, ho ile ha eba le fantisi ea likhomo Middledrift, moo teng ho ileng ha tlisoa joalo, ho ileng ha rekoa feela tse mashome a mabeli a metso e meceli. Litheko li ne li se ntle joaleka mahla.

Ngaka ea Seterekeng e se e ntse potoloha ho ea le metse le litleliniki tse 'ne seterekeng sena ho phekola lesu le lebe bathong.

#### Oumbu:

Pula e ile ea bocla ea na, homme Bizana, sena.

Ho se ho ntse ho engoe ka maoto

lloa chelete e etsang mashome a hore lijo lia fokola.

mme thabong ena ho ile ha bokengata le hoja bahoebi ba ipelaetsa hohlokoa.

ntotooa, le mesebetsi e mengata es hohlokoa.

TLHOKOMELO EA NAHA EA BATALA

Komisi e Khethetsoeng ho Lekola Bophelo ba Sechaba se sets'o v £112.960, 1946-47 Ha Allingos

Lirisefeng, ho tloha selemong sa 1930 hoisa ho 1932, e ile ea hapela che- chelete e £199,613. 1947-48 Ha Ali-

seho, ka raporoto ea eona, hore ho hiokomejoe kamoo boemo bo leng nngoa chelete e £571,076. 1948-45

haufinyane li tlang ho bonts'oa ko- oa Sekolo sa Thuto e Phahameng bakeng seo. Ha ho mafu a boleana Amerika, ngoanana ea neng a sa Mishoneng oa St. Barnabas, he loang hore a kene liphoofolo. Lits'elloang mane ha Gompies e ntle koa ka leshome le metso e mebell senyehang fee'a. Lipholo tse panoang ha lia khora la lipondo le leshome la lisheleng, homme khomo e fumaneng theko e tlaase ea fumana li pondo tse 'ne

Ha ho eso ho etsoe limaraka mona, empa lijo li se li ntse li rekisoa ho bahoebi. Ho ntse ho nts'etsoa Mona Nkandla ho nele pula e pele mosebetsi oa ho thibela maetsang 1.06 ins khoeling ea Mo- ngope mane Motseng oa ha Mgwe-

> Ho ile ha lefshoe limpho le thuso ho litsohali le liqhoala ha Hlangalane, Etyeni, Qanqu. Sule-

D. Matshoba o ile a Greytown ka ho roesoa mokali o moholo mose

e £110,000. Kaofela ea eba chelete

1949-50 Ho lekanyetsoa hore ts'e-

Ha lekanngoa ke hona le ho bo-

e senyehetsoe ke £291,157. S. A.

Native Trust ea senyhlon ke che-

kaofela ea eba £2,910,833, Selemons

Ho tloha ka selemong sa 1945

lokisa metseng.

## HO SEBETSA HAMMOHO BATHONG MOLAETSA OA QET ELO OA FR. HUSS (F. SCHIMLEK)

Koana naheng ca Europo le Amerika batho ba ce ba holokele alola a feletse lifaheng tsa hae tsa nka sebaka sa Mr. F. D. Kunju phoofolo li khots'e li phela hantle. lintho tse ling tsa bona hore li tle li se ke tsa senngoa ke litlepetsa Ea re ka la 23 Motseanong, ha tsa melupe e eeng e ne khafetsa. Mona Afrika e Boroa, re lokela ho rekoa tse mashome a mararo le ipolokela chelete, lijo le metsi, hore e lle e re ha letsatsi la mohla metso e meraro ke chelete e ileng likomello le re chabela, re be re ena le likhothe tseo ka tsona re ka ea etsa £252. Khomo e ileng ea re- itihabelang chitjana. Homme eka re ha litaba li le boemeng bona, koa ka theko e ntlehali e ile ea re- ekaba hantle hore re ithuteng taba ea bohlokoahall, e leng metsi; a

Metsi a koelang marung, so rea bitsang hore ke pula, ke ana a kena litankeng tsa rona, empa a bile a tsoa ka potlako le sekhahla le matla a maholo, tankeng ena ca rona e lesoba. Selemo se seng le se seng, metsi a mangata a ntse a re phonyoha, homme masoabi ke hore, metsi ana a mangata, a re phonyohang, mobu o monya metsana a seng makae, ka hoba mobu eba o chele hoo o seng o le sekakanyana, ka lebaka la ho chesoa ka lihlaha, kapa o chele ke letsatsi hoo o seng o bile o ripitlehile ke ho jelloa joang bo kabeng bo a sirelelitse, ke liphoofolo.

kama, Enyanisweni, Gura, Black- a selemo ha 1: ena, eba batho ba lemo ka lebaka la ho chesoa ha Moore's Pos, Cabavale, Tsitsa ituletse feela ha ba ke baphethola joung. Selemo se seng le se seng Shawbury.
Sehlopha sa mekoaqo le litsela se Ha Ntate Huss a ntse a lema polasebetsa litseleng tsa Qanqu le sing e ngoe koana Great Kei ka na, le phiphithahali ea leruo li Tvira. Ka la 26 hona Khoeling ea nako e telele, o kile a nka sekha- senyang naha ka teng, le ho bona betsing, homme o tlohile mona ka la 31 Mots'eanong. Ea mo hlahlamileng ke Mr. Ntweni ea tsoang leng, le ile la sitoa ho thella, la mpa la monvella mobung.

#### LESOE LA BOHLOKOA

Ea ka balisisang hantle buka e eng e ngoloe ka Ntate Huss, nolim'a Mesebetsi ea Temo le Ts'ebetso ea Mobu, o tla lemoha ka- (b) moo mongoli a hlalositseng le ho senola mekhoa le litsela tseo mobu o monyang lesoe le ho le lahla ha (c) no chesa kapa moea o puka.

Buka ena e tla senolela mobali mekhoa eo lesoe lena la bohlokoa e senngoang ka teng ele ha ho (d) nopoloa hore hoa hlaoloa, hoa bokeetsoa, ho fothola lehola, ho arola ljalo ka mela, ho fokolla ke manyolo a moiteli le litlama mobung.

Ke taba e hlabisang lihlong hakakang ho bona kamehla masimong a Ma-Afrika Jipomponyana tse ngata ho baloa ka likete tsa liketse, li hlomilae homme har's ts'imo lipompo tsena li ntse li momona lescenyana lane je har'a tr'imo, il le phutsetsa sebakeng. MONA LE MANE hore le sebetse eng teng, ha re tcebe. Lipompo tsena ke lehola le

Batala se se ke sebelisoa ho lokisa lithoteng, ho kapa sa fumana ho honyenyane ho feta ba Johannesburg. tampella le ho thibela metsi le ha ka keng ha ba phelisa, empa se-

As mesebetsi ena e ile thusoa ka Sechaba sa ithuta mokhoa oo a chelete ke 'Muso ka lichelete tsa emang ka oona, 'me le eena a se Kalimano, ha e se feela ka selekhothaletsa hore se mo etsise, empa mo sa 1944/45 moo chelete e sa re : Re ke ke ra tseba ho u etsisa, mosoeu, re bats'o." Ha a le \$2,960 e ileng ea nts'oa ke 'Mishoneng o mong, a supisa se-TRUST FUND. Leha ho nise ho le joalo, Trust e sa ntsane e nts'a chaba lijalo tse ntle tse lijareteng chelete e ntseng e sebelisoa me- tsa 'mishone, a se supisa le kamoo sona se nang le lijalo tse mpe shetsing e mengata hammoho le masimong a sona, 'me ba hla ba re: mesebetsing ea lithuto, thuso e "Hoa bonahaja, he, hore pula e ile nngoang ka palo tsa 359.03 holima kang le ho reka lipoho tsa lesika ea u nela hantle!" tse tlisetsoang Batala, le likolong Komello e matla haholo hiohleng ba hiahang.

ena ea Afrika e Boroa, hoo e leng bolokoa ha lesoe, ka mekhoa eohle.

HLAHA

Lipula tsa mariha le mathoasong lete tse senyehang ka selemo le se-

Mots'eanong, ho ile ha ba le phutheho ea Likhotla la Setereke. Ho ile ha buuoa litaba tsa mehla.

Mongoli oa ka hofeising, Mong

Mots'eanong, ho ile ha ba le phutheho ea Likhotla la Setereke. Ho ile ha buuoa litaba tsa mehla.

Mongoli oa ka hofeising, Mong

Mongoli oa ka hofeising, Mong

Mots'eanong, ho ile ha ba le phutheho ea Likhotla la Setereke. Ho ile ha banna a se isa masimong sane seo Komisi ea 1923 e neng e seo komisi ea lefafatsane le ena, 'me aba bonta a se isa masimong a bona a sa phetholoang, pula e rellang feela e Hlohla ea Afrika; lehoatata le tla sa keneng faats'e, a bileng a etsang hioka motho ea le ahetseng!" Ke fiphororo tse eang ho ea kena no- tsietsi e kakang! Tse kotsi tse hla-

tsa mofuta li atisa ho tsietsa batho ho li tima, homme li senyetse batho, li senyetse liphoofolo, li senye lijalo, lifate li chese libaka tse kholo haholo tsa lekhulo.

Lesoe le neng le le mobung le che kapa le fokotse. Mohlo-mong le hie le chelelle ruri. Litlama tsa bchlokoa le joang ba bohlokoa bo senyehe, ho be ho hlahe mahola, melula le lintho tse sa hlokeheng.

Khoholeho ea mobu, sera se seholo ruri, e iphe matla, e hole hoo e beng e bonahale eka ha e ea qaleha mollong.

Mobu o motle o nonneng o ka holimo, lefi la mobu, o hoholehe ho ea leoatleng, o sihe mobu o mosehla o se nang thuso o ka keng oa ba oa nts'a letho le molemo. Matamo a senyehe, ebe liphoo-

folo li qala ho phela habo-

Ho boleloa hore illemong tse senang thuso ha e se ho qeta hiano tse fetileng, bana ba Batala lesos feela le ka beng le jeoang mona Johannesburg, ha ba sa hiokahala haholo, le hoja lipalo le likhakanyo li ntse li bonts'a hore Ho kile ha etsahala ka nako e ba hlokahala ka bongata ho feta ngae koana Great Kei River, moo bana ba makhooa, empa bobetere no chesang haholo, hore sechaba sa bo teng, le hore. Durban koana, bana ba hlokahalang ba bangata no

Ba Hofeisi ea Bophelo ba Batho chaba se makale ha se lemoha hore Motseng oa Gauda, ba bonts a hore moruti Ntate Huss o ne a kotula ho floha 1948 ho isa 1949, ho hlokalijo tse ngata leha ho bole ho le hetse bana ba 2,057 ba Ma-Afrika, holim'a bana boble ba hlabileng ba le 7,787. Bana ke ba hlokahetseng ba le ka tlase ho selemo. Selemong sona seo, ho conahetse hore bana ba Makhooa ao hlokahetse ba 31 holim'a sekete se seng le seng, ha ba Bats'o e le 264 holim'a sekete le

> SESOSA SA MAFU ANA Durban, koana selemong se fetileng, ho hlokahetse bana ba haka-

1,000, ha ho hlokahetse ba Makhooa ba 26.75 holim'a sekete le sekete sa Se neng se qeta bana mane

toka le ts'oanelo hore ho ithutoe ho Gaudeng, ba Makhooa le Batala ka ho ts'oana, e ne e le mafu a lets'ollo, metso, le ho hlaha pele ho Haho bonolo ho akanya ka lipalo linako ha masea.



Zoomo is sold everywhere at 2/6 and 4/6 per boitle, or from: P.O. Box 4043, Johannesburg.

Fiona ke ho bolela hore ho ke ho hore le be teng. Hoa hlokomeloa

· (L. J. LEMMER)

re le talimeloe sebaka. Ntlheng ena he, Lekala la Litaba Ngaka e se e ntse e tsamaea ho ntse le khothaletsa Merabe ea Ba-Lekala lena la Puso ha le khahla-Monghati A. C. Dhlamini o bo- petse sechaba sena ho isa taba ena etse mosebetsing matsatsing ana tokeng, ka lebaka la hoba le se le hlokometse hore ke sechaba seo ka ho ea ka meetlo ea sona, se ratang

#### likhomo ka pelo cohle ea sona. NAHENG EA TRANSKEI

Naheng ea Transkei, ho ne ho imolioe ka seleme sa 1926 ho gala mosebetsi oa ho hlophela naha po-Transkei e ne e iketsetsa mosebetsi ona ka bo eona ntle le ho thusoa e Lekala la Litaba tsa Merabe e Batala, hobane thuso ea lichelete ne e etsoa Makhotleng a Litereke tsa teng, ao hamorao a ileng a topanngoa, homme a tsebjoa ka hore ke Lekhotla le Leholo la Linaha tsa Transkei.

hato ba ho thusa morerong oa ho tha Ofosiri e Kholo ea Tsamaiso ea Litaba tsa mobu le Mohlalefi belisane le ho aha litanka tsa litipi Natala, 'me ea re ka khoefi la metsi.

Boiteko ba ho qala ba Ofosiri e iso ea Temo ea Batala, ebile ho ruta Batala litsela tse ntle tsa ho sebelisa mobu, 'me boitekong ba hae o ile a ba a ahloma sekolo sa Thuto e Phahameng ea Tsebo ea Ts'ebetso ea Mobu, seo ho rutoang ba- nts'a £2,960. Ha Allinngoa chelete lirisefeng hlankana Temo le ho hore e tle e be Basupisi ba Temo, mane Fort Cox.

Mokhoa o mong hape o ileng oa ntlafatsa naha ke ho hiokomeloa ha metsi libakeng tsa merabe ca Batala. Mesebetsi ena kaofeia e entsoe ka thuso le tlatso ea Ofisi en Lekala la Litaba tsa Merabe es

Raporoto ea Komisi ena e bua Batala, e ileng ea qetella e sihile nyehelo e tla ba £672,600. maisong ea Mokotla oa 'Muso oa Native Trust. He hola ha mosebe- na hore Consolidate Revenue Fund tsi le thuto tse neng li nts'etsoa pele ka thuso ea Mokotla oa Ofisi ea Litaba tsa Batala ebile motheo c matla, oo holim'a oona ho sebe- lete e £409,925. Ha Alinngoa cheisoang mosebetsi o motle o moho- lete e £2,209,751. Tsenyehelo eohle lo matsatsing a kajeno.

Ka selemo sa 1933, Ofisi ea Lita- sa 1950 ho isa ho 1951 ho se ho ba tsa Merabe ea Batala, e ile ea lokiselitsoe kalimo ea £850,000. simolla mosebetsi oa ho thibela kholeho ca mobu, ka lichelete tsa Chelete e neng e sebelisoa ke ba ho thusa ba blotsoene ke tlala, ho Ofisi ea Consolidated Revenue de ha hiroa Batala ho sebetsa ho Fund, e ne le chelete e talimaneng thiba khoholeho ea mobu, libakeng gope ho bile ho teratelea libaka Offsing ea S.A. Native Trust e ne tse ling, ho aheloa liphoofolo male ts'oanelo eo leruo le lokelang tamo le ho etsoa ha mesebetsi e meng e hlokehang.

Mahareng a selemo sa 1934 le 935, thuso ea chelete e ne e etsoa Mokotleng oa Consolidated Revenue oa Lekala lena la Litaba tsa Batala, ho thibela khoholeho ea mobu, homme chelete e kaa ka £22,010, ea sebelisoa mosebetsing o ts'oanang le o neng o etsoe sele-mong sa 1933, ka lichelete tsa Mokotla oa Relief Funds. Ho tloha nakong co. Ofisi ena e ile ca phehella ho thibela likhoholeho le thibela lits'enyeho tse ngata tse ka hlahang mobung oa hana.

#### TS'ENYEHELO

Polelo e latelang mona, e bons'a tsenyehelo e ileng ea ba teng ntlafatsong le tlhophong ea libaka tse linaheng tsa Batala mahareng a lilemo tsa 1936 ho isa ho 1937 le ho isa 1949-50.

Ka Selemo sa 1936-37 Consolidated Revenue Fund ea senyehe-loa ke £43,332, S.A. Native Trust £18,292, Kaofela ea eba £61,625. 1937-38, Consolidated ea senyeheloa ke £46,985, S.A. Native Trust ea senyeheloa ke £42,300-Kaofela ea Lekala la Litaba tsa Merabe ea eba £89,285. Selemong sa 1938-39, Batala le ne le gale ho nka bo. Consolidated Revenue Fund ea nts'a £67,503, S.A. Native Trust ea sebetsi oohle o ne o ke ke oa nts'ents'a £57,616—Ts'enyehelo eohle tsoa pele ka ho tlala. hlopha libaka tsa Lirisefe tsa ea eba £125,179. Ka 1939-40 Conso-Batala ka selemo sa 1929, la khe lidated Revenue Fund ea nts'a £44,294. S.A. Native Trust e ants'a £46,288. Kaofela ea eba £92,582. eba £62,542.

1941-42 Consolidated Revenue Fund ea nts'a £12,371, S.A. Native ea Loctse, selemong sa 1931, Le- Trust ea nts'a £36,136. Kaofela ea kala lena ta boea hape no khe- eba £48,507. 1942-43 Consolidated tha Mohlalefi e mong eo cena a Revenue Fund ea nts'a £13.975 S.A. Native Trust £42.207, ea en ileng a sebetsana le ho hlokome. ts'a. Kaofela en eba £56,182. 1943. 44 Consolidated Revenue Fund ea nts'a £55,095. Kaofela ca eba Fherekhong, selemong sa 1945. Kholo e neng e Khethetsoe tsama-£73,029. 1944-45 Consolidated Revenue Fund ea nts'a £22,649. S.A Native Trust ea nts'a £66,542, Kao

fela ea eba £89,191.

le mesebetsing e meng. Mosebetsi o motloe o neng o se entsoe pele ho ntoa etsoa fta o oa ema ho tsoela pele ka morao to 1940, hobane batho baneng ba rutiloe mosebetsi oa mahlale a s'ebetso ea oona ba ne ba ile ntoeng, le hore lintho tse ncha tse neng li likela ho sebelisoa li ne li haella. Hape hape, mehleng ea ntoa ha ho ka ba ha sebetsoa mo-

tsa Thuto e Phahameng ea Temo,

Selemong sa 1945, libaka tse senyehileng naheng ea batho ba Bats'o li ile tsa sebetsoa ka tsela e ngoe, homme ho tloha ka Khoel ea Litaba tsa mobu le Mohlalen 1940-41 Consolidated Revenue 'ngoe, homme ho tloha ka Khoeli ea tsebang ho sebelisana le Mo- Fund ea nts'a £22.054. S.A. Native ea 'mesa selemong sa 1945. Muso o bu, ka selemo sa 1930, hore a se- Trust ea nts'a £40,488. Kaofela es ile oa tlatsana ka lithuso tsa ho nts'etsa mosebetsi oo pele ka ho nehelana ka chelete e tsoang he Loan Vote. Tsela eo Lekala la Litaba tsa Herabe ea Batala le e latelang e ile ea hlalosoa ke Dr. D. L Smit, eo ka nako eo e neng e le Mongoli oa Lekala la Litaba tsa Merabe ea Batala puong ea hae pulong ea Seboka sa Lekhotla leLehonts'a £17,934, S.A. Native Trust ea lo la Ciskei ka la 8 Khoeling ea

Lintha tse peli tse khôlo Sephe ong sa Lekala lena la Litaba tsa ba Bats'o ke: (a) Ho lekanyetson ekhulo liphoofolo. (b) Ho lokisoe 1945-46 S.A. Native Trust es hape tsela eo ho ka behoang libaka





# EASTERNMEN WININTER-HIGH

# SCHOOL ATHLETIC MEN'S TROPHY

## **Competitors Impress**

May 27 was a red-letter day at Middelburg, Transvaal. On this day, Eastern Zone, we are glad to say, was a deserving winner of the men's trophy at the Inter-College Annual Athletic competitions.

High Schools in the Tvl. are now grouped into Zones and the following Zones took part in the competition and the convening centres are put in brackets: Pretoria (Kilnerton), Central (Jan Hofmeyr High School of Social Work Johannesburg), Eastern Zone (Bothsabelo) and Northern Zone (Lemana).

Pretoria and Central zones did | Mathibela, (B.T.L.); C. Molebaloa, tsane as he is known throghout well in the early stages of the (Lydenburg High.) competition. The successful team

trained.

and they carried the day. Prese-

ntation of cigarettes was made to

DAGGA

Weekend football attracted the

seen here when Winter Roses were

beaten by Dagga Rovers 2-1. Ten-

nis results - 19 games lead in

G. B. Masitsa and I. Leotlela beat

J. Mnguni and P. Ngcobo 6-0, 2-6.

Majola and J. Mnguni beat S.

Ngwenya and S. Mfolozi 5-7, 6-1,

Tilotsane To Fight

Jack Shisi

Eric Tilotsane of W.N.T. Johan-

for

M.S.F.64. MXB.P.

nesburg is expected to fight Jack

Leotlela and S. Ngwenya beat

Ngcobo and Mkeng 6-1, 6-1.

favour of Dagga.

#### First Place For Vera

warmly complimented on taking that (individually and collec-1st place in both 100 yds, and 220 yds, Kgwathalala (Pretoria) deserves special praise for winning the 440 yds. event- and a special trophy donated by Mr. D.V. Shore for the winner in this event.

The Eastern Zone snatched the lime-light from the other schools. This Zone is especially proud of the following:-Phillip Tsolo who won the mile event in 4.44 mins, and the half-mile in 2.2 mins. Jacob Songo gained 2nd place in 440 yds. event; John Melato 2nd in 220 yds. Nonyane 2nd in the mile; Solomon Lekgetha 3rd in the halfmile; Solomon Mashao 2nd in the long jump; Gideon Neguza greatest number of spectators ever 1st in a shot put; T. Mbonani seen here when Winter Roses were 2nd in the shot put.

Martha Motau 2nd in the 100 yds, for girls.

P. Tsolo, E. Modiba, J. Masipa and J. Melato displayed excellent team work to win a special trophy in the "Medley Relay" race for

The girls' team of the Eastern Miss E. Moeketsi and S. Ngwenya Zone were able to collect 4 pts. beat J. Ngcobo and Miss L. Khaonly for the whole day against 37 mbule 6-0, 6-4. Miss Khumalo points collected by the boys. and Laids Soulle Dlamini beat Miss Special tribute must be paid to K. Makhohlisa and E. Moeketsi Phillip Tsolo. He kept fast pace 6-8, 6-3. J. Mpe and J. Moekangolike a machine and as I write, e beat P. Leotlela and I. Ngwenya I can still see him in the track in 7-5, 6-3. P. Leotlela and S. Ngwethe mile event, Philip did not nya beat Majola and D. Mpe 6-3. fail to provide a thrilling finish P. Leotlela and S. Ngwenya beat J. in both events. He is a celebrated Ngcobo and J. Mnguni 6-3, 7-5.

The following represented the Vivian Methodist Church proved Eastern Zone: P. Tsolo, sports successful. The Church was packed chairman; J. Melato, athletic cap- Mr. G. B. Mgojo, Assistant Head tain; J. Masipa, vice athletic cap- Clerk was chairman, Miss K. Vilatain and trainer; S. Mashao, G. Clerk was charman, Miss K. Vila-Nenguza, (B.T.I.). Nonvane, T. Razi supplied refreshments and the Doorkeeper was M. Ncokazi. Mbonani, (Lydenburg High). P. Madileng, M. Makeketlane, F. Ramaila, J. Songo, E. Ramothwala, E. Modiba, S. Lekgetha and H. J. Tshungu, (B.T.I.) and Mr. Kganane- Lydenburg High, organiser

#### Women's Team

... a boxing champion

Is a man who goes into the ring

has victory "in the bag" because

but doesn't pass out ... knows

them ... and thinks Max cigar-

ettes are a knock-out.

and wins rounds squarely . . . always

he packs big punches . . . may feint

the ropes but is seldom beaten to

'MAXIMS OF MAX'

Men world smoke of the world MAX

GUARANTEED PURE

Dorcas Sello, Albertha Masia, Sbisi of the Inter-National Club, (captain): Martha Motau, Linky Sophiatown over grounds in a Kgaka, Eunika Mosehle, Eunice welterweight bout to take place at Mdluli, Frieda Shibambu, Lettie Vereeniging on Saturday August W. Matjane, and H. Kgoale, 12.

10

for

6d.

#### THE STORY OF E.B.

#### MOLETSANE

(By R.R.)

This week we have pleasure in presenting to you Effel Butityi Moletsane who weighs 180 lbs. and is 5 feet 10 inches tall.

We feel honoured to write the biography of Effel Butityi Molesane. This son of Africa is one of the best rugby players we have known in the Southern part of this continent. He has much against our will decided to hang up his rugby boots. "Bull" Molethe country was born in Tarkastad some thirty years ago. indebted to Mr. F. H. Jackel Tarkastad is about forty eight their trainer and organiser who miles out of Queenstown and J. Vera (Central) is to be left no stone unturned to ensure small as it is, the dorp has pro duced good rugby players. tively) the team was fit and well-

To name only a few, late Vupubi Mafilika, Gordon S. Maqoma Excitement ran high when the 'Medley Relay" race was run. Robert Swanepoel and Steven Moletsane. In Tarkastad during Eastern Zone impressed again his young days Moletsane made to impression to his mates as a uture rugby player. It was not istil 1936 at Lovedale, when he played fly half for the school second division, that he began o take the game seriously.



In 1939 he joined the famous Queenspark of Crown Mines, and played flank forward for the second team but the second hall of the season saw Moletsane s egular player in the first division eam and only then did we see dimpses of the good rugby of which he was capable. At that time, to play for the Queenspark or Olympics was as good as knowing you were a Transvaaler In 1940 this daring loose for ward played himself into the and without this Union. Transvaal side. Though the tean.

London, his name was the talk of the Provinces. From 1940-49 Moletsane showed sound play. As flank forward fly-half, centre or full back, you would see different Moletsane playing different positions. In 1946 he captained the Transvaa. against the Border touring team and in 1949 was vice captain of the strong team that brought

led by his home boys Magoma

and Swanepoel lost at . East

#### both trophies to the Golden City. Other Activities

Moletsane was also of great ase to the Queenspark Club. From 1940-42 he was assistant secretary. From 1947-48 he was he General Secretary, and a nember of the selection committee of his club. When the Quee..syark broke up he joined the

popular Olympics. When V. V. T. Mbobo retired, Moletsane was the obvious cnoice of the selectors as captain but temperamantal they would not for many years. choose him-

When I asked him what he was doing at present? he told me that he is the manager and coach of the "X" compound rugby team at Crown Mines-

#### Aliwal North Wins Rugby Trophy

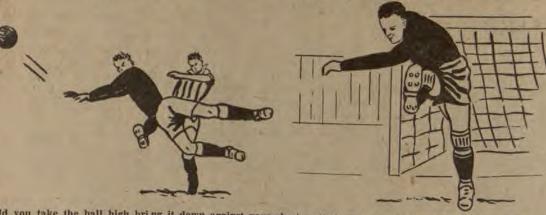
The North Eastern Districts Bantu Football tournament for the Garden's K.O. Cup was staged at Burghersdorp on Wednesday May 31, and the following centres participated: Queenstown, Molteno, Burghersdorp, Steynsburg and Aliwal North.

The cup was won by Aliwal

A deplorable incident occurred at the end of the tournament when the Burghersdorp players, snatched the Garden's cup which was placed on the bonnet of Mr. J. P. Mokuena's motor car as a result the motor car was slightly damaged and even the Burghersdorp spectators joined in the rush. The cup was to have been presented by Mr. Mokuena who is the life president of the

As the adjourned meeting could teno in August.

More Hints On How To Play Soccer:-The Goalkeeper



Should you take the ball high bring it down against your chest so that it cannot be knocked from your grasp.

(As in first sketch).

Another point. Come out of goal for the ball, should the occasion warrant it; as this is better than staying behind to be beaten from close range and also narrows your opponents view of the goal mouth Let your backs know you are coming out so that they can leave the ball to you and keep an eye on your opponents. You might be called upon to dive at an opponent's feet to rob him of the ball but remember this is dangerous. Always protect your face with your hands, (As shown in the last sketch).

Another reminder. When taking a goal kick the ball should be sent out to the wing and not have reached the posts. It is well though to change this plan now and again in the event of above has obviously done. (See midd le sketch).

Lastly, remember that spectacular goalkeeping does not always pay divide nds and more than often the solid goalkeeper is the better of the two.

Post bag:

#### N.E.T.B.T.U. READY TO START MATCHES

In the issue of the "Bantu" World" of May 27 this year we read of the establishment of the played on June 4 at various Netbtu and its position regarding grounds of The Pretoria and Diswithdrawal from the Transvaal trict African Football Association:-Bantu Tennis Union.

#### The Mother body:

had been sought by both the N. E. Aces 'A' vs. Makapan Young Zeb-T. B. L.T. U and the Witwaters- ras 1-0. Moroka Naughty Boys vs. rand District Bantu Tennis Asso- Junior Rangers vs. Lytton Stars ciation, but circumstances did not 'B' 1-1. Eastern Rainbows 'C' vs.

parties sat in a meeting to consider admission of the W. D. Tennis Association into the N. E. T. Winter Callies 'B' 1—0. 3. L. T. U. The W. D. B: T. A. and turned up in full force to upport their application for membership, and their President and Secretary were also present.

The Union is expanding tremeadonsly and has its doors widely open for admission to and affiliaion of the neighbouring Associations. The sole purpose of the Stars Football Team beat the Union is to help bringing together Zulu Rainbows of Standard Brass

the meeting of these parties that the Union will, whilst awaiting reconsideration of withdrawal by the Transvaal Bantu Tennis Union, arrange friendly matches for senior and junior divisions of their Associations.

#### Aliwal North Supports Rugby Tournament

North Eastern Districts Bantu kicking Rainbows' inside-right. Rugby Football Union held at Burghersdorp on Wednesday May 31, a long discussion took place on the question of sending a team to the South African Bantu Rugby ournament to be staged in Johaniesburg.

The meeting eventually decided o send a team to represent the Blue Birds recently at Wonder-North Eastern Districts, according boom ground, Pretoria and the to a statement by Mr. C. P. Mathe- score was 7-4 in favour of Bona be, President of the Union. The Crushers But the refereeing of the because he is inclined to be meeting was the rowdiest known match left much to be desired.

# SOCCER

Here are results of matches P. Burg Young Method 'A' vs. Black Burn Rovers 1—1, Eastern continually broken and when the London), Tau-Maja Kganki Rainbows 'A' vs. Rhodesian High-In spite of all the odds met by Rainbows 'A' vs. Rhodesian Highthis Union which tends to retard landers 2-0. Lytton Stars A vs. and break down progress, we have Young Tigers 2-0. Black Burn the pleasure to announce that one Rovers vs. Northern Blue Birds measure to widen the Union has 'A' 3-1. Winter Callies 'A' vs. peen taken firmly and determine- Lytton Stars 'A' 5-2. Eastern Rainfly when one association was al- bows 'B' vs. D. London Express lowed membership in the Union. 0-0. Northern Blue Birds 'B' vs. It is some time that a meeting R. Burg Crocodiles 3-3. Black Naughty Boys 'B' 1-1. College On Saturday June 3, 1950, both Hungry Lions vs. M. Young Zebras

- J. M. Sebapu.

#### Thrills At Benoni Soccer

On Sunday May 28 over 500 people watched the Benoni Flying theu majority of players within Foundry, Benoni by 2-0 in one of It was proposed, and agreed in the most thrilling matches. All two goals were scored by "Zee' the tall former St. Peter's Secondary School centre-forward who is showing remarkable form this

Amongst the most outstanding players on both sides were "Ace" a Brakpan High Student and very promising inside left, "Nyikinyiki", a schoolmaster in Benon district and "such by inch" a very hard-working half-back and "Tsa-At a general meeting of the ba", the sure-footed and hard-

- Buchanan Nkosi.

#### BONA CRUSHERS WIN

The Bona Crushers F.C. played

## Athletic Sports "Dukathole"

(By A Correspondent)

Queenstown High, Bensonvale High, Gradock Secondary, Malcomess Secondary, Glen Grey Secondary and Mt. Arthur Secondary Girls took part in an annual Athletic competition held at Aliwal North recently. There were many spectators from these centres and the competition was very keen.

powerful. Malcomess gained 16 up 5 and 41 points respectively.

sonvale and Queenstown both ob- cuss boys . Cradock 5. The girl's cup was won boys Bensonvale 4.3 mins. by Malcomess by 24 pts., and the second place school 51 pts.

#### Records Broken

- By A Correspondent. 28.7 secs.; 880 yds. Boys L. Sali Africa.

European Teachers from Aliwal Queenstown 2.9 mins. 2 miles boys North acted as starters. The boys Massa Malcomess 10.25 mins. 440 and girls of Malcomess proved yds. boys Mbula Glen Grey 55-6 secs.; 1 mile boys Massa Malcomess points and the runners up had 10 4.54 mins. Skipping girls R. Kobo and 9 points respectively. The local 13 secs.; High Jump boys Moahloli girls gained 21 points and runners 5 ft. 3 ins. High Jump girls R. Kobo 4 ft. 8 ins.; Javelin boys Nkonya-The Relay Race was the most kazi (QT) 101 ft. 11 ins.; Shot Putt exciting event. Massa (Malcomess) boys Nkonyakazi (QT) 34 ft. 11 ins. fell, but soon recovered. Had he Shot Putt girls Smouse Malcomess not fallen, the N.R.C. cup would 31 ft. 9 ins.; Long jump boys Mtehave been won by Malcomess. Ben- bele Glen Grey 18 ft. 11 ins.; Disained 18 points, Glen Grey 16, and Malcomess (1 mile) 5 secs.; Relay

Among those present were:-Messrs. G. B. Socenywa B.A., J. M. Noah B.A., J. Bandla B.A., T. Ndu-The records are as follows:- 100 ngane B.A., I. Oldjohn B.A., S. Tsenot meet to receive the report of yds. boys S. Mngqi Malcomess 10.2 phe B.A., S. Mvambo B.A., N. E. the selectors, the Aliwal North secs.; 100 yds. girls R. Kobo Mal- Kongisa B.A., Miss Nongauza B.A., team left without the cup. The next comess 11.2 secs.; 220 yds. Boys S. W. Newana B.A., E. Moahloli B.A., tournament will be held at Mol-Mngqi Malcomess 24.3 secs.; 220 D. Mesatywa B.Sc. and many other yds, girls R. Maputle Malcomess graduates of the University of S.

# CHIEF

Mphahlele 4, Diocesan 0

Hundreds of people gathered at the Secondary School Sports ground to see the Mphahlele First Eleven trounce the famous First Eleven of Diocesan Training College and the Saints of Pietersburg Location. The former, whose combination was strong, fast and methodical tactics were no match to their opponents.

The defence line of Diocesan was Mphahlele (Thsese), J. Tema (Jack never at their ebb. The following of the Diocesan front line. represented Mphahlele: Joseph Legodi (captain and known as the (Small Gates of London), Sekate J. Mesars, Moagi, Gecil Phatudi and Mphahlele (Ten upon Ten), H. Ra- Maloma, was the guest of Chief

team had scored four clear goals against their opponents' nil. But one must put on record the defeat man) and Amyoka Mwali (the suffered by Diocesan whose equili- Rhodesian), whose laudable work brium and sportsmanship were at the goals frustrated the efforts

Chief Maake, accompanied by mushu (Makgolo), M. J. D. Legodi Mphahlele. A beast was killed for (Heavy Weight), Samuel Dep. him and his party. — Mokgaga-

#### Maquassi Sport

Maquassi Bantu School played thrilling matches against Schweiz- Rustenburg: ball, baske-ball and tennis.

Maquassi out-classed Schweizer of the Wallabies. Reneke in a clear demonstration in football and basket-ball by winning all the matches both in junior The game was one-sided from the and senior groups.

A scouting movement has been started here, and boys are showing keen interest. The students' association meeting will be held in association held a gathering here White Roses 4 nil.

-By S. Sepanya.

#### Wallabies F. C. Defeat Lwartroggens

er Reneke Bantu School in foot- On May 28, the Rodeon Rangers of Zwartruggens played In tennis Schweizer Reneke had latter's ground. The B teams startan upper hand over Maquassi but ed at 3 p.m. At the end of the game the score was 2 nil in favour

At 4.15 the "A" teams started ginning to end. At half-time the score was 3-0 in favour of the 1st teams football 3-3 and se- home team. At the close of the cond teams 2—1 in favour of Ma-quassi; 1st team basketball 29—25 game the Wallabies front line had raised the score to 10 goals to 1. and second team 28-21 in favour Thanks to the referee, for his fine work.-By Sports Correspondent

BRAKPAN RESULTS

On Saturday and Sunday May July and notices will be sent to all 27 and 28 J. Rainbows beat Hosinterested. The district Ministers king Stars 3-2. Sky Larks beat Callies drew with B. Bucks. Hos-The residents here are keen king Stars beat S.A.P. 5-2. Rangers beat Aston Villa 2-1. beat Aston Villa 2-1

-By P. M. Madlopa

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# HIGHLIGHTS OF THE Orlando Exhibition



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The Industrial And Commercial Exhibition Opens At The B.M.S.C. On Wednesday, June 28



Follow the people and provide for your future by enrolling with A.M.C.A. to-day at 8, De Villiers Street. Branches throughout the Union.

## ARTS AND CRAFTS PRIZEWINNERS

The Industrial and Commercial Exhibition held at the D.O.C.C., Orlando last week left a strong (2) Thembalihle-wagon, (3) Mr. R. impression among the hundreds of Mokoena-mad joe. Picture framevisitors who saw it.

The next exhibition starts at the B.M.S.C., Eloff Street, Johannesburg on Wednesday, June 28.

Below are the names of first, second and third prize-winners in arts and crafts Exhibition.

KNITTING SECTION "A" Baby articles-sets: (1) Women's

club N.E.A.D., (2) Mrs. Phamotse (3)

SECTION "B"

Bed jacket: (1) Mrs. Mzayidume, (2) Jersey-Mrs. Tshabalala. SECTION "C"

Chrus Articles: (1) Mrs. Mzayidume -child's cape, (2) Mrs. Mzayidumechild's dress, (3) Mrs. Caswellchild's jersey.

SECTION "D"

Adults and Collections: (1) Mrs. J. Nhlapo-men's pullover, (2) Mrs. C. D. Jolobe-tea cosy.

SECTION "E"

Knitted and Crochet: (1) Ruth Duze -knitted doylies (2) Gladys Caluzarochet doylies, (3) Myranda-doylies. SECTION "F"

Knitting: (1) Sheltered Employment group work.

SECTION "G"

Jersey: (1) Augustina Motsoloko (2) Fanisa Mnisi, (3) Elmina Nkosi, SECTION "H"

Knitting: Waterval Hospital; (1) Lydia Mahlangu. (2) Florence Ngcaba, 3) Shiela Peterson.

Crochet: (1) Mrs. Zelpah Skotatea cloth. Needlework: (1) Miss Gladys Caluza

-child's dress,

(1) Mr. R. Mokoena-Merry-go-round, Diepkloof.

METAL SECTION

(1) Mr. R. Mokoena-sugar basin, (2) R. Mokoena-sugar scoop, (3) R. Mokoena-ash tray. Diepkloof-bath. BEAD-WORK

(1) Mrs. Bangu, (2) Sheltered Em

WEAVING

(1) Mrs. Bangu, (2) Sheltered Employment.

LEATHER-WORK SECTION "A" Waterval Hospital: (1) Michael Motebang-slippers, (2) Alfred Kuzwayo-wallet, (3) Abraham Lyan-

SECTION "B"

Shoes: (1) Diepkloof: Pottery-(1) Simon Thomas; Painting-shorts and pair of trousers-(1) Diepkloof.

PAINTINGS SECTION "A" (1) Matthews Rathebe, (2) Johnson Nkomo, (3) Joshua Mashabane.

SECTION "B" (1) Silas Hlongwa, (2) Paul Mbewu. "SECTION "C"

(1) Counsel Magaba, (2) Clement Twala.

SPECIAL PRIZES

These are awarded by the N.E.A.D. to Sheltered Employment Depot, Diepkloof Institution, Waterval Hospital, Silas Hlongwa of Western Native Township and Bhengu.

CONSOLATION PRIZES

Industrial Training Centre, West Native Township; Pimville Government School: Thembalihle D.R. School, St. Thomas College, St. John's Berchman Orlando

St. Mary's Mission, Krugersdorp was presented with a consolation prize by an officila of the Krugersdorp Native Affairs Department.



"B.B." Records caused a sensation. Ask those that were there! On Sale verywhere 4/-.



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> Mina mfo ka Phumasilwe ngifumanisa ukuthi sonke siyilahlile iidlela kaNkulunkulu sesihamba ngaphandle, sesifana nabantwana pabuyela emuva bazikhonzela oThio babo. Ngisho ngoba namuhla esi yabandlululana sesikhonza a-

Amazwi akhulunywa ngu Johua uthi kubantwana bakwa Israyeli mabazikhethele phakathi kuka Jehova owabakhipha e-Gibhithe noba oThixo bawo yihlo ababakhonza ngaphaya komľula, kepha yena wathi uzakuzikhethela uJehova ophilayo kanye nendlu yakhe.

Nami ngithi masikhethe indlela kana? lungile eyakusingenisa ezweni elitsha esathenjiswa ngalo. Abantwana bakwa Israyeli bakhethe u-Jehova owabakhipha ezweni lobugqila. Angiboni ukuthi kulungi e uma sesihlulela abanye, Lamaoda akhuluma kabi engabonisani indlela elungile.

Moroka West,

(Lenkulumo ifinyeziwe

nde kakhulu.--Mhleli)

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Mhleli,

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Sibonga uMnz. A. M. Setshedi uPrincipal wesikolo ngokunya-nezela kwakhe izinsuku ezintahu nokusishatha kwakhe kahle ngakhoh wa abaphathi bezinkozo erazinathi kuze kuvalwe u-

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Akukhathaleki nokuthi ngabe i- ndo wabo, (iv) ukudabuka kwe-sigaba leso akhuluma ngaso sinca- Nkosi yabo, (v) izibongo zamaKho-

# EZIPHUMA KWA NONGOMA

Kuyayama ukuzwakala kwamacala amabi phakathi kwesizwe sikaNdaba, Phendukani ebubini niphendukele kuNkulunkulu, Niyeke utshwala bukashukela nezimehlane, zisusa umqondo umuntu abese enza izinto ezingafanel e ngenxa yabo.

Mhlaka 3 May bekuthethwa a- | macala amabi enkantolo yakwa-Nongoma omunye wabantwana uhlawuliswe £20: Ngesizathu sokusikiza uDrayiva webhasi ngevoovolo kodwa wayengazi wayetokozile. UDrayiva uyayiqonda yea nofakazi bathe amadodana kalapho omunye ubethi uyadlala i- MHIeli. volovolo laphunyuka lashaya umfanyana obudala bakhe bungaphansi kuka 15 weminyaka.

Belithethwa ngo 3 May lahlehliswa Uhulumende ubehlangene nabalimi ekhulumela abantu ukubakwa Israyeli abathi lapho uthi bathenjiswa ukuphiwa izwe lase mabhunwini labalimi landise izwe labantu,

Abalimi baphendula ngokuthi abazimisele ukubeka indlebe kuloo daba ngoba siyalikhalela lona nadlozi sikhonza izimali siyeke u- lelo abakulo ngani ngoba abantu kukhonza uNkulunkulu ngendlela badlala ngezwe. Kuhle ke bafunde ukusebenzisa izwe. Alikho izwe lokudlala linikwe abantu.

Ake sifunde ukuzakha silime anasimi amakhulu amabele nombia sithengisele uHulumende nje ngabalimi bona bayalima bathe ngisele uHulumende, uHulumende athengisele thina impuphu nombila nemithombo. Siphila ngabalimi uma sesilahlwa yibo siyooa yini njengoba sivilapha kanga-

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## Ezika Falaza

E. Malimede:-Sesifunda sinezi-

ntombi ezibhincayo, ezibamba a- MHleli, -P. J. J. Phumasilwe matcha kawatela. Zithenga izinkomishi namatreyi kuze zikwazi ukuthi ziphuzise abahlobo bazo ka-

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Dlomo ngikuphendule ngelobolo swa ngabafundisi, namuhla ngise-Ube namawala ngalendikimba ye-

Kahle ngamatshe mnumzane wani. Wonke lomonakalo owubalayo awubangwa vilo ilobolo. Lingaba libi; kodwa hhayi ngaleyondlela.

Akungitshele u'suthi ilobolo yini G. Makhobotloane esibolekele elenza intombi ikhulelwe na? Izindlu ezintathu ezingakabi na- ngani ezinye zoniwa abantu aba-Jantu sizibolekwa ngu Mphathi ngemasoka, kodwa bezithi ziqomi-

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#### : In Memoriam

Death occurred of Mokaba, Magdalies Diala, Baby girl 4 month 14 days of Simon and Mirriam Diala, Bochem, on the 21-5-50 at Pietersburg General Hospital. Deceased curried home Bochem, and buried Monday 22-5-50. Funeral conducted by Mr. A. B. Mamabolo of Bochem present were: Overdyk A.M.E. School Staff Principal J. M. Moloto T. Z. Madibana, Miss Christina Moleele and Luccette Moabelo, Headman P. N. Moleele of Overdyk, N.A.D. and S.A.P. Bochem represented by Messrs: P. G. Langa. Sgt. A. Mamadi, Const. S. Mothemana and Const. F. Makena; Helene Franz Hospital Bochem Staff Nurses F. Manamela, F. Morema, S Motau and S. T. Z. Madibana; Dr. A. S. Langa. Between 50-60 people attended the funeral procession. Donations as follows: N.A.D. and S.A.P. non-European Staff 11s.; Headman P. N. Moleele 1s.; Mistress Chris Moleele 1s.; Mistress H. Moabela 6d.; Mrs. J. S. Mothemana 1s.; Mrs. Phoebe T. Manya 6d.; Mrs. Sephina J. Manya 6d.; S/Nurse F. Manamela 10s.; Dr. A. S. Langa £1; Mrs. Mametse F Ralefeta 3s.; Schoonveld Public School Staff 15s.; Mr. E. A. B. Mamabolo 2s.; Mrs. K. E. Mafichi 6d.; Teacher J. M. Moloto 2s. 6d.; Nurse F. Morema 1s.; Total £3/9/6. May her soul rest in peace.-Simon 1335-x-24-6 Ph. Diala, Bochem.

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MATARE.-In fond and loving memory of my dear husband Peter Isaac Melare who passed away at the Corontion Hospital Johannesburg on the 16th June, 1947. It is now 3 yearsthat you departed from me; and though you are in Eternal Rest, you are of forgotten by your wife Mary Jae and two children Isaac and Leah, Reaufort West. 333-x-24-t

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(Sgd.) F. J. ROOS, Sheriff of the Transvaal PRETORIA.

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Boholo ba sona keli roto tse 28: tekoloho (Square Roods), Hamamorao tjena barekisi ba Muso bane base bitsa £1400.

Morekisi oa lefa lena, oa serekisa. Ha ho theko e utloahalang eka hanoang ho motho ea sebatlang. Bao banang le thakatso ba bone

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Umhlaba lona ungama rode (square roods) anga 283 ubukulu uma uthengiswa ngomteto yi £1400 Umnikazi mhlaba osele kulelif uyasitengisa. Manje akuko kunquba uma umuntu eza ne preisi ezwaka layo. Kulabo abafisa ukutenga leyindawo mababonane nalaba musm zane:

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NOTICE

Johannesburg,

Mna Albert Mkurangwe ndivaka-lisa isaziso sokuba unkosubazi wam u Eunice Mkurangwe intombi ka (Mn. Komsana) obehlala nam e 128 supplied by the Crown Reef Glee Eloff Street Extension wandishiya ngo we 1944. Ndingwenela okokuba Mr. H. Nolutshungu, the event was akuva esisaziso afike engafikanga kwada kwegqitha i 31st July ndiva-

I Albert Mkuzangwe hereby give Piliso and Mr. R. Brooker. notice to my wife Eunice Mkuzangwe (born Komsana) fomerly of thanks, 128 Eloff Street Extension, Johannesburg but whose present whereinform of same 128 Eloff Street sided. Extension, Johannesburg (Albert Mkuzangwe)

SALE IN EXECUTION

L.S. 55/49

In the matter between:— SOUTH AFRICAN PERMANENT MUTUAL BUILDING AND INVESTMENT SOCIETY, Plaintiff, and LAURENS

In execution of a Judgment of the above suit a sale, without reserve will at Mafeking. be held in front of the Palace of Justice, Pretoria, on Saturday the 17th June, 1950 at 11 a.m. of the undermentioned property of the defendant Remaining Extent of Portion A of ot No. 168, La Fleur Street, Lady Selborne, district of Pretoria. Measur-

ing as such 10,000 square feet. The property is to be sold to a disease. Native only, unless the consent of the Minister of Native Affairs to the transfer of the property to such purchases is produced to the Sheriff at the time of the sale.

The following information is furnished, though in this respect nothing is guaranteed :- On the property there Passenger bus, thirty-two seater, is a dwelling house of five rooms, built

> £100 cash on the day of sale, the balance against transfer to be secured

TERMS:

L.S. 87/50

SALE IN EXECUTION In the matter between :- PRUDEN-

TIAL BUILDING SOCIETY Plain tiff, and KOOS MOLISE Defe

In execution of a Judgment of the Supreme Court of South Africa (Witwatersrand Local Division) in the above suit a sale, without re serve will be held in front of the Magistrate's office, Johannesburg of Saturday the 1st July, 1950, at 11 a.m. of the undermentioned property of the defendant :-

Certain Lot No. 269, Third Avenue Township of Alexandra, Johanner burg. Measuring 48 square roods, 81 square feet.

The following information is for nished, though in this respect nothing is guaranteed :- On the property is a dwelling house comprising rooms, Passage, Kitchen, Front Verandah. Outbuildings:- 3 Brick built rooms and verandah. TERMS:

£50 cash on the day of sale, the balance against transfer to be secur ed by a Bank or Building Society guarantee to be furnished to the Sheriff within 14 days after the date of sale. (Sgd.) F. J. ROOS,

Sheriff of the Transvaal PRETORIA. x-24-6

# Local News

GROWN MINES: The Wilfred Hall was packed to capacity for a Singers and Royal Singers led by

most successful. Guests present included Mr. and kalisa i divorce mna Albert Mkuza. Mrs. J. W. Lawrence, Rev. and ngwe, 128 Eloff Street, Extension Mrs. D. P. Anderson, Mr. and Mrs. R. Levick, Mr. and Mrs. Mayeza, Mr. and Mrs. Kendle, Mrs. E. M.

Rev. Anderson passed a vote of thanks. — "Correspondent".

MBABANE: Makhosini was the abouts are unknown who deserted venue for this year's conference of me in 1944 January that she return the Swaziland district of the to me on or before the 31st day of A.M.E. Church. Rev. H. C. Sibeko, July failing which I will divorce of Mankaiana, preached the serproceeding against her. Will anyone mon at the opening of conference who knows her whereabouts, please over which Rev. A. M. Ndaba pre-

> Representing the Swazi Para-1326-x-24-6 mount Chief at this conference was Chief Lomafuto Mdhluli, Mrs. E. Ndaba led discussion on "The Problem of Youth." Over 250 people attended a me-

morial service conducted by Mrs. Ndaba at the conference-

- L. Mankheli.

TAUNGS: Constable Monnamorwe who died here recently, was for thirty-four years in the service Supreme Court of South Africa of the Native Affairs Department (Transvaal Provincial Division) in the He also saw service with the S.Λ.P.

Misses R. Gaanakgomo and Ma tlhaku attended a course on athletic sports rules conducted at Tigerkloof. Also attending were Messrs, J. D. Molamu and G. Rakol

Large-scale vaccination for small pox has been conducted in this district, following an outbreak of the

- J. D. Mofamu.

## APPROPRIATIONS

"MONEY" AFRICAN MUTUAL CREDIT

ASSOCIATION Ballots drawn for week ending Friday, 16th June, 1950. Ballots for £50 loan (with suitable security) free of interest or cash value of £20 in Section I.

Johannesburg "D" Appropriation No. 5994, Share No. 5984; Appropriation No. 6194, Share No. 6094.

Johannesburg "E" Appropriation No. 6639, Share No. E116539; Appropriation No. 3040, Share No. E112940; Appropriation No. 7845, Share No. E117745; Appropriation No. 3481, Share No. E113381.

Pretoria Appropriation No. 4077, Share No.

West Rand Appropriation No. 1783, Share No. 1683.

Cape Town (9/6/50) No. A8473; Appropriation No. 58546, Share No. A8746; Appropriation No. 50624, Share No. A0224; Appropriation No. 63286, Share No. B3286, Appropriation No. 68706, Share No. B8706; Appropriation No. 67138, Share No. B7138; Appropriation No. 49208, Share No. C9208; Appropriation No. 41665, Share No. C1665; Appropriation No. 41685, Share No. C1485.

Durban (31/5/50)

Appropriation No. 1247, Share No. 1147; (7/6/50) Appropriation No. 755, Share No. 655; Appropriation No. 699, Share No. 599. Kimberley (Re-draw) (9/6/50) Appropriation No. 600, Share No.

482; Appropriation No. 394, Share No. 314. P. Elizabeth (2/6/50) Appropriation No. 1277, Share No. 21277; Appropriation No. 1480, Share No. 31480; (9/6/50) Appropriation No.3327. Share No. 13327.

Paarl (10/6/50) Appropriation No. 3102, Share No. 83102; Appropriation No. 1326, Share No. 81326.

Worcester (10/6/50) Appropriation No. 0549, Share No. 70549.

All enquiries to be made to: Amea Services Limited, 8, De Villiers St. Johannesburg. Tel. 34-1707/8/9.



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hore u reka se sengata se ts'oanclang ka tefo e utloahalang ea 9d

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go to sleep at night. RIGHT AWAY this strong salve gives you a good, warm feeling in your chest. The medicine works through your skin and drives out

AT THE SAME TIME, you breathe in a good, strong smell from this medicine. This smell is strong medicine for the cold in your nose and

the cold from your body.

throat. At once your nose feels clear. Your throat feels good, and your coughing stops.

the same time. Next morning, your cold is better! Try it! ALSO GOOD FOR Headaches.

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EDBLC-in fact, most of them sleep on it, too Trade Enquiries :- P.O. Box 6488, Johannesburg.

## GRANT KHOMO MAY MEET D. SAMAAI IN FRIENDLY MATCH NEXT MONTH

DAVID SAMAAI, THE S. A. COLOURED TENNIS CHAMPION, MAY MEET GRANT KHOMO, THE S. A. BANTU CHAMP., IN A FRIENDLY SINGLES MATCH IN JOHANNESBURG NEXT

Mr. Eddie Magerman, one of the leading coloured tennis authorities in the Transvaal, informed my recently that Mr. D. Samaai, the S. A. coloured champion, who is a teacher in the Western Province, has been invited to come up and spend his vacation on the Rand. Mr. Magerman hopes that the champion will acceed to requests for friendly matches against some of the Transvaal non-European tennis stars.

For Students

The Transvaal Bantu Tennis

their juveniles (under 21) open

hampionships to coincide with

he June-July schools vacation

his year, so that interested stu-

All intending competitors should

and in their names right away to

- H. H. Mavi, secretary T.B.L.T.

'34 Orlando East, or report, per-

onally, at the P'mville Municipal

The competition will be open to

-Sebatalad

under the age of 21. Entry fees

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For the Correspondence Course of Lessons, I want to learn how

243, Bree Street, Johannesburg.

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I believe the Transvaal Bantu | 949, he became the first S. A. Lawn Tennis Union will seize the non-European player ever to opportunity of inviting Mr qualify to enter the world Samaai, whilst here, to meet G. amateur tennis championships Khomo in a friendly singles match. held annually at Wimbledon, If Samaai accepts, I can assure England. you, that will be The Day all non-European tennis enthusiasts have Good Tennis News been waiting for, for a long long

It is hoped that Mr. Vergotine who was a member of the Western Province touring team which Union has timed the running of played the Bantus at the B.M.S.C., in January 1946, might accompany the champion and, if that happens, men's doubles matches may also be arranged.

The Western Province coloured dents may be able to avail themteam which beat a Transvaal selves the opportunity to take part representative side by two in the competitions scheduled to matches on that occasion, was high on Sunday July 2, 1950. composed of E. J. Smith (captain), D. Samaai, Vergotine, Adams; and

The Tvl. was represented by G. G. Xorile (captain), R. D. Molefe, Mr. R. D. Molefe, sports organiser, S. A. Sikakane, B. Matshaya, J. Myles, and L. Moorosi.

The highlight of that memorable tonnis courts where the secretary match was the meeting of G. G and other officials of the Tvl. Norile and D. Samaai in one of bennis union will be engaged in 3. Hungry Lions 4, Late Bells Terwas then only a matter of a few competitions tomorrow, Sunday weeks after both men had been June 25, 1950. crowned S. A. champions of their respective Unions. Samaai won all non-European boys and girls 6-2, 6-3, 6-4.

Ever since then Mr. Samaai has are 1s.6d. for singles and 3s. per successfully defended his title until pair (for doubles). this year. And that is not all. In

to play the (name of instrument)

FOR £

Name

## TVL. XV To Be Chosen From 27 Players

Twenty seven rugby players have been selected to represent vincial tournament starting in Johannesburg next week (July 1). The national games are expected Ground.

The Tvl. Team: Nxazonke (WR), Khomo (Orl. H), Gxabeka (Walabies), Kota Elliot Motau (BTI) fought draw (Oly), Mahu (Wallabies), Miya with Aaron Barend (MBC)-(Swallows), Mbaliso (Venters). The J. Moduba (BTI) vs. Francis Bonus Pato (Pics), V. Sondlo (Orl. Mafolo (MBC), match was an ex-H), Maggabi (Pics), W. Jijana change of punches in the first Union), Ntsepe (Orl. H), Nhose (Wallabies), Nejaholo (Sub-(Wallabies), Bat Kukumbule (Sub-Union), Veto, Lisa (Swallows), Ma-control. He dictated the third zwai, Jafta (Orl. H). Ndlazi round wih short rights and straights thus becoming winner. Vabaza (Pics), Mafongosi (Wallabies), Tyesi (Swallows), Mateta

meet his team at the B.M.S.C. today Saturday June 24. Veto and fact the crowd expected a k.o. C. Mazwai belong to Wallabies and Lekgetha (BTI) lost on points to S. Swallows respectively.

#### VAN DER BIJL SOCCER RESULTS

The following are the results of atches played on Sunday 11.6.50 a. Bophelong football ground under he V.D.B.P.A.O., Vereeniging.

Vaal Tigers 1, Rainbows Rangers the singles matches of the day. It the running of the Inter-district rors 2, Dorman Long 0, Early Birds 3, Iscor Nations "B" 1, Happy Stars Nations "A" 0.

Lessons for Referees

The superintedent, Mr. Sammons, announced in the referees' meeting Indaleni, Ohlange and Inanda in on Monday June 12 that as soon as the girls section. the new school buildings are complete, there will be a referees school where lessons will be given on conducting football games. - By Abel Gonela.

#### SPRINGS DRAWS WITH ROVERS

Dagga Rovers F.C. held Springs Mines (Winter Roses) in a semifinal match to another draw. At the end of the match, 30 minutes extra were allotted but this period passed with no score. The match will be replayed the third time or Sunday June 25.

## HLOEKISA MALA A HAU

U seke oa ta'epa hore u tla fola ha hlobe ea hau e opa, mala a hau ha a le bolila hape i tletse mosa hammoho le mosa o nkhang oa molomong ka ho nos soda, hacha ho khatha-tseha ha hau ho hlaha ho pipitleloeng. Ha ho le tjee, mathata ab pipiteineng, mpeng, empa har'a mala moo sekheo se kang mashome a robeli ho lekholo sa lijo li hloeki-setsoang 'mele teng. Moo li emang teng ha li sa hloekisoe ka ta'oanelo.

Kahoo, seo u se batlang ho felisoeng ha mathata a hau ke moriana o tlang ho hloekisa mala a hau. Moriana o tlang ho bloekisa mala a hau. Moriana o tiang no mockas sohle hore tihaho e tsebe ho ita ebetsa hantle

Fumana lipilisi tsa Carter hona joale. Li sebelise joaloka ha o laeloa. Kahoo o tla hloekisa mala a hau ka mokhoa o bobebe. Hona ho thusa hore lijo li tsamaee ka ts'oanelo. Menonta'a ea tihaho e tla khona ho tihla ho tsona ka bobebe bo boholo—o fumana hloeko. e tletseng e tlang ho etsa hore u ikutloe nyakalletse hape.

#### MASHIKE BOYS CLUB MEETS BOTSHABELO

(By N.L.D. Kekana)

On May 31, the Bothsabelo-Mashike boxing tourney was staged at Ladyselbourne in the Bantu Hall. This was the first boxing tourney to be staged in Ladyselbourne, Pre-

The results:

Paperweight Division Machaba Makgabo (BTI) lost to

Geofrey Mokopane (MBC) on pts. Flyweight

L. Mathumetse B.T.I. who fought the Transvaal in the Inter-Pro- Andrew Vuma was ahead on points from round one. He was out for a kill, and floored his opponent in round 2 and he won on points. K. to take place at the Bantu Sports Mawela (BTI) lost to D. Komape

#### Bantam

#### Feathorweight

I. Aphane (BTI) outclassed S. (Swallows), Malgas, Toni (Orl. H) Kgathle (MBC). Battling Bridge G. Khomo, the captain wants to (as Aphane is popularly known) won the fight by a wide margin, in Chabalala (MBC).

E. Rachabane (BTI) vs. P. Kups

#### ADAMS COLLEGE WINS ATHLETIC COMPETITION

(By Louis Moeng)

An inter-College athletic compe-Foundation Rangers 1, Iscor tition took place recently at Durban among the neighbouring institutions. The schools competing were Adams Training College,

> Among all the events the outstanding one was the mile race. The promising Natal sprinter Sekano Palmer Phirinyane of Ohlange displayed fine talent on that day. He out-ran the 1949 South African miler who resides in Pretoria and presently schooling at Adams College. While honour-ing him we should not forget his rack mate Wight Noble Justice Manyise who followed on closely Adams won the boys' trophy and Ohlange won the girls'. The day's Johnson Callies "A" programme was a thriller.

#### SPORTS DIARY

SATURDAY, JUNE 24: Johannesburg Municipal Boys Clubs stage a boxing tournament at the D.O.C.C. in preparation for the pending tour to the Belgian Congo. Time: 7 p.m.

SUNDAY, JUNE 25: The Transvaal Bantu Lawn Tennis Union opens its inter-district competition at the Pimville courts. Competitions start in the morning.

SATURDAY, JULY 1: The S.A. Rugby tournament commences in Johannesburg and will last until

SUNDAY, JULY 2: The T.B.T.U. sponsors a juveniles open championship (entries must be under 21 years).

MONDAY, JULY 3: Benny Singh promotes a bumper pro-gramme at the Durban City Hall-Baby Batter makes return fight and Kid Snowball defends title.

(MBC) was one of the poorest fights, instead of punching Kupa kept on pushing Rachabane. He was warned several times.

#### Lightweight

H. Setsiba (MBC) beat N. Maake (BTI).

In the fight between M. Koko (BTI) and E. Kekana (MBC), the former was murderous from the first round and his punches seemed to develop with every round. In the second round he dropped his opponent down for a count of eight eventually winning on points. T Molale (MBC) is a good fighter. He won on points.

#### Welterwieght

Dan Bopape (BTI) vs. Parket Lepera (MBC) was the best figh of the evening. Dan won on points

#### TENNIS RESULTS

Playing at their courts last Sun av Jun 18, East Champ d'Or L.T.C. b at R odepoort Eagles by 97 games to 65.

Tomorrow (Sunday June 25) Fat Champ a'Or plays Robinsor Deep at the latters' courts.

#### VEREENIGING VS. NIGEL JUNE 25

The following matches tak pl ce at the Nigel Charterstor Location Sp rts Grounds, on Sun dsy, June 25; Tvl. Jump r; II vs Johnson Cullies "B"; Tvl. Jumpers "A" vs

-A. I. Motsuenyane

## TENNIS IN KROONSTAD

nis singles at Kroonstad. These are the tennis clubs here: Wanderers; Rose Buds; All Blacks; Dinare; Africans. The Dinare are busy arrangng for matches to be played both at home and outside. This year they have been out to Odendaalsrus and Ventersburg. The Africans have not lagged benind; they played at Beth ehem where they were vicprious, but earlier this year they played against Kimberley and lost.

hool) also had two engagements played by the African L.T.C. are is year, one against the Bloem- as follows:--Sedikue beat Mtshaontein Bantu High School to tsha 6-1, 6-1; Mofokeng beat hom they lost, the other against Mfazi 6-2, 6-2; Moruti beat e Heilbron Bantu High School, Intaka 6-2, 4-6, 6-0; Padi (ju-

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The All Blacks (Bantu High The scores of Mens' Singles Heilbron; this match they also nior) beat Cingo 6-2, 6-0; B. Padi beat Sedikue 6-3, 6-2; Padi (ju-The Africans are busy with club nior) lost to Mofokeng 3-6, 2-6 stures. This club plans to go to Matsepe beat Tilo 6-1, 6-3; Mo-Potchefstroom and Kimberley this taung beat Seeco 2-6, 6-3, 6-4 Matsepe beat Maknetha 6-1, 6-1 B. Padi beat Motaung 6-3, 6-3. Women:-Ranake beat Buthe-

lezi 8-4; Sekokotoane beat Masapla 8-4; Mayeza beat Matsoake 8-6; Ranake beat Mogorosi 8-0. Sekokotoane beat Swartz 8-0; Mayeza beat Sekokotoane 8-4 Ranake beat Borman 8-2; Ranake beat Mayeza 8-5.

The competition is now in the semi-finals and finals stage.

-By Broeder.

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## Orlando Wins Central **Tennis Tourney**

## EIGHT TEAMS COMPETE

The Central Banta Lawn Tennis Association commenced its Inter-club competition at Pimville tennis courts on April . 30, and finished on June 3, 1950.

The tournament was most exciting and well run. Eight teams entered in the "A" Division and five in the "B", which enlisted for the first time this year. The Baragwanath Club did not participate this year.

The weather was favourable throughout tournament.

kept to time-

Once more Orlando Club had an partment. easy victory in the "A" Division. Their hearty thanks also go to winning the Non-European and the Non-European and Native but found themselves faced with say "Le ka Moso." strong opposition.

against Diepkloof and Western. The Results:

#### "A" Division

	P.	W.	L.	D.	1
Orlando A (1)	7	7	0	0	1
Western A (1)	7	6	1	0	1
Celtics (K'town)	7	5	2	0	1
Pimville	7	4	3	0	
Orlando A (2)	7	3	4	0	
Western A (2)	7	2	5	0	
abavu-Moroka	7	1	6	0	
Eastern	7	0	7	0	

	"B" Division								
		P.	W.	L.	D.	P			
	Pimville	4	4	0	0	8			
r	Diepkloof	4	3	1	0	6			
4	Western	4	2	2	0	4			
3.	Celtics (K'town)	4	1	3	0	1			
	Jahayu-Moroka	4	0	4	0	1			

#### J.B.F.A. SOCCER RESULTS

African Empire beat Butcher irds 4-1, beat Natal Bravious -nil, beat Stose Vultures 2-1 eat Natal Express 5-1, w.o. xchange Yard.

African Empire A w.o. African ons, w.o. R.C.C.R. Tigers, draw. th Rolling Stars 2-2, beat thy Rangers 3-1, beat Res. Stagles 4-2 wo. Phekeng B os o. Venters W Roses.

The nomes of the Africa npire FC. players are: Harp touch, C.C.C., Danger my boy on London. Buya Rosebank aqasha. Rivers'de, Concrete 45, and Baby Aust'n

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The new system of all matches The Officials of the Central played at a central spot proved Bantu Lawn Tennis Association successful in all directions. The wish to thank the various clubs as tourney could have been complet- well as individual members who ed within five weeks if competitors made this tournament a success and in supporting the catering de-

Native Affairs Trophy for the se- Affairs Department who made it cond time. The Western did their possible for the Association to run best to overpower the cup holders the tournament at Pimville. They The following is the pick repre-

In the "B" Division, Pimville senting C.B.L.T.U. in th Transvaal was victorious by small margin Bantu Lawn Tennis Union tourney which is due to start on Sunday 25 at Pimville.

Men: H. Makgonofane, S. Diphoko, M. Nhlapo, G. Kgomo, R. Molefe, J. Melamu and L. Matsoso-

Women: Miss O. Webb, Miss M. Watson, Miss C. Hawkins, Miss A. Mbangeni, and Miss L. Abrahams. -Z. L. Ntseke.





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