

him to ~~put~~ overcome
a difficulty he has encountered
in his liaison to
Montgomery. He has sent
me a copy of his letter
to you, dated 8/9/42 &
I shall be grateful if
you will help him to
be recognized. He asks
why is there a limit
given to the number
so recognized in this
Church?

)

African Methodist Episcopal Church

God our Father- Christ our Redeemer- Man our Brother

BLOEMFONTEIN.

DISTRICT

BLOEMFONTEIN.

CIRCUIT

- 9 SEP 1942

REV. M. N. P. TILO, P.E.

P.O. BOX 496,

8th. Sept. 1942.

Senator J.D. Rheinalt Jones.

Johannesburg.

Dear Sir,

I thank you very much for the satisfactory report of your work you have forwarded me, and in it I appreciate the mention you ~~xxx~~ have made about our poor trodden people on the farms, whom very often through poverty imposed upon them by the farmers, become a major element detrimental to the progress and welfare of the nation at large.

My wholehearted wish is that you be re-elected as our representative in the house of senate. I heartily promise you that with my congregation I shall uplift you to God in prayer.

Herein it is attached a copy of the letter written to the Secretary of Native Affairs -and your kind assistance in the matter will be greatly esteemed.

Yours Obediently,

M. N. P. Tilo

668
Transvaal Interdenominational African Ministers' Association.

All Communications to be Addressed to the Secretary.

PRESIDENT:
REV. J. S. MAHLANGU,
PRIVATE BAG, P.O. WOLHUTERSKOP,
DISTRICT BRITS.

P.O. BOX 182,
RANDFONTEIN,
TRANSVAAL,

.....24th June..... 1942.

VICE-PRESIDENT AND ORGANISER:
REV. S. S. TEMA,
D.R.C. MISSION,
ORLANDO.

26 JUN 1942
and 19/7/42

GENERAL SECRETARY:
REV. E. E. MAHABANE,
P.O. Box 182,
RANDFONTEIN.

Senator the Hon. J. D. Rheinallt Jones,
P. O. Box 97,
JOHANNESBURG.

GENERAL TREASURER:
REV. S. MDEBUKA,
P.O. Box 129,
SPRINGS.

Dear Sir,

I beg to acknowledge receipt of your letter of the 15th inst. with thanks.

ASSISTANT GENERAL SECRETARY:
REV. H. M. NAWA,
23 BUXTON STREET,
DOORNFONTEIN.

Postal Services:

I have received the Minister's reply to our resolution on this matter which promises that the matter will be considered. It is the usual reply of course, but we hope it will be attended to without delay.

Senatorship:

I am sorry to hear that you do not propose to stand again for election, in fact the whole African population will be sorry. It is a consolation to hear that Mrs Jones will stand. She is known by all African leaders, as well as her services. I shall certainly do all in my power to help her, it will be a privilege to me to do something for her.

Recognition of Churches: I agree with you that we should discuss this matter first. I shall write to you on my return from Fort Hare where I am going to attend the Christian Council Conference.

With kind regards,
I am, dear Senator,
yours sincerely,

[Handwritten signature]

P.O.Box 46,

Heilbron, O. F. S.

5th December, 1942.

J.D.Rheinallt-Jones, Esqre,

P.O.Box 97,

Johannesburg.

Sir,

Re : Lodger's Permit : Native Ministers.

I beg to forward herewith copy of a decided case in connection with the above subject, for your information and advise. Do you consider that any resolution from the Location Advisory Congress of S.A. would carry weight in getting the Act to be amended, if so would you kindly suggest how the motion is to be worded, or is there any other way of remedying this defect?

It shall be appreciated if your reply could reach me before the 16th instant as I am leaving on that date for Uitenhage where the annual Conference of the Location Advisory Boards' Congress is being held this year.

Thanking you in anticipation.

Yours faithfully

J.M. W. Thakha

Copy.

"THE FRIEND" Tuesday August, 1942.

In Provincial Court.

The Judge President, Mr. Justice Fischer, and Mr. Justice van den Heever heard an appeal yesterday morning from a conviction of Andries Motang by the Special Justice of the Peace, Bultfontein, which had been confirmed on appeal to the Magistrate's Court, Hoopstad.

The accused, who was a native Pastor of the church known as the Congregational Union of South Africa had been convicted of a contravention of sec. 11(5) of the Location regulations by residing in the Bultfontein Location without having obtained a lodger's permit as required by the regulations, and fined 5/-, or, in default, to four days' imprisonment. It appears that he resided in his capacity as a local Evangelist on premises hired by the Church from the Bultfontein location authorities. The regulations under which he was convicted requires a resident in the location who has neither a site nor a residential permit to hold a lodger's permit.

It was argued on appeal by Mr. J. N. C. de Villiers, who appeared for the appellant, that in view of the lease no lodger's permit was necessary, or, alternatively, as the schedule under the regulations giving the form of application for the permit required provided a space for the name of the holder of the site or residential permit in respect of the premises concerned and, and as there was no such owner, it was impossible for the appellant to obtain the permit.

The Court, without calling on Mr. F. P. van Gass, K.C., Attorney-General, who appeared for the Crown, dismissed the appeal and confirmed the conviction and sentence on the ground that a permit was necessary notwithstanding the lease, as it was a personal matter, requiring, inter alia, proof that the applicant for such a lodger's permit was a fit and proper person to reside in the Location; and, on the second argument, that the requirement of particulars in regard to the site or residential permit was merely an instruction to the person issuing the permit, and that, where there was no such permit, the column reserved for the information should be left blank.

G.68

should be exempted, widowed daughters should be treated as unmarried daughters. This would remove a great source of irritation.

You will note that the Committee does not oppose the permit system, and I expect that the Minister will adopt the same attitude.

I think your best course is to suggest to the Congress of Native Advisory Boards that the Congress should ask for an opportunity to discuss the whole matter with the Minister. I have therefore drafted the following motion :-

"That in view of the widespread irritation caused by the lodger's permit system, the Honourable the Minister of Native Affairs be asked to receive a delegation from the Congress to discuss this system, with a view to the elimination of the system, which is a source of irritation throughout the country."

11th December, 1942.

Mr. J. M. Nthakha,
P.O.Box 46,
HEILBRON,
O.F.S.

Dear Mr. Nthakha,

LODGER'S PERMIT - AFRICAN MINISTERS.

In reply to your letter of the 5th December, which arrived here on the 9th, I have to point out that the kind of regulation that you refer to is operative under the regulations of individual municipalities, and no legislation is necessary to alter these. The right course is to approach the Minister of Native Affairs and ask him to persuade municipalities to alter their regulations.

I have to draw your attention to the following paragraphs in the Report of the Inter-Departmental Committee on the Social, Health and Economic Conditions of Natives, paragraphs 204 - 208 :-

"204. LODGERS' FEES - In respect of the majority of locations in the Union, Lodgers' fees are included in location tariffs. These are really not true lodgers' fees, but fees for sub-tenants. The term lodger is a convenient one.

205. The necessity for such sub-tenancy usually arises because of a shortage of accommodation. In some locations and Native villages there is a very considerable proportion of lodgers among the residents. The idea underlying the lodger's fee is that the lodger is a person who is able to work and earn money and as he makes use of the facilities in the location he should contribute towards the common fund.

206. Persons are generally regarded as lodgers when they do not belong to the family of the site or residential permit holder, or, even if they belong to the family, are male children 18 years of age and over or married daughters or unmarried daughters over 21 with children. There is a great deal of agitation among Natives because sons of 18 years and over and daughters are required to pay lodgers' fees.

207. The Committee feels that the principal of requiring lodgers to contribute to the Native Revenue Account is a fair one, but that the age of sons required to pay should be raised from 18 to 21 and that unmarried daughters even with children

should be exempt. Widowed daughters should be treated as unmarried daughters. This would remove a great source of irritation. "

You will note that the Committee does not oppose the permit system, and I expect that the Minister will adopt the same attitude.

I think your best course is to suggest to the Congress of Native Advisory Boards that the Congress should ask for an opportunity to discuss the whole matter with the Minister. I have therefore drafted the following motion :-

"That, in view of the widespread irritation caused by the lodger's permit system, the Honourable the Minister of Native Affairs be asked to receive a deputation from the Congress to discuss this system, with a view to the elimination of the bitter feeling it provokes throughout the country".

An interview would enable the deputation to put its points effectively before the Minister.

I hope this will help you.

With kind regards,

Yours sincerely,
LODGER'S PERMIT - NATIVE ADVISOR

In reply to your letter of the 5th December, which arrived here on the 9th, I have to point out that the kind of regulation that you refer to is operative under the regulations of individual municipalities. The right course is to approach the Minister of Native Affairs and ask him to persuade municipalities to alter their regulations.

I have to draw your attention to the following paragraphs in the Report of the Inter-Departmental Committee on P.S. I hope to write to you more personally later on another matter.

"SOP. LODGER'S FEE - In respect of the majority of locations in the Union, fees are included in location tariffs. These are really not true lodger's fees, but fees for sub-tenants. The term lodger is a convenient one.

SOP. The necessity for such sub-tenancy usually arises because of a shortage of accommodation. In some locations and Native villages there is a very considerable proportion of lodgers among the residents. The idea underlying the lodger's fee is that the lodger is a person who is able to work and earn money and as he makes use of the facilities in the location he should contribute towards the common fund.

SOP. Persons are generally regarded as lodgers when they do not belong to the family of the site or residential permit holder, or even if they belong to the family, the male children 18 years of age and over or married daughters or unmarried daughters over 21 with children. There is a great deal of agitation among Natives because sons of 18 years and over and daughters are required to pay lodger's fees.

SOP. The Committee feels that the category of residential lodgers to contribute to the Native Revenue account is a fair one and that the use of some restricted to pay should be raised from 18 to 21 and that unmarried daughters over 21 should

2368
Rec-

2330, Orlando Township
Johannesburg

29th September, 1948.

Mr. J. H. H. Jones,
P. O. Box 97,
Johannesburg.

Dear Sir,

I have the honour to acknowledge the receipt of your letter of the 15th September, 48, notifying me that you have written to Mr. Ballenden, supporting the recommendation of the Advisory Board to my application for a church site, I thank you very much, Sir.

Yours faithfully,
J. Brauer

64
1st February, 1943.

Mr. B. W. Vilakazi,
UNIVERSITY.

Dear Mr. Vilakazi,

I have received a letter from the Reverend J. M. Hlongwane, asking me to get into touch with you regarding some trouble over church matters. I do not know what help he expects me to give, but he asks me to see you about it. I shall be glad if you will look in here at your convenience.

Yours sincerely,

ADVISER

JDRJ/NMC.

Mr Vilakazi has
seen Mr Tomp

The Bantu Methodist Church

(ICAWA YAMA—WESILE ANTSUNDU)

(Commonly known as "Donkey Church or Ele-Mbongolo.")

27 JAN 1943

Registered No:
344/214 N.A.D.P.

Established
JULY 10, 1932

REV. J. MDELWA HLONGWANE,
Founder President
and
General Overseer

Temporary
Address:

Church Headquarters:

1741, Dlepu Street,
Pimville

Embabe Gore
P.O. Kwa Mbonambi
Zululand

Johannesburg,

23. 1.

1943

J.D. Rheinault Jones Esq.,
Founder Institute of Race Relations

Dear Sir

Greetings:

I am writing you for your assistance I am now on tour invited by Chiefs in my official capacity as Founder President and General Overseer of the Bantu Methodist Church for church sites

There are 5 members who separated themselves from us 8 years ago and have even gone to the extent of ordaining themselves Ministers without the consent of our Conference and because they have failed at Pretoria to be registered under this name and referred back to me. They have brought a false claim against me at the Native Commissioner's Court praying the Court to order me to receive them as well as to give them statements of finances of the Bantu Methodist Church. The Court has granted them their prayer. Their lawyers

22 over 8
Bantu Studies
The University of
Cape Town
Johannesburg

G 68

7 June, 1943.

Rev. Dr. J. Dexter Taylor,
17, Priscilla Street,
Belgravia,
JOHANNESBURG.

Dear Dr. Dexter Taylor,

ETHIOPIAN STAR CHURCH OF GOD

Your letter of 21 April arrived during my absence from Johannesburg, and since my return I have been battling with an accumulation of work. I hope you will therefore excuse the delay in replying to your letter.

After consideration I do not think that I should undertake the responsibility of handling the funds of this organisation. It would require closer attention to detail than I could possibly give to the matter and the Institute's office staff is at present over-burdened. I do not feel that I would be justified in asking anyone of the staff to take on this added responsibility. It is possible that the Native Commissioner would be ready to undertake to look after funds collected from Natives, and I suggest that he be approached.

I am reluctant to say no, but I think it is my duty to do so, since to say yes would be to burden members of my staff who are already over-burdened.

With kind regards,

Yours sincerely,

ADVISER

JDRJ/NMC

27 April, 1943.

Dr. James Dexter Taylor,
17, Priscilla Street,
Belgravia, Johannesburg.

Dear Dr. Dexter Taylor,

In the absence of Mr. Rheinallt Jones, I wish to acknowledge with thanks receipt of your letter of 21 instant regarding the request of Johannes Dumisa. Your letter will receive Mr. Jones' attention immediately upon his return to Johannesburg on the 14th May.

Yours sincerely,

Secretary to
Mr. Rheinallt Jones.

NMC

American Board Mission in South Africa.

(Founded 1835.)

✠✠

REV. J. DEXTER TAYLOR, D.D.
SUPERINTENDENT TRANSCAAL AND
INHAMBANE DISTRICTS.

CABLE AND TELEGRAPHIC ADDRESS:
"FERNSTALK" JOHANNESBURG.

PHONE 24-4285.

17 PRISCILLA STREET,

BELGRAVIA,

JOHANNESBURG.

21st April, 1943

27 APR 1943

Mr J.D. Rheinallt Jones,
Box 97, Johannesburg,

Dear Mr Jones,

I had a rather unusual request put to me the other day. I could not accept the extra work involved and told the man that I would pass it on to you and see whether you felt like undertaking it in your office. The man is Johannes Dumisa, Orlando West No. 7970. He is one of those Natives who has started a church of his own. The name of it is the Ethipian Star Church of God. He first suggested my taking it under my wing by absorbing it into our church, but when I explained that we could not take over himself and his two other ministers as additions to our staff that proposition fell away. He then said that Natives could not handle money properly and asked me if I would administer their funds, if his colleagues (in other Parts) agreed. I told him that I could not possibly undertake the extra work, but that if I were to do so I should require to have a Constitution of the church, showing what the rules were about the collection and disbursement of funds; who were officially authorized to draw from the funds placed in my keeping, and to what amounts; and that such persons would have to bring each time they wanted to draw funds an order signed by the authorized person or persons. All this seemed to interest and to meet with his approval. I told him that I would enquire whether you would care to undertake such an arrangement through your office.

I dont think that the church is a very important one. He claims about 260 members all told, some of whom are in Natal and in rural places in the Transvaal. I thought it might possibly interest you as an opportunity to give one such man an idea of the responsible handling of funds. I know very little of the man himself, except that a number of years ago when he was working at Ferreira Compound he bought some books at Earle's store on credit and I had a good deal of difficulty collecting the money from him.

Yours sincerely,

James Dexter Taylor

22 AUG 1942

2330, Orlando Township
Johannesburg
20th August, 1942.

The Hon Senator J. Rheinallt Jones,
P. O. Box 97
Johannesburg.

Dear Sir,

I have the honour to inform you that in connection with the application I have made to the Advisory Board for a Church Site, the Advisory Board and the Superintendent, have promised to recommend my application to the Town Council.

So therefore, Sir, I appeal to you again, to assist the Advisory Board, the my application was before the Advisory Board on Wednesday the 19th instant.

I have the honour to be,
Sir,

Your obedient servant,
J. Brown

668

25th June, 1943.

The Reverend S. W. S. Moloi,
P. O. Box 98,
HARRISMITH.
O.F.S.

Dear Sir,

PASS LAWS:

I have interviewed the Secretary for Native Affairs on your behalf, but I regret to say that it is necessary for your Ministers and "prophets" to carry passes. The only thing I can suggest is that each person should apply to the local Native Commissioner to be exempted from the Pass Laws. Native Commissioners have the power to grant exemptions without reference to Pretoria.

Yours truly,

CHIEF EXECUTIVE OFFICER
AND ADVISER

JDRJ/NA

The General Faith Assembly Sion Church

OF THE INNUMERABLE COMPANY OF APOSTLES OF GOD OF SOUTH AFRICA.

FOUNDER: PRESIDENT S. W. S. MOLOI.

P.O. Box 98.

GENERAL HEADQUARTERS, HARRISMITH.

16 JUNE 1943



The Hon Secretary

P. O. Box 97

Johannesburg.

Dear Sir,

I have the honour to acknowledge the receipt of your communication dated the 8th Inst.

In reply to it- I state that- I'll be much pleased if you can ask the Secretary for Native Affairs about it.

The Church pays the ministers, but those who are the Prophets are doing the work total voluntary, and they live by working. I am very sorry because I received your letter after I have posted the constitution to you.

I have once seen an advertisement in the "Umtsheli wa Bantu" about the Witwatersrand College. Would you please be kind enough to me to furnish me with their full address as I wish to take studies from them.

Thank you in anticipation

I am your humble servant

S. W. S. Moloi.

The General Faith Assembly Sion Church
OF THE INNUMERABLE COMPANY OF APOSTLES OF GOD OF SOUTH AFRICA.

FOUNDER: PRESIDENT S. W. S. MOLOI.

P.O. Box 98.

GENERAL HEADQUARTERS, HARRISMITH.

11 JUNE 1943

*Correspondence
Please*

The New Secretary,
P.O. Box 97,
Johannesburg.
Dear Sir,

Received	14 JUN 1943
For Attention	address
Recorded
Acknowledged
Answered

Greeting

I am sorry that I did not send you the Constitution of our Denomination to see how do we work in our church. This book of Regulation & Constitution after having made it was sent to the Chief Native Commissioner at Pretoria. and we were told by him that the ~~too~~ Constitution is right. I find enclosed the book of Constitution. and I will be much pleased to hear from you.

Thanking you in anticipation

I am your humble servant

S. W. S. Moloi

The Rev. S.W. Moloi,
P.O.Box 98,
HARRISMITH.

8th June, 1943.

Dear Sir,

VALIDITY OF CERTIFICATES OF GENERAL FAITH
ASSEMBLY SION CHURCH

In reply to your letter of the 1st instant, we have to advise you that we are willing to ask the Secretary for Native Affairs if there is any way in which your Church can be regarded as the employers of those who are licensed to work under the Church, but please let us know if the Church pays them any salary. How do they live? Please answer.

Yours truly,

JDRJ/NMC

ADVISER

The General Faith Assembly Sion Church

OF THE INNUMERABLE COMPANY OF APOSTLES OF GOD OF SOUTH AFRICA.

FOUNDER: PRESIDENT S. W. S. MOLOI.

GENERAL HEADQUARTERS, HARRISMITH.

P.O. Box 98.

1 JUNE 1943

Received 4 JUN 1943.
For Attention <i>Ames!</i>
Recorded
Acknowledged
Answered

The Hon Secretary.

S.A. J. R. R.

P. O. Box 97

Johannesburg

Dear Sir,

I thank God to have this opportunity to say a word to you accordingly to your advice which makes a man to continue daily to gain the best in mind. I will be also pleased if you can reply me regarding to this request of mine. I am asking an advisement from you to wards the work of God. In our Church we appoint people in different ranks ~~as~~ when we trust & find that they suit for that position, and we license them with these Licenses (or Certificates) for their professional appointment. But still when they are on their appointment the Police of the Government give them a trouble. I do not report the Police but I am asking you to advise me. Because I find out that the God's work is neglected, while we appoint people whom we trust them.

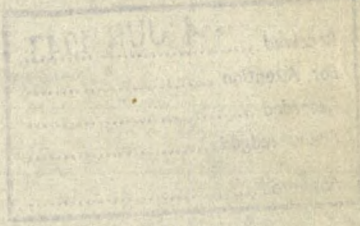
With the best wishes to you all in the
Cabinet.

I am your humble servant

S. W. S. Moloi
P.T.O

P.S. Please find enclosed 3 copies of ~~the~~ certificates
for an example.

~~We~~ They The Police say, they must also have passes
with them for their ~~service~~ employees. But those we
have given them these certificates are only employed by
the church. (~~some of them~~) having sacrificed themselves



SP - G 68
WITWATERSRAND UNIVERSITY,
JOHANNESBURG.

22 November, 1943.

Mr. J. M. Ramutloa,
1024 Third Street,
Payneville,
SPRINGS.

Dear Mr. Ramutloa,

I am returning under separate registered cover the constitution of your church which I have read with care. So far as I can judge, it is in order, but as I said before, I am not really familiar with church organisation and I think you should consult somebody with greater knowledge in these matters than I have.

With good wishes.

Yours sincerely,

1024 Third Street

Payneville via Springs,

²²
28 October, 1943.

J. Lucey, Esq.,

University of the W. Waters and

Johns Hopkins

Sir:-

Very respectfully I beg again to request you sir, to look-over, our Constitution and see it-if it is in order, is being typed.

You will kindly take off, where is not necessary and add where you see it necessary, I wish you to give us your opinion on this Constitution of ours so we wish it-to be in good order.

I am sending it under separate registered cover.

Yours obediently

J. M. Ramutloa.

Free Bantu Methodist Church.

Methodist Church of South Africa.

Rustenburg Native Circuit—Transvaal and Swaziland District.

Plan of Religious Services, 1939.

Rev. E. Bottrill, Chairman of the District.

Rev. E. Dunstan, Superintendent of the Circuit.

	JULY					AUGUST					SEPTEMBER					OCTOBER					NOVEMBER					DECEMBER				
	2	9	16	23	30	6	13	20	27	3	10	17	24	1	8	15	22	29	5	12	19	26	3	10	17	24	31			
Rustenburg	6.30 a.m.	3	6	18	0	18	6	3	6	3	18	3	18	6	18	3	6	18	3	6	18	3	6	18	3	6	18			
"	11 a.m.	17	18	19	17	6	19	18	28	19	17	6	17	19	6	18	19	18	3	18	3	18	3	18	3	18	3			
"	3 p.m.	6	7	6	9	19	19	6	18	9	18	17	7	9	17	6	19	7	6	18	6	3	18	3	18	3	6			
"	7.30 p.m.	18	3	3	18	3	18	3	18	3	18	3	3	3	3	3	18	18	6	3	18	6	3	18	3	6	18			
"	Wednesday 7.30 p.m.	3	6	3	6	18	3	18	3	6	3	6	3	3	3	3	18	18	6	3	18	6	3	18	3	6	18			
"	Friday 7.30 p.m.	6	3	3	3	3	3	6	3	3	3	3	3	3	3	18	3	3	3	6	18	6	3	6	18	3	6			
Eersteeluk		20de	23	20	97	93	92	20	93	20	97	20	93	20	93	20	93	20	93	20	93	20	93	20	93	20	93			
Middeloo	11 & 3	97	92	93	20	97	93	97	92	93	97	93	97	92	93	97	93	97	92	93	97	93	97	92	93	97	93			
Arnoldstad	11 & 3	82de	20	97	92	20	97	92	93	97	92	93	97	92	93	97	92	93	97	92	93	97	92	93	97	92	93			
Watergraaf	11 & 3	92de	79	90	79	92	79	92	79	92	79	92	79	92	79	92	79	92	79	92	79	92	79	92	79	92	79			
Driefontein	11 & 3	92	97	93	92	t	92	79	92	97	92	79	92	97	92	79	92	97	92	97	92	97	92	97	92	97	92			
Boshoek	11 & 3	21de	72	21	72	50	21	72	21	72	21	72	21	72	21	72	21	72	21	72	21	72	21	72	21	72	21			
Kara	11 & 3	72de	80	38	80	73	80	73	80	73	80	73	80	73	80	73	80	73	80	73	80	73	80	73	80	73	80			
Phokeng	11 & 3	90de	98	90	21	90	90	21	90	90	21	90	90	21	90	90	21	90	90	21	90	90	21	90	90	21	90			
Luca	11 & 3	72de	90	72	90	21	72	90	21	72	90	21	72	90	21	72	90	21	72	90	21	72	90	21	72	90	21			
Beschfontein	11 & 3	18de	6	98	75	98	t	75	98	75	6	98	75	98	75	98	75	98	17	75	98	17	75	98	17	75	98			
Sefanyskraal	11 & 3	4	16	25	91	38	4	16	91	16	25	4	16	25	4	16	25	4	16	25	4	16	25	4	16	25	4			
Sychar	11 & 3	To	be																											
Koster	11 & 3	14	15	14	94	94de	14	99	32	14	99	32	14	99	32	14	99	32	14	99	32	14	99	32	14	99	32			
Harmontsfarm	11 & 3	96	14	99	32	14de	96	94	96	15	14	96	94	96	15	14	96	94	96	15	14	96	94	96	15	14	96			
Koerfontein	11 & 3	94	22	99	22de		26	22	16	26	22	16	26	22	16	26	22	16	26	22	16	26	22	16	26	22	16			
Copperfontein	11 & 3	To	be																											
Elandsfontein	11 & 3	22	94	22	99de	22	15	26	94	22	15	26	94	22	15	26	94	22	15	26	94	22	15	26	94	22	15			
Doornslag	11 & 3	99	96	96	26	94	99	96	94	99	94	96	94	96	94	96	94	96	94	96	94	96	94	96	94	96	94			
Olfantsfontein	11 & 3	84de	12	11	38	13	34	8	7	23	13	31	7	23	31de	7	23	34	11	54	7	23	31	12	8	24	11			
Wunderkop	11 & 3	24de	23	31	8	23	24	34	12	7	23	34	8	24	24	8	24	11	7	12	34	8	12	32	7	34	8			
Schaapskraal	11 & 3	76de	24	76	7	76	24	12	11	7	13	24	13	31	24	13	31	24	13	31	24	13	31	24	13	31	24			
Wolterskop	11 & 3	12de	24	76	7	76	24	12	11	7	13	24	13	31	24	13	31	24	13	31	24	13	31	24	13	31	24			
Tshana Tshana	11 & 3	24de	31	34	76	7	76	24	12	11	7	13	24	13	31	24	13	31	24	13	31	24	13	31	24	13	31			
Tweerivier	11 & 3	10	9	77	9de	78	10	10	88	77	78	88	77	24	18	77	78	10	77	78	88	10	78	88	10	78	88			
Buffelspoort	11 & 3	9	88	9	10de	77	9	9	9	9	78	9	9	9	9	78	9	9	9	9	78	9	9	9	9	9	9			
Romokkwa	11 & 3	95	28	29	95	27	95de	95	8	28	29	28	29	29	28	29	28	29	28	29	28	29	28	29	28	29	28			
Rhenosterpruit	11 & 3	28	95	28	29	27de	28	28	27	28	27	28	27	28	27	28	27	28	27	28	27	28	27	28	27	28	27			
Elandsagte	11 & 3	29	27	28	27	29	28de	28	38	95	28	29	28	27	95	28	29	28	29	28	29	38	28	29	28	29	28			
Middelkull	11 & 3	27	29	95	28	28	27de	29	8	27	29	30	95	27	29	28	29	28	29	28	29	28	29	28	29	28	29			
Rhenosterfontein	11 & 3	38	30	30	30	30de	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30			
Deernpoort	11 & 3	30	30	27	30	27de	27	30	27	30	27	30	27	30	27	30	27	30	27	30	27	30	27	30	27	30	27			

MABIESKRAAL SECTION.

Mabieskraal	7.30 a.m.	36	40	41	25	27	39	36	40	41	46	41	44	36	40	41	36	40	41	36	40	41	52	51	53	54	55	56		
"	11 a.m.	35	36	37	39	87	38	21def	21def	40	87	44	46	47	48	10	51	52	57	55	21def	21def	3	58	87	60	61	70		
"	3 p.m.	71	72	82	85	86	102	103	104	105	35	27	39	40	41	44	46	47	48	56	51	52	54	55	56	58	59	60		
"	7 p.m.	61	70	71	72	82	85	86	102	103	104	105	35	27	39	40	41	44	46	47	48	56	51	52	54	55	56	58		
Leeuwkop	11 & 3 p.m.	37	100	40	65	21def	100	44	65	65	100	47	48	100	21def	51	50	100	65	54	95	100	56	65	100	59	60	61		
Elandsdoorn	11 & 3 p.m.	70	71	72	82de	85	86	102	103	104	105	36	40	21def	41	25	37	39	40	41	44	46	47	48	50	51	52	53		
Bultfontein	11 & 3 p.m.	105	104	21def	35	37	29	40	41	87	44	100	21def	46	47	48	51	52	56	58	59	60	61	70	71	72	73	74		
Tweelagte	11 & 3 p.m.	72	82	8	85	86	102	105	35	36	40	21def	41	44	47	48	51	52	56	58	59	60	61	70	71	72	73	74		
S. A. Minerals	11 & 3 p.m.	105	105	8	85	86	102	105	35	36	40	21def	41	44	47	48	51	52	56	58	59	60	61	70	71	72	73	74		
Groenwagendrift	11 & 3 p.m.	86	102	8	103	104	105	35	37	39	41	40	8	41	44	46	47	48	50	52	54	55	56	60	61	70	71	72		
Kayakulu	7.30 11 & 3 p.m.	37	39	105	49	87	21def	49	87	103	49	102	87	86	100	41def	35	37	39	21def	40	87	41	48	44	87	46	47		
Mieruit	11 & 3 p.m.	48	50	51	52	54	21def	55	56	58	55	60	61	70	71	72	82	85	86	8	100	102	103	104	105	35	37	38		
Viakplaat 561	11 & 3 p.m.	54	55	56	58	59	60	61	70	71	72	82	85	86	8	100	102	103	104	105	35	36	40	40	44	46	47	48		
Viakfontein	11 & 3 p.m.	44	46	47	48	50	51	52	54	55	56	58	59	60	61	70	71	72	82	85	86	102	103	104	105	105	105	105		
Vogelstruiek	11 & 3 p.m.	53	54	55	56	57	58	59	60	61	70	71	72	82	85	101	71	72def	82	85	101	86	53	101	103	102	105	35	35def	35
Ruighoek	11 & 3 p.m.	101	58	59	60	101	61	70	71	72	82	85	86	102	101	8	103	104	104	105	101	55	55	54	52	40	21def	40		
Thomasloop	11 & 3 p.m.	55	21def	58	59	60	62	61	72	82	25	30def	37	38	39	41	44	44def	47	55	47	105	104	35	40	44	46	41		
Viakplaat 412	11 & 3 p.m.	21s	35	39	40	41	44	46	47	48	50	51	52	54	55	56	21def	58	59	60	61	60	60	52	47	48	47	44		
Naanpoort	11 & 3 p.m.	104	105	65	21def	63	63	65def	83	68	69	83	63	69																

African Ministers Association,
Established A.D. 1928.

Members of the Executive, Aug. 1940 to Aug. 1944.

Motto: AFRICANS PRO AFRICA

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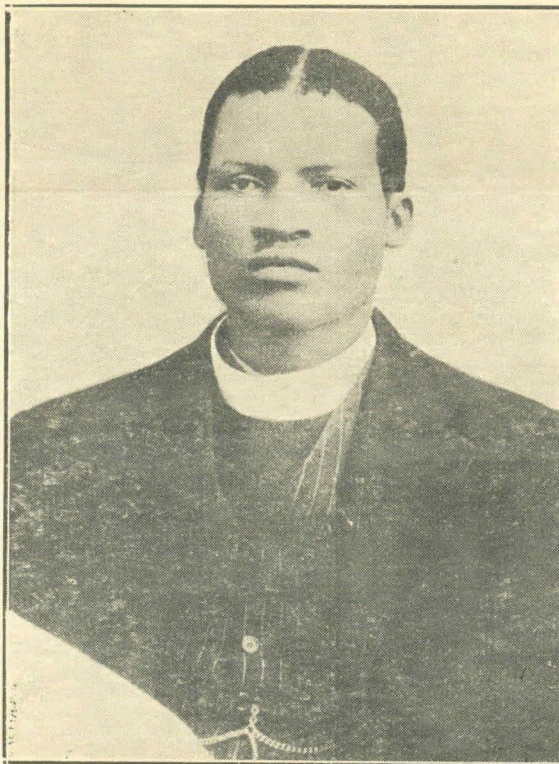
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S. L. S. MOTSEPE, *President.*

The President's Policy!

- 1.—That each Member subscribe 1/- every quarter for two years towards the General Purpose Fund of the Association.
- 2.—That a plot or farm be purchased in the name of the Association, where schools could be built and the widows and orphans of the various churches belonging to the Association could be maintained.
- 3.—That all Churches of the same Ritual and Doctrine should come together and form one Church, thus minimising the present number of Churches under Bantu control.
- 4.—That the Association will try to settle all Church disputes of its Members.
- 5.—The Association will represent its Members and Churches to the Union Government, Protectorate and to the local authorities.
- 6.—To see that Members are loyal to the Government and local authorities.

PRESIDENT'S APPEAL

Dear Friends, I appeal to Ministers of the Separatist Churches who are Non-members to join this Association. I want to make it known that Membership is also open to all African Ministers irrespective of Denomination.

(Signed)

S. L. S. Rahlahana Motsepe, *President.*

P.O. Box 773,
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