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2.	MALLERA () (0) 1-	
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4. 5.	SELEPE . 47. (66) ()	Rantine meeting; W.A. Removal and Bantu Education
4. 5. 6.	SELEPE . 47. (66) () ;	Rantine meeting; Vol. A. Removal and
4. 5. 6. 7.	SELEPE 47 (66)() ; MODETREE ()(?+);	Rantine meeting; W.A. Removal and Bantu Education
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manufacture and

NENE (51)

No. 163. V.16. p.3127 at p.3128/9.

A.N.C. meeting, No.2 Square, Alexandra Township, 28/3/54.

Regular Sunday meeting.
Acted as Chairman.

Speech against Western Areas Removal and Bantu Education.

p.3123/9. The Nationalist Government is determined to take away every right the African possesses, so we call upon you to unite. Once we are united the white people will not defeat us. We have never seen war, but our old people who saw the Boer war still have hope that if we really want freedom we can get it tomorrow.

P. Selepe (66)

No. 163. Vol. 16 p.3127 at p. 3130.

A.N.C. eeting, Alexander Branch, No. 2 Square,
Alexander. 28/3/1954. Purpose to discuss

P. Selepe (66) No. 163 Contd.

removal of Sophiatown and Bantu Education.

Speech refers to the European's dishonouring of the promise to respect freehold rights in Sophiatown - "today we say there is no person on earth who is a liar than a European".

Reference also to refusal to remove from Sophiatown.

p.3130. We say Sophiatown will never gc anywhere.

P.3131. Whether I go to gaol or I am shot.

I do not care because my life is not so important
than the life of the future man. You must be
determined everything must be achieved.

p.3131. "Malan is inciting the white people against the natives".

p.3131. "Are you going to allow the people of Sophiatown to go?" "No" answered the crowd. "You are all delegates. Go and tell your people at home".

All

J. Molegi (43)

A....C. Alexandra, Jhb., 23/3/54.

Speech about attitude of Afrikaner students at Witwatersrand University which resembles attitude of their fathers at United Party meetings. Expulsion of foreign natives by Government from attendance at Wits. One from P.E.A. now at University in Portugal. We want to tell Malan that we will go and study in oversees. I am sure most of the Africans will like to go and study in Moscow University. If Malan chases me from Wits, I will go and study at Moscow University without a passport.

Morettele (46)

No. 163. V.16. p.3127 at p.3132.

A.W.C. meeting, Wo. 2 Square, Alexandra Township, 28/3/1954,

Purpose - apparently against Banta Education and Western Areas Removal.

p.3132. Malan is not our leader because we do not elect him. We will only accept him when the laws of the country are made in the presence of the Africans participating in making them.

p.3133. Malan united the Dutch people, that is why he was elected to rule without bloodshed. If you are united too, you can get freedom if you follow Chief Luthuli.

p.3134. How did Nkrumah become a Prime Minister?

It is because the people followed him.

p.3154. Reference to boycott of trams and defeat of Municipality in relation to removal of Western Areas.

Crown Index No. & Pages . A. 12	Sponsoring Remarks
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News (57) No. 9. V.9. p.1766 at p.1766/7.

A.N.C. meeting, No. 2 Square, Alexandra Township, 4/4/54.

Purpose, apparently regular organisational public meeting.

Acted as Chairman.

Speech announces meeting at Sophiatown on same
day "to speak about removal of the Black spots
so everybody today is expected to to to Sophiatown.

p.1766/7. Reference to Nationalist aim to drive Africans to farms by taking away rights.

\$\psi.1767. United Party not an effective opposition.*We cannot depend on the United Party, because they are all Boers.

p.1767. We are now appealing to every African to sacrifice by everything he can.

P. Selepe (66)

No. 9. Vel. 9. p.1766-1778 at p.1767.

A.N.C. meeting, No. 2 Square, Alexander Township.
4/4/54. Apparently routine organisational
meeting.

Speech mainly on Bantu Education.

12. Selepe (66) No. 9 Contd.

p.1768. Your children will be taught that the white man is the baas and they will be sent to the mines to work for the Europeans.

p.1767/8. I know the oppression of Africans the oppressors of Africans by Afrikaners and the English.

p.1769. Let us show the Europeans that we do not want Bantu Education.

p.1769. These persons which think they can chain us their time is passed.

p.1769. In Kenya where there is a slight a very slight change though not total; Gold Coast India have gained their freedom.

BERNARD MOLEWA

p.1771. Our struggle is not against any particular person, but we are against the system. We are appealing to you Detectives to come and fight with us in the battle

The Government is removing the Western Native Location. Let us come together and fight to support the people of Sophiatown.

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P.P D NOKWE (56) No. 127. V.25. p. 1913 at p. 1921.

Western Areas campaign.

Mathole (37)

No. 127. V.25. p.1918 at p.1922.

A. C., Tlando, Jhb. 1/4/54.

Speech relating to Seatern Areas Removal. Mothing significant.

Makgothi (29). No. 427. A. 23.

V. 25. p.4918.

A.N.C., Orlando, Jhb., 4/4/54.

p.4922. Asks meaning of Bantu Education and aays that according to some leaders it is slavery.

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KATHRADA. A.M. - ACCUSED NO. 18

Menting No. 5. Volume 9. Page 1734 at 1735.

11/4/54

Brakpan.

A.N.C.

- A.W.C. should speak the language which the whole world would understand.

Reported by Jacob April. Report prepared from Notes. (destroyed).

P.D. Nokwe (56) No.5. V.9. p.173h at p.1735. 0

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A142.

A14/2

Sisulu (70)

Meeting No. 537.

Volume 40, Page 7876 at 7878.

11/4/54

Sophiatown.

A.N.C.

The speech was one opposing the Western Areas Removal.

+ "Ons doen hierdie dinge vir die beskawing.

as one die Government wil oorwin moet ons
die vergaderings laat groei".

Reported by G.A.Hattingh from notes made at the time. translated into Afrikaans by witness as he kept his record. Fair.

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A16

Moretsile (46) No. 28. V.11. p.2064 at p.2065.

A.N.C. meeting, Communal Hall, Western Native Township. 21/4/1954. Purpose - against Western Areas Removal.

No speeches recorded. Report by police.

Short exceppt from speech.

p.2065. The Government today is talking about to remove the people of Western Areas. We want to tell him that before he make that deal he should have fulfilled his promises that he give with the Moroka shelters

Defence Index No. & Pages. A.7. p. 7. Defence Index No. and pages 428 p. 89 Vol. & Page . 25) 4928 -4929	Sponsoring Remarks Org.
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A17

Matlon (38)

No. 428. V.25. p.4928. at p.4929.

A.N.C. meeting, Bantu Catholic Church of Zion, Sophiatown, 28/4/1954.

Purpose - apparently protest against Native Resettlement Bill.

p.4929. we will never receive any freedom from Heaven. But before we do anything let us show Verwoerd that we are not going to Meadowlands.

p.4929. People you have learnt of the French Revolution where the blood was shed. When our leaders tell us that we must take action, we should do it.

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AM KATHRADA (18)

Meeting to. 10 Yolune 9, Page 1759

2/5/54

Sophiatown.

A.H.C.

- Reference to Gov. as Fascist dog! Now we must talk to the whites in the only language they understand and repeat the defiance campaign .
- Var in Korea & Vietnam referred to
- + work with whites. (1794) -, votes for all.

Recorded by J. April. Report from Motes. Good.

g. Molefi (43)

A.H.C., Sophiatown, Jhb., 2/5/54.

D-1795 :

Struggle against oppressive

laws.

Don't want to be removed from Sophiatown where we live in poace. Time of Imperialism is at an end. "We fight at the moment for our possessions, our land, for which our fathers have worked very hard."

p.1795 : "Must wait for the word for your loaders as to now to fight. If you take the word for the word for your loaders as to now to fight. If you take the word for your loaders as to now to fight. If you take the word for your loaders as to now to fight.

for your freedom."

NOTES ON SPEECHES.

P.P. Nthithe (57).

No. 10. V.9. p.1789 at p.1790.

A.N.C. Meeting, cor. Morris & Victoria Streets, Sophiatown, 2/5/54.

Purpose - apparently consider, removal of Black Spots, Bantu Education and Unjust Laws.

Name given as B. Nphete in record.

p.1790. We are being oppressed in our land by Europeans. We have got sores already the way they are oppressing us and are still daily being injured in the old wounds. The time has arrived that we have got to stand together like Africans.

p.1790. We are the dogs of the Europeans. They want to remove us from our homes and place us in the open veld.

p.1790. We fight against these laws of the Europeans and over our dead bodies they will walk.

p.1790/1. I see the Boers are also here. They are telling the people a lot of lies The Boers in the land will appress you.

R RESHA (63) To.10. V. ... 1784 at p. 1796/7

A.N.C., Sophistown, Jhb., 2/5/54. Meeting re

only real Ciristian in country is Huddleston.

- * "From him you can take the standard of a human being and of Christianity. We are called agitators because Relactions this country as his. When we demand the same Government we are called Communita. We are happy to be called agitators and Communists if it is to fight for the same Government."
- end starving Dutch to report for him. He does not come to the meeting himself. The Dutsmen come fere to the meeting to keep Melan in his position, so that when the Kaffirs run amok they will kill the poor Dutch policemen."
- p. 1796. Dutch people uneducated and atupid.

 "The Government wants to stop the start of a Mau-lau and Classe-Cheese movement. There is no such organisation bers. Let me educate the Government. We have no intention even to start such organisations

R. Resha (63) here. We struggle in our own way. The

No.10 cm. struggle of Kenya ie being fought in the forests

of Kenya. our bettle will be fought in bloff

Street. There it took the Kenya people only

eighteen months to make their own machine guns.

Our sons end deughtere must dig potetoee et

Bethel. Reference to ignorance of Boers.

"our solution is unity. Then the Europeans

"You must be prepared to fight end you must be prepared to fight Dr. Verwoerd who will fight you. Our present Government is a very desperate clique. Defore we echieve freedom some of us will have to die..... the Government shoots the Africans from behind. You must be ready every hour. The hour may be very near. We want same rights for all people irrespective of race, colour or ereed."

will come forward and show their colours."

Spoke before: Mathrada (18) Molefi (43)

after: -

Defence Index No. & Pages A.P.P. Defence Index No. and pages Vol. & Page (9.) 1799 - (10) 1830 Date Place Reporter Code:	Sponsoring Remarks AN.C.
ReporterSuarr(No.)8.0	Pamphlets, etc. (Neles.)
Mode of Reporting:	
Code + . + / A but B	Remarks
Speech Code: Name and No. Code	
Chairman: Numbitch ()(0)	Duration: Burs 10 mis
Speakers: 1. RESHA44.(63)(+-) X	Length of Report: Spage 1
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3. WARNA()()	Meeting Summary
4. SISULU 49. (70) (-)X	Bad meeting.
4. SISULU. A9. (70)(-)X	Bad meeting. autacks on Europeas
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Moretsele (46)

No. 11. V. 9 and 10. 7.1799 at p.1801.

A.N.C. meeting, cor. Bevan & Hamilton Roads, Newclare, 2 9/5/1954.

Purpose - discuss Western Areas Removal Scheme.

Short repart of remarks when introducing the A.N.C. leadership to the meeting.

p.1801. We want to be as other nations.

p.1802. It is clear that the Boer want to destroy this organisation, the A.N.C.

R RESHA (63)

p. 1800. When I say that the Africans must be moved from their homes end elso be given lower education, we must know that then we ere meeting today, we are digging our graves. Are we digging the forevee, for whom, is it for us or for the Boer. I say malan must to to these graves. Reference to number of police in Newelers.

-/ ...

R. RESHA (63) P. 18010

P. 1804. The linera are controlled by one man-

We should also be controlled by one man, Chief
Luthuli. When we take the Government there
will be no and N.A. department, and all the Europeans who will like to live here will live with

that the Ezere who are driving the piek-upe ere young Boers. This will only when we, the youth, come forward. Won't it be good, my mothers and fathers, when the blood of the youth of African people is spilling for e good ceuso. Next week the Lasgue will have a youth meeting, where we will tell you what to do. You enould remember that the leaders of Congress, that even the Government is afraid of them."

Chairman:

no pasees.

Spoke before: -

Spoke after: Moretaele (46) (who approved this appear Sisulu (70) (who size approved re Youth).

Tambo (74)

Sisulu (70)

Meeting No.11

Volume 9. Page 1799 & Volume 10, Page 1830.

9/5/54

Newclare.

A.N.C.

Meeting concerned with Western Areas
Removal.

the government generally at 1801. "won't it be good, my mothers and fathers, when

when the blood of youth of the African people is spilling for a good cause".

There is no effort on part of accused to dissociate himself. Accused was fourth speaker.

1804 - The Africans will get their freedom even
if the white man likes it or not, but we
are going to get our freedom.....
We are not going to Meadowlands"

Reported by Isaao Sharp. Notes made at the time. G. 14. Poor.

Dr. W. J. Conco (124)

No.11 V.9. p.1799.

This meeting was held on 9/5/54 in Johannesburg.

p.1799: Dr. Nooca (Conco) is referred to.

It seems possible that this is not Dr. Conco
(127).

Crown Index No. & Pages	
Defence Index No. and pages	Org.
Vol. & Page (10) 1830 - 1939	
Date	ANC:
Place. Cherandra lawnship.	1
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Reporter Code:	
Reporter MASELELE (No.) \$3	Pamphlets, etc. (Report)
Mode of Reporting:	
Code t/A	Remarks
Code	••••••••••
Speech Code:	
Name and No. Code Chairman: MAZONNE. ()(0)	Duration: 23/4 Lrs
Speakers: 1. Motker E ()(+ -+x	Length of Report: pages
2. NELLPE 47. (66) (+-+x	
3. KOALEPE () (+)	Meeting Summary
4. Morada()(-)×1	
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19. Selepe (66)

No. 12. Vol. 10 p.1830 at p.1833

A.N.C. meeting No. 2 Square, Alexander Township. 9/5/54. Routine organisational.

p.1833. I will tell you of Africa, since you know that Afrika is our country of birth. The police come here because they realise the dangers.

p.1833. The white people of South Africa are oppressed also because if you oppress someone you oppress yourself.

p.1834. We are forced to elect white men to represent in the Parliament, who support

Malan's party Sam Kahn and Carneson were kicked because they represented us truly.

Ray Alexander was kicked out.

p.1834. I say as the time goes on we will rule the whites. I do not say 300 or 500 years to come.

p.1834. The Indians were oppressed but they struggled to free themselves. The Gold Coast got their freedom.

P. Selepe (66) No. 12 Contd.

p.1834. We must form a united front to crush the White Imperialists.

p.1834/5 You read of Korea, Indo-China.

Thay do not know what will happen tomorrow. The imperialist government must be driven out of Indo-China. We will do the same here.

p.1835. The Africans murder each other because of the White man, in Alexander natives are not allowed to look for work in Johannesburg. So an African will try to rob you in order to get money for living.

p.1935. We have no freedom of choice of work, of assembly. "We will rule in this country during our lifetime, before Malan dies."

N.B. The last remarks appear at the end and suggest slogans.

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