

MEMORANDUM ON J. H. VLOK - DET/AG . (100)

This witness reports well and no criticism of his recordings can be made. He concedes that at most of the meetings which he has attended the line of racial harmony between the races and of a non-violent struggle against oppression is one that has consistently been advocated. p. 3266 & 7, (V.17).

He has recorded one meeting in longhand and the others on a tape recorder. See x-examination of witness as to the manner in which a tape recording can be faked and his ultimate agreement that this is possible if done by an expert. pp. 7308 to 7316 (V.37).

See also the admission by witness that no steps are taken to seal the tapes and to protect the accused against faking as is ordinarily done in cases under the Gold & Diamond Laws and even under the Food & Drugs Act. pp. 7318 to 7320. (V.37).

MEETINGS NOS. 529 & 533.

p. 7302. (V.37). These meetings were recorded on a tape-
Ex. G. 1078, recorder. It should be noted that there is
G. 1080 no attack by any speaker against the white
G. 1082 race as such, but only against the Nat.
G. 1084 Govt, in Meetings Nos. 529, 531 & 532,
G. 1086 ses pp. 6,7,8,,10,12, 15 & 16 of Ex. G.
1078 and pp. 2,4,5,6,9,10,13,14 of Ex.
G. 1082., and pp. 1,3,4,7,8,9,11,12,16,
20,21,24 of Ex. G. 1084.

Meeting No. 532: was addressed by representatives not only of S.A.C.P.O., A.N.C. and W.D. but also by Lovell and Ballinger, representing the Liberal Party.

At Meeting No. 533: J. Morolong (88), is recorded as saying: " If at all they are not prepared to stay with us in peace and order, it is open for them to go back to Europe. Those who regard themselves as Europeans, this is Africa, it is not for Europeans". See Ex. G. 1086, p.5. Perhaps the word "only" should have been added after the last word "Europeans" to the above sentence. This was said immediately after Mungunyeka (87) had made a clear and unambiguous reference to the fact that the A.N.C. stood for non-violence and no discrimination against any race. See Ex. G. 1086, p.3.

NON - VIOLENCE ETC.

I. HORVITZ (84):

"....my appeal to you is one of unity. Unity between the ^{WORKERS} ~~people~~ black, brown or white.....they must stand together. There are many people who say this is our struggle alone. There are too many Africans who say the oppression is aimed against the African and therefore they are against the white skin".

"Some of our people are in too much of a hurry to see results. They say what's the good of meetings or/....

and demonstrations. We have to realise that the
xixk fight for freedom is a long struggle. It
took China 30 years. To achieve a lifetime of
freedom takes a lifetime of struggle".

Ex. G. 310 p.1.

I. BEYLEVELD (6).

"...I have come from a conference where workers of
S.A. irrespective of race or colour, have come to
plan against the Govt." Ex. G. 310. p.1.

F. GARNISON (81).

"Some (of us) have black skins, some white, brown -
Different religions, we differ in many things but
there are other things. We all live in S.A. This
country belongs to us." Ex. G. 310. p.2.

B. MAFKING (N.A.)

"....when the Freedom Charter was adopted there was
nearly bloodshed, but God will always bring in our
blessing. The police were there armed to the teeth.
The Africans were quiet and there was no trouble
because they know what they want to Jhb. for".
Ex. G. 1080. p.22

P. BEYLEVELD (6).

"S.A.C.F.U. has pledged itself to bring about unity
amongst the various racial groups in SA.... as far
as the Europeans in S.A. it is time that they
realize that they themselves cannot enjoy democratic
rights as long as they deny them to us".
Ex. G. 1080. p.28.

G. SIBANDE (71).

"I am sure as we are gathered here, black and
white/...

white, all our freedoms are embodied in the Freedom Charter". Ex. G. 1080, p.29.

R. SEPTEMBER (95).

"we are not all racialists. We do not believe in any form of discrimination between black and white.. there can be a future for white children, black children, brown children.... a futureⁱⁿ which we can all work in a unified manner towards a new S.A."

Ex. G. 1084. p.26.

EGUGUNYEKA (87).

"There is nobody to stand in the way of the liberation Movement other than by the way of force and guns. ~~XXXXXXXXXX~~ But I cannot promise you, because this is the momentum of the A.N.C., because its policy has been one of non-violence. And there is this in our organisation, there is no prejudice against any colour of them against. All that the A.N.C. stands for is for freedom for the oppressed".

Ex. G. 1086. p.3.

Collection: 1956 Treason Trial
Collection number: AD1812

PUBLISHER:

Publisher:- Historical Papers, The Library, University of the Witwatersrand

Location:- Johannesburg

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