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Unrest Among

Building By-Laws Cause Great Fear In Benoni Location

There is always something new in the Benoni Location. The inhabitants have never appeared to be contented and the conditions have always been said to be unsatisfactory. Many people, both white and black, have at one time or another levelled severe criticisms against the location's unhealthy conditions. To day a memorandum prepared on behalf of 12,000 residents has been submitted to the Advisory Board, demanding an inquiry into the conditions.

"If the location," says the memorandum, "were to become the seat of an epidemic it would not be very long before it would reach the European section" The dreadful sanitary conditions are a menace to the well-being of the community as a whole.

The African Police

The memorandum complains of the administration of the location by the location African police and the new bylaws in regard to building which, it is feared, will interfere with vested rights and endanger "The security of domicile of location resident."

The memorandum, which, it is claimed, has been prepared in the interests of the 12,000 persons living in the location, stresses the desirability of appointing "a commission of some sort to investigate conditions."

Proposed amendments to the location regulations are regarded by those responsible for the memorandum to involve many hardships and are dealt with at great length. Other grievances, such as the arrest of Africans for trivial offences and health conditions, are also discussed.

Stress is laid on the fact that no criticism is intended of the location superintendent, whose task is "undoubtedly an extremely difficult if not impossible one".

It is alleged, however, that the administration of the location by Native employees of the Council. such as municipal police, is not carried out in a satisfactory manner.

Dealing with the arrest of people for contraventions of municipal regulations, the memoran lum complains that culprits are "unceremoniously" treated, are frequently handcuffed and kept in police cells until they appear for total. This practice, it is stated, is "wholly unjustified & inconsistent with the principles of justice." Similar treatment of Europeans who broke the fraffic by-laws, it is pointed out, would lead to a PER public outery.

The memorandum proposes that in the case of breaches of the bylaws Africans should be summoned and, if necessary, allowed bail.

Dealing with the health of residents, the memorandum com-plains of "dreadful sanitary conditions" which endanger the wellbeing of the community as a whole.

"If the location were to become the seat of an epidemic," it is stated, "it would not be very long before it would reach the European section." The Council is requested to take immediate steps to place the location in a more hygienic condition.

AMENDMENT FEARED

"Residents are afraid," declares the memorandum. "that their vested rights may be affected by the proposed amendments, parti cularly with regard to the building by-laws. We are of opinion that they need have no fear but that existing rights will be un-affected. There is, however, a body of opinion that the Council will exploit the proposed amendments to the prejudice of buildings already erected and persons now lawfully in the location. "We would like an assurance from the Council that there is no intention on its part to interfere with the existing rights.'

The propased amended regulations, proceeds the memorandum, are considered to endanger the security of domicile of location

residents.

"Some families who have lived in this location all their lives," it is stated, "will be thrown out and thus rendered homeless. Most of these families are no longer attached to their chiefs or kraals or have any other abodes and the operation of the contemplated amendments will land them into a hopeless catastrophe.

"The Council has lost sight of the important fact that no provision is made for a sick or crippled male over the age of twenty-ome years, or for one who, through no fault of his own, has been unable to find employment. The location

(continued at toot of column 3)

Italian Terrorism Abyssinia

THOUSANDSOFETHIOPIANS FLEEING FROM THE COUNTRY

A message from Berbera states: Fleeing Abyssinians are streaming across the frontier from Ethiopia Into British Somaliland. More than 1,000 men, women and children, with two chiefs, have crossed the border, and more are expected. Many are said to be wounded. Those who were armed have surrended and laid down their weapons.

A three-engined military Capro in plane circled over Borama on Tuesday on the British side of the fronteir looking for fugitives. Heavy firing was heard on the Ethiopian side. Relief measures are being taken by the British authorities.

Africans And Coronation

GOVERNMENT GIVES SMALL AMOUNT FOR CELEBRATION

A message from Maritzburg states: The Union Government has set aside a sum of money to be distributed among Africans in rural areas for the Coronation celebrations. Natal's share has been divided for distribution among all the rural magisterial districts.

The Department of Native Afiairs explains that this money is in no way intended as payment for the celebrations, but is necessarily in the nature of a contribution only. The Bantu are far too numerous to permit of the State paying for their celebrations on a Union-wide scale. They will themselves contribute within their own means towards their entertainment.

Indian Leaders Convicted In London For Demonstration

A message from London states: Mr. Javaprakash Narain, the secretary of the all- India Congress Socialist Party who was among the 15 arrested on April 1, for organising a procession here in defiance of the ban and demonstrations on the occasion of the inauguration of the new Constitution, has been sentenced to three months' simple imprisonment. Several others, including a woman were also sentenced.

Sub-Editing and headlins on political news in this issue by R.V. Selope Thema, 3 Polly St. Johannesburg)

superintendent will have the right to eject sons of residents who are respectable and worthy residents of the location. It may disrupt the family."

Writ On African For Arrear Taxes

APPLICATION MADE AT PIETERSBURG TO NULLIFY IT

An application to set aside a certain writ issued in Pietersburg for the payment of arrear taxes due by a African to the Government was made before Mr. C. E. Whiley in the Magistrate's Court on Tuesday.

If the application is successful, it is probable that thousands of writs already issued will be nullified.

The application was made by Mr J. F Kirsten, who appeared for the African, and Mr. D. Naude appeared for the Commissioner of Inland Revenue.

Mr' Kirsten contended on behalf of the applicant that the impression of a rubber stamp could only be interpreted that a former official at Pietersburg signed the writs in his capacity as Mative Commissioner at Pietersburg and therefore the writ was I invalid.

The law required the document to be signed by the magistrate.

For the defence Mr. Naude argued that the rubber stamp had merely been affixed to show the date and place of signature and was not intended to indicate the capacity of the official who signed the document.

Judgment was reserved.

The chief interest in the case lies in the fact that more than 20,000 writs on Africans have been issued in the Pietersburg District Removal Of Africans From Prospect Town

Demolition Of Big Slum Area In The City

Within the next three months the Johannesburg City Council hopes to make start in moving the African population of Prospect Township to Orland o The transfer will begin as soon as the Council has the necessary houses at Orlando completed.

The demolition of Prospect Township properties, to make way for the new railway goods yard, cannot be undertaken until the Minister of Public Health has confirmed the Council's resolution to exprepriate the township.

The Council is at present negotiating for ground to serve as a new yard for its transport and a compound for the Native transport drivers. At ore there are seven such yards. h it is proposed to abolish th Vrededorp, Braamfontein (adjoining the Braamfontein Cemetery), Norwood and Bezuidenhout Valley. Ultimately, the whole of the municipality's road transport will be mechanised, with the exception of the night soil service. which, it is hoped it will be possible to scrap in about five years' time when the sewerage system is completed.



Lomhlaba Nabantu

Abantu Be Gade Eli

I Bantu Welfare Trust eya-sekwa sisenzo esimhlophe so pepa lika Ntu ke nditi gqabagqaba Lieut-Colonel ngezalapa. James Donaldson sokupha aba Ntsundu imali engange £50,000 kuvakala okokuba ishukumela ukuncedisa eku xhaseni2 iimfama fundiseni ii mfama ezo. Inga-yinto entle ke levo ukuba ide (Chairlady) Mrs. E. Myeni no Mrs. vanye indoda ehlathini wayiru-lamanina Mrs. V. T. Mafusini qela emapoliseni. Siyasibulela (Chairlady) Mrs. E. Myeni no Mrs. yenzeka kuba ke noko ko R. Nkosi. Saye singenakulibala Iusukwana lunye sikweligade, sifunde ukuba isithembhiso somlungu singasi thatheli phezulu. Mhlaumbhi ke iyakwenzeka lonto kuba ne nkosi leyo Inzwana u Donaldson ide yaziveza yangena nase Komitini ye Trust leyo. Enye injongo, okwangoku kuku qeshwa kwa nanonbo centlobo ko kuba ne nditi mna litshone o Baas no Baba kanti inde amazwi ayo. Sibulela kanti inde amazwi ayo. Sibulela igo a lase A.M.E. Church u Mr. Mngadi ngokuququzela kwalo. Mna mboneli ndiziva ndingena kunyakwenzelo ndisiti "Hamba A. Meli siyabulela mfundisi. Kubaleke amabanjwa amabini ngomvulo lo wovuko lwe Nkosi anqwenele lamadoda ukuya kulu bona kakuhle uvuko engapandle nditi mna litshone o Baas no Baba la Inteto zake wa ezilayeza qeshwa kwa nanonbo eentlobo nditi mna litshone o Baas no Baba ngentlobo ngenjongo zokuwo. bezizinxekexwane asiqondi ke esoyika. Yayi yinteto entle kakulu. meleza. Ngamana!

Yinzwana ka Mkhi, yodumo omnyama abakafunyanwa. ikhonsati e Bantu Sport balapa esibhedlela kubhubhe ngomhla wama 24 kuyo le. Ophosi weyo yingoma yalomfo, batsho, ufumane wahlala mi amabini isebeza ana o Silahlah emhlabeni: ubuncwane bawo lwe yilendoda ehambe ngequbuliakabazi.Amangeno yifagolweni so lomfo naxa ebengumfo omhlope uzuze konke. Ukhuphiswano ngokunxiba nebhaso elithe vetshe kwinzwakazi ephume phambili. Bathi lumka waphoswa!

0 0 0

Ngoka Tenyane obene Imfundo E mnandi ikonsati e Primitive Church Pimville ngomhla weshumi kwakuyo le. Kutsholoze ngokuxolisa um xhelo ikwayala yase Wisile phantsi kwesandla se poni yase Makhumeni oka Mpu. Yatsho ke mfoadini ! Isekel we kamnandi liqela eliselula phantsi kwesandla se Nkosk Tenyane. Bathi le poni ka Mpu ingxamele ukuthatha unyawo kanye ngoku. Umbutho ngeli iyintonina. lo uzolelwe; walaulwa kakuble Sisulu.

sisiva.

Juliwe). Lomfo ngathi uya oyititshala kwimizamo yakhe yokuzimela. Asibantu abafuna imvaha iziqubela ngendlela akalali ngabafuna ukuya apo kwabonakala uba into phaya naphaya. Ibe ke yonke enkulu mayibe yi Catechism ne lentlahla ibangwa bubuntu testamente, ati okwaziyo ukufubenkosi le; ibe ke lonto iyinto nda itestamente kufuneke ehambha nama thamsanga, ahambe ayokuvangela angenikuba lento ukwenza ubuntu e se nesikolo, kuba kwakusitiwa Rautini apha ayilula; kuba kuncitshiswa indleko zoba amaqhinga ebantwini anga- kungasatatwa bavangeli netingama ngol vane endlwini ye tshala e Koloni ngenxeni yokunkukhu! Sitsho kuba sesike ba imali yabo ininzi. sabona izenzo ezihle kulomfo nakuba yena ngokumazi kwethu eng sayi kuvithanda nganto lemigea. kuba akakha nentlanganise enkulu eDelmas lwa kukuba azenze okanye nase Oogies ngecawa edluleyo enziwe indaba. Ke kaloku Izihandiba ezi zibalisa impume abahleli abazzinto zokwalatha lelo enkula kuloo ha nbo yazo izinto ezintle(izinto ezinqabileyo yonyulo. ke wena) ukuze abantu bathathe umzekelo.

0 0 0 U Mnumzana R. G. Ba loy! ehambha no Mnu. Zilu, babe (Iphelela ku nblati wesibini)

Ezase Baptini

NGU "NTOMBEZIZWE"

okokuba bebeyepina xa babalekayo Ol inene kunzima kumntu

Rhodesia

(Ngu Oliver Sonkence)

Pambi koayaka 1890 akukonto eyimfundo ebisaziwa e Rhodesia nangona bezikona imvaba ezikweli lizwe ezsnye zingene ngo 1859 Kungeka qondakali uba iva.

Kwati nezikolwana ebezikona ngu Xamela omhle inkomo ka zaqaia ukuma emva kwe mfazwe ka 1896. Ayibanga vinto elula ukumisa lezozikolo, Ngu Mlu. H. Mdelwa kuba kwafuneka kutunyelwe Hlongwane we Bantu amadoda avela e Koloni ukuze Methodist o atsibe eSwazini ati akufika apa asebenze izinto ngezinxulumene ne Tyalike, zombini, ubuvangeli nobutitshalo. Kwakumbuleka ukuba kwenzelwa ukuncipisa indleko Yinzwana emnandi nanga. kanti ke seyiyona ngubo eyoba phakathi into ka Sibidla umtu makati emnye aqube engathi iqhubela phambhili iziato ezimbini umve enegama es'apha e Roodepoort (kwa elikulu kusitiwa ngumvang li

> Looke eloxesha iyileyo Bathi eyibonileyo, kwaza kwati ke

FUNDA I The Bantu World KUQALA

Ubukroti Bomfo Ka Mdlulwa u J.J. Wakwa Gompo

(NGU ELIOVICS)

Ititshala yase Wesile egama lingu J. J. Mdlulwa ohlala e New naseku lele olwalapa esitishini kubomvu Mdlulwa ukusukela: wabamba

ba. Inteto zake wa ezilayeza Ne Superintendent yelali (Location) naxa yayingeko intetho zayo zabonakalisa uncumo eba

ntwini.

Ukwamkelwa Komfundisi Maaroganya

m shumi amathandathu. Yimini efundisayo "kazi umfo mde." keleyo engasokuze ilibaleke e A.M.E. Church.

Sibulela intlanganiso yabefundisi eyayise Bloemfontein ngoku sithumela umfundisi Maaraganya. Sasicele umfundisi u Marotetse wase Krungersdorp, akab nako ukupumelela; Ke sacela umfundi-

Kwakusamkelwa umfundisi u | si. Waye ngowase Wisile. Wasa Maaroganya. Abantu babe nga- mkelake esosicelo wenza intete

Kwapakama u Mr. D. M. Thathi wamnikela umfundisi e Ramenteni. Wenza intetho ezibuhlungu.

Sizakubulela ababekona, umfundisi Shayi wase Church of England, nomvangeli wase Presbyterian Church iponi emfutshane (Iphelela kumhlati wesithathu)

BASEBEDISI BA

tse pompioang ba tla thuseha ka ho sebedisa teela pha-rafene e lokileng le setofo se tsebehang sa Primus. Hlokomela lebitso le reng "PRIMUS" le hatisitsoeng endi ngumhambi ndisuka e East tankeng ea setofo se u se rekeng. Ka ho etsa jualo, u tankeng ea setofo se u se rekeng. nya akenzanga xesha lide Into bona di fumanoa nthong e ngue e etsoang ke Primus.



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Kopa ralevenkele hore a ho rekisetse setofo sa Primus, me o hlokomela letshoso la-khoebo-tankeng pele u se reka.



Xhosa-Ngalomhlaba Neento Zawo

I-Nkosi Enkulu Yama-Ngqika E Springs

Ngu B.J.N.

Mhleli,

malunga nesenzo sabantu base ukuchitha, boyiswa ziinyaniso. Springs-ama Ngqika, mna ndili Mpondomise, kodwa Ngqika. Ke ngoko ndingum-Ngqika. Akhoke amaphakathi neezithwala ndwe kulomzi ka Ngqika; ndiyatshayelela nje mna bakhona oo Jwara phaya eThuthu-

bona ningatsho ukuthi ngoko zinyibilika. njengentetho kwakungoko" eseyandile kulamaxesha.

buzwa kuthiwe "Heyi! nithe ngumzi, wada wazekelisa nge mntu mnina lo udlula ngaphandle | Venkile, Silara kwanendhlu yezi

Nkosi yenu ma-Ngqika lixesha Ntsundungeempembelezo nangama madoda, lixesha bafazi, lixesha cebo enkosi yakwake eyathunye-madodana nani mthinjana "Aku-kho nkwali iphandela enye" mcebisi kubantu abaNtsundu jike-Nditsho! Nditsho!! ngephandle lele ngaphandle kwentlaulo. kwa - Mangqika uqobo (proper) ngobani abayakuniphathela ubu- nthetho ezimnandi nezinomdla zeli kosi benu? Ewe angatsho omnye khaliphakazi lase Yerephe kodwa ngalo umpakumpaku wokutya lixesha eli nakutthi njengesizwe, inkobe kodwa izenzo zingatsho lokokuba nabethu abafazi babhi zona. Ngokukodwa kwelixesha nqele phezulu kuba akukho sizwe lobandlululo ! Mzi wase Springs nenze into ebingalindelwe phaya Abantu ababelapo babengapezu umntu ose mlungwini namhlanie li Rumsha. Nantso ke into yakhoi Enkosi Mhleli.

Ezase Macibini

(NGU SKAMBI)

apa i Titshala zike zanexesha eli-mandi kakulu Ngomhla we 5, ku abeko onke. Ngomvulo pambi March i Concert ibese Xonxa. kom shato ibeyinto enkulu yom-Izikolo ebezilapo zezi Upper Ma- kwelo. Umdlalo ubemhle kakulu cibini pantsi ko Mr Stanford Fa-tyela no Mrs P.N. Mkosi; Kundulu pantsi ko Mr R. Matyila Xonxa Mr Hubert Mahela no Hunter pantsi ko A. S. Mkefa; Mpotulo Mahonga. Kodwa umkwelo awupantsi ko Mr Gaza Le yaba zange ude ugqitywe kuba wati u yimbuto emandi kakulu.

ngomnye umhla omandi e Maci-bini asezantsi kwa Mahonga, kule i concert kwakuzele kungeko Tom Ngxukuma! i concert kwakuzele kungeko nendawo yokupelumla. Amanina ayepume naendlu yawo onke une mvisiswano ngo Lwesibini nezipaji zawo. Owase Fransbury kuie pambi ko 11 kwaye sekuzele umkosi wamanina wawupetwe pambi kwe cawa aba Bomvu ngu Mrs (Rev) Skolo, owase nama nxiba kwadudwa kwa Lower Macibini upetwe ngu Nomntsentse yonoe lomini ngo Mrs Maria E. Bambani, eyase Lwesitatu kwayiwa kwa Mble Upper Macibini ingxowa yayipe- kwati ngokuhlwa ladibana ikhoba twe ngu Mrs Leslie Mankayi. ladanisa kwa puma ilanga. Zaziko nezinye ingxowa ezivela

zezi: Upper Macibini pantsi ko Iqela le Teachers zase Macibini Mr Melamani ne Lower Macibini lapa e Komani o Mr S. Fatyela pantsi ko Mr Yayiya, U Mr Mrs P N. Mkosi Misses Emily. Melamane wazibalula kakulu Mildred Mankayi U Miss J. N. ngengoma ecula amaculo enziwe Koyana u Miss Koyana nge nguye ngokwake. Siyamncoma u Easter Sunday uye kudlala e Chairman Mr W. Makasi no Bolotwa ngelishwa i Teams zake

(Ngu Eleovics)

Ngolwesi Bini lweveki yoka gqibela kweyandulela eyokwindla, kwi Holo yama Afrika, kwa Bawo uyakundixolela ngesi kukho intlanganiso apho kwaku thuba kulomvaba yesizwe endi thetha inenekazi elimhlope eliyi siso. Ndisuswa ngamanqaku oka Nkosk yoMnu W.G. Ballinger wo Pelem um Ping'omhle (noxa nje dumo kwezentlalo ka Ntu, nge ndingamaziyo nje kodwa ubu njongo zokuzakucela ivoti yoku fanele yena ubuhle) xa wayesipha mela umzi e Palamente Eli naiindaba ngethole le nkosi, liyi nkosi ngokwalo u Kumkani Ve lile wama Ngqika kuyo lemi hlati ye Bantu World. Iingazanga kuyhiswa mntu—intoke leyo naabo babezimisele ekuzeni kuphazamisa babezimisele ekuzeni kuphazamisa Mawetu, andizukuthetha nto intlanganiso ngemibuzo esekeleze

Into yokuqala, u Nkosk Ballakwa linger wachaphazela ilizwi eliyi nvaniso lokokuba akuncedi nto ukwenyula amadoda odwa eku yeni kumela umzi , e Palamente kuba kudala esonyulwa kusenzeka izinto, namalungelo esimka kunga zanga kwatsitsa nto. Yena ufike-Into eyenziwe ngumzı ongama lele ekubeni iyakuba bubulumko Ngqika ase Springs yenye ye into yokokuba yena axhaswe aguzichukumisayo kumntu ngamnye mzi ngevoti yokumthemba ayoku ocingayo nenqwenela ukuba isi mela ama Afrika e Palamente. zwe asiso siphakame. Ewe, Ma- Kwakhona uchaphazele into yoko khalipha, madoda amadoda! Ka kuba yena ekubazini kwakhe abakade ukuze inkosi le yenu i hlc- ntu bakowabo bangabantu abawa nitshwe nazezinye izizwe kuya- hloneleye amanenekazi ngoku kuqala nina ma Ngqika, niyondle kodwa bathi babuthuku thuzelwa inkosi yenu ukuze ibe nesithunzi; lilizwi lomfazi elinkontezayo zibobabesenjenjalo ooyihlo'mkhulu nakale iintliziyo zabo ezilukhuni

U Nkosk Ballinger uhambise wathi:- Uyazi mhlope okokuba Ningazilahli ızithethe zakwa abantu abantsundu abazanga babe Xhosa ezilungileyo; kodwa nilahle nayo inkolo yokokuba kukho into ezo zingalunganga. Kwizizwe enokwenziwa ngumfazi. ukanti ezikhoyo ama Xhosa la ngabantu abafazi ngabona bantu bakhalipi ababenentlonipho kakhulu Ama leyo ngapezu kwamadoda kuba, xa Xhosa yayingabantu aba nesisa sebesithi sifuna le, batsho kupheubengendluli umntu elambile le. Lenkosikazi ichephazele naku ahambe ngaphandle komzi ube Mashishini emakaqhutywe kwa emzini! kanti ubizelwa ukutya. phungo njalo njalo, eselinethuba i Ningadirwa kukuyi beleka i qutywa e Raut;ni ngabantu aba

Asingezigqibi mzi wakowethu ii

kwamakulu amabini. Intwana eyabambi kukungabiko kwendawo yosapo lwase Rodana lwada lwahlala pantsi kungeko nokuko.

Ngomhla we 23, ku March ibe yenye yemini ezinkulu bekutsha ta u Miss Henry Jane Ntombise Nomntsentse no James Make isibonda sase Macibini. Inkonzo Kwinyanga epelileyo March yomtshato yayipetwe ngu Mfun-Mr Mkefa makuyekwe kuba ama-Ngomhla we 12 ku March ibe hashazana ake asuka apakamisa

Ngumdlalo omandi umkwelo xa

koma Zwaart Water noma butongo ngamadoda azigqatsile-Kundulu.

I concert yayijongene nengxaki Mr Ballinger.

Malunga nezonyulo apa butongo ngamadoda azigqatsile-yo anje ngo Mr J.W. Duncan no

S. Fatyela, Fransbury pantsi koʻlize katatwa ngu Mr Baden Mli-Taber Gqiba Rodana pantsi ko sana nge Taxi nge Good Friday Nonobhala wake X. Makasi junior zombini zabetwa.

sinokuphakama ngaphandle kwa mankazana aso. Vukani nani nenze umzekelo ofana nedabi lama kwenkwe ezilalini adla ngokuthi xa alwa namanye enye ilali, zibo kowakwakhe. nakale ezitwazana zibbinqele phezulu kuba zingafuni okokuba aba nakwazo boyiswe.

Enyanisweni u Nkosk Ballinger ufanelwe kukuthunyelwa ngu nzi kuba nalamadoda siwa votelayo ngckuwathemba azakubuya ze, ukuze uthi umzi wakufuna ingvelo kuwo ibeyindaba yakwa Mkhozi

Lentlanganiso yayiziwe kano bom ngabavoti balapha. Yayo nganyelwe ngu Mnu John Meki owazibamba iintambo ngokuzola, kwada kwase kupheleni.

Umuzi waphakamiza ivoti yo mbulilo nokulithemba eli nenekazi ngamoya mnye.

Abantu Nezinto Zaho Apha Kwa Gompo

U Nkosaz Edith Hute uyibambe itshisa ukusinga e Rautini selesuka apha, kwangokunjalo u Mr James Samsam omnye wabashumayeli abapambili kuma Methodi usinge kwakweliphezulu

esekeleze ukuya kusebenza apho. U Nkosk M. Kika ngenxa yokuthambeka kwempilo yakhe ngokuxhalisayo oogqira balapha bamcebise okokuba athabathe itshintshi asinge e Dayımane.

U Nkosaz Nomsa Chiliwe usinge e Bhai apho afumene isikolo khona.

Kudlule apha kwinyanga efileyo u Mnu W. W. Jabava ovingqonyela yee arhente "zoMthe. theli" kwi Eastern Province de kuse kwi Border evela kwa Komani eyindlela esinga e Korsten Villige e Bhai apho ah'ala

Use hospitali u Mn J.B. Stinga ngokuhlaselwa vi cesina simcelela imithandazo ku Sombawo.

Ubuyile e Rautini u Nkosk Liberman Koloti ekhangeleka esempilweni u Gaselalo.

Selefikile u Mlu F. C. Botha othabatne isikhundla somfi u Dr. Robusana.

Kunduluke u Mlu J. S. C. Makayi kwiveki edluleyo esinga e Sinodini e Thekwini.

Ngokunjalo sike sabona u Mlu J. Jorha wase Rhini eze ngezobu Tempile.

UNkosk W.M. Bashe wase Magquaukwebeni naye ulapha eze

Kwititshala ezibonakele phakathi komzi ngezi holi le: Banumz. L W. Antoshe, G.Z. Gqeba, F. G. Shiya, A. Mfeketho, H.M. baya no S. Gunaza wase Bunshill owaye lundwend we luka Nkosk. Salina Gqeba.

Sivusisana nokubona u Nkosk. Linda Magajana ekwadade wabo ongu Nkosk. Edith Mpendu, ngumtya nethunga no ma-Mtshawe-Mr. B. Mahlangeni.

UN tosk T. Gacula ufike kwephelileyo ukuvela e Goli esekeleze ukuzakubona intombi yakhe enga philanga engu Mhlabakazi. Sino vuyo ikuti unobungcone. Unina uzakubuye ajike kwakhona.

Luvuyo ukubona ootitshala, J. Njoloza, J. Mbunyuza no nyana ka Mnu J. Njoloza ofundisa kwa Njankulu e 'Springs' Butterworth -yaluvu o k itshomi wake uMnu A.J. Ngcebetsha.

Uye wabuya e Qokolweni u Mnu H.W. Manyhadu obesukele imicimbi yakhe, Ubuya encoma ukukhula kuka Nkosaz Thembeka.





DDD

ECZEMA

OKUBI OKUBABAYO KUPHILA MSINYANE

Lomphilisi ungumangaliso ungamanzi utshona nzulu elufeleni apho isifo sikhona, uzil e intsusa zokufa ngokobugqi uzibulala ukhupha ityhefu. Ukubaba nentiungu ziphele kwa oko. Izilonda ezinobovu, Amathumba, Ukujaduka, Amaqhakuva alilayo, Umlambho nezinye ezinjalo ziyemka. Izifo ezidala zokurhauzela komzimba zinyangwa D.D.D. Prescription nyiva uyakuwuva kwasekuqaleni kwakho ukuyisebenzisa, kungani ke ungaqali kwanamhlanje? Buzisa njalo nge D.D.D. Soap eyenzelwe aabo bakhathazwa zizifo zofele.

Ithengiswa zizo zoke likemisti Nezitolo.





Bekonakele Ntoni Ku Mrs. Dhlamini

U Mrs. Dhlamini kwakuyintokazi yomeleleyo. Emde futi emkulu. Uhlobo lomfazi onokulindela ukuba abengunina wabantwana abahle nabomeleleyo. Kodwa wayengenabo

abantwana. Okwamhlalisa esosizini kunye nendoda yake. Umhlobo wake wamxelela nga-

ma Feluna Pills. Kwavelantoni? Funda esakubhalelwa yindoda yake eyayivuyisekile:-

Ngo January 1933, u Mr. Luka Dhlamini wase Mutual Cash Store, P.O. Willow Grange, Natal, wasibhalela esiti: "Ngo 1926 ndandicinga ukuba umfazi wam angeke amzuze umntana. Ogqira abamhlope nabantsundu babesiti ukatazwa sisibeleko nesifo senyanga. Bamnyanga kodwa boyiseka. Umhlobo wasicebisa ukuba ke silinge ama Feluna Pills. Wawatabata ama Feluna kute ngo 1927 wazuza umntana womfana wapinda wafumana omnye kwakona ngo 1929. Ukususela oko umfazi wam wasebenzisa ama Feluna zonke inkatazo zake zipelile upile kakuhle womelele. I Feluna kuliyeza lenyani kubafazi. Mna nenkosikazi yam siyabulela kakulu ngeliyeza."

Amawakawaka abafazi bango ninazala abavuyisekileyo emveni kokuba befunyaniswe Impilo Nokomelela ngama Feluna Pills. Ngoba enyanisweni ama Feluna enzelwe ukuhlambulula, ukulungisa nokunika amandla kuso sonke isakiwo somfazi. Ezipilisi zihamba kuwo wonke umbilini womfazi, zihamba zilungisa zomeleza zonke indawo ezingasebenzi ngemfanelo yemvela. Kwakuba lomsebenzi wokulungisa seufezekile kube apo ke umteto wemvela unokusebenza ngemfanelo zawo. Umfazi abengu ninazala womeleleyo onenkutalo.

Abafazi bapaula into yokuba ngalempilo-ntle ye Feluna banovuyo olukulu oluvela ekusebenzeni

kakuhle kombilini wabo. Bacwavitile ngoba imbangeli yokudangala kwabo ipelile, igxotwe ngama Feluna Pills. Ubuso babo obucacileyo namehlo akanyayo elata impilo efezekileyo ye Feluna ngapakati.

Ama Feluna Phis Maddingdeyo Kupula atengiswa vonke indawo nge 1 9 ne 3/3 ibhotile. Mhlaumb:



ngqo kwi Box 731, CAPE TOWN, sakwamkela ixabiso lawo. Ipaketi libomvu. Lumkela imilinganiselo etengiswa ngo novenkili abangetembekiyo. Tenga awona ngenyani anjengalomfanekiso.

X. F. 1.

(Sgd.) LUKA DHLAMINI.

Different Centres

Morld Bantu

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world." Births, Engagements, Mar-nages, Deaths, In Memoriams, Want-eds, For Sales, etc. are charged as collowing rates:-- ld. per word.

Minimum 2s. 6d.

all announcements submitted to "The Bantu World" must be accompanied by a postal order to cover the cost and same must be received at the office of the paper not later than 5 p.m. on the Wednesday prior to the date of sublication. Advertisements may be at the posted or handed in at the office. of the Posted or handed in at the office of "The Bantu World," 3 Polly Street

IN MEMORIAM:

In memory of my dear mother who passed away on 1st. April, 1936. were amon Deeply mourned by her youngest the station.

"Oh! what is a home without mother. Things we value are the first to perish.

SITUATIONS VACANT:

"Wanted at once Male Teacher Coloured or Native for Mission Training School (L.M.S.) in Southern Rhodesia. Must have good qualifications. Apply Principal, Invati Institution, Private sag. J. 17 Bulawayo."

N.P L.3 Teachers, four required by Mangwato School Committe. Know ledge of Secwana or Sesuto a recommendation. Salary £66 per annum. Apply with testimonials to: The Honorary Secretary, Rev. J. H. L. Burns, London Mission, Serowe, Bechuanaland Protectorate."

Applications are invited from quali-Applications are invited from qualified Sesotho speaking teachers for the following posts. 1. Male assistant, Methodist School, Vereeninging Location. (2). Male assistant, Methodist School Evaton. Apply stating qualifications to: Rev. J. Richards, Methodist Manse, Vereeniging.

WANTED KNOWN:

This is a mechanical age and requires men with a knowledge mechanics. We give driving lessons to African men and women at moderate chages Apply to: G. N. Sibidla, P.O. Box 61, Roodepoort.

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OKUTENGISWAYO:

Kutengiswa isitandi esize e Alexandra Township, sikulu, sikwindawo entle. Sitshipu. Ofunayo makabalele ku "Tenga" ku Ofisi yeli pepa.

anything there you want to buy? of South Africa a: Bloemfontein, there anything you want to sell? Then use "The Bantu World" Smalls Column.

Helpful In Every HOME

The Bantu World.

WOMAN'S SUPLEMENT

Methodist Church Of Bantu South Africa Moves On

March 27, 1937 will be a marked date in the minds of the members of the Bantu Methodist Church of South Africa, who, on that date were entraining for Bloemfontein. The train fare was greatly reduced particularly tor the Church members, and I took opportunity of joining the group. There were about 150 people, men and women of the African race, with an African feeling, out for an African good

People from all over the Reef were pouring into the station. and every one of them looked qrite happy as they stood or sat on Platform No 12 where they had to get their train. The hours of waiting didn't seem long for a happy crowd. The President, Rev. T M. Ramushu, the Lady-Fresident, Mrs T. M. Ramushu, Rev. and Mrs A. L. Mafata, the Rev. & Mrs M. N. Ramailane were amonp the great crowd at

It was at about 9.30 p.m. that our train slowly steamed out of Johannesburg station, and count-Sarah Shumane, youngest daughter, less handkerchiefs were waved out of train-windows to those friends who had come to see us off, while we sang-"Sikuyo indlela yelizwe 'obomi."

> A journey that almost took twelve haurs, was too short for a happy singing-all-the-way corowd. At about 9 a. m. the next morning our train slowly steamed into Blomfontein station, ending the journey with the same song we sang when we started. We were met by a good little crowd who seemed to have been at the

A little shower fell when we marched out of the town, but it was like a little shower of blessing. for it bardly lasted for about 10 minutes. Every man and woman felt that the Bantu Methodist Church of South Africa expects them to do their duty-a simple but difficult Christian duty.

At some corners of the streets we stood and listened to one or two of our preachers, while our number was increased by the residents who joined us. At about 11 o'clock we entered the Communal Hall, where our President, Rev. T. M. Ramushu, gave a speech and said he would speak longer in the afternoon. He asked members to have themselves divided into three groups and walke round the Location for revival services. The sesults of hese groups spoke for themselves by the overcowding of the Hall during the afternoon service.

Messrs Makgothi and Ramhitsane, who are the chief organisers of the Bantu Methodist Church each gave a fine speech in welcoming the visiting members. The President then gave an inspiring and encouraging address, and when a hymn was sung. 40 young men women walked out of the crowded house and lined up in front of the platform to have themselves registered as members of the Church. Two women were in full Manyano uniform. 10 more members joined the Church during the evening service, making a total number of 50 members'

Mr Mapikela, the headman of Bloemfontein Locations, spoke strongly on the fine work of the Bantu Methodist Church of South Africa. He said that he was greatly nterested in the African movement and hoped the congregation will support Rev. T.M. Ramushu in his great efforts, and make the Church one of the stronges organisations of African movement

I thank the headman, Mr Mapikela, and the residents of Bloem fo itein Location, on behalf of the Bantu Methodisi Church of South Africa, for the kindly treament given to us as visitors. May God bless them.

We returned on the Monday evening, feeling very tired, but

very happy.
P. M. SELOKANE,
Clerk-Interpreter' Municipal Offices, Eastern Native Township.

A Chosen Blind Leader

I feel I must write in reply to Mr. R. G. Baloyi's letter that Mr. Baloyi's letter has made me say it boldly: that he is impatient will do likewise. anp should resign his position until he is well versed in politics. Mrs. L. Kgokong mark of a very great importance and should not be used by one who knows nothing about African affairs." That was a statement in answer to my saying: "Our people are unruly and unenthusiastic and he was impatient."

As my friend Mr. Baloyi in denying my allegation, it suprises me greatly that he admits that "the people became noisy and he suggested to members of the Electorate Units to hold a meeting in his house." Were they then not unruly and unenthuiastic? Was Mr. Baloyi say my allegation were unfounded and most decieving patient and the people noisy.

inform the world what he means tably and with intinued training by saying "I do not stand for Impatience," because that does will improve. Mesdames Kgokong the other elderly Lady accom-

of the community. The world itself is a political school, but one can take politics as a subject in school possibly my learned friend thus giving us their moral support Mr. Baloy did not know that.

"I cannot serve people of Mr. Fisch's type who goes out saying what they do not know of." Yes! I, Fisch, belong to type of people ly who do not want to be served by leaders (?) of your type.

One must learn to follow to become a leader.

A. E P. FISCH. No. 100, 5th Avenue. Alexandra Township.

East London News

A grand concert was held at West Bank location on Saturday the 27th February 1937. under the chairmanship of Messrs Stenga af the Native Affairs Department and J. J. Ndafika Mdlulwa a teacher and a preacher of the Wesleyan School High Mission.

Mr. C. Xabanisa Principal of Methodist Higher Mission after his attractive and eloquent speech good discipline and quietness of the concert were maintained; Mr. A. J. Ngcebetsha, as usual was the chief organizer and a peace maker Mr. Matolwane's choir was singing alone though he closed the gap of the others by the sweet music he gave the audience. Do not be tired, even to-morrow. " Dlangamandla."

The coloured people also did attend with gr at pleasure. Among those who were present I can only mention very few as I did not know them all Messrs. Mbeki, Goaza, Mrs. Scot. etc. etc. Summarizing my speech I pass a hearty vote of thanks to all those who were present. Nangomso Ma-Afrika.

By "SWAN"

A grand party was given by Mr. Masithe at his residence on

The little township of Riverside was ag g with excitiment on Sunday Brass and Jazz Bands could be heard playing all over.

Mr. Johannes Kgaphola Head Mabalane of Steel Works was the guest of Mr. and Mrs. T. P. Ma-

thabathe during the week-end.

Mr. William Masema, Captain of the City—Lads F.C visited one of his players "Englishman" on Sunday afternoon. The player in question met with a minor injury less week on the football field. last week on the football field.

The Misses B. Mafahla and Babetjie Mokoena are taking appeared in your last week's great pains in uplifting the tone issue, in defence to my allegation.

Great pains in uplifting the tone of their home team City—Lads F.C. Trusting that the others

And Her Raven Girls

(By LADY PORCUPINE)

On Sunday 8th April 1937 the Pretoria Raven Girls under the leadership of Mrs. L. Kgokong staged a Grand Hit at the Bantu Comunity Hall. The large atten-dance reflected the organising abilities of those responsible for the concert. The programme, in which there was fairly Jazz, con he not impatient. How then can sisted of Indian Sketches, Bantu composed Hits. The other artist Miss Kgokong known as "Marty" and yet admit that he was im- also sang solos in between joined in the chorus by the troupe. On I suggest that Mr. Baloyi should the whole the troupe did credinot convey any sense to me.

May I also correct Mr. Baloy here that there is no particular school for politics for all sections of the companied deserved congratulations on the results. We are grateful to "The Monte Carlo Follie Girls" under Mr Dan M. Tau of Bochabeand we trust that their example Mr. Baloyi said in conclusion Phahlane was requested to act and call the Programme. This was done theatrically and snap !-

> The visitors were high y entertained by Mr & Mrs Dan Tau of Bochabela. Bloemfontein.

|Riverside News | Training Gives His Team Kruschen

"Daily Dose" for Footballers

Says it Keeps Them Fit and Prevents Staleness

When you watch a football match do you ever envy the players their energy and vitality? Do you ever wish that you, too, were as active and full of zest as they are? Well, read what a professional trainer does to keep his team in tip-top condition:

"I am a professional trainer at present with a fit-class football team, and have been for the past fourteen years. The benefit of Kruschen Salts has been wonderful both as a laxative and in keepinng the men free from staleness. Each morning I see that very man under me take a small amount of Kruschen Salts to assist the liver and kidneys. I have used Kruschen with all types I have used Kruschen with all types of athletes, and also extensively among my private patients. I am a certified Masseur, and where I have been called in to attend to cases of privality and the cases of privality of the content of the cases of the content of the cases of the c loss of vitality, rheumatism, or neuritis, I always recommend Krus-chen Salts."--J.J.J. (Certified Mas-

The "little daily dose" of Krus-chen Salts keeps the internal organs functioning regularly in their daily duties. Liver, kidneys and bowels are stimulated to healthy, vigorous activity, thus ensuring the punctual elimination of all waste products and poisons that endanger the health,

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THE BANTU WORLD

Detribilisation Of The English People Monday March 29 at Bloemfont. Lutheran (two-teacher) school.

(REPORTED BY "FLABBERGASTED")

IV. Mr. Ngoyi representing

The Executive Committee

then remained to decide about

the subject for the 1st. debate

The subject is: "That Educa

(By NTABAZIYADUMA)

results home.

notes to Mr. Mabija.

and Snake Park.

improved.

in Uitenhage.

home Kirkwood.

for your corpy.

Mrs. C. Rabi and children re-

for his ten days holidays.

much hohe about his condition.

Mr. Moulawa is the "sub

which will be on April 9, 1937.

Negative Mr. Thane.

Benoni and East in general,

Members of the Non-European Library Witwatersrand University and their friends were lectured to on the above subject by Mr. Keppel-Jones, B.A., (Cape) B.A., (Oxon.) lecturer in History, Rand University, in one of the large lecture rooms. In spite of the weather the attendance was very

The lecture was very instructive and in fact nothing could have been so comprehensive as this particular lecture. It was made more so by the lecturer's constant reference to the conditions and tribal systems of the Natives in Southern Africa; so that instead of rendering the subject abstract and dry, it was concrete and could be assimilated by any listener.

The most important facts touched were the following :-(a) The English are not the original inhabitants of England.

(b) They emmigrated from Germany being driven to England by the stronger Germanic tribes. This caused their detribalisation.

(c) They were barbarians, lived under tribal systems as the Africans and were civilised by the Romans.

(d) They took names of their ancestors and thus were distinguished one tribe from the other. The most common names ended

in "ing" e.g. Birming, Hasting.
(e) The similarity of their customary laws with ours was striking, je.g, a crime committed against another tribe rendered the tribe of the crim nal responsible for delivering up the culprit failing which the whole tribe was held responsible and war between the two tribes was then inevitable. This compared favourably with spoor-law in the Cape; where a strayed animal whose spoor was tracedto certain a kraal rendered the inmates of that kraal responsible for the lost animal unless they could prove that the spoor did not terminate in their kraal but led past it.

At the conclusion of the lecture. some members asked questions and the subject was discussed.

Vote of thanks was passed by Mr. D. Harris of the Coloured School. New Clare. He was seconded by Mr. J. P. Tutu, who said it spoke well of Mr. Vilakazi's foresight in getting 1st class lecturers, to lecture on interesting topics to the members of the Non-European library. All lectures thus far have been of a very high standard. They had adopted the matter of :hat lecture and discussions to the level of all the members.

After this Messrs. J. T. Greig and Thane of the Rand University's Debating Society were introduced. They had come to help in connection with establishing a Debating Society for the members of the Non European library and to explain a few other things which are always essential in the successful running of a debating society.

Therefore the office bearers were elected the results being: President, Dr. C M. Dokes, M.A. Litt D .: Vice-President, Mr B. W. Vilakazi, B.A. (Univ. SA.) B.A. (Hons.) Rand Univ., Chairman Mr. J. B. L. Masole of Brakpan; Secretary Mr. W. P. Lepere, of Boksburg.

COMMITTEE MEMBERS

I. Mr. J. Moeketsi, representing Central Area, E.N.T. and Germiston.

II. Mr. J. 1. Tutu, representing New Clare, Sophia Town and W.N.T.

III. Mrs. C. Arendsen representing Vrededorp etc.

Pathfinder Boys Scouts Association

O.F.S. DIVISION) appointed to the position of Divisional Pathfinder Scout Commissionor for the O.F.S. Chief Fenyang was elected treasurer of the council meeting. Messages from the King and tion causes disatisfaction among by the Chief Commissioner. from the Chief Scout were read

It was decided to continue Affirmative Mr. J. T. Greig, with the Council as constituted at the meeting until the districts The first Debate will be De- had formed their own committees monstrative as it will be led by with one exception, that Mr. members of the University vd. Merwe of Thaba Nchu Insti-Society. The members of our tution was co opted a member of circle will join in the general the Council. Authorisation was argument when Messrs Grieg and granted for the transfer of Thane have mapped up the field. Divisional Funds from the late secretary to the new treasurer (Chief Fenyang) and also to open a divisional account in the bank at Thaba Nchu. Mr. Solomon Crutse, of the staff of Modderpoort Institution was elected divisional secretary.

The possibility of an experimental camp at Modderpoort The Eastern Province Rugby during the next School Holidays Team left on March 24 for was mentioned, and arising from Queenstown. More than 50 the discussion which followed people were at the station that the Divisional Council approved night. The manager of the team the recommendation of Brother is Mr. Peter Mati, Director Bernard Bunce as Pathfinder General of the "Bantu Cash Store" Deputy Camp Chief.

at Sigingqini No 3 Korstern. We The matter of sending Pathdon't doubt but that the team finder Scouts to Jamborees was is sound and will bring good ciscussed, and although the Council would lend all its weight to any effort to send Mrs. (Rev.) W. H. Mcanya-African Scouts to a Jamboree, ngwa of Korsten returned last week from a few weeks' visiting is too young in scouting as yet to send anyone, and that rather it We are pleased to announce should concentrate on efficiency that Mr. W. W. Mabija of New- within the division. It was brighton, an outstanding dancer thought that probably the in the Eastern Province and establishment of local camps, a teacher, is officially appointed divisional camps, and perhaps an News Reporter of the "African African Union Jamboree should Office" for Newbrighton ... all the all have been developed and used citizens of N.B. must send their before the division selected any representative for an Interna tional Jamboree. It is with great regret that we

The Chief Commissioner announce that the death of Mrs. announced that the last head-Johannes Molekoe who passed quarters council of the Pathaway at Uitenhage last month. The late Mrs. Molekoe was the Medals of Merit to Mr. H. F. G. finder Movement had awarded wife of Mr. Johannes Molekoe Kuschke, Mr. Jeremiah Coangae, foreman o' the PE. Museum and and Father Amor.

The Divisional Commissioner Mrs. B. Sikiti who had been in requests all Pathfinders, Paththe Uitenhage Hospital and took finder Officers, and all men and an operation which kept her for 90 boys interested in the progress of days, returned last month to the Pathfinder Scouting in the O.F.S. the city. Her condition has now to get into touch with him as much improved,
Miss R. Neapayr one of the city mistresses was heavily districts and District Commiattack d by cold for two weeks sioner were approved at the Her condition has now much Council, but many were un

represented. Bloemfontein: Mr. V. Harke, Kroonstad: Fr. C. Martin turned last week from Graham- Wepener: Canon Ford Thaba Nchu: Chief Fenyang Mr. B. Masoka a teacher from Ladybrand: Mr. Stansfeld Burghersdorp is now in the city Modderpoort Inst: Fr. D. Night-

ingale Mr. B. N. Mbuslwa of Uiten- Hars. Spec. Comm: Mr. H. Kusckhe Pathfinier Scouts must get hage is still on sick leave reports reaching this office are giving into touch with the Divisiona through Commisioner the D strict Commissioners. Any agent" of 'The Bantu Word" whose district is not named here should get into touch with he Mr. F. F. Matomela left last secretary. The address of both week for two weeks holiday at his secretary and divisional Commissioner is PO Box. 2, Modderpoort, O F.S.P.

The managing director of the "African Office" in P.E. received maal" C. A. Makola, was also a few letters last week from seen in Middelburg on school France and Paris asking him to business and meetings of the

send over a few copies of the local teacher.

National News Paper "The The scholars of the Lutheran Bantu World" every week. This school, together with their teach-'shows the popularity of the ers, will vi-it Pretoria Zoo Mu-'Bantu World.' Don't mis seum and other places of interest your chance. Write to the on April 10. They are excited, as Managing Director, "African most have never been in a train!! Office" Head-quarters, 25 Steme- Strange! Moenie skrik nie, die la Street, Korsten Port Elizabeth treid sal julie nie byt of nitgori

Arnot is a little statiou 21 (miles East Middelberg, Transvaal. Nine miles North East of the former, there is a farm, called The first Divisional Council Hartebeesthoek, Alias "Genootsunder the new regulation met on kap." On this farm, there is a ein. The Chief Pathfinder In this school, the late Elymas Scout Commissioner was present Monaisa once served, many and announced that the Revd. other teachers too. To-day we Fr. Amor., S.S.M. had been have on the staff, C. A. Makola

(principal) and Evang. D. E. Nisana both ex-students of Bothsabello Institute.

The Pathfirder and Wayfarer movements are both run by C. A. Makola. The troops are un registered.

Mr. Timothy Mabuza; teacher D. R. C. School at Arnot, had gone home to Middelburg "Nacht-(Continued column 3)

futhumala ho neang bophelo.

LIKOMPOSE. Hamoho le Tjale ea "WAVERSEY" ea ho eta bophara ke 60 ka 66, 2 Likompeso tsa TAU, tse tsotha kapa tse tshehla bophara eleng 72 ka 90; 2 Kompese tse tsothoa kapa tse tshehla tsa TAU, bophara eleng 50 ka 74; Mekotla ea meseamo e 4 e fumanoa mahala.

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MGQIBELO, APRIL 17, 1937

ingozi Yetu

kakulu-esikundhleni saloko si Goli. Suke sigijimele izinto ezikude nati. Udaba lwokubulalana kwa bantu ngemimmese nokuqedana kwabo ematshwaleni kalubati ntanga kangako abantu bakiti njengoba sabe setemba. Abantu bi sebhanshi kwatolwa incwadi eti lesisidumbu sibosetshenziswa amatiye ngabelungu. Okuyibona yilabo abafundela ubudotela nanamuhla befuna amasu okulu uma betanda. qeda.

zakiti ez'ahlule abazali nezikole luma kwabafundayo e Stellen zapenduka olova nawolavita, kasi bosch uti u Zulu owab'aziswa bezwa abantu beluxoxa ngisho ez.- ngemikuba emihle yenhlonipo nhlan canweni zabo nasemapepeni nesifezane sake sizihlonipa namabo. Ungabezwa kupela bexoxa hlanje intsha yakona "ibol le" ngemiteto ese Palamende ebaci Uti kayisakwazi ukuzigcina; ndezelayo nangao Pick-Up. Nalo izimilo zayo zimbi kabi. loludaba zeluze lwangenwa yibo abamhlope asebelufunela izindhlela zokulupeza. Imilomo yabantu mide 'mikulu ingango Tukela; ko- mania iqome ukubulahla pansi dwa izenzo zabo zingangenso ye nbukosana lobo nesikunhla sayo nyoni.

lungu, amazwi abelungu abati kwemvume yomteto wezwe. Lenumuzi wabantu wase Sophiatown kosikazi yehlukanisa nendoda mawutatwe unikezwe abamhlope. yayo yokuqala. Bekusho loko bekomba izizatu (kwezinye) abati sibangela ukuba bengu. Kakumpendulo ehlakani iqembu elikolwayo, pileyo leyo. Nxa cmuntu ekusola :ngobubi obukona kakuswelekile ukuba upendule ngokuti nawe umubi.

su elingcono elokuba uyilungise leyonto enesici kuqala, and uba upendule abakusolayo. Kuviqiniso Race ukuti umuzi wase Soptiatown u abantu abampofu ukuba amacala ngcole ngempela, futi unezigebe ngu eziningi ezedhlula lezo ezikwa Masipalati. Kaku pikwa loko. Pho, uma abelungu abayizita zetu bekomba lezi zinto kuyosizani limlahlile lokuti wayeba ngobuukuba side siti no Masipalati una qili. Kutiwa wayebiza imali maLokishi angcolile, esikundhleni kubantu eti uzobezwela izinhlusokuba silurgise umuzi wetu? peko zabo ngokubhula. Unqunye-Sabe singazi ukuti i Sophiatown le lwe izinyanga ezivi 13 ejele nxa yakelwa ukuba ibe indawo yama engazihlauli ngo £26. bhizinisi ezindhlu.

Sabe siti umuzi wabantu abazitengele izindawo zabo zokupola lapo bezokwaka kona izindhlu li inyanga kungabikwa abashaezinhle bakombise u Masipalati ye abelungu eduze nolwandhle ukuti ezake zasema Lokishini kaba Ingabe baqedwa insangu nesizifuni ngobubi nobuncane bazo. shimiyana yini abantu. Sesiyetuka natılapo lomuzi sewupe nduke k wa Mpunz'idhl'emini ngoba l kutiwa kwenziwa imali etolwa ngoabakee Suphiatown. Ine imali ya £50,000 okutiwa izosiza abantu yekwa ezitolo ezigcwele imigwaqo abamnyama. kuyo i Sophiatown kungesizo eza bantu.

Namhlanje ngako lokok vaka sewuqalile umoyana obandayo isidhlidhli samakamelo aqashisayo ekuseni nantambama. Futi se lomuzi ungcole ufile. Futi namhlanje ingxenye valomuzi izoweizindhlu seb'ahlulekile abaninizo songwe izandhla kungenziwa luto. ukuzikokela izikweleti ezakiwa ngazo. Kasibonike abantu bakiti besbisekela izinto ezifana nalezi. Siyazi ukuti nokunye okusengamalungelo esina vo e Sophiatown ku Lokishini okukomba ubupansi bengenxa yemizamo nokuzilahl'ama- miqondo yendhl' emnyama. Kuye tambo kwamadoda e Rat. Payers kuti noma i Advisory Board i Association ango Ggayinyanga balo mema abakileyo ukuba beze emimuzi.

nazo abantu banawo amandhla oku imilomo yabo yona ibe ipupuma zenzela zona baze bafike ebangeni isola. Udaba abake balutukutelele elitile and ukuba bafune usizo kubelungu. intsha yakiti ema Lokishisi ipel nduke imizulwane rje kwenziwal vingoba ingenawo amatuba ama-l hle emfundo; futi abazali bayo lisise loku, abantu bamele izinto

BANTU WORLD TINNATCHANA

Izindatshana

Ziyotokoza izihlobo zabo ukuzwa ukuti uMnu no Nkcsk Arthur J. Madhlala, base Orlando bapiwe intombi ngolwesitata lwesonto elidhlule ekuseni. Kwasiza unina we Nkosk. no Nkosk. Mhlongo. UMnu Madhlala ngo-Kuvamile ukuba izinto ezigo munye wabafana bakiti abaziqundene nati singazihlupi ngazo bela amabhizinisi abo lap' e

X X X

Kutolwe isidumbu somlungu eduze nase Crown Mines okusengatiti wapuza ushevu. Esikwamepi sebhanshi kwatolwa incwadi

Udaba lwokonakala kwezingane U Dr. P.J. Schoeman lapo aku-

XXX

Inkosana yombuso wase Rusobukulu esikun'ihleni sokuladhla Kuke kuvele emapepeni abe- umkayo eyamtata ngapandhle

X X X

bakusho loko; isizatu sokungcola Esweni lase Korea kuvele izikwomuzi nobugebengu chukuwo nswelaboya zabelungu ezibulele -Izihlakanipi zakiti nxa zipendula ngekuklinya, ngokumbela yezwa loko ziye ziti u Mesipalati naye u amantombazana angama 153 na maLokishi angcolile anezige- ubuningi. Kutiwa zizishaya

Selipumelele isu lokufunela ababoshwayo ngamacala amakulu abameli abangukokelwa vibo. Opete ezomteto ulivumile lelisu elasungulwa ngabe Institute of Relations lokuvikela abo atetwe emelwe.

"UMprofiti" Thomas Ximba

Baxobisile abantu e Tekwici ekuhlaseleni abelungu. Kayipe-

UMnu. Asher wase Kipi usekuqashisa. Ibe imali yayekwa 6 nezezele ngenkulungwane yawomabhasini angabe awabanumzane mpondo £1,000 kuleyomali engama

Ubusika nonyaka busheshile

la ezandhleni zabelungu ababole ndhla okufundisa izingane zabo. kisa imali nakuma Ndiya atenga Kodwa loko kakusho ukuti maku

Mayivele obala e zetu imizamo kuqala.

Sike selamele okukulu lap' emahlanganweni bazokuzwa izindaba Zonke lezi zinto nezinye ezifana zomuzi, pinde balubeke-kodwa beze ngezinkani nase maholweni, Kuyaziwa ukuti nxa lupetwe ngolotshwala nezinye izinto ezitinta bona abadala kakulu -haylizingane zabo.

Ngapandhle kokuba bakuqapebapundhlekile bengenawo , ama- zabo, kakuko lapo beya kona.

jixobise ngemvula etanda ukuna njalo elandelwe ukubanda loko.

amasu okulwa nalengozi wohla. Bhili lawa atunaza ama Ndiya. ngana ngelwesihlanu May 21.

U Mnu Joseph Stalin indhlova kayipendulwa yase Russia, inhlo-Lo yama Komunisi onke, useganiwe futi.

X X X

Abantu abatatu base Swazini Ezemibuso omunye owesifazana, balınde amajaji ngecala labo okutiwa babulala umfana womunfu kufunwa umuti omunye wabo kutiwa yinyanga.

Njengoba i Sinodi ye Bandhla nje ngalezinsuku. lama Bhunu ihlangene - nje ikipa izinqumo ezikulu mayelana nezindaba zezwe. Kayivumi ukuba bevata kahle.

x x

Sizwa kutiwa kade kuhlangene i Alexandra Landowners Prote ction & Vigilance Association ma lungana nezindaba ezipete umuzi kabi. Isihlalo besipetwe ngu Mnu J.E.H. Vilakazi kuloba u Mr C. S. kuketwe amadoda amatatu ukuyo no J.P. Mngoma.

Kolwesibili udaba kwaketwa laba Numz: - D.M. Khasake, E.P. Mart Zulu. C.S. Ramohanoe. ukuba bayobonana no M. O. H. u Dr. A.B. Xuma ngempilo. Kukona izindatshana ezimbana ezipete kabi amuzi.

Kuvele ukufa okubi lapa okuti va kuqondene nokudhla okungenelisiyo. Lesisifo simqed amandhla umuntu apele abenga matambo. Uyasuka lapo uyahlanya.

XX

Umlungu ulobe epepeni labo uti, izinyanga zabantu ziti zinemiti elukuni okuti uma vyihlafunile nxa unecala; uti ungafikanje e Nkantolo uwukafule, umteti 'ma cala apelelwe ukwazi umteto bese liyakuteta njalo icala. Beboshwa kangaka-nje abantu izingedhla zi kona kwenzenjani?

Besigewele isibhedhlela ngom-Ggibelo nange Sonto. Yilabo aba gwaziwe nabashaywe ngezinduku. Basebenza bajuluka abelungu be bopa a manxeba abantu abagwazwe abakubo ngoba bepetwe kabi abelungu!"

Odotela base Melika bamanga liswe intombazane yomlungu epile kahle pezu kokuba inhliz!yo yayo ingasohlangotini lwokudhla.

UMnu Johannes Mabaso uti u bona ukuti ngakuvotelwa u Mnu K.V. Selope Thema ngoba inkunzi endala ekade yayihlabana. Uti nasendulo kusadhliwa ngezinkezo kwakungatatwa nje noma ubani kutiwe kal ole abanye empini, kwakumiswa amadoda ayekade ehlabana anamanxeba emikonto. Utike u Mnu Thema unjalo. Ini ngi lamadoda ayehola nawo kawal seko namhlanje. Kasho lutoke ngomlungu. Uti bayafana nje

U Gwaz'skupule (H. C. Lugg) uNdaba za Bantu e Mgu'noblovu namanve amadoda bahlola udaba okutiwa lublupa izisebenzi Dundee. Kubikwa nkuti e Dundee

ezitile ezinkomponi uye ati lapo entula imali yokutenga ayoboleka esitolo. Simnike amatikiti anga tenga ngawo loko akufunayo. Ati' mhla eholayo lawo matikiti ako-kelwe umninisitolo owamboleka leyomali. Lendaba iyakalisa.

XXX Ama Ndiya atukutele ngempela ngoba kukona nomoyana oti nxa-Opete imfundo e Transvaal shana ama Bhili lawa agondene umeme umhlangano wezigaba nawo engapumelela e Palamende zonke zabamhlope ozohlola udaba obhekele ama Ndiya kulelizwe u lwentsha yabantu nabelungu Sir Syed Raza Ali angasiduba eyimizulane edolobheni, kufunwe isikundhla sake leso, ngoba ama

> X Uqalile uNobhutshuzwayo lap'e Goli. Lalitunqa utuli nzelidhlule ezimfundeni zalo. Setemba ukuti kuzodhlalwa kahle nonvaka-zi pele izimpi emidhlalweni-ku dhlalwe ibhola nje.

SPAIN:

Kubikwa imbiba nebuzi kuleli-Amambuka ati eza nayo ati engakaligwinyi. abakwa Hulumeni bati beza nayo. Kuseyiloko-

NORTH WEST FRONTIER

Kusuke ututuva enyakato eseizahlukaniso zemishado zitanjiswe nshonalanga yase Ndiya kulwa kayitandi ukuba isifazana esim- ama Ndiya namabuto ama Ngisi hlope sevoti izinqubo ezi nfutsha. abheke leyondawo, kutiwa amane namabhulukwe; Bati no Ngisi afileyo angama 25 ayizin-Adamu no Eva bati bang'ona kubelo 40 ahlaselwa engazelele. SOUTH AFRICA

I Bhili elicishe lasusa utuli e Palamende yilelo elihlose ukuvimbela abesifazana abamhlope ukuba basebenzele ama Ndiya. Alikahlela ama Ndiya kwashunqa izintuli. Sekuzwakala ukun leli Bbili kalisekungena e Palam-Ramohanos. Udaba lokuqala ende nonyaka, Amabhunu anamakanda abilayo kawafuni noku-

bonana no Chairman we Alexa- zwa nje ngombuso wase Ngilandi ndra Health Committee ayilawa:- Aseveze ukuti kawatandi nokuba Banumz: E.P. Mart. Zulu, J. Sekoo kuti lapo kuvulwa i Palamende

nxa umuntu esesebenze izinsuku | kubekona indunankulu yemikumbi yempi yase Ngilandi ese Simonstown, kawatuni kude kuhlatshelelwa igama lombuso wase Ngi-INDIA

> Kuzwakala ukuti u Nkosk Sarojini Naidu um.oli omkulu wesifazana e Ndiya uza kuleli namadoda atile bazohlola imiteto epete kabi amaNdiya kulelizwe.

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MABASOTHO.



UMATUKULULA

Uyidhlula yonke

lmiti!!

1/6



Inkosi Yemiti Amayeza!

UMUTI OWENZELWE UKUSIZA ABANTU Ohlanzayo

IZIFO ZONKE EMZIMBENI YABANTU Ogeza umzimba Wonke.

Wenzelwe ukuba usize abantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisayo nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wona muti abafanele ukuwudhla nxa bezizwa bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu ababelwa izimpi ezinkulu bazingobe izita zabo.

Lomuti Otukululayo ungama pills, usimze ugwinye lube lunye nje kabili nge sonto lapo usulala, uti uvuka ekuseni ukipe yonke into embi esiswini nase matunjini naso sonke isihlungu esingapakati.

Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe, ubalele ube namandhla, ukujabulele ukudhla nempilo uyijabulele. Enye yazzakosi abantu edhla lomuti Otukululayo iti, kungangi jabulisa ukuzwa ukuti bonke abantu bami bangabanawo lomuti. yini ungasi bhaleli emapepeni usityele ngawo kuzwe nabakude !

Boza esitolo sakini kuqala noma utumele i Postal Order lika 1/6 Lowo owenzayo manje unazisa ukuti uma nifuna ukuqonda kakulu ngaso ningabhalela ku:

ENDHLOVINI,

Ltd., Umkemisi. RED HILL Natal. Lapo yonke imiti emilie yenziwa kona,

Ezase Vrede O.F.S.

Mhleli nabafundi bako sibona imisebenzi emihle eyenziwa ngabefundisi balapa banomhlangano obizwa ngokuti Vrede Interciation. Lomhlangano wasek "a ngonyaka ka 1928 uqubekela pambili ngemisebenzi emihle yotayini kungaketwa umuntu omikahle ndo uhlangana nyanga zonke ngase malini njengo R. G. Baloyingolwesitatu enyangeni, njengoba nje? Kunini abaholi tetu behlukuhlangene abelundisi bamahlelo leka ngenxa yoba bengenamandhla Angisoli luto ekubhaleni, Mhlel ng mahlelo, uma bepuma emhla- ezikwameni. Futi Mhleli sike nabafundi belako, nginombuzo nganweni bangena kuzindhlu siyeke ukuti akatundanga lo, lo nje onjengalona:ngeziadhlu lapo kukona iziguli.

ndawonye abatundisi bomanyano ngesintu atolikelwe ngesingisi? bestzana nangamasonto betshintshana ngama pulpiti nasezimvu- shwa ngesingisi ingezwakale ne nezingane zodwa zezikole selelweni bayamemana, noma benza ama Bazaars bayahlangana benza amagemu. Mhleli, isimanga sotando esisibona kobaba nomama swa noma abantu abangafikanga ngoba kulolu manyano bahlangene na ku half way? kunye namakosikazi abo nawo

Kuti ngezinye izikati bahlaagane nawo baba. Kulonyaka uketo luhambe kanje kubabamb. bhasi nanamhlanje us zintambo: Mn. I. I. Tshongwe. yinike? Isibindi sonke zintambo: Mn. J. J. Tshongwe, Presbyterian Church, Chairman; Mn. A. S. Nhlapo, Apostolic Faith Mission, Secretary; Mn D. M. Tshabalala, Methodist Church, Vice Seretary; Mnu. P. Twala, C.C. Twala, C.C. Church, Treasurer; kumakos kazi kumi kanje: Mrs. P. T. Twala, Chair Lady; Mrs. E. J. Tshonggwe, Vice Chair Lady; Mrs. J. A. Nhlapo, Secretary; Mrs. D. J. Sondezi, Treasurer; Mrs. E. S. Olympics F. C. adumileyo kanye Ndaba, Vice Treasurer. Ngo- nama Callies F. C. izilwane ezimhla ka March 12 abefundisi ndala ze Teku Lomdhlalo wabe namakosik zi babenze idina loku ubabazeka kakulu ngokushisa bonga ukupela konyaka wokuzwa kwawo, bhekake kamuko okade na kwabo njengoba uNkulunkulu elele ulwembu seloku kwavalwa dhlali bakutele ukuba bapelele. ebagcinile baquba baza bafika bezilola ngokungcwekisana kulonyaka besahlangene Um nye. Uyadela u Makasana owahlangano we Dili uvulwe nguye u ziyo ukuti iyipi ingqwele eyodhla Chairman J. J. Tshongwe. Wa. ubhedu nonyaka nje. Lomdhlalo tsho ngamazwi afike avuselela walezingqungqulu wapela kanje: Olympics 2 goals Callies I goal umhlangano emva kwezinye izikulumi eziye zenanezela kulawo Kwabe itatula sazibona UNkulunkulu abusise abefundisi edolobheni? Esinye isaause esabe nabafundisikazi bakiti ngoba i sifake isiwe ale sezinyongo ekanda Africa iyakubuya ngezenzo hai ngomlomo, ngiyabonga Mhleli, zela sase sivukwa ngamadhlozi yimi owayekona.

[Nifunda ukungashebi isiZulu izinyongo zaso ekanda. bakiti. Kako "ukumanyana," "ukunceda," 'uTixo," "u Jefrou" esi Zulw ni. Negama elijwa yelekile lokuti "ukutandaza" kalisigculisi tina; sigculiswa ngeliti "ukukuleka." Kakushiwo ngesi Zulu ukuti "uhleli" "ngihleli" kutiwa "uhlezi" "ngihlezi". -Mhleli]

Ezase Platrand

(NGU "CASAMBHAI")

M. S. Dube we African Congrega. kakulu Kromkran; 2. Hendrina 1. linabantu abake kulo abacishe tional Church eze ngomsebenzi Pambili bafana! ngesonto ufike ngemoto yake evutayo. "Pambili ma Afrika".

Aba Numzane S. Maposa no A. Mphuti baqonde eGoli ngomsebenzi wabo wokutengisa amahashi.

Sidabukile ukuzwa ukuti unina ka Mrs. J. Mkumbheni ushonile ngase Val siyakala nina bakwa Mkumbheni.

vukani nifunde amapepa-ndaba.

Ezomfana Omdala

(E. E. MCUNU e TURF.)

Baba, Mhleli wezwe la Bantu denominational Ministers' Asso- ake uvume nami kengisike kweli-

Akusasizi luto ngoba indaba seyidhlule. Mira Mhleli ngiti

Noma kuvele isifo uzobona be Kona endhlunkulu angekulume yokuleba isi Zulu, umuntu ufanele ngcono yini kunezinye izilimi?

Amajuta anote-nje akuluma lupi ulimi? Kwabakiti abanemi-

Umfo owapika inkani ngamausekona Linga ndcda yama doda.

Ezase Tekwini

(NGU NYONIYAMANZI)

Seluqalile utuli lwebhola lapa kwelase Mdubane ngomgqibelo odhlule April 3, bekuqatwe ama

zisuke ziyapi endaweni edomsindo! sekudekwa njengase dolobheni loku zibuye izibiliboco zivukwe ngamakosi uma zizwa mlungwini. Kwabuswa. umsindo wezinto ezihambayo kwati lapo sihamba edolobheni sahlangana ne Tram liza ligodhlosaqakanyeka kwaba sengati i Tram UMFANA WEKOLWA leli lihlezi emahlombe savika saze sakubeka sawa pansi kwaquma

Ezase Kromkrantz

(NGU SIKELELA)

Mhleli,

Mangibonge wena omkulu, ituba lokuvela epepeni lako lodumo, nezimbalwa zendawana yakiti

no lapa ekaya apetwe yi Carolina Vryheid inamavoti ayi 109 kupela Section. Sitanda ukuziveza nati okusobala ukuti umteto sengati ngoba nakupela isitunywa se kawuvumi ukuba libekona ivoti Section saketwa u Mnu. H. emadolobheni eliqinile, okusobala Mkwanazi ukuya ku Conference futi ukuti amanchla onke amakuyamadodana e Pretoria mhla lu evoti akumakosi. Setemba wama 25 nama 26 kunyanga ye ukuti siyoloba ngayo ngokupele-Ndhlovu (March.)

Indodana yotisha wetu u Mnu. H. D. C. Mkwanazi yokuqala u Master E. H. M. Mkwanazi be inomkunlane olukunyana, namhla sesiyibona ilulama. Lendodana Ngiti madoda ase Platrand yazalwa ngo Nov. 15th 1936. Mana njalo, Mhleli wetu.

Ulwimi' Nokubhalwa Kwalo

Mhleli'

Umuntu uvamile, ukuzwa aba bhali beqakuzisana, noma bepikisana ngokubhalwa kwesi Zulu; uti uma ufunda epepeni uzwe ukuti impela abathanda indhlela entsha bayashiseka kakulu ngoba oke wati uyayisola uvamisa ukutola mpendulo eshisayo.

Njengoba sesihambe saze safika Awako yini amagagu ngesintu? lano imigwaqo yehlukana kona asebenzise yipi uma efuna ukuloba Inkulumo yesintu uma iqunyu. i Bhuku ngesi Zulu, elingaqondekodwa eliqondene nabantu bonke Bengingajabula ukutola impendulo kwabadala nasezingwedini

zokulotshwa kwesi Zulu. J. A. T. MTEMBU

Baffaloe Flats, Natal

ngendhlel endala. Kusobala futi lendhlela ensha izohlohlelwa ngenkani ngeminyaka ezsyo.-Mhleli)

Seligalile i bhola e Tekwini. O! sashiywa yindoda egoto ne District Football Association Peterson Lenono Ndhlovu isifuyavula kuzo zonke izinkundhla ndiswa nomuntu otobile wavela zayo, e Somtseu Koad lapo ku e Leribe kw: Chief Mlambo i Headquarters, Dalton Road ushiye ifa elikulu, izimali izinqwe-Power Station, Ohlange nase, lo, izinkomo, amadonki, po bese Adams Mission Station.

Kubukeka songati ama teams agalonyaka azimisele ukukombisa ubungcweti obukulu ngoba naba

Ngalonyaka pakati kwamatimu amasha kuvele elama All Blacks abuta bonke abafanyana abanlakanipileyo-inkwebana ezikoleni zalapa e Natal U Mr. Derrick Msimang umbhali wayo Indaba yesanuse.Izangoma lezi ubukeka esebenza kakulu enza amalungiselelo alempana.

> Ama Union Jacks F. C. Rangers, Victorians, Olympic Assegais emi ngoti ngalonyaka.

· Isabambene kanje:-Wild Zebras vs Cannon Shooting Stars vs Pirates Olympic vs Callies Union Jacks vs Rangers Victorians vs Taylor St.

Ngo April 10:-Union Jacks vs Callies Olympic vs Rangers Wanderers vs Taylor St. 3.... Victorians vs Assegais 2.... 0

Ngevoti e Tekwini

Loludaba sizoloba ngalo ngelii Kromkrantz. Sijabuliswa kuleli zayo ngokupeleleyo. Kuyamalakiti imidhlalo yezingane yama- ngalisa ukuba i Natal ibe namavobhola abafana namantombazana. ti amancane kangaka emadolobhe: Ngomhla wama 20 kwefilekwafika ni. Ama Advisory Boards onke abafana base Hendrina notisha e Natal anamavoti angama 502 wabe u Mr. A. N. Nhlapo. Izulu kupela kube kusweleke abe 2000 Sitokozile ngokubona u President lanika ituba k wadhlalwa omuhle emtetweni. I Teku-nje lodwa babe 71,000 ubuningi linamalokishi amahlanu amakulu anamavoti Sekukona namadodana o Manya- ayi 27 kupela kulomteto, kodwa i leyo lendaba ngelizayo.

Funda.

"The BANTU WORLD"

Ezase Gollela Obonjeni

(NGU MAHLOKOMA)

Siyambonga u Somandhla ngemvula engazange ibonwe kwa Golela siyaqala ukubona le ena imini nobusuku, siyabona ukuti ingonyama u Sobhuza II itakasile imane ilivulele itulu

Hau elakwa Nyawo e Bonjeni liyalila lifelwe yinkosi valo ebinomteto oginile nonesitunzi, no Rulumeni uyakala kakulu nati sonke ngokubhubha kuka Chief William Mtyakela ka Sambhane

O! Kute mhla alahlwayo kwati kanti kuya kalwa kwajika kwakuhle impi yahloma izibhamu nama hau! yahlabela izingoma zoku kunye namakosikazi abo nawo Mapi amadoda abonanje ngami | (Kuyosweleka ulilobe ngendhle- yaulwa empini agiya amaqawe ahlangene anaba bambi zintambo nje. Silinge ukuvotela u Mnu. la entsha kwazise abacindezeli apepula. Kufike kuhlonywe R. G. Baloyi, zikwele inobholo bangal' esaba nxa lilotshwe umkonto wobukosi enhlokweni yomgodi kufuneka ukokwe ngo zauba yinkosana emva kwake. O! akazange abe kona owutatayo futi nabantabake base bancane po umuzi uyabanga wona abanye Ezebhola E Tekwini babeka owabo nabanye owabo. Sekukubi ngalombango.

> Ngomhla ka 3rd April i Durban enye lapa eyayivele e Lusutu uMr. kuyinkosikazi yesibili le abe nayo, po ke indodana yomfazi owabhubha iyabangisana nalo nina



Strong nerves for healthy bodies



The Nerves control the whole body. They run from the Brain to all corners of the body. You cannot be strong without good Nerves. No man or woman can be strong and healthy if the Nerves are out of order

Any person can tell when the Nerves are weak by the following symptoms :- Shakiness, tiredness, headaches, trembling over the stomach, buzzing in the ears, backache, pain over the heart, heart attacks, bad dreams, troubled sleep, unrefreshed feeling in the morning, fear of ponsibility and work, no desire lor pleasure and a desire for complete rest or death.

Dr. Heinz Nerve Restorative is the modern tonic than immediately clears up all these symptoms and diseases. It calms the Nerves of the Brain and strengthens the Nerves of the Stomach, Heart, Kidneys and Bowels.

Mrs. L. B., Morgenzon, states: "Before I commenced using Dr. Heins Nerve Restorative I had practically lost all faith in medicines. My system had become something like a Chemist's shop from all I had taken. I was a bundle of Nerves, could not eat anything, I used to sit up between cushions all night expecting death at any moment from the frightful heart attacks and my misery was too awful. Dr. Heinz Nerve Restorative altered all that. I am a different woman. I can face life with courage and the occasional fits of depression soon pass off."

DR. HEINZ NERVE RESTORATIVE

grosts 5/6 per bottle at all chemists or 30/- for 6 bottles. GIVE YOUR NERVES ANOTHER CHANCE

The Bantu World

3. POLLY STREET North of Banta Sports Ground.) **JOHANNESBURG**

SATURDAY, APRIL 17, 1937

Africans Not

South Africa is a country not only rich in gold but also in racial problems-problems which the white man has created for himself. When the Indians and Chinese were recruitted in their own countries for labour in South Africa, the white man did not realise that he was creating an Asiatic problem. But today there is an outcry against Asiatics. When the Africans were deprived of their ancestral homes and forced by means of legislation to come to European towns, no one expected that in the year of our Lord 1937, there would be a talk about their being the biggest problem in the urban areas. The fact is, in his African life and culture is a make us better men and women. exploitation of other people's labour the white man does so without considering the con sequences. He is only concerned with the profits he makes out of their labour.

When the black man refused to come to European towns and preferred to develop along his own lines, in his own villages, he was regarded as a "lazy" creature who must be "taught the dignity of labour" and be prevented of Western civilisation. Leto the new comer. And the European civilisation because him mend his broken life, nor all boys born on Friday are named the white man realised that give the white men the securi- Kofi and the girls, Efus. It is a without his labour the devel ty he wants. opment of South Africa's raw materials would be rendered difficult, if not impossible. So a campaign of teach ing him the "dignity of labour" was inaugurated and vigorously conducted. Io ation from overseas threaten to the African cocoa farmers, and begin with, his lines of devel- swamp comoletely the accom- children frequently change the opment were condemned as modation which London is prepar. name they take, should that name barbarous, lazy and incompatible with civilisation and lodge him from the moorings of rooms! Figures of probable arrivals a young man named Kofi Mosi his ancient life. It is needless are: here to go deeper into that tragic history, suffice it to say the black man was uprooted and thrown into the crucible of European civilisation regardless of the consequences.

is a menace to European civilisation because he has not only Economic Conference to be held of the fact that in the econo. delegates. mic life (f to-day a man can only live by the sweat of his Affairs June 10. ster of Native The truth is, the African has houses. become a competitor in the (Continued at foot of column 4) all the cocos harvest of Gold room under a guines a day.

labor r market as the result o the white man's exploitation of his labour- He has, by his industry and intelligence, invaded the white man's spheres of activity. And in pursuance of the Government's white labour policy, he must be driven out of the towns and be be compelled to "develop along the lines of his race Wanted In Town genius. "One of the main objects of the Bill," says Mr. Grobler, "is to remedy this state of affairs and to establish once and for all the policy that Natives should only be permitted in towns in so far and strong character is needed to refor so long as their presence is demanded by the white popu. evil attractions that occur in the

> the Governmenment is chiefly allurements. concerned The presence of of thousands of African families in towns, no matter met with in the cities. what happens to their morals prevent the disentegration of spiring words, which help to traversity of the truth. The Then there are innumerable exwhite man has set in motion cellent rovels and books on the process of disentegration and this cannot be stopped by legislation. It is not only in the towns that African family life is breaking down; the rural areas are experiencing the same thing. What is wanted, therefore, is not legislation but education that will enable the African to discriminate be

Visitors To Coronation

(From Our London Correspont)

the newly established Coronation becomes "bad", it should be exeverything was done to him dis- of the need for another 50,000 attaches itself to it. For example

> Europe.....100,000; United States 23.000: Canada.....19,000; South Africa....8,000; New Zealand That is a bad Juju.

To these must be added foreign visitors from other parts of the To-day, he is told that he world, the tens of thousands who learnt the "dignity of labour" after the Coronation. The Govern-

£150 FOR TEN DAYS

Cables from News Chronicle brow. He is regrded as a da- representatives reveal the follow. can do so if needs be; what they nger, not because like his fore. ing facts. New York: London are mostly interested in is cultivatfather he is warlike and hotel reservations also almost ing cocoa. The notion that the

Life In The Cities

(By FRANCIS LE MAS)

abundance of that which is good and valuable to mental, moral and physical well-being and much which is bad and detrimental. In the large urban areas we are confronted with good and evil on a scale which does not exist in the quiet country. City life forces us to choose between what is worthy and superior in life and what is low and degrading. A sist the numerous dubious, and cities. There is so much good in It is obvious, therefore, that the large towns, however, that if it is not with morlity and the one turns to it one will consebreakdown of family life that quently tend to avoid the bad

> Let us study the superior attractions and advantages that are

First of all we are abl to obwill be tolerated so long as it is tain all good books. Amongst demanded by the white po- some of the finest are the Meditapulation. To say, therefore; tions of Marcus Aurelius and that the Bill is intended to Talmud. In these are found in-

science, poetry and other topics.

In the cities there are the faciliout of door sport. On the football and cricket fields, the tennis courts and the golf-cources we are obtains plenty of vigorous mascu-lar excercise. The enervating we grow weak and sickly.

vilege of being able to hear the dispositions actually seen this best sermons, the most interesting side of Paradise. lectures, and talks on many kinds often good films to be seen.

shall belome much better and miserable £1 10 or £2 10 a month. happier men and women.

West Africa

(By A SPECIAL CORRESPONDENT)

West Africa, especially during the great cocoa haivest season, is immediately struck by the number of Natives who rejoice in the tween the good and bad things name, Kofi. At least, so it seems system that leads to complications in big families.

WHAT'S IN A NAME

The Ashanti's way with surnames is equally strange to the ways of Europeans. There are Two hundred thousand Coron- no regular surnames at all among ing. With all hotels booked up, become 'bad'. Now a name Accommodation Committee talks plained, when a bad spirit or Juju becomes overnight Hofi Pipim, Why? Because his clansman Mosi Australia 19,000; has been up before the chief of India 9,000; the tribe for some serious offence

Untill the beginning of the century many of the tribes on the will to flock London from Great Gold Coast used to be very warlike. Britain itself, and members of the They might here and there cultivate a patch of ground to provide but has become conscious ment has taken 900 rooms for food, but what they liked best of all was fighting. Today, however, they are no longer interest_ ed in fighting although they "lazy"but becaue he is rapidly unobinatable. Bookings include 14 African is slow to learn than the adapting himself to civilised £3:3:0. a day and £15 a day for ten by the Gold Coast Nativesconditions. It is not merely days at Dorchester House. Six Given schooling, they have provbecause town life undermines liners specially chartered by one ed to acquire knowldge as fast as "the morality and samily life travel agency are booked solidly. the average white child. In fact, on the Natives." as the Miniservice houses from May 10 to have undergone such a rapid change that to day those in the would have us believe. Montreal: Agencies quote towns, like Accra, live exactly that the Urban Areas hotel rooms at £1 to £5 a day and like Europeans. Take sport for Bill has has been introduced in "lodgings" from £3 a week.

SYDNEY:- Agencess still have village has its own football ground, example. Every cccoa farming the the House o Assembly. SYDNEY: Agencess s in have and the Native boys play excelent soccer barefoot. Practically

Any one who visits Gold Coast. | Coast, almost half the world' more than an acre or so.

THROUGH THE FOREST

and the cocoa farmer has to carry through tangled forest footpaths. Twenty eight European buyers and 82 buying stations, with additional sub-stations run by African clerks, are part of the vast organization for the harvesting of the annual cocoa crop. Since the intence cultivation of the cocoa tree, Gold Coast colony has increased in importance and is today one of the most prosperous parts of Africa. For example, the roads on the Gold Coast are as good as any to be found in Europe or America, and cars can maintain a comfortable 60 miles per hour on them.

Nearly all the professional men. lawyers, doctors, teachers, clergymen, journalists, and civil serleading daily newspaper, "The and car cleaners - all in one. African Morning Post" is Mr. You wou'd think that these Nnamdi Azikewi, M.A. M.Sc; a people who write so bitterly former Professor of Political about Native servants would by Science at Lincoln University in now be employing white servants. America. Mr. Azikewi is only But they do not drea of doing Thirty years of age.

PROBLEM FOR INDIA

BOMBAY:- One agent states there is not sufficient accommodation for all those who wish to get to England by sea. This clean the house, take the dog difficulty applies to some Indian out and mend a few torn things, princes.

BERLIN: As Germans can only is out That's all!" take 10 marks (16s) abroad, very Some girls are supposed to be 'off' very few will be ablie to visit say on Thursdays and Sundays; pay their expenses.

plain that leading London hotels, will not book so far in advance.

seats; nearly all have been sold own trumpets," are employers at from £1:10:0. to 7 guineas. who have had no trouble with They complain they can get no heir servants for periods of many

Roamer About . . .

DOMESTIC SERVANTS

In the cities there exist an travel, history, biography and The great annual literary battle is on. The daily. Press is full of feature articles in the Readers View's Columns on the question of ties to participate in all forms of African domestic servants. The great writers of this verbiage and tautology sign theselves as "Disgusted", "Housewife",
A striking thing with these

able to develop our bodies and articles is that all the writers who improve our health. It is of great have bad servants do not hesitate importance that the city dweller praising themselves skyhigh. They give their servants good food and plenty of it too; but "ikona maningi msebenza". They life of the cities demand it lest give them a lot of "off days". In fact, reading their glowing selfrighteousness in their daily Press In the cities we have the pri- you are surprised at such angelic

Now, how such angels of employers keep on getting bad of subjects. We are able to meet servants is a mysteries numerous learned and entertaining That is why we now tackle it in people and discuss in detail all this column. These employers kinds of topics such as politics, talk eloquently of servants in bussniess education, relion, science as though they once employed and travel. At the picture them whereas most of these houses there are news reels and employers could not afford employing overseas' servants even if they were able to go over-Let us attach our interest and seas. But hark at them tearing energ to all that is finest and best to pieces Native servants who in the cities. If we do this we work themselves to death for a

Yes, we know some madames or missus's who ride on their servants' backs from morning until night with their "Mary, this is the washing you must do after cleaning the house", "John ini wena ikona water lo garden"? This to a houseboy!" "Maisie" eat your breakfast quickly and, Coast, almost half the world' then take the dog out for a walk supply, is grown by African -the darling"! "The darling farmers, few of whom cultivate applies to the dog. Mary will more than an acre or so. never be called "darling" if she works until she drops.

The servant has not yet been manufactured who can tolerate Gold Coast is a rather picture. this prison like-supervision and sque country. The cocoa villages parrot-like instructions by an are scattered far into the Bush, employer who thinks to have a servant is to have a slave. You his crop to market on his head, will note, dear readers, that these grousers always mention food in their literary effusions. Now, if you want to size up nicely the character of a person, see him tackling the food problem. A person who always tells you he gives you enough food is usually

mean and stingy. In some homes, pet dogs receive more sympathy than servants -At least, dogs have regular hours for meals and outings. They go out in cars-they sleep in comfortindoors, while servants sleep in out houses-their rooms, cheek by jowl with lavatories and dust bins. Indeed, in most cases the term 'domestic' applied to these servants is not strictly correct, for we know 'domestic' servants vants are Africans educated at who are washe rwomen, garden Oxford, Cambridge and American girls, nurse girls at night, dress-Universities. The Editor of the makers and cooks and housemaids

> that. European servants know this type of an employer and prefer to work in factories where hours are regular. We know an employer who says, 'there isn't much work here, Mary; all you will have to do is to make tea at 6 then look after baby while Missus

London unless friends over here but by the time they pass out of their employers' gates on their VIENNA: Agencies here com- so-called 'off' days, it is already 3:30 or 4 pm. Even then, they hoping to have official guests, are expected to return at 6 p.m. just to wash up supper dishes, Mary." Side by side with these PARIS: One agency had 30,000 "blessed are they who blow their vears!





THE WOMEN'S SUPPLEMENT OF "THE BANTU WORLD"



Contents: Page 9 DO YOU KNOW! ARABELLE AND ISABEL OUR CHILDREN . WET SHOES Page 10 SUPPER DISHES FOR YOUR DINNER PARTY MISS-SERENA THOKOA Page 11 HOW TO MAKE STITCHES . . . ,, 11 WOMEN ARE ALL RIGHT . . . MISS THIPE SUPPORTED . . .



OUR CHILDREN

COMMON-SENSE CLOTHING

From clothing to deafness seeems a far cry, yet an eminent ear specialist recently declared that over-clothing in childhood favours, if it does not actually cause, catarrhal conditions of nose and throat which form a starting point for much of the deafness from which school children suffer, and on account of which many of our young people seeking employment re rejected (writes Dr Victoria Bennet) Overclothing also causes susceptibility to the common cold and its accompanying chest complications. The wearing by children of too many clothes is more common than the state of being underclad.

We do not want anyone to be too scantily clothed, especially the little rheumatic patients of whom many exist, who do not seem able to make enough heat from the food they take to keep themselves warm, and who are unable to enjoy those vigorous games and exercises which would ensure for them a healthy glow; but these are special cases and need exceptional rules in regard to clothing.

The average child is well able to generate sufficient heat to keep himself warm without being heavily clothedeven in winter, if he is provided with sensible food and plenty of exercise. The body is constantly generating heat, and the need is often rather to get rid of surp us warmth than to keep it pent up round our bodies by impermeable clothing.

JUST A SMILE, PLEASE!

"I'm sorry to hear your engagement is broken off."

"Yes Charles acted horribly." "But I thought you broke it off your

Cohen: "You don't look too well, Jacob-What is the matter?'

Jacob: "I've been to see the doctor and he's going to take my appendix away."

Cohen: "Don't let him do it. Put it in your wife's name and then they can't touch it."

X X X

She: "Did anyone ever tell you how wonderful you are?"

He: "No, I don't think they did." "Then, I'd like to know where in heaven's name you got the idea from?'

"What a fool you were to lend Smith £5! Everybody knows he intends to elope with your wife."

Brown took the ticket the booking clerk gave him, picked up his change and walked away. A few moments later he was back at the booking office.

"I say," he said to the cierk, "you gave me the wrong change just now.'

"Sorry," said the clerk with the shrug of his shoulders, 'but it cannot be rectified now. You should have called my attention to it when you bought your ticket."

"Well, that's all right, said Brown. "I'm not worrying. You gave me ten shillings too much

A tiny girl was perusing a draper's catalogue.

"Mother," she said "why do they make pictures of ladies who are not quite ready?"

HAVE A MIND OF YOUR OWN

By THE EDITRESS

Are you a "feather in the breeze"? Do you drift, first this way and then that, in the ever changing draughts of popular opinion? Have you a mind of your own, or does it simply shutt-lecock to and fro according to your company? .

I am afraid that if we answered those questions honestly a good many of us would have to confess to being "feathers in the breeze".

For the world is full of people too weak-willed to make a stand in defence of their opinions DO YOU KNOW-because it is the comfortable easy thing to do.

x . x . x They are the sort of people who even if they co not want to drink, can never say "No", who join in things, not because they wish, but

Maybe you think that is not where the infant Christ lay. important, that it does not matter very much whether a men to nks fo himself or allows other people to do it for him.

000

This Week's Thought

The weakest among us has a gift, however seemingly trivial, which is peculiar to him and which, worthily used, will be a gift also to his race-

000

RUSKIN

every breeze that blows. But I still think he would be a better with a will and a mind of his own.

For there may come a time, when like Peter that once stouthearted disciple who denied his Master you will rue the day that you lacked the courage to speak what was in your mind.

Peter despite the love he So, while it is quite certain that some bore for Jesus wavered in the extraordinary heavenly phenomenon face of the crowd. He had not was witnessed at the time of Christ's the strength of mind to say "I birth—there is still no real proof as to know this Man". And so the what it actually was, hour came when he bowed his head in shame and sorrow.

have right on your side, stand behold, there came wise mer from the firm. Be always resolute in your East to Jerusalem, saying 'Where is he faith unshaken in your allegiance that is born King of the Jews? For we nothing you need fear.

Advertisers in this Supplement:

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. This Star?

By R. R. R. D.

An experiment of the greatest interest because they lack the will to refuse to all Christians has been carried out -who run with the crowd because recently by American Astronomers who "I did - but he made no fuss about they are scared of doing anything tried to solve the mystery of the Star of Bethlehem. Was there any such a Sar? Most of us wil remember how it ap peared, guiding the Magi to the Manger

> What the Astronomers tried to dis cover, was whether it was a new star or a comet, or a remarkably rare conj unction of some of the planets which we see today. By the use of the planetarium, a device which shows all the heavenly bodies in their correct positions -the Astronomers went back 2,000 years and made a very strange discovery

> As the miniature planets rolled back, Jupiter and Saturn fell into line, being joined by Mars, all three forming an almost straight line and appearing as one star of extraordinary beauty and brightness, Outshining every other star

According to the calculations made, this conjunction took place in December, Well I grant you, it is not a 7, BC. This is remarkable, as 7 B.C. major sin A man is not neces- is believed to have been the birth year "Hush!—that's why I lent him the sarily wicked just because he happens to be a "feather" for supposed Another well established fact is that the people of ancient times were great believers in Astrology, and citizen, a better Christian too the appearance of the marvellous conjunction of planets could not fail to ttract attention in every part of the world then inhabited.

> But although such a planetary conj unction is rare, Astronomers admit that a new star may also have appeared -an event which is now quite common.

The Bible records this event in its simple, but powerful prose:- Now when Jesus was born in Bethlehem of Learn a lesson from that. If you Judes, in the days of Herod, the King, to your God, and there will be have seen his ster in the East, and are come to worship him! That's all!



Arabelle And Isabel

Arabelle: What do you think of Jack-

Isabel: He is not worth a thought as far asl am concerned. Arabelle: So you've heard of his super-

conceit, too? Isabel: Heard of it! I have seen and heard it with my own eyes.

Arabelle: Don't tell me he told you he loved you Isabel: He did. He told me I was the

en y girl he ever loved Arabelle: That's what he tells every

girl he meets. Isabel: And yet, this cheap Jack is said to be one of our popular

prominent youngmen. Arabelle: That's just it, dear. It depends on how you look at things. What is cheap to some is dear

to others. Isabel: I heard that girls are 'mad' over him.

Arabelle: Some of our sisters are mad over everything that is said to be popular.

Isabel: But isn't it a shame for our women to be always falling in love with men who haven't even places to sleep in?

Arabelle: As long as these men are well dressed and move in the best circles ... our sisters fall for them.

Isabel: And did you know there are men who are actually maintained by silly hard working girls?

Arabelle: Ido. These things shame us all, dear. But the fault is with us; until we show these men that we want to be respected, they'll never respect us.

WOMEN'S HOME

THE BANTU WORLD



-makes white clothes whiter!

Beware Of Wet Shoes

soft, dry cloth and leave in dry open air. place. It is inadvisable to place the dampness

will often prevent the leather the usual way. vaseline well in.

o any particles of dust; also soaked in linseed soil; then polish a fter swimming.

Economy In The Home

It is not difficult to restore an old carpet that is good in parts. If the border is the most affected, shoes flung down rately dry cut off the worn part evenly. the roughly in a night. Remove then bind the raw edges with

As the surround will naturally half teaspoon baking powder. near a fire. In the morning, the be wider, first give the plain Cream the butter and sugar;

polished floor. Do your eyes sparkle? Regular bathing, at least once a day, will keep them clean and bright. Rour a brookfactory of the patches. With a sharp knife cut off the ragged and weak GENOESE PASTRY (Ouch Pour a breakfastcupful of boiling ened lino, slip the new patch water on to a teaspoonful of boracic powder. Bottle and leave good glue or a few tacks. Wash to good live the line was to good glue or a few tacks. Wash Make a rule to bathe the eyes good quality varnish paint. Next after a cycle or car ride to get rid day, go all over it with a rag in the usual way.

Silk or casement cloth curtains that have shrunk through wash fold in sifted flour and baking ing or have torn at the lower hem can be lengthened by attaching a deep hem of some pretty fadeless cretonne. design of growing daffodils or bluebells is attractive. If the 10 to 15 minutes. When cooked top is worn, add a narrow strip of allow to become cold, then cut cretonne there, too.

If settee and chair covers are taded, and it is inconvenient to following are a few examples: buy new ones, fall back on the packet dye. If directions are followed it is impossible to go You can get a new wrong. shabbiness.

Supper Dishes For You

KIDNEY SOUP

half ox kidney one ounce butter two pints stock one small peeled and sliced turnip

Pepper and salt to taste one ounce flour one scraped and diced carrot one tablespoon ketchup one small onion

skin from the kidney, cut into across the back is useful. small pieces, roll in seasoned flour. on to a sieve, remove the kidney keys. and rub soup through a sieve. serve. This will make sufficient and polish with a soft duster. for 4 to 6 persons.

SMOORED SNOEK

Boil some potatoes until nearly done, then cut into thick slices Flake the snock, which should be smoked, but unsalted. Remove skin and bone. Melt some fat and fry a chopped onion. As it commences browning add the potato slices, and as they begin to brown add the flaked snoek Cover and for 1 hour, stirring from time to time. Serve with cooked rice.

SAVOURY SALMON

one small tin salmon two teaspoons lemon juice (Continued column 5)

Dinner Party

CHOCOLATE ROLLS

One cups flower; one egg yolk the mud with a stick and then strong tape to harmonize. Give the carpet a thorough beating a soft rag.

Strong tape to harmonize. Give the carpet a thorough beating and a good clean with carpet soap, and a good clean with carpet soap, the carpet and a good clean with carpet soap, the carpet pound but-Fill the shoes with paper or then throw it over a line in the hall cup (one fourth pound) butter; about half tablespoon milk;

paper or cloth will have absorbed boards a coat of creosote; when sift the flour and baking powder that is dry apply linseed oil. into a basin and beat and add the When shoes are very wet, it After a few hours apply polish in egg to the milk. Add the flour and liquid alternately to the butnardening if, after you have re-moved the mud, you rub a little fairly good, cut into strips to add the salt. Divide the dough make pads for under the stair into two portions; melt and add carpet. A circular peace, neatly the chocolate to the one half, bound, makes a good mat for the Leave the dough until cold, then coal scuttle, thereby saving the roll each portion into an oblong strip. Place the chocolate sheet Lino that has faded badly can on top of the other and roll up be freshened with vanish paint. like a Swiss roll; cut into slices First, repair where necessary, and place on a greased baking

This is baked in a slab and used to cool. Use this lotion—dilute i the line all over in soda water. When dry, give it one coat of a cakes. Eight ounces butter; tour eggs; one-fourth teaspoon baking powder.

Cream the butter and sugar together, then beat in the eggs one at a time; when thoroughly mixed powder spread on a baking tin which has been greased and lined with greased paper and bake in a moderate oven (400 degrees) until set and lightly browned-about into various shapes with fancy cutters and decorate to taste; the

WEMBLEY WALNUTS.

Cut two small ovals of Genoese pastry; sandwich them together effect by covering cushion covers with butter icing. Roll out some with a plain net. These are almond paste and wrap round easily laundered, always look the pastry; mould into a walnut fresh, and cover a multitude of shape; if liked this can be coated with icing, then press a walnut into each side.

Piano Care

Your piano is extremely sensitive to atmosphere. If it has been in a room for a long time without a fire, and is then subjected to a consistently overheated room, the tone will be affected. An even atmosphere is

The instrument should not be placed in a draught-say, between two doors or against an outside wall: If the latter cannot be Wash, wipe and remove the avoided, a piece of thin felt tacked

If the pedals squeak, 'rub the Melt the butter in a saucepan pedal joints with a little furniture and fry she chopped chion and polish. To keep the keys white rub them occasionally with white-stock. Stir until comes to the ning mixed with enough peroxide boil. Skin if necessary. Add the to form a thick cream, taking care diced carrot and turnip. Cover that all the powder is removed and simmer for 3 hours. Turn and that none lips between the

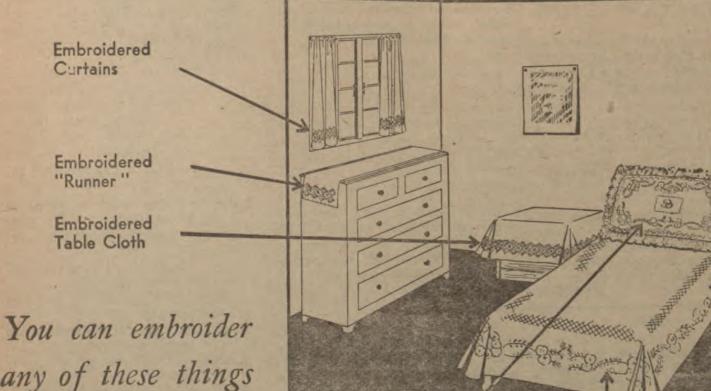
If the case is dull through Add the kidney, season to taste damp or smoke, go all over it with with pepper, salt and ketchup a cloth wrung out of hot water; then add the chopped kidney and then apply a good furniture cream

Have the instrument tuned at regular intervals whether you think it necessary or net. It makes all the difference to tone and touch' When there is a fire in the room, or bright sunshine is pouring the windows, open the

> one tablespoon chopped parsley three eggs.

Flake the salmon and mix with the rest of ingredients. Fold in the well beaten eggs. Put into a buttered piedish, cover with greaser paper and bake at 400 Fahr. for 30 minutes until brown-Salt and pepper three-fourths cup breadcrumbs and set. Serve at once with green rejetsbles.

Make your room look pretty



any of these things

CLARK'S ANCHOR

Embroidered Bedspread



FILOSHEEN

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Embroidered

Pillow Slip

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Mofumahadi onaoa Mo-Afrika o na le bana ba nonneng, ba thabileng ba mafahla.



U dumela hore batsoadi bohle ba tshuanetse he ho sebedisa

ASHTON & PARSONS' INFANTS' POWDERS

"Ke na le bana ba supileng," he rialo Mrs. M. Rosie Nffikoe. "Ba pela ba bahlano bane ba kula ha ba etsoa meno. Ba lla bosiho bo bong le bo bong me ba otile. Kajeno ke na le mafahla me ke sebedisa Ashton & Parsons' Infants' Powders. Mafahla a na a khuedi tse robileng meno e medi; o mong nguana o na le meno a mararo; o mong a mabedi. Ba robala hantle me ba nonne. Ke suaba ha ke ile ka se sebedise di Powders tsa lona ho bana ba ka ba bang."

P.O. Helbron, District Pretoria.

"Ha a ntse a holisa bana Mrs. Nffikoe, o fumane hlalohanye eo basadi ba Makhooa ba hlokomelang bophelo ba bana ka sona. Ha utlua nguana a Na tseba hore ho teng se mojang ka maleng kapa o tsoa meno. Di Infants' Powders tsa Ashton le Parsons di fodise bohloko kantle le ho ntsha nguana kotsi me di etsa hore a khotsofale ha ntse a hola.

A NONNE, A PHETSE A THABILE

U ka reka di powders tsena venkeleng lefe le lefe ; hape ha di turi. Ha u di noesa nguana di bee lelemeng la hae. Ha nguana a le ka tiese bo khuedi tse tharo, mo nee halofo, ha a feta khuedi tsena monee ele ague. Di Infants' Powders toe Ashton le Parsons ha di na kotsi.

Bengi

Phosferine (Ashton and Parsons) Ltd., London, Eng

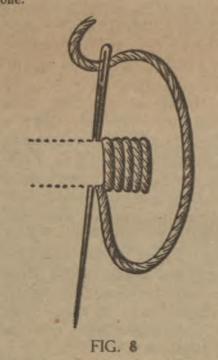
Learn To Do These Stitches

Many embroidery designs must be filled in look really effective. The stitches used for doing this are called 'filling' stitches.

Long and Short stitch is the one most people use and it is not difficult if carefully practised. First a long stitch, and then a short stitch is worked. When filling in leaves or similar shapes the first row must be worked along the line of the design and the stitches in the second row must lie between and slightly over the stitches in the first row. They must follow the shape of the pattern and should be placed close together very carefully so that no spaces of material show. Study Figure 7 in which you will see how the stitches follow the shape of the leaf.



Satin stitch is used for filling in small designs. Flower petals, small leaves and broad stems can be worked in Satin stitch. Pull the needle up through the line, of the design, nearest you, put it through the line on the opposite side, bring the needle out again on the lower line close to the last stitch. This can be worked from right to left or left to right Figure 8 shows you how it is



Chain stitch is not a filling stitch but is used to give a broad effect along a single line. Hold thread down with the left thumb, lift a stitch from the starting place of thread, pointing needle downwards, then pull the needle. Always lift up your stitch from the inside of the last loop. This stitch is called Chain because it looks like the links of a chain. Figure 9 shows this very clearly.



FIG. 9

Fly stitch can be used for open 'filling' work, that is for designs which need only partly filled. Leave on a branch and small bushes can be done in this stitch. Pull the needle shrough, slant the thread, hold it down with the thumb, then pick up a stitch as shown in Figure 10 A, pull the needle ihrough and catch down the loop with a small stitch across the centre as in Figure 10



FIG. 10 A

that those explained to you in those ness to day. But she does this work can obtain from us for one penny. This tion, describes and shows the pictures of stitches you will find useful for your embroidery work.

Send one penny stamp to the Bantu World, Box 6663. Johannesburg, and we send you one of these books.

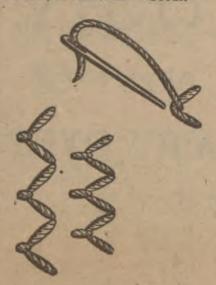


FIG. 10 B

Tips For Knitters ledge?" I asked her. "To Mrs. Gow, of Capetown,

When Winding Wool. - Re- Gow who taught her member, that if your wool is stretched before you use it, this Mrs. Gow," she continued. "I met Mrs. will destroy the elasticity which Gow in Capetown and she taught me all is so useful in knitted garments. what I know about hairdressing. Mrs. So, be careful to wind into a loose Mr. taught me the Anglo-American ball, even if this is not so tidy as style of hair dressing, for she is an a tight one. You may ensure expert in it herself." the necessary slackness if you wind the wool over two fingers when making it into a ball.

To Use Wool Twice.-When you want to unpick a piece of knitting, to use the wool again, it has an unfortunate habit of being her hair cut in accordance with mourning wrinkled all over where the stitches have been, which makes it impossible to make anything else, but, with a little care, you can eradicate these kinks completely, so that your wool will be as good as new.

carefully, and make the wool into a loose hank. As this hank has had the climate agreed with her. to be put in water, it should be tied loosely in three or four places. so that it is kept in place.

Prepare a basin of clear, lukewool in this for about 10 minutes. Now get ready another basin of luke-warm soapy water, and could surely be a success." squeeze the wool in this, very Miss Thokoa is employe easy to make up as when it was the management of Miss Serena Thokea. first bought.

warm iron. If they do not respond to this treatment at first, profession. dampen the silk slightly, and iron over again.

an ordinary ball. It will quickly an asset to the State. become entangled. Wind the silk Miss Serena's mother still lives at on a winder or piece of carboard Evaton Her own address is at 62, cut to the shape of a Maltese cross. Barnato Street, Berea.

Miss Serena Thokoa

BY THE EDITRESS

During the course of these articles I have brought into light many women who are quietly but determinedly doing their bit towards uplifting their people and showing the world that given living wages, decent homes to live and other amenities of life, they could do more to prove themselves. But it has not yet been my forture to unearth a young women who is doing what Miss Serena Thokoa is doing to day.

Miss Thokoa practices Anglo-American hairdressing in her leisure hours. She is so good at this that she can wave and curl the hair with ease. If she were actually doing this for business There are many other stitches you purposes Miss Thokoa would be concould do with practise and tt is hoped ducting a flourishing hair-dressing busiarticles have been helpful. If you are because she loves it and it enables her interested in needlework there is a book to dream great dreams of a future that on stitches called the Clarke's Anchor way launch her out on her business and Embroidery Stitches Book which you venture full of promise and determina-



Miss SERENA THOKOA

"To whom do you owe this know-

Thoka, answered, feelingly. Evidently she has a warm feeling towards Mrs.

"I shall never forget what I owe to

"How long did it take you to learn?" "The course took me a year to complete And then I obtained my Diploma on Hair - dressing from New Jersey in America "

Unfortunately Miss Thoka who recently lost her father and had had to have respects, could not display her hair.

But the treatment she gives it is so effective that she hopes to grow hers again in record time. Her treatment of hair created such enthusiasm among her friends in Capetown that she was kept busy doing their hair for them. I fact, First, unpick the knitting very she would have stayed longer in Cape Town and started hair dressing business

> My next question was: "Would you advice young ladies to take this training if possible? Has it any promises for the future?"

"Undoubtedly," was her answer. warm water, and soak the hank of if a keen young woman takes up this training determined to learn all she can and put her heart into her work she

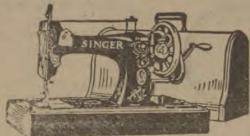
Miss Thokoa is employed by a very gently, so as to avoid tangling it. kind misstress in Berea where not as Rinse in luke-water again. and a hair-dresser but as house keeper, she squeeze most of the moist are out does her hair dressing as a hobby for by pressing the wool between the she has not yet launched out a business hands. Lay it in a clean towel, venture. But there is every hope that and press again, then hang the one day we might see in this city a wool up to dry, when it will be as Ladies Hair-dressing Saloon under

Behind all this promising career stands When you want to re-knit silk, the blessed memory of her late father Mr. Jacob Thokoa who, inspired you can remove the crinkles by Mr. Jacob I hokoa who, inspired drawing the silk under a fairly by Mr. Gow's superb knowledge of the art advised his daughter to learn the

A parent who has the welfare of his children at heart, is God's gift to the world as a whole: for he shapes his Never wind artificial silk into children's careers so that they become

Page Of Interest To Women Of The Race

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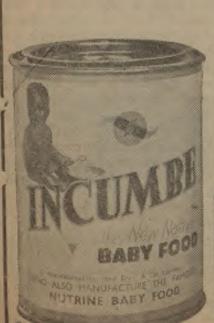


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Miss "Ideal Girl" Is Lost!

"Oh! for the qualities that other people possess .. !" is the heading of my elder brother,s Madame, article which appeared in Will you please publish this The way they poke fun at from any prominent being lived? thing, id:a or words originatmodern activities?

I speak like this for the opposite sex)_Miss "Ideal Girl' is lost_lost in one of the deepest mines of the world. Mohales Hoek It is, therefore, with a contrite heart to bring this to our second-rate dear Airtean guller (who, of course, will be our MISS real dear African girls) should our Miss "Ideal Girl" die in this murky, gloomy mine which rough hands have once delved.

Ever since this sad tragedy filled the air with grief and tribulation several Master Madame, "I teal Boys" are seen on the Please allow me a space in your manner but through the .ll-treat lessly swallowed our most views re Miss Thipe's article in last I am compelled to. promising girl with wet cheeks the issue of March 26. I un are not all like that. Some are heart; out for one who would means to make money. one day become a Mrs. 'Ideal Boy" or something not far from that sort.

Manager in seeing such a sorrowful mob of young men ents in life. This is easy [In this case you should have shown lolling from morn till night went down to the deepest part when a girl has reached the stage investigations which may one day improve this ebbing tide which the previous paragraph

has just witnessed. I will be going to interview the Compound Manager this afternoon and will be able to are unabble to reach the heights enlighten you on this theme of their wishes they grumble, not in the next issue. We hope realising what they have done for that both African boys and her; and that her fault is that girls will pray untiringly during she does not know the value of a the week for the sake of their dearest of all friends-Miss she marries she becomes a "Ideal Girl". We will see if our prayers will be heard within a week!

E. P. MAROLEN, Wydfontein,

Helpful In Every HOME

The Bantu World,

WOMAN'S SUPLEMENT

Women Are Quite All Right

Man is spiritually and morally you what He has given to woman, wisdom and understanding. A proof that she is well equipped, simple reason that our most wiser: you do whatever she wants on a man does a very silly thing precious gem (belonging to the you to. May our womenfolk in and shows how rude she is. crease. Thank you Editor.

T'SEPO SOFONIA

also take part and help her par- Orlando known girls who would'nt nored. - Editress] do a thing whilst at home and when they are about to marry hey want this and that and when their poor parents pound. This goes on and when the end of people who do not and if she does not become a ause she demands a pound from him to go and buy salt and candles. if I was going to listen to tales Only because she does not know about him he had "finished" with the value of a pound. Tank you, me. Madam.

Barberton Hospital

things?

Ahrens Rail

Some Coloured Girls Ill-bred

Editress,

I did not know that most of the coloured girls are still as green as trees.

"The Light"-Ku Vonakala short remark on the "Man's fall: Mr. Mofokeng and myself Ka va Tonga the other month | cause-woman" written by C. D. | makes me despise any colour It at once reminded me of the qualities of favourite Miss "Stumbling Block," are not suitable when applied to our dear at Johannesburg Station where womenfolk!

L. Phetsoe. Firstly, these words, ed person. Kecently we went to the non European tea room at Johannesburg Station where we found more than 20 coloured exhilarating! How rejuvenating Through woman-Mary, the girls and young men as well as and awe-inspiring to see, hear, World was, or is redeemed, per some few Indians (all in pairs) touch, taste, feel, look, wish, Eve we have literates and illiter- When we came in they all for imagine, speculate, remember ates swarming over the Universe. got their plates and drinks and and swallow something nice The wisestman who ever lived stared at us when we ordered glorious delicious and grand? —was born of Uriah's wife. tea. At that very moment they How sorry and upset do we Where could we get Proverbs, gave a terrible laugher speakfeel to have sudden partings had the same man's spouse not ing to themselves about us in

ing and springing from some weak himself. He now puts the highbrow authors? Yet here, weakness on women. Out of we got a place for two only. There was no place for us tothere and everywhere we meet every 100 millionaires 90 p.c The coloured lady and the gent burning pricks, tyrannical and have been helped forward by tleman who were sitting there lef oppressive hands whenever their wives. Man, you weak we exceel in diction, pen, fiction, and many other bent of you what He has given to wowas on the point of doing so when Mr. Mofokeng stopped me

A girl who can play fun

Perhaps those coloureds who were laughing at us think they are better than the Bantu people. This is not so. We have a back. ground which the coloureds have not. We have our racial customs traditions and rulers and usages which the coloureds tragically

No coloured can claim to be better than an African. Politically, coloureds have been recognised but even that does not lift them so very high intellectually educationally and socialy than the Bantu.

I am sorry to write in this mighty mine which so ruth columns. I wish to voice my ment that we received on Sunday

I know that coloured people red eyes, rivulets of blood and doubtedly fall in with her sugges our greatest friends and respect dust on their untring hands, tion that when a girl is of age and us a great deal; these will greatly legs and feet ... poor bereaved is unable to go to college she pardon my protest. But the class of mankind eating their should do something or make others should go to school and learn manners and how to behave themselves and what the two I do not mean that she should names mean "Lady" and "Gentleman" and after that they can be be independent as one may take human beings.

The honourable Compound it; I mean just that she should J. E. S. NDODANA CHAMASE

to a good thinking girl because your better manners and decency by totally ignoring the "laughter of fools". There is a time when of the mine to make very close of grihood surely her needs no one an act or word can only be cencan quench but herself. I have sured by being ftudiously ig-

"Worried"

Editress, I thank all the reacers of the Women's Pages for their keen answers to worried people like ourselves I have known a boy for three years and have been "Skokian Queen" becouse that is going about with him all that time whenever we had time. The want to perspire for their bread other week my girl friend told me he said he was going to break off "S kokian Queen" then the friendship between us as he her husband pulls hard be- was tired of me. When I asked him about it he denied and said

I rather like him but did not (Mrs.) M. B. NKOSI think he was serious, and I think he is fond of me as he is always ready to heal up a quarrel. I think any use to push on with him a lot of him in a way but wonder when we disagree over so many if I aught not to give him up as we disagree over so many things. Do "LOST SHEEP" your readers think it would be of

(Continued at foot of column 2)

Madireng ditulo Ka Ditulo

Mokete oa Ngoana oa

Isa De-Wildt

Ke D. B. M. MOKHOTLE

Maobanenyana mona hobile le mokete o moholonyane ha Mr. le Mrs. D. B. Khotle ka la 1 Mesa. Mokete ona o no e entsoe ke basali ba merapelo ba kereke ea African Catholic Church ho tla bona ngoana e mocha oa Mr. le Mrs. Khotle. Nka hla ka re e ne e le mokete oa pono ea ngoana.

Ba bula mosebetsi ka buka es Matteu khaolo ea 2. Khele! Ba bohola basali kea u bolella ha oa tsoe le lentsoe la Molimo. Ho ba boletseng e bile Mrs. Getrude Kungoane, Lydia Bokaba, Desia Maleka.

Che, ba bang e bile barapedi. Ho feta moo, ho ile ha bua 'm'ae ngoana le ntat'ae ngoana ho ananela baeti. Ho feta moo ba nts'a lineo. Ea ntsitseng shilling le tiki ke Mrs. Dorofina Mohlamme. Ba ntsitseng tiki ke bana: Getrude Kungoane, Drafeina Moche, Christina Motsopi, Damary Bokaba. Khele! Rea le leboha Bokhabo kamoo le b ntsang lerato la lona mosebetsing oa thapelo. Che, ha e le bakeng sa phofo (bupe), ha ke bolele ba batlile ba tlatsa kgetse.

Ka la 4 Mesa ho bile le lefu la Moruti Samuel Moumakoe oa kereke ea Basuto Ghurch mona haeso ea rutang mane Bapong (Wolbuterskop) ho ne ho phuthe hile lichaba tse ngata ka mokhoa o makatsang. Ho no ho bile ko tlile le bona ba tsoang Bapong kerekeng ea hae.

Se ileng sa kgahlisa haholo ke ho bona basali ba merapelo ba itlamme ka liaparo tsa bona, e ne ele bafumahali ba kereke ea Ba-

E ne ele Thibang

Thibang Pitsong

Ea Bareki ba

FEISE E TLOLA

HODIMO HA HLOHO

TSA BANNA

T3A WALLMANSTHAL

Morulaganyi mphe sebaka pampiring ea hao e sechaba ke ke-

nye ditaba tsa ho aha motse oa-

Ka Sondaga sali 4 April 1937

hone hole pitso ekholo ea bareki

ba ditsa koa Wallmansthal. Ene

ele pitso eho ho bonagalang eka

sechaba sene sentse se e letetse

nakong tsohle, hose ntlu kapa ho-

lo eho moo hoka kencang teng.

Haese fela dithabaneng tsa Wall-

mansthal, ka baka la bongata ba

batho, di'motokara, di buss, di thu-

thung dikariki dine dile mosome a mararo hamoho le di baesekele

me bangata ba batho ene ele ma-

kholo a mane (400) seo se maka-

tsang pitso eile ea buloa ka tha-

pelo. E mpa hae ea ka ea tsoaloa

ka thaphelo e ile ea buloa ke

Rev. Rafedile. eleka 10-30 a. m.

me ona a khothatsa ka thaphelo e

lakaletsang bariki le baahi ba

Wallmans:hal tsoelo pele le ho le

boga bahlompehi ba Organising

Committee bao ba memileng pitso

Eri'e ha a fetsa moruti Rafedi-

le, bonkhetheng ba thoma ho

ikhetha di hlops-hlopa, bannela ka

thoko me eare fela he molula setulo a thoma ho hlalosetsa phuthego

seo pitso eleng sons, ha thoma

modumo o moholo oa banna ba

Pretoria baetiloe pele ke ntata

rona S. M. Makgatho. Me pitso

ea senyeha ka thibang thibang,

feise e tlola hodimo ha hloho ea

(Lifela serapeng sa 2)

rona oa Wallmansthal.

Wallmansthal

suto Church le African Church. ratana. Kerek tsena tse pedi line bogo eleng Mr. J. Masoabi ea li bontsa lerato leo li nang le lona ntseng a ithutela Native Primery Ao! A ntho e ntle ha likereke li ka be li etsa joslo kamehla. A moea o motle rurri.

Eare ha ba fihla kerekeng Mo- Re eme thoreng (qhoweng). ruti Paul Sekati a tsebisa phutheho hore Moruti enos o tsoetsoe ka 1875, a kolobetsoa ka 1897, a beos boruti ka 1925, kajeno o fetile

mararo (300). A bana ba hae le ka motlakase (malencoa). kerekere ea Molimo li ke li tloleli-

Hela, Mohlolo omong ke ona! Maobanyana mona ho tsoa ts'oa- li le bolutu hampenyana, feela roa bathonyana ba ba ngatanyana mariga a monongoaga e ka a tla re mona haeso ka baka la matekoane thlokofatsa banna. Ha motho a (dagga). Ho utloahala hore moshemane o na autsoitse ha a re-kisa ho basecetsi ba Metlhaba, moo ba batseka ba mo ngomela. ka bo-Seetebosigo. "Ha re ee u eo re bontsa moo u a nkileng teng." Ha ba fihla moe emetse tsatsi la 21 Mesa.

Haufinyane litichere tsa sekolo sa Makau line li ile toropanong ea tsona. 'Me ba bolela hore ba ne

Mr. Joseph Themane Ke Dikebeka Brakpan

TSA DOORNKOP 42.

Mmampane o bolailoe ke dikebeka, tlhoreng. motseng oa Brakpan, moo a beng a sebetsa teng. Morena Themane o tlogetse Mosadi e sa tsoang go nyaloa ka 1934. Ena Morena te me te me, eo a neng a Solofetsoe ke mosadi oa gagoe le mosadi mogolo Mmagoe go ba sebeletsa le go ba otla.

O bolokiloe ke Rev. J. Mabogoane le tla dira dikgakgamatso. ka thero ea Matt. 5. v. 4.

mogolo Mmago mosui.

ea sephetha, me kere kebao baeta pele ba bonkhetheng ke lokile sa. kapa kea tseba ketla le lokisetsa.

Committee leneng lese bea fapele oa bona eleng Chief Charles Tjale ha phuthego ene ele pego es ka- Mamogale o bophelong bo tshepimoo le ntseng le sehetsa kateng le sang kajeno. Re leboga Badimo hore phuthego eikhethele bao ba Mogopa ha ba utloile dithapebaka sebetsang kapa ho tsoetsa lo tsa rona mme ba ina diatla memo sebetse pele.

mittee ke hore motse oa Wall- University o kile a etela Dikolo. mansthal o tsoanetse bo batsi- Dr. J. J. Theron ke oa Lekala la rile tsong ea bashi ba ons hore Temo. O hlahisitse dikeletso tse badichaba le ba thetsi batle ba ntle go matichere bakeng sa go tloke matla, kahorialo Mafrika ruta Temo, mme bofelong a laletsa hlokomelang bonkhetheng ketla mat:chere go etela University ea le lokisetsa.

Chelete e ea bolela Hlokomelang ho etsa

Tsa Magaliesberg (KE "LENONG")

Mookamedi oa dikolo tsa Hebron o kopile ba Mmuso oa thuto ho dumella Standard VIII Hebron go simolla ka July 1937. Go bana ba tlang go koala tlhatlhobo ea Standard VI dikolong tse tharo tsens mmogo eleng Hebron, Kgabalatsane le Schibidu ba feta 30. Higher Certificate masne Botshibelo. Re solofela ha Rathute (Director) a tla dumella kopo e.

Mrs. B. D. Khotle ca Hoekfontein, haufi le De Wildt o sa tsoa khutla dipnomolong tsa hae ho laoane le Mabeoana, Basutoland. O tla a shahlile hantle ho bonala o Ba ileng ba bua haholo lefung na ja lihamole tse mehatla maane la hae ebile baruti ba bararo. Ka Mohalinyane. Mr. Khotle o re o moo bongata bo neng bo le ka ne a ja tse hlajoang ka mamao teng bo ne ba feta makholo a eseng tsena tsa mona tse bolaoang

> Lefafatsana le monate le kile la hasa—hasa hohle—hohle mona Tshoane, lijalo ii ne li se li batla tsoha o tla fumana e se eka ke

Mokete oa Paseka o fetile, tseng ba fumana a lemiloe ke baeng ba neng ba hlaha ditulo ba batho ba bangata. Joale melato ile metse e boetse e bolutu. Dikopano le bana ba likolo ba ne ba ile Hebron joaleka mehla metseng ena: Rabokala la Kgabalatsane

Ke ka masoabi bang ka eena ba ba etetsoe ke Mr. Findley, 'me a ba tlang go utloa gore Ngoana-Sekolo bolella kamoo thuto e tsoanetseng Abelina Christina Sepeng, morali ho theoa ka teng ho tloha ha oa monna mogolo le mosadi mo motho a sa le hae bongoaneng ho fihlela a kena sekolong. A t'soants'a haholo-holo ka tseo a li tsebang tsa naha ea Russia.

golo Simson le Abelina Sepeng o sule ka di 28 March mme a fithoa ka di 29 March. Bana ba sekolo ba ne etile bajari ba moshoi Kopano ena e bile Pretoria ka pele. Thero e monate e ile ea nako ea 9 ho fihlela ka 11 ho sasa. reroa ke Rev. F. Delenke. Rella le Baphiring ka tahlehelo ea lekgarabe lena le neng le sale lechalecha. Modimo o ke o fe bohle Mmampane O Boililoe Batsoali ba mofu ba agile Oskraal.

R: utloa ka Lehlokoana la-tsela gore sekolo sa Sehibidu se setlhe se tla buloa ka kgoedi ea Motsheganong. Thang-thang o tla kgangoa ke lerole ka tsatsi leo kea u Ka letsatsi la Morena 4 April | bolella. L. Mamorare o pisi o kare 1937, Morena Joseph, Themane le go ja ga sa tlhole a ja. Re eme

Re utloa gore e mong oa bonkge heng o kile a laisa batho go tloga Johannesburg go ea Betha-Mmampane e be e sale lesogana la me, pitsong ea dikgosi. Terene le li-Taxi gammogo le dijo e ne e le eena. O na a kopile kgosi ea Bethanie gore e reke dipholo tse peli gore eena (nkgetheng) a tla a kgone go fepa batho. Erile ge go Dikebeka go utloagala di mo diroa kgetho ba agetha eena nkgetlantlile tlhogo ka molamu le go theng eeo oa Mohumi. Banna! mo phunya letihakore ka thipa. O chelete e dira dilo! Majatihapi a bolokiloe ga gabo Doornkop ka re chelete ea bolela. Le nna ke la 6 March 1937. Serapeng go be le Lenong ke bone kajeno. Bagole batho ba ka fitlhelang 300. Afrika batlang chelete le tla bona

Mrs C. Z. Litelu o kile a chakela Modimo a o robatse lesogana le Ladyselborae, Pretoria, mme e le ka kagiso, Mme o ke o gomotse moeti oa Mr le Mrs Pat Molato. Motlholagadi, oa batho le lapa la O tla a babatsa kamehelo e ntle la gagoe. Gammogo le mosadi eo a e etselits'oeng ke metsoalle eo. Re thabela ho bona hore Bafokeng bana ba ntse ba tshoere motho, hose seo phuthego eileng moea on koana hae lehoja e se e le lilemo bale ho lena Lamotlaka-

Bakoena-ba-Mogopa ba tla itu-Seo Lekhotla lena la Organising mela go utloa gore ngoana Morena tseng.

Khopolo es Organising Com- Dr. J. J Theron oa Preteria Pretoria go bona mehuta ea lijalo

dipeo gammogo le meiteli (manures) Re leboga Mr. G.H. Franz ka go re tsalanya le bahlalei ba ratang go re thusa le contshetsa mcrafe ca rona pele. Ke ka masoabi re lebetseng go botsa Mr G. H. Franz gooe na kgapa e -mefi kela (Professor Lastrate) o na moj ise kae.

Go bile Dithuto (Vacation Course) tsa Basepeli (Wayfarers) tse nkileng matsatsi a mane koa Hebron. Dithuto di ne di tsama-isoa ke Mrs Franz a thusitsoe ke Mrs. Dehrke, hara baeti re ka bolela Tlaweng Phekgodi Mathabathe. Go ne go le barsamaisi ba fetang 20 ba Basepedi. Tsoelang pele tshoana tseso.

Mr. Rheinallt Jones O tshuere ea tlong Ka dikobo Pitso

TSA MAKELEKETLA

Ka ii 24th March Advisory Board ea mona hae e be e kopanetse ha Magistrata. Ba khethile mong. Basner ka 5 votes ha hana a le mong ka hola Mr Jones, mong, Mapikela ka 5.-1. Ba mapolasing ba khetile mong. Jones, le Beng. Dr. Moroka le Selope

Ka paseka mona e be e se motho e le ijoo! Mobishopo oa Chache Rt. Rev. Howe Browne o tiiselelitse ka Saterdaga ea Paseka.

Monghali Rheinallt Jones o be a ts'oere ea flong kalikobo phutheho, ka Fridaga 2nd April mona, Oho, a bua motho e mosehle. Lipotsong a kholisa bongata ka li karabelo tsa hae. Re mo thabetse

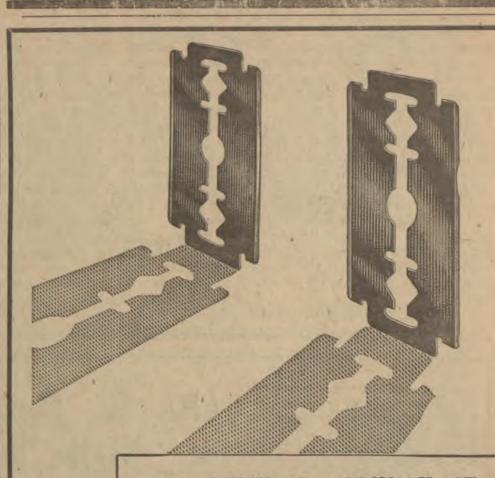
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GILLETTE

A LOKETSE THIBA TSA GILLETTE

Hlckomela Melao Ea

THE BANTU WORLD

Phela Moeng o Mocha Letsatsing, u je dijo tse LoKileng u noe Metsi a Hloekileng

Hlokomelang Melao E Mene Ea Bophelo

Bophelo bo bot e ke nth) e kholo oathong bohle. Ha u phe la hantle o khopa ho sebeletsa bana ba hau, u khona ho ja hantle, ho bapala papadi tse jualeka khole ea maoto; ebile u ka lema masime a hao ho jala mercho le ma-

Ha ho jualo ha u kula. Ha u je, me botelong u lahlehelos ke mosebetsi oa hao. Ntho ena e etsa hore u sitoe ho leta rente, u hloke chelete ea dijo me bana ba hao ba bolace ke tlala. Thebo ho uena e ca fela ho fihlela u fola 'me u simolla mesebetsi ea hoc.

Ha se bohlale hore u letele hore u kule ebe hona u batla ngaka. Ke bohlale hore u seke oa kula ele hore u tle u pheme boima bo tlnag la boloetsi. Ha u ka boloka melao e se mekae ea bophelo, u tla thibela boloetsi. Melao ena u tshuanetse oa e boloka kamehla ho fihlela o e tloela, eba mokhoa oa bophelo ba hao. Hape u e rute bana ba hao ele hore ha ba hola ba tle ba khone ha iphemela maloetsing, ba phele ba thabile.

Ke melao ese mekae, e mene feela, ebile ha e boima.

Oa pele ke hore u tshuanetse ho fumana moea o mocha kame hla. Ha u sebetse ntle u fumana moea o mocha letsatsi lohle. Ha u sebetsa ka tlung hlokomelela ho bula monyako le matensetere hore ho kene m lea o mocha. Ha u robala u seke oa koala mafenstere bosiu. Ha u hatsetse u seke oa koala mafenstere, apara kompese tse ngata.

Molao oa bobedi, phela letsatsing, u etsa hore letsatsi le kene ka tlung. U seke oa apesa ma fenstere ka disaka kapa ntho tse ding. Bula mafensters letsatsi le kene me le tla bolaca diboko tse hlahivang poloetsi. Phela letsatsing. le bana ba hao juale ele hore ba tle ba hole hantle, ba matlafale Letsatsi le matlafatsa merapo me le a etse hore a se kho

Molao oa boraro ke hore u je | bona.

dijo tse lokileng. Ho ja bohobel

lenyora me a hlatsos kateng. U u tloha, morena ca sebaka seo o bana ba sebelisa lentsue le reng: Puli seke oa noa metsi a ditshi'a ao u hloka batho bao a ka sebetsang mothlalo. Mokhatla a rute Bakhatleng,

hla, u rute le bana ba hao ho e lisheleng tse hlano (5s.) ka labali thuto, kapa ke cona tsoclopele? sebedisa kamehla ka ho etsa jualo 30 March 1937 a ile a nka pere es

Fatshe La India Le Huduegile

Metato e tsuang India e bolela gore lefatshe lohle la India le huduegile. Baetapele ba Indian National Congress ba emesitse Mmuso gampe gobane ga ba batle go nka marapo a Mmuso ga eba Mmuso ga o ke ke oa utluella seo ba se bolelang.

Erile kgethong e bileng teng kgueding tse fetileng balatedi ba Indian National Congress ba ile ba nka sefoka tulong tsohle, kabaka lena ke bona bao ba tshoanetseng go nka marapo a Mmuso, empa molao o bolela gore babusisi ke bona ba nang le matla eseng ba tshuari ba marapo. Ntho ena e kgahlanong le tsamaiso ea Mmuso katlas : ga sefoka iphile selhabelo sa li pasa tsal sa Mangesemane. Ka molao oa Sengesemane, Morena ke Morena ka batho. Mrs. Elena Litodi mono Pretoria Go rialo ke gore ga go Morena ea ka (Dist.) ke +ena re mots +bang e be etsang seo a se ratang kantle le keletso ele eena dipasa tsa basadi a be go ea matona a gagoe.

India ba se batlang ke gore babusisi, bana ba raola dipasa tseo u dibobao eleng matsogo a Morena, ba tsama- lelang. Bonkgetheng le reng? ise Mmuso ka keletso ea Matona a Hs se nete ha e le opgafo (tax) ea theng ba ntse ba itukisetsa go

Ke Moo Ho Kopanoang Teng

BASALI BA ETSA SEO BA SE RATANG BA SA TSHABE

Tsa Witzieshoek

na a ea amoheloa.

Lebese le lokile, hahol , ho bana fihla ke fumana matlotlosila a bo ipitsang bahlalefi. olao da bone u tshuanetse ho lipere, 'me monna e mong hona Ba fapantse sechaba lihloho, ha ho tlung ea hao, 'me u tla thaba ka zahlolo ea 5s. a phalla moruti a ea tsoelopele ea Afrika! mo otla 5s. hape le etsa joang Sechaba se itoantsang se fetoha lesu manetsa re laetsoe.

Ba Eme Kamaoto Tloga-Tloga e Tloga Kgale

MODISA OA KGOMO U TSUA LE TSONA BANNA

(Ke S. MAGBULE)

Morulaganyi ka thapelo mphe sebakanyana pampiring ea gao eo ba sa rona, 'me re se loanele ka tsela e e balang ke sechaba. Ke arabe bo. hlokang kotsi Kgetheng oreng? U re gape u tsuma kgetho u botse batho maka u re uena le mosadi oa gau le basadi gase nnete, rena re tseba

a eme pele ga lekctla la kathlolo. Seo baetapele ba sechaba sa Ma- Phe ele kaga dipasa tsa bana, bolele nete. Ha ele ka di pasa ke ke ba vouta ga bedi, ga u saetsa registration u boletse nete nile ba saenile. pasa tseo ba di fumane baruki ba dieta. Nkgetheng na nako eo ke ge ke le Pietersburg.

Ka utlua ka di pampiri. Oreng ka basebetse ba ba na ba sechaba -Bo R. V. Selepe Thema bao di kobo tsa bona tsa go latihloa metseng a leoathle ba eleng go leo-

mathlo dinameug.

Ma-India A Gaketse Chirichiri ga e purutle feela.

Mmuso oa Kopano ea South Africa o huduile lefatshe lohle la India ka molao o reng Ma-India a seke a sebetsoa ke basadi ba Makgooa, gape a seke a nyala Makgooa.

re bone poo, dibopelane.

Bahlalefi **Timetsa Batho**

BA RERA MOEA OA KAROGANO SECHABENG

Hela! mona Qua-Qua re bona Ka thapelo nkenyetse mantsue ana, lehlomela ruri ho na le metse o koranteng ea Sechaba Tie Bantu World. bitsoang Khubetsoana ke hore ha Ke 'nete thuto ke sona senotlelo sa tsoe-Morena Molibeli Ts,osane motse lopele. Empa ho yoalo ho ba e tsamaona ke oa basali, feela u ka tuma- isang ka tsoanelo ea eona. Ho ba bana metsofe feela ho utoahala ke ngata thuto ea bona e ba yaaleka pala liithati teela matlo a teng kaofela monoana ea gauda nkong ea kolobe. ke lipampiri hohle motsaneng oo, E ba rona thloeano le khethollo Ke joale ha re utloa basali ba tebetse tsoa bala ka thabo kamoo baetapele ba banna ho ea sebetsa iipampiri rona ba khothaletsang sechaba sa Africa tseo, hao fihla u etsa seo se ratang, kopanong Ke khothatso e ntle eo ha basali ba teng u ke ke oa bona ea re rata ho bopa sechaba sa rona re tsoapereng kobo haese litjale feela anetseng ho e bulela litsebe tsa moea, 'me tsa chelete, esita le malingao. 'me re leke ho etsa yoaleka bona. Hangata sechaba se thibioa litsebe ke batho Joale ebile ke konkotiea ke ba ipitsang bahlalefi. Hangata mofuta teela ka letsatsi u sheba ka swi moo lichaba li bokanang teng oona oa batho, o hohela sechab lengokiri ha ho ea loka. U tshuanetse mohlankana e mong o kile a etse- peng. Ke tsoa bona batho ba sechaba hoja meroho le nama ka letsatsi tsa moroetsana mofere-fere hore ee seng sa Ma-Afrika, se kentsoe har'a hoseng jualo hararo ka veke. na k'eng heno mona e reng ha ke khanare e tona ea moferefere, ke batho

noa metsi a mangata. A timola motseng oo hao fihla emong o se kutluano har'a sechaba seo Batho a fumananz madamong. E noa ka bona khele! molao o matla letebele matebeleng yoale. Na Afrika metsi a hloekileng. E NOA ME- joale lektotleng le phahameng, eka boea kapa re sebele sa tsoelopele haufinyane khoeling e fetileng ea Afrika ha re etsa yoalo. Hape ba-Elelloa hore melao ena e mene masoetsana o sa tsoa feta Leajoa tho bao ha kentse ke talimile ba phehee tshuanetse hoba tloaele ea bo- Lumako hampe eo a neng a fufu- le tse ho loantsa likolo tsohle tse thusoang phelo ba hao. E sebedisa kame- letsoe ke letsoalo a mo lefisa ke ba 'Muso. Ke oona molemo oa

u tla thibela boloetsi he kena Rev. M. Moloi mane Mangaung ka sa sechaba, se lekang ho ema tseleng

pe. Batho ba mofuta o ke tsoang ho bua ka bona. khopolo ea bona ke ho JOHN J. MOTHIANE loanela sechaba, sa bona, empa ba tsoere tsela ea ho oetsa sechaba lengopeng la mali matle, Leha ho le yoalo batho bana kanete ba rutitoe 'me thuto e kene ho bona hantle. Se makatsang ke hore a re tsebe moo molato o hlahang teng. Ka thuto ea bona hamorao sechaba se tla loana. Ke rialo hobane hohle moo ba fetileng le teng. ho utlahala mehopo-lo e fapaneng. Ke ea tsoha sechaba sena ka morero oona oa batho bana se tla fetoha lesupe, hobane ba sa rateng le ba ratang ho latela khopolo ea batho bana ba lebane ka mahlo a mabe. Hamorao ke ntoa, le ho oa ha sechaba, A re beng le kutluelo bohloko le secha

Kopano ka nete ke matla, Ke'na oa sebele Mo-Afrika. JN.K.

Go utluagala gore Bonkge-Musho batho babego ba raolela li tsuela ntle. Bare d eta di lokile kgong, re tseba ge marapo a be a le dimotokari. Feela ntho e ba gozoa ke Mr. S. M. Makgatho le sa e tsebeng ke gore ba da amo-Mohu Mr. D. S. Letanka, ke bona geloa juang ke sechaba, gobane re ba tsebang lintoeng tsa sechaba. eka Marena le sechaba ba tennoe Nkgetheng-tsua moksopeng u ke leshata. Ba bang bare bona ba

Mr. Keable Mote

Mr. Keable Mote oa Kroonstad, go utluagala gore o tlogetse dikola sechaba sa habo. Bonkge- lo gomme o fetegile tau ea Free teng sereng gobona dijo la ntsa State go loanela tsuelopele ea Ba-Afrika. Ke eena ea tshue-Thloga Thloga e thloga kgale reng tsa kgetho ea sehlopa se reng modise oa kgomo u tsua na tso sechaba se kgethe Mr. J. D. Rhei-sakeng nallt Jones, Dr. J. S. Moroka, R. V. Selope Themale T.M. Mrpkila.

Go utluagala gore Tau kajeno e metse meno gomme e ea loma,

O Bolaile Batho

Andre Theurier, lesole la Le-Fora le dilemo tse 19, o bolaile Sechaba sa Ma-India se gake- batho bane ka iri tse tsheletseng. tse se re ga molao ona o ka tsue- O bolaile motsoalle oa kgaitsadi ea lela re tla senyega setsualele se gagoe, a bolaca le ntatage. Ga leng teng sa kgoebo. Re tla lala ele eena o robetse phateng tsa

Marena A Tsebe Gore

VOUTU GASE TSA BONA KE TSA SECHABA

Kena eo mong oa Makanyane ao abeng aphaletje le le fase gobega go Dikgoshi le Dichaba kaofela motho eo aka eang so emela sechaba sa Ma-Afrika Palamenteng, Ga refihla Polokoane (Pietersburg) marena amang are a loarcha Bonkgetheng ba dulang Gauteng (Johannesburg) kabaka la gobane ga banche makgetho a Dikgoshi tja bona. Taba ea goma katja eitse ka morago ga kgetho (Nomination) ea marena a Pietersburg Local Council kakoa gobane marena a kgethile Bonkgetheng ba dulang Gauteng; empa kerata gotseba gobane na ekaba bonkgetheng bao marena a Pietersburg aba kgethileng banooa makgetho abona sechabeng saga Ramokgopa kapa sechabeng saga Mamabolo na? Ke potso go marena a Polokoane etsoma karabo; kapa mohlomong Bonkgetheng bao banchitje makgetho abona kalona letjatji leo la kgetho (Nomination day) ea eba dikgoshi di ba nea kgetho. Marena aseke aethetsa ka lefeela gobane vote ea marena a Pietersburg ase eona eo eka kenyang motho Palamenteng.

Tsebang kajeno gore ga lebeletse ma-bitso a batho bao ba eang Palamenteng. rebona batho bao banang le palo ekgolo ele batho bao ba sakang ba fumana kgetho.

Bao ba fumaneng vote ea marena a Pietersburg ke bona bao rebonang gobane ba keke ba tjoelelela. Dikgoshi tjarena disoanetje gotseba gobane gare altameleloa goncha makgetho a Dikgoshi; re ncha makgetho ka gorata le gothusha sechaba sagaborena eseng ke kgapeletjo ea kgoshi, Lekgetho ase ona leo le phedisang sechaba mohlomo ng lephedisa tjona Dikgoshi feela. Kgetho ena ea Muso gae emele gore Marena atle akgone gonchisha batho makgetho; e emela sechaba salefase gore setle se fumane malokelo (equal rights) Kgetho ena ekopanchitje batho dihloho haholo Marena arona; Gagolo le fase le Zontpansberg Batho ba moo ga ba koishishishe etho ka kgetho ena, ba kgetha motho eo mong oe le eo mongoe eo a ka eang go Morena are go Morena nna ke tseba kaga molao oa Muso ukgethe ke tlaea Palamenteng molato ke oadi komosasa (commissioners) gobane kebona bao baneng ba soanetse go hlalosetja Marena kamoo kgetho eo e emeng ka gona.

S. M. MAMABOLO W. N. Townshsp.

Mr. Mokeona O Tsebisha ba Benoni gore o Koane Kajeno

Ho metsoalle ea ka ea Benoni ke thaba go le tsebisha gore byalo kaga kebe ke le hospital sa Boksburg Benoni go tloga ka di 29 February 1936 go fihlela ka di 26 Feb. 1937, kabaka la boloetse byaka ke ileng' kaba katlose ga "Operation" ke leboga ka matla gore ke kaone gagolo. Lega kesa fola fodi, ke tsepa gore letla thaba ga ke le le lera modillong tsa Benoni Location ka moka: R. G. Mokoena.

BA AFRIKA BA BABEDI BA BOLAEANE KA TIHPA KRUGERSDORP

Ba-Afrika ba ba bedi koa Krugersdorp ba bolaeane ka dithipa vekeng e fetilenng. Gothoe ba ne ba loana gomme ba hlabana ka dithipa bofelong ba shua bobedi ba bona. Ba tla kgona go seka molato oa bona Legodimong. Ba tla bolella Mmopi oa bona gore ba ne ba bakang.

Ba-Afrika ba ba bedi ba kgamiloe ke metse a pula koa Krugersdorp.

BALA



Phet-Hantle Ba tsen

Nonne: KE BAO BATSO-ADI BA BONA BA HLOKOMELANG

"Melao Ea Bophelo"

- 1. Moea o mocha
- 2. Phela letsatsing
- 3. Dijo tse lokileng, meroho le lebese.
- 4. E noa metsi a hloekileng.

Melao ena e tshuanetse hoba tlaelo ea bophelo ba lapa la hao.

Kataelo ea

HLAKORE LA BOPHELO LA

Motse oa JOHANNESBURG.

Ba Apara Jase Tsa Moholiso

Basali Hlokomelang Ho Supisa banna Chelete

Tsa Pretoria

(Ke PAT)

Che: ba bali rona mona re bona kharuru ea khetho ea banna ba loanelang sechaba bo Selope Thema, Matseke, Mbelle le ba bang. Che tsoelang pele re tla boka ha li oroha re se re tla bona mohla khetho e kholo, ke re tlang ho supa le hona khama.

Be! ke e so ka ke lebala, rona mona re ne re bona mohatrela. Bo-ra lipharana (chelete) ba se ba apara ntsusumetse bo Mashali li jasa tsa tsoelope'e ha u re u re u bua le cena u le seeshanyana o u nyemotsa feela ha a se a hopotse moholiso. Monna e mong oa heso-lebetso ba le boleloe-o tsoa fapana le mosali moo ba tsekang chelete ea moholiso. Ho bonahala hore eitse ha khomohali e tsoa holisoa he e ea ka ea nea ra nyeo chelete e ile ea rekela maloma eona ea thentha metsoalle ka li tee. Khele! monna ha a fihla o fumana chelete e se e se kaofela. He-e-e! Mosali oa batho a bolelloa masa a kokometse. Lona basali ba Ladyselborne hlokomelang eo chelete tsa meholiso le li supise banna ba lona.

Re bona mathaka a heso a finne lipotongoane makearibe a tlola ka maoto a mabeli teneseng leha ipula e ile ea re senyetsa maobanyana mona ha ho no ho tlile li tsibi tsa Middelburg ke bile ke bona hantle hore Pitoria e ne e tla noela tee kgoebeleng. Mathaka a S.A.P. re bona le cona e ka a tla phaphama. Che, ho lokile banna ba heso lahlang mabanta le bapaleng tenese re batla mapplesa a tlolang.

MAFU

Hautsoanyane re sa tsoa pata mora ntate S. P. Matseke ea bitsoang Molefe Masseke. Mofu ona a tsejoa e kile ea e ba tichere ea sekolo Marapyane Che ka lebaka la hona ho tokola ke ha a tia tla Pitoria (Tshoane). O ile a ea sepetlele moo a ileng a kulela teng a ba a bitsoa ke Molimo teng. Re lia la bantlo ea Mough Matseke. Molimo a ke a mosilile mahlomoleng a hae.

Re bile re romela matsiliso a rona ho ba ha Manyorola (Marabastad) haholo holo ho mohlolohali e leng. Mrs. I. Manyorola. Mofu Mongh Isaac Manyoro a e ne e le motho e mocha a sa tsoa nyala e le lepolesa ha Mohle Native Commissioner. E ne e le motho ea nang le hlompho ho emong le e mong O ho e le mohlaukanyana ea rateheng ea neng a se na sekhupi le motho ka sebele. He! lefu le sehloho ba heso, le ea sohloka. Joale, a ke le boneng o siile mohlolohali e monyane. Molimo o ke o selile telapa la ha manyorola. Batho ba nenk ba ile phupung e ne e ka ba 400.

Re kile ra bona balisa ba sekolo Mathibestad hammoho le litichere tsa teng ba tlile ho tla tseba toropo le ho bona lophoofolo. Ha ra li tichere ke ile ka tseba tichere Motsepe feela hobane ke hlola ke mona ha a tlile toropong ho tla reka libuka hobane o li ratile li buka motho

Le Mrs Litelu os Rabokala o kile a re khalo a tlile ka chako e le moeti oa Mough le Mofumahali Pat Melato (toloka ea komissionare) lehe, khomohali e boetse hae e hlatsoitsoe ke li monamonane e bile e babatsa tsoelopele ea Tshoane (Pretoria) motse oa moreneng. Che ha u ka fibla Rabokala a ka u opela khomo-

lenaka. Mistress Rantlha oa Ra-bokala hammoho le motsoalle oa Elizabeth Nkomo, Elizabeth lenaka. Mistress Rantha oa Rahae mistress Shika ba ne ba tlile Molefi, le Julia Mothibi ka mo-Ladyselborne ha likolo li sa torkara ba ea hona Philippolis. phomotse ho tla hahloa ke moes. Re fiblile teng ke 10 p.m. Che, ba khutletse morao ba shebeha hantle ba le ba sothoa-

wood ha e le mona ba ena le bese monate e."-!

KEREKE EA PRESBYTERIAN ha filla Benghali Dr. Van Zyl,
E LAHLEGETSO M. Jacobson le Mrs. Mandlestein GAGOLO

Ketsibisa babali le bohle ba tsoang ga Mamobolo gammogo le maloko a kereke ea Presbyterian gore re tlogetsoe ke mohuma-gali oa morena F. Mogashoa ea lulang Eerstrust Pretoria ka Sondaga kali 14 March ka nako ea 7.0. a.m. Morena F. Mogashoa ke motho oa ga Mamabolo ea agilego tulong e bitscang Spitzkop me yosle obe a lula mona ka rereko le lapa la gagoe. Mofu oile a kula libeke lile tharo ale ka gae o isitsoe sepetlela labohlana!ka nako ea 11 a.m. A robala la bohlano le Mokibelo a tloga ka masa a Sondaga.

Thero e ile ea tsoaroa ke moruti R. Moliba ka mantsui a tselisang ka nnete. Batho ba neng bale Phihlong babe bale 144. Bongata bo paletsoi ka bokgole.

Moruti a bolela are ke tloela ke bala libuka Phihlong ea bafu ba ba ngata empa ona Emily ke tla begile ga ke tsebe le buka eo nka ballago eona seo nka se etsang ke matseliso a tspela pele are re senyagaletsoi rena ba Prasbyte. rian gagalo lena basali ba merapelo are mofu kene ke motsepile are o rapetse gagole gore boloetsi bo fele moloetsi a boele a phele empa o paletsue go bonagala gore efela ke tsatsi la gagoe are moful Emily ga a thoma go ea lula Eerstrust hobe ho sena phuthego me yoale a tloma phuthego ea basali ea ba es eba ea batho bohle are mosebetsi oa mosali enoa okeke oa lebaloa a bolela mesebe tsi e mengata le lithusa tseo al thusitseng kereke ka tsona kar tha tso tsa moruti tsa kokobetsa lipe. lo tsa mahumagali le bohle mofu o tlogetsi monna le bana babeli o shuile ale lilemo tse 42. Re lla le ba ga Mogashoa Molimo obe le lichioana tse setseng.

THAMAGE A. MAAHLO.

p.m. hammoho le Mr. and Mrs. Leeuw me ra fihla mona ka 10 p.

Ba neng ba le mona ke Mr. S. Motseko principal ea Trompsburg le batho ba teng ba neng ba tl le ho bapala tennis mona. Oho re bona mokhoblane o mongata mona, bana ba sekolo ba robetse. Mr. Reuben o tsoa khutlels Johannesburg hape joaleka a ne a tlilo bona batsoali ba hae. Mrs. Ruth Loeuw o khutletse Philippolis ka Mandaba 15 April me o re bolaisitse bolulu. Sekolo sa Bantu United se ntse se hola tsatsi le leng le le leng. Che ba re khomo ha e nye boloka ka-

JOHNIE BASTON LEEUW,

Mokete Oa Lenyalo La Leshira Motseng Oa Phillipolis

Tsa Bethulie

Ka li 27 March ho tlohile sehlopha sa bana ba sekolo sa Bantu United ba ea Philippolis lenyalong. Ba tlohile mona ka nako ea 9 hosasa. Eitse motsearea mantsiboea ka 6 o'clock ha tloha Messrs S. J. Leeuw (Principal), Gladstone Thamae, Johnie Baxton Leeuw, James Goodman

Ka Sondaga Mr. J. B. Leeuw o ile a nka basekolo sa Philip-Che, re lebohela bashi ba East- polis 'me ba ile ba thaba haholo. Ho tsoa teng re ile ra ea kerekeng (bus) e ngoe e ncha. Hamba kaotela mosebetsi o tsamaisoa iona. Emparona re kotsi hobane ke Moholo A. Christian. Joale e ngoe ea rona e na le wireless. ka Mandaga 29 March lenyalo Khele! a tsoelopele ntho e le ile la ema. Ea neng a nyala e ne e le Saut Jer. Leeuw Principal ea Bethulie a nyala Miss Ruth Motshabi oa Philippalis. Bartsana ele Misses S.Schalkwyk, A, Malibane, P. Mothibi Bahlanka-na e le Messrs G. Thamae, J. B. Leeuw le M. Motshabi. Ho tsoa kerekeng ho ile ha ioa toropong ka motorkara 'me ho tloha teng ha ioa na Ramosetsana.

> Ha ho se ho lutsoe teng ho i.e M Jacobson le Mrs. Mandlestein ba ilo lakaletsa banyali mahlohonolo. Baeti ba neng ba le

teng e ne e le Mr. le Mrs. Itumeleng, Mr le Mrs. Dibeco, Mrs. S. Goodman, Ray Ditsebe. A. J. Leeuw le Miss Lydie Leeuw. Mr. J. M. S. Makgothi Principal ea Philippolis o ile a etsa reception sekolong sa hae a binela banyali le baett. Ka mora moo a ntsa limpho tse fioang banyali. One bathe ba Philippolis ba tseba he fa banyali limpho. E itse ha ho ntso lutsoe ha kena Misstress e ncha ea Philippolis e leng Miss Reid 'me le eena o ile a amoheloa ka thabo | moo. Ka Mor'a moo reception e ile ea tsoa ho ile haioa ha ramoshemane he ilo jeoa.

Ea neng a etsa pale tse ngata moo e ne e le Mr. Broke Setlopoko. Mr. D. Malibane e ne e le cena ca tepang. Che ho tloha meo re ile ra ea le ha tamosetsane re ile nka mosali hore ho tsamaioe ke tlobile Philippolis ka 7.30 (Di fella serepang sa 2)

TLONG le itshuantshe le tla fumana SETSHUANTSHO le FOREIME ka 1s. feela.

> 7 Good Sreet, Martindale.

Ga u Batla go Utloa Tsa Lefatshe Bala THE Word Bantu

Ukupila kungasatandeki

Owesifazana Owayepel' itemba

"Ngenkati endhlulile ngababutaka ngangoba ngangingasakutandi nokupila," kusho cwesifazana, e Bristol e Ngilandi. Ngapelelwa amandhla kwabalukuni nokunyakaza. Nginakana ngingenabutongo. Nxa ngivuka ekuseni ngizizwe ngahluleka nokusebenza imisebenzi

'Ngase ngipel' temba lapo ngizwa ngezinhlamvana zika Dr. Williams Pink Pills. Zangenzela umhlola. Dukuduku imizwa yami yabangcono; ngalala ebusuku, rgavuka ekuseni nginamandhla ngenamile. Ngiqinisile lapo ngiti ezika Dr. Williams' Pink Pills zangenza ngaba omnye umntu

Likona iginiso elisekela loku ezinhlamvana zika Dr. Williams' Pink Pills. Ngamazwana-nje nati: Lama pills enza igazi elible eliqinile eligobhoza wonke umzimba.

Nawe ke ungaba nayo leyompilo nxa uginga ezika Dr. Williams' Pink Pills. Zisezitolo zonke noma nggo kwa Dr. Williams' Medicine Co. P. O. Box 604, Capetown, 3s. 3d. igabha noma ayisitupa ngo 18s. iposi ngesihle.



Ba Kgatlhoa Ke Popego Le Bontle.

Ka bobedi yoa dilo tse di ikantse mo botshelong yo bontle. Popego e ka sengoa ke sefatlhego se se nang le dipeisi le matlho a bofifi. 'Me mosadi a ka seka a ratega ha a nna yalo a nyemile marapo, asa phuthuloga sefatlhego, madi a gagoe a fokola 'me moteng go gagoe go sa bereke ka choanelo. Mosetsana o choanetse a nna le madi a tletseng sentle le botshelo yo bo siameng haele a tla nna le mmitsa gore makau a mo ele tlhoko a rate go nna yalo ha gaufi le cena. Kagonne lekau ha le ferea mosetsana, mo mogopolong oa lona lo lebile gore ka tsatsi lengoe o tla nna mosadi oa gagoe le mma-bana ba gagoe. O leba koa lobakeng lo lo koa pele 'me o sholofela gore mosetsana eo a mo itlhaoletseng o tla nna monkane oa gagoe eo mo itumedisang mo legaeng ya gagoe.

Tlholego le ditiro tsa mosadi di fapane kgakala le tsa monna. Ha gona le fa go sa siamang moteng o tle a bogisege thata. Madi a gagoe a nne bokowa. 'Me a choanetse go nna yalo a nonofile a akotse. Bana ba a tlang go ba tsala ba ka nna le botshelo yo bontle kgotsa ba nna dikowa, kafa madi a gagoe a berekang sentle kagone.

Di Feluna Pills tsa Basadi Fela di tota di direcce go tlhacoa, go siamisa le go thatafatsa golo fa botshelo yoa mosadi bo ikantseng gona. Di pekantsoe le tshipi e diriloeng ka tsela ea gore e tsene sentle mo mading. 'Me tshipi e ke mofepi eo mogolo oa madi eo dirang gore basadi ba Feluna ba nne le thata le bopelokgale.

Gape Feluna e tlhokomela go siloa go diyo. Ga gona diyo tse di bodileng tse di salelang mo maleng le tse di tsenyang chefu mo mmeding oa basadi ba ba dirisang di Feluna. Go sokela, go tlalelana mo maleng, go nkga mooa, dipeisi, matlho a bofifi, go nyema marapo, gotlhe mo go ntshediwa koantle ke molemo o tshabisang o mo go Feluna. Gongoe mosadi ga ana dipopego tse dintle. Legale a ka bonatsa boitumelo le tshiamo haele gore bomoteng you gagoe bo bereka ka choanelo. O tla ikutlua ale mo boitumelong. 'Me rotlhe re itse gore batho ba ba mo boitumelong ke bona ba ba rategang.

Anko u leke di Feluna. Dira gore molemo o mogolo o o ichupe tshiamo ea one. Ga ona kotsi 'me ona le thuso mo makgarebeng, go be-mma-bana le basading ba ba godileng.

Di Feluna Pills tsa Basadi Fela di rekisoa gongoe le gongoe ka 1/9 le 3/3 bontono. Tagonna romana mo go P.O. Box 731, Cape Town u romele madi. Sephuthelo se schibidu. Ela tlhoko bo ramabenkele-basa siamang. ba ba rekisang ka dichoanchoane. Reka cona tota yaka e gatisicoeng hano.

The People's Point Of View

In your Leader of the 13, March you have struck some high notes when you draw the attention of our pseudopoliticians to the realization of the importance of the Representative Council and its personnel. You will bear my reiterating your statement: "The Council must be a force that will make white South Africa realize the folly of dividing the nation into opposing

The Natives Lands Act of 1913 created the National Congress which sent a deputation of five Africans to England to protest. Their mission was futile but another deputation was sent in This act bore heavily on several Africans especially

SOUTH AFRICAN RAILWAYS & HARBOURS.

REEF Electrification

WARNING TO PUBLIC.

In connection with the electrification of the Railways, certain overhead transmission lines have been made 'alive' in the Witwatersrand area, and further sections will be made 'alive' from time to time. All concerned are hereby warned against the danger of climbing electrification structures or in any way making contact with the 'live' equipment.

Passengers are further warned that, on account of the high rates of acceleration and retardation. it is extremely dangerous to attempt to board or alight from an electric train while it is in motion.

> R. G. FORBES, System Manager.

System Manager's Office, JOHANNESBURG. 26th. February, 1937. in the "Free" State and Trans vasl but the Government officials would not budge.

The Native Affairs Act of 1920 only made provision for the appointment of three Europeans who would form a Native Affairs Commission at a salary of £1000 a year each. These lucky Commissioners or their successors still draw these sums but they have done us very little good, if any, in the seventeen years of their work. The local councils and taxation of the people by the people were never attempted as stipulated in that act.

The Native Taxation and development act of I925 came in sheep's clothing while in fact it was a tyrannical act. This act was opposed from the pulpit and by several tarmers' organisations. Even the evidence that was gathered by a Government Economic Commission showed it was an unpopular measure but the Government rejected those findings and clung tenaciously to a tax that brought it £900,000 every year.

Although an African brought some money into the Government coffers by way of indirect taxation, by cheap labour on the mines and estates, and by yielding to be exploited by tae white man, yet no consideration was accorded him. First he was begged to pay his tax; then when he became used to doing it (although he was not ford of it) he was pressed to pay; lastly he is forced by being sent to gaol by having a writ of attachment issued or by being hunted cown as if he were Public Enemy no I The 23,500 petitioners of 1937 who are asking the Government to amend this legislation have 23,500 human hearts within them and they feel that by sheer force of numbers they may impress

the 150 human beings to consider a well meant petition. The seven million black souls have It's sad to behold winter, sapno voice that |could be heard by the two million rulers! If mathematics is any use in the world there is no use here for What rags-sacks they can, wherein that study.

The Masters and Servants Act and several acts and items of a discriminating nature have found I seem to see our little Poor the Representation of Natives Act is there to crown them all. Pry parched skins, with rugged

We shall not need pliable representatives in our Represent. These are our poor that bid the ative Council, nor shall we need firebrands but conscientious Of each day "good night", with diplomats who will steer the ship in spite of adverse winds and As they get bundled in search of

about the names that have been suggested for nomination but as far as Natal is concerned I fear we may return candidates who may not be "intellectually and politically fit" to be in the council. It will however, not be our fault : it will be the fault of the system which created an electoral college, composed of oral wards, whose members were who were suddenly called to a meeting place at the beginning of votes for something that was to materialize in June.

The likely candidates have toured the country canvassing for men here and there who have of the electorate to weigh their views before nominating on March 24, 1937. Then again on the following day these electoral units must exercise a careful vote lest we fail in our efforts.

We know we can only elect The morning glory of all Mankind! eleven men to represent us while the Government will elect the remaining four but it will a bright day for South Africa if all our eleven shall be politically as well as intellectully fit to represent seven million souls!

B.W. ZULU.

Kleinfontein,

Besters.

African Kaffir"

Sir,

It is known by Dutch speaking people that, all Natives of this and are katfirs. Our friends, brothers and sisters who live in town locations call their country friends. "Stad Kaffirs" too. This Dutch settlers of this continent.

as he too, was an unbeliever.

know the meaning of the term The da ion. continent is composed of Christ

Phokeng.

READ

The Bantu

World FIRST

THE MUSE:

Winter And Our Little Poor

(BY W. J. THABEDE)

proach, And to see the poor gather, with fright,

to crouch

When winter's bite and scourge looms up in might.

way into the statute Book. The Hop stiffly along in huddled forms that moans,

furrowed feet.

cose

groaning breath,

Personally I do not know much A bite of porridge has been their bread.

sunrise,

With their sickly forms wound in blankets,

with frets.

electoral areas, made up of elect- The sun-the monarch of the long day.

sleeping or half-awake Africans Is father and mother to these tolk, Who have neither food nor

warmth nor hayin bluff.

frictions

It's painful to think how many lives, ed that evil shall slay itself, leav-

Great, innocent beings each one of ing room only for good.

Mown like the young grass, chopped like the leaves.

Menace Of Pick-Up Vans

One often finds oneself hopezations.

I am sure it was pension and gratuity. bro ght as an aid for us There is no civil servant in the public.

stand up against this wholesale ment Schools pay monthly. criminalisation of our people, Our situation is awful under through press and otherwise.

JAMES GUBEVU,

The Long Memory Of Black Africa

"We therefore wish to record our conviction that such unspeak ably cruel and unjustifiable excesses are not only a stain on the honour of people responsible for them, but a menace to white rule in Africa and the future of Christian civilisation. The long memory of black Africa never forgets. and never forgives an injury or an injustice."

way into the statute Book. The Hop stiffly along in huddled forms These pregnant words were Colour Bar Act is there also and Chattering teeth and breathing uttered by Mr. Te Water, Union's High Commissioner in London, and they contain a truth from which we cannot escape. The law of cause and effect is nowhere more prominently marked than on the pages of history. According to this law, which is God's law, the seeds of past sowing must of necessity germinate, develop and bring forth fruitage; and a harvest at some time is therefore inevitable. The harvest may be They are the first to welcome long in coming but it comes at

If the civil powers of Europe are in perplexity, and distress That have long lest their claim as of nations is every where manifest, the religious situation They watch, in earnest, his rise, presents no hopeful contrast of peace and security: for modern ecclisiasticism. like nations, is ensnared in the net of its own weaving. If Italy, having sown to the wind the seeds of unrighteousness in invading Ethiopia, is about to reap an abundant February there to register their Their bosses' bounty who live harvest in a whirl-wind of unprecedented affliction, when the Then one after the other falls sick, terrible and fast approaching A victim of scanty clothes and world-wide crisis arrives, the great Roman Catho'ic Church votes but there may be better Of starved system and fatal which has shared in the sowing, shall also share in the reaping. kept their silence. It is the duty Born of the unfairness of Man's And this not out of Divine cruelty but because of Divine law which from the first ordain-

"VERITAS"

Basutoland Teachers' Salaries

It is surprising to see how poor many teachers are in Basutoland Many bright fellows who were lessly disappointed at the work eager to uplift schools in done by our Bantu Chiefs and Basutoland have fled to the leaders and their various organi- Union, especially to the O.F.S. and Transvaal, where they are Think for a moment of the paid at a fairer scale than in above nuisance and degradation Basutoland. Some of them strive of this new scheme brought upon to join the Government, for the us. When this was first brought Government pays better, has

or any other invalids. To Pick- territory, except the poor teacher. up the helpless on the roads, who is paid quarterly. These as drunkards etc 'o places of men and women are forced to safety, and getting rid as far as buy on credit from store keepers possible of criminals and gaugs at a very high price for even the deemed to be a nuisance to the store owners know they have no money! Who is the cause of To every one's surprise these this? Is it the Government or word (kaffir) was adopted for pick-up vans and squadrons the missionaries? The Governhave been converted for a fell ment has no malice on its serpurpose. They pick up anything vants of any class. Those who These Dutch were correct, for they come across other than teach the gospel are those who this Arabic word, (Kaffir) means the classes given above. People are at the same time against it by an unbeliever or a heathen. The of high and middle repute are ill-treating teachers. To make it Dutchman also obtained this by simply asked to walk in clear there are three or four being called a kather by an Arab, questions are asked, and char. Government schools, namely ges laid up against 'hem of which Lerotholi Technical Institution. One day, I happened to ask a they are not guilty. So they Maseru, Mateteng, Matsieng school child what he was by nation have now become a source where Government Schools. Their Teahe answered me boldly "I am by our citize's could be turned chers are paid monthly, and a Kaftir." The child did not to criminals and awful degrathese are exceptions.

Come to the comparisons of There is a saving in English Teachers' Salaries. At Lerotholi, ans, and a very few katfirs. The 'Little strokes fell mighty oaks" a P. T. Ill teacher earns more En lishman is trying to clothe It is often from these petty than £100 anually, while the the term with "John" and it does 'rying little offences that one one at Leloaleng Technical Innot suit to A little question builds or qualifies oneself into a stitutions gets less than £50 "what is your name? is essential nendescript criminal in all annually, the schools being of Then call us by our right name: walks of life. I am afraid if this the same class. The Government matter is not handled in time, Intermediate School Teachers Africa will be deprived of its have an annual salary of from best cream of youngmen and £50 to £100, and those of other ladies upon whom depends the Intermediate Schools range from future of this country. Let us \$30 to £60, All the Govern-

missionaries in Basutoland. J.K. MAPHUTSENG. Maphutseng.



I feel clean and healthy after a

That is what everyone says who uses Lifebuoy Soap. More and more Africans are finding that this fresh red soap is just what they like. As well as making you feel really clean and healthy, Lifebuoy Soap helps to prevent you from becoming sick. Lifebuoy Soap keeps you safe from the danger of dirt

and disease. After work and after play, when you are feeling hot and tired, try a bath with Lifebuoy Soap.



Made by LEVER BROTHERS

LA 118

People In The News This

10's Who In The News This Week

A reward of £1 will be given to anyone who can give information that will lead to the finding of Mr. Josiah Mavuso, who left home in Waschbank, Natal, in 1928 for Johannesburg and has not been heard of since. Both and his parents have since died his brother is anxious to get into touch with him.

0 0 0

Mrs. S. Mokoape, of "Phake" Zandfontein, Hamanskraal accompanied by her son Walter are visiting their father Mr. S. R. Mokoape in the city. Walter is receiving treatment from a doctor in the city. 0 0 0

Mrs E. W. Madlokazi, of 109, Swan Street, Eastern Native Township, who has been on a leave for a quarter has now commence duties at the Salvation Army School, E.N.T. as a teacher. 0 0 0

Messrs. Jowie Makgema and Jacy Thekiso wish to thank through "The Bantu World" all friends and nembers of different dancing clubs who contributed to the success at the opening of the United Dancing Club, Western Native Township last Saturday. "Unity is strength. Africans!"

0 0 0

Mr. and Mrs. P. P. Nhlanzana paid a visit to Mr. Jacob Morema, teacher at Flagfontein on April 4. They had a very happy time there.

0 0 0

Mr. W. D. Salli, the captain of the Highlanders FC. Johannesburg, was last week given a hearty send off at Johannesburg Station when he left by the Cape Mail bound for Cape Town. 0 0 0

Mr. L. Koza, a clerk at the Robinson Deep Limited Ltd. (Ichannesburg) also a brilliant fo tballer of the J.A.F.A., who suffered fron a knee sprain is now convalescing.

Every

SHOULD HAVE THE SATISFACTION AND PLEASURE OF COOKING ON THIS WONDERFUL COAL STOVE ----A REAL HOME NEED!



"ROSE'S AVON" AND DOVER MODEL STOVES These famous Stoves are well-known in South Africa, and are still going strong. Obtainable in three sizes, Nos. 6, 7 and 8. Yours for 25/- MONTHLY.

> Illustrated FURNITURE BOOK FREE.

44 PLEIN STREET. (Opposite Hotel Victoria) JOHANNESBURG, Phone: 22-2204. P.O. Box 1670.

Mr. and Mrs. D. Morrison who are residing at Orlando were seen in the city last week and were the guests of Evangelist and Mrs. J. K. Mahemani.

0 0 0

Mr. J. A. William Clark Kamanga, a hospital orderly at W.N.L.A. Johannesburg, paid a flying visit to Mr. and Mrs. J. K. Mahemani last week-end.

of the most popular young men in social, sporting and musical circles. Mrs Kumalo (nee Koffie) was also a noted singer and teacher

0 0 0

The Rev J. S. C. Makayi, of the Prsbyterian Church of Africa, East London, is attending his church conference at Grey-

000 The Rev. A. B. Matsinge of the American Board at Odidini was seen in Durban last week.

000 Miss Emma Maki, will hold grand dance at the Wester



A tribute is paid to Mr. J. J. Masoleng of the Dark Town Stratters' fame for turning out s new company styled "The City High Steppers" whose stage dancing ability will soon be appreciated by the city patrons. The Artists are from left to right : Jerry Mooketsi, M. Morgan, Kenneth Seleke.

Mr. E. P. Masemola, of Eastern | Native Township, on Friday, N. Township has returned from a visit to Benoni.

0 0 0 Mr. Phillips, of Kinross, paid a visit to her brother Mr. G. Mabuza, of Eastern Townshih last week end.

000

Mr. Johannes Ntuli has returned to Bronkhorstspruit after his visit to his parents

000 Mr. H. M. Bopape has returned to the city from Pretoria where he visited his brother.

000

Mr. G. Scott an assitant teacher in Pholeng Lutheran School. paid a short visit to the Rand recently.

000

Many friends will be shocked to learn of the death of late Mr. Elia Mamabolo, of Mamabolostad. Pietersburg, which occurred last Sunday night Messrs C.E. and I.E. Mamabolo his sons went home to attend the funeral on Monday. 0 0 0

Mr. and Mrs. W. Ngadini, of Eastern Township, paid a flying visit on Sunday to Springs and were the guests of Mr. and Mrs. G. Manci.

000

Mrs. Charlotte Slinger is seriously ill at her home at 725, Lebona Street, limville. Her mother took her to Doctor van der Merwe at Krugersdorp but up till now no signs of recovery are seen. The Rev David Rakale celebrated the Holy Communion at her home on Sunday morning. 000

The Rev. M. K. Maleka Prist-incharge of Potgietersrust Native Mission, conducted the Good Friday service at St. Mary's Moletsi, Pietersburg, while the Rev. A. M. Mpahlele, of Pietersburg-West Mission. changed pulpit with him.

000 The Misses D. E. Mtimkulu and E. L. Molefe will give a dance at the Inchespe Hall, on Friday. May 28 Jazz Maniscs in attendance.

000 Mr. and Mrs. O. B. Kumale. of Orlando, were seen in the city ast Sunday. Mr. Kumalo is one April 16. Rhythm Kings Jazz Band in attendance.

Her friends are still worried over illness the serious of Miss Racher Mzoneli, of Grontville who has been laid up for a long time. Miss Mzoneli is teaching in the Groutville Mission School and is one of the valued correspondents of our Women's Pages. VVV

The Pastors' Conference of the American Board Ministers was held at Ezihlabatini, 86, Beatrice. Street, Durban, on April 13.

The Rev. Geo. V. J. Gule is reported to be doing well at the Moody College, Chicago, where he recently passe i his examinanation for the Order of True Temp'ars.

The Bantu Sports Club will stag an "Ascension Day Vaudevi le Show" on Thursday, May 6, in the Bantu Sports Club hall. Music :- Strutters Toree ; Tap-Dancing: - Mary Jones; Dinner ... Tables of Dainty dishes 9d. per meal. Dance:-Rhythm Kings. in attendance with radio at intervals.

0 0 0. Mrs. I. Ngcayiya and Miss Ethel Lusu will give a grand concert in the Ethiopian Church Pimville, on Saturday, April 17. Music will be rendered by distinguished choirs.

000

Mr. Thomas M. Mapikela, Headman of Bloemfontein Location, is in the city on business matters.

Mr. Richard G. Baloyi, well known business man of Alexandra Township, candidate for Native Representative Council honours, held successful meetings at Oogies and Delmas last week with Mr. E. P. Mart Zulu and Mr. Mphosho.

READ

The Bantu World



IZAZISO ZIKA RHULUMENTE

UKUGUQULWA KWESI BHENGEKO NO 1 KU 1930

Phantsi nangamandla amagunya endembheswe wona sisi qendu sama shumi amabini anantlanu somthetho wo Laulo lwaba Ntsundu, Mthetho 38 ku 1927, ndiya bhengeza ndiyazisa ndiyatyatyasha khona apha okokuba Isibhengezo 1 sika 1930 ngoku guqulwe zizibhengezo 186 ku 1935 no 64 ku 1936 siya guqulwa kwakhona ngoku hlonyelwa kwesisi qendu sitsha silandelayo kwisi gendu sesi hlanu:-

5 bis. (1) Nokokuba imigqaliselo yesisi Bhengezo neya wuphina omnye umthetho ithinina Umphatiswa Micimbhi ya Bantu angathi ngoku bona kwake phantsi kwemigqaliselo angathi ayibeke ngokwe mfuneko nganye, avumele nawuphina umbutho okanye iqumru loluntu eliqeshe abantu abantsundu aba ngama shumi amahlanu nangaphezulu okokuba lisilele simahla aba qeshwa abo utywala obulingeneyo okokuba basele beselela kulondawo basebenza kuyo. U Mphathiswa angathi nanga liphina ixesha ngesaziso esibhaliweyo ayirhoxise lemvume.

(9) "Umbutho" ngokwe siqendu. uquka naliphina isebe lakwa Rhulumente, okanye u Rhulumente we Phondo, Oololiwe bo Mza: tsi Afrika, na liphina lesithili, le dolophu, u masipalati. njalo njalo, kunye naliphina ibhunga laba

Esisi Bhengezo Sakhiwayo silandelayo sipapashelwa okokuba abantu bonke basazi phantsi kwamagama esi oendwana (2) sesiqendu sama shumi amabini anantathu so Mthetho woku Laula kwa Bantu Mthetho No. 38 ka 1927.

ISIBHENGEZO ESISEKWAYO; UKUGUQULWA KWEMITHE. THO ELAULA INANI LEMBHONGOLO KWIZITHILI EZITHI-LE ZABA NTSUNDU.

Njengoko kunqweneleka okokuba iphinde iguqulwe imithetho elaula inani lee mbhongolo kwi zith li ezithile zabantsundu:-

Ngoku ngako eko phantsi nangamandla amagunya endembheswe ngawo sisi gendwane (1) sesi gendu sama shumi amabin anambhini so Mthetho wo laulo lwaba Nstundu, 1927 (Mthetho 38 ku 1927) ndiyabhengeza ndiyazisa. ndiyatyatyasha khona apha, ukususela nasemva komhla woku vela kwesi saziso, okokuba isiqendwana (1) sesiqendu sesi thathu sesi bhengezo No. 196 ku 1932 siya kuguqulwa ngokuhlonyelwa kwala magama:-

"Okokuba u Mphatiswa Micimbhi ya Bantu uyagunyazisa okokuba kungeniswe kweso sithili inani elithile lenkunzi ze mbhongolo ngenjongo yoku fuya ii Meyile."

No. 225

12 February, 1937 UKUSILWA KOTYWALA

Kuyaziswa khona apha okokuba u Mphatiswa (we Sebe Lomthetho) uvumele, ngama gunya esiqendu sekhulu elima shumi mabini ane sixenxe (1) so Mthetho wo Tywala (No. 30 ku 1928), ukusilwa kotywala nokuselwa kwabokumasango e Nort ern Lime Co., Ltd ; emi kwi Buxton Location kwi Taungs Reserve kwisithili sase Taungs kwi Phondo le Kapa. Obot wala bayakusilwa ngoko mlinganiselo ofanelekileyo buze bunikelwe simahla kuba qeshwa

be Nkampani leyo, abantsundu nabe bala, okokuba babu mimithe,

IMIGANGATHO, NGOKWE SIQENDU SAMA SHUMI AMA THATHU ANANTANDATHU NESAMA SHUMI AMAHLANU SO MTHETHO NO 48 KU 1934. YABANTU ABATHENGISA INYAMA NGOCUKUCEZO.

U Mhlekazi i Ruluneli-Jikelele ubone kuyi mfanelo phantsi nangamandla ambheswe ngawo sisi cendu sama shumi amahlanu so Mthetho Wempahla r.e Nyama 1934 (Mthetho 48 ku 1934) okokuba enze imi ggaliselo elendelayo ngoku ngqalene nemi gangi tho yabanini z lara ngokweneza isiqendu sama shumi amathathu amatandatu :o Mthetho lowo :-

1. U Nosilara okanye umnqunqi umqeshi okanye umnqeshwa, uya kuphumelela imiggaliselo elandelavo: -

(a) Uyakuba nako ukwahlula ezindawo

(i) Imilenze ye nkomo :— Umbalo um pezulu ithanga, nobambho lokugqibela (II) Imikhono ye nkomo : - Umbelo, umbombho olnphembhili olu hakethi incum oluncinel, imbhambho eziphezulu ubilo, nelunda,

(iii) Imilenze yegusha: - Umlenze Iroro isali.

(iv) lmikho ye gusha :- lgxalaba, lncum Intamo ubambho olukulu. (v) Ihlangu: - Umlenze, Iroro isali

(vi) Ihnyamakazi: Umlenze, Isinge, Igxalaba Intamo, Incum, Imilenze. (b) Uyakuba noku yisikelela inyama ukuze iinyama ezi xelwe kwisi qendu a) zibe nokuphuma ukuze lomibengo ibe nguwo nawuphina umlingani

(c) Uyakuba nako ukusonga loomibengo ngokufunwa ngaba hloli abakhanka-

nywe kumgqaliselo wesi thathu (a)

2. Emva kwethuba leminyaka emine emva koku bhengezwa kwezizaziso unyawo lokuqala omaluthathwe nangubanina ojonge ukuhlalela uviwo olukhankanywe ngezantsi loloku cacisa okokuba uneminyaka engenga phantsi kwesi thathu esebenza esilareni.

3. (a) Kobakho abahloli abana bancedisi abanyulwe ngu Mphathiswa ngokwethuba eliqondwe nguye, abayakuvavanya ngo kwemigqaliselo ebekiweyo kanye ubuncinci kwinyanga ezintandathu.

(b) Umhla nendawo yoviwe ziyakwalathwa ngu Mphathiswa aze azalathe kwi Gazette.

4. Ekufumaneni isstifikethi kubahloli okokuba umviwa upase nge 60 kwi 100 isatifikethi sokufaneleka komviwa siya kunikezelwa ngu Mphathiswa ngokwemigqaliselo ka No 3 (a). 5. U Nosilara ogesha umntu ongenaso isatifikethi so Mthetho 4 uyaku-

fumanisa loomntu isatifikethi esixela ixesha abe emqeshe ngalo, aze agcine ingxelo yomsebenzi wabantu kwisithuba seminyaka emihlanu. 6. Imiggaliselo yale mithetho ayisayi kusebenza kwabafundayo ngoko

Mthetno Wezifundi, 1922 (Mthetho No. 26 ku 1922) nakumntwana osebenza ngemfundo ngoko mgqaliselo wesiqendu sesine (2) so Mthetho lowo.



Earthquakes In Arachnid's Grey Matter

(By "Scorpion")

IT DOES SEEM--

That the plan to establish boys' clubs in all Reef locations is deserving of all support.

That there is something wrong somewhere when six thousand young boys cannot attend school.

That the rot originated with the regulations introduced by the Education Department at the beginning of 1936.

That the said Depart ment has beaten the the Dark Prince and all his avowed lieutenants in forcing such a big number of children into that lazy handedness which is the best answer to Sin's prayers.

That while we welcome the boys' clubs as an overdue requirement, yet we feel that the regulations which have brought this impossible state of things about should be consigned to the limbo of things satanic.

0 That that such regulations should be passed by a group of of professing "Christians" is regrettable.

That we wonder that our host of leaders have thought this vital question below their notice.

0 0 That the thickness and apathy of our leaders (God save us) is at times beyond defining.

0 0 0 That were it not for our refined ppringing (although we say it that hope it!) and the fact that ladies read this August column, we should describe this apathy as devilish betrayal of the Nation's trust; but.

That on account of the reasons above cited, we refrain from expressing that unvarnished senti ment.

That for the same reasons we shall only describe this apathy as SURPRISING.

That we are certain the ladies (OH, dainty dainty ducks) will appreciate our refinement. X X X

That anyway, those who have the power to rectify this glaring injustice of denial of education (such as it is) to thousands of African children should in the name of righteousness right this wrong IMMEDIATELY.

That at times it is surprising to see (MIRABILE DICTU as the Romans are said to have said) with that consummate ease those who have our interests at heart injure those same interests.

0 0 0 That in the same breath we wish to record our surprise at the ease with which Africans allow themselves to be deceived.

0 0 0 That if there were a heaven for fo--I-mean--er-for peaceful beings, the Africans would grace it en bloc.

That in all me born days I have never met greater mugs.

them, could kiss them (although passing was just splendid, you would hold yourself deiled if you dreamt you had touched them) tell them that you have their interests at heart-whatever in Hades that means-vou will see the peaks of asinine simpleness.



Mr. Wilson M. Batyi who is a Golt Champion among thel Natives in Queenstown. He has two keen competions which were staged locally in good style.

That if you want to see them go clean off their heads, you need only shake one of them by the hand.

000 That then you will see them grin and cheer as if they had just seen Abraham caressing Laza.

That these people are a puzzle to us although we had fancied we were psycho-analysts.

THAT we have been greately interested by the rules for health published in "THE ONLY NATIONAL PAPER.

0 0 0 That we notice with great pleasure that we can supplement the rules by advising Africans to ORGANISE AND FIGHT for the waerewithal to get these "regular meals wifh plenty of milk," for it takes money-not words and prayers-to get these good things.

0 0 0 That some people seem to think that Africans eat porridge and porridge only because they love it ever to affectionately.

0 0 0 That we commend them to the Most High.

0000 That if you cars to be facetious to tell an African to eat this and (Continued column 3)

Sporting News From Newcastle

(By ABS. P. B. VILAKAZI)

The Newcastl public is yet to witness a more spectacular and thrilling basket bail match than that played by the St. Lewis Bertrand's Boarding School girls against of the Newcastle Government School on the 3 rd. inst.

The "Nightingales" of St. Lewis Bertrand's, mostly drawn That if you call these sons of from the "Golden City" made a Ham (thanks to your Bible) to- fine show of their abilities to gether, tell them that you live handle and control the bal . Their

> that on £2 or less, a week is like teaching a cripple to beat Jesse

That we take this opportunity to inform our friends (God bless them, yea! and crown them whith golden crowns) that Africans do not live on parridge; do not live in dark locations, devoid of all police protection as distinct from harrassment; do not live in locations enveloped in the stench of fences; do not live in locations that would shame Bunyan's Slough of Despondency; do not crowd into single rooms; do not live in locations that do not have a single bath room; do not live in locations that make them wonder how God created the world and "saw that it was good;" do not see themselves and their children clothed in stinking rags; because they leve to see things so

That they live in these satanic conditions because MAN'S INHUMANITY MAN forces them to.

000

That we regard all these hints as to how to eat this and that to people who can hardly keep soul and body together as smug hypocricy and as sadistic attempts to add insult to injury. 0 0 0

That that is that because it IS that.

During the game, excitement In an Annual Meeting of the

against the opponents' 15.

The Basket ball "Stars" at St. Lewis Bertrand's are Miss Dorothy Flagg Miss Maggie Khu zwayo, Miss Stella Makgothi, April 4, 1937.
Miss Caroline Motaung, Miss P.C. Roslina Buthezi and many others. On the 4th following the

Basket ball ma'ch, the Bisons of of St. Lewis Bertrand's faced the Newcastle Government School boys on the St. Lewis Bertrand's Grounds. As the Bisons march ed onto the field of tray. wild shouts of "locomotive" "Wirless," 'Sayoni" and others were head.

When the whistle went the tect in handling the ball. The oponents seemed, at first to be equal to the Bisons, but this was Bertrand's Prides scored a goal.

"Bisons"!

Fur Sports News

READ

The Bantu World

Southern F. Association

Vereeniging

was flung upon excitment, and above association held at the thrill upon thrill, and spectators Municipal Offices-Vereeniging could hardly get their eyes away on March 31, 1237 the following from the game in tear of loosing were elected office hearers for the ensuing year :-

of course, the games ended in favour of St. Lewis Betrand's the first team recording 14 points against 9 of the opponents. The second team recorded 25 points second team recorded 25 points dents:-H. Penyane and Ndimande; Secretary :- P. Gaula (reelected); Recording-Secretary: J. C. Molemohi: Auditors: -R. E. Ngcob and P. Noboza. The 1st. round fixtures started on

> P. GAULA (Storetary) Vereeniging.

KANTLE HO GALOWEL

"Bison," like their sisters | "Me u tla tlola Liphateng U thut Nightingales, showed an acme of Hore u ka Thola Motokara oa u Tiele Holimo

Sebete se tacametas ho ta'ela mabekere a mai soon decided when the St. Lewis a tletseng nyooko maleng a hao ka mehla. nyooko ena e sa t samae ka tsoanelo lijo tea hae ha li thuisehe. Li bolla maleng, Lesokolla is Hurrah for "Nightingales" and bointosa mpa es hao. Un pipitielos. Mele es hao ohle o kengoa ke chefu 'me u ikutios e nychamile, u tepelletse ie iefats'e eka ie senychila.

> Matsoal, lino tse belang, ilhiere tse monate a meriana e ts'ollisang ha li repe. Ho lokolla maio ha ho tlose lebaka. Ke Carter's Little Liver Pillo tee teejoang haholo tee ka etsang hore nyooke. mathe habonolo le 'mele 'me u ikutloe u " phahame ebile u phahama." Ha li na kotsi, li sebetsa ha bonolo, empa lia makatsa bakeng sa ho tsamake Liver Pills. Hickomela bitso la Carter sephuthelong se se khubetsoans. Likemising techie 1/h.



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THE BANTU WORLD



Lebese la Nestle le loketse bohobe. Tsoaka lebese la Nestle ka metsi, me u le tshele bohobeng ba hao. Le lokile le natefatsa bohobe.

NESTLES



Lebese la Nestle le tsuang bolekaneng ha le turi bobane le entsue ke suikiri.



The North Eastern Native Rugby Football Board

The adjourned meeting (Annual General) of March 7, 1937, re-sumed its searing at Molteno on April 4, 1937.

With the exception of Queen town Union all other centres were represented.

Present were: Officials: Messrs. I. P. Mokuena: Vice President, A. M. Jasoka General Secretary; and P.M. Sishuba assistant secre-

Delegates

Messrs. G. Kolani: R. Galela, Aliwal North; C. P. Matebe. Lady Grey; S. C. Mxakato, R. Mk 1ma-Molteno; H. Yake, Sterkstroom. Office bearers for the current vear were elected as follows :-P. M. Sishuba, President, Molte-

G. Kolani, Vice Ptesident, Aliwal North.

I P. Mokuena, Treasurer, Aliwal North.

A.M. Masoka, Gen. Sepretary, Burgeradorp. C. P. Matebe, Ass. Gen. Secretary, Aliwal North. J. D. Ben-Mazwi Auditor,

Trophies

Queenstown.

The following trophies are to be competed for :- Mahonga Cup, Shave Cup, and the Van der Merwe Cup. All under the Knock

Fixed dates for the Tournsments read thus: Aliwal North 5th and 6th May 1937 Burgersdorp 24th May 1957. Queenstown 31st May 1937,

Fixtures

On Wedneday the 5th at 4, 30 o.m:-A. Burgersdorp vs. Aliwal North at Al wal Morth. On Thursday the 6th at 9 30 a.m:-B. Queenstown vs. Molteno.

B Queenstown vs. Molteno and at 11 a.m: - C. Lady Grey vs.

Sterkstroom.

RELIABLE CLOCKS AND WATCHES

Semi Finals

Winners between A and B.

at 7.30 p.m. All centres are required to be present in the fu ction. Furtherall players will be required to pay half the admission charges. These monies to be collected at home and given so the trist of those responsible for each and a warm home. Union Team and every home Union Team The amounts will be handed to the board at Aliwal North. Please remember that this is not taxing the players but that the hoard does this for the total benefit of every player.

Affiliated Centries are: Queenstown, Lady Grey. Please send your Affiliation Fee for 1937 to the General Secretary, St. Andrews; Burghersdorp.

ANDREW M. MASOKA,

General Sceretay.

Winners of last year's Leagues mist return the cups before next Sunday the 18th instant, if not returned, as requested the Association will lay charge agains the defaulters.

FINAL NOTICE-otherwise clubs not adhering to this notice will be liable to charge and brought before the Execu tive Committeee.

"D" Forms: 45 Clubs have not yet registered their players Next week we shall publish all those clubs not registered, so that points of any club the in default may be claimed by their opponents.

S. G. SENAOANE. Secretary

Tranvaal Rugby

FIXTURES 18 APRIL 1937

SENIOR DIVISION

Wanderers vs. Home Sweepers at E.R.P.M 2.45 Olympics vs. Blue Bells at E.R P.M. 3 45. All Blacks vs. Easterns at New State 2 45. Universal vs Wallabies at New State 3.45. Randfontein Union vs. ERP.M. at Crown Mines 3.45. Queen Park vs Crusaders at Crown Mines 2.45.

> Obrien Rangers-bye. JUNIOR DIVISION

Van Ryn Deep vs. Springs Rose at E.R.P.M 1245 E.R.P.M. vs. Occidentals at ERPM 145. Nourse Mines vs. E.R.P.M. 'B' at Crown Mines 1 45 Eastern Blues vs Heme Sweepers at New State 1.45. Springboks-Bye

G. B. WAKALIMA.

22-2809.



Vlatch at Pretoria on Easter Monday

(By SPECTATOR) The Western Native C. C. 'A' visted Pretoria. Mendies C. C.

The weather was very bad but the 1.30 p.m. Winners in A. vs. W N. C. C. went to Pretoria by Lorry. Winners in B. Finals: 4. p.m. The team started at 9 a.m. in the morning and arrived at Lady Selborne at N.B. For the purpose of increa 10.30 a.m. at this time the rain was sing the boards funds, the board pouring hard. So the game was started has decided to give a reception in very late in afternoon at about 3.30 p m. the Greenlade Hall on the 5th the weather promised to clear. The



ALONE GAZA amateur light -heavy champion of the Tvl. Every club must send in a referee or Semi performed. The spead of a referees to the Referees Union meeting panther and those massive shoulers carry sticks of dynamite.

Lisa the young man faced a hard fast bowling from Shoeane, but young Lisa was at home defending his wicket like a young Austrialian player. So the partnership was broken when the score was 26 runs Hokwane fell at 11 runs. J. Ndobe joined young Lisa and he opened with a brilliant four and now the score was 30 for 2 wickets Ndobe was dismissed early J. Radasi joined the young men and he only made 4 runs and played the ball to the wicket keepers hands. The bowling of Shoeane and Goodman was good on the whole. The Left handed H. Nkontwana was 5th man and he played 13 runs within no time. The W.N.C.C. was dismissed when the score was 71 runs for 10. Pretoria sent its opening pair which feiled under the bowling of C. Masiko and W. Moeletsie the left handed. The batting of the Capital team was disgraceful. 4 wickets for 7 runs and 7 overs.

Score Card W. N. T. C. C. "A."

	W. Lisa Bowled by, Shoene		run
	J. Hokwana " " "	11	92
	J. Ndobe " "Goodman	4	
ı	J. Radasi Cought by Goodman		32
ı	H. Mkontwana Bowled by.		
ı	Shoeana	0	
ı	W. Moeletsie ,, ,, .,	0	**
ı	J. Dakier ., ,, ,,	2	**
Į	Ch. Masiko ,, ,, ,	5	
i	D. Tutu ,, ,,	0	**
ı	J. Mtoba not out	1	13
	A. Magwegwe bowled by		
	Shoeana	0	
ı	Fatas O Tatal 71		

Pretoria Mendies C C. J. Mundle Bowled Moletsie B. Rulwe ,, J. M. Dulane ran out Goodman Bowled Moletsie

7 Runs for 4 wickets

The time was up for the visitors.

Natal Africans Football Association ANNUAL REPORT

The Natal Africans Football Associationg held its Annual Meeting at Taylor Street Govt. School Durban, on 26 March 1937. All the districts forming Natal, i; e. Northern, .P M Burg & Football Union District, and Durban and Districts were well represented the Northern were represented by T. A Nene, and I. Mdhladhla, the Durban and District by P. S. Nhlapo and C.P. Motsemme, and the Maritzburg and district by L B. Msinang and S. T. Kumalo

It is with great regret that, I have to raport the illness of our 1936 Secretary and Treasurer, Mr W. K. Luvuno, who could not attend the meeting. The Office Bearers for the ensuing year were e ected as follows:

1. President:- E. O. Msimang (reelected

2. V. Pres .: T. A. Nene,

3 Secretary & Treasurer: S. T. Kumalo

4 Auditor: C P. Motseme.

5. Selection Committee: T A. Nene, A. W. Dhlamini, S. T. Kumalo.

6 Delegates to S Africa African Association Meeting: E. O. Msimang & W. Dhlamini.

The meeting was attended by two keen sportsman in the person of D. W. Moshe, and W. D. Msimang (both of Durban.)

For the progress of sport and harmony in Natal, I appeal to all Distric's affiliated to the mother body, Natal, to join hands with her for the purpose of re taining the honour and success of Soccer, the pride of Natal In order to remind and int-rest the public in the activities of Natal, I shall endeavour to

record synopsis of events regarding Natal's place in the South African Tournaments; In 1932 the first Tournament was played in Durban between Natal & Transvaal and in very exciting match Natal won. In 1933, the second tournament took place in Johannesburg and here again Natal won. The following two years the Tournament was played in Durban and J. H. Burg respectively, Transvaal winning both occassions. The O F S., tied with Natal in 1934 and came third in the log in 1935. In 1936 the provinces shared the points

This short review shows the true position of various provinces and while Natal has not yet lost her prestige, it remains to be proved whether she will do justice to herself. I am quite positive that Natal has sufficient material to face any province even the much discussed cream players of the Transvaal. Natal therefore appeals to the public to enforce good sportsmanship in all the Districts affiliated to her.

Let us play, administrate, and act according to the Rules and Regulations as laid down by the International Board. May peace and harmony of sportsmanship which passeth all understanding be with all onr Districts Officials, and the public in general.

Yours in service, S. T. KUMALO. Secretary & Treasurer, N. A.F. A.

For Sports News READ Bantu World

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Curse To The African Race

Tandy Sentenced To Death

STABBED COLOURED WOMAN IN CAPETOWN

At the Criminal Sessions last Monday John Tandy was sentenced to death for the murder of a coloured woman, Frances van der Merwe, who was stabbed in the neck on the night of January

The murder was committed in a room at Muizenberg, and. according to Crown witnesses, although four people were present not a single word was uttered.

One witness said that Tandy walked into the room, stabbed in the Pietersburg Magistrate's last Monday "but already we the woman, and ran out.

Van Zy, who sat with two asse ssors, could find no extenuating dagga. circumstances.

Killed Each Other With

course of a disput, at Krugers- ed bribery. dorp last week end drew knives and wounded each other, have both died as result of the injuries they received.

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Curse To Her Own People

SELLING DEADLY DRUG TO MEN OF HER OWN RACE

people, You live on the blood of entitled to send three members your own kith and kin. You take of their own to Parliament are this deadly drug to the Rand to kill your own people and when a constable stops you on your murderous errand you want to which for extent and arduousness bribe him. You ought to be thoroughly ashamed of yourself."

Mr C.E. Whiley from the pench can lidates for the election said Court on Tuesday when he had have encountered difficulties The Judge President, Mr Justice before him an African woman chartunknown to the normal Parliaged with being in possesssion of mentary election In Namaqua-

> railway station where she had each other bo 50 to 60 miles. It boarded a train for Johannesburg. is thus very difficult to arrange She had the dagga in a suitcase meetings." and the total value was estimated

In addition, she was charged with attempted bribery of a lilled by policeman.

Mr Whiley fined the woman £15 (or two months) for being in possession of the dagga, and £3 Two Africans who in the (or three weeks) for the attempt-

Churches And Mixed Marriages shortly after admission

D.R.C. SYNOD ASKS FOR LEGISLATIVE **PROHIBITION**

A message from Bloemfontein states: A resolution was passed on Monday at the Dutch Reformed Church Synod expressing disapproval of mixed marriages between the white and coloured

Much discussion took place on the subject. Several speakers considered that moral influences should be used and not forced legislation.

The Hon E.R. Grobler (Bloemfontein North) said there was a danger of over-legislation and that it was difficult to draw the line between black and white. It was impracticable to legislate in this matter.

Speaking in favour of legislation the Rev. J. G. Strydom (mission) Secretary) stated that the whole population dil not belong to the church. Therefore it was necessary to prevent by legislation people who did not respect moral influences from undertaking such marriages.

He said there were sections of the white population and even of the churches in South Africa which advocated miscegenation.

Don Alfonso's Backing

MONEY THAT WAS GIVEN TO FRANCO

In 1934 General Franco told ex-King Altonso he could take Madrid in a fortnight, says the Daily Express.

Princess Eulalia, septuagenarian aunt of Don Alfonso, said in an interview: "We all believed in Franco and we gave money until it hurt, even selling our jewels. King A fonso gave Franco £2,000,000.

"I still think General Franco will win, but where are we now? Anti-monarchal feeling would be too buter for us to return for years. I am sorry for General Franco. He is a nice, intelligent boy, and an idealist.

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South Africa's Strangest Elections In Full Swing

A message from Capetown states: - South Africa's strangest Parliamentary election is in full swing. Cape Africans voters now being canvassed for their votes, but the candidates are having to organise a campaign overshadows any platteland byelection struggle.

"Voting takes place on June 8." These remarks were made by Mr M. Mauerberger, one of the land there is one voter. In some She had been arrested at the parts voters are separated from

Moving Train

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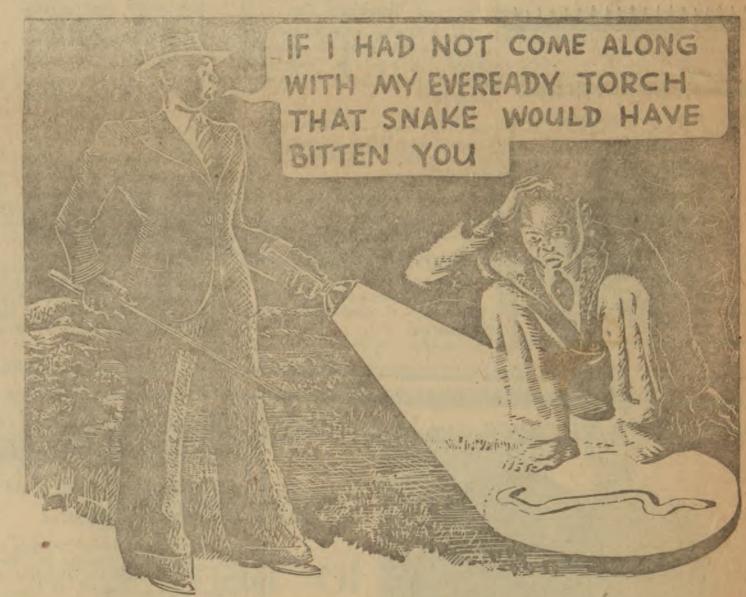
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Factory Representative: J. W. TODD, United Bdgs., Port Elizabeth

ENDODA oyibonayo kayi yibonanga inyoka Lebumnyameni. Wasizwa umngane wake. ngobhaqa lwe Eveready Torch. Cishe imlume. Naye uzozitengela i Eveready Torch ngomuso.

Ubhaqa lwe Eveready luqinile kunezinye. Lubize lwe EVEREADY esitolo sakini uqape igama leli kuyo.

MONNA enoa a leng setshuantshong ha a ka a bona noba lefifing. Ha motsoalle oa hae a sa ka a mothusa ka lebone la Eveready, ekabe e molomile. O thabile hobane motsoalle

o mothusitse ka lebone. Hosasane menna ona o tla reka lebone la Eveready.

Lebone la EVEREADY le matla, le lokile. Le reke me u hlokomele lebitso la lona.

Always use Eveready Batteries in your Eveready Torch. They last longest.

Kamehla sebedisa Dibateri tsa Eveready. Ha di fele kapela.

Seberzisa qo izokelo ze Eveready.

South Africa's

Strangest Elections

A message from Capetown

states: -South Africa's strangest

Parliamentary election is in full

now being canvassed for their votes, but the candidates are

having to organise a campaign which for extent and arduousness

overshadows any platteland by-

"Voting takes place on June 8."

land there is one voter. In some

election struggle.

Curse lo lhe

In Fall Swing

Tandy Sentenced To Death

STABBED COLOURED WOMAN IN CAPETOWN

At the Criminal Sessions last Monday John Tandy was sentenced to death for the murder of a coloured woman, Frances van der Merwe, who was stabbed in this deadly drug to the Rand to the neck on the night of January kill your own people and when

The murder was committed in a room at Muizenberg, and. according to Crown witnesses, although four people were present not a single word was uttered.

the woman, and ran out.

Van Zy, who sat with two asse ged with being in possesssion of mentary election In Namaquassors, could find no extenuating dagga. circumstances.

dorp last week end drew knives and wounded each other, have both died as result of the injuries they received.

TRUST YOUR DENTIST

he says use Kolynos

KOLYNOS DENTAL CREAM, the proved antiseptic, germicidal and cleans-

ing tooth paste, quickly restores the sparkle and attractiveness of natural

Kolynos removes all unsightly stains

and tartar, cleaning and whitening the

teeth without harmful bleaching action,

or unnecessary abrasion. Special in-

gredients, contained only in Kolynos,

actually kill harmful germs in a few

seconds and keep teeth and mouth

most economical in use. Kolynos is best

used on a DRY tooth brush. Try it. Get

a tube to-day. Of all Chemists and Stores.

1/3 PER TUBE

on a dry brush

THE WORLD'S MOST ECONOMICAL TOOTH PASTE

Being highly concentrated, Kolynos is

thoroughly clean and healthy.

is enough

whiteness to your teeth.

mout

Killed Each Other With knives

course of a dispute at Krugers- ed bribery. Churches And Mixed Marriages shortly after admission.

D.R.C. SYNOD ASKS FOR LEGISLATIVE

A message from Bloemfontein states: A resolution was passed on Monday at the Dutch Reformed Church Synod expressing disapproval of mixed marriages between the white and coloured

PROHIBITION

Much discussion took place on the subject. Several speakers considered that moral influences should be used and not forced legislation.

The Hon E.R. Grobler (Bloemfontein North) said there was a danger of over-legislation and that it was difficult to draw the line between black and white. It was impracticable to legislate in this matter.

Speaking in favour of legislation the Rev. J. G. Strydom (mission Secretary) stated that the whole population di l not belong to the church. Therefore it was necessary to prevent by legislation people who did not respect moral influences from undertaking such marriages.

He said there were sections of the white population and even of the churches in South Africa which advocated miscegenation.

Don Alfonso's Backing

MONEY THAT WAS GIVEN TO FRANCO

In 1934 General Franco told ex-King Altonso he could take Madrid in a fortnight, says the Daily Express.

Princess Eulalia, septuagenarian aunt of Don Alfonso, said in an interview: "We all believed in Franco and we gave money until it hurt, even selling our jewels. King A fonso gave Franco £2,000,000.

"I still think General Franco will win, but where are we now? Anti-monarchal feeling would be too bitter for us to return for years. I am sorry for General Franco. He is a nice, intelligent boy, and an idealist.'

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Curse To Her Own People

SELLING DEADLY DRUG TO MEN OF HER OWN RACE

"You are a curse to your own swing. Cape Africans voters your own kith and kin. You take of their own to Parliament are a constable stops you on your murderous errand you want to bribe him., You ought to be thoroughly ashamed of yourself."

These remarks were made by Mr M. Mauerberger, one of the Mr C.E. Whiley from the bench can lidates for the election said walked into the room, stabbed in the Pietersburg Magistrate's last Monday "but already we Court on Tuesday when he had have encountered difficulties The Judge Presiden Mr Justice before him an African woman char unknown to the normal Parlia-

> She had been arrested at the parts voters are separated from railway station where she had each other bo 50 to 60 miles. It boarded a train for Johannesburg. is thus very difficult to arrange She had the dagga in a suitcase meetings." and the total value was estimated

In addition, she was charged with attempted bribery of a Killed by policeman.

Mr Whiley fined the woman £15 (or two months) for being in possession of the dagga, and £3 Two Africans who in the (or three weeks) for the attempt-

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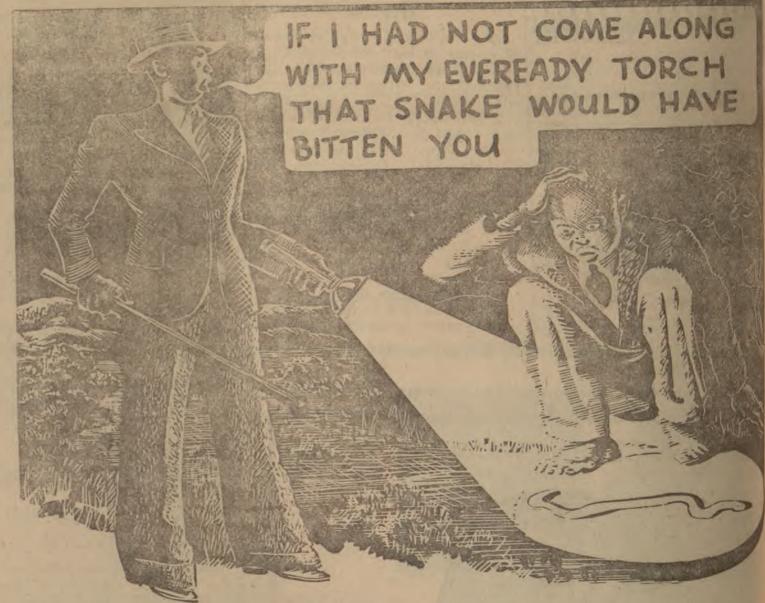
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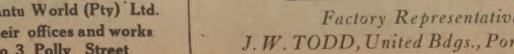
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