INCLUDING FOUR PAGE WOMEN'S SUPPLEMENT THE

## Unrest Among Benoni Africans

Building By-Laws

## Cause Great Fear In Benoni Location

There is always something new in the Benoni Location. The inhabitants have never appeared to be contented and the conditions have always been said to be unsatisfactory. Many people, both white and black, have at one time or another levelled severe criticisms against the location's or healthy conditions. To day a memorandum prepared on behalf of 12,000 residents has been submitted to the Advisory Board, demanding an inquiry into the conditions. Seat Of Epidemic
"If the location," says the memorandum, "were to become the seat of an epidemic it would not b very long before
it would reach the European section" The dreadful sanitary conditions are a menace to the well-being of the community asa whole
The African Police
The memorandum complains of the administration of the location by the location African police and the new bylaws in regard to building which, it is feared, will interfere with vested rights and endanger "The security of domicile of jocation resident."

## Commisison Of Enquiry Nanted

The memorandum. which, it is
claimed, has been prepared in the claimed, has been prepared in the
intarests of the 12,000 persons intarest
liviag in the location, stresses the
desitatilt desir atility of a ppointing $\%$ eom-
mission of some sort to investigate conditions."
Proposed amendments
location regulations are regarded
by those
responsible for the
by those responsible for the
memorandum to involve many memorandum to involve many
hardships and are dealt with at great length. Other prisvances, such as the arrest of Africans for
trivial offences and health conditions, are also disoussed. crivicism is intended of the that no crivicism is intended of the loca-
tion superiotendent, whose task is "undoubtedly an extremely difficultif tot impossible one" Is is alleged, however, that the
administration of the location Native employees of the Council such as municipal police, is not earried out in a satisfactory
manner.
Dealing with the arrest of people for contraventions of municippl
regulations, the memorandum regulations, the memoran tum
comolains that culprits are "unceremonionslv" treated, ure frequently handouffed and kept in
police cellis until they appear for trith This practice, it is stated, is "wholly unjustified \& inconsis:
tent with the principles of justice, tent with the principles of justice."
Similar treatment of Europeans who broke the fraffic by-laws, it is pointed out, would lead to a public oatery.
The memorandum proposes that in the case of breaches of the by-
laws Africans should be summon ed and. if necessary, allowed nail Dealing with the health of residents, the memorandum com2 plains of "dreadfal sanitary con. ditions" which endanger the wellbeing
whole. of the community as a whole.
 ments to the prejudice of buildings
alreac $y$ erected and persons now alreacy erected and persons now
lawfully in the locaiion. "We would like an assurance from the
Council that there is on its part to interfere with the on its par to
txisting rights."
tions propased amended regulations, proceeds the memorandum,
are considered to endanger the security of domicile of location residents.
"Some familias who have lived is stated. '.will be thrown out and thus rendered homeless. Most of these families are no longer attached to their chiefs or kraals or have any other abodes and the op pration of the contemplated amendments will land "The Council has lost sight of the important fact that no provision is made for a sick or crippled male over the age of twenty-ome years, or for one who, through no jault of his own, has been unable $\frac{\text { to find employment. The location }}{\text { (continued at toot of }}$

Italian Terrorism In Abyssinia
 cuuntiry
A messagg from Berbera states Treeiug Abysininans are streem.
 More than 1,000 men, wpmen have children, with two ohiets,
hased the border, and more are expected. Many are were armed have suriended and laid down their weapons.

## A three-engined military Capro

in plane circled over
Borama on Taesday ori
the British side the British side of the
fronteir looking for fugitives.
Heavy firing wes Geavy fiting was heard on the
Ethiopian side. Relief messures are beiag tskerr by the British
Africans And Coronation
gorker ment onves
MMALI AMOUNT
 states: The Union Government
has set aside a sum of money to be distributed smong Africans in rural areas for the Coronation been divided for distribution districts. Afisirs explains that this money is in no way intended as payment
for the celebrations, but is necassarily in the nature of a sre far too numerous to Bantu the State paying for their celebratinn on a Union-wide seale. They
will themselver contribute within thir own means towards their entertainment

## Indian Leaders

Convicted In London For Demonstration

A message from London states:
Mr. Jayanrakash Narain. the Mr. Jayaprakash Narain, the
secretary of the all- Incia Congress Socialist Party who Was among th $\rightarrow 15$ arrested on Aoril
1, for organising a procession here in defiancee of the ban and demonstrations on the occasion of the inauguration of the new Constitution, has been sentenced to three months simple imprisonment. Several others, including a woman were also sentenced.
$\overline{\text { Sub-Editing and headlins on political }}$ news in this issue by R.V. Selope Thema, 3 Polly St. Johannesburg)
superiatendent will have the righ ${ }^{t}$ respectable of residents who are respecrable acation. It may disrupt
of the family."

Writ On African For Arrear Taxes

\author{

| APPLICATION MADE AT |
| :---: |
| PIETERBBURG PO |
| 10 | ${ }^{\text {HULLLIFY IT }}$

}

An application to set aside . Aot the pysment of of areat tax taxes
 Wr iley in the Magistrate's Court If the apolication is successful, it is probable that thousands of
writs already issued will be nullifien, The application was made by
Mr J. F Kirsten, who apneared Mr J. F Kirsten, who sppeared
for the African, and Mr. D. Naude appeared for the Commissioner of Mr' Kirsten contended on be half of the applicant that the
impressior of a rabber stamp could only be interpreted that a former official at Pietersbarg Mative Commissionen at Pietersburg and therefore the writ was
invalid. The law required the document
to be signed by the magistrate. For the defence Mr. Naude
argued that the rubber starap had argued that the rubber s:amp had merely been aflixed co sho N the
date snd place of signature and
was not intended to indiaate the capacity of the official who signed the documeat.
Judgment was reserved.
The ohief interest in the case The chief interest in the case
lies in the fact that more than 20,000 writs on Africans have been
issued in the Pietershurg District

Removal Of<br>Africans From Prospect Town<br>Demolition of Big Slum Area In The City

Within the next three months the Johannesbarg City Council apes to make start in moving the
African population of Prospect Township to Orland o The trans Council has the neceson as the at Orlando completed. The demolition of Prospect Township properties, to make way
for the ewew riviluwy goods yard, cannot be undertaken until the sonfirmed the Council's resolation The priate the township.
negotiating for ground prosent as a new yard for its transport renspor here are seven such yar./s,
it is proposed to abolish th Vrededorp. Braanfontein (adjoio-
ioz the Braamfontein Cemeterg) Norwood ammontein Cemetery),
Valley. Ultimately the munioinasamity's road the thole of
will be mechanisport cepticn of the night soil service \#hich. it is hoped it will be possi. time when the sewerage system
is completed.


## Abantu Be <br> Gade Eli

I Bantu Welfare Trust eyasekwa sisenzo esimhlophe so Mnumzana Lieut-Colonel James Donaldson sokupha aba Ntsundu imali engange Sula kurakala okokuba ishukumela ukuacedisa eku xhasenin iimfama naseku fundiseni ii nfama [ozo. Ingayinto entls ke levo ukuba ide yenzelka kuba ke noko ko lusukwana lunye sikweligade, sifunde ukuba isithembhiso somlungu singasi thatheli phezulu. Mhlaumbhi ke iyakwenzeka lonto kuba ne nkosi leyo Inzwana u DonaldBon ide yaziveza yangena nase injongo, okwangoku kuku qeshwa kwa nanonbo eentlobo ngentlobo ngenjongo zokuwo. meleza. Ngamana!
Yinzwana ka Mkhi, yodumo kwezengoma ene ukulu $\begin{array}{lll}\text { ikhonsati } & \\ \text { ngomhla wama } & 24 & \text { kuyo le. }\end{array}$ ngomhla wama 24 kuyo le.
Opbosi weyo yingoma yalomfo, Opbosi weyo yingoma yalomfo,
batsho, ufumane wahlala omhlabeni: ubuncwane bawo akabazi.Amangeno yifagolweni uzuze konke. Ukhuphiswano ngokunxiba nebhaso elithe vetshe kwinzwakazi epbume waphoswa
Ngoka Tenyane obene mnandi ikonsati $\theta$ Primitive Church Pimville Kutsholoze ngokuxolisa xhelo ikwayala yase Wisile phantsi kwesandla se poni yase Makhumeni oka Mpu. Yatsho ke mfoadini ! lsekelwe kamnandi iquela eliselula phantsi kwesandia se Nkosk Tenyane. Bathi le poni ka Mpu ingxamele ukuthatha unyawo kanye ngoku. Umbutho lo uzolelwe; walaulwa kakuble ngu Xamela omhle inkomo ka
Sisulu. Sisulu.

Ngu Mlu. H. Mdelwa Hongwane we (Bantu Methodist oatsibe eSwazini ngezinxulumene ne Tyalike, sisiva.

Yinzwana emnandi nangaphakathi into ka Sibidla engathi iqhubela phambhili es'apha o Roodepoort (kwa Juliwe). Lomfo ngathi uya kude kwimizamo yakhe yokuzimela. Asibantu abafuns kalali ngabafuna Ban phaya naphaya. Ibe ke yonke leatlahla ibangwa bubuntu benkosi l $\theta$; ibe ke lonto iyinto ehambha nema thamsanqa, kuba lento ukweaza ubuntue Rautini apha ayilula; kuba amaqhinga ebantwini angangamangol vane endlwini ye akukhul Sitsio kuba sesike sabona izenzo ezihle kulomfo nakuba yena ngokumazi kwethu eng sayi kuvithanda ngauto lomizca. kubi akakh ne kuba - nentlanganiso enkulu eDolma abahleli bazinto ababieli aba zzinto zokwalatha lelo enkulı kuloo ha nbo yaz ze weina) ukuze abinto ezinqabileyo the umzekelo.

U Mnumzana R. G. Ba loy: hambha no Mnu. Zilu, babe
(Iphelela ku nblati wesibini)
onziwe inda ngias ngecawa edluleyo

## Ezase Baptini

NGU "NTOMBEZIZWE" Mhleli,
Kaundipe isitutyana nje kwelo pepa lika Ntu ke nditi gqabagqab gezalapa.
Nge 26 kwimini ebiyeye Good riday sasikape amakosikazi po indibano bokuya e Mafeking yomanyano yonyaka ikona ele olwalapa esitishini kumhlope. Siwayaleza Eokosini amanina Mrs, V. T, Mafnsin (Chairlady) Mrs. E. Myeni no Mrs R. Nkosi. Saye singenakulibala ubusuku bangolwesine esasilinde ngabo ukubanjwa kwe Nkosi yetu olulungileyo Mfundisi o A Mafusini eva yo ba kunene kumazwi sti "Nifuna Banina" siyabulela mfundisi. Kubaleke amabanjwa amabin angwvulo lo wovuko Iwe Nkos bona kale lamadoda ukuya kulu diti mne litshonko engapandle bezizinxekerwane o Bass no Bab okokuba bebeyepina xa yo O! inene kunzima kumntu omayama abaka funyanwa.
Silahlekelwe tina basebenzi balapa esibhedlela kubhubhe amio ka Sprout ngobusuku bom-
vulo wovako i orderly yalapa mi ameminyaka ekufupi kumashua amabini isebeza apa o Silahleke. so lomfo naxa ebengumfo omhlope kodwa ebenemisebenzi engenakupakati kwab). Wanga u Somandle angamnika indawo akangele ome ze usapo lwake

Imfundot
Rhodesia
(Ngu Oliver Sonkence)
Pambikoayaka 1890 akukoo eyimfundo obisaziwa Rhodesia nangona bezi kona imvaba ezikweli izwe ezsnye zingene ngo 185 ungeka qoadakali uba iva geli iyintonina.
Kwati nezikolwana ebezikona zaqaia ukuma emva kwe
mfazwe ka I896. A into elula uknmisa lezozikolo kuba kwafuneka kutunyel we amadoda avela e Koloni ukuze ombini, ubuva asebenze izint lo. Kwakumbuleka ukuba kwenzelwa ukuncipisa indleko kanti ke seyiyona nqubo eyoba
umtu makati emnye iziato ezimbini emnye aqube likulu kusitiwa ngumvang. li ititshala
Loake eloxesha iyileyo imvaha iziqubela ngendlela eyiboaileyo, kwaza kwati ke apo kwabonakala uba into estamenibe yi Catechism ne nda itestamente kufunəke ahsmbe ayokuvangela angənise nesikolo, kuba kwakusitiwa kuncitshiswa indleko zoba kū̃gasatatwa bavangeli neti tshala e Koloni ngenxeni yokuba imali yabo ininzi
$\qquad$ (Iseza)
$\qquad$

FUNDA
The Bantu World KUQALA

## Ubukroti Bomfo

Ka Mdlulwa u J.J. Wakwa Gompo (NGU ELIOVICS)
Ititshala yase Wesile egama ingu J. J. Mdlulwa ohlala e New abona kubulawa umntu zizi rshantshathela zamadoda ama thathu athi akumbona acela kwabs sicatyana, yekoko oka
Mdlulwa nkusukels: wababa yanye indods ehlathini wabaruela emapoliseni. Siyasibulela sosenzo titshala.
santi inde amazwi ayo. Sibulela Mo a lase A.M.E. Church u Mr. Mna mboneli ndiziva ndingean unyamezelo ndisiti "Hamba A M E. Church andi sc kuze ndilibale endi ngumhambi ndisuka e East Griqualand ndingu J. Gwija.
Wesukake umfundisi Maarogays akenzanga xeshs lide Into epaulekileyo ebonakalise ukuzito esoyika. Yayi zinteto entle kakulu. Ne Superintendent yelali (Location) naxa yayingeko intetho zayo zabonakalisa uncumo eba ntwini.
Ndibulela isituba ondinike sona World", iluzwe likutembile.

## Ukwamkelwa Komfundisi Maaroganya

Kwakusamkelwa umfundisi u|si. Waye ngowase Wisile. Wasa Maroganys. Abantu babe nga- mkelake esosicelo wenza inteto In shumi amsthandathu. Yimini ofundisayo kazi umfo mde. keleyo engasokuze ilibaleke e Kwapakams uMr. D. M. Thatio wamnikela umfundisi e Rament Sibulela intlenganiso yabefundi- ni. Wenza intetho ezibuhlungu, ithumele Bloemfontein ngosu Sizazubulela ababekona, umfra Sasicele umfundisi Maaraganya. ndisi Shayi wase Church of Sasicele umfundisi u Marotetse England, nomvangeli wase Presby wase Krungersdorp, akabinako (erian

## basebeisl ba DITOFO

se pompioang ba uia thuseha ka ho sebedisa Feela pha-
rafeno e lokileng le setofo se tsebehang sa Primus.
Hlokomela lebitso le ereng "PRIMUS" tankeng ea setolo se u se rekeng. Ka hoo etias jualo, o,
tha fumana ditofo tse lokileng tsa "PRIMUS."
Ke dilemo tse 45 Primus ba etsa ditofo tre pomploang.
Ditholoana tua tsebo ea bona le thebetso e ntle e es
bona di fumanoa nthong engue e etsoang ke Primus.


LEONARD CARO

| P.O. Box 2899, |
| :---: |
| P.O. Box 743, |
| Johannesturg. |





TEA IS THE ONE DRINK IN THE WORLD WHICH WILL WARM YOU WHEN YOU ARE COLD AND COOL YOU WHEN YOU ARE HOT.


TEA GIves you ENFERGY. IT ALSO HELPS YOU TO GET A GOOD NIGHT'S SLEEP.


IFAL THE TEA DRUNK
YONE WEEK IN ONE WEEK N SOUTH Arrica


WERE POURED OUT OF ONE TEAPOT, IT WOULD HAVE TO HOLD $11 / 2$ MILLION GALLONS AND NEARLY SIT DOWT IN COMFLE INSIDE ज
Mr. and Mrs. TEA-DRINKER
who say

## TEA is soodfory you

# SATURDAY APRIL 17, $1+37$ THE BANTU WCRLD, JOHANNESBURC 

Page THREE
Xloss- Ngalomhlaba Neento Zawo

## I-Nkosi Enkulu Yama-Ngqika E Springs

## Ngu B.J.N.

## Mheli,

Bawo uyakundixolela thuba kulomvaba yesizwe en
siso. Ndisuswa ngamanquku o Pelem um Ping'omhle (noxa nje ndingamaziyo nje kodwa u fanele yena abuhle) xa wayesiph iindaba agethole le nkosi, liy lile wama Ngqika kuyo lem hlati ye Bantu World. Mawetu, andizukuthetha
malunge nesenzo sabantu Springs-ama Ngqika, mna Mpondomise, kodwa lakwa Ngqika. Ke ngoko ndingumNgqika. Akhoke amaphakathi
neezithwale ndwe kulomzi ka Ngqika; ndiyatshayelela nje mna bakho
ra.
Into eyenziwe ngumzl ongama Ngqika se sprıngs yenye ye
zichukumisayo kumnt: ocingayo nenqwenela ukuba isi zwe asiso siphakame. Ewa, Makhaliphs, madoda amadoda! Ka
kade ukuze inkosi le yenu i hlcnitshwe nazezinye izizwe kuya-
kugala ning ma-Nggika, niyondle kuqala nine ma-Nggika, niyondle
inkosi yenu ukuze ibe nesithunzibabesenjenjalo ooyiblo'mkhul, kwakungoko" njengentetho eseyandile k
kuls
xesha.
Ningazilabli zaithethe zakwa Xhosa ezilungileyo; kodwa nilahle ezikhoyo ama Xhosa la ngabantu ababenentlonipho kakhula Ama
Xhosa yayingabantu aba nesisa Xhosa yayingabantu aba nesisa
ubengendluli umntu elambile ahambe ngaohandte komzi ube muza mina lo udlula ngaphandle emzini! kanti ubizelwa ukutya. Ningadinwa kukuyi beleka i
Nkosi yenu ma-Ngatka lixesha madoda, lixesha bafazi, lixesha madodana nani mthinjana "Akukho nkwali iphandela enye"
Nditsho ! Nditsho! ! ngaphandle kwa - Mangqika aqobo (proper) ngosi benu? Ewe angatsho abu ngalo umpakumpaku omny inkobe kodwa izenzo zingatsbo zona. Ngokukodws kwelixesha lobandlululo ! Mzi wase Springs nenze into ebingalindelwe phaya ems Xhoseni ngobs kaloku wonke umntu ose mlungwini namhlanje li Rumsha. Nantso
yokhol Enkosi Mhleli.

## Ezase Macibini

(NGU SKAMBI)
Kwinganga evinile Marect
 March i Concert Stiose Xon Izikolo ebezilapo zezi Upper Macibini pantsi ko Mr Stanford Fstyela no Mrs P.N. Mkosi; Kundulu
pantsi ko Mr R. Matyila Xonxa pantsi ko A. S. Mkefa; Mpotulo pantsi ko Mr Gaza Le yab
Nrom a 12 ku
Ngomomhla we 12 ku Murch ib ngomnye umhla omandi a Masi
bini asezantsi kwa Mahonga, kule nendawo yokupefumla, Amanina ayepume $n_{s}$ endlu yawo onke nezipsii z3wo. Owase Fransbury umkosi wamanina wawupetwe ngu Mirs (Rev) Sholo, owase Mrs Maria E. Batial upetwe ngo Upper Macibini Bambani, eyase twe ngu Mrs Leslie MayipeZaziko nezinye ingxowa ezivela soma Zwaart Water noma Kuidulu. ama nina, $\begin{gathered}\text { yayijongene nengxak } \\ \text { Izikolo } \\ \text { ezazicula }\end{gathered}$ ezi: Upper Macibini pantsi ko . Fatyela, Fransbury pantsi ko Mr Melamani Rodana pantsi ko pantsi ko Mr Sayera Macibin Melamane wazibalula kala agengoma ecula amaculo enzive nguye ngokwake. Siyamncoma a Ohairman Mr W. Makasi no
Nonobhala wake X. Makasi junior Nonobhala wake X. Makasi junior $\left.\right|_{\text {zombini zabetwa. }}$

## IZIGANEKO ZAKWA GOMPO


#### Abstract

(Nọu Eleovics) Ngolwesi Bini lweveki yok ${ }_{c}^{\text {la }}$ gqibela kwevandulela eyokwi-   | thei ha inenekzazi elimhlope elyy |
| :--- |
| Vkosk yoMnu W. | dumo kwezentlalo. ka Nallinger wo njongo zokuzakucela ivoti yoku mela umzi e Palamente Eli n2nekazl akukho ndawo lingazanga lizivelele kuba lathetha eezingena kuyhiswa mntu-intoke leyo naabo babezimisele ekuzeni kuphazamisa ukushitha boyiswa zinyaniso Into yokuqala, u Nkosk Bal Into yokuqala, u Nkosk Balnvaniso lokokuba akuncedi ukwenyula amadoda odwa yeni kumela umzi, e Palsmente kubs kudala esonyulwa kusenzeka izinto, namalungelo esimka kunga lele ekubeni iyakuba bubulumk ele ekuboni iyakuba bubulumko into yokokuba yena axhaswe aguinto yokozuba yena axhaswe agu mzi ngevoti yokumthemba ayoku mela ams Afrika e Palamente $\mathrm{K}_{\text {wakhona }}$ uchaphazele into yoko kubs yena ekubazini kwakhe abanta bakowabo bangabantu abawa hloneleyc amanenekazi ngoku sodwa bathi babuthuku thuzelwa ilizwi lomfazi elinkontezayo zibonakale intliziyo zabo ezilukhuni y Nilka. U Nkosk Ballinger uhambise wathi:- Uyazi mhlope okokubs abantu a bantsundu abazanga babe nokwenziwa ngumfazi. ukanti abafazi nge.bona bantu bakhalipi eyo ngapezu kwamadoda kuba, xa ebesithi sifuna le, batsho kuphele. Lenkosikazi ichephazele naku Mashishini emakaquatywe kwa Mashishini emakaqhutywe kwa $\begin{array}{ll}\text { ngumzi, wada wazekelisa } & \text { nge } \\ \text { Venkile, Silara kwanendhlu yezi }\end{array}$ phungo njalo njalo, eselinethnbs i ghungo njala njalo, eselinethuba i Nty wa e Raut;ni ngabantu aba Ntsundu ngeempembelezo nangama ebo enkosi yakwake eyathunyelwa pesheya ekuzeni kuba ngu ncebisi kubantu abaNtsondu jikeAgaphandle kwentiaulo. Asingezigqibi mzi wakowethu il thetho ezimnandi nezinomdla zeli sinokuphakama mankazana aso. Vgaphandle kwe aenze umzekelo ofana nedabi lama kwenkwe ezilalni adla ngokuthi nakale ezitwazana zibhingele phe zalukubs zingafuni okokuba abs nakwazo boyiswe. Enyanisweni u Nkosk Ballinger ufanelwe kukuthonyelwa ngu nz kuba nalamadoda siwa votelayo ge ku wathemba azakubuya kuwo uthi umzi wakufuna ingzelo kuwo ibeyindaba yakwa Mkhozi Lentlanganiso yayiziwe kano nganyelwe ngu Mnu John Meki owazibamba intambo ngokuzola kwada kwase kupheleni. mbulilo nokulithemba eli nenekambulilo nokulithemba eli neneka- zi ngamoya mnye. Abantu Nezinto Zabo Apha Kwa Gompo UNkosaz Edith Hute uyibambe itshisa ukusinga e Rautini selesnitshisa ukusinga e Rautini selesuJames Samsam omnye wabasumayeli abapambili esekeleze ukuya kusebenza U Nkosk M. Kika ngenxa yokuthambeka kwempilo yakhe ngokuxhalieay tshintshi okokubs a thabathe U Nkosaz Nomsa Chiliwe asinge e Bhai apho afumene Kudlule o 11 Mnu Wh Wwinyanga efilengqonyels yee arhente "zoMthe $\begin{array}{ll}\text { theli" kwi Eastern Province } \\ \text { kuse kwi } & \text { Border evela }\end{array}$ Komani eyindlela esinga e Korsten Vill khona, Ehona, Use hospitali u Mn J.B. Stınga ngokuhlaselwa vi cesina simcele. ngokuhlaselva vi cesina simcelela imithandazo ku Sombawo. Liberman Koloti ekbangeleka


 haliphakazi lase Yerephe kodwa olkokuba nabetho abafazi babhi aqele phezulu kuba akukho sizwe Abantu a babelapo babengapezu awamakulu amabini. Intwana oyabambi kukungabiko kwendawayosapo lwase Rodana Iwada Iwa. hlala pantsi kungeko nokuko.
Ngomhla we 23 , ku March ibe enye yemini ezinkulu bekutsha ts u Miss Henry Jane Ntomuise Nomntsentse no James Make isiboada sase Macibini. Inkonzo
yomtshato gayipetwe nga Mfundisi B. Skolo. Amalungiselelo beko onke. Ngomvulo pambi om shato ibeyinto enkulu yom-
welo. Umdlalo $u$ i Captains ngu John Mkefa no Mr Xayiya I flage zipetwe ngo Mr Hubert Mahela no Hunter Mahonga. Kodwa umkwelo awuzange ude ugqitywe kubs wati Mr Mkefa makuyekwe kuba amabashazana ake asuka apakamisa xinwe zinkabi zo Bambani no exinwe zinkabi
Tom Ngxukuma
Ngumdlalo omand umkwelo xa ne mvisiswano ngo Lwesibin pambi kwe cawa aba Bomvu ama nxibs kwadudws kwa Nomntsentse yonoe lomini ngo Lwesitatu kwayiwa kwa Mble wati ngokuhlwa ladibana ithob Manisa kwa puma ilanga
Malunga nezonyulo apa asilal butongo ngamadoda azigqatsile
yo a aje ngo Mr J.W. Duncan no M a a Ballinger.
Iqela le Teachers zase Macibini
ze katatwa ngu Mr Baden Mli sana nge Taxi nge Good Friday lapa e Komani o Mr S. Fatyela
Mrs P N. Mkosi Misses Emily Mildred Mankayi U Miss J. N. Mildred Mankayi U Miss J. N
Koyana u Miss Koyana ng Easter Sunday uye kudlala Bolotwa ngelishwa i Teams zake

Selefikile u Mlu F. C. Botha
othabat ne isikhundla somfi a Dr.
Robal Robusana.
 Sisiondinio Thekwini

 quaukwebeni naye ulapha eze owakwakhe.
Kwititshala ezibonakele phakaW Antosezi holi le: Banumz. Shira, A. Mfeketho, H.M. baya no S. Gunaza wase Bunshill oway Gqeba.
Sivu isana nokubona u Nkosk Liada Magajans ekwadade wabo mtya nethunga no ma-MtshaweMr: B. Mohlangeni.
UN rosk T. Gacula afike kwepheukuzakubona intombi yakhe enga phlanga engu Mhlabakazı. Sino
vayo ukuti unobungcone. Uniaa uzakubuye sjike kwakhona.

$$
\begin{aligned}
& \text { Lavuyo ukubona ootitshals, J } \\
& \text { Njoloza, J. Mbunyuza no nyan }
\end{aligned}
$$

## 5is

UKUJADUKA окиві OKUBABAYO KUPHILA MSINYANE


## ID.D.D. PRESCRIPTION <br> . meunaemisa umabanie



| Bekonakele Ntoni |
| :--- |
| Ku Mrs. Dhlamini |

 Amawakawaka abafazi bango ninazala abavuyisekileyo emveni kokuba befunyaniswe Impilo Nokomelela
ngama Feluna Pills. Ngoba enyanisweni ama Feluna enzelwe ukuhlambulula amandla kuso sonke isakiwo somfazi. Ezipilisi zihamba kuwo wonke umbilini womfazi, zihamb zilungisa zomeleza zonke indawo ezingasebenzi ngemfanelo yemvela. Kwakuba lomsebenzi wokulungisa
seufezekile kube apo ke umteto wemvela unokusebenza ngemfanelo zawo. Umfazi abengu ninazala omeleleyo onenkutalo

Abafazi bapaula into yokuba ngalempilo-ntle ye Ama Ecluna abe kakuhle kombilini wabo Bacwayitile ngoba
imbangeli yokudangala kwabo ipelile, igxotwe Ubuso babo obucacileyo namehlo akanyayo elata impilo efezekileyo
asgo hew box 73 ,
y
$=2=$ $2 \pi$

# News From Different Centres 



## Univesity Non-European Reading

 Detribilisation Of The English People
## (REPORTED BY "FLABBERGASTED")

Members of the Non-European and their friends were lectured to on the above subject by Mr.
Keppel. Jones, B.A. (Cape) B.A. (Oxon.) lecturer in History, Rand University, in one of the large lecture rooms. In spite of the weather the attendance was very
good. was nothing could have been so comprehensive as this particular lecture. It was made more so by the lecturer's constant reference to the con-
ditions and tribal systems of the Natives in Southern Africa so that instead of rendering the
subject abstract and dry, it was concrete and could be assimilated by any listene
The most important facts (a) The English are not the original inhabitents of England. (b) They emmigrated from Germany being driven to England by the stronger Germanic tribes. (c) They were barbarians, lived under tribal systems as the Africans and were civilised by the Romans.
(d) They took names of their ancestors and thus were distinguis hed one tribe from the other in "ing" e.g. Birming, Hasting. customary laws with ours wes striking, le.g, a crime commisted against another tribe rendered the tribe of the orimnal responsible for delivering up the culprit failing which the whole tribe was held two tribes was then ineen the This compared favourably with spoor-law in the Cape; where a strayed animal whose spoor nas trac dto cartain a kraal rendered the inmates of that kraal responsible for the lost animal unless did not terminate in their spoor but led past it.
some members asked the lecture and the subject was discussed. Vote of thanks was passed by
Mr. D. Harris of the. Coloured School. New Clare. He was seconded by Mr. J. P. Tuta, who foresight in getting 1st class lec rurers, to lecture on interesting topios to the members of the NonEuropean library. All lectures thus far have been of a very high standard. They had adopted the matter of that lecture and dis. cussions t
After this Messrs. J. T. Greig and Thane of the Rand Universitys Debating Society were
introduced. They had come to help in connection with establishing a Debating Society for the members of the Non Eurojean library and to explain a few
other things which are s/ways essential in the successtul ranning of a debating soclety. were elected the results being Presidept. Dr. C M. Dokes, M. A. Litt.D.; Vice-Presiaent, Mr B. W.
Vilakazi, B.A. (Univ. SA.) B.A. (Hons.) Rand Univ., Chairman Secretary Mr. W. P. Brakoan; Boksburg.

[^0]
## Pathfinder <br> Boys Scouts

 Association Tine ins. inviow$\qquad$
$\qquad$ Hior wher reind ion mat on
 Scout Commissioner was present Fr. Amor., S.S.M. had been
appointed to the position of Divisional
$\qquad$
Benoni and East in general The Executive then remained to decide abou which will for the 1st. debate The subject is : "That Educa tion causes disatisfaction among Poor People."
Affirmative Mr. J.
Negative Mr. Thane.
Tegative Mr. Thane.
The first Debate
The first Debate will be De monstrative as it will be led by members of the University circle will join in the general
argument when Mesers Thane have mapped up the field.
Port Elizateth News Fenyang was elected ressurer of the council meeting Messages from the King and rom the Chief Joout were read by the Chief Commisioner.
It was decided to continue at the meeting until the districts ad formed their own committees vith one exception, that Mr . d. Merwe of Thaba Nchu Insti the Council. Authorisation wa the Council. Authorisation w
granted for the transfer
Divisional Funds from the secretary to the new treasurer
(Chief Fenyang) and also to open a divisional sccount in the
bank at Thaoa Nchu. Mr. Solomon Crutse, of the staff of
Modderpoort Institution was Modderpoort Institution
elected divisional secretary.
(By NTABAZIYADUMA) The Eastern Province Rugby Team left on March 24 for Queenstown. More than 5 people were at the station that is Mr. Peter Mati, Director General of the "Bantu Cash Store" at Sigingqini No 3 Korstern. Wo don't donbt but that the team
is sound and will bring geod is sound and will bring goo
results home. results home.
Mrs, (Rev.) W. H. Mcanyangwa of Korston returned last
week from a few weeks' visiting at Cradock.
We are pleased to announce
that Mr. W. W. Mabije of New brighton, ap outstanding dancer in the Eastera Province and A teacher, is officially appointed News Reporter of the "African Office for Newbrighton....all the
citizens of N.B. must send their notes to Mr. Mabija.
It is with great regret that w announce that the death of Mrs Johannes Molekoe who passed
away at Uitenhage last month The lite Mrs. Molekos was the wite of Mr. Johannes Molekoe and Snake Park.
Mrs. B. Sikiti who had been in
the Uitenhage Hospital an operation which kept her for 90 days, returned last month to the much improved,
Miss R. Neapa Miss R. Neapayl
city mistresses. attock d br cold for two weeks
Her condition has now improved.
Mrs. C. Rabi and children re
turned last week from Graham stown.
Mr. B. Masoka a teacher from Burghersdorp is now in the
for his ten dovs holidays.
Mr. B. N. Mbuslwa of Uitenhage is still on sics leave reports much hote about his condition,
Mr. M Mulawa is the "sub agent" of 'The Bantu Wer d" in Uitenhage. Matómela left last week for $t$ wo wpets holiday at his
home Kirkwood. The managing director of the
African Office" in P.E. received "African Office" in P. E. received France and Paris asking him to
send over a few copies of the
National New National News Paper "The
Bantu World" every week. This 'shows the popalarity of the yo ir chance. Write to the
Managing Director, "Afriosn Office" Head-quarters, 25 Afteme la Street, Korsten Port Elizabetb
elected divisional secretary.
The possibility of an experimental camp at Modderpoort
during the next School Holidays was mentioned, and arising from the discussion which followed he Divisional Council approved Bernard Bunce is of Brother Bernard Bunce as Pathfinde
Deputy Camp Chief. The matter of sending Pat iscussed, and although the
Council would lend all i weight to any effort to se African scouts to a Jambore yet it was felt :hat the divisioa
is too young in scouting as yet to is too young in scouting as yet to
send anyone, and tha: rather it should concentrate on efficiency within the divisicn. It was establishment of local comps, frican Union Jamboree should all have been developed and used bepresentative for an Interna
represel tional Jamboree.
announced that the last hesd quarters council of the Path-
finder Movement had awarded Medals of Merit to Mr. H. F. G.
Kuschke. Mr. Jeremiah Coangae, and Father A mor. Commissioner Tequests all Pathfinders, Pathfinder Officers, and all men and Pathfinder Scoutiog in the O.E.S.
to get into touch with him as soon as possible. or with the
the secretary. The following the secretary. The following
districts and Disurict Co misioner were approved at the
Council, but many were un represeated. Mr V. Harke,
Bloemfontein: Mr. $\begin{array}{ll}\text { Kroonstad: } & \text { Fr. C. Martin } \\ \text { Wepester: } & \text { Canon Ford }\end{array}$ $\begin{array}{ll}\text { Thaba Nchu: Canon Ford } \\ \text { Ladgbrand: } & \text { Chief Fenyang } \\ & \mathrm{Mr} \text {. Stansfeld }\end{array}$ Ladybrend: Mr. Stansfeld
Modderpoort Inst: Fr. D. NightHars. Soec. Comm: Mr. H.Kusckbe Pathfinder Scouts must get
iato touch with the Divisiona Commisioner through the
the D.strict Commissioners. Any whose district is not named here shoull get into touch with h
secretary. The address of bot secretary and divisional Commi
ssioner is PO Box. 2, Moddermasl". C. A. Makola, was also een in Middelburg on school business and
l wal teacher.
Th $\rightarrow$ scholars
chool, ingether w the Lutheratu ers, will vi-it Pretori: Zoo Jir seum and oibar places of
on A onit 10 . They ara ex most have never boen in Strange! Moenie skrik nie, treid sal julle nie brit of nitgne


EVERY-DAY



Buy a tin of "Ovaltine" to-day and after you
have started to drink it you'll find what a
difference it makes . . . You make "Ovaltine"
like you make cocoa, except that you use only
hot milk or warm milk and water-you do not
boil it . . "Ovaltine" is full of nourishment
and after a hard shift you'll find it
takes away that tired, aching feeling
and makes you ready for anything.
$\qquad$


## Zulu: Masiqapele Ingozi Yetu

## Eamviwown Lindalashana Nezemibuso

3. POLLY STREET,
(North Of Bantu Sports Clab)
P. 0 Box 6663, JOHANNESBURG.
MgQtbelo, APRIL 17,1937

Ingozi Yetu
Kuvamile ukuba izinto eziqo ndene nati singazihlupi ngazo
kakulu-esikundhleni saloko si suke sigijimele izinto ezikude nati. daba lwokubulalans kwa bantu ngemimmese nokuqedana ntanga kangako abantu bakiti njengoba sabe setemba. Abantu
olwabatinta kakulu baza balapuza amatiye ngabelungu. Okuyibons Udaba I wokonakala kwezingane zakiti ez'ahlule abazali nezikol abo. Ungabezwa kupela bexoxa $\begin{array}{ll}\text { ngemiteto ese Paismendo } & \text { ebaci } \\ \text { ndezelayo nangao Piek-Up. } & \text { Nalo } \\ \text { loludaba zeluze Iwangeawa }\end{array}$ abamblope asebelufunela izindhle-
la zokulupeza. Imilomo yabantu
mide 'mikulu ingango Tukela; kodwa izenzo zabo zingangenso y Kake kuvele emapepeni abe-
lungu, amazwi abelungu abat umuzi wabantu wass Soohiatiown
mawutatwe unikezwe abamhlope Bekusho loko bekomba izizatu
(kwezinye) abati sibangela nkuba kwomuzi nobugebengu cbukuw loko ziye ziti u Misipalati naye u bengu. Kakumpendulo ehlakani
pileyo leyo. Nxa cmuntu ekusola ngubabi obukons kakuswelekile
nuba undule ngokuti nawe〔su elingeono elokuba uyilungi-
se leyonso enesi= kuqala, and 'uba upendule abakusolayo. Kuviqiniso ukuti umuz wase suptiato ngempela, futi unezigebe ngu eziningi czedhlula $1=$ zo ezikw
Masipalati. Kaku pikwa loko Pho, uma abelungu abayizita
zetu bekomba lezi zinto kuyosizan ukuba side siti no Masipalati una sokubs silurgise umuzi wetu yakelwa ukubaibe indawo yama Sabe siti umuzi wabantu a engele iziodawo zabo zokupole zinhle bakombise ua Masipalati akuti ezake zasema Lokishini kabs zifuni ngobubi no uncane bazo
Sesiyat tras natr lapo lomuzi semupe nduke k va Mpuaz'idhl'emini rgoba kuqashisa. Ibe imali yayekwa e mabhasini angabe awabanuruzane abaks e Suphiatown. Ioe imali ya kuyo i Sophiatown kingesizo eza m
Namblanje ngako lokok vak
sidhlidhli samakameloaqashisaso omuzi ungcole ufile. Futi namblanje ingxenye valomuzi izowe kisa imali nakuma Ndiya atenga izindhlu sebahlulekile abaninizo ngazo. Kasibonike abantu bakiti besbisekela izioto ezifana nalezi Siyazi nkuti nokunye okusengamalungelo esinawoe Sophiatown ku ngenxa yemizamo nokuzilahl'amaAssociation ango Ggayinyanga balo muzi
nazo abantu banawo amandhla ok zenzela zona baze bafike ebangeni kubelungu. Kuyaziwa ukuti nduke imizulwane nje krenziwe yingoba ingenawo amatuba ama-
hle emfundo; futi abazali bayo bapundhlekile bengenawo ama-

Izindatshana
Ziyotokoza izihlobo zabo ukuwa ukuti uMnu no Nkcsk Arthur J, Misdhlala, base Orisndo
bapiwe intombi
ngolwesitat Iwesonto elidhlule ekuseni. Kwasiza unina we Nkosk. no Nkosk. munye wabafana bakiti sbaziqnbela
Goli.

Kutolwe isidumbu somlungu oduze nase Crown Mines oluse ngatiti wapuza usheva. Esikwame ati lesisidumbu sibosetshenziswa yilabo abafundels ubudotela uma betanda.

U Dr. P,J. Schzeman lapo akuluma kwabafundayo e Stellen
bosoh uti u Zulu owab'aziswa ngemikuba emihle yenhlonio位it zane sake sizihlonipa nam Uti kayisakwazi ukuzigcina;
izimilo zayo zimbi kabi.

Inkosana yombuso wase Ru mania iqome ukubulahla pansi sobukulu esikun 1hleni sokuladhls umkayo eyamtata ngapandhle
k wemvame yomteto wezwe. Lensosıkazi yehlułanisa neudoda y, yokuqala.

Exweni lase Korea kuvele izi ngckuklinya, ngokumbels yezm amantombazana angama 153 Kutiwa zizishaye

Selipumelele isu lokufunela bamali abangukokelwa yibo
abale pete ezomteto ulivumile lelisu $\begin{array}{lll}\text { lasungulwa ngabe } & \text { Institute of } \\ \text { Race Relations } & \text { Iokuvikela }\end{array}$ a bantu abampofu ukuba amacala
abo atetwe emelwe.
"UMprofiti" Thomas Ximba
limlahlile lokut: wayeba ngobuqili. Kutiwa wayebiza imali peko zabo ngokubhula. Unqunye эngazihlauli ngo £26.

Baxobisile abantu e Tekwiai ekuhlaseleni abeluagu. Kayipe if inyanga kungabikwa abasha Ingabe baqedwa insangu nesishimiyana yini abantu.

UMnu. Asher wase Kipi use mpondo $£ 1,000$ kuleyomali yngama 50,000 okutiwa izosiza abanta bamnyama.

Ubusika nonyaka !busheshile sowuqalile umoyana obandayo
ndhla okufundisa izingane zabo. Kodwa loko kakusho ukuti maku songwe izand hia kungenziwa luto.
Mayivele obala evetu imizamo kuqala.
Sike selamele okukulu lap' emamiqondo okukomba ubupansi besuti noma i Advisory Board mema abakileyo ukuba beze emihlanganweni bazokuzwa izindaba omuzi, pinde balube kodwa sola. Udaba sbake balutukutelele beze ngecinkani nase maholweni, nza lupetwe ngolotshwala nezinye - hay izingane zabo.

Ngapandhle kokuba bakugape abo, kakuko lapo beyakona.
(ixobise ngemvula etanda ukuns njalo elandelwe ukubanda loko Opete imfundo e Transva umeme umhlangano wezigaba Iwentsha yabantu nabelngu eyimizalane edolobheni, kufunwe amasu oxulwa nalengozi wohl
ngana ngelwesihlanu May 21 .

U Mnu Joseph Stalin indhlovu kayipendulwa yase Russia, inhlo niwe futi. Abantu abatatu base Swazin omunye owesifazana, balind
amajaji ngecala labo okutiw amajajala ngecala labo okutiw funwa umuti omunye wabo kutiwa yinyanga.

Njengoba i Sinodi ye Bandhla lama Bhunu ihlangene - nje ikipa izinqumo ezikulu mayelans nezi
ndabs zezwe. Kayivumi ukub izahlukaniso zemishado zitanisw kayilandi ukuba isifazana esim-
hlope sevoti izinqubo ezi nfutsha ne namabhulukwe; Bati n Adamn no Eva bati bang'on
bevata kahle.

X Xizwa kutiwa kade kuhlangene i Alexandra Landowners Prote
ction \& Vigilance Association ma lungana nezindaba ezipete umuzi kabi. Isihlalo besipetwe ngu Mn
J.E.H. Vilakazi kuloba u MrC. Ramohanoe. Udaba lokuqala kuketwe amadoda smatatu ukuyo bonana no Chairman we Alexa
ndra Health Committee ayilaws: Banumz: E.P. Mart, Zulu, J. Seko
no J.P. Mngoms. no J.P. Mngoma.
Kolwesibil udeba kwaketw
Laba Numz:-D.M. Khasake, E. P. Mart Zulu. O.S. Ramohanoe, uku ba bayobonana no M. O. H. u D izindatshan
kabi amuzi.

Kuvele ukufa okubi lapa okuti kuqondene nokudhia okungene umuntu apele abenga matambo Uyasuka lapo uyahlanys.

Umlungu ulobe epepeni labo ut izinyanga zabantu ziti ziDemi nxa unecala; uti ungafiksnje Nkantolo iwulkafule, umteti cala apelelwe ukwazi umteto bes kangaka-nje abantu izingedhla z kona kwenzenjani?

Besigewele isibhedhlela ngom Gqibelo nange Sonto. Yilabo abs gwaziwe nabashaywe ngezinduku.
Basebenza bajuluka abelungu be bopa a manxeba abantu a bagwaz we abakubo ngoba beptiwe kabi abe
lungal" lungal'

Odotela base Melika bamang a liswe intombaza ne yomlungu epile ingasoblangotini lwokudhla.

UMnu Johannes Mabaso uti bona ukuti ngakuvotelwa u Mnu k.V. Selope Thema ngoba inkunz nasendulo kusadhliwa ngezinkızo kwakungatatwa nje noma ubani kutiwe katole abanye empini, kwakumiswa amadoda ayekade Utike a Mnu Thema unjalo. Ini ngi la madode ayehola nawo kaw ngomlunga. Uti bayafans nje bonke.
nixa umuntu esesebenze izinsuku
ezitile ezinkomponi uye ati lapo ezitile ezinkomponi uye ati lapo
entula imali yckutenga a yoboleka esitolo. Simnike amatikiti anga tenga ngawo loko akufunayo. Ati kelwe umninisitolo owamboleka leyomali. Lendaba iyakalisa.
$\underset{\text { Ama Ndiys atukutele ngempels }}{\underset{\text { a }}{\text { X }}}$ ngoba kukona nomoyana oti nxanaws ama Bhili lawa aqondene
nawo anpumelela e Palamende obhekele apum Ndiys kula elizende Sir Syed Raza Ali angasiduba isikuadhla sake leso, ngobs ama Bhili lawa atunaza ama Ndiya.

Uqaile uNobhutshuzwayo lap Goli. La litunqa utuli nzelidhlule zzimfundeni zalo. Setembs ukuti kuzodhlalwa kahle nonvaka-zi pele izimpi emidhlalweni-ku
dhlalwe ibhola nje. Ezemibuso

## SPAIN:

Kubikwa imbiba nebuzi kuleliAmakaligwinyi. abakwa Hulumeii bati beza nayo. Kuseyilokonje ngalezinsuku. NORTH WEST FRONTIER Kusulse ututuva enyakato eseama Ndiya namabuto ams Ngisi bheke leyondawo, kutiwa amakubeio 40 ahlaselws 20 ayizinOUTH AFRICA
I Bhili elicishe lasusa utuli e imbela abesifazans abamhlone likahlela ama Ndiya Ndiya. qa izintuli. Sekuzwakala vkun eli Bbili kalisekungena e Palam. ende nonyaka, Amabhunu ananakanda abilayo kawafuni nokuAwa nje ngombuso wase Ngilandi Aseveze ukuti kawatandi nokuba
suti lapo kuvulwa i Palamende
kube kona indunankulu yemikumbi
yempi yase Ngilandi ese Simon yempi yase Ngilandi ese Simonlelwa igama lombuso wase Ngilandi.

## INDIA

Kuzwakala ukuti u Nkosk Sarojini Naidu usiooli omkulu
wesifazana e Ndiya uza kuleli
e mater namadoda atile bazohlola imiteto pete kabi amaNdiya kulelizwe.

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| :---: | :--- |
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MABASOTHO.

OTUKULULAYO

| Uyidhlula yonke |  |
| :---: | :---: | :---: |
| Imitil! |  |
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## oxum omagazwr unssan anatu

 OhlanzayoOgeza umzimba Wonke.
Wenzal we nkuba usize sbantu. Utengwa ngamakosi nezinduna nabantu abawusebenzisayo nomkabo iminyaka eminingi. Labo bantu abahlakanipileyo bayazi ukuti lomuti Otukululayo iwona wons muti abafanele ukuwudhla nxa bexizwa bekatele, bedangele bepelelwe amandhla nesibindi, bengase njengoyise mkulu abobelwa izimpi ezinkulu bazinqobe izita zabo.
je kabili nge sonto lapo usulala, uti uruks ekwinye lube lunye nto embi esiswini nase matunjini naso sonke isihlunge yonke pakati.
Ngeke ube namandhla wenze imisebenzi emikulu nxa umzimba wako ugcwele ububi nobuti, Otukululayo uyokwenza ucacambe Enye yaiazakosi abantu edhla lomuti Otulnala nempilo uyijabulele. jabulisa ukuzwa ukuti bonke sbantu bami bancubangw kungang fini ungasi bbale ngasi boseli emapepeni usityele ngawo
Buza esitola sakini knqala soma utumele i Postal Order lika $1 / 6$ Lowo owenzayo manje unzzisa ukuti uma nifuna ukuqond
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A. H. TODD Ltd., Umkemisi


Eząse Vrede O.F.S.! Ezomfana 0mdala
Mhleli nabafundi bako sibona imisebenzi emihle eyenziwa ngab-fundisi balapa banomhlangadenominational Minister,' ciation. Lomhlangano wasek $\approx$ a ciation. Lomhlangano Wasek;a ggonyaka ka 1928 uqubekela pa-
mbili ogemisebenzi emihle yotambili ngemisebenzi emihle yota-
nd uhlangana nyanga zonke ngolwesitatu enyangena, njengoba kuhlangene abetundisi bamahlelo ng amahlelo, uma bepuma emhlanganweni bangena kuzindhlu agezi adhlu lapo kukona ıziguli. Noma kuvele isifo uzobona be ndawonye abatundisi bomanyano bestza,a nangamasonto betshi: ntshana ngama pulpiti nasezimvuselelweni bayamemana, noma benza ama Bazaars bayahlangana
bezza amagemu. Mhleli, isimanga sotando esisibona kobaba nomama ngoba kulolu manyano bahlangene kunye namakosikazi abo nawo
ahlangene anaba bambizintambo ahlangene an
zawo nawo.
Kutingecinye izikati bahla ngane nawo baba. Kulonyaka uketo lahambe kanje kubabamb. zintambo: Mn. J. J. Tshongwe, Mresbyteriaa Church, Chairman; Faith Mission, Secretary; Mn D. M. Tshabalala, Methodist Church, Vice Seretary; Mnu. P Twola, O.C.Twala, C.C.Church, Treasurer; kumakosikazi kumi
kanje: Mrs. P. T. Twala, Chair kanje: Mrs. P. T. Twala, Chair
Lady; Mrs. E. J. Tshonggwe Vice Chair Lady; Mrs. J.
Nhlapo, Secretary; Mrs. Nhlopo, Secretary; Mrs.
Ndaba, Vice Treasurer mhla ka March 12 abefundisi namakosik azi babenze idina loku bonga ukupela konyaka wokuz wa na kwabo njengoba uNkulunkuln ebagcinile baquba baza bafika kulonyaka besahlangene Um. hlanganao we Dili uvulwe nguye u
Chairman J. J. Tshongwe. Watsho ngamaz wi afike avuselela umhlangano emva kwezinye izikulumi eziye zenanezela kulawo mazwi. Kwabe sekudekwa itafula sazibona $\begin{gathered}\text { izibiliboco } \\ \text { zase }\end{gathered} \quad \begin{gathered}\text { slungwini. } \\ \text { Kwabuswa }\end{gathered}$ UNkulunkulu abusise abefundisi nabafundisikazi bakiti ngoba Africa iyakubuya ngezenzo ha ngomlomo, ngiyabonga Mheli yimi owayekona

UMFANA WEKOLWA
[Nifunde ukung ashebi isiZulu bakiti. Kako "ukumanyana,",
"ukunceda, "uTixo," "u Jefrou", esi Zulw ni. Negama elijwa yelekile lokuti "ukutandaza" kalisigculisi tina; sigculiswa ngeliti "ukukuleka." Kakushiwo ngesi kutiwa "uhlezi" "ngihleci". -Mhleli]

## Ezase Platrand <br> (nau" $\overline{\text { casambear) }}$


 maemath nutho nemomo sate evatayo. "Pambili ma Afrika".

Aba Numzane S. Maposs no A. wabo wokutengisa amghashi.

## Sidabukile ukuzwa ukuti unins ka Mrs, J. Mkumbheni ushonil ngase Val si.

Ngiti madoda ase Platrand
vukani nifunde amapepa-ndaba,
(E.E. MCUNV ot ore

Baba, Mhleli wezwe la Bant ake uvume nami kengisike kweli ikayo.
Akusas
Akusasizi luto ngoba indaba
eyidhlule. Mila Mhleli yini kangaketwa umunta omikait ngase malini njengo R. G. Baloyileka nuanini abaholi ietu behluzikwameni. Fui Mhleli sike siyeke ukuti akafundanga lo,
ufundile. afuncile.
Awako yini a magagu ngesintu?
Kona endhlunkulu angekulume
ngesintu atolikelwe ngesingisi?
Inkulumo yesintu uma iqunyu
shwa ngesingisi ingezwakale
ngcono yini sunezinye izilimi?
Amajuta anote-nje akulums
lupi ulimı? K wabakiti abanemı-
seber zi yabo ibapi noma izifundi-
swa noma abantu abangafikange
na ku half way?
Mapi amadoda abonanje ngami Mapi amadoda abonanje ngami nje. Silinge ukuvotela a Mnu.
R. G. Baloyi, zikwele inobholo
kuye. Umfo owapika inkani ngamabhasi nanamhlanje usekana
yiaike? Isibindi Linga ndeda yama doda.

## Ezase Tekwini

(ngeu nyonitamanza)
 kwelase Mdubane ngomgqibelo odhlule April 3, bekuqatwe ama
Olympics F. C. adumileyo kanye Olympics F. C. adumileyo kanye
nama Callies F. C. izilwane ezindama Callies F. Teku. izilwane ubabazeka kakulu ngokushisa kwawo, bhekake kamuko okade elele ulwembu sel)ku kwavalwa imidhlalo yebhola; bonke kade bezilola ngokungewekisana naba-
nye. Uyadela u Makasana owaziyo ukuti igipi ingqwele eyodhla ubhedu nonyaka nje. Lomdhlalo walezingqungquiu wa oela kanje:
Olympics 2 goals Callies L goal Indaba yesanuse.Izangoma lezi isuke zis api endaweni enomsindo jengase dclobheni loku zibuye umsindo ngamakosi uma zizwe edolobheni? Esinye isa ause esabo sifake isiwe tle seziayongo elkand kwati lapo sihamba edolobheni sahlangana ne Tram liza ligodhlo-
zela sase sivukwa ngamadhlozi zela sase sivukwa ngamadhlozi
saqakanyeka kwaba seggati i Tran saqakanyeka kwaba sengati i Tram
leli lihlezi emahlombe savika saz $\begin{array}{ll}\text { lei linlezi emahlombe savika saze } \\ \text { sakubeka safva pansi } & \text { kwaquma }\end{array}$ sakubt ka saiva pansi kwaqum
izinyongo zaso ekanda

Ezase Kromkrantz
(hau sidelizia)

## Meli,

Mangibonge wena omkulu, itaba nezimbalwa epepeni lako lodumo, i Kromkrartz. $\begin{aligned} & \text { zendawana yakiti } \\ & \text { ijabuliswa kulali }\end{aligned}$ lakiti imidhlalo yezingane yama bhola abafana namantombazana.
Ngomhla wama 20 kwefilekwafika Ngomhla wama 20 kwefilekwafika
abafana base Hendrina notisha abafana base Hendrina notisha
wabe u Mr. A. N. Nhlapo. Izulu wabe u Mr. A. N. Nhlapo. Izulu kakula Kromkrans 2. Hendrina 1 Pambili bafana!
Sekukona namadodana o Manyano lapa ekaya apetwe yi Carolina ngoba nakupela ukuziveza nati isitunywa se $\begin{array}{lll}\text { ngoba nakupela isitunywa } & \text { se } \\ \text { Section saketwa u Mnu. } & \text { H. }\end{array}$ Mkwanazi ukuya ku Conference yamadodana e Pretoria mhla
wama 25 nama Ndhlovu (March.)
Indodana yotisha wetu a Mnu H. D. C. Mkwanazi yokuqala u
Master E. H. M. Mowanazi inomkuilane olukunyana, namhla sesigibona ilulams. Lendodana yazalwa ngo Nov. 15th 1936. Mana
njalo, Mhleli wetu.


Seligalile ibhola e Tekwini. Noomhla ka 3rd April i Durban ne District Football Association yavula kuzo zonke izinkundhla zayo, e Somtseu Koad lapo ku i Headquarters, Dalton Road Adawer Station, Ohlsnge nase Adams Mission Station.
Kubukeka songati ama teams agalonyaka azimisele ukukombisa bungcweti obukulu ngoba naba hlali bakutele ukuba bapelele.
Ngalonyaka pakati kwamatimu masha kuvele elama All Blacks abuta bonke abafanvana abanla$\begin{array}{ll}\text { kanioileyo-inkwebana epuma } \\ \text { zikoleni zalapa e Natal } & \text { U Mr }\end{array}$ Derrick Msimang umbhali wa ubukeka ese senza kakulu enza amalungiselelo alempana.
Ama Union Jacks F. C Rangers, Victorians, Olympic - Isabambene kanje:

Wild Zebras vs Canno
Shooting stárs vs Pirates Olympic vs Callies Uion Jacks vs Rangers Victorians vs Taylor St , io April 10. nion Jucks vs Callies Olympic vs Rangers
Wanderers vs Taylor St Victorians vs Assegais

Ngevoti e Tekwini
Loludaba sizoloba ngalo ngelizayo ngokupeleleyo. ti amancane kangakı emadolobhe i. Ama Advisory Boards onke e Natal anamavoti angama 502
kupela kube kusweleke abe 2000 kupels kube kusweleke
emtetweni. I TeluIinabanta. I Teku-rje babe 71,000 abake kulo abrcishe shi amahlanu amskula linamalok ayi 27 kupela kulomteto, kodwai Vryherd inamavoti ayi 109 kupela okusobala ukuti umteto sengati kawuvumi ukuba libekona ivoti
tmadolobheni eliginile, okusobsla tmadolobheni eliqinile, okusobala
futi ukuti amanc hla onke amaku luti ukuti amanchla onke amaku u evoti akumakosi. Setemba
ukuti siyoloba ngayo ngokupele ukuti siyoloba ngayo ngokupele
leyo lendaba ngelizayo.

## Funda.

The BANTU WORLD"
Kuqala

Ezase Gollela Obonjeni<br>(ngu Mahlokoma)

Siyambonga u Somandhla ngemvula engazange ibonwe kwa Golela sive gala ukubona le ena imini nobusuku, siyabona ukuti ingonyama u Sobbuza II itakasile imane ilivulele itulu


Hau elakwa Nyawo e Bonjeni liyalila lifelwe yinkosi yalo ebinomtelo oginile nonesitunzi, no
Rulumeni
urikala
kikulu Rulumeni uy kala
sonke ngokubhubha alu nati
kuka Chief William Mtyakela ka Sambhane yawo.
O! Kute mhla alahlwayo kwati kanti kuya kalwa kwajika kwakuble impi yahloma izibhamu nami hau! yahlabela izingouna zoku yaulwa empini agiya maqawe $\begin{aligned} & \text { apepula. Kunke } \\ & \text { umkonto } \\ & \text { wobukosisi }\end{aligned}$
enhlokyweni umkonto wobukosi enhlok weni
vomgodi kufuneka ukokwe ngo zauba yinkosanả emva kwake. O! akazange abe kona owutatayo futi
nabantabake base bancane aabantabake base bancane po
umuxi uyabanga umužu uyabanga wona abanye
babeka owabo nabanye owabo. Sekukubi ngalombango.
OI sashiywa yindoda eqooto njee lapa eyagivele e Lusutu uMr diswa nomuntuo otobile wavela e Leribe kw, Chief Mlambo ushiye if e likulu, izmali izinqwekuyinkosikazi yesibilil le abe nayo, kuyinkosikazi yesibill l e abe nayo,
po ke indodana yomfaci owa. shubha iyabangisana nalo nina
feni.

Jumbo riding quite at case on a bike from $A$ :Ces

RALIACE PAD TO NEARET SIATOM We cartry the langest mange
of accessoties \& spare part of accessoties \& spare part
in Johanwesbuty. SOLD FOR HEN BUMPER HLUSTRAT
GATALOCUE - FREE. ABC
 efeni.



## Strong nerves for healthy bodies



No man or woman can be strong and healthy if the Nerves are out of order
Any person can tell when the Nerves are weak by the following symptoms :- Shäkiness, tiredness, headaches, trembling over the stomach, buzzing in the ears, backache, pain over the heart, heart attacks, bad dreams, troubled sleep, unrefreshed feeling in the morning, fear of $:>-$
 ponsibility and work, no desire pleasure and a desire for complecz rest or death.

Ds. Heinz Nertie Restorative is the modern tonic tha mriediately clears up all these symptoms and diseases. It calman the Nerves of the Brain and strengthens the Nerves of the Stomach, Heans. Kidneys and Bowels.
Mrs. L. B., Morgenzon, states: " Before I commenced using Dr. Heine Nerve Restorative I had practically lost all faith in medicines. My system led become something like a Chemist's shop from all I had taken. I we a bundle of Nerves, could not eat anything, I used to sit up between cumblomen all night expecting death at any moment from the frighfful heart attacts med my misery was too awful. Dr. Heinz Nerve Restorative altered all chat. I am a different woman. I can face life with courage and the cocasional fite of depression soon pass off."

## DR. HEINZ <br> NERVE RESTORATIVE aive your nerves another chance

## What We Think And Say

## TheBantu Worliu

| 3. POLLY STREET |  |
| :---: | :---: |
| Nortb ol Besta Sporu Ground.) |  |
| Box 6663 | jobannesbur |

Africans Not Wanted In Town South Africa is a country not only rich in gold but also in racial problems-problems which thè white man has created for himself. When ecruitted in their own counAfrica, the white man did not realise that he was creating an Asiatic problem. But today there is sn outcry against
Asiatics. When the Africans were deprived of their ances. tral homes and foreed by means of legielation to come expected that in the year of be a talk about their being the biggest problem in the urban areas. The fact is, in his labour the white man doess so without considering the con cerned with the profits he makes out of their labour. fused to come to maro rean towns and preferred to develop along his own lines, in his own "lazy" creature who must be bour" and be prevented from devloping along
his "savage" lines. He was then regarded as a menace to
European civilisation becanse the white man realised that opment of South Africas ndered difficult, if not impoing him the "dignity of labour' was inaugurated and begin with, his lines of development were condemned as patible with civilisation and everything was done to him dishis ancient life. It is needless here to go deeper into that tragic history, suffice it to say and thrown into the crucible of European civilisaiion reg
To_day, he is told that is a menace to European civi isation because he has not only, learnt the "dignity of labour of the fact that in the econo mic life of to day a man can only live by the sweat of his
brow. He is ragrded as a danger, not because like his fore. "lazy"but bezaue he is rapidlv adapting himself to civilised because town life undermines "the morality and ramily lif on the Natives." as the Minister of Native Affair would $\mathbf{h}_{3}^{3} a^{4} v e$ us balieve
that the Urban Areas Bill has has buen introduced in the the House 0 Assembly The truth is, the Africas has become a competitor in the

2hat r market as the result
he fhite man's exploitation o his labour. He has, by his industry and intelligence, in-
vaded the white man's foreres activity. And in pursuance of the Goverament's white labour policy, he must be be be compelled to "develop along the lines of his rac genius. "One of the main
objects of the Bill," says Mr. Grobler, "is to remedy this state of affairs and to establish once and for all the policy that Natives should only be per mitted in towns in so far and demanded by the white popult is obvious, therefore, that it is not with morlity and the reakdown of family life that be Governmenment is chiefly oncerned The presence of
f thousands of African families in towns, no matter what happens to their morals will be tolerated so long as it is pulation. To say, therefore hat the Bill is intended to prevent the disentegration of traversity of culture is a white man has set in motion the process of disentegration legislation. It is not only in he towns that African family ife is breaking down; the rura ame thing. What is wanted, therefore, is not legislation but education that will enable the African to discriminate be of Western goo andion gislation will not and cannot orce the African back into his him mend his broken life, no give the white men the securi y he wants.

## Visitors To

## Coronation

(From Our London Correspont)
Two handred thnusand Coron
ation from overseas threaten to ation from oversess tareaten to
swamp comoletely the accom modation which London is prepar Accommodation Committee talks of the need for another 50,000
rooms! Figures of probable arrival

Europe 100,000; United States Canada 19,000; In In is. 9,$000 ;$
South Africa 8,000 ; New Zesland
 world, the tens of thousands wh will to flock London from Great
Britain itself, and membirs of the Economic Conference to be held
after the Coronation. The Govern ment has taken 900 rooms
delegates.
£150 FOR TEN DAYS Cables from News Chronicle
representatives reveal the follow. ing facts. New Yorks- Lindon hotel reservations also slmost
unobinatab'e. Bookings include 14
d day mininum at Claridges at
£3:3:0. a day and £15 a day for ten
days at Dorchester House. Six dsys at Dorchester House. Six
liners specially ctartered by one travel ageacy are booked solidly
Advertisment asks $£ 1,000$ for service houses from May 10 to

## June 10 .

## Life In The Cities

(By FRANCIS Le MAS)

In the cities there exist an
bundance of that which is good and valuable to mental, moral and physilcal well-being and much which is bad and detrimental. n the large urban areas we are nfronted with good and evil the quiet country City life the quiel country. Gity life is worthy and superior in life and what is low and degrading. strong character is needed to re sist the numerous dubious, and
evil attractions that occur in the evil attractions that occur in the
cities. There is so much good in the large towns, however, that it one turns to it one will consequently tend

## lurements. <br> Lections study the superior

 et with in the cities.First of all we are $a b$ me of the finest are the Mongs ions of Marcus Aurelius and Talmud. In these are found inspiring words, which help to make us better men and women. Then there are innumerable ex
cellent rovels and books on

## Life In West Africa

## (By A SPECIAL CORRESPONDENT)

Any one who visits Gold Coast. West Africa, especially during
the great cocos haivest season, is immediately struck by the number Natives who rejoice in the to the new comer. And the explaination in that Anrican
children on the West coast are children on the West coast are
named after the day of the week on which they were born. Thus Kofi and the girls, Efus. It is a in big fa milies.

## WHAT'S IN A NAME

The Ashanti's way with suraames is equally strange to the ways of Europeans. There are
no regular surnames at sll among regular surnames at sil among
the African cocoa farmers, and hildren frequently change the become "bad". Now a name plained, when a bad spirit or Juju attaches itself to it. For example
young man named Kofi Mosi beomes overnight Hofi Pipim, has been up before the chief of he tribs for some serious offence That is a bad Juju.
Untill the beginning of the century many of the tribes on the Gold Coast used to bs very warlike. They might here and there cultivate a patch of ground to provide ood, but what they liked best ever, they are no longer interestever, they are no longer interest-
ed in fightiag although they can do so if needs be; what they are mostly interested in is cultivatng cocoa. The notion that the
African is slow to learn than the white man has been shattered d to acauire knowldge as the average white child.
he Africans of the Go
have undergone
change that to dsy those in the like Eurooesns. Take spert example. Every ec coa farming villoge has its own football ground, ient soccer brefoot. Practically
travel, history, biography and
science, poetry and other topics In the cities there are the facil ties to participate in all forms of out- of-door sport. On the foot ball and cricket fields, the tennis courts and the golf-cources we are able to develop our bodies and improve our health. It is of great importance that the city dweller obtains plenty of vigorous mascu lar excercise. The enervating life of the cities demand it lest we grow weak and sickly.
In the cities we have the privilege of being able to hear the best sermons, the most interesting lectures, and talks on many kinds of subjects. We are able to meet aumerous learned and entertaining kinds of topics such as politics bussniess education, relion, science and travel. At the picture houses there are news reels and
offen good films to be seen
Let us attach our interest and energ to all that is finest and best in the cities. If we do this shall bebome much better an happier men and women.

Coast, almost half the world
supply, is grown by African
farmers, few of whom cultivate farmers, few of whom

## THROUGH THE FOREST

Gold Coast is a rather picture. sque country. The cocoa villages
are scattered far into the Bush and the cocoa farmer has to carry bis crop to market on his head,
through tangled forest footpaths Twenty eight European buyers and 82 buying stations, with
sdditional sub-stations run by sdditional sub-stations run by
African clerks, are part of the vast organization for the harvestin of the annasl cocoa crop
Since the intence oultivation c the cocos tree, Gold Joast colon has increased in importance and
is today one of the most pros is today one of the most pros-
perous parts of Africa. example, the roads on the Gold found in Europe or America and cars can mbintain a comfortable 60 miles per hour oñ them.
Nearly all the professional men, lawyers, doctors, teachers, clergymen, journalists, and civil ser-
vants are Africans educated at Oxiord, Cambridge and American leading daily newspaper, "The African Morning Post", is Mr. Nnamdi Azikemi, M.A. M.Sc; a
former Professor of Political former Profassor of Political America. Mr. Az

## PROBLEM FOR INDIA

BOMBAY:- One agent states modation for all those who wish to get to England by sea. This
difficulty applies to some Indian priaces.
BERLIN: As Germans can only take 10 marks (16s) abroad, very very few will be ablle to visi
London unless friends over her pay their expenses.
plain poping to have official guests, will not book so far in adyance.
PAR IS:- One agener had 30,000 seats; nearly all have been sold
at from $£ 1: 10: 0$, to 7 guineas They complain they can get no
room under a guinea a day.
R. Roamer Talks About

DOMESTIC SERVANTS
DOMESTIC SERVANTS The great a anual literary battle is on. The daily. Press is full
of feature articles in the Readers
View's Columns on the quastion of African domestic servants. The great writers of this verbiage and tautology sign theselves as Disgusted", "Housewife", A striking thing with these articles is that all the writers who praising themselves skyhigh They give their servants good ood and plenty
ivona maningi msebenza". They ct, resding their glowing selfighteousness in their daily Press you are surprised at such angelic
dispositions actually seen this side of Paradise.
Now, how such angels of mployers keep on getting bad
servants is a mvstery of mysteries That is why we now tackle it in
his column. These employers this column. These employers England, Australia and America s though they once employed
them whereas most of these employing eas. But were able to sorvant piecuthark at them tearing ork themselves to death for miserable £1 10 or $£ 210$ a month Yes, we know some madames or missus's\& who ride on their until night with their "Mary, after cleaning the house", "John ini wena ikone water lo garden"?
This to a houseboy!" "Maisie" eat your breakfast quickly and, then take the dog out tor a walk
the darling"! "The darling applies to the dog. Mary lwill never be caled darling" if she The servant has not yet been manufacured who can tolerate his prison like-supervision and parrot-like instructions by an
emplorer who thinks to have servant is to have a slave. You grousers always mention food in their Iiterary effusions. Now, if you want to size up nicely the
character of a person, see bim tackling the food problem. A person who alwsystells you he
gives you enough food is usually mean and stingy.
ceive more sympathy than servants -At least, dogs have regular hours for meals and outings. Ther go out in cars-they sleep in comfortadoors, while servants sleep
in out houses-their rooms, cheek by jowl with lavatories and dust bins. Indeed, in most cases the term domertic applied to these
servants is not strictly correct, for we know 'domestic' servants who are washerwomen, garden girk, nurse girls at night, dress-
makers and cooks and housemaids and car cleaners-all in one.
You would think that these people who write so bitterly about Native servants would by But they do not drea of doing that. European servants know this type of an employer snd pre-
fer to work in factories where hours are regular. We know an employer who says, there isn't
much work here, Mary; all you in the morning to make tes at 6 in the morning, conk breakfost,
clean the house, take the dog out and mend a few torn the dog then look after baby while Missus Some girls art supposed to be 'off' say on Thursdays and Sundays; their eruployers' gates on their o-called $0 f f$ days, it is already
$3: 30$ or 4 p m . Even then. they just expected $t$, return at 6 p.m, Must to wash up supper dishes, blessed are they who blow their own trumpete," are employers heir servants for periods of many
years!

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()UR CHILDREN

COMMON.SENSE Clothing

Froma clothing to deafness seeems a far cry, yet an eminent ear specialist childhood favours, if it does not actually cause, catarrhal conditions of nose and throat which form a starting point for much of the deafness from which school children suffer, and on account of which many of our young people seeking employment re rejected (writes Dr also causes susceptibility to the common cold and its accompanying chest complications. The wearing by children o too many clothes is more common than the slate of being underclad.
We do not wont any ${ }^{\circ}$ ne to be too scantily clothed, especially the little who do not seem able to make enough heat from the food they take to keep themselves warm, and who are unable to enjoy those vigorous games and exercises which would ensure for them a healthy glow; but these are special gard to clothing.
The aversge child is well able to generate sufficient heat to keep himself warm without be if winter, if he is provided with sensible food and plenty of exercise. The body is constantly
nd the need is often rather to get rid of surp us warmth than to keep it pent up round our bodits by impermeable clothing.

## JUST A SMILE, PLEASE!

TM sorry to hecr your engasemen is broken off
"Yes Charles acted horibly." "But I thought you broke it off your ${ }_{\text {selfu" }}^{\text {sin }}$
it" "I did - but he made no fuss about $\mathrm{x} \times \mathrm{X} \mathrm{X}$
Cohen: "You don't look too well, Jacoben: What io the matter?
Jacob: "Tve been to se the docior
and hes soing to take $m y$ appendix away."
Cohen: "Don'tlet him do it. Put
 con' ' louch it

She: "Did anyone ever tell you how wonderful you are
$\mathrm{He}: ~ " N o, ~ I ~ d o n ' t ~ t h i n k ~ t h e y ~ d i d . " ~$ "Then, Id like to know where in heaven's name you got the idea from?"
"What a fool you were to lend Smith £5! Everybody knows he in tends to elope with your wife.
"Hush!-that's why I lent him the

Brown took the ticket the booking clerk gave him, picked up his change later he was back I say," he soid to the cierk, "yo
gave me the wrong change jost "So-ry" sad thange "Sorry," said the clerk with the
shrug of his shoulders, "but it conno shrug of his shoulders, but it connot
be rectified now. You should have be rectified now. You should have
called my attention to it when you bought your ticket,"
"Well, that's all right, said Brown I'm not worrying; You gave me ten shillings too much.

A tiny g
catalogue.
"Mother," she said "why do they make pictures of ladies who are no quite ready?"

HAVE A MIND OF YOUR OWN H. the editress

Are
breeze"
you a "feather in the
Do yon drift way and then you drift, first this
 opinion? Have you a mind of Your own, or does it simply shtt-
leocock to and fro according to lecock co ara
pour compans?
$\underset{\text { I om afraid that if we answer }}{\text { ed those }}$ questions $\begin{aligned} & \text { honestis } \\ & \text { a }\end{aligned}$ ed those questions honestly a
good many of us would have to good many of us. would have to
confess, to being "feathers in the breeze.
For the world is full of people too weak-willed to make a stand
in
defence of their
opinion
 because it is the comfortable easy
thing to do. Hink

They are the sort of people who
even if thep co not want to drink can never say " No ", who join in things, not because they wish, but because they lack the will to refuse
who run with the crowd because they are scared of doing anything

Maybe youthink that is not important, that it does not matter vary much whether a men $t$ nks fo aimself or allows other peorle to do it for him.

This Week's Thought The weakest among us has a gift, however seemingly trivid, which is peculiar to hics and which, worthily used, will
be a gift also to his racebe a gift also to his race-
RUSKIN

## oOo

Well : I grant you, it is not major sin A man is not neces sarily wicked just bectuse he happens to be a "feather" for every breeze that blows. But I still thiak he would be a better oitizen, a better Christian too with a will and a mind of his own.
For there may come a time, when like Peter that once stouthearted disciple who denied his Master you will rue the day that ou lacked the courage

$$
\begin{aligned}
& \text { Peter despite the } \\
& \text { pore for Jesms wave }
\end{aligned}
$$

bore for.Jesus wavered in he face of the c!oxd. He had not know this Man". And say
mind to sath hour came when he bowed his head in shame and Eorrow.

Learn a lesson from that. If you firm. Be always resolate stand faith unshaken in sour allegiance nothing you need fear.

Do You Know--
This Star?

An experiment of the greatest interest
to all Christians has been carried out
recently by American Astronomers who
t ied to solve the mystry of $t$ ied to solve the mystery of the Star of
Bethlehem. Was there any such a Sar? Most of us wil remember how it ap
peared, guiding the Magi to the Manger
where the infant where the infant Christ lay,
What the Astronomers tried to dis ${ }^{*}$ cover, was whether it was a new sta
or a comet, or a remirkably rore conj unction of some of the planets which we see today. By the use of the planetar-
ium, a device which shows all the heavenly bodies in their correct positions
-the Astronomers went back 2,000 years and made a very strange discovery As the miniature planets rolled back, joined by Mars, almost straight line and appearing as one star of extraordinary beauty and
brightness, outshining every brightness, outshining every other stor
in the sky,
According to the calculations mode, this conjunction took place in December,
$7 . \mathrm{BC}$. This is remareale is believed to have been the as 7 B.C. of Christ and not the year 1 as generall supposed Another well established fact is that the people of ancient times were great believers in Astrology, and the appearance of the marvellous conunctien of planets could not fail to tract attention in every part of the world then inhabised
But altbough such a planetary conj unction is rare, Astronomers admit that a new star may also have speared an event which is now quite common. So, while it is quite certain that some
extraordinary heavenly phenomeno was witnessed at the time of Christ's birth-there is still no real proof as to
what it actualyy was. what it actually was.
The Bible records this event in it simple, but powerlul prose:- Now Judea, in the days of Herod, the King, behold, there came wise mer from the East to Jerusalem, saying 'Where is he that is born King of the Jewsi For we
have seen hisster in the East sid haveseen his str in the East, and ar


Arabelle And Isabel

Arabelle: What do you think of Jackson?
lsabel: He is not worth a thought as
far A rabelle: So you've heard of his superIsabel: Heard of itl 1 have seen and heard it with my own eyes,
Arabelle: Don't tell me he told you Isabel: He did. He told meI was the in y girl he ever loved
Arabelle: That's what he tells every Arabelle: That's what he tells every
girl he meets. Isabel: And he mets.
sabel: And yet, this cheap Jack is
said one of our said to be one of our popular
prominent youngmen. depends on how you look at things.
deat it deast $W$ bat is cheap to some-is dear to others.
Isabel: I heard that girls are 'ma over him.
Arabelle: Some of our sisters are mad over everything that is said to be
popular.
Isabel: But isn't it a shame for our women to be always falling in love with men who haven't even places o sleep in?
Arabelle: Aslong as these men are well dressed and move in the best
circles...our sisters fall for the
sabel: And did yisters fal for them. men who are actually maintained by silly hard working girls?
Arabelle: Ido. These things shame us all, dear. But the fault is with
us; until we show these men we want to be respected, they'll we want to be
never respect us.

## IEN THE BANTU WORLU JOHANNESBURC PAGE

## HOW BEAUTIFULLY WHITE HER DRESS WHITE HER DRESS IS. I CANNOT GET MINE NEARLY AS WHITE AS THAT <br> \section*{WHITE AS THAT /}

SHE TOLD ME THAT SHE
PUTS RECKIT'S BLUE
IN THE RINSING WATER
WHEN SHE WASHES.
THAT IS WHY HER
DRESS IS
SO WHITE.
you must try Reckitt's Blue. Just put a little in the rinsing water next time you do some washing. You will be pleased to see how much whiter you white clothes become.

## 

ркв3206-6 -makes white clothes whiter:

Beware Of

## Wet Shoes

Shoes flung down rarely dry Thr roughly in a night. Remove rub until as dry ss possible with a soft rag. Fill the shoes with paper or seft, dey clath and leave in dry - place. It is inadvisable to place near a fire In the morning, the the dampness When shoes are very wet, hardening if, after you have re maved the mud, you rub a little

## Spakling Fyes

Do your eyes sparžle? Regula ba:hing, at lesst once a day, will Pour a breaktastcupful of boiling boracic powder. Bottle and leave if preferred - in sn ese - dilute Make a rule to bathe the eyes after a cycle or car ride to get rid
o any particles of dust; also a fter swimming.

## Make your room

 look pretty

## Economy In The Home

It is not difficult to restore an old carpet thet is good in parts. If the bord ar is the most affected,
cut off the w(rn psrt evenly, cut off the WCrn part evenly,
then bind the raw edges with the carpet a thorouga beating and a good clean with carpet soap, then throw it over a line in the open air.
As the surround will naturally be wider, first give the plain that is dry apply linseed wil that is dry apply linseed oil. the usual way.
If any bits of the border are fairly good, cut into strips to make pads for under the stair carpet. A circular pesce, neatly bound, makes a good mat for the
coal-scuttle, thereby saving the coal-scuttle, $t$
polished floor.
Lino that has faded badly can be freshened with vanish paint. First, repair बhere necessary. Any scraps of oilcloth will do for the patches. With a sharp knife cut off the ragged and weak
ened lino, slip the new patch anderneath, and secure with good glue or a few tacks. Wash
the lino all over in soda water. When dry, give it one coat of a good quality varnish paint. Next day, go all over it with a rag
soaked in linseed soil; then polish
lat in the usual way.
Silk or casement cloth curtains Silk or casement cloth curtains ing or have torn at the lowe hem can a deep hem of some pretty fadeless cretonne. A
design of growing daffodils of bluebells is attractive. If the top is worn, add a narrow strip of cretonne there, too.
If settea snd chair covers are taded, and it is inconvenient to
buy new ones, fall back on th packet dye. If directions are followed it is impossible to go wrons. You can get a new effect by covering cushion covers with a plain net. These are easily laundered, always look fresh, and
shabbiness.

Supper Dishes
For You
KIDNEY SOUP
half ox kidney
one ounce butte
two pints stock
one small peeled and sliced turnip
Pepper and salt
one ounce flour
one scraped and diced
one tablesponn ketchup
one small onion
Wash, wipe and remove the skin from the kidney, cut into small pieces, roll in seasoned flour. Melt the butter in a saucepan and fry she chopped onion and kidney. Brown bolh, thes to the boil. Skin if necessary. Add the diced carrot and turnip. Cover and simmer for 3 hours. Turn on to a sieve, cemove the kidney and rab soup through a sieve Add the kidney, seasnn to tast with pepper, salt and ketchup then add the chopped kianey an for 4 to 6 persons.

SMOORED SNOEK
Boil some potatoes until nearly done, then cut into thick slice Flake the snoek, which should be skin and bone. Melt some fat and fry a chopped onion. As it commences browning add the ootato slices, and as they begin to brown add the flaked snoek Cover and for 1 hour, stirrihg from time to time. Serye with cooked rice.
SAVOURY SALMON one small tin salmon two teaspoons lemon juice Salt snd pepper three-fourths cup breade
(Continued column 5)

CHOCOLATE ROLLS One cups tower; one egg yolk half cup sugar ; pinch of sar ; one ance unsweetened chocolate; 11 cup (one fourth pound) buthalf teaspoon baking powder. Cream the butter and suzar ift the flour and baking powder into a basin and beat and add the gg to the milk. Add the flour ad liquid alternately to the butr and sugar, beating constantly; dd the salt. Divide the dough into two portions; meit and add the chocolatel to the one half.
Leave the dough until cold, then Leave the dough until cold, then trip: Place the chocolate sheet on top of the other and roll up ke a Jwiss roll; cut into slices nd place on a greased baking heet. Bake in a hot oven for bout 10 minutes.
GENOESE PASTRY (Quck Method)
This is baked in a slab and used a foundation for many smal ggs: one-fourth teaspoon baking powder.
Cream tie butter and sugar toether, then beat in the eggs one t a time; when thoroughly mixed fold in sifted flour and baking powder spread on a baking tin hich has been greased and liner with greased paper and bake in a et and lightly browned-about 0 to 15 minutes. When cooked allow to become cold, then ous into various shapes with fancy atters and decorate to taste ; the allowing are a few examples:
WEMBLEY WALNUTS. Cut two small ovals of Cenoese pastry; sand wich them together
with butter icing. Roll out some almond paste and wrap round the pastry; mould into a walnut shape; if liked this con be coated with icing, then press a walnut

## Piano Care

Yiur piano is extremely senYive to atmosphere. If it has een in a room for a long time ithout a fire, and is then sub. eated room, the tone will be ffected. An even atmosphere is best. The instraught - say, betwe wo doors or against an outside wall: If the latter eannot be voided, a piece of thin felt tacked If the back is useful.
If the pedals squeak, rub the pedal joints with a little furniture polish. To keep the kers white rub them occasionally with whiteog mixed with enough peroxide hat all the powder is removed and that none lips between the If the case is dull through dsmp or smose, go all over it with cloth wrung out of hot water; hen apply a good furniture orean polish with a soft duster. egolar intervals ahether at think it n̄ecessary or not. It makes all the difference to tone and touch When there is a fire in the room, or bright sunshine is pouring the windows, open the
one tablespoon chopped parsley
hree eggs.
Flake the selmon and mix with he rest of ingredients. Fold in the well beaten eggs. Put into a buttered piedish, cover with Fahr for 30 minutes until brownand set. Serve at once with green and set. S

## EVERY PACKET OF 'FARGO’ TEA THAT HAS THIS CIRCLE

 ON THE LaREL CONTANS A SPOON OR FORK ETC.
## N

## FARGOTEA

Mofumahadi onaoa Mo-Afrika o na le bana ba nonneng, ba thabileng ba mafahla.

$U$ dumela hore batsoadi bohle ba tahuanotso bo ho sebedisa

## ASHTON \& PARSONS ${ }^{\circ}$ INFANTS' POWDERS

"Ko na lo bana be supileng," bo rialo Mr. M. Roare Nffkoe "Be pela ba bahlano bane ba kula ha ba etroa meno. Ba lla bosiho bo bong
le bo bong me ba otile. Kajeno ke na le mafaila me ke sebedisa A shon \& Parrons' Infants Powders. Maffahla a na a thuedi the robileng men e medi ; o mong nguana o da le meno a mararo: - mong a mabedi. Ba e medi o mong nguana ona
robala hantle me ba nomne. Ko menbar ha ke lie ka re sebedite di Powder tsa lona ho bana ba ka ba bang."
P.O. Helbroen, Dustict Pretoria.

Ha a ntre a holitas bana Mr. Nffakoe, of fumane halolobanyo eo beasdi be Makhooz ba hlokomelang bophelo ba bana ka cona. Ha utlua nguana Ma teeba hore ho teng se mojong ka maleng kape o tron meno. Di infanti Powdera tua Ashton le Parrons dif fodíse bohloko $k$
kota im di eta hore a khotuofale ha ate a bole.

A NONNE, A PHETSE A THABILE
 Di manest Powders to Ashton le Parrones ba did na kotal.

Phoofation (Aubton aad Parroene) Lat, Loedon, Engitan

## Learn To Do These Stitches

Many embroidery designs must be
filled in look really effective. The sti ches used for doing this are called filling stitches.
Long and thort stitch is the one most people use and it is not difficult if care-
fully practised. First a long stitch, and ully practised. First a long stitch, and
then a short stitch is worked. When filling in leaves or similar shapes the first row must be worked along the line of the design and the stitches in the second row must lie between and slightly over the stitches in the first row. They must follow the shape of the pattern and should be placed close
together very carefully so that no spaces of material show. Study Figure 7 in which you will see huw the stitches

15 b


Satin stitch is used for filling in smali designs. Flower petals, small leaves
and broad stems can be worked in Satin stitch. Pull the needle worked in the line, of the design, nearest you, put
it through the line on the opposite side, bring the needle out agsin on the lower line close to the last stitch. This can right Figure 8 shows you how it is right
done.


FIG. 8
Chain stitch is not a filling stitch but is used to give a broad effect along a single line. Hold thread down with the left thumb, lift a stitch from the starting place of thread, pointing needle downwards, then pull the needle. Always lift up your stitch from the inside of the last loop. This stitch is called Chsin because it looks like the links of a chain. Figure 9 shows this mand


FJG. 9
Fly stitch eam be used for open 'Eilling' work, that is for designs which need only partly filled. Leave an a
branch and small bushes can be done in this stitch. Pull the aeedle shrough, slant the thread, hold it down with the thumb, then pick up a stitch as shown in Figure 10 A , pull the needle ihrough and catch down the loop with a small stitch across the centre as in Figare 10



FIG, 10 A
There are many other stitches you could do with practise and $t$ is hoped that those expleined to you in those articles have been helpful. If you are on stitches called the Clarke's A book Embroidery Stitches Book which you can obtain from us for one penny. This describes and shows the pictures of stitches you will find useful for your embroidery, work.
Wend one penny stamp to the Bantu we send you cre of these books.


FIG. 10
Tips For Knitters

When Windiug Wool.-Re nember, that if your wool is will destroy the elasticity which is so useful in knitted sarments So, be careful to wind into a loose ball, even if this is notso tidy as a tight one. You may ensure the necessary slackness if you
wind the wool over two fingers when making it into a ball.
To Use Wool Twice.-When you want to unpick a piece of knitting, to use the wool again, it bas an unforcunate habit of being wrinsled all over where the it imposs ble to make anything else, but, with a little care, you can eradicate these kinks completely, so that your wool will be as good as new.
First, unpick the knitting vers carefully, and make the wool into a loose hank. As this hank into to be put in water, it should be tied loosely in three cr four places, so that it is kept in place.
Prepare a basin of clear, lukewarm water, and soak the hank of wool in this for about 10 minutes. Now get ready another basin of uke-warm soapy water, and ently $s$ to Rinse in luke-water angin. sid squeeze most of the moist are out by pressing the wool between the and press it in clean towel, and press again, then hang the
wool up to dry, when it will be as easy to make up as when it was first bought.
When you waint to re rou can remove the crinkles by drawing the silk under a fairly warm iron. If they do not res pond to this treatment at first, over again.
Never wind artificial silk into an ordinary ball. It will quickly n me entangled. Wind the silk

Miss Serena Thokoa
BY THE EDITRESS
During the course of these articles I have brought into light many women who are quietly but determinedly doing their bit towards uplifting their people and showing the world that given living
wages, decent homes to live and wages, decent homes to live and more to prove themselves. But it has not yel been my forture to unearth a young women who is doing what Miss Serena Thokoa is doing to day. Miss Thokoa practices Anglo-American hairdressing in her leisure hours
She is so good at this the She is so good at this that she can
wave and curl the hair with ease. If she were actually doing this for business purposes Miss Thokoa would be con-
ducting a flourishing hair-dressing business to day. But she does this work dreaus she loves it and it enables her
dreams of a future way launch her out on her business that nture full of promise and determina-


Miss SERENA THOKOA
"To whom do you
ledge ?" I asked her.
"T"
Thoko, Mrs. Gow, of Capetown," Miss she has a warm feeling towards Mrs.
Gow who taught her "I shall never forget what I owe to Gow in Capetown and she taught me all Mr. taught me the Anglo-American. style of hair-dressing, lor she is an "How long did it take you to leara?" lete And then I obtained my Diploma n Hair-dressing from New Jersey in
Unfortunately Miss Thoka who reently lost her father and had had to have Butt, could not display her hair. Beffective that she hopes to grow hers again in record time. Her treatment of hair created such enthusiasm among her busy doing their hair for them. T fact, he would have stayed longer in. Cape own and started hair-dressing buviness My next agreed with her. Would you advice young ladies to take this training if possible? Has it any pro" mises for the future."
If adoubtedly," was her answer. If a keen young woman takes up this and put her heart into her work she Miss Tholoa is employed by a very kind misstress in Berea where-not as a hair-dresser but as house keeper, she ooes her hair-dressing as a hobby for she has not yet launched out a business venture. But there is every hops that one day we might see in this city a he management of Miss Serena Thokor Behind all this promising career stands the blessed memory of her late father Mr Jacob. Thokoa who, inspired by Mr. Gow's superb knowledge of the profession his daughter to learn the A parent who has the welfare of his children at heart, is God's gift to the word as a whole: for he shapes his n a sset to the State.
Miss Serena's mother still lives at

# Page Of Interest To Women Of The Race 

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## Miss "Ideal <br> Girl" Is Lost!

Oh! for the qualities that other people possess.. I' $^{\prime \prime}$ is the heading of my elder brother, 8 article which appeared in "The Light" -Ku Vonakala Ka va Tonga the other month qualities of favourite Miss "Ideal Girl" of whom you have already heard. How exhilarating! How rejuvenating and awe-inspiring to see, hear, touch, taste, feel, look, wish, imagine, speculate, remember and swallow something nice
glorione, delicious and grand? glorious. delicious and grand?
How sorry and upset do we How sorry and upset do we
feel to have sudden partings from any prominent being thing, idsa or words originating and springing from some highbrow authors? Yet here, thare and every whes $\theta$ we meet burning pricks, tyrannical and
oppressive hands whenever oppressive indis whenever
we execel in diction, pen, fiction, we exceel in diction, pen, fiction,
and many other bent of modern activities?
I speak like this for the simple reason that our most precious gem (belonging to the opposite sex)-Miss "Ideal Uirl" is lost-lost in one of
the deepest mines of the world It is, therefore, with a contrite heart to bring this to our second-rate dear Afrtcan girls real dear African girls) should our Miss "Ideal Girl" die in this murky, gloomy mine which this murky, gloomy mine whed
rough hands have once delved. rough hands have once delved.
Ever since this sad tragedy Ever since this sad tragedy
filled the air with grief and tribulation several Master "I ieal Boys" are seen on the mighty mine which so ruth lessly swallowed our most promising girl with wet cheek red eyes, rivulets of blood and dust on their untring hands, legs and feet....poor bereaved class of mankind eating their hearts out for one who would one day become a Mrs, "Ideal Boy" or something not far from that sort.
The honourable Compound Manager in seoing such a sorrowful mob of young men
lolling from moru till nigh went down to the deepest part of the mine to make very close investigations which may one day improve this ebbing tide which the previous paragraph has just witnessed.
I will be going to interview the Compound Manager this afternoon and will be able to enlighten you on this theme in the next issue. We hope that both African boys and girls will pray untiringly during the week for the sake of their dearest of all friends-Miss
"Ideal Girl". We will see if our prayers will be heard withIn a week!

Wydfontein,
E. P. MAROLEN

## Helpful In Every

HOME
The Bantu World,
WOMANS SUPLEMENT

Women Are

## Quite All Right Eatrres

I did not know that most of the coloured girls are still as greeo as trees.
The way they poke fun at Mr. Mofokeng and myself makes me despise any colour ed person. Kecently we went to the non. European tea room at Johannesburg Station where we found more than 20 coloured we found gins tow dis as well as Some few Indians (all in pairs) got their plates and drinks and got their plates and drinks and stared at us when we ordered tea. At that very moment they gave a terrible laugher spsak. ing to themsel ves about us in Afrikaans.
There was no place for us to it but luckily at a small table we got a place for two oaly. The col oured lady and the gent leman who were sitting there lef he taber laughing and the whole lot of them joined the chorus. But 1 promised the two kick and vas uraterg stoped A Molokeng stopped mo on a man dots a very silly thing and shows how rude she is. Perhaps those coloureds who were langhing at us thiak they are better than the Bantu people. ground which the have a back. not. We have our racial customs traditions and rulers and usages. which the col sureds tragically Iack.
better coroured can claim to he better than an African. Polivically, coloureds have been recogaised but even that does not lirt them
so very high intellectaslly so very high iatellectually educaBantu. Iam sorry to write in this manner bat throvgh the 11 -treat-
ment that we received on Sunday last I am; compelled to.
are not all like coloured people our greatest friends and respect our greatest friends and respect
us a great deal; these will greatly pardon my orotest. But the others should go 10 school and learn manners acd how to behave themselves and what the two names mean "Lady" and "Gentleman" and after that they can be human beirgs. Orlando
In'this case you should have shown your better manners and decency by to'ally ignoring the "laughter an act or word can a time when sured by being ftudiously ig-nored.-Editress]

## "Worried"

Itress, Women's Pages for their keen answers to worried people like ourstlves Thave known a boy or three years and have been going about with him all that time whenever we had time. The rer we we the mill me e sailhe my golig to break off Whe tired of me as he When I asked him about it he denied and said if I was going to listen to tales about him he had "fiaished" with me.
I rather like him but did not think he was serious, and I think he is fond of me as he is always ready to heal up a quarrel. I think a lot of him in a way but wonder if I aught not to give him up as we disagree over so many things. Do your readers think it would be of (Continued at foot"of column 2)

# Madireng A ditulo Ka Ditulo 

## Morete oa Ngoana oa

Chelete e ea bolela Hlokomelang ho etsa

Mr. Rheinallt Jones 0 tshuere ea tlong Ka dikobo Pitso

## Tsa Magaliesberg <br> (KE "LENONG")

Mooka medi oa dikolo tsa He Mooka medi oa dikolo tsa He-
bron o kopile ba Mmuso oa thuto
ho dumella Standard VIII Hebron go simolla ka July 1937. Go bana ba tlang go koala thatlhobo ea
Standard VI dikolong tse tharo Standard VI dikolong tse thaso
tsena mmogo eleng Hebron, Kga-
balatsane le Sehibidu tsena mogo eleng Hebron, Kga-
balatsane le Sehibidu ba feta
to balatsane eo Shibidu ba feta 30
Ga re ka ke ra lebala Pulamali-
bol Go go teng Mr M. Masoabi ea
botsonz a ithutela Native Primary bogo fleng Mr. J. Masoabi ea
ntsenz a ithutela Native Primary
Higher Certificate magne BotshiHigher Certificate masne Botshi-
belo. Re solofela ha Rathute belo. Re solofela ha Rathute
(Director) a tla dumells kodo e. (Director) a tla dumella
Re eme thoreng (qhoweng). Mrs. B. D. Khotle ca HoekfonMrs. B. D. Khotle ca Hoekfon-
teinn hauf 18 De Wildt o sa tsoa khutla dinnomolong tsa hae ho
laoane le Mabeoana, Basutoland. O tla a shahlile hantle ho bonala o na ja lihamole tse mebatla mase ne a ja tse hlajoang ka mamao eseng tsena tsa mona tse bolaoang ks motlakase (malenooa).
Lefafatania le monate le kile la hass-hasa hohle-hohle mona
Tshoane, lijalo ii ne li se li batla li le bolutu hampenyana, feela mariga a monongoga e ka a tla re
thlokofatsa banna. Ha motho a thlokofatsa banna. Ha motho a
tsoha o tla fumana e se eba ke khoeli tss
go do-moshemane sellele
disa. Banna! Re tlaea kae go cisa. Banna!
ka bo-Seetebosigo.
Mokete os Paseka baeng bs neng ba hlaha ditulo ba to metse e boetse e bolutu. Di-
kopano le bana ba likolo ba ne be kopano bana ba likolo ba ne ba ens : Rabokala la Kgabalatsane. Ke ka masosbi bang ka eena ba tlang go utloa gore Ngoana-Sekolo
Abelina Caristina Sepeng, morali Abe lina Caristina Sepeng, morali
oa monna mogolo le mosadi mo oa moana mogolo le mosadi mo
golo Simson le Abelina Sepeng
onde Bo sula ka di 28 March mme a fi-
thoa ka di 29 March. Bana ba thoa ka di 29 March. Bana ba
sekolo ba ne etile bajari ba moshoi sele. Thero a monste e ile ea
peroa ke Rev. F. Delenke. Rella le
res reroa ke Rev. F. Dolenke. Relia ie
Baphiring ks tahlehelo ea lekga-
kab ing rabe lena le neng le sale lecha--
lecha. Modimo o ke ofe bohle echa. Sepanmo matseliso a nnete.
ba ha Seng mation ba mofu ba agile Oskreal.
Batsoal R. utloa ka Lthlokoana la-tsela
gore sekolo sa Sehibidu se setlhe gore sekolo sa Sehibidu se sethe
se tla buloa ka kgoedi ea Motsheganong. Thang-thang o tla kga-
ngoa ke lerole ka tsatsi leo kea u ngoa ke lerole ks tsatsi leo kes u
bolella. L. Mamorare o pisio kare bolella. L. Mamorare o pisio kare
le go ja ga sa tlhole a ja. Re eme le go jage.
tihoreng.
Re utlos gore e mong oa bo-
nkgerheng o kile a laisa batho go nkge heng o kile a laisa batho go
tloga Johannesburg go ea Bethatloga Johanaesburg go es
me, pitsong ea dikgosi

Rethame, pitsong ea dikgosi Mijo ne ne | le eena. O na a kopile kgosi ea |
| :--- | :--- |
| Bethanie gore e reke dipholo tse | peli gore eana (nkgetheng) a tla a kgone go fepa batho. Erile ge go diroa kgetho ba kgetha eena nkgetheng eeo oa Mohumi. Banna! chelete e dira dilo! Majathapia a

re chelete ea bolela. Le nna ke re chelete ea bolela. Le nna ke
le Lenong te brane kajeno. Bale Lrikang batlang chelete le tla bona le tla dira dikgakgamatso.
Mrs C. Z. Litelu okile a chakela Ladyselborae, Pretoria, mme e le
moeti oa Mr le Mrs Pat Molato. moeti oa Mr le Mrs Pat Molato.
O tla a babatsa kamehelo e ntle eo a etselits'oeng ke metsoalle eo. Re thabela ho bona hore
Ba fokeng bana ba ntse ba tshoere Ba. fokeng bana ba ntte ba tshoere
Biosa on koana hae lehoja ese e moos on koana hae lehoja e se e
le lilemo bale ho lena Lamotlakale lile
sa.
Bakoena-ba-Mogopa ba tla itumele go utloa gore ngoana Morena oa bena eleng Chief Charles Tjale
Mamogale o bophelong bo tshepiMamogale o bonhelong bo tshepi-
sang kajeno. Re leboga Badimo sang kajeno. Re leboga Badimo
ba Mogopa ha ba utloile dithapelo tsa rona mme ba ina diatla me. tstng.
Dr. J. J Theron oa Pretcria Ur. J. J. Theron ke oa Lekala la Dr. J. J. Theron ke oa Lekaia is Tomo. matichere bakeng sa go nuta Temo, mme bofelong a laletsa mat:chere go etela University ea
Pretoria go bona mehuta ea lijalo
dipeo gammogo le meiteli ( manu-
res) Re leboga Mr res) Re leboga Mr. G.H. Franz ka go re tsalanya le bahlalei ba rs-
tang go re thuss le merafe oa rona pele. Ke ka masoabi re lebetseng go botsa $M_{r} \mathrm{G}$ H. Franz gooe na kgapa e -mefi kela (Professor Lastrase) o na mo se kae.
Go bile Dithuto (Vacation Course) tsa Basepeli (Way farers)
tse nkileng matsatsi a mane koa tse nkileng matsatsi a mane koa
Hebron. Dithuto di ne di tsamaMras ke Mrs Franz a thusitsoo ke Mrs. Dehrke, hara baeti re ka bolela Tla weng Phekgodi Mathabafetang 20 ba Basepedi. Tsoelsng pele tshoana tseso.

TSA yakeleketla Ka ii 24th March Advisory Board ta mona hae e be e kopa-
netse ha Magistrata. Ba khetbile mong. Basner ka 5 votes ha hana a le mong ka hola Mr Jones, mong, Mapikela ka 5... . Ba ma le Beng Dr Moroza te Jones, Thema
Ka paseka monae be e se motho Rt. Rev. Ho Ne Browne o tiiselehitse ks Saterdaga ea Paseka.
Monghali Rhein Monghali Rheinallt Jones obe a ts oere ea tlong ka lizo bo phutheho, ka Fridaga 2od April mona, Lipotsong a kholisa bongata ka ti karabelo tsa hae. Re no thabetse

This Picture
Shows How Healthy NUTRINE-FED . Babies Grow


WRITE TO-DAY FOR baby will have if you feed him on Nutrine. It is the BEST FOOD to give him if you think his present food is not
agreeing with him. Put him on Nutrine agreeing with him. Put him on Nutrine
now and watch bim growing stronger, ees if suable lor babies of all HIND BROS \& CO. LTD. Umbilo - Natal.

## NUTRINE


dI KENTSOE mOHLAKASE SLOTTRED BLUE GILLETTES
le mahare a chiphileng ho feta hobane
(0) a thata nhleng
a na le matla nhleng
a bohale nhleng
a a beola hantle
le leng hangata ka lehare le
le le
LEPAKA LE LEHDLO 3 /- LE LENYANE $1 / 6$

BiLLETTE SLOTTED A LOKETSE THibA TSA GILLETIE

## Phela Moeng oMocha Letsatsing, u je dijo tse LoKileng u noe Metsi a Hloekileng Horomealaig Mela E Mene Ea Bophelo



## Oa pele ke hore u tshuanetse

hla. Ha a sebetse ntle u fumana
u sobetsa ka tlung hlokomelela
ho bula monyako le matenst tere
hore ho kene m a oea mocha. Ha
u robala u seke oa koala mafen-
stere bosiu. Ho u hatsetse u seke
oa koala mafenstere, a para kom-
pese tse ngata.
Molso tsing, u etsa hore letsatsi Ie keve
ka tlung. U seke oa apesa ma fenstere ka disaka kapa ntho tse
ding. Bula mafenstero letsatsi le kene me le tha bolaea diboko
tse hlahisang ,oloetsi. Phela
letsatsing. Ie bana ba hao juale ele hore ba tle ba hole hantie, ba ma-
tlafale Letsatsi le matlafatsa mepame.
Molao oa boraro ke hore uje

Metato e tsuang India e bolela gore
lefatshe lohle la India le huduegile lefatshe lohle la India le huduegile.
Baetapele ba Indian National Congress Baetapele ba incian National Congress
ba emesitse Mmuso gampe gobane ga
ba batle go nka marapo a Mmuso eba Mmuso ga o ke ke oa utluella seo ba se bolelang.
Erile kgethong e bileng teng kguedi-
ng tse fetileng balatedi ba Indian National Congress ba ile ba nka sefoka
tulong tsohle, kabaka lena ke bona bao ba tshoanetseng go nka marapo a Mmuso, bona ba nang le matla eseng ba tshuar
ba marapo. Ntho ena e kgablent le tsamaiso ea Mmuso katlas: ga sefok sa Mangesemane. Ka molao oa Senge-
semane, Morena ke Morena ka batho
Go rialo Co rialo ke gore ga go Morena ea ka
etsang seo a se ratang kantle le keletso ea matona a gagoe.
India-ba se batlang ke gore babusisi, bao eleng matscgo a Morena, ba tsama-
ise Mmuso ka keletso ea Matona

Fatshe La India Le Huduegile Ba Eme Kamaoto

TI

## Bahlalefi ba <br> Timetsa Batho

## BA RERA MOEA OA KAROGANO SECHABENG

 a

 \begin{tabular}{c|c}
a- \& is <br>
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piri \& ro <br>
ng. <br>
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\end{tabular} rona ba khothaletsang sechaba sa Africa

kopanong Ke khothatso e ntle eo hat repanong Ke khothatso e ntle eo ha anetseng ho e bulela litsebe tsa moea,
me re leke to etsa yoaleka bona. Hangata sechaba se thibioa litsebe ke batho ba ipitsang bahlalefi. Hangata mofuta oona oa Satho, o hohela sechab lengopeng, Ke tsoa bona batho ba sechaba
ee seng sa Ma-Afriks, ee seng sa Ma-Afrike, se kentsoe har'a
khanare e tona-a moferefere, ke batho khanare e tona ea moferefere, ke batho
bo ipitsang bahlalefi. Ba fapantse sechaba lihloho, ha ho
kutluano har's sechaba seo Batho bana ba sebelisa lentsue le reng: Puli mothlalo. Mokhatla a rute Bakhatleng, letebele matebeleng yoale. Na Alrika , e ka boea kaps re sebeletsa tsoelopele ea Afrika ha re etsa yoalo. Hape ba-
tho bao ha kentse ke talimlle ba phehele tse ho loantsa likolo tsohle tse thusoang le tse hoantsalikoo tsohle tse thusoang
ke ba 'Muso. Ke oona molemo oa thuto. kapa ke éná tsoelopele?
Ao! Ma Afrika loantsanang le sera sa sechaba, se lekang ho ema tseleng ea tsoelopele ea Afrika!

Sechaba se itoantsang se fetoha lesu e. Batho ba mofuta o se tsoang ho bua ka bona. shopolo ea bona ke ho
loanela sechaba, sa bona, empa be tsoloanela sechaba, sa bona, empa be tso
ere tsela ea ho oetsa sechaba lengopeng la mali matle. Leha ho le yoalo bath bana kanete ba rutioe ime thuto e kene ho bona hantle. Se makatsang ke hore a re tsebe moo molato o hlabang teng. Ka thuto ea bona hamorao sechaba se ta loana. Ke rialo hobane hohle moo ba etileng le teng. ho utlahala mehopo-
o e fapaneng. Ke ea tsoha sschabs sena ka morero oona oa batho bana se tla fetoha lesupe, hobane ba sa rateng le ba ratang ho latela khopolo ea batho bana ba lebane ka mahlo a mabe. Hamorao ke ntoo. le ho oa ha sechaba. A re beng le kutluelo bohloko le secha
ba sa rona, me re se loanele ka tsela e ba sa rona, me re se loanele ka tsela e
hlokang kotsi

Kopano ka nete ke matla,
Ke'na oa sebele Mo-Atrika
Ke na oa sebele Mo-Atrika.
J N. K.
Bonkgetheng ke hao eme pele ga lekctla la kathlolo Phe ele kaga dipasa tsa bana,
bana ba raola dipasa tseo u dibo bana ba raola dipasa tseo u dibo-
lelang. Bonkgetheng le reng? Hs se nete ha e le opgafo (tax) e
Musho batho babego Musbo batho babego ba raolela hi
kgong, re tseba ge marapo a be a kgong, re tseba ge marapo a be a
goqoa ke Mr. S. M. Makgatho le
Mohu Mr. D. S. Letanka, ke re ba tsebang lintpeng tsa, sechaba. Nkgetheng-tsua mok ${ }^{2}$ openg u
bolele nete. Ha ele ka di pasia bolele nete. Ha ele ka di pasa
tsa registration u boletse nete pa sa tseo bs di fumane baruki bs dieta. Nkgetheng na
ge ke le Pietersburg.
Ka utlua ka di pampiri. Oreng ka basebetse ba ba na ba sechaba
-Bo R. V. Selepe Thema bso di kobo tsa bona tsa go latlhloa metseng a leoathle ba eleng go leo-
la sechaba sa habo. Bonkgeteng sereng gobona dijo la ntsa
mathlo dinameug. mathlo dinameug. modise oa kgomo utsua kgale sakeng
Ma-India A
Gaketse Chirichiri
Matho ema tuhanamstas hobe tlaelo ea bophelo ba lapa
la hao.

Mmuso os Kopano ea South Africa o hudaile léfatshe lohle la
India ks molao o reng Ma-India a seke a sebetsoa ke basadi ba Makgooa, gape a seke a nyals Makgooa.
Sechaba sa Ma-India se gaketse se re ga molao ona o ka tsuelela re tla senyega setsualele se
leng teng sa kgnebo. Re tla lala leng teng sa kgeebo. Re tla lala
re bone poo, dibopelana
utluagala gore Bonkgetheng ba ntse ba itukisetsa po e dimotokari. Feela nta di lokile sa e tsebeng ke gore ba sla amogeloa juang ke sechaba, gobsne e leshata. Ba bang bare bona ba re ke ba vouta ga bedi, ga u saeile ba saenile.

Mr. Keable Mote
Mr. Ktable Mote oa Kroonstad outluagals gore o tlogetse diko o gomme o fetc gile tau ea Free State go losnela tsuelopele ea Ba-Afrika. Ke ena ea tshue-
reng tsa kgetho ea sehlopa se reng reng tsa kgetho es sehlopa se reng sonaba se kgethe Mr. J. D. RhelSelope Thema ie T. M Mrpkis.
Go utluagala gore Tan kajeno
metse meno gomme e es loma
ga e purutle feels. es loma,

## 0 Bolaile Batho

Andre Theurier, lesole la Le Fora le dilemo tse 19, o bolaile O bolaile motsoalle oo kgaitsadi ea gagoe, a bolaea le ntatage. Ga lefu.

Marena A Tsebe Gore
OUTU GASE TSA SECHABA

Kena eo mong oa Makanyane ao abeng aphaletje le le fase gobega go aka eang so emela sechaba sa Ma. Afrika Palamenteng, Ga refihla Polo koane (Pietersburg) marena amang are a loarcha Bonkgetheng ba dulang Gauteng (Johannesburg) kabaka la gobzne a ona. Tabaea gomakatia eito to mo ago ga kgetho (Nomination) ea marena Pietersburg Local. Coun il kako obane marena a kgethile Bonkgetheng a dulang Gauteng; empa kerata gotseba sobane na ekaba bonkgetheng bao maena a Pietersburg aba kgethileng baRamokgopa mabolo na? Ke potso Polokoane etsoma karabo: kapa mohlomong Bonk zetheng bao banchitie magetho abona kalona letiatii leo la ggetho (Nomination day) ea eba digoshi di ba nea kgetho. Marena aseke ethetsa ka leteela gobane vote ea ma kenyang motho Palamenteng Tsebang kajeno amenteng Litso a batho bao ba eang Palamenteng ebona batho bao banang le palo eknoo ele batho bao ba sakang ba fumana kgetho.
Bao
ieter ba fumaneng vote ea marena a letersburg ke bona bao rebonang gojiarena leke ba tjoelelela. Dikgoshi altomeleloa sonch goiseba gobane gare shi; re ncha makgetho ka hor aikgohusha sechaba sacta ko gorata le gogapeletjo ea kgoshi, Lekgetho ase ona leo le phedisang sechaba mohlomo ${ }^{-}$ gg lephedisa tjona Dikgoshi feela. gatho ena ea Muso gae emele gore Marena atle akgone gonchisha batho setle se fumane ela sechaba salefase gore Kgetho ena ekopanchitie equal rights) haholo Marena arona; Gagolo le fase le Zontpansberg Batho ba moo ga ba koishishishe etho ka kgetho ena, ba kgeha motho eo mong'oe le eo mongoe eo ka eang go Mcrena are go Morena he ke tlaea Palao on Muso ukge. colato ke thaea Palamenteng Empa obane keadikomosasa (commissioners) hlalosetio Marena kamoo kgetho eo emeng ka gona. W.N. Townshsp.

Mr. Mokeona
O Tsebisha ba
Benoni gore o Koane Kajeno

Ho metsoalle ea ka ea Benoni ke haba go le tsebisha gore byalo kaga go tloga ka di 29 February 1936 fihlela ka di 26 Feb . 1937, kabaka la boloetse byaka ke ileng' kaba katlose ga "Operation" ke leboga ka matla gore fodi, ke tsepa gore letla thaba ga ke le le lera modillong tsa Benoni Location ka moka: R. G. Mokoena.

> BA AFRIKA BA BABEDI BA BOLAEANE KA TIHPA KRUGERSDORP

Ba-Afrika ba ba bedi koa Krugersorp ba bolaeane ka dithipa vekeng e fe-
filenng. Gothoe ba ne ba loana zomme ba hlabana ka dithipa boelong ba shua bobedi ba bona. Ba kgona 80 seka molato oa bona Legodimong. Ba tla bolella Mmopi oa Ba-Afrika ba ba bedi ba kgamiloe
ke metse a pula koa Krugersdorp.

BALA
Bantu World" PELE

# Ba Apara Jase Tsa Moholiso 

## Basai Hokomeang Ho Supisa bama Cheete

## Tsa Pretoria

(Ke PAT)

## Che: ba bali rona mona re bona kharuru ea khetho ea banna ba losnelang sechaba bo Selope Thems, Matseke, Mbelle ba bang. Che tsoelang pele $r$ tla boka ha li oroha re se re tla bona mohla khetho e kholo, ke hona re tlang ho supa le khama.

Be! ke e so ka ke lebala, rons mona re ne re bona mohatsela.
Bo-ra lipharana (chelete) ba se ba apars ntsusumetse bo Ma . shali fi jasa tsa
are ubua le eena u le seashahopotse moholiso. Monna mong oa heso-lebetso ba le bo leloe-o tsoa fapana le mosal noo ba tsekang chelete ea moho iso. Ho bonahala hore eitse ha
homohali e tsoa holisoa he e es khomohali e tsoa holisoa he e ea
ka ea nea ra nyeo chelete e ile ea rekela maloma eona ea thentha metsoalle ka onna ha a fihla o fumans chele. Mo se e se saotela. He-e-e! kokometse. Lona basali ba Ladyselborne hlokomelang banna ba lona.
Re bona mathaka a heso a finne lipotongoane makearibe a tlola ka maoto a mabsli tenetsa maobanyana mona ha ho no ho tlile li tsibi tsa Middelburg ke bile ke boua hantle hore Pitoria e ne e tla noela tee kgoebeleng. Mathaka a S.A.P. re bona le oona e ka a tla phaphama. Che, ha banta le bapaleng tenese re batla mapoless a tlolang.

Hautsoanyane re sa tsoa pata mora ntate S. P. Matseke ea
bitsoang Molefe Ma seke. Mofu ona a tsejoa e kile ea e ba tichere ea sekolo Marapyene Che ka lebaks la hona ho tokola ke he a
tia tla Pitoria (Tshoane). O ile a ea sepetlele moo a ileng a kulela teng a bs a bitsoa ke Moimu
teng. Re lia la ba ntlo ea Mough Matseke. Molimo a ke a mosilile mahlomoleng a hae.

Re bile re romela matsiliso a rona ho ba ha Manyorola Marabastad haholi e leng. Mrs. I. Manyorolal Mofu Mongh Isaac Manyoro a e ne e le motho e mocha a sa tsoa nyala e le lepolesa ha Mohle Native Commissioner. E ne e le motho eanang le hlompho ho emong le e mong rateheng ea neng a se na sekhupi rateheng ea neng a se na stikhupi
le motho ka sebele. He! lefu le sehloho ba heso, le ea sohloka. Joale, a ke le boneng o siile mohlolohali e monyane. Molimo o ke o selile telapa la ha manyorola. Batho ba nenk ba ile phupung e ne e ka ba $4 C 0$.
Re kile ra bona balisa ba sekolo litichere tsa teng ba tlile ho tla tseba toropo le ho bona lophoofolo. Ha ra li tichere ke位信 tlile tornpong ho tla mona ha a hobane o li ratile Ii buka motho

Le Mrs Litelu os Rabokala kile a re khalo a tlile ka chako le moeti oa Mough le Mofumahali Pat lehe khomohali e boetse bse a flatsoitsoe ke ii monamonane e bile e babatsa tsoelopele ea moreneng. Che ha u ka fibla Rabokala a ka u opela khomo-
lenaka. Mistress Rantliba oa Ra bokala hammoho le motsoalle oa Ladyselborne ha likolo li sa phomotse ho tla habloa ke moes Che, ba khutletse morao ba she.
na. na. Che,
Wood ha re le hela bashi ba East (bus) e ngoe e noha. Hamba tons. Empa rona re kotsi hobane \& ngoe es rona e na le wireless. Khele! a tsoelopele ntho

Emiy Mogasho
0 Hilokagetse
KEREKE EA PRESBYTERIAN
E LAHLEG ZTSO GAGOLO

Ketsibisa babali le bohle b tsoang ga Mamobolo gammogo
le maloko a kereke ea Presbyter ian kore re tlogetsoe ke mohumagali oa morena F. Mogashoa ea lulang Eerstrust Pretoria ka Sondaga kali 14 March ka nako
ea 7.0 a.m. Morena F. Mogrsho ea 7.0. a.m. Morena F. Mogashoa
ke motho oa ga Mamabolo agilego tulong e bitsoang Spitzkop me yoale obe a lula mone ka rereko le lapa la gagoe. Mofu oils a kula libeke lile tharo ale
ka gae o 1 sitsoe sepetlela labohla na!ka nako ea $11 \mathrm{a}, \mathrm{m}$. A robala bohleno le Mokibelo a masa a Sondaga.
ruti R. Moliba ka toaroa ke mo lisang ka nnete. Betho bs neng bale Phihlong babe bale 144 Bongata bo paletsoi ka bokgole, Moruti a bolela are ke tloe ke bala libuka Phiblong ea bafu ba ba ngata empa ona Emuly ke tla
begile ga ke tsebe le buka eo nka ballago eona seo nba se nk ke matseliso a ts oela pele are re senyagaletsoi rena ba Prasbyte
rian gagalo lena basali ba merapa rian gagalo lena basali ba merape-
lo ase mofu kene ke motsepile are o rapetse gagole gore boloets bo fele tooloetsi a boele a phele empa o paletsue go bonagala gor Emily ga a thoma go ea lula Eerstrust hobe ho sena phuthego me yoale a tloma phuthego ea basali ea ba ea eba ea batho bo hle are mosebetsi oa mosali enos okeke oa lebaloa a bolela mesebe thusitseng ta mere tso isa morutitso ko lo tsa mahumagali le bohle mof o tlogetsi monna le bana babeli o shuile sle lilemo tse 42. Re lla le ba ga Mogashca Molimo obe le lichioana tse setseng.

THAMAGE A. MAAHLO
p.m. hammoho le Mr. and Mrs. p.m. hammoho le Mr. and Mrs,
Leeuw me ra fibla mona ka 10 p.

Ba neng ba le mona ke Mr. S Motseko princip 1 l ea Trompsburg le oatho ba leng ba neng ba tl le ho bapala tennis mona. Oho re bona mokhohlane o mongata
mona. bana ba sekolo bs robetse Mr. Reuben o tsoa khutlels Johannesburg hape joaleke a ne a tlilo bona batsosli ba bre. Mre, Ruth Loeuw o shutletse me a re bolaisits bolula. Sezo La Bantu Uaited se ntse se hola tsatsi le lene le le leng. Chit ba re khomo ha e nye bolloka kaJOHNIE BASION LEEUW, ios

## Mokete Oa Lenyalo La <br> Leshira Motseng Oa Phillipolis Tsa Bethulie

 $\mathrm{K}_{9}{ }^{1 \mathrm{~L}} 27 \mathrm{March}$ ho tionile sehlopha sa bana ba sekolo saBantu United ba ea Philippolis lenyalong. Ba tlohile mona ka area mantsiboea ka 6 o'clock ha tloha Messrs S. J. Leeuw (Princi-
pal), Gladstone pal), Gladstone Thamae, Johnie
Baxton Leeuw, James Goodman Baxton Leeuw, James Goodman
le Misses Susan Schalkwyk Misses Suss Schalkwyk,
Elizabeth Nkomo, Elizabeth torkara le Julia Mothibi ka moRe fihlile teng ke 10 p.m. Ka Sondaga Mr. J. B. Leeuw
ile a nka ba sekolo sa Philip-- ile a nka ba sekolo sa PhilipHotsoa teng re ile ta ea sereleolo Haotela teng reile ia ea kerekeng ke Moholo A. Christian. Josle e ile la ema. Ea neng a nyala e ne e le Saul Jer, Leuw
Prinoipal ea Bethulie a nysla Miss Ruth Motshabi oa Philippalis Bat sana ele Misses S. Chalkwyk,
A, Malibane, P. Mothibi BablonkaLeenw le M. Motshabi. Ho tsos kerekeng ho ile ha ios toropong
ka motorkara 'me ho tloha teng ba Ha ho se ho lutsoe teng ho ie
ha dihla Benghali Dr. Van Zy,
M Jacobson le Mrs. Mandlestein ba ilo lakaletsa banyali mahin.
 Lanna Ba Kgathoa Ke Popego Le Bontle. Ka boisedi yoa dilo tse di ikantse mo botshelong yo bontle. Popego e ka sengoa ke sefathego se se nang le dipeisi
le matho a bofifi. 'Me mosadi a ka seka a ratega ha ma yalo a ee matho a bonfi. Me mosadi a ka seka a ratega ha a nna yalo a nyemile marapo, asa phuthuloga sefatlhego,
madi a gagoe a fokola 'me moteng go gagoe go sa bereke ka choanelo. Monetsana o choanetse a nna le madi a
tletseng sentle le botshelo yo bo siameng haele a tla nna le mmitsa rate go nna yalo ha gaufi le cepa. Kagonne lekau ha le ferea mosetsana, mo mogopolong oa lona lo lebile gore ka tsatsi lengoe o tla nna mosadi oa gagoe le mma-bana ba gagoe. O leba koa lobakeng lo lo koa pele 'me o sholofela
gore mosetsana eo a mo ithaoletseng o tla nna monkane oa gagoe eo mo itumedisang mo legaeng ya gagoe ore mosetsana Tholego le ditiro tsa mosadi di fapane kgakala le tsa monna. Ha gooa le fa go sa siamang moteng o tle a bogisege
thata. Madi a gagoe a nne bokowa. Me a choanetse go nna yalo a nonofile a akotse. Bana ba a tang go ba tsala
ba ka nna le botshelo yo bontle kgotsa ba nna dikowa, keal thate nna le botshelo yo bontle kgotsa ba nna dikowa, kafa madi a gogoe a berekang sentle kagone. Di Feluna Pills tsa Basadi Fela di tota di direcoe go thacoa, go siamisa le go thatafatsa golo fa botshelo yoa mosadi bo ikantseng gona. Di pekantsoe le tshipi e diriloeng ka tsela ea gore e tsene dirang gore basadi ba Feluna ba nne le thata le bopelokgale. Gape Feluna e thokomela go siloa go diyo. Ga gona diyo tse bodileng tse di salelang mo maleng le tse di tsenyang chefu mo mmeding oa basadi ba ba dirisang di Feluna. Go sokela, go tlalelana mo maleng, go nkga mooa, dipeisi, matho a bofifi, go nyema marapo, gothe mo go ntshediwa koantle ke molemo o tshabisang o mo go Feluna. Gongoe mosadi ga ana dipopego tse dintle. Legale a ka bonatsa boitumelo le tshiamo haele gore bomoteng yoa gagoe bo bereka ka choanelo. O tla ikutlua ale mo boitumelong. 'Me rothe re itse gore batho ba ba mo boitumelong ke bona ba ba rategang.

[^1]
## Gau Bata go Uloos THE

## Bantu Word

Ukupila
kungasatandeki
Owesifazana Owayepel temba

Ngenkati endhlulile ngababutaka gangoba ngangingasakutandi nokupila, kusho cwesifazana, e Bristol e Ngilandi.
"Ngapelelwa amandhla kwabalukuni nokunyakaza. Nginakana ngingenabulongo. Nxa ngivuka ekuseni ngizizwe "Ngase ngipel" temba lapo ngizwa ngezinhlamvana zika Dr. Williams Pink ku imizwa yami yabangcono; ngalala
ebusuku, rgavuka ekuseni nginamandhla ngenamile N stqinisile lapo ngiti ezika
Dr. Williams $\quad$ Pink Pills zangenza ngaba omnye umntu
Likona iginiso elisekela loku ezinhla. Likona iqiniso elisekela loku ezinhlas.
mvana zika Dr. Willisms' Pink Pills.
Ngamazwana-nje nati: Lema pills
enza igazi elible eliginile eligobhoza Ngamazwana-nje nati: Lilama pills
enza igazi elihle eliginile eligobhoza
wonke umzimba. Nswe ke ungaba nayo leyompilo nxa
uginga ezika Dr. Willams' Pink Pills
Zisezitolo zonke noma nsao Ziss-zitolo zonke noma ngqo kws Dr.
Willisms Medicine Co. P. O. Box
604, Capetown, 3s. 3d. igabha noma

# PAGE SIXTEEN THE BANTUL WORD. JOHANNESBURG <br> <br> The People's Point Of View 

 <br> <br> The People's Point Of View} The Native Represestativie Cunail
Sir,
In your Leader of the 13,
March you have stwick some
high notes when you draw the
attention of our pseudopolitioians
to the realization of the import-
ance of the Representative
Council and its personnel. You
will bear my reiterating your
statemeat: "The Council must be
a force that will make white
South Africa realize the folly of
dividing the nation into opposing
camps"
The Natives Lands Act of 1913
created the National Congress
which sent a deputation of five
Africans to England to protes:
Their mission was futile but
another deputation was sent in
1919. This act bore heavily
on several Africans especislly
ore

March you have stack some
high notes when you draw the attention of our pseudopolitioians to the realization of the import Council and its personnel. You statemeat: "The Council must be South Africic realize the folly of camps"
crated Natives Lands Act on National Congress
the fficans to Eneland to protes: Their mission was futile but
another deputation was sent in
$\qquad$

REEF
Electrification
in the "Free" State and Trans
vasi but the Goverament
officials would officials would not budge. The Native Affairs Act of
I920 only made provision for the I920 only made provision for the
appointment of three Eurbpeans who would form a Native of $£ 1000$ a year each. These lucky Commissioners or their successor still draw these sums but they have done us very little good, if any, In the seventeen years of
their work. The local councils and taxatio of the people by the people were never attempte The Nave Taxal
The Native Taxation and development act of 1925 came in
sheep's clothing while in fact it was a tyrannical act. This act and by several tarmers' organisations. Even the evidence that
was gathered by a Governmen Economic Commission showed it
was an unpopular measure but was an unpopular measure but findings and e ung tenaciousy
a tax that brought it $£ 900,000$ Although añ African brought some mon by into the Government
coffers by way of indirect taxation, by cheap, labour on the
mines and estates, and by vielding to be exploited by tae white
man, yet no consideration was man, yet no consideration was to pay his tax; thea when he
became used to doing it (althougb he was not ford of it) he was by being sent to gaol by hav-
ing a writ of attachment issued or by being hunter Cown as
he were Public Enemy no
The 23,500 petitioners of 1937 The 23,500 petitioners of 1937
who sre asking the Government to amend this legislation have and they feel that by sheer force

aumbers they may impres



## "I feel clean and healitiy after a LIFEBUOY bath"

and more Africans are finding that this fresh red soap is just what they like. As well as making you feel really clean and
healthy, Lifebuoy Soap helps to prevent you from becoming sick. Lifebuoy Soap keeps you safe from the danger of dirt

## 

## LIFEBUOY SOAP

Made by LEVER BROTHERS
the 150 human beings to consicer seven million black souls have no voice that lcould be heard by the two million rulers ! I mathematics is any use in the world there
that study
The Masters and Servants Ac and several acts and items of discriminating nature have found way into the statute Book. The the Representation of Natives Act is there to orown them We shall not need pliable representatives in our Represent firebrands but consciontious diplomats who will steer the ship in spite
weather.
Personally I du not know fuch about the names that have been suggested for nomination but a
far as Natal is concerned I fear we may retarn candidates wh may not de "intellectually and
politically politically for to be in the
council. It will however, not be our fault : it will be the fault of the system which sreated a electoral areas, made up of elect oral wards, whose members were
sleeping or half-awake Africans sleeping or half-awake African.
who were suddenly called to meeting place at the beginning February there to register their materialize in June
The likely candidates hav toured the country canvassing fo men here and there who have kept their silence. It is the duty of the electorate to weigh their
views before nominating March 24, 1937. Then again on the units must exercise a cearefal vote lest we fail in our efforts. We know we can only elect
eleven men to represent us while eleven men to represent us while
the Government will elect the
remaining four but it will a bright day for South Africa if all our
eleven shall be politically as well as intellectully fit
seven million souls !

## Kleinfontein, Bester

## "An African Is A Kaffir

## sirt it soom by putah beation

 and
 Natives of this land, by the early
Dutch settlers of this continent. Dutch settlers of this continent These Dutch were correct, for
this Arabic word, (Kaffir) means an unbeliever or a heathen. Tb Dutchman also obtained this
being calles a katfir br an Arab One day, I happened to ask he answered me boldly "I am a Kaltir." The child did no
knowlthe meaning of the term Th continent is composed of Christ
lans, and a very few katfirs. The En lishman is trying to cloth the term with "John" and it does
not suit tro A little question "what is your asme? is essentis
Phokeng. C.C. MIKE

## READ

The Bantu World
$\frac{\text { THE MUSE: }}{\text { Winter }}$ And Our Little Poor
(BY W. J. THABEDE)
(BY W. J. THABEDE) s. sad
prooch,

And to
fright
Wit
fhat
to crouch
hen winter's bite and scourg looms up in might.
seem to see our little Po Hop stiffly along in huddled forms that moans, ry parched skins, with rugge Thess are our poor that bid the Of each day "good night", with groaning breath, cose; porridge has been their bread.
They are the first to welcome
Sunrise, in blankets, lest their claim as They watch, in earnest, his rise with frets.
The sun-the monarch of the long day.
Is facher and mother to the se tolk, Who have neither food nor Warmth nor hay-
Then one after the other falls sick victim of scanty clothes and cold,
frictions system and fata
Born of the unfairness of Msn
code.
treat, innocen: beings each one of them,
ed like the young grass, chopped like the leaves,
The morning glory of all Mankind!
Menace Of
The Long Memory Of Black Africa
"We therafors wish to record our conviction that such unspeak
ably cruel and unjustifisble oxcesses are and unjustifiablo the honour of people responsible for them, but a menace to white ule in Africa and the future of Christian civilisation. The long memory of black Africa never rgets. and never "forgives an These pregnant words were Highed by Mr. Te Water, Union and they contain a truth from which we cannot esoape. The aw of cause and effect is nowhere on the pages of history A ccording to this law, which is God's law the seeds of past sowing must of ecessity germinate, develop and haryest at som $\rightarrow$ time is therefole nevitable. The harvest may be ong in coming but it comes at

If the envil powers of Europe are in perplexity, and distres fest, the religious situation presents no hopeful coutrast of peace and security: for moderı ensnared in the net nations, in wesving. If Italy, having sown to the wind the seeds of unrighte about in invading Etbiopia, is haryest in a whirl-wind of unprecedented affliction, when the world-wide fast approaching great Roman Catho in which has shared in the sowing, shall also share in the reaping And this not out of Divine aruelty but because of Divin d that evii shall slay first ordaining room only for good

VERITAS"
Basutoland
Teachers' Salaries

It is surprising to see how poo Many teachers are in Basutoland eager to uplift schools in Basutoland have fled to the and Transvaal, where they are paid at a fairer scale than in
Basutolad. Some of them strive Basutolard, Some of them strive
ojoin the Government, for the Government pays better, has There is no civil se
erritory, except the poor the who is paic quarterly. These men and women are forced to buy on oredit from store keepers
at a very high price for even the tore swaers know th-y have no
money! Who is the cause of tbis? Is it the Government or ment has no malice Govern
 teach the gospel are those who 1 - treating teachers. To make it Government sohools, namely Maseru, Mafetens, Matsion, Government Schoois. Theit Teathese are txceptions.
Teachers'Salaries. At Lerotholi, P. T. 111 teacher earns more that \&100 anually, white the one at Leloaleng Technical In-
stitutions gets less than 250 nnually, the schools being of Intermediate School Teachers heve an annual salary of from
e50 to $£ 100$, and those of other utermediate Schools range from ment to Schools All the Government Schools pay monthly.
Uur situation is awful wider nissicnaries in Basutoland. J.K. MAPHUTSENG.
Maphotseng.

## People In The News This Week

## Who's Wholnhenelews This Week

$\qquad$ of the most popular young men
in soocial, sporting and musical
and circles. Mrs Kumalo (nee Koffie)
was also a noted singer and was
teacher


#### Abstract

A reward of £1 will be given to anyone who can give information Mr. Josiah Mavuso, who left of me in Waschbank, Natal, in 1928 for Johannesburg and has not been heard of since. Both and his parents have since died his brother is anxious to get into touch with him


 touch with him.Mrs. S. Mokoape, of "Phake" panied by her son Walter are visiting their father Mr. S. R. Mokoape in the city. Walter is receiving treatment from a doctor in the city.

$$
\begin{aligned}
& \text { Mrs E. W. Madlokazi, of } 109 \text {, } \\
& \text { Swan Street. Eastern Native } \\
& \text { Township, who has been on } \\
& \text { a leave for a quarter has now } \\
& \text { commence duties at the Salvation } \\
& \text { Army Sohool. E.N.T. as a teacher }
\end{aligned}
$$ $0 \quad 0 \quad 0 \quad 0$ Messrs. Jowie Makgems and

Jacy Thelkiso wish to thank Jacy Thekiso wish to thank
throngh "The Bantu World"
all friends and nembers differant dancing nembers of and who contributed to the success at the opening of the United Dancing
Club. Western Native Townhip Club. Western Native Township
last Saturday. "Unity is strength,
Africans!" Africans!

Mr. and Mrs. P. P. Nhlanzana paid a visit to Mr. Jacob Morema,
teacher at Flagfontein on April 4, teacher at Flagfontein on April 4.
They had a very haddy time there.

Mr. W. D. Salli, the captain of
the. Highlanders F O. Johannesburg, was fast week given a Starion what of Johannesburg Mail bound for Cade Town.

Mr. L. Koza, a clerk at the
Robinson Robinson Deep Limited Ltd,
(Iohannesburg) also a brilliant (o tballer of the J.A.F.A.., who now convalescing.

## Every Woman

SHOULD'HAVE THE
SATISFACTION AND PLEASURE OF COOKING PLEASURE OF COOKING COAL STOVE real home needi


ROSE'S AVON" AND DOVER MODEL STOVES These famous Stoves are well-known in
Sooth Africa, and are still going strong.
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44 PLEIN STREET,
(Opposite Hotel Victoria)
JOHANNESBURG Phone: 22-2204. P.O. Box 1670 .

Mr. and Mrs, D. Morrison
who are residing at Oriando were
seen in the city last week snd seen in the city last week snd
were the guests of Evangelist and Mre. J. K. Mahemani.

Mr. J. A. William Clark
Kamaga, a hospital orderly Kamanga, a hospital orderly at
W.N.L. \&. Johannesburg, paid a flying visit to Mr. and Mrs, J. K. Mahemani last week-end.

The Rev J. s. C. Makayi, of the Prsbyterian Church of Africa, his church conference at Greytown.

The Rev. A. B. Matsinge o the American Board at Odidini was seen in Durban last week.

Miss Emma Maki, will hold
grand dance at the Wester ${ }^{3}$


A tribute is psid to Mr. J. J. Masoleng of the Dark Town
Stratters' fame tor turning out o new company styled "The City High Steppers" whose stage dancing ability will soon be a opreciated by the oity patrons. The Artists are from

Mr. E. P. Masemola, of Eastern N. Township has returned from a
visit to Benoni.

Mr. Phillips, of Kinross, paid a visit to her brother Mr. G.
Mabuza, of Eastern Townshih week end.
Mr. Johsnnes Ntuli has returned to Bronkhorstsoruit after
his'visit to his parents

Mr. H. M. Bopapa has returned to the city from Pretoria where
be visited his brother.

Mr. G. Scott an assitant teacher in Pho,eng Lutheran School,
paid a short visit to the Rand paid a
recently.

Manv friends will be shocked : Elia Mamabolo. of Mamabolostad Pietersburg, which oceurred Sundav night Messrs C.E.and I.E Mamabolo his sons went home to
attend the funeral on Monday.

Mr. and Mrs. W. Nqadini, of
Eastern Township, paid a flyin Eastern Township, paid a flying
visit on Sunday t, Springs and visit on Sunday $t$ ) Springs and
were the guests of Mr. and Mrs. were the
G. Manci.

Mrs. Charlotte Slinger is
seriously fll at her seriously ill at her home at 725 ,
Lebona Street, 1 imville. mother took her to Doctor Her Merwe at Krugersdorp but up till now no signa of recoverv are
seen. The Rev David Rakale celebrated the Holv Communion at her home on Sunday morning.
The Rev. M. K. Maleka Prist-inMi ision, conducted the Native Friday service at St. Mary's
Moletsi, Pietersburg Rev. A. M. Mpahlele, of Pieters-burg-West Mission, changed pulpit with him.
The Misses D. E. Mtimkulu and E. L. Molefe will give a dance at May 28 Jazz Maniacs in attendanc

Mr. and Mrs. O. B. Kumalc, ast Sunday. Mr. Kumalo is one

Native Township, on Fridsy April 16. Rhythm Kings Jazz
Band in attendanc Band in attendance.
Her friends are still worried over Mzoneli, of Grontville who Rache been laid up for a long time.
Miss Mzoneli is teaching in the Groutville Mission School and is one of the valued correspondents
of our
V "

The Pastors' Conference of the American Board Ministers wa held at Eziblabstini, 86, Beat
Street, Duiban, on April 13 .

The Rev. Geo. V. J. Gule is re ported to be doing well at th
Moody College, Chicsgo, wh he recently passe 1 his examins. pation for the Order of True
Temp'ars.
The Bantu Sports Club will stag an "Ascencion Diy Vaude-
vi le Show" on Thursday, May 6
in the Bantur in the Bantu Sports Club hall.
Masic:-Stratters Masic:-Strutters Taree ; Tap-Dancing:-Mary Jones; Dinner:Tasles of Dainty dishes 9d. per
meal. Dance:-Rhythm Kings in attendance :-Rithythm Kings
indio at
Mrs. I. $\stackrel{\circ}{\mathrm{N} \text { ºcayjys }} \quad$ o and Miss
Ethel Lusu will give a grand Poncert is the Ethiopian Church Pimville, on Saturday, April 17.
Music will be rendered by Music will be rendered by
distinguished choirs.

Mr. Thomas M. Mapikela Headman of Bloemfontein Location, is in the city on business matters.
Mr. Richard G. Balovi, well known business man of Alexandra Rownship, candidate for Native held successtul meetings at Oogies and Delmas last week
with Mr. E. P. Mart Zulu and Mr. Mphosho.

READ
The Ban'u World FIRST

IZAZISO ZIKA RHULUMENTE.

UKUGUQULW'A KWESI BHENGEKO NO 1 KU 1930

Phantii nangamandla amagunya endembheswe wons sisi qendu sama shumi andiya bhengeza somthetho wo Laulo lwaba Ntsun u, Mthetho 38 ku 1927. sika 1930 ngoku guqulwe zizibhengezo 186 ku 1935 no 64 ku 1936 siya
soly guqulwa kwakhona ngoku hlonyelwa kwesisi qecdu sitsha silandelayo kwisı gendu sesi hlanu:-
5 bis. (1) Nokokuba imiggaliselo yesisi Bhengezo neya wuphina omnye umthetho ithinina Umphatiswa Micimbhi ya Bantu angathi ngoku bona kwake phantsi kwemiggahselo angathi ayibeke ngokwe mfuneko nganye,
avamele nawuphina umbutho okanye iqumru loluntu eligeshe abantu abantsun ndu aba ngama shumi amohlanu nangaphezulu okokuba lisilele simahla aba qeshws abn utywala obulingeneyo okokuba basele beselela kulondawo basebenza kuyo. U Mphathiswa angathi nanga liphina ixesha ngesaziso esibhaliweyo ayirhoxise lemvume.
(9) "Umbutho" nookwe sigendu. uquka naliphina isebe lakwa Rhulumente (9) "Umbutho" neokwe sigendu. uquka nsliphina isebe lakwa Rhulumente,
okanye u Rhulumente we Phondo, Oololiwe bo Mza: tsi Afrika, na liphina okanye u Rhulumente we Phondo, Oololiwe bo Mzaz tsi Afrika, ns liphina
lesithili, le dolophu, u masipalati. njalo njaio, kunye naliphma ibhunga labo Ntsundu.
Iesithili,
Nsisi
Esisi Bhengezo Sakhiwayo silandelayo sipapashelwa okokuba abantu bonke aa: azi phantsi kwamagama esi oendwana (2) sesiqendu sama shumi amabini
nantathu so Mthetho woku Laula kwa Bantu Mthetho No. 38 ka 1927.

ISIBHENGEZO ESISEKWAYO; UKUGUQULWA KWEMITHE NI LEMBHONGOLO KWIZITHILI EZITHI.
LE ZABA NTSUNDU.

Njengoko kunqwene leka okokuba iphinde iguqulwe imithetho elaula inani lee Ngoku ngako oko phantsi nengamondla amagunya endembheswe ngawo sisı qendwans (1) sesi cendu sama shumi amabin snambhini so Mthetho wo
laulo Iwaba Nstundu, 1927 (Mthetho 38 ku 1927) ndsabhe ndiyatyatyasha khons aphs, ukususela nasemva komhla woku vela kwesi saziso, okokuba isiqendwana (1) sesigendu sesi thathu sesi bhengezo No. 196 ku 1932 siya kuguqulwa ngokuhlonyelwa kwala magama :-
swe kweso u Mithili inanits elithile lenkunzi ze mbhongolo ngenjongo yoku fuyo
ii Meyile.. ii Meyile."

$$
\text { UKUSLIWA Kotywala } 12 \text { Febraas, } 1937
$$

Kuyaziswa khona apha okokuba u Mphatiswa (we Sebe Lomthetho) uvumele, nga ma gunya esiqendu sekhulu elima shumi mabini ane sixenxe (1) so Mhe-
tho wo Tywala (No. 30 ku 1928), ukusilwa kotywala nokuselwa kwabo kumasango e Nort'ern Lime Co., Lıd : :emi kwi Buxton Location kwi Taungs Reserve kwisithili sase Taungs kwi Phondo le Kapa. Obot wala bayaku-
silwa ngoko mlinganiselo ofanelekileyo buze bunikelwe simahla kube be Nkampani leyo, sbantsundu nabe bala, okokuba babu mimithe,

IMIGANGATHO, NGOKWE SIQENDU SAMA SHUMI AMA
THATHU ANANTANDATHU NESAMA SHUMI AMAH THA THU ANANTANDATHU NESAMA SHUMI AMAHLANU
SO MTHETHO NO 48 KU 1934. YABANTU ABATHENGISA NO 48 KU 1934. YABANTU
INYAMA NGOCUKUCEZO.

U Mhlek azi i Ruluneli-Jikelele ubone kuyi mfanelo phantsi nangamandla ambheswe ngawo sisi cendu sama shumi amahlanu so Mthetho Wempa
hla ne Nyama ndelayo ngoku ngqalene nemi gang, tho yabanini z lara ngokweneza isigendu sama shumi amsthathe amatandatu oo Mthetho lawo :-

1. U Nosilara okonye umnquaqi umqeshi okanve umngeshwa, uye kuphus melela imiggaliselo e landelayo:-
(i) Imilenze ye nkomo :- Umbalo umpezulu ithanga, nobambho lokuggibel (iI) Imikhono ye nkome: - mbs lo, um (iii) Imilenze yegusha: - Umlenze Iroro is is nelunda
(iv) Lmikho ye gusha:--lexalsba, Incum Intamo ubambho olukulu
(v) Ihlangu:- Umlenze, Iroro isali
(vi) Ihnyamakazi: Umlenze, Isinqe, Igxalaba Intamo. Incum, Imilenze

Uyakuba noku yisikelela inyama ukuze iinyams ezi xelwe kwisi qendu
a) zibe nokuphuma ukuze lomibengo ibe nguwo nawuphina umlingani
( selo.
(c) Uyakuba nako ukusonga loomibengo ngokufunwa ngaba hloli abakhankaaywe kumgqaliselo wesi thathu (a)
Emva kwethuba leminyaka emine emva koku bhengezwa kwezizaziso olukhankanywe ngezantsi loloku cacisa okokuba uneminyaka engenga phantsi kwesi thathu esebenza esilareni.
(a) Kobakho abahloli abana bancedisi abaoyulwe ngu Mphathiswa gokwethubs elqgondwe nguye, abayakuvavanye ngo kwemigqaliselo bekiweyo kanye ubuncinci kwinyanga ezintandathu.

Mphathiswa aze aza lathe kwi Gazette
00 isatifikethi sikethi kubahloli okokubs umviwa upase nge 60 kei wa ngokwemigqal aneleka komviwa siya kunikezelwa ngu MphathiU Nosilara oqesha umntu ongenaso isatifikethi so Mthetho 4 uyakufumanisa loomntu isatifikethi esixela ixesha abe emqeshe ngalo, aze
agcine ingxelo yomsebenzi wabantu kwisithuba seminyaka emihlanu agcine ingxelo youssebenzi wabantu kwisithuba seminyaka emihlanu. Migqaliselo yale mithetho ayisayi kusebenza kwabafundayo ngoko osebenza ngemfundo ngoko mgqaliselo wesigendu sesine (2) so osebenza nge
Mthetho lowo.
$\qquad$


Earthquakes In Arachnid's Grey Matter (By "Scorpion")

IT DJES SEEMThat the plan to establish boys' deserving of all support.
That there is something wrong somewhere when six tnousand
young boys cannot attend sohool.
That the rot originated with Edacation Department at the beginning of 1936 .
That the said Depart ment has beaten the the Dark
Prince and all his avowed lieutenants in forcing such a big
number of childrea into that lazy handedness which is best answer to Sin's prayers.

That while we welcome boys clubs ve we feel that the regulations which have brought this impossible state of thiggs
about should be consigned to the limbo of things satanic.
That that such regulations should be passed by ar group of
of orofessing "Christians" is
of regrettable.

That we wonder that our host


That the thickness and apathy
save us) is our leaders (God
is at times beyond defining.
Taat were it not for our refined opringing (although we say it ladies read this August column, we should describe this spathy as devilish betrayal of the Nation's trust; but.

That on account of the reasons above-cited, we refrain from ex-
pressing that unvarnished senti ment.
That for the same reasons we
shall only describe this apathy shall only degcribe this apathy as
SUR PRISING.

That we dre certain the ladies (OH, dainty appreciate our refinement.

That anyway, those who have the power to rectity this glaring (such as it is) to thousands of African children should in the name of ri\&hteousness
this wrong IM MEDIATELY.

That at times it is surprising to see (MIRABLLE DiClu as with that consummate ease thost
the Romand are sid who have our interests at heart injure those same interests.

That in the same breath we wise with which Africans allow themseives to bo deoeived.
That if there were a heaven for former
peaceful beings, the Africans $\stackrel{p e a c e f u l}{w o u l d ~ g r a c e ~ i t ~ e n ~ b l o c . ~}$

That in all me born days have never met greater mugs.

Sporting News From Newcastle
(By 1 BS. P. B. VILAKAZI)
The Vewcastl, oublic is yet witness a more spectacular
and thrilling basket bail match than that played by the St. Lewis Bertrand's Boarding Schooi girls
aga inst of the Newcastle Government School on the 3 rd.: inst.
The "Nightingales." Lewis Bertrands mostly drawn
from the "Golden City" made a fine sho $\begin{aligned} \text { of their abilities to }\end{aligned}$ handle and control the bal. Their
passing was just splendid.
that on $£ 2$ or less, a week is like teaching a cripple is beat Jesse

That we take this opportunity 0 inform our friends (God bless golden crowns) that Atricans do not tive on perridge; do not live
in dark locations devoid of all police protection as distinct from harrassment; do not live in loca
tions enveloped in the stench of fences; do not live inlocations
that would thame Bunyan's
Slough of Despondency. do crowd into single rooms; do not live in locations thet do not have a singie bath room; do not live
in locations that make them wonder how God created the world and "saw that it was good;"
do not see themselves and their chiliren clothed in stinking yags;
de That they live in these satanic
0000
The the conditions beesuse MAN'S
INHUMANITY TO MAN tor ses them to.

That we regard all these hints as to how to est his sid tas tol
people who can hardly keep soul
and body toget ter ss smag and
hypocrioy and as and sadistic
aytempts to odd insult to injury.

## That that is that because it

During the ga me, ex eitement
was flung upon excitment. and
thrill upon thrill, and epectators
could hardly get thir eyes away
trom the game in tear of loosing could hardly get their eyes away
trom the game in tear of loosing a crisis. Of course, the games ended in
favour ol St. Lewis Betrand's the first team recording 14 points against 9 of the opponents. The
second team recorded 25 points Zwayo, Miss Stella Makgothi,
Miss Carolice Motaung, Miss Roslina Buthezi and many others. Basket ball ma ch, the Bisons of
of St. Lewis Bertrand's faced the

Fur Sports News

The Bantu World $=$ First

Southern
B. F. Association


 Dorothy Flagg Miss Maagie Khu Ki. . roand fixtures started on
zwayo, Miss Stella Makgothi,

## TSOSA NYOOII

 sebeteng-kaltie ho calowel
Mo a tha thola Liphateng U thut Holimo

##     



## BE A BANTU LEADER and a man of importance

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things.

That some people seem to think porridge only because they love porrige onf because

That we commend them to the Most High.
That if you cors, to be facetious (Continued column 3)

##  <br> P. O. Box 3541, <br> JOHANNESBURG.



ITMMTMTMITM


Lebese la Nestle le loketse bohobe. Lebese la Nestle le loketse bohobe.
Tsoaka lebese la Nestle ka metsi, me
u le tshele bohobeng ba un le tshele bohobeng ba hao. Le
lolile le natefatsa bohobe.
NESTLÉS MILK
LE LOKETSE BOHOBE.


Lebese la N kaneng ha le turi bobane le entsue unuminhimals


The North Eastern Native Rugby Foot ball Board

The adjourned meeting (An aual General) of March 7, 1937, re-
sumed its seating at Molteno on sumed its
April 4, 1937
Aoril 4, 937 . exception of Queen
With the town Union all ocher centres were represented.
Present were: Oficials; Messrs. P. Mokuena: Vice President, M Jasoka General Secretary; and $P$.
tary.
Mesare Delegates R. Galela, Messrs. G. Kolani: R. Galela,
Aliwal North: C. P. Matebe. Lady

 Molteno; Office bearers for the current year wero elected as follows :-
P. M. Sishuba, President, Motieno. Kolani, Vice Ptesident, Aliwal North.
IP. Mokuena, Treasurer, Aliwal North. Masoka, Gen. Se sretary, Burgeradorp.
C.P Matebe, Ass. Gen. Secretary, Aliwal North.
J. D. Ben-Mezwi Auditor,
J. Queenstown.

## Trophies

Toe following trophies are to be competed for:-Mate Van der
Shave Cup, Ald the Van
Merwe Cup. All under the Knock Mer we Cup.
out system. out system. Altes for the Tournsments read hus: Aliwainorth
and 6 ih Mav 1937 Burgersdorp and 6 h Mav 1937 Burgersdorp
24h Mav 1957. Queenstown 31st 24th Mav
May 1937.

Fixtures
On Werneday the 5th at 4. 30 2.m:-A. Burgersdorp va, Aliwal North at Al wal Morth. On
Thursday the 6th at 930 a.m: Trursday the 6 th at 930 a.m:
B. Queenstown vs. Molteno. B. Queenstown vs. Molteno.
B Queenstown vs. Molteno and B Queenstown Vs. Moteno and
at $11 \mathrm{a} . \mathrm{m}:-$ C. Lady Grey vs. at 11 8....:-
Sterkstroom.

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CAPE TOWN.

## Semi Finals

## $1.30 \mathrm{p} . \mathrm{m}$, Winners in A. vs Winners in B. Finals: 4.

 Winners in B, Finals: 4. D.mWinners between A and B. Winners bet ween A and B.
N.B. For the purpose of increa sing the boards funds, the board has decided to give a reception in the Greenlade Hall on the 5 th
at 7.30 p.m. All centres are re at 7.30 p.m. All centres are re
quired to be present in the fu quired to be present in the fu
tion. Further all players will be required to pav half the admission charges. These monies to be
coliected at home and given so thit coliected at home snd given so the
tr: st of those responsible f $)$ each and every home Union Team The amounts will be handed t the board at Alwal orth. Pleas the players but that the गoar
does this for the total benefit of every player.
Affiliated Centries are: Queenstown, Lady Grey, Piease send
your Affiliation Fee for 1937 to your Ameral Secretary. St. An drews; Burghersdorp.

ANDREW. M. MASOKA.

## Geaeral Sceretay.

## IB.FA. Noicies

Winners of last year's Leagues im
return the cups before next Sunday the return the cups before next Sunday the
18 th instant, if not returned. as reques ed the Association will lay charge agains the defaulters.
Every club
Every club must send in a referee or every Wednesday THIS IS A every N NOTICE-otherwise clubs
FINAL Norin
not adhering to this notice will be liable to charge and brought before the Execu tive " Committeee.
yet registered their 45 Clubs have not yet registered their players Next week
we shall puhlish all those clubs not re we shall puhish all those clubs nob the
gistered, so that points of any club
in default may be cloimed by their opponents.

## S. G. SENAOANE

Tranvaal Rugby
Football Union FIXTURES 18 APRIL 1937 SENIOR DIVISION Wanderers vs. Hime Sweepers a
Olympes. Blue E.RP.M 2.4 A Olympics vs. Blu
Bells E. E.P.M 345. All Blacks s.
Eastems at New State 2 45 . Univer Eelssernst New State 2 45 . Univer
Eal vs Wallabies at New State 3.45
s. sal vs Wollabies at avs. ER P.M.
Randfotein Union
at Crown Mines 3.45. Queen Park vs at Crown Mines 3.45. Quen Pirk vs
Crusaders at Crown Mines 2.45.

Obrien Rangers-bye.
JUNIOR DIVISION
Van Ryn Deep vs. Springs Rose at
R.P.M 1245 ER P. M E.R.P.M 12 45 ERP.M. vs. 12 . 4 ccis
dentals at ERPM 14. Mines vs ER.PM. B, at Crown
Mines 145 Eastern Blues vs Hime Mines
tweepers at
Spring


RAPHAEL'S
${ }^{113}$ Jeppe Street, JOHANNESBURG Phone

Cichet Natch at Pretoria on Easter Monday
(By SPECTATOR) The Western Native visted Pretoris. Mendies C. C.
The weather was very bad but the W. . .. C. .entent to Pretoria by Lorry.
The ream started at 9 a.m. in the mornThe ream started at 9 a.m. in the morn-
ing and arrived at Lady Seloorne at $10.30 \mathrm{a} . \mathrm{m}$. at at this time the rain was ourring hard. So the game was started he weather promised to clear. The weather promised to clear. The
Captains D. Tutu of the Western won he toss He sent his opening pair to sut on a damp wicket. W Lisa opened and J. Hokwana The pitch was very, bad. It was very hard for a batsman


ALONE GAZA amateur light Semivy champion of the TVI. miner and tuo wis ers carry sticks of dynamite.

Lisa the young man faced a hard fast bowling from Shocane, but young Lisa was at home defending his wicket like young Austrialian player. So the partnership was broken when the score was
26 runs Hokwane fell at 11 runs. Nolobs Hokwane fell at 11 runs. J dobe joined young Lisa and he open core wa biliant four and now the dismissed early 2 wickels Ndobe was dismissed early J. Radasi joined the
young men and he only made 4 runs young men and he only made 4 runa
and played the ball to the wicket keepers hands. The bowling of Shoeane and Goodman was good on the whole. Tne Left handed H. Nkontwana was 5 th man and he played 13 runs within no time. The W.N.C. was dismissed when the score was 71 runs lor 10 . Pretoris sent its opening pair
which foiled under the bowling of C Which foiled under the bowng handed. The batting of the Capital
team was disyraceful. 4 wickets for 7 runs and 7 over. Score Card W. N. T. C. C. "A." W. Lisa Bowled by, Shoene 17 runs J. Nokwana "" "Goodman 4 ". H. Mkontwana Bowled by. $\begin{array}{lll}\text { W. Moeletsie , ". . } & \text { Shoeana } \\ 0 \\ 0\end{array}$
Ch. Masiko
D. Tutu
J. Mroba
A. Magwegwe bowled by

Pretoria Mendies C C.
J. Mundle Bowled Moletsie 0 runs B. Rulwe
J. M. Dulane

Goodman Bowled Moletsie
7 Runs for 4 wickets
The time was up for the visitors.

Natal Africans Fontalal Asscidition

## ANNUAL REPORT

The Natal Africans Football Associstiong helli it Annual Meeting at Toylor
Street Govt. School Durban, on 26 Street Govt. School Durban, on
March 1937. All the districs forming Notal. if; e. Northern, .P M Burg \&
Distric, and Durban and Districts were well represented the Northern were represented by T. A Nene. and I.
Mdhlodhla, the Durban and District by P. S. Nhlapo and C.P. Motsemme. and Ce Marizburg ard district by L B. - L is with great regret that, I heve to
report the ill hess of our 1936 Secretary raport the ill ness of our. 1936 Secretary
and Treasurer. Mr W.
. Luvuno, who could not attend the meeting. The
Olfice Bearers for the ensuing year were eected as follows:

President:- E. O. Msimang (re-
elected
V. Pres: T. A. Nene,
Secretriy \& Trensurer:

Kumalo
Auditor: C P. Motseme
Auditor: C P. Motseme.
Selection Committe:
S. Selection Committee: T. T. A.
Nene, A. W. Dhlamini, S. T.

Kumalo.
Delegates to $S$ Africa African
Association Merting: E. O. Msi-
mang \& W. Dhismin
The meeting was attended by two keen sportsman in the person of $\mathrm{D} . \mathrm{W}$.
Moshe. and W. W. Msimang (both of Moshe.
Durbsn.)
For theprogress of soort and harmony
in Nasal 1 I appeal to all Distric s affilat. ed to the mother body, Nata, to oioin
hands with her for the purpose of re hands with her for the purpose of re
tiningen the honour and success of
ancer the to remind and int-rest the public in the
sctivities of Natal, I shal endeavour io
record synopsis of events regarding Natal's plasec in the South African
Tournaments: In 1932 the first Touna Touraaments; In 1932 the first Tourna-
ment was played in Durban between Natal \& Transvaal and in very exciting Natal Aaransval and in very exciting
match Natal won $\ln 1933$, the second touraament took place in Johannesburg
and here again Natal and here again Natal won. The
following two years was played in Durban and J. H. Burg
respectivy, Burn
 occassions. The O F S. tied with
Natal lin 1934 and cam-third in the log in 1935. In 1936 the provinces shared This short review shows the true
positon of various provinces and while
Natal has no vet lost her prestige, it Natal has no yet lost her prestige, it
remains to be proved whether she will do justice to hersiel. I am quite positive that Nata has sufficient material to face
any province even the much discussed any prom players of the Transval. Natal therefore appeals to the public to
enforce sood sportsmanstion in all the eniorce good sporsmants afflated to her.
Let us play, administrste, and act
according to the Rules and Regulations as laid down by the International Board. May peace ond harmony of sportsman-
ship which passeh all undertanding ship which passenh all understan ing be
with all onr Districts Officials, and the public in general.
Yours in service,
S. T. KUMALO
Secretary \& Treasurer, N. A. F. A.
For Sports News
Bantus World

## Curse To The African Race



## PAGE TWENTY <br> Curse To The African Race

Tandy Sentenced To Death
stabbed coloured WOMAN IN
CAPETOWN
At the Criminal Sessions last Mondayy John Tandy way senten
oed to deach for the murder of of codor death worna. Frranect sean dier netwer, who was subbe din
${ }^{6}$. The murder was committed in
 ough four people were present not on single word was uttered milked
The Jidge adreider ert Mr Jutite stors, could find no exteonuatiog cirrumstances
Killed Each Other With knives Teo Africans who in the
course of a aisput, at Krugers

$\qquad$

For Sparking White Tecth : Healthy mouth

## TRUST YOUR DENTIST he says use Kolynos



 thoroughly clean and healthy.
Being highty concentrated. Kolynos is
most coonomical in use. Kolynos is best
used on a DRY tooth brush. Try it. Get used on a DRY tooth chemists and Stores
a tube to-day. Of all Che (Hatid ${ }^{1 / 3 \text { PeR TUBE }}$ adry brush THE WORLDS
KOLYYOS
DENTAL GREAM

Curse To Her Own People



 conly your own deadly drug to the Rand to kill vour own people and when murderous errand you want to murderous errasd you wou ought to b thoroughly ashamed of yourself.' These remarks were made by in the Pietersburg Magistrate' Court on Tuesdsy when he had
betore him an African woman char ged with being in possesssion dagga.
Sha nad been arrested at the
railway station where she had railway station where she har boarded a train or had the dagga in a suitcase and the total value was estmated
at $£ 300$.
In addition, she was charged with att
policeman.
Mr Whiley fined the woman £15 (or two months) for being in
possession of the dagga, and $£ 3$
(3

## Churches And

Mixed Marriages

## South Africa' Strangest Elections InFall Swing

st

At mesage frem Capeotwn
 swinz Cape Africans voerers Enitited to send three menbers of their own to Pariament ere
now being canvasised tor theit tow baing canvased tor their
votes, but the andidates
are
 aying to organies accmong vier hadows ang plateleland by. Ieetton struggle.
"Voting takes pllace on June 8 . Mr M. Maverberger, one of the can indatas for the dection saa.
 anknown to the rormal Parias. mentary dection In Namaqu:amd there is one voerer tho parts voters ars seasaraed irom it thes very difficult to arrange metiogs:"

Killed by Moving Train An African who atempead to. tein railyay station fell under the wheal of ona of the carrigeser.
Ho wasemovedto the Krugers. lorp Hospital where he died dorp Hosptal. wheri
shortly
after admission

Cape House Of Assembly And P. Council Elections The tollowing are the nomina tion for the seats in the House
of $A$ sembly and the Provinoial of A sembly and the Provincian Conanoil wh oh are to be filied

Act. House of Assembly Transkeian Electoral Circle:Gordon Kingswood Hemming, Esther Elaine Balleine Melville, Harry Ian McLaren Cape Eastern Electoral Circle:Violet.M. Livingstone Ballinger Frank Harold Brownlee James Walker Duncan
Jamas stuart
William Hemming Strart Frederick George Reynold Mr Resnolds has withdrawn Percival Andrey Frankel Morris Mauerberger
Donald Barkly Molten
Donald Barkly Molteno
William Hemming Stuat James Thomas Thompson. Provincial Council Cape Eastern Electorel Divisio Herbert Burman Herbert Hennelly Dell.
Lyndon Tw edie Van Colle Lyndon Tw edie Van Coller
Cape Western Eleetoral Division:Margaret Ballinger Edward Carl Beker Herbert C. Donald Burman William Hemming Stuart,

White Women And Asiatics

UNDERTAKING BY INDIA ABANDOX BILL

As the result of the protest b ndians and the Iodian Gover mentagainst the White Women employment Restriction b Which has caused agreab deal coniroversy, the Union Gover with the South African Iedia Congress In which the Congre) give the assurance that India
will eliminate the emplarment white women in their firms out legislative compulsion. It is understood that Government has agreed to ab don
The undertaking by the Souti African Indian Congress is that of legislative compulsion, with th stigga which this would imply is willing to secure by volunter action the cessstion of all emph
ment of the kind to whi excepti
taken".

## taken".

This "gentlemen's agreemen has been accepted by the Unit
Party Caucus without reservations, snd it is unlikely that the Goverment will unde take any inquiry into the emple
D.R.C. SYNOD ASES
FOR
IEGISLAIIIE prohibition
A message from Blomfontinn
 ed churat synod expresing ootueen ite white and colourred
racee Much discussinn took place on the subject. Several speakers
considered that moral influences should be used and not forced legislation.
The Hon E.R. Grobler (Bloemfontein North) said there was a
danger of over-legislation and
that that it was difficult to draw the
line between black and white. It was impracticable to legislate in this matter.
Spesking in favour of legislation She Rev. J. G. Strydom (mission
Secretary) stated that the whole population di in not belong to the
church. Therefore it was necessary to prevent by legislation people
who did not respect moral influenees from undertaking such marriages.
He said there were sections of the white population sud even of
the churches in South Africa which advocated miscegenation.

Don Alfonso's
Backing

## MONEY THAT WAS GIVEN TO FRANCO

1934 General Franco told ex-King Altonso he could take Madrid in a fortnight, says the Dailg Express.
Princess Eulalia, septuagens-
rian aunt of Don Alfonso said in rian sunt of Don Alfonso, said in
an interview: "We all believed in Fratuco and we gave money intil it hurt, even selling our jewels. King A
co $£ 2,000,000$.
"I still think General Franco will win, but here are we now? Anti-monarchal feeling would be too bitter for us to return for
years. I am sorry for General Franco. He is a nice, intelligent boy, and an idealist."

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TOU cannot see a snake in the dark, so - can see the snake, you hit it with a stick and the snake dies not you.
The man in the picture would have been bitten if his friend had not come along with an Eveready Torch. His friend saw the snake and killed it. The man is very thankful that his friend brought light with him and buy an Eveready Torch like his friend's.
An Eveready Torch is the strongest and best eleetric torch. It makes a big, bright light whenever you need it. Ask for written on the torch.

ENDODA oyibonavo kayi yibonanga inyeb Lebumnyameni. Wasizwa umngane wake ngobhaqa lwe Eveready Torch. Cishe imlume Ubhaqa I Lubize lwe EVEREADY esitolo sakini ungre MONNA enoa a ONNA enoa a leng setshuantshong bs
ka a bona noba lefifing. Ha motsoalle hae a sa ka a mothusa ka lebone la Evereali ekabe e molomile. O thabile hobane motsoo mothusitse ka lebons. Hosa la Eveready. Lebone la EVEREADY matla, le lokile. Le reke Always use Eveready B teries in your last longh Kamehla sebedisa Dibateri Kamehla sebedisa Dibateri
Eveready. Ha di fele kapela. Sebenzisa qo izokelo ze krereadt

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[^0]:    I. Mr. J. Moeketsi, representing Catral Area, E.N.T. and Germiston.
    New Clare, Sophia Town
    III. Mrs. C. Arendsen representing Vrededorp etc.

[^1]:    Anko u leke di Feluna. Dira gore molemo o mogolo oo lohupo tshlamo ea ons. Ga ona kotsi 'me oria le thuso mo makgarebeng, to bo-mma-bana to basading ba bs godileng.
    

